

July 1, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSION - WELFARE

Mr. Lahr, Mrs. Johnson and Mrs. Wills were in the Commissioners office to discuss a child welfare worker.

ELECTION JUDGES

The Board of County Commissioners worked on appointing election judges for the Primary Nominating Election.

HIGHWAY COMMISSION RE. MACLAY BRIDGE

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Clerk write the State Highway Commission authorizing their checking the plans and prints for the reconstruction of the Maclay Bridge.

The Board of County Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet July 2nd at 10:00 A. M.

Harry M. Rawson
CHAIRMAN

CLERK Joe G. Brown

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July 2, 1952

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MSLA STOCK CAR RACES JULY 4th

Motion made by Commissioner Coy and seconded by Chairman Rawn that the Missoula Stock Car Inc. be allowed to hold races at a rental of \$100.00 on July 4th. Motion carried.

REPAIR MARCO FLAT BRIDGE

Motion made by Commissioner Duncan that according to a Judgement and Decree under date of June 5, 1952 by the Honorable Albert Besancon, District Judge of the Fourth Judicial District ordering and directing the Board of County Commissioners and the County Surveyor to immediately repair and restore the Marco Flat Bridge which is located on the Blackfoot River and that the sum of \$10,000.00 be appropriated and allocated from the Capital Outlay account of the Bridge Fund to repair and restore this bridge, that this Decree be carried out. Motion seconded by Commissioner Coy and carried unanimously. The Board requested the Clerk to furnish a copy of this motion to Judge Besancon and County Surveyor, Edward Scharn.

WELFARE

The Board of County Commissioners approved claims and signed warrants during the day. In the afternoon the Commissioners examined, approved and ordered a list of cases disposed of by the Welfare Board.

WORKED ON BUDGET 1952-1953

The Board of County Commissioners worked on the preparation of the budget for the fiscal year 1952-1953.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet July 7th at 10:00 A. M.

Harry M. Pearson
CHAIRMAN

CLERK Joe L. Brown

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July 3, 1952

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The Monthly Reports for the month of June, 1952 of the County Hospital, Justice of the Peace, Arthur M. Woods, Coroner, Clerk of the District Court and Clerk and Recorder were examined, approved and ordered filed by the Board of County Commissioners. The Quarterly Report of the Clerk of the District Court and the Clerk and Recorder were examined, approved and ordered filed.

RENTAL MSLA STOCK CAR INC.

The Missoula Stock Car, Inc. tendered the county their check in the amount of \$100.00

covering the stock car races July 4th. Treasurer's receipt No. A101-17331.

The Board of County Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet July 7th, 1952 at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 7, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board of County Commissioners handled claims and worked on the budget during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet July 8th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 8, 1952

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENTAL-BLDG. FT. MSLA

The Board of County Commissioners rented Bldg. #123 at Ft. Missoula to Glenn Geery of the Wilma Building at a rental of \$35.00 per month.

DISCUSSION-CITY-COUNTY HEALTH BUDGET

The members of the City Council met with the Commissioners and discussed the City-County Health budget for the fiscal year 1952-1953. It was agreed upon by these members that they would accept the budget as proposed if the School District Board agrees to pay their proposed share. Mr. Vance of the City Council and Mr. Coy, County Commissioner are to attend a meeting to be held this evening at the Central School with the Board members of School District #1 and straighten out, if possible, the unpaid balance due the county by School District #1.

AGREEMENT-C.A.A.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the County enter into an agreement with the Civil Aeronautics Association relative to the reconstructing of the intersection of the Northwest-Southeast-North South runways. Also, to complete the seal coat on the east 400 ft. of the East West runway. Mr. Bell, Chairman of the Airport Board and Mr. Ford of the C.A.A. met with the Board and discussed these items before the passing of this motion and this motion has the recommendation of these two gentlemen.

SECURITIES

The following list of securities was approved by the Board of County Commissioners:

FIRST NATIONAL BANK

PLEDGE NO.	DESCRIPTION	INTEREST	DUE DATE	AMOUNT
H3149	U. S. Treasury Bonds 1958-63 Dated 6-15-38	2 3/4%	6-15-63	\$ 50,000.00
H3323	U. S. Treasury Note Series A-54 Dated 12-15-49	1 3/8%	3-15-54	415,000.00
H3524	U. S. Treasury Note Series B-55 Dated 12-15-50	1 3/4%	12-15-55	250,000.00
H3549	U. S. Treasury Note Series B-55 Dated 12-15-50	1 3/4%	12-15-1955	250,000.00 \$965,000.00

WESTERN MONTANA NATIONAL BANK

PLEDGE NO.	DESCRIPTION	INTEREST	DUE DATE	AMOUNT
H 1457	U. S. Treasury Bonds of 1958-63	2 3/4%	6-15-63	\$ 50,000.00
H1458	U. S. Treasury Bonds of 1958-63	2 3/4%	6-15-63	50,000.00
H 1840	U. S. Treasury Bonds of 1952-54	2 %	6-15-54	100,000.00
H 2375	U. S. Treasury Bonds of 1952-54 Dated 6-26-44	2 %	6-15-54	50,000.00
H 2502	U. S. Treasury Bonds of 1952-54	2 %	12-15-54	90,000.00
No. B183064	U. S. Treasury Bonds of 1952-54	2 %	6-15-54	300,000.00
No. B183064	U. S. Treasury Bonds of 1952-54	2 %	12-15-54	250,000.00 \$890,000.00

The Board of County Commissioners worked on the 1952-53 budget and approved claims during the day.

BUDGET

The Board of County Commissioners worked on the 1952-1953 budget during the day.

The Board of County Commissioners signed warrants and at 5:00 P. M. motion made by Commissioner Duncan, seconded by Commissioner Coy and carried that the Board adjourn to meet July 10th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 10, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

Permission was given to Leo Bush of Route #3 to cut and have the hay and grass on the county property in the Elms Park area by the Board of County Commissioners.

BUDGET TRANSFER

The following budget transfer was approved by the Board of County Commissioners:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #506 F - Bridge Steel	\$7000.00	
from #506 G - Van Buren Bridge	5000.00	
from #506 H - Higgins Bridge	5000.00	NEW BRIDGES FUND
from #506 I - Bandman Bridge	5000.00	
from #506 J - Lathrop Bridge	5000.00	
to #506 A - New Bridges	27000.00	

S/ Joe D. Brown

APPROVED:

S/ Harry M. Rawn, Chairman
S/ Thomas W. Duncan, Commissioner
S/ Reuben E. Coy, Commissioner"

The Board of County Commissioners worked on the budget for the year 1952-1953 during the day.

Motion made by Commissioner Coy that the request of the Jaycees through their representative Tom O'Neil, for the use of the race track in front of the grand stand at the County Fairground for a donkey baseball game, for which the proceeds will go to the Dick Doyle fund, be granted and that the Jaycees see that the Fairgrounds are cleaned up after using, / Roll call of votes: Commissioner Coy - Yes Motion carried.
also to pay for the Chairman Rawn - Yes
electricity used. Commissioner Duncan - No

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet July 11th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 11, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The Monthly Report of the Sheriff for the month of June, 1952 was examined, approved and ordered filed by the Board of County Commissioners.

The Board of County Commissioners worked on the 1952-1953 budget during the morning.

WELFARE

The Board of County Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried that the Board adjourn to meet July 12th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 12, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PRELIMINARY BUDGET ACCEPTED

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the preliminary budget be accepted. Roll call of votes: Commissioner Coy - Yes
Chairman Rawn - Yes

Commissioner Duncan - No
Commissioner Duncan stated his reason for voting "No" that he considers the budget excessive.
The Clerk was instructed to publish the following notice in the Missoulian:

NOTICE

In accordance with Sec. 16-1903-1947 R.C.M. the Board of County Commissioners of Missoula County, has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 6th, 1952, at 10:00 o'clock A. M. at their office in the Courthouse at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 11th, 1952 at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 14th day of July, 1952.

By order of the Board of County Commissioners
Joe D. Brown, County Clerk

GATE ACROSS ROAD

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that Mr. F. M. Minster be allowed to place a gate and lock across the road North of Third St. on Stone Street as the public is using this road to dump debris at the dyke of the river. If there is any opposition to this action, the gate is to be taken out. Mr. Minster is to furnish a key to the County Surveyor and also Mr. Stitch. Commissioner Duncan voted "No".

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried that the Board adjourn to meet July 14th at 10:00 A. M.

Harry M. Rawne
CHAIRMAN

CLERK

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July 14, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board of County Commissioners worked on the 1952-1953 budget during the day.

The Board of County Commissioners approved claims during the day and also appointed Judges for the Primary Nominating Election to be held the 15th.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet July 16th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

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July 16, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

Mr. O'Neil of the Jaycees requested the date of July 21 for the Donkey Baseball Game to be held at the Fairgrounds. Request granted.

REQUEST

Mr. Pulliam of the Police Department was in and requested the use of the County Fairgrounds to hold a circus on August 4th for the benefit of the Police Protective Ass'n.

Motion made by Commissioner Coy that the Police Protective Ass'n. be allowed the use of the Fairgrounds for a circus to be held on August 4, 1952, for a fee of \$100.00 and that they are to clean up the grounds following this circus. Motion seconded by Chairman Rawn and carried unanimously.

The Board of County Commissioners approved claims during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried that the Board adjourn to meet July 17th at 10:00 A. M.

Harry M. Rouse
CHAIRMAN

~~CLERK~~

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July 17, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BID ROAD OIL MATERIAL - AWARDED CONTRACT

At 10:00 A. M. which was the time as advertised for the opening of bids, the following bid was received:

July 14, 1952

Mr. Joe D. Brown, Clerk & Recorder
 Missoula County
 Missoula, Montana

Dear Mr. Brown:

In response to your request for bids on July 17, 1952, for asphaltic materials, we quote as follows:

RAIL DELIVERY F. O. B. MISSOULA

MC-3 Cutback Asphalt @	\$0.1108 per gallon
MC-4 Cutback Asphalt @	0.1108 per gallon
SC-3 Road Oil @	0.1083 per gallon
RS-1 Emulsion @	0.1108 per gallon
RS-2 Emulsion @	0.1233 per gallon
SS-1 Emulsion @	0.1233 per gallon

TRUCK DELIVERY F.O.B. MISSOULA

MC-3 Cutback Asphalt @	\$0.1330 per gallon
MC-4 Cutback Asphalt @	0.1330 per gallon
SC-3 Road Oil @	0.1205 per gallon
RS-1 Emulsion @	0.1255 per gallon
RS-2 Emulsion @	0.1280 per gallon
SS-1 Emulsion @	0.1280 per gallon

The above prices are based on present freight rates and minimum 10,000 gallon tank cars or 5,000 gallon tank trucks as noted above.

May we have the pleasure of supplying you with your requirements.

With kindest personal regards, I am,

Yours very truly,
 FARMERS UNION CENTRAL EXCHANGE, INC.
 Refinery Division
 S/ Henry G. Groves
 Manager, Asphalt Sales

HGG/11J

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board accept the bid of the Farmers Union Central Exchange.

MONTHLY REPORT

The monthly report of the Airport Board for the month of May, 1952 was examined, approved and ordered filed by the Board of County Commissioners.

INSURANCE POLICIES

The following insurance policies were examined, approved and ordered filed by the Board of County Commissioners.

Westchester Fire Insurance Co. - fire, etc	policy #6489 - \$94,000.00,	policy 6490 - \$122,000.00
Citizens Insurance Co.	" #588 - 70,000.00	
North River Ins. Company	" #46273 - 56,806.00	
The Connecticut Fire Ins.Co.	" #91881 - 56,806.00	
United States Fire Ins. Co.	" #36189 - 50,000.00	

PROTEST OF ASSESSMENT

Protest of assessment was examined and ordered filed on the following:

Complaint of A. E. Strom and Fred C. Root
 Property described as "Beginning at a point on the East line of Higgins Ave. in the town of Missoula, County of Missoula and State of Montana, distant 25 Northerly from the SW corner of Lot 10 in Block lettered "M" in C. P. Higgins Addition to the original townsite to the town of Missoula, according to the plat thereof on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana; thence Northerly along the said West line of said lot 10 a distance of 25 feet; thence Easterly and at right angles with the said East line of Higgins Ave. a distance of 130 feet; thence Southerly and parallel with the said East line of Higgins Ave. a distance of 25 feet; thence Westerly and at right angles with the said East line of said Higgins Ave. a distance of 130 feet to the place of beginning."

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried that the Board adjourn to meet July 18th at 10:00 A. M.

Harry M. Rawn
 CHAIRMAN

CLERK

Joe D. Brown +

July 18, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

Q.C.D. - Q.C.D. was issued to Norman and Kathleen Hoyum on So. 65' of lots 9 & 10, Blk 70 Knowles Addn. #2 according to Contract of Sale dated 10/31/44 and final Treas. Rec. #104-1601, by the Board.

GAS TAX REFUND

Gas tax refund claim in the amount of \$636.18 was approved by the Board of County Commissioners and mailed to Helena, State Board of Equalization.

FAT STOCK SHOW

Motion made by Commissioner Coy that the Chamber of Commerce, represented by Mr. Myers, Swift and McDonald, be allowed the use of Building 101 at Fort Missoula to hold a Fat Stock Show from September 22nd to and including October 3rd, 1952; motion seconded by Chairman Rawn and carried unanimously. The Chamber of Commerce to clean up the building and grounds and the Representatives of the Chamber of Commerce assured the Board this would be done.

RE. PAST DUE RENT

Motion made by Commissioner Coy, that the County Attorney's office be instructed to take whatever measures are necessary to protect the rental past due from the Nehi Beverage Company. Motion seconded by Commissioner Duncan and carried unanimously, the Clerk was instructed to so advise the County Attorney's office of this action.

CANVASS OF VOTES

Chairman Rawn and Commissioner Duncan with the County Clerk's office worked on the canvass of votes of the Primary Nominating Election.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet July 19th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 19, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

NOTICE CONDEMNATION & ORDER OF POSSESSION

Notice of Condemnation dated June 30th, 1952 was received by the Board of County Commissioners, U. S. of America - Plaintiff vs County of Missoula, et al regarding 71.076 acres of land in Sec. 35, part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, part of W $\frac{1}{2}$ SE $\frac{1}{4}$, Twp 14, Rge 20.

Order of Delivery of Possession dated July 1, 1952 from U. S. District Court of Montana on the above adjudged that possession or control of the property described in the Complaint or Notice of Condemnation be surrendered to the Plaintiff on or before July 3, 1952. Signed by W. D. Murray, District Judge. The Clerk was requested to file these papers.

Chairman Rawn and Commissioner Coy with the County Clerk's office worked on the canvass of votes of the Primary Nominating Election.

The Board of County Commissioners signed warrants during the morning.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried that the Board adjourn to meet July 21, 1952.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 20, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

COUNTY BD OF EQUALIZATION

The Board of County Commissioners set the date of July 25th at 2:00 P. M. to meet as a Board of Equalization and instructed the Clerk to notify Mrs. Ruth H. Lentz of 319 Blaine St. that the hearing on her protest of assessment would be at 2:00 P. M. the 25th; also Mr. A. E. Strom of 422 North Ave. E. and Fred C. Root of the Higgins Block that the hearing on their protest of assessment would be heard on July 25th at 3:00 P. M.

INSPECTION TRIP

Commissioner Coy made an inspection trip to the Fairgrounds in the afternoon.

CANVASSING BOARD

Chairman Rawn, Commissioner Duncan and the Election Clerk in the Clerk and Recorder's office worked on the canvass of votes during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet July 23rd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

Joe D. Brown

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July 22, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENTAL FT. MSLA.

The Board of County Commissioners rented Bldg. #306 at Fort Missoula to Dale Dohlgren of 834 Marshall for a rental of \$20.00 per month.

APPOINTMENT DEP. REG.

The Board of County Commissioners appointed Mrs. Madeliene W. Blankenship of 511 Eddy as Deputy Registrar of Precinct No. 8.

CANVASSING BOARD

Chairman Rawn, Commissioner Duncan and the Election Clerk in the Clerk and Recorder's office worked on the canvass of votes during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet July 23rd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

Joe D. Brown

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July 23, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LEVY AUTHORIZATION, POOR FUND

The following letter dated July 17th was received this date and the Clerk was instructed to file same.

STATE BOARD OF EQUALIZATION
Helena, July 17, 1952

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 8, Laws of 1951, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County, with attached certificates of the State Examiner and Public Welfare Department, and, after conference with the heads of said departments and full agreement of all parties concerned as to all matters involved in the determination of the allowable levy under said Chapter 8, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1952 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, three and seven tenths (3.7) mills, making a total levy of nine and seven tenths (9.7) mills.

By Order of the State Board of Equalization.

(OFFICIAL SEAL)

S/ Archie E. Simon
Chairman

ATTEST:
S/ Donald I. Creel
Secretary

CANVASSING BOARD

Chairman Rawn, Commissioner Duncan and the Election Clerk of the Clerk and Recorder's office finished the canvass of votes of the Primary Nominating Election.

WELFARE

The Board of County Commissioners of Missoula County attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of by the Board.

PAYMENT-CHITWOOD AUTO DAREDEVILS

Treasurer's receipt #A101-17366 in the amount of \$300.00 was issued on payment, to the Joie Chitwood Auto Daredevils July 22nd, 1952 rental of the Fairgrounds.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet July 24th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 24, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

ANNUAL REPORT

The Missoula County Free Library annual report for the fiscal year ending 1951-52 was examined, approved and ordered filed by the Board of County Commissioners.

MSLA STOCK CAR-CANCEL LEASE *Conte*

The following letter was received this date:

Missoula Stock Car Corporation
Official Letter
July 24, 1952

Missoula County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This is to advise you that the Missoula Stock Car Corporation will cancel their contract with Missoula County for the use of the Missoula County Fairgrounds July 28, 1952. The Corporation will hold one more race at the Fairgrounds July 27, 1952 for which the Corporation will pay \$100.00.

On July 28, 1952 the Corporation will begin to repair the fence and the track. The fence and the track will be fixed like they were when the races began; also, any other property at the fairgrounds that the Corporation damaged will be fixed.

The Corporation will advise the Commissioners when the property is in order and the Commissioners will make an inspection, if everything is found satisfactory the Commissioners will refund the Corporation's \$100.00 deposit and insurance policy.

If no race is held the cancellation is still in effect; however, the \$100.00 payment will be refunded.

Missoula Stock Car Corporation
S/ Woodrow W. Koenig, President

S/ Warren H. Koenig, Vice President

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that upon surrender of the lease and the above terms complied with, the County will refund the \$100.00 deposit made by the Missoula Stock Car Corporation, as well as their insurance policy.

REQUEST-JAYCEES

A request was made by the Jaycees to hold a Donkey Baseball game at the Fairgrounds on July 28th, the proceeds of which will be given to the Dick Doyle fund.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the date of July 28th be reserved for the Jaycees to hold a Donkey Baseball Game. Commissioner Duncan voted "no" as the County Fairgrounds are public property and not for private gain.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet July 25th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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July 25, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

July 24, 1952

Mr. Harry M. Rawn, Chairman
Board of County Commissioners

Missoula County
Missoula, Montana

Re: John Wandler

Dear Mr. Rawn:

You have requested the opinion of this office as to the responsibility of Missoula County for the payment of hospitalization and medical care of John Wandler.

It appears that John Wandler suffered serious injuries as a result of an accidental explosion and that the said John Wandler is without resources to pay for the necessary medical care.

Section 71-308, Revised Codes of Montana, 1947, provides in part as follows:

"Medical aid and hospitalization for persons unable to provide such necessities for themselves are hereby declared to be the legal and financial duty and responsibility of the board of county commissioners, payable from the county poor fund."

The above statute has not been interpreted by the courts of this state. However, many decisions may be found in other states where similar laws are in effect. The weight of authority in these states places the responsibility upon the county to pay such necessities for themselves. This is particularly true where such services are necessary to save such person's life.

See: Christian County v. Rockwell 211 Ill. App. 20; Newcomer v. Jefferson Twp. 181 Ind. 1, 103 N. E. 843; Robbins v. Homer, 95 Minn. 201, 103 N.W. 1023; Lee County v. Gilbert, 70 Miss. 791, 12 So. 593; Roane v. Hutchinson County, 40 S.D. 297, 167 N.W. 168; Sweet Clinic v. Lewis County, 154 Wash. 416, 282 P. 832; also 93 A.L.R. 903 for other cases.

It is the opinion of this office that it is the responsibility of Missoula County to pay for the medical care and hospitalization of the above named person.

Very truly yours,

S/ John A. Forsythe
Deputy County Attorney

JAF/rkc

The above opinion was examined, approved and ordered filed by the Board.

RENTAL FT. MISSOULA

The Board of County Commissioners rented Bldg. No. 301, stables, at Ft. Missoula to Mr. Archie Yoder at a rental of \$15.00 per month, starting August 1, 1952.

RESOLUTION-CHANGE NAME STREET

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adopt the following resolution to change the name of Park Drive in the Elms Addition to Elm Park Drive:

RESOLUTION

RESOLUTION, Made, passed and adopted this 24th day of July, 1952, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH that:

WHEREAS there are now two streets in Missoula County named "Park Drive", and whereas the Post Office Department has requested that the name of one of said streets be changed; and

WHEREAS the residents whose property abuts "Park Drive" in the Elms Addition to the City of Missoula have requested that the name of said street be changed;

NOW, THEREFORE, BE IT RESOLVED that the street designated as "Park Drive" which is located in the Elms Addition be changed to Elm Park Drive and that the county Clerk and Recorder and the County Surveyor be advised of the change of name of said street.

S/ Harry M. Rawn,
Chairman
S/ Thomas W. Duncan
Commissioner
S/ Reuben E. Coy
Commissioner

ATTEST: S/ Joe D. Brown
Clerk & Recorder

The Clerk was instructed to notify the County Surveyor, Postmaster and Clerk at the City Hall and Mr. and Mrs. Arthur M. Hardey of this change in name.

COUNTY BOARD OF EQUALIZATION

At 2:00 P. M. the Board of County Commissioners adjourned to meet as a County Board of Equalization.

Mr. Jungers, County Assessor present and Mrs. Ruth H. Lentz not having appeared to make a verbal protest, having been notified by the County Clerk that the time of her hearing before the Board would be at 2:00 P. M., the following action was taken.

Motion made by Commissioner Coy that the reduction requested by Mrs. Lentz be denied. Motion seconded by Commissioner Duncan and carried and the Clerk was instructed to so notify Mrs. Lentz.

At 3:00 P. M., County Assessor, Jungers and Fred Root present, the Board of Equalization took up the protest of assessment of Mr. A. E. Strom and Fred Root, property located at 428 No. Higgins - building which is the So. 1/2 of the Belmont Hotel. Mr. Root protested that the assessed value of \$4,000.00 on the land and \$15,000.00 on the building is too high as the purchase price was 90% of the appraisal value of the property which was appraised by three appraisers appointed by the Court and his assessment is \$3000.00 higher than the purchase price.

After considerable discussion, motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board take this protest under advisement, advising Mr. Strom and Root of their decision.

There being no further business for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board of County Commissioners adjourn to meet July 26th at 10:00 A. M.

ACTING CHAIRMAN

CLERK

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July 26, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

Motion was made by Commissioner Duncan, seconded by Commissioner Coy and carried, that Commissioner Coy be the Acting Chairman during the absence of Chairman Rawn.

The minutes of the previous meeting were read and approved as read.

MEETING-COURT ROOM

Motion made by Acting Chairman Coy that the request of the Democratic Central Committee for the use of the Court Room for a meeting to be held July 28th in the evening, be granted. Motion seconded by Commissioner Duncan and carried. They are to make arrangements with Mr. Nelson, the Janitor, for his services that evening.

The Board of County Commissioners signed warrants and approved claims during the morning.

Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that the Board adjourn to meet July 28th at 10:00 A. M.

CHAIRMAN

CLERK

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July 28, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Absent
Reuben E. Coy, Acting Chairman - Present
Thomas W. Duncan, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board approved claims during the day and discussed with the Co. Superintendent of Schools the 1952-53 budget of schools.
School Dist. #30-Sunset School isolated

Request received from the Trustees of School District No. 30, dated June 1952, that the Sunset School be declared isolated for practical reasons.

Motion made by Acting Chairman Coy, seconded by Commissioner Duncan and carried, that School District No. 30, Sunset School, be declared an isolated school. The Clerk was instructed to notify the Schoolboard Members of this action.

LEAVE OF ABSENCE OR VACATION

Request was made by E. W. Ziesemer for his vacation from August 4th to 14th and he will return the 14th to relieve Arthur M. Woods who will attend a pioneer convention the 14th, 15th and 16th. Mr. Ziesemer then wishes to resume his vacation time from August 18th to the 24th. Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that Mr. Ziesemer be granted his request.

Request made by Albert J. Partoll, Public Administrator to leave the state for a period not to exceed sixty days beginning August 2, 1952 and during his absence that Robert O'Donovan, Ass't. County Attorney, serve as Public Administrator. Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that Mr. Partoll be granted his request.

Motion by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that the Board adjourn to meet July 29th at 10:00 A. M.

CHAIRMAN

CLERK

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July 29, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Absent
Reuben E. Coy, Acting Chairman - Present
Thomas W. Duncan, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board of County Commissioners approved claims, signed warrants and worked on the budget during the day.

Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that the Board adjourn to meet July 30th, 1952.

Andrew E. Coy
ACTING CHAIRMAN

~~CLERK~~ Joe B. Brown

July 30, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Absent
 Reuben E. Coy, Acting Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BD OF EQUALIZATION

At 10:25 A. M. the Board of County Commissioners adjourned as a Board of County Commissioners to meet as a Board of Equalization and heard the protest of assessment of Glenn E. Moore, who was present and Mr. Jungers, County Assessor, present. This protest covers lots 15, 16 & 17, Block 17. School Addition. After hearing Mr. Moore's complaint and opinion of Mr. Jungers and after considerable discussion, the Board denied the petition of protest of assessment of Mr. Moore. This being the only case before the Board, the Board of Equalization adjourned to meet as a Board of County Commissioners.

BOND RULING

Engineer Vernon Peterson who is in charge of Improvement Districts appeared before the Board and advised that the County Attorney ruled that bonds furnished by Contractors should remain on file for a 90 day period. Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that until further notice, all improvement district bonds furnished by successful contractors are to be held for a period of 90 days after the dead line of any contract.

APPOINTMENT

The Commissioners approved the appointment of Margaret T. Coldiron as Deputy Registrar of Precinct No. 18 to replace Catherine Hanson who has moved from the county.

The Board of County Commissioners approved claims during the day.

WELFARE

The Board of County Commissioners approved a list of cases disposed of by the Welfare Board.

Motion made by Commissioner Duncan, seconded by Acting Chairman Coy and carried, that the Board adjourn to meet July 31st, 1952.

Reuben E. Coy
ACTING CHAIRMAN

CLERK Joe A. Brown

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July 31, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

VACATIONS

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried that Henry Nelson be granted permission to start his vacation of nine days on August 4th and that Robert Erickson start his on August 1st for nine days.

RESOLUTION

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried that the following resolution be adopted: The Clerk was instructed to deliver this Resolution to the Montana State Highway Commission.

RESOLUTION

RESOLUTION, Made, Passed and Adopted this 31st day of July, 1952, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH THAT:

WHEREAS, the residents whose property is affected have asked that the Board of County Commissioners request the Montana State Highway Commission to grade and oil as a Federal Air Farm-to-Market road the following as soon as funds become available for this region:

The description of the road for this proposed improvement would connect on to Project #F.A.S. 10-B (1) beginning in Section 13, Township 14 North Range 21 West; thence in a northwesterly direction through Sections 12, 1 and 2 in Township 14 North Range 21 West and continuing on through Section 34 Township 15 North Range 21 West to the town of Frenchtown which is located in the above section.

NOW, THEREFORE, BE IT RESOLVED that the Montana State Highway Commission be requested to give top priority to the improving by grading and oiling the aforesaid road.

(SEAL)

S/ Harry M. Rawn
Chairman

S/ Thomas W. Duncan
Commissioner

ATTEST: S/ Joe D. Brown
Missoula County
Clerk and Recorder

S/ Reuben E. Coy
Commissioner

The June monthly Reports for the Clerk and Recorder and County Treasurer were examined approved and ordered filed by the Board.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 1st, 1952 after approving the following claims for the month of July

GENERAL FUND

21782	West. Mont. Nat. Bank	Withhold.	\$ 2143.04
783	Mont. State Pub. Emp. Ret. System	Ret.	1332.66
784	Blue Shield	Blue Shield	237.95
785	State Treasurer	Ret.	25.67
786	Robert Erikson	Sal.	85.00
787	H. S. Stephenson	Sal.	120.00
788	Henry Nelson	"	125.00
789	Postmaster	Supp.	534.84
790	Alex J. McDonald	Sal.	141.90
791	Ben E. Siegford	"	141.90
792	Robert W. Strong	"	66.00
793	Bob Ward and Sons	Supp.	99.35
794	State Reporter	Subscription	25.00
795	Wesley Castles	Spec. Inves.	10.00
796	Montana Power Co.	Serv.	4.54
797	Montana Power Co.	"	3.32
798	Harry M. Johnson	Reg. Cards	1.00
799	Joe D. Brown	Petty Cash	42.63
800	Peterson Drug Co.	Drugs	4.92
801	Missoula Laundry Co.	Serv.	9.72
802	Mountain States Tel. & Tel.	"	51.00
803	Hanson-Simons Co.	Rent	285.00
804	Jewell & Root	Serv.	125.00
805	Squire-Simmons-Carr	Burial	150.00
806	Coleman E. King	Elec. Jdgc.	12.50
807	L. C. Ennis	Sal.	126.00
808	G. Raymond Coffman	"	137.70
809	Mountain States Tel. & Tel. Co.	Serv.	249.95
810	Mountain States Tel. & Tel. Co.	"	93.55
811	Office Supply Co.	Supp.	73.04
812	" " "	"	69.29
813	" " "	"	68.01
814	Imperial Carbon Co.	"	11.25
815	Missoulia Publishing Co.	Printing	1243.54
816	" " "	"	2739.34
817	Lucy's - Hayes Funeral Home	Ambulance	50.00
818	Ralph M. Simmons	Serv.	52.49
819	Burrough's Adding Machine Co.	Serv.	69.45
820	Walford Electric Co.	Chang. Wire	27.03
821	Archer S. Taylor	Serv.	22.50
822	West Publishing Co.	Supp.	24.00
823	Bancroft-Whitney Co.	Rpts.	94.10
824	The Bobbs-Merrill Co., Inc.	Supp.	10.00
825	Public Employees' Ret. System	Del. Bills.	138.50
826	William T. Brown	Serv.	40.98
827	Zip Auto Service	"	72.33
828	Orvis Music House	Supp.	5.94
829	Brown-Bourdeau Foods	"	99.42
830	Squire-Simmons-Carr	Burial	150.00
831	Richard Matchett	Serv.	2.80
832	M. J. Kelly	"	2.50
833	Frank L. Unmack, M.D.	"	5.00
834	H. L. White, M.D.	"	5.00
835	Mrs. Florence Crabtree, R.N.	"	5.00
836	Montana Flour Mills	Supp.	22.35
837	Missoula Mercantile Co.	"	10.31
838	Motor Supply Co.	"	17.87
839	Montana Flour Mills Co.	"	20.20
840	Montana State Industrial School	Serv.	11.50
841	Northwest Nat'l Bk. of Minn.	"	2.66
842	Joe D. Brown	Sal.	293.33
843	Wm. C. Robinson	"	225.00
844	Evelyn Lind	"	195.00
845	Lavelle M. Olsen	"	195.00
846	Dorothy Baker	"	165.00
847	Carol Olsen	"	165.00
848	Marjorie E. Melton	"	185.00
849	Joan T. Barrett	"	165.00
850	Verna Connolly	"	165.00
851	Oscar Holding	"	293.33
852	Lessie Fritz	"	264.00
853	Joyce Zeits	" & Vac.	315.00
854	Clara Reimold	"	205.00
855	Laura Haswell	"	190.00

21856	Gene Zimmerman	Sal.	180.00
857	A.B. Jungers	"	293.33
858	Dorothy Thompson	"	264.00
859	Alice Jaqueth	"	220.00
860	Minerva Larke	"	200.00
861	Anna M. Wilkinson	"	190.00
862	Edith M. Thompson	"	190.00
863	Betty Bray	"	175.00
864	Edward C. Scharn	"	293.33
865	Leo Bourdeau	"	280.00
866	Barbara Wiggin	"	170.00
867	J.R. Donehoo	"	252.00
868	Sadie E. Herred	"	220.00
869	Enid C. Wallace	"	220.00
870	Hildur I. Harlow	"	185.00
871	Alma R. Stohr	"	175.00
872	Abbie M. Zuelke	"	86.55
873	A.L. Thompson	"	178.22
874	Edward M. Wontor	"	178.22
875	R.D. MacLean	"	293.33
876	George Bukovatz	"	278.66
877	Ralph Hughes	"	264.00
878	J. C. Davis	"	264.00
879	Void		
880	William Walker	"	264.00
881	Joe Day	"	264.00
882	Harry Vasser	"	264.00
883	William Cooksley	"	132.00
884	Tom Monohan	"	140.80
885	Mrs. R.D. MacLean	"	75.00
886	Wesley Castles	"	146.67
887	John A. Forsythe	"	264.00
888	Robert W. O'Donovan	"	264.00
889	Ruth K. Craddock	"	225.00
890	Arthur M. Woods	"	216.67
891	Jas. I. Purvis	"	125.00
892	E.W. Ziesemer	"	216.67
893	J. H. Pittenger	"	125.00
894	Henry Nelson	"	125.00
895	H.S. Stephenson	"	120.00
896	Dr. Mary E. Soules	"	782.00
897	Dorothy Dunham	"	370.00
898	Margaret W. Perry	"	47.16
899	Leila McDonald	"	340.00
900	Irene Callahan	"	290.00
901	Kathryn Furno	"	243.22
902	Rosemarie McVey	"	270.00
903	May Kirley	"	240.00
904	James O. Lodge	"	335.00
905	Helen E. Shull	"	220.00
906	Lois Johnson	"	100.00
907	Iblene Landquist	"	25.00
908	Janny Van Der Veen	"	60.00
909	Mary Snider	"	150.00
910	Winnafern H. Moore	"	293.33
911	Elaine B. Tilton	"	170.00
912	A.R. Rollin	"	208.34
913	Marjorie B. Little	"	107.70
914	Helen Saunders	"	150.00
915	Robert Erikson	"	170.00
916	Harry M. Rawn	"	80.00
917	Thomas W. Duncan	"	90.00
918	Reuben E. Coy	"	120.00
919	LaVerne W. Taylor	"	293.33
920	Carol M. LeVesque	"	180.00
921	LaVerne W. Taylor	Mileage	23.38
922	Postmaster	Stamps	21.00
923	Henry Nelson	Serv.	25.62
924	Margaret W. Perry	Mileage	.98
925	Rosemarie McVey	Mileage	10.29
926	Charles Biery	Sal.	264.00
927	Harry Rawn	"	80.00
928	Thomas W. Duncan	"	130.00
929	Reuben E. Coy	"	168.00
930	J.H. Allen	Insp.	112.50
931	E. M. Wontor	Exp.	23.51
932	Robert Lechter	Sal.	79.20
933	Mrs. Leroy Sharbono	Care	26.67
934	Mrs. Edward L. Wright	Care	15.00
935	The Business Machines Co.	Serv.	15.50
936	Henrietta A. Flood	Elec. Clk.	8.00
937	Eva May Jenison	Elec. Judge	8.00
938	Ada Shaw McPike	"	8.00
939	Elizabeth Ziesing	"	8.00
940	Mae V. Moran	"	8.00
941	Anna C. Colvill	"	8.00
942	Mabel Zeh	"	12.00
943	Clara F. Lowry	"	12.00
944	Helen C. McBride	"	12.00
945	Ella M. Stucky	"	12.00
946	Doris M. Hogan	"	12.00
947	Jean Michaels	"	3.00
948	Nannie J. Jones	"	8.00
949	Ora G. Morrell	"	8.00
950	Marian E. Tennison	"	8.00
951	Eva H. Kern	"	8.00
952	Grace Carson	"	8.00
953	Katheryn Haytin	"	14.00
954	Anna Hartung	"	13.00
955	Nora S. Albert	"	13.00

21956	Irma A. Lamb	Elec. Judge	13.00
957	Gertrude Pollock	" "	13.00
958	Betty Hill	" "	13.00
959	Ann Baird	" "	13.00
960	Hanna Swanson	" "	14.00
961	Augusta C. Ackerlund	" "	14.00
962	Florence M. Bakke	" "	14.00
963	Marie Minnerly	" "	14.00
964	E. Mae Campbell	" "	14.00
965	Hope M. Campbell	" "	8.00
966	Adriana Chilcote	" "	13.00
967	Lulu F. Campbell	" "	13.00
968	Jeanette Martin	" "	13.00
969	Joy H. Russell	" "	13.00
970	Irene Bell Wood	" "	8.00
971	Ilene J. Rambo	" "	8.00
972	Blanche E. Dittmeier	" "	8.00
973	Florence Jacobson	" "	8.00
974	Morgana A. Eaheart	" "	8.00
975	Martha E. Winters	" "	11.00
976	Luea Myrtle Roop	" "	11.00
977	Maude V. McCormick	" "	9.00
978	Stella N. Hysen	" "	9.00
979	Margaret Berglund	" "	9.00
980	Helen LaTrielle	" "	9.00
981	Martha Anshutz	" "	9.00
982	Nellie Boals	" "	9.00
983	Anita L. Hart	" "	7.50
984	Alma Day	" "	9.50
985	John Murphy	" "	9.50
986	W.G. Jones	" "	9.50
987	Catherine A. Walsh	" "	9.50
988	Merle M. Tyler	" "	9.50
989	Louise E. Warnke	" "	9.50
990	Rhoma M. Bredberg	" "	11.00
991	Edward Healy	" "	11.00
992	Florence Newman	" "	11.00
993	Gene E. McCauley	" "	11.00
994	Norma Payant	" "	9.00
995	Ruth S. Lehr	" "	9.00
996	Hazel Sweeney	" "	9.00
997	Nellie G. Beavers	" "	9.00
998	Antonia Therriault	" "	9.00
999	Alice B. Mings	" "	9.00
22000	Alice K. Root	" "	9.00
001	Mrs. A.S. Getchell	" "	9.00
002	H. Pearl Mitchell	" "	9.00
003	Helen L. Rannberg	" "	9.00
004	Sadie Behling	" "	9.00
005	Bessie Wagerer	" "	9.00
006	Mary E. Owens	" "	8.00
007	Pearl Torrey	" "	8.00
008	Mamie Selby	" "	8.00
009	Kathryn Jones	" "	8.00
010	Doris F. Guilbault	" "	8.00
011	Bonnie Henri	" "	7.50
012	Anna May Richlie	" "	7.50
013	Mary G. Moholt	" "	7.50
014	Mary E. Ryan	" "	7.50
015	Hazel P. Jones	" "	8.00
016	Louise P. Jette	" "	7.50
017	Donna P. Larson	" "	13.00
018	Jean C. Johnston	" "	13.00
019	Anna M. Pigg	" "	13.00
020	Anna E. Rinke	" "	8.00
021	Jessie L. Marlenee	" "	8.00
022	Minnie Wright	" "	8.00
023	Betty Jean Stemple	" "	13.00
024	Mary E. Watt	" "	13.00
025	Ellen M. Shields	" "	13.00
026	Irene Shaffer	" "	13.00
027	Elizabeth Baier	" "	13.00
028	Florence Hannifin	" "	13.00
029	Evelyn L. Drader	" "	15.00
030	Jane B. Moore	" "	15.00
031	Vera W. Purvis	" "	14.00
032	Bertha E. Footer	" "	7.50
033	Millie F. Leslie	" "	8.00
034	Sarah J. Rohlettor	" "	8.00
035	Kathryn M. Lynch	" "	8.00
036	Ellen G. Buls	" "	8.00
037	Esther W. Moncunq	" "	8.00
038	Nellie B. Wallace	" "	8.00
039	Ann Josephine Boucher	" "	13.00
040	Iola A. Hoylo	" "	13.00
041	Ella A. Falligan	" "	8.00
042	Marion E. Pope	" "	8.00
043	Flora Powell	" "	8.00
044	Virginia T. Suchy	" "	16.00
045	Jessie Hazelrigg	" "	16.00
046	Portia E. Paddington	" "	16.00
047	Anna J. Jones	" "	16.00
048	Maude R. McGra	" "	16.00
049	Bernice C. Brechbill	" "	16.00
050	Anna L. Dobsloff	" "	11.00
051	Anna Belle Odien	" "	11.00
052	Etta L. Miller	" "	11.00
053	Georgia Swant	" "	11.00
054	Frances Kriebs	" "	11.00
055	Beatrice L. Thompson	" "	8.00

22066	Vinnie A. Burdick	Elec. Judge	12.25
057	Hazel Behner	" "	12.25
058	Selma Leonard	" "	12.25
059	Jennie Hamilton	" "	12.25
060	Gordon N. Hamilton	" "	12.25
061	Myrtle E. Hufford	" "	8.00
062	Mae E. Luedke	" "	8.00
063	Mary Byrd Brodie	" "	8.00
064	Dagmar L. Tweto	" "	8.00
065	Laura A. Cyr	" "	8.00
066	H.A. Roseth	Rent	5.00
067	Milltown Library Assn.	" "	10.00
068	Mabel B. Hayes	Elec. Judge	11.00
069	Elsie M. Crerar	" "	11.00
070	Alice A. Mothka	" "	11.00
071	Betty Lou Stuckey	" "	11.00
072	Edna M. Jette	" "	11.00
073	Leua M. Richey	" "	8.00
074	May A. Thurman	" "	11.00
075	Mildred A. Blakney	" "	8.00
076	Isabella M. Anderson	" "	8.00
077	Juanita Wood	" "	8.00
078	Nancy E. White	" "	8.00
079	Gladys Fuller Rasmussen	" "	8.00
080	Ella H. Thieme	" "	11.00
081	Marie T. Strong	" "	11.00
082	Edmund Andrett	" "	11.00
083	Valborg Embretson	" "	11.00
084	Frances J. Maley	" "	11.00
085	Anna A. Aune	" "	11.00
086	Lena Richardson	" "	13.00
087	Emma L. Kuhl	" "	13.00
088	Pearl K. Hait	" "	13.00
089	Pauline H. Niemeyer	" "	13.00
090	Anna Hart	" "	13.00
091	Allen R. Stahl	" "	13.00
092	Margery E. Richardson	" "	13.00
093	Clara Dunton	" "	13.00
094	Olive I. Dunwall	" "	12.00
095	Josephine H. Poitras	" "	12.00
096	Gladys M. Parmelee	" "	13.00
097	Mabel C. Nord	" "	12.00
098	Verneita R. Bergstrom	" "	12.00
099	Katherine M. Jourdonnais	" "	12.00
100	Bernice E. Barnes	" "	13.00
101	Jean L. King	" "	12.00
102	Barbara W. Cyr	" "	13.00
103	Thyrone Ann Mehus	" "	13.00
104	Kathryn Norton Dress	" "	13.00
105	Marjorie L. Cooper	" "	13.00
106	Verna Newgard	" "	13.00
107	Mrs. Edith Courtney	" "	15.00
108	Ruth H. Smith	" "	15.00
109	Roberta A. Lee	" "	15.00
110	Tenina Little	" "	15.00
111	Helga Lovberg	" "	15.00
112	Margaret A. Satterfield	" "	15.00
113	Lillian L. Dahlstrom	" "	15.00
114	Anne B. Read	" "	7.00
115	Winnie M. Roseth	" "	8.00
116	Marie Randles	" "	8.00
117	Void	" "	
118	Mabel O. Harvey	" "	8.00
119	Bertha M. Smith	" "	7.00
120	Mrs. S. E. George	" "	7.00
121	Alice M. Peacock	" "	7.00
122	Wilfred V. Thibodeau	" "	8.00
123	Grace E. Franzen	" "	8.00
124	Marguerite Gonsior	" "	8.00
125	Hazel Karkanen	" "	8.00
126	Louise M. Beadle	" "	8.00
127	Ellen Doucette	" "	8.00
128	Edith H. Smith	" "	10.00
129	Virginia N. Lizotte	" "	10.00
130	Iris Smith	" "	10.00
131	Aili E. Wiemer	" "	12.05
132	Odna L. Swanson	" "	13.00
133	Muriel J. Hall	" "	13.00
134	Bessie Shields	" "	13.00
135	Alice G. Williamson	" "	14.00
136	Frances M. Troutwine	" "	14.00
137	Alice Renn Britton	" "	14.00
138	Lina F. Roskie	" "	11.00
139	Jessie F. Perro	" "	11.00
140	Evelyn Mae Rahn	" "	11.00
141	Matte Crites	" "	11.00
142	Marjorie C. Garlich	" "	11.00
143	Bessie E. Dunlap	" "	12.33
144	W.F. Haasch	" "	12.00
145	Clara Hollopeter	" "	12.33
146	Jean Lucier	" "	15.00
147	Leona L. Nutter	" "	15.00
148	Mary J. Dougherty	" "	15.00
149	Mary Louise Cusker	" "	15.00
150	June M. Babcock	" "	8.00
151	Laura E. Ball	" "	8.00
152	Manida S. Disbrow	" "	11.00
153	Anne C. Dufresne	" "	10.00
154	Mary L. LaForge	" "	18.00
155	Lola M. Johnson	" "	18.00

22156	Mrs. Edna Peers	Elec. Judge	18.00
157	Senia E. Teague	" "	18.00
158	Clara Matsen	" "	18.00
159	Alma Mary Rooney	" "	18.00
160	Ruby L. King	" "	12.00
161	Bessie Elliott	" "	12.00
162	Aneta P. Akin	" " & Rent	17.00
163	Emma L. Marlowe	" "	8.00
164	Marjorie B. Betts	" "	8.00
165	Louise T. Misevic	" "	9.00
166	Tranna R. Urbach	" "	9.00
167	Pearl V. Sutliff	" "	9.00
168	Evelyn M. Rapp	" "	9.00
169	Edith A. Tuxbury	" "	9.00
170	Blanche Hamel	" "	12.00
171	Doretta Running	" "	12.00
172	Blanche Marcure	" "	12.00
173	Harvey A. McDonald	" "	12.00
174	Harvey C. Hackman	" "	14.00
175	Martha Nelson	" "	14.00
176	Lena Longpre	" "	14.00
177	Edith M. White	" "	14.00
178	Helen Effa Chandler	" "	12.00
179	Rose Woodgerd	" "	15.00
180	Mary K. Pomajevich	" "	15.00
181	Nell Mabel Badgley	" "	15.00
182	Marjorie C. Pecarich	" "	15.00
183	Wilma L. Lindborg	" "	15.00
184	Edith Rock	" "	10.50
185	Edna H. Tucker	" "	10.50
186	Helen M. Schroeder	" "	10.50
187	Attie E. Chesmore	" "	10.50
188	Flora Wilkinson	" "	10.50
189	Emilee A. Wright	" "	16.00
190	Irene H. Livingston	" "	16.00
191	Elizabeth C. Keefer	" "	16.00
192	Blanche V. Everard	" "	16.00
193	Gladys K. Hightower	" "	16.00
194	Lucy B. Lehner	" "	13.00
195	Stella Guilbault	" "	13.00
196	Gladys S. Lympus	" "	13.00
197	Bess G. Gould	" "	13.00
198	Mary A. Anzjon	" "	13.00
199	Louise Follman	" "	13.00
200	Vivien E. Wilcomb	" "	16.00
201	Frances S. Armstrong	" "	8.00
202	Ruth G. Miller	" "	10.00
203	Ada T. Zucconi	" "	10.00
204	Frances H. Bates	" "	10.00
205	Juanita Taylor	" "	10.00
206	E. Gwendolyn Wren	" "	6.00
207	Margaret L. Yule	" "	10.00
208	Clara M. Jones	" "	11.00
209	Bessie L. Stoddard	" "	14.00
210	Helen E. Clark	" "	14.00
211	Helen G. Emblen	" "	14.00
212	Pauline Schwarz	" "	14.00
213	Esther C. Olson	" "	14.00
214	Nellie G. Carlen	" "	14.00
215	Eleanor M. Carruthers	" "	13.00
216	Almeda D. Goforth	" "	13.00
217	Hazel M. Donaldson	" "	13.00
218	Nina B. Centers	" "	13.00
219	Helen H. Seely	" "	13.00
220	Grace M. Streit	" "	13.00
221	Margaret Gardner	" "	9.00
222	Elizabeth Ramey	" "	9.00
223	Ida D. Day	" "	9.00
224	Rena M. Quinn	" "	9.00
225	Bessie A. Faulds	" "	9.00
226	Clara T. Wylie	" "	9.00
227	Nellie M. Plummer	" "	13.00
228	Nellie K. Bartz	" "	13.00
229	Nellie Magee	" "	13.00
230	Ethel Palmer	" "	13.00
231	Ethel Marie Kelly	" "	13.00
232	Martha Weitzel	" "	13.00
233	Lois Edwards	" "	14.00
234	Martha Blackman	" "	14.00
235	Martha McIver	" "	14.00
236	Agnes Traxler	" "	14.00
237	Beulah F. Cope	" "	14.00
238	Maxine K. Kramer	" "	14.00
239	Josie M. Head	" "	13.00
240	Leda P. Kinnick	" "	13.00
241	Dorothy L. Head	" "	13.00
242	Dona C. Corr	" "	13.00
243	Hazel E. Crerar	" "	13.00
244	Phyllis Buchanan	" "	13.00
245	Stella S. Wood	" "	14.00
246	Louise Williams	" "	14.00
247	Ireta B. Duffin	" "	14.00
248	E.L. Ashenbrenner	" Custodian	27.45
249	F.D. Lovitt	" "	25.62
250	Karl R. Gerds	" "	27.45
251	Roscoe E. Jackman	" "	21.96
252	Willis M. Bolin	" "	23.79
253	F.W. Boileau	" "	21.96
254	Tom Melton	" "	14.64
255	John M. Hayes	" "	23.79

22256	J.C. Mothka	Elec. Custodian	27.45
257	Byron Price	" "	27.45
258	Geo. W. Koskie	Mileage	12.81
259	Alex McDonald	Serv.	127.88
260	Margaret G. Hutchinson	Sal.	45.88
261	D. W. Hutchinson	"	114.70
262	Ben E. Siegford	Serv.	127.88
263	Arthur R. Deschamps	Sal. & Exp.	250.00
264	L.C. Ennis	Sal.	150.50
265	G. Raymond Coffman	"	163.20
266	Thomas Monahan	"	114.40
267	William Cooksley	"	140.80
268	Joe Day	"	52.80
269	John W. Hayes	Elec. Custodian	3.66
270	Postmaster	Stamps	37.00

ROAD

16728	Western Mont. Nat. Bank	Withh	829.10
729	Mont. State Pub. Emp. Ret. Sys.	Retire	602.00
730	Blue Shield	Blue Shield	127.15
731	James Finlayson	Sal.	187.20
732	George Jette	"	200.20
733	Maurice Williams	"	180.40
734	Ed Goforth	"	224.54
735	Clayton Harmon	"	65.00
736	Ernie Taylor	"	157.20
737	Leonard Lyman	"	156.00
738	Bob Prescott	"	184.60
739	Robert Hagestad	"	149.09
740	George Palmer	"	156.00
741	Floyd Dunn	"	104.00
742	H. J. Cassidy	"	175.00
743	Warren Skillicorn	"	156.00
744	Charles R. Plummer	"	175.00
745	Glen M. Derrickson	"	156.00
746	Ray Clinkingbeard	"	200.00
747	Harry Lilly	"	187.21
748	Oscar Berard	"	181.60
749	Roy Patton	"	200.20
750	Herbert Ferris	"	185.85
751	Cecil Williams	"	202.90
752	W.H. Bedard	"	184.60
753	Stanley Zachariason	"	179.80
754	Harold Hartwell	"	170.66
755	L.C. Kirschbaum	"	174.84
756	Bert Sommers	"	170.40
757	Fred Tesky	"	187.75
758	Earl Kirkwood, Jr.	"	130.00
759	Frank Kolendich	"	158.44
760	Laurice E. Daniel	"	169.00
761	Mrs. H. J. Cassidy	Meals	7.00
762	Earl Kirkwood	Sal.	163.30
763	Kramis Hardware Co.	Supp.	.85
764	Montana Concrete Pipe Co.	Pipe	1060.80
765	Mountain Tractor Co.	Pts.	165.94
766	Mountain States Tel & Tel	Serv.	75.00
767	Mountain States Tel & Tel	Serv.	6.40
768	Montana Concrete Pipe Co.	Pipe	4.20
769	Kraabel Chevrolet Co.	Pts.	30.86
770	Robert Hagestad	Sal.	58.58
771	Laurice Daniel	"	117.00
772	Edward C. Scharn	Exp.	193.58
773	Industrial Accident Board	Assess.	335.38
774	" " "	Assess.	256.35
775	Public Emp. Ret. Sys.	Delinq. Billings	155.13
776	James Finlayson	Sal.	205.65
777	George Jette	"	215.60
778	Charles Clemence	"	198.80
779	Maurice Williams	"	216.79
780	Ed Goforth	"	285.78
781	L.D. Bugger	"	52.00
782	Clayton Harmon	"	156.00
783	Ernie Taylor	"	194.95
784	Leonard Lyman	"	194.19
785	C. R. Prescott	"	190.80
786	George Palmer	"	173.88
787	Roy DeMott	"	39.00
788	M.J. Cassidy	"	175.00
789	Warren Skillicorn	"	182.00
790	Charles R. Plummer	"	175.00
791	Glen M. Derrickson	"	182.00
792	Ray Clinkingbeard	"	200.00
793	Harry Lilly	"	206.15
794	Oscar Berard	"	206.99
795	Earl Kirkwood	"	174.00
796	Roy Patton	"	219.95
797	Herbert Ferris	"	203.75
798	Cecil Williams	"	221.91
799	W. H. Bedard	"	206.79
800	Stanley Zachariason	"	214.29
801	Harold Hartwell	"	204.13
802	L.C. Kirschbaum	"	236.08
803	Bert Sommers	"	198.20
804	Fred Tesky	"	173.88
805	Frank Kolendich	"	202.55
806	Floyd Dunn	"	130.00
807	Oliver Lemmon	"	75.00

POOR

3878	West. Mont. Nat'l Bank	Withh.	304.00
879	Mont. State Pub. Emp. Ret. Sys.	Ret.	256.84
880	Blue Shield	Blue Shield	40.65
881	Typewriter Ser. & Supp.	Supp.	2.29
882	Harrington Surg. Supp.	"	71.29
883	Mount. States Tel. & Tel.	Serv.	40.35
884	Typewriter Ser. & Supp.	Supp.	3.78
885	Front St. Texaco	Gas & Oil	5.50
886	Montgomery Ward & Co.	Shoes	5.88
887	Otto Henke	Rent	24.00
888	Montana Power Co.	Serv.	1.80
889	Anaconda Cop. Min. Co.	Wood	3.00
890	Otis A. Worden, Inc.	Gro.	10.00
891	Montgomery Ward & Co.	Clothing	23.26
892	Joe D. Brown	Petty Cash	4.74
893	Community Creamery	Supp.	89.94
894	Eddy's Bakery	"	73.17
895	Montana Hosp. Assoc.	Dues	25.00
896	A.S. Aloe Co.	Supp.	5.40
897	Florence Laundry Co.	Serv.	39.84
898	Mont. Power Co.	"	60.33
899	Walter B. Cox, M.D.	"	25.00
900	Allen Drug Store	Supp.	3.30
901	Allen Drug Store	"	9.85
902	Dr. Roy W. Key	"	15.00
903	Peterson Drug Co.	Drugs	5.50
904	Missoula Drug Co.	"	3.05
905	D.D. Gnose, M.D.	Care	15.00
906	Allen Drug Store	Supp.	.70
907	Allen Drug Store	Drugs	12.75
908	Stoick Drug	"	10.65
909	A & C Drug	"	11.56
910	Wendell L. Jones, M.D.	Serv.	11.00
911	Wendell L. Jones, M.D.	"	35.00
912	Peek's Pharmacy	Drugs	3.35
913	Wendell L. Jones, M.D.	Serv.	5.00
914	Wendell L. Jones, M.D.	"	3.50
915	Otis Worden, Inc.	Gro.	5.00
916	Safeway Store #245	"	5.00
917	Otis Worden, Inc.	"	5.00
918	Safeway Store #247	"	5.00
919	Otis A. Worden, Inc.	"	5.00
920	Otis A. Worden, Inc.	"	3.50
921	Otis A. Worden, Inc.	"	15.00
922	W. H. Serba, Serba Gro.	"	5.00
923	B & R Cafe	Meals	1.30
924	Super Save Market	Gro.	29.00
925	Johnson's Shopping Center	"	87.00
926	Super Save Market #2	"	40.00
927	Otis A. Worden, Inc.	"	25.00
928	Safeway Store Division	"	7.00
929	Safeway Store # 247	"	5.00
930	Dr. J. C. Hawke	Serv.	50.00
931	Dr. V. R. Jones	"	23.00
932	Dr. V. R. Jones	"	2.00
933	D.W. Chase, M.D.	"	93.75
934	S.L. Odgers, M.D.	"	150.00
935	Oliver Lemmon	Sal.	37.50
936	State T.B. Sanitarium	Care	218.95
937	K.W. Craighead	Rent	150.00
938	Mont. State Train. School	Serv.	195.00
939	Harvey Nulliner	Refund	4.00
940	George Wagner	"	4.00
941	Fred Morin	"	4.00
942	Virgil Moore	"	4.00
943	Norlin Huseby	"	4.00
944	Henry Schneider	"	4.00
945	Fred Bacic	"	4.00
946	Saraffin Boileau	"	4.00
947	Joseph Reiner	"	4.00
948	Emile Dephelps	"	4.00
949	George Martin	"	4.00
950	Fred Close	"	4.00
951	Clara Sargent	"	4.00
952	Margaret Delong	"	4.00
953	Katherine Grant	"	4.00
954	Ozita Nelson	"	4.00
955	Stella Lacey	"	4.00
956	Modern Hospital	Subscript.	5.00
957	Parke, Davis & Co.	Drugs	58.07
958	Oscar King	Refund	4.00
959	Mrs. Troy Justus	"	4.36
960	Marie McNeilly	Sal.	450.00
961	Hilda Earnest	"	250.00
962	Della Packer	"	190.00
963	Beatrice Hallford	"	189.00
964	Artie Weaver	"	160.00
965	Edith Duffield	"	160.00
966	Susie Brown	"	160.00
967	Paroda Burnett	"	170.00
968	Georgia Fenton	"	160.00
969	Edna Whitmoyer	"	160.00
970	Margaret Langly	"	160.00
971	Frank Rathbun	"	90.00
972	Louis Cooper	"	25.00
973	Jerry Murphy	"	130.00
974	Robert Fredrickson	"	50.00
975	J.M. Nelson, M.D.	"	700.00
976	Mrs. Robert A. Bartz	Allow.	9.30

3977	Mrs. Earl Charlton	Allow	6.85
978	Mrs. Laura Bennett	Board & Room	15.00
979	Mrs. Tony Bartapelle	Allow	4.65
980	Mrs. George Chandler	"	9.20
981	Mrs. George DeBruler	"	24.50
982	Rebecca Dieziger	"	5.00
983	Mrs. Lee Milward	"	7.90
984	O.H. Conval. Home	Care	220.00
985	Mrs. Hazel Parker	Allow	13.20
986	Mrs. Grant PeGump	"	6.85
987	Mrs. Eugene Poindexter	Board & Room	66.50
988	Mrs. Dan Rose	Allow	6.85
989	Mrs. I.I. Scott	"	27.90
990	Mrs. Frances Smith	Rent	29.00
991	Mrs. William J. Erickson	Allow	24.50
992	Elizabeth Gagnier	"	31.75
993	Mrs. Rolly Greff	"	4.80
994	Mrs. W.J. Johnston	"	16.25
995	Mrs. George Leach	"	9.20
996	Lieurance Conval. Home	Care	135.00
997	Maude McCormick	Allow	37.25
998	Caroline McDonald	"	40.00
999	McDonald Rst Home	Care	50.00
4000	Mary Sutley	Allow.	10.50
001	Mrs. Rudolph Tadewald	"	15.55
002	Mrs. William Taggart	"	16.05
003	Mrs. Edgar Taylor	"	23.95
004	Loretta Vaillancourt	"	19.50
005	Mrs. Gille Wooten	"	8.70
006	Doyle Conval. Home	Care	15.00

BRIDGE

717 Through 720	VOID		
721	West. Mont. Nat. Bank	Withh	118.40
722	Mont.State Pub.Emp.Ret.Sys.	Retire.	122.47
723	Blue Shield	Blue Shield	7.85
724	Clayton Harmon	Sal.	95.88
725	Roy DeMott	"	59.20
726	Frank Kolendich	"	4.88
727	Fred Tesky	"	68.25
728	The Texas Co.	Gas	200.80
729	Grizzly Bear Lumber Co.	Lumber	259.20
730	Montana Concrete Pipe Co.	Pipe	15.00
731	Clayton Harmon	Sal.	26.00
732	Roy DeMott	"	156.20
733	George Palmer	"	13.00
734	Floyd Dunn	"	52.00
735	James Christensen	"	26.00

FAIR

1168	(used) West. Mont. Nat. Bank	Withh. (1170 void instead)	3.00
1169	Oliver Lemmon	Sal.	37.50
1170	Void instead of 1168		
1171	Robert S. Megerth	Labor	6.60
1172	Montana Power Co.	Serv.	46.46
1173	Montana Power Co.	"	65.21
1174	Earl Kirkwood	Sal.	28.40
1175	Fred Tesky	"	8.13

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 1, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

STREET NAMED

A letter dated July 19, 1952 was received from John T. Campbell of KXLL requesting that the short street running east and west in front of the KXLL radio station be named "XL".

The following letter dated July 31, 1952 was received from the County Surveyor:

"The Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

As requested by the Board, my office has looked into the name of the street which runs east and west in front of the KXLL radio station.

From the search of the records that was made, we find no name ever having been assigned to this street. I feel that as requested, the name of "XL" would be a very proper name for this short street.

Very truly,
S/ Edward C. Scharn, County Surveyor"

Motion made by Commissioner Duncan, seconded by Commissioner Goy and carried, that the short street running east and west in front of the KXLL radio station be named "XL". The Clerk was instructed to advise the Postmaster, County Surveyor and City Clerk of this action by the Board and to file these two letters.

BOARD OF EQUALIZATION

At 10:20 A. M. the Board of County Commissioners adjourned, to meet as a County Board of Equalization. Protest of assessment was received on lots 1 and 2, Blk 2 of Shryock Addition and also on lot 1, Blk 1, Shryock Addition, by Paul D. Kemp. The Board set the date for hearing on these protests for August 5th at 10:00 A. M. and the Clerk was instructed to so notify Mr. Kemp of this hearing. The Board adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

OPINION

The following County Attorney opinion was received this date:

July 31, 1952

Mr. R. E. Coy
County Commissioner
Missoula County
Missoula, Montana

Re: Official Signatures

Dear Mr. Coy:

You have requested an opinion of this office as to whether or not a county commissioner must sign his name to official documents signed in his official capacity in the same manner as he signed the oath of office.

It is the opinion of this office that even though you may have signed the oath of office as "Reuben E. Coy" you could still sign official documents as "R. E. Coy".

Very truly yours,

S/ Wesley Castles
County Attorney

JAF/rkc

LETTER RE. MARCO FLAT BRIDGE

The following letter addressed to Judge Besancon was received and ordered filed by the Board of County Commissioners:

July 31, 1952

The Honorable Judge Besa neon

As ordered in your findings on the Bertholf v. s. County Commissioners and County Surveyor, Missoula County, in connection with the Marco Flat Bridge, I herewith submit a report on what has been done to fulfill your order on the above bridge.

The Board of County Commissioners have set aside the sum of \$10,000.00 out of capital outlay funds for the fiscal year ending June 30, 1952, for reconstruction of the Marco Flats Bridge.

Plans have been drawn and specifications are being prepared for the letting of contract to reconstruction of this bridge.

I have located a mill that will cut the structural members as needed for this bridge and will order these in sufficient time that they may be furnished before the contract is let.

S/ Edward C. Scharn
County Surveyor

PROTEST OF ASSESSMENT

The Board of County Commissioners signed warrants during the day and at 4:00 P. M. the Board adjourned as a County Board of Commissioners to meet as a County Board of Equalization. Protest of assessment was received from Mrs. Francis Meehan on lots 5 & 6, blk 2 of Knowles Addition. The Board set the time for hearing on this protest at 2:00 P. M., August 5, 1952 and the Clerk was instructed to notify Mrs. Meehan of this hearing on her protest.

There being no more business for the County Board of Equalization, they adjourned to meet as a Board of County Commissioners.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 2nd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CREEK

August 2, 1952

The Board of County Commissioners of Missoula County met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CALL FOR BIDS-OPR. PINEVIEW HOSP.

The Clerk was instructed to publish the following Call for Bids in the Missoulian, by the Board of County Commissioners:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse until 12 o'clock noon, August 23, 1952 for operation of Pineview Hospital in the care of indigent sick and infirm patients for the County of Missoula for the fiscal year 1952-1953.

Contract provisions as regards qualifications, duties and responsibilities are available for inspection at the office of the Clerk and Recorder.

Bids to be opened August 25th, 1952 at 10:15 A. M. in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, August 2, 1952.

Publish:
8-3-52
8-8-52
8-15-52
8-21-52

S/ Joe D. Brown
Clerk & Recorder and ex-officio
Clerk of the Board of County
Commissioners

BUDGET 1952-53

The Board of County Commissioners worked on the budget during the morning.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet August 4th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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August 4, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The Monthly Reports for the month of July of the Clerk and Recorder and Clerk of the District Court were examined, approved and ordered filed by the Board of County Commissioners.

RENT - FAIRGROUNDS

Treasurer's receipt A101-17392 in the amount of \$100.00 was issued to the Missoula Police Protective Association for rental of the Fairgrounds for August 4th.

REPORT-SPEC. IMPROVEMENT DISTRICTS

Engr. V. R. Peterson turned in a report on Special Improvement Districts No. 6, 24, 31 and 32, all sidewalk and curb being completed. He also turned in a break-down on each Improvement District as to cost per lot for a ten year period. The Clerk was instructed to file this report by the Board.

COMPLAINT

Mrs. C. G. Bryan of Hollis and Central Streets was in the office and complained about the condition of these streets.

The Board of County Commissioners worked on the budget for 1952-53 during the day and signed warrants.

INSPECTION TRIP

The Board of County Commissioners made a trip and inspected the Kemp and Meehan properties which will come before the County Board of Equalization on August 5, 1952.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 5th.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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August 5, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

NOTICE APPEAL TO STATE BOARD OF EQUALIZATION

A copy of notice of appeal to the State Board of Equalization was received this date from A. E. Strom and Fred Root upon which the County Board of Equalization denied protest of assessment on August 1, 1952. The Board ordered this Notice of Appeal filed.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried that the Board adjourn to meet August 7th at 10:00 A. M.

Harry M. Rawlin
CHAIRMAN

CLERK Joe D. Brown

August 7, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LETTERS RE. SALARY

The Board of County Commissioners received a letter from The County Auditor, dated August 5th, regarding salary of county employees, namely Norman Zimmerman who received Chief Deputy Salary and also salary of \$35.00 per month as Clerk of the Airport Board.

The Board of County Commissioners instructed the Clerk to refer this letter to the County Attorney, Wesley Castles.

BUDGET

The Board of County Commissioners worked on the preparation of the budget for the year 1952-1953.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet Aug. 8th at 10:00 A. M.

Harry M. Rawson
CHAIRMAN

CLERK Joe B. Brown

August 8, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

NOTICE OF CLOSE OF REGISTRATION - GEN. ELECTION

The Board of County Commissioners instructed the Clerk to publish the following Notice of Close of Registration for the General Election to be held Tuesday, Nov. 4, 1952:

NOTICE OF CLOSE OF REGISTRATION
FOR THE GENERAL ELECTION TO BE
HELD TUESDAY, NOV. 4, 1952

Notice is hereby given that Registration of Electors for the General Election to be held in the County of Missoula, State of Montana, on Tuesday, November 4, 1952, will

CLOSE ON FRIDAY, September 19, 1952 at 5 o'clock P.M.

Electors who voted at the General Election held on November 7, 1950, will not be required to register as their names will be carried on the registration lists for 1952.

All electors who did not vote at said General Election will be required to register as provided by law.

Electors who have moved to another precinct from the one in which they last voted should transfer to the precinct of present residence.

Electors may register for the ensuing elections by appearing before the County Clerk and Recorder at his office in the Courthouse, Missoula, Montana, or before a Deputy Registrar or before a Notary Public or Justice of the Peace as provided by Law, between the hours of 9 o'clock A. M. and 5 o'clock P. M.

If you are not registered you cannot vote. Register now.

Dated this 8th day of August, 1952.

**Publish daily
Aug. 17th to Sept. 18th, 1952 incl.**

S/ Joe D. Brown
County Clerk and
ex-officio Registrar of
Missoula County, Montana

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

The Board of County Commissioners worked on the budget for the fiscal year 1952-53 during the day.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet August 9, 1952 at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK Joe G. Brown

August 9, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST-HEALTH BOARD

Motion made by Commissioner Coy that the Commissioners request the Medical Association to recommend a member of their association for appointment to the Health Board due to Dr. Morrison's term expiring. Motion seconded by Chairman Rawn and carried and the Clerk was instructed to write this letter.

MONTHLY REPORT

The Sheriff's report for the month of July was examined, approved and ordered filed by the Board of County Commissioners.

COMPLAINT

Mr. Clinton Running of Frenchtown was in the office and complained about logging trucks going through Frenchtown and would like these trucks to go down to the Mill Creek Crossing instead of the Depot crossing. This matter was referred to the Sheriff's office.

REQUEST

Mrs. Potter of the Potter Ranch on Sunset Hill road wants to put gates across the road. Mrs. Potter was advised to furnish a petition to the Board of County Commissioners before any action could be taken.

LETTER-COUNTY AUDITOR

The Board of County Commissioners received a letter from the County Auditor requesting additional help and office space. The Board took this under consideration.

The Board of County Commissioners worked on the preparation of the budget during the morning.

Motion was made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet August 11th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK Joe V. Brown

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August 11, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous day were read and approved as read.

REQUEST

Mr. Sam Roehl and Ed Beaver called upon the Commissioners asking that they might bid on the renting of the farm land at Fort Missoula for next year. The Commissioners took this request under consideration and will advise them later.

RE. BUDGET

The Commissioners considered the County Auditor's letter dated August 8th relative to her budget for the fiscal year 1952-53 and ordered it filed with other budget matters.

During this discussion, William A. Logan, Certified Public Accountant appeared before the Board and expressed his idea regarding additional help for the Auditor's office. Mr. Logan cited that he had been Chief Deputy Auditor for the State for 13 years and also had been a member of the Board of the University of Montana as advisor in bookkeeping procedure for 7 years. Mr. Logan stated that he was a personal friend of William Manning, County Auditor at Helena, who has one assistant and gets along nicely with this help. He also expressed his idea that he could cooperate with all county officials and public in general and that he is a candidate for this office and if elected he would promise to operate his office efficiently with one person employed.

The Commissioners further considered that Yellowstone County has but one deputy in the Auditor's office and that Yellowstone County is much larger and has a great deal more business than Missoula County. The Commissioners are of the opinion that one assistant to the Auditor is sufficient help. They further agreed that the office is not sufficient, probably, and are continuing to try and find more appropriate quarters.

REQUEST

The County Clerk and Recorder requested that the employees salaries of his office be raised \$10.00 per month for each employee, retroactive as of July 1st. Motion made by Commissioner Coy, seconded by Chairman Rawn and carried that this increase be allowed.

ADOPTION BUDGET YR 1952-1953

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the following Resolution be spread on the minutes adopting the following budgets for the year 1952-53:

RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR
1952-1953

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 11th, 1952, as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from Aug. 6th, 1952, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1953, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereof.

It is hereby moved by Commissioner Coy and seconded by Chairman Rawn that the Resolution be adopted.

Upon roll call of votes:
Chairman Rawn - Yes
Commissioner Coy - Yes
Commissioner Duncan - No

The Chairman declared the Resolution passed and adopted, and this Budget is hereby declared adopted for the fiscal year ending June 30, 1953.

Said Budget being as follows:

Budget for Missoula County, Montana		Taxable Valuation \$19,643.390.00			
For Year Ending June 30, 1953					
KEY NO.	PURPOSE OF EXPENDITURES	I GENERAL FUND EXPENSE & REVENUE			
		LAST YEAR'S EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY BUDGET JULY 25	FINAL BUDGET ADOPTED
101-141	Refunds	\$	\$ 200.00	\$ 200.00	\$ 200.00
201	*County Commissioners	10,888.18	13,275.00	13,275.00	11,975.00
202	County Clerk	25,637.44	30,958.00	30,958.00	28,458.00
203	County Treasurer	21,762.36	25,928.00	23,858.00	23,858.00
204	County Auditor	6,501.00	8,970.00	6,790.00	6,790.00
205	State Examiner	350.00	600.00	600.00	600.00
206	County Assessor	23,112.95	25,023.00	24,273.00	24,813.00
207	*County Surveyor	11,516.06	17,130.00	16,380.00	14,880.00
208	District Court	29,499.36	35,475.40	32,710.40	32,327.00
209	Sheriff	33,125.34	34,036.00	34,586.00	35,336.00
210	*County Attorney	11,244.88	12,736.00	12,736.00	12,736.00
211	Justice Courts	9,367.16	9,882.50	9,740.00	9,740.00
212	Coroner	912.40	1,450.00	1,350.00	1,100.00
213	*Building Maintenance	20,023.58	20,080.00	20,080.00	20,080.00
214	Elections	5,155.96	22,800.00	22,800.00	19,900.00
215	*Airports	-	-	-	-
216	Board of Health	39,932.41	50,524.00	50,524.00	50,524.00
217	County Detention Hospital	10,475.95	12,100.00	12,100.00	11,500.00
234	Delinquent Children	3,781.15	4,697.56	4,697.56	4,247.56
235	Care of Prisoners	17,905.66	19,704.00	19,704.00	19,704.00
236	County Superintendent	6,624.01	7,350.00	7,240.00	6,990.00
238	*Fairs	-	-	-	-
239	Ft. Msla.	8,268.70	6,620.00	7,240.00	7,240.00
240	Public Administrator	19.25	155.00	155.00	105.00
241	Cattle Slaughtered	-	250.00	250.00	-
242	*Industrial Accident	727.15	800.00	800.00	800.00
229	Care of Insane	379.00	300.00	300.00	300.00
244	Rodent Control	-	-	-	-
246	Weed Control	2,882.61	3,400.00	3,400.00	3,230.00
247	Burial of Soldiers	3,960.00	4,000.00	4,000.00	4,000.00
250	Agricultural Agent	6,087.00	6,200.00	6,200.00	6,200.00
252	Home Demonstration Agent	1,406.50	1,875.00	1,875.00	1,675.00
249a	City Taxes and Assessments	591.41	8,000.00	8,000.00	600.00
254	Co. Por.Pub.Emp.Ret.System	5,341.26	5,500.00	5,500.00	5,500.00
239a	Ft. Missoula Rental	9,990.00	9,990.00	9,900.00	9,900.00
249b	Assessments	22.16	100.00	100.00	100.00
501-512	Capital Outlay	-	-	-	4,740.00
502-513	Furniture & Fixtures	5,135.15	6,270.00	9,274.15	5,415.00

KEY NO.	PURPOSE OF EXPENDITURES	LAST YEAR'S EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY BUDGET JULY 25	FINAL BUDGET ADOPTED
517	Stores Account	-	-	-	-
302	Interest On Warrants	-	100.00	100.00	100.00
	Sub-Total	\$331,817.03	\$406,479.46	\$401,786.11	\$385,753.56
	Reserve for Following Year			19,284.20	15,761.72
	(a) TOTAL			421,070.31	\$401,515.28
B. ESTIMATED REVENUE FOR GENERAL FUND			LAST YEAR'S REVENUE	PRELIMINARY ESTIMATE	FINAL ESTIMATE
	Fees and Collections		\$ 17,002.03	\$ 17,600.00	\$ 17,600.00
	Licenses and Permits		6,124.00	7,594.00	7,594.00
	Other Revenue		46,303.33	51,452.82	51,361.82
	Cash in Fund		56,123.49	56,123.49	54,868.71
	(b) Total Cash and Receipts		\$125,552.85	132,770.31	131,424.53
	(c) To Be Raised by Taxation (Mills 13.75)			288,300.00	270,090.75

NOTES, Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

* - See other funds following.

II ROAD FUND EXPENSE & REVENUE						
A. Purpose of Expenditures		Approximate Taxable Valuation	\$8,843,491.00			
KEY NO.	(From Road Fund)	LAST YEARS EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY BUDGET JULY 25	FINAL BUDGET ADOPTED	
201	*Commissioners	-	-	-	-	
218	Highway Maintenance	\$145,861.42	\$164,050.00	\$164,600.00	\$160,447.00	
221	County Shop	16,624.65	20,920.00	20,920.00	18,795.00	
242	*Industrial Accident	1,670.53	2,200.00	2,200.00	2,200.00	
254	Co. Por.Pub.Emp.Ret.System	1,997.17	2,000.00	2,000.00	2,000.00	
302	Interest on Warrants		500.00	500.00	500.00	
505	New Roads	681.52	10,000.00	11,000.00	11,000.00	
508	New Machinery	37,983.29	36,925.00	47,655.00	47,655.00	
517	Refunds		250.00	250.00	250.00	
	Sub-Total	204,818.58	236,845.00	249,125.00	242,847.00	
	Reserve for following Year			14,870.00	14,606.85	
	(a) Total			263,995.00	257,453.85	
B. Revenue for Road Fund			LAST YEAR'S REVENUE	PRELIMINARY ESTIMATE	FINAL ESTIMATE	
	Net Auto License		\$144,544.81	\$144,555.00	\$144,555.00	
	Other Revenue		15,838.35	1,000.00	1,000.00	
	Cash in Fund		59,010.00	59,010.00	58,840.85	
	(b) Total Cash and Receipts		219,393.16	204,565.00	204,395.85	
	(c) To be raised by Taxation (Mills 6)			59,430.00	53,058.00	

III BRIDGE FUND EXPENSE AND REVENUE					
A. Purpose of Expenditures (From Bridge Fund)		LAST YEAR'S EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY ESTIMATE	FINAL ESTIMATE
KEY NO.					
201	*Commissioners		-	-	-
219	Bridge Maintenance	\$22,267.89	\$38,300.00	\$38,300.00	\$24,494.68
254	Co. Por. Pub. Emp. Ret. System	263.20	300.00	300.00	300.00
242	Industrial Accident Premiums	236.41	1,000.00	1,000.00	1,000.00
302	Interest on Warrants		100.00	100.00	100.00
506-507	Capital Outlay	10,000.00	9,000.00	41,000.00	51,990.00
	Sub-Total	\$32,767.50	\$48,700.00	\$80,700.00	\$76,894.68
	Reserve for Following Year			6,698.92	11,819.61
	(a) Total			\$87,398.92	\$88,714.29
B. Revenue for Bridge Fund			LAST YEAR'S REVENUE	PRELIMINARY ESTIMATE	FINAL ESTIMATE
	Miscellaneous Revenue		457.35	-	-
	Cash in Fund		59,498.92	\$59,498.92	\$59,249.79
	(b) Total Cash and Receipts		59,956.27	59,498.92	59,249.79
	(c) To be Raised by Taxation (Mills 1.5)			27,900.00	29,464.50

IV POOR FUND EXPENSES AND REVENUE					
A. Purpose of Expenditures (From Poor Fund)		LAST YEAR'S EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY BUDGET JULY 25	FINAL BUDGET ADOPTED
KEY NO.					
223a	Old Age Assistance	\$38,339.69	\$48,000.00	\$48,000.00	\$44,000.00
223b	Aid to Dependent Children	12,139.17	11,352.00	11,352.00	11,352.00
223c	Aid to Needy Blind	2,462.68	3,200.00	3,200.00	3,200.00
223d	Aid to Disabled	8,695.76	9,600.00	9,600.00	9,600.00
223e	Foster Homes	5,345.61	7,900.00	7,900.00	7,900.00
223f	Personnel Salaries	14,013.53	16,602.50	16,602.50	16,602.50
223g	Travel Expenses	467.32	650.00	650.00	650.00
223h	Industrial Accident Premiums	36.25	50.00	50.00	50.00
223	Total Reimburse. to State Welfare	\$1,500.01	97,354.50	97,354.50	93,354.50
224	Co. Welfare Admin. Expend. (Not reim)	3,562.90	4,639.66	4,689.66	4,602.62
222	County Poor Farm		150.00	150.00	150.00
225	General Relief	12,404.45	18,800.00	18,800.00	15,150.00

KEY NO.		LAST YEAR'S EXPENDITURES	ORIGINAL REQUEST TO COMMISSIONERS	PRELIMINARY BUDGET JULY 25	FINAL BUDGET ADOPTED
226	County Hospital & Hospitalization	\$43,617.86	\$50,550.00	\$51,750.00	\$50,130.00
227	Medical & Hospital (other)	34,957.50	35,025.00	35,025.00	39,025.00
228	County Physician	8,405.00	8,410.00	8,410.00	8,410.00
229	Care of Insane (General Fund)				
230	Tuberculosis Sanitarium	3,177.40	3,650.00	3,650.00	3,650.00
231	Deaf, Blind & Feeble Minded	1,204.60	1,600.00	1,600.00	1,600.00
232	Inmates Other Institutions	95.33	450.00	450.00	450.00
233	Other Poor Fund Expense:				
	A-Burials & Ambulance	3,085.00	4,050.00	4,050.00	4,050.00
	B-Inmates - Foster Homes	15.00	200.00	200.00	200.00
	D-Refunds		60.00	60.00	60.00
242	Industrial Accident Premium (Other than 223h)		100.00	100.00	100.00
254	Co. Por. Pub. Emp. Ret. System	745.59	750.00	750.00	750.00
302	Interest on Warrants		100.00	100.00	100.00
503-509	Capital Outlay-Buildings		7,500.00	7,500.00	7,500.00
504-510	Furniture & Fixtures		3,395.67	3,395.67	2,922.42
	Sub-Total	192,170.64	236,784.83	238,034.83	232,204.54

B Revenue for Poor Fund

	LAST YEAR'S REVENUE	PRELIMINARY ESTIMATE	FINAL ESTIMATE
\$2.00 Poor Tax (Entire Amount)	\$	\$14,860.00	\$14,860.00
Other Poor Fund Revenue	40,860.09	41,015.92	41,015.92
Proceeds from 9.25 Mill Levy		186,000.00	181,697.75
Cash in Fund June 30th	(4,565.00)	(4,565.00)	(4,649.86)
Total County Poor Fund Revenue	36,295.09	237,310.92	232,923.81

V GENERAL BOND OBLIGATIONS (Sinking Funds)
Requirements for this year

Date of Issue	Amount unpaid	Principal	Interest	Total	Cash in Fund	To be Raised By Taxation
Jan.15,1941	\$121,500.00	\$13,500.00		\$13,500.00	\$10,908.67	\$13,083.00
Jan.15,1953			\$3,071.29	3,071.29	6,227.61	None
				16,571.29	17,136.28	13,083.00
Levy Required to Meet General Bond Obligations .70 Mills						

VI AIRPORT FUND

Total Expenditures Last Year		\$53,595.28
Receipts Last Year from Taxes	\$24,862.47	Other 24,862.47
Estimated Expenditures This Year		114,200.00
Cash in Fund \$17,869.71	57,114.00	Total 74,983.71
Tax Levy 2 Mills Required to Raise Balance		39,286.00

VII FAIR FUND

Total Expenditures Last Year		\$37,223.77
Receipts Last Year from Taxes	\$4.87	Other 84.87
Estimated Expenditures This Year		21,660.43
Cash in Fund \$19,771.55	50.00	Total 19,821.55
Tax Levy .10 Mills Required to Raise Balance		1,964.00

VIII LIBRARY FUND

Total Expenditures Last Year		\$12,725.53
Receipts Last Year from Taxes	\$8,734.50	
Estimated Expenditures this Year		14,160.00
Cash in Fund \$59.57		59.57
Tax Levy .75 Mills Required to Raise Balance		14,730.00

IX SUMMARY OF REQUIREMENTS FOR TAX REVENUE

PURPOSE OF FUND:	Expenditures Last Year	Estimate This Yr.	Estimated Receipts and Cash	Amt. to be raised by taxes	Levy Required
General	\$331,817.03	\$401,515.28	\$131,424.53	\$270,090.75	13.75 Mills
Road	204,818.58	242,597.00	204,395.85	53,058.00	6. "
Bridge	31,770.59	76,894.68	59,249.79	29,464.50	1.5 "
Poor	192,170.64	232,204.04	51,226.06	181,697.75	9.25 "
Airport	53,595.28	111,900.00	74,983.71	39,286.00	2. "
Fair	37,223.77	21,600.43	19,821.55	1,964.00	.10 "
Library	12,725.53	14,160.00	59.57	14,730.00	.75 "
Bond Interest & Sinking	15,862.50	16,571.29	17,136.28	13,083.00	.70 "
TOTAL	\$879,983.92	\$1,117,442.72	\$558,297.34	\$603,374.00	34.05 Mills

Attest: S/ Joe D. Brown
County Clerk

S/ Harry M. Rawn
Chairman of Board.

RESOLUTION ADOPTING TAX LEVIES

RESOLUTION ADOPTING TAX LEVIES FOR
FISCAL YEAR 1952-1953

WHEREAS, The Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1953, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30th, 1953, as follows:

General Fund	13.75
Poor Fund	9.25
Bridge Fund	1.50
Bond Int. & Sink. Fund	.70
Fair Fund	.10
Airport Fund	2.00
County Levy	27.30
Road Fund (levy applied outside City of Msla. Val.)	6.00
Library Fund " " " "	.75
TOTAL	34.05
Carlton Cemetery District (Applied on property in that District.)	1.00

It is hereby moved by Commissioner Coy, seconded by Chairman Rawn, that the above Resolution fixing the County Levies for the tax year 1952-1953 be hereby adopted.

Upon Roll Call: Chairman Rawn - Yes
Commissioner Duncan - No
Commissioner Coy - Yes

The Chairman declared the Resolution passed and the levies adopted for the fiscal year ending June 30th, 1953.

1952-1953 Tax Levies as adopted by the
Board of County Commissioners, Missoula
County, Montana

<u>COUNTY LEVY</u>	<u>MILLS</u>	<u>MILLS</u>
General Fund	13.75	
Poor Fund	9.25	
Bridge Fund	1.50	
Bond Interest & Sinking Fund	.70	
Fair Fund	.10	
AirPort Fund	2.00	
	<u>27.30</u>	27.30
ROAD FUND (Levy applied outside of City of Msla. val.)		6.00
LIBRARY FUND " " " " "		.75
	TOTAL COUNTY LEVY	<u>34.05</u>

STATE LEVIES

University millage Fund	6.0	
University Building Bond Int. & Red. Fund	1.0	
State Insane Hospital Bond Int. & Sinking	.5 <u>7.5</u>	7.5

FOR THE LIVESTOCK COMMISSION FUND
1 mill on sheep and $1\frac{1}{2}$ mills on other livestock.

FOR THE BOUNTY FUND
 $1\frac{1}{2}$ mills on sheep and 1 mill on other livestock

FOR THE STATE LIVESTOCK SANITARY
BOARD FUND

$1\frac{1}{2}$ mills on all livestock

Spec. Poor Tax Per Capita \$2.00 ages 21 to 60

CITY OF MISSOULA 38.5

Carlton Cemetery District
(Applied on valuation in this district) 1.0

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the State Forester, Irrigation Districts and Special Improvement Districts as certified by the County Clerk.

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 11th day of August, 1952, as evidenced by the Commissioner's Journal of even date.

S/ Joe D. Brown
County Clerk

STATE OF MONTANA
BOARD OF EQUALIZATION, HELENA, MONT.
August 4, 1952

To: The County Clerk

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the state for the year 1952, as follows:

FIRST

In accordance with the provisions of Chapter 120, Laws of 1951, there is levied upon all of the property in the state subject to taxation for the year 1952 an ad valorem tax on each dollar of taxable valuation, as follows:

- FOR the STATE GENERAL FUND - - - -No Levy
- For the UNIVERSITY MILLAGE FUND - - Six (6) mills.
- For the UNIVERSITY OF MONTANA BUILDING BOND INTEREST AND REDEMPTION FUND - - - - - One (1) mill.
- For the STATE INSANE HOSPITAL BOND INTEREST AND SINKING FUND - - - - - One-half (1/2) of one (1) mill.

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon livestock in the state subject to taxation for the year 1952 an ad valorem tax on each dollar of taxable valuation, as follows:

On the taxable valuation of sheep:

- For the LIVESTOCK COMMISSION FUND - - - one (1) mill.
- For the BOUNTY FUND - - - - - one and one-half (1½) mills.
- For the STATE LIVESTOCK SANITARY BOARD FUND - - one and one-half (1½) mills.
- TOTAL LEVY ON SHEEP - - - - - Four (4) mills.

On the Taxable valuation of other livestock:

- For the LIVESTOCK COMMISSION FUND - - - one and one-half (1½) mills.
- For the BOUNTY FUND - - - - - one (1) mill.
- For the STATE LIVESTOCK SANITARY BOARD FUND - - one and one-half (1½) mills.
- TOTAL LEVY ON OTHER LIVESTOCK - - - Four (4) mills.

By order of the State Board of Equalization

ATTEST: S/ Donald I. Creel S/ Archie E. Simon
Chairman

(STATE OF MONTANA)
(BOARD OF EQUALIZATION SEAL)

RESOLUTION NO. 1631

A RESOLUTION APPROVING AND ADOPTING THE BUDGET & TAX LEVY AS FINALLY DETERMINED FOR THE FISCAL YEAR 1952-1953.

WHEREAS, all necessary steps as required by law, were taken in fixing and determining the budget for the City of Missoula, Montana for the fiscal year 1952-1953 and

WHEREAS, PUBLIC NOTICE WAS GIVEN AS REQUIRED BY LAW, for the final determination of said budget, and no protests thereto having been made, and

WHEREAS, said budget as finally determined, is in all things legal,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Missoula, Montana, that the budget for the said City of Missoula, Montana, for the fiscal year 1952-1953 as finally determined be, and the same is hereby approved and adopted as the budget for the City of Missoula for the fiscal year 1952-1953, and that the items for which appropriations are made and expenditures authorized, and the funds of which said expenditures are to be paid, and the total amount of each fund is as follows:

GENERAL FUND-

Mayor and Council	\$16425.00
Clerk	6790.00
Treasurer	6500.00
Engineer	11530.00
Attorney	3140.00
Police Court	4730.00
Police Department	96615.00
Fire Department	115024.00
Health Department	17373.72
Police Commission	500.00
Pound	1860.00
Building Maintenance	13540.00
Elections	8300.00
Industrial Accident Premiums	2215.00
State Examiner	300.00
Traffic	30910.00
P.E.R.S.	2250.00
Hydrant Rental	12768.92
Damages & Judgments	500.00
Plumbing & Building Inspector	6820.00

Lighting	21330.08	
Meters	5840.00	
Capital Outlay	13084.52	
Reserve	<u>35058.72</u>	\$431,396.96
ROAD FUND-		
Expenses	88300.00	
Capital Outlay	16941.68	
Reserve	<u>31500.00</u>	\$136,741.68
PARK FUND-		
Expenses	40613.92	
Capital Outlay	2754.50	
Reserve	<u>8891.31</u>	\$52259.73
PUBLIC LIBRARY-		
Expenses	23706.10	
Capital Outlay	4658.00	
Reserve	<u>6498.77</u>	\$34,862.87
POLICE FUND (Retirement)		
Expenses	8382.96	
Reserve	<u>3391.84</u>	\$11,774.80
FIREMEN'S FUND (Retirement)		
Expenses	2675.00	
BAND FUND		
	2675.00	
CEMETARY FUND		
	36619.29	
BOND INTEREST & SINKING		
	10981.25	
Total Budget Expenses and		
Total Reserves	\$717,293.93	

BE IT FURTHER RESOLVED, that the tax levy for the City of Missoula, Montana, for the fiscal year ending June 30, 1953, be, and the same is hereby fixed, levied and assessed a tax of $38\frac{1}{2}$ mills on each and every dollar of taxable property within the corporate limits of the City of Missoula, Montana, for the purposes and funds as follows:

General Fund	20
Road Fund	10
Parks & Playgrounds	$3\frac{1}{2}$
Public Library	$2\frac{1}{4}$
Band	$1\frac{1}{4}$
Cemetery	$1\frac{1}{2}$
Fireman's Disability	$1\frac{1}{4}$
Police Pensions	$5\frac{1}{8}$
Bond Interest & Sinking	$7\frac{1}{8}$
Impr. Dist. Revolving	$1\frac{1}{4}$

$38\frac{1}{2}$ Mills

Passed by the Council and approved by the Mayor, August 11th, 1952.

APPROVED

S/ Ralph L. Starr
Mayor

ATTEST:

S/ Lois Cates
City Clerk

CITY OF MISSOULA SEAL

I, Lois Cates, City Clerk of the City of Missoula, Montana hereby certify that the above Resolution No. 1631 is a true and correct copy as the same appears on file in my office.

S/ Lois Cates

General Elementary School County-Wide Tax

This is to certify that these levies were adopted by the Board of County Commissioners of Missoula County, Mont., on the 11th day of August, 1952, as evidenced by the Comr's. Journal of even date.

S/ Joe D. Brown

S. MCHS MBS County Clerk

Dist. No.	Location	Elem. Gen.	Elem.. Trans.	Tehrs Ret.	St. Emp. Ret.	Tuition	Sink. Fund	H.S. Gen.	H.S. Trans.	MCHS Gen.	County Trans.	Clerk TOTAL
1	Missoula	20.93		1.55	.14	.01	14.00			3.24	.18	40.05
2-JD	Alberton	30.85		.72	.22			23.34				55.13
3	Grass Valley	7.99	.10							3.24	.18	11.51
4	Hellgate	8.92		.60						3.24	.18	12.94
5	Cold Springs	11.68		1.14			17.00			3.24	.18	33.24
6-JD	Florence-Carlton	12.40	3.6	1.30				12.1	2.9			32.30
7	Lolo	5.00		1.21						3.24	.18	9.63
8-JD	Arlee	16.50	5.3	1.40				3.4	3.			29.60
11	Potomac	26.13	1.73	.60		.07				3.24	.18	31.95
14	Bonner	28.60	.10	.90			4.10			3.24	.18	37.12
17-JD	Woodworth	5.00		2.50						3.24	.18	10.92
18	Woodman	10.37	.62	.61			3.10			3.24	.18	18.12
20	DeSmet	13.11								3.24	.18	16.53
23	Target Range	10.56	1.21	1.33		4.25	8.15			3.24	.18	28.92
30	(Greenough) Sunset	8.01		.30						3.24	.18	11.73
32	Clinton	6.62	3.5	.20			2.10			3.24	.18	15.84
33	Smith Flat	16.40	9.17	.36						3.24	.18	29.35
34	Placid Lake	12.76	7.62	1.30						3.24	.18	25.10
40	Frenchtown	26.44	.02	.92			6.16	3.86	3.10			40.50

August 11, 1952

S/ Harry M. Rawn
School Budget Supervisor

S/ Winnafern H. Moore
Co. Supt. & Clerk of Board

Special Improvement District Assessments are on file in the office of the County Clerk and Recorder for further information.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the above assessments be accepted and made a part of the Missoula County tax levies for the School Districts.

The Chairman of the Board of County Commissioners declared all levies and assessments adopted.

REQUEST

The County Clerk and Recorder requested that the employees salaries of his office be raised \$10.00 per month for each employee, retroactive as of July 1, 1952. Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that this increase be allowed.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 12th at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

~~CLERK~~ Joe W. Brown

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August 12, 1952

The Board of County Commissioners of Missoula County Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

"The minutes of the previous meeting were read and approved as read.

RE. RENTAL FARM LAND

Mr. William Wheeler, P. O. Box 707, called upon the Commissioners regarding the renting of farm land at Fort Missoula on a share basis. The Clerk is to notify Mr. Wheeler with other applicants when the property is available for leasing.

RE. BRIDGE AT ROCK CREEK

A group of men representing the Tree Farmers Procurement Company called upon the Commissioners, County Surveyor, Edward Scharn also present, they discussed the bridge crossing the Missoula River at Rock Creek. These Gentlemen explained that it was their desire to build a low water bridge approximately 1400 ft. below the present Rock Creek Bridge and that they have available between \$4,000.00 and \$5,000.00 with which to build this bridge. They also brought out that they had conferred with the Representative of the Northern Pacific Railroad and the State Highway Department concerning this low water bridge and it was the opinion of the railroad and Highway Department that it would be better to reconstruct the present county bridge, which is now limited to a 3 ton capacity. It was their thought that piling could be driven between the present abutments and the bridge then removed and new stringers, deck etc. be placed at this present site. This was agreeable to County Surveyor Scharn and the Commissioners agreed that they would travel to this bridge and view the possibility of replacing this bridge or permitting this Company to build the bridge below, if it were not feasible to reconstruct the county bridge. In the afternoon the Board of County Commissioners did go to this location and the matter is under advisement.

RESET-FAIRGROUNDS

The Board of County Commissioners rented the middle room in the Cannery Building at the Fairgrounds to the Johnson Flying Service at a rental of \$15.00 per month, effective August 16th.

SELL SURPLUS STEEL

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the County Surveyor be authorized to sell some of the surplus reinforcement steel to the Wohl Building Service. Commissioner Duncan voted "No" due to the uncertainty of what surplus is available and what the "going" price would be.

WAGE AGREEMENT

The Board of County Commissioners asked the Clerk to file the wage schedule between the county and the International Union of Operating Engineers Local #371. Commissioner Duncan did not sign this agreement.

RESOLUTION- RE GOODWIN ADDN.

The following Resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County this 12th day of August, 1952, that,

WHEREAS School District No. 1 is purchasing Missoula County's interest in the Goodwin Addition to the City of Missoula and in the event the lease existing between Johnson Flying Service, Inc., and Missoula County is terminated in proper time to permit a portion of such property to be used by the said School District for building purposes, then

BE IT RESOLVED that the Board of County Commissioners will be agreeable to consider a reasonable exchange of a portion of that property now leased to Johnson Flying Service for the Goodwin Addition as owned by School District No. 1.

PASSED AND ADOPTED this 12th day of August, 1952.

S/ Harry M. Rawn
Chairman
S/ R. E. Coy
Commissioner

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet August 13th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

~~CLERK~~ Joe O. Brown

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August 13, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. PURCHASE OF LAND

Mr. John Schroeder, Chairman of the High School Board, was in to see the Board regarding 50 acres at Hale Airport for a new future High School, at the expiration of Johnson's lease. The Commissioners advised Mr. Schroeder that they would talk with the County Attorney about this and see what can be done.

MONTHLY REPORT

The Coroner's Report for the month of July was examined, approved and ordered filed by the Board of County Commissioners.

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

Motion made by Chairman Rawn, seconded by Commissioner Coy and carried, that the Board adjourn to meet August 15th at 10:00 A. M.

Harris M. Rawon
CHAIRMAN

~~CLERK~~ Joe G. Brown

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August 15, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner. - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AD RE. CONSTR. MARCO FLAT BRIDGE

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the report and specifications of the County Surveyor regarding the Marco Flat Bridge be accepted and approved and the Clerk is hereby instructed to insert "Notice to Bidders" in the daily Missoulian according to law on the repairing of the Marco Flat Bridge.

Roll call of votes: Chairman Rawn - Yes
Commissioner Coy - Yes
Commissioner Duncan - No

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet August 18th at 10:00 A. M.

Harry M. Rawson
CHAIRMAN

Joe O. Brown
CLERK

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August 18, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INVITATION TO BIDDERS

The Clerk was instructed to publish the following advertisements in the Missoulian:

INVITATION TO BIDDERS

For the sub-leasing of agricultural land at Fort Missoula on a cash basis for a two year period. Additional information can be obtained at the office of the County Commissioners, Missoula County, Montana. Sealed bids will be received in the office of the Missoula County Clerk and Recorder until 10:30 A.M., August 27th at which time bids will be publicly opened in the Missoula County Commissioner's office. The Board reserves the right to reject any and all bids.

Publish:
Aug. 19 - 25

Joe D. Brown
County Clerk & Recorder

INVITATION TO BIDDERS

Call is hereby made for sealed bids for reconstruction of the Marco Flats Bridge located approximately ten miles northeast of Missoula on Montana Route No. 20 for the following:

Description of work: Replacement of timbers as shown on plans, replacement of faulty stringers, replacement of deck and nailing strips, replacement of needle beams, construction of cribbing as shown on plans and placement of 1,920 cu. yd. fill. Plans and specifications may be secured at the office of the County Surveyor.

The bid and other data submitted will form the basis for negotiation of a contract for the work. Bids are to be submitted in proper form in quadruplicate as described in the detail specifications. Bid bond must accompany each bid and the Board reserves the right to reject any and all bids. Bids shall be addressed to Joe D. Brown, Clerk and Recorder, Missoula County, Missoula, Montana and marked "Proposal for Reconstruction of Marco Flats Bridge" and in this office on Sept. 10, 1952 at 10:30 A. M. at which time bids will be publicly opened and read in the office of the County Commissioners.

Publish:
Aug. 19 - 26
Sept. 2 - 9

Joe D. Brown
County Clerk & Recorder

COMPLAINTS

Mr. Charles Ringer located near Doney's place, east of Arlee, was in and complained about this old road. The Board referred Mr. Ringer to the County Surveyor.

Judge Walter L. Pope was in and complained about damage to his fence on the Lavalley Creek road. The Board will see the County Surveyor on this matter.

Mrs. Levagood, Eaton & 12th Was in the office complaining about the damage to the bridge over the irrigation ditch, due to cleaning and widening this ditch. She was advised to see an attorney.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 19th at 10:00 A. M.

Harry M. Rawns
CHAIRMAN

Joe B. Brown
CLERK

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August 19, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BILL OF SALE-SHOVEL

Bill of Sale was received from Hall-Perry Machinery Company for 1 Model L 1/2 Yd Quick-Way Basic Machine; one shovel attachment, boom, sticks and 1/2 yd bucket; one Crane boom. The Board of County Commissioners examined, approved and instructed the Clerk to record this bill of sale.

DEMONSTRATION

Representatives of the Treasurer State Equipment Company of Kalispell called on the Board and advised them that they would have a grader in Missoula for demonstration to the Commissioners and others in about two weeks.

REQUEST

Mr. David Maclay was in the office and requested permission to extend the irrigation ditch on Josephine St. between Eaton & Clark from the main supply to the ditch. This matter was referred to the County Surveyor.

RE. CONFISCATED FIREWORKS

The following letter was received and ordered filed by the Board of County Commissioners:

August 12, 1952

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

On or about the 3rd day of July, 1952 the County of Missoula came into possession of a considerable amount of illegal fireworks.

As the aforesaid merchandise was confiscated it is now the duty of the county to dispose of it according to law. This may be accomplished by selling it as provided by Section 69-2702, RCM, 1947.

It would be my suggestion that since there is such a quantity of fireworks on hand, that an inventory be taken and the merchandise sold to the highest legally qualified bidder.

Very truly yours,

s/ E. W. Ziesemer
Justice of the Peace

Approved by
S/ Wesley Castles
County Attorney

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that an inventory be made of confiscated fireworks and given to the County Commissioners for appraisal.

INSTALL TELEPHONE

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that a telephone be installed in Bldg. #201 (occupied by the Caretaker) at Ft. Missoula and the Clerk was instructed to write the Telephone Company requesting this installation.

LETTER RE. RENT CONTROL

A letter dated August 18th was received from O. B. Parsons, President of the Missoula Landlords Association requesting that rent control not be extended. The Clerk was instructed to file this letter.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 20th at 10:00 A. M.

CHAIRMAN

CLERK

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August 20, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LETTER

A letter dated August 19th was received from Kenneth Le Compt of Arlee relative to this town creating a fire district which would be for the use of School District 8 which is contained in Missoula County, which is joint with Lake County. They inquired as to whether Missoula county has a used truck they could purchase for fire protection in conjunction with Lake county. Lake county has furnished them with a pump, hose and nozzle for fire protection.

COUNTY CLERKS ANNUAL REPORT

The County Clerks Annual Report was examined, approved and ordered filed by the Board of County Commissioners. This annual report was sent to the State Examiner at Helena also and the Clerk was instructed to publish this report in the Missoulian newspaper.

DEP. REGISTRARS

The Board appointed Mrs. G. W. Deschamps of Route #2 as Deputy Registrar of Precinct # 29 and Mrs. Ruth Hall of Greenough as deputy registrar of Precinct # 26.

RENTAL-FT MSLA

The Board of County Commissioners rented Apt. #1 in Bldg. #217 at Fort Missoula to C. L. Howard for a monthly rental of \$26.25.

LEAVE OF ABSENCE

Sheriff R. D. MacLean requested permission to leave the county to attend the Sheriff's Convention in Sidney, Montana for four days starting Aug. 21, 1952. Permission was granted.

RESOLUTION

The following Resolution was introduced by Commissioner Coy, seconded by Commissioner Duncan, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING APPROVING AND
AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT
HERETOFORE RECEIVED FROM THE ADMINISTRATOR OF
CIVIL AERONAUTICS, AND EXECUTED FOR THE PURPOSE
OF DEVELOPING THE MISSOULA COUNTY AIRPORT AT
MISSOULA, MONTANA

Be it resolved by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into an amendment of Grant Agreement heretofore executed for the purpose of obtaining Federal Aid toward the development of the Missoula County Airport and that such Amendments shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Amendment to Grant Agreement in sextuplet on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the official seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That the Amendment to Grant Agreement referred to hereinabove shall be as follows:

FIRST AMENDMENT TO GRANT AGREEMENT

Missoula County Airport
Missoula, Montana
Project No. 9-24-040-104
Contract No. C7ca-4185

Whereas, The Administrator of Civil Aeronautics (hereinafter called the "Administrator"), has determined that, in the interest of the United States, the Grant Agreement relating to the above numbered project, between the Administrator, acting for and on behalf of the United States, and Missoula County, Montana (hereinafter called the "Sponsor"), accepted by the Sponsor on August 27, 1951, should be amended as hereinafter provided:

NOW, THEREFORE, WITNESSITH:

That in consideration of the benefits to accrue to the parties hereto, the Administrator, acting for and on behalf of the United States, on the one part, and Missoula County, Montana, on the other part, do hereby mutually agree that the said Grant Agreement be and hereby is amended by deleting the words "for 900 feet at east end and" from the project description on Page 1 of said Grant Agreement so that the said project description will read as follows:

"Repair and resurface E/W runway pavement except for intersection of NW/SE runway."

It is hereby further understood and agreed that the maximum amount of the obligation of the United States payable under said Grant Agreement shall not be increased by this Amendment.

IN WITNESS WHEREOF, the parties hereto have hereby caused this Amendment to said Grant Agreement to be duly executed this 20th day of August 1952.

UNITED STATES OF AMERICA
ADMINISTRATOR OF CIVIL AERONAUTICS
By S/ R. D. Bedinger
Regional Administrator
Region VII

(SEAL)

Attest: S/ Joe D. Brown
Title: Clerk and Recorder, Missoula County, Montana

By S/ Harry M. Rawn
Title: Chairman of Board of County Commissioners

CERTIFICATE OF SPONSOR'S ATTORNEY

I, Wesley Castles, acting as Attorney for Missoula County, Montana, do hereby certify:

That I have examined the foregoing Amendment to the Grant Agreement and the proceedings taken by said Missoula County relating thereto, and find that the acceptance thereof by said

Missoula County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Amendment to Grant Agreement constitutes a legal and binding obligation of Missoula County in accordance with the terms thereof.

Dated at Missoula, Montana this 20th day of August

S/ Wesley Castles
Title County Attorney

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet on Monday, August 25th at 10:00 A. M.

Harry M. Rawn : : : : : Joe D. Brown
CHAIRMAN CLERK

August 25, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

FORT MISSOULA LEASE

Mr. Sam Roehl was in the Commissioners' office discussing the proposed lease for Fort Missoula.

OPENING OF BIDS

This is the date and the hour for the opening of bids, as advertised, for the care of the indigent and infirm at Pine Piew Hospital. Bids were opened and the following motion was made by Commissioner Coy, seconded by Chairman Rawn, that the bid of Marie McNeilly, R.N., be accepted at the rate of \$6.50 per patient day. The motion carried, Commissioner Duncan voting "NO". It was moved by Commissioner Coy, seconded by Chairman Rawn, that in accepting the proposed bid that when the inventory is taken and signed for by Mrs. McNeilly, the County is granting her the facilities and equipment for a fee of \$1.00 per year and this is to be included in the contract to be drawn up and signed by the Commissioners and Mrs. McNeilly, motion carried, with Commissioner Duncan voting "No".

CLAIMS

The Commissioners signed claims throughout the day.

Motion made by Chairman Rawn, seconded by Commissioner Duncan and carried, that the Board adjourn to meet on Tuesday, August 26th, at 10:00 o'clock A.M.

Harry M. Rawn : : : : : Joe D. Brown
Chairman Clerk

August 26, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CONSTRUCTION CONTRACT

Agreement between Missoula County and Blacktop Construction Company of Billings for resurfacing the E/W runway at the county airport. This agreement signed by J. L. Pultz, Pres. of the Blacktop Constr. Co. and H. O. Bell, Chairman of the Missoula County Airport Commission and attested to by Joe D. Brown, County Clerk. This contract was ordered recorded by the Board of County Commissioners.

LETTER RE. HEALTH DR.

The Board received a letter from Dr. I. J. Bridenstine, President of the Western Montana Medical Society requesting that Dr. William Morrison be reappointed to the City County Board of Health. The Clerk was instructed to file this letter.

Motion was made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board does hereby appoint Dr. Morrison to serve on the City County Health Board for a period of two years starting August 1, 1952. The Clerk was instructed to notify Dr. Morrison of this action.

RE. CREATING FIRE DISTRICT OR. HOMES

L. A. Colville, W. R. Mack and Jack Davis were in the Commissioner's office discussing the possibilities, ways and means of establishing a fire district in the Orchard Homes District. Deputy County Attorney, Forsyth sat in with this committee and cited to them the necessary qualifications to create such a district.

Re. FIRE DISTRICT-ARLEE

Mr. Kenneth LeCompt of Arlee was in the Commissioner's office discussing the possibilities of creating a fire district in that area. He was given the information necessary to establish such a district.

RE. COUNTY PROPERTY

Mr. Otis Mudd was in the Commissioner's office seeking information as to ownership in Homevale Addition, blocks 13 and 14, as to what disposition the county is going to make of these blocks in the future. The Commissioners advised Mr. Mudd that they would give him this information within the next thirty days.

The Commissioners approved claims throughout the day.

Motion was made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet August 27th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK Joe L. Brown

August 27, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BIDS-AGRI. LAND FT MSLA

At 10:30 A. M. which was the time as advertised for the opening of bids for sub-leasing the agricultural land at Fort Missoula and the time now being closed for the receiving of any more bids, the following bids were received:

MacLay and Paddock \$750.00 per year.
S. D. King \$1126.00 per year.

Milo Roinstead and Armand J. Lucier \$750.00 per yr.

Sam E. Roehl \$1100.00 per year.

Each of these bids carried the offer of two years at the same amount per year.

Motion made by Commissioner Duncan, seconded by Chairman Rawn that the bid of S. D. King for \$1126.00 per year or \$2252.00 for the two year period be accepted. The clerk was instructed to draw up the necessary lease to cover this rental. Motion carried, with Commissioner Coy not voting.

RENTAL-FT. MSLA

The Commissioners rented Apt. 3, Bldg. T213 at Fort Missoula to Isaiah Liming, starting date Sept. 26th for a monthly rental of \$26.25.

REQUEST

Mr. Searight, Chairman of the Target Range P.T.A. called the Commissioners requesting that the school be granted some of the property adjacent to this school, which is Fort property, for a play ground.

Florence Stratton called the Commissioners requesting that street signs be placed on Fairview Avenue

WELFARE

The Commissioners met with the Welfare Board at 2:00 P. M. and discussed various claims and approved and requested the Clerk to file the claims handled.

INSPECTION TRIP

At 3:30 P. M. the Commissioners drove to the Airport to make an inspection for a possible site for a city dump.

DEPUTY REGISTRARS

The Board appointed Willie Rickard Lester of Route #3 as deputy registrar of Precinct 37 and Grace Catlin of the Wilma Bldg. as deputy registrar of Precinct No. 3.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet August 28th at 10:00 A. M.

Harry M. Raron
CHAIRMAN

Joe D. Brown
CLERK

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August 28, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CHANGE OF VOTE

Commissioner Duncan asked that his vote on the minutes of August 25th, Commissioners Journal "X", page 39 be changed from "no" to "yes". This vote was on the motion made for accepting the bid of Mrs. Marie McNeilly to operate Pineview Hospital for 1952-53.

A letter was received from St. Patrick Hospital complaining about the traffic noise on Broadway. The Clerk was instructed to write and advise them that at the present time, nothing can be done about re-routing trucks and heavy traffic on this street.

RAISE-REQUEST

A request was made by Oliver Lemon, Caretaker at the Fairgrounds, for an increase in salary. This was discussed with the County Surveyor and an increase of \$10.00 per month was authorized by the Board of County Commissioners.

RECONSTRUCTION MACLAY BRIDGE

Motion was made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the plans and specifications submitted by the County Surveyor be accepted and that the Clerk be instructed to advertise the following Invitation To Bidders on the dates specified and the bids to be opened at 10:30 A. M., September 25th:

INVITATION TO BIDDERS

Call is hereby made for sealed bids for reconstruction of the Maclay Bridge for the described work at the location indicated:

Description of work: The erection of the abandoned Nine Mile Prairie Bridge located approximately 35 miles North of Missoula, Montana, at the Maclay Bridge site approximately 6 miles Southwest of Missoula, Montana.

The bid and other data submitted by bidders will form the basis for the negotiation of a contract for the work. Bids are to be submitted in proper form, in quadruplicate, as described in the detail specifications. They shall be addressed to Joe D. Brown, County Clerk and Recorder, Missoula, Montana, and marked "Proposal for Reconstruction of Maclay Bridge", and mailed in time to reach the designated office on September 25th, 1952 at 10:30 A.M. at which time and place bids will be publicly opened and read. The Board reserves the right to reject any and all bids.

Plans and specifications may be secured at the office of the County Surveyor. Bid bond will be required and Contractor shall possess a Montana Contractor's License as required by law.

Publish:
Sept. 3, 10, 17, 24

Joe D. Brown
County Clerk & Recorder

ELEC. PROCLAMATION

A letter and copy of Election Proclamation for the General Election to be held on November 4th was received from John W. Bonner, Governor of Montana.

The following claims were approved by the Board for the month of August, 1952:

GENERAL FUND

22271	Joel Antrim, John Klapwyk,	Court Costs	222.08
	Clyde Maclay & Kirk Badgley	Postage Permit	250.00
272	U.S. Postmaster	Serv.	50.00
273	Smith, Boone & Rimel	Withhold.	2149.90
274	West.Mont. Nat'l Bank	Ret.	1369.19
275	Mont.State Pub.Emp.Ret.Sys.	Blue Shields	237.35
276	Blue Shield	Ret.	26.67
277	Mont. Teachers Ret. Sys.	Stamps	3.00
278	Postmaster	Sal.	120.00
279	H.S. Stephenson	Sal.	125.00
280	Henry Nelson	Elec. Clerk	8.00
281	Mae F. Hilmo	Mileage	834.91
282	R.D. MacLean	"	21.00
283	R.D. MacLean	Bd.Of Co. Prisoners	616.88
284	R.D. MacLean	Subscript.	12.00
285	McGraw Hill Pub. Co.	Locator	29.50
286	Deuffel & Esser Co. of NoY.	Supp.	3.50
287	Peterson Drug Co.	Juror	3.00
288	L.C. Goforth	"	3.00
289	J.W. Reed	"	3.00
290	E.C. Swanberg	"	3.00
291	W.H. King	"	3.00
292	Edward Waycaster	"	3.00
293	C.A. gerner	"	3.00
294	Margaret Berglund	"	3.00
295	Mary Tillman	"	3.00
296	Ellen M. Shields	"	3.00
297	M.J. Sackman	"	3.00
298	King Garlington	"	3.00
299	O.W. McBride	"	3.00
300	Thomas Benson	"	3.00
301	Grover Moore	"	3.00
302	W.C. Drost	"	3.00
303	J.C. Raymer	"	3.00
304	W.B. Trenary	"	3.00
305	Mrs. A.J. Cyr	Mileage	12.00
306	Donna Pfeifer	Witness	1.50
307	Frank Flink	"	1.50
308	R.E. Henri	"	1.50
309	Yvonne Pfeifer	"	1.50
310	G.F. Turman, M.D.	Serv.	5.00
311	J.P. Ritchey	"	5.00
312	West. Union Tel. Co.	Tele.	5.69
313	Art Burnside & Co.	Badges	23.27
314	Art Burnside & Co.	Equip.	7.98
315	Barnwell Bros.	Garbage	6.50
316	Archer S. Taylor	Rep.	31.35
317	State Reporter	Subscrip.	25.00
318	J.M. LUCY & Sons	Supp.	59.52
319	Harrington Surgical Supp.	Supp.	27.67
320	Missoula Drug Co.	Drugs	38.27

22321	Clute Polleys Lbr. Co.	Supp.	97.67
322	Community Creamery	"	79.23
323	Treasurer of Lolo Women's Club	Rent- Elec.	10.00
324	Typewriter Serv. & Supp. Co.	Supp.	11.00
325	Jas. I. Purvis	Mileage	12.80
326	Peek's Pharmacy	Drugs	12.34
327	A. L. Thompson	Exp.	2.39
328	Treas. of U.S.	Water	120.66
329	"	"	222.00
330	Big Broadway	Supp.	520.50
331	G. Raymond Coffman	Sal.	136.00
332	L. C. Ennis	"	138.25
333	Missoulian Publish. Co.	Supp.	2378.49
334	Tucker Mtr Co.	Stg.	17.50
335	Addressograph Sales Agcy.	Frts.	4.76
336	Bureau of Printing	Supp.	10.85
337	Electrical Shop	"	4.71
338	Typewriter Serv. & Supp.	"	4.15
339	Mountain States Tel & Tel. Co.	Serv.	33.30
340	Recording & Statistical Corp.	Subscrip.	3.00
341	Railway Express Agcy., Inc.	Exp.	8.26
342	VOID		
343	West Publish. Co.	Publica.	36.00
344	American Law Book Co.	"	12.50
345	West Publishing Co.	"	24.00
346	Robert W. Parker	Fee	100.00
347	American Cotton Prod. Co.	Supp.	56.00
348	Msla. Ass'n. of Ins. Agts.	Ins. Prem.	1072.18
349	Trolinger Serv.	Gas	10.13
350	Montana Power Co.	Serv.	3.66
351	Montana Power Co.	Serv.	269.84
352	Aegis Laboratories, Inc.	Supp.	24.00
353	William F. Campbell	Rent	40.00
354	Nellie D. Anthony	Elec. Judge	12.50
355	Robert W. Parker	Fees	75.00
356	Chris G. Johnson	Serv.	12.81
357	H & L Eldg. Serv.	Supp.	42.50
358	Reely's Stg. & Frts. Term.	Serv.	302.25
359	Dorothea J. Johnson	Elec. Judge	14.00
360	Chas. Q. Davis	Serv.	18.30
361	Holland Furnace Co.	"	37.50
362	Montana Power Co.	"	2.12
363	Leila McDonald, PHN	Mileage	3.05
364	James O. Lodge	"	39.34
365	Kathryn Furno	"	13.86
366	Irene Callahan, PHN	"	16.17
367	Dr. Mary E. Soules	"	16.26
368	Mountain States Tel & Tel Co.	Serv.	45.27
369	Hanson-Simons Co.	Rent	285.00
370	Bold Linen Co.	Supp.	167.40
371	Mont. State Industrial Sch.	Care	30.00
372	Mont. " " "	Exp.	57.60
373	House of Good Shepherd	Care	15.00
374	Mont. Flour Mills Co.	Supp.	91.80
375	Mont. " " "	"	94.00
376	Standard Oil Co.	"	129.60
377	Squire-Simmons & Carr	Serv.	150.00
378	Typewriter Serv. & Supp.	Supp.	9.75
379	Nancy Olsen	Sal.	29.25
380	Carol Baker	"	29.25
381	Joe D. Brown	"	293.33
382	Wm. C. Robinson	"	245.00
383	Evelyn Lind	"	215.00
384	Lavelle M. Olsen	"	215.00
385	Dorothy Baker	"	185.00
386	Carol Olsen	"	185.00
387	Marjorie E. Melton	"	205.00
388	Joan T. Barrett	"	185.00
389	Verna Connolly	"	185.00
390	Oscar Holding	"	293.33
391	Lessie Fritz	"	254.00
392	Clara Reimold	"	205.00
393	Laura Haswell	"	190.00
394	Gene Zimmerman	"	180.00
395	Robert W. Strong	"	177.70
396	Edward C. Scharn	"	293.33
397	Leo Bourdeau	"	280.00
398	Barbara Wiggin	"	170.00
399	J. R. Donehoo	"	252.00
400	Sadie E. Herred	"	220.00
401	Enid C. Wallace	"	220.00
402	Hildur I. Harlow	"	185.00
403	Alma R. Stohr	"	175.00
404	Abbie M. Zuelke	"	86.55
405	A. L. Thompson	"	178.22
406	Edward M. Wontor	"	178.22
407	R. D. MacLean	"	293.33
408	George Bukovatz	"	278.66
409	Ralph Hughes	"	264.00
410	J. C. Davis	"	264.00
411	Charles Biery	"	264.00
412	William Walker	"	264.00
413	Joe Day	"	264.00
414	Harry Vasser	"	264.00
415	Mrs. R. D. MacLean	"	75.00
416	Tom Monahan	"	264.00
417	Wesley Castles	"	146.67
418	John A. Forsythe	"	264.00

22419	Robert W. O'Donovan	Sal.	264.00
420	Ruth K. Craddock	"	225.00
421	Arthur M. Woods	"	216.67
422	James I. Purvis	"	125.00
423	J. H. Pittenger	"	125.00
424	E. W. Ziesemer	"	216.67
425	Henry Nelson	"	125.00
426	H. S. Stephenson	"	120.00
427	Marie McNeilly	"	450.00
428	Hilda Earnest	"	250.00
429	Della Packer	"	190.00
430	Lois Johnson	"	110.00
431	Beatrice Hallford	"	180.00
432	Artie Weaver	"	160.00
433	Edith Duffield	"	160.00
434	Susie Brown	"	160.00
435	Jannie Van der Veen	"	90.00
436	Mary Snider	"	150.00
437	Iolene Landquist	"	102.00
438	Paroda Burnett	" & Vaca.	255.00
439	Georgia Fenton	"	200.00
440	Edna Whitmoyer	"	200.00
441	Margaret Langley	" & Vaca.	250.00
442	Frank Rathbun	"	90.00
443	Jerry Murphy	"	100.00
444	Winnafern H. Moore	"	293.33
445	Elaine B. Tilton	"	170.00
446	A. R. Rollin	"	208.34
447	Marjorie B. Little	"	175.00
448	Helen Saunders	"	150.00
449	VOID		
450	Robert Erickson	"	85.00
451	Thomas W. Duncan	"	100.00
452	Reuben E. Coy	"	144.00
453	VOID		
454	Dr. Mary E. Soules	"	782.00
455	Dorothy Dunham	"	370.00
456	Winifred F. Nelson	"	280.00
457	Irene Callahan	"	290.00
458	Kathryn Furno	"	260.00
459	Rosemarie McVey	"	226.45
460	May Kirley	"	240.00
461	James O. Lodge	"	335.00
462	Helen E. Shull	"	220.00
463	Harry M. Rawn	"	96.00
464	A. B. Jungers	"	293.33
465	Dorothy Thompson	"	264.00
466	Alice Jaqueth	"	220.00
467	Minerva Larke	"	200.00
468	Anna M. Wilkinson	"	190.00
469	Edith M. Thompson	"	190.00
470	Marjorie Jennings	"	97.91
471	Railway Exp. Agcy.	Exp.	1.50
472	Royal Floor Covering	Supp.	30.00
473	Missoula Cemetery Assn.	Serv.	7.50
474	Bureau of Printing	Supp.	16.79
475	Missoula Mercantile Co.	"	28.06
476	John R. Daily, Inc.	"	6.58
477	The Folsom Co.	Rep.	81.11
478	Imperial Carbon Co.	Supp.	14.00
479	Mountain States Tel & Tel	Serv.	234.67
480	J. H. Allen	Sal.	123.85
481	Arthur R. Deschamps	Sal & Mileage	254.69
482	N. P. Transport Co.	Frt.	2.05
483	Northwest Frt. Lines	"	5.61

ROAD

16808	West. Mont. Natl Bank	Withh.	1192.60
809	Mont. State Pub. Emp. Ret. Sys.	Retire.	715.38
810	Blue Shield	Blue Shield	97.75
811	Frank Gunter Oil Co.	Oil	87.50
812	Earl Hopkins, Htg. & Plb.	Supp.	73.87
813	Farm Bureau Serv. Assn.	Oil	87.50
814	Mueller-Jones, Inc.	Rep.	86.14
815	Mueller-Jones, Inc.	"	172.19
816	Mueller-"	"	60.25
817	The Propane Co.	Propane	82.05
818	Continental Oil Co.	Oil	4.50
819	Union Oil Co. of Calif.	"	87.50
820	Standard Oil Co.	"	636.29
821	Motor Supply, Inc.	Supp.	185.88
822	Mrs. Florence Holmes	"	52.80
823	Industrial Accident Bd.	Insp.	5.00
824	Littleford Bros., Inc.	Supp.	61.77
825	Barthel Hardware	"	4.96
826	Hall-Perry Machy. Co.	Grease	55.94
827	The California Co.	Oil	59.89
828	Mtn States Tel & Tel	Serv.	8.07
829	" " " "	"	7.56
830	Missoula Mercantile Co.	Supp.	30.01
831	Modern Plb. & Bldg. Supp.	"	10.04
832	Florence Laundry Co.	Ldy	4.71
833	Kraabel Chev. Co.	Pts.	7.50
834	Auto Elec. Co.	"	125.92
835	Zip Auto Serv.	Rep.	18.60
836	Hayton's Titan Chain Saws	Supp.	1.95
837	Folsom Co.	" & Pts.	40.23
838	West Side Fuel Co.	Gas	200.80
839	The California Co.	Oil	23.76

16840	Graehl Mtr. Serv.	Supp.	56.53
841	Westmont Tractor & Equip. Co.	Equip	673.47
842	West Side Fuel Co.	Gas	401.60
843	Littlefore Bros., Inc.	Supp	23.00
844	Missoula Coal & Oil Co.	Oil	87.50
845	Sample Petroleum Co.	"	7.20
846	Sample Petroleum Co.	Gas	225.90
847	Dahlgren's Upholstery	Serv.	22.10
848	Missoula Motor Parts Co.	Supp. & Pts.	140.29
849	Hall-Perry Machy. Co.	Pts.	25.80
850	Westmont Tractor & Equip. Co.	Supp & Pts	663.09
851	James Finlayson	Sal	199.22
852	George Jette	"	208.00
853	Charles Clemence	"	192.40
854	Maurice Williams	"	29.60
855	Ed Goforth	"	220.15
856	Clayton Harmon	"	174.68
857	Ernie Taylor	"	192.69
858	Leonard Lyman	"	189.98
859	C. R. Prescott	"	185.35
860	George Palmer	"	175.95
861	Roy DeMott	"	43.35
862	James Christensen	"	54.40
863	H. J. Cassidy	"	183.00
864	Warren Skillicorn	"	176.80
865	Charles R. Plummer	"	183.00
866	Glen M. Derrickson	"	176.80
867	Ray Clinkingbeard	"	208.00
868	Harry Lilly	"	254.38
869	Oscar Berard	"	206.93
870	Earl Kirkwood	"	217.60
871	Roy Patton	"	205.38
872	Herbert Ferris	"	188.17
873	W. H. Bedard	"	204.85
874	Cecil Williams	"	217.18
875	Stanley Zachariason	"	242.08
876	Harold Hartwell	"	195.18
877	L. C. Kirschbaum	"	210.90
878	Bert Sommers	"	192.40
879	Fred Tesky	"	161.50
880	Frank Kolendich	"	213.59
881	Floyd Dunn	"	149.60
882	L. D. Dugger	"	54.40
883	The Propane Co.	Gas	59.92
884	Western Foundry	Supp.	6.00
885	Motor Supply Co., Inc.	Serv.	98.14
886	Far West Equip.	Pts.	16.49
887	Auto Elec. Serv.	"	22.10
888	A & C Drug	Supp.	3.98
889	Mountain StatesTel & Tel Co.	Serv.	7.50
890	Farmers Union Central Exch.	Oil	630.82
891	Barthel Hardware	Supp	5.00
892	Bedord Implement	Pts	87.95
893	Farmers Union Central Exch.	Oil	1053.04
894	Frank Gunter Oil Co.	Gas	200.80
895	L. R. McKenzie, Dist.	"	200.80
896	The California Co.	"	276.33
897	Missoula Mercantile Co.	Supp	37.62
898	Modern Plb. & Bldg. Supp.	"	19.26
899	Farmers Union Central Exch	Oil	1040.74
900	" " " "	Supp	1030.66
901	" " " "	"	701.04
902	Mincoff Ignition & Mtr. Pts	Pts.	7.95
903	" " " "	"	16.90
904	" " " "	"	28.49
905	" " " "	"	41.75
906	L. R. McKenzie, Dist.	Gas	200.80
907	Gilbert Oil Co.	Oil	157.50
908	Mueller-Jones, Inc.	Rep.	115.02
909	" " " "	"	87.72
910	O. K. Rubber Welders	Tire	24.99
911	Missoula Auto Parts	Pts	36.96
912	Esmay Glass Shop	"	12.60
913	Farmers Union Central Exch.	Oil	749.46
914	Seeley Lake Garage	Serv.	1.00
915	Zip Auto Serv.	Pts.	12.86
916	W. P. Fuller & Co.	Supp	40.70
917	Hart Refineries	Gas	216.80
918	Boyce Lbr. Co.	Supp	35.56
919	Mrs. H. J. Cassidy	Meals	23.75
920	Msla Assn. of Ins. Agts	Ins.	442.54
921	Mountain StatesTel & Tel	Serv.	5.10
922	Mountain Tractor Co.	Pts.	368.44
923	Farmers Union Central Exch.	Oil	1039.53
924	" " " "	Oil	630.82
925	" " " "	"	749.46
926	" " " "	"	735.76
927	Hall-Perry Mach. Co.	Rep.	34.47
928	Railway Express A gcy.	Exp.	12.19
929	Ann Louise Allaway	Gravel	36.24

POOR

4007	St. Patrick's Hospital	Serv.	1432.30
008	Albert Lizotte	Sal.	30.00
009	Oliver Lemon	"	37.50
010	West. Mont. Natl. Bank	Withh.	273.40

4011	Mont. State Pub. Emp.Ret. Sys.	Retire	224.17
012	Blue Shield	Blue Shield	28.60
013	Memorial Hospital	Serv.	181.70
014	K. W. Craighead	Rent	150.00
015	Peterson Drug Co.	Drugs	13.04
016	Wm. J. Marshall, M.D.	Serv.	15.00
017	Drs. Murphy & Sale & Jones	"	3.00
018	George G. Sale, M.D.	"	5.25
019	Mrs. Florence Holt	"	1.25
020	Wendell L. Jones, M.D.	"	5.00
021	Safeway Store #170	Groc.	5.00
022	Harvey Nulliner	Ref.	4.00
023	Perry Smith	"	4.00
024	George Wagner	"	4.00
025	George Kratley	"	4.00
026	Fred Morin	"	4.00
027	Edward Vachal	"	4.00
028	Virgil Moore	"	4.00
029	Oscar King	"	4.00
030	Henry Schneider	"	4.00
031	Fred Bacic	"	4.00
032	Saffaffin Boileau	"	4.00
033	Joseph Reiner	"	4.00
034	G. A. Martin	"	4.00
035	Fred Close	"	4.00
036	Clara Sargent	"	4.00
037	Katherine Grant	"	4.00
038	Ozita Nelson	"	4.00
039	Stella Lacey	"	4.00
040	Margaret Delong	"	4.00
041	Physicians & Hosp. Supp. Co.	Equip.	235.50
042	Clute-Polleys Lbr. Co.	Supp.	71.28
043	Walford Elec. Co.	Serv.	628.35
044	Brown-Bourdeau Foods Co.	Supp.	80.81
045	Roy E. Anderson	"	37.73
046	West. Meat Packers, Inc.	"	225.55
047	Harry Landquist	"	31.40
048	John E. Roberts, Postmaster	"	107.16
049	" " " "	"	50.00

BRIDGE

736	West. Mont. Natl. Bank	Withh.	16.10
737	Mont. State Pub.Emp.Ret.Sys	Retire.	29.21
738	Blue Shield	Blue Shield	7.85
739	Hall-Perry Machy. Co.	Pay.	10,730.00
740	Fogarty Bro. Lbr. Co.	Lbr.	136.00
741	Barthel Hardware	Supp.	299.72
742	The Atco Co.	"	336.17
743	Mont. Ready Mix	"	88.86
744	Clayton Harmon	Sal.	13.60
745	Roy DeMott	"	154.00
746	George Palmer	"	13.60
747	Floyd Dunn	"	27.20
748	James Christensen	"	27.20
749	Fred Tesky	"	20.40
750	Adam Krenzer	"	40.80
751	A. C. Guelff	"	54.40

FAIR

1176	Art Wohl Bldg. Serv.	Rep.	860.55
1177	Oliver Lemon	Sal.	37.50

MISC.

7268	State Correspondence Sch.	Trans.	286.36
7269	Oscar Holding, Co. Treas.	"	95.00
7270	" " " "	"	333.48
7271	VOID		
7272	Oscar Holding, Co. Treas.	"	27,552.35
7273	Victor D. Emery	Ref.	12.50
7274	Oscar Holding, Co. Treas.	Trans.	210.09

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet September 2, 1952 at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK Joe G. Brown

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September 2, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. GARBAGE DISPOSAL

A letter was received from the Missoula City-County Health Department dated August 29th as follows:

Harry M. Rawn, Chairman, and
Board of County Commissioners
Missoula, Montana

Dear Sir:

At a special called meeting on August 28, 1952, of the Missoula City-County Board of Health, it was recommended that because of the dangers of the present system of garbage disposal, to the public health, a sanitary land fill dump operation be used in Missoula. The following motion was made and passed unanimously:

That the City Council and the Board of County Commissioners of Missoula City and County cooperate in instituting, as soon as possible, a sanitary land fill dump operation for the disposal of garbage.

We appreciate your cooperation.

Very truly yours,

S/ Mary E. Soules, M.D.
Secretary, Missoula City-County
Board of Health

MES/hs

ELECTION PROCLAMATION

An Election Proclamation was received from Gov. John W. Bonner which is to supercede the one received August 30th.

RESOLUTION

Motion made by Commissioner Coy that the following Resolution relative to the releasing of performance bond of H. B. Berkly & Son be adopted. Motion seconded by Chairman Rawn and carried unanimously:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 2nd day of September, 1952, that:

WHEREAS the County of Missoula entered into a contractual agreement with H. B. Berky and Son, contractors, for the establishing of a bridge across the Bitter Root River at a point commonly known as the Maclay Bridge site, said agreement being represented by two separate contracts, one in the amount of \$14,000.00, executed July 15, 1948, the other in the amount of \$44,839.00, executed August 19, 1948.

The Berky and Son Construction Company proceeded to fulfill the contract but was prevented from doing so by court order issued in cause No. 17382, Ray Nash vs. County Commissioners, wherein it was found that the county commissioners had not complied with the law, and therefore were permanently restrained from proceeding further under the aforementioned contract.

Under date of June 10, 1952 in cause No. 19083, State of Montana, on relation of Joel Antrim, John Klapwyk, Clyde Maclay and Kirk E. Badgley vs. Missoula County, the county was, by order of court required to replace the Maclay Bridge.

Therefore, since the county is no longer a party to the original contracts, it is desirable to release Berkly and Son Construction Company from further performance thereunder.

BE IT RESOLVED that the Board of County Commissioners do hereby release Mr. H. B. Berky from the two Standard Accident Insurance Company bonds, without prejudice to the County of Missoula, one in the amount of \$14,000.00 executed July 19, 1948, and the other in the amount of \$44,839.00 executed August 19, 1948, which Mr. Berky provided upon his bid having been accepted.

Passed and Adopted this 2nd day of September, 1952.

S/ Harry M. Rawn
Chairman
S/ Thomas W. Duncan
Commissioner
S/ Re E. Coy
Commissioner

ATTEST:

S/- Joe D. Brown
 Clerk and Recorder
 Missoula County, Montana
 By Evelyn Lind, Dep.

O.K.
S/Wesley Castles, County Attorney
9/2/52

DISCUSSION-ROCK CR. BRIDGE

County Surveyor, Edward Scharn and Krest Cyr were in the office and discussed a tentative contract to improve the Rock Creek Bridge, with the Tree Farmers, Inc.

INSPECTION TRIP

The Commissioners went to Pineview Hospital to take inventory and turned Pineview Hospital over to Mrs. McNeilly, per signed contract, September 1st.

The Board of County Commissioners approved claims during the day and signed warrants.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet Sept. 3rd at 10:00 A. M.

Harry M. Rawlin
CHAIRMAN

CINERK

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September 3, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENT CREDIT

Motion by Commissioner Coy, that the Shrine Club be allowed a credit of \$12.50 for removing part of the wooden fence in front of the grandstand at the Fairgrounds. Motion seconded by Co Commissioner Duncan and carried. Treasurer's receipt A101-17642 was issued to the Shrine Club for the use of the Fairgrounds on July 6, 7, 8 & 9th, in the amount of \$387.50.

WELFARE

The Board of County Commissioners approved a list of claims disposed of by the Welfare Board, attending the Welfare meeting in the afternoon.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet September 4th at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

Joe D. Brown +
CLERK

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September 4, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LETTER

A letter dated September 3, 1952 was received by the Board of Commissioners advising that the Swan River Highway, Project 15-B1,01 will be completed Sept. 8, 1952 and that the Commissioners meet with officials of the U. S. Forest Service State Highway Commission in their office at 10:00 A. M. September 8th for inspection.

SALE CO. PROPERTY

Motion made by Commissioner Coy that two old desks, one table, two chairs and one small wood filing cabinet in the Welfare Department which is declared to be surplus and is not needed, the value being less than \$100.00 be disposed of and that it be sold at private sale. The Board of County Commissioners having an offer of \$16.00 for this old surplus equipment, that it be sold to this party, Mr. Gille Wooten. Motion seconded by Chairman Rawn and carried.

OILING PETITION

An oiling petition was received on Marilann Addition No. 2, Blocks 2 and 3. The Clerk was instructed to check the signers of this petition, returning to the County Commissioners for their recommendation.

DEPUTY REGISTRARS-APPOINTED

The Board of County Commissioners appointed Louise Misevic, 445 Livingston as deputy registrar of Precinct No. 30; Peter W. Barthel, 442 W. Spruce as deputy registrar of Precinct No. 6; Francis C. Cyr, Huson, Montana as deputy registrar of Precinct No. 32.

MONTHLY REPORTS

The monthly reports for the month of August, 1952 of the Clerk and Recorder, Clerk of the District Court and County Coroner were examined, approved and ordered filed by the Board.

QUARTERLY REPORT

The quarterly report for the quarter ending June 30, 1952 of the Missoula City-County Health Department was examined, approved and ordered filed by the Board of County Commissioners.

REQUEST-OPEN STREET

Mrs. Peter Reardon of 1400 Montana Street was in the office, County Surveyor Scharn also present and requested that Inez Street between Wyoming and Montana Streets be opened. This was discussed and County Surveyor Scharn will inspect these streets and advise the Board as to his findings.

AGREEMENT-ROCK CR. BRIDGE

Motion made by Commissioner Duncan that the agreement entered into between the County Surveyor of Missoula County and Tree Farmers, Inc. hereafter set forth, be approved. Motion seconded by Commissioner Coy and carried unanimously:

AGREEMENT

THIS AGREEMENT, made this 4 day of September, 1952, by and between Missoula County, first party, and Tree Farmers Inc., a Montana corporation, with its principal office in Missoula, Montana, second party.

W I T N E S S E T H:

THAT WHEREAS, Missoula County owns and maintains a bridge known as Rock Creek Bridge, and

WHEREAS, second party is desirous of strengthening said bridge to the statutory limits, and

WHEREAS, second party is willing to share a portion of the expense for the improvement of said Rock Creek Bridge, and

WHEREAS, Missoula County is desirous also of strengthening and improving said Rock Creek Bridge and sharing in the work.

NOW, THEREFORE, in consideration of the premises and of the covenants and agreements herein contained it is agreed between the parties hereto as follows:

Missoula County, first party, agrees to widen and improve the curved approach on the south end of said Rock Creek Bridge, and to do the work required on the existing center pier of said bridge, and to share one-half of the cost of labor and materials for the decking of said bridge. First party agrees to furnish labor for decking bridge initially and to render an account of the cost thereof to second party in order that costs of labor and material may be divided as hereinbefore set out. First party further agrees to provide for the closing of said bridge when the work contemplated required its closing, and to give notice to all persons interested in the use of said bridge as is customary.

Second party agrees to furnish the labor and materials for additional stringers on said bridge and to furnish labor and materials for the construction and installation of additional pilings to support said bridge, provided, however, that in the event it becomes necessary to use the pile driver belonging to first party then and in that event first party will allow second party to use said pile driver at the cost of transporting of said pile driver and the payment of the salary of an operator therefor.

Second party agrees to perform the work contemplated in accordance with the plans and specifications heretofore submitted to the County Surveyor of Missoula County, Montana, as approved by him, and to allow the said County Surveyor to inspect the work and to supervise the mode and method of construction. Second party further agrees to pay 50 per cent of the cost of labor and material for the decking of said bridge.

It is mutually understood and agreed that first party shall not be liable for any injuries sustained by any employees of the second party or contractors employed by the second party, or the employees of said contractor, and that the second party shall not be liable for any injuries sustained by any of the employees of the first party arising in the course of and out of the construction and repair of said Rock Creek Bridge.

It is further mutually understood and agreed that Missoula County will upon the completion of the work inspect the same and if the work is performed in accordance with the plans and specifications which have been submitted, the said Missoula County will then accept said bridge and pay the cost of maintenance of said bridge in the future.

It is further mutually understood and agreed that the work performed by second party is being done for and on behalf of first party, and that all problems arising with the individuals by reason of the closing of said bridge or otherwise during the construction and repair thereof shall be dealt with by the first party, and that second party shall have no liability or responsibility therefor.

It is further mutually understood and agreed that this contract is subject to a maximum contribution of funds for the said construction and repairs by the second party in the amount of \$6,000.00, then and that in the event it shall be determined that the work agreed to be done by the second party will cost more than \$6,000.00, then and in that event second party may give first party written notice of its inability to obtain the work at less than \$6,000.00, and may thereupon declare this contract to be terminated, cancelled and a nullity.

MISSOULA COUNTY

By S/ Edward C. Scharn
County Surveyor

TREE FARMERS INC.

By S/ Horace H. Koessler
Its President

Approved - John Forsythe
Deputy County Attorney
Sept. 4, 1952

The Clerk was instructed to file this agreement.

FIREWORKS SALE

Motion by Commissioner Coy, that the County advertise for sale, the amount of fireworks now on hand which were taken into possession by the County Attorney on or about July 3rd which have been appraised by the County Commissioners at a value of \$500.00. Motion seconded by Chairman Rawn and carried.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet Sept. 5th at 10:00 A. M.

George Keen, transient, requested a grocery order. Decision of Board made to give a \$2.00 grocery order to carry him to Spokane.

CHAIRMAN

CLERK

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September 9, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The monthly reports of the County Treasurer for the month of July and the Clerk and Recorders monthly report and budget balance for the month of July were examined, approved and ordered filed by the Board. The Sheriff's monthly report for the month of August was examined, approved and ordered filed by the Board.

DEP. REGISTRAR

The Board of County Commissioners appointed Aneta P. Akin as Deputy Registrar of Precinct No. 23 to replace Alma Z. Sharples.

The Board of County Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet September 10th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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September 10, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BID-MARCO FLATS BRIDGE

At 10:30 A. M. which was the time as advertised for the opening of bids for the reconstruction of the Marco Flats Bridge, the following bid was received:

PROPOSAL FOR LUMP SUM CONTRACT

Proposal of F. E. Cobb, Box 195, Milltown, Montana to furnish and deliver all materials and to do and perform all work in accordance with the specifications and contract of F. E. Cobb for the reconstruction of the Marco Flats Bridge, this work being situated as follows:
Approximately ten (10) miles northeast of Missoula, Montana Route No. 20.

To Joe D. Brown
Clerk and Recorder
Missoula County

Gentlemen:

The undersigned bidder has carefully examined the form of contract, the general conditions, the specifications, the special conditions and the drawings for the reconstruction of the Marco Flats Bridge hereinbefore described, and referred to in the "Invitation to Bidders" inviting proposals on such work dated 10 Sept., 1952, and also the site of the work, and will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by said specifications, general conditions, special conditions, and drawings in the manner prescribed therein and in said contract, and in accordance with the requirements of the engineer under them, for the sum of Fourteen thousand seven hundred twenty-eight and no/100 Dollars with the following additions or deductions for each of following alternatives:

No. 1 \$14,728.00

County Surveyor Scharn was present at the opening of the bid and advised the Commissioners that his department had an expenditure of \$2,236.00 in addition to this bid for the cost of material to be furnished by the County. It was moved by Commissioner Coy, seconded by Chairman Rawn, Commissioner Duncan not voting, and carried, that the bid be taken under advisement.

Later, the Commissioners called Assistant County Attorney, O'Donovan to the office and explained the bid and Mr. O'Donovan advised the Commissioners that they should not accept the bid. Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the bid of F. E. Cobb be rejected as the amount was too high above the limitation granted the Commissioners and that the Clerk notify District Judge A. Besancon of this action.

SALE SURPLUS PROP. & PURCHASE-INVITATION TO BIDDERS

Properties under the jurisdiction of County Surveyor Scharn which he declares to be surplus and not needed are as follows: 1941 GMC 2½ Ton (Shop No. 1-7) with 16 Ton Olson Trailer (Shop No. 9-5); 1940 Ford 1½ Ton (Shop No. 1-6); 1941 International 1½ Ton (Shop No. 1-5); 1941 International 1½ Ton (Shop No. 1-22) and 1934 Chevrolet ½ Ton.

Motion by Commissioner Coy, seconded by Chairman Rawn and carried, Commissioner Duncan voting "No", that the above properties are declared surplus and the appraisal by the Commissioners are as follows:

	APPRAISED VALUE
1941 GMC 2½ Ton (Shop No. 1-7) with 16 Ton Olson Trailer (Shop 9-5)	\$1,650.00
1940 Ford 1½ Ton (Shop No. 1-6)	475.00
1941 International 1½ Ton (Shop No. 1-5)	550.00

1941 International 1½ Ton (Shop No. 1-22)
1934 Chevrolet ½ Ton

APPRaised VALUE
\$ 550.00
75.00

Motion by Commissioner Coy, seconded by Chairman Rawn and carried, Commissioner Duncan voting "No", that the Clerk be instructed to advertise for bids for the properties listed in the above motion. Also in the same advertisement, Call for Bids to purchase five new trucks, the notice to bidders as follows:

NOTICE TO BIDDERS

The County Clerk and Recorder of Missoula County, Montana, will receive sealed bids until 10:00 o'clock A.M., October 3, 1952 for the purchase of five (5) trucks in accordance with the specifications on file in the County Surveyor's Office.

Bids shall show prices F. O. B. Missoula, specify delivery dates and include specifications of trucks and list standard equipment.

Bidders are invited to enclose with their bids, proposals for purchasing from Missoula County the following trucks:

	APPRAISED VALUE
1941 GMC 2½ Ton (Shop No. 1-7) with 16 Ton Olson Trailer (Shop No. 9-5)	\$1,650.00
1940 Ford 1½ Ton (Shop No. 1-6)	475.00
1941 International 1½ Ton (Shop No. 1-5)	550.00
1941 International 1½ Ton (Shop No. 1-22)	550.00
1934 Chevrolet ½ Ton	75.00

The successful bidder will take delivery on these used trucks as they are and where they are at the time delivery is made on the new trucks. No bid shall be considered if less than 90% of the appraised value.

Each bidder shall include with his bid an unconditional check made in favor of Missoula County in amount equal to 5% of the bid for the new trucks. Certified checks of unsuccessful bidders will be returned at the time of the award, and the certified check of the successful bidder will be held until delivery is made. No bid may be withdrawn within 30 days after the date of opening.

Bids to be opened Oct. 3, 1952, at the office of the County Commissioners at 10:15 A. M.
The County Surveyor and the Board of County Commissioners reserve the right to reject
any or all bids.

Joe D. Brown
County Clerk and Recorder

Publish:
Sept. 11 - 18 - 25
Oct. 2

RE. LEASING AGRI. LAND FT. MSLA

Mr. S. D. King who was the high bidder for the leasing of the agricultural part of Fort Missoula was in the Commissioner's office and paid to the County Treasurer \$626.00 as shown on his receipt A101-17487. It is understood that tomorrow, Sept. 11th, the Commissioners and Mr. King will sign a sub-lease together with a collateral agreement covering said property.

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

The Board of County Commissioner approved claims and signed warrants during the day.

DEP. REGISTRAR

The Board of County Commissioners appointed Barbara Sokoloski of 800 E. Beckwith as Deputy Registrar of Precinct #14 to take the place of Angela Weisel who is unable to serve.

MONTHLY REPORT

The monthly Report for the month of August, 1952 for Arthur M. Woods, Justice of the Peace was examined, approved and ordered filed by the Board.

AGREEMENT-ST. PATRICK HOSPITAL

An Agreement between the Board of County Commissioners of Missoula County and St. Patrick Hospital of Missoula, Montana was signed this date retroactive to July 1, 1952 and will be in effect until July 1, 1953. This agreement was examined, approved and ordered recorded by the Board.

Motion by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet Sept. 11th at 10:00 A. M.

Harry M. Bacon
CHAIRMAN

Joe D. Brown
CLERK

September 11, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST

Messrs. Theis and Hall of the Montana Asphalt Paving Co. were in the office and requested the privilege of driving on the road through Ft. Missoula. They made an appointment and met these gentlemen at 2:00 P. M. at the Target Range School to discuss this matter; also to discuss the purchase of material in the county's waste pile.

Gas tax refund claim in the amount of \$410.70 was approved by the Board and mailed to Helena.

VISITOR

Mr. P. L. Robinson, Chairman of the Board of County Commissioners of Rosebud County was in the office and visited with the Board.

BID BOND RETURNED

The bid bond of F. E. Cobb, Milltown, covering the Marco Flats Bridge reconstruction was returned to him at Milltown, this date.

SALE TAX DEED PROPERTY

The Board of County Commissioners sold to Astle L. and Eunice Howard of East Missoula, lot 25, Block 13 in East Missoula Addition - tax deed property - for the sum of \$55.00. County Treasurer's receipt A104-1742 issued and Quit Claim Deed issued this date.

SUB-LEASE (FT. MSLA)

Sub-Lease entered into between Missoula County and S. D. King for rental of agricultural land at Ft. Missoula for a period of two years and made a part of this sub-lease is a Collateral Agreement whereby S. D. King may move upon that portion of the property not under sub-lease to David J. Maclay upon payment of \$626.00, County Treasurer's receipt A101-17487 and upon release of this property by David J. Maclay and upon payment by S. D. King of \$500.00 he will then be free to take over the balance of this property per his sub-lease. The Board instructed the clerk to record this sub-lease and Collateral Agreement which is hereby made a part of this lease.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 12th at 10:00 A. M.

Harvey M. Rawn
CHAIRMAN

CLERK Joe D. Brown

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September 12, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE

Request made by R. D. MacLean to leave the state from Sept. 13th for a period of two weeks. Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that he be granted permission to leave the state as requested.

SALE TYPEWRITER

Motion made by Commissioner Coy that the Smith Corona typewriter, No. 2A-2265372-11, in the office of Ed Wontor, Court Reporter, it being declared surplus and no other office having use for said machine and its having been appraised to be worth \$50.00 and the Typewriter Service Supply having offered \$50.00 for this machine that this offer be accepted. Motion seconded by Commissioner Duncan and carried unanimously and the Clerk was instructed to notify the Typewriter Service and Supply Company.

INSPECTION TRIP

In the afternoon the Commissioners went to the Fairgrounds to check the number and condition of the voting booths, inspect the wiring of the stables and shutting off of water.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet September 13th at 10:00 A. M.

Harry M. Rawne
CHAIRMAN

~~CLERK~~ Joe G. Brown

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September 13, 1952

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSION RE. CREATING FIRE DIST.

Mr. Sherry and two other representatives from East Missoula were in and discussed creating a fire district in East Missoula and requested the county to purchase two fire extinguishers but were advised by the Board that the county is unable to purchase these as requested.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 15th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

~~CLERK Joe D. Brown +~~

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The Board approved the inventory of the furniture and fixtures and other items at Pineview Hospital and the Clerk was instructed to record this Contract between the County and Marie McNeilly for the operation of Pineview Hospital dated August 25, 1952 and attach this inventory to the contract for filing.

DEMONSTRATION-ROAD GRADER

In the afternoon the Commissioners with County Surveyor, Edward Scharn and two of his employees made a trip up Whittier Hill to see the demonstration of an Adams Road Grader.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet September 17th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

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CLERK Joe D. Brown

September 17, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present.
- Thomas W. Duncan, Commissioner - Present
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DEP. REGISTRAR

The Board of County Commissioners appointed Clarence Miles of 833 Stephens as Deputy Registrar of Precinct No. 11 to replace Mary Sol.

HEARING-STATE BOARD OF EQUALIZATION

At 2:00 P. M. the Commissioners met with the State Board of Equalization to hear the appeal of A. E. Strom and Fred C. Root. The State Board took this appeal under advisement.

REQUEST

Some of the members of the Missoula Saddle Club met with the Board and requested a reduction in rent on the barns at the Fairgrounds. The Board took this request under consideration.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 18th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

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CLERK Joe D. Brown

September 18, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

HEARING-WELFARE

A letter was received this date from the Department of Public Welfare advising that a hearing would be held in the County Commissioners office at 11:00 A. M., Sept. 24th, on an applicant. This meeting will be conducted by Joseph H. Roe, Ass't. Director of the Division of Public Assistance.

INVENTORY-PINEVIEW

Deputy County Attorney Forsythe was in the Commissioner's office regarding a Resolution concerning the acceptance of the inventory of staple commodities at Pineview Hospital.

RE. LEGAL SERV. COMMISSIONERS

Deputy County Attorney Forsythe asked the Commissioners if it is their desire that the County Attorney's office represent the Commissioners in the order of the District Court brought by the County Auditor against the Commissioners. After some discussion it was moved by Commissioner Coy, seconded by Chairman Rawn and carried, that Mr. Forsythe confer with District Judge Comer and ask His Honor that the Commissioners be allowed to employ other legal services and that the court allow the expenditure for this service and cost of various items necessary to make the proper defense by the Commissioners. Commissioner Duncan voted "No" stating that in his opinion it was a waste of the taxpayers money to employ outside attorney or attorneys and that the County Attorney's office should represent the Commissioners.

WELFARE

The Board of County Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 19th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

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CLERK Joe D. Brown

NOW, THEREFORE, BE IT RESOLVED that this board of county commissioners go on record as agreeing to an exchange of approximately ten (10) acres of Hale Field to School District Number One for the above described property now held by School District Number One.

BE IT FURTHER RESOLVED: that this board recommend to its successors in office that such an exchange be effected if and when Hale Field should become available to the county commissioners for disposition.

PASSED AND ADOPTED this 20th day of September, 1952.

S/ Harry M. Rawn
Chairman

ATTEST:

S/ Reuben E. Coy
Commissioner

S/ Joe D. Brown
Missoula County Clerk and Recorder

RESOLUTION RE. SALE AIRPORT BLDGS.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the board approved the following Resolution of the Airport Board, filing Resolution and Inventory of buildings concerned with appraised value:

RESOLUTION

BE IT RESOLVED by the Airport Board of Missoula County this 18th day of September, 1952, that:

WHEREAS, certain obsolete buildings are now owned by the Missoula County Airport and are no longer necessary to the conduct of the airport business or preservation of its property;

That the Missoula County Airport Board is desirous of selling said buildings;

NOW BE IT RESOLVED that an appraisal and public sale as specified in Section 16-1009 R.C.M., 1947 be made.

PASSED AND ADOPTED this 18th day of September, 1952.

S/ H. O. Bell

APPROVED September 20, 1952.

S/ O. J. Mueller

S/ Harry M. Rawn

S/ Edward T. Dussault

S/ Thomas W. Duncan

S/ Reuben E. Coy
MISSOULA COUNTY COMMISSIONERS

REROOF - FAIRGROUNDS

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Wohl Building Service be authorized to reroof Building No. 7 at the Fairgrounds with composition shingles, 210 pound weight for an amount not to exceed \$1,360.00. Commissioner Duncan voted "No" stating that other bids should have been received on this; Commissioner Coy replied that they had solicited Contractors George Nord and John Karlberg and both contractors advised that they were not interested and did not care to bid.

RENTAL-FT MSLA.

The board of county commissioners rented Apt. #2, Building #217 at Fort Missoula to Roland Wilkerson for a rental of \$26.25 per month starting October 1, 1952.

OPINION-CO. ATTY.

The following opinion was received regarding inventory of food stuffs at Pineview Hospital:

September 18, 1952

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion of this office as to the manner of payment for the foodstuffs left by the county in the Pineview Hospital at the time the present lessee took possession.

According to the terms of the contract entered into between the county and the lessee it is provided in part as follows:

"The second party agreesaccount for all equipment, supplies, medicine and material leased to the second party or placed in the second party's charge."

While this does not specifically refer to foodstuffs it must necessarily be implied as a provision of the contract that the lessee is to pay for the foodstuffs the fair market value thereof to Missoula County.

It is the opinion of this office that the lessee should pay the appraised value of said foodstuffs to the Missoula County Treasurer, and that a copy of the Treasurer's receipt together with a copy of the inventory of the foodstuffs should be attached to the contract leasing said hospital to the lessee which is on file in the office of the county clerk and recorder.

Very truly yours,

S/ John A. Forsythe
Deputy County Attorney

Fort Missoula as recorded in Book V, page 100 was signed and approved this date. The Clerk was instructed to record this release of sub-lease.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet Sept. 24th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

September 24, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

NOTICE OF SALE-MCHY

It is moved by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the appraised value as listed on the following Notice of Sale is a fair appraisal and that the Clerk publish this notice:

NOTICE OF SALE

Notice is hereby given that the following described property will be sold at the public auction in the County Commissioners Office at the Courthouse of Missoula County, Montana, at the hour of 10:45 a.m. on the 20th day of October. Sale shall be for cash, and the appraised value of the property is hereinafter given. No bid shall be considered if less than 90% of the appraised value.

1. One diesel Patrol

Make - Cat.: Year - 1938 - Tires - 5x1300 x 24, 10 ply - 2x700 x 20, 10 ply; Serial # - 6K1020; Appraised Value - \$1500.00 Shop # - 3-1

2. One Diesel Patrol

Make - Allis Chalmers; Year - 1949; Tires - 1200 x 24, 8 ply; Serial #-BD2-58; Shop # - 3-5; Appraised Value - \$1700.00

The above machines are complete and in running condition. Units may be inspected at the County Shops located on Highway #93 Southwest of Missoula.

By order of the County Commissioners.

S/ Joe D. Brown
Clerk & Recorder
Missoula County, Montana

Publish:
Sept. 26 - Oct. 3, 10, 17

CALL FOR BIDS

It is moved by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Clerk be instructed to publish the following Call for Bids for one new Diesel Patrol:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:15 a.m., Oct. 20 at which time said bids will be publicly opened and read at the Board Meeting of the County Commissioners for the purchase of the following:

One New Diesel Patrol

The detail specification of which are on file in the office of the County Surveyor, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor of Missoula County reserve the right to reject any or all bids, or to accept any deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners.

Publish:
Sept. 26 - Oct. 3, 10, 17

S/ Joe D. Brown
County Clerk & Recorder

TRIM TREES-PINEVIEW

Motion made by Commissioner Coy, seconded by Chairman Rawn, Commissioner Duncan voting "No", motion carried that Clifford Evans be employed together with his crew to trim trees and pile brush at Pineview Hospital. Mr. Evans stated that the cost of is work and crew of three men is \$10.00 per hour and he estimates that it will take approximately two days to do this job.

DISCUSSION-FIRE DISTRICT

Messrs. LeCompt, Dickey and Ivanoff, a committee of the Arlee District appeared before the board and discussed their proposed creation of a fire district has the same boundaries as joint School District No. 8. They handed the Commissioners a petition signed by various persons for verification and the commissioners are to give these Gentlemen their answer as promptly as possible.

1217	Stanley Zachariasen	Sal.	89.40
1218	Herbert Ferris	"	251.40
1219	Louis Kirschbaum	"	82.80
1220	Roy Patton	"	22.20
1221	Kenneth Flink	"	14.40
1222	Ed Goforth	"	39.00
1223	Don Christopher	"	34.20
1224	Roy C. Miller	"	88.20
1225	Robert T. Murphy	"	19.80
1226	Alsid Castonguay	"	68.40
1227	Gray Lumber Co.	Lumber	458.72
1228	Barthel Hardware	Supp.	92.50
1229	Modern Plumbing & Bldg. Supp.	Spikes	1778.00
1230	Missoula Mercantile Co.	Supp.	19.32
1231	West.Mont.Natl Bank	Withh.	247.20
1232	W. H. Bedard	Sal.	199.20
1233	Vern Berezay	"	189.00
1234	Roy DeMott	"	218.40
1235	Harry Lilly	"	196.80
1236	Herbert Ferris	"	120.00
1237	Roy C. Miller	"	86.40
1238	Alsid Castonguay	"	28.80
1239	Edwin Johnson	"	129.60
1240	Miller Mach.Co.	Supp.	1.71
1241	Far West Equip. Co.	"	61.19
1242	Barthel Hardware	"	12.75
1243	Western Foundry	"	93.60
1244	Anaconda Copper Min.Co.	"	4933.74
1245	Fogarty Bros.Lbr. Co.	"	831.76

		REFUND	
4163	Marcella Woodhouse	Excess. tax	20.04
4164	Elaine Liebe Day	Driv.Lic.	3.00
4165	Ann Reed	" "	3.00
4166	George A. Sutherland	" " 2	3.00

		MISC.	
7371	Mont. Live Stock Comm.	Supp.	69.00

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 1, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

COMPLAINT RE. ASSESSMENT

Mr. Ralph E. Martin of Orchard Homes was in the office regarding the increase in assessment of his sawmill property in Orchard Homes. He was advised the the commissioners would be out to look at this property. In the afternoon the commissioners did view this property.

Mr. and Mrs. Hoffman of Lolo, Montana came into the office regarding the assessment of their property. They were referred to the County Assessor.

DISCUSSION

The commissioners discussed repairs to the dome of the Court House with Mr. R. H. Wheeler and advised Mr. Wheeler that they will inspect the dome and decide if the dome needs repairs.

The board discussed various legal problems concerning welfare and the coming election with County Attorney, Donald Wolf.

The commissioners discussed the platting of subdivisions with Harry McCann of the Montana Power Company

The commissioners approved claims during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 2, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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WELFARE HEARING

At 11:00 A. M. as on the minutes of September 18th, the board met with the State Welfare on a hearing.

WELFARE

In the afternoon the Board met with the Welfare Board discussing various cases and passing on cases which are filed in the Clerk's office.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 25th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

September 25, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESOLUTION

It was moved by Commissioner Coy, seconded by Chairman Rawn and carried, that the following Resolution be adopted. Commissioner Duncan voted "No" explaining that it was his opinion that Victory Field should not be transferred to the Airport Board but rather to the county.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 25th day of September, 1952 that,

WHEREAS, the Board of Trustees of the Missoula County High School has petitioned this board to set aside and transfer the northerly portion of Hale Field of approximately fifty acres, more particularly described as follows:

A piece, parcel or tract of land being the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 13 North, Range 19 West, and more particularly described as follows:

Beginning at the section corner common to Sections 28, 29, 32 and 33, said Township 13 North, Range 19 West; thence Souty 89° 42' East along the center line of South Avenue a distance of 1319.0 feet to the true point of beginning of the tract herein described; thence continuing along the center line of South Avenue 89° 42' East a distance of 1319.0 feet; thence South 0° 12' East a distance of 1665.6 feet; thence North 0° 12' West a distance of 1664.1 feet to the true point of beginning, containing 50.45 acres, more or less,

according to the map attached to, and made a part of this resolution,

to said Board of Trustees of the Missoula County High School for the future development of secondary educational facilities in Missoula County subject to a lease now held by the Johnson Flying Service, Inc., and subject to a renewal of said lease for a period of one year if the parties thereto so elect to renew said lease; and,

WHEREAS, the Board of Trustees of the Missoula County High School has advised this board that when they have obtained possession of the above described land and developed it to the extent that it may be used in place of the land they now hold which is known as "Victory Field", that they would no longer require the use of Victory Field and would relinquish it to this board, thereby permitting this board to use or dispose of said Victory Field to the benefit of the Airport Board of Missoula County; and,

WHEREAS the Airport Board of Missoula County has petitioned this board to transfer the above described land to the use of the Missoula County High School subject to the existing lease on said land and subject to a one year renewal of said lease; and the Airport Board having further petitioned this board to transfer Victory Field to its use; and,

WHEREAS, it is necessary and for the best interest of the county that additional land be set aside for the future development of secondary educational facilities in Missoula County, and in the opinion of this board it would be in the best interests of the public that the county airport known as Hale Field be eventually closed and the airport facilities now existing on Hale Field be moved to the county airport located five miles west of the City of Missoula, Montana, which airport appears to be adequate to serve the needs of Missoula County,

NOW THEREFORE, BE IT RESOLVED that fifty acres of land located on Hale Field hereinabove described be transferred to the Board of Trustees of the Missoula County High School for future development of secondary educational facilities in Missoula County, subject only to the lease now held by said Johnson Flying Service, Inc., and subject to a renewal of said lease for a period of one year upon the expiration of the present lease should the parties thereto so elect to do; and,

BE IT FURTHER RESOLVED that the Missoula County High School property now used for athletic facilities known as Victory Field be transferred to the Airport Board of Missoula County as soon as the Missoula County High School Board of Trustees have developed the Hale Field property hereinabove described to the extent that it may be used in place of Victory Field.

BE IT FURTHER RESOLVED that a copy of this resolution be attached to the abstract of the Hale Field property and that a copy of this resolution be attached to the abstract

PASSED AND ADOPTED this 25th day of September, 1952.

S/ Harry M. Rawn
Chairman

ATTEST:
S/ Joe D. Brown
Missoula County Clerk and Recorder

S/ Reuben E. Coy
Commissioner

ORDER -STATE BOARD OF EQUAL.

The County Clerk reported to the Commissioners that he had received an order from the State Board of Equalization that the assessed value of that property described in the appeal of A. E. Strom and F. E. Root be reduced on the improvements from \$15,000.00 to \$13,000.00.

BID-MACLAY BRIDGE RECONSTR.

At 10:30 A. M. which was the time as advertised for the opening of bids for the reconstruction of the Maclay bridge, the time now being closed for receiving any more bids, the following bid was the only bid received:

PROPOSAL FOR LUMP SUM CONTRACT

Proposal of Hansen-Parr Construction Co., 1103 N. Calispell, Spokane, Wash. to furnish and deliver all materials and to do and perform all work in accordance with the specifications and contract for the reconstruction of the Maclay Bridge, this work being situated as follows: Approximately six (6) miles southwest of Missoula, Montana.

To: Joe D. Brown
Missoula County Clerk & Recorder
Missoula, Montana.

Gentlemen:

The undersigned bidder has carefully examined the form of contract, the general conditions, the specifications, the special conditions, and the drawings for the reconstruction of the Maclay Bridge hereinbefore described, and referred to in the "Invitation to Bidders" inviting proposals on such work dated Sept. 25, 1952 and also the site of the work, and will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by said specifications, general conditions, special conditions, and drawings in the manner prescribed therein and in said contract and in accordance with the requirements of the engineer under them, for the sum of \$35,728.00 (Thirty-five thousand seven hundred twenty-eight dollars) with the following additions or deductions for each of following alternatives:

No. 1 _____
No. 2 _____

Hansen & Parr Const. Co.
By S/ John Hansen, Jr.
Partner

Mr. Parr being present, stated that he would reduce his bid \$1000.00.

As the money set aside for this bridge is \$20,000.00, Chairman Rawn advised that the Commissioners would take the bid under advisement. This meeting was attended by a great number of people of the Maclay Bridge District and their counsel, Bulen and Rimel. Various ideas were presented as to how this bridge might be built. Mr. Parr, after refiguring his bid, and in the presents of the attorneys mentioned, advised the commissioners that he would take down the Nine Mile Bridge, move it to and set erect at the Maclay crossing for the sum of \$23,840.00.

The Clerk brought the budget to the commissioner, Surveyor Scharn also being present throughout the discussion, and it was decided that the attorneys for the MacLay Bridge neighborhood and the County Attorney would get together and see if there is some way that this bridge could be moved and set up. They are to report to the commissioners as soon as they have anything to offer.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet September 26th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe W. Brown

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September 26, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSION

Mr. H. B. Berky and L. L. Bulen were in the Commissioners office discussing the reconstruction of the Maclay Bridge. The Commissioners advised these gentlemen that they would have to wait for the report of the attorneys mentioned in yesterdays minutes, before they would discuss this further.

OIL, GRADE PETITION

Mr. A. J. Mosby was in the Commissioner's office with a petition to grade and gravel and oil Westview Drive in Fairview Subdivision. The Commissioners took this petition under advisement and requested an opinion from the County Attorney's office regarding doing such work. Mr. Scharn, County Surveyor was in the office during this discussion.

PETITIONS OILING

Oiling petition for Blk 2 & 3 of Marilann #2 and Farviews Homesites were turned down for oiling this year and the Clerk was instructed to file these petitions. The deadline for oiling petitions for the year was March 1, 1952. (See Bk W, page 531 - Comrs. Journal)

NOTICE OF SALE - APPRA ISAL

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the appraised value of the property located at 128 No. 2nd St. W. is \$1,500.00. The Clerk is instructed to publish the following Notice of Sale of this property:

NOTICE OF SALE

Notice is hereby given that on the 22nd day of October, 1952, at the hour of 10:30 A.M. at the South door of the courthouse, Missoula County will sell the following described property at public auction to the highest bidder:

Lot 13, block 86 - Railroad Addition

The appraised value of said property is \$1500.00. The terms of the sale are cash and the Board reserves the right to reject any and all bids. By order of the Board of County Commissioners.

PUBLISH:
Sept. 30
Oct. 7, 14, 21

S/ Joe D. Brown
County Clerk

INSPECTION TRIP

Chairman Rawn with S. D. King, lessee of the agricultural land at Ft. Missoula, made an inspection trip to Ft. Missoula to inspect this land.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet September 27th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

Joe W. Brown
CLERK

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September 27, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESOLUTION RE. SALARIES

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the setting of certain county officers salaries be made and the following resolution is hereby passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana this 27th day of September, 1952, that,

WHEREAS, Section 25-609, RCM, 1947, as revised under the Laws of 1949 requires salaries to be fixed by county commissioners in September of each election year in conformity with the wage scale as provided under Section 25-605, RCM, 1947, as revised by the Laws of 1949:

According to the scale, as set up in Section 25-605, RCM, 1947, as revised by the Laws of 1949, for the county attorney, county auditor, county clerk of court and the county surveyor is as follows:

Population of county	-	salary	\$1,832.00
Taxable valuation of county	-	salary	1,736.00
			<u>\$3,568.00</u>

WHEREAS, under the Constitution of the State of Montana, Section VIII, 19; and under Section 25-601, RCM, the salary of the county attorney is paid half by the county and half by the state, It Is Hereby Ordered that the clerk and recorder notify the proper state and county offices of the increase as to the county attorney to become effective January 1, 1953; that the proper county offices be notified of the increase as to the county auditor and county clerk of court; and that the county surveyor be notified of his increase to become effective at the time he qualified for office.

NOW, THEREFORE, be it resolved that effective as of January 1, 1953, the salaries of the following offices shall be as follows:

County Attorney	\$3,568.00	per year
County Auditor	3,568.00	per year
County Clerk of Court	3,568.00	per year

BE IT FURTHER RESOLVED that effective as of the date he qualifies for office, the salary of the county surveyor shall be \$3,568.00 per year.

PASSED AND ADOPTED this 27th day of September, 1952.

S/ Harry M. Rawn
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. E. Coy,
Commissioner

ATTEST:
S/ Evelyn Lind, Deputy
County Clerk and Recorder

Sept. 26, 1952 The above resolution must be adopted during the month of September according to the laws of the state of Montana. S/ John A. Forsythe, Deputy County Att'y.

September 30, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

FIREWORKS - AUCTION

At 10:15 A. M. which was the time as advertised for the sale of the confiscated fireworks, the only bid received was in the amount of \$100.00 which was rejected as it was below the appraised value as declared by the Commissioners.

SALE BARN - PLANKING FAIRGROUNDS

At 10:30 A. M. which was the time as advertised for the sale at public auction of barn #4 at the Fairgrounds, the highest bidder was Ed Bieber who bid this barn in for \$60.00. Following the sale of the barn to Ed Bieber the old planking and wood was auctioned and Walter Peery bid this in for \$100.00.

DISCUSSION-RE. 4H EXHIBIT

In the afternoon a committee of the Kiwanis Club met with the Commissioners together with County Agent Rollins to discuss how the barns at the Fairground could be reconditioned and made available to the 4H Club for their Annual Exhibit. The Commissioners asked that they be given more time to study this program and will meet with the committee at a later date.

The following claims were approved by the Board for the month of September:

GENERAL

22484.	L. C. Ennis	Sal.	131.25
485.	G. Raymond Coffman	"	27.20
486.	George Roberts	"	35.20
487.	William Cooksley	"	237.60
488.	Robert Lechter	"	158.40
489.	Ed Selby	"	44.00
490.	H. S. Stephenson	Serv.	3.00
491.	Margaret G. Hutchinson	Sal.	45.88
492.	D. W. Hutchinson	"	134.53
493.	Motor Supply Co.	Supp.	14.36
494.	J. W. Reed	Sal.	192.00
495.	LaVerne W. Taylor	"	293.33
496.	Carol LeVesque	"	145.32
497.	G. Raymond Coffman	"	125.80
498.	Ken Hewitt's Conoco Serv.	Gas	3.75
499.	" " " "	"	13.00
500.	" " " "	"	8.14
501.	" " " "	"	9.75
502.	West. Mont. Natl. Bank	Withh.	2406.04
503.	Mont. State Pub. Emp. Ret. Sys.	Retire.	1532.83
504.	Blue Shield	Blue Shield	245.55
505.	VOID		
506.	John Roberts, Postmaster	Stamps	32.64
507.	A. R. Rollin	Prem.	850.00
508.	Custom-Bilt Venetian Blind Co.	Blinds	59.95
509.	Anabel Fraelich	Wit.	1.50
510.	Mrs. Alan Northrop	"	1.50
511.	Rich L. Swartz	"	1.50
512.	C. J. Dubois	"	1.50
513.	C. F. Honeycutt, M.D.	"	1.50
514.	Grover Moore	Juror	6.00
515.	C. A. Gerner	"	6.00
516.	Edward Waycaster	"	6.00
517.	H. A. Lowe	"	6.00
518.	Robert Proebstel	"	6.00
519.	King Garlington	"	6.00
520.	Consolidated Freightways	Frts	4.14
521.	Henry Nelson	Serv.	3.00
522.	Barnwell Bro.	"	6.50
523.	Educational Test Bureau	Supp	36.36
524.	Winnafern H. Moore	Mileage	5.04
525.	The Haloid Co.	Supp	34.44
526.	Mont. State Pub. Emp. Ret. Sys. VOID	Ret.	11.00
527.	Ramona Carlston	Serv.	27.75
528.	Addressograph-Multigraph Corp	" & Pts.	49.85
529.	James I. Purvis	Serv.	15.35
530.	Art & Ray's Repair	"	10.10
531.	Barthel Hardware	Supp	22.18
532.	The Business Mach. Co.	Rep.	4.50
533.	Mincoff Ignition & Mtr. Pts.	Supp	.35
534.	Motor Supp. Co.	"	12.80
535.	Acme Sanitary Supply Co.	"	22.00
536.	Arlene Wilkens	Care	103.94
537.	Houghton Mifflin Co.	Supp	3.37
538.	H. C. Dutrow	Rep	85.00
539.	Mont. Flour Mills Co.	Supp	188.00
540.	Jack L. Green	Serv.	75.00
541.	Arlene Wilkens	Exp	14.42
542.	Florence Ldry	Ldry	43.26
543.	Tucker Mtr Co.	Rep	3.50
544.	Mrs. Fred Clawson	Wit.	1.50
545.	H. M. Blegen, M.D.	"	1.50
546.	Marjorie W. Katsel	"	1.50

22547	M. Van Manen	Wit.	2.27
548	Gary Katsel	"	1.50
549	R. J. Tucker	"	1.50
550	F. M. Katsel	"	1.50
551	Henry James Cusker	"	2.90
552	James I. Purvis	Serv.	17.30
553	King Garlington	Juror	6.00
554	W. P. Parker	"	6.00
555	Ed Waycaster	"	6.00
556	Morgana Eaheart	"	6.00
557	Myrtle Proebstel	"	6.00
558	Mary Tillman	"	6.00
559	C. A. Gerner	Wit.	6.00
560	Marjorie B. Little	Sal.	136.50
561	Helen Saunders	"	36.00
562	Henry Nelson	"	125.00
563	H. S. Stephenson	"	120.00
564	John Roberts, Postmaster	Stamps, Env.	384.28
565	Edward M. Wontor	Exp	6.72
566	Archer S. Taylor	Rep.	22.50
567	R. D. MacLean	Exp, Mileage	89.23
568	R. " "	Mileage	768.04
569	" " "	Trans	42.40
570	" " "	Bd Pris.	660.62
571	Wesley Castles	Exp	40.28
572	Ralph Simmons	"	26.65
573	" "	"	42.02
574	Dr. Edwin G. Buchanan	Serv.	75.00
575	Dorothy Sears	"	26.25
576	Mont. Power Co.	"	1.87
577	Hanson-Simons Co.	Rent	285.00
578	Missoulia Pub. Co.	Supp	54.50
579	Irene Callahan	Mileage	32.06
580	Winifred Nelson	"	20.51
581	Rosemarie McVey	"	15.54
582	James O. Lodge	"	54.53
583	Kathryn Furno	"	22.54
584	Dr. Mary E. Soules	"	16.10
585	Mrs. Edward L. Wright	Care	15.00
586	Robert Erikson	Sal.	85.00
587	Joe D. Brown	Petty cash	10.71
588	Mtn States Tel & Tel Co.	Serv.	48.95
589	Jay M. Kurtz	Fee	150.00
590	Fred C. Root	"	100.00
591	A. R. Rollin	Exp	25.49
592	" " "	"	34.23
593	John Roberts-Postmaster	Env.	8.82
594	Fremont W. Wilson	Fee	100.00
595	L. E. Ennis	Sal.	118.13
596	G. Raymond Coffman	"	71.40
597	Harry A. Connick	Fee	125.00
598	Postmaster	Rent	4.00
599	"	"	1.50
600	Joe D. Brown	Sal.	293.33
601	Wm. C. Robinson	"	235.00
602	Evelyn Lind	"	205.00
603	Lavelle M. Olsen	"	205.00
604	Marjorie E. Melton	"	195.00
605	Dorothy Baker	"	175.00
606	Joan T. Barrett	"	175.00
607	Carol Sheppard	"	175.00
608	Verna Connolly	"	40.38
609	Bonnie Henri	"	154.79
610	Margaret Couchner	"	108.00
611	Oscar Holding	"	293.33
612	Lessie Fritz	"	264.00
613	Clara Reimold	"	205.00
614	Laura Haswell	"	190.00
615	Gene Zimmerman	"	180.00
616	Robert W. Strong	"	170.00
617	A. B. Jungers	"	293.33
618	Dorothy Thompson	"	264.00
619	Void	"	
620	Minerva Larke	"	200.00
621	Anna M. Wilkinson	"	190.00
622	Edith M. Thompson	"	190.00
623	Edward C. Scharn	"	293.33
624	Leo Bourdeau	"	280.00
625	Barbara Wiggin	"	170.00
626	J. R. Donehoo	"	252.00
627	Sadie E. Herred	"	220.00
628	Enid C. Wallace	"	220.00
629	Hildur I. Harlow	"	127.98
630	Alma R. Stohr	"	175.00
631	Abbie M. Zuelke	"	15.40
632	A. L. Thompson	"	178.22
633	Edward M. Wontor	"	178.22
634	R. D. MacLean	"	293.33
635	George Bukovatz	"	278.66
636	Ralph Hughes	"	264.00
637	J. C. Davis	"	264.00
638	Charles Biery	"	264.00
639	William Walker	"	264.00
640	Joe Day	"	264.00
641	Tom Monahan	"	264.00
642	Harry Vasser	"	264.00
643	Mrs. R. D. MacLean	"	75.00
644	Wesley Castles	"	146.67
645	John A. Forsythe	"	264.00

22646	Robert W. O'Donovan	Sal.	264.00
647	Ruth K. Craddock	"	225.00
648	Arthur M. Woods	"	216.67
649	Jas. I. Purvis	"	125.00
650	J. H. Pittenger	"	125.00
651	E. W. Ziesemer	"	216.67
652	Henry Nelson	"	125.00
653	H. S. Stephenson	"	120.00
654	Dr. Mary E. Soules	"	782.00
655	Dorothy Dunham	"	370.00
656	Winifred F. Nelson	"	310.00
657	Leila McDonald	"	340.00
658	Irene Callahan	"	290.00
659	Kathryn Furno	"	260.00
660	Rosemarie McVey	"	270.00
661	May Kirley	"	240.00
662	Helen E. Shull	"	220.00
663	James O. Lodge	"	335.00
664	Winnafern H. Moore	"	293.33
665	Elaine B. Tilton	"	170.00
666	Robert Erikson	"	85.00
667	Winifern H. Moore	Mileage	7.77
668	Alice Jaqueth	Sal & Vac.	265.85
669	Verna Connolly	"	13.46
670	LaVerne W. Taylor	"	293.33
671	John Roberts, Postmaster	Stamps	36.00
672	A. L. Thompson	Exp.	17.82
673	Edward M. Wontor	"	8.63
674	William Cooksley	Sal.	220.00
675	J. H. Allen	"	135.95
676	L. C. Ennis	"	131.25
677	G. Raymond Coffman	"	102.00
678	Edwin C. Barkman	"	49.50
679	Msla City-Co. Health Dept.	Petty Cash	20.68
680	Arthur R. Deschamps, Sr.	Sal. Exp	260.92
681	Squire-Simmons-Carr	Serv.	150.00

ROAD

16930	Roy Patton	Sal.	91.58
931	Glen Derrickson	"	81.60
932	William J. Morton	"	98.56
933	James Finlayson	"	211.37
934	George Jette	"	222.20
935	Charles Clemence	"	200.80
936	Maurice Williams	"	184.29
937	Ed Goforth	"	234.31
938	Clayton Harmon	"	140.25
939	Ernie Taylor	"	194.63
940	Leonard Lyman	"	97.76
941	Oliver Lemmon	"	75.00
942	C. R. Prescott	"	175.71
943	George Palmer	"	194.58
944	Roy DeMott	"	111.00
945	Adam Krenzer	"	13.60
946	Alphonse Gueliff	"	124.95
947	H. J. Cassidy	"	199.00
948	Warren Skillicorn	"	192.40
949	Charles R. Plummer	"	199.00
950	Glen M. Derrickson	"	110.80
951	Ray Clinkingbeard	"	224.00
952	Harry Lilly	"	256.51
953	Oscar Berard	"	222.14
954	Earl Kirkwood	"	181.10
955	Roy Patton	"	123.85
956	Herbert Ferris	"	207.70
957	Cecil Williams	"	216.13
958	W. H. Bedard	"	217.27
959	Stanley Zachariason	"	232.92
960	Harold Hartwell	"	195.49
961	L. C. Kirschbaum	"	220.56
962	Bert Sommers	"	199.60
963	Fred Tesky	"	182.08
964	Frank Kolendich	"	207.36
965	Floyd Dunn	"	190.15
966	West. Mont. Natl. Bank	Withh.	1334.00
967	Mont. State Pub. Emp. Ret. Sys	Ret.	779.69
968	Blue Shield	Blue Shield	102.75
969	Mrs. H. J. Cassidy	Meals	13.75
970	Roy Patton	Sal.	215.43
971	Glen Derrickson	"	122.40
972	James Finlayson	"	195.00
973	George Jette	"	208.00
974	Charles Clemence	"	192.40
975	Maurice Williams	"	192.40
976	Ed Goforth	"	192.40
977	Clayton Harmon	"	176.80
978	Ernie Taylor	"	81.60
979	C. R. Prescott	"	165.60
980	George Palmer	"	149.60
981	Roy DeMott	"	16.15
982	H. J. Cassidy	"	183.00
983	Warren Skillicorn	"	163.20
984	Charles R. Plummer	"	183.00
985	Ray Clinkingbeard	"	208.00
986	Harry Lilly	"	175.20
987	Oscar Berard	"	199.00

16988	Earl Kirkwood	Sal.	196.60
989	Herbert Ferris	"	209.50
990	Cecil Williams	"	193.60
991	W. H. Bedard	"	179.20
992	Stanley Zachariason	"	85.35
993	Harold Hartwell	"	192.40
994	L. C. Kirschbaum	"	205.35
995	Bert Sommers	"	177.60
996	Frank Kolendich	"	17.58
997	Alphonse Guelff	"	163.20
998	William J. Morton	"	194.75
999	Treas. State Equip. Co.	Equip	634.70
17000	Clayton Harmon	Sal. & Vac.	353.60
001	Farmers Union Central Exch.	Oil	1052.93
002	Olive P. Plummer	Meals	53.75
003	Mrs. H. J. Cassidy	"	62.50
004	Mrs. H. J. Cassidy	"	157.50

POOR

4050	Mrs. Robert A. Bartz	Care	9.30
051	Mrs. Earl Charlton	"	6.85
052	Mrs. Laura Bennett	"	15.00
053	Mrs. Tony Bertapelle	"	4.65
054	Mrs. George Chandler	"	9.20
055	Mrs. George DeBruler	"	24.50
056	Rebecca Diezinger	Allow.	5.00
057	Mrs. Lee Milward	Care	7.90
058	Mrs. William J. Erickson	"	24.50
059	Elizabeth Gagnier	Allow.	31.75
060	Mrs. Richard Lechner	Care	4.80
061	Mrs. W. J. Johnston	"	16.25
062	Mrs. George Leach	"	9.20
063	Lieurance Convalescent Home	"	135.00
064	Maude McCormick	Allow	37.25
065	Caroline McDonald	"	40.00
066	McDonald Rest Home	Care	75.00
067	Orchard Home Convalescent Ho.	"	208.00
068	Mrs. Hazel Parker	"	13.20
069	Mrs. Hazel Pegump	"	6.85
070	Mrs. Eugene Poindexter	"	66.50
071	Mrs. Dan Rose	"	6.85
072	Mrs. I. I. Scott	"	27.90
073	Mrs. Frances Smith	Rent	20.00
074	Mrs. Rudolph Tadewald	Care	15.55
075	Mrs. William Taggart	"	16.05
076	Mrs. Edgar Taylor	"	23.95
077	Loretta Vaillancourt	Allow	19.50
078	Mrs. Gille Wooten	Care	8.70
079	Dept. Public Welfare	Reimb.	6963.08
080	Montana Power Co.	Serv.	26.38
081	Montana Power Co.	"	12.78
082	O. McCoy	"	1.00
083	Albert Lizotte	Sal.	30.00
084	St. Patrick's Hosp.	Care	5494.01
085	Warehouse Mkt	Groc	12.00
086	Mountain States Tel & Tel	Serv.	15.40
087	Super Save Mkt#2	Groc	20.00
088	Dr. V. R. Jones	Serv.	4.00
089	Paul's Town & Country	Equip	612.50
090	Otis Worden, Inc.	Groc	10.00
091	Otto Henke	Rent	32.80
092	Mont. Power Co.	Serv.	63.48
093	Mtn States Tel & Tel	"	19.45
094	Super Save Mkt #2	Groc	256.03
095	State Orphans' Home	Care	5.68
096	State Tuberculosis Sani.	"	283.95
097	Marsh & Powell	Serv.	58.00
098	" " "	"	270.00
099	Missoula Assn. of Ins. Agts	Prem	1170.22
4100	Dwight W. Miller	Lbr & Mater.	378.40
101	Pineview Hospital	Care	3347.30
102	Dwight W. Miller	Mater.	30.77
103	Florence Hotel Pharmacy	Drugs	83.15
104	Peterson Drug Co.	"	8.50
105	W. P. Fuller Co.	Supp	50.15
106	Montana Power Co.	Serv.	61.43
107	Kramis Hardware Co.	Supp	32.42
108	Missoula Cem. Assn.	Serv.	65.00
109	" " "	"	65.00
110	Brown-Bourdeau Foods Co.	Groc	72.94
111	Dr. R. C. Shaver	Serv.	3.00
112	Solums Groc.	Groc.	50.90
113	Super Save Mkt #2	"	2.00
114	Otis A. Worden, Inc.	"	10.00
115	Henry D. Evans & Henry Kurtz	Serv.	2.00
116	Safeway Stores Inc. #247	Groc.	8.98
117	Missoula Drug Co.	Drugs	9.50
118	J. C. Penney Co.	Supp	5.56
119	Peek's Pharmacy	Drugs	2.55
120	Johnson's Shopping Center	Groc.	79.50
121	Ken Hewitt's Conoco Serv.	Welfare Gas	6.38
122	Joe D. Brown	Petty Cash	30.55
123	State Dept. of Pub. Welfare	Reimb.	6611.73
124	J. M. Nelson, M.D.	Sal.	700.00
125	Oliver Lemmon	"	80.00

BRIDGE

752	C. R. Prescott	Sal.	27.20
753	Clayton Harmon	"	32.83
754	Roy DeMott	"	93.70
755	George Palmer	"	.60
756	Floyd Dunn	"	2.40
757	Fred Tesky	"	9.95
758	Frank Kolendich	"	.23
759	Alphonse Guelff	"	54.40
760	Adam Krenzer	"	40.80
761	Earl Kirkwood	"	15.40
762	Mountain Trac. Co.	Equip	5.60
763	West. Mont. Natl. Bank	Withh.	1.00
764	Mont. Concrete Pipe Co.	Supp	120.49
765	" " " "	"	30.00
766	Roy DeMott	Sal.	184.80
767	George Palmer	"	13.60
768	Alphonse C. Guelff	"	13.60
769	C. R. Prescott	"	13.60
770	Stanley Zachariason	"	95.20
771	Frank Kolendich	"	163.20
772	Harry Lilly	"	13.60
773	Bert Sommers	"	13.60

FAIR

1178	H. K. Lembke	Supp	4.20
1179	Msla Mercantile Co.	"	2.03
1180	Art & Ray's Repair	Rep	2.00
1181	Msla Assn. of Ins. Agts	Prem	3498.97
1182	Oliver Lemmon	Sal	80.00

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 1, 1952 at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

CLERK

• • • • •

October 1, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LETTER RE. SALARY

The following letter was received:

Sept. 20, 1952

The Board of County Commissioners
Missoula, Montana

Sirs,

I have today hired an assistant in this office to start work October 1, 1952 at a beginning salary of \$196.50 per month. Funds budgeted to the Auditor for office help and available at this time are \$1768.88 and when divided by the nine remaining months of the current fiscal year equal \$196.54 or sufficient to enable payment at \$196.50 per month.

From the applicants for this position I have selected Evelyn Fish who I feel is well qualified.

Sincerely yours,
s/ LaVerne W. Taylor
County Auditor

cc: County Attorney

Reply was given as follows:

October 1, 1952

Mrs. Laverne W. Taylor
County Auditor
Missoula
Montana

Dear Mrs. Taylor:

This is to advise you that in accordance with the provisions of Section 16-3708 of the revised codes of the State of Montana, 1947, the board of county commissioners does not approve the employment by you of Evelyn Fish at a salary of \$196.50 per month.

We further advise you that this board is anxious to provide additional help for you at a beginning salary of \$175 per month. The board has established this as the beginning salary for all office help.

Very truly yours,
CHAIRMAN OF THE BOARD

S/ Harry M. Rawn

REQUEST-LOAN MACHINE

Dr. Soules of the Health Department through a letter to the Clerk and Recorder asked that she might be granted the loan of a surplus Allen-Wales Adding Machine. The Board of Commissioners recommended that this machine be loaned to Dr. Soules for the period ending June 30th, 1953 and Dr. Soules was notified to pick up this machine.

ELEC. JUDGES - WELFARE

The Board worked on the list of election judges throughout the morning and in the afternoon met with the Welfare Board discussing various cases and filed those passed.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 2nd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

October 2, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The County Treasurer's report for the month of August; Justice of the Peace, Arthur M. Woods, The Coroner's and Clerk and Recorders reports for the month of September were examined, approved and ordered filed by the Board. The County Clerk's quarterly report was also examined, approved and ordered filed by the Board of County Commissioners, also the County Clerk's Trial Balance for the month of August.

ELEC. JUDGES

The election judges for the General Election were appointed by the Board during the day and the Clerk was instructed to notify these people of this appointment.

The Board approved claims and signed warrants during the day and motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 3rd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

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October 3, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The Clerk of District Court's monthly report for the month of September and quarterly report was examined, approved and ordered filed by the Board.

LETTER

A letter was received from the Missoula Chamber of Commerce expressing their appreciation for the use of the livestock pavilion at Ft. Missoula for the Fat Stock Show.

REFER MINUTES SEPT. 25, 1952 Comr. Jour.X, page 59
RESOLUTIONS

The following Resolutions were given to the County Attorney's office for verification and hereby form a part of the minutes of September 25th, 1952:

RESOLUTION

BE IT RESOLVED by the Airport Board of Missoula County, this 18th day of September, 1952, that:

WHEREAS, this board is now operating an airport on behalf of Missoula County known as Hale Field, and,

WHEREAS, Missoula County owns and operates another airfield approximately five miles west of the City of Missoula, Montana, which is adequate to serve the needs of Missoula County; and,

WHEREAS, the Missoula County High School Board of Trustees is desirous of obtaining additional land for the future development of educational facilities in Missoula County, and it appearing that it would be in the best interests of the public that a portion of Hale Field of approximately fifty (50) acres be set aside and held for the future development of secondary educational facilities for Missoula County; and,

WHEREAS, Hale Field is now under lease to the Johnson Flying Service, Inc., which lease expires the early part of 1953, and it is unknown at this time whether the lessee desires to renew the present lease for an additional year upon its expiration, but this Board being desirous of cooperating with the Johnson Flying Service Inc., and believing that it would be in the best interests of the public to renew said lease for an additional year if the said lessee elects so to do; and,

WHEREAS, there are now buildings and other airport equipment located on Hale Field that must be moved to the airport located five miles west of the City of Missoula, and this board being without funds to pay for said moving; but the board of trustees of Missoula County High School having advised this board that if the portion of Hale Field above described is transferred to their use they would no longer have any need for Victory Field; and,

WHEREAS, if the High School Athletic Field, known as Victory Field were to be transferred to the Airport Board this board could effect a sale of this land and use the proceeds of such a sale to move the airport buildings and equipment from Hale Field to the airport five miles west of the City of Missoula and to set up a special building fund for Missoula County Airport.

NOW, THEREFORE, BE IT RESOLVED that this board petition the Honorable Board of County Commissioners of Missoula County to adopt a resolution setting aside and designating the northerly portion of Hale Field of approximately 50 acres for the future use of the Board of Trustees of Missoula County High School in the future development of secondary educational facilities in Missoula County, subject only to the lease now held by said Johnson Flying Service, Inc., and subject to a renewal of said lease for a period of one year upon the expiration of the present lease should the parties thereto so elect to do;

BE IT FURTHER RESOLVED that should the said Honorable Board of County Commissioners so set aside a portion of said Hale Field for educational purposes as herein requested, then and in that event they are further requested to transfer the said Victory Field to the Airport Board of Missoula County, Montana.

PASSED AND ADOPTED this 18th day of September, 1952 by the Airport Board of Missoula County, Montana, in special meeting assembled.

S/ H. O. Bell
S/ O. J. Mueller
S/ Edward T. Dussault

RESOLUTION

BE IT RESOLVED by the Board of Trustees of the Missoula County High School this 9th day of September, 1952, that:

WHEREAS, it is necessary and for the best interests of the County that additional land be now obtained for the future development of secondary educational facilities in Missoula County, and in the opinion of this Board it would be in the best interests of the public that a portion of Hale Field, namely the North 50 acres thereof, belonging to the County and presently used for airport facilities, be set aside and held for the future development of secondary educational facilities of Missoula County, and

WHEREAS, Hale Field is now under lease to the Johnson Flying Service, Inc., which lease expires the early part of 1953, and it is unknown at this time whether the lessee desires to renew the present lease for an additional year upon its expiration, but this Board, being desirous of cooperating with the Airport Board of Missoula County, would have no objection to the renewal of said lease for an additional year if the said Lessee and the County Commissioners of Missoula County elect so to do;

WHEREAS, should the North 50 acres of the above described land be so set aside, the Victory Field property now used by Missoula County High School for athletic facilities could and would be surrendered to the County Commissioners of Missoula County when the development of the land so set aside is undertaken and completed by the Board of Trustees of Missoula County High School, thereby permitting the County Commissioners of Missoula County to use or dispose of said Victory Field in such manner as said Board should see fit and to the benefit of the Airport Board of said Missoula County in lieu of the land so set aside for educational facilities.

NOW THEREFORE, BE IT RESOLVED that this Board petition the Honorable Board of County Commissioners of Missoula County to adopt a resolution setting aside and designating the northerly portion of Hale Field of approximately 50 acres for the future use of the Board of Trustees of Missoula County High School in the future development of secondary educational facilities in Missoula County, subject only to the lease now held by said Johnson Flying Service, Inc., and subject to a renewal of said lease for a period of one year upon the expiration of the present lease should the parties thereto so elect to do; and,

BE IT FURTHER RESOLVED that should the said Honorable Board of County Commissioners so set aside a portion of said Hale Field for educational purposes as herein requested, the Board of Trustees of Missoula County High School declares its intention to the said Board of County Commissioners to surrender to Missoula County the Victory Field property now used by the Board of Trustees of Missoula County High School for athletic facilities when the Hale Field tract of land is developed by the Board of Trustees to an extent whereby future use of said Victory Field will no longer be required, thereby permitting Missoula County to use or dispose of said Victory Field for the benefit of the Airport Board of Missoula County, Montana.

PASSED AND ADOPTED this 9th day of September, 1952, by the Board of Trustees of Missoula County High School in regular meeting assembled.

I, WINNAFERN H. MOORE, Secretary of the Board of Trustees of Missoula County High School, do hereby certify and declare that the foregoing is a true and correct copy of resolution passed and adopted by the Board of Trustees of Missoula County High School in regular meeting assembled on September 9, 1952.

S/ Winnafern H. Moore
Secretary, Board of Trustees
Missoula County High School

BIDS-TRUCKS

At 10:15 A. M. which was the time as advertised for the opening of bids for the purchase

of five new trucks and for the sale of five used county trucks, the time for receiving any more bids now being closed, the following bids were received:

Bid No. 1

September 29, 1952

County Clerk & Recorder
Missoula, Montana

Gentlemen:

As per your recent bid request we propose to furnish the following trucks to Missoula County:

3 only - Ford, F-6, 8 cylinder, chassis & cab as per the following specifications: Gross vehicle weight 16,000, wheel base 134 inch, Tires - 900 X 20 12 ply, engine displacement 239 cu. inch, 106 horsepower, 4 speed transmission, 2 speed rear axle, St. Paul Body and hoist, Fresh Air Heater and Defroster, standard production wheels, dual windshiled wipers, - Price each \$4147.48, total \$12442.44.

2 only - Ford, F-1, 8 cylinder Pickups: 114" wheel base, 600 X 16 6 ply tires, 4 speed transmissions, Fresh Air Heater and Defroster, Dual windshield wipers, For a price each of \$1875.32 or a total of \$3750.64.

The combined total for the new trucks \$16193.08, F.O.B. Missoula, From this amount may be deducted the sum of \$2970.00 representing the allowance we will make on the following described trade-ins:

- 1 - 1941 GMC with 16 ton Olson trailer
- 1 - 1940 Ford 1½ ton
- 1 - 1941 International 1½ ton
- 1 - 1941 International 1½ ton
- 1 - 1934 Chevrolet ½ ton

Net total of our bid after deducting trade-ins \$13223.08. Delivery date approximately 45 to 60 days.

We enclose herein certified check in the amount of \$810.00 as per instructions, also descriptive literature covering truck chassis and St. Paul dump body.

Very truly yours,

H. O. BELL COMPANY
S/ H. H. Wilkinson

HHW:ep
Encls:

Bid No. 2

Sept. 30, 1952

To Mr. E. C. Scharn, County Surveyor
and the Honorable Board of County Commissioners
Missoula, Montana

Gentlemen:

We herewith enclose bank draft for \$800 in your favor, and submit three proposals as per your advertisement for five new Chevrolet 1952 model trucks. We bid on our ½ ton pickup model 3104, which meets your specifications, and three model 6103 trucks, with St. Paul hoists and bodies, which meets all specifications except for the special Budd wheels. These type wheels are not available to us, but the regular wheels are just as good, with same base width asked for, and are plenty strong. In all proposals, we have deducted federal excise tax, so that we will require properly signed forms to enable us to obtain tax refund, these forms will be furnished by us.

First proposal: is on all five new trucks, and dump bodies, specifications and descriptions of which are attached hereto. With the exception of the Budd wheels, all your specifications are met in all units. The total delivered price of five units is \$15,949.00. As for the 5 old trucks you have to trade in, we will take them on the above deal 3,300.00 only (call it a purchase if you wish) wherein we sell and deliver to you these \$12,649.00 new trucks on proper purchase order. Our total allowance (or purchase) price on these five old trucks as listed to be \$3,300.00 your appraised value. This leaves a net cash difference on all five new units, less the five old units of \$12,649.00.

Second proposal: to deliver to you the two pickups as per your specifications for the total price of \$3605.06, with allowance (or purchase) only on delivery of the new units of \$475.00 for the 1940 Ford Truck, and \$75.00 for the Chevrolet pickups (your appraised value) and an additional discount of \$181.00, leaving a net cash difference of \$2,874.05 between the two new pickups less the two mentioned mentioned trucks in trade. \$3,605.06

Third proposal: for all five new trucks described in proposal I, less the allowance (or purchase) only if we deliver the five new trucks on the 1940 Ford, the 2 1941 International, and the 1934 pickups (Chevrolet) at your appraised values of a total of \$1650.00, plus a discount of \$1300.00 on the new trucks, or a net difference of \$12,999.00 between the five new trucks, and the four used trucks listed. \$15949.00

We are assured by the factory, that delivery will be made in about 45 to 60 days from date of purchase order.

These trucks would all be shipped in to Missoula by Rail Freight.

Yours very truly,
KRAABEL CHEVROLET CO.
S/ H. T. Kraabel
President

BID NO. 3

September 29, 1952

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In line with the attached sheets, we have made the following quotations on five new units. We have also listed the allowance on the used trucks as follows:

3 L 170 @ \$4,283.54	\$12,850.62
2 L 110 @ 1,587.94	<u>3,175.88</u>
	\$16,026.50
Less allowance on used trucks	<u>2,970.00</u>
	\$13,056.50

The above listed bid on used trucks is effective only if bid on five new units is accepted.

Yours very truly,

RCF:vls

S/ R. C. Folsom

September 29, 1952

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are happy to give you the following specifications called for in your notice to bidders found in a recent issue of the Missoulian:

Cab & Chassis Model L 110	
117" wheel base	
600 X 16 - 6 Ply tires	
4 speed transmission	
Standard cab	
1 piece curved full-vision windshield	
Fresh air heater and defrosters	
Oil bath air cleaner	
Deluxe oil filter	
6 1/2 ft. box	\$1849.51
Less discount	<u>154.61</u>
	\$1694.90
Less tax	<u>106.96</u>
	\$1587.94

Delivery could be made within 30 days of acceptance.

Yours very truly,

RCF:vls

S/ R. C. Folsom

September 29, 1952

Honorable Board of County Commissioners
Missoula,
Montana

Gentlemen:

We are happy to give you the following specifications called for in your notice to bidders found in a recent issue of the Missoulian:

Cab & chassis Model L 170	
142" wheel base	
900 X 20 - 12 ply tires	
Budd wheels	
2 speed axle - 14,500 lbs. capacity	
269 cubic inch removable sleeve engine	
All heavy duty springs - overloads included	
Standard cab	
1 piece curved full-vision windshield	
Fresh air heater and defroster	
Oil bath air cleaner	
Deluxe oil filter	
St. Paul box & Hoist	
3 Yd. box - 8 ft. 6 in. long	
8 Gauge metal box equipped with half length cab shield	
7" Hoist piston with 15" stroke	\$4987.26
Less discount	<u>447.61</u>
	4539.65
Less tax	<u>256.11</u>
	\$4283.54

Delivery could be made within 30 days of acceptance.

Yours very truly,

RCF:vls

S/ R. C. Folsom

Check in the amount of \$652.82 was enclosed with these bids of R. C. Folsom

BID No. 4

October 2, 1952

County Commissioners
Missoula County
Missoula, Montana

Dear Sirs:

We hereby submit the following bids for your consideration:

Bid A

1952 Dodge Truck with equipment and specifications as follows, and other standard equipment as listed in attached catalog:

Model: HHA	Springs: Hvy Duty - 1600# Front
G.V.W. 16000	5000# Rear
Wheel B. 120"	Eng. Disp.: 236.6
Tires: 6.25 X 20 10P	Horse Pow.: 109
Wheels: Disc 6.5 Rim	Transmiss.: 4 speed
Rr. Axle: 2 speed	Front Axle: 4500#
13000#	Frame Sec. Mod.: 6.44

Standard equipment includes windshield wipers, oil bath air cleaner, oil filter, and overload springs.

Extra equipment includes fresh air heater with defroster, and 3 yd water level dump box and 1/2 cab protector made of 10 guage material, and 7" Hoist s/15" stroke to be Heil, Garwood, St. Paul, or equivalent manufacture . . .

and

1952 Dodge Truck with equipment and specifications as follows, and other standard equipment as listed in attached catalog:

Model: B3-B108	Tires: 6.00X16 6 Ply
G.V.W.: 4900	Wheels: 6.00X16
Wheel B.: 108"	Trans: 4 speed

Fresh Air Heater and defroster, windshield wipers, oil bath air cleaner, and Oil Filter . .

3 (Three) Model HHA Units @ \$3659.34 each	\$10978.02
2 (Two) Model B3-B108 Units @ \$1830.91 each	3661.82
	<u>\$14639.84</u>

Less Trade-in on 5 (Five) Units - - 1-7 & 9-5,
1941 GMC w?16 on Trailer, 1-6 1940 Ford,
1-5 1941 Int'l, 1-22 1941 Int'l, and 1934
Chevrolet 1/2 Ton

	3354.57
Net Bid Price	<u>\$11285.27</u>

The above units, if this bid is accepted, are estimated for delivery in November.

Very truly yours,

Page 1 of 3 Pages

S/ Harold A. Hansen, Mgr.
WESTERN MONTANA MOTORS, INC.

Bid B (Alternate Bid)

1952 Dodge Truck, Model HHA, with same specifications as Bid A with the exception that the dump box and 1/2 Cab protector to be made of 8 guage material

and

1952 Dodge Truck, Model B3-B108, with the same specifications as bid A

3 (Three) Model HHA Units @ \$3847.44 each	\$11542.32
2 (Two) Model B3-B108 Units @ \$1830.91 each	3661.82
	<u>\$15204.14</u>

Less Trade-in on 5 Used Units specified in Bid A 3485.97

Net Bid Price . . .	<u>\$11718.17</u>
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Bid C (Alternate Bid)

1952 Dodge Truck, Model HHA, with same specifications as Bid A with the exceptions that the Dump Box and 1/2 Cab Protector to be made of 8 guage material; Tires to be 9.00 X 20 12 Ply; and Frame Reinforcements to give minimum Frame Section Modulus of 8.65 . . .

and

1952 Dodge Truck, Model B3-B108, with the same specifications as Bid A

Three (3) Model HHA Units @ \$4066.20 each	\$12198.60
Two (2) Model B3-B108 Units @ \$1830.91 each	3661.82
	<u>\$15860.42</u>

Less Trade-in on 5 Used Units specified in Bid A 3662.14

Net Bid Price . . .	<u>\$12198.28</u>
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Bid D (Alternate Bid)

The following items may be considered individually or collectively:

Item #1 1952 Dodge Truck, Model HHA with specifications as listed on

	Bid A	Bid B	Bid C
	\$3659.34	\$3847.44	\$4066.20
Less Trade-in on Used Unit #1-5, 1941 Int'l .	865.34	903.44	972.20
Net Bid Price	<u>\$2794.00</u>	<u>\$2944.00</u>	<u>\$3094.00</u>

Item #2: 1952 Dodge Truck, Model HHA with specifications as listed on

	Bid A	Bid B	Bid C
	\$3659.34	\$3847.44	\$4066.20
Less Trade-in on Used Unit #1-22, 1941 Int'l	865.34	903.44	972.20
Net Bid Price	<u>\$2794.00</u>	<u>\$2944.00</u>	<u>\$3094.00</u>

Item #3: 1952 Dodge Truck, Model HHA with specifications as listed on

	Bid A	Bid B	Bid C
	\$3659.34	\$3847.44	\$4066.20
Less Trade-in on Used Unit #1-6, 1940 Ford	835.34	873.44	942.20
Net Bid Price	<u>\$2924.00</u>	<u>\$2974.00</u>	<u>\$3124.00</u>

Certified check as per Notice of bid attached.

Very truly yours,

S/ Harold A. Hanson
Manager - WESTERN MONTANA MOTORS, INC.

BID NO. 5

October 2, 1952

Office of the
County Clerk and Recorder
Missoula, Montana

Gentlemen:

In response to your call for bids for three dump trucks, we submit the following bid for your approval:

3 each 1952 GMC Model 472-30
Gross Vehicle Weight 21,000 lbs.
149 inch wheel base 72 in. cab to axle
900 X 20 12 ply tires
wheels 10 hole Budd 7 in. base
Front axle 5000 lbs. Rated capacity
Rear axle Eaton 2 speed 17,500
Radius rods
Transmission 5 Speed Clark 205V
Frame section modulus 10.10
Heavy duty springs Front and Rear
Engine G.M.C 302 cu. in. 145 horse power
262 ft. lbs. torque
Valve in head
Full pressure lubrication
Heavy duty generator
Heavy duty radiator and fan
4 yard water level Heil Body or Equal 9' X 6' X 6"
8 gauge material Sides and floor
Heil Hoist Model 1721 Capacity 22,000 lbs
8 gauge 1/2 cab protector
All cab controls and power take off
Body and cab guard mounted

Cost to Missoula county for 3 trucks with bodies is \$5181.24 each less 650.00 each for 1-6, 1-5 and 1-22 trade-ins, thereby making a net cost each of \$4531.24, totaling for 3 trucks less trade-ins of \$13,593.72.

Tax exemption certificates will be required. Delivery approximately 60 days from order.

Very truly yours,
GRAEHL MOTOR SERVICE

S/ Vern P. Stoterau
Sales Manager

October 2, 1952

Office of the
County Clerk and Recorder
Missoula, Montana

Gentlemen:

In response to your call for bids for two pickup trucks, we submit the following for your approval:

1952 GMC model 101-22
Gross Vehicle weight 4800 lbs.
Wheel base 116" Tires 600 X 16 6 Ply
4 Speed synchromesh transmission
Double acting shock absorbers Front and Rear
228 cu. in. valve in head engine
100 H. P. 182 ft. lbs. of torque
Full pressure lubrication
Insert type bearings on connecting rods and crank shaft
Heavy duty generator
Oil bath air cleaner oil filter
Fresh air heater and defrosters
Dual windshield wipers

Net cost to Missoula county is \$1562.00 each, less 75.00 trade allowance on 1934 Chevrolet 1/2 ton pickup.

Tax exemption certificate will be required. Trucks are on hand as of this date and available for immediate delivery.

Very truly yours,

GRAEHL MOTOR SERVICE
S/ Vern P. Stoterau
Sales Manager

VPS/jb

Cashier's check in the amount of \$800.00 was enclosed with these bids of Graehl Motor Service.

All the above bids were taken under advisement and the decision will be given on Monday, October 6, 1952, at 2:00 P. M.

SALE SURPLUS MATERIAL

Motion made by Commissioner Coy, seconded by Chairman Harry P. Parn and carried that the surplus property consisting of 250 5/8" X 14" bolts and 500 washers for which the Missoula Mercantile Company has offered \$43.58 for to the county and which is considered a fair amount, that the county accept this offer and hereby sell these items to the Missoula Mercantile Company.

DESTROY UNUSABLE MATERIAL

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that as there is at this time in the county Treasurer's office a surplus and unusable section panel with bench and drawers, said panel taking space which is required by the Treasurer's office and, in the opinion of the Commissioners, has no value, it is hereby ordered that the Janitors destroy this panel.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet October 4th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

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October 4, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The Report of the Sheriff for the month of September was examined, approved and ordered filed by the Board.

DISCUSSION

The Board and County Surveyor, Edward Scharn, discussed the various bids received on the trucks and signed warrants and approved claims during the morning.

PAINT COUNTY SHOPS

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried ~~unanimously~~, that Busch & Latta Company paint the interior, exterior, also repair and replacement of broken windows caused by fire on the Missoula County Shops. They are to paint the caretaker's residence also for the sum of \$900.00.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 6th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown +

: : : : : : : : : : :

October 6, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved with the following exception: Commissioner Duncan took exception to the motion regarding the painting of the Missoula County Shop building explaining that he was not in the office when the motion was made and that he was in attendance in the meeting but had stepped out, it being his opinion that other bids should have been asked for before accepting this one.

RESOLUTION DESCRIPTION INCORRECT
COMRS. JOURNAL "X", PAGE 55

The County Clerk advised the Commissioners that the Resolution dated September 20, 1952 is incorrect as to description. It was moved by Commissioner Coy, seconded by Chairman Rawn and carried, that this description read as follows:

"All of Goodwin Addition of the County of Missoula with the exception of lots 15 and 16 in Block 1, according to the official map or plat on file in the office of the County Clerk and Recorder of Missoula County".

The remainder of the resolution is correct and unchanged.

COMPLAINT

Lester Johnson residing about 5½ miles up Lolo Creek was in the Commissioner's office and requested that something be done about the water under the road. This matter was turned over to the County Surveyor, Edward Scharn, for handling.

SUB-LEASE RESCINDED & NEW SUB-LEASE

It was discovered that the sub-lease entered into between Missoula County and S. D. King dated September 11, 1952 for a period of time beyond the lease which the county has with the Government and that this sub-lease is hereby rescinded and cancelled and therefore a new sub-lease is entered into dated this day which covers period from Sept. 11, 1952 to August 8, 1953 covering the agricultural land at Fort Missoula. The Clerk was instructed to record and file this sub-lease.

BIDS ACCEPTED-TRUCKS

In the afternoon, after due consideration for bids for the purchase of three trucks and two pickups, motion made by Commissioner Coy that the bid of Graehl Motor Company for two GMC

Pickups at \$1562.00 each be accepted and the bid of the Western Montana Motors, Inc. for three Dodge trucks at \$4066.20 each be accepted after allowance of \$75.00 for a Pickup trade in and a credit of \$2886.60 for three used trucks. Motion seconded by Chairman Rawn and carried.

DISCUSSION

A committee from the Chamber of Commerce, Sid Howard, Harry McCann, James A. Hart and L. D. Polich came into the Commissioner's office regarding the purchase of Fort Missoula by the County.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 7th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 7, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and Commissioner Duncan requested that the minutes show he was not present at the time the motion was made to purchase the trucks. Chairman Rawn desires that the minutes show that the opinion or awarding of the bids was to be made at 2:00 P. M. and that it was postponed until 3 o'clock P. M.

INSPECTION TRIP

In the afternoon the Board went to the Fairgrounds to look over the election booths and to see that the water was drained at the Latrine. They also went to the Airport with Mr. Bell and Mr. Mueller to view a possible location to set up a city dump and they went to the abandoned gravel pit on the Schram property.

During the day the Board approved claims.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 8th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 8, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The monthly report for the month of August, 1952 of the Airport Board was examined, approved and ordered filed by the Board of County Commissioners.

WELFARE

The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 9th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 9, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESOLUTION

The following resolution was received from the City this date and examined, approved and ordered filed by the Board of County Commissioners.

RESOLUTION NO. 1657

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN ALLEY IN BLOCK NUMBERED TWELVE (12) OF MCCORMICK'S ADDITION NUMBERED TWO(2) TO THE CITY OF MISSOULA ACCORDING TO THE OFFICIAL PLAT THEREOF.

WHEREAS, there was filed with the City Clerk on the 27th day of August, 1952, and presented to the City Council, a petition asking that the alley in block numbered twelve (12) of McCormick's Addition numbered two (2) to the City of Missoula according to the official plat thereof be vacated and discontinued, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, no objections were filed in protest to said petition, and the City Council having duly heard and considered said petition.

NOW THEREFORE, BE IT RESOLVED BY THE City Council of the City of Missoula, as follows:

That the petition above referred to be, and the same is hereby granted and that the alley in block numbered twelve (12) of McCormick's addition numbered two (2) to the City of Missoula according to the official plat thereof, be, and the same is hereby vacated and discontinued.

Passed and approved this 8th day of October, 1952.

S/ Ralph L. Starr
Mayor

ATTEST:

S/ Lois Cates
City Clerk

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 1657 as the same appears on the records of my office.

S/ Lois Cates
City Clerk

(SEAL-CITY OF
MISSOULA)

REQUEST

Mr. W. P. Clark requested the use of the Court Room for Wednesday, October 15th, at 8:00 P. M. The Board granted this request and it is understood that Mr. Clark reimburse the Janitor for his services.

RENTAL-FT. MSLA

The Board rented the Root Cellar at Fort Missoula to E. K. Taylor, starting October 10th for a monthly rental of \$30.00. They also rented the other Root Cellar to R. G. Ostergren starting October 10th at a monthly rental of \$30.00.

INSPECTION TRIP

The Board of County Commissioners made an inspection trip of roads and the bridge at Rock Creek.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 10th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

October 10, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. SUB-LEASE FT. MSLA.

Mr. George Sutherland leasing pasture at Ft. Missoula and requested a five year sub-lease was advised by the Board that the county has a lease with the Government which expires in Sept. 1954 and the county is unable to sub-lease property beyond that time.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet October 11th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

October 11, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were approved as read.

GRAVEL REQUEST

Mr. Clarence Sipes of 1604 So. 2nd St. was in the office and complained that due to heavy traffic on 2nd street, the dirt and dust is very bad and requested the County

to oil or gravel this street this Fall. This matter was referred to Edward Scharn, county Surveyor, for handling.

During the morning the Board approved claims and signed warrants.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 14th at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

CLERK Joe W. Brown

[illegible]

October 14, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

SUB-LEASE APPROVAL

A letter was received from the General Services Administration, Seattle, Washington dated October 13th giving approval of the sub-lease between Missoula county and S. D. King for a portion of Fort Missoula property consisting of agricultural land.

PURCHASE ATTACHMENT SHOVEL

County Surveyor, Edward Scharn, requested permission to purchase a pile drive attachment for the Quick-Way Shovel. Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the County Surveyor be granted permission to purchase this equipment for the sum of \$1025.00, F.O.B. Denver.

Motion made by Commissioner Coy that the County Surveyor's request to purchase a Quick-Way drag line bucket with necessary cable be approved for the amount of \$825.00 F.O.B. Denver. Motion seconded by Chairman Rawn and carried.

During the day the Board signed warrants.

Motion made by Commissioner Coy and seconded by Chairman Rawn and carried, that the Board adjourn to meet October 15th at 10:00 A. M.

Harry M. Rawns
CHAIRMAN

CLERK John W. Brown

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

October 15, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

SALE TAX DEED PROPERTY

The Board of County Commissioners sold tax deed property to Lillian J. and/or Wayne B. Rose of Route #2 Missoula described as follows:

A tract of land 12 ft. wide and 378 ft. long located in the NE¹/₄NE¹/₄ of Section 6, township 13 N., Range 20 W.

This property was sold for the sum of twenty-five dollars and County Treasurer's receipt No. A104-1744 was issued for this amount and Quit Claim Deed issued to these parties this date.

COURT

The Board of County Commissioners spent most of the day in court in the case of the County Auditor versus the County Commissioners.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet October 16th at 10:00 A. M.

Harry M. Pearson
CHAIRMAN

CLERK Joe D. Brown

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October 16, 1952

The Board of County Commissioners of Missoula County Montana met at 9:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

COURT

The Board of County Commissioners attended court all day in the case of the County Auditor versus the Board of County Commissioners.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 17th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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October 17, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BOND

Bond was received from the St. Paul Mercury Indemnity Company for Marie McNeilly, R.N. in the amount of \$1,000.00 for a period of three years beginning Sept. 1, 1952. The Clerk was instructed to record and file this bond.

WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board took care of general business during the day and motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 18th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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October 18, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. ORDER MARCO FLATS BRIDGE

Motion made by Commissioner Coy that the order received from Judge Besancon relative to the Marco Flats Bridge be held for discussion with the county attorney and the county surveyor. Motion seconded by Commissioner Duncan and carried unanimously.

PUBLIC WELFARE

A letter was received from the State Department of Public Welfare advising that the amount allocated by the State Public Welfare for the county of Missoula for the fiscal year is \$18,128.00. This amount received and this is based upon the certified taxable valuation of the county by the Board of Equalization.

RENTAL-FT. MSLA.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the county rent to Carl M. Halvorson, General Contractor, 218 Builders Exchange Bldg, Portland 4, Oregon space in building 101 at Fort Missoula for three trucks and trailer house at a monthly rental of \$7.50 per unit. The Clerk was instructed to send a bill for six months rental to Mr. Halvorson.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 20th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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October 20, 1952

The Board of County Commissioners of Missoula County Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried unanimously that the Clerk request in writing, as soon as possible, a list of all taxpayers in joint School Dist. #8 living in Missoula County. The purpose of this list is to verify a petition by a group of

citizens in the Arlee community petitioning for a rural fire department.

BIDS-PURCHASE 1 NEW DIESEL PATROL

At 10:15 A. M. which was the time as advertised for the opening of bids for a new Diesel Patrol and the time now being closed for the receiving of any more bids, the following bids were received:

BID NO.1

Honorable Board of County Commissioners 10/16/52
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids for Diesel-powered motor grader, bids to be opened 10:15 A.M. October 20th, 1952, we are pleased to quote as follows:

- 1 - Galion Model 118 Diesel-Powered Tandem Drive Motor Grader with 100 H.P. full Diesel engine, 13' X 3/4" moldboard with flush-type end bits
V-type heavy-duty scarifier
Steel cab with safety glass
Windshield wipers
Electric lights
Electric horn
Defrosters
Hot water heater
Hour meter
14.00 x 24 12-ply tires on all wheels
Constant mesh transmission with six speeds forward and two speeds reverse
Power booster steering
Electric starter
Price F.O.B. Missoula, Montana \$15,356.30
Weight approx. 25,500 lbs.

You will note that our bid is on machine equipped with 13' moldboard and 14.00 x 24 12-ply tires, while your specifications call for a 12' moldboard and a minimum of 13.00 x 24. If 12' moldboard and 13.00 x 24 tires wanted in place of 14.00 x 24, deduct \$270.00.

You will also note that Power Booster Steering is included in our bid. This is an extremely desirable feature on present-day heavy machines with large front tires.

Shipment of a new GALION Model 118 can be made immediately from our stock.

Enclosed herewith is bulletin illustrating and describing the machine on which we have bid, and showing complete specifications.

We wish to thank you for the opportunity to quote on your requirements, and trust that we will receive your favorable consideration.

Very truly yours,

HALL-PERRY MACHINERY COMPANY

By S/ Ben L. Smith, Dist. Mgr.

BLS:s
enc.

BID NO. 2

October 16, 1952

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for bids on one new 100 horse power Diesel Motor Grader, bids to be opened at 10:15 A. M. October 20, 1952, we wish to make the following quotation:

- one-Model 550 Adams Diesel Motor Grader
with 12 foot mold board with end bits, power controled V-type scarifier,
constant mesh Adams Transmission, with 8 forward speeds and 4 reverse speeds
and with availability at extra cost of creeper gear attachment which can be
mounted at any time in the field and affords 3 additional speeds for slow speed
operation, dual brakes, fully enclosed cab and enclosure with safety glass,
windshield wipers, lighting system, electric horn, defrosters, hot water heater,
hour meter, and with 1300 x 24 12 ply tires on all six wheels.

Delivery Price F.O.B. Missoula, Montana \$15,555.00

This machine meets your specifications in every respect, and delivery can be made within one week after receipt of order. We are attaching hereto literature which fully describes and gives complete specifications on the Adams Model 550 Motor Grader.

We wish to thank you for the opportunity of quoting on your requirements and trust that our bid will receive your favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY

S/ J. C. Jensen
Sales Manager

JCJ:jh

BID NO. 3

October 20, 1952

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for bids on one new 100 horse power Diesel Motor Grader, bids to be opened at 10:15 A.M., October 20, 1952, we wish to make the following quotation as alternate bid:

One-Model 610 Adams Diesel Motor Grader with 12 foot mold board with end bits, power controlled V-type scarifier, constant mesh Adams transmission, 8 forward speeds and 4 reverse speeds and with creeper gear attachment which affords 3 additional speeds for slow speed operation, tandem brakes, fully enclosed cab with safety glass, windshield wipers, lighting system, electric horn, defrosters, hot water heater, hour meter, and with 1400 x 24 12 ply tires on all six wheels.

Delivery Price F.O.B. Missoula, Montana \$17,815.58

This machine meets your specifications in every respect and delivery can be made in three to four weeks after receipt of order. We are attaching hereto literature which fully describes and gives complete specifixations on the Adams Model 610 Motor Grader.

We wish to thank you for the opportunity of quoting on your requirements and trust that our bid will receive your favorable consideration.

Very truly yours,
TREASURE STATE EQUIPMENT COMPANY
S/ R. L. Tangmo, Branch Manager

RLT:bec

BID NO. 4

October 17, 1952

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In accordance with your published call for bids on Motor Patrol, we are pleased to submit the following for your consideration:

- 1 - Caterpillar Diesel #12 Motor Grader tandem drive model with 12 foot blade 13.00 x 24 - 12 ply tires on all wheels, muffler, leaning wheel front axle, dual brakes, fully enclosed steel cab with safety glass, windshield wipers, lighting system, electric horn, hot water heater with fan type defroster, hour meter and V-type scarifier.

F.O.B. Missoula \$14,999.00

We are also enclosing descriptive literature and specifications on the Caterpillar #12 Motor Patrol and requesting our representative to attend the opening of these bids so that if there is any additional information you may require he will be pleased to furnish you with it at that time.

We are in a position to effect immediate delivery of the above quoted Patrol and assure you it would give us pleasure to serve Missoula County further.

Yours very truly,
WESTMONT TRACTOR & EQUIPMENT CO.
S/ John A. Kok
Assistant Manager

John A. Kok
mpb
Enc. 3

BID NO. 5

October 16, 1952

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are pleased to submit for your consideration the attached proposal to supply you with a new Allis-Chalmers Model AD-40 Motor Grader.

In considering our proposal, we would like you to keep in mind that the Ad-40 is a new development by the Allis-Chalmers' engineers and cannot be compared in any way with our older model machines. This machine is built to provide the operator with better vision, more comfort and ease of operation than any other Motor Grader. Our steering is standard equipment on this machine. Our Mr. George A. Hefty, who will present this bid, will be glad of an opportunity to go through this machine with you so that you so that you will well understand all of the new features built into it.

Mr. Herty will bid on the used equipment at the auction contingent upon our being awarded the sale of the new machine.

Literature bearing illustrations, specifications and mechanical description of this new Model AD-40 Motor Grader is attached hereto.

Hoping that our proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

V.R.Howell
el
encls.

S/ V. R. Howell
President

PROPOSAL

One - or more, Allis-Chalmer, Model AD-40 Motor Grader with 12 ply 13.00 x 24 tires front and rear, enclosed cab with safety glass, windshield wipers, cab heater, defroster fan, hour meter, scarifier and front tandem brakes.

Price f.o.b. Missoula, Montana \$16,161.00

A cash discount in the amount of \$1,000.00 will be allowed for full cash settlement at the first regular bill paying meeting following delivery.

Allis-Chalmers Manufacturing Company has informed us that they can make delivery of this machine within thirty (30) days following receipt of order.

Yours very truly,

MOUNTAIN TRACTOR COMPANY

V.R.Howell
el

S/ V. R. Howell
President

Dated at Missoula, Montana this 16th day of October, 1952.

BID NO. 6

October 16, 1952

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be opened at 10:15 A. M. on October 20, 1952, for one new 100 horsepower Diesel-Powered Motor Grader, we offer the following:

One - Austin-Western Master 99 Power Grader complete with: Fully enclosed cab, windshield wipers, hot water heater and defroster, 11-tooth scarifier, hour meter and 14.00 x 20 14 ply tires on all wheels.

PRICE: F.O.B. Missoula, Montana \$16,200.00

TEPMS: A discount of 2% will be allowed for a full cash payment the first Board meeting after delivery or other legal terms can be arranged.

DELIVERY: Due to the strike that is in progress at the International Harvester Co. factory, we cannot furnish a firm promise of delivery. Our delivery will be contingent upon the settlement of this strike and would be 60 to 90 days after the strike is settled.

We appreciate the opportunity to quote on this equipment, and have included complete literature and specifications on our motor grader as part of our bid. Our representative Mr. Harold B. Wright, will attend your bid opening.

Very truly yours,

WESTERN CONSTRUCTION EQUIPMENT CO.

OHG:fas
Encls.

S/ O. H. Grey, Branch Manager

BIDS TAKEN UNDER ADVISEMENT

Motion by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that the bids be taken under advisement.

AUCTION-SELL DIESEL PATROLS

At 10:45 A. M. which was the time as advertised for the sale for cash at public auction of one used Caterpillar Diesel Patrol, 1938 and one Allis Chalmer 1949 Diesel Patrol. The highest bidder on the Caterpillar Diesel Patrol was the Arthur Wohl Building Service bidding \$1,500.00. This Cat Diesel Patrol bearing serial number 6K1020 was sold to Mr. Wohl and is check in the amount of \$1,500.00 was deposited with the County Treasurer and receipt #101-17598 was issued.

The bidders explained on the bidding of the Allis-Chalmers Diesel Patrol that their bids were all contingent upon the purchase only of the new Motor Grader and the following final bids are of record:

| | |
|-------------------------|-----------|
| Hall-Perry | \$2100.00 |
| Treasure State Equip.Co | 2700.00 |
| Westmont Tractor & Eq. | 2100.00 |
| Mountain " Co. | 2500.00 |
| Western Constr. Eq. Co. | 2100.00 |

At 11:05 A. M. the bidding was closed and the Commissioners notified the bidders that they would take these bids under consideration and would make their decision and announce it at 11:00 A. M. on Wednesday, October 22nd, 1952.

INSPECTION TRIP

In the afternoon the Commissioners made a trip to 1419 Cooper Street and to Rumble Park property at Cold Springs to determine whether it would be to the best advantage of a welfare recipient to exchange properties. They also made a trip to the Fairgrounds to decide what properties might be surplus and could be sold.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 21st at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 21, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENTAL

Motion made by Commissioner Duncan, seconded by Chairman Rawn that the county rent the Exhibition Hall at the Fairgrounds to the Sigma Nu Fraternity for October 25th for a rental of \$50.00. Commissioner Coy voted "No" explaining that he thought it too great a fire hazard. It is agreed by the Sigma Nu that they will have a fire watchman on duty all during the dance and throughout the night.

SALE SURPLUS MATERIAL

It was moved by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that in as much as the county has surplus and without value, posts 10' X 10" X 6' that the county sell 69 of them to the Arthur Wohl Building Service for the sum of \$67.50.

BIDS-MACLAY BRIDGE

At 10:30 A. M. which was the time as advertised for the opening of bids for the reconstruction of the Maclay Bridge and the time now being closed for the receiving of any more bids, the following bids were received:

BID NO. 1

PROPOSAL FOR LUMP SUM CONTRACT

Proposal of H. B. Berky, 120 South Ave. W., Missoula, Montana

to furnish and deliver all materials and to do and perform all work in accordance with the specifications and contract of H. B. Berky for the reconstruction of the Maclay Bridge, this work being situated as follows:
Approximately six (6) miles southwest of Missoula, Montana.

To: The Board of County Commissioners
Missoula County
Missoula, Mont.

Gentlemen:

The undersigned bidder has carefully examined the form of contract, the general conditions, the specifications, the special conditions, and the drawings for the reconstruction of the Maclay Bridge hereinbefore described, and referred to in the "Invitation to Bidders" inviting proposals on such work dated Oct. 21, 1952, and also the site of the work, and will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by said specifications, general conditions, special conditions, and drawings in the manner prescribed therein and in said contract and in accordance with the requirements of the engineer under them, for the sum of \$19,500.00, Nineteen Thousand Five Hundred Dollars and no cents. with the following additions or deductions for each of following alternatives:

| | |
|-------------------------------------|---------------------|
| No. 1 Building approach to abutment | \$400.00 additional |
| No. 2 Decking bridge | \$2000.00 " |

Bid bond written by the United States Fidelity and Guaranty Company in the amount of \$2,200.00 to cover was enclosed with this bid.

BID NO. 2

PROPOSAL FOR LUMP SUM CONTRACT

Proposal of Hansen & Parr Construction Company, 1103 N. Calispel St., Spokane, Wash. to furnish and deliver all materials and to do and perform all work in accordance with the specifications and contract of dismantel, haul and erect structural steel for the reconstruction of the Maclay Bridge, this work being situated as follows:
Approximately six (6) miles southwest of Missoula, Montana

To: Joe D. Brown
Missoula County Courthouse
Missoula, Mont.

Gentlemen:

The undersigned bidder has carefully examined the form of contract, the general conditions, the specifications, the special conditions, and the drawings for the reconstruction of the Maclay Bridge hereinbefore described, and referred to in the "Invitation to Bidders" inviting proposals on such work and also the site of the work, and will provide all necessary machinery, tools, apparatus, and other means of construction, and do all the work and furnish all material called for by said specifications, general conditions, special conditions, and drawings in the manner

prescribed therein and in said contract and in accordance with the requirements of the engineer under them, for the sum of \$23,800.00, Twenty three thousand eight hundred dollars with the following additions or deductions for each of following alternatives:

No. 1 - - - - -
No. 2 - - - - -

Hansen & Parr Construction Co.
By S/ John Hansen, Jr.
Partner

Bid bond written by the United Pacific Ins. Company in the sum of five per cent (5%) of the amount of the bid was received with this bid.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that these bids be taken under advisement and the Board will announce their decision at 11:00 A. M., Thursday, October 23rd.

REPORTS

The County Treasurer's report for September and the County Clerk's Trial balance for the month of September were examined, approved and ordered filed by the Board of County Commissioners.

COUNTY ATTORNEY OPINION

The following opinion was received this date and the Clerk was instructed to file:

21st October 1952

TO THE BOARD OF COUNTY COMMISSIONERS:

Q U E S T I O N

Does the county own the piers located at the MACLAY BRIDGE site?

OPINION

It is the opinion of this office that the county does not have title or ownership in the piers aforementioned so as to protect it from a lawsuit. Therefore, in the event the county would be subject to any action instituted against it to recover the reasonable value of said piers.

COUNTY ATTORNEYS OFFICE

RWO:k

By: S/ Robert W. O'Donovan

DISCUSSION

County Surveyor, Edward Scharn met with the Board in the afternoon and discussed the bids received on the Diesel Patrol.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 22nd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 22, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESIGNATION

A letter of resignation from Boyd A. Bourdeau to the Hon. Albert Besancon and C. E. Comer, Judges was received for filing in the office of the County Clerk October 21st and filed in E-1, #2009 - his election certificate of Nov. 15, 1948 #247.

PROPERTY APPRAISAL

An appraisal made by Lloyd A. Hague and H. H. Ottman on property at 128 No. 2nd St. W., Lot 13, block 86 - Railroad Addition, appraised in the amount of \$1,500.00 was received.

PUBLIC AUCTION

At 10:30 A. M. which was the time as advertised for the sale at public auction at the South door of the Courthouse, the county property Lot 13, block 86 of Railroad Addition a Mr. Benson of Ronan Street bid \$1,000.00. As this was below the appraised value, the Board rejected this bid and the property was not sold.

BID - MOTOR PATROL

At 11 o'clock A. M., the time set for the letting of bid for the Diesel Patrol, Surveyor Scharn recommended the purchasing of the Caterpillar Patrol. Representatives of the various companies bidding were present and discussed their equipment.

Commissioner Duncan moved that the County purchase the Adams machine but the motion died for the lack of a second.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, Commissioner

Duncan voting "No", that the purchase of the Diesel Patrol be delayed until the newly elected Surveyor takes office.

LETTER REQUESTING ROAD

A letter was received from Howard Raser this date requesting the County to help maintain the road to the Linton Mines up Cramer Creek. The Linton Mine has kept this road in repair for the past two years and due to the high taxes paid from this mine and number of people employed, they request the county to maintain this road. This letter was given to Edward Sehorn, County Surveyor, for handling.

WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of the cases disposed of by this Board.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 23rd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

October 23, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

POSTPONED LETTING CONTRACT BRIDGE

At 10:30 A. M. which was the time set previously for the letting of the Maclay Bridge contract, it was moved by Commissioner Coy, seconded by Chairman Rawn and carried, that this letting be postponed until October 24th at 10:30 A. M. due to the absence of Commissioner Duncan.

SECURITIES

The Board examined, approved and ordered filed the following list of bonds at the First National Bank and Western Montana National Bank:

| October 21, 1952 | | FIRST NATIONAL BANK | | |
|-------------------------------|---|---------------------|------------|---------------------|
| PLEDGE NO. | DESCRIPTION | INTEREST | DUE DATE | AMOUNT |
| H3149 | U.S. Treasury Bonds 1958-63
Dated 6-15-38 | 2 3/4% | 6-15-63 | \$50,000.00 |
| H3323 | U.S. Treasury Note Series A-54
Dated 12-15-49 | 1 3/8% | 3-15-54 | 415,000.00 |
| H3524 | U. S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% | 12-15-55 | 250,000.00 |
| H3549 | U. S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% | 12-15-1955 | 250,000.00 |
| | | | | <u>\$965,000.00</u> |
| WESTERN MONTANA NATIONAL BANK | | | | |
| H1457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | 6-15-63 | \$ 50,000.00 |
| H1458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | 6-15-63 | 50,000.00 |
| H1840 | U. S. Treasury Bonds of 1952-54 | 2 % | 6-15-54 | 100,000.00 |
| H2375 | U. S. Treasury Bonds of 1952-54 | 2 % | 6-15-54 | 50,000.00 |
| H2502 | U. S. Treasury Bonds of 1952-54 | 2 % | 12-15-54 | 90,000.00 |
| No. BI 83064 | U. S. Treasury Bonds of 1952-54
Dated 6-26-44 | 2 % | 6-15-54 | 300,000.00 |
| No. BI 83064 | U. S. Treasury Bonds of 1952-54
Dated 12-1-44 | 2 % | 12-15-54 | 250,000.00 |
| | | | | <u>\$890,000.00</u> |

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet October 24th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

October 24, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- Harry M. Rawn, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- Reuben E. Coy, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE-APPRAISAL - REAL ESTATE

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the appraised value of the property belonging to the county described as Railroad Addition, lot 13, block 86 be \$1000.00 and that the Commissioner proceed and sell this property at the appraised amount, if possible.

TAX ABATEMENTS

The following tax abatements were approved by the Board: Abatement #499 - Plat C E 45' of S 125' lot 4, Block B - Glen Park in the amount of \$127.17 for 1952. #200 - Driginal Lots 18 to 20, block 5 Pt. 11, 12, 13, 14, 15 to 17 Block 5 - Tract 75' X 152' X 223' Block 5 Plus other valuation, amount of \$13,619.64. #501 - School - Lot 11, Block 95 in the amount of \$2.02 for 1952. #502 - School, lot 11, block 95 \$1.98 for the year 1951.

NOTICE OF SALE

Notice is hereby given that the following described property will be sold at public auction at the County Shops at 2:00 P. M., November 18th, 1952. Sale shall be for cash and the appraised value of the property is given:

| | APPRAISED
VALUE |
|---|--------------------|
| 1 Model 353 G.M.C. 6 x 6 Truck, Serial 6404 | \$750.00 |
| 1 Model 4A 964 Caterpillar Pull Grader | 100.00 |
| 1 Model 8 Adams Road Maintainer, Serial 286 | 125.00 |
| 1 16 Ton Olson Trailer | 600.00 |

Other miscellaneous equipment not listed may be purchased before the sale or at the sale.

By order of the County Commissioners.

Publish:

Oct. 27

Nov. 3 - 10 - 17

RE. SIGNS MARCO FLATS BRIDGE

To comply with District Court Order, motion made by Commissioner Coy that the County Engineer be requested to repair the decking and railing on the Marco Flats Bridge and that he be also requested to obtain three signs, one with luminous paint 3' x 6' bearing the following: "Caution! By Order of the District Court, only one vehicle allowed on this bridge at one time, maximum load limit 6000 lbs. gross". Letters to be 3" luminous and sign to be mounted on 4 x 4 posts on east approach where sign will be visible to drivers turning off of highway. The other two signs to be suspended, one at each end of the super-structure. Motion seconded by Chairman Rawn and carried. Commissioner Duncan voted "No" stating that he has no assurance that the bridge will hold 6000 lbs gross weight.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 27th at 9:30 A. M. Motion carried.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

October 27, 1952

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION TRIP

Chairman Rawn and Commissioner Coy, together with County Surveyor Edward Scharn, made a trip to the Blackfoot country to view roads, bridges, county maintenance houses and garages. Commissioner Duncan remained in the office to answer telephone calls and other inquiries.

At 5:00 P. M. the Board adjourned to meet October 28th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

October 28, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESIGNATION-AIRPORT BOARD

A letter of resignation was received by the Board from H. C. Tilsey, a member of the Airport Board. It was moved by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board accept Mr. Tilsey's resignation and the Clerk was instructed to file this letter and write to Mr. Tilsey expressing the Board's thanks and appreciation for his services.

ELECTION JUDGES

The Board replaced various election judges who reported that they would be unable to serve November 4th. They also spent a part of the day trying to rent a polling place for Precinct # 10 as they have been advised that we would be unable to use the place at 505 Myrtle.

The Board signed warrants and approved claims during the day.

RE. FIRE PETITION

The Board requested the Clerk to write to Edward Dickey of Arlee relative to the signers on the proposed rural fire district not being 51% of the property owners.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 29th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

October 29, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

POLLING PLACE

Arrangements were completed to use the building located at 531 So. Higgins at a rent of \$25.00 for the polling place of Precinct # 10.

RESOLUTION

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the following Resolution be adopted and that Robert MacLean is hereby appointed Fire Warden and is authorized to issue fire permits:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, this 29th day of October, 1952, that:

WHEREAS due to the driest season since the year 1872, the danger of fire is so pronounced that it is advisable to establish a county-wide fire season,

NOW, THEREFORE, BE IT RESOLVED that a fire season is established throughout the entire County of Missoula from the 1st day of November, 1952 through the 15th day of November, 1952.

PASSED AND ADOPTED this 29th day of October, 1952.

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk and Recorder

S/ Harry M. Rawn
Chairman

S/ Thomas W. Duncan
Commissioner

S/ R. E. Coy
Commissioner

DETENTION HOME COMMITTEE APPOINTED

As requested by a group of citizens, Commissioner Coy made the following motion, seconded by Commissioner Duncan and carried unanimously that the county Board of Commissioners appoint the following persons on a committee of seven to study the subject of the possibility of creating and maintaining a Childrens Detention Home. This committee to report back to the Board their findings and the Clerk was requested to notify these committee members of their appointment and they are to elect their chairman and operate as they see fit. Members are: Mrs. Leonard Kuffel, John Harris, Dr. Gladys Holmes, Mrs. D. W. Hutchinson, Mrs. Hardy, Myer Wolfe and Rev. M. J. Wilcox.

CONFERENCE

Mr. H. H. Kuphal of the State Highway Commission called upon the Commissioners and asked that they confirm in writing the schedules that they hold with the labor unions at this time.

The Board of County Commissioners approved claims during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet October 30th at 10:00 A. M.

Harry M. Rawns
CHAIRMAN

Joe D. Brown
CLERK

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October 30, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AGREEMENT

The Commissioners and Mr. H. B. Berkly signed the agreement for the erection of the MacLay Bridge. The Clerk was instructed to record this agreement.

DISCUSSION

The Board of County Commissioners discussed road machinery with equipment dealers.

WELFARE

The Board of County Commissioners approved claims and signed warrants during the day. They examined, approved and ordered filed a list of cases disposed of by the Welfare Board. Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet October 31st at 10:00 A. M.

Harry M. Rison
CHAIRMAN

CLERK

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October 31, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESOLUTION RE. PURCHASE FT. MSLA

Motion made by Commissioner Coy that the following Resolution be adopted. Motion seconded by Chairman Rawn and carried unanimously and the Clerk was instructed to write a letter to the County Attorney requesting the views of that office regarding this resolution and as to when they will furnish necessary legal forms and papers. Resolution as follows:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, this 21st day of October, 1952, that,

WHEREAS, the Board of County Commissioners of Missoula County, Montana has been approached by members of a civic group in regards to Missoula County purchasing that certain property known as the Fort Missoula Military Reservation, more fully described as follows:

SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 25, T 13, R 20
NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 36, T 13, R 20
All of Section 31, T 13, N. R 19 W. except the Country Club

WHEREAS, the Board of County Commissioners feel that it would be to the advantage of Missoula County to own the said property,

NOW THEREFORE, BE IT RESOLVED, that the Clerk of the Board of County Commissioners write a letter to the county attorney of Missoula County requesting the views of that office in regard to this matter, and when would be the earliest date that the Board could expect that office to furnish all of the necessary legal forms and papers.

PASSED AND ADOPTED this 31st day of October, 1952.

(SEAL)
ATTEST:
S/ Joe D. Brown
Clerk and Recorder
Missoula County, Montana

S/ Harry M. Rawn
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. E. Coy
Commissioner

The Board of County Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet Nov. 1st, 1952 after approving the following list of claims:

GENERAL

| | | | |
|-------|-----------------------------|--------------|-----------|
| 22682 | West.Mont.Nat'l. Bank | Withh. | \$2011.00 |
| 683 | Mont. State Pub.Emp.Ret.Sys | Ret. | 1318.97 |
| 684 | Mont. Physicians Serv. | Blue Shield | 242.25 |
| 685 | State Treasurer | Tea.Ret. | 25.67 |
| 686 | J. Y. Hollingsworth Co. | Supp | 7.76 |
| 687 | Typewriter Serv. & Supp Co. | " | 75.55 |
| 688 | R. C. Letcher | Sal. | 70.40 |
| 689 | Arthur H. Haines | " | 110.25 |
| 690 | Misco Mills | Supp | 207.50 |
| 691 | Margaret G. Hutchinson | Sal. | 45.88 |
| 692 | Henry Nelson | Elec.Wk | 12.00 |
| 693 | Mrs. Edward L. Wright | Care | 15.00 |
| 694 | Dr. Edward Buchanan | Serv. | 25.00 |
| 695 | Ralph M. Simmons | " | 21.68 |
| 696 | Ruth Howard | " | 28.00 |
| 697 | D. W. Hutchinson | Sal.&Exp. | 154.46 |
| 698 | A. R. Rollin | " | 208.34 |
| 699 | Marjorie Jennings | " | 97.91 |
| 700 | Jackalyn Dougherty | " | 101.25 |
| 701 | John Roberts | Stamps | 24.00 |
| 702 | Samuel A. Adams | Serv. | 11.55 |
| 703 | Irene Callahan | Exp | 92.47 |
| 704 | Kathryn Furno | " | 32.20 |
| 705 | James O. Lodge | " | 85.75 |
| 706 | Winifred F. Nelson | " | 35.28 |
| 707 | Rosemary McVey | " | 34.30 |
| 708 | Mary E. Spules, M.D. | " | 12.53 |
| 709 | VOID | | |
| 22505 | State Treas. | Tea.Ret.Aug. | 25.67 |
| 710 | Robert Erikson | Sal. | 85.00 |
| 711 | Henry Nelson | " | 125.00 |
| 712 | H. S. Stephenson | " | 120.00 |
| 713 | VOID | | |
| 714 | L. C. Ennis | " | 128.63 |
| 715 | Edwin C. Barkman | " | 57.00 |
| 716 | C. Raymond Coffman | " | 49.30 |
| 717 | R. D. MacLean | Mileage | 740.88 |
| 718 | R. D. MacLean | " | 40.50 |
| 719 | " " " | Bd. Pris. | 791.88 |

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|-------|-------------------------------|-------------|----------|
| 22720 | R. D. MacLean | Mileage | \$ 48.24 |
| 721 | John Roberts | Stamps | 12.00 |
| 722 | " " | " | 12.00 |
| 723 | Typewriter Serv. & Supp | Supp | 102.90 |
| 724 | Montana Power | Serv. | 2.62 |
| 725 | Mtn States Tel & Tel | " | 185.48 |
| 726 | Missoulia Pub. Co. | " | 3742.21 |
| 727 | Montana Power | " | 54.35 |
| 728 | Tucker Mtr Co. | " | 21.50 |
| 729 | Office Supply | Supp | 72.08 |
| 730 | Underwood Corp. | Mach. | 331.20 |
| 731 | Railway Exp. Agcy | Exp | 2.09 |
| 732 | Marchant Calculators, Inc. | Serv. | 52.50 |
| 733 | Bureau of Printing | Supp | .91 |
| 734 | The Electrical Shop | " | 1.12 |
| 735 | J. Y. Hollingsworth Co. | " | 14.75 |
| 736 | West Pub. Co. | " | 16.00 |
| 737 | Gen. Serv. Admin. | Rent | 9990.00 |
| 738 | Harry M. Rawn | Sal. | 80.00 |
| 739 | Harry M. Rawn | " | 97.25 |
| 740 | Thomas W. Duncan | " | 111.25 |
| 741 | Thomas W. Duncan | " | 100.00 |
| 742 | Reuben E. Coy | " | 120.00 |
| 743 | Reuben E. Coy | " | 145.25 |
| 744 | McKay Art Co. | Serv. | 4.02 |
| 745 | Motorola Inc. | Pts. | 33.50 |
| 746 | Art Burnside & Co. | Supp | 19.57 |
| 747 | George Roberts | Sal. | 26.40 |
| 748 | " " | " | 132.00 |
| 749 | Western Union Tel Co. | Serv. | 5.30 |
| 750 | R. C. Letcher | Sal. | 35.20 |
| 751 | Typewriter Serv. & Supp | Desk | 187.00 |
| 752 | Thomas J. Gill | Supp | 2.00 |
| 753 | Montana Power Co. | Serv. | 9.07 |
| 754 | Barthel Hardware | Supp | 39.85 |
| 755 | Trolinger Serv. | Gas | 9.76 |
| 756 | Big Broadway | Roof. | 338.90 |
| 757 | World Book Co. | Supp | 7.42 |
| 758 | Peek's Pharmacy | Supp | 12.28 |
| 759 | H & H Welding Co. | Serv. | 80.20 |
| 760 | City Electric | Lbr. Supp | 79.90 |
| 761 | House of Good Shepard | Care | 15.00 |
| 762 | East Side Serv. | Fuel | 35.70 |
| 763 | Super Save Mkt #2 | Supp | 284.47 |
| 764 | Eddy's Bakery | " | 78.76 |
| 765 | H. J. Heinz Co. | " | 117.22 |
| 766 | Missoula Drug Co. | Drugs | 4.36 |
| 767 | Msla Ldy & Dry Cl. | Serv. | 5.49 |
| 768 | Typewriter Serv. & Supp | Supp | 2.30 |
| 769 | Montana Power Co. | Serv. | 209.21 |
| 770 | Squire-Simmons-Carr | Burial | 150.00 |
| 771 | " " | Burial | 150.00 |
| 772 | Mtn. States Tel & Tel | Serv. | 7.50 |
| 773 | Montana Power | Serv. | 51.11 |
| 774 | Mtn States Tel & Tel | " | 91.70 |
| 775 | Postmaster | Stamps | 15.00 |
| 776 | Mont. State Industrial Sch | Care | 31.00 |
| 777 | West. Union Tel. | Serv. | 7.37 |
| 778 | American Law Bk Co. | Bk | 12.50 |
| 779 | Tucker Mtr Co. | Serv | 4.03 |
| 780 | Andre's Coffee Parlor | " | 16.30 |
| 781 | " " | " | 21.70 |
| 782 | " " | " | 14.40 |
| 783 | Mgr. Sheriff - Denver | Fee | 1.95 |
| 784 | Selmer Guttu | Dep Reg. | 9.00 |
| 785 | Florence Starr | Serv. | 15.25 |
| 786 | Marsh & Powell Funeral Home | " | 10.00 |
| 787 | VOID | | |
| 788 | Gene Zimmerman | Sal. & Vac. | 180.00 |
| 789 | Missoulia Pub. Co. | Supp | 4.20 |
| 790 | West. Soap & Sales Co. | " | 35.42 |
| 791 | Office Supply Co. | Equip | 101.11 |
| 792 | Paul's Town & Country | " | 299.95 |
| 793 | Gerhardt Floor Covering | Tile | 88.00 |
| 794 | Merseal's Flby & Htg | Serv | 27.38 |
| 795 | Office Supply | Supp | 16.65 |
| 796 | Florence Ldy Co. | Serv | 40.38 |
| 797 | Msla Mercantile Co. | Supp | 92.56 |
| 798 | Msla Drug Co. | " | 91.41 |
| 799 | Physicians & Hosp. Supp Co. | " | 46.23 |
| 800 | W. P. Fuller & Co. | " | 23.72 |
| 801 | Missoulia Pub. Co. | " | 1141.47 |
| 802 | Marchant Calculating Mach Co. | Equip | 643.50 |
| 803 | Office Supply | Supp | 27.50 |
| 804 | Community Creamery | " | 79.20 |
| 805 | Super Save Mkt #2 | " | 460.51 |
| 806 | Peeks Phar. | " | 8.49 |
| 807 | H & H Mkt | " | 1.85 |
| 808 | A. S. Aloe Co. | Equip | 54.90 |
| 809 | J. M. Lucy & Sons | Supp | 5.00 |
| 810 | Carpenter Paper Co. | " | 39.75 |
| 811 | Leila McDonald | Mileage | 15.70 |
| 812 | Walford Elec. Co. | Serv. | 382.84 |
| 813 | Tucker Mtr Co. | " | 17.50 |
| 814 | Missoula Merc. Co. | Supp | 82.48 |
| 815 | A. H. Kirchmeier | Serv. | 15.30 |
| 816 | Joe D. Brown | Sal | 293.33 |
| 817 | Wm. C. Robinson | " | 235.00 |
| 818 | Evelyn Lind | " | 205.00 |
| 819 | Lavelle M. Olsen | " | 205.00 |
| 820 | Marjorie E. Melton | " | 195.00 |

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|-------|-------------------------|-----------|----------|
| 22821 | Dorothy Baker | Sal. | \$175.00 |
| 822 | Joan T. Barrett | " | 175.00 |
| 823 | Carol Sheppard | " | 175.00 |
| 824 | Verna Connolly | " | 175.00 |
| 825 | Bonnie Henri | " | 175.00 |
| 826 | Oscar Holding | " | 293.33 |
| 827 | Lessie Fritz | " | 264.00 |
| 828 | Clara Reimold | " | 205.00 |
| 829 | Laura Haswell | " | 190.00 |
| 830 | Robert W. Strong | " | 170.00 |
| 831 | Bernice E. Barnes | " | 176.00 |
| 832 | Goldie Leaver | " | 174.00 |
| 833 | Margaret Coucher | " | 162.00 |
| 834 | Hazel Seitz | " | 138.00 |
| 835 | Alice L. Burns | " | 138.00 |
| 836 | Edward C. Scharn | " | 293.33 |
| 837 | Leo Bourdeau | " | 280.00 |
| 838 | Barbara Wiggin | " | 170.00 |
| 839 | R. D. MacLean | " | 293.33 |
| 840 | George Bukovatz | " | 278.66 |
| 841 | Ralph Hughes | " | 264.00 |
| 842 | J. C. Davis | " | 264.00 |
| 843 | Charles Biery | " | 264.00 |
| 844 | William Walker | " | 264.00 |
| 845 | Joe Day | " | 264.00 |
| 846 | Tom Monahan | " | 264.00 |
| 847 | Harry Vasser | " | 264.00 |
| 848 | Mrs. R. D. MacLean | " | 75.00 |
| 849 | Wesley Castles | " | 146.67 |
| 850 | John A. Forsythe | " | 264.00 |
| 851 | Robert W. O'Donovan | " | 264.00 |
| 852 | Ruth K. Craddock | " | 225.00 |
| 853 | Arthur M. Woods | " | 216.67 |
| 854 | James I. Purvis | " | 125.00 |
| 855 | J. H. Pittenger | " | 125.00 |
| 856 | E. W. Ziesemer | " | 216.67 |
| 857 | Henry Nelson | " | 125.00 |
| 858 | H. S. Stephenson | " | 120.00 |
| 859 | Dr. Mary E. Soules | " | 782.00 |
| 860 | Dorothy Dunham | " | 370.00 |
| 861 | Winifred F. Nelson | " | 310.00 |
| 862 | Leila McDonald | " | 340.00 |
| 863 | Irene Callahan | " | 290.00 |
| 864 | Kathryn Furno | " | 260.00 |
| 865 | Rosemarie McVey | " | 270.00 |
| 866 | May Kirley | " | 240.00 |
| 867 | James O. Lodge | " | 335.00 |
| 868 | Helen E. Shull | " | 220.00 |
| 869 | Edward Wontor | Mil & Exp | 14.49 |
| 870 | Mrs. Winnafern H. Moore | " | 5.53 |
| 871 | Robert Erikson | " | 85.00 |
| 872 | J. R. Donehoo | Sal. | 252.00 |
| 873 | Sadie E. Herred | " | 220.00 |
| 874 | Enid C. Wallace | " | 220.00 |
| 875 | Hildur I. Harlow | " | 185.00 |
| 876 | Alma Stohr | " | 175.00 |
| 877 | Abbie M. Zuelke | " | 69.24 |
| 878 | A. L. Thompson | " | 178.22 |
| 879 | Edward M. Wontor | " | 178.22 |
| 880 | Winnafern H. Moore | " | 293.33 |
| 881 | Elaine B. Tilton | " | 175.00 |
| 882 | A. B. Jungers | " | 293.33 |
| 883 | Dorothy Thompson | " | 264.00 |
| 884 | Minerva Larke | " | 200.00 |
| 885 | Rosalie C. Trenary | " | 100.00 |
| 886 | Anna M. Wilkinson | " | 190.00 |
| 887 | Edith M. Thompson | " | 190.00 |
| 888 | W. L. Michaels | " | 96.80 |
| 889 | Arthur H. Haines | " | 126.00 |
| 890 | William Cooksley | " | 167.20 |
| 891 | J. H. Allen | " | 151.45 |
| 892 | LaVerne W. Taylor | " | 293.33 |
| 893 | Evelyn Fish | " | 175.00 |
| 894 | L. C. Ennis | " | 154.00 |
| 895 | Edwin C. Barkman | " | 54.00 |
| 896 | C. Raymond Coffman | " | 37.40 |
| 897 | Barbara Wiggin | " | 22.68 |
| 898 | A. R. Rollin | " | 208.34 |
| 899 | Marjorie Jennings | " | 97.91 |
| 900 | Jackalyn Dougherty | " | 135.00 |
| 901 | Marjorie Read | " | 7.50 |
| 902 | A. L. Thompson | Exp. | 27.00 |

ROAD

| | | | |
|-------|--------------------|------|--------|
| 17005 | William J. Morton | Sal. | 294.50 |
| 006 | Frank Kolendich | " | 181.90 |
| 007 | H. J. Cassidy | " | 183.00 |
| 008 | Warren Skillicorn | " | 183.60 |
| 009 | Charles R. Plummer | " | 183.00 |
| 010 | Glen M. Derrickson | " | 122.40 |
| 011 | Ray Clinkingbeard | " | 208.00 |
| 012 | Harry Lilly | " | 161.38 |
| 013 | Oscar Berard | " | 197.80 |
| 014 | Earl Kirkwood | " | 195.40 |
| 015 | Roy Patton | " | 29.60 |
| 016 | Herbert Ferris | " | 208.00 |
| 017 | Cecil Williams | " | 192.40 |
| 018 | W. H. Bedard | " | 162.80 |

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| 17019 | Stanley Zachariason | Sal. | \$166.80 |
| 020 | Harold Hartwell | " | 169.20 |
| 021 | L. C. Kirschbaum | " | 84.00 |
| 022 | C. R. Prescott | " | 176.80 |
| 023 | George Palmer | " | 176.80 |
| 024 | James Finlayson | " | 195.00 |
| 025 | VOID | " | |
| 026 | Charles Clemence | " | 162.80 |
| 027 | Maurice Williams | " | 192.40 |
| 028 | Ed Goforth | " | 210.90 |
| 029 | Roy Patton | " | 176.00 |
| 030 | George Jette | " | 216.00 |
| 031 | Oliver Lemmon | " | 40.00 |
| 032 | West. Mont. Natl Bk | Withh. | 985.70 |
| 033 | Mont. State Pub. Emp. Ret. | Ret. | 560.31 |
| 034 | Mont. Physicians Serv. | Blue Shield | 94.90 |
| 035 | E. C. Powell | Supp | 1544.00 |
| 036 | " " " | Mater. | 588.00 |
| 037 | James Finlayson | Sal. | 195.00 |
| 038 | George Jette | Sal. | 208.00 |
| 039 | Charles Clemence | " | 162.80 |
| 040 | Maurice Williams | " | 197.95 |
| 041 | Ed Goforth | " | 211.83 |
| 042 | Oliver Lemmon | " | 40.00 |
| 043 | Roy DeMott | " | 154.00 |
| 044 | H. J. Cassidy | " | 183.00 |
| 045 | Warren Skillicorn | " | 176.80 |
| 046 | Charles R. Plummer | " | 183.00 |
| 047 | Glen M. Derrickson | " | 176.80 |
| 048 | Ray Clinkingbeard | " | 208.00 |
| 049 | Harry Lilly | " | 176.80 |
| 050 | Oscar Berard | " | 192.40 |
| 051 | Earl Kirkwood | " | 162.80 |
| 052 | Roy Patton | " | 194.80 |
| 053 | Herbert Ferris | " | 206.80 |
| 054 | Cecil Williams | " | 193.00 |
| 055 | W. H. Bedard | " | 178.00 |
| 056 | Stanley Zachariason | " | 149.60 |
| 057 | Harold Hartwell | " | 176.80 |
| 058 | L. C. Kirschbaum | " | 163.20 |
| 059 | Bert Sommers | " | 138.40 |
| 060 | C. R. Prescott | " | 185.20 |
| 061 | George Palmer | " | 176.80 |
| 062 | Frank Kolendich | " | 163.20 |
| 063 | Olive P. Plummer | Meals | 52.50 |
| 064 | Mont. Concrete Pipe | Supp | 11.25 |
| 065 | Union Oil Co. | Gas | 199.55 |
| 066 | Wesco Steel Co. | Rep | 542.73 |
| 067 | Barthel Hardware | Pts | 6.15 |
| 068 | Kraabel Chev. Co. | " Rep | 67.23 |
| 069 | Mountain States Tel & Tel | Serv. | 5.45 |
| 070 | Mueller-Jones, Inc. | Supp | 22.58 |
| 071 | Folsom Co. | Rep. Pts | 67.33 |
| 072 | Westmont Tractor & Eq. Co. | " " | 512.19 |
| 073 | Steffeck Equip Co. | " " | 562.58 |
| 074 | Missoula Motor Pts Co. | " " | 32.36 |
| 075 | Mountain Tractor Co. | " " | 161.26 |
| 076 | Snap-On Tools Corp | " " | 5.24 |
| 077 | Southwest Petroleum Co. | Gas & oil | 35.75 |
| 078 | Buquseal Co. | Rep. Pts. | 10.00 |
| 079 | St. Highway Comm. | Serv. | 6.00 |
| 080 | General Distrib. Co. | Rep. Pts. | 85.33 |
| 081 | Hart Refineries | Gas -Oil | 200.80 |
| 082 | Farmer's Union & Cent. Ex. Inc. | Oil | 1051.94 |
| 083 | Dahlgren's Upholstery | Rep. Pts | 20.35 |
| 084 | Frank Gunter Oil Co. | Gas | 200.80 |
| 085 | Mueller-Jones, Inc. | Supp | 51.20 |
| 086 | Smith Drug Co. | " | 1.98 |
| 087 | The Folsom Co. | Rep. Pts | 101.75 |
| 088 | W. P. Fuller & Co. | Supp | 81.41 |
| 089 | L. L. Derby | Pts | 4.05 |
| 090 | Carl's Auto Sales & Wreck. | Supp | 35.00 |
| 091 | The California Co. | Oil | 235.33 |
| 092 | Seeley Lake Garage | Rep | 1.00 |
| 093 | Roosevelt Osborne Mtr Co. | Pts | 1.98 |
| 094 | Auto Elec. Serv. | Rep | 8.00 |
| 095 | West. Mont. Marble & Granite Co. | Supp | 97.75 |
| 096 | H. Earl Clack Co. | Gas | 200.80 |
| 097 | Brulin & Co. Inc. | Supp | 37.00 |
| 098 | Missoula Mercantile Co. | " | 113.67 |
| 099 | VOID | | |
| 100 | Mueller-Jones, Inc. | Supp. | 231.19 |
| 101 | Union Oil Co. of Calif. | Oil | 87.50 |
| 102 | Continental Oil Co. | Gas | 188.25 |
| 103 | Hall-Perry Mach. Co. | Pts | 15.10 |
| 104 | Graehl Mtr Serv. | Supp. | .47 |
| 105 | Missoula Coal & Oil Co. | Oil | 87.50 |
| 106 | The Texas Co. | Gas | 200.80 |
| 107 | Johnson's Radiator Shop | Rep | 24.00 |
| 108 | Montana Ready Mix | Supp | 191.68 |
| 109 | Zip Auto Serv. | " | 10.29 |
| 110 | Motor Supply Co. | Pts | 118.84 |
| 111 | James Finlayson | Sal. | 210.00 |
| 112 | George Jette | " | 224.00 |
| 113 | Charles Clemence | " | 162.80 |
| 114 | Maurice Williams | " | 192.40 |
| 115 | Ed Goforth | " | 233.10 |
| 116 | H. J. Cassidy | " | 183.00 |
| 117 | Warren Skillicorn | " | 176.80 |
| 118 | Charles R. Plummer | " | 183.00 |

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|-------|---------------------|--------|--------|
| 17119 | Glen M. Derrickson | Sal. | 190.40 |
| 120 | Ray Clinkingbeard | " | 208.00 |
| 121 | Harry Lilly | " | 191.60 |
| 122 | Oscar Berard | " | 211.40 |
| 123 | Earl Kirkwood | " | 164.60 |
| 124 | Roy Patton | " | 224.00 |
| 125 | Herbert Ferris | " | 196.40 |
| 126 | Cecil Williams | " | 208.40 |
| 127 | W. H. Bedard | " | 163.20 |
| 128 | Stanley Zachariason | " | 163.20 |
| 129 | Harold Hartwell | " Vac. | 353.60 |
| 130 | L. C. Kirschbaum | " | 68.00 |
| 131 | Bert Sommers | " " | 272.60 |
| 132 | C. R. Prescott | " | 204.80 |
| 133 | George Palmer | " | 122.40 |
| 134 | Frank Kolendich | " | 122.40 |
| 135 | Oliver Lemmon | " | 80.00 |
| 136 | Roy DeMott | " | 119.60 |

POOR

| | | | |
|------|---------------------------------------|---------|---------|
| 4126 | K. W. Craighead | Rent | 150.00 |
| 4127 | Theodore A. Marchie & Evans, Clifford | Serv. | 184.00 |
| 4128 | Albert Lizotte | Sal. | 30.00 |
| 4129 | Mountain States Tel & Tel | Serv | 47.85 |
| 4130 | Otis A. Worden, Inc. | Groc | 10.00 |
| 4131 | Mrs. Robert A. Bartz | Care | 9.30 |
| 4132 | Mrs. Laura Bennett | " | 5.00 |
| 4133 | Mrs. Tony Bertapelle | " | 4.65 |
| 4134 | Mrs. George Chandler | " | 9.20 |
| 4135 | Mrs. Earl Charlton | " | 6.85 |
| 4136 | Mrs. George DeBruler | " | 24.50 |
| 4137 | Rebecca Diezinger | Allow | 5.00 |
| 4138 | Mrs. William J. Erickson | Care | 24.50 |
| 4139 | Elizabeth Gagnier | Allow | 31.75 |
| 4140 | Mrs. W. J. Johnston | Care | 16.25 |
| 4141 | Mrs. George Leach | " | 9.20 |
| 4142 | Mrs. Richard Lechner | " | 4.80 |
| 4143 | Lieurance Convalescent Home | " | 135.00 |
| 4144 | Maude McCormick | Allow | 37.25 |
| 4145 | Caroline McDonald | " | 40.00 |
| 4146 | McDonald Rest Home | Care | 75.00 |
| 4147 | Orchard Homes Convalescent Home | " | 195.00 |
| 4148 | Mrs. Hazel Parker | " | 13.20 |
| 4149 | Mrs. Dorothy Pegump | " | 6.85 |
| 4150 | Mrs. Eugene Poindexter | " | 66.50 |
| 4151 | Mrs. A. J. Powers | " | 58.74 |
| 4152 | Mrs. Dan Rose | " | 6.85 |
| 4153 | Mrs. I. I. Scott | " | 27.90 |
| 4154 | Mrs. Frances Smith | Rent | 20.00 |
| 4155 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 4156 | Mrs. William Taggart | " | 16.05 |
| 4157 | Mrs. Edgar Taylor | " | 23.95 |
| 4158 | Mrs. Sidney Thomas | " | 7.90 |
| 4159 | Loretta Vaillancourt | Allow | 19.50 |
| 4160 | Mrs. Gille Wooten | Care | 8.70 |
| 4161 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 4162 | St. Patrick's Hosp. | Care | 2250.52 |
| 4163 | Mont. State Pub. Emp. Ret. Sys | Ret. | 83.33 |
| 4164 | VOID | | |
| 4165 | " | | |
| 4166 | Office Supply Co. | Supp | 3.80 |
| 4167 | The Propane Co. | Oil | 45.54 |
| 4168 | Stop N Shop | Supp | 21.80 |
| 4169 | State Tuberculosis Sani. | " Care | 294.70 |
| 4170 | Wendell L. Jones, M.D. | Serv. | 10.00 |
| 4171 | Montana Power Co. | " | 13.73 |
| 4172 | Johnson's Shopping Center | Groc | 46.50 |
| 4173 | Otis A. Worden, Inc. | " | 10.50 |
| 4174 | Johnson's Shopping Center | " | 21.50 |
| 4175 | Office Supply | Desks | 733.72 |
| 4176 | Missoula Meat Co. | Groc | 2.00 |
| 4177 | Graehl Mtr Serv. | Relief | 3.00 |
| 4178 | West. Union Tel Co. | Serv. | 1.70 |
| 4179 | A & C Drug Co. | Welfare | 3.78 |
| 4180 | " " " | " | .75 |
| 4181 | Dr. F. G. Reineke | Serv. | 30.00 |
| 4182 | Dr. J. C. Hawke | " | 12.00 |
| 4183 | K & W Grocery | Groc | 2.00 |
| 4184 | Marsh & Powell | Serv | 135.00 |
| 4185 | Mountain State Tel & Tel | " | 42.35 |
| 4186 | West. Union Tel. Co. | " | 2.25 |
| 4187 | Imperial Carbon | Supp | 27.00 |
| 4188 | Typewriter Serv. & Supp | " | 17.55 |
| 4189 | " " " | " | .85 |
| 4190 | Wendell L. Jones, M.D. | Serv. | 15.00 |
| 4191 | Typewriter Serv. & Supp | Supp | 11.65 |
| 4192 | " " " | " | 2.90 |
| 4193 | O. McCoy | Serv. | 1.00 |
| 4194 | H & H Mkt | Groc | 2.00 |
| 4195 | Gamble Store | Supp | 15.42 |
| 4196 | O. K. Trading Co. | Groc. | 12.00 |
| 4197 | " " " | " | 12.00 |
| 4198 | " " " | " | 12.00 |
| 4199 | Douglas W. Campbell | " | 20.00 |
| 4200 | Otis A. Worden, Inc. | " | 9.80 |
| 4201 | J. C. Penney Co. | Clo. | 13.97 |
| 4202 | F. J. Stickney | Serv. | 12.00 |
| 4203 | Missoula Drug Co. | Drugs | 7.00 |
| 4204 | Smith Drug Store | " | .69 |

| | | | |
|------|---------------------------------|---------|---------|
| 4205 | Peterson Drug Co. | Drugs | \$ 2.00 |
| 4206 | " " " | " | 3.30 |
| 4207 | Dr. George G. Sale | Serv. | 8.50 |
| 4208 | St. Patrick's Hospital | " | 9.85 |
| 4209 | Marsh & Powell | " | 60.00 |
| 4210 | " " " | " | 60.00 |
| 4211 | Albert Lizotte | Sal. | 30.00 |
| 4212 | J. M. Nelson, M.D. | " | 700.00 |
| 4213 | Mrs. Robert A. Bartz | Care | 9.30 |
| 4214 | Mrs. Laura Bennett | " | 5.00 |
| 4215 | Mrs. Tony Bertapelle | " | 4.65 |
| 4216 | Mrs. George Chandler | " | 9.20 |
| 4217 | Mrs. Dolly Davis | Rent | 10.00 |
| 4218 | Mrs. George DeBruler | Care | 24.50 |
| 4219 | Rebecca Dieziger | Allow | 5.00 |
| 4220 | Mrs. William J. Erickson | Care | 24.50 |
| 4221 | Elizabeth Gagnier | Allow | 31.75 |
| 4222 | Mrs. Milton Goldsby | Care | 6.35 |
| 4223 | Mrs. W. J. Johnston | " | 16.25 |
| 4224 | Phoebe Jones | Allow | 8.00 |
| 4225 | Margaret Kinney | " | 21.75 |
| 4226 | Mrs. H. S. Kinsey | Serv. | 14.94 |
| 4227 | Mrs. Richard Lechner | Allow | 4.80 |
| 4228 | Lieurance Convalescent Home | Care | 104.50 |
| 4229 | Maude McCormick | Allow | 37.25 |
| 4230 | Caroline McDonald | " | 40.00 |
| 4231 | McDonald Rest Home | Care | 45.00 |
| 4232 | Orchard Homes Convalescent Home | " | 105.40 |
| 4233 | Mrs. Hazel Parker | " | 13.20 |
| 4234 | Mrs. Dorothy Pegump | " | 6.85 |
| 4235 | Mrs. Eugene Poindexter | Bd & Rm | 66.95 |
| 4236 | Mrs. A. J. Powers | " " " | 5.00 |
| 4237 | Rentmeister Nursing Home | Care | 10.00 |
| 4238 | Mrs. Dan Rose | " | 6.85 |
| 4239 | Mrs. I. I. Scott | " | 27.90 |
| 4240 | Mrs. Frances Smith | Rent | 20.00 |
| 4241 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 4242 | Mrs. William Taggart | " | 16.05 |
| 4243 | Mrs. Edgar Taylor | " | 23.95 |
| 4244 | Mrs. Sidney Thomas | " | 7.90 |
| 4245 | Loretta Vaillancourt | Allow. | 19.50 |
| 4246 | Rupert Wales | Serv. | 7.50 |
| 4247 | Mrs. Gille Wooten | Care | 8.70 |

BRIDGE

| | | | |
|-----|---------------------------------------|----------|--------|
| 774 | VOID | | |
| 775 | " | | |
| 776 | Roy DeMott | Sal. | 200.20 |
| 777 | Harry Lilly | " | 15.40 |
| 778 | Alphonse Guelff | " | 149.60 |
| 779 | Bert Sommers | " | 177.40 |
| 780 | W. H. Bedard | " | 27.20 |
| 781 | Stanley Zachariason | " | 13.60 |
| 782 | L. G. Kirschbaum | " | 95.20 |
| 783 | Western Mont. Natl Bk | Withh | 31.90 |
| 784 | Mont. State Pub. ^{Emp.} Ret. | Ret. | 62.89 |
| 785 | Mont. Physicians Serv. | Blue Sh. | 17.70 |
| 786 | Roy DeMott | Sal. | 54.60 |
| 787 | Bert Sommers | " | 40.80 |
| 788 | L. C. Kirschbaum | " | 13.60 |
| 789 | Stanley Zachariason | " | 13.60 |
| 790 | K & H Lbr. Co. | Lbr | 11.78 |
| 791 | Sample Petroleum Co. | Gas | 200.80 |
| 792 | Interstate Lbr. Co. | Lbr | 5.86 |
| 793 | Mont. Concrete Pipe | Supp | 38.85 |
| 794 | Farmer's Union Central Exch. Inc. | Gas-oil | 633.08 |
| 795 | L. R. McKenzie | " | 200.80 |
| 796 | Missoula Mercantile Co. | Supp | 25.80 |
| 797 | Roy DeMott | Sal. | 90.60 |
| 798 | Bert Sommers | " | 55.60 |
| 799 | L. C. Kirschbaum | " | 54.40 |
| 800 | Stanley Zachariason | " | 27.20 |

FAIR

| | | | |
|------|-------------------------|------------|---------|
| 1183 | Montana Power Co. | Serv. | 47.71 |
| 1184 | Art Wohl Bldg. Serv. | " | 1377.95 |
| 1185 | Montana Power Co. | " | 45.31 |
| 1186 | Walford Elec. Co. | " | 735.31 |
| 1187 | Pew Constr. Co. | Supp-Serv. | 25.50 |
| 1188 | Interstate Lbr. Co. | " | 68.60 |
| 1189 | Montana Power Co. | " | 75.00 |
| 1190 | Interstate Lbr. Co. | " | 60.05 |
| 1191 | Missoula Mercantile Co. | " | 1.08 |
| 1192 | Walford Elec. Co. | Rep. | 483.52 |

MISC.

| | | | |
|------|------------------------------|-------------|--------|
| 7276 | Robert & Reva Walterskirchen | Tax Redemp. | 177.64 |
| 7277 | Robert N. Holding | " " | 32.94 |

Harry M. Rawson
CHAIRMAN

CLERK Joe B. Brown

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November 6, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The monthly report of the Clerk and Recorder for the month of October was examined, approved and ordered filed by the Board.

SALE SURPLUS MATERIAL

Motion made by Commissioner Coy that the bid of \$50.00 for one 2½ Yd Dump box with hoist and the bid of \$5.00 for one Packard 4 wheel trailer chassis by Mr. E. T. Latta be accepted. Motion seconded by Commissioner Duncan and carried unanimously. County Treasurer's receipt #A101-17645 in the amount of \$55.00 was issued to Mr. Latta.

CANVASS OF VOTES

Chairman Rawn, Commissioner Coy and a Deputy from the Clerk's office worked on the canvass of votes.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet November 7th at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

CLERK Joe L. Brown

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November 7, 1952

The Board of County Commissioners of Missoula County Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PETITIONS-RURAL FIRE DISTRICT

Mr. Louis Colvill brought in to the Commissioners petitions signed for rural fire district to be processed.

Motion made by Chairman Rawn, seconded by Commissioner Duncan after working on the canvass of votes, that the Board adjourn to meet November 8th at 10:00 A. M.

Harry M. Rawu
CHAIRMAN

CLERK Joe D. Brown

[illegible]

November 8, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The Monthly Report for the month of October, 1952 of the County Hospital was examined, approved and ordered filed by the Board.

TAX ABATEMENT

The following tax abatements for the year 1952 were approved by the Board of County Commissioners:

Abatement #503 - So. Mala. Fra. lot 23, blk 16 in the amount of \$26.06
 " 504 - El Est., less River, 108 acres, Sec. 21, Twp 13, Rge 20 in the amount of \$138.66
 " 505 - LaPointe, Lots 1 and 16, Blk B in the amount of \$16.56
 " 506 - Daly Addn. #2, Lots 26 and 27, Blk 78 in the amount of \$93.76
 " 507 - Umlin Addn. lots 1 to 10, Blk 59 and
 " In NW 1/4 SW 1/4, Plat 4, Sec. 15, Twp 13, Rge 19 in the amount of \$81.54
 " 508 - W 1/2 SW 1/4, 80 acres, Sec. 20, Twp 16, Rge 19
 " 509 - Corp. Bk - Bitter Root Branch 1782 miles main track @ 26000 and 374 miles of
 " side track @ 2,600 in the amount of \$18,152.56
 " 510 - Corp. Bk - 2157 miles of open wire @ \$9,900 and 25,699 miles of wire in cable
 CANVASS VOTES @ 12,655 in the amount of \$24,732.56

CANVASS VOTES

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet Nov. 10th at 10:00 A. M.

Harry M. Racun
CHAIRMAN

CLERK Joe W. Brown

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November 13, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PURCHASE V PLOW & WINGS

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that the County Surveyor's recommendation to purchase an Austin-Western V Plow and Wing for model 99 at a cost of \$1990.00 be approved and he is hereby authorized to make this purchase.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the request of the County Surveyor be granted for the purchase of a wing for a Caterpillar Grader to be used at the Seeley Lake Station and he is hereby authorized to make said purchase at an approximate cost of \$1,100.00.

RE. RENT FAIRGROUNDS -LETTER

The Board requested the Clerk to write the Saddle Club asking that they remit the \$300.00 for rent at the Fairgrounds and to advise them that the county does not see fit to pay for the wiring which they ordered done and will not pay this account.

LETTER RE. HIRING & SALARY

The Clerk was instructed to write to the county officials advising them that in the future the hiring of all employees under their jurisdiction will be authorized by the Board and any increase in salaries shall have the approval first of the Board.

LETTER RE. TRIPS & EXPENSE

The Clerk was also requested to write to the County Auditor, LaVerne Taylor, advising that her claim dated October 30th in the amount of \$12.53 is disallowed in that she failed to get their permission before making the trips to Florence-Carlton and Frenchtown. The law provides that it is necessary to have the approval of the Board before making trips and further, that the books should be brought to the Auditor's office for auditing.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 13th day of November, 1952, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for the FAIR FUND, maintenance, such fund being budgeted in the amount of \$3000.00, and whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS the sum of \$3000.00 has already been expended, \$1,378.00 was spent to re-roof barn No. 7 which was badly leaking and \$735.00 was spent on the Agricultural building for electrical wiring which was found to be hazardous and unsafe, and it being anticipated that an additional sum of \$1250.00 will be necessary to do the necessary maintenance on the various buildings and grounds at the Fairgrounds for the balance of the fiscal year, and

WHEREAS there is no other fund in the FAIR FUND from which transfers for such an amount can be secured and that all the above matters were and are matters which could and were not reasonable foreseen, and that such lack of funds constitutes an emergency as required by Section 16-1907, RCM, 1947.

NOW THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the foregoing facts constitute an emergency upon which a public hearing should be held.
2. That Friday, the 28th day of November, 1952 at 10:30 o'clock A. M., at the office of the County Commissioners in the Courthouse in Missoula, be, and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of money for the above emergency.
3. That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

DATED this 13th day of November, 1952.

(SEAL)

ATTEST:

S/ Joe D. Brown

S/ Harry M. Rawn
 Chairman
 S/ Thomas W. Duncan
 Commissioner
 S/ Reuben E. Coy
 Commissioner

OPINION RE. ABOVE RESOLUTION

The following opinion was received from the County Attorney's office:

November 13, 1952

The Board of County Commissioners
 Missoula, Montana

It would appear to this office that the roof of Barn #7 and wiring on the Agricultural Building would constitute an emergency in the sense that when the budget for the Fairgrounds was made it was not possible to foresee the expenditure of the aforementioned items.

From the information given this office it would be proper to declare an emergency budget for the Fairgrounds so as to permit the necessary work being done.

COUNTY ATTORNEY'S OFFICE

By S/ Robert W. O'Donovan

RO:el

LETTER CO. ATTY. RE. INFORMATION FT. MSLA.

A letter was received from the County Attorney's office this date advising the Board that it will take a period of time to properly furnish the information and material to effect a purchase of Fort Missoula from the U. S. Government, stating it is impossible to have this legal information and papers until after the first of the year.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet November 14th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

Joe D. Brown

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November 14, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

OFFICIAL BOND

The minutes of the previous meeting were read and approved as read. Official Bond of Albert J. Partoll, Public Administrator in the amount of \$8000.00 was approved by the Dist. Judge and EMPLOYMENT & SALARY APPROVAL /ordered recorded and filed by the Board.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board of County Commissioners approve the employment and salaries of Mrs. Gunnar Walseth in the office of Superintendent of Schools, effective Nov. 17th at a salary of \$175.00 per month and Ruth Howard in the County Surveyor's office, effective November 10th at a salary of \$175.00 per month.

REPORT-AIRPORT BOARD

The Commissioners approved claims and signed warrants during the day. The Report for the Airport Board for the month of September was examined, approved and ordered filed.

SALE SURPLUS EQUIP.

Motion made by Commissioner Coy, seconded by Chairman Rawn, Commissioner Duncan being out of the office momentarily and carried, that the bid of Richard Watkins in the amount of \$15.00 be accepted for the purchase of a power lawn mower, make Ideal, serial SRR 35202, Treasurer's receipt A101-17664 issued.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet Nov. 15th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

Joe D. Brown

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November 15, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESIGNATION & APPOINTMENT

Mrs. E. R. Durnford appeared before the Board and tendered her resignation verbally as a member of the Carlton Cemetery Board. Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the resignation of Mrs. Durnford as a member of the Florence-Carlton Cemetery Board be accepted.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that Errol R. Durnford be appointed as a member of the Florence-Carlton Cemetery Board to replace Mrs. E. R. Durnford. The Clerk was instructed to write Mr. Durnford advising him of his appointment.

TAX ABATEMENT

The following tax abatement was approved by the Board:
Improvements on leased land - Lot 15, Section 10, Twp. 16, Rge 15 in the amount of \$148.14. Tax abatement #513.

OFFICIAL BONDS

The Chairman of the Board signed warrants during the morning. The Bonds of Arthur M. Woods, J.P. and James I. Purvis, Constable in the amounts of \$2000.00 each were approved and ordered recorded. Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet November 17th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK

Joe D. Brown

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November 17, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AGREEMENT-MSLA SADDLE CLUB

Motion was made by Commissioner Coy, seconded by Chairman Rawn and carried, that the county lease to the Missoula Saddle Club barns 1 and 2 for \$40.00 per month and the Board will sign said agreement when it bears the signature of the President and Secretary of the Club. Commissioner Duncan voted "No" qualifying his vote that in his opinion each barn is worth \$40.00 per month and the county should receive \$80.00 for the two per month.

FAIRGROUND RENTAL-AGREEMENT

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the county enter into an agreement with Ryland Walford, Edward Holcomb, L. R. Pearce and Elmer Sheay for a period of one year starting date November 1st, 1952 for the use of Barn #5 at \$25.00 per mo. at Fairground. This agreement to be signed by the Chairman of the Board when it bears the signatures of the lessees. Commissioner Duncan voted "No" qualifying his vote that the county received an offer of \$30.00 per month which should be investigated and considered before accepting this offer.

RESOLUTION

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the following Resolution be passed and adopted with the word "exclusive" being deleted from the last paragraph. Commissioner Duncan voted "No" stating that he sees no need for the Resolution as it is agreeable at all times for the 4-H Club to use these buildings, but not exclusively:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 17th day of November, 1952; that,

WHEREAS there are two buildings located at the Missoula County Fairgrounds, more particularly described as barn number six (6) and the agricultural exhibition building, which are not used for the major portion of each year; and,

WHEREAS, the 4-H clubs of Missoula County put on an annual 4-H fair at the Missoula County Fairgrounds and at said fairs they make use of the above described buildings, and to make proper use of said buildings it is necessary for the 4-H clubs to make alterations each year and at the end of said fair it has been necessary for the 4-H clubs to restore the buildings to their original condition; and,

WHEREAS, the promotion and advancement of 4-H club activities, in the opinion of this board, is desirable and in the best interests of the county as a whole;

NOW, BE IT RESOLVED that barn number six (6) and the agricultural exhibition building be set aside for the use of the 4-H clubs until further notice, and that the 4-H clubs be allowed to make such alterations and changes as they deem necessary in said buildings after first obtaining permission and approval from this board.

PASSED AND ADOPTED this 17th day of October, 1952.

S/ Harry M. Rawn
 Chairman
 S/ Reuben E. Coy
 Commissioner

(SEAL)
 ATTEST:
 S/ Joe D. Brown
 County Clerk and Recorder

APPRAISAL-1951 CHEV. CPE.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board of County Commissioners appraise a 1951 Chevrolet Coupe bearing serial No. 3JJL 2791 at \$1595.00. Commissioner Duncan voted "No", qualifying his vote that in his opinion such a late model car should not be sold and should be kept by the county.

NOTICE OF SALE-CHEV. 1951

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Clerk be instructed to publish the following Notice of Sale in the Daily Missoulian:

NOTICE OF SALE

Notice is hereby given that the following described property will be sold at public auction in the County Commissioner's office at the Courthouse of Missoula County, Missoula, Montana, at the hour of 10:45 A.M. on the 10th day of December. Sale shall be for cash and the appraised value of the property is herein after given. No bid shall be considered if less than 90% of appraised value.

One automobile, make Chevrolet, year 1951, tires 6.50 4 ply, Serial Number 3JJ2791, shop number 1-12. Appraised value \$1595.00.

The above automobile is complete and in running condition. Unit may be inspected at the County Shop located on Highway 93 Southwest of Missoula.

By order of the County Commissioners.

Publish:
 11-19
 11-26
 12-3
 12-9

Joe D. Brown
 County Clerk and Recorder
 Missoula County, Montana

The minutes of the previous meeting were read and approved as read.

RESOLUTION

The following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of November, 1952, that,

WHEREAS, a petition for a fire district, properly signed by more than 50% of the taxpayers who are freeholders of that area, has been submitted to the Board of Missoula County Commissioners requesting the establishment of a fire district.

NOW, THEREFORE, be it hereby resolved that a fire district be established in that area lying in Missoula County coinciding with the boundaries of that portion of joint school District Number Eight in Missoula County,

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk and Recorder

BOARD OF COUNTY COMMISSIONERS

S/ Harry M. Rawn
Chairman
S/ Thomas W. Duncan
Commissioner
S/ Reuben E. Coy
Commissioner

WELFARE

The Board of County Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet November 20th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK Joe D. Borden

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November 20, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

APPRAISAL

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the G.M.C. Truck 2 $\frac{1}{2}$ ton, 1941, Model CC XWX353, Model 2704577 and Olson Trailer, 16 ton, be appraised at \$500.00 for the two units.

The Board approved claims during the morning.

SALE TRUCK & TRAILER

Mr. Joseph G. Crum was in the Commissioner's office and made an offer of \$500.00 for the 1941 G.M.C. 2½ ton Truck and Olson Trailer. Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that the offer of Joseph G. Crum of \$500.00 be accepted for the G.M.C. Truck and Olson trailer. Motion carried unanimously.

INSPECTION TRIP

In the afternoon the Commissioners traveled the western portion of the State inspecting bridges.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board adjourn to meet November 21st at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

~~CLERK~~ Joe B. Brown

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November 21, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

SALE SURPLUS EQUIP

Motion made by Commissioner Coy that the G.E. Bus, motor Model #5, #1826764 be appraised for \$10.00, being declared surplus and having received a bid of \$10.00 by Noah Hatton, that this bid be accepted. Motion seconded by Commissioner Duncan and carried unanimously and receipt A 101-17697 for the amount of \$10.00 issued to Mr. Hatton for this equipment.

The Board of County Commissioners approved claims and signed warrants during the day.

OFFICIAL BOND

Bond of John A. Forsythe, County Attorney, in the amount of \$2000.00 was approved by

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet November 22nd at 10:00 A. M.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet November 22nd at 10:00 A. M.

Harry M. Rawns
CHAIRMAN

CLERK Joe L. Brown

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November 22, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LINOLEUM-SHERIFF'S OFFICE

Motion made by Commissioner Coy that the Royal Flooring Company be authorized to install new linoleum, known as Armstrongs Marvelle linoleum No. 017 heavy guage, at an approximate cost of \$275.00 in the Sheriff's office. Motion seconded by Chairman Rawn and carried. Commissioner Duncan voted "no" qualifying his vote that replacing the linoleum is an extravagance and the worn spots could be repaired with new linoleum.

DISCUSSION

County Surveyor, Vernon Peterson, and the County Commissioners discussed tentative changes to be made in the Surveyor's office during the morning.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet November 24th at 10:00 A. M.

Harry M. Rawns
CHAIRMAN

CLERK Joe O. Brown

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November 24, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BID-ACCEPTED REMODEL SURVEYOR OFFICE

The following bids were received for the remodeling of the County Surveyor's office:

| | |
|----------------------------|----------|
| Englehart Building Service | \$692.64 |
| George W. Nord | 1050.00 |
| Arvin Carlson | 1125.00 |

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the bid of the Engelhart Building Service in the amount of \$692.64 be accepted and the Clerk is instructed to notify Mr. Engelhart of the acceptance of his bid.

OPINIONS

The Board instructed the Clerk to file the following County Attorney opinions:

Board of County Commissioners
Missoula County
Missoula, Montana

November 24, 1952

Gentlemen:

The Board of County Commissioners may offer used equip equipment as a trade-in on the purchase of new equipment provided the used equipment must first be offered for sale at public auction in accordance with the provisions of Section 16-1009, Revised Codes of Montana, 1947.

The foregoing is based upon Opinion #140, Volume 23 of Opinions of the Attorney General".

Very truly yours,

S/ Robert W. O'Donovan
Deputy County Attorney

RWO/rkc

Board of County Commissioners
Missoula County
Missoula, Montana

November 24, 1952

Gentlemen:

It is the opinion of this office that the Board of County Commissioners may sell at private sale a piece of equipment or machinery which has first been appraised and advertised for public auction, but at which there were no bids for at least 90% of the appraised value.

However, such private sale cannot be for less than 90% of the last appraised value. Therefore, it would appear that if the original appraisal is too high, a second appraisal should be made and the subject of the sale sold for not less than 90% of the second appraisal, and this said sale must be for reasonable value. Otherwise such sale may be subject to protest.

This opinion is based upon Opinion #320 of Volume 19 of Official Opinions of the Attorney General.

Very truly yours,

S/ Robert W. O'Donovan
Deputy County Attorney

RWO/rkc

INSPECTION TRIP

The Board of County Commissioners went up the Blackfoot and inspected roads accompanied by Vernon Peterson, County Surveyor and Charles Odenwald, also concerning Mr. Odenwald's property which the county would like an easement through.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet November 25th at 10:00 A. M.

Harry M. Parson
CHAIRMAN

CLERK Joe L. Brown

• • • • •

November 25, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. CLOSING BECK STREET

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the petition signed by Raymond E. and Estella E. Smith and Arthur W. Walker requesting the closing of Beck Street between Blocks 31 and 22 of Carline Addition be accepted and the Clerk was instructed to publish the following notice:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to us to close that portion of Beck Street lying between Block 31 and 22 of Car Line Addition, a subdivision of Missoula County, Montana. That said petition will be acted on by this body on the 4th day of December 1952.

DATED this 25th day of November 1952.

PUBLISH:
Nov. 26 through
Dec. 4

COUNTY COMMISSIONERS OF
MISSOULA COUNTY
By S/ Joe D. Brown
Clerk and Recorder

CONTRACT BOND

The Board examined, approved and ordered recorded contract bond of H. B. Berky for construction of the MacLay Bridge in the amount of \$19,500.00.

DISCUSSION-HI SCHOOL BD.

Mrs. Teel and Mrs. Bridenstine called upon the Commissioners and discussed the members of the High School Board. Mrs. Bridenstine offered her services as a member of this Board for consideration when the appointment of members is made by the Commissioners in December.

COMPLAINT BONITA BRIDGE

The Board received a letter from Don McFarland stating that the decking on the Bonita Bridge has numerous holes and is hazardous. The Commissioners called Surveyor, Vernon Peterson, regarding this bridge and he was given the letter for handling.

APPRAISAL-SALE OLD BUNKHOUSE

Motion by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the old bunk house at the Maintenance House at Seeley Lake be declared surplus property and without value to the county for further use. This was appraised by the Commissioners at \$50.00. Jack Hartney made an offer of \$50.00 for this bunk house and it was moved by Commissioner Coy seconded by Chairman Rawn and carried unanimously that Mr. Hartney's bid be accepted. Mr. Hartney paid \$50.00 and Treasurer's receipt A101-17680 is evidenced as payment.

SALARIES

Motion by Commissioner Coy, seconded by Chairman Rawn and carried unanimously, that the salaries in the office of the County Treasurer Holding be as follows for the month of November and thereafter: Bernice Barnes, Robert Strong and Goldie I. Leaver - \$175.00 per month.

WELFARE

The Commissioners met with the Welfare Board during the afternoon and the Chairman ordered filed the various cases disposed of.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried unanimously, that the Board adjourn to meet November 26th at 10:00 A. M.

Harry M. Rosen
CHAIRMAN

CLERK Joe G. Brown

• • • • •

November 26, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AGREEMENT

The signed agreement with the Missoula Saddle Club was received this date and the Clerk was instructed to record and file this agreement.

BOND

Official bond of Rueben G. Ostergren to the County of Missoula in the amount of \$5000.00 was approved by the Judge of the District Court and the Clerk was instructed to record and return this bond to the Clerk of the Court for his file.

Official bond of LaVerne W. Taylor in the amount of \$8000.00 was approved by the Judge of the District Court and the Clerk was instructed to record and file.

SALARY

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that the salary of Rose Trenary in the office of the County Assessor, Al Jungers, be \$175.00 per month.

The Board approved claims during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet November 28th at 10:00 A. M.

Harry M. Rawn
 CHAIRMAN

: : : : : : : : : : :

Joe D. Brown
 CLERK

November 28, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The monthly reports for the month of October, 1952 of the County Treasurer and Clerk and Recorder were examined, approved and ordered filed by the Board.

TAX ABATEMENTS

The following tax abatements were approved by the Board this date:

Lots 3 and 4, Block 130 - Woody Addition in the amount of \$96.58 - tax abatement #516.
 Tax abatement #515 - S $\frac{1}{2}$ SW $\frac{1}{4}$, less Riv. (68A) - Sec. 23, Twp 12, Rge 20 in the amount of \$68.82.

AMENDMENT -WAGE SCHEDULE

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the following Amendments to the August 15, 1952 Wage Schedule Contract, International Union, be adopted, effective date December 1, 1952. The Clerk was instructed to record and file this amendment.

Paragraph 4 of Wage Schedule contract, dated August 15, 1952 shall be amended with the additional statement as follows:

All men classified as "Working Foreman" shall receive pay at the rate of \$2.00 per hour and that this rate shall not change because of the classification or pay scale of the men in other crafts under their supervision.

It is the intention of this amendment to establish a fixed rather than fluctuating hourly wage for "Working Foreman" and that it be made part of the wage schedule between the County of Missoula and the International Union of operating Engineers, Local #371 of Missoula, Montana contract.

S/ John Dorval
 Labor Representative
 S/ Harry M. Rawn
 County Commissioner
 S/ R. E. Coy
 County Commissioner
 S/ Vernon R. Peterson
 County Engineer

SAL. EMPLOYMENT

As requested by County Surveyor, Peterson, Commissioner Coy moved, Commissioner Duncan seconded that Marion D. Abernathy be employed at \$175.00 per month to start December 1, 1952. Motion carried unanimously.

NOTICE OF SALE

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that the G.M.C. truck and the 16-Ton Olson trailer be re-advertised and the Clerk be instructed to publish the notice as follows:

NOTICE OF SALE

Notice is hereby given that the following described equipment will be sold at public auction at the County Shops at 2:00 P. M., December 22, 1952. Sale shall be for cash and the appraised value is \$500.00 for the two items as follows:

- 1 Model 353 G.M.C. 6X6 Truck, Serial 6404
- 1 16 Ton Olson Trailer

By order of the County Commissioners.

Publish:
Nov. 29
Dec. 4 - 11 - 18

S/ Joe D. Brown
County Clerk & Recorder
Missoula, Montana

SALE CANCELLED

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the sale of the G.M.C. 1941 Model truck, serial 556919 and the Olson 16-Ton trailer, B-900 to Joseph G. Crum on Nov. 20th be cancelled as recommended by County Attorney, Wesley Castles and the \$500.00 received on Treasurer's receipt A101-17703 for \$500.00 is voided and the money refunded to Mr. Crum.

NOTICE OF SALE

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried, that property lot 13, block 86 - Railroad Addn. be sold at public auction December 20th at 10:30 A. M. and the Clerk was instructed to publish the following:

NOTICE OF SALE

Notice is hereby given that on the 20th day of December, 1952, at the hour of 10:30 A.M. at the South door of the Court House, Missoula County will sell the following described property at public auction to the highest bidder:

Lot 13, block 86 - Railroad Addition

The appraised value of said property is \$1000.00. The terms of the sale are cash and the Board reserves the right to reject any and all bids. By order of the Board of County Commissioners.

Publish:
Nov. 29
Dec. 4 - 11 - 18

S/ Joe D. Brown
County Clerk & Recorder
Missoula, Montana

ORDER ADOPTED

At 10:30 A. M. which was the time for hearing any taxpayer for or against the adoption of the Resolution in regard to an emergency expenditure in the Fair Fund, Maintenance, no one appearing at the hearing, the Board adopted the following order:

ORDER

This order made, passed and adopted by unanimous vote of all members of the Board of County Commissioners of Missoula County, Montana on the 28th day of November 1952, witnesseth that:

Pursuant to a resolution made by this board on the 13th day of November, 1952, declaring that emergency expenditures are required in the Fair Fund, and that thereafter on the 28th day of November, 1952, notice of the hearing of the resolution having been published as required by law, a hearing was duly held at which taxpayers were allowed to be heard for and against the emergency expenditures and the Board being fully advised in the matter,

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$1250.00 for the Fairground maintenance be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 28th day of November, 1952.

(SEAL)

ATTEST:
S/ Joe D. Brown
Clerk & Recorder

S/ Harry M. Rawn
Chairman
S/ Thomas W. Duncan
Commissioner
S/ Reuben E. Coy
Commissioner

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously, that the Board adjourn to meet November 29th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

; ; ; ; ; ; ; ; ; ; ;

November 29, 1952

The Board of County Commissioners of Missoula County Montana, met at 10:00 A. M., pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENTAL INQUIRY

Mr. Kerr called about renting barn #3 at the Fairgrounds. The Board will consider this and advise Mr. Kerr later.

REQUEST-OPEN ST.

Mr. and Mrs. Sticht were in the Commissioner's office and requested that Stone Street be opened. This matter will be taken up with the County Surveyor by the Commissioners.

OFFICIAL BOND

The Board of County Commissioners approved claims during the day. Official Bond of John W. Reed in the amount of \$2000 was approved by the Judge of the District Court and the Clerk recorded.

The Board approved the following claims for the month of November:

GENERAL

| | | | |
|-------|-------------------------------|---------------|-----------|
| 22903 | West. Mont. Natl. Bank | Withh. | \$2103.20 |
| 904 | Mont. Pub. Emp. Ret. Sys. | Retire. | 1392.96 |
| 905 | Blue Shield | Blue Sh. | 217.55 |
| 906 | Treasurer, State of Mont. | Tes.Ret. | 25.67 |
| 907 | Bonnie Henri | Sal. | 49.00 |
| 908 | Postmaster | Supp. | 85.60 |
| 909 | Mountain States Tel & Tel Co. | Serv. | 223.05 |
| 910 | " " " " " " | " | 24.75 |
| 911 | Hanson-Simons Co. | Rent | 285.00 |
| 912 | H " " " | " | 285.00 |
| 913 | Margaret G. Hutchinson | Sal. | 45.88 |
| 914 | D. W. Hutchinson | " & Exp. | 205.37 |
| 915 | Treasurer of U.S. | Serv. | 311.56 |
| 916 | " " " " | " | 80.13 |
| 917 | Harry M. Rawn | Sal. | 104.00 |
| 918 | Reuben E. Coy | " | 156.00 |
| 919 | Thomas W. Duncan | " | 120.00 |
| 920 | Missoula Mercantile Co. | Supp. | 6.30 |
| 921 | Missoulia Publish. Co. | " | 24.35 |
| 922 | R. L. Polk & Co. | Bk | 23.00 |
| 923 | Brown-Bordeau Foods Co. | Supp | 81.06 |
| 924 | Imperial Carbon Co. | " | 75.05 |
| 925 | Joe D. Brown | Petty Cash | 28.48 |
| 926 | Anne A. Aune | Pay elec. | 2.00 |
| 927 | Valborg Embretson | " " | 2.00 |
| 928 | Marie T. Strong | " " | 2.00 |
| 929 | Ella H. Thieme | " " | 2.00 |
| 930 | Frances H. Maley | " " | 2.00 |
| 931 | Doretta Running | Regis. | 1.50 |
| 932 | Clarence A. Miles | " | 5.50 |
| 933 | Mae Luedke | " | 9.50 |
| 934 | Winnie Roseth | " | 2.50 |
| 935 | Emmett W. Hunt | " | 8.75 |
| 936 | Alma Z. Sharples | " | .25 |
| 937 | Madeline Blankenship | " | 17.25 |
| 938 | Grace E. Franzen | " | 1.00 |
| 939 | Harry M. Johnson | " | 1.00 |
| 940 | A. E. Swanson | " | 1.50 |
| 941 | Arthur O. Hightower | " | 2.75 |
| 942 | Francis C. Cyr | " | 3.50 |
| 943 | Russell H. Conkling | " | 2.50 |
| 944 | Margaret T. Coldiron | " | 10.25 |
| 945 | Peter W. Barthel | " | 1.00 |
| 946 | George W. Roskie | " | 3.50 |
| 947 | Mary G. Sol | " | 1.25 |
| 948 | Walter S. Warren | " | 13.75 |
| 949 | C. B. Worthen | " | 1.25 |
| 950 | Harriet W. Gunkel | " | 77.75 |
| 951 | Louise T. Misevic | " | 5.75 |
| 952 | Mrs. Aneta P. Akin | " | .50 |
| 953 | Grace Catlin | " | .75 |
| 954 | Gerald H. Morin | " | 24.50 |
| 955 | Samuel C. Nicolet | " | 7.25 |
| 956 | R. E. Hughes | " | 8.25 |
| 957 | Barbara Sokoleski | " | 4.50 |
| 958 | Selmer Guttu | " | 7.50 |
| 959 | Ruth Hall | " | 4.75 |
| 960 | Anna E. Rinke | " | 27.25 |
| 961 | Mrs. Betty H. Deschamps | " | 5.50 |
| 962 | Oscar Ball | " | .50 |
| 963 | Carpenter Paper Co. | " | 4.99 |
| 964 | Montana Power Co. | Serv. | 2.37 |
| 965 | The Office Supply Co. | Supp. | 1.55 |
| 966 | Missoula Ldy & Dry Cl. | Idy. | 3.27 |
| 967 | The Times | Supp | 40.00 |
| 968 | Scott, Foresman & Co. | Bk. | 2.52 |
| 969 | McKee Printing Co. | Supp | 28.00 |
| 970 | Auto Electric Serv. | Rep. | 7.75 |
| 971 | Montana Flour Mills Co. | Supp | 71.80 |
| 972 | West. Mont. Motors, Inc. | Pts | 1.13 |
| 973 | Mont. State Industrial Sch. | Care | 30.00 |
| 974 | Mont. " Training " | " | 162.33 |
| 975 | Missoulia Publish. Co. | Pub. & Print. | 2861.68 |
| 976 | Montana Power | Serv. | 3.00 |

| | | | |
|-------|-----------------------------------|---------------|--------|
| 22977 | Monroe Calculating Mach. Co. Inc. | Maintenance | 45.00 |
| 978 | Custom-Bilt Venetian Blind | Serv. | 96.35 |
| 979 | United Truck Lines, Inc. | Frt. | 2.15 |
| 980 | Addressograph Sales Agcy | Supp | 11.29 |
| 981 | Bureau of Printing | " | 2.86 |
| 982 | Burroughs Adding Mach. Co. | " | 1.50 |
| 983 | J. Y. Hollingsworth Co. | " | 12.36 |
| 984 | Keuffel & Esser Co. of N.Y. | Rep | 77.25 |
| 985 | Chicago Steel Tape Co. | Supp | 33.42 |
| 986 | Eugene Dietzgen Co. | " | 3.19 |
| 987 | J. Y. Hollingsworth Co. | " | 3.96 |
| 988 | Russell E. Smith | Serv. | 150.00 |
| 989 | George Keller, M.D. | " | 5.00 |
| 990 | " " " | " | 5.00 |
| 991 | J. P. Ritchey, M.D. | " | 5.00 |
| 992 | " " " | " | 5.00 |
| 993 | Stenographic Machines, Inc. | Supp | 24.58 |
| 994 | Vern Peters | " | 2.57 |
| 995 | Retz Mortuary | Serv. | 40.00 |
| 996 | Lou Boedecker | " | 1.00 |
| 997 | American Law Book Co. | Bks | 12.50 |
| 998 | West Publishing Co. | " | 30.00 |
| 999 | Mildred B. Crosby | " | 9.00 |
| 23000 | Montana Power Co. | Serv. | 280.34 |
| 001 | J. M. Lucy & Sons | Rep | 9.43 |
| 002 | Physicians & Hosp. Supp Co. | Supp | 8.62 |
| 003 | Brown-Bourdeau Foods, Co. | " | 75.79 |
| 004 | Harry Landquist | " | 19.92 |
| 005 | House of the Good Shepherd | Care | 15.00 |
| 006 | Hotel Dieu Hospital | " | 11.10 |
| 007 | " " " | " | 44.75 |
| 008 | Missoula Cemetery Ass. | Stone | 7.50 |
| 009 | Squire-Simmons-Carr | Serv. | 150.00 |
| 010 | " " " | " | 150.00 |
| 011 | City Treasurer | Spec. Assess. | 517.24 |
| 012 | Edward C. Scharn | Sal. | 146.67 |
| 013 | Henry Nelson | " | 125.00 |
| 014 | H. S. Stephenson | " | 120.00 |
| 015 | Elaine B. Tilton | " | 87.50 |
| 016 | Robert Erikson | " | 85.00 |
| 017 | R. D. MacLean | Bd Fed Pris. | 17.50 |
| 018 | " " " | Mileage | 633.79 |
| 019 | " " " | Bd Co. Pris. | 613.37 |
| 020 | " " " | Mileage | 20.40 |
| 021 | " " " | " | 41.13 |
| 022 | James O. Lodge | " | 43.54 |
| 023 | Rasemarie McVey | " | 36.26 |
| 024 | Dr. Mary E. Soules | " | 24.99 |
| 025 | Winifred Nelson | " | 41.44 |
| 026 | Leila McDonald | " | 12.69 |
| 027 | Kathryn Furno | " | 29.89 |
| 028 | Irene Callahan | " | 74.06 |
| 029 | Ednamay Morris | Supp | 37.53 |
| 030 | Circle Square Cafe | Serv. | 28.25 |
| 031 | Andre's Coffee Parlor Cafe | " | 13.40 |
| 032 | Trolinger Serv. | Gas | 8.13 |
| 033 | L. C. Ennis | Sal. | 134.75 |
| 034 | Edwin C. Barkman | " | 48.00 |
| 035 | G. Raymond Coffman | " | 35.70 |
| 036 | J. W. Reed | Serv. | 32.00 |
| 037 | Mont. Ass'n. of Co. Comrs. | Exp. | 100.00 |
| 038 | Postmaster | Env. | 35.37 |
| 039 | LaVerne W. Taylor | Mileage | 12.53 |
| 040 | Harry M. Rawn | Oct. Pay | 113.25 |
| 041 | Reuben E. Coy | " " " | 169.25 |
| 042 | Thomas W. Duncan | " " " | 130.00 |
| 043 | Harry M. Rawn | " " " | 96.00 |
| 044 | Reuben E. Coy | " " " | 132.00 |
| 045 | Thomas W. Duncan | " " " | 100.00 |
| 046 | Joe D. Brown | Sal. | 293.33 |
| 047 | Wm. C. Robinson | " | 235.00 |
| 048 | Evelyn Lind | " | 205.00 |
| 049 | Lavelle M. Olsen | " | 205.00 |
| 050 | Marjorie E. Melton | " | 195.00 |
| 051 | Dorothy Baker | " | 175.00 |
| 052 | Joan T. Barrett | " | 175.00 |
| 053 | Carol Sheppard | " | 175.00 |
| 054 | Verna Connolly | " | 175.00 |
| 055 | Oscar Holding | " | 293.33 |
| 056 | Lessie Fritz | " | 264.00 |
| 057 | Clara Reimold | " | 205.00 |
| 058 | Laura Haswell | " | 190.00 |
| 059 | Robert W. Strong | " | 175.00 |
| 060 | Bernice E. Barnes | " | 175.00 |
| 061 | Goldie Leaver | " | 175.00 |
| 062 | LaVerne W. Taylor | " | 293.33 |
| 063 | Evelyn Fish | " | 175.00 |
| 064 | A. B. Jangers | " | 293.33 |
| 065 | Dorothy Thompson | " | 264.00 |
| 066 | Minerva Larke | " | 200.00 |
| 067 | Edith M. Thompson | " | 190.00 |
| 068 | Anna M. Wilkinson | " | 190.00 |
| 069 | Rosalie C. Trenary | " | 175.00 |
| 070 | Vernon R. Peterson | " | 195.34 |
| 071 | Leo Bourdeau | " | 280.00 |
| 072 | Ruth Howard | " | 116.67 |
| 073 | J. R. Donehoo | " | 252.00 |
| 074 | Sadie E. Herred | " | 220.00 |
| 075 | Enid C. Wallace | " | 220.00 |
| 076 | Hildur I. Harlow | " | 185.00 |
| 077 | Alma R. Stohr | " | 175.00 |

| | | | |
|-------|---------------------|------|--------|
| 23078 | Abbie M. Zuelke | Sal. | 57.70 |
| 079 | A. L. Thompson | " | 178.22 |
| 080 | Edward M. Wontor | " | 178.22 |
| 081 | R. D. MacLean | " | 293.33 |
| 082 | George Bukovatz | " | 278.66 |
| 083 | Ralph Hughes | " | 264.00 |
| 084 | J. C. Davis | " | 264.00 |
| 085 | Charles Biery | " | 264.00 |
| 08 6 | William Walker | " | 264.00 |
| 087 | Joe Day | " | 264.00 |
| 088 | Tom Monahan | " | 264.00 |
| 089 | Harry Vasser | " | 264.00 |
| 090 | Mrs. R. D. MacLean | " | 75.00 |
| 091 | Wesley Castles | " | 146.67 |
| 092 | John A. Forsythe | " | 264.00 |
| 093 | Robert W. O'Donovan | " | 264.00 |
| 094 | Ruth K. Craddock | " | 225.00 |
| 095 | Jas. I. Purvis | " | 125.00 |
| 096 | Arthur M. Woods | " | 216.67 |
| 097 | J. R. Pittenger | " | 125.00 |
| 098 | E. W. Ziesemer | " | 216.67 |
| 099 | Henry Nelson | " | 125.00 |
| 23100 | H. S. Stephenson | " | 120.00 |
| 101 | Dr. Mary E. Soules | " | 782.00 |
| 102 | Dorothy Dunham | " | 370.00 |
| 103 | Winifred F. Nelson | " | 310.00 |
| 104 | Leila McDonald | " | 340.00 |
| 105 | Irene Callahan | " | 290.00 |
| 106 | Kathryn Furno | " | 260.00 |
| 107 | Rosemarie McVey | " | 270.00 |
| 108 | May Kirley | " | 240.00 |
| 109 | James O. Lodge | " | 335.00 |
| 110 | Helen E. Shull | " | 220.00 |
| 111 | Winnafern H. Moore | " | 293.33 |
| 112 | Margaret Walseth | " | 87.50 |
| 113 | Robert Erikson | " | 85.00 |
| 114 | A. R. Rollin | " | 208.34 |
| 115 | Marjorie Jennings | " | 97.91 |
| 116 | Shirley A. Stark | " | 154.00 |

ROAD

| | | | |
|-------|----------------------------------|---------|---------|
| 17137 | West. Mont. Natl. Bk. | Withh. | 1005.20 |
| 138 | Mont. Pub. Emp. Ret. Sys. | Ret. | 616.75 |
| 139 | Blue Shield | Blu Sh. | 110.60 |
| 140 | Mountain States Tel & Tel Co. | Serv. | 6.35 |
| 141 | Olive P. Plummer | Meals | 92.50 |
| 142 | Hall-Perry Mach. Co. | Pts. | 57.95 |
| 143 | " " " | " | 72.36 |
| 144 | Mont. Concrete Pipe Co. | Pipe | 187.65 |
| 145 | The Propane Co. | Propane | 36.36 |
| 146 | Westmont Tractor & Equip. Co. | Pts. | 702.63 |
| 147 | Msla. Mtr. Pts. Co. | " | 296.37 |
| 148 | Farmers Union Central Exch. Inc. | Oil | 999.50 |
| 149 | Mountain Tractor Co. | Pts. | 770.76 |
| 150 | Automotive & Industrial Distr. | Rep | 4.00 |
| 151 | Mueller-Jones, Inc. | Pts. | 38.55 |
| 152 | James Finlayson | Sal. | 75.00 |
| 153 | George Jette | " | 208.00 |
| 154 | Charles Clemence | " | 162.80 |
| 155 | Maurice Williams | " | 192.40 |
| 156 | Ed Goforth | " | 185.00 |
| 157 | H. J. Cassidy | " | 183.00 |
| 158 | Warren Skillicorn | " | 176.80 |
| 159 | Charles R. Plummer | " | 183.00 |
| 160 | Glen M. Derrickson | " | 176.80 |
| 161 | Ray Clinkingbeard | " | 208.00 |
| 162 | Harry Lilly | " | 176.80 |
| 163 | Oscar Berard | " | 193.00 |
| 164 | Earl Kirkwood | " | 118.40 |
| 165 | Roy Patton | " | 208.00 |
| 166 | Herbert Ferris | " | 176.80 |
| 167 | Cecil Williams | " | 198.40 |
| 168 | W. H. Bedard | " | 176.80 |
| 169 | Stanley Zachariason | " | 136.00 |
| 170 | Roy DeMott | " | 42.55 |
| 171 | C. R. Prescott | " | 176.80 |
| 172 | Motor Supply Co. | Rep. | 57.35 |
| 173 | Missoula Mercantile Co. | " | 66.01 |
| 174 | Boyce Lbr. Co. | " | 232.00 |
| 175 | Folsom Company | " | 3.86 |
| 176 | Hall-Perry Mach. Co. | " | 5.51 |
| 177 | Industrial Electric Co. | " | 21.50 |
| 178 | " " " | " | 4.00 |
| 179 | Auto Electric Co. | " | 7.91 |
| 180 | Dahlgren's Upholstery | " | 22.10 |
| 181 | Esmay Glass Shop | " | 8.30 |
| 182 | Olney Mtrs. | " | 32.50 |
| 183 | Seeley Lake Garage | " | 10.07 |
| 184 | Johnson Radiator Shop | " | 20.00 |
| 185 | Graehl Motor Co. | " | .37 |
| 186 | Miller Machine Co. | " | 19.27 |
| 187 | " " " | " | 3.47 |
| 188 | Barthel Hardware | " | 9.75 |
| 189 | Zip Auto Serv. | " | 8.35 |
| 190 | Frank Gunter Oil Co. | Gas | 125.50 |
| 191 | Hart Refineries | " | 200.80 |
| 192 | Continental Oil Co. | " | 200.80 |
| 193 | California Co. | Oil | 147.40 |

| | | | |
|-------|-------------------------------------|-------|--------|
| 17194 | Mueller Jones, Inc. | Tires | 204.41 |
| 195 | Industrial Towel & Cover Supply Co. | Supp. | 9.90 |
| 196 | Florence Idry Co. | Serv. | 5.41 |
| 197 | Consolidated Freightways Inc. | Frt. | 54.06 |
| 198 | West. Mont. Marble & Granite Co. | Supp | 23.85 |

POOR

| | | | |
|------|------------------------------------|-----------|---------|
| 4248 | Mont. Pub. Emp. Ret. Sys. | Ret. | 41.67 |
| 4249 | Dept. of Public Welfare | Reim. | 6773.08 |
| 4250 | Walford Elec. Co. | Supp | 23.30 |
| 4251 | " " " | " | 609.50 |
| 4252 | K. W. Craighead | Rent | 150.00 |
| 4253 | " " " | " | 150.00 |
| 4254 | Mountain States Tel & Tel Co. | Serv. | 16.20 |
| 4255 | O. McCoy | " | 1.00 |
| 4256 | Montana Power Co. | " | 24.48 |
| 4257 | American Public Welfare Assn. | Member. | 6.00 |
| 4258 | Typewriter Serv. & Supp Co. | Supp. | 96.20 |
| 4259 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 4260 | Safeway Stores Division | " | 1.00 |
| 4261 | " " " | " | 7.00 |
| 4262 | Solum's Groc. | " | 12.00 |
| 4263 | Rose Ave. Groc. | " | 2.00 |
| 4264 | Flathead County | Ticket | 8.80 |
| 4265 | Montana Power Co. | Serv. | 38.54 |
| 4266 | Reinhard Roofing & Sheet Metal Wks | " | 25.00 |
| 4267 | Wendell L. Jones, M.D. | " | 5.00 |
| 4268 | St. Patrick's Hosp. | " | 7.50 |
| 4269 | Mrs. Eugene Poindexter | Drugs | 3.86 |
| 4270 | M. M. Blegen, M.D. | Serv. | 112.50 |
| 4271 | Dr. T. T. Rider | " | 18.00 |
| 4272 | Wendell L. Jones, M.D. | " | 2.00 |
| 4273 | Stoick Cut Rate Drug | Drugs | 3.95 |
| 4274 | Peek's Pharmacy | " | 4.05 |
| 4275 | Marsh & Powell | Serv. | 80.00 |
| 4276 | Oliver Lemmon | Sal. | 40.00 |
| 4277 | Pine View Hosp. | Care | 3432.40 |
| 4278 | St. Patricks Hosp. | " | 2021.86 |
| 4279 | Marsh & Powell | Serv. | 270.00 |
| 4280 | Missoula Cemetery Assn. | " | 65.00 |
| 4281 | Missoula " " | " | 65.00 |
| 4282 | Missoula Mercantile Co. | Supp | 8.95 |
| 4283 | Dr. R. C. Shaver | Serv. | 29.00 |
| 4284 | Warehouse Mkt | Groc. | 15.00 |
| 4285 | Woodworth's Food Mkt | " | 5.00 |
| 4286 | O K Trading Co. | " | 60.00 |
| 4287 | Missoula Coal & Oil Co. | Gas | 3.00 |
| 4288 | Smith Drug Store | Drugs | 1.25 |
| 4289 | H & H Market | Groc. | 2.00 |
| 4290 | Carpenter Paper Co. | Supp | 17.23 |
| 4291 | Dept of Pub. Welfare | Co. Port. | 6585.61 |

BRIDGE

| | | | |
|-----|---------------------------|---------|---------|
| 801 | West. Mont. Natl. Bk. | Withh. | 21.30 |
| 802 | Fogarty Brothers Lbr. Co. | Lbr. | 1124.26 |
| 803 | Grey Lbr. Co. | " | 364.44 |
| 804 | Farm Bureau Serv. Assn. | Oil | 83.13 |
| 805 | Roy DeMott | Sal. | 153.40 |
| 806 | Stanley Zachariason | " | 40.80 |
| 807 | H. B. Berkly | Instal. | 4000.00 |

FAIR

| | | | |
|------|-------------------|-------|-------|
| 1193 | Oliver Lemmon | Sal. | 40.00 |
| 1194 | H. K. Lembke | Lbr. | 10.00 |
| 1195 | Montana Power Co. | Serv. | 47.21 |

MISC.

| | | | |
|------|----------------|--------|-------|
| 7278 | VOID | | |
| 7279 | Vera L. Boyd | Refund | 2.50 |
| 7280 | E. C. Swanberg | " | 75.03 |

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried unanimously that the Board adjourn to meet December 1, 1952 at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

Dec. 1, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSION-PURCHASE FT. MSLA.

Mr. Donovan Worden met with the Commissioners together with County Attorney, Wesley Castles and discussed the purchasing of Ft. Missoula, also the continuing of the lease on Ft. Missoula.

The Board approved claims during the day and signed warrants.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet December 2nd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

December 2, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The monthly fee reports of the Justice of the Peace, A. M. Woods and the Clerk and Recorder for the month of November were examined, approved and ordered filed. The monthly report of the Secretary of the Airport Board was examined, approved and ordered filed. This Airport report for the month of October.

OPINION RE. SHERIFF-HUMANE OFFICER

The following opinion was received from the County Attorney's office:

September 22, 1952

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Under Section 16-2702, RCM, 1947, subsection 4, the sheriff is designated to perform the duties of humane officer.

With the above in mind, it is the opinion of this office that should the sheriff request funds to purchase fuel for the Humane Society it is a proper request and should be allowed.

Such expenditure should be from the general fund.

Very truly yours,

S/- Robt. W. O'Donovan
Deputy County Attorney

RWO/rkc

GAS TAX REFUND

State gas tax refund in the amount of \$534.06 was approved by the Board and mailed to the State Board of Equalization at Helena.

BOARD-HIGHWAY PATROL VIOLATORS

Claim for the board of State Highway patrol violators for the months of August, September and October in the amount of \$246.74 was approved by the Board and mailed to the State Highway Patrol Board for refund.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet December 3rd at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

December 3, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board took care of regular business during the morning.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and after approving various cases and discussing welfare cases the Board adjourned. The Clerk was instructed to file the list of cases handled.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried unanimously that the Board adjourn to meet December 4th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

December 6, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CARETAKER- FAIRGROUNDS

Motion made by Commissioner Coy that Marvin Gursky of Box 26, Missoula be employed as Caretaker at the County Shops, Fairgrounds, at a salary of \$160.00 per month starting Dec. 16th. Motion seconded by Commissioner Duncan and carried unanimously. The Clerk was instructed to write Mr. Gursky advising him of this action.

The Board signed warrants during the morning.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet December 8th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK

Joe L. Crown

• • • • •

December 8, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSION - WELFARE

In the morning, Attorney Paul Jewell, met with the Commissioners and discussed with them the possibility of placing his client on welfare.

DISCUSSION-CLOSE BECK ST.

Attorney L. L. Bulen met with the Commissioners and discussed further the closing of a portion of Beck Street. The final hearing of which is to be the eighteenth.

The Commissioners conducted regular routine county business the remainder of the day.

Motion made by Commissioner Coy, seconded by Chairman Rawn and carried unanimously, that the Board adjourn to meet December 9th at 10:00 A. M.

Harry M. Raven
CHAIRMAN

CLERK

Joe W. Brown

[illegible]

December 9, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INS. POLICY

American Casualty Policy OL 101780 covering Ryland Walford, Ed Holcomb, L. R. Pearce and Elmer Shea covering bodily injury, property damage on horse barn per lease with these parties. This policy expires November 18, 1953. This policy was ordered filed by the Board.

The Board approved claims and signed warrants during the day.

TRIP RE. BECK STREET

The Commissioners and Surveyor, Peterson, made a trip to Beck Street regarding closing a portion of this street between Blocks 31 and 22.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously, that the Board adjourn to meet December 10th at 10:00 A. M.

Harry M. Rawson
CHAIRMAN

C L E R K

Joe W. Brown

• • • • •

December 10, 1952

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 Reuben E. Coy, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

TAX ABATEMENT

The following tax abatement was approved this date:

On 1952 Personal Property - page 41, line 15 in the amount of \$27.63, tax abatement #517.

BOND

Bond of Emil W. Ziesemer, Justice of the Peace in the amount of \$2000.00, approved by the District Judge was approved by the Board and the Clerk was instructed to record and file.

DISCUSSION-MEETING

William Daigle, Chairman of Mineral County Commissioners called upon the Commissioners and advised them that the area meeting would be held in Missoula at 10:00 A. M., December 20th.

RE. INS. POLICY

Referring to yesterday's minutes, Commissioner Duncan expressed his opinion that he thinks the insurance policy furnished by Ryland Walford and others, should cite Missoula County as participants.

BIDS - STATION WAGON

At 10:15 A. M., the time as advertised for the opening of bids for a 4 X 4 75 Station Wagon, and the time being closed for the receiving of any more bids, the only bid received is as follows:

11-19-52

Board of County Commissioners
 Missoula, Montana

Re: Bid, as advertised 11-19-52
 Notice of Call for Bids,
 The Daily Missoulian

1 - Willys 4 X 4 75 Station Wagon - (4 wheel drive) \$2585.00

Equipped as follows:

Heater and Defrosters
 Oil Bath Air Cleaner
 Oil Filter
 5-7:00 x 15- non-directional mud and snow tires
 All passenger seats
 1½ gallons Prestone

Sandys Sales Service
 Missoula, Montana

By S/ Sandy Durrant, Pres.

11-19-52

ALTERNATE

ALTERNATE

Board of County Commissioners
 Missoula, Montana

Re: Bid as advertised 11-19-52
 Notice of Call for Bids
 The Daily Missoulian

1 Willys 4 X 4 75 Station Wagon (4 Wheel Drive)

Equipped as follows

Heater & Defrosters
 Oil Bath air Cleaner
 Oil Filter
 6 700 X 15 non Directional mud and snow tires
 all passenger seats
 1½ gallons prestone

Total \$2585.00

Allowance for trade in as advertised in
 Daily Missoulian 11-19-52

1 Chevrolet Year 1951 Serial No. 3JYL2791
 Shop No. 1-12

1285.00

Sandy's Sales Service
 Missoula, Montana

By S/ Sandy Durrant, Pres.

After an hour of deliberation, it was moved by Commissioner Coy, seconded by Chairman Rawn and carried, that the Board accept the bid as listed above in the amount of \$2585.00. Commissioner Duncan voted "No", qualifying his vote that the Surveyor has too many cars and that the Chevrolet should be sold which is advertised for sale this date, before purchasing another vehicle.

• • • • •

December 12, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board approved claims and signed warrants during the day and conducted regular county business that came before them.

Motion made by Commissioner Duncan, seconded by Chairman Rawn and carried, that the Board adjourn to meet December 13th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

December 13, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board approved claims and signed warrants during the morning.

DISCUSSION - PUMP

Mr. A. W. Anderson of the Anderson Pump Company called upon the commissioners to report on the condition of a pump at the Airport expressing his idea and views of what should be to recondition the old pump and the purchasing of a new one.

RE. RENTING AT FT. MSIA.

The Gordon Construction Company's representative called on the commissioners regarding the renting of a building at Fort Missoula. They are to report back to the commissioners as to just what building they desire and when.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet December 15th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

December 15, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

FT. MSIA. RENTAL

The commissioners rented to the Gordon Construction Company the Northern part of Bldg. T-317 for a rental of \$40.00 per month. This company paid \$240.00 for six months rental to the County Treasurer.

AIRPORT PURCHASE

Commissioner Coy reported to the other members of the board that he had met with Chairman Harry Bell of the Airport Commission and discussed with him the pump which is being questioned. He reports that Mr. Bell advised that four companies bid on this pump also that Mr. Anderson's claim that \$25.00 would repair this old pump is inconsistent and not worthy of consideration as the pump and motor are leaking and rusting out and it would cost an enormous amount to repair it and it would not be satisfactory when repaired. The Airport Board has ordered a new pump at a cost of approximately \$1800.00 which includes the installation, replacing of the old casing and other work.

It was the decision of the Board that the Airport Board acted in good faith in making this purchase and discarding the old pump.

APPRAISAL & SALE UNUSABLE EQUIP.

Motion by Commissioner Coy, seconded by Chairman Rawn that the old child's bed at Pineview Hospital be declared surplus property and that an appraised value of \$10.00 be placed upon it. Motion carried with Commissioner Duncan not voting. Mrs. Margaret Langley offered \$10.00 for this bed and her offer was accepted, County Treasurer's receipt A101-17775 was issued to her in this amount for the bed.

PROTEST-CLOSE PORTION BECK STREET

A written report of protest was given the commissioners covering the closing of a portion of Beck Street. This is a confirmation of the oral protest by Mae J. and H. D. Maclay. This protest is to be a part of the original petition and other written protests.

RE. ACCOUSTICS & LIGHTING COURT ROOM

Attorney Wesley Castles presented to the Board a petition signed by forty-one of the local attorneys requesting the County Commissioners to give consideration to the re-lighting and the accoustics in the main court room of the County Court House. It was explained by Attorney Castles that the signers of this petition did not want to embarrass the commissioners but would appreciate their giving this petition consideration and if sufficient monies are available it is their opinion that it will be to the betterment of the general public to have such alterations made. Mr. Castles further explained that their desire is first to have the lights corrected and the accoustics be given second priority. The Commissioners received this petition and ordered it filed and advised Attorney Castles that he could report back to the signers that they will give it serious thought and report to them their findings as promptly as possible.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously, that the Board adjourn to meet December 16th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

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December 16, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST

A letter was received from County Auditor, LaVerne Taylor, requesting salary increase for Evelyn Fish from \$175.00 to \$195.00 per month. It was moved by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that this request be denied and that Chairman Rawn write Mrs. Taylor advising her of this action which is due to the policy established by the Commissioners wherein an employee is to be in service six months before an increase in wages will be authorized by the Board. Chairman Rawn wrote such a letter to Mrs. Taylor, a copy of which is in the Commissioner's files.

INSPECTION-MACLAY BRIDGE

An inspection trip was made to Maclay Bridge, steel being on this location from the Nine Mile Prairie Bridge and the reconstruction is developing on schedule.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that the Board adjourn to meet December 17th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

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December 17, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:30 A. M. pursuant to adjournment.

Harry W. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INDEMNITY BOND

The Board approved the indemnity bond of United Truck Lines covering lost warrant, general fund, #22979 in the amount of \$2.15.

APPOINTMENTS-BOARDS

At 10:15 A. M. which was the time set for the appointment of members of the High School Board, a group of Frenchtown Valley people being present and Messrs Lucier, Fairbanks and Boyer talked in behalf of this group expressing their desire to have Mr. Marcure on the Board because they feel he would represent their community in an earnest and serious way. A petition signed by twenty five people living in the Frenchtown Valley asking that the Board consider Allan Marcure was received the 16th.

A letter was also received from the Women's Council and from Ruth R. Teel recommending various people for consideration as members of this Board.

It was moved by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously, that the Board re-appoint the following members to the High School Board for a period of two years - George Neff, W. T. Boone and Ed Hamel.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously, that Ed Dussault and N. B. Matthews be re-appointed for a three year term on the County Airport Board. Also, that Howard R. Jones be appointed to fill the vacancy of H. E. Tilsey who has resigned, termination date December 31, 1953.

PROCLAMATION

The following Proclamation was received this date:

BY THE GOVERNOR: A PROCLAMATION

WHEREAS The President of the United States has, by Executive Proclamation, designated December 26 and 27, holidays for employees of the Federal government; and

WHEREAS The Christmas season is traditionally a time for family reunions and, in many instances, these require travel to homes in distant areas; and

WHEREAS State, county and municipal government constitutes the biggest business in the State of Montana and the loyalty, performance of duties and day-in-and-day-out efforts of public employees have earned for these faithful public servants a respite from their work; now

THEREFORE I, JOHN W. BONNER, Governor of the State of Montana, by authority vested in the Chief Executive by Montana statutes designate Friday, December 26 and the half-working day of Saturday, December 27, 1952 as legal holidays in the State of Montana and proclaim these two dates as

PUBLIC EMPLOYEES DAY

In recognition and appreciation of the splendid work performed throughout the year by State, county and municipal employees in order that these public servants may enjoy a four-day holiday during the Christmas season.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State to be affixed, Done at the City of Helena, the Capitol, this the 13th day of December in the year of our Lord, one thousand nine hundred and fifty-two.

By the Governor: S/ John W. Bonner

Secretary of State.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board of County Commissioners recognize the Proclamation of the Governor dated Dec. 13th and hereby authorize the closing of the county offices as designated in the above Proclamation.

WELFARE

In the afternoon the Board attended the Welfare meeting disposing of various cases which were ordered filed by the Chairman of the Board.

SIGNES ERECTED-MARCO FLATS BRIDGE

County Surveyor, Vernon R. Peterson, notified the Clerk that the signs mentioned in the Court Order are now placed on the Marco Flats Bridge.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet December 18th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

December 18, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

HEARING-CLOSE POR. BECK ST.

At 10:00 A. M. which was the time set for the continuation of the hearing on December 4th for the closing of Beck Street between Blocks 31 and 22, Carline Addition, the Clerk read the petition, publication of the notice of closing, written protest signed by 16 people dated November 28th, another signed by three people dated Nov. 28th, protest by Francis I. Buckhouse dated December 17, protest signed by the Board of Commissioners of the Irrigation District dated Dec. 17th, protest signed by Mae J. and H. D. Maclay dated December 12th.

Attorney Krest Cyr representing the Smith's, the original petitioners, L. L. Bulen representing the Missoula Irrigation District, H. D. Maclay representing himself and Arthur W. Walker a property holder residing near this location. Mr. Cyr brought before the Board the fact that the survey made on the property was faulty and that the property holder is innocent in building into the street, it being his opinion that the street could be moved or lessened in width or in some other way a change could be made so that the property of his client would not be on public right of way. Mr. Walker brought out about the same thoughts, their survey being made by the same Surveyor which is also incorrect. Mr. Maclay cited that his intentions are to develop the territory beyond this street and that it is necessary that the street be open in order that he might have ingress and egress. He further stated that he knew by a former Surveyor that the street was being used by the builder of the property in question. Mr. Bulen stated that the street is necessary so that the Irrigation Company will have access to the ditch for its maintenance and upkeep.

Chairman Rawn stated that he had been advised that the house in question could be turned around for \$300.00. This was denied by Mr. Cyr who stated that this cannot be done for that amount. Commissioner Coy asked that more time be granted in making a decision as he thought there might be some workable way where all parties concerned could get together on. After much discussion Commissioner Duncan moved that the petition be denied, motion seconded by Chairman Rawn and carried. Commissioner Coy voted "No".

The Board approved claims and signed warrants during the day and conducted regular county business.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet December 19th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

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December 19, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The previous day's minutes were read and approved as read.

RE. MARCO FLATS BRIDGE

The following letter was given to Judge Besancon on the Marco Flats Bridge:

December 19, 1952

Honorable Judge Besancon:

As instructed by the Board of County Commissioners, I quote the report made by the present County Surveyor, Vernon R. Peterson, dated December 16th. The Board is desirous of letting you know that your orders have been complied with:

"In reference to District Court order October 25, 1952 page 2 paragraph 1 and page 3 paragraph 2, the following report is submitted.

On Monday, December 15, the planking for the deck was put in useable shape for a three ton load limit capacity. About 30% of the old planking was replaced by new. The rail was repaired and put intact and three signs were placed on the bridge and nearby vicinity. One sign was placed on either end below the superstructure in a conspicuous space for head on traffic. These signs were painted red letters and white background. Another sign was placed at the east approach and has a "cotchlite" background which will reflect lights of oncoming cars at night. These signs are three feet by six feet in dimension. The wording of the signs is as follows: CAUTION BY ORDER OF DISTRICT COURT ONLY ONE VEHICLE ALLOWED ON THIS BRIDGE AT ONE TIME. MAXIMUM LOAD LIMIT 6000 lbs.

The bridge is presently open to traffic as shown on the signs and will be kept under constant surveillance by the County Surveyor's office to detect any need for further repair on the bridge. to maintain the three ton load limit.

Respectfully submitted
S/ Vernon R. Peterson"

Very truly yours,

S/ Joe D. Brown
Clerk of the Board of County
Commissioners

JDB:el

The Board approved claims and signed warrants during the day and took care of general business.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet December 20th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 20, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 o'clock A.M., pursuant to adjournment.

Harry M. Rawn, -Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present.

The previous day's minutes were read and approved as read.

RESOLUTION

It was moved by Commissioner Coy and seconded by Commissioner Duncan then carried unanimously that the following emergency resolution be adopted:

"RESOLUTION

RESOLUTION made, passed and adopted this 20th day of December, 1952, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for the GENERAL FUND, Sheriff - Care of Prisoners in Hospital (Item #1), such fund being budgeted in the amount of \$100.00 and Council for Prisoners (item #2), such fund being budgeted in the amount of \$1000.00, and whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS the sum of \$100.00 (item #1) has already been expended and the sum of \$1000.00 (item #2) has already been expended, and it being anticipated that an additional sum of \$2500.00 for item #1 and \$2500.00 for item #2 or a total of \$5000.00 will be necessary to do the necessary services for the balance of the fiscal year, and

The bond of N. B. Matthews as a member of the Airport Board was approved and ordered recorded.

WELFARE

The Board met with the Welfare Board discussing claims and ordered filed the cases which were handled during the meeting.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet December 24th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

.....

December 24, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

SALE SURPLUS PROPERTY

Sold surplus property: One V snow plow for \$45.00 to Mr. Strum at Swan River.

FORT MISSOULA

The commissioners received a letter from the Missoula Chamber of Commerce. The Chamber recommended that the County Commissioners do all things possible in an effort to purchase Fort Missoula for the County.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet December 29th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

.....

December 29, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

FORT MISSOULA

It was moved by Commissioner Coy, seconded by Commissioner Duncan, carried unanimously that the Commissioners grant the 40 & 8 of the American Legion the privilege of storing their locomotive in building No. 101 of Fort Missoula without charge.

INSURANCE POLICIES

The Board approved the following insurance policies:

Automobile Policy No. M 582772 Expiring November 1, 1953 covering vehicles
Automobile Policy No. AW 502828 Expiring October 17, 1953, covering vehicles
Policy No. 51914 Expiring September 17, 1955 covering equipment at Wilma Building
Policy No. D 264233 Expiring June 14, 1955 covering household goods and personal contents at Fort Missoula

REIMBURSEMENT

The Chairman of the Board ordered filed letter dated December 22 from the County Attorney. This letter advising the Commissioners that One Thousand Twenty Nine Dollars and Forty Five Cents (\$1029.45) would be paid the County reimbursing us for two deep freezes and one refrigerator.

COUNTY TREASURER

It was moved by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the County Treasurer's request to employ three extra persons at a salary of \$175.00 per month be granted.

PRINTING CONTRACT

It was moved by Commissioner Duncan and seconded by Commissioner Coy and carried unanimously that The Times be awarded the one year contract of the County printing, their bid being the lesser and that the County Attorney be directed to draw up the necessary contract to be signed by The Times and the County Commissioners. Further that the clerk notify both The Times and the Missoulian Publishing Company of this awarding.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet December 30th at 10:00 A. M.

Harry M. Rawn
CHAIRMAN

CLERK Joe D. Brown

.....

December 30th, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 o'clock A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Commissioners conducted regular county business during the forenoon.

WELFARE

In the afternoon the Commissioners met with the welfare department discussing various claims and those approved were ordered filed by the chairman of the Board.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that the Board adjourn to meet December 31st at 10:00 A. M.

Harry M. Rawen
CHAIRMAN

CLERK

December 31st, 1952

The Board of County Commissioners of Missoula County, Montana met at 10:00 o'clock A.M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE

The commissioners granted Assistant County Attorney, Forsythe, permission to go to Helena on Friday, January 2nd.

OFFICIAL BOND

The Board approved and ordered recorded and filed bond of W. T. Boone in the amount of \$1000.00 expiring January 5, 1955 covering Mr. Boone as a member of the Missoula County High School board.

CONTRACT - PRINTING

The Board signed and approved the contract with the Times covering the county printing for the year 1953. This contract was ordered recorded and filed by the Board.

BOND-PRINTING

The bond of C. J. Doherty, doing business as the Times in the amount of \$2,500.00 covering the printing contract mentioned above, was ordered recorded and filed by the Board.

The Board conducted regular county business during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried, that the Board adjourn to meet January 2nd at 10:00 A. M. after approving the following claims for the month of December, 1952:

GENERAL

| | | | |
|-------|-------------------------------|----------|------------|
| 23117 | West. Mont. Natl. Bk. | Withh. | \$2,037.60 |
| 118 | Mont. State Pub.Emp.Ret.Sys. | Ret. | 1,399.68 |
| 119 | Mont. Physicians Serv. | Blue Sh. | 212.00 |
| 120 | State Treasurer | Tea.Ret. | 25.67 |
| 121 | Ken Hewitt's Conoco Serv. | Gas | 13.17 |
| 122 | Missoulia Publish.Co. | Adv. | 18.40 |
| 123 | Tucker Mtr. Co. | Rep | 46.27 |
| 124 | Doty's Signs | Equip. | 12.00 |
| 125 | Mont. Power Co. | Serv. | 3.67 |
| 126 | Mont. Power Co. | " | 387.24 |
| 127 | Mountain States Tel & Tel Co. | " | 50.05 |
| 128 | Railway Exp. Agcy. | " | 14.13 |
| 129 | The Haloid Co. | Rep. | 23.26 |
| 130 | Yale & Towne Mfg. Co. | Serv. | 30.00 |
| 131 | The Pattersen Mfg. Co.,Inc. | Supp. | 20.40 |
| 132 | A. B. Jungers | Exp. | 24.86 |
| 133 | Railway Exp. Agcy. | Frnt. | 7.04 |
| 134 | Jack L. Green | Serv. | 150.00 |
| 135 | Edward M. Wontor | Exp. | 46.51 |
| 136 | Barnwell Bro. | Serv. | 19.50 |
| 137 | Archer S. Taylor | " | 22.50 |
| 138 | " " " | " | 22.50 |
| 139 | Warren Heyer | " | 6.00 |
| 140 | Mike Cadell | Witness | 1.50 |
| 141 | Marlin Smith | " | 1.50 |
| 142 | Harley Jones | " | 1.50 |
| 143 | J. B. Heavlin | Supp. | 2.00 |
| 144 | Kramis Hardware Co. | " | 2.74 |
| 145 | Carpenter Paper Co. | " | 33.10 |
| 146 | Millie F. Leslie | Regis. | 3.25 |
| 147 | The Office Supply Co. | Supp. | 6.25 |
| 148 | Bureau of Printing | " | 8.85 |

| | | | |
|-----|---------------------------------|------------|--------|
| 149 | Bakke's Conoco Station | Gas | \$6.49 |
| 150 | Peterson Drug Co. | Supp | 15.60 |
| 151 | " " " | " | 3.50 |
| 152 | Mountain States Tel & Tel Co, | Serv. | 42.50 |
| 153 | Montana Power Co. | " | 2.12 |
| 154 | Northwest Frt Lines, Inc. | Frt. | 2.98 |
| 155 | Clute-Polleys Lbr Co. | Supp | 4.44 |
| 156 | Consolidated Freightway, Inc. | Frt. | 5.82 |
| 157 | Physicians & Hosp. Supp. Co. | Supp. | 73.50 |
| 158 | State T.B. Sani. | Care | 242.55 |
| 159 | " " " | " | 276.95 |
| 160 | Mrs. Edward L. Wright | " | 15.00 |
| 161 | House of Good Shepherd | " | 20.00 |
| 162 | K. P. Conklin, M.D. | Serv. | 45.92 |
| 163 | C. W. Schmid Plbr. & Htg. | Supp & Rep | 6.40 |
| 164 | St. Patrick's Hosp | Serv. | 338.80 |
| 165 | George O. Talbot | Exp. | 36.46 |
| 166 | Missoula Welding & Mach. Wks. | Rep. | 29.80 |
| 167 | Barthel Hardware | Supp. | 5.95 |
| 168 | Mont. State Industrial Sch. | Care | 31.00 |
| 169 | Doty's Sign Co. | Sign | 42.00 |
| 170 | Mrs. Winnafern H. Moore | Mileage | 22.13 |
| 171 | Lucy's Hayes Funeral Home | Serv. | 150.00 |
| 172 | Squire-Simmons-Carr Rose Chapel | " | 150.00 |
| 173 | " " " " " | " | 150.00 |
| 174 | " " " " " | " | 150.00 |
| 175 | " " " " " | " | 150.00 |
| 176 | " " " " " | " | 150.00 |
| 177 | Lucy's Hayes Funeral Home | " | 150.00 |
| 178 | " " " " " | " | 150.00 |
| 179 | Mountain States Tel & Tel Co. | Serv. | 14.81 |
| 180 | Ken Hewitt's Conoco Serv. | Gas | 13.00 |
| 181 | " " " " " | " | 6.50 |
| 182 | William Cooksley | Spec. Dep. | 167.20 |
| 183 | L. C. Ennis | Sal. | 133.00 |
| 184 | Edwin C. Barkman | " | 49.50 |
| 185 | G. Raymond Coffman | " | 93.50 |
| 186 | J. H. Allen | " | 127.70 |
| 187 | Typewriter Serv. & Supp. Co. | Supp. | 42.76 |
| 188 | " " " " " | " | 49.15 |
| 189 | J. L. Murray | " | 1.50 |
| 190 | State Examiner | Mileage | 49.77 |
| 191 | A. L. Thompson | Exp. | 33.10 |
| 192 | Arthur H. Haines | Sal. | 94.50 |
| 193 | Ralph Simmons | Exp. | 23.08 |
| 194 | Missoula City-Co. Health Dept. | Petty Csh | 15.70 |
| 195 | Hanson-Simons Co. | Rent | 285.00 |
| 196 | Kramis Hardware Co. | Supp | 1.74 |
| 197 | Peek's Pharmacy | " | 2.60 |
| 198 | D. W. Hutchinson | Sal-Exp | 168.14 |
| 199 | Margaret G. Hutchinson | " | 45.88 |
| 200 | Mincoff Ignition & Mtr. Parts | Gas | .85 |
| 201 | Treasurer of the U.S. | Serv. | 64.57 |
| 202 | Anderson Transfer | Supp. | 45.90 |
| 203 | Marsh & Powell | Serv. | 150.00 |
| 204 | A. R. Rollin | Exp. | 49.09 |
| 205 | " " " " " | " | 55.39 |
| 206 | Typewriter Serv. & Supp | Supp | 14.85 |
| 207 | Marjorie Jennings | Exp. | 17.88 |
| 208 | " " " " " | " | 50.40 |
| 209 | Emma C. Strothman | Elec. | 14.00 |
| 210 | Luea Myrtle Roop | " | 14.00 |
| 211 | Rhoma M. Bredberg | " | 14.00 |
| 212 | Gene E. McCauley | " | 14.00 |
| 213 | Florence A. Newman | " | 14.00 |
| 214 | H. Pearl Mitchell | " | 14.00 |
| 215 | Alice B. Mings | " | 14.00 |
| 216 | Norma Payant | " | 19.00 |
| 217 | Hazel Sweeney | " | 19.00 |
| 218 | Bessie Wagerer | " | 19.00 |
| 219 | Mrs. E. A. Therriault | " | 19.00 |
| 220 | Ruth S. Lehr | " | 19.00 |
| 221 | Helen L. Rannberg | " | 14.00 |
| 222 | Mrs. Blanche Matteucci | " | 19.00 |
| 223 | Sadie Behling | " | 14.00 |
| 224 | Mrs. A. S. Gatchell | " | 14.00 |
| 225 | Alice K. Root | " | 14.00 |
| 226 | Anna May Richlie | " | 14.00 |
| 227 | Doris F. Guibault | " | 14.00 |
| 228 | Mary E. Owens | " | 14.00 |
| 229 | Mary Belle Cummings | " | 14.00 |
| 230 | Mary E. Ryan | " | 17.00 |
| 231 | Bertha E. Footer | " | 17.00 |
| 232 | Margaret Tripp | " | 17.00 |
| 233 | Hazel Jones | " | 17.00 |
| 234 | Mamie M. Selby | " | 17.00 |
| 235 | Alys Witther | " | 17.00 |
| 236 | Mary G. Moholt | " | 14.00 |
| 237 | Kathryn Jones | " | 14.00 |
| 238 | Stella N. Hyson | " | 22.00 |
| 239 | Helen LaTrielle | " | 22.00 |
| 240 | Thelma Marie Coolombe | " | 22.00 |
| 241 | Martha Anshutz | " | 22.00 |
| 242 | Margaret Berglund | " | 22.00 |
| 243 | Maude M. McCormick | " | 22.00 |
| 244 | Martha E. Winters | " | 14.00 |
| 245 | Gertrude Pollack | " | 14.00 |
| 246 | Irma A. Lamb | " | 14.00 |
| 247 | Anna Hartung | " | 14.00 |
| 248 | Wilma Jeanne Croonenberghs | " | 14.00 |

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|-----|------------------------|-------------|-------|
| 249 | Nora S. Albert | Elec. | 14.00 |
| 250 | Ann S. Baird | " | 14.00 |
| 251 | E. Mae Campbell | " | 26.00 |
| 252 | Hanna Swanson | " | 26.00 |
| 253 | Florence M. Bakke | " | 29.00 |
| 254 | Augusta C. Ackerlund | " | 29.00 |
| 255 | Katheryn Haytin | " | 26.00 |
| 256 | Marie Minnerly | " | 29.00 |
| 257 | Grace Carson | " | 15.00 |
| 258 | Mabel Zeh | " | 14.00 |
| 259 | T. H. McDowell | " | 14.00 |
| 260 | Doris M. Hogan | " | 14.00 |
| 261 | Ora G. Morrell | " | 14.00 |
| 262 | Clara F. Lowry | " | 14.00 |
| 263 | Eva H. Kern | " | 15.00 |
| 264 | Walter O. Coombs | " | 15.00 |
| 265 | Emma Gagnier | " | 15.00 |
| 266 | Marie Ginoff | " | 15.00 |
| 267 | Ellen Schilling | " | 23.00 |
| 268 | Marion Tennison | " | 15.00 |
| 269 | Anna C. Colvill | " | 17.00 |
| 270 | Ada Shaw McPike | " | 17.00 |
| 271 | Merle M. Tyler | " | 14.50 |
| 272 | Catherine A. Walsh | " | 14.50 |
| 273 | Anita L. Hart | " | 14.50 |
| 274 | Alice Oestreich | " | 14.50 |
| 275 | Louise E. Warnke | " | 14.50 |
| 276 | Marie W. Symington | " | 14.50 |
| 277 | Elizabeth Ziesing | " | 17.00 |
| 278 | Henrietta A. Flood | " | 17.00 |
| 279 | Mae V. Moran | " | 11.00 |
| 280 | Eva May Jenison | " | 17.00 |
| 281 | F. D. Lovitt | " | 32.94 |
| 282 | Roscoe E. Jackman | Serv. Elec. | 11.90 |
| 283 | " " " | " " | 19.22 |
| 284 | Willis M. Bolin | " " | 31.11 |
| 285 | Mrs. Nellie M. Plummer | Elec. | 14.00 |
| 286 | Mary K. Pomajevich | " | 23.50 |
| 287 | Edna H. Tucker | " | 18.50 |
| 288 | Edith Rock | " | 18.50 |
| 289 | Flora Wilkinon | " | 18.50 |
| 290 | Helen MacLay Schroeder | " | 18.50 |
| 291 | Louise Follman | " | 28.00 |
| 292 | Vivien E. Wilcomb | " | 23.00 |
| 293 | Lina F. Roskie | " | 19.00 |
| 294 | Evelyn Mae Rahn | " | 19.00 |
| 295 | Jessie F. Perro | " | 19.00 |
| 296 | Marie Crites | " | 19.00 |
| 297 | Mrs. John Lehmkuhl | " | 24.00 |
| 298 | Ella M. Stucky | " | 14.00 |
| 299 | Stella Guilbault | " | 28.00 |
| 300 | Mabel Borgerson | " | 28.00 |
| 301 | Gwynith Lou Gremmer | " | 28.00 |
| 302 | Anna Burke | " | 28.00 |
| 303 | Charlotte M. Steadman | " | 28.00 |
| 304 | Margaret Jorgenson | " | 13.00 |
| 305 | Helen Effa Chandler | " | 13.00 |
| 306 | Emilee A. Wright | " | 23.00 |
| 307 | Gladys K. Hightower | " | 23.00 |
| 308 | Bess G. Gould | " | 23.00 |
| 309 | Harriet M. Weldon | " | 23.00 |
| 310 | Irene H. Livingston | " | 23.00 |
| 311 | Ruby L. King | " | 20.00 |
| 312 | Bessie Elliott | " | 20.00 |
| 313 | Mrs. Edna Peers | " | 26.00 |
| 314 | Alma Mary Roone | " | 26.00 |
| 315 | Lola M. Johnson | " | 26.00 |
| 316 | Mary L. LaForge | " | 27.00 |
| 317 | Senia E. Teague | " | 26.00 |
| 318 | Clara Matsen | " | 26.00 |
| 319 | Marguerite Gonsior | " | 11.00 |
| 320 | Ellen Doucette | " | 11.00 |
| 321 | Louise M. Beadle | " | 11.00 |
| 322 | Grace E. Franzen | " | 11.00 |
| 323 | Havel Karkanen | " | 11.00 |
| 324 | Wilfred V. Thibodeau | " | 11.00 |
| 325 | Iris Smith | " | 14.00 |
| 326 | Edith H. Smith | " | 14.00 |
| 327 | Anna C. Dufresne | " | 14.00 |
| 328 | Alma K. Stiff | " | 14.00 |
| 329 | Monida S. Disbrow | " | 15.00 |
| 330 | Aili E. Wiemer | " | 16.05 |
| 331 | Winnie M. Roeth | " | 25.00 |
| 332 | Laura A. Cyr | " | 16.00 |
| 333 | Rose Woodgerd | " | 23.50 |
| 334 | Ada L. Rigby | " | 23.50 |
| 335 | Hilma L. Lindborg | " | 23.50 |
| 336 | Marjorie C. Pecarich | " | 23.50 |
| 337 | Lena Longpre | " | 19.00 |
| 338 | Martha D. Rose | " | 19.00 |
| 339 | Martha Nelson | " | 19.00 |
| 340 | Edith M. White | " | 19.00 |
| 341 | Blanche Hamel | " | 17.00 |
| 342 | H. A. McDonald | " | 17.00 |
| 343 | Blanche Marcure | " | 17.00 |
| 344 | Doretta A. Running | " | 17.00 |
| 345 | Tranna Urbach | " | 14.00 |
| 346 | Edith A. Tuxbury | " | 14.00 |
| 347 | Helen Carroll | " | 14.00 |
| 348 | Pearl V. Sutliff | " | 14.00 |
| 349 | Louise T. Micevic | " | 14.00 |

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|-------|--------------------------|-------|-------|
| 23350 | Naomi R. Lory | Elec. | 14.00 |
| 351 | June M. Babcock | " | 20.00 |
| 352 | Laura Ball | " | 20.00 |
| 353 | Lucille A. Weber | " | 20.00 |
| 354 | Marjorie B. Betts | " | 20.00 |
| 355 | Emma L. Marlowe | " | 20.00 |
| 356 | Jean Lucier | " | 23.00 |
| 357 | Mary J. Dougherty | " | 23.00 |
| 358 | Mary Louise Cusker | " | 23.00 |
| 359 | Leona L. Nutter | " | 23.00 |
| 360 | W. F. Haasch | " | 14.50 |
| 361 | Bessie E. Dunlap | " | 14.50 |
| 362 | Clara Hollopeter | " | 14.50 |
| 363 | Ruby Nelson | " | 17.00 |
| 364 | Alice Renn Britton | " | 17.00 |
| 365 | Odna L. Swanson | " | 12.00 |
| 366 | Muriel J. Hall | " | 12.00 |
| 367 | Lucille M. Hall | " | 12.00 |
| 368 | Aneta P. Akin | " | 25.00 |
| 369 | Nellie Hughes | " | 20.00 |
| 370 | Isabella M. Anderson | " | 15.00 |
| 371 | Edna M. Jette | " | 15.00 |
| 372 | May A. Thurman | " | 15.00 |
| 373 | Dorothy Bentz | " | 15.00 |
| 374 | Alice A. Mothka | " | 15.00 |
| 375 | Essie Crerar | " | 15.00 |
| 376 | Mabel Hayes | " | 15.00 |
| 377 | Leua M. Richey | " | 15.00 |
| 378 | Mildred A. Blakney | " | 15.00 |
| 379 | Gladys Fuller Rasmussen | " | 15.00 |
| 380 | Juanita Wood | " | 15.00 |
| 381 | Nancy E. White | " | 15.00 |
| 382 | Dagmar L. Tweto | " | 16.00 |
| 383 | Mary Byrd Brodie | " | 16.00 |
| 384 | Vinnie A. Burdick | " | 14.00 |
| 385 | Selma Leonard | " | 14.00 |
| 386 | Margaret E. Schrader | " | 14.00 |
| 387 | Jennie Hamilton | " | 14.00 |
| 388 | Elizabeth L. Ogle | " | 14.00 |
| 389 | Hazel C. Behnery | " | 14.00 |
| 390 | Mae E. Luedke | " | 16.00 |
| 391 | Beatrice L. Thompson | " | 16.00 |
| 392 | Myrtle E. Hufford | " | 16.00 |
| 393 | Anne B. Read | " | 25.00 |
| 394 | Martha George | " | 25.00 |
| 395 | Marie Randle | " | 25.00 |
| 396 | Bertha M. Smith | " | 25.00 |
| 397 | Ruth H. Smith | " | 24.00 |
| 398 | Robert A. Lee | " | 24.00 |
| 399 | Helga Lovberg | " | 24.00 |
| 400 | Mrs. Edith Courtney | " | 24.00 |
| 401 | Rose A. Dawes | " | 24.00 |
| 402 | Tenina Little | " | 24.00 |
| 403 | Verna Newgard | " | 26.50 |
| 404 | Kathryn N. Kress | " | 26.50 |
| 405 | Mary Alice Stoick | " | 26.50 |
| 406 | Mabel C. Nord | " | 25.00 |
| 407 | Olive I. Dunwell | " | 25.00 |
| 408 | Wilma Lohn | " | 25.00 |
| 409 | Verneita Bergstrom | " | 25.00 |
| 410 | Jean L. King | " | 25.00 |
| 411 | Katherine M. Jourdonnais | " | 25.00 |
| 412 | Virginia B. Greene | " | 26.50 |
| 413 | Margaret C. Ottman | " | 26.50 |
| 414 | Evelyn L. Carpenter | " | 26.50 |
| 415 | Jeanette Martin | " | 24.50 |
| 416 | Pearl K. Hait | " | 24.50 |
| 417 | Gladys M. Parmelee | " | 24.50 |
| 418 | Adriana Chilcote | " | 24.50 |
| 419 | M. B. Caddell | " | 24.50 |
| 420 | Lena Richardson | " | 24.50 |
| 421 | Florence Shannon | " | 13.50 |
| 422 | Lulu F. Campbell | " | 25.50 |
| 423 | Pauline H. Niemeyer | " | 25.50 |
| 424 | Margery E. Richardson | " | 25.50 |
| 425 | Anna Hart | " | 25.50 |
| 426 | Ellen R. Stahl | " | 25.50 |
| 427 | Emma L. Kuhl | " | 25.50 |
| 428 | Mrs. Harry Hafer | " | 25.00 |
| 429 | Lois Edwards | " | 25.00 |
| 430 | Beulah F. Cope | " | 25.00 |
| 431 | Mary A. Traxler | " | 25.00 |
| 432 | Martha McIvor | " | 25.00 |
| 433 | Dorothy L. Head | " | 23.00 |
| 434 | Grace Marie Parker | " | 23.00 |
| 435 | Hazel E. Crerar | " | 23.00 |
| 436 | Josie M. Head | " | 23.00 |
| 437 | Phyllis Buchanan | " | 23.00 |
| 438 | Dona C. Corr | " | 23.00 |
| 439 | Ireta B. Duffin | " | 30.00 |
| 440 | Stella S. Wood | " | 30.00 |
| 441 | Jane B. Moore | " | 30.00 |
| 442 | Elizabeth Baier | " | 14.00 |
| 443 | Bebby Jean Stemple | " | 14.00 |
| 444 | Eileen Lewis | " | 14.00 |
| 445 | Irene Shaffer | " | 14.00 |
| 446 | Mary E. Watt | " | 14.00 |
| 447 | Florence Hannifin | " | 14.00 |
| 448 | Evelyn D. Drader | " | 13.00 |
| 449 | Ellen M. Shields | " | 30.00 |

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|-------|-------------------------|-----------|---------|
| 23450 | Louise Williams | Elec. | \$30.00 |
| 451 | Nora Russell | " | 30.00 |
| 452 | Triny M. Russell | " | 17.00 |
| 453 | Flora Powell | " | 17.00 |
| 454 | Jessie L. Marlenee | " | 17.00 |
| 455 | Marion E. Pope | " | 17.00 |
| 456 | Anna L. Dobsloff | " | 14.00 |
| 457 | Anna Belle Odion | " | 14.00 |
| 458 | Pearl B. Blackler | " | 14.00 |
| 459 | Clara M. Jones | " | 14.00 |
| 460 | Francis Kriebs | " | 14.00 |
| 461 | Anna E. Rinke | " | 17.00 |
| 462 | Inga L. Campbell | " | 17.00 |
| 463 | Kathleen Schroeder | " | 24.00 |
| 464 | Portia E. Paddington | " | 24.00 |
| 465 | Bernice C. Brechbill | " | 24.00 |
| 466 | Anna J. Jones | " | 24.00 |
| 467 | Imogene N. Brown | " | 29.00 |
| 468 | Anna A. Aune | " | 24.00 |
| 469 | Harriet Miller | " | 28.00 |
| 470 | Maude R. McCrea | " | 24.00 |
| 471 | Frances Maley | " | 29.00 |
| 472 | Jessie Hazelrigg | " | 29.00 |
| 473 | Marie T. Strong | " | 29.00 |
| 474 | Nancy H. Garlington | " | 30.50 |
| 475 | Helen E. Clark | " | 23.00 |
| 476 | Pauline Schwarz | " | 23.00 |
| 477 | Helen G. Emblen | " | 23.00 |
| 478 | Augusta Peterson | " | 25.00 |
| 479 | Eleanor M. Carruthers | " | 14.00 |
| 480 | Nina B. Centers | " | 25.00 |
| 481 | Grace M. Streit | " | 25.00 |
| 482 | Mabel Norderhus | " | 25.00 |
| 483 | Hazel M. Donaldson | " | 25.00 |
| 484 | Nellie E. Magee | " | 14.00 |
| 485 | Margaret Gardner | " | 14.00 |
| 486 | Ethel Marie Kelly | " | 14.00 |
| 487 | Ethel Palmer | " | 14.00 |
| 488 | Matha Weitzel | " | 14.00 |
| 489 | Clara T. Wylie | " | 24.00 |
| 490 | Ida D. Day | " | 24.00 |
| 491 | Elizabeth Ramey | " | 24.00 |
| 492 | Bessie A. Faulds | " | 24.00 |
| 493 | Rena M. Quinn | " | 24.00 |
| 494 | Nellie K. Bartz | " | 12.00 |
| 495 | Maxine K. Kramer | " | 25.00 |
| 496 | Ann J. Boucher | " | 14.50 |
| 497 | Joy H. Russell | " | 14.50 |
| 498 | Anna M. Pigg | " | 14.50 |
| 499 | Candace L. Stewart | " | 14.50 |
| 500 | Jean C. Johnston | " | 14.50 |
| 501 | Julia K. Buker | " | 16.50 |
| 502 | Millie F. Leslie | " | 16.50 |
| 503 | Kathryn M. Lynch | " | 16.50 |
| 504 | Esther W. Moncure | " | 16.50 |
| 505 | Iola A. Hoylo | " | 14.50 |
| 506 | Nellie B. Wallace | " | 16.50 |
| 507 | Sarah Rohletter | " | 16.50 |
| 508 | Ilene J. Rambo | " | 25.00 |
| 509 | Ada T. Zucconi | " | 14.00 |
| 510 | Blanche E. Dittmeier | " | 25.00 |
| 511 | Morgana A. Eaheart | " | 25.00 |
| 512 | Irene Bell Wood | " | 25.00 |
| 513 | Ada J. Feldman | " | 25.00 |
| 514 | E. Gwendolyn Wren | " | 14.00 |
| 515 | Juanita Taylor | " | 14.00 |
| 516 | Margaret L. Yule | " | 14.00 |
| 517 | Ruth G. Miller | " | 14.00 |
| 518 | Florence Jacobson | " | 25.00 |
| 519 | Frances H. Bates | " | 14.00 |
| 520 | Esther C. Olson | " | 23.00 |
| 521 | Bessie L. Stoddard | " | 23.00 |
| 522 | Lloyd Brooks | " | 24.71 |
| 523 | Felix Botleau | " | 27.45 |
| 524 | J. C. Mothka | " | 43.01 |
| 525 | David H. McKenzie | " | 10.98 |
| 526 | Karl R. Gerdtz | " | 43.92 |
| 527 | Charles Q. Davis | " | 44.84 |
| 528 | John M. Hayes | " | 29.28 |
| 529 | Henry Nelson | " | 29.28 |
| 530 | Byron Price | " | 56.73 |
| 531 | E. L. Ashenbrenner | " | 51.24 |
| 532 | Gordon Penland | " | 25.00 |
| 533 | Francis C. Cyr | " | 15.00 |
| 534 | Milltown Library Ass'n. | " | 10.00 |
| 535 | LoLo Woman's Club | " | 10.00 |
| 536 | H. A. Roseth | " | 10.00 |
| 537 | Dorothea J. Johnson | " | 19.10 |
| 538 | Roberta Lee | " | 1.50 |
| 539 | Francis C. Cyr | " | 2.00 |
| 540 | Tom Olsen | " | 8.00 |
| 541 | Geo. W. Roskie | " | 12.88 |
| 542 | Marjorie Little | Sal. | 33.50 |
| 543 | Henry Nelson | " | 125.00 |
| 544 | H. S. Stephenson | " | 120.00 |
| 545 | R. D. MacLean | Bd. Prts. | 21.00 |

| | | | |
|-------|---------------------|-----------|--------|
| 23546 | R. D. MacLean | Bd. Pris. | 406.87 |
| 547 | " " " | Mileage | 41.00 |
| 548 | " " " | " | 26.73 |
| 549 | " " " | " | 710.01 |
| 550 | R. B. Rolfe | Serv. | 69.36 |
| 551 | " " " | " | 200.20 |
| 552 | James O. Lodge | Per diem | 24.00 |
| 553 | " " " | Mileage | 55.58 |
| 554 | Rosemarie McVey | " | 35.42 |
| 555 | Irene L. Callahan | " | 64.47 |
| 556 | Dr. Mary E. Soules | " | 9.91 |
| 557 | Kathryn Furno | " | 25.83 |
| 558 | Leila McDonald | " | 12.34 |
| 559 | Winifred F. Nelson | " | 34.30 |
| 560 | A. R. Rollin | " | 62.17 |
| 561 | Marjorie Jennings | " | 29.33 |
| 562 | Robert Erikson | Sal. | 85.00 |
| 563 | Void | | |
| 564 | L. C. Ennis | " | 145.25 |
| 565 | Edwin C. Barkman | " | 49.50 |
| 566 | G. Raymond Coffman | " | 56.10 |
| 567 | Harry M. Rawn | " | 88.00 |
| 569 | " " " | " | 89.25 |
| 569 | Thomas W. Duncan | " | 112.25 |
| 570 | " " " | " | 110.00 |
| 571 | Reuben E. Coy | " | 133.25 |
| 572 | " " " | " | 132.00 |
| 573 | Dorothy Baker | " | 175.00 |
| 574 | Joan T. Barrett | " | 175.00 |
| 575 | Joe D. Brown | " | 293.33 |
| 576 | Evelyn Lind | " | 205.00 |
| 577 | Marjorie E. Melton | " | 195.00 |
| 578 | Lavelle M. Olsen | " | 205.00 |
| 579 | Wm. C. Robinson | " | 235.00 |
| 580 | Verna Connolly | " | 175.00 |
| 581 | Carol Sheppard | " | 175.00 |
| 582 | Oscar Holding | " | 293.33 |
| 583 | Leslie Fritz | " | 264.00 |
| 584 | Clara Reimold | " | 205.00 |
| 585 | Laura Haswell | " | 190.00 |
| 586 | Robert W. Strong | " | 175.00 |
| 587 | Bernice E. Barnes | " | 175.00 |
| 588 | Golda Leaver | " | 175.00 |
| 589 | LaVerne W. Taylor | " | 293.33 |
| 590 | Evelyn Fish | " | 175.00 |
| 591 | A. B. Jungers | " | 293.33 |
| 592 | Dorothy Thompson | " | 264.00 |
| 593 | Minerva Larke | " | 200.00 |
| 594 | Edith M. Thompson | " | 190.00 |
| 595 | Anna M. Wilkinson | " | 190.00 |
| 596 | Rosalie C. Trenary | " | 175.00 |
| 597 | Vernon R. Peterson | " | 293.00 |
| 598 | Leó Bourdeau | " | 280.00 |
| 599 | Ruth Howard | " | 175.00 |
| 600 | J. R. Donehoo | " | 252.00 |
| 601 | Sadie E. Herred | " | 220.00 |
| 602 | Enid G. Wallace | " | 220.00 |
| 603 | Hildur I. Harlow | " | 185.00 |
| 604 | Alma R. Stohr | " | 175.00 |
| 605 | Abbie M. Zuelke | " | 80.78 |
| 606 | A. L. Thompson | " | 178.22 |
| 607 | Edward M. Wontor | " | 178.22 |
| 608 | George Bukovatz | " | 278.66 |
| 609 | Charles Biery | " | 264.00 |
| 610 | J. C. Davis | " | 264.00 |
| 611 | Joe Day | " | 264.00 |
| 612 | Ralph Hughes | " | 264.00 |
| 613 | R. D. MacLean | " | 293.33 |
| 614 | Mrs. R. D. MacLean | " | 75.00 |
| 615 | Tom Monahan | " | 264.00 |
| 616 | William Walker | " | 264.00 |
| 617 | Harry Vasser | " | 264.00 |
| 618 | Wesley Castles | " | 146.67 |
| 619 | John A. Forsythe | " | 264.00 |
| 620 | Robert W. O'Donovan | " | 264.00 |
| 621 | Ruth K. Craddock | " | 225.00 |
| 622 | Arthur M. Woods | " | 216.67 |
| 623 | Jas. I. Purvis | " | 125.00 |
| 624 | J. H. Pittenger | " | 125.00 |
| 625 | E. W. Ziesemer | " | 216.67 |
| 626 | Henry Nelson | " | 125.00 |
| 627 | H. S. Stephenson | " | 120.00 |
| 628 | Dr. Mary E. Soules | " | 782.00 |
| 629 | Dorothy Dunham | " | 370.00 |
| 630 | Winifred F. Nelson | " | 300.00 |
| 631 | Leila McDonald | " | 340.00 |
| 632 | Irene Callahan | " | 290.00 |
| 633 | Kathryn Furno | " | 260.00 |
| 634 | Rosemarie McVey | " | 270.00 |
| 635 | May Kirley | " | 240.00 |
| 636 | James O. Lodge | " | 335.00 |
| 637 | Helen E. Shull | " | 220.00 |
| 638 | Winnafern H. Moore | " | 293.33 |
| 639 | Margaret Walseth | " | 175.00 |
| 640 | Robert Erikson | " | 85.00 |
| 641 | A. R. Rollin | " | 208.34 |
| 642 | Marjorie Jennings | " | 86.56 |
| 643 | Shirley Stark | " | 175.00 |
| 644 | Jacklyn Dougherty | " | 12.80 |
| 645 | Ralph Simmons | Serv. | 22.80 |

| | | | |
|-------|-------------------------|-------|--------|
| 23646 | West Publish. Co. | Bks. | 22.00 |
| 647 | " " " | " | 24.00 |
| 648 | Missoula Mercantile Co. | Supp. | 49.82 |
| 649 | Bishop Agcy. | Ins. | 409.80 |
| 650 | Barnwell Bros. | Serv. | 6.50 |

ROAD

| | | | |
|-------|--------------------------------|----------|---------|
| 17199 | James Finlayson | Sal. | 285.00 |
| 200 | George Jette | " | 192.00 |
| 201 | Charles Clemence | " | 148.00 |
| 202 | Maurice Williams | " | 177.60 |
| 203 | Edgar Goforth | " | 192.40 |
| 204 | H. J. Cassidy | " | 183.00 |
| 205 | Warren Skillicorn | " | 163.20 |
| 206 | Charles R. Plummer | " | 183.00 |
| 207 | Glen M. Derrickson | " | 163.20 |
| 208 | Ray Clinkingbeard | " | 208.00 |
| 209 | Harry Lilly | " | 149.60 |
| 210 | Oscar Berard | " | 177.00 |
| 211 | Earl Kirkwood | " | 159.20 |
| 212 | Roy Patton | " | 168.80 |
| 213 | Herbert Ferris | " | 136.80 |
| 214 | Cecil Williams | " | 178.20 |
| 215 | W. H. Bedard | " | 176.80 |
| 216 | Stanley Zachariasen | " | 13.60 |
| 217 | C. R. Prescott | " | 166.80 |
| 218 | Roy DeMott | " | 14.80 |
| 219 | L. C. Kirschbaum | " | 163.20 |
| 220 | Oliver Lemmon | " | 80.00 |
| 221 | West. Mont. Natl Bk. | Withh. | 702.20 |
| 222 | Mont. State Pub. Emp. Ret. Sys | Ret. | 396.76 |
| 223 | Mont. Physicians Serv. | Blue Sh. | 81.20 |
| 224 | Msla. Welding & Mach. Wks. | Rep. | 7.25 |
| 225 | Kraabel Chev. Co. | Pts. | 14.25 |
| 226 | Mrs. H. J. Cassidy | Meals | 6.25 |
| 227 | Mountain States Tel & Tel Co. | Serv. | 7.25 |
| 228 | The Texas Co. | Gas | 194.80 |
| 229 | Hall-Perry Mach. Co. | Pts. | 59.08 |
| 230 | Westmont Tractor & Eq. Co. | " | 48.19 |
| 231 | Western Mont. Mtrs. Inc. | Rep. | 3.72 |
| 232 | West Side Fuel Co. | Supp | 70.00 |
| 233 | Mont. Concrete Pipe Co. | " | 134.85 |
| 234 | Mueller-Jones, Inc. | " | 46.37 |
| 235 | Sample Petroleum Co. | Gas | 200.80 |
| 236 | Mountain States Tel & Tel Co. | Serv. | 7.50 |
| 237 | Kraabel Chev. Co. | Pts. | 26.00 |
| 238 | Mincoff Ignition & Mtr. Pbs | " | 43.40 |
| 239 | " " " " " | " | 22.56 |
| 240 | Graehl Mtr. Serv. | Trk | 1562.00 |
| 241 | Olive P. Plummer | Meals | 40.00 |
| 242 | Mrs. H. J. Cassidy | " | 50.00 |
| 243 | James Einlayson | Sal. | 195.00 |
| 244 | George Jette | " | 208.00 |
| 245 | Charles Clemence | " | 192.40 |
| 246 | Maurice Williams | " | 192.40 |
| 247 | Ed Goforth | " | 259.46 |
| 248 | M. E. Gursky | " | 48.45 |
| 249 | H. J. Cassidy | " | 183.00 |
| 250 | Warren Skillicorn | " | 176.80 |
| 251 | Charles R. Plummer | " | 183.00 |
| 252 | Glen M. Derrickson | " | 176.80 |
| 253 | Ray Clinkingbeard | " | 212.50 |
| 254 | Harry Lilly | " | 164.24 |
| 255 | Oscar Berard | " | 128.00 |
| 256 | Earl Kirkwood | " | 32.00 |
| 257 | Roy Patton | " | 206.35 |
| 258 | Herbert Ferris | " | 178.52 |
| 259 | Cecil Williams | " | 208.00 |
| 260 | W. H. Bedard | " | 111.04 |
| 261 | Stanley Zachariasen | " | 31.18 |
| 262 | C. R. Prescott | " | 223.55 |
| 263 | Roy DeMott | " | 96.00 |
| 264 | M. D. Abernathey | " | 87.50 |

POOR

| | | | |
|------|-------------------------------|-----------|---------|
| 4292 | State Dept. of Pub. Welfare | Reim. | 6559.60 |
| 4293 | Joe D. Brown | Petty Csh | 6.54 |
| 4294 | Mountain States Tel & Tel Co. | Serv. | 41.25 |
| 4295 | Imperial Carbon Co. | Supp | 14.00 |
| 4296 | Business Mach. Co. | " | 8.75 |
| 4297 | Albert Lizotte | Serv. | 30.00 |
| 4298 | Mrs. Robert A. Bartz | Care | 9.30 |
| 4299 | Mrs. Laura Bennett | Serv. | 5.00 |
| 4300 | Mrs. Tony Bertapelle | Care | 4.65 |
| 4301 | Mrs. Geo. Chandler | Care | 9.20 |
| 4302 | Mrs. Dolly Davis | Rent | 10.00 |
| 4303 | Mrs. George DeBruler | Care | 24.50 |
| 4304 | Rebecca Diezinger | Allow. | 5.00 |
| 4305 | Mrs. William J. Erickson | Care | 24.50 |
| 4306 | Elizabeth Gagnier | Allow. | 31.75 |
| 4307 | Mrs. Milton Goldsby | Care | 6.85 |
| 4308 | Mrs. W. J. Johnston | " | 16.25 |
| 4309 | Mrs. H. S. Kinsey | " | 50.00 |
| 4310 | Mrs. Richard Lechner | " | 4.80 |
| 4311 | Lieurance Convalescent Home | " | 66.30 |

| | | | |
|------|---------------------------------|----------|---------|
| 4312 | Maude McCormick | Allow. | 37.25 |
| 4313 | Caroline McDonald | " | 40.00 |
| 4314 | McDonald Rest Home | Care | 45.00 |
| 4315 | Or. Homes. Convalescent Home | " | 113.00 |
| 4316 | Mrs. Hazel Parker | " | 13.20 |
| 4317 | Mrs. Dorothy Pegump | " | 6.85 |
| 4318 | Mrs. Eugene Poindexter | " | 63.25 |
| 4319 | Rentmeister Nursing Home | " | 10.00 |
| 4320 | Mrs. Dan Rose | " | 6.85 |
| 4321 | Mrs. I. I. Scott | " | 27.90 |
| 4322 | Mrs. Frances Smith | Rent | 6.66 |
| 4323 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 4324 | Mrs. William Taggart | " | 16.05 |
| 4325 | Mrs. Edgar Taylor | " | 23.95 |
| 4326 | Mrs. Sidney Thomas | " | 7.90 |
| 4327 | Loretta Vaillancourt | Allow. | 19.50 |
| 4328 | Mrs. Gille Wooten | Care | 8.70 |
| 4329 | Woodworth's Food Mart | Groc. | 9.00 |
| 4330 | Otis A. Worden, Inc. | " | 10.00 |
| 4331 | Safeway Stores Div. | " | 5.00 |
| 4332 | " " " | " | 6.00 |
| 4333 | Ken Hewitt's Conoco Serv. | Gas | 2.20 |
| 4334 | Barthel Hardware | Supp | 2.69 |
| 4335 | Allen Drug Store | Drugs | 6.55 |
| 4336 | Allen Drug Store | " | 6.55 |
| 4337 | Wendell L. Jones, M.D. | Serv. | 15.00 |
| 4338 | S. L. Odgers, M.D. | " | 150.00 |
| 4339 | Missoula Drug Co. | Drugs | 4.00 |
| 4340 | Mrs. Earl Chalton | " | 3.85 |
| 4341 | West. Mont. Clinic | Serv. | 18.75 |
| 4342 | West. Mont. " | " | 18.75 |
| 4343 | Wendell L. Jones, M.D. | " | 5.00 |
| 4344 | Dr. J. S. Pennepacker | " | 7.00 |
| 4345 | Geo. G. Sale, M.D. | " | 5.00 |
| 4346 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 4347 | Oliver Lemon | " | 40.00 |
| 4348 | St. Patrick's Hosp. | Care | 2119.55 |
| 4349 | Pine View Hosp. | Care. | 3575.15 |
| 4350 | K. W. Craighead | Rent | 150.00 |
| 4351 | Albert Lizotte | Sal. | 30.00 |
| 4352 | Dept. of Public Welfare | Reim. | 6568.28 |
| 4353 | Mrs. Robert A. Bartz | Care | 9.30 |
| 4354 | Mrs. Laura Bennett | " | 5.00 |
| 4355 | Mrs. Tony Bertapelle | " | 4.65 |
| 4356 | Mrs. George Chandler | " | 9.50 |
| 4357 | Mrs. Dolly Davis | Rent | 10.00 |
| 4358 | Mrs. George DeBruler | Care | 24.50 |
| 4359 | Rebecca Diezger | Allow | 5.00 |
| 4360 | Mrs. William J. Erickson | Care | 24.50 |
| 4361 | Elizabeth Gagnier | Allow | 31.75 |
| 4362 | Mrs. Milton Goldsby | Care | 6.85 |
| 4363 | Mrs. W. J. Johnston | " | 16.25 |
| 4364 | Mrs. H. S. Kinsey | Bd & Rm | 43.56 |
| 4365 | Mrs. Richard Lechner | Care | 4.80 |
| 4366 | Lieurance Convalescent Home | " | 131.89 |
| 4367 | Mrs. Alice Litwin | Allow. | 12.25 |
| 4368 | Maude McCormick | " | 37.25 |
| 4369 | Caroline McDonald | " | 45.00 |
| 4370 | McDonald Rest Home | Care | 45.00 |
| 4371 | Orchard Homes Convalescent Home | " | 105.00 |
| 4372 | Mrs. Hazel Parker | Care | 13.20 |
| 4373 | Mrs. Dorothy Pegump | " | 6.85 |
| 4374 | Mrs. Eugene Poindexter | Bd. & Rm | 75.85 |
| 4375 | Rentmeister Nursing Home | Care | 30.64 |
| 4376 | Mrs. Dan Rose | " | 6.85 |
| 4377 | Mrs. I. I. Scott | " | 27.90 |
| 4378 | Mrs. Zettie Stolebarger | Allow | 5.00 |
| 4379 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 4380 | Mrs. William Taggart | " | 16.05 |
| 4381 | Mrs. Edgar Taylor | " | 23.95 |
| 4382 | Mrs. Sidney Thomas | " | 7.90 |
| 4383 | Loretta Vaillancourt | Allow | 19.50 |
| 4384 | Mrs. Gille Wooten | Care | 8.70 |
| 4385 | J. M. Nelson, M.D. | Sal. | 700.00 |

BRIDGE

| | | | |
|-----|---------------------------------|----------|---------|
| 808 | Mr. B. F. Guidinger | Lbr. | 98.50 |
| 809 | Roy DeMott | Sal. | 196.00 |
| 810 | Herbert Ferris | " | 43.20 |
| 811 | Roy Patton | " | 14.80 |
| 812 | Stanley Zachariason | " | 149.60 |
| 813 | Harry Lilly | " | 13.60 |
| 814 | W. H. Bedard | " | 13.60 |
| 815 | Fogarty Bro. Lbr. Co. | Supp | 689.20 |
| 816 | West. Mont. Natl. Bk. | Withh. | 25.40 |
| 817 | Mont. State Pub. Emp. Ret. Sys. | Ret. | 40.27 |
| 818 | Mont. Physicians Serv. | Blue Sh. | 15.70 |
| 819 | Montana Concrete Pipe Co. | Supp | 44.40 |
| 820 | Graehl Mtr. Serv. | Trk. | 1562.00 |
| 821 | H. B. Berky | Contr. | 5000.00 |
| 822 | Roy DeMott | Sal. | 96.00 |
| 823 | Stanley Zachariason | " | 146.80 |
| 824 | Oscar Berard | " | 80.00 |
| 825 | W. H. Bedard | " | 68.00 |
| 826 | Earl Kirkwood | " | 176.00 |
| 827 | Ed Goforth | " | 11.10 |
| 828 | Harry Lilly | " | 13.60 |

FAIR

| | | | |
|------|-------------------------|-------|--------|
| 1196 | VOID | | |
| 1197 | Oliver Lemon | Sal. | 40.00 |
| 1198 | Missoula Mercantile Co. | Supp. | 8.90 |
| 1199 | Kramis Hardware Co. | " | 13.01 |
| 1200 | W.P. Fuller Co. | " | 4.10 |
| 1201 | Electrical Shop | " | m 1.20 |
| 1202 | L. R. McKenzie | " | 1.98 |
| 1203 | Graehl Mtr. Serv. | " | 4.21 |
| 1204 | Kramis Hardware Co. | " | 14.85 |
| 1205 | Carpenter Paper Co. | " | 10.25 |
| 1206 | H & L Bldg. Serv. | " | 4.20 |
| 1207 | Montana Power Co. | Serv. | 49.71 |
| 1208 | Missoula Mercantile Co. | Supp. | .54 |

MISC.

| | | | |
|------|------------------------------------|--------|------------|
| 7281 | S. Kendrick Clarke | Refund | 14.14 |
| 7282 | Mrs. J. C. Coughren | " | 5.00 |
| 7283 | State of Montana | " | 10.38 |
| 7284 | Robert E. & Jean Nybo | " | 2.00 |
| 7285 | Forest H & Flossie M. Poe | " | 2.00 |
| 7286 | Mrs. Frank E. Bond | " | 2.00 |
| 7287 | Rulon Denning | " | 2.00 |
| 7288 | Robert J & Mary Opal Barta | " | 4.00 |
| 7289 | R. Pierre & Cathryn Taylor | " | 2.00 |
| 7290 | John Stone | " | 2.00 |
| 7291 | Fred G. Root | " | 2.00 |
| 7292 | Zella M. Smith | " | 2.00 |
| 7293 | D. Howard Graham | " | 4.00 |
| 7294 | A. J. & Ruth Cadieux | " | 2.00 |
| 7295 | Matt A. Cowley | " | 4.00 |
| 7296 | Peter Karkainen, Jr. | " | 2.00 |
| 7297 | Charles Everett & Diane E. Johnson | Refund | 4.00 |
| 7298 | Byron Churchill | " | 2.00 |
| 7299 | Emma Kron | " | 2.00 |
| 7300 | James R. Donehoo | " | 2.00 |
| 7301 | Albert L. Cook | " | 4.00 |
| 7302 | Oscar Holding | Trans. | 114070.57 |
| 7303 | " " | " | 32,538.56 |
| 7304 | " " | " | 608.44 |
| 7305 | " " | " | 102,585.27 |
| 7306 | VOID | | |
| 7307 | Oscar Holding | " | 4,499.16 |
| 7308 | " " | " | 9,443.23 |

H. M. RAWN.
CHAIRMAN

By JAC : : : : : : : : :

CLERK

January 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AUTHORIZATION CONSTR. SHED & VAULT, CLK & REC. OFFICE

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried that Ed Englehart be authorized to build a shed to store the lawn mower and snow shovel in at the Court House at an approximate cost of \$160.00.

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried, that Ed Englehart be authorized to build and install shelving in the vault in the Clerk and Recorder's office at an approximate cost of \$200.00.

Commissioner Duncan voted "No" as he is of the opinion that there should have been other bids.

MONTHLY BAL. SHEET REPORTS

The November monthly balance sheet reports of the Clerk and Recorder and the County Treasurer for the month of November were approved and ordered filed by the Board.

The monthly report of the Coroner for the month of December was examined, approved and ordered filed.

EXTRA HELP •

It was moved by Commissioner Duncan, seconded by Chairman Rawn and carried, that the County Assessor be permitted to employ an extra clerk at a salary of \$175.00 per month.

SECURITIES

The following securities were approved by the Board:

WESTERN MONTANA NATL BANK
Jan. 2, 1953

No. H 3995 U. S. Treasury Note Series A-1955 ^{1 1/2%} Due 3-15-55 \$790,000.00

Motion made by Commissioner Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet January 3rd at 10:00 A. M.

H. M. RAWN
CHAIRMAN
By RE Coy

CLERK Joe D. Brown

: : : : : : : : : : :

January 3, 1953

The Board of County Commissioners of Missoula County Montana met at 10:00 A. M. pursuant to adjournment.

Harry M. Rawn, Chairman - Present
Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

SALE-PUBLIC AUCTION

At 10:15 A. M. which was the time as advertised for the public auction of one 1951 Chevrolet automobile, serial #3JL2791, Sandy's Sales Service bid \$1,285.00 and the car was sold to them and this amount was deposited with the County Treasurer.

The Board approved claims and signed warrants throughout the morning and conducted regular county business.

Motion made by Commissioner Duncan, seconded by Commissioner Coy and carried unanimously that the Board adjourn to meet January 5th at 10:00 A. M.

H. M. RAWN
CHAIRMAN
By RE Coy

CLERK Joe D. Brown

: : : : : : : : : : :

January 5, 1953

The Board of County Commissioners of Missoula County Montana met at 10:00 A. M. pursuant to adjournment.

Thomas W. Duncan, Commissioner - Present
Reuben E. Coy, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CHAIRMAN BOARD APPOINTED

This being the first Monday in January and the newly elected Commissioner, R. G. Ostergren having fulfilled the requirements of the election, the Board is herewith reorganized. It was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that Reuben E. Coy be appointed as Chairman of the Board of County Commissioners for the calendar year 1953.

REP. COMRS. BOARD OF HEALTH

Chairman Coy asked Commissioner Ostergren to serve as a representative of the Commissioners with the City-County Health Board.

DEPUTY CO. ATTORNEYS

It was moved by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, that Robert O'Donovan and John F. Patterson be approved as Deputy County Attorneys, their salaries to be 90% of the elected officers pay. Also, that Ruth Craddock be approved as stenographer and Clerk in the County Attorney's office at a salary of \$225.00.

REPORTS

The monthly reports for the month of December and the quarterly reports of the Clerk of the District Court and Clerk and Recorder were examined, approved and ordered filed by the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet January 6th at 10:00 A. M.

RE Coy
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

January 6, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

Mrs. McLaughlin and Mrs. Brechbill of the Women's Council attended the morning session of the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously that the offer of the Pacific Hide and Fur Company of \$3.25 for the scrap iron be accepted. Receipt No. A101-17844 in the amount of \$3.25 was issued by the Treasurer.

MONTHLY REPORT

The monthly report for the month of December and total monies collected for the year by the Justice of the Peace, Arthur M. Woods was accepted, approved and ordered filed by the Board.

The November monthly report of the Airport Board was examined, approved and ordered filed by the Board.

WELFARE

The Board attended the Welfare meeting in the afternoon and filed a list of cases disposed of.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet January 8th at 10:00 A. M.

RE Coy.
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

January 8, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INS. POLICY

The Board examined, approved and ordered filed insurance policy with the Hartford Accident and Indemnity Company, policy No. PG 746977, expiring Dec. 12, 1953 covering glass breakage etc. at the Missoula County Airport.

BUDGET TRANSFER

The following budget transfer was approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of adjustment, the following transfers of Budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer from Repairs and Replacements | \$190.36 |
| Transfer to Insurance | 190.36 |

Dated this 8 day of January, 1953

S/ H. O. Bell
County Officer

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
S/ Thomas W. Duncan, Commissioner
Dated this 8th day of Jan., 1953."

The Board conducted regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that the Board adjourn to meet January 9th at 10:00 A. M.

RE Coy.
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

January 9, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RENT CHANGE FT. MSLA

The Davies Farm Supply advised the Commissioners that they would like to rent Bldg. 308 at Ft. Missoula at \$50.00 per month rather than the former yearly rental as they are expecting to terminate this rental during the year. This was agreeable with the Commissioners.

CO. ATTORNEY OPINION

The following opinion was received from the County Attorney:

Jan. 9th, 1953

Board of County Commissioners
Missoula, County

Gentlemen:

You have requested an opinion from this office as to the legality of accepting the adjusted decrease of the purchase price of three new trucks as contracted for with Western Montana Motors Inc. under date of Oct. 6th, 1952.

The Board of County Commissioners are within the ambit of their authority to accept the offer of adjustment of the original purchase price from \$11,742.75 to that of \$11,064.00.

This office would recommend the Board to accept this offer of the Western Montana Motors, Inc.

Very truly yours,

S/ Robert W. O'Donovan
Deputy County Attorney
O.K. J.A.F.

The Board approved claims during the day and conducted regular county business.

RE. PURCHASE TRKS.

Motion was made by Commissioner Duncan, seconded by Commissioner Ostergren, that the Board of County Commissioners accept the adjusted decrease of price of \$226.25 per truck, or a total of \$678.75, making a total purchase price of \$11,064.00. This adjustment is due to a cash sale on the part of Western Montana Motors, Inc., covering the purchase of three two-ton Dodge trucks, as contracted for under date of October 6, 1952. (Refer to Commissioners Journal "X", page 74) Motion carried unanimously.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, that the Board adjourn to meet January 10th at 10:00 A. M.

CHAIRMAN

CLARK

January 10, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The Board conducted regular business, approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously that the Board adjourn to meet January 12th at 10:00 A.M.

CHAIRMAN

CLASS

January 12, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CORRECTION-Q.C.D.

On January 10th, Q.C.D. was issued correcting error in deed recorded in Book 122, page 72. This deed from Missoula County to Richard E. and Gladys Kearney on lots 7 & 8, Block 71 - Daly Addition. This deed was approved by Robert O'Donovan, Deputy County Attorney and recorded the 10th.

USE BLDG. FAIRGROUNDS

It was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that Mr. Hutchinson, leader of Boy Scout Troop No. 7 be permitted to use the Exhibition Building at the County Fairgrounds January 24th without charge.

LETTER RE. PURCHASE LAND FT. MSLA.

The County Clerk received a letter from the Department of the Interior regarding the proposed purchase of lands next to Ft. Missoula. The entire file covering this transaction was turned over to the County Attorney for his study and he is to answer the last letter received.

PREPARATION JURY LIST

Chairman Coy devoted the day assisting in the preparation of the Jury List.

The Board conducted regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously, that the Board adjourn to meet January 13th at 10:00 A. M.

CHAIRMAN

CLERK

January 13, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PREPARATION JURY LIST

Commissioner Ostergren served on the preparation of the Jury list during the day.

The Board conducted regular business during the day.

RESOLUTION

The following resolution was adopted this date:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00 and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1953.

Dated at Missoula, Montana this 12th day of January, 1953.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner

(SEAL)

S/ Joe D. Brown
Clerk & Recorder & Ex-officio
Clerk of the Board of County
Commissioners

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that the Board adjourn to meet January 14th at 10:00 A. M.

RE. Chairman

~~CLERK Joe G. Brown~~

• • • • •

January 14, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BOND

The Board approved and ordered recorded, bond of Ed Hamel, member of the Missoula High School Board in the amount of \$1,000, expiring December 31, 1954.

IMPROVEMENT DISCUSSION

Mr. Peterson, County Surveyor and Mr. Patterson, Deputy County Attorney met with the Board and discussed improvements, or the oiling of various streets and the procedure which is to be followed if such oiling is done.

Commissioner Duncan worked on the preparation of the Jury List during the day.

BURIAL - POOR

Motion made by Commissioner Ostergren that Squire-Simmons-Carr be authorized to bury, at county expense the same type burial as given the poor, ^{Martin Johnson} Motion seconded by Chairman Coy and carried. Commissioner Duncan absent due to working on the jury list at the time.

WELFARE

The Board met with the Welfare in the afternoon and approved a list of cases handled and instructed the Clerk to file same.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board ~~adjourn~~ to meet January 15th at 10:00 A. M.

W. E. Coy.
CHAIRMAN

~~CLERK~~ Joe G. Brown

• • • • •

January 15, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

WRITE OFF-ACCOUNT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the Clerk and Recorder is hereby authorized to write off the account "Obsolete Abstract Plant" in the amount of \$8,304.44. The Clerk wrote the State Examiner's office on January 8th requesting authority for this write-off and the State Examiner's letter dated January 13th authorized this write-off when it is approved by the Commissioners. This letter is on file in the Clerk and Recorder's office.

LEASE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", that the county renew the lease of Theodore Hill for the pasture land at the County Poor Farm for one year, expiring December 31, 1953 in the amount of \$60.00 for the year.

SCHOOL DIST #34 EMERGENCY BUDGET

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the Board approve the emergency budget of School District #34, Seeley Lake, in the amount of \$4,769.44. Mrs. Moore, Supt. of Schools together with the members of this School District appeared before the Board and discussed the reason and purpose of this emergency.

RESOLUTION

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, that the following Resolution be passed and adopted:

RESOLUTION

WHEREAS, The Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County,

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 84-4152 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated January 15, 1953

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk & Recorder

By R. E. Coy S/
CHAIRMAN

S/ Thomas W. Duncan
Commissioner

S/ R. E. Ostergren
Commissioner

Chairman Coy worked on the preparation of the Jury List during the day.

The Board approved claims and conducted regular business.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, that the Board adjourn to meet January 16th at 10:00 A. M.

R. E. Coy.
CHAIRMAN

~~CHIEF~~ Joe D. Brown

• • • • •

January 16, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PREPARATION JURY LIST

Commissioner Ostergren worked on the preparation of the Jury List during the day.

The Board conducted regular business during the day, approved claims and signed warrants.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, that the Board adjourn to meet January 17th at 10:00 A. M.

W. E. Coy.
CHAIRMAN

CLERK

• • • • •

January 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RELEASE WAIVER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", that the Chairman write a letter to Earl J. Fuller releasing him from the waiver mentioned in his letter dated November 5, 1952 regarding the usage of the Marco Flats Bridge.

PREPARATION JURY LIST

Commissioner Duncan worked on the preparation of the Jury List.

The Board approved claims and signed warrants during the morning.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried unanimously, that the Board adjourn to meet January 19th at 10:00 A. M.

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 19, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

NOTICE OF APPLICATION FOR TAX DEED

In accordance with the Resolution passed by the Board of County Commissioners on January 15, 1953, the Board does hereby authorize and direct the County Clerk to post and publish according to law the following list of delinquent tax property for the purpose of the county obtaining tax deeds, posting and publication to be completed by March 31, 1953:

NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that the undersigned will, on the 31st day of March, 1953, apply to the County Treasurer of Missoula County for a tax deed to the following described property to-wit:

| DESCRIPTION | ACREAGE | SEC. | TWP. | RANGE | AMOUNT |
|---|--------------------------------------|------------------|----------|--------------|---------|
| In NE $\frac{1}{4}$ SE $\frac{1}{4}$, Plat A | | 14 | 13 | 18 | \$24.68 |
| In S $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 12 | 2.54 | 17 | 13 | 18 | 8.31 |
| Pt. SW $\frac{1}{4}$, SE $\frac{1}{4}$ | 30 | 6 | 13 | 20 | 48.68 |
| In E $\frac{1}{4}$ W $\frac{1}{2}$, $\frac{1}{2}$ at W | 25 | 10 | 14 | 19 | 2.27 |
| In SE $\frac{1}{4}$ SW $\frac{1}{4}$, Plat D | 1 | 26 | 16 | 14 | 50.93 |
| <u>MINE ROYALTY PROCEEDS</u> | | | | | |
| White Tail & Bitter Root Placer | | | | | 119.43 |
| Housom Patent -Twp 16, Rge 25 - 7 acres, 2 & 9 acres | | 17 | | 25 | 25.00 |
| Housom Patent | 18 | | 17 | 25 | 24.95 |
| Imperial Placers | | 15 | 16 | 23 | 642.87 |
| Improvements on leased land - State Land | | 16 | 15 | 15 | 281.92 |
| " on State land | | | | | 50.64 |
| " on leased land - Lot 14, Blk 1 - Smiths Addn. | | | | | 32.08 |
| <u>ADDITION</u> | | <u>LOT</u> | | <u>BLOCK</u> | |
| Bennetts | | 15 to 20 | | 9 | 19.11 |
| Carline | | 33 & 34 | | 24 | 64.79 |
| " | | 15 & 16 | | 84 | 391.14 |
| " #2 | | 12 & 13 | | H | 12.41 |
| Daly | | 15 & 16 | | 41 | 270.02 |
| " | | 14, 15, 16 | | 49 | 88.83 |
| " | | N 65' of 31 & 32 | | 50 | 55.79 |
| Daly | | 19 & 20 Frac. | 21 to 23 | 60 | 175.49 |
| East Missoula | | 10 | | 3 | 5.69 |
| " | | Frac. | 3 | 7 | 3.85 |
| " | | 16 & 17 | | 34 | 9.60 |
| " | | 21 | | 37) | |
| " | | 28 | | 45) | 17.18 |
| " | | 22 to 30 | | 38 | 59.34 |
| Frenchtown | | 22 | | 8 | 47.07 |
| Knowles | | 7, 8 & W 30'- 9 | | 41 | 758.67 |
| Lows | | 15 | | 9 | 30.42 |
| C & D Orchard Homes (2 acres) | E $\frac{1}{2}$ W $\frac{1}{2}$ lots | 29 & 30 | | | 169.25 |
| School | | 1, 2 & 3 | | 8 | 144.90 |
| " | | 4 & 5 | | 8 | 63.45 |
| " | | 17 & 18 | | 9 | 32.77 |
| " | | 13 | | 11 | 141.60 |
| " | | Frac. | 1 | 17 | 40.50 |
| " | | 15 | | 22 | 31.58 |
| " | | 13 & W 4' -14 | | 24 | 193.09 |
| " | | 15 to 17 | | 24 | 246.02 |
| " | | 5 | | 30 | 47.13 |

S/ Joe D. Brown
Clerk of the Board

BOND

REQUEST

UNUSABLE, SURPLUS PROPERTY

SALE UNUSABLE, SURPLUS PROPERTY

PREPARATION OF JURY LIST

R.E. Coe
CHAIRMAN

CLERK

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

PREPARATION JURY LIST

WELFARE

R. E. Coy
CHAIRMAN

CLERK

January 21, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

TRIP AUTHORIZATION

Motion made by Commissioner Ostergren, seconded by Chairman Coy that the County Attorney's office be authorized to make a trip to Butte, the county to defray the expenses for the purpose of interviewing business establishments in connection with an investigation being conducted by the Attorney's office concerning a criminal case. Motion carried with Commissioner Duncan voting "No" stating that he feels one attorney is sufficient to make such a trip.

JURY LIST

Chairman Coy worked on the preparation of the Jury list during the day.

The Board approved claims, signed warrants and attended to regular county business.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, that the Board adjourn to meet January 22nd at 10:00 A. M.

RE. Coy
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : : : :

January 22, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. SIGNING JOUR. VOUCHER

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the Chairman of the Board sign journal voucher #228 given by the County Treasurer, writing off personal property and motor vehicle delinquent taxes for the year 1942.

CO. ATTY OPINION RE. PETITIONS

The following opinion from the County Attorney's office was received this date:

January 21, 1953

Board of County Commissioners
Missoula, Montana

Gentlemen:

Our office has been asked to furnish an opinion concerning the validity of the attached six petitions from property owners of Missoula County, the said six petitions having been signed and filed under authority of Sections 32-501 and the following sections, R.C.M., 1947, said sections pertaining to local improvement districts.

It appears that the said petitions were filed in the office of the Missoula County Clerk and Recorder on August 26, 1952. This office is informed, however, that these petitions are much older than this, many of them having been signed at least a year before August 26, 1952.

Section 32-504 of the Revised Codes of Montana, 1947, reads in part as follows: "...on receipt of such petition similar to the ones here in question) the board of County Commissioners) shall make an order appointing a place in the vicinity of said road and fix the time when said petitioners and all owners of the land fronting upon said road...and upon whose lands special assessments will be levied to pay for such construction or improvements may meet with the county surveyor or his duly appointed deputy and the county clerk shall immediately notify the said county surveyor of such meeting and shall cause a notice thereof to be given by publication in a newspaper printed and published in the vicinity of said road and nearest thereto in said county....."

The statute then sets out definite steps which must be taken by both the petitioners and the board of county commissioners. For these steps there is no time limit expressed in this section of the code. It can be presumed that it was intended that the acts required to be done should be accomplished within a reasonable time. From the facts set out in the second paragraph it would appear that the petitions were not acted upon within a reasonable time.

It is, therefore, the opinion of this office that the attached petitions are invalid as being too old, and that new petitions should be circulated and signed.

Very truly yours,

S/ John F. Patterson
JOHN A. FORSYTHE
County Attorney

JFP/rkc
cc: County Surveyor

REQUEST

Dale Forbis and Tom Baird were in and requested the use of the Court Room for January 30th at 5:00 P. M. in which to hold a meeting of the Phi Delta Phi Fraternity. Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously that this request be granted.

ORDER
COMPENSATION COURT REPORTERS 1953

The Board examined, approved and ordered filed the following order:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF MONTANA

IN THE MATTER OF THE COMPENSATION OF)
COURT REPORTERS FOR THE YEAR 1953) ORDER

It appearing to the undersigned Judges of the Fourth Judicial District, from the certificates of the Clerks of Court of the several counties comprising the same, that there were filed during the year 1952 in said counties the following number of cases:

| COUNTY | CIVIL | CRIMINAL | TOTAL | PERCENTAGE |
|----------|-------|----------|-------|------------|
| Missoula | 462 | 35 | 497 | 53.61 |
| Ravalli | 132 | 20 | 152 | 16.40 |
| Sanders | 59 | 11 | 70 | 7.55 |
| Mineral | 27 | 8 | 35 | 3.78 |
| Lake | 163 | 10 | 173 | 18.66 |
| | 843 | 84 | 927 | |

IT IS ORDERED, pursuant to the provisions of Section 93-1906, R.C.M. 1947, that the salaries of the Court Reporters of this Judicial District be borne and paid by the said counties as follows:

| COUNTY | PERCENTAGE | AMOUNT PER MONTH |
|----------|------------|------------------|
| Missoula | 53.61 | 187.64 |
| Ravalli | 16.40 | 57.40 |
| Sanders | 7.55 | 26.43 |
| Mineral | 3.78 | 13.22 |
| Lake | 18.66 | 65.31 |
| | | <u>\$ 350.00</u> |

IT IS FURTHER ORDERED that the actual and necessary expenses of transportation and living of said Court Reporters, when on official business to a county of said Judicial District other than the county of their residence, from the time they leave their places of residence until their return thereto, shall be apportioned and paid in the same way and in the same percentages as the salaries, as above set forth.

Dated January 21st, 1953.

S/ Albert Besancon
S/ C. E. Comer
Judges, Fourth Judicial District.

Commissioner Ostergren worked on the preparation of the Jury list during the day and the Board conducted regular county business.

Motion made by Chairman Coy, seconded by Commissioner Duncan and carried unanimously that the Board adjourn to meet January 23rd at 10:00 A. M.

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

January 23, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE. EMERGENCY BUDGET

Notice is hereby given to the Board of County Commissioners that the County Clerk will offer an emergency budget to cover the additional expenditures above the original budget and it is requested that each member will be present on Saturday at 10:00 A. M.

RE. SALARIES

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the following is to be the policy of salaries in the county until further notice:

Starting maximum \$175.00. After six months employment a \$5.00 increase will be granted. After twelve months employment a \$5.00 increase will be granted. Effective January 1, 1953 those receiving \$180.00 or more shall receive a \$5.00 increase.

RE. CHIEF DEPUTY SALARY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan not voting account of working on the Jury list, that the Clerk of the Court be permitted to increase the salary of his chief deputy to 90% of his own wages.

Commissioner Duncan worked on the preparation of the Jury List during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously, that the Board adjourn to meet at 10:00 A. M. January 24, 1953.

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 24th day of January, 1953, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for the GENERAL FUND, Clerk and Recorder - election, Item #1 salaries being budgeted in the amount of \$8000.00, Item #2 janitors being budgeted in the amount of \$700.00, Item #3 setting up and handling booths being budgeted in the amount of \$500.00, Item #4 registration expense being budgeted in the amount of \$300.00, and whereas it was impossible for the Board to foresee that emergency that has arisen, and

WHEREAS all of these items as listed above have already been expended with the exception of Item #3 and, it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year and,

WHEREAS there is no other fund in the General Fund from which transfers of such an amount can be secured and that all the above expenditures were and are expenditures which could and were not reasonably foreseen and that such lack of funds constitutes an emergency as required by Section 16-1907, division 5, RCM 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana at 10:00 A. M., January 24, 1953.

NOW THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the foregoing facts constitute an emergency according to the provisions of Sec. RCM 1947 mentioned above.

2. That Item #1, salaries in the amount of \$3,700.00; Item #2 janitors in the amount of \$100.00; Item #3 setting up and handling booths in the amount of \$1150.00; Item #4 registration expense in the amount of \$50.00 or a total of \$5000.00 of the General Fund be designated for the payment of the above expenditures.

DATED this 24th day of January, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. G. Ostergren
Commissioner

JURY LIST

Chairman Coy worked on the preparation of the Jury list during the morning.

The Board conducted regular county business during the morning. Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet January 26th at 10:00 A. M.

R. E. Gray

Joe L. Brown

January 26, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 o'clock A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

ORDER

The following order was made this date:

ORDER

This ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 26th day of January 1953, WITNESSETH:

That pursuant to a resolution made by this board on the 24th day of January, 1953, declaring that insufficient funds were budgeted for the GENERAL FUND, Clerk and Recorder - Elections, to-wit: Salaries (Item #1); janitors' salaries (Item #2); setting up and handling booths (Item #3) and registration expense (Item #4); and that thereafter, on January 26, 1953, each member of the Board of County Commissioners having been notified on January 23, 1953 that a hearing would be held this date, said hearing was duly held at which taxpayers were allowed to be heard for and against the emergency expenditures

and the Board being fully advised in the matter,

NOW THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$3,700.00 for salaries (Item #1); \$100.00 for janitors' salaries (Item #2); \$1150.00 for setting up and handling booths (Item #3) and \$50.00 for registration expense (Item #4), or a total of \$5000.00 of the General Fund be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 26th day of January, A.D., 1953.

/s/ R. E. Coy
CHAIRMAN

/s/ Thomas W. Duncan
COMMISSIONER

/s/ R. G. Ostergren
COMMISSIONER

(SEAL)

ATTEST:

/s/ JOE D. BROWN
COUNTY CLERK & RECORDER

JURY LIST

Commissioner Duncan worked on the preparation of the Jury List during the day.

USE OF COURT ROOM

Motion made by Mr. Ostergren and seconded by Chairman Coy that the request of James Patten of the Phi Alpha Delta Fraternity to use the Court Room on January 28th, 1953, at 4:00 o'clock P.M. be granted. Carried.

The Board attended to regular county business during the day. Motion made by Commissioner Ostergren, and seconded by Chairman Coy and carried, that the Board adjourn, to meet January 27th at 10:00 o'clock A.M.

R. E. Coy : : : : : Joe D. Brown
CHAIRMAN CLERK

January 27, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 o'clock A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The Board examined, approved and ordered filed the December monthly report of the budget and trial balance of the County Clerk, and the December monthly report of the County Treasurer,

Commissioner Chairman Coy worked on the preparation of the jury list.

The Board approved claims and conducted other regular county business during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, that the Board adjourn, to meet January 28, at 10:00 o'clock A.M.

R. E. Coy : : : : : Joe D. Brown
CHAIRMAN CLERK

January 28, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 o'clock A. M. pursuant to adjournment.

Rueben E. Coy, Chairman, -Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

COMMITMENTS

The Chairman of the Board signed papers committing Jannero Carvivale, Keith Hotel to Galen. The Chairman also signed like papers for Mrs. Ada McFaddon who is to be moved to Galen as soon as possible.

PINE VIEW AUTO STORAGE

It was moved by Commissioner Duncan, seconded by Commissioner Ostergren that the Board authorize the expenditure of approximately \$150.00 for the installation of an electrical circuit with wiring for the purpose of heating automobiles which are stored in the open at Pine View Hospital.

PUBLICATION CLAIMS

The Clerk read to the Commissioners the opinion of the County Attorney's office which states that the publication of claims shall be issued at the end of the month covering the claims issued during the same month.

ORDER

This is a statement by Mr. Coy:

"Let the minutes show that the Board of County Commissioners have given consideration to the Writ of Mandate heretofore issued by the District Court in the case of the State of Montana, ex rel LaVerne Taylor, versus the Board of County Commissioners, have caused a survey to be made of the Court House with respect to space and quarters to be provided her, and have given full study to the problem of additional help and equipment to be provided her."

Thereupon, it was moved by Mr. Ostergren, seconded by Mr. Duncan, as follows:

1. That the Board of County Commissioners order and direct that the space and quarters in the Court House now occupied by Justice of the Peace Arthur M. Woods be vacated by him and assigned to the County Auditor, effective January 30, 1953; that Justice of the Peace Woods shall have the right to maintain a desk in the office of the sheriff and shall be entitled to use in conjunction with Justice of the Peace Ziesemer, the small Court Room located on the third floor of the Court House. Upon being put to a vote, the motion was carried unanimously.

2. That effective immediately, the County Commissioners authorize and empower the County Auditor to employ an assistant qualified in accounting or auditing procedures on a month to month basis at a salary of \$175.00 per month. Thereupon this motion was put to a vote by the chairman and the commissioners voted as follows: Carried unanimously.

Thereupon in considering that portion of the Writ of Mandate which commands the Commissioners "to furnish and supply. . . . County Auditor of Missoula County office equipment in addition to that with which she is presently supplied", the Commissioners here record their unanimous opinion that it is not possible for them at this time to determine what equipment is to be provided. Thereupon, a motion was made by Mr. Ostergren, and seconded by Mr. Duncan that the Commissioners advise the District Court and the County Auditor that when the Board is advised as to what additional equipment is required to be furnished, provision will be made by the Commissioners to obtain the same through rental or otherwise, if such additional equipment is not already on hand and available. Thereupon this motion was put to a vote and the Commissioners voted as follows: Carried Unanimously.

Finally, the Chairman called to the attention of the Commissioners that a report is required to be made by the Board and by the Commissioners to the Court in the Taylor case, not later than January 31, 1953. A report was prepared with respect to the Writ of Mandate presented to the Commissioners and thereupon motion by Mr. Ostergren, seconded by Mr. Duncan, the report, a copy of which is hereinafter written and made a part of these minutes, was accepted and approved as the report of this Board and that the County Clerk and Recorder was authorized to file the same with the Court for and on behalf of the Board.

Thereupon, this motion was put to a vote of the Commissioners by the Chairman and the motion was carried unanimously.

Dated this 28th day of January, 1953.

/s/ Reuben E. Coy
CHAIRMAN

(SEAL)

/s/ Thomas W. Duncan
COMMISSIONER

ATTEST:

/s/ R. G. Ostergren
COMMISSIONER

/s/ Joe D. Brown
CLERK

REPORT TO THE COURT

In the case of the State of Montana, ex rel LaVerne Taylor, versus the Board of County Commissioners.

The undersigned County Commissioners of Missoula County having studied the conflict between the order of this Court and the efficient and economic operation of the offices in the Court House of Missoula County, and having resolved that conflict to the best of their ability, do hereby report as follows:

1. At the present time in this county the number of people employed in the Auditor's Office is the same as in Yellowstone County and in Lewis and Clark County; The Commissioners can see no valid reason why Missoula County should require more help in the Auditor's Office than in the Auditor's office of those counties, and the Commissioners are of the opinion that the law, Section 25-604 of the Revised Codes of Montana of 1947, giving the power to the Commissioners to determine the number of deputies and assistants needed for the faithful and prompt discharge of the duties of any county officer, should be followed.

Paragraph (e) of the Writ commands the Commissioners "to furnish and supply *** plaintiff, as County Auditor, a deputy or assistant qualified in accounting or auditing procedures." To comply with this provision the Commissioners have made and entered an order, effective immediately, authorizing the County Auditor, and they have so advised her, to employ an assistant possessing the qualifications mentioned, on a month to month basis, at a salary of \$175.00 per month; the salary specified is in accordance with the wage policy heretofore adopted by the Commissioners as applicable to beginning employees of county officers.

We further advise the Court that this order authorizing employment of personnel is of a temporary character so that we can preserve our right to assert on an appeal of this case that this Court is without power or authority to require the employment of such additional personnel when, in the judgment of the Commissioners, such additional personnel is not required and that to provide the same will mean an unnecessary expenditure of public moneys. Further, if by reason of the appeal, the power to determine the personnel requirements of various county offices is restored to them, the Commissioners will revoke such order in the interest of governmental economy.

2. With respect to paragraph (f) of the Writ, which commands the Commissioners "to furnish and supply * * * County Auditor of Missoula County office equipment in addition to that with which she is presently supplied", no request has been made of the Commissioners since the Writ of Mandate by the Auditor, as to the office equipment which she believes is necessary, and since there is no specific equipment described in the Writ, it is not possible for the Commissioners

at this time to determine what particular equipment is to be provided. The Commissioners, however, advise the Court of their willingness to comply with this provision of the Writ when it is made known to them what additional equipment is required, and that at that time provision will be made to obtain the same through rental or otherwise, if such additional equipment is not already on hand and available.

With respect to the subject of equipment, the Commissioners have been, and still are, of the opinion that the County Auditor has sufficient and adequate equipment for the faithful and prompt discharge of her duties, and such arrangements as are made with respect to providing additional equipment will be effective only until it is finally determined whether the District Court or the County Commissioners are vested by law with discretion in this matter.

3. With respect to paragraph (a) to (d), inclusive, of said Writ, all relating to rooms and quarters to be furnished to plaintiff as County Auditor, the County Commissioners having fully considered this problem, have concluded, and by order of the Board, have directed, that effective January 30, 1953, the space and quarters in the Court House now occupied by Justice of the Peace Arthur M. Woods shall be vacated by him, and such space assigned to the plaintiff, as the County Auditor, and shall hereafter be known and designated as the County Auditor's Office; Justice of the Peace Woods shall have the right to maintain a desk in the office of the Sheriff and shall be entitled to use, in conjunction with Justice of the Peace Ziesemer, the small court room located on the third floor of the Court House. In the opinion of the Commissioners, by careful arrangement of their calendars, the two Justices of the Peace can promptly handle with these facilities the volume of civil and criminal litigation coming before them.

Specifically these quarters assigned to the County Auditor comprise an area of 362 square feet as compared to 160 square feet in the office presently occupied by the County Auditor. These quarters are naturally ventilated and lighted, have a separate entrance, and the area is not a part of any other county office.

Additionally with respect to space and quarters for the storage of books, records and documents by the County Auditor, the Commissioners report that there is but one fire proof storage vault in the Court House; if space is desired in that vault by the County Auditor for the storage of books, records and documents, and particularly school district books and records, arrangements will be made by the Commissioners to make such space available to the County Auditor to the end that such books, records and documents can be safely kept and protected.

In the opinion and judgment of the County Commissioners, the space being allocated to the County Auditor for her office, and the space which can be made available for the safekeeping of records, documents, etc., sufficiently satisfy the requirements of the Court as commanded in the Writ of Mandate, and in the opinion of the Commissioners is the only space available without prejudicing the functioning of other county offices, and without involving the county in unnecessary expense such as would be occasioned by extensive remodeling of offices or the renting of space or quarters elsewhere in Missoula.

4. As to paragraphs (g) and (h) contained in the Writ, the Court is advised that in compliance therewith, Warrants No. 23972 and 23793 have been drawn on the County of Missoula in the amounts of \$500.00 and \$14.50, in payment of attorney fees for the attorney representing the County Auditor, and in payment of costs and disbursements.

Respectfully rendered this 28th day of January, 1953.

/s/ Reuben E. Coy

/s/ Thomas W. Duncan

/s/ R. G. Ostergren

County Commissioners of
Missoula County, Montana

LETTER TO AUDITOR

The following is a copy of the letter to the Auditor in connection with the foregoing order.

To: LaVerne W. Taylor, County Auditor

The County Commissioners desire to advise you that the following action has been taken by the Board.

1. Effective January 30th, 1953, the space and quarters in the Court House now occupied by Justice of the Peace Arthur M. Woods shall be vacated by him and such space is assigned to you as County Auditor. That space shall hereinafter be known and designated as the County Auditor's office of this County.

2. The County Commissioners are advising at this accord that the County has but one fire-proof storage vault in the Court House; that with respect to space and quarters for the storage of books, records and documents of the County Auditor's office, the Commissioners will make available to you space in that vault if it is desired, to the end that any and all books, records and documents entrusted to your care can be safely kept and protected.

3. Effective immediately, the County Commissioners hereby authorize you as County Auditor to employ an assistant qualified in accounting or auditing procedures, on a month to month basis, at a salary of \$175.00 per month.

4. The Commissioners are today advising the District Court, with respect to equipment for your office, in addition to that which has already been provided, that it is not possible for the Commissioners at this time to determine what particular additional equipment is needed. Therefore the Commissioners upon further instructions from the Court, or upon a request from you for additional equipment will make every effort to obtain the same through rental or otherwise, if such additional equipment is not already on hand and available.

5. Warrants #23792 and #23793 from Missoula County have been drawn to your order in the amounts of \$500.00 and \$14.50 in payment of attorney fees and costs and disbursements.

In connection with the matters to which this letter pertains, we call your attention to the fact that a report concerning the same is this day being made to the Honorable C. E. Comer, District Court Judge of Missoula, Montana.

Would you kindly acknowledge receipt of this letter.

Very truly yours,

THE BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

/s/ Reuben E. Coy
CHAIRMAN

/s/ Thomas W. Duncan
COMMISSIONER

/s/ R. G. Ostergren
COMMISSIONER

LETTER OF JUSTICE OF PEACE

The following is a copy of the letter to Justice of the Peace Woods in connection with the foregoing order.

To: Arthur M. Woods, Justice of the Peace

It is necessary for the County Commissioners to re-arrange the space and quarters in the Court House for the County Auditor and in this connection the Commissioners have decided and have so ordered that the space and quarters now occupied by you as Justice of the Peace be vacated, effective January 30th, 1953, and such space and quarters shall hereafter be assigned to LaVerne Taylor as the County Auditor of this County.

At the same time, arrangements have been made by the Commissioners whereby you may have a desk in the office of the Sheriff if you so desire, and the Commissioners have also made arrangements whereby the small Court Room located on the third floor of the Court House can be used by you in connection with your official duties as Justice of the Peace in conjunction with Justice of the Peace E. W. Zeisemer. In the opinion of the Commissioners, by cooperation between you and Judge Zeisemer both of you can handle the trial of civil and criminal litigation in this common Court Room.

We trust that you will be able to understand the reasons why these orders are made and we sincerely hope that you will continue to extend to us the same cooperation which you have heretofore given us in the past.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

/s/ Reuben E. Coy
Chairman

/s/ Thomas W. Duncan
Commissioner

/s/ R. G. Ostergren
Commissioner

CY: R. D. MacLean Sheriff
CY: E. W. Zeisemer, J. P.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, that the Board adjourn, to meet January 29, at 10:00 o'clock A. M.

CHAIRMAN

CLERK

January 29, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 o'clock A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The Chairman of the Board said the reading of the minutes would be postponed until 1:00 o'clock P. M. The minutes were read and approved as read at that hour.

OPINION ON PAYMENT OF ATTORNEYS' FEES

The following opinion was received:

To: Board of County Commissioners, Missoula County

You have requested an opinion of this office as to what fund the attorneys' fees in the case of The State of Montana, on the Relation of LaVerne Taylor versus The Board of County Commissioners of Missoula County, Montana, and Harry M. Rawn, Chairman, Thomas W. Duncan, and Reuben E. Coy, as members of and comprising the Board of County Commissioners of Missoula County, Montana, Defendants, should be paid from.

It is the opinion of this office that the attorneys' fees ordered to be paid by the district court should be paid from the budget of the board of county commissioners.

Very truly yours

/s/ John A. Forsythe
JOHN A. FORSYTHE
County Attorney

JAF/rkc

cc: Joe D. Brown
Missoula County Clerk and Recorder

WELFARE

The Commissioners met with the Welfare Board in the afternoon and filed cases disposed of.

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January 31, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PREPARATION JURY LIST

Commissioner Ostergren worked on the preparation of the Jury List during the day.

The Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, that the Board adjourn to meet February 2nd at 10:00 A. M., after approving the following list of claims for the month of January:

GENERAL

| | | | |
|-------|---------------------------------|-------------|------------|
| 23651 | West.Mont. Natl. Bk. | Withh. | \$2,077.10 |
| 652 | Mont. State Pub.Emp.Ret.Sys. | Ret. | 1,360.73 |
| 653 | Mont. Physicians Serv. | Blue Sh. | 229.55 |
| 654 | State Treasurer | Teach. Ret. | 25.67 |
| 655 | Missoulia Pub. Co. | Printing | 634.85 |
| 656 | " " " | " | 4,176.24 |
| 657 | Mountain States Tel & Tel Co. | Serv. | 601.64 |
| 658 | J. Y. Hollingsworth Co. | Supp. | 5.59 |
| 659 | J. Y. Hollingsworth Co. | Supp. | 18.82 |
| 660 | Office Supply Co. | " | 92.01 |
| 661 | " " " | " | 270.59 |
| 662 | Toole Insurance Agency | Bonding | 79.80 |
| 663 | Urton Co. | " | 37.00 |
| 664 | " " " | " | 37.00 |
| 665 | Toole Insurance Agency | " | 30.14 |
| 666 | " " " | " | 100.85 |
| 667 | " " " | " | 10.00 |
| 668 | " " " | " | 142.00 |
| 669 | Art & Ray's Repair Shop | Repair | 5.55 |
| 670 | Vernon Saulter | Serv. | 25.00 |
| 671 | Missoula Mercantile Co. | Supp. | 5.37 |
| 672 | Imperial Carbon Co. | " | 4.50 |
| 673 | Imperial Carbon Co. | " | 16.50 |
| 674 | Imperial Carbon Co. | " | 27.00 |
| 675 | Art & Ray's Repair Shop | Repairs | 3.35 |
| 676 | R.L. Polk & Co. | Supp. | 18.00 |
| 677 | Walford Electric Co. | Repairs | 15.60 |
| 678 | Office Supply Co. | Supp. | 56.63 |
| 679 | Squire-Simmons-Carr Rose Chapel | Serv. | 150.00 |
| 680 | " " " " " | " | 150.00 |
| 681 | Lucy's Hayes Funeral Home | " | 150.00 |
| 682 | " " " " " | " | 150.00 |
| 683 | " " " " " | " | 150.00 |
| 684 | Marsh & Powell | Supp. | 7.50 |
| 685 | Missoula Cemetery Ass'n | " | 55.75 |
| 686 | Bureau of Printing | " | 54.60 |
| 687 | Bureau of Printing | " | 21.38 |
| 688 | Carpenter Paper Co. | " | 3.97 |
| 689 | Missoula Laundry & Dry Cleaners | Serv. | 9.48 |
| 690 | " " " " " | " | 30.00 |
| 691 | Montana State Industrial School | Care | 15.00 |
| 692 | House of the Good Shepherd | " | 240.80 |
| 693 | State Tuberculosis Sanitarium | " | 6.68 |
| 694 | McKay Art Co. | Supp. | 4.00 |
| 695 | Postmaster | Rent. | 1.50 |
| 696 | Postmaster | Rent. | |
| 697 | Void | | 11.50 |
| 698 | Missoula Mercantile Co. | Supp. | 37.00 |
| 699 | Addressograph Sales Agency | " | 24.75 |
| 700 | Interstate Lumber Co. | " | 13.40 |
| 701 | Llewellyn's Market | " | 53.47 |
| 702 | Tucker Motor Co. | Serv. | 17.70 |
| 703 | Missoula Coal & Oil Co. | Supp. | 1.05 |
| 704 | Burroughs Adding Machine Co. | " | 16.15 |
| 705 | Arved Carlson | Serv. | 95.00 |
| 706 | Royal Floor Covering Co. | " | 28.06 |
| 707 | The Electrical Shop Co. | Supp. | 31.25 |
| 708 | Missoulia Publishing Co. | Serv. | 14.85 |
| 709 | Typewriter Service & Supply Co. | Supp. | 16.52 |
| 710 | Typewriter Service & Supply Co. | " | 4.24 |
| 711 | Western Union Telegraph Co. | Tele. | 1.87 |
| 712 | Montana Power Co. | Serv. | 584.08 |
| 713 | Montana Power Co. | " | 4.08 |
| 714 | Montana Power Co. | " | 12.92 |
| 715 | Montana Power Co. | " | 5.00 |
| 716 | John F. Fulton, M.D. | " | 5.00 |
| 717 | George E. Keller, M.D. | " | 5.00 |
| 718 | Basil B. Bobowiec, M.D. | " | 15.00 |
| 719 | J.E. Kress, M.D. | Care | 16.00 |
| 720 | Mrs. Edward L. Wright | Repair | 10.00 |
| 721 | Lembke, Plumber | Serv. | |
| 722 | The Bobbs-Merrill Co. | | |

| | | | |
|---------|--------------------------------|----------------|----------|
| 23723 | Bancroft-Whitney Co. | Books | \$ 92.50 |
| 724 | Railway Express Agency, Inc. | Serv. | 6.90 |
| 725 | Doyle W. Gerrard | Serv. | 3.00 |
| 726 | Lucille I. Enebo | " | 3.00 |
| 727 | LaVern M. Hollinger | " | 3.00 |
| 728 | Edward Burroughs | " | 3.00 |
| 729 | Donald B. Gerrard | " | 3.00 |
| 730 | Rosa Lee Boyce | " | 3.00 |
| 731 | Dr. Edwin G. Buchanan | " | 25.00 |
| 732 | " " " " | " | 25.00 |
| 733 | Harris Trust & Savings Bank | " | 20.00 |
| 734 | J.H. Allen | " | 124.80 |
| 735 | Arthur H. Haines | Sal. | 89.25 |
| 736 | William Cooksley | " | 35.20 |
| 737 | D.W. Hutchinson | Exp. | 36.25 |
| 738 | D.W. Hutchinson | Sal. | 114.70 |
| 739 | Margaret G. Hutchinson | " | 45.88 |
| 740 | Edward M. Wontor | Exp. | 27.42 |
| 741 | R. D. MacLean | Mileage & Exp. | 158.89 |
| 742 | Missoula Ass'n of Ins. Agents | Ins. | 52.40 |
| 743 | " " " " " | " | 119.65 |
| 744 | " " " " " | " | 38.50 |
| 745 | Bakke's Conoco Station | Supp. | 31.78 |
| 746 | Trolinger Service | " | 10.13 |
| 747 | " " " | " | 6.50 |
| 748 | Hanson-Simons Co. | Rent | 285.00 |
| 749 | Missoula Ass'n Ins. Agents | Bond | 18.50 |
| 750 | Farm Bureau Service Ass'n | Supp. | 124.69 |
| 751 | Postmaster | " | 10.00 |
| 752 | " | " | 178.20 |
| 753-755 | Surveyor | Payroll | 209.75 |
| 756 | R.D. MacLean | Bd. | 3.50 |
| 757 | R.D. MacLean | Mileage | 61.50 |
| 758 | " " " | Bd. | 460.25 |
| 759 | " " " | Mileage | 642.45 |
| 760 | Marjorie Jennings | " | 24.74 |
| 761 | A.L. Thompson | " | 39.73 |
| 762 | Postmaster | Stamps | 37.00 |
| 763 | John E. Roberts, Postmaster | " | 141.00 |
| 764 | Postmaster | " | 15.00 |
| 765 | Bob Erickson | Sal. | 85.00 |
| 766 | Henry Nelson | " | 125.00 |
| 767 | H.S. Stephenson | " | 120.00 |
| 768 | Dr. Mary E. Soules | Mileage | 117.76 |
| 769 | Missoula Ass'n Ins. Agents | Bond | 78.75 |
| 770 | Kathryn Furno | Mileage | 24.50 |
| 771 | Clarence A. Nelson | Elec. Judge | 17.00 |
| 772 | Liela McDonald | Mileage | 6.82 |
| 773 | Irene Callahan | " | 41.93 |
| 774 | Winifred Nelson | " | 23.94 |
| 775 | Rosemarie McVey | " | 28.84 |
| 776 | Missoula City-Co. Health Dept. | Petty Cash | 18.81 |
| 777 | James O. Lodge | Mileage | 29.05 |
| 778 | Postmaster | Stamps | 15.00 |
| 779 | Void | | |
| 780-781 | Surveyor | Payroll | 113.80 |
| 782 | Postmaster | Stamps | 37.00 |
| 783 | Engelhart Bldg. Service | Repairs | 359.58 |
| 784 | E.A. Engelhart | Labor | 608.14 |
| 785 | Reuben E. Coy | Sal. | 132.00 |
| 786 | " " " | " | 132.00 |
| 787 | Thomas W. Duncan | " | 130.00 |
| 788 | " " " | " | 110.00 |
| 789 | Harry M. Rawn | " | 104.00 |
| 790 | " " " | " | 88.00 |
| 791 | " " " | " | 16.00 |
| 792 | LaVerne W. Taylor | Legal fees | 500.00 |
| 793 | " " " | Court Cost | 14.50 |
| 794 | Postmaster | Stamps | 3.00 |
| 795-803 | Clerk & Recorder | Payroll | 1873.33 |
| 804-813 | Treasurer | " | 1990.61 |
| 814-815 | Auditor | " | 472.33 |
| 816-822 | Assessor | " | 1493.86 |
| 823-825 | Surveyor | " | 752.33 |
| 826-831 | Clerk of Court | " | 1252.25 |
| 832 | A.L. Thompson | Sal. | 187.64 |
| 833 | Edward M. Wontor | Sal. | 187.64 |
| 834-843 | Sheriff's Office | Payroll | 2494.99 |
| 844-848 | Attorney's " | " | 947.80 |
| 849-850 | Justice Court | " | 341.67 |
| 851 | Arthur M. Woods | Sal. | 216.67 |
| 852 | Jas. I. Purvis | " | 125.00 |
| 853-854 | Courthouse Janitors | " | 245.00 |
| 855-863 | Msia. City-Co. Health Dept. | Payroll | 3107.00 |
| 864-865 | Supt. of Schools Office | " | 468.33 |
| 867-869 | Co. Extension Office | " | 481.25 |
| 866 | Bob Erikson | Sal. | 85.00 |
| 870 | Helen Alkire | " | 121.14 |
| 871 | D.T. Brisbin | Serv. | 15.00 |

ROAD

| | | | |
|-------|--------------------------------|-------|---------|
| 17265 | Mrs. H. J. Cassidy | Meals | 3.75 |
| 266 | Taber's Truck Stop | Supp. | 5.28 |
| 267 | Mountain States Tel. & Tel. | Serv. | 5.45 |
| 268 | Sandy's Sales Service | Car | 2585.00 |
| 269 | Consolidated Freightways, Inc. | Frt. | 1.83 |
| 270 | " " | " | 43.27 |

| | | | |
|---------|---------------------------------|----------|----------|
| 17271 | United Truck Lines, Inc. | Frts. | \$ 1.75 |
| 272 | N. P. Transport Co. | " | .95 |
| 273 | Missoula Ass'n of Ins. Agents | Ins. | 355.35 |
| 274 | " " " " | " | 2344.07 |
| 275 | Luxor Lighting Prod. Inc. | Supp. | 11.34 |
| 276-297 | Surveyor | Payroll | 4207.30 |
| 298 | West. Mont. Natl. Bk | Withh. | 841.20 |
| 299 | Mont. State Pub. Emp. Ret. Sys. | Retire. | 527.95 |
| 300 | Mont. Physicians Serv. | Blue Sh. | 96.90 |
| 301 | West. Mont. Mtrs. Co. | Trks | 11064.00 |
| 302-322 | Surveyor (Road Crew) | Payroll | 3924.13 |

POOR

| | | | |
|------|---------------------------------|---------|---------|
| 4386 | Mont. State Pub. Emp. Ret. Sys. | Retire. | 83.33 |
| 4387 | Montana Power Co. | Serv. | 25.58 |
| 4388 | " " " | " | 1.60 |
| 4389 | " " " | " | 1.80 |
| 4390 | Marvin E. Gursky | Sal. | 40.00 |
| 4391 | Montana Power Co. | Serv. | 2.22 |
| 4392 | " " " | " | 1.80 |
| 4393 | Pine View Hospital | Care | 2994.90 |
| 4394 | St. Patrick's Hospital | " | 1439.15 |
| 4395 | Montgomery Ward Co. | Supp. | 23.03 |
| 4396 | The Office Supply Co. | " | 1.25 |
| 4397 | Stoick Drug | " | 9.90 |
| 4398 | A & C Drug Store | " | 37.78 |
| 4399 | " " " " | " | 3.78 |
| 4400 | Missoula Drug Co. | " | 6.75 |
| 4401 | Wheatland Memorial Hospital | Care | 22.25 |
| 4402 | Montgomery Ward | Supp. | 38.09 |
| 4403 | Mrs. Earl Charlton | " | 8.27 |
| 4404 | Mountain States Tel & Tel | Serv. | 40.25 |
| 4405 | Montana Power Co. | " | 31.53 |
| 4406 | Mountain States Tel & Tel | " | 35.10 |
| 4407 | Montana Power Co. | " | 43.78 |
| 4408 | State Dept. of Public Welfare | Reimb. | 6757.16 |
| 4409 | Peek's Pharmacy | Supp. | 25.90 |
| 4410 | J.C. Penney Co., Inc. | " | 3.98 |
| 4411 | " " " " | " | 16.13 |
| 4412 | R.W. Thometz, M. D. | Serv. | 12.00 |
| 4413 | Allen Drug Store | Supp. | 13.25 |
| 4414 | DeMers Mercantile Co. | " | 8.00 |
| 4415 | Allen Drug Store | " | 8.50 |
| 4416 | " " " | " | 11.35 |
| 4417 | " " " | " | 15.30 |
| 4418 | Gamble Store | " | 3.98 |
| 4419 | F.W. Woolworth Co. | " | 1.08 |
| 4420 | J.C. Penney Co., Inc. | " | 7.66 |
| 4421 | Mrs. Charles Reardon | " | 65.50 |
| 4422 | B & R Cash Market | " | 30.90 |
| 4423 | O.K. Trading Co. | " | 54.00 |
| 4424 | Safeway Store Division | " | 2.00 |
| 4425 | Super Save #1 | " | 17.00 |
| 4426 | Otto Solum | " | 25.00 |
| 4427 | Otis A. Worden, Inc. | " | 21.00 |
| 4428 | Dee's Market | " | 24.00 |
| 4429 | U Serve & Save | " | 10.00 |
| 4430 | Johnson's Shopping Center | " | 28.50 |
| 4431 | H. M. Blegen, M.D. | Serv. | 187.50 |
| 4432 | Dr. J. C. Hawke | " | 75.00 |
| 4433 | Dr. D.D. Gnose | " | 25.00 |
| 4434 | Dr. V. R. Jones | " | 15.00 |
| 4435 | Dr. V.R. Jones | " | 3.00 |
| 4436 | Wendell L. Jones, M.D. | " | 3.50 |
| 4437 | Ken Hewitt's Conoco Service | Supp. | 7.00 |
| 4438 | Missoulian Publishing Co. | Serv. | 85.40 |
| 4439 | Glen Purdy | " | 9.50 |
| 4440 | McDonald Rest Home | Care | 21.60 |
| 4441 | Allen Drug Store | Supp. | 6.55 |
| 4442 | Peterson Drug Co. | " | 22.10 |
| 4443 | Western Union Telegraph | Serv. | .90 |
| 4444 | Typewriter Service & Supply | Supp. | 102.55 |
| 4445 | Business Machines Co. | Rep. | 9.50 |
| 4446 | Marsh and Powell | Serv. | 20.00 |
| 4447 | " " | " | 455.00 |

BRIDGE

| | | | |
|-----|---------------------------------|---------|---------|
| 829 | Roy DeMott | Sal. | 16.00 |
| 830 | Mont. State Pub. Emp. Ret. Sys. | Retire. | 55.32 |
| 831 | West. Mont. Nat'l. Bank | Withh. | 43.30 |
| 832 | H.B. Berky | Serv. | 3000.00 |
| 833 | Harry Lilly | Sal. | 13.60 |
| 834 | W.H. Bedard | " | 13.60 |
| 835 | Oscar Berard | " | 16.00 |
| 836 | Doty Signs | Supp. | 130.50 |
| 837 | Boyce Lumber Co. | " | 125.25 |
| 838 | Fogarty Bros. Lbr. Co. | " | 452.34 |
| 839 | H.B. Berky | Serv. | 7590.00 |

FAIR

| | | | |
|------|----------------------------|------|--------|
| 1209 | Marvin E. Gursky | Sal. | 40.00 |
| 1210 | Engelhart Building Service | Lbr. | 149.14 |

MISC

| | | | |
|------|-------------------------|-----------|--------|
| 7309 | Missoula Stock Car Inc. | Dep. Ref. | 100.00 |
|------|-------------------------|-----------|--------|

CLERK

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PREPARATION JURY LIST

Chairman Coy worked on the preparation of the Jury List during the day.

RESOLUTION #1658

VACATING ALLEY IN BLK 33 SO. MSLA.

The following Resolution No. 1658 vacating and discontinuing that certain alley in Blk 33 So. Missoula Addn. passed by the City Council was examined, approved and ordered filed by the Board.

RESOLUTION NO. 1658

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN ALLEY IN BLOCK 33 OF SOUTH MISSOULA,
NOW PART OF THE CITY OF MISSOULA.

WHEREAS, there was filed with the City Clerk on the 7th of January, 1953, and presented to the City Council, a petition asking that the alley in block numbered thirty-three (33) of South Missoula, now part of the City of Missoula, Montana, be vacated and discontinued, and,

WHEREAS, said petition was signed by the owners of all lots abutting upon said alley to be closed, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, no objections were filed in protest to said petition, and the City Council having duly heard and considered said petition.

NOW THEREFORE, BE IT RESOLVED BY THE City Council of the City of Missoula, as follows:

That the petition above referred to be, and the same is hereby granted and that the alley in block numbered thirty-three (33) of South Missoula, now part of the City of Missoula, Montana, be, and the same is hereby vacated and discontinued subject to the following reservations:

That the City of Missoula reserves the right to use and maintain all public utilities now constructed and to be hereafter constructed along the said alley hereby vacated, with the right to go upon and enter same for keeping said utilities in a good state of repair.

Passed and approved this 28th day of January, 1953.

ATTEST:

S/ Ralph L. Starr
Mayor

S/ Alice M. Jaqueth
City Clerk

(SEAL)

I hereby certify that the above is a true and correct copy of said resolution No. 1658, as the same appears on the records in my office.

S/ Alice M. Jaqueth
City Clerk

JACEES RENTAL FAIRGROUNDS

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously that the Jr. Chamber of Commerce be rented the Fairgrounds for the dates of July 20th to 26th inclusively for a fee of \$300.00, it being understood that there will be two days of Rodeo and one week of Carnival. They are to have the use of the Agricultural Building and are to see that the grounds are cleaned in a first class manner after completion of this show. The County Attorney is to make an agreement covering this rental.

RE. INS. FAIRGROUNDS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the County Attorney's office advise the Commissioners as to whether or not the insurance policy on the Fairgrounds completely covers any losses sustained when the county rents a portion of the Fairgrounds.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, ~~that the~~ Board adjourn to meet February 3rd at 10:00 A. M.

CHAIRMAN

CLERK

February 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE

Mr. George Weisel, Chairman of National Civil Defense, reported to the Commissioners that he is leaving the city for a period of two months.

CONTINUATION JURY LIST

Commissioner Ostergren worked on the Jury list during the day.

INSPECTION TRIP

The Commissioners made an inspection trip to the Maclay Bridge in the afternoon and will report their findings and recommendations tomorrow.

The Chairman signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried unanimously, that the Board adjourn to meet February 4th at 10:00 A. M.

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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February 4, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

FINDINGS-MACLAY BRIDGE

Reporting on the findings of the Commissioners relative to their inspection of the Maclay Bridge yesterday, it was moved by Commissioner Ostergren, seconded by Chairman Coy, Commissioner Duncan present but not voting, and carried, that the Board request the County Attorney to draw up the necessary papers to notify the district court that the bridge is complete and satisfactory in their opinion. This in accordance with an order of the court. The Board also ordered filed a letter from the County Surveyor dated January 30th relative to his inspection of this bridge.

SETTING BD OF COMMISSIONERS MEETINGS

Motion made by Commissioner Ostergren, seconded by Chairman Coy that the Commissioners will meet on Tuesday, Wednesday and Friday of each week effective the week of Feb. 9th. Meetings to start at 9:30 A. M. Motion carried. Commissioner Duncan offered a substitute motion to meet three consecutive days but this motion died for a lack of a second.

TRIP PERMISSION GRANTED

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that the County Attorney's request for permission to go to Helena on Feb. 5th be granted.

MAIL NOTIFICATION

It was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that the Clerk of the Board notify all offices in the Court House that the incoming mail will be handled as usual but that the outgoing mail is to be deposited in the Janitor's quarters on the first floor.

PREPARATION JURY LIST

Commissioner Duncan worked on the preparation of the Jury list during the day.

WELFARE

The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board adjourn to meet February 5th at 10:00 A. M.

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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February 11, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A.M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

APPLICATION-GALEN

The Board signed the necessary papers for the admittance of Robert Thornton Dick to Galen, the T. B. Sanitarium, to be admitted as soon as there is available space.

WELFARE

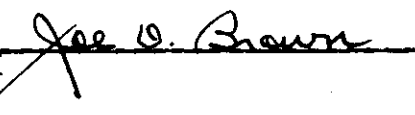
The Board attended the welfare meeting in the afternoon and examined and approved a list of cases disposed of by the Board.

The Board signed warrants and claims during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet February 13th at 9:30 A. M.


CHAIRMAN

: : : : : : : : : : :


CLERK

February 13, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

OILING INQUIRY

Mr. Wilkerson of 1245 River Street was in the office and discussed with the Board the procedure for oiling. He was referred to the Clerk and Recorder for information and as to what kind of a petition is needed.


PINEVIEW-FALL TREES

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that Cliff Evans be employed to fall approximately forty trees at Pineview at a fee of \$6.00 per tree. Mr. Evans is to burn, clean up and haul away all brush and wood. It is understood that the trees are to be sawed as close to the ground as possible.

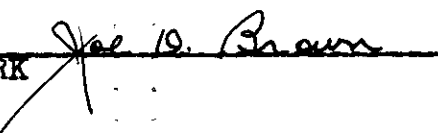
APPOINTMENT-HIGH SCHOOL BOARD

Motion made by Commissioner Ostergren that Mr. Harold Cain be appointed to fill the vacancy of Ken Powell on the Missoula County High School Board, due to the death of Mr. Powell. Motion seconded by Chairman Coy and carried. Mr. Cain was instructed to furnish bond to cover this appointment. This appointment expires December 31, 1953.

Motion made by Commissioner Ostergren, seconded by Chairman Coy that the Board adjourn to meet February 17th at 9:30 A. M. Motion carried.


CHAIRMAN

: : : : : : : : : : :


CLERK

February 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE-APPRAISAL FIREWORKS

It was moved by Commissioner Ostergren, seconded by Chairman Coy and carried, that the confiscated fireworks be re-appraised for \$150.00.

The Assistant County Attorney was requested to approve the re-appraising and selling of the fireworks at this session of the Commissioners. Mr. Patterson advised the Commissioners that he had talked with County Attorney Forsythe and that they would give a favorable opinion to handle this sale in this manner.

SALE -FIREWORKS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the fireworks be sold to Hal Traub for \$150.00. This motion and sale was made subject to the advice of Assistant County Attorney Patterson.

LEAVE THE STATE

The Board granted Sheriff MacLean permission to leave the State February 18th to Feb. 24th inclusively.

INSPECTION TRIP

In the afternoon the Commissioners inspected buildings and grounds at the County Fairgrounds.

The Board approved claims and conducted other county business during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet February 18th at 9:30 A. M.

RE. Coy
CHAIRMAN

CLERK Joe D. Brown

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February 18, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INCREASE INSURANCE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the insurance on bridge and road equipment and various other items, principal be raised from \$75,000 to \$121,000.

WELFARE

The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

COUNTY ATTORNEY OPINION

The following opinion was received this date from the County Attorney's office:

February 5, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have asked the opinion of this office concerning the assignability of an industrial accident claim to the public welfare department of this county to cover welfare aid which the industrial accident claimant has received.

This question is answered by Section 92-801 of R.C.M., 1947, which reads as follows:

"No payments under this act (Workmens' Compensation Act) shall be assignable, subject to attachment or garnishment, or be held liable in any way for debts".

The attorney general's opinion #127, volume 24, is important in considering this question. I have attached it to this opinion, but ask that it be returned to this office when it has been read.

Very truly yours

JOHN A. FORSYTHE
County Attorney
By S/ John F. Patterson, Jr.
Deputy

JFP/rkc

The Board approved claims and signed warrants during the day.

INSPECTION TRIP

The Commissioners went to Pineview to view the advancement in the tree felling project.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board adjourn to meet February 20th at 9:30 A. M.

RE. Coy
CHAIRMAN

CLERK Joe D. Brown

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February 20, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present

The minutes of the previous meeting were read and approved as read.

AUTHORIZATION ATTORNEY
EMPLOY DEPUTY

Motion was made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board approve the appointment of Robert Holding as Deputy County Attorney at a salary of 90% of the Attorney's wages." This is the recommendation of Mr. Forsythe, County Attorney.

WAGE INCREASE DEPUTY CO. AUDITOR

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the request of the County Auditor, LaVerne Taylor, to deputize Evelyn Fish at a wage of 90% of the Auditor's salary be approved. That the request of the Auditor to employ Raymond Coffman as a part time employee for a period of nine months of the year at the rate of \$1.70 per hour and for a three month period, full time, at the same wage be rejected. Further, the Board of County Commissioners recommend and authorize that a full time employee be hired at the salary of \$175.00 per month and the Clerk of the Board write a letter to the County Auditor, LaVerne Taylor, advising her of this action." This is to comply with the order of C. E. Comer, District Judge.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Fair Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------------------|------|----------|-------------------|
| Transfer from #238E | Fair | \$200.00 | - Repairs |
| " to #238D | Fair | 200.00 | - Light and water |

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner

Dated this 20 day of Feb., 1953."

OPINION - RE. SALE FIREWORKS (CONFISCATED)

The following opinion was received this date:

February 19, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion of this office as to whether or not the sale of fireworks made by the county at a price of \$150.00 was legal.

The fireworks in question were ordered confiscated by the justice of the peace before whom a criminal charge had been filed.

Section 69-2705, RCM, 1947 provides for the confiscation of fireworks of the type in question.

Inasmuch as the commissioners previously appraised the fireworks and advertised them for sale and did not receive any bids, and as the commissioners would have the power to destroy the fireworks, it is the opinion of this office that the commissioners could sell the property without readvertising, at the best price obtainable.

Very t ruly yours,

S/ John A. Forsythe
County Attorney

JAF/rkc

The Chairman of the Board signed warrants during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet February 24th at 9:30 A. M."

RC Corp
CHAIRMAN

CLERK Joe L. Brown

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February 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST

Mr. O'Malley of Alaska called upon the Commissioners regarding the condition of his brother, Robert O'Malley, a patient at Pineview and requested that he be permitted to call in another physician with the understanding that he would pay for the calls. ~~Resolution was granted.~~

DEP. REGISTRAR

✓Jessie F. Perro was appointed as Deputy Registrar of Precinct #27 to replace George W. Roskie - Seeley Lake.

The Board conducted regular county business during the day and at the close, motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board adjourn to meet February 25th at 9:30 A. M.

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

February 25, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Mr. Robert O'Donovan, Assistant County Attorney was present at this meeting and Mrs. James Kennedy of the West Side Club attended this meeting as a visitor.

The minutes of the previous meeting were read and approved as read.

DEPUTY REGISTRAR

✓The Board appointed Jessie F. Perro to replace George W. Roskie as deputy registrar of Precinct #27, Seeley Lake.

LEASE-FAIRGROUND BARN #4

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that "a lease be entered into with R. D. Kerr for barn #4 at the Fairground at a rental of \$25.00 per month starting March 1st for a period of one year and that ins. be furnished to protect the county from all liability damage". This lease was signed and the clerk was instructed to record and file same.

INSURANCE

Ins. written by the American Casualty Co., No. OL 11051 covering Russell Kerr, his lease with the county on Barn #4 at the Fairgrounds in the amount of \$50,000 each person and \$100,000 each accident - liability and \$25,000 property damage. This policy expires Feb. 29, 1954.

RE. REFUSAL FEE BY ATTY. W. T. BOONE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that a letter be written to Attorney W. T. Boone as the court had allowed the Board of County Commissioners to employ an attorney at a fee of \$500.00 to represent them in the case of the County Auditor, LaVenne Taylor versus the County Commissioners and Mr. Boone who represented the Commissioners refused to accept this fee, this letter to show the Board's appreciation for the County of Missoula". Letter written as follows:

February 25, 1953

Mr. W. T. Boone
Attorney-at-Law
First National Bank Bldg.
Missoula, Montana

Dear Mr. Boone:

Due to the fact that you will not accept any compensation for services rendered covering the trial of the County Auditor versus the County Commissioners, we wish, at this time, to express to you our deepest appreciation for your public spiritedness in refusing these fees.

Very truly yours,

MISSOULA COUNTY COMMISSIONERS
By S/ R. E. Coy, Chairman

REC:lmo

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

The Board approved claims during the day.

| 23872 | Mont.St.Pub.Emp.Ret.Sys. | Retire. | \$1340.42 |
|-------|--------------------------------------|----------------|------------------|
| 873 | West.Mont.Natl. Bk. | Withh. | 2194.50 |
| 874 | Mont.Phys.Serv. | Blue Shield | 207.15 |
| 875 | Mont. Teach. Ret. Sys. | Retire. | 25.67 |
| 876 | Richard P. Hoenck | Serv. | 38.80 |
| 877 | D. W. Hutchinson | Mileage | 43.67 |
| 878 | D. W. Hutchinson | Sal. | 114.70 |
| 879 | Margaret G. Huthchinson | " | 45.88 |
| 880 | John F. Patterson, Jr. | Mileage | 19.40 |
| 881 | Arthur H. Haines | Sal. | 110.25 |
| 882 | J. H. Allen | " | 138.90 |
| 883 | Dwight W. Miller | Serv. | 77.00 |
| 884 | James O. Lodge | Sal. | 75.00 |
| 885 | Edwin C. Barkman | " | 45.00 |
| 886 | Helen Alkire | " | 30.40 |
| 887 | A. L. Thompson | Mileage & Exp. | 21.17 |
| 888 | E. M. Wontor | " | 20.63 |
| 889 | Grant McNulty | Wit. | 1.50 |
| 890 | Lee Humphrey | " | 1.50 |
| 891 | J. L. Murray | Ins. | 47.50 |
| 892 | Joe D. Brown | Petty Cash | 9.29 |
| 893 | State Brd. of Equal. | Supp. | 7.62 |
| 894 | J. Y. Hollingsworth Co. | " | 59.26 |
| 895 | L. E. Kuffel, M. D. | Serv. | 5.00 |
| 896 | C. R. Svore, M. D. | " | 5.00 |
| 897 | George E. Keller, M. D. | " | 5.00 |
| 898 | Higgins and Pierson | Reimb. | 5.00 |
| 899 | The Metal Marker Mfg. Co. | Supp. | 236.00 |
| 900 | Archer S. Taylor | Serv. | 22.50 |
| 901 | West. Union Tele. Co. | " | 2.82 |
| 902 | " " " " | " | 11.43 |
| 903 | McKay Art Co. | Supp. | 3.04 |
| 904 | " " " | " | 2.25 |
| 905 | Missoula Indry. & Dry Cleaners | Ldry | 17.61 |
| 906 | Ralph M. Simmons | Serv. | 15.00 |
| 907 | B. R. Beebe | Wit. | 1.99 |
| 908 | House of the Good Shepherd | Care | 15.00 |
| 909 | Mrs. Edward L. Wright | " | 15.00 |
| 910 | State-Orphan's-Homes VOID | " | 95.00 |
| 911 | Mont. St. Ind. School | Care | 18.00 |
| 912 | Stephen L. Odgers, M. D. | " | 100.00 |
| 913 | Barnwell Bros. | Serv. | 13.00 |
| 914 | Ken Hewitt's Conoco Serv. | Gas. | 9.15 |
| 915 | " " " " | " & Oil | 9.79 |
| 916 | " " " " | " & Oil | 7.18 |
| 917 | Treas. of the U. S. | Serv. | 52.79 |
| 918 | Walford Elec. Co. | " & Supp. | 393.42 |
| 919 | Missoula Merc. Co. | Serv. | 17.07 |
| 920 | Haloid Co. | Supp. | 549.96 |
| 921 | Archer S. Taylor | Serv. | 22.50 |
| 922 | Emmet Glore | " | 75.00 |
| 923 | The Title Abstract Co. | Ins. | 24.00 |
| 924 | Hilton & Hilton | Bond | 20.00 |
| 925 | Hanson-Simons Co. | Rent | 285.00 |

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|-------|------------------------------|----------|----------|
| 23926 | John A. Forsythe | Mileage | \$ 17.80 |
| 927 | Jas. I. Purvis | " | 20.30 |
| 928 | Mont. Power Co. | Serv. | 676.94 |
| 929 | " " " | " | 706.33 |
| 930 | " " " | " | 2.12 |
| 931 | " " " | " | 2.12 |
| 932 | " " " | " | 4.54 |
| 933 | " " " | " | 4.54 |
| 934 | " " " | " | 5.83 |
| 935 | " " " | " | 5.98 |
| 936 | John A. Forsythe | Exp. | 2.50 |
| 937 | Engelhart Bldg. Serv. | Serv. | 692.64 |
| 938 | Missoula Laundry & Dry Clnr. | Idry | 8.93 |
| 939 | " " " " | " | 8.51 |
| 940 | Arthur H. Thomas Co. | Supp. | 16.05 |
| 941 | Haloid Co. | " | 4.04 |
| 942 | Missoula Typewriter Co. | Serv. | 12.50 |
| 943 | Motorola, Inc. | " | 6.40 |
| 944 | " " | " | 33.00 |
| 945 | State 4-H Club Office | Supp. | 5.50 |
| 946 | Mont. Ext. Serv. | " | 5.64 |
| 947 | Anderson Trans. & Stor. Co. | Serv. | 658.98 |
| 948 | Office Supply Co. | Supp. | 11.24 |
| 949 | Missoula Coal & Oil Co. | Coal | 17.90 |
| 950 | " " " " | " | 35.95 |
| 951 | Cameron & Johnston | Supp. | 4.06 |
| 952 | Electrical Shop | " | 7.44 |
| 953 | " " | " | 4.57 |
| 954 | Haines Independent Groc. | " | 96.96 |
| 955 | " " " | " | 24.00 |
| 956 | Peterson Drug Co. | " | 9.40 |
| 957 | " " " | " | 15.72 |
| 958 | Barthel Hardware | " | 1.95 |
| 959 | Modern Bus. College | Serv. | 8.50 |
| 960 | Northwest Distrib. | Supp. | 17.49 |
| 961 | Jeremy G. Thane | Serv. | 175.00 |
| 962 | Trolinger Serv. | Gas. | 6.50 |
| 963 | Office Supply Co. | Supp. | 3.75 |
| 964 | St. Patrick's Hosp. | Serv. | 1486.00 |
| 965 | " " " | " | 59.00 |
| 966 | Ken Hewitt's Conoco Serv. | Gas | 19.70 |
| 967 | " " " " | " | 11.45 |
| 968 | R. L. Polk & Co. | Supp. | 230.00 |
| 969 | C M St P & P Ry | Frt. | 15.32 |
| 970 | Barthel Hardware | Supp. | .72 |
| 971 | Pine View Hosp. | Care | 45.50 |
| 972 | Robert Erikson | Sal. | 85.00 |
| 973 | Henry Nelson | " | 125.00 |
| 974 | H. S. Stephenson | " | 120.00 |
| 975 | B onnie Henri | " | 26.25 |
| 976 | John F. Fulton, M. D. | Serv. | 5.00 |
| 977 | Charles Vogl, M. D. | " | 5.00 |
| 978 | " " " | " | 5.00 |
| 979 | George F. Turman, M. D. | " | 5.00 |
| 980 | " " " " | " | 5.00 |
| 981 | George E. Keller, M. D. | " | 5.00 |
| 982 | " " " " | " | 5.00 |
| 983 | " " " " | " | 5.00 |
| 984 | L. E. Kuffel, M. D. | " | 5.00 |
| 985 | J. M. Nelson, M. D. | " | 5.00 |
| 986 | George H. Barmeyer, M. D. | " | 5.00 |
| 987 | Mildred B. Crosby | " | 9.00 |
| 988 | Mildred Skinner | " | 3.50 |
| 989 | Dick-Hague Co. | Bond | 40.00 |
| 990 | Physn. & Hosp. Supp. Co. | Supp. | 494.84 |
| 991 | Ralph M. Simmons | Per Diem | 36.45 |
| 992 | J. Y. Hollingsworth Co. | Supp. | 19.39 |
| 993 | " " " " | " | 68.70 |
| 994 | E. L. Duffin, Sr. | Juror | 6.00 |
| 995 | King Garlington | " | 6.00 |
| 996 | C. A. Gerner | " | 6.00 |
| 997 | H. A. Lowe | " | 6.00 |
| 998 | Edw. Waycaster | " | 6.00 |
| 999 | W. H. King | " | 6.00 |
| 24000 | Shirley Knaub | Wit. | 1.50 |
| 001 | Stan Healey | " | 1.50 |
| 002 | Edgar Peterson | " | 1.50 |
| 003 | Edwin G. Buchanan | " | 1.50 |
| 004 | E. G. Hughes | Juror | 3.00 |
| 005 | W. H. King | " | 3.00 |
| 006 | Edw. Waycaster | " | 3.00 |
| 007 | King Garlington | " | 3.00 |
| 008 | John Kinnick | " | 3.00 |
| 009 | A. M. Day | " | 3.00 |
| 010 | W. T. Cooksley | " | 3.00 |
| 011 | Thomas Benson | " | 3.00 |
| 012 | C. A. Gerner | " | 3.00 |
| 013 | Lue Parker | " | 3.00 |
| 014 | E. L. Duffin, Sr. | " | 3.00 |
| 015 | H. A. Lowe | " | 3.00 |
| 016 | Molly's Kitchen | Meals | 7.75 |
| 017 | Jas. I. Purvis | Mileage | 8.75 |
| 018 | Postmaster | Stamps | 15.00 |
| 019 | Edwin C. Barkman | Sal. | 36.00 |
| 020 | Reuben E. Coy | Per Diem | 144.00 |

| | | | |
|-------|--------------------------|-----------|-----------|
| 24021 | Reuben E. Coy | Per Diem | \$ 168.00 |
| 022 | Thomas W. Duncan | " " | 120.00 |
| 023 | " " " | " " | 140.00 |
| 024 | R. G. Ostergren | " " | 108.00 |
| 025 | " " " | " " | 168.00 |
| 026 | R. D. MacLean | Bd. Pris. | 566.13 |
| 027 | " " " | " " | 7.00 |
| 028 | " " " | Mileage | 60.50 |
| 029 | " " " | " " | 681.93 |
| 030 | Mount.St. Tel & Tel. Co. | Serv. | 892.13 |
| 031 | Dr. Mary E. Soules | Mileage | 7.14 |
| 032 | Winifred F. Nelson | " " | 36.33 |
| 033 | Leila MacDonald | " " | 12.37 |
| 034 | Irene Callahan | " " | 56.14 |
| 035 | Kathryn Furno | " " | 26.74 |
| 036 | Rosemarie McVey | " " | 38.78 |
| 037 | R. G. Ostergren | Per Diem | 108.00 |
| 038 | Reuben E. Coy | " " | 108.00 |
| 039 | Dorothy Baker | Sal. | 180.00 |
| 040 | Joan T. Barrett | " " | 180.00 |
| 041 | Joe D. Brown | " " | 293.33 |
| 042 | Evelyn Lind | " " | 210.00 |
| 043 | Marjorie E. Melton | " " | 200.00 |
| 044 | Lavelle M. Olsen | " " | 210.00 |
| 045 | Wm. C. Robinson | " " | 240.00 |
| 046 | Verna Connolly | " " | 180.00 |
| 047 | Carol Sheppard | " " | 180.00 |
| 048 | Oscar Holding | " " | 293.33 |
| 049 | Lessie Fritz | " " | 264.00 |
| 050 | Clara Reimold | " " | 210.00 |
| 051 | Laura Haswell | " " | 195.00 |
| 052 | Robert W. Strong | " " | 180.00 |
| 053 | Bernice E. Barnes | " " | 175.00 |
| 054 | Golda Leaver | " " | 175.00 |
| 055 | Helen Chenoweth | " " | 175.00 |
| 056 | Lena Mary Longpre | " " | 175.00 |
| 057 | Norma Mae Hertz | " " | 297.33 |
| 058 | LaVerne W. Taylor | " " | 175.00 |
| 059 | Evelyn Fish | " " | 293.33 |
| 060 | A. B. Jungers | " " | 264.00 |
| 061 | Dorothy Thompson | " " | 205.00 |
| 062 | Minerva Larke | " " | 195.00 |
| 063 | Edith M. Thompson | " " | 195.00 |
| 064 | Anna M. Wilkinson | " " | 180.00 |
| 065 | Rosalie C. Trenary | " " | 175.00 |
| 066 | Ruth Howard | " " | 280.00 |
| 067 | Leo Bourdeau | " " | 297.33 |
| 068 | Vernon R. Peterson | " " | 297.33 |
| 069 | J. R. Donehoo | " " | 267.60 |
| 070 | Sadie E. Herred | " " | 225.00 |
| 071 | Enid C. Wallace | " " | 190.00 |
| 072 | Hildur I. Harlow | " " | 180.00 |
| 073 | Alma R. Stohr | " " | 57.70 |
| 074 | Abbie M. Zuelke | " " | |
| 075 | Edward M. Wontor | " " | 187.64 |
| 076 | A. L. Thompson | " " | 187.64 |
| 077 | George Bukovatz | " " | 278.66 |
| 078 | Charles Biery | " " | 264.00 |
| 079 | J. C. Davis | " " | 264.00 |
| 080 | Joe Day | " " | 264.00 |
| 081 | Ralph Hughes | " " | 264.00 |
| 082 | R. D. MacLean | " " | 293.33 |
| 083 | Tom Monahan | " " | 264.00 |
| 084 | Mrs. R. D. MacLean | " " | 75.00 |
| 085 | William Walker | " " | 264.00 |
| 086 | Harry Vasser | " " | 264.00 |
| 087 | John A. Forsythe | " " | 148.66 |
| 088 | Robert W. O'Donovan | " " | 267.60 |
| 089 | John F. Patterson, Jr. | " " | 267.60 |
| 090 | Ruth Craddock | " " | 230.00 |
| 091 | Jas. I. Purvis | " " | 125.00 |
| 092 | Arthur M. Woods | " " | 216.67 |
| 093 | J. W. Reed | " " | 125.00 |
| 094 | E. W. Ziesemer | " " | 216.67 |
| 095 | Henry Nelson | " " | 125.00 |
| 096 | H. S. Stephenson | " " | 120.00 |
| 097 | Irene Callahan | " " | 305.00 |
| 098 | Dorothy Dunham | " " | 370.00 |
| 099 | Kathryn Furno | " " | 270.00 |
| 24100 | May Kirley | " " | 240.00 |
| 101 | Leila McDonald | " " | 340.00 |
| 102 | Rosemarie McVey | " " | 270.00 |
| 103 | Winifred F. Nelson | " " | 310.00 |
| 104 | Helen E. Shull | " " | 220.00 |
| 105 | Dr. Mary E. Soules | " " | 782.00 |
| 106 | Winnafern H. Moore | " " | 293.33 |
| 107 | Margaret Walseth | " " | 175.00 |
| 108 | A. R. Rollin | " " | 208.34 |
| 109 | Shirley Stark | " " | 175.00 |
| 110 | Bob Erikson | " " | 85.00 |
| 111 | James O. Lodge | " " | 75.00 |
| 112 | Winnafern H. Moore | Mileage | 16.38 |
| 113 | Missoula City-Co.Health | Petty csh | 19.32 |
| 114 | Postmaster | Stamps | 15.00 |
| 115 | " | Cards | 200.00 |

ROAD

| | | | |
|-------|------------------|------|--------|
| 17323 | Charles Clemence | Sal. | 207.20 |
| 324 | James Finlayson | " | 210.00 |

| | | | |
|-------|--------------------------------|---------|---------|
| 17325 | Ed Goforth | Sal. | 225.70 |
| 326 | George Jette | " | 224.00 |
| 327 | Maurice Williams | " | 267.20 |
| 328 | M. D. Abernathay | " | 87.50 |
| 329 | W. H. Bedard | " | 190.40 |
| 330 | Oscar Berard | " | 224.99 |
| 331 | H. J. Cassidy | " | 183.00 |
| 332 | Ray Clinkingbeard | " | 212.50 |
| 333 | Roy DeMott | " | 224.00 |
| 334 | Glen Derrickson | " | 195.20 |
| 335 | Herbert Ferris | " | 208.70 |
| 336 | Earl Kirkwood | " | 224.00 |
| 337 | Harry Lilly | " | 161.60 |
| 338 | Roy Patton | " | 224.00 |
| 339 | Charles R. Plummer | " | 183.00 |
| 340 | C. R. Prescott | " | 191.13 |
| 341 | Warren Skillicorn | " | 193.52 |
| 342 | Cecil Williams | " | 224.00 |
| 343 | Stanley Zachariasen | " | 190.40 |
| 344 | West.Mont.Natl.Bk. | With, | 886.10 |
| 345 | Mont.St.Pub.Emp.Ret.Sys. | Ret. | 449.83 |
| 346 | Mont.Phys.Serv. | Blu Sh. | 99.75 |
| 347 | Marvin Gursky | " | 80.00 |
| 348 | Dighton Little | Gas | 2966.80 |
| 349 | Mountain States Tel & Tel. | Serv. | 7.50 |
| 350 | " " " " | " | 7.50 |
| 351 | " " " " | " | 7.50 |
| 352 | " " " " | " | 5.45 |
| 353 | Northern Pacific Ry.Co. | Rent | 10.00 |
| 354 | Consolidated Freightways | Frnt | 1.75 |
| 355 | Mountain Tractor Co. | Rep. | 146.54 |
| 356 | " " " " | " | 603.12 |
| 357 | Miller Mach. Co. | " | 12.24 |
| 358 | Kraabel Chev. Co. | " | 6.58 |
| 359 | Busch & Latta Co. | Paint | 900.00 |
| 360 | Miller Mach. Co. | Rep | 3.47 |
| 361 | Zip Auto Serv. | " | 10.00 |
| 362 | Missoula Radiator Wks. | " | 7.60 |
| 363 | Esmay Glass Co. | " | 6.30 |
| 364 | The Folsom Co. | " | 12.30 |
| 365 | The " " | " | 3.00 |
| 366 | Auto Elec. Co. | " | 1.19 |
| 367 | A & C Distributors | " | 25.90 |
| 368 | Western Foundry | " | 9.87 |
| 369 | Mueller-Jones Inc. | " | 58.41 |
| 370 | Motor Supply Co. | " | 541.55 |
| 371 | California Co. | Oil | 59.89 |
| 372 | " " " " | " | 230.75 |
| 373 | Westmont Tractor & Equip.Co. | Rep | 317.59 |
| 374 | Hall-Perry Mach.Co. | " | 90.95 |
| 375 | " " " " | " | 1025.00 |
| 376 | " " " " | " | 776.63 |
| 377 | Missoula Motor Pts. Co. | " | 24.64 |
| 378 | " " " " | " | 165.46 |
| 379 | Mincoff Ignition & Mtr.Pts. | " | 49.53 |
| 380 | " " " " | " | 7.52 |
| 381 | Westmont Tractor Co. | " | 190.66 |
| 382 | Frank Gunter Oil Co. | Oil | 90.00 |
| 383 | East Side Serv. | " | 87.50 |
| 384 | Missoula Coal & Oil Co. | " | 88.00 |
| 385 | West Side Fuel Co. | " | 87.50 |
| 386 | Mountain St.Tel & Tel Co. | Serv. | 6.00 |
| 387 | Continental Oil Co. | Gr. | 28.00 |
| 388 | Union Oil Co. | Gas | 208.33 |
| 389 | California Co. | " | 219.84 |
| 390 | " " " " | Oil | 71.02 |
| 391 | O. K. Rubber Welders | Equip | 55.85 |
| 392 | Montana Ready Mix | Equip | 460.60 |
| 393 | L. L. Derby Co. | " | 9.95 |
| 394 | Far West Equip. Co. | " | 312.64 |
| 395 | " " " " | Rep. | 19.31 |
| 396 | Missoula Mercantile Co. | Mchy. | 386.85 |
| 397 | O. K. Rubber Welders | Recap | 10.50 |
| 398 | Art & Rays Rep. Shop | Key | .35 |
| 399 | Missoula Mercantile Co. | Supp | 6.97 |
| 400 | Johnson Flying Serv. | " | 10.08 |
| 401 | Turco Prod. Inc. | " | 19.00 |
| 402 | West.Mont.Marble & Granite Co. | " | 48.45 |
| 403 | West.Mont. " " " | " | 34.70 |
| 404 | 405-VOID W. P. Fuller & Co. | " | 9.00 |
| 406 | Rasmussen Tire Shop | " | 400.00 |
| 407 | Olive P. Plummer | Serv. | 6.25 |
| 408 | Mrs. H. J. Cassidy | " | 6.25 |
| 409 | Charles Clemence | Sal. | 177.60 |
| 410 | James Finlayson | " | 180.00 |
| 411 | Ed Goforth | " | 188.70 |
| 412 | George Jette | " | 192.00 |
| 413 | Maurice Williams | " | 177.60 |
| 414 | M. D. Abernathay | " | 87.50 |
| 415 | W. H. Bedard | " | 163.20 |
| 416 | Oscar Berard | " | 64.00 |
| 417 | H. J. Cassidy | " | 183.00 |
| 418 | Ray Clinkingbeard | " | 212.50 |
| 419 | Roy DeMott | " | 192.00 |
| 420 | Glen Derrickson | " | 163.20 |
| 421 | Herbert Ferris | " | 129.60 |
| 422 | Earl Kirkwood | " | 192.00 |
| 423 | Harry Lilly | " | 95.20 |
| 424 | Roy Patton | " | 133.10 |
| 425 | Chas. R. Plummer | " | 183.00 |
| 426 | C. R. Prescott | " | 102.85 |

| | | | |
|-------|-------------------------------|---------|---------|
| 17427 | Warren Skillicorn | Sal. | 163.20 |
| 428 | Cecill Williams | " | 192.00 |
| 429 | Stanley Zachariasen | " | 163.20 |
| 430 | P. J. Jessup | Serv. | 185.20 |
| 431 | Montana Concrete Pipe Co. | Equip. | 12.90 |
| 432 | Graehl Mtr. Co. | Rep. | 107.97 |
| 433 | Interstate Lbr. Co. | Supp | 11.22 |
| 434 | Johnson Flying Serv. | Equip | 10.08 |
| 435 | L. L. Derby | " | 162.70 |
| 436 | General Distrib. Co. | " | 155.58 |
| 437 | Mountain Tractor Co. | Rep. | 1055.88 |
| 438 | The Propane Co. | Propane | 343.94 |
| 439 | Mountain States Tel & Tel Co. | Serv. | 18.40 |
| 440 | Seeley Lake Garage | Rep | 4.00 |
| 441 | K. G. Distributers | " | 14.50 |
| 442 | Missoula Mtr. Pts. | " | 328.17 |
| 443 | Kraabel Chev. Co. | " | 28.42 |
| 444 | The Prapane Co. | Propane | 92.52 |
| 445 | Mueller-Jones Inc. | Rep.- | 19.58 |
| 446 | Mont. Concrete Pipe Co. | Supp | 104.40 |

POOR

| | | | |
|------|---------------------------------|-------|---------|
| 4448 | Albert Lizotte | Sal. | 30.00 |
| 449 | Mrs. Robert A. Bartz | Care | 9.30 |
| 450 | Mrs. Laura Bennett | " | 5.00 |
| 451 | Mrs. Tony Bertapelle | " | 4.65 |
| 452 | Fay Brees | Allow | 5.50 |
| 453 | Mrs. George Chandler | Care | 9.50 |
| 454 | Mrs. George DeBruler | " | 24.50 |
| 455 | Rebecca Dieziger | Allow | 5.00 |
| 456 | Mrs. William J. Erickson | Care | 24.50 |
| 457 | Elizabeth Gagnier | Allow | 31.75 |
| 458 | Mrs. Milton Goldsby | Care | 6.85 |
| 459 | Mrs. W. J. Johnston | " | 16.25 |
| 460 | Mrs. H. S. Kinsey | " | 50.00 |
| 461 | Mrs. Richard Lechner | " | 4.80 |
| 462 | Lieurance Convalescent Home | " | 136.50 |
| 463 | Mrs. Alice Litwin | Allow | 12.25 |
| 464 | Maude McCormick | " | 37.25 |
| 465 | Caroline McDonald | " | 45.00 |
| 466 | McDonald Rest Home | Care | 45.00 |
| 467 | Orchard Homes Convalescent Home | " | 75.00 |
| 468 | Mrs. Hazel Parker | " | 13.20 |
| 469 | Mrs. Dorothy Pegump | " | 6.85 |
| 470 | Mrs. Eugene Poindexter | " | 35.42 |
| 471 | Rentmeister Nursing Home | " | 25.18 |
| 472 | Mrs. Dan Rose | " | 6.85 |
| 473 | Mrs. I. I. Scott | " | 27.90 |
| 474 | Mrs. Zettie Stolebarger | Allow | 5.00 |
| 475 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 476 | Mrs. William Taggart | " | 16.05 |
| 477 | Mrs. Edgar Taylor | " | 23.95 |
| 478 | Mrs. Sidney Thomas | " | 7.90 |
| 479 | Loretta Vaillancourt | Allow | 19.50 |
| 480 | Mrs. Gille Wooten | Care | 8.70 |
| 481 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 482 | Montana Power Co. | Serv. | 45.73 |
| 483 | State Orphan's Home | Care | 9.00 |
| 484 | Mrs. Minnie O'Reilly | Groc | 5.00 |
| 485 | " " " | " | 5.00 |
| 486 | Allen Drug Store | Drugs | 5.20 |
| 487 | Missoula Cemetery Ass'n. | Serv. | 65.00 |
| 488 | Missoula " " | " | 65.00 |
| 489 | " " " | " | 65.00 |
| 490 | Marsh & Powell | " | 20.00 |
| 491 | Montana St. Training Sch. | Care | 195.00 |
| 492 | State Orphans' Home | " | 25.00 |
| 493 | M. E. Gursky | Sal. | 40.00 |
| 494 | St. Tuberculosis Sanh. | Care | 218.90 |
| 495 | " " " | " | 265.85 |
| 496 | Typewriter Serv. & Supp. Co. | Supp. | 5.22 |
| 497 | K. W. Craighead | Rent | 150.00 |
| 498 | K. W. " " | " | 150.00 |
| 499 | Pineview Hospital | Care | 3471.50 |

BRIDGE

| | | | |
|-----|------------------------|------|--------|
| 841 | C. R. Prescott | Sal. | 13.60 |
| 842 | Oscar Berard | " | 128.00 |
| 843 | Harry Lilly | " | 68.00 |
| 844 | C. R. Prescott | " | 75.65 |
| 845 | Roy Patton | " | 61.60 |
| 846 | Herbert Ferris | " | 40.80 |
| 847 | Grizzley Bear Lbr. Co. | Lbr. | 278.96 |

FAIR

| | | | |
|------|-----------------------|------------|-------|
| 1211 | M. E. Kurksy | Sal. | 40.00 |
| 1212 | Engelhart Bldg. Serv. | Lbr.Mater. | 39.52 |
| 1213 | Montana Power Co. | Serv. | 51.71 |
| 1214 | " " " | " | 59.51 |
| 1215 | " " " | " | 50.71 |

MISC.

| | | | |
|------|----------------------|------|-------|
| 7310 | Ronald Edgar Blake | Ref. | 1.50 |
| 7311 | Robert H. Rees | Ref. | 1.50 |
| 7312 | Edmund Lewis Simmons | " | 3.00 |
| 7313 | Forrest L. Brissey | " | 2.00 |
| 7314 | Jerry Wilhelm | " | 9.98 |
| 7315 | Lawrence E. Smith | " | 8.24 |
| 7316 | Arthur M. Cockran | " | 3.17 |
| 7317 | Jack Schwenk | " | 9.27 |
| 7318 | Lois E. Johnson | " | 5.00 |
| 7319 | George O. Heim | " | 8.73 |
| 7320 | David B. Doig | " | 5.00 |
| 7321 | George D. Swartz | " | 18.69 |

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

March 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Mr. Robert Holding, Deputy County Attorney, was present at the meeting with County Attorney, John Forsythe.

The minutes of the previous meeting were read and approved as read.

DEP. REGISTRAR

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Clarence Nelson of Greenough be appointed Deputy Registrar of precinct #26 to replace Ruth Hall!"

MONTHLY REPORTS

The monthly report for January of the County Treasurer and the Clerk and Recorder's Balance Sheet for the month of January were examined, approved and ordered filed.

RENTAL FT. MSLA.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Western Montana Motors Inc. be rented the east "L" of Building #101 at Ft. Missoula on a month to month basis at \$50.00 per month, payable in advance effective March 1st".

AUTHORITY EMPLOY DEPUTIES

The Board granted the Assessor authority to employ extra deputies at a rate of \$1.00 per hour.

PETITIONS RECEIVED

Three petitions were received by the Commissioners regarding road conditions at Milltown, Bonner and Pine Grove, from Mrs. Kolppa and the Chairman of the Board will hand these petitions to the County Surveyor.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet March 3rd at 9:30 A. M."

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

March 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney Robert Holding was present.

MONTHLY REPORTS

The monthly reports for the month of February of the Justice of the Peace, Arthur M. Woods, the Clerk of the District Court and the Clerk and Recorder were examined, approved and ordered filed.

The Board approved claims and signed warrants during the day.

INSPECTION TRIP

The Board made an inspection trip to Fort Missoula and the County Fairgrounds.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet March 4th at 9:30 A. M."

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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March 4, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Attorney John Forsythe attended the meeting.

The minutes of the previous meeting were read and approved as read.

DISCUSSIONS

Mr. Dubouis was in and discussed the use of two stalls in Barn #4 at the Fairgrounds for blacksmith work.

Mr. Korkalo was in asking for information regarding copies of juvenile laws.

Mr. McWilliams was in and discussed the purchase of some lots in block 24 of School Addn.

MONTHLY REPORTS

The monthly report for the month of February of the Sheriff and Coroner and the Airport for the month of January were examined, approved and ordered filed by the Board.

CO. ATTY. OPINION RE. EST. FIRE DIST.

County Attorney opinion dated Feb. 25th regarding establishing fire districts advising that petitions must be signed by owners of 50% or more of the area included within the proposed district and that petitioners must constitute a majority of the taxpayers who are freeholders. The Clerk was instructed to file this opinion.

MUTUAL LEASE AMENDMENT

Lease amendment was signed by the Chairman of the Board and Agent of the Northern Pacific Railway Company amending to except and reserve unto the lessor the right to use any portion of land covered by lease in Book 4, page 621 for mineral and oil and gas rights. The Clerk was instructed to record this lease amendment and file same.

WELFARE

The Board attended the Welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet March 6th at 9:30 A. M."


CHAIRMAN

CLERK 

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March 6, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Attorney Forsythe attended the meeting.

The minutes of the previous meeting were read and approved as read.

INS. AUTHORIZATION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, unanimously, "that the Ottman Insurance Company be authorized to write a Malpractice policy for Dr. Mary Soules of the Health Department for a \$5,000 to \$15,000 policy".

BUILDINGS CONDEMNED

Captain Martin of the City Fire Department called upon the commissioners and notified them that the buildings located on lot 11, block 13 of School Addition have been condemned. The following comment was made by the Clerk of the Board, "This property does not belong to the county, but we have notified the owners that we would take tax deed on March 31, 1953 if the taxes remain unpaid".

OFFER -SURPLUS FAIRGROUNDS.

The following is a portion of a letter received this date regarding the surplus property at the hospital at Ft. Missoula from Arthur E. Westwell, D.M.D., Supt. Montana State Training School:

"It is my hope that our inability to work out something on the hospital will in no wise effect the possible acquisition of the surplus we looked at in the Exhibition Hall. While some of it would not be of use to us, as I told you, there are some items we could use. We, of course, like so many other State and County organizations, suffer from a lack of funds, and it is my hope that it will be possible for us to secure these items, which have already been purchased once by the tax payers, for further use in a tax supported institution.

For that reason I would like to place in writing my bid of \$300.00, and if the Commissioners decide that this is adequate under the existing circumstances of procurement and disposal, we will arrange for the removal as soon as road conditions are satisfactory for the trucking."

REQUEST

County Attorney, John Forsythe requested permission to go to Butte on Monday the 9th. Permission was granted.

RESOLUTION

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the following Resolution be passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 6th day of March, 1953, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is advisable to place load limits in order to protect them,

NOW THEREFORE, BE IT RESOLVED, that the following roads be posted so that there will be general notice given to the public that such roads will be limited as to loads; to 350 lbs. per tire inch.

Lolo County Road - beginning at turnoff above Lolo on U. S. No. 93 and extending west to Missoula County line;

Lower Frenchtown Road - beginning at U. S. No. 10 just west of the Missoula City limits and continuing west and northwest to Frenchtown;

Blackfoot Road - running from the Clearwater junction in a northerly direction to the north county line, up the Swan River.

BOARD OF COUNTY COMMISSIONERS

S/ Reuben E. Coy
Chairman

S/ R. G. Ostergren
Commissioner

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk
and Recorder

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet March 10th at 9:30 A. M."

CHAIRMAN

CLERK

Joe W. Brown

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March 10, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present at the meeting. Mrs. Lommasson and Mrs. Sandborg were visitors.

RECOMMENDATION-PINEVIEW

Mr. Martin of the City Fire Department advised the Commissioners that he had made an inspection at Pineview Hospital and recommends that exit lights be placed on the doors of the hospital to comply with the state fire laws.

LEAVE OF ABSENCE

The Commissioners granted Coroner Ralph Simmons permission to leave the State for a period of thirty days, effective March 11th, and that Justice of the Peace, E. W. Ziesemer act as deputy Coroner during the absence of Mr. Simmons.

The Board granted Constable James Purvis permission to leave the State for a period of ten days, effective this date.

LETTER RE. DISALLOWED CLAIMS

The following letter was delivered to the County Attorney's office, who had brought before the Board the two claims mentioned therein. The County Attorney is to give this letter to the County Auditor:

March 10, 1953

Mrs. LaVerne W. Taylor
County Auditor
Missoula, Montana

Dear Mrs. Taylor:

You have submitted to us with your approval the claims of the Business Machines Company for \$279.00 for 1 Clary Adding Machine, and for \$162.50 for 1 Royal Standard Typewriter. Each of these claims has been disallowed by this Board, and are herewith returned.

The reasons for our disapproval are that the Board had not authorized the purchase of this equipment and on the further ground that there is no money in your budget for such purchase.

In connection with this matter we call your attention to Paragraph III of the Order of the District Court of February 13, 1953, in the case of State ex rel Taylor v. County Commissioners, which provides that the County Commissioners furnish "the County Auditor with such additional office equipment as she needs and requests to be furnished and provided".

Since this Order was made, you have not made any request of our Board for additional office equipment. If and when you see fit to make such a request to this Board, the matter will be given our immediate attention.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By S/ R. E. Coy

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet March 11th at 9:30 A. M.

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

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March 11, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, R. O'Donovan attended the meeting.

ORDER RE. MACLAY BRIDGE

The Board received Court Order #19083 which they examined, approved and ordered filed. This is an action by Joel Antrim and others versus Missoula County regarding the MacLay Bridge in which the court ordered the county to pay \$294.82 in addition to claim #22271 of July 1952 in the amount of \$222.08 for attorney fees etc.

WELFARE

The Commissioners attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet March 13th at 9:30 A. M.

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

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March 13, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, attended the meeting. Mrs. John Mufich and Mrs. James Vessey of the AAOW also visited the meeting.

DISCUSSION-WEED CONTROL

Mr. Herbert Kuphal, State Highway Engineer, was in the office discussing with the Commissioners the weed control on the highways. The Commissioners requested Mr. Kuphal to get in touch with Mr. Arthur Deschamps the county Weed Control employee. Mr. Kuphal also asked the Commissioner their opinion as to the center marking on the Blackfoot road. The Commissioners advised Mr. Kuphal that this would be left to the County Surveyor, Mr. Peterson for his decision.

LICENSE-DANCE HALL

The Board authorized the Clerk to issue a license to the Welcoma Club to hold dances for the first quarter of this year.

MOTION RESCINDED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the motion of February 20th whereby the County Auditor was authorized to deputize Evelyn Fish at a salary of 90% of the Auditor's salary is hereby rescinded".

AUTHORIZATION EMPLOY DEPUTY COUNTY AUDITOR

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board of County Commissioners herewith authorize the County Auditor to employ Virginia Lay as a deputy in the auditor's office at a salary of 90% of the auditor's salary effective March 25, 1953.

GALEN-APPLICATION

The Board signed the application forms for Conrad Trautman and Donald LaValley to be admitted to Galen.

SALARY INCREASE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the salaries of Caretaker Erickson at Fort Missoula and Gurskey at the Fairgrounds be increased to \$180.00 per month, effective March 1, 1953".

LINOLEUM AUTHORIZED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Royal Floor Covering Company be authorized to place heavy guage linoleum with masonite underlayment in the county jail for ~~approximately~~ \$220.00.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Royal Floor Covering Company be authorized to lay linoleum of standard guage with masonite underlayment at Pineview Hospital for approximately \$911.00." This linoleum to cover the entrance to the hallway, 4 wards, 3 bathrooms and 2 toilets.

DISCUSSION

Mr. Donlan of Frenchtown was in and discussed with the commissioners the reactivation of the Western Montana Fair.

Mr. Jay Kurtz was in inquiring about the Resolution covering the load limits on the Clearwater, Seeley Lake, Swan River road.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet March 14th at 10:00 A. M.

Reuben E. Coy
CHAIRMAN

CLERK Joe D. Brown

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March 14, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION-FAIRGROUNDS

The Commissioners spent the day at the Fairgrounds viewing possible sites for a new barn.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet March 16th at 9:00 A. M."

Reuben E. Coy
CHAIRMAN

CLERK Joe D. Brown

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March 16, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:00 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

TRIP -BLACKFOOT

Chairman Coy, Commissioner Ostergren and Clerk Brown made a trip to Swan River regarding the request of Mr. Fiala, a member of School District #33 to use the Community Club House which is located across the road from Strom's Store, as a recreation center for that district and that gymnasium facilities for the people be placed in this building. The Board will give their decision after they have given this matter a thorough investigation.

They also stoped at the Plummer place which is the maintenance of the upper Blackfoot District to watch the new road machine recently purchased by the county, in operation.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board adjourn to meet March 17th at 9:30 A. M.

Reuben E. Coy
CHAIRMAN

CLERK Joe D. Brown

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March 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, attended the meeting. Mrs. Howard Jones and Mrs. A. L. Kahl of the Ladies Auxiliary of the Forest Service attended the session. The minutes of the previous meeting were read and approved as read.

RESOLUTION OF INTENTION TO CREATE
IMPROVEMENT DISTRICT No. 11-100, 101, 102, 103, 104 & 105

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the following Resolution of Intention to create Improvement Districts No. 11, No. 100, 101, 102, 103, 104 and 105

be accepted at this time". The Clerk was instructed to so notify the petitioners.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17th day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 11.
2. The boundaries of said District are described as follows:
Beginning at a point where the east-west alley running through blocks 1 and 2 of Beck's Home Addition intersects the center line of Lester Street; thence south along the center line of Lester Street to its intersection with the east-west alley running through blocks 8 and 7; thence west along said alley through blocks 8 and 7 to the center line of Park Street; thence north along the center line of Park Street to its intersection with the east-west alley running through blocks 1 and 2; thence east along said alley further through blocks 1 and 2 to the point of beginning.
3. The character of the improvements to be made is as follows:
Construction of combination curb and sidewalk.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$19,400. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock, A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

Attest:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE
IMPROVEMENT DISTRICT NO. 100

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 100.
2. The boundaries of said District are described as follows:
All of that property included in the following blocks and lots of Homevale Addition to Missoula and more particularly described as follows:
Block 13, Lot 24; Block 11, Lot 13 through 24; Block 9, Lot 10, 9, 3, 3¹, 9¹;
Block 14, Lot 1 and 24; all of Block 12; all of Block 10; Block 8, Lot 1 and 8 through 16;
Block 6, Lot X¹ and X⁴; Block 35, Lot 1 and 24; Block 37, Lot 1 through 13; Block 39, Lot N¹;
Block 41, N¹ and 24, Block 43, Lot 12 and 13; Block 36, Lot 1; Block 38, Lot 12; Block 44,
Lot 1 and 24; Block 46, Lot 12 and 13.

3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on streets adjacent to the above described lots.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$14,625. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A.M., in the office

of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT No. 101

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 101.
2. The boundaries of said District are described as follows:
Beginning at a point on the east boundary of Marilann Addition No. 2 and the center line of the east-west alley running through blocks 3 and 4; thence west along center line of alley running through blocks 3 and 4 to the west boundary of Marilann Addition No. 2; thence north along the north boundary of Marilann Addition No. 2 to its intersection with the east-west alley running through blocks 1 and 2; thence along the center line of said alley through blocks 2 and 1 to the intersection with the east boundary of Marilann Addition No. 2; thence south along said east boundary to the place of beginning.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets included in the above description.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$3750.
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Board of County Commissioners

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 102

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 102.
2. The boundaries of said District are described as follows:
All of that property included in the following blocks and lots and portions of blocks and lots designated as follows:
Block 74, Lot 19 and 20; Block 75, Lot 19 and 20; Block 78, Lot 19 and 20 all in Daly's Addition No. 2. The east 30 feet of Lots 1 and 4 and 5 in R. M. Cobban Orchard Homes.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets adjacent to the above described lots.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$3,900.
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE
IMPROVEMENT DISTRICT NO. 103

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 103.
2. The boundaries of said District are described as follows:
All of that property included in the following blocks and lots of Becks Homes Addition to Missoula and more particularly described as follows:
Block 3, Lot 17 through 25; Block 4, Lot 1 through 9 and 17 through 25; Block 9, 1 through 9 and 17 through 25; Block 10, Lots 1 through 9; Block 2, Lot 13; Block 5, Lots 12 and 13; Block 8, Lots 12 and 13; Block 11, Lot 12.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets adjacent to the lots above described.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$6500.
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 104

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 104.
2. The boundaries of said District are described as follows:
Beginning at a point where the center line of Higgins Avenue intersects with the center line of the east-west alley running through blocks 6 and 7 of the Elms Addition No. 2; thence along said alley of blocks 6 and 7 to the west boundary of the Elms Addition No. 2; thence north along said west boundary to its intersection with the center line of the east-west alley running through blocks 1, 2 and 3 of the Elms Addition No. 2; thence along said center line through blocks 3, 2, and 1 to the intersection with the center line of Higgins Avenue; thence south along the center line of Higgins Avenue to the place of beginning.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets in the above description.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$11,427.
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953,

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 105

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and,

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 105.
2. The boundaries of said District are described as follows:
All the property included in the following blocks and lots in Farviews Homesites:
Block B, Lots 1 through 12 and 38 through 42; Block A, lots 18 through 30; and the north 80 feet of the County Park adjacent to West View Drive.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets adjacent to the above described lots.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$4500.
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17 day of March, 1953.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy, Chairman.

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

PETITIONS ETC. OR. HOMES FIRE DIST.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk be instructed to turn over to Mr. Covill and Mr. Davis, petitions, plats, area description, ownership sheets and all papers pertaining to the fire district in the Orchard Homes area."

AUTHORIZATION INSTALL SOUND PROOF PARTITION

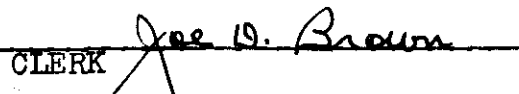
Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Mr. E. A. Engelhart be employed to install a sound proof partition and door in the county Attorney's office at a cost of \$240.17 exclusive of painting and that he be authorized to install shelving at a cost of \$39.10."

DISCUSSION

Mr. Vessey of the U. S. Forest Service was in the office explaining transfers of property between the Forest Service and private owners to the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet March 18th at 9:30 A. M."


CHAIRMAN


CLERK

: : : : : : : : : : :

March 18, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present at the meeting.

RE. RENTING FAIRGROUNDS TO SHRINE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board grant the Western Montana Shrine Club the use of the Fairgrounds from June 24th to the 27th inclusively providing that they sign the contract with the county and furnish sufficient insurance as described in the agreement. The fee is to be \$100.00 per day. This agreement is to be made by the County Attorney's office and signed by both parties.

MONTHLY REPORTS

The Board examined, approved and ordered filed the monthly reports for the month of February 1953 of the Clerk and Recorder and Treasurer.

RESOLUTION OF INTENTION TO CREATE
IMPROVEMENT DISTRICT NO. 106

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the following Resolution of Intention to create Improvement District No. 106 be accepted at this time". The Clerk was instructed to so notify the Petitioners.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 18 day of March, 1953, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 106.
2. The boundaries of said District are described as follows:
Beginning at a point where South Higgins Avenue intersects the east-west alley running through blocks 1, 2 and 3 of Elms Addition No. 2; thence west along said alley through blocks 1, 2, and 3 to the intersection of the west boundary of Elms Addition No. 2; thence North along the west boundary of Elms Addition No. 2 continuing along the west boundary of Elms Addition No. 1 to the intersection with the east-west alley through blocks 3, 2, and 1 of Elms Addition No. 1; thence east along said center line through blocks 3, 2, and 1 to the intersection with South Higgins Avenue; thence south along the center line of South Higgins Avenue to the place of beginning.
3. The character of the improvements to be made is as follows:
Construction of road oil surfacing on the streets described in the above description.
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$6500. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 6, 1953, at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 18 day of March 1953.

S/ R. E. Coy, Chairman

(SEAL)

S/ R. G. Ostergren, Commissioner

ATTEST:

X X X X X , Commissioner

S/ Joe D. Brown
County Clerk and Recorder

PETITION RE. CLOSING STREETS & ALLEYS
BUTTE ADDITION

The Board examined and ordered filed a petition for closing streets and alleys in Butte Addition submitted by the Sentinel Milling Company. The Commissioners are to investigate the streets mentioned in this petition together with the County Surveyor and handle to completion after this investigation is made.

DISCUSSION

Mr. and Mrs. Tessier of the Carlton Creek area were in the commissioner's office discussing with the commissioners as to whether the county will gravel their lane which is approximately one fourth mile long. They were referred to the County Surveyor's office.

Mr. John Schroeder of the Missoula County High School Board was in the Commissioner's office discussing the leasing of the County Airport to the Johnson Flying Service.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of.

FAIRGROUND INSPECTION

In the afternoon the commissioners made an inspection trip to the Fairgrounds and inspected the roof on barn #4 which is leaking quite badly and they ordered the material which is necessary to make the repairs of this roof, from Interstate Lumber Co.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet March 20th at 9:30 A. M."

R. E. Coy
CHAIRMAN

CLERK

Joe D. Brown

: : : : : : : : :

March 20, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe was present during the session.

DEPUTY -WEIGHMASTER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board ask Sheriff MacLean to deputize Harry Lilly of the Surveyor's office in order that he may be able to assist in enforcing the load limit law as weighmaster"

PLAT ACCEPTED-MCLEOD ADDN.#1

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that "the Board accept the plat in duplicate as submitted to them by the South Missoula Land Company and that the Clerk be instructed to file same".

RENTAL CANCELLED

Mr. A. J. Rapp of Ranco Weatherproofers was in the office and notified the Board that he would vacate building #129 at Ft. Missoula on March 31, 1953.

DISCUSSION

Mrs. Schroeder and Mrs. Allsucker were in discussing the Home Demonstration Agent's office.

Mr. and Mrs. Sharples of Clinton were in the office to file an objection to closing a street on which they were informed a petition has been submitted. As there has been no petition received for closing a street, they were unable to file their objection petition.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, that "the Board adjourn to meet March 24th at 9:30 A. M."

R. E. Coy
CHAIRMAN

CLERK

Joe D. Brown

: : : : : : : : :

March 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AUTHORITY REPAIRS COURTHOUSE

The Board gave the Missoula Plumbing and Hardware Company authority to repair the steam trap to the hot water in the court house basement and the leaking valve in the county jail.

COMPLAINT

Mr. Neimeyer of Spurgin Road was in the office discussing and complaining about the dust arising from the trucks going to the crusher in his area.

A welfare recipient was in complaining that a doctor was called to the hospital to attend him at 5:00 A. M. on March 22nd and did not arrive until 11:00 A. M. at which time this welfare recipient left the hospital and returned to his home afflicted with a badly swollen neck and extended tongue.

LEAVE OF ABSENCE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that "the request of Justice of the Peace, Arthur Woods, be granted to leave the state for two weeks effective March 27th.

APPOINTMENT-WEED COMMISSIONER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Arthur Deschamps be appointed weed commissioner for a period from April 1st to October 1st, 1953.

DISCUSSION-WEED CONTROL ACT

Mr. John Schroeder, Fred Thisted, Ira Halling and Mr. Hall called upon the Commissioners and discussed a proposed weed control act.

LETTER-COUNTY AUDITOR

The following letter was written to the County Auditor:

March 24, 1953

LaVerne W. Taylor
County Auditor
Missoula County
Missoula, Montana

Dear Mrs. Taylor:

Under date of March 10th by letter to this Board you advised of the employment of Virginia Lay as a deputy effective March 25, 1953. Her appointment and employment has been confirmed by the Board but with the understanding that it is to be considered as temporary and pending the outcome of the case in the Supreme Court.

In the same letter you requested this Board to supply an additional desk, chair, typewriter and adding machine and to have the same available on March 25, 1953. This letter is to advise you that this Board has made arrangements for this equipment, and that the same will be placed in the County Treasurer's office and be available on March 25, 1953.

In this connection, you are advised that this Board had nothing to do with the arrangement of space in the County Treasurer's office and the same having been arranged between Judge Comer and the County Treasurer but in accordance with the Court's order of February 13, 1953, the equipment is being made available for you and is being placed in that office.

Your letter of March 10th also requests that this Board purchase a visible card index system. As to that item you are advised that the Board has the matter under consideration and investigation and in due course of time you will be advised further as to whether the Board considers that equipment necessary.

In supplying the additional desk, chair, typewriter and adding machine, the Board wants you to know that the same is being done on a temporary basis pending the determination of your action against the County Commissioners which at present is on appeal.

cy: Hon C. E. Comer
District Judge

Oscar Holding
County Treasurer

Yours very truly,

BOARD OF COUNTY COMMISSIONERS

By S/ R. E. Coy
Chairman

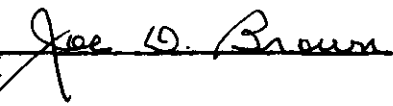
ADMITTANCE - GALEN

The Board signed the papers to admit Mrs. John Gross to Galen when there is available space.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Board adjourn to meet March 25th at 9:30 A. M.


CHAIRMAN

CLERK


CLERK

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March 25, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REQUEST-EMERGENCY BUDGET

Clerk of the Court, J. R. Donehoo and Clerk and Recorder, Joe Brown, appeared before the Board and requested that they be granted an emergency budget in their respective offices. The Board set Tuesday, March 31st for consideration and signing of the Resolution to grant these emergencies if they should meet with their approval.

The Commissioners approved claims and signed warrants during the day.

LETTER RE. PURCHASE NEXT FISCAL YR.

The Commissioners received a letter from the County Attorney's office regarding the purchase of a dictaphone machine desired by the County Attorney's office. This letter states that the Attorney's office will wait until the 1953-54 budget.

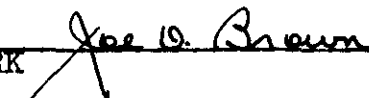
WELFARE

The Board attended welfare and examined, approved and ordered filed a list of cases disposed of by the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, that the Board adjourn to meet March 27th at 9:30 A. M.


CHAIRMAN

CLERK


CLERK

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March 27, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Mr. John Forsythe, County Attorney, and Vernon Peterson, County Surveyor, were present.

GAS. REFUND

Claim for gas tax refund from the state was approved and signed by the Chairman of the Board in the amount of \$112.50 and mailed to the State Board of Equalization.

DISCUSSION-CLOSING STREET

Mr. Smith of Clinton was in the office relative to the closing of a street running from the Northern Pacific right of way to unplatted ground two blocks south.

DISCUSSION

Mr. Guy Clark was in consulting the commissioners relative to the purchase of twenty-two lots in block 6 of Carline Addition.

USE COURTROOM

Mr. Tom Mongar of 1048 Cleveland Street was granted permission to use the court room the evening of April 8th for the use of eighteen year olds relative to the privilege of voting.

DISCUSSION

Mr. A. J. Mosby of Mosbys Incorporation was in the office discussing oiling petition No. 105 covering road in blocks A and B in Fairviews Addition.

DISCUSSION RE. OPENING AGNES ST.

Mr. Stubler of 520 So. 2nd W. was in relative to the opening of Agnes Street between Reserve and Clark; He was referred to the County Surveyor.

VACATING BLDG. #108 Ft. Msls.

The Globe Furniture advises that they will vacate Bldg. #108 at Ft. Missoula which they are renting, on April 15th.

MONTHLY REPORT

The monthly report of Arthur M. Woods, Justice of the Peace, for the month of March, ending March 26th, was examined, approved and ordered filed by the Board.

BUDGET TRANSFER

The following transfer of budget funds were examined and approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---------------------------------|----------|
| Transfer From #202 - Clk & Rec. | \$900.00 |
| " To #214 - Elections | 900.00 |

Dated this 27th day of March, 1953

S/ Joe D. Brown
County Officer

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner

Dated this 27th day of March, 1953".

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that "the Board adjourn to meet March 31st at 9:30 A.M.

Robert C. Long
CHAIRMAN

~~CLERK~~ *Lee O. Brown*

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March 31, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Mr. John Forsythe, County Attorney, was present.

The minutes of the previous meeting were read and approved as read.

RESOLUTIONS

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 31st day of March, 1953, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for the GENERAL FUND, Clerk and Recorder - elections, Item #1 setting up and removing booths being budgeted in the amount of \$1650.00; Item #2 printing, postage and stationery being budgeted in the amount of \$10,000.00, and whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS these items as listed above have already been expended and it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year and,

WHEREAS there is no other fund in the General Fund from which transfers of such an amount can be secured and that the above expenditures were and are expenditures which could and were not reasonable foreseen and that such a lack of funds constitutes an emergency as required by Section 16-1907, division 5, RCM 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana at 9:30 A.M., March 31, 1953.

NOW THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

1. That the foregoing facts constitute an emergency according to the provisions of Sec. RCM 1947 mentioned above.

2. That Item #1, setting up and removing booths in the amount of \$175.00; Item #2, printing, stationery and postage in the amount of \$2300.00 or a total of \$2475.00 of the General Fund be designated for the payment of the above expenditures.

DATED this 31st day of March, 1953.

(SEAL)

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ R. G. Ostergren, Commissioner

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 31st day of March, 1953, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for the GENERAL FUND, Clerk of the District Court - Jurors' Fees and Expenses budgeted in the amount of \$6,635.00 and Witness Fees and Expenses budgeted in the amount of \$800.00, and whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS these items as listed above have already been expended and it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year and,

WHEREAS there is no other fund in the General Fund from which transfers of such an amount can be secured and that the above expenditures were and are expenditures which could and were not reasonably foreseen and that such a lack of funds constitutes an emergency as required by Section 16-1907, division 5, RCM 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana at 9:30 A. M., March 31, 1953.

NOW THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the foregoing facts constitute an emergency according to the provisions of Sec. R.C.M. 1947 mentioned above.

2. That Jurors' Fees and Expenses in the amount of \$1200.00 and Witness Fees and Expenses in the amount of \$400.00 or a total of \$1600.00 of the General Fund be designated for the payment of the above expenditures.

DATED this 31st day of March, 1953.

(SEAL)

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ R. G. Ostergren, Commissioner

NOTICE -PETITION

The Clerk was instructed to publish the following in the Times:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to us to close the alleys in Blocks 2, 3, 7 and 6 in Butte Addition, a subdivision of Missoula County, Montana, between

the N. P. right of way and Johnson Street; also England Avenue from the N. P. tracks to Johnson Street and Grant Street from Harker Avenue to Peterson Avenue. That said petition will be acted on by this body on the 14th day of April, 1953 at 10:30 A. M.

Dated this 31st day of March, 1953.

Publish:
April 3 & 10th

COUNTY COMMISSIONERS OF
MISSOULA COUNTY
By S/ Joe D. Brown
County Clerk & Recorder

REPORT-WOMEN'S VOTING LEAGUE

Mrs. Browman of the Women's Voting League called upon the Commissioners and left with them a memographed report of their organization consisting of the various offices and duties of county government.

AUTHORIZATION ATTEND SOIL
CEMENT SCHOOL - HELENA

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the County Commissioners authorize the County Surveyor, Vernon Peterson, Foreman, Ray Clinkingbeard and Timekeeper, Marion Abernathy to attend the Soil Cement School at Helena April 2nd and 3rd at a cost to not exceed \$10.00 per person. Further, that they may use a county vehicle for transportation.

COMPLAINT

Assistant County Attorney Holding & Arthur Kinzle were in the commissioner's office reporting a fence which has been constructed across Wiley Street between Williams and Grant Streets.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk of the Board notify Surveyor Vernon Peterson to have this fence removed as promptly as possible".

RE. RENT BLDG. 101 FT. MSLA.

Messrs Chamberlain and Hendrickson of the Bureau of Public Roads were in the Commissioners office discussing the renting of a portion of Building #101 at Fort Missoula.

REFUSAL PAY HOSPITAL CLAIM

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk of the Board advise St. Patrick's Hospital that the county refuses to pay the hospitalization account of Jack Young as he is not a welfare recipient".

DISALLOWED CLAIMS

The Board requested the Clerk to write H. B. Berky and Son that their six claims totaling \$45,208.79 for work and material on the Maclay Bridge have been disallowed.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet April 1st at 9:30 A. M. after approving the following list of claims for the month of March".

GENERAL

| | | | |
|-------|-------------------------------|-------------|---------|
| 24116 | West. Mont. Nat'l. Bank | Withh. | 2132.50 |
| 117 | Mont. State Pub. Emp.Ret.Sys. | Retire. | 1320.65 |
| 118 | Mont. Physicians Serv. | Blu.Sh. | 220.85 |
| 119 | Mont. Tea. Retire.Sus. | Tea.Retire. | 25.67 |
| 120 | Edwin C. Barkman | Sal. | 45.00 |
| 121 | Thomas W. Duncan | Per. Diem | 54.15 |
| 122 | Reuben E. Coy | " " | 72.00 |
| 123 | R. G. Ostergren | " " | 72.00 |
| 124 | Margaret Coldiron | Serv. | 15.00 |
| 125 | Nellie Boals | " | 20.00 |
| 126 | Abbie M. Zuelke | " | 40.00 |
| 127 | Earl T. Ross | " | 20.00 |
| 128 | Tillie Minnerly | " | 20.00 |
| 129 | W. H. Marion | " | 20.00 |
| 130 | Laea Roop | " | 20.00 |
| 131 | Blanche Mateucci | " | 20.00 |
| 132 | Alys Witcher | " | 20.00 |
| 133 | Anna Burke | " | 20.00 |
| 134 | J. H. Allen | Sal. | 116.70 |
| 135 | Arthur H. Haines | " | 99.75 |
| 136 | William Cooksley | " | 132.00 |
| 137 | J. D. Yuhas, M.D. | Serv. | 5.00 |
| 138 | L. E. Kuffel, M.D. | " | 5.00 |
| 139 | A. N. Wiseley, M.D. | " | 5.00 |
| 140 | B. D. Colwell, M.D. | " | 5.00 |
| 141 | Western Union Telegraph Co. | " | 2.58 |
| 142 | Mrs. Edward L. Wright | Care | 29.00 |
| 143 | Dr. Edwin G. Buchanan | Serv. | 125.00 |
| 144 | Edward M. Wontor | Mileage Exp | 11.97 |
| 145 | Edward " | Serv. | 5.00 |
| 146 | A. L. Thompson | Mileage Exp | 26.82 |
| 147 | " " | Serv. | 41.40 |
| 148 | D. W. Hutchinson | Mileage Exp | 58.49 |
| 149 | " " | Sal. | 114.70 |
| 150 | Margaret G. Hutchinson | " | 45.88 |
| 151 | Typewriter Serv. & Supp. | Supp. | 121.85 |
| 152 | The Missoulian Pub. Co. | Serv. | 1419.42 |
| 153 | " " " " | " | 828.60 |
| 154 | The Times | " | 237.09 |
| 155 | Zip Auto Serv. | " | 28.90 |
| 156 | Tucker Mtr. Co. | " | 36.86 |

| | | | |
|-------|--------------------------------------|-------------|---------|
| 24157 | Bureau of Printing | Supp. | 18.40 |
| 158 | " | " | 17.70 |
| 159 | Home Serv. Co. | Serv. | 4.00 |
| 160 | The Haloid Co. | Supp. | 294.16 |
| 161 | Burroughs Add. Mach. Co. | Serv. | 69.45 |
| 162 | County Clk & Rec. | Petty cash | 6.26 |
| 163 | Underwood Corp. | Typewriter | 331.20 |
| 164 | R. Z. Bourdeau | Sal. | 10.00 |
| 165 | Peterson Drug Co. | Supp | 3.50 |
| 166 | West Pub. Co. | Bks. | 167.00 |
| 167 | National Sheriffs Assn. | " | 12.50 |
| 168 | Walker B. Carroll | Serv. | 145.81 |
| 169 | American Law Bk Co. | Bks. | 25.00 |
| 170 | Conley Chemical & Supp. Co. | Supp | 22.50 |
| 171 | Royal Flr. Covering | Serv. | 336.15 |
| 172 | Frank Noack | Juror | 3.00 |
| 173 | A. M. Day | " | 3.00 |
| 174 | Simon A. Barrett | " | 3.00 |
| 175 | Edward Waycaster | " | 3.00 |
| 176 | Coleman E. King | " | 3.00 |
| 177 | Louis Sorheim | " | 3.00 |
| 178 | C. F. Clark | " | 3.00 |
| 179 | F. H. Cooney | " | 3.00 |
| 180 | H. A. Lowe | " | 3.00 |
| 181 | W. G. Marsh | " | 3.00 |
| 182 | Carl Armstrong | " | 3.00 |
| 183 | O. F. Johnson | " | 3.00 |
| 184 | J. W. Reed | Mileage | 5.94 |
| 185 | Carpenter Paper Co. | Supp | 18.20 |
| 186 | Missoula Mercantile Co. | " | 4.43 |
| 187 | Kramis Hardware | " | 26.30 |
| 188 | Bureau of Printing | " | 6.45 |
| 189 | Bakke's Conoco | Serv. | 13.20 |
| 190 | A. S. Aloe Col | Supp | 6.45 |
| 191 | State Pub. Co. | Serv. | 11.82 |
| 192 | Master Prod. Co. | Supp | 2.95 |
| 193 | Leslie White | " | 10.00 |
| 194 | Missoula Coal Co. | " | 18.25 |
| 195 | Squire-Simmons-Carr | Serv. | 1200.00 |
| 196 | Lucy-Hayes Funeral Home | " | 150.00 |
| 197 | " | " | 150.00 |
| 198 | Henry Nelson | Sal. | 125.00 |
| 199 | H. S. Stephenson | " | 120.00 |
| 200 | Industrial Accident Bd. | Prem. | 402.28 |
| 201 | Robert Erikson | Sal. | 90.00 |
| 202 | R. D. MacLean | Bd. Pris. | 563.50 |
| 203 | " | Mileage | 625.23 |
| 204 | " | Trans. | 60.30 |
| 205 | Postmaster | Supp | 13.00 |
| 206 | Kathryn Furno | Mileage | 24.01 |
| 207 | Leila McDonald | " | 7.86 |
| 208 | Winifred F. Nelson | " | 32.06 |
| 209 | Irene Callahan | " | 40.53 |
| 210 | Dr. Mary E. Soules | " | 13.79 |
| 211 | Rosemarie McVey | " | 31.15 |
| 212 | L. C. Ennis | Sal. | 185.50 |
| 213 | Edwin C. Barkman | " | 52.50 |
| 214 | Hanson-Simons Co. | Rent | 285.00 |
| 215 | Office Supply Co. | Supp | 76.72 |
| 216 | Marjorie Jennings | Exp | 23.12 |
| 217 | A. R. Rollins | Exp | 38.46 |
| 218 | Postmaster | Rent | 4.00 |
| 219 | " | " | 1.50 |
| 220 | Treas. of the U.S. | Serv. | 160.73 |
| 221 | John Roberts, Postmaster | Env. | 8.82 |
| 222 | Dr. Mary E. Soules | Sal. | 391.00 |
| 223 | A. R. Rollin | Exp | 43.61 |
| 224 | Ralph M. Simmons | Mileage | 39.70 |
| 225 | Walker B. Carroll | Wit. | 157.57 |
| 226 | Postmaster | Supp | 53.12 |
| 227 | John Roberts, Postmaster | " | 12.00 |
| 228 | " | " | 534.84 |
| 229 | Tucker Mtr. Co. | Gas Serv. | 44.28 |
| 230 | Addressograph Sales Agcy | Supp | 74.48 |
| 231 | Missoula Type. Co. | Serv. | 12.50 |
| 232 | Stephens-Peck Inc. | " Supp | 10.00 |
| 233 | Marchant Calculators Inc. | " | 17.50 |
| 234 | Missoula Hotel Cafe | Juror meals | 26.25 |
| 235 | New Grill Cafe | " | 18.95 |
| 236 | " | " | 12.85 |
| 237 | Hearthstone Restuarant & Coffee Shop | " | 64.55 |
| 238 | Walford Elec. Co. | Serv. | 28.72 |
| 239 | Bedard-Dickson | Bond | 40.00 |
| 240 | Sherwin-Williams Co. | Supp | 9.44 |
| 241 | Archer S. Taylor | Serv. | 22.50 |
| 242 | C. W. Schmid Plbg. & Htg. | Supp | 20.70 |
| 243 | Montana Power Co. | Serv. | 672.61 |
| 244 | Trolinger Serv. | Gas | 8.13 |
| 245 | The Electrical Shop | Supp | 9.86 |
| 246 | Gerald H. Morin | Regis. | 1.50 |
| 247 | The Office Supply Co. | Supp | 24.90 |
| 248 | Missoula Ldy & Dry Cl. | Ldy | 7.04 |
| 249 | Walford Elec. Co. | Serv. | 150.00 |
| 250 | Mont. State Industrial Sch. | Care | 15.50 |
| 251 | House of Good Shepherd | " | 15.00 |
| 252 | " | " | 15.00 |
| 253 | Missoula Coal & Coke | Coal | 18.25 |
| 254 | Winnafarn H. Moore | Mileage | 8.40 |
| 255 | T. H. McDowell | Sal. | 163.50 |

| | | | |
|-------|---------------------|---------|--------|
| 24256 | Joe D. Brown | Sal. | 293.33 |
| 257 | Dorothy Baker | " | 180.00 |
| 258 | Joan T. Barrett | " | 180.00 |
| 259 | Evelyn Lind | " | 210.00 |
| 260 | Marjorie Melton | " | 200.00 |
| 261 | Lavelle M. Olsen | " | 210.00 |
| 262 | Wm. C. Robinson | " | 240.00 |
| 263 | Carol Sheppard | " | 180.00 |
| 264 | Thorval Thompson | " | 175.00 |
| 265 | Oscar Holding | " | 293.33 |
| 266 | Lessie Fritz | " | 264.00 |
| 267 | Clara Ramold | " | 210.00 |
| 268 | Laura Haswell | " | 195.00 |
| 269 | Robert W. Strong | " | 180.00 |
| 270 | Golda Leaver | " | 175.00 |
| 271 | Bernice E. Barnes | " | 175.00 |
| 272 | LaVerne W. Taylor | " | 297.33 |
| 273 | Evelyn Fish | " | 175.00 |
| 274 | Virginia Lay | " | 60.41 |
| 275 | A. B. Jungers | " | 293.33 |
| 276 | Dorothy Thompson | " | 264.00 |
| 277 | Minerva Larke | " | 205.00 |
| 278 | Edith M. Thompson | " | 195.00 |
| 279 | Anna M. Wilkinson | " | 195.00 |
| 280 | Rosalie C. Trenary | " | 150.95 |
| 281 | Norma Hertz | " | 175.00 |
| 282 | Leo Bourdeau | " | 280.00 |
| 283 | Ruth Howard | " | 175.00 |
| 284 | Vernon R. Peterson | " | 297.33 |
| 285 | J. R. Donehoo | " | 297.33 |
| 286 | Sadie E. Harred | " | 267.60 |
| 287 | Maude C. Wallace | " | 225.00 |
| 288 | Hildur I. Harlow | " | 190.00 |
| 289 | Alma R. Stohr | " | 180.00 |
| 290 | Abbie M. Zuelke | " | 51.93 |
| 291 | A. L. Thompson | " | 187.64 |
| 292 | Edward M. Wontor | " | 187.64 |
| 293 | George Bukovatz | " | 278.66 |
| 294 | Charles Biery | " | 264.00 |
| 295 | J. C. Davis | " | 264.00 |
| 296 | Joe Day | " | 264.00 |
| 297 | Ralph Hughes | " | 264.00 |
| 298 | R. D. MacLean | " | 293.33 |
| 299 | Void | " | |
| 300 | Tom Monahan | " | 264.00 |
| 301 | Mrs. R. D. MacLean | Sal. | 75.00 |
| 302 | William Walker | " | 264.00 |
| 303 | Harry Vasser | " | 264.00 |
| 304 | John Forsythe | " | 148.66 |
| 305 | Robert W. O'Donovan | " | 267.60 |
| 306 | Robert N. Holding | " | 267.60 |
| 307 | Ruth J. Craddock | " | 230.00 |
| 308 | Jas. I. Purvis | " | 125.00 |
| 309 | Arthur M. Woods | " | 216.67 |
| 310 | J. W. Reed | " | 125.00 |
| 311 | E. W. Ziesemer | " | 216.67 |
| 312 | Henry Nelson | " | 125.00 |
| 313 | H. S. Stephenson | " | 120.00 |
| 314 | Irene Callahan | " | 305.00 |
| 315 | Dorothy Dunham | " | 370.00 |
| 316 | Kathryn Furno | " | 270.00 |
| 317 | May Kirley | " | 240.00 |
| 318 | Leila McDonald | " | 340.00 |
| 319 | Rosemarie McVey | " | 270.00 |
| 320 | Winifred F. Nelson | " | 310.00 |
| 321 | Helen E. Shull | " | 220.00 |
| 322 | Dr. Mary E. Soules | " | 391.00 |
| 323 | Winnafern H. Moore | " | 293.33 |
| 324 | Margaret Walseth | " | 175.00 |
| 325 | A. R. Rollin | " | 208.34 |
| 326 | Shirley Stark | " | 175.00 |
| 327 | Robert Erikson | " | 90.00 |
| 328 | James O. Lodge | " | 75.00 |
| 329 | J. H. Allen | " | 128.25 |
| 330 | Geo. H. Kritzer | " | 200.00 |
| 331 | C. J. Austin | " | 184.00 |
| 332 | Edwin C. Barkman | " | 79.50 |
| 333 | L. C. Ennis | " | 170.63 |
| 334 | R. G. Ostergren | " | 192.00 |
| 335 | Reuben E. Coy | " & Exp | 193.25 |

ROAD

| | | | |
|-------|-------------------|------|--------|
| 17447 | Charles Clemence | Sal. | 177.60 |
| 448 | James Finlayson | " | 180.00 |
| 449 | Ed Goforth | " | 205.35 |
| 450 | George Jette | " | 192.60 |
| 451 | Maurice Williams | " | 177.60 |
| 452 | M. D. Abernathay | " | 87.50 |
| 453 | W. H. Bedard | " | 98.11 |
| 454 | Oscar Berard | " | 192.00 |
| 455 | J. H. Cassidy | " | 183.00 |
| 456 | Ray Clinkingbeard | " | 212.50 |
| 457 | Roy DeMott | " | 160.00 |
| 458 | Glen Derrickson | " | 169.20 |
| 459 | Herbert Ferris | " | 102.40 |
| 460 | Earl Kirkwood | " | 112.00 |

| | | | |
|-------|----------------------------------|-------------|----------|
| 17461 | Harry Lilly | Sal. | 139.60 |
| 462 | Roy Patton | " | 144.30 |
| 463 | Charles R. Plummer | " | 183.00 |
| 464 | R. C. Prescott | " | 141.45 |
| 465 | Warren Skillicorn | " | 164.76 |
| 466 | Cecil Williams | " | 192.00 |
| 467 | Stanley Zachariasen | " | 96.12 |
| 468 | Marvin Gursky | " | 80.00 |
| 469 | Mountain Tractor Co. | Rep. Pts. | 22.49 |
| 470 | West. Mont. Natl. BK. | Withh. | 752.00 |
| 471 | Mont. State Pub. Emp. Ret. Sys. | Ret. | 443.45 |
| 472 | Mont. Phy. Serv. | Blu. Sh. | 96.90 |
| 473 | Industrial Accident Bd. | Prem. | 1230.03 |
| 474 | Charles Clemence | Sal. | 175.75 |
| 475 | James Finlayson | " | 180.00 |
| 476 | Ed Goforth | " | 201.65 |
| 477 | George Jette | " | 192.00 |
| 478 | Maurice Williams | " | 177.60 |
| 479 | M. D. Abernathey | " | 87.50 |
| 480 | W. H. Bedard | " | 150.64 |
| 481 | Oscar Berard | " | 195.00 |
| 482 | H. J. Cassidy | " | 183.00 |
| 483 | Ray Clinkingbeard | " | 212.50 |
| 484 | Roy DeMott | " | 196.00 |
| 485 | Glenn Derrickson | " | 169.20 |
| 486 | Herbert Ferris | " | 146.80 |
| 487 | Earl Kirkwood | " | 144.00 |
| 488 | Harry Lilly | " | 165.32 |
| 489 | Roy Patton | " | 157.60 |
| 490 | Charles R. Plummer | " | 183.00 |
| 491 | C. R. Prescott | " | 173.25 |
| 492 | Warren Skillicorn | " | 164.76 |
| 493 | Cecil Williams | " | 195.00 |
| 494 | Stanley Zachariasen | " | 123.00 |
| 495 | Westmont Tractor & Equip. Co. | Equip | 1091.15 |
| 496 | Boyce Lbr. Co. | Lbr. | 46.37 |
| 497 | " | " | 46.11 |
| 498 | Barthel Hardware | Equip | 67.74 |
| 499 | Johnson's Radiator Shop | Rep | 11.20 |
| 500 | Industrial Towel Co. | Supp | 12.18 |
| 501 | Missoula Mercantile Co. | " | 59.71 |
| 502 | West. Mont. Marble & Granite Co. | " | 22.90 |
| 503 | Florence Ldy Co. | " | 1.06 |
| 504 | Art & Ray's Rep. Shop | " | 9.05 |
| 505 | Kramis Hdw. | " | 2.90 |
| 506 | Taber's Trk Stop | " | 6.00 |
| 507 | Peterson Drug Co. | " | 1.55 |
| 508 | West. Mont. Marble & Granite Co. | " | 26.35 |
| 509 | Esmay Glass Shop | " | 6.30 |
| 510 | Mont. Concrete Pipe Co. | Supp | 105.45 |
| 511 | East Side Serv. Co. | Gas Oil | 105.50 |
| 512 | The California Co. | " | 200.80 |
| 513 | " | " | 59.90 |
| 514 | Union Oil Co. of Calif. | " | 214.35 |
| 515 | Mueller-Jones, Inc. | Supp | 436.66 |
| 516 | O. K. Rubber Welders | " | 32.75 |
| 517 | H. O. Bell & Co. | Rep. & Pts. | 32.20 |
| 518 | The Folsom Co. | " | 81.90 |
| 519 | Modern Plbg. & Bldg. Supp. | " | 57.23 |
| 520 | Auto Elec. Co. | " | 41.86 |
| 521 | Miller Mach. Co. | " | 17.52 |
| 522 | Missoula Mercantile Co. | " | 31.20 |
| 523 | Seeley Lake Garage | " | 2.00 |
| 524 | A. G. Mohn Co. | " | 13.29 |
| 525 | Dahlgren Upholstery Co. | " | 4.50 |
| 526 | Mountain Tractor Co. | " | 255.55 |
| 527 | Graehl Mtr. Serv. | " | 40.17 |
| 528 | Mineoff Ignition Co. | " | 253.41 |
| 529 | Westmont Tractor & Equip Co. | " | 118.44 |
| 530 | West. Constr. Equip Co. | Equip | 13818.00 |
| 531 | West. | " | 1100.00 |
| 532 | Motor Supply Co. | Rep. & Pts. | 318.27 |
| 533 | " | " | 201.89 |
| 534 | Charles Clemence | Sal. | 207.20 |
| 535 | James Finlayson | " | 210.00 |
| 536 | Ed Goforth | " | 214.60 |
| 537 | George Jette | " | 224.00 |
| 538 | Maurice Williams | " | 212.75 |
| 539 | M. D. Abernathey | " | 87.50 |
| 540 | W. H. Bedard | " | 194.00 |
| 541 | Oscar Berard | " | 224.00 |
| 542 | H. J. Cassidy | " | 186.00 |
| 543 | Ray Clinkingbeard | " | 212.50 |
| 544 | Roy DeMott | " | 64.00 |
| 545 | Glenn Derrickson | " | 197.60 |
| 546 | Herbert Ferris | " | 207.20 |
| 547 | Earl Kirkwood | " | 208.00 |
| 548 | Harry Lilly | " | 74.00 |
| 549 | Roy Patton | " | 224.00 |
| 550 | George Palmer | " | 149.60 |
| 551 | Chas. R. Plummer | " | 183.00 |
| 552 | C. R. Prescott | " | 190.40 |
| 553 | Warren Skillicorn | " | 191.44 |
| 554 | Cecil Williams | " | 224.00 |
| 555 | Stanley Zachariasen | " | 201.35 |
| 556 | Marvin Gursky | " | 90.00 |

POOR

| | | | |
|------|----------------------------------|------------|---------|
| 4500 | Void | Care | 3812.75 |
| 4501 | St. Patrick's Hospital | Petty Cash | 5.25 |
| 4502 | Joe D. Brown | Care | 5.00 |
| 4503 | Mrs. Laura Bennett | Allow. | 4.65 |
| 4504 | Mrs. Tony Bertapelle | " | 9.50 |
| 4505 | Mrs. George Chandler | " | 24.50 |
| 4506 | Mrs. George DeBruler | " | 5.00 |
| 4507 | Rebecca Diezger | " | 24.50 |
| 4508 | Mrs. William J. Erickson | " | 31.75 |
| 4509 | Elizabeth Gagnier | " | 6.85 |
| 4510 | Mrs. Milton Goldsby | " | 25.55 |
| 4511 | Mrs. W. J. Johnston | Care | 50.00 |
| 4512 | Mrs. H. S. Kinsey | " | 4.80 |
| 4513 | Mrs. Richard Lechner | " | 129.50 |
| 4514 | Insurance Convalescent Home | " | 12.25 |
| 4515 | Mrs. Alice Litwin | Allow. | 37.25 |
| 4516 | Maudie McCormick | " | 45.00 |
| 4517 | Caroline McDonald | Care | 45.00 |
| 4518 | McDonald Rest Home | Rent | 2.00 |
| 4519 | Gem H. Mercer | Care | 144.00 |
| 4520 | Orchard Homes Convalescent Home | Allow. | 13.20 |
| 4521 | Mrs. Hazel Parker | " | 6.85 |
| 4522 | Mrs. Dorothy Pegump | Care | 70.00 |
| 4523 | Rentmeister Nursing Home | Allow. | 6.85 |
| 4524 | Mrs. Dan Rose | " | 27.90 |
| 4525 | Mrs. I. I. Scott | Rent | 12.50 |
| 4526 | Sleepy Inn Auto Court | Allow. | 5.00 |
| 4527 | Mrs. Zettie Stolebarger | " | 15.55 |
| 4528 | Mrs. Rudolph Tadewald | " | 16.06 |
| 4529 | Mrs. William Taggart | " | 23.95 |
| 4530 | Mrs. Edgar Taylor | " | 7.90 |
| 4531 | Mrs. Sidney Thomas | " | 19.50 |
| 4532 | Loretta Vaillancourt | " | 8.70 |
| 4533 | Mrs. Gille Wooten | Co. Share | 6804.94 |
| 4534 | Dept. of Public Welfare | Sal. | 700.00 |
| 4535 | J. M. Nelson, M.D. | " | 30.00 |
| 4536 | Albert Lizzotte | Withh. | 5.10 |
| 4537 | West. Mont. Natl. Bk. | Retire. | 83.33 |
| 4538 | Mont. State Pub. Emp. Ret. Sys. | Prem. | 58.19 |
| 4539 | Industrial Accident Bd. | Supp. | 81.91 |
| 4540 | H. J. Heinz Co. | Sal. | 45.00 |
| 4541 | Marvin E. Gursky | Care. | 3039.64 |
| 4542 | Pineview Hospital | " | 4615.90 |
| 4543 | St. Patrick's Hospital | Petty Csh. | 10.25 |
| 4544 | Co. Clerk & Rec. | Rent | 150.00 |
| 4545 | E. W. Craighead | Co. Share | 6738.76 |
| 4546 | Dept. Public Welfare | Supp. | 26.62 |
| 4547 | Typewriter Serv. & Supp. Co. | " | 14.34 |
| 4548 | Imperial Carbon Co. | " | 1.65 |
| 4549 | Missoulia Publish. Co. | Serv. | 7.03 |
| 4550 | Western Union Tele. Co. | " | 69.75 |
| 4551 | Mountain States Tel & Tel Co. | " | 48.43 |
| 4552 | Montana Power Co. | " | 1.00 |
| 4553 | O. McCoy | " | 3.50 |
| 4554 | Clausen Refrig. Co. | Groc. | 48.45 |
| 4555 | Demers Mercantile | " | 33.00 |
| 4556 | Dee's Mkt. | " | 4.75 |
| 4557 | Woodworth's Food Mart | " | 45.00 |
| 4558 | Safeway Store Division | " | 14.00 |
| 4559 | Food Center | " | 20.00 |
| 4560 | Super Save #1 | " | 30.00 |
| 4561 | Buck's Groc. | " | 25.00 |
| 4562 | Bertelson Mkt. | " | 66.50 |
| 4563 | Stop & Shop | " | 12.00 |
| 4564 | H & H Mkt. | Supp | 28.80 |
| 4565 | Gambles Store | " | 13.88 |
| 4566 | J. C. Penney Co., Inc. | " | 51.68 |
| 4567 | Montgomery Ward & Co. | Serv. | 5.00 |
| 4568 | MacDonald Rest Home | " | 12.63 |
| 4569 | Montana Power Co. | " | 12.00 |
| 4570 | East Side Serv. Co. | Care | 25.00 |
| 4571 | Richard D. Weber, M.D. | " | 5.00 |
| 4572 | Wendell L. Jones, M.D. | Trans. | 3.00 |
| 4573 | Mrs. John Forsman | Serv. | 48.12 |
| 4574 | Walter B. Cox, M.D. | " | 32.50 |
| 4575 | " " " " | " | 115.00 |
| 4576 | Donald D. Gnose, M.D. | " | 26.25 |
| 4577 | A. V. Swanberg, M.D. | " | 150.00 |
| 4578 | S. L. Odgers, M.D. | " | 25.00 |
| 4579 | Walter B. Cox, M.D. | " | 4.00 |
| 4580 | George G. Sale, M.D. | " | 37.00 |
| 4581 | Dr. R. C. Shaver | " | 145.00 |
| 4582 | Dr. G. M. Overland | Drugs | 19.53 |
| 4583 | Peterson Drug | " | 13.72 |
| 4584 | Peek's Pharmacy | " | 3.78 |
| 4585 | A & C Drug | " | 32.85 |
| 4586 | Fox Pharmacy | " | 16.00 |
| 4587 | St. Patrick's Hospital | " | 21.75 |
| 4588 | Allen Drug Store | Care | 299.40 |
| 4589 | State Tuberculosis Sanit. | Serv. | 65.00 |
| 4590 | Missoula Cemetery Assn. | " | 83.10 |
| 4591 | Squire-Simmons-Carr | " | 14.50 |
| 4592 | Virginia Lee Wilhelm, M.D. | Rep. | 14.50 |
| 4593 | The Typewriter Serv. & Supp. Co. | Serv. | 44.08 |
| 4594 | Montana Power Co. | " | 4.89 |
| 4595 | Western Union Tel. Co. | | |

4596 Carpenter Paper Co.
 4597 Wendell L. Jones, M.D.
 4598 Dr. T. T. Rider
 4599 Dr. W. L. Wade
 4600 Dillon Hotel
 4601 Gamble Store
 4602 Nu-Way Clothing Store
 4603 Missoula Coal & Oil Co.
 4604 Peterson Drug Co.
 4605 Peek's Pharmacy
 4606 Allen Drug Store
 4607 Missoula Drug Co.
 4608 Fox Pharmacy
 4609 A & C Buy For Less Drug
 4610 St. Patrick's Hospital
 4611 Frances S. Forry
 4612 H & H Mkt.
 4613 Super Save #1
 4614 Johnson's Store
 4615 Buttrey Foods, Inc.
 4616 Clara & Mable's Cafe
 4617 Woodworth's Food Mkt.
 4618 Warehouse Mkt.
 4619 Johnson's Mkt.
 4620 Dee's Mkts.
 4621 Squire-Simmons-Carr
 4622 Sticklin Undertaking Co.
 4623 Missoula Cemetery Assn.

Suppl 1.45
 Serv. 8.50
 " 45.00
 " 5.00
 Rent 6.00
 Supp-Cloth. 3.98
 " 7.00
 " 9.60
 Drugs 11.25
 " 30.03
 " 2.60
 " 4.40
 " 22.10
 " 4.13
 " 8.50
 Serv. 92.80
 Groc. 42.00
 " 62.50
 " 3.50
 " 5.00
 Meals 48.00
 Groc. 20.00
 " 5.00
 " 22.75
 " 25.00
 Serv. 305.00
 " 135.00
 " 65.00

BRIDGE

848 Earl Kirkwood
 849 Harry Lilly
 850 W. H. Bedard
 851 Stanley Zachariasen
 852 Herbert Ferris
 853 Roy DeMott
 854 Roy Patton
 855 R. C. Prescott
 856 H. B. Berky
 857 Industrial Accidnet Bd.
 858 H. B. Berky
 859 Smith, Bogne & Rimel
 860 Stanley Zachariasen
 861 Earl Kirkwood
 862 Herbert Ferris
 863 Roy Patton
 864 W. H. Bedard
 865 Fogarty Bros.
 866 George Palmer
 867 Roy DeMott
 868 Harry Lilly
 869 Earl Kirkwood

Sal. 80.00
 " 27.20
 " 68.00
 " 68.00
 " 70.40
 " 32.00
 " 48.00
 " 48.45
 Payment 380.00
 Prem. 166.12
 Lbr. & Mater. 1647.43
 Fees-Macley Br. 294.82
 Sal. 40.80
 Sal. 48.00
 " 27.20
 " 32.00
 " 13.60
 Lbr. 907.08
 Sal. 27.20
 " 168.00
 " 133.20
 " 16.00

FAIR

1216 Co. Clk & Recorder
 1217 Montana Power Co.
 1218 Kramis Hardware
 1219 Industrial Accident Bd.
 1220 Marvin E. Gursky

Petty Csh. 2.35
 Serv. 69.66
 Supp. 1.50
 Prem. .65
 Sal. 45.00

MISC.

7322 Hamilton D. Hill
 7323 Oscar Holding, Co. Treas
 7324 " "
 7325 Rube Dishman
 7326 Warren H. Stickney
 7327 Void
 7328 Kris H. Wittenberg
 7329 John or Emma Dahlberg
 7330 Marjorie Zeh
 7331 Peter & Betty Lou Stuckey

Refund 6.40
 Trans. 157,736.38
 " 118.11
 Refund 5.00
 " 3.00
 " 5.00
 " 5.79
 " 2.42
 " 2.00

[Signature]
 CHAIRMAN

[Signature]
 CLERK

: : : : : : : : :

April 1, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Absent
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Assistant County Attorney, Robert Holding was present.

The minutes of the previous meeting were read and approved as read.

MONTHLY & QUARTERLY RPTS.

The County Clerk's monthly report of fees for the month of March and quarterly report were examined, approved and ordered filed.

WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

COMPLAINT

Mr. Jeff Danbouis was in the Commissioner's office protesting the removal of the fence which is across Wiley Street.

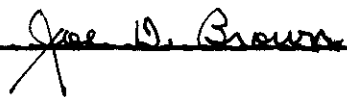
The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 3rd at 9:30 A. M."


CHAIRMAN

: : : : : : : : : : :

CLERK


CLERK

April 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney John Forsythe, was present during the meeting.

The minutes of the previous meeting were read and approved as read.

REPORTS

The monthly reports for the month of March of Pineview Hospital and the Clerk of the District Court and also the quarterly report of the Clerk of the Court were examined, approved and ordered filed by the Board.

COUNTY ATTORNEY OPINIONS

The Board received an opinion dated April 2nd from the County Attorney regarding whether or not the Board must advertise for an emergency budget hearing on an emergency in the Clerk and Recorder's budget for election expenses. The opinion states that as this expenditure is a mandatory expenditure required by law, the County Commissioners may pass by Resolution such an emergency without advertising a notice of hearing. The Clerk was instructed to file this opinion.

The Board received an opinion from the County Attorney regarding county officials having authority to make transfers among budget appropriations, that the Commissioners are the only ones authorized at a regular or special meeting to make budget transfers. The Clerk was instructed to file this opinion.

RESOLUTION

The Board passed the following Resolution:

RESOLUTION
APPLICATION FOR TAX DEEDS

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on January 19, 1953, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 2209, and amendments thereof, and

WHEREAS, after proper notices and publication having been given, according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and he is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain un-redeemed in the office of the County Treasurer on March 31st, 1953, and for which notice and publication have heretofore been made.

Following are the lands referred to:

Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 30 acres Twp. 13, Sec. 6, Range 20
In E $\frac{1}{2}$ W $\frac{1}{2}$, Plat W - 25 acres Sec. 10, Twp. 14, Rge. 19
White Tail & Bitter Root Placer - Royalty Proceeds
Housom Patent 2/16 Int. Twp. 17, Rge. 25 18 acres - Royalty Proceeds
Imperial Placers - Sec. 15, Twp. 16, Rge. 23 - Royalty Proceeds
Improvements on leased land (State) according to the assessment. Sec. 16, Twp. 15, Rge. 15
Improvements on State land (Leased) according to the assessment
Lot 10, Block 3, East Missoula Addn.
Lots 17 & 16, Block 34 - East Missoula Addn.
Lot 21, Block 37 and Lot 28, Block 45 - East Missoula Addn.
Lots 22 to 29 & 30, Block 38 - East Missoula Addn.
Lot 13, Block 11 - School Addn.
Lots 6, 7 & 8, Block 66 - School Addn.
Lots 12 & 13, Block 1 - Smiths #1 - Improvements on leased land - according to the assessment.
Sec. 32, Twp. 13, Rge. 19 - Smiths #2 - Improvements on leased land - according to the assessment.
Lot 5, Block 62 - Umlin Addn.

A list of lands redeemed since publication on January 22nd and 29th, 1953 of "Notice of

Application for Tax Deed " is on file in the County Clerk's office.

(SEAL)
ATTEST:
S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy
Chairman, Board of County Commissioners
S/ R. G. Ostergren
Commissioner

BUDGET TRANSFER

The following budget transfers were approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from -#209 - Sheriff - Mileage \$100.00
" to -#229 A - Care of Insane - Mileage \$100.00
" from -#252D - Home Dem. Agent - Office Sup. \$200.00
" to -#250D - County Agent
" from -#201 I - Co. Comm. - Printing & posting \$100.00
" to -#201 E - Co. Comm. - General Maint. \$100.00
" from -#206 BDE - Assessor - Assessment Bks - Autos - Fig. taxes \$8,340.00
" to -#206A - Assessor - Salaries \$8,340.00
" from -#202 D - Clerk & Recorder - Printing & Posting \$100.00
" to -#202 G - Clerk & Recorder - Repairs to Equip. \$100.00

Dated this 30th day of March, 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner

S/ Joe D. Brown
County Officer

Dated this 31st day of March, 1953."

DISCUSSION

Mr. Krest Cyr was in the office discussing water on parks B, C & D in Elms Addn. #2.

Mr. Ralph Simmons, Coroner, reported back on the job after his leave of absence.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 6th at 9:30 A.M."


CHAIRMAN


CLERK

: : : : : : : : :

April 6, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

APPRAISAL -REAL ESTATE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the property described as Railroad Addition, lot 15, Block 87 is hereby appraised at a value of \$400.00.

REQUEST

Mr. Robert Vasser who rents the H. E. Jensen property up O'Brien Creek asked the Commissioners if they would permit a gate to be placed on his road. He was advised to consult the County Attorney and present the necessary petition in order that action might be taken.

HEARING-IMPROVEMENT DIST.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that the Commissioners do hereby continue the hearing on Improvements known as No. 100 to 106 inclusive, to 10:00 A.M., April 7th.

RESOLUTION

At 9:30 A.M. which was the time set for the hearing of protests on Improvement Districts, the hearing on Improvement Dists. 100 to 106 inclusive being continued to 10:00 A. M., Apr. 7th, Improvement Dist. No. 11 received two written objections. Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the objections received being insufficient, that Improvement District No. 11 should be created at this time". Resolution as follows:

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Becks Home Addition, Blocks 1, 2, 5, 6, 7 & 8, and

WHEREAS, a hearing on said resolution was set for 10:00 A.M., April 6, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were two written protests received to the creation of said proposed district; the Board of County Commissioners heard all verbal protests, comments and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. Eleven (11) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. Eleven (11) is described as follows:

Beginning at a point where the east-west alley running through blocks 1 and 2 of Beck's Home Addition intersects the center line of Lester Street; thence south along the center line of Lester Street to its intersection with the east-west alley running through blocks 8 and 7; thence west along said alley through blocks 8 and 7 to the center line of Park Street; thence north along the center line of Park Street to its intersection with the east-west alley running through blocks 1 and 2; thence east along said alley further through blocks 1 and 2 to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. Eleven (11) aforesaid, is as follows to-wit:
Cement sidewalks and curbs.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$19,400.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. Eleven (11) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. Eleven (11) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. Eleven (11) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M., May 4th, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 6th day of April, 1953.
Approved April 6, 1953.

(SEAL)
ATTEST:
S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana
S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner

RE. EMERGENCY RESOLUTION

The Board instructed the Clerk to draw up an emergency Resolution in the amount of \$4000.00 for the burial of soldiers in the general fund.

PROPERTY DECLARED SURPLUS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the War Assets properties at the Fairgrounds be declared surplus property and the Clerk is instructed to advertise in the Times, April 10th and 17th for the sale of these properties at public auction to be held on April 21st, 1953, at 2 o'clock P. M. at the Exhibition Hall at the Fairgrounds". *See Notice of Public Auction on page 199, minutes of April 17th.

CALL FOR BIDS

The Clerk was instructed to publish the following Call for Bids in the Times:

CALL FOR BIDS

Missoula County will receive bids on one new "V" Plow and Wing meeting the following specifications. All bids must be on file with the County Clerk and Recorder by 10:00 A.M., May 4, 1953, at which time they will be opened and read. All bids to be F.O.B. Missoula, Montana.

One New "V" Plow with a plowing width of 9'2", overall width 12'7", plow settings; (1) full floating, (2) semi-rigid, (3) rigid, and (4) clearance for transport. Thickness of Moldboard, 11 gauge. Plow shall be equipped with runner shoes.

The Wing shall be as follows; (1) Length of cutting bit 11'4", Overall length of Wing moldboard 12'6 3/8", (2) Height of Wing (Low end) 20 1/2" (high end) 40".

The "V" Plow and Wing purchased under these specifications shall be completely hydraulically controlled and shall include all necessary bracing, brackets, and controls for mounting on a 1953 model Austin Western Master 99 Motor Patrol. All bids will include mounting of this equipment by the bidder.

The Missoula County Board of County Commissioners and the Missoula County Surveyor reserve the right to accept or reject any or all bids.

Publication:
April-10 - 17 - 27
May-1

MONTHLY REPORT

The monthly report of the Coroner for the month of March was examined, approved and ordered filed by the Board.

RE. CLAIMS PURCHASE

The Board instructed the Clerk to draw up one claim on the General Fund in the amount of \$4000.00 and one claim on the Road Fund for \$4000.00 to the Dept. of the Interior for the purchase of S 1/2 NE 1/4, N 1/2 SE 1/4, Section 25, Township 13, Range 20.

REQUEST

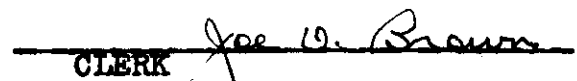
Mr. Gray of Anaconda called upon the Commissioners and requested permission to place a culvert under a road just east of Primrose sub-station. He was referred to the County Surveyor.

REQUEST-FT. MISSOULA

Mr. Harry Northey appeared before the Board with a request that he be allowed to use some of the property at Fort Missoula for a boy scout Jamboree for the dates of May 1, 2 & 3rd. He was referred to Mr. King who has the sub-lease on this property.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet April 7th at 9:30 A. M.".


CHAIRMAN


CLERK

: : : : : : : : :

April 7, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Dep. County Attorney, Robert Holding and Deputy County Attorney, Robert O'Donovan were present

The minutes of the previous meeting were read and approved as read.

RE. FLOOD-PATTEE CANYON

Mr. Harry Dore and Bob Deschamps were in the Commissioner's office discussing the drainage up Pattee Canyon. It was moved by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Commissioners will, to the best of their ability, endeavor to take all steps necessary to the handling of the flood waters up Pattee Canyon".

COURT HOUSE OPEN SAT. P.M.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Court House be open in the afternoon of April 11th for the accommodation of the State Income Tax employees and the Clerk is instructed to bill the State Board of Equalization for the services of the janitor for this time".

MONTHLY REPORT

The monthly report of the Sheriff for the month of March was examined, approved and ordered filed by the Board.

SALE - PROPERTY R.E.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the County sell to Beth Bruce Lot 15, block 87, Railroad Addition for a price of \$400.00. The Clerk was instructed to issue Q.C.D. to this party and Treasurer's receipt No. A101-18121 was issued for the amount of \$400.00.

DISCUSSION

Mr. Jack Rimel was in the office discussing with the County Commissioners the question of right-of-way on the Seeley Lake - Swan River road.

HEARING SPEC. IMPROVEMENT DIST.

At 10:00 A. M. which was the time set for the hearing of protests on Improvement Districts Nos. 100 to 106 inclusive, no verbal or written protests having been received, motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Spec. Improvement Districts Nos. 100 to 106 inclusive, should be created at this time". Resolution as follows:

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Homevale Addition, Blocks 6, 8, 9, 10, 11, 12, 13, 14, 35, 36, 37, 38, 39, 41, 43, 44 and 46, and

WHEREAS, a hearing on said resolution was set for 9:30 A. M., April 6, 1953 and continued to April 7th, 1953 at 10:00 A. M., at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making a special improvement on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred (100) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred (100) is described as follows:

All of that property included in the following blocks and lots of Homevale Addition to Missoula and more particularly described as follows:

Block 13, Lot 24; Block 11, Lot 13 through 24; Block 9, Lot 13 through 24; Block 9, Lots 10, 9, 3, 3¹, 9¹; Block 14, Lots 1 and 24; all of Block 12; all of Block 10; Block 8, Lots 1 and 8 through 16; Block 6, Lot X¹ and X²; Block 35, Lots 1 and 24; Block 37, Lots 1 through 13; Block 39, Lot N₂; Block 41, N₂ and 24; Block 43, Lots 12 and 13; Block 36, Lot 1; Block 38, Lot 12; Block 44, Lots 1 and 24; Block 46, Lots 12 and 13.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred (100) aforesaid, is as follows, to-wit: Road Oil surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$14,625.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner.

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred (100) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement what a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. One Hundred (100) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred (100) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent

(6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expenses of making said improvements ~~may be made in installments extending over a period of ten (10) years~~ must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation and proposals within the confines of said special Improvement District, and at 10:00 o'clock A.M. May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder
and Ex-Officio Clerk of the Board

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X X
Commissioner

SPEC. IMPROVEMENT DIST. NO. 101

RESOLUTION

WHEREAS, this Board did on March 17, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Marilann Addition No. 2, Blocks 1, 2, 3 & 4 and,

WHEREAS, a hearing on said resolution was set for 9:30 A.M., April 5, 1953, and continued to 10:00 A. M., April 7, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred One (101) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred One (101) is described as follows:

Beginning at a point on the east boundary of Marilann Addition No. 2 and the center line of the east-west alley running through blocks 3 and 4, thence west along center line of alley running through blocks 3 and 4 to the west boundary of Marilann Addition No. 2; thence north along the north boundary of Marilann Addition No. 2 to its intersection with the east-west alley running through blocks 1 and 2; thence along the center line of said alley through blocks 2 and 1 to the intersection with the east boundary of Marilann Addition No. 2; thence South along said east boundary to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work,

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred One (101) aforesaid, is as follows, to-wit: Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$3750.00..

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred One (101) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. One Hundred One (101) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred One (101) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements ~~may be made in installments extending over a period of ten (10) years~~, must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitations of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M. May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy
CHAIRMAN
S/ R. G. Ostergren
COMMISSIONER
X X X X X X
COMMISSIONER

SPEC. IMPROVEMENT DIST. NO. 102

RESOLUTION

WHEREAS, this Board did on March 17, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Daly's Addition No. 2, Blocks 74, 75, and 78; and R. M. Cobban Orchard Homes, lots 1, 4 and 5, and

WHEREAS, a hearing on said resolution was set for 9:30 A. M., April 6th, 1953, and continued to 10:00 A. M., April 7, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953, and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana;

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution,

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred Two (102) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred Two (102) is described as follows:

All of that property included in the following blocks and lots and portions of blocks and lots designated as follows:

Block 74, Lot 19 and 20; Block 75, Lot 19 and 20; Block 78, Lot 19 and 20 all in Daly's Addition No. 2. The east 30 feet of Lots 1 and 4 and 5 in R. M. Cobban Orchard Homes.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred Two (102) aforesaid, is as follows, to-wit:
Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$3,900.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred Two (102) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements is to be charged against and paid by said Improvement District No. One Hundred Two (102) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred Two (102) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements ~~may-be-made-in-installments extending-over-a-period-of-ten-(10)-years~~ must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A. M. May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy
CHAIRMAN
S/ R. G. Ostergren
COMMISSIONER
X X X X X X X
COMMISSIONER

(SEAL)
ATTEST:
S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

SPEC. IMPROVEMENT DIST. No. 103

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Beck's Home Addition, Blocks 2, 3, 4, 5, 8, 9, 10 and 11, and

WHEREAS, a hearing on said resolution was set for 9:30 A. M., April 6, 1953, and continued to 10:00 o'clock A.M., April 7, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred and Three (103) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District One Hundred and Three (103) is described as follows:

All of that property included in the following blocks and lots of Beck's Home Addition to Missoula and more particularly described as follows:

Block 3, Lots 17 through 25; Block 4, Lots 1 through 9 and 17 through 25;
Block 9, Lots 1 through 9 and 17 through 25; Block 10, Lots 1 through 9;
Block 2, Lot 13; Block 5, Lots 12 and 13; Block 8, Lots 12 and 13; Block 11,
Lot 12.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred and Three (103) aforesaid, is as follows, to-wit: Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$6,500.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred and Three (103) aforesaid, shall be

taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced withing a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements is to be charged against and paid by said improvement District No. One Hundred and Three (103) aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred and Three (103) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvement must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M., May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7th, 1953.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X X
Commissioner

SPEC. IMPROVEMENT DIST. No. 104

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of The Elms Addition, No. 2; Blocks 1, 2, 3, 6, and 7 and,

WHEREAS, a hearing on said resolution was set for 9:30 A.M., April 6, 1953, and continued to 10:00 o'clock A.M., April 7, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred Four (104) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred Four (104) is described as follows:

Beginning at a point where the center line of Higgins Avenue intersects with the center line of the east-west alley running through blocks 6 and 7 of the Elms Addition No. 2; thence along said alley of blocks 6 and 7 to the west boundary of The Elms Addition No. 2; thence north along said west boundary to its intersection with the center line of the east-west alley running through blocks 1, 2 and 3 of the Elms Addition No. 2; thence along said center line through blocks 3, 2, and 1 to the intersection with the center line of Higgins Avenue; thence south along the center line of Higgins Avenue to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred Four (104) aforesaid, is as follows, to-wit:
Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$11,427.00

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred Four (104) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements is to be charged against and paid by said Improvement District No. One Hundred Four (104) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred Four (104) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitations of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M. May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X X X
Commissioner

SPEC. IMPROVEMENT DIST. No. 105

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of Farviews Homesites, Blocks A and B, and

WHEREAS, a hearing on said resolution was set for 9:30 o'clock A.M., April 6, 1953, and continued to 10:00 o'clock A.M., April 7, 1953, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district;

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred Five (105) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred Five (105) is described as follows:

All the property included in the following blocks and lots in Farviews Homesites:

Block B, Lots 1 through 12 and 38 through 42; Block A, Lots 18 through 30;
and the north 80 feet of the County Park adjacent to West View Drive.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred Five (105), aforesaid, is as follows; to-wit: Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$4,500.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all of said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred Five (105) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements is to be charged against and paid by said Improvement District No. One Hundred Five (105) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred Five (105) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M. May 4, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X X
Commissioner

SPEC. IMPROVEMENT DIST. No. 106

RESOLUTION

WHEREAS, this Board did on March 17th, 1953, pass a resolution of Intention, to create a special improvement district in the vicinity of The Elms Addition No. 2, Blocks 1, 2 and 3, and

WHEREAS, a hearing on said resolution was set for 9:30 A. M., April 6, 1953, and continued to 10:00 A.M., April 7, 1953, at the office of The Board in Missoula, Montana, and notice of said resolution and hearing was duly published by Publication in the Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 20, 1953 and ending on March 27, 1953, by posting copies of said notices in more than three (3) public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were no written or verbal protests received to the creation of said proposed district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special Improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. One Hundred Six (106) of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. One Hundred Six (106) is described as follows:

Beginning at a point where South Higgins Avenue intersects the east-west alley running through blocks 1, 2, and 3 of The Elms Addition No. 2; thence west along said alley through blocks 1, 2 and 3 to the intersection of the west boundary of The Elms Addition No. 2; thence North along the west boundary of the Elms Addition No. 1 to the intersection with the east-west alley through blocks 3, 2, and 1 of The Elms Addition No. 1; thence east along said center line through blocks 3, 2 and 1 to the intersection with South Higgins Avenue; thence south along the center line of South Higgins Avenue to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. One Hundred Six (106) aforesaid, is as follows; to wit: Road Oil Surfacing.

Section 6. The estimated cost and expense of making all improvements contemplated in said district is as follows: \$6,500.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. One Hundred Six (106) aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements is to be charged against and paid by said Improvement District No. One Hundred Six (106) as aforesaid.

Section 8. The warrants issued against Special Improvement District No. One Hundred Six (106) fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements must be made in one payment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times, a weekly newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and at 10:00 o'clock A.M., May 4th, 1953, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of April, 1953.

Approved April 7, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana
S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X
Commissioner

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 8th at 9:30 A. M."


CHAIRMAN


CLERK

: : : : : : : : :

April 8, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M., pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present at the meeting.

The minutes of the previous meeting were read and approved as read.

BUDGET TRANSFER

The following budget transfer was approved and passed this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer from #217-D Detention Hospital - Household supplies | \$200.00 |
| " to #207-J Surveyor - Engineering Supplies | 200.00 |

Dated this 8 day of April, 1953

APPROVED:

S/ R. E. Coy, Chairman

X X X X X X X X Commissioner

S/ R. G. Ostergren, Commissioner

Dated this 8th day of April, 1953"

PETITION & NOTICE TO VACATE ROAD

NOTICE

Dated this 8th day of April, 1953

COUNTY COMMISSIONERS OF
MISSOULA COUNTY
By S/ Joe D. Brown
County Clerk & Recorder

RESOLUTION

RESOLUTION

NOW THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS;

- DATED this 8th day of April, 1953.

S/ R. E. Coy
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. G. Ostergren
Commissioner

WELFARE

CHAIRMAN,

CLERK

• • • • •

CLERK

April 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding was present.
The minutes of the previous meeting were read and approved as read.

The Board worked on appraisals of tax deed property.

DISCUSSION

Mr. Gene Swanberg was in discussing with the commissioners the location of McCullough Street, as to whether it is in or out of the city.

EMPLOYMENT

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Mr. Peterson, County Surveyor, be authorized to employ Joann Bourdeau as clerk at a salary of \$175.00 per month, effective May 1, 1953.

DISCUSSION

Mr. Jacob Kinchner of Eaton Street discussed with the Commissioners the opening of a street from Eaton to Carter, a distance of two blocks. He desires to have the Montana Power Company install a water main and was referred to the County Surveyor.

NOTICE OF PUBLIC AUCTION

SEE MINUTES OF April 6, 1953, Page 187

The Clerk published the following Notice of Public Auction in the Times:

NOTICE OF PUBLIC AUCTION

NOTICE IS HEREBY GIVEN that at the Exhibition Building at Missoula County Fairgrounds the County Commissioners of Missoula County, Montana will offer for sale at public auction one X-ray machine and equipment; two gas ranges; four grease traps; forty steel beds; and numerous other items which were purchased by Missoula County from War Surplus. Auction to be held at 2:00 o'clock P.M., April 21st, 1953. A list of the various other property may be seen at the Commissioners' or Clerk and Recorder's office. These items are to be sold as one unit and the county reserves the right to reject any and all bids.

BY THE ORDER of the County Commissioners.

S/ Joe D. Brown, Clerk and Recorder
in and for Missoula County, Montana

Publish: April 10 & 17

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board approve the following tax abatements:

| To abate 1952 taxes | | | | DESCRIPTION | AMOUNT |
|---------------------|-------------------------|--------|---|-------------------------|--------|
| No. 518 | County took on tax deed | 4/7/53 | on Pt. SW 1/4 SE 1/4 (30 acres) | Sec. 6, Twp. 13 Rge 20 | \$6.16 |
| No. 519 | " " " " " | " | " " " " " " " " " " " " | " " " " " " " " " " " " | 2.68 |
| No. 520 | " " " " " | " | E. Missoula, Lot 10, Block 3 | " | 1.28 |
| No. 521 | " " " " " | " | E. Missoula, Lots 16 & 17, Block 34 | " | 2.78 |
| No. 522 | " " " " " | " | E. Missoula, " 21, Block 37, Lot 28, Blk 45 | " | 3.70 |
| No. 523 | " " " " " | " | E. Missoula, " 22 to 29 & 130, Blk. 38 | " | 12.78 |
| No. 524 | " " " " " | " | School Addn. " 13, Blk 11 | " | 28.07 |
| No. 525 | " " " " " | " | Smiths Add. #1 Improvements on leased land | " | |
| | | | Lots 12 and 13, Block 1 | " | 21.58 |
| No. 526 | " " " " " | " | Umlin Addn. " 5, Block 62 | " | 5.00 |

RESOLUTION

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Clerk be instructed to spread the Resolution for Sale of Tax Property on the minutes".

RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on April 7, 1953 certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to April 7th, 1953, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes, and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare and publish and post notices of this Order of Sale of Tax Deed Property, which notices should be posted and published in accordance with the law; that said sale to be held at the front door of the Missoula County Courthouse in Missoula, Montana, at the hour of 10:30 A.M., May 26th, 1953.

Signed this 17th day of April, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy
Chairman, Board of County
Commissioners of Missoula County

S/ R. G. Ostergren
Commissioner

X X X X X X X X X
Commissioner

NOTICE OF SALE OF REAL ESTATE

The Clerk was instructed to publish the following Notice of Sale of Real Estate in The Times, a weekly newspaper, by the Board:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY, MONTANA

Pursuant to a resolution dated April 17, 1953, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and it will be offered for sale at Public Auction, for cash or on such terms as the Board of County Commissioners may approved, (84-4190 RCM 1947) at the front door of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 10:30 A.M., May 26, 1953.

The real estate offered for sale is as follows:

LIST OF PROPERTY FOR WHICH TAX DEEDS WERE TAKEN APRIL 7, 1953

| DESCRIPTION | SEC.
LOT. | TWP.
BLK. | RGE. | APPRAISED
VALUE |
|--|---------------|--------------|------|--------------------|
| Pt. SW ¹ / ₄ SE ¹ / ₄ , 30 acres | 6 | 13 | 20 | \$150.00 |
| East, Plat W, 25 acres | 10 | 14 | 19 | 75.00 |
| White Tail & Bitter Root Placer | | | | 120.00 |
| Royalty Proceeds-Housom Patent | | 17 | 25 | 25.00 |
| 2/16 Int., 18 acres | | | | |
| Royalty Proceeds Imperial Placers | 15 | 16 | 25 | 650.00 |
| East Missoula Addn. | 10 | 3 | | 25.00 |
| " " " | 16 & 17 | 34 | | 50.00 |
| " " " | 21 | 37) | | 50.00 |
| " " " | 28 | 45) | | |
| " " " | 22 to 29 & 30 | 38 | | 200.00 |
| School Addn. | 13 | 11 | | 200.00 |
| Smiths #1 (Improvements on leased land) | 12 & 13 | 1 | | 125.00 |
| Umlin Addn. | 5 | 62 | | 100.00 |

All sales will be for cash and no bid will be accepted for less than the appraised price. The County will reserve mineral and oil rights as provided by law and also reserves the right to reject any and all bids.

SIGNED THIS 17th DAY OF APRIL, 1953.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

Publish:
April 24
May 8, 15, 22

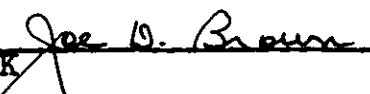
S/ R. E. Coy
Chairman, Board of County
Commissioners

S/ R. G. Ostergren
Commissioner

X X X X X X X X X
Commissioner

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 21st, 1953 at 9:30 A. M."


CHAIRMAN


CLERK

: : : : : : : :

April 21, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

- Reuben E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney Robert Holding was present

The minutes of the previous meeting were read and approved as read.

RESOLUTION

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the following resolution be adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana sitting in regular session this 21st day of April, 1953, that,

WHEREAS, it has become necessary for the best interests of Missoula County to require that before any more plats will be approved by the Board of County Commissioners, all roads therein must have a 60-foot right-of-way, a 40-foot road bed and be up to grade, while all alleys must be 20 feet wide and also be up to grade; and there must be permanent monuments set to grade and alignment, and,

WHEREAS, these requirements are in addition to and not in substitution of those requirements already in existence,

NOW, THEREFORE, BE IT HEREBY RESOLVED that hereafter before any plat will be approved by the Board of County Commissioners, all roads therein must have a 60-foot right-of-way, a 40-foot road bed and be up to grade; all alleys must be 20 feet wide and also be up to grade, and there must be permanent monuments set to grade and alignment.

(SEAL)
ATTEST:
S/ Joe D. Brown
Clerk & Recorder, Missoula County, Montana

BOARD OF COUNTY COMMISSIONERS
S/ Reuben E. Coy
Chairman
S/ R. G. Ostergren, Commissioner
X X X X X X , Commissioner

RE-APPRAISAL REAL ESTATE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the following lots be re-appraised at \$25.00 per lot. East Missoula Addn., lots 8 to 15 inclusive, block 34.

RESIGNATION

The Board received a letter from Marjorie I. Jennings, former Home Demonstration Agent, notifying them that she resigned as of February 1, 1953.

COUNTY ATTORNEY OPINION

Advising the board that the county is held by statute not to expend more than one thousand dollars (\$1,000.00) per year for all of its parks regardless of how many parks are contained in the county. The Clerk was instructed to file this opinion.

PUBLIC AUCTION-SURPLUS

At 2:00 P. M. at the county Flargrounds, Exhibition building, the time and place as advertised for the sale at public auction of miscellaneous properties, the highest bid received was from Dr. Arthur D. Westwell, Superintendent of Montana State Training School at Boulder in the amount of \$300.00. The Clerk was instructed to notify Dr. Westwell that his bid was accepted.

The Board approved claims and signed warrants during the day.

BUDGET TRANSFER

The following budget transfer was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--------------------------------|----------|
| Transfer from #227 E - Medical | \$150.00 |
| " to #227 H - Drugs | 150.00 |

Dated this 21st day of April, 1953

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
X X X X X X X X X X, Commissioner
Dated this 21st day of April, 1953"

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet April 22nd at 9:30 A. M."

RE. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

April 22, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A.M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe was present at the meeting.

The minutes of the previous meeting were read and approved as read.

REQUEST

Mr. and Mrs. John Cyr of Nine Mile were in discussing with the Commissioners the closing of the old Nine Mile Road through their yard to Sudan siding on the Milwaukee Railroad. The Commissioners agreed to view this road the afternoon of April 24th.

The Board signed warrants and approved claims.

WELFARE

The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 24th at 9:30 A.M."

RE. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

April 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

RENTAL AT FT. MSLA.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that building T-109 at Fort Missoula be rented to the Missoula Furniture Mart for a period of 30 days at a rental of \$65.00".

RESOLUTION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Board adopt the following resolution:

RESOLUTION

RESOLUTION made, passed and adopted this 24th day of April, 1953, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, witnesseth that:

WHEREAS insufficient funds were budgeted for Tax Refund, being budgeted in the amount of \$500.00, and whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS the balance in this fund being insufficient to comply with the Court Decree issued by the District Court, dated April 3, 1953, and it being known that the following additional amount is necessary for this fiscal year and,

WHEREAS there is no other fund from which transfers of such an amount can be secured and that the above expenditures were and are expenditures which could and were not reasonably foreseen and that such a lack of funds constitutes an emergency as required by Section 16-1907, division 5, RCM 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana at 10:00 A.M., April 24, 1953.

NOW THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

1. That the foregoing facts constitute an emergency according to the provisions of Sec. RCM 1947 mentioned above.

2. That the decree of the District Court in the amount of \$5,247.91 of the Tax Refund (County) be designated for payment of the above expenditure.

DATED this 24th day of April, 1953.

(SEAL)
ATTEST:
S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner

Approved April 24, 1953
S/ John A. Forsythe
County Attorney

BUDGET TRANSFER

The following budget transfers were approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|------------------------|----------------|------------------------|----------|
| Transfer from #210 - F | Co. Attorney - | Special Investigations | \$200.00 |
| " to #210 - D | " " | - Printing & Postage | 100.00 |
| " to #210 - G | " " | - Telephone, etc. | 100.00 |

Dated this 24th day of April, 1953

S/ John A. Forsythe

APPROVED:
S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 24 day of April, 1953".

LETTER-RE. DISALLOWED L.D. TELEPHONE CALLS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Clerk be instructed to spread upon the minutes the following letter which has been written due to the fact that in the opinion of the Commissioners, these are personal calls of the County Auditor and not county business. Roll call of votes - Commissioner Ostergren,

Yes
Chairman Coy, Yes
Commissioner Duncan, No

April 24, 1953

Mountain States Telephone & Tel. Co.
Missoula, Montana

Attention: Mr. H. D. Thomas
Manager

Gentlemen:

This is to request that the following list of long distance calls charged to telephone No. 91628, County of Missoula for the County Auditor, be transferred to telephone No. 91589, Archer S. Taylor.

The reason for this transfer is that these calls did not cover county business:

| | | | | |
|---------------|----------------|--------|--------------------------|--------|
| Nov. 18, 1952 | Helena | \$4.05 | Feb. 2, - Collect-Helena | \$3.65 |
| Dec. 4, " | " | 1.55 | " 5 - " | 2.45 |
| " 9 " | Collect-Helena | 4.05 | " 9 - " | 4.80 |
| " 9 " | " | .80 | " 10 - " | 2.45 |
| " 11 " | Helena | 1.65 | " 10 - " | 4.55 |
| " 31 " | " | 4.55 | " 11 - Collect | 1.25 |
| Jan. 3, 1953 | " | 4.05 | " 11 - " | 7.05 |
| " 8 " | " | 3.65 | " 17 - " | 4.80 |
| " 10 " | Billings | 4.00 | " 20 - " | 9.30 |
| " 11 " | " | 1.50 | Mar. 6 - " | 5.05 |
| " 11 " | Collect-Helena | 2.00 | " 13 - " | 6.55 |
| " 12 " | " | 2.45 | " 17 - " | 2.05 |
| " 12 " | Helena | 2.45 | | |
| " 13 " | " | 6.30 | | |
| " 24 " | " | 1.25 | | |
| " 29 " | " | 4.55 | | |
| " 31 " | " | 2.05 | | |

Yours truly,

S/ R. E. Coy
Chairman, Board of County
Commissioners

REC:el

cc: County Attorney, J. Forsythe

APPROVED: S/ John A. Forsythe
County Attorney

TREASURER STATE CHARITY HORSE SHOW

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the County Fairgrounds be rented to the Treasurer State Charity Horse Show for the dates of August 14, 15 and 16 at a rental of \$100.00 per day. They are to furnish liability insurance policy to protect the county and the Clerk was instructed to advise the County Attorney to make an agreement covering this".

MONTHLY REPORTS

The County Treasurer's report for the month of March, 1953 and the County Clerk's Report and budget balance for the month of March were examined, approved and ordered filed by the Board.

DISCUSSION

A party was in the commissioner's office discussing postponing the opening of bids for two weeks on Special Improvement Districts.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet April 28th at 9:30 A.M.

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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April 28, 1953

The Board of County Commissioners of Missoula County, Montana, met at 9:30 A.M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe was present.

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that County Attorney, John Forsythe be granted permission to go to Helena April 30th to meet with the Supreme Court and for other county business; and that he is to be allowed expenses for this trip".

HEARING & ORDER ADOPTED

At 10:30 A.M. which was the time for the hearing of any taxpayer for or against the adoption of the resolution regarding the emergency in the general fund (Burial of Soldiers) and no one appearing and no protests received, the following order was adopted:

ORDER

This order made, passed and adopted by unanimous vote of all the members present of the Board of County Commissioners of Missoula County, Montana on the 28th day of April, 1953, witnesseth that:

Pursuant to a resolution made by this board on the 8th day of April, 1953, declaring that emergency expenditures are required in the General Fund, and that thereafter on the 28th day of April, 1953, notice of the hearing of the resolution having been published as required by law, a hearing was duly held at which taxpayers were allowed to be heard for and against the emergency expenditures and the Board being fully advised in the matter,

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$4000.00 for the General Fund (Burial of Soldiers) be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 28th day of April, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X
Commissioner

REFUSAL PAY EXPENSES

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Clerk is to notify County Auditor, LaVerne W. Taylor, that the county will not pay traveling expenses to School District #6, Florence-Carlton School, as permission for this trip was not properly requested.

USE OF FAIRGROUNDS

Dale Johnson representing the AmVets requested permission for their organization to use the Fairgrounds and if the weather is bad, that they may have the use of the drive-ways in barns 6 and 7 to place their floats in which they will use during their convention and parade May 23rd and 24th. Permission was granted and Mr. Johnson was cautioned to see that fire safety precautions are taken.

DISCUSSION

Superintendent Hayes and Agent Baker of the Milwaukee Railroad called upon the Commissioners regarding the closing of the road known as Soudan.

PETITION-CLOSE ALLEY

A petition was received by the Commissioners requesting the closing of the alley between Williams and Jumbo Streets, Park Addition, block #1. The Commissioners will view this location and take the necessary steps later.

DISCUSSION RE. GRAVEL PIT

Mr. John Schramm called upon the Commissioners and discussed with them the gravel pit which the county purchased from him. They arrived at a mutual understanding.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourned to meet April 29th at 9:30 A.M."


CHAIRMAN


CLERK

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April 29, 1953

The Board of County Commissioners of Missoula County, Montana, met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert H. Holding was present.

The minutes of the previous meeting were read and approved as read.

PLAT--FARVIEWS HOMESITES NO 4A

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board approve and accept a plat dedicated by Mosby's Incorporated as Farviews Homesites No 4A submitted in duplicate, the original to be filed in drawer A-169 and the duplicate in book 4, page 18".

CLOSE-DESMET LANE -RESOLUTION

At 10:00 A.M. which was the time as advertised for a public hearing on the closing or vacating of the following described road:

A piece, parcel or tract of land approximately three miles in length and sixty feet wide, known as the DeSmet Lane or the Roller Coaster Road; this road begins with and intersects U. S. Highway No. 10 at DeSmet and runs in a southerly direction, crossing the Milwaukee Railway tracks and continues to where it intersects the old Frenchtown Road.

| | | | |
|-------|-----------------------------------|---------------|---------|
| 24369 | Raymond Froehlich | Juror | 3.00 |
| 370 | Hearthstone Restaurant | "Meals | 7.60 |
| 371 | J. W. Reed | Mileage | 5.40 |
| 372 | J. W. Reed | " | 7.00 |
| 373 | The Times | Serv. | 1715.74 |
| 374 | Allen Marcure | Sal. | 210.00 |
| 375 | W. E. Barnard | " | 292.19 |
| 376 | Edw. Healy | " | 224.00 |
| 377 | Wm. G. Longpre | " | 91.65 |
| 378 | John A. Hedine | " | 224.00 |
| 379 | R. D. MacLean | Exp. Mileage | 702.25 |
| 380 | " " " | Trans. | 66.25 |
| 381 | " " " | Bd. Co. Pris. | 763.86 |
| 382 | R. " " | " Fed. " | 8.75 |
| 383 | A. L. Thompson | Exp. | 32.43 |
| 384 | Edward M. Wontor | " | 28.44 |
| 385 | Jacob Schini | Sal. | 257.10 |
| 386 | Kathryn Furno | Mileage | 33.11 |
| 387 | Rosemarie McVey | " | 23.52 |
| 388 | Irene Callahan | " | 70.42 |
| 389 | Dr. Mary E. Soules | " | 18.34 |
| 390 | D. W. Hutchinson | " Exp. | 57.80 |
| 391 | D. W. Hutchinson | Sal. | 114.70 |
| 392 | Margaret G. Hutchinson | " | 45.88 |
| 393 | Typewriter Serv. & Supp. | Supp. | 47.78 |
| 394 | Office Supply | " | 159.12 |
| 395 | Bureau of Printing | " | 19.08 |
| 396 | Kramis Hardware Co. | " | 1.60 |
| 397 | Missoulian Pub. Co. | Serv. | 13.80 |
| 398 | Railway Exp. Agcy. | Exp. | 6.05 |
| 399 | Imperial Carbon Co. | Supp. | 10.01 |
| 400 | Mont. Hardware & Imp. Assn. | Supp. | 3.75 |
| 401 | Frederick Post Co. | " | 76.48 |
| 402 | Keuffel & Esser Co. | " | 4.44 |
| 403 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 404 | Charles W. Vogl, M.D. | " | 5.00 |
| 405 | Basil B. Bobowiec | " | 5.00 |
| 406 | George F. Turman, M.D. | " | 5.00 |
| 407 | Western Union Tele. Co. | " | 2.07 |
| 408 | Northwest Distributors | " | 37.99 |
| 409 | Typewriter Serv. & Supp. Co. | Type. | 135.00 |
| 410 | Mildred B. Crosby | Serv. | 9.00 |
| 411 | Sharlin Bros. | Supp. | 44.80 |
| 412 | W. P. Fuller Co. | " | 1.20 |
| 413 | Trolinger Serv. | Gas | 6.50 |
| 414 | Missoula Mercantile Co. | Rep. | 35.47 |
| 415 | Carpenter Paper Co. | Supp. | 63.39 |
| 416 | Peterson Drug Co. | " | 33.65 |
| 417 | Spokane Surgical Supp. Co. | " | 11.23 |
| 418 | Hanson-Simon Co. | Rent | 285.00 |
| 419 | Mont. Hosp. Assn. | Dues | 25.00 |
| 420 | Mrs. Edward L. Wright | Care | 15.00 |
| 421 | Mont. State Industrial Sch. | " | 14.00 |
| 422 | House of Good Shepherd | " | 31.00 |
| 423 | Urban Simon | Serv. | 50.00 |
| 424 | Kramis Hardware | Supp. | 1.74 |
| 425 | Missoula Mercantile Co. | " | 11.34 |
| 426 | Barnwell Bros | Serv. | 6.50 |
| 427 | Florence Laundry Co. | " | 16.12 |
| 428 | Missoula Laundry & Dry Cl. | " | 3.10 |
| 429 | West. Regional Office | Bk. | 4.00 |
| 430 | Hefte's Music Shop | Supp. | 8.87 |
| 431 | Wm. L. Paulsen | Marker | 10.00 |
| 432 | Lucy's Hayes Funeral Home | Serv. | 150.00 |
| 433 | Squire-Simmons-Carr | " | 150.00 |
| 434 | Marsh & Powell | " | 150.00 |
| 435 | Mont. Extension Serv. | Supp. | 19.40 |
| 436 | McKay Art Co. | " | 3.19 |
| 437 | The Lawyers Co-Operative Pub. Co. | Bk. | 15.00 |
| 438 | Marsh & Powell | Serv. | 150.00 |
| 439 | Henry Nelson | Sal. | 125.00 |
| 440 | H. S. Stephenson | " | 120.00 |
| 441 | Winnifred Nelson | Mileage | 28.07 |
| 442 | Leila McDonald | " | 13.12 |
| 443 | John Roberts, Postmaster | Env. | 17.67 |
| 444 | Wm. D. Roberts | Sal. | 231.00 |
| 445 | Robert Erikson | " | 90.00 |
| 446 | King Garlington | " | 304.00 |
| 447 | Dr. Mary E. Soules | " | 391.00 |
| 448 | L. C. Ennis | " | 156.63 |
| 449 | Edwin C. Barkman | " | 57.00 |
| 450 | Leo Bourdeau | " | 129.50 |
| 451 | Mountain States Tel & Tel. | Serv. | 779.75 |
| 452 | Joe D. Brown | Sal. | 293.33 |
| 453 | Joan T. Barrett | " | 180.00 |
| 454 | Norma Mae Hertz | " | 175.00 |
| 455 | Evelyn Lind | " | 210.00 |
| 456 | Marjorie E. Melton | " | 200.00 |
| 457 | Lavelle M. Olsen | " | 210.00 |
| 458 | Wm. C. Robinson | " | 240.00 |
| 459 | Carol Sheppard | " | 180.00 |
| 460 | Thorval Thompson | " | 175.00 |
| 461 | Oscar Holding | " | 293.33 |
| 462 | Lessie Fritz | " | 264.00 |
| 463 | Clara Reimold | " | 210.00 |
| 464 | Laura Haswell | " | 195.00 |

| | | | |
|-------|---------------------|---------|--------|
| 24465 | Robert W. Strong | Sal. | 180.00 |
| 466 | Golda Leaver | " | 180.00 |
| 467 | Bernice E. Barnes | " | 180.00 |
| 468 | LaVerne W. Taylor | " | 297.33 |
| 469 | Evelyn Fish | " | 180.00 |
| 470 | Virginia Lay | " | 267.60 |
| 471 | A. B. Jangers | " | 293.33 |
| 472 | Dorothy Thompson | " | 264.00 |
| 473 | Minerva Larke | " | 205.00 |
| 474 | Edith M. Thompson | " | 195.00 |
| 475 | Anna M. Wilkinson | " | 195.00 |
| 476 | Rosalie G. Trenary | " | 180.00 |
| 477 | Ruth Howard | " | 175.00 |
| 478 | Vernon R. Peterson | " | 297.33 |
| 479 | J. R. Donehoo | " | 297.33 |
| 480 | Sadie E. Herred | " | 267.60 |
| 481 | Enid C. Wallace | " | 225.00 |
| 482 | Hildur I. Harlow | " | 190.00 |
| 483 | Alma R. Stohr | " | 180.00 |
| 484 | Abbie M. Zuelke | " | 57.70 |
| 485 | A. L. Thompson | " | 187.64 |
| 486 | Edward M. Wontor | " | 187.64 |
| 487 | George Bukovatz | " | 278.66 |
| 488 | Charles Biery | " | 264.00 |
| 489 | J. C. Davis | " | 264.00 |
| 490 | Joe Day | " | 264.00 |
| 491 | Ralph Hughes | " | 264.00 |
| 492 | R. D. MacLean | " | 293.33 |
| 493 | Tom Monahan | " | 264.00 |
| 494 | Mrs. R. D. MacLean | " | 75.00 |
| 495 | William Walker | " | 264.00 |
| 496 | Harry Vasser | " | 264.00 |
| 497 | John A. Forsythe | " | 148.66 |
| 498 | Robert W. O'Donovan | " | 267.60 |
| 499 | Robert N. Helding | " | 267.60 |
| 500 | Ruth K. Craddock | " | 230.00 |
| 501 | J. W. Reed | " | 125.00 |
| 502 | E. W. Ziesemer | " | 216.67 |
| 503 | Arthur M. Woods | " | 216.67 |
| 504 | Jas. I. Purvis | " | 125.00 |
| 505 | Henry Nelson | " | 125.00 |
| 506 | H. S. Stephenson | " | 120.00 |
| 507 | Irene Callahan | " | 305.00 |
| 508 | Dorothy Dunham | " | 370.00 |
| 509 | Kathryn Furno | " | 270.00 |
| 510 | May Kirley | " | 240.00 |
| 511 | James O. Lodge | " | 335.00 |
| 512 | Leila McDonald | " | 340.00 |
| 513 | Rosemarie McVey | " | 72.00 |
| 514 | Winifred F. Nelson | " | 310.00 |
| 515 | Helen E. Shull | " | 220.00 |
| 516 | Dr. Mary E. Soules | " | 391.00 |
| 517 | Winnafarn H. Moore | " | 293.33 |
| 518 | Margaret Walseth | " | 175.00 |
| 519 | A. R. Rollin | " | 208.34 |
| 520 | Shirley Stark | " | 175.00 |
| 521 | Robert Erikson | " | 90.00 |
| 522 | Arthur R. Deschamps | " Supp. | 263.75 |
| 523 | Leo J. Bourdeau | " | 154.00 |
| 524 | Edwin C. Barkman | " | 63.00 |
| 525 | L. C. Ennis | " | 160.13 |

ROAD

| | | | |
|-------|-------------------------------|-------------|--------|
| 17557 | West. Mont. Nat'l. Bank | Withh. | 873.90 |
| 558 | State Pub. Emp. Retire. Sys. | Retire. | 466.38 |
| 559 | Mont. Physicians Serv. | Blue Sh. | 96.90 |
| 560 | Graehl Motor Serv. | Rep. & Pts. | 38.67 |
| 561 | Steffeck Equip. Co. | Pts. | 51.89 |
| 562 | Westmont Tractor & Eq. Co. | " | 58.53 |
| 563 | Missoula Mtr. Pts. | " | 33.15 |
| 564 | Hall-Perry Mach. Co. | " | 17.14 |
| 565 | Treas. State Eq. Co. | " | 58.24 |
| 566 | Mountain Tractor Co. | " | 66.66 |
| 567 | Johnson's Radiator Shop | Rep. | 16.00 |
| 568 | Kraabel Chev. Co. | Pts. | 4.98 |
| 569 | Dahlgren's Upholstery | Rep. | 17.40 |
| 570 | Modern Plbg. & Bldg. Supp. | Pts. | 9.01 |
| 571 | Motor Supp. Co. | " | 120.64 |
| 572 | H. O. Bell & Co. | " | 53.54 |
| 573 | " " " " | " | 14.99 |
| 574 | Zip Auto Serv. | " | 4.73 |
| 575 | " " " " | " | 43.06 |
| 576 | Mincoff Ignition & Mtr. Pts. | " | 32.77 |
| 577 | Western Mont. Motors | " | 11.67 |
| 578 | Mincoff Ignition & Mtr. Pts. | " | 62.91 |
| 579 | Automotive & Industrial Dist. | " | 24.99 |
| 580 | Missoula Mercantile Co. | " | 18.75 |
| 581 | The Folsom Co. | " | .63 |
| 582 | Mrs. H. J. Cassidy | Meals | 6.25 |
| 583 | West Side Fuel Co. | Gas | 200.80 |
| 584 | The Propane Co. | Pts. | 91.31 |
| 585 | East Side Serv. Co. | Oil | 18.00 |
| 586 | Continental Oil Co. | Gas | 200.80 |
| 587 | L. R. McKenzie | " | 288.30 |
| 588 | H. Earl Clack Co. | " | 200.80 |

| | | | |
|-------|-----------------------------------|-------|--------|
| 17589 | Standard Oil Co. | Gas | 247.58 |
| 590 | California Co. | " | 288.30 |
| 591 | " | Oil | 31.01 |
| 592 | The Texas Co. | Gas | 200.80 |
| 593 | Mueller-Jones, Inc. | Supp | 11.00 |
| 594 | Firestone Stores | " | 334.91 |
| 595 | Mont. Concrete Pipe Co. | " | 113.25 |
| 596 | Mont. Ready Mix | " | 3.62 |
| 597 | Hall-Perry Mach. Co. | Exp. | 1.79 |
| 598 | Sioux Falls Army Store | Supp | 6.99 |
| 599 | Office Supply Co. | " | 6.65 |
| 600 | C. R. Dragstedt Co. | " | 19.70 |
| 601 | Industrial Towel & Cover Supp Co. | " | 6.00 |
| 602 | General Paint Corp. | " | 6.57 |
| 603 | West. Mont. Marble & Granite Co. | " | 4.00 |
| 604 | Sherwin Williams Co. | " | 71.07 |
| 605 | W. H. Bedard | Sal. | 176.80 |
| 606 | Oscar Berard | " | 208.00 |
| 607 | H. J. Cassidy | " | 183.00 |
| 608 | Glenn Derrickson | " | 176.80 |
| 609 | Herbert Ferris | " | 159.20 |
| 610 | Earl Kirkwood | " | 208.00 |
| 611 | Roy Patton | " | 225.40 |
| 612 | George Palmer | " | 176.80 |
| 613 | Chas. R. Plummer | " | 183.00 |
| 614 | C. R. Prescott | " | 176.80 |
| 615 | Warren Skillicorn | " | 176.80 |
| 616 | Cecil Williams | " | 208.00 |
| 617 | Stanley Zachariasen | " | 195.55 |
| 618 | Vern Berezay | " | 190.75 |
| 619 | Louis Kirschbaum | " | 197.95 |
| 620 | Charles Clemence | " | 192.40 |
| 621 | James Finlayson | " | 195.00 |
| 622 | Ed Goforth | " | 203.50 |
| 623 | George Jette | " | 208.00 |
| 624 | Maurice Williams | " | 192.40 |
| 625 | Postmaster | Supp. | 163.39 |
| 626 | Charles Clemence | Sal. | 192.40 |
| 627 | James Finlayson | " | 195.00 |
| 628 | Ed Goforth | " | 192.40 |
| 629 | George Jette | " | 208.00 |
| 630 | Maurice Williams | " | 203.50 |
| 631 | W. H. Bedard | " | 182.80 |
| 632 | Oscar Berard | " | 211.00 |
| 633 | H. J. Cassidy | " | 188.00 |
| 634 | Glenn Derrickson | " | 176.80 |
| 635 | Herbert Ferris | " | 200.80 |
| 636 | Earl Kirkwood | " | 208.00 |
| 637 | Roy Patton | " | 234.00 |
| 638 | George Palmer | " | 176.80 |
| 639 | Chas. R. Plummer | " | 188.00 |
| 640 | C. R. Prescott | " | 176.80 |
| 641 | Warren Skillicorn | " | 176.80 |
| 642 | Cecil Williams | " | 208.00 |
| 643 | Stanley Zachariasen | " | 203.50 |
| 644 | Louis Kirschbaum | " | 209.05 |
| 645 | Vern Berezay | " | 202.30 |
| 646 | Marvin Gursky | " | 90.00 |

POOR

| | | | |
|------|---------------------------------|-------|--------|
| 4624 | Mountain States Tel & Tel Co. | Serv. | 41.10 |
| 4625 | Void | | |
| 4626 | Albert Lizotte | Sal. | 30.00 |
| 4627 | Al Ballard | Rent | 15.00 |
| 4628 | Mrs. Laura Bennett | Care | 5.00 |
| 4629 | Mrs. Tony Betapelle | Clo. | 4.65 |
| 4630 | Mrs. George Chandler | " | 9.50 |
| 4631 | Mrs. George DeBruler | " | 24.50 |
| 4632 | Rebecca Diezinger | Allow | 5.00 |
| 4633 | Mrs. William J. Erickson | " | 24.50 |
| 4634 | Elizabeth Gagnier | " | 31.75 |
| 4635 | Mrs. Milton Goldsby | Clo. | 6.85 |
| 4636 | Mrs. W. J. Johnston | " | 14.05 |
| 4637 | Mrs. H. S. Kinsey | Care | 50.00 |
| 4638 | Delta LaValley | Food | 48.50 |
| 4639 | Mrs. Richard Lechner | Clo. | 4.80 |
| 4640 | Lieurance Convalescent Home | Care | 129.50 |
| 4641 | Mrs. Alice Litwin | Allow | 12.25 |
| 4642 | Mrs. Ida Lizotte | Rent | 9.68 |
| 4643 | Maude McCormick | Allow | 37.25 |
| 4644 | Caroline McDonald | " | 45.00 |
| 4645 | McDonald Rest Home | Care | 45.00 |
| 4646 | Orchard Homes Convalescent Home | " | 108.00 |
| 4647 | Mrs. Hazel Parker | " | 13.20 |
| 4648 | Rentmeister Nursing Home | " | 65.00 |
| 4649 | Mrs. Dan Rose | Clo. | 6.85 |
| 4650 | Mrs. I. I. Scott | " | 27.90 |
| 4651 | Mrs. Pete Seeholtz | Rent | 11.45 |
| 4652 | Mrs. Zettie Stolebarger | Allow | 5.00 |
| 4653 | Mrs. Rudolph Tadewald | Clo. | 15.55 |
| 4654 | Mrs. William Taggart | " | 16.05 |
| 4655 | Mrs. Edgar Taylor | " | 23.95 |
| 4656 | Mrs. Sidney Thomas | " | 7.90 |
| 4657 | Loretta Vaillancourt | Allow | 19.50 |
| 4658 | Mrs. Gille Wooten | Clo. | 8.70 |
| 4659 | Safeway Stores, Inc. | Groc. | 44.75 |
| 4660 | Leo Matson | Rent | 47.10 |

| | | | |
|------|--------------------------------|-------------|---------|
| 4661 | State Tuberculosis Sani. | Serv. | 315.70 |
| 4662 | Mont. State Train. Sch. | Clo. | 468.68 |
| 4663 | State Orphans' Home | Serv. | 1.00 |
| 4664 | K. W. Craighead | Rent | 150.00 |
| 4665 | Dr. J. M. Nelson | Sal. | 700.00 |
| 4666 | Montana Power Co. | Serv. | 1.67 |
| 4667 | West. Union Tele. Co. | " | .65 |
| 4668 | Marvin E. Gursky | Sal. | 45.00 |
| 4669 | Missoula Mercantile Co. | Supp. | 1.56 |
| 4670 | Tupewriter Serv. & Supp Co. | " | 1.20 |
| 4671 | Office Supply Co. | " | 1.10 |
| 4672 | Montana Power Co. | Serv. | 48.08 |
| 4673 | Mountain States Tel & Tel. Co. | " | 40.60 |
| 4674 | Imperial Carbon Co. | Supp. | 3.17 |
| 4675 | Western Union Tele. Co. | Serv. | 1.95 |
| 4676 | Buttrey Foods, Inc. | Groc. | 10.00 |
| 4677 | Johnson's Shopping Center | Groc. | 21.00 |
| 4678 | Safeway Stores, Inc. | " | 50.19 |
| 4679 | Woodworth's Food Mart | " | 10.00 |
| 4680 | Stop & Shop | " | 148.75 |
| 4681 | Mrs. Charles R arden | " | 22.50 |
| 4682 | Disbrows Inc. | " | 12.50 |
| 4683 | Montana Power Co. | Serv. | 3.36 |
| 4684 | East Side Serv. Co. | Supp | 27.00 |
| 4685 | Lavoie Estate | Rent | 20.00 |
| 4686 | Virginia Lee Wilhelm, M.D. | Serv. | 11.00 |
| 4687 | St. Patrick's Hosp. | Care | 3900.65 |
| 4688 | Richard D. Weber, M.D. | Serv. | 15.00 |
| 4689 | Donald G. Gnose | " | 35.00 |
| 4690 | Wm. A. Richter, D.M.D. | " | 101.00 |
| 4691 | S. L. Odgers, M.D. | " | 150.00 |
| 4692 | R. W. Thometz, M.D. | " | 12.00 |
| 4693 | D. W. Chase, M.D. | " | 69.00 |
| 4694 | Dr. H. M. Roslyn | Care | 131.50 |
| 4695 | Geo. G. Sale, M.D. | Serv. | 21.00 |
| 4696 | " " " | " | 12.00 |
| 4697 | Borg Jewelers | " | 15.00 |
| 4698 | Orchard Homes Nursing Home | Supp. Drugs | 33.19 |
| 4699 | Florence Hotel Phar. | Drugs | 15.00 |
| 4700 | Fox Pharmacy | " | 37.05 |
| 4701 | St. Patrick's Hosp. | " | 7.50 |
| 4702 | Stoick Drug | " | 1.45 |
| 4703 | Thompson Falls Drug | " | 3.70 |
| 4704 | MacDonald Rest Home | " | 8.00 |
| 4705 | Squire-Simmons-Carr | Serv. | 200.00 |
| 4706 | Dr. V. R. Jones | " | 74.00 |
| 4707 | Dr. Wendell L. Jones | " | 37.50 |
| 4708 | Pineview Hosp. | Care | 3145.14 |

BRIDGE

| | | | |
|-----|-------------------------|--------|--------|
| 870 | Missoula Mercantile Co. | Supp. | 8.00 |
| 871 | Roy DeMott | Sal. | 216.00 |
| 872 | Harry Lilly | " | 192.40 |
| 873 | Clayton Harman | " | 163.20 |
| 874 | James L. Plummer | " | 136.00 |
| 875 | Herbert Ferris | " | 32.00 |
| 876 | Dick Blyton | " | 122.40 |
| 877 | John Mitchell | " | 136.00 |
| 878 | Paul Dorila | " | 95.20 |
| 879 | M. D. Abernathy | " | 87.50 |
| 880 | Ray Clinkingbeard | " | 212.50 |
| 881 | Elmer Daleness | " | 122.40 |
| 882 | Frank Zander | " | 81.60 |
| 883 | Romaine Johnson | " | 54.40 |
| 884 | Chip Dunlap | Mater. | 18.84 |
| 885 | Roy DeMott | Sal. | 213.00 |
| 886 | Harry Lilly | " | 202.95 |
| 887 | James L. Plummer | " | 176.80 |
| 888 | Dick Blyton | " | 176.80 |
| 889 | John Mitchell | " | 176.80 |
| 890 | Dorila Paul | " | 176.80 |
| 891 | Elmer Daleness | " | 176.80 |
| 892 | Frank Zander | " | 176.80 |
| 893 | Romaine Johnson | " | 176.80 |
| 894 | M. D. Abernathy | " | 87.50 |
| 895 | Ray Clinkingbeard | " | 212.50 |
| 896 | Milton Goldsby | " | 176.80 |

FAIR

| | | | |
|------|-------------------------|-------|-------|
| 1221 | Marvin E. Gursky | Sal. | 45.00 |
| 1222 | Montana Power Co. | Serv. | 55.71 |
| 1223 | Missoula Mercantile Co. | Supp. | 12.71 |

MISC.

| | | | |
|------|-------------------------|------------------|---------|
| 7332 | Max Schlauch | Refund | 16.17 |
| 7333 | Carl M. Halvorson, Inc. | Rent-overpayment | 90.00 |
| 7334 | David J. Macclay | Refund | 5596.48 |

The minutes of the previous meeting were read and approved as read.

BIDS - V PLOW & WING

At 10:00 A. M. which was the time as advertised for the opening of bids for one new V Plow and wing, the time for receiving any more bids now being closed, the following bid was received:

May 1, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be opened at 10 o'clock A.M., May 4, 1953, for one new "V" plow and wing, we offer the following:

One - Austin-Western Giant "V" plow and Snow Wing with necessary controls meeting your specifications and mounted on Austin-Western Master 99 Motor Grader.

PRICE: F.O.B. Missoula, Montana.....\$2412.50

TERMS: Net cash first Board Meeting after delivery.

DELIVERY: Immediate.

We wish to thank you for the opportunity to quote on this equipment and if any additional information is desired, please feel free to call upon us.

Very truly yours,

WESTERN CONSTRUCTION EQUIPMENT CO.

S/ Lloyd J. Klingler
Sales Manager

LJK:fas

ACCEPT BID - V PLOW & WING

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of the Western Construction Equipment Company in the amount of \$2412.50 F.O.B. Missoula, be accepted".

BIDS - SPEC. IMP. DIST. #11

At 10:00 A.M. which was the time as advertised for the opening of bids for Special Improvement Districts, the bids received on District No. 11 were opened and the time for receiving any more bids is now closed. Bids as follow:

NO. 1

IMPROVEMENT DISTRICT NO. 11

PROPOSAL

Made this May 4th, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 5280 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|-----------------------------------|--------------------|-------------|
| Bid Price per linear foot | Bid Price per foot | Total |
| Price in words | Price in figures | |
| Three dollars and seventeen cents | \$3.17 | \$16,737.60 |

ITEM NO. 2

Excavate approximately 1300. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|--------------------------|-----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total |
| Price in words | Price in figures | |
| Eighty cents | \$.80 | \$1040.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 15th of July, 1953.

A certified check for Seventeen Hundred Seventy Eight and no/100 Dollars (\$1778.00).
accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check
made payable to the Missoula County Commissioners, Missoula County, Montana, and will be
forefeited in case I, we, fail to enter into contract at my bid price, if this bid is
accepted.

Respectfully submitted,

Name S/Ed Tangmo

Address Milltown, Montana

By S/ Ed Tangmo

Montana Contractor's License No. 507-A

No. 2

IMPROVEMENT DISTRICT NO. 11

PROPOSAL

Made this May 4, 1953.

To The Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Crum & Skahan Const. Co. residing at Missoula, Mont. declare that we are the
only persons interested in this bid, and that no other person has any interest in the
Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other
person or persons making a bid for the same purpose and is in all respects fair and
without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the
work in strict conformity with the plans and specifications hereto attached and on file
in the Missoula County Commissioners Office (which I, We, have examined), at the following
unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 5280 Ft. of Combination (integral) Curb and Sidewalk. To
furnish all labor, materials, tools, etc., to complete same preparatory to putting the
work in service.

| | | |
|---------------------------------|--------------------|-------------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | |
| Two dollars, seventy-five cents | \$2.75 | \$14,520.00 |

ITEM NO. 2

Excavate approximately 1300. Unclassified excavation. To furnish all labor, materials,
tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up
and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|------------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | |
| Ninety cents | \$.90 | \$1,170.00 |

I, we, further understand that time shall be of the essence of this contract, and the
work contemplated herein must be completed on or before July 15 - 1953

A certified check for two thousand & no/100 Dollars (\$2000.00) accompanies this bid,
this amount being ten per cent (10%) of the above bid. Said check made payable to the
Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I,
we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name

Address

Name

Address

Corporation or Company Crum & Skahan Const. Co.
P. O. Box 82 Missoula, Mont.

By J. G. Crum
F. T. Skahan

Montana Contractor's License No. 1479-C

NO. 3

IMPROVEMENT DISTRICT NO. 11

PROPOSAL

Made this 4th of May, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Robert D. O'Conner residing at Missoula, Montana declare that I am the only person
interested in this bid, and that no other person has any interest in the Contract proposed to
be taken.

I, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 5280 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|-------------------------------|--------------------|-------------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | |
| Two dollars and seventy cents | \$2.70 | \$14,256.00 |

ITEM NO. 2

Excavate approximately 1300. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|--------------------------|----------|
| Bid price per cubic yard | Bid price per cubic yard | Total |
| Price in words | Price in figures | |
| Seventy-five cents | \$0.75 | \$975.00 |

I, further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 15 July, 1953.

A certified check for Sixteen hundred and no/100 Dollars (\$1600.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Robert D. O'Conner

Address Missoula, Montana

Name

Address

Corporation or Company

By

Montana Contractor's License No. 1268-"C"

BID ACCEPTED-IMPR. DIST. #11

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of Robert O'Conner in the amount of \$15,231.00 on Special Improvement District #11 be accepted". The Board instructed the Clerk to advise Mr. O'Conner to furnish performance bond in the amount of \$15,231.00.

The Clerk was also instructed to notify the other bidders to call for their deposit checks submitted with their bids.

BIDS - SPEC. IMP. DIST. #100 to 106 INCL.

After the opening of the sidewalk bids, or Spec. Improvement District No. 11, the following bids were received and the time for receiving any more bids on these Improvement Districts is now closed. Bids as follow:

No. 1

IMPROVEMENT DISTRICT NO. 100

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately 0 square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 12800 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|-----------|
| Bid price per gallon | Bid price per gallon | Total |
| Eighteen cents | 18¢ | \$2304.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 30,000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|------------|
| Bid price per gallon | Bid price per gallon | Total |
| Eighteen cents | 18¢ | \$5,400.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. App.y approximately 2320 tons of new mineral aggregate actually incorporated in the work.

| | | |
|---------------------------------|-------------------|------------|
| Bid price per ton | Bid price per ton | Total |
| One dollar and forty-nine cents | \$1.49 | \$3,456.80 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 21,400 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|------------|
| Bid price per square yard | Bid price per square yard | Total |
| Ten cents | 10¢ | \$2,140.00 |
| Words | Figures | Figures |

Total bid of all items \$13,300.80

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of September, 1953.

A certified check for Thirteen hundred and thirty-one dollars and no/100 dollars (\$1331.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/Ed Tangmo

Name

Corporation or Company

Montana Contractor's License No. 507-A

Address Milltown, Montana

Address

By S/ Ed Tangmo
Contractor

BID NO. 2

IMPROVEMENT DISTRICT NO. 100
PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula, Montana declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of existing Surface. Prepare approximately _____square yards of surface with the mixed-in-place surface course, If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 12,800 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

Bid price per gallon
Fifteen cents
Words

Bid price per gallon
.15
Figures

Total
\$1,920.00
Figures

ITEM NO. 3

Asphaltic Binder. Apply approximately 30,000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

Bid price per gallon
Fifteen cents
Words

Bid price per gallon
.15
Figures

Total
\$4,500.00
Figures

ITEM NO. 4

Mineral Aggregate. Apply approximately 2320 tons of new mineral aggregate actually incorporated in the work.

Bid price per ton
One dollar ten cents
Words

Bid price per ton
\$1.10
Figures

Total
\$2,552.00
Figures

ITEM NO. 5

Mixing. Mix approximately 21,400 square yards of mixed-in-place surface.

Bid price per square yard.
Twenty and one half cents
Words

Bid price per square yard
.20 1/2
Figures

Total
\$4,387.00
Figures

Total bid of all items \$13,359.00

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand Dollars (Covers all seven Districts.) dollars (\$6,000.00) accompanies this bid, this amount being ten per cent (10%) of the above bids. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Richard A. Theis

Address Missoula, Mont.

Name S/ B. D. Hall

Address Missoula, Mont.

Corporation or Company Montana Asphalt Paving Co.

By S/ Richard A. Theis, Partner
Contractor

Montana Contractor's License No. A 727

SPEC. IMP. DIST. #101
BID NO. 1

IMPROVEMENT DISTRICT NO. 101

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Company residing at Missoula, Mont. declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

Bid price per square yard
Words

Bid price per square yard
Figures

Total
Figures

ITEM NO. 2

Asphalt Primer. Apply approximately 2700 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

Bid price per gallon
Fifteen cents
Words

Bid price per gallon
.15
Figures

Total
\$405.00
Figures

ITEM NO. 3

Asphaltic Binder. Apply approximately 6300 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15¢ | \$945.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 490 tons of new mineral aggregate actually incorporated in the work.

| | | |
|--------------------------|-------------------|----------|
| Bid price per ton | Bid price per ton | Total |
| One dollar and ten cents | \$1.10 | \$539.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 4500 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|----------|
| Bid price per square yard | Bid price per square yard | Total |
| Twenty and one half cents | .20½¢ | \$922.50 |
| Words | Figures | Figures |

Total bid of all items \$2,811.50

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand dollars covering all districts dollars (\$6000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

| | |
|---|---------------------------------|
| Name S/ Richard A. Theis | Respectfully submitted, |
| Name S/ B. D. Hall | Address Missoula, Mont. |
| Corporation or Company Montana Asphalt Paving Co. | Address Missoula, Mont. |
| | By S/ Richard A. Theis, Partner |
| | Contractor |

Montana Contractor's License No. A 727

BID NO. 2

IMPROVEMENT DISTRICT NO.101

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 2700 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Twenty cents | .20¢ | \$540.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 6300 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|-----------|
| Bid price per gallon | Bid price per gallon | Total |
| Twenty cents | .20¢ | \$1260.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 490 tons of new mineral aggregate actually incorporated in the work.

| | | |
|-----------------------------------|-------------------|----------|
| Bid price per ton | Bid price per ton | Total |
| One dollar and seventy-five cents | \$1.75 | \$857.50 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 4500 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|----------|
| Bid price per square yard | Bid price per square yard | Total |
| Ten cents | .10 | \$450.00 |
| Words | Figures | Figures |

Total bid of all items \$3107.50

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of Sept., 1953.

A certified check for Three Hundred eleven and no/100 dollars (\$311.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Ed Tangmo

Address Milltown, Montana

Name

Address

Corporation of Company _____

By S/ Ed Tangmo

Montana Contractor's License No. 507 A

IMP. DIST. #102
BID NO. 1

IMPROVEMENT DISTRICT NO. 102
PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula, Mont. declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 2550 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15¢ | \$382.50 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 6000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15¢ | \$900.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral aggregate. Apply approximately 465 tons of new miner aggregate actually incorporated in the work.

Bid price per ton
One dollar ten cents
Words

Bid price per ton
\$1.10
Figures

Total
\$511.50
Figures

ITEM NO. 5

Mixing. Mix approximately 4300 square yards of mixed-in-place surface.

Bid price per square yard.
Twenty and one half cents
Words

Bid price per square yard
.20 1/2
Figures

Total
\$881.50 S/H.A. Theis
Figures

Total Bid of all items \$2,675.50 S/H.A. Theis

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six thousand dollars covers all seven districts dollars (\$6000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Richard A. Theis

Address Missoula

Name S/ Richard A. Theis

Address Missoula

Corporation or Company Montana Asphalt Paving Co.

By S/ Richard A. Theis, Partner

Montana Contractor's License No. A727

BID NO. 2

IMPROVEMENT DISTRICT NO. 102

PROPOSAL

Made this May 4th, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yard of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

Bid price per square yard
Words

Bid price per square yard
Figures

Total
Figures

ITEM NO. 2

Asphalt Primer. Apply approximately 2550 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

Bid price per gallon
Twenty cents
Words

Bid price per gallon
.20
Figures

Total
\$510.00
Figures

ITEM NO. 3

Asphaltic Binder. Apply approximately 6000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

Bid price per gallon
Twenty cents
Words

Bid price per gallon
.20
Figures

Total
\$1200.00
Figures

ITEM NO. 4

Mineral Aggregate. Apply approximately 465 tons of new mineral aggregate actually incorporated in the work.

Bid price per ton
One dollar and seventy-five cents
Words

Bid price per ton
\$1.75
Figures

Total
\$813.75
Figures

ITEM NO. 5

Mixing. Mix approximately 4300 square yards of mixed-in-place surface.

| Bid price per square yard | Bid price per square yard | Total |
|---------------------------|---------------------------|----------|
| Ten cents | .10¢ | \$430.00 |
| Words | Figures | Figures |

Total bid of all items \$2953.75

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the First day of September, 1953.

A certified check for Two hundred ninety-six and no/100 dollars (\$296.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Ed Tangmo

Address Milltown, Montana

Name

Address

Corporation or Company _____

By S/ Ed Tangmo

Montana Contractor's License No. 507-A

SPEC. IMP. DIST. NO. 3
BID NO. 1

IMPROVEMENT DISTRICT NO. 103

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed -in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| Bid price per square yard | Bid price per square yard | Total |
|---------------------------|---------------------------|---------|
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 6000 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| Bid price per gallon | Bid price per gallon | Total |
|----------------------|----------------------|----------|
| Fifteen cents | .15¢ | \$900.00 |
| words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 14000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| Bid price per gallon | Bid price per gallon | Total |
|----------------------|----------------------|------------|
| Fifteen cents | .15¢ | \$2,100.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 1000 tons of new mineral aggregate actually incorporated in the work.

| Bid price per ton | Bid price per ton | Total |
|----------------------|-------------------|------------|
| One dollar ten cents | \$1.10 | \$1,100.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 10300 square yards of mixed-in-place surface.

Bid price per square yard
Twenty and one half cents
Words

Bid price per square yard
.20 1/2¢
Figures

Total
\$2,111.50
Figures

Total bid of all items \$6,211.50
Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand dollars covers all district dollars (\$6000.00) amonapnies this bid, this amount being ten per cent (10%) of theabove bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,
Name S/ Richard A. Theis Address Missoula
Name S/ B. D. Hall Address Missoula
Corporation or Company Montana Asphalt Paving Co.
By S/ Richard A. Theis, Partners
Montana Contractor's License No. A 727

BID NO. 2
IMPROVEMENT DISTRICT NO. 103
PROPOSAL

Made this May 4th, 1953.
To the Missoula County Commissioners
Missoula County, Montana
Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

| SUMMARY | | |
|--|--|-------------------------------|
| ITEM NO. 1 | | |
| Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item. | | |
| Bid price per square yard
Words | Bid price per square yard
Figures | Total
Figures |
| ITEM NO. 2 | | |
| Asphalt Primer. Apply approximately 6000 gallons of asphalt primer measured at 60°F., actually incorporated in the work. | | |
| Bid price per gallon
Eighteen cents
Words | Bid price per gallon
.18¢
Figures | Total
\$1080.00
Figures |
| ITEM NO. 3 | | |
| Asphaltic Binder. Apply approximately 14000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work. | | |
| Bid price per gallon
Eighteen cents
Words | Bid price per gallon
.18¢
Figures | Total
\$2520.00
Figures |
| ITEM NO. 4 | | |
| Mineral Aggregate. Apply approximately 1000 tons of new mineral aggregate actually incorporated in the work. | | |
| Bid price per ton
One dollar and forty-nine cents
Words | Bid price per ton
\$1.49
Figures | Total
\$1490.00
Figures |
| ITEM NO. 5 | | |
| Mixing. Mix approximately 10300 square yards of mixed-in-place surface. | | |
| Bid price per square yard
Ten cents
Words | Bid price per square yard
.10¢
Figures | Total
\$1030.00
Figures |
| Total bid of all items \$6120.00 | | |
| Total estimate of all items _____ | | |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of September 1953.

A certified check for Six Hundred Twelve and no/100 dollars (\$612.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted

Name S/ Ed Tangmo

Address Milltown, Montana

Name

Address

Corporation or Company _____

By S/ Ed Tangmo
Contractor

Montana Contractor's License No. 507-A

SPEC. IMP. DISTRICT NO. 4
BID NO. 1

IMPROVEMENT DISTRICT NO. 104

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula, Mont. declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 10,000 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|------------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15¢ | \$1,500.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 24,000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|------------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15¢ | \$3,600.00 |

ITEM NO. 4

Mineral Aggregate. Apply approximately 1850 tons of new mineral aggregate actually incorporated in the work.

| | | |
|----------------------|-------------------|------------|
| Bid price per ton | Bid price per ton | Total |
| One dollar ten cents | \$1.10 | \$2,035.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 17,000 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|------------|
| Bid price per square yard | Bid price per square yard | Total |
| Twenty and one half cents | .20½¢ | \$3,485.00 |
| Words | Figures | Figures |

Total bid of all items \$10,620.00

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand dollars covers all districts dollars (\$6000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully Submitted,

Name S/ Richard A. Theis

Address Missoula

Name S/ B. D. Hall

Address Missoula

Corporation or Company Montana Asphalt Paving Co.

By S/ Richard A. Theis, Partner
Contractor

Montana Contractor's License No. A727

BID NO. 2

IMPROVEMENT DISTRICT NO. 104

PROPOSAL

Made this May 4th, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| Bid price per square yard
Words | Bid price per square yard
Figures | Total
Figures |
|------------------------------------|--------------------------------------|------------------|
|------------------------------------|--------------------------------------|------------------|

ITEM NO. 2

Asphalt Primer. Apply approximately 10,000 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| Bid price per gallon
Eighteen cents
Words | Bid price per gallon
.18¢
Figures | Total
\$1800.00
Figures |
|---|---|-------------------------------|
|---|---|-------------------------------|

ITEM NO. 3

Asphaltic Binder. Apply approximately 24,000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| Bid price per gallon
Eighteen cents
Words | Bid price per gallon
.18¢
Figures | Total
\$4320.00
Figures |
|---|---|-------------------------------|
|---|---|-------------------------------|

ITEM NO. 4

Mineral Aggregate. Apply approximately 1850 tons of new mineral aggregate actually incorporated in the work.

| Bid price per ton
One dollar and forty-nine cents
Words | Bid price per ton
\$1.49
Figures | Total
\$2756.50
Figures |
|---|--|-------------------------------|
|---|--|-------------------------------|

ITEM NO. 5

Mixing. Mix approximately 17,000 square yards of mixed-in-place surface.

| Bid price per square yard
Ten cents
Words | Bid price per square yard
10¢
Figures | Total
\$1700.00
Figures |
|---|---|-------------------------------|
|---|---|-------------------------------|

Total bid of all items \$10,576.50

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of September 1953.

A certified check for One thousand fifty-eight and no/100 dollars (\$1058.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I

we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Ed Tangmo

Address Milltown, Mont.

Name

Address

Corporation or Company _____

By S/ Ed Tangmo
Contractor

Montana Contractor's License No. 507-A

SPEC. IMP. DIST. NO. 105

BID NO. 1

IMPROVEMENT DISTRICT NO. 105

PROPOSAL

Made this May 4th, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 4000 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Eighteen cents | 18¢ | \$720.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 9300 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|-----------|
| Bid price per gallon | Bid price per gallon | Total |
| Eighteen cents | 18¢ | \$1674.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 750 tons of new mineral aggregate actually incorporated in the work.

| | | |
|---------------------------------|-------------------|-----------|
| Bid price per ton | Bid price per ton | Total |
| One dollar and forty-nine cents | \$1.49 | \$1117.50 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 7000 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|----------|
| Bid price per square yard | Bid price per square yard | Total |
| Ten cents | 10¢ | \$700.00 |
| Words | Figures | Figures |

Total bid of all items \$4,211.50

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of September, 1953.

A certified check for Four Hundred twenty-two and no/100 dollars (\$422.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Ed Tangmo

Address Milltown, Mont.

Name

Address

Corporation or Company_____

By S/ Ed Tangmo
Contractor

Montana Contractor's License No. 507-A

Bid NO. 2

IMPROVEMENT DISTRICT NO. 105

PROPOSAL

Made this May 4, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately ___square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| Bid price per square yard | Bid price per square yard | Total |
|---------------------------|---------------------------|--------|
| Words | Figure | Figure |

ITEM NO. 2

Asphalt Primer. App.y approximately 4000 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| Bid price per gallon | Bid price per gallon | Total |
|----------------------|----------------------|----------|
| Fifteen cents | .15¢ | \$600.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 9300 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| Bid price per gallon | Bid price per gallon | Total |
|----------------------|----------------------|------------|
| Fifteen cents | 15¢ | \$1,395.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 750 tons of new mineral aggregate actually incorporated in the work.

| Bid price per ton | Bid price per ton | Total |
|----------------------|-------------------|----------|
| One dollar ten cents | \$1.10 | \$825.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 7000 square yards of mixed-in-place surface.

| Bid price per square yard | Bid price per square yard | Total |
|---------------------------|---------------------------|------------|
| Twenty and one half cents | .20½ cents | \$1,435.00 |
| Words | Figures | Figures |

Total bid of all items \$4,255.00

Total estimate of all items_____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand dollars covers all districts dollars (\$6000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Richard A. Theis

Address Missoula

Name S/ Richard A. Theis

Address Missoula

Corporation or Company Montana Asphalt Paving Co.

By S/ Richard A. Theis, Partner
Contractor

Montana Contractor's License No. A 727

SPEC. IMP. DIST. NO. 106
 BID NO. 1

IMPROVEMENT DISTRICT NO. 106

PROPOSAL

Made this May 5, 1953.

To the Missoula County Commissioners
 Missoula County, Montana

Gentlemen:

I, we Montana Asphalt Paving Co. residing at Missoula declare that we are the only one interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| | | |
|---------------------------|---------------------------|---------|
| Bid price per square yard | Bid price per square yard | Total |
| Words | Figures | Figures |

ITEM NO. 2

Asphalt Primer. Apply approximately 5600 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | 15¢ | \$840.00 |
| Words | Figures | Figures |

ITEM NO. 3

Asphaltic Binder. Apply approximately 13000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | 15¢ | \$840.00 |
| Words | Figures | Figures |

ITEM NO. 4

Mineral Aggregate. Apply approximately 1000 tons of new mineral aggregate actually incorporated in the work.

| | | |
|--------------------------|-------------------|------------|
| Bid price per ton | Bid price per ton | Total |
| One dollar and ten cents | \$1.10 | \$1,100.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 9300 square yards of mixed-in-place surface.

| | | |
|---------------------------|---------------------------|------------|
| Bid price per square yard | Bid price per square yard | Total |
| Twenty and one half cents | 20½¢ | \$1,905.50 |
| Words | Figures | Figures |

Total bid of all items \$5,796.50

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the Sept. 1, 1953.

A certified check for Six Thousand dollars covers all districts dollars (\$6000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Name S/ Richard A. Theis

Respectfully Submitted,
 Address Missoula

Name S/ B. D. Hall

Address Missoula

Corporation or Company Montana Asphalt Paving Co.

By S/ Richard A. Theis, Partner

Montana Contractor's License No. A 727

BID NO. 2

IMPROVEMENT DISTRICT NO. 106

PROPOSAL

Made this May 4th, 1953.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Ed Tangmo residing at Milltown, Montana declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Preparation of Existing Surface. Prepare approximately _____ square yards of surface with the mixed-in-place surface course. If scarifying of old surface and cutting of thickened edge is required such work shall also be a part of this item.

| Bid price per square yard
Words | Bid price per square yard
Figures | Total
Figures |
|------------------------------------|--------------------------------------|------------------|
|------------------------------------|--------------------------------------|------------------|

ITEM NO. 2

Asphalt Primer. Apply approximately 5600 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| Bid price per gallon
Eighteen cents
Words | Bid price per gallon
18¢
Figures | Total
\$1008.00
Figures |
|---|--|-------------------------------|
|---|--|-------------------------------|

ITEM NO. 3

Asphaltic Binder. Apply approximately 13000 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| Bid price per gallon
Eighteen cents
Words | Bid Price per gallon
18¢
Figures | Total
\$2340.00
Figures |
|---|--|-------------------------------|
|---|--|-------------------------------|

ITEM NO. 4

Mineral Aggregate. Apply approximately 1000 tons of new mineral aggregate actually incorporated in the work.

| Bid price per ton
One dollar and forty-nine cents
Words | Bid price per ton
\$1.49
Figures | Total
\$1490.00
Figures |
|---|--|-------------------------------|
|---|--|-------------------------------|

ITEM NO. 5

Mixing. Mix approximately 9300 square yards of mixed-in-place surface.

| Bid price per square yard
Ten cents | Bid price per square yard
10¢ | Total
\$930.00 |
|--|----------------------------------|-------------------|
|--|----------------------------------|-------------------|

Total bid of all items \$5768.00

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of September, 1953.

A certified check for Five hundred seventy seven and no/100 dollars (\$577.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Ed tangmo

Address Milltown, Mont.

Name

Address

Corporation or Company _____

By S/ Ed Tangmo
Contractor

Montana Contractor's License No. 507-A

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that these bids be held until 2:30 P. M. this date for discussion.

MONTHLY REPORTS

The Monthly reports of the Clerk of the District Court and Justice of the Peace, Arthur M. Woods, for the month of April, were examined, approved and ordered filed by the Board.

AGREEMENT

An agreement was signed this date between the Junior Chamber of Commerce and Missoula county for the Junior Chamber of Commerce is renting the Fairgrounds for a Rodeo and Exhibit on the dates of July 25 and July 26, 1953 for a rental of \$100.00 per day. The Clerk was instructed to record and file this instrument.

CONSIDER IMP. DIST. BIDS

At 2:30 P. M. which was the time for the reconsidering of the Special Improvement District bids, there being a number of petitioners present and after a lengthy discussion the Chairman of the Board notified those present that on May 15th at 10:00 A. M. the Board would consider Improvement Districts 100 to 103 inclusive and at 2:00 P. M. the same day they would consider Improvement Districts 104 to 106 inclusive.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet May 5th at 9:30 A.M.".

R.B. Co.
CHAIRMAN

CLERK Joe W. Brown

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May 5, 1953

The Board of County Commissioners of Missoula County, Montana, met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thoma^s W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

FT. MSLA.

Mr. Archie Yoder who rents the stable at Fort Missoula notified the commissioners that he had vacated this building as of May 1, 1953.

RENT FAIRGROUNDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board tender to the William C. McGraw Agency of Hollywood, California an agreement or contract for the using of the fairgrounds for one day, August 3rd, 1953 for a Daredevil Show" the Clerk was instructed to write and send this agreement for their signature.

CONTRACT & PERFORMANCE BOND IMPR. NO. 11

Contract was signed by the Board and Robert D. O'Conner with the approval of Vernon R. Peterson, County Surveyor on Spec. Improvement District No. 11 and performance bond in the amount of \$15,231.00 written by the Travelers Indemnity Company covering this contract was approved by the Board and the Clerk was instructed to file same.

EXTENSION SERV. BUDGET 1953-54

The commissioners signed an agreement with the Montana Extension Service for the 1953-1954 budget for the County Agent, total amount \$6565.00 and for the Home Demonstration Agent in the amount of \$1850.00 or a total of \$8,415.00.

MONTHLY REPORTS

The monthly reports for April of the Sheriff and Coroner were examined, approved and ordered filed by the Board.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 6th at 9:30 A.M."

R. B. By.
CHAIRMAN

CLERK Joe D. Brown

• • • • •

May 6, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A.M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

RENEWAL LEASES

Lease renewal was received this date from the U. S. Dept. of Agriculture, Forest Service covering Barracks C. at Ft. Missoula as recorded in lease book 4, page 512. This renewal covers period July 1, 1953 and ending June 30, 1954 inclusive. The Clerk was instructed to file this lease renewal.

Lease renewal was received this date from the U. S. Dept. of Agriculture, Forest Service covering property on which the Paratroop repair building is located at the Fairgrounds, renewing lease as recorded in lease book 4, page 277. This renewal covers period July 1, 1953 and ending June 30, 1954. The Clerk was instructed to file this lease renewal.

RESOLUTION - RE. ADOPTING GRANT AGREEMENT
FOR DEVELOPMENT MSLA. CO. AIRPORT

In a meeting between the board of county commissioners, Mr. N. B. Matthews, Vice Chairman of the Airport Board and Mr. Ford, representative of the C.A.A. and after considerable discussion, resolution was adopted and grant agreement executed as follows:

The following Resolution was introduced by Commissioner Ostergren, seconded by Commissioner

Coy, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING
THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE
ADMINISTRATOR, CIVIL AERONAUTICS, UNITED STATES OF AMERICA,
FOR THE DEVELOPMENT OF THE MISSOULA COUNTY AIRPORT, MISSOULA
MONTANA.

Be it resolved by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into a Grant Agreement for the purpose of obtaining Federal aid in the development of the Missoula County Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That all statements, representations, warranties, covenants and agreements contained in the Project Application for Federal aid in the development of the Missoula County Airport are hereby specifically ratified and adopted.

Section 4. That the Grant Agreement referred to hereinabove shall be as follows:

GRANT AGREEMENT
Part 1 - Offer

Date of Offer May 1, 1953
Missoula County Airport
Project No. 9-24-040-206
Contract No. C7ca-4768

To: Missoula County, Montana
(herein referred to as the "Sponsor")

From: The United States of America (acting through the Administrator of Civil Aeronautics,
herein referred to as the "Administrator")

WHEREAS, the Sponsor has submitted to the Administrator a Project Application dated July 8, 1952 for a grant of Federal funds for a project for development of the Missoula County Airport (herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the Administrator, is hereby incorporated herein and made a part hereof; and

WHEREAS, the Administrator has approved a project for development of the Airport (herein called the "Project") consisting of the following described airport development:

Reconstruct pavement including installation of drainage facilities at intersection of NW/SE and N/S runways (approximately 1,000' long on N/S runway and approximately 1,100' long on NW/SE runway)".

(The airport development to be accomplished herein described is in addition to those contemplated under the Grant Agreements by the Sponsor and the United States for Projects Nos. 9-24-040-901, 9-24-040-002, 9-24-040-003, 9-24-040-104 and 9-24-040-205.)

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purposes of carrying out the provisions of the Federal Airport Act (60 Stat. 170; Pub. Law 377, 79th Congress), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer, as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport, as herein provided,

THE ADMINISTRATOR, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of costs incurred in accomplishment of project, 53.48 per centum of all allowable project costs, subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$37,710.00.
2. The Sponsor shall
 - (a) begin accomplishment of the Project within a reasonable time after acceptance of this Offer, and
 - (b) carry out and complete the Project in accordance with the terms of this Offer, and the Federal Airport Act and the Regulations promulgated thereunder by the Administrator in effect on the date of this Offer, which Act and Regulations are incorporated herein and made a part hereof, and
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map incorporated herein as they may be revised or modified with the approval of the Administrator or his duly authorized representatives.
3. The Sponsor shall operate and maintain the Airport as provided in the Project application incorporated herein.
4. The maximum amounts of building space which the Sponsor shall be obligated to furnish civil agencies of the United States under paragraph 9 of Part III of the Project Application shall be as set forth in the Schedule attached to the Grant Agreement for Project No. 9-24-040-901, accepted by the Sponsor on September 30, 1949, which said schedule is incorporated herein and made a part hereof by reference.
5. Any misrepresentation or omission of a material fact by the Sponsor concerning the project or the Sponsor's authority or ability to carry out the obligations assumed by the Sponsor in accepting this Offer shall terminate the obligation of the

United States, and it is understood and agreed by the Sponsor in accepting this Offer that if a material fact has been misrepresented or omitted by the Sponsor, the Administrator on behalf of the United States may recover all grant payments made.

6. The Administrator reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any of the allowable costs of the Project unless this Offer has been accepted by the Sponsor within 60 days from the above date of Offer or such longer time as may be prescribed by the Administrator in writing.

The Sponsor's acceptance of this Offer and ratification and adoption of the project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and said Offer and acceptance shall compromise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
THE ADMINISTRATOR OF CIVIL AERONAUTICS
By S/ Richard T. Puckey
Acting Regional Administrator, Region VII

Part II - Acceptance

Missoula County, Montana, does hereby ratify and adopt all statements representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and does hereby accept said Offer and by such acceptance agrees to all of the terms and conditions thereof.

Executed this 6th day of May, 1953.

MISSOULA COUNTY, MONTANA
(Name of Sponsor)

(SEAL)

ATTEST: S/ Joe D. Brown
Title: Clerk and Recorder

By S/ R. E. Coy
Title Chairman, Board of County Commissioners

CERTIFICATE OF SPONSOR'S ATTORNEY

I, John A. Forsythe, acting as Attorney for Missoula County Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Missoula County relating thereto, and find that the Acceptance thereof by said Missoula County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of Missoula County in accordance with the terms thereof.

Dated at Missoula, Montana this 6th day of May, 1953.

S/ John A. Forsythe
Title Co. Attorney

The Clerk was instructed to file this Grant Agreement.

AGREEMENT

An agreement was signed by the Missoula County Commissioners and General Chairman of the Western Montana Shrine Club for the Shrine Club to rent the Fairgrounds for four days, June 24 to 27th, 1953 inclusive for a circus. The Shrine Club to furnish insurance policy for the county for bodily injury and property damage. The clerk was instructed to record this agreement.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

MONTHLY REPORT

The Monthly report for the Month of March, 1953 of the Missoula County Airport Board was examined, approved and ordered filed.

PINE VIEW HOSPITAL INSPECTION

The commissioners made a trip to Pine View Hospital to inspect decayed sills and floor joists and they made arrangements to have same repaired.

PETITION

The Board received an oiling petition this date and the Clerk was instructed to advise the first party signing to procure a new petition from the County Attorney's office which will be correct for signing.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 8th at 9:30 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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OSCAR HELDING
County Treasurer

By S/ Lessie Fritz
Deputy

AGREEMENT

An agreement was signed between the Treasure State Charity Horse Show and Missoula County for the rental of the Fairgrounds for a period of three days, Aug. 14 to 16th inclusive for a fee of \$100.00 per day. Insurance covering bodily injury and property damage is to be furnished protecting the county at least five days before the show. The Clerk was instructed to record this agreement.

SECURITIES

The following list of securities in the Treasurer's office were approved by the Board:

May 10, 1953

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| | | | | |
|--------|--|--------|-------------|-----------------------|
| H 3976 | U. S. Treasury Note Series A-1955
Dated 3-15-50 | 1 1/2% | Due 3-15-55 | \$450,000.00 |
| H3995 | U. S. Treasury Note Series A-1955
Dated 3-15-50 | 1 1/2% | Due 3-15-55 | 790,000.00 |
| H 1457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 |
| H 1458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 |
| | Total | | | <u>\$1,340,000.00</u> |

May 10, 1953

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|---|--------|--------------|-----------------------|
| H 3149 | U. S. Treasury Bonds of 1958-63
Dated 6-15-38 | 2 3/4% | Due 6-15-63 | \$50,000.00 |
| H 3323 | U. S. Treasury Note Series A-54
Dated 12-15-49 | 1 3/8% | Due 3-15-54 | 415,000.00 |
| H 3524 | U. S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% | Due 12-15-55 | 250,000.00 |
| H 3549 | U. S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% | Due 12-15-55 | 250,000.00 |
| H 3971 | U. S. Treasury Bond of 1952-55
Dated 2-25-42 | 2 1/4% | Due 6-15-55 | 150,000.00 |
| H 3972 | U. S Treasury Bond of 1957-59 | 2 3/8% | Due 3-15-59 | 250,000.00 |
| | | Total | | <u>\$1,365,000.00</u> |

WELFARE

The board attended the Welfare meeting in the afternoon and examined, approved and ~~ordered~~ filed a list of cases disposed of by the Board.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 15th at 9:30 A.M."

~~CHAIRMAN~~

CLERK

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May 15, 1953

The Board of County Commissioners of Missoula County, Montana, met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

AGREEMENT - JOIE CHITWOOD DAREDEVIL SHOW

An agreement was received this date from William C. McGaw, agent for the Joie Chitwood Auto Daredevils, signed by him for a show to be held at the Fairgrounds on July 27, 1953 for 10% of gross receipts after deduction of taxes or \$300.00, whichever sum is larger. Insurance policy covering property damage and bodily damage, covering the county to be written. The Board instructed the Clerk to record this agreement and mail the carbon copy back to Mr. McGaw for his file.

LEAVE OF ABSENCE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board grant John Forsythe, County Attorney, permission to leave the state August 3rd to 15th inclusive".

SPEC. IMP. DISTRICTS NOS. 100-101-102-103

At 10:00 A. M. which was the time set by the Board of County Commissioners for the consideration of oiling special improvement districts Nos. 100-101-102 and 103, the Board considers improvement district #100, County Attorney, John Forsythe present and County Surveyor, Vernon Peterson,

Statement made by Felix Boileau, Custodian of Washington School, speaking for the district that they feel the bids too high for this oiling and that they do not wish to have it done. Mr. W. Koehler stated he also feels the cost too high.

The above statements were made after the representatives of Improvement District No. 100 were asked if they were able and in a position to represent the total number of signers on the petition and they stated that they were.

IMP. DIST. NO. 100 DENIED

There being no one present wishing to have this oiling done, motion made by Commissioner Ostergren that "the Board reject the bids for the reason that they are considered too high by the signers of the petitions and the county commissioners", motion seconded by Chairman Coy and carried.

STATEMENTS-IMP. DIST. NO. 101

Statement made by William F. Shallenberger, freeholder and signer of petition, representing no one but has talked to a great many people and the consensus of opinion is that the county commissioners accept the bid of the Montana Asphalt Paving Company. Mr. C. V. Sutliff also concurs with this statement and they wish, however, to pass at the present time and see what happens to the other districts first. Mr. Arthur Richards a non-signer of the petition and not owning property at the time of signing the petition but now a property owner in this district, stated that he would like this improvement to go through.

The Board passed this improvement district for further consideration.

IMP. DIST. NO. 102 - STATEMENTS

As no one appeared for or against this improvement district, the County Surveyor, Mr. Peterson, stated that the petition was signed by 100% of the property owners and that the lowest bid for this improvement district was submitted by the Montana Asphalt Paving Company, the Chairman of the Board stated that this district will be taken up later.

IMP. DIST. NO. 103 - DENIED

Statement made by Mr. M. E. Lockridge that "in his opinion and in the opinion of everyone he has talked to, the cost of this improvement is definitely too high".

Two letters were read by the Clerk of the Board, one from Mr. Weyermann dated May 10th and one from George Sayer dated May 11th, stating that they felt the cost too high.

IMP. DIST. NO. 103 DENIED

Motion made by Commissioner Ostergren "that the bids for improvement district No. 103 be rejected as the signers do not seem to be favorable and the board considers the bids too high" motion seconded by Chairman Coy and carried.

RECONSIDER IMP. DIST. NO. 101

Mr. William Shallenberger wants to make certain about the availability of funds to enable the county to put on the base which will build up the road as it should be and also that the streets will be sloped so as to have proper drainage and that the county will see to the drainage and that it will be properly taken care of by the county. Mr. Peterson, County Surveyor, stated "that the road will be graded up and the drainage will be taken care of by the county but that the oiling would probably be done before the drains are fixed and that they will be taken care of properly after the improvement district is complete". Mr. Shallenberger stated then, "that if these above mentioned facts will be taken care of, he would like the board to accept the bid of the Montana Asphalt Paving Company which was the lowest bid received".

BID ACCEPTED -SPEC. IMP. DIST. No. 101

Motion made by Commissioner Ostergren "that the bid of the Montana Asphalt Paving Company, the lowest bid received, be accepted" motion seconded by Chairman Coy and carried.

BID ACCEPTED -SPEC. IMP. DIST. NO. 102

Motion made by Commissioner Ostergren, "that the bid of Montana Asphalt Paving Company, the lowest bidder on improvement district No. 102, be accepted". Motion seconded by Chairman Coy and carried.

BUDGET TRANSFERS

The following transfers were approved by the Board this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|--------------------------|
| Transfer From #252 E - Home Demo. Agent - Travel & Sub. | \$154.53 |
| " to #250 D - Co. Agent - Printing & Post. | 154.53 |
| Dated this May 13, 1953 | |
| APPROVED: | |
| S/ R. E. Coy, Chairman | S/ A. R. Rollin Co. Agt. |
| S/ R. G. Ostergren, Commissioner | |
| Dated this 15th day of May, 1953." | |

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer From #211 A-H Justice Woods - Telephone \$11.46
" to "211A -J " " - Cons. Painting & Post. 11.46

Dated this 13 day of May, 1953

S/ Arthur M. Woods

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 15th day of May, 1953"

APPROVAL CANCELLATION WARRANTS

The Board of County Commissioners authorized the cancellation of the following unclaimed and uncashed warrants:

| <u>NAME</u> | <u>(UNCLAIMED)</u> | <u>FUND</u> | <u>AMOUNT</u> | <u>WARRANT NO.</u> | <u>DATE</u> | <u>BOOK</u> | <u>PAGE</u> |
|-----------------------|--------------------|-------------|---------------|--------------------|-------------|-------------|-------------|
| George Martucci | | General | 1.50 | 10460 | 5/20/48 | | |
| R. H. Poitras | | " | 1.50 | 10462 | 5/20/48 | | |
| Jasper A. Marshall | | " | 1.50 | 10476 | 5/20/48 | | |
| Martin Thorsheim | | " | 1.50 | 17568 | 11/28/50 | | |
| Carl Sunstram | | " | 2.00 | 18689 | 5/17/51 | | |
| George H. Adams | | Road | 5.00 | 14069 | 3/29/50 | | |
| Dorothy Hanson | | Poor | 6.60 | 9179 | 11/29/47 | | |
| Juanita Babcock | | " | 7.20 | 9089 | 11/4/47 | | |
| Mrs. E. L. Matt | | " | 4.45 | 1712 | 2/1/51 | | |
| (UNCASHED) | | | | | | | |
| Geo. O. Craig | | " | 1.50 | 1831 | 4/5/40 | 14 | 156 |
| Steve H. Shelton | | " | 3.00 | 3139 | 10/10/40 | 14 | 244 |
| Helen Aktepy | | " | .75 | 7785 | 9/11/42 | 15 | 273 |
| Rose L. Nash | | " | 6.30 | 273 | 12/7/43 | 16 | 118 |
| Doris Owen | | " | .40 | 1061 | 6/17/44 | 16 | 181 |
| Billie Lyon | | " | .55 | 1066 | 6/17/44 | 16 | 181 |
| Bill Oliver | | " | .55 | 1153 | 6/17/44 | 16 | 182 |
| Gloria Swanson | | " | .35 | 1936 | 9/20/44 | 16 | 215 |
| Bonita Hayes | | " | .25 | 1937 | 9/20/44 | 16 | 215 |
| Alice Pursley | | " | .25 | 1967 | 9/20/44 | 16 | 216 |
| Ruth Robinson | | " | .25 | 1968 | 9/20/44 | 16 | 216 |
| Gail Plummer | | " | .50 | 1969 | 9/20/44 | 16 | 216 |
| Minnie F. Stahl | | " | 4.20 | 2632 | 11/20/44 | 16 | 240 |
| 14th St. Grocery | | Poor | 2.00 | 47 | 10/10/40 | 14 | 249 |
| Ray Burkhart | | " | 16 .00 | 873 | 2/25/41 | 15 | 3 |
| Mrs. Lillie McDonald | | " | 15.00 | 7543 | 3/6/45 | 16 | 286 |
| Peterson Transfer Co. | | Fair | 5.00 | 2773 | 10/10/40 | 14 | 254 |
| Ernest Pine | | " | 3.50 | 2992 | 8/14/41 | 15 | 96 |
| Clarence Nelson | | " | 3.50 | 2993 | 8/14/41 | 15 | 96 |
| Robert Spencer | | " | 1.00 | 265 | 9/41 | 15 | 105 |
| A. J. Balfour | | " | 1.00 | 269 | 9/41 | 15 | 105 |
| A. W. Fisher | | " | .50 | 281 | 9/41 | 15 | 105 |
| Hazel Lee | | " | .75 | 286 | 9/41 | 15 | 107 |
| Clinton School | | " | 1.00 | 455 | 9/41 | 15 | 109 |
| Patomac " | | " | 1.00 | 458 | 9/41 | 15 | 109 |
| Alice Kistle | | " | .75 | 663 | 9/41 | 15 | 113 |
| Betty Hotcher | | Hi Sch | 12.90 | 7293 | 10/39 | 14 | 88 |
| Lena Ruhl | | " " | 7.88 | 7375 | 10/39 | 14 | 90 |
| Doris Holmes | | " " | 20.70 | 74.03 | 10/39 | 14 | 90 |
| Geo. Rirch | | " " | 1.35 | 7337 | 10/39 | 14 | 89 |
| Doris Frecht | | " " | 18.45 | 8567 | 6/40 | 14 | 194 |
| Warren Sanders | | " " | 19.58 | 8571 | 6/40 | 14 | 195 |
| Alvin Eggers | | " " | 13.05 | 9107 | 12/40 | 14 | 304 |
| Jane Murphy | | " " | 13.05 | 9124 | 12/40 | 14 | 304 |
| Ruby Nish | | " " | 12.45 | 9145 | 12/40 | 14 | 304 |
| Virginia Rinke | | " " | 12.45 | 9126 | 12/40 | 14 | 304 |
| Maridell Binka | | " " | 20.93 | 9174 | 12/40 | 14 | 305 |
| Warren Sanders | | " " | 18.23 | 9256 | 12/40 | 14 | 307 |
| Vivian Willard | | " " | 14.40 | 10366 | 8/41 | 15 | 85 |
| Jack Reed | | " " | 19.80 | 10431 | 8/41 | 15 | 86 |
| Montana Dak.Utilties | | " " | 9.28 | 13395 | 5/43 | 16 | 61 |
| Standard Oil Co. | | " " | 12.55 | 13857 | 10/43 | 16 | 109 |
| Virginia Snow | | " " | 5.00 | 15507 | 12/44 | 16 | 257 |
| Dept. of Corres.Study | | " " | 4.56 | 15859 | 2/45 | 16 | 274 |
| Everett Brewer | | H.S.Trans | 6.65 | 12517 | 12/42 | 16 | 12 |
| C. T. Holmes | | " " " | 10.00 | 12885 | 2/2/43 | 16 | 27 |
| 9 Mile Sch Dist.#36 | | " " " | 32.50 | 13848 | 10/43 | 16 | 109 |
| C. E. Cunningham | | " " " | 12.00 | 15820 | 2/44 | 16 | 273 |

APPROVED: S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
X X X X X X X X X , Commissioner
Dated this 15th day of May 1953

CONSIDERATION SPEC.IMP.DISTS. NO.104, 105 & 106

At 2:00P.M. the time for considering Impts. #104-105-106, County Attorney present, Mr. J. Ottman with his attorney, Jerry Thane were present and advised the commissioners that suit would be brought against the county for the distribution of payment of the oiling improvement districts. These parties are not protesting the improvements but the means of pro-rating the improvement.

BIDS ACCEPTED - IMP.DISTS. NO. 104-105-106

There being no protests received nor taxpayers protesting improvement districts No. 104, 105 and 106, motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board accept the bids of Ed Tangmo for improvements No. 104, 105 & 106, his being the lowest bids received on these Improvement Districts".

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 19th at 9:30 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

May 19, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

DR. NELSON ATTEND MEETING

Dr. Nelson, County Physician, reported to the commissioners that he is going to attend a surgical meeting at Ogden, Utah, from the 19th to 24th of this month and that he has arranged with other doctors to take his place while he is absent.

LEAVE OF ABSENCE

The Board granted County Attorney, Forsythe, permission to go to Helena May 21st to the 23rd and authorized his expenses to be defrayed by the county.

TRANSFER BUDGET

The following budget transfers were approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| Transfer From #508 I Tools & Machinery - Truck-shovel & crane | \$500.00 |
| " to #505 E New Roads - Maint. Sta. Garage @ Swan | 500.00 |

Dated this 14th day of May, 1953

S/ Vernon R. Peterson
County Officer

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 19 day of May, 1953"

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|---|-----------|-------------------|
| Transfer From #235 D - Care of Pris. in Hosp. | \$400.00) | |
| " to #235 E - Board of Co. Pris. | 400.00) | |
| " From #235 F - Board of Fed. Pris. | 400.00) | |
| " to #235 E - Board of Co. Pris. | 400.00) | Care of Prisoners |
| " From #235 G - Light, Heat & Water | 150.00) | #235 |
| " to #235 E - Board of Co. Pris. | 150.00) | |

Dated this 18 day of May, 1953

S/ R. D. MacLean
County Officer

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 19 day of May, 1953"

APPLICATION-GALEN

The Chairman of the Board approved and signed the application after studying the Doctor's medical examination on Elsie Montalvo to be admitted to the T. B. Sanitarium at Galen.

GAS TAX REFUND

Gas Tax Refund claim in the amount of \$477.90 was signed by the Board of County Commissioners and mailed to the State Board of Equalization this date.

INSPECTION TRIP

The Board of County Commissioners checked for closing Beck Street in the 2300 block, they also inspected the sidewalk at 2161 So. 12th West; checked for closing the alley at Jumbo Street and Missoula Avenue; checked the buildings at the Poor Farm and checked the property on Speedway at East Missoula for the Welfare Department.

REPORTS

The Board approved and ordered filed the Treasurer's report to the County Commissioners for the month of April and the County Clerk's Monthly Report and Budget Balance for the month of April.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet May 20th at 9:30 A.M."

Reuben E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

May 20, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A.M. pursuant to adjournment.

Reuben E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

PETITION - DENIED

A petition was received by the Board on May 13, 1953 to close and vacate that portion of Beck Street lying between Block 31 and Block 22 of Car Line Addition signed by the owners of all the lots, Raymond E. and Estella E. Smith and Arthur W. Walker. The Board took the following action of this petition.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the petition requesting the closing of a portion of Beck Street lying between Block 31 and 22 of Car Line Addition, be denied". The Clerk was instructed to notify Krest Cyr, representing Raymond and Estella Smith of this decision.

PETITION - DENIED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the petition requesting the vacating and discontinuing of a piece, parcel or strip of land situated in Park Addition, Block No. 1, more particularly described as follows: an alley approximately 16 ft. wide and 360 feet long, running in a northerly and southerly direction, bounded on the north by William Street, on the east by Wylie Avenue, on the south by Jumbo Street and on the West by Missoula Avenue, be denied". The Clerk was instructed to notify Arthur Kinzle of 1750 Missoula Avenue of this action.

SURPLUS UNUSABLE PROPERTY - APPRAISAL

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the 50 H.P. upright boiler and single cylinder steam engine at Pine View Hospital be declared surplus and that the appraised value of these two items be \$50.00". The Clerk was instructed to notify Rod Auclair, Box 42, Trout Creek, Montana of this appraisal and that these items will be sold to him for the appraised value if he will tear down the building, clean and pile the lumber that is now housing the boiler and engine.

CONTRACT-SPEC.IMP.DIST.#101

The following contract was signed May 19th:

CONTRACT

THIS AGREEMENT, made and entered into this Nineteenth day of May, 1953, by and between Montana Asphalt Paving Company hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part.

For (OILING) SPECIAL IMPROVEMENT DISTRICT NO. 101

And that Montana Asphalt Paving Co. will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's Office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract: which plans and specifications were approved by the Board of County Commissioners, April 10, 1953, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before Sept. 1, 1953.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid, but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four(24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injured or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporary or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate the day and year first above mentioned.

Attest: (SEAL)

S/ Joe D. Brown
County Clerk and Recorder

Montana Asphalt Paving Co.
By S/ Richard A. Theis
Contractor

Board of County Commissioners
S/ R. E. Coy
Chairman

S/ R. G. Ostergren
Commissioner

PERFORMANCE BOND-SPEC.IMP. DIST. #101

Performance Bond dated May 19, 1953 was received covering Special Improvement District No. 101 in the amount of \$2,811.50 with The Travelers Indemnity Company as Surety. The Clerk was instructed to record this bond.

CONTRACT-SPEC.IMP.DIST.NO. 102

Contract on Special Improvement District No. 102 was signed May 19th, contract as follows:

CONTRACT

THIS AGREEMENT, made and entered into this Nineteenth day of May, 1953, by and between Montana Asphalt Paving Company hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part.

For (OILING) SPECIAL IMPROVEMENT DISTRICT NO. 102 AND that Montana Asphalt Paving Company will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract: which plans and specifications were approved by the Board of County Commissioners, April 10, 1953 and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before September 1, 1953.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

S/ R. G. Ostergren
Commissioner

It is the contention of the said property owners that Section 16-1611, by virtue of which said assessment is made, is invalid due to the fact that the same is discrim-

inatory as applied to corner lots, and requires such corner lots to pay an assessment in excess of the benefits conferred by said improvement districts, all of which is repugnant to Article III, - 27 of the Constitution of the State of Montana.

Dated this 22nd day of May, 1953.

S/ John J. Ottman

Robert H. Ottman
By S/ John J. Ottman, Agent

COUNTY ATTORNEY OPINION

An opinion dated May 19th was received this date and the Clerk was instructed to file this opinion after the commissioners examined same. This opinion is concerning Senate Bill No. 168 introduced in the 1953 session of the Montana Legislature which is An Act to Amend Section 16-1018, Revised Codes of Montana, 1947, Relating to Insurance upon County Buildings and Providing that The County Commissioners shall have power to use the proceeds of insurance policies paid upon losses for the purpose of replacement of such building or building new structures. This section provides that the board of county commissioners has jurisdiction and power to insure the county buildings in the name of and for the benefit of the county and have the power to use the proceeds of any insurance policy which may be paid by reason of loss covered thereby for the purpose of rebuilding the structure lost or damaged or if the fire insurance proceeds are less than twenty-five thousand dollars, for building new structures or buildings.

AGREEMENT-MONT. EXTENSION SERVICE

The Board of County Commissioners examined, approved and signed the agreement with the Montana Extension Service covering the budget, period July 1, 1953 and ending June 30, 1954. The Clerk was instructed to file this instrument.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 26th at 9:30 A.M."


CHAIRMAN

CLERK 

: : : : : :

May 26, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:30 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding was present.

The minutes of the previous meeting were read and approved as read.

RENTAL BLDG. FT. MSLA.

The Board of County Commissioners rented to J. H. Coleman, building No. 129 at Ft. Missoula at a monthly rental of \$35.00 per month effective this date, to be paid on a month to month basis.

PUBLIC AUCTION TAX TITLE PROPERTY

At 10:30 A.M. which was the time as advertised for the sale at public auction of real estate by Missoula County, the following property was sold to these parties who were the high bidders and the Clerk was instructed to issue Q.C.D. to these parties.

Treas. Rec. A104-1748 issued to A. C. Allison of P. O. Box 578, Missoula in the amount of \$75.00 for E $\frac{1}{2}$ W $\frac{1}{2}$ Plat W, Sec. 10, Twp. 14, Rge 19.
Treas. Rec. A104-1749 issued to Charles A. Peters of 525 Blaine, Missoula in the amount of \$50.00 for lots 16 and 17, Blk 34 - East Missoula.
Treas. Rec. A104-1750 issued to Charles A. Peters of 525 Blaine, Missoula in the amount of \$50.00 for lot 21, blk 37 and lot 28, blk 45 - East Missoula.

DISCUSSION-ROCK CREEK BRIDGE

Mr. Hodges, Manager of Tree Farmers, Inc. was in the Commissioners' office discussing the reinforcing and repairing of the Rock Creek Bridge over the Clark Fork River. He is to furnish the Commissioners with a print or plans of what they propose to do and a statement of what they expect the county to do.

DISCUSSION-CLOSING OF BECK ST.

Mr. Krest Cyr was in the Commissioner's office, representing Raymond Smith, and discussed with the commissioners the closing of Beck Street in Car Line Addition.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

THIS RESOLUTION MADE AND ADOPTED this 27th day of May, 1953 by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

WHEREAS: the United States Government is possessed of and has legal title to a certain 868.71 acres of real property known as Fort Missoula and located in section 31, T. 13 N., R. 19 W., MPM, and section 36, T. 13 N., R. 20 W., MPM, a detailed description of which is attached to this resolution marked exhibit "A" and hereby made a part of this resolution, and,

WHEREAS: 823.52 acres and certain buildings of the said Fort Missoula have been declared surplus to the needs of the Department of Defense and are presently under lease by the General Services Administration to Missoula County and 45.19 acres in five separate and isolated parcels with certain buildings as well as the water supply system and other utilities serving the whole area have been retained by the Department of Defense for the use of the National Guard, the Organized Reserve and such army personnel as may be stationed at Fort Missoula.

WHEREAS: such an arbitrary division of the land and improvements increases materially the difficulty of administering the use of the various parts of the area,

WHEREAS: Missoula County could make practical use of all the said land and improvements for the benefit of the taxpayers of Missoula County,

WHEREAS: 320 acres of the Fort land located in section 36 was purchased in 1903 from the State of Montana by the citizens of Missoula County and presented to the United States as a free gift;

NOW, THEREFORE, BE IT RESOLVED;

That the Congress of the United States be, and is herewith petitioned to consider favorably the transfer of all of the land and improvements comprising Fort Missoula to Missoula County as a free gift, in order that the land may be put to the fullest possible use for the benefit of the economy of the people of the County of Missoula and State of Montana; and,

BE IT FURTHER RESOLVED:

That the commissioners of Missoula County will accept the said land and improvements of Fort Missoula as a gift from the United States; and,

BE IT FURTHER RESOLVED:

That in the event the transfer is made to Missoula County the commissioners of the said county agree that satisfactory arrangements will be entered into so that the National Guard, the Organized Reserve and such military personnel as may be necessary may continue to use such buildings and land as may be necessary for their maintenance for so long as needed.

(SEAL)

ATTEST: S/ Joe D. Brown
Clerk and Recorder
Missoula County, Montana

BOARD OF COUNTY COMMISSIONERS
S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X X X
Commissioner

EXHIBIT "A"

A tract of land in Section 31, T. 13 N., R. 19 W., M.P.M. and in Section 36, T. 13N. R. 20 W., M.P.M., more particularly described as follows:

Beginning at the Southeast corner of Section 36, T. 13 N., R. 20 W., MPM; thence Northerly along the East line of said Section 36 to the Southeast corner of the North Half (N $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) of said section; thence Westerly along the South line of the North half (N $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) to the Southwest corner thereof; thence Northerly along the North-South center line of said section 36 to the Southeast corner of the North half (N $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of said Section 36; thence Westerly along the South line of said North half (N $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) to the West line of said Section 36; thence Northerly along said West section line to the Northwest corner of said Section 36; thence Easterly along the North line of said Section 36 and the North line of Section 31, T. 13 N., R. 19 W., MPM, to the Northeast corner of said Section 31; thence Southerly along the East line of said Section 31 to the Southeast corner thereof; thence along the South line of said Section 31 Westerly to a point on said South line which is 59.8 feet Easterly from the South quarter (S $\frac{1}{4}$) corner of said Section 31; thence North 51° 10' East 1976.9 feet; thence North 57° 43' West 1850.3 feet; thence South 31° 30' West 662.9 feet; thence South 77° 46' West 1075.7 feet; thence South 36° 14' West 490.8 feet; thence South 38° 09' East 296.8 feet; thence South 28° 18' East 415.3 feet; thence South 66° 24' East 290.1 feet; thence South 54° 20' East 264.7 feet; thence South 33° 17' East 211.1 feet to the South line of said Section 31; thence Westerly along the South line of said Section 31 to the Southeast corner of Section 36, T. 13, N., R. 20 W., MPM, and the point of beginning.

Excepting from theabove the following parcels of land:

Parcel No. 1: A parcel of land in Section 36, T. 13 N., R. 20 W., MPM, described as follows:

Beginning at a point South 76° 45' West, 6207.78 feet from the Northeast corner of Section 31, T. 13 N., R. 19 W., MPM; thence North 72° 30' West, 605.0 feet; thence South 17° 15' West, 1253.0 feet; thence South 65° 00' East, 740.0 feet; thence North 16° 30' East, 240.0 feet; thence North 30° 00' West, 138.0 feet; thence North 17° 00' East, 533.0 feet; thence North 72° 30' West, 27.0 feet; thence North 18° 00' East, 484.0 feet to the point of beginning, containing 19.02 acres.

Parcel No. 2: A parcel of land in Section 31, T. 13 N., R. 19 W., MPM, described as follows:

Beginning at a point South 82° 38' West, 4458.23 feet from the Northeast corner of said Section 31; thence South 1° 30' West, 200.0 feet; thence North 88° 30' West, 223.0 feet; thence North 1° 30' East, 200.0 feet; thence South 88° 30' East, 223.0 feet to the point of beginning, containing 1.02 acres.

Parcel No. 3: A parcel of land in Section 31, T. 13 N., R. 19 W., MPM, described as follows:

Beginning at a point South 56° 30' West, 4294.73 feet from the Northeast corner of said Section 31; thence South 17° 45' West, 217.0 feet; thence North 72° 45' West,

72° 45' West, 703.0 feet; thence South 17° 45' West, 560.0 feet; thence South 72° 15' East, 211.0 feet; thence South 17° 45' West, 368.0 feet; thence North 72° 15' West, 290.0 feet; thence North 17° 45' East, 258.0 feet; thence South 80° 45' West, 100.0 feet; thence North 85° 45' West, 200.0 feet; thence North 81° 30' West, 218.0 feet; thence North 17° 45' East, 993.0 feet; thence North 72° 45' West, 40.0 feet; thence North 18° 00' East, 387.0 feet; thence South 72° 00' East 148.0 feet; thence South 65° 00' East, 65.0 feet; thence South 62° 00' East, 100.00 feet; thence South 60° 00' East, 100.0 feet; thence South 57° 00' East, 100.0 feet; thence South 50° 00' East, 100.0 feet; thence South 40° 00' East, 100.0 feet; thence South 33° 00' East, 100.0 feet; thence South 26° 00' East, 100.0 feet; thence South 17° 45' West, 63.0 feet; thence South 72° 45' East, 490.0 feet to the point of beginning, containing 23.88 acres.

Parcel No. 4; A parcel of land in Section 31, T. 13 N., R. 19 W., MPM, described as follows:

Beginning at a point South 49° 03' West, 5246.71 feet from the Northeast corner of said section 31; thence South 12° 00' West, 75.0 feet; thence North 78° 00' West, 70.0 feet; thence North 12° 00' East, 75.0 feet; thence South 78° 00' East, 70.0 feet to the point of beginning containing 0.12 acres.

Parcel No. 5: A parcel of land in Section 31, T. 13 N., R. 19 W., MPM, described as follows:

Beginning at a point South 46° 42' West, 5834.37 feet from the Northeast corner of said Section 31; thence South 10° 30' East, 190.0 feet; thence South 38° 00' West, 98.0 feet; thence South 82° 00' West, 79.0 feet; thence North 52° 30' West, 97.0 feet; thence North 10° 30' West, 142.0 feet; thence North 42° 15' East, 72.0 feet; thence North 81° 45' East, 160.0 feet to the point of beginning, containing 1.15 acres.

And subject to the easements, licenses and permits hereinafter set forth:

1. Easement from the Secretary of War to the State of Montana by instrument dated November 26, 1928 and recorded in Volume 2 of Contracts, Page 566, records of Missoula County, Montana, for an 80-foot right of way for U. S. Highway No. 93 as surveyed, laid out and constructed across the South half ($S\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the South half ($S\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section 31, T. 13 N., R. 19 W., MPM.

2. Easement to Northern Pacific Railroad for 100-foot right of way described as follows:

Beginning at a point in the East line of Section 31, T. 13 N., R. 19 W., 867 feet North of the Southeast corner thereof; thence Southwesterly along a line making angle of 32° 55' with said section line, a distance of 13.8 feet; thence along a 4° curve to the right tangent to the last described line at the last described point subtending an angle of 32° 14', a distance of 805.8 feet to a point of tangent; thence southwesterly along a line tangent to the last described curve at the last described point to the South line of said Section 31.

3. Permit for a pole line from Northern Pacific Railway Company to Missoula Light and Water Company dated February 2, 1910 and recorded in Volume "L" of Miscellaneous Records, Page 506, records of Missoula County, Montana, which permit was assigned to Missoula Public Service Company October 10, 1925;

4. Easement for access roads to the Post Cemetery described as follows:

Two parcels of land in Section 31, T. 13 N., R. 19 W., MPM, being strips of land forty feet wide, twenty feet on each side of the following described center lines:

Parcel "A": Beginning at a point in the North line of said Section 31, 3881 feet west of the Northeast corner of said Section 31, and running thence South 64° 41' 20" West, 182.8 feet; South 59° 41' West, 100.4 feet; South 51° 45' 30" West, 713.6 feet; South 4° 19' 20" West, 140.9 feet to a point of intersection with and including the cemetery approach road which bears North 68° 30' East, 75 feet; thence continuing from said point of intersection South 1° 58' 25" East, 80.5 feet; South 9° 33' 10" East, 201.3 feet; South 10° 37' 40" East, 100.6 feet; South 15° 49' East, 100.6 feet; South 23° 25' East, 175.8 feet; South 17° 12' 25" West, 338.2 feet;

Parcel "B": Beginning at the Northeast corner of said Section 31; thence South 57° 12' 40" West, 4364 feet;

5. Easement for all existing utility lines as now in place serving the parcels of land excepted from the leased premises;

6. Right of ingress to and egress from the parcels of land excepted from the leased premises;

7. License from the Secretary of War to the Mountain States Telephone and Telegraph Company dated January 6, 1947 for the erection, use and maintenance of telephone pole lines;

8. Easement to Edna Wilma Simons to use an access road as now located across the North half of the Southeast quarter of Section 36, T. 13 N., R. 20 W., MPM.

9. Permit to the Department of Interior, Bureau of Reclamation, for irrigation canals and ditches;

10. License from the Secretary of War to W. P. Maclay and others dated March 31, 1909 to construct, operate and maintain a pole telephone line;

11. Permit from Department of the Interior to the Missoula Irrigation District dated April 30, 1925 for canals and ditches, the map thereof being on file in the United States Land Office at Great Falls, Montana under Serial No. Missoula 09343; Great Falls 065358;


together with all tenements and appurtenances and improvements thereon or thereunto belonging including all the existing sewer, water and overhead electrical distribution systems, steam lines and roads located within the above described land; and the following numbered buildings and structures:

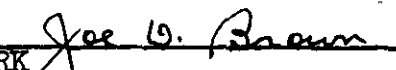
Nos. 8, 9, 10, 11, 12, 14, 15, 16, 24, 25, 26, 39, 40, 47, 48, 49, 50, 53, 55, 56, 57, 58, 59, 60, 63, 66, 101, 102, 103, 104, 105, 106, 107, 108, 109, 111, 114, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 142, 144, 146, 147, 148, 149, 153, 154, 155, 156, 157, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 301, 302, 303, 304, 306, 307, 308, 309, 313, 317, 319, 321, 322, 323, 324, 332, 335, 336, 337, 340 and 341; and

together with any and all additions, improvements, betterments or replacements to said land and the buildings situated thereon.

Mr. Clyde Fickes is mailing a copy of this resolution to Congressman D'Ewart.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet May 27th at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : : :

May 27, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

PETITION TO VACATE PLAT
SUNSET MEMORIAL GARDENS OF MSLA, INC.

A petition was received by the Board of County Commissioners signed by Harold Roe, President and attested to by Harold B. Velline, Secretary of Sunset Memorial Gardens of Missoula, Inc. to vacate plat No. A-166 filed by Sunset Memorial Gardens as filed in the office of the Missoula County Clerk and Recorder. The Board considered this petition and signed the following order:

ORDER VACATING PLAT

BEFORE THE COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA,
STATE OF MONTANA, IN MISSOULA, MONTANA

RE: PLAT NO. A-166
Filed by Sunset Memorial Gardens
of Missoula, Inc.

ORDER VACATING PLAT

WHEREAS, Sunset Memorial Gardens of Missoula, Inc., a Montana Corporation, did, upon the 24th day of February, 1953, at 4:55 P.M., file its Plat No. A-166, in the Office of the Clerk and Recorder of Missoula County, Montana, to which plat reference is hereby made for particulars; and

WHEREAS, said Sunset Memorial Gardens of Missoula, Inc., a corporation, is now the sole and unconditional owner in fee simple of the land described in and covered by said plat, and there are no rights of any person that have intervened since the filing of said plat which would not be adversely affected by the cancellation and annulment thereof; and

WHEREAS, the said owner now desires to vacate said plat and has filed and presented to the undersigned, Commissioners of the County of Missoula, State of Montana, its petition that said plat may be cancelled and annulled, and that all of the land covered thereby and included therein may be vacated;

NOW, THEREFORE, IT IS HEREBY ORDERED by the undersigned, the duly elected, qualified and acting Commissioners of the County of Missoula, State of Montana, that the said plat, No. A-166, filed by Sunset Memorial Gardens of Missoula, Inc., a corporation, upon the 24th day of February, 1953, at 4:55 P. M., now on file and of record in the Clerk and Recorder's Office of said Missoula County, State of Montana, be, and the same is hereby, cancelled and annulled, and that all of the land covered thereby and included therein may be, and is hereby, vacated.

IT IS FURTHER ORDERED, that an appropriate order be entered in the minutes of the Board of County Commissioners of Missoula County, Montana, that said plat is cancelled and annulled and that all of the land covered thereby and included therein is vacated. And that this order shall be filed in, and become a part of, the records of said Clerk and Recorder of Missoula County, State of Montana.

The tract of land affected by this order, described and included in said plat is located in part of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, Township 13, North of Range 20 West, M.P.M., more particularly described as follows:

Commencing at the Southeast corner of said Section 26 and running thence North 88°58' West a distance of 1316.34 feet to an iron pipe on the North right-of-way line of South Avenue for a place of beginning; thence South 89° 44' West on said right-of-way line a distance of 643.00 feet to an iron pipe; thence North 0°0'45" East a distance of 340.28 feet to a point; thence South 89°59'15" East a distance of 642.96 feet to a point; thence South 0°0'30" West a distance of 337.19 feet to the place of beginning, and containing 5.0 acres, together with five inches of water from the Miller-Kelly-Cave-Cannon Consolidated ditch and water right, now constituting the Missoula Irrigation District in which District the above land is included, as now on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana, designated as Sunset Memorial Gardens of Missoula, Inc.

Dated this 27th day of May, 1953.

S/ R. E. Coy
Chairman

(SEAL)
ATTEST:
S/ Joe D. Brown
Clerk and Recorder of Missoula
County, Montana.

S/ R. G. Ostergran
Commissioners of the County of
Missoula, State of Montana.

CONTRACT IMP.DIST.#104

The following contract on Special Improvement District No. 104 was signed this date:

CONTRACT

THIS AGREEMENT, made and entered into this nineteenth day of May, 1953, by and between Ed Tangmo hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part.

FOR (OILING) SPECIAL IMPROVEMENT DISTRICT NO. 104

And that he will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract: which plans and specifications were approved by the Board of County Commissioners, April 10, 1953, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before September 1, 1953.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injured or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first party under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part,

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Attest:

S/ Joe D. Brown
County Clerk and Recorder

(SEAL)
S/ Ed Tangmo
Contractor

Board of County Commissioners

S/ R. E. Coy
Chairman

S/ R. G. Ostergren
Commissioner
X X X X
Commissioner

PERFORMANCE BOND
IMP. DIST. #104

Performance Bond covering Spec. Impr. Dist. #104 written in the amount of \$10,576.50 by the United States Fidelity and Guaranty Company of Baltimore, Maryland was received this date and the Clerk was instructed to record and file this bond.

CONTRACT
SPEC. IMP. DIST. #105

CONTRACT

THIS AGREEMENT, made and entered into this nineteenth day of May, 1953, by and between Ed Tangmo hereinafter called the party of the first part, and Missoula County a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part.

FOR (OILING) SPECIAL IMPROVEMENT DISTRICT NO. 105

And that he will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract: which plans and specifications were approved by the Board of County Commissioners, April 10, 1953, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before September 1, 1953.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISION, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injured or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or in injunction from any court, whethertemporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Attest:
S/ Joe D. Brown
County Clerk and Recorder
(SEAL)

S/ Ed Tangmo
Contractor

BOARD OF COUNTY COMMISSIONERS
S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X
Commissioner

PERFORMANCE BOND
SPEC. IMP. DIST. #105

Performance Bond covering Spec. Impr. Dist. #105 written in the amount of \$4,211.50 by the United States Fidelity and Guaranty Company of Baltimore, Maryland was received this date and the Clerk was instructed to record and file this bond.

CONTRACT
SPEC. IMP. DIST. #106

CONTRACT

THIS AGREEMENT, made and entered into this nineteenth day of May, 1953, by and between Ed Tangmo hereinafter called the party of the first part, and Missoula County a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part.

FOR (OILING) SPECIAL IMPROVEMENT DISTRICT NO. 106

Ana that he will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract: which plans and specifications were approved by the Board of County Commissioners, April 10, 1953, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before September 1, 1953.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injured or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first party under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part,

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Attest:
S/ Joe D. Brown
County Clerk and Recorder

(SEAL)

S/ Ed Tangmo
Contractor

BOARD OF COUNTY COMMISSIONERS
S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
X X X X

PERFORMANCE BOND
IMP. DIST. #106

Performance Bond covering Spec. Imp. Dist. #106 in the amount of \$5,768.00 written by the United States Fidelity and Guaranty Company of Baltimore, Maryland was received this date and the Clerk was instructed to record and file this bond.

ATTEND COMMISSIONERS CONVENTION

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that Commissioner Ostergren be designated to attend the Commissioner's Convention at Lewistown on June 11, 12th and 13th".

SALE TAX TITLE PROPERTY

The Board of County Commissioners sold to Frank and Vivian Miller of Route #1, Missoula, lots 8 to 15 inclusive in block 34 of East Missoula Addition for the amount of \$200.00, Treasurer's receipt A104-1751 was issued in this amount and the Clerk was instructed to issue Q.C.D. to Frank and Vivian Miller.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet May 29th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

May 29, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding was present.

The minutes of the previous meeting were read and approved as read.

SALE TAX TITLE PROPERTY

The Board of County Commissioners sold to Alfred W. and Margaret Moulton of 605 E. Pine, Missoula, Montana, lot 10, block 87 of School Addition for the amount of \$85.00, Treasurer's receipt A.04-1752 was issued in this amount and the Clerk was instructed to issue Q.C.D. to Alfred W. and Margaret Moulton.

The Board approved claims and signed warrants during the day and attended to regular county business.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to Meet June 1st, 1953 at 10:00 A.M." after approving the following list of claims:

GENERAL

| | | | |
|-------|-------------------------------|-------------|---------|
| 24526 | Reuben E. Coy | Sal. | 168.00 |
| 527 | Thomas W. Duncan | " | 40.00 |
| 528 | R. G. Ostergren | " | 168.00 |
| 529 | West. Mont. Natl. Bank | Withh. | 2079.10 |
| 530 | Mont. Pub. Emp. Ret. Sys. | Retire. | 1377.06 |
| 531 | Mont. Physicians Serv. | Blu Sh. | 218.85 |
| 532 | Mont. Tea. Ret. Sys. | Retire. | 25.67 |
| 533 | Joe D. Brown | Petty Cash | 14.42 |
| 534 | Edward Beck | Sal. | 156.12 |
| 535 | A. B. Jungers | Mileage | 34.58 |
| 536 | J. H. Allen | Sal. | 141.20 |
| 537 | William Cooksley | " | 44.00 |
| 538 | A. L. Thompson | Exp. | 22.52 |
| 539 | Edward M. Wontor | " | 65.51 |
| 540 | Dewey Wood | Witness | 1.50 |
| 541 | Arthur M. Haines | Sal. | 110.25 |
| 542 | Montana Power | Serv. | 565.02 |
| 543 | " " | " | 604.11 |
| 544 | Jessie F. Perro | Dep. Reg. | 4.75 |
| 545 | Hanson-Simons Co. | Rent | 285.00 |
| 546 | Barnwell Bros. | Serv. | 6.50 |
| 547 | Winnafern H. Moore | Mileage | 24.71 |
| 548 | " " | " & Exp. | 34.15 |
| 549 | A. R. Rollin | Exp. | 58.61 |
| 550 | A. " " | " | 44.88 |
| 551 | Edward M. Wontor | Serv. | 492.00 |
| 552 | Spencer Esmay | Sal. | 278.49 |
| 553 | R. D. MacLean | Transp. | 40.90 |
| 554 | D. W. Hutchinson | Sal. | 114.70 |
| 555 | Margaret G. Hutchinson | " | 45.88 |
| 556 | D. W. Hutchinson | Mil. & Exp. | 56.60 |
| 557 | R. D. MacLean | Bd. | 14.00 |
| 558 | " " " | " | 732.38 |
| 559 | John Roberts, Postmaster | Stamps-Env. | 366.24 |
| 560 | Henry Nelson | Sal. | 125.00 |
| 561 | Cancelled | | |
| 562 | " | | |
| 563 | H. S. Stephenson | Sal. | 120.00 |
| 564 | Mountain States Tel & Tel Co. | Serv. | 308.61 |
| 565 | Tucker Mtr. Co. | " | 32.86 |
| 566 | Burrough's Add. Mach. Co. | Supp. | 1.05 |
| 567 | Typewriter Serv. & Supp. | " | 30.80 |
| 568 | Office Supply Co. | " | 43.95 |
| 569 | J. Y. Hollingsworth Co. | " | 17.93 |

| | | | |
|-----|------------------------------------|------------|--------|
| 570 | Hearthstone Restaurant | Meals | 13.35 |
| 571 | George F. Turman, M.D. | Serv. | 5.00 |
| 572 | George E. Keller, M.D. | " | 5.00 |
| 573 | John Scott, M.D. | " | 5.00 |
| 574 | B. B. Babowiec, M.D. | " | 5.00 |
| 575 | George E. Keller, M.D. | " | 5.00 |
| 576 | George F. Turman, M.D. | " | 5.00 |
| 577 | John A. Forsythe | Exp. | 3.00 |
| 578 | J. W. Reed | Mileage | 4.95 |
| 579 | W. O. Gregory | Juror | 3.00 |
| 580 | W. B. Jacklin | " | 3.00 |
| 581 | H. W. Sterling | " | 3.00 |
| 582 | Geo. Eddleman | " | 3.00 |
| 583 | Coleman E. King | " | 3.00 |
| 584 | C. Baird | " | 3.00 |
| 585 | Sam Barrett | " | 3.00 |
| 586 | A. M. Day | " | 3.00 |
| 587 | Loue Parker | " | 3.00 |
| 588 | H. A. Lowe | " | 3.00 |
| 589 | A. A. Parks | " | 3.00 |
| 590 | Carl Armstrong | " | 3.00 |
| 591 | Trolinger Serv. | Supp. | 6.50 |
| 592 | Carpenter Paper Co. | " | 115.21 |
| 593 | Reely's Frt. Terminal | Serv. | 13.00 |
| 594 | Engelhart Bldg. Serv. | Serv. | 419.26 |
| 595 | C. W. Schmid Plbg. | Rep. | 169.20 |
| 596 | Missoula Laundry & Dry Cl. | Serv. | 7.46 |
| 597 | Office Supply Co. | Supp. | 11.45 |
| 598 | Bureau of Printing | " | 25.60 |
| 599 | May Kirley | Mileage | 18.00 |
| 600 | Dorothy Dunham | " | 18.00 |
| 601 | Kathryn Furno | " | 28.49 |
| 602 | Irene Callahan | " | 74.14 |
| 603 | Winifred Nelson | " | 50.27 |
| 604 | Dr. Mary E. Soules | " | 98.36 |
| 605 | James O. Lodge | " | 57.54 |
| 606 | Bakke's Conoco Serv. | Supp. | 21.61 |
| 607 | Missoula Mercantile Co. | " | 4.25 |
| 608 | Arthur H. Thomas Co. | " | 6.59 |
| 609 | House of Good Shepherd | Care | 15.00 |
| 610 | Mrs. E. L. Wright | " | 15.00 |
| 611 | Mont. State Indus. Sch. | " | 15.50 |
| 612 | Barthel Hardware | Supp. | 1.75 |
| 613 | Lovinger Disinfectant Co. | " | 53.99 |
| 614 | Peek's Pharmacy | " | 13.18 |
| 615 | Haines Independent Wholesale Groc. | " | 37.86 |
| 616 | Grants Army Store | " | 59.40 |
| 617 | Ray and May Groc. | " | 41.72 |
| 618 | Barnwell Bros. | Serv. | 6.50 |
| 619 | Robert Erikson | Sal. | 90.00 |
| 620 | Missoula Coal & Oil | Coal | 18.25 |
| 621 | O. K. Rubber Welders | Serv. | 20.20 |
| 622 | Missoula Mercantile Co. | Supp. | 11.40 |
| 623 | Interstate Lumber Co. | " | 40.00 |
| 624 | Treas. of U.S. | Serv. | 36.29 |
| 625 | Misco Mills | " | 96.50 |
| 626 | Mont. Flour Mills Co. | " | 376.00 |
| 627 | Standard Oil Co. | " | 7.20 |
| 628 | Hardenburgh Outdoor Adv. Co. | " | 9.00 |
| 629 | Lucy-Hays Funeral Home | " | 150.00 |
| 630 | Mont. Extension Serv. | Supp. | 2.50 |
| 631 | The Bobbs-Merrill Co. Inc. | " | 32.50 |
| 632 | West. Publishing Co. | " | 25.00 |
| 633 | The American Law Book Co. | " | 35.00 |
| 634 | Bancroft-Whitney Co. | " | 40.50 |
| 635 | The Times | Serv. | 503.23 |
| 636 | R. D. MacLean | Mileage | 657.03 |
| 637 | Dr. Mary E. Soules | Sal. | 391.00 |
| 638 | " " " | Petty Cash | 19.62 |
| 639 | Leila McDonald | Mileage | 16.79 |
| 640 | Ken W. Hewitt's Serv. | Gas | 6.71 |
| 641 | Leo J. Bourdeau | Sal. | 134.75 |
| 642 | Edwin C. Barkman | " | 51.00 |
| 643 | L. C. Ennis | " | 155.75 |
| 644 | Vernon R. Peterson | Exp. | 9.50 |
| 645 | M. D. Abernathey | " | 8.80 |
| 646 | Ray Clinkingbeard | " | 9.55 |
| 647 | Charles Bruning Co., Inc. | Supp. | 52.38 |
| 648 | The Chemical Rubber Co. | " | 3.67 |
| 649 | Basil B. Bobowiec, M.D. | Serv. | 5.00 |
| 650 | Grover Hulla, M.D. | " | 5.00 |
| 651 | George E. Keller, M.D. | " | 5.00 |
| 652 | George F. Turman, M.D. | " | 5.00 |
| 653 | Trolinger Serv. | Supp. | 4.68 |
| 654 | John A. Forsythe | Exp. | 11.00 |
| 655 | J. W. Reed | Mileage | 5.40 |
| 656 | Roy Myers | Juror | 3.00 |
| 657 | Henry Hellman | " | 3.00 |
| 658 | Geo. Eddleman | " | 3.00 |
| 659 | Geo. E. Melder | " | 3.00 |
| 660 | A. A. Parks | " | 3.00 |
| 661 | Cancelled | | |
| 662 | A. M. Day | Juror | 3.00 |
| 663 | H. W. Sterling | " | 3.00 |
| 664 | Coleman E. King | " | 3.00 |
| 665 | W. B. Jacklin | " | 3.00 |
| 666 | Winton Roseth | " | 3.00 |
| 667 | F. H. Cooney | " | 3.00 |
| 668 | Trolinger Serv. | Gas | 6.50 |
| 669 | Montana Flour Mills Co. | Supp. | 21.30 |

| | | | |
|-------|-------------------------------|-------------|--------|
| 24670 | Mincoff Ignition & Mtr.Pts. | Supp. | .53 |
| 671 | Barthel Hardware Co. | " | 5.95 |
| 672 | Missoula Ldy & Dry Cl. | Serv. | 6.79 |
| 673 | Bakkes Conoco Sta. | Gas | 9.30 |
| 674 | Missoula Drug Co. | Drugs | 9.56 |
| 675 | Spokane Surgical Supp. Co. | Supp. | 10.26 |
| 676 | Mountain States Tel & Tel Co. | Serv. | 48.20 |
| 677 | Raymond Walseth | " | 5.00 |
| 678 | Montana Power | " | 7.40 |
| 679 | Squire-Simmons-Carr * | " | 150.00 |
| 680 | Business Machines Co. | " | 31.00 |
| 681 | A. R. Rollins | Mileage | 78.66 |
| 682 | Shepard's Citations | Serv. | 44.00 |
| 683 | John Roberts | Stamps | 9.00 |
| 684 | " " | " | 40.00 |
| 685 | Joe D. Brown | Sal. | 293.33 |
| 686 | Joan T. Barrett | " | 180.00 |
| 687 | Norma Mae Hertz | " | 175.00 |
| 688 | Evelyn Lind | " | 210.00 |
| 689 | Marjorie E. Melton | " | 200.00 |
| 690 | Lavelle M. Olsen | " | 210.00 |
| 691 | Wm. C. Robinson | " | 240.00 |
| 692 | Carol Sheppard | " | 180.00 |
| 693 | Thorval Thompson | " | 175.00 |
| 694 | Oscar Helding | " | 293.33 |
| 695 | Lessie Fritz | " | 264.00 |
| 696 | Clara Reimold | " | 210.00 |
| 697 | Laura Haswell | " | 195.00 |
| 698 | Robert W. Strong | " | 180.00 |
| 699 | Golda Leaver | " | 180.00 |
| 700 | Bernice E. Barnes | " | 180.00 |
| 701 | LaVerne W. Taylor | " | 297.33 |
| 702 | Evelyn Fish | " | 180.00 |
| 703 | Virginia S. Lay | " | 267.60 |
| 704 | A. B. Jungers | " | 293.33 |
| 705 | Dorothy Thompson | " | 264.00 |
| 706 | Minerva Larke | " | 205.00 |
| 707 | Edith M. Thompson | " | 195.00 |
| 708 | Anna M. Wilkinson | " | 195.00 |
| 709 | Rosalie C. Trenary | " | 180.00 |
| 710 | Jo Ann Bourdeau | " | 175.00 |
| 711 | Vernon R. Peterson | " | 297.33 |
| 712 | J. R. Donehoo | " | 297.33 |
| 713 | Sadie E. Herred | " | 267.60 |
| 714 | Enid C. Wallace | " | 225.00 |
| 715 | Hildur I. Harlow | " | 190.00 |
| 716 | Alma R. Stohr | " | 180.00 |
| 717 | Abbie M. Zuelke | " | 5.77 |
| 718 | Bonnie Henri | " | 71.94 |
| 719 | A. L. Thompson | " | 187.64 |
| 720 | Edward M. Wontor | " | 187.64 |
| 721 | George Bukovatz | " | 278.66 |
| 722 | Charles Biery | " | 264.00 |
| 723 | J. C. Davis | " | 264.00 |
| 724 | Joe Day | " | 264.00 |
| 725 | Ralph Hughes | " | 264.00 |
| 726 | R. D. MacLean | " | 293.33 |
| 727 | Tom Monahan | " | 264.00 |
| 728 | Mrs. R. D. MacLean | " | 75.00 |
| 729 | William Walker | " | 264.00 |
| 730 | Harry Vasser | " | 264.00 |
| 731 | John A. Forsythe | " | 148.66 |
| 732 | Robert W. O'Donovan | " | 267.60 |
| 733 | Robert N. Helding | " | 267.60 |
| 734 | Ruth K. Craddock | " | 230.00 |
| 735 | Arthur M. Woods | " | 216.67 |
| 736 | Jas. I. Purvis | " | 125.00 |
| 737 | J. W. Reed | " | 125.00 |
| 738 | E. W. Ziesemer | " | 216.67 |
| 739 | Henry Nelson | " | 125.00 |
| 740 | H. J. Stephenson | " | 120.00 |
| 741 | Winnafern H. Moore | " | 293.33 |
| 742 | Margaret Walseth | " | 175.00 |
| 743 | A. R. Rollin | " | 208.34 |
| 744 | Shirley Stark | " | 180.00 |
| 745 | Mrs. Stella Carlson | " | 21.60 |
| 746 | Bernice Weideman | " | 4.50 |
| 747 | Bob Erikson | " | 90.00 |
| 748 | Arthur Deschamps, Sr. | " & Mileage | 267.92 |
| 749 | Winnafern H. Moore | Mileage | 29.12 |
| 750 | Dorothy M. Baker | Sal. | 93.42 |
| 751 | Joe D. Brown | Petty Cash | 13.37 |
| 752 | Irene Callahan | Sal. | 305.00 |
| 753 | Dorothy Dunham | " | 370.00 |
| 754 | Kathryn Furno | " | 270.00 |
| 755 | May Kirley | " | 240.00 |
| 756 | James O. Lodge | " | 335.00 |
| 757 | Leila McDonald | " | 340.00 |
| 758 | Rosemarie McVey | " | 270.00 |
| 759 | Winifred F. Nelson | " | 210.00 |
| 760 | Helen E. Shull | " | 220.00 |
| 761 | Dr. Mary E. Soules | " | 391.00 |

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|-------|------------------------|------|--------|
| 24762 | D. W. Hutchinson | Sal. | 114.70 |
| 763 | Margaret G. Hutchinson | " | 45.88 |
| 764 | J. H. Allen | " | 173.75 |
| 765 | Arthur H. Haines | " | 110.25 |
| 766 | R. G. Ostergren, | " | 168.00 |
| 767 | Reuben E. Coy | " | 168.00 |

ROAD

| | | | |
|-------|-----------------------------------|----------|--------|
| 17647 | West.Mont.Natl.Bank | Withh. | 828.80 |
| 648 | Mont.Pub.Emp.Ret.Sys. | Retire | 559.38 |
| 649 | Montana Physicians Serv. | Blu.Sh. | 75.35 |
| 650 | Auto Elec. Serv. | Rep.Pts. | 5.06 |
| 651 | Motor Supply Co. | " " | 103.79 |
| 652 | Missoula Mercantile Co. | " " | 45.04 |
| 653 | Sherwin-Williams Co. | " " | 1.29 |
| 654 | Kraabel Chevrolet Co. | " " | 35.66 |
| 655 | Graehl Motor Serv. | " " | 5.21 |
| 656 | Dalgren's Upholstery | " " | 11.05 |
| 657 | California Co. | Oil | 62.02 |
| 658 | Hart Refineries | Gas | 203.20 |
| 659 | Union Oil Co. of Calif. | Oil | 91.22 |
| 660 | Mueller-Jones, Inc. | Supp | 359.48 |
| 661 | Montana Concrete Pipe Co. | " | 129.60 |
| 662 | Great Stuff Prod. Inc. | " | 4.50 |
| 663 | Esmay Glass Co. | " | 1.40 |
| 664 | Mountain States Tel & Tel | Serv. | 33.40 |
| 665 | Delbert W. Moss | Rep.Pts. | 9.50 |
| 666 | Zip Auto Serv. | " " | 6.00 |
| 667 | Hall Perry Mach. Co. | " " | 28.45 |
| 668 | Treas. State Equip. Co. | " " | 121.43 |
| 669 | Westmont Tractor Co. | " " | 33.61 |
| 670 | Johnson Radiator Shop | " " | 8.00 |
| 671 | Kraabel Chev. Co. | " " | 10.18 |
| 672 | Roosevelt-Osborne Motor Co. | " " | 4.98 |
| 673 | Mincoff Ignition & Motor Pts. | " " | 88.91 |
| 674 | General Paint Corp. | " " | 23.80 |
| 675 | Graehl Motor Serv. | " " | 13.23 |
| 676 | Auto Elec. Serv. | " " | 3.00 |
| 677 | Missoula Motor Parts | " " | 58.40 |
| 678 | Missoula Motor Parts | " " | 38.57 |
| 679 | Missoula Mercantile Co. | " " | 69.76 |
| 680 | Mountain Tractor Co. | " " | 356.20 |
| 681 | " " " | " " | 156.45 |
| 682 | Motor Supply Co. | " " | 166.67 |
| 683 | Missoula Elec. Coop. Inc. | Serv. | 24.06 |
| 684 | L. R. McKenzie | Gas | 203.20 |
| 685 | Missoula Coal & Oil Co. | " | 293.20 |
| 686 | West Side Fuel Co. | Oil | 87.50 |
| 687 | East Side Serv. Co. | " | 18.50 |
| 688 | The California Co. | " | 93.28 |
| 689 | Gunter Oil Co. | Gas | 203.20 |
| 690 | Standard Oil Co. | Oil | 175.21 |
| 691 | Standard " " | Gas | 34.45 |
| 692 | Continental Oil Co. | Oil | 18.99 |
| 693 | Mueller-Jones, Inc. | Rep. | 24.29 |
| 694 | O K Rubber Welders | " | 187.08 |
| 695 | Modern Plbg. & Bldg. Supp | Supp | 4.35 |
| 696 | Barthel Hardware Co. | " | 7.53 |
| 697 | Fuller Paint | " | 41.08 |
| 698 | " " | " | 8.53 |
| 699 | Wayne M. Gordon | " | 10.07 |
| 700 | Earl Hopkins Htg. & Plbg. | " | 60.05 |
| 701 | West.Constr. Equip. Co. | Equip. | 803.50 |
| 702 | Charles Clemence | Sal. | 192.40 |
| 703 | James Finlayson | " | 195.00 |
| 704 | Ed Goforth | " | 203.50 |
| 705 | George Jette | " | 208.00 |
| 706 | Maurice Williams | " | 192.40 |
| 707 | W. H. Bedard | " | 187.60 |
| 708 | Oscar Berard | " | 208.00 |
| 709 | H. J. Cassidy | " | 178.00 |
| 710 | Glenn Derrickson | " | 176.80 |
| 711 | Herbert Ferris | " | 209.15 |
| 712 | Earl Kirkwood | " | 208.00 |
| 713 | Roy Patton | " | 234.00 |
| 714 | George Palmer | " | 176.80 |
| 715 | Charles R. Plummer | " | 178.00 |
| 716 | C. R. Prescott | " | 176.80 |
| 717 | Warren Skillicorn | " | 176.80 |
| 718 | Cecil Williams | " | 208.00 |
| 719 | Stanley Zachariasen | " | 216.45 |
| 720 | Louis Kirschbaum | " | 218.30 |
| 721 | Vern Berezay | " | 216.45 |
| 722 | Walter D. Olsen | " | 61.20 |
| 723 | Harry Lilly | " | 31.58 |
| 724 | International Seal & Lock Co. | Supp | 10.31 |
| 725 | Graehl Motor Serv. | Pts. | 3.46 |
| 726 | Kraabel Chev. Co. | " | 10.78 |
| 727 | Treas. State Equip. Co. | " | 8.80 |
| 728 | Westmont Tractor Co. | " Rep. | 374.81 |
| 729 | Dahlgren's Upholstery | Rep. | 14.03 |
| 730 | Hundman Sheet Metal & Roofing Co. | Supp. | 2.00 |
| 731 | Missoula Mercantile Co. | Rep.Pts. | 131.38 |
| 732 | Bedord Implement Co. | " " | 23.90 |
| 733 | The Propane Co. | Propane | 74.02 |
| 734 | Continental Oil Co. | Gas | 203.20 |
| 735 | The Texas Co. | " Oil | 238.36 |

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|-------|--------------------------|----------|--------|
| 17736 | H. Earl Clack Co. | Gas | 203.20 |
| 737 | Sample Petroleum Co. | " | 203.20 |
| 738 | Farm Bureau Serv. Ass'n. | " | 90.00 |
| 739 | West Side Fuel Co. | " | 434.00 |
| 740 | Frank Gunter Oil Co. | Oil | 183.50 |
| 741 | Mueller-Jones, Inc. | Supp | 263.61 |
| 742 | O K Rubber Welders | " | 109.28 |
| 743 | Montana Ready Mix | Concrete | 96.06 |
| 744 | The Electrical Shop | Fixtures | 11.85 |
| 745 | Montana Power Co. | Serv.- | 62.71 |
| 746 | The California Co. | Fuel | 154.51 |

POOR

| | | | |
|------|---------------------------------|--------------|---------|
| 4709 | Mont. Pub. Emp. Ret. Sys. | Retire. | 41.67 |
| 4710 | Albert Lizzotte | Sal. | 30.00 |
| 4711 | K. W. Craighead | Rent | 150.00 |
| 4712 | Dept. Pub. Welfare | Co. Share | 6624.65 |
| 4713 | Safeway Stores, Inc. | Groc. | 7.00 |
| 4714 | Super Save #1 | " | 36.00 |
| 4715 | " " #2 | " | 48.00 |
| 4716 | LaVoie Estate | Rent | 20.00 |
| 4717 | Donald D. Gnose | Care | 125.00 |
| 4718 | Peterson Drug Co. | Drugs | 8.75 |
| 4719 | Peek's Pharmacy | " | 24.38 |
| 4720 | Mont. State Train. Sch. | Welfare care | 195.00 |
| 4721 | Squire-Simmons-Carr | Serv. | 320.00 |
| 4722 | Al Ballard | Rent | 15.00 |
| 4723 | Mrs. Laura Bennett | Bd. Rm. | 5.00 |
| 4724 | Mrs. Tony Bertapelle | Care | 4.65 |
| 4725 | Mrs. George Chandler | " | 9.50 |
| 4726 | Mrs. George DeBruler | " | 24.50 |
| 4727 | Rebecca Diezinger | Allow | 5.00 |
| 4728 | Cancelled | | |
| 4729 | Mrs. William J. Erickson | Care | 24.50 |
| 4730 | Elizabeth Gagnier | Allow | 31.75 |
| 4731 | Mrs. Milton Goldsby | Care | 6.85 |
| 4732 | Mrs. W. J. Johnston | " | 14.05 |
| 4733 | Mrs. Troy Justus | " | 14.50 |
| 4734 | Mrs. H. S. Kinsey | " | 6.65 |
| 4735 | Lavoie Estate | Rent | 20.00 |
| 4736 | Mrs. Richard Lechner | Care | 4.80 |
| 4737 | Lieurance Convalescent Home | " | 129.50 |
| 4738 | Mrs. Alice Litwin | Allow. | 12.25 |
| 4739 | Mrs. Ida Lizotte | Rent | 20.00 |
| 4740 | Maude McCormick | Allow. | 37.25 |
| 4741 | Caroline McDonald | " | 45.00 |
| 4742 | McDonald Rest Home | Care | 45.00 |
| 4743 | Orchard Homes Convalescent Home | " | 105.00 |
| 4744 | Mrs. Hazel Parker | " | 13.20 |
| 4745 | Rentmeister Nursing Home | " | 65.00 |
| 4746 | Mrs. Dan Rose | " | 6.85 |
| 4747 | Mrs. I. I. Scott | " | 27.90 |
| 4748 | Mrs. Pete Seesholtz | Rent | 21.43 |
| 4749 | Mrs. Zettie Stolebarger | Allow. | 5.00 |
| 4750 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 4751 | Mrs. William Taggart | " | 16.05 |
| 4752 | Mrs. Edgar Taylor | " | 23.95 |
| 4753 | Mrs. Sidney Thomas | " | 7.90 |
| 4754 | Mrs. A. Thompson | Rent | 14.00 |
| 4755 | Loretta Vaillancourt | Allow. | 19.50 |
| 4756 | Iva Weldon | Care | 160.00 |
| 4757 | Mrs. Lydia Wohl | " | 10.00 |
| 4758 | Mrs. Gille Wooten | " | 8.70 |
| 4759 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 4760 | John E. Roberts | Stamps | 48.50 |
| 4761 | Marvin E. Gursky | Sal. | 45.00 |
| 4762 | The Typewriter Serv. & Supp. | Supp. | 36.17 |
| 4763 | Missoulia Publish. Co. | Ad | 1.95 |
| 4764 | The Montana Power Co. | Serv. | 43.78 |
| 4765 | Warehouse Market | Groc. | 35.00 |
| 4766 | Dee's Market | " | 37.00 |
| 4767 | Clara & Mabels Cafe | Meals | 14.85 |
| 4768 | Safeway Stores, Inc. | Groc. | 37.00 |
| 4769 | Montgomery Ward | Shoes | 4.50 |
| 4770 | Mrs. Troy Justus | Trans. | 2.10 |
| 4771 | St. Patrick's Hospital | Care | 5220.35 |
| 4772 | Donald D. Gnose | Serv. | 150.00 |
| 4773 | MacDonald Rest Home | " | 8.75 |
| 4774 | Dr. Marvin B. Porter | " | 158.00 |
| 4775 | G. M. Overland, D.D.S. | " | 69.00 |
| 4776 | Dr. D. R. Barnett | " | 12.00 |
| 4777 | Dr. V. R. Jones | " | 46.50 |
| 4778 | St. Patrick's Hosp. | Drugs | 7.50 |
| 4779 | Florence Hotel Phar. | " | 86.57 |
| 4780 | Smith Drug | " | 1.20 |
| 4781 | Peterson Drug Store | " | 16.48 |
| 4782 | Mont. State Tuberculosis San. | Care | 268.70 |
| 4783 | St. Mary's Cemetery Assn. | Serv. | 130.00 |
| 4784 | Squire-Simmons-Carr | " | 20.00 |
| 4785 | Pineview Hospital | " | 3771.14 |
| 4786 | Super Save Mkt. | Groc. | 56.50 |
| 4787 | Woodworths Food Mkt. | " | 23.00 |
| 4788 | Montana Power Co. | Serv. | 2.80 |
| 4789 | " " " | " | 1.67 |
| 4790 | East Side Serv. Co. | Oil | 9.00 |
| 4791 | St. Patrick's Hospital | Care | 3484.30 |
| 4792 | Joe D. Brown | Petty Cash | 10.57 |

BRIDGE

| | | | |
|-----|------------------------------|---------|--------|
| 897 | West.Mont.Natl.Bank | Withh. | 371.00 |
| 898 | Mont.Physicians Serv. | Blu.Sh. | 21.55 |
| 899 | Roy DeMott | Sal. | 208.00 |
| 900 | Harry Lilly | " | 187.60 |
| 901 | James L. Plummer | " | 176.80 |
| 902 | Dick Blyton | " | 54.40 |
| 903 | John Mitchell | " | 176.80 |
| 904 | Dorila Paul | " | 176.80 |
| 905 | Elmer Dalness | " | 176.80 |
| 906 | Frank Zander | " | 176.80 |
| 907 | Romaine Johnson | " | 176.80 |
| 908 | M.D. Aberanthey | " | 87.50 |
| 909 | Ray Clinkingbeard | " | 212.50 |
| 910 | Milton Goldsby | " | 176.80 |
| 916 | George Jette | Exp. | 15.40 |
| 917 | Intermountain Lumber Co. | Lbr. | 233.24 |
| 918 | Missoula Mercantile Co. | Supp. | 33.95 |
| 919 | Montana Concrete Pipe Co. | " | 144.75 |
| 920 | Delbert Moss | Serv. | 1.00 |
| 911 | Anaconda Copper Mining Co. | Lbr. | 317.98 |
| 912 | State Highway Comm. of Mont. | Serv. | 125.15 |

FAIR

| | | | |
|------|----------------------|------------|-------|
| 1224 | Marvin Gursky | Sal. | 45.00 |
| 1225 | Bedord Implement Co. | Supp. | 2.00 |
| 1226 | Joe D. Brown | Petty Cash | 1.95 |

MISC.

NONE

REFUND

| | | | |
|------|----------------------------------|--------------------|-------|
| 4044 | Bakke Motor Co. | Ref.Taxes pd. M.V. | 11.55 |
| 4045 | Ruth Ellen Nye | " Dr.Lic. | 3.00 |
| 4046 | Marie Smith Campbell | " " " | 3.00 |
| 4047 | Peter H.Simons & Arthur L. Keefe | " Poor Tax | 4.00 |
| 4048 | John Wark | " " " | 2.00 |

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

June 1, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

EMPLOY EXTRA HELP

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the County Assessor, A. B. Jungers, be allowed to employ Betty Bray at a salary of \$175.00 per month as an extra clerk during the summer months".

SALE TAX TITLE PROPERTY

The Board of County Commissioners sold part of lot 4, Sec. 19, Twp. 13 N., Rge 15 W. for the appraised value of \$3.00 to J. L. McElroy of 1404 Toole Avenue and the County Treasurer issued receipt A104-1753 in the amount of \$3.00 to this party. The Clerk was instructed to issue Q. C. D. to Mr. McElroy.

AUDITOR-PETTY CASH ACCOUNT


In order to comply with the County Attorney's opinion to the County Auditor, dated May 25th, quoting Section 16-2049 R.C.M., 1947 and after discussing with Mr. Hanson, Deputy State Examiner, the following motion was made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board hereby direct the County Clerk and Recorder to turn over to the County Auditor the petty cash fund of \$50.00 and further, that he make a claim for an additional \$50.00 from the General Cash Fund and turn this amount over to the County Auditor which makes the petty cash fund in her charge amount to \$100.00 and that this fund be handled through a checking account designated as "County Auditor, by LaVerne W. Taylor".

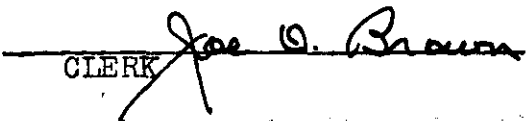
RENEWAL CONTRACT

Renewal contract was received this date from the Civil Aeronautics Administration, Dept. of Commerce contract No. C7ca-4081 for license for cable R/W to remote receiving antenna Site No. 40 Seattle-Helena Airway located at Missoula. The Clerk was instructed to record this renewal.

The Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet June 2nd, 1953 at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : : :

June 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORTS

The monthly reports for May, 1953 of the Justice of the Peace, Arthur M. Woods, Clerk of the District Court, Coroner and Clerk and Recorder and the monthly report of the Missoula County Airport for the month of April were examined, approved and ordered filed by the Board.

SALE TAX TITLE PROPERTY

After considerable discussion with Commissioner Duncan objecting to selling this tax title property before contacting the former owner, the following property was sold by the Board to Fred E. Boyer of 1313 River Street:

- Lots 22 and 23, block 3 - Cooks Addn. for the amount of \$225.00. Treasurer's receipt A104-1754 issued in the amount of \$225.00.
- Lot 24, block 3 - Cooks Addn. for the amount of \$85.50 and Treasurer's receipt A104-1755 issued.

The Clerk was instructed to issue Q.C.D. for this property to Mr. Boyer.

NOTICE TO BIDDERS
COUNTY PHYSICIAN

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the Clerk publish according to law, the following Notice to Bidders:

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse in the City of Missoula until 12 o'clock noon, June 30, 1953 for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1953 to June 30, 1954.

Bids to be opened June 30, 1953 at 2 o'clock P.M. in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

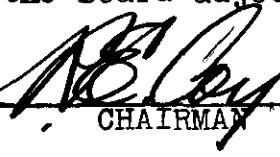
By order of the Board of County Commissioners, in and for Missoula County, Montana, June 2, 1953.

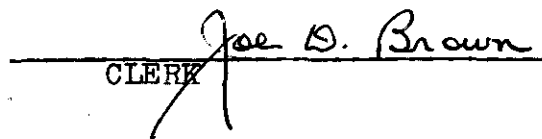
- Publish:
- 6-5-53
 - 6-12-53
 - 6-19-53
 - 6-26-53

S/ Joe D. Brown
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Board adjourn to meet June 3rd at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : : :

June 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

R/W EASEMENT

The Commissioners examined the right-of-way easement given by the county to the Montana Power Company on the highway known as the Deer Creek Road. The Clerk was instructed to record this easement.

VACATE BLDG.FT.MSLA.

A letter was received from Mr. E. K. Taylor of the Mountain-Vu Enterprises advising the Commissioners that they have vacated the root cellar at Ft. Missoula as of May 4, 1953.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------------|------|---|-----------|
| TRANSFER FROM | #226 | D County Hospital - Fuel, Lights, Water | \$1700.00 |
| " | To | #227 A Care of Poor Outside- Care in Hospital | 1700.00 |
| " | From | #226 H County Hospital - Inmates Supplies | 200.00 |
| " | To | #227 E Care of Poor Outside - Medical | 200.00 |
| " | From | #226 H County Hospital - Inmates Supplies | 50.00 |
| " | To | #227 H Care of Poor Outside - Drugs | 50.00 |

Dated this 2nd day of June, 1953

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 3rd day of June, 1953"

The Board approved claims and signed warrants during the day.

WELFARE

The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

COMPLAINTS

A number of calls were received complaining of high water over roads which were referred to the County Surveyor.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the Board adjourn to meet June 5th at 10:00 A.M.".

[Signature]
CHAIRMAN

CLERK Joe D. Brown

● ● ● ● ● ● ● ● ● ●

June 5, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

REQUEST

Chairman Coy reported that the Army Base at Great Falls had called requesting that the refrigerator plant at Fort Missoula be set in operation as they expect to fly 21 tons of vegetables from Great Falls due to the high water difficulty. It later developed that this transfer was not necessary.

DISCUSSION RE. CLOSING BECK ST.

Ray Smith, his wife and Mr. Walker were in the commissioner's office discussing the possibility of closing Beck Street in Car Line Addition. They were informed that the Commissioners, together with the County Surveyor were working on this and would have their results after the first of July.

The Board asked the Clerk to write a letter of appreciation to the Montana Power Company for their services in serving lights at the Van Buren bridge which was being threatened by high water.

MONTHLY REPORTS

The May reports of the Justice of the Peace and the Sheriff were examined, approved and ordered filed by the Board.

ORDER re. SALARY

The following order was received this date:

IN THE MATTER OF SALARY INCREASE)
OF CHIEF PROBATION OFFICER)

ORDER

IT IS NOW HEREBY ORDERED, pursuant to the provisions of Section 10-622, RCM 1947, as amended by House Bill No. 146, enacted at the last session of our State Legislature, that the salary of Mr. Douglas W. Hutchinson, Chief Probation Officer, be fixed at the amount of Thirty-six Hundred Dollars (\$3600.00) per year, and that the salary of Margaret G. Hutchinson, his wife, Deputy Probation Officer and Stenographer, be fixed at Eighteen Hundred Dollars (\$1800.00) per year until the further order of this Court.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, that James Purvis, constable, be allowed to leave the state June 10th to the 20th inclusive".

POWER INSPECTION FAIRGROUNDS

Mr. Brewer the Division Superintendent of the Montana Power Company inspected the power lines at the Fairgrounds relative to changes and will submit their plans for the Boards approval at a later date.

The Board approved claims during the day.

WELFARE

In the afternoon the Commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of by the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet June 12th at 10:00 A.M."

R. E. Coy
CHAIRMAN

CLERK

Joe D. Brown

: : : : : : : : : : :

June 12, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

DISCUSSION-CO. ROAD

Mr. R. E. Bare of Route #2 called upon the commissioners requesting that they improve the road along the river which was deeded by the former owner of the property which Mr. Bare now owns. He also discussed with the commissioners the possibility of the road now being used by the Harper Logging Corporation as to making it a county road.

DISCUSSION-RIGHT OF WAY

Mr. Jack Rimel, attorney for Fred Schiesler was in discussing with the commissioners the right of way on the Seeley Lake road which is Mr. Schiesler's property and for which road no deed has ever been made. It is understood that they will accept \$450.00 for this right of way or \$100.00 if the county will close the old road which used to be the highway.

FIRE HAZARD

Fire Chief Kern of the City Fire Department called upon the commissioners regarding the buildings and debris at 515 No. 6th Street. Mr. Kern thought this was county property but upon investigation it was found to be the W $\frac{1}{2}$ of lot 3 and all of lot 4, block 6 $\frac{1}{2}$ of Urlin Addition and is not county property.

EXTENSION TIME
IMP. DIST. #11

The commissioners received a copy of a letter written by Robert D. O'Conner, Contractor, successful bidder on Improvement Dist. #11, advising them that he has been delayed two weeks on this job due to abnormal weather conditions. The Clerk was instructed to file this letter with the contract etc.

AGREEMENT

An agreement was received signed by Osa and Jessie Garlington and Vernon Peterson as county surveyor. This agreement is for the county to enter the property belonging to the Garlingtons to repair the river dike adjacent to the property of the Garlingtons in Orchard Homes and for the county to be liable for damages to the real property as a result of equipment being driven over and through this property. The agreement was examined, approved and the Clerk was instructed to file same.

BUDGET TRANSFERS

The following transfers were approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|---------|
| Transfer From #204 D Printing & Records | \$43.30 |
| " To #204 E Telephone | 43.30 |
| " From #208 G Telephone | 10.51 |
| " To #208 A - E " | 6.48 |
| " " #208 B - E " | 4.05 |
| " From #209 E Print. & Post. | 43.44 |
| " To #209 F Telephone | 43.44 |
| " From #236 G Teachers Help, Books | 29.19 |
| " To #236 F Telephone | 29.19 |
| " From #206 J Flat Book Supplies | 500.00 |
| " To #209 D Mileage | 500.00 |
| " From #209 E Print & Post. | 163.07 |
| " To #209 D Mileage | 163.07 |
| " From #203 I Sheriff Mileage | 32.14 |
| " To #229 Care of Insane | 32.14 |
| " From #203 G Printing & Postage | 75.00 |
| " To #207 G Printing & Postage | 75.00 |

Dated this 12th day of June, 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this June 12, 1953"

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make this adjustments on his budget account, and to make the Commissioners Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| Transfer From #227 - E - Medical | \$56.25 |
| Transfer to #227 - H - Drugs | \$56.25 |
| Transfer From #233A - B - Other Burials | \$100.00 |
| Transfer To #233A - A - Burial | \$100.00 |
| Transfer From #233A - E - Lots St. Mary's | \$100.00 |
| Transfer To #233A - D - Msla Cemetery | \$100.00 |
| Transfer From #233A - E - Lots St. Mary's | \$100.00 |
| Transfer To #233A - G - Ambulance Service | \$100.00 |

Dated this 12 day of June, 1953

Approved:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren


"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|---------|
| Transfer From #227F - Care of Poor Outside-Optical | \$45.00 |
| Transfer To #227H - " " " " -Drugs | \$45.00 |


Dated this 12 day of June, 1953.

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this Jun 12 1953.

Motion made by Commissioner Ostergren, seconded by Commissioner ~~Duncan~~ ^{Coy} and carried, that the Board adjourn to meet June 16th at 10:00 A. M.


CHAIRMAN

.....


CLERK

June 16th, 1953.

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present
The minutes of the previous meeting were read and approved as read.

REQUEST

Mr. Peterson of the Veterans' Housing District, Fort Missoula, was in the commissioners office asking as to whether the county would build streets, alleys and set grade levels. Attorney Forsythe said he would write the Department of Interior, Billings as to what that department proposed to do.

LEAVE OF ABSENCE

It was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that Justice of the Peace Arthur Woods be granted permission to leave the state for a 10 day period starting date to be June 15th.

REQUEST FOR ENFORCEMENT OFFICER

William Bjorklund representing the people of East Missoula on Speedway claiming they need a full time enforcement officer in order to regulate speed by vehicles which at the present time is very hazardous to the children of that community. The Commissioners were to see the Sheriff's office if something could be done to relieve this condition.

INSPECTION ROAD IN ORCHARD HOMES

In the afternoon the Board together with County Surveyor, Vernon Peterson, made a trip to the Orchard Home District to view a road which Arthur Sticht has made numerous requests for its maintenance.

The Commissioners approved claims and signed warrants during the day.

TREASURE STATE CHARITY SHOW

The Commissioners granted the Treasure State Charity Show permission to put on their show at the Fair Grounds August 7, 8 and 9 as per their request.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet June 17th at 10:00 A. M."

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

June 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

CLEAN WALLS * TREASURER & ASSESSOR

It was moved by Commissioner Ostergren, seconded by Chairman Coy and carried that R. S. McLaughlin be employed to clean the walls in the offices of the Treasurer and Assessor for an amount of \$603.40. Commissioner Duncan voting "No" qualifying his vote as in his opinion there should be a Call for Bids from other contractors.

REQUEST OPINION

The Commissioners requested the County Attorney's office to furnish a written opinion as to whether the County must build a road to the Sticht property in the Orchard Homes District.

RE. FOREST SERV. PURCHASE LAND

It was moved by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", that the County has no objections to the United States Forestry purchasing from Mrs. Dunford the SE $\frac{1}{4}$ of Section 34, Township 12 North, Range 22 West.

WELFARE

In the afternoon the Commissioners met with the Welfare Board discussing various cases and filed with the Clerk cases disposed of.

The Commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Board adjourn to meet June 19th at 10:00 A. M."

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

June 19, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

BUDGET TRANSFERS

The following budget transfers were approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|---------|
| TRANSFER FROM #208 E Clerk of Court - Juror's fees & Expenses | \$60.00 |
| " to #208 I " " " Doctor's Exam. Insane | 60.00 |
| " from #217 H Detention Hospital - Misc. | 60.00 |
| " to #209 G Sheriff - Radio repairs | 60.00 |

Dated this 18 day of June 1953

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 19 day of June, 1953"

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| TRANSFER FROM #218 J Hiway Maint. - Misc. Supplies | \$200.00 |
| " to #221 E Co. Shop - Heat Lights & Water | 200.00 |

Dated this 18th day of June, 1953

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 19 day of June, 1953".

"In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

TRANSFER FROM #506 F Marco Flat
" to #219 A Bridge Salaries

\$2047.48
2047.48

Dated this 18th day of June, 1953

O.K.

S/ John Forsythe June 18, 1953

APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

Dated this 19 day of June, 1953".

S/ Vernon R. Peterson
COUNTY OFFICER

USE OF FT. MSLA. ROAD

The Missoula Junior Chamber of Commerce requested permission to use the road leading into Ft. Missoula for June 21st, 1953.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and passed unanimously, "that the Junior Chamber of Commerce be granted permission to use the entrance road to Fort Missoula for their "Road-E-O" on Sunday afternoon, June 21st, 1953". Verbal permission was obtained from the Army through Captain Durnford.

The Board approved claims and signed warrants during the day.

| SALE | TAX | TITLE | PROPERTY |
|------|-----|-------|----------|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 |
| 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 |
| 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 |
| 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 |
| 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 |

The Board of County Commissioners sold to Berrie L. Orr, lot 10 of block 3, East Missoula for the sum of twenty-five dollars and Treasurer's receipt No. A-104-1756 was issued in this amount. The Clerk was instructed to issue quit claim deed to Mrs. Orr on this property.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet June 23rd at 10:00 A.M.".

CHAIRMAN

CLERK

• • • • •

June 23, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

DISCUSSION

The Commissioners met with the members of the city council during the morning and discussed various matters.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

June 19, 1953

Board of County Commissioners
Missoula County, Montana

Gentlemen:

You requested an opinion of this office as to the employment of a bituminous engineer by the Missoula County Surveyor, and the source of funds for payment of said engineer.

It is the opinion of this office that the county Surveyor may employ a bituminous engineer or other qualified engineers to assist him. It is also the opinion of this office that it is proper to transfer a sum of money from the Marco Flats Bridge fund to the County Surveyor salary fund for the purpose of employing an engineering assistant by the surveyor.

It is also the opinion of this office that the assistant employed by the County Surveyor may be paid more than the legal salary of the County Surveyor if he is not made a Deputy County Surveyor.

Very truly yours,
S/ John A. Forsythe
County Attorney

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CLEAN & PAINT OFFICES

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Mr. R. S. McLaughlin be employed to clean and paint the walls and ceilings in the County Attorney's and County Surveyor's offices at an estimated cost of \$175.00."

The Board approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet June 24th at 10:00 A.M."

Chairman

Clerk

: : : : : : : : : : :

June 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

PREPARATION BUDGET 1953-54

The Board of County Commissioners worked on the budgets for the 1953-54 fiscal year during the day.

BUDGET TRANSFERS

The following budget transfers were approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|----------------------|----------------|--------------------|----------|
| Transfer From #208 E | Clk of Court - | Jurors fees & Exp. | \$125.00 |
| " to #208 D | " " " | Printing & Post. | 125.00 |
| " from #202 D | Clk & Rec. - | Printing & Post. | 140.00 |
| " to #201 I | Co. Comm. | " " " | 140.00 |
| " from #202 D | Clk & Rec. | " " " | 50.00 |
| " to #210 D | Co. Attorney | " " " | 50.00 |
| " from #202 D | Clk & Rec. | " " " | 45.00 |
| " to #211 A | J. P. Woods | " " " | 45.00 |

Dated this 24th day of June, 1953

APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

X X X X X X X , Commissioner

Dated this 24 day of June, 1953"

The Board of County Commissioners approved claims and signed warrants.

COUNTY ATTY. OPINION

The following opinion was received this date and the Clerk was instructed to spread on the minutes:

June 22, 1953

Mr. Joe D. Brown
Clerk and Recorder
Missoula County
Missoula, Montana

Dear Mr. Brown:

Under date of June 17, 1953 you requested an opinion from this office in reference to two claims for Peterson Engineering Company covering the expenses of engineering service on Special Improvement Districts numbered 100 and 103.

It is the understanding of this office that Special Improvement Districts numbered 100 and 103 actually came into existence as provided by law. However, due to protests over the costs of the project the Board of County Commissioners allowed the project to be stricken.

With the above acting as a premise it is the opinion of this office that Section 16-1616, RCM, 1947 is controlling in that it reads in part "....The cost and expense connected with and incidental to the formation of any special improvement district, including the cost of preparation of plans, specifications, maps, plats, engineering, superintendence and inspection, and preparation of assessment rolls, shall be considered a part of the cost and expenses of making the improvements within such special improvement districts..."

It seems rather cogent that the items mentioned in the aforementioned section are chargeable to the improvement district rather than to the county, and therefore the county does not have the authority to pay any claims arising from any of the items above mentioned.

As to the Peterson Engineering claims, referred to in your request for this opinion, it would seem that they come within the ambit of Section 16-1616 and are therefore a valid claim against the respective improvement districts from which they arose but are not valid claims against the county.

Very truly yours,

JOHN A FORSYTHE
County Attorney

By S/ Robert W. O'Donovan
Deputy County Attorney

RWO/rkc

WELFARE

The Board of County Commissioners attended the welfare meeting in the afternoon and approved a list of cases disposed of by the Welfare Board.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet June 26th at 10:00 A.M."

R. E. Coy
CHAIRMAN

CLERK

Joe D. Brown

: : : : : : : :

June 26, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

OPINION

The following opinion was received this date and the clerk was instructed to file same:

June 23, 1953

Honorable Reuben E. Coy, Chairman
Board of County Commissioners
Missoula County, Montana

Re: Opening of Park Street, Dinsmore's Orchard Homes Addition #5

Gentlemen:

You have requested this office to issue an opinion on the following question: Can the County of Missoula, through its Board of County Commissioners, be compelled to open a road which has been laid out on a plat, said plat being accepted and recorded as required by law?

In answering your question, I wish to refer you to "Opinions of the Attorney General, Vol. 21, Opinion No. 73, P. 99. This opinion dealt with a similar problem and reads in part as follows:

"Section 1612 RCM 1935 (Section 32-103 RCM 1947) provides":

"All highways, roads, lanes, streets, alleys, courts, places, and bridges laid out or erected by the public or now traveled or used by the public, or if laid out or erected by others, dedicated or abandoned to the public, or made such by the partition of real property, are public highways." (Emphasis Attorney General's)

In French vs. County of Lewis and Clark, 87 Mont. 448 Pac. 455 our Supreme Court said:

"'All highways....laid out by the public..are public highways' (Sec. 1612 RCM 1921) (Sec. 32-103 RCM 1947) As the conjunction 'or' is used, the highways described became a county road, or public highway, on being laid out whether 'erected' or not.

"The term 'to lay out', when used with reference to highways has been from the earliest times, the appropriate expression for locating and establishing a new highway?...and means the taking of all necessary legal steps for the establishment of, and looking toward the construction of a highway, but does not include the actual physical act of construction....When once 'laid out' according to law, a highway does not become extinct through not being opened or used by the public."

The roads in question having been "laid out" are public highways and continue to be so until abandoned in accordance with Section 1614 RCM 1935 (Section 32-105 RCM 1947)..... Section 1622 RCM 1935 (Section 32-302 RCM 1947) makes it the duty of the Board of County Commissioners to cause public highways to be worked and maintained. (French vs. County of Lewis and Clark, supra.)

It is therefore my opinion that a county road which has been "laid out" is a public highway and must be worked and maintained by the county."

The foregoing opinion has the present prevailing code sections, RCM 1947, inserted by this office. The road which is at issue is known as Park Street. It is included and "laid out" on a plat, recorded and filed in the office of the County Clerk and Recorder, Missoula County. This plat is known as "Dinsmore's Orchard Homes No. 5". It was dedicated September 5, 1901 and was approved by the Board of County Commissioners on September 6, 1901.

It is therefore the opinion of this office, that once the road has been "laid out", the Board of County Commissioners must cause it to be worked and maintained.

United States, the Grant Agreement between the Administrator of Civil Aeronautics, acting for and on behalf of the United States, and Missoula County, Montana, accepted by said Missoula County, Montana, on the 6th day of May, 1953, should be amended as hereinafter provided:

NOW, THEREFORE, WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the Administrator of Civil Aeronautics, on behalf of the United States on the one part and Missoula County, Montana, on the other part, do hereby mutually agree that the said Grant Agreement be hereby amended by deleting the words "(approximately 1,000' long on N/S runway and approximately 1,100' long on NW/SE runway)" from the project description on Page 1 of said Grant Agreement and substituting in lieu thereof the words "(approximately 1250 feet long each on NW/SE and N/S runway)" so that the said project description will read as follows:

"Reconstruct pavement including installation of drainage facilities at intersection of NW/SE and N/S runways (approximately 1250 feet long each on NW/SE and N/S runway)".

It is hereby further understood and agreed that the maximum amount of the obligation of the United States payable under said Grant Agreement shall not be increased by this Amendment.

IN WITNESS WHEREOF, the parties hereto have hereby caused this Amendment to said Grant Agreement to be duly executed this 30th day of June, 1953.

UNITED STATES OF AMERICA

Administrator of Civil Aeronautics
By S/ C. M. Lample
Regional Administrator
Region VII

(SEAL)

ATTEST: S/ Joe D. Brown
Title: County Clerk and Recorder

MISSOULA COUNTY, MONTANA
By S/ R. E. Coy
Title Missoula Board of County Commissioners

CERTIFICATE OF SPONSOR'S ATTORNEY

I, John A. Forsythe, acting as Attorney for Missoula County, Montana, do hereby Certify:

That I have examined the foregoing Amendment to the Grant Agreement and proceedings taken by said Missoula County relating thereto, and find that the acceptance thereof by said Missoula County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Amendment to Grant Agreement constitutes a legal and binding obligation of Missoula County in accordance with the terms thereof.

Dated at Missoula, Montana this 30th day of June, 1953.

S/ John A. Forsythe
Title: County Attorney

CONTRACT-BURIAL POOR

The contract for burial of indigent persons and ambulance service for the calendar year of July 1, 1953 to June 30, 1954 between Lucy's-Hayes Funeral Home, Marsh and Powell and Squire-Simmons-Carr and Missoula County was signed this date and the Clerk was instructed to record and file this contract.

SALE TAX DEED PROPERTY- REAPPRAISED
& Q.C.D. ISSUED

The Board re-appraised lots 15 & 16, blk 17, Low's Addition for \$100.00.
The Board of County Commissioners sold tax title property to Mr. R. Jean Mercer and Lorraine Mercer, his wife, lots 15 and 16, block 17 of Low's Addition for the sum of \$100.00 and Treasurer's Receipt A104-1757 was issued to the Mercers, whose address is 1851 So. 5th W., Missoula, Montana. Quit Claim Deed was issued by the Clerk and Recorder on this property.

GAS TAX REFUND CLAIM

Gas tax refund claim in the amount of \$445.44 was approved and signed by the Chairman of the Board of County Commissioners and mailed this date to the State Board of Equalization.

BID -COUNTY PHYSICIAN

At 2:00 P.M. which was the time as advertised for the opening of bids for a County Physician, the following bid, the only one received, was opened:

BID

To the Honorable, the Board of County Commissioners
of the County of Missoula, State of Montana

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana and that I am a resident of the City and County of Missoula.

2. That I will furnish during the 12 months beginning July 1, 1953 and ending June 30, 1954, medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Eight Hundred (\$800.00) Dollars per month, which said sum will include my automobile expenses.

3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.

4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.

5. It is further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 25th day of June, 1953.

S/ J. M. Nelson, M.D.

The Board took this bid under advisement and will act upon it on July 1, 1953.

LEASE SIGNED BY COUNTY

A lease was signed by the Board of County Commissioners covering approximately 2,000 sq.ft. of warehouse space in Bldg. T-157 at Ft. Missoula, plus outside Storage Space of approximately 3,000 sq. ft. known as "Compound area" within the exterior confines of the building. This lease was mailed back to be signed by the Administrative Officer of the United States.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that after approving the following list of claims for the month of June, this Board adjourn to meet on July 1st at 10:00 A.M.".

GENERAL

| | | | |
|-------|------------------------------|------------|---------|
| 24768 | William T. Cooksley | Sal. | 123.20 |
| 769 | Thomas W. Duncan | " | 10.00 |
| 770 | " " " | " | 20.00 |
| 771 | L. C. Ennis | " | 147.88 |
| 772 | Edwin C. Barkman | " | 58.50 |
| 773 | Leo Bourdeau | " | 140.00 |
| 774 | Burroughs Add. Mach.Co. | Supp. | 5.22 |
| 775 | Bureau of Printing | " | 8.10 |
| 776 | The Haloid Co. | " | 284.24 |
| 777 | West.Mont.Natl.Bk. | Withh. | 2174.20 |
| 778 | Mont.St.Pub.Emp.Ret.Sys. | Retire. | 1401.99 |
| 779 | Mont.Physicians Serv. | Blu Sh. | 335.50 |
| 780 | Mont.Tea.Ret.Sys. | Retire. | 25.67 |
| 781 | State Examiner | Witness | 84.26 |
| 782 | A. M. Johnson | " | 48.80 |
| 783 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 784 | Charles W. Vogl, M.D. | " | 5.00 |
| 785 | A. L. Thompson | Mil. &Exp. | 42.61 |
| 786 | Edward M. Wontor | Exp. | 37.22 |
| 787 | Motorola Inc. | Supp. | 33.00 |
| 788 | Northwest Dirtri. | " | 16.70 |
| 789 | West.Union Tel.Co. | Serv. | 8.82 |
| 790 | Drs. Svore, Hulla & Scott | " | 5.00 |
| 791 | John A. Forsythe | Exp. | 4.00 |
| 792 | Mont.Power Co. | Serv. | 499.04 |
| 793 | Englehart Bldg. Serv. | " | 42.47 |
| 794 | Hanson-Simmons Co. | Rent | 285.00 |
| 795 | D. W. Hutchinson | Mil. | 61.76 |
| 796 | House of Good Shephard | Care | 27.00 |
| 797 | Mrs. George DeBruler | " | 90.00 |
| 798 | State Industrial Sch. | " | 15.00 |
| 799 | Standard Oil Co. | Supp. | 20.70 |
| 800 | Void | | |
| 801 | Jane Dew | Mil. | 20.02 |
| 802 | Missoula Coal & Oil Co. | Supp | 18.25 |
| 803 | Ken Hewitt's Conoco Serv. | Gas | 40.40 |
| 804 | Treas. of U.S. | Serv. | 55.62 |
| 805 | Mincoff Ignition & Mtr. Pts. | Equip | 56.29 |
| 806 | Missoula Mercantile Co. | " | 11.98 |
| 807 | Paul's Town & Country | " | 129.50 |
| 808 | John Roberts | Envelopes | 17.64 |
| 809 | Dorothy Dunham | Mil. | 4.55 |
| 810 | Winifred Nelson | " | 44.10 |
| 811 | Irene Callahan | " | 50.68 |
| 812 | Dr. Mary E. Soules | " | 47.81 |
| 813 | Kathryn H. Furno | " | 11.97 |
| 814 | Rosemarie McVey | " | 24.85 |
| 815 | Dwight W. Miller | Serv.Supp. | 552.92 |
| 816 | R. D. MacLean | Bd. | 722.76 |
| 817 | " " " | " | 3.50 |
| 818 | Mountain St. Tel & Tel Co. | Serv. | 392.80 |
| 819 | R. D. MacLean | Mil. | 663.07 |
| 820 | " " " | " | 41.00 |
| 821 | Abadan-Spokane | Supp. | 38.29 |
| 822 | Robert Erikson | Sal. | 90.00 |
| 823 | Henry Nelson | " | 125.00 |
| 824 | H. S. Stephenson | " | 120.00 |
| 825 | Tucker Mtr. Co. | Serv. | 17.50 |
| 826 | Office Supply Co. | Supp. | 123.12 |
| 827 | Typewriter Serv. & Supp. | " | 137.96 |
| 828 | Bureau of Print. | " | 33.75 |

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|-------|--------------------------------|-------------|---------------|
| 24829 | Burroughs Corp. | Serv. | 69.45 |
| 830 | Mont. State Treas. | Fee | 350.00 |
| 831 | A. B. Jungers | Mil. | 21.56 |
| 832 | West. Union Tel. Co. | Serv. | 3.74 |
| 833 | Mont. Electronics | " | 33.99 |
| 834 | Business Mach. Co. | " | 27.50 |
| 835 | J. W. Reed | Mil. | 7.50 |
| 836 | New Grill Cafe | Serv. | 6.25 |
| 837 | A. M. Day | Juror | 3.00 |
| 838 | Edward Waycaster | " | 3.00 |
| 839 | Coleman E. King | " | 3.00 |
| 840 | King Garlington | " | 3.00 |
| 841 | H. A. Lowe | " | 3.00 |
| 842 | Carl Armstrong | " | 3.00 |
| 843 | W. B. Jacklin | " | 3.00 |
| 844 | A. A. Parks | " | 3.00 |
| 845 | Geo. A. Eddlemon | " | 3.00 |
| 846 | H. W. Sterling | " | 3.00 |
| 847 | Ralph M. Simmons | Fee | 15.00 |
| 848 | Royal Floor Covering | Serv. | 220.00 |
| 849 | Trolinger Serv. | Gas | 8.13 |
| 850 | Mont. Power Co. | Serv. | 12.96 |
| 851 | Msla. Ldy & Dry Ch. | " | 2.38 |
| 852 | Office Supp Co. | Supp | 3.85 |
| 853 | Peterson Drug Co. | Drugs | 17.25 |
| 854 | Msla. Furn. Mart | Supp. | 79.00 |
| 855 | Barnwell Bros. | Serv. | 6.50 |
| 856 | Carpenter Paper Co. | Supp | 21.31 |
| 857 | Mincoff Ignition & Mtr. Pts | Pts. | 2.94 |
| 858 | Physicians & Hesp. Supp Co. | Supp. | 167.50 |
| 859 | William Walker | Sal. | 52.80 |
| 860 | James O. Lodge | Mil. | 63.77 |
| 861 | A. R. Rollin | " | 74.11 |
| 862 | Dr. Mary E. Soules | Sal. | 391.00 |
| 863 | L. C. Ennis | " | 148.75 |
| 864 | Edwin C. Barkman | " | 76.50 |
| 865 | Leo Bourdeau | " | 162.75 |
| 866 | Typewriter Serv. & Supp | Type. | 137.50 |
| 867 | Northwestern Natl. Bk of Mpls. | Paying chg. | 237.06 |
| 868 | Harris Trust & Sav. Bank | " | 40.00 |
| 869 | William T. Cooksley | Sal. | 52.80 |
| 870 | Joseph McElroy | " | 48.00 |
| 871 | Treas. of U.S. | Payment | 4000.00 |
| 872 | The Times | Serv. | 503.86 |
| 873 | The Times | " | 569.28 |
| 874 | Joan T. Barrett | Sal. | 180.00 |
| 875 | Joe D. Brown | " | 293.33 |
| 876 | Norma Mae Hertz | " | 175.00 |
| 877 | Evelyn Lind | " | 210.00 |
| 878 | Marjorie E. Melton | " | 200.00 |
| 879 | Lavelle M. Olsen | " | 210.00 |
| 880 | Wm. C. Robinson | " | 240.00 |
| 881 | Carol Sheppard | " | 180.00 |
| 882 | Thorval Thompson | " | 175.00 |
| 883 | Oscar Holding | " | 293.33 |
| 884 | Lessie Fritz | " | 264.00 |
| 885 | Clara Reimold | " | 210.00 |
| 886 | Laura Haswell | " | 195.00 |
| 887 | Robert W. Strong | " | 180.00 |
| 888 | Golda Leaver | " | 180.00 |
| 889 | Bernice E. Barnes | " | 180.00 |
| 890 | LaVerne W. Taylor | " | 297.33 |
| 891 | Evelyn Fish | " | 180.00 |
| 892 | Virginia Lay | " | 267.60 |
| 893 | A. B. Jungers | " | 293.33 |
| 894 | Dorothy Thompson | " | 264.00 |
| 895 | Minerva Larke | " | 205.00 |
| 896 | Edith Thompson | " | 195.00 |
| 897 | Anna M. Wilkinson | " | 195.00 |
| 898 | Rosalie C. Trenary | " | 180.00 |
| 899 | Betty Bray | " | 175.00 |
| 900 | JoAnn Bourdeau | " | 175.00 |
| 901 | Vernon R. Peterson | " | 297.33 |
| 902 | J. R. Donehoo | " | 297.33 |
| 903 | Sadie E. Herred | " | 267.60 |
| 904 | Enid C. Wallace | " | 225.00 |
| 905 | Hildur I. Harlow | " | 190.00 |
| 906 | Alma R. Stohr | " | 180.00 |
| 907 | Bonnie Henri | " | 163.50 |
| 908 | A. L. Thompson | " | 187.64 |
| 909 | Edward M. Wontor | " | 187.64 |
| 910 | George Bukovatz | " | 278.66 |
| 911 | Charles Biery | " | 264.00 |
| 912 | J. C. Davis | " | 264.00 |
| 913 | Joe Day | " | 264.00 |
| 914 | Ralph Hughes | " | 264.00 |
| 915 | R. D. MacLean | " | 293.33 |
| 916 | Tom Monahan | " | 264.00 |
| 917 | Mrs. R. D. MacLean | " | 75.00 |
| 918 | William Cooksley | " | 211.20 |
| 919 | Harry Vasser | " | 264.00 |
| 920 | John A. Forsythe | " | 148.66 |
| 921 | Robert W. O'Donovan | " | 267.60 |
| 922 | Robert N. Holding | " | 267.60 |
| 923 | Ruth K. Craddock | " | 230.00 |
| 924 | Arthur M. Woods | " | 216.67 |
| 925 | Jas. I. Purvis | " | 125.00 |
| 926 | J. W. Reed | " | 125.00 |
| 927 | E. W. Ziesemer | " | 216.67 |
| 928 | Henry Nelson | " | 125.00 |

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|-------|------------------------------|-------------|--------|
| 24929 | H. S. Stephenson | Sal. | 120.00 |
| 930 | Irene Callahan | " | 305.00 |
| 931 | Dorothy Dunham | " | 370.00 |
| 932 | Kathryn Furno | " | 270.00 |
| 933 | May Kirley | " | 240.00 |
| 934 | James O. Lodge | " | 335.00 |
| 935 | Leila McDonald | " | 340.00 |
| 936 | Rosemarie McVey | " | 270.00 |
| 937 | Winifred F. Nelson | " | 310.00 |
| 938 | Helen E. Shull | " | 220.00 |
| 939 | Dr. Mary E. Soules | " | 391.00 |
| 940 | Winnafern H. Moore | " | 293.33 |
| 941 | Margaret Walseth | " | 180.00 |
| 942 | A. R. Rollin | " | 208.34 |
| 943 | Shirley Stark | " | 180.00 |
| 944 | Shirley Linden | " | 76.50 |
| 945 | Postmaster | Rent | 7.50 |
| 946 | Art & Ray's Repair Shop | Rep. | 11.60 |
| 947 | The Times | Supp | 39.60 |
| 948 | " " | " | 39.60 |
| 949 | Archer S. Taylor | Serv. | 67.50 |
| 950 | J. W. Reed | Mil. | 7.04 |
| 951 | Kramis Hardware Co. | Rep. | 4.64 |
| 952 | Ken Hewitt's Serv. | Serv. | 52.76 |
| 953 | Missoula Drug Co. | Drugs | 15.90 |
| 954 | J. M. Lucy & Sons, Inc. | Supp | 43.50 |
| 955 | State Industrial Sch. | Care | 15.50 |
| 956 | Big Broadway | Serv. | 10.30 |
| 957 | Montana Power Co. | Serv. | 4.83 |
| 958 | Treas. of U.S. | Serv. | 132.45 |
| 959 | Missoulia Pub. Co. | Supp | 87.50 |
| 960 | The MacMillan Co. | Bk | 4.50 |
| 961 | Robert Erickson | Sal. | 90.00 |
| 962 | Arthur Deschamps | " | 250.00 |
| 963 | Mountain States Tel & Tel | Serv. | 289.70 |
| 964 | B. B. Bobowiec, M.D. | " | 10.00 |
| 965 | Geo. F. Turman, M.D. | " | 10.00 |
| 966 | J. P. Ritchey, M.D. | " | 5.00 |
| 967 | C. R. Svore, M.D. | " | 5.00 |
| 968 | Geo. D. Keller, M.D. | " | 5.00 |
| 969 | Grover Hulla M.D. | " | 5.00 |
| 970 | John R. Scott, M.D. | " | 5.00 |
| 971 | Mrs. Laura Patterson | Serv. | 52.00 |
| 972 | Mildred B. Crosby | " | 9.00 |
| 973 | Edwin G. Buchanan, M.D. | " | 50.00 |
| 974 | Montana Power Co. | " | 435.50 |
| 975 | R. S. McLaughlin | " | 173.15 |
| 976 | Reely's Storage & Frt. Term. | " | 30.00 |
| 977 | A & C Drug | Drugs | 532.07 |
| 978 | Missoula Drug Co. | " | 754.73 |
| 979 | House of Good Shepherd | Care | 17.00 |
| 980 | Interstate Lbr. Co. | Posts | 144.00 |
| 981 | Squire-Simmons-Carr | Serv. | 300.00 |
| 982 | J. H. Allen | Sal. | 155.40 |
| 983 | D. W. Hutchinson | " | 114.70 |
| 984 | Maegaret G. Hutchinson | " | 45.88 |
| 985 | D. W. Hutchinson | Mil. & Exp. | 41.57 |
| 986 | West. Pub. Co. | Bks. | 15.00 |
| 987 | The MacMillan Co. | " | 5.31 |

ROAD

| | | | |
|-------|-------------------------------|-----------|--------|
| 17747 | Charles Clemence | Sal. | 197.95 |
| 748 | James Finlayson | " | 195.00 |
| 749 | Ed Goforth | " | 203.50 |
| 750 | George Jette | " | 217.00 |
| 751 | Maurice Williams | " | 201.65 |
| 752 | M. D. Abernathy | " | 87.50 |
| 753 | W. H. Bedard | " | 179.20 |
| 754 | Oscar Berard | " | 208.00 |
| 755 | Lewis Bierly | " | 170.00 |
| 756 | H. J. Cassidy | " | 183.00 |
| 757 | Ray Clinkingbeard | " | 212.50 |
| 758 | Roy DeMott | " | 208.00 |
| 759 | Glenn Derrickson | " | 176.80 |
| 760 | Marvin Gursky | " | 90.00 |
| 761 | Earl Kirkwood | " | 208.00 |
| 762 | Louis Kirschbaum | " | 214.60 |
| 763 | Walter Olsen | " | 156.40 |
| 764 | C. R. Prescott | " | 176.80 |
| 765 | Warren Skillicorn | " | 176.80 |
| 766 | Charles Swain | " | 96.00 |
| 767 | Cecil Williams | " | 212.00 |
| 768 | Stanley Zachariasen | " | 214.60 |
| 769 | Charles Plummer | " | 183.00 |
| 770 | West. Mont. Natl. Bk. | Withh. | 898.60 |
| 771 | Mont. St. Pub. Emp. Ret. Sys. | Retire. | 259.86 |
| 772 | Mont. Physicians Serv. | Blu Sh. | 100.65 |
| 773 | Mincoff Ignition & Mtr. Pts. | Rep & Pts | 322.41 |
| 774 | Missoula Merc. Co. | " " | 119.68 |
| 775 | General Distributing Co. | " " | 39.75 |
| 776 | Auto Elec. Serv. | " " | 53.56 |
| 777 | Mountain Tractor Co. | " " | 8.63 |
| 778 | Void | " " | |
| 779 | Motor Supply Co. | " " | 158.43 |
| 780 | Barthel Hardware | " " | 32.14 |
| 781 | Industrial Elec. Co. | " " | 49.14 |
| 782 | Dahlgren's Upholstery | Rep. | 5.05 |
| 783 | Mrs. H. J. Cassidy | Meals | 6.25 |
| 784 | Olive P. Plummer | " | 7.50 |

| | | | |
|-------|------------------------------|--------------|---------|
| 17785 | Missoula Elec. Coop. Inc. | Serv. | 6.55 |
| 786 | Farmers Union Central Exch. | Oil | 596.10 |
| 787 | Mont. Concrete Pipe Co. | Supp. | 18.75 |
| 788 | " " " " | " | 72.75 |
| 789 | Turmeil Tire Co. | " | 66.64 |
| 790 | O. K. Rubber Welders | " | 230.32 |
| 791 | Mtn. St. Tel. & Tel. Co. | Serv. | 7.50 |
| 792 | Mtn. St. Tel. & Tel. Co. | " | 6.15 |
| 793 | Modern Plbg. & Bldg. Supp. | Rep. & Supp. | 66.40 |
| 794 | West. Constr. Co. | Mchy. | 2412.50 |
| 795 | Mrs. Louise Allaway | Gravel | 54.40 |
| 796 | Richard Werner | Sal. | 176.80 |
| 797 | Charles Clemmence | " | 192.40 |
| 798 | James Finlayson | " | 195.00 |
| 799 | Ed Goforth | " | 217.38 |
| 800 | George Jette | " | 212.00 |
| 801 | Maurice Williams | " | 194.25 |
| 802 | M. D. Abernathey | " | 90.00 |
| 803 | W. H. Bedard | " | 192.10 |
| 804 | Oscar Berard | " | 226.00 |
| 805 | H. J. Cassidy | " | 183.00 |
| 806 | Ray Clinkingbeard | " | 212.50 |
| 807 | Roy DeMott | " | 230.00 |
| 808 | Glenn Derrickson | " | 176.80 |
| 809 | Earl Kirkwood | " | 235.00 |
| 810 | Louis Kirschbaum | " | 179.85 |
| 811 | Walter Olsen | " | 176.80 |
| 812 | C. R. Prescott | " | 181.60 |
| 813 | Warren Skillicorn | " | 176.80 |
| 814 | Charles Swain | " | 62.25 |
| 815 | Cecil Williams | " | 217.00 |
| 816 | Stanley Zachariasen | " | 161.85 |
| 817 | Charles Plummer | " | 183.00 |
| 818 | John Vasser | " | 115.00 |
| 819 | Kenneth Flink | " | 40.80 |
| 820 | Westmont Tractor Co. | Rep & Pts. | 206.27 |
| 821 | Johnson's Radiator Shop | " | 1.60 |
| 822 | Westana Equip. Co. | " | 19.03 |
| 823 | Msla. Mtr. Pts. | Pts. | 123.80 |
| 824 | Folsom Co., Inc. | " Rep. | 44.15 |
| 825 | Westana Equip. Co. | Rep. | 21.91 |
| 826 | Dahlgren's Upholstery | " | 22.10 |
| 827 | Boyce Lbr. Co. | Supp. | 36.10 |
| 828 | Modern Plbg. & Bldg. Supp. | Rep. & Pts | 9.17 |
| 829 | Kraabel Chev. Co. | " | 18.43 |
| 830 | Mrs. H. J. Cassidy | Meals | 3.75 |
| 831 | Msla. Elec. Coop. Co. | Serv. | 2.65 |
| 832 | The Folsom Co., Inc. | Supp. | 30.00 |
| 833 | L. R. McKenzie | " | 10.15 |
| 834 | Westside Fuel Co. | Gas & Oil | 221.70 |
| 835 | The Texas Co. | " | 203.20 |
| 836 | Standard Oil Co. | " | 361.59 |
| 837 | O. K. Rubber Welders | Supp | 2.07 |
| 838 | Mueller-Jones Inc. | " | 869.26 |
| 839 | Turmeil Tire Co. | " | 49.06 |
| 840 | Armco Draining Inc. | " | 1038.69 |
| 841 | Doty's Signs | Sign | 15.80 |
| 842 | Treas. of U.S. | Payment | 4000.00 |
| 843 | Montana Power Co. | Serv. | 89.31 |
| 844 | Stanley Zachariasen | Sal. | 40.80 |
| 845 | Mincoff Ignition & Mtr. Pts. | Rep & Pts. | 27.56 |

POOR

| | | | |
|------|------------------------------|---------|--------|
| 4793 | VOID | | |
| 794 | Mont. Pub. Emp. Retire. Sys. | Retire. | 41.66 |
| 795 | Al Ballard | Rent | 15.00 |
| 796 | Mrs. Laura Bennett | Care | 5.00 |
| 797 | Mrs. Tony Bertapelle | " | 4.65 |
| 798 | Mrs. George Chandler | " | 9.50 |
| 799 | Mrs. George DeBruler | " | 24.50 |
| 800 | Rebecca Diezinger | Allow. | 5.00 |
| 801 | Doyle Convalescent Home | Care | 25.00 |
| 802 | Mrs. William J. Erickson | " | 24.50 |
| 803 | Elizabeth Gagnier | Allow. | 31.75 |
| 804 | Mrs. Milton Goldsby | Care | 6.85 |
| 805 | Mrs. W. J. Johnston | " | 14.05 |
| 806 | Mrs. Troy Justus | " | 7.25 |
| 807 | LaVoie Estate | Rent | 20.00 |
| 808 | Mrs. Richard Lechner | Care | 4.80 |
| 809 | Lieurance Convalescent Home | " | 129.50 |
| 810 | Maude McCormick | Allow | 37.25 |
| 811 | Caroline McDonald | " | 45.00 |
| 812 | McDonald Rest Home | Care | 40.65 |
| 813 | Mrs. Hazel Parker | " | 7.00 |
| 814 | Rentmeister Nursing Home | " | 65.00 |
| 815 | Mrs. Dan Rose | " | 6.85 |
| 816 | Mrs. I. I. Scott | Allow. | 27.90 |
| 817 | Mrs. Zettie Stolsbarger | " | 5.00 |
| 818 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 819 | Mrs. William Taggart | " | 16.05 |
| 820 | Mrs. Edgar Taylor | Allow. | 23.95 |
| 821 | Mrs. Sidney Thomas | Care | 7.90 |
| 822 | Loretta Vaillancourt | Allow. | 19.50 |
| 823 | Iva Weldon | Care | 150.00 |
| 824 | Mrs. Lydia Wohl | " | 7.25 |

| | | | |
|------|--------------------------------|-----------|---------|
| 4825 | Mrs. Gille Wooten | Care | 8.70 |
| 826 | Orchard Homes Convalescent Ho. | " | 90.00 |
| 827 | Dept. of Public Welfare | " | 6449.55 |
| 828 | Albert Lizotte | Sal. | 30.00 |
| 829 | Western Union Tel. Co. | Serv. | 5.86 |
| 830 | Mountain States Tel & Tel. | " | 37.65 |
| 831 | Office Supply Co. | Supp. | .50 |
| 832 | Woodworth's Food Mart | Groc. | 3.50 |
| 833 | Safeway Stores, Inc. | " | 7.00 |
| 834 | Dons Food Mkt. | " | 34.15 |
| 835 | J. C. Penny Co. | Clo. | 13.78 |
| 836 | Ken Hewitt's Conoco Serv. | Gas | 3.80 |
| 837 | Msla. Coal & Oil Co. | " | 1.65 |
| 838 | Frances Mahon Deaconess Hosp. | Care | 343.55 |
| 839 | S. L. Odgers, M.D. | " | 300.00 |
| 840 | Dr. Marvin B. Porter | Serv. | 6.00 |
| 841 | St. Patrick's Hosp. | Drugs | 10.50 |
| 842 | Peek's Pharmacy | " | 31.53 |
| 843 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 844 | K. W. Craighead | Rent | 150.00 |
| 845 | Typewriter Serv. & Supp. | Supp. | 63.85 |
| 846 | Typewriter " | " | 3.87 |
| 847 | Business Mach. Co. | Rep. | 23.25 |
| 848 | Msla. Mercantile Co. | Supp. | .79 |
| 849 | Imperial Carbon Co. | " | 41.52 |
| 850 | O. McCoy | Rent | 2.00 |
| 851 | Mountain States Tel & Tel Co. | Serv. | 35.90 |
| 852 | Super Save Mkt. #2 | Groc. | 111.50 |
| 853 | Msla. Meat Co. | " | 2.00 |
| 854 | Solum's Grocery | " | 3.50 |
| 855 | Johnson's Mkt. | " | 30.00 |
| 856 | Llewellyn's Groc. | " | 54.35 |
| 857 | DeMers Mercantile Co. | " | 8.00 |
| 858 | " " " | " | 8.00 |
| 859 | Super Save Mkt. #1 | " | 35.15 |
| 860 | Johnson's Shopping Center | G | 21.00 |
| 861 | H & H Mkt. | " | 25.00 |
| 862 | Western Hotel | Rent | 3.00 |
| 863 | Belmont Hotel | " | 1.25 |
| 864 | Evelyn Hellman | " | 20.00 |
| 865 | Montana Power Co. | Serv. | 5.58 |
| 866 | Dr. D. R. Barnett | " | 5.00 |
| 867 | Roy W. Key, M.D. | " | 15.00 |
| 868 | Geo. G. Sale, M.D. | " | 5.00 |
| 869 | H/ M. Roslyn, D.M.D. | " | 18.00 |
| 870 | Dr. V. R. Jones | " | 35.00 |
| 871 | Mont. St. Tuberculosis Sani. | Care | 193.10 |
| 872 | Peterson Drug Co. | Drugs | 17.30 |
| 873 | " " " | " | 6.03 |
| 874 | Allen Drug Store | " | 47.65 |
| 875 | Fox Pharmacy | " | 19.00 |
| 876 | " " " | " | 17.00 |
| 877 | MacDonald Rest Home | Care | 12.70 |
| 878 | Msla. Cemetery Ass'n. | Serv. | 130.00 |
| 879 | " " " | " | 65.00 |
| 880 | Squire-Simmons-Carr | " | 20.00 |
| 881 | " " " | " | 135.00 |
| 882 | Ross Funeral Service | " | 200.00 |
| 883 | Lucy's Hayes Funeral Home | " | 285.00 |
| 884 | Marvin E. Gursky | Sal. | 45.00 |
| 885 | Pineview Hosp. | Care | 3954.58 |
| 886 | Montana Power Co. | Serv./ | 41.68 |
| 887 | Western Union Telegraph Co. | " | .50 |
| 888 | Carpenter Paper Co. | Supp. | 16.33 |
| 889 | Office Supply Co. | " | 3.85 |
| 890 | Julian's Grocery | Groc. | 2.00 |
| 891 | Dee's Mkt. | " | 56.00 |
| 892 | Pitt's Groc. | " | 5.00 |
| 893 | East Side Serv. Co. | Fuel | 22.75 |
| 894 | Montana Power Co. | Serv. | 9.75 |
| 895 | Physicians Hosp. Supply Co. | Equip. | 103.50 |
| 896 | Dun Wanderin Green House | Trees | 88.95 |
| 897 | Royal Floor Covering | Serv. | 879.00 |
| 898 | D. D. Gnose, M.D. | " | 50.00 |
| 899 | Dr. D. R. Barnett | " | 5.00 |
| 900 | Dept. of Public Welfare | Co. Share | 6303.19 |
| 901 | | | |

BRIDGE

| | | | |
|-----|---------------------------|---------|--------|
| 913 | Vern Berezay | Sal. | 214.60 |
| 914 | Elmer Daleness | " | 170.00 |
| 915 | Dorila Paul | " | 176.80 |
| 916 | George Jette | Exp. | 15.40 |
| 917 | Intermountain Lbr. Co. | Lbr. | 233.24 |
| 918 | Msla. Mercantile Co. | Supp | 33.95 |
| 919 | Montana Concrete Pipe Co. | " | 144.75 |
| 920 | Delbert Moss | Serv. | 1.00 |
| 921 | Herbert Ferris | Sal. | 199.60 |
| 922 | Milton Goldsby | " | 176.80 |
| 923 | Harry Lilly | " | 180.40 |
| 924 | John Mitchell | " | 170.00 |
| 925 | George Palmer | " | 179.35 |
| 926 | James Plummer | " | 95.20 |
| 927 | Frank Zander | " | 178.00 |
| 928 | Roy Patton | " | 230.00 |
| 929 | West.Mont.Natl.Bk. | Withh. | 355.20 |
| 930 | Mont.St.Pub.Emp. | Retire. | 202.39 |
| 931 | Mont.Physicians Serv. | Blu Sh. | 29.15 |
| 932 | Barthel Hardware | Supp. | 36.95 |
| 933 | Msla. Mercantile Co. | " | 24.62 |

| | | | |
|-----|----------------------------------|-------|---------|
| 934 | Montana Concrete Pipe Co. | Supp. | 309.45 |
| 935 | Montana Ready Mix | " | 312.10 |
| 936 | Boyce Lumber Co. | " | 35.10 |
| 937 | Carl Weissman & Sons, Inc. | " | 828.24 |
| 938 | Vern Berezay | Sal. | 187.50 |
| 939 | Elmer Daleness | " | 176.80 |
| 940 | Dorila Paul | " | 176.80 |
| 941 | Herbert Ferris | " | 217.53 |
| 942 | Harry Lilly | " | 176.80 |
| 943 | John Mitchell | " | 176.80 |
| 944 | L. B. McNabb | " | 156.40 |
| 945 | George Palmer | " | 176.80 |
| 946 | Roy Patton | " | 234.00 |
| 947 | Carl Weissman & Sons | Supp | 892.28 |
| 948 | " " " | " | 1271.58 |
| 949 | Anaconda Copper Mining Co. | " | 45.14 |
| 950 | Pacific Hide & Fur Depot | " | 230.00 |
| 951 | Treas. State Equip. Co. | " | 16.88 |
| 952 | West. Mont. Marble & Granite Co. | " | 28.60 |
| 953 | Fogarty Bros. Lbr. Co. | " | 183.95 |

FAIR

| | | | |
|------|-------------------------|-------|-------|
| 1227 | Marvin E. Gursky | Sal. | 45.00 |
| 1228 | Msla. Mercantile Co. | Supp. | 23.08 |
| 1229 | Art & Ray's Repair Shop | Rep. | 10.00 |

MISC.

| | | | |
|------|---------------------------|-----------|----------|
| 7335 | Oscar Holding | Trans. | 20.89 |
| 7336 | Ravalli Co. Treas. | Tuition | 300.00 |
| 7337 | Powell Co. Hi Sch. | " | 125.00 |
| 7338 | Yellowstone Co. Treas. | " | 150.00 |
| 7339 | Flathead Co. Hi Sch | " | 138.00 |
| 7340 | Northern Pac. Trans. Co. | Frt. | 10.58 |
| 7341 | Pocatello Supp. Depot | Supp. | 75.33 |
| 7342 | LaVerne Taylor | Petty Csh | 50.00 |
| 7343 | Pocatello Supp. Depot | Gas | 15.00 |
| 7344 | Oscar Holding | Trans. | 4271.05 |
| 7345 | " " | " | 582.78 |
| 7346 | " " | " | 30788.43 |
| 7347 | " " | " | 98399.15 |
| 7348 | " " | " | 97380.33 |
| 7349 | " " | " | 8955.26 |
| 7350 | State Correspondence Sch. | Fee | 72.00 |

REFUND

| | | | |
|------|-----------------|-----------------|-------|
| 4049 | Ercil D. Porter | Refund P.P. tax | 13.48 |
| 4050 | C. V. McCauley | " " " | 21.63 |
| 4051 | Alois Erhart | "Poor tax | 2.00 |
| 4052 | Robert D. Smith | "Mtr. Vehicle | 5.00 |


CHAIRMAN


CLERK

July 1, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk

Robert Holding, Deputy County Attorney, was present.

The minutes of the previous meeting were read and approved as read.

REQUEST DRAW CONTRACT

The commissioners requested the County Attorney's office to draw up a contract between the county and Dr. J. M. Nelson for their consideration and approval. This is to be handled on July 3rd.

The commissioners worked on the preparation of the budget for the fiscal year 1953-54 during the day. They made a trip to Pineview Hospital and discussed the budget with Mrs. Marie McNeilly for the coming year.

WELFARE

The commissioners attended the welfare meeting in the afternoon, examined, approved and ordered filed a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

BUDGET TRANSFER

The following budget transfer was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|------------------------------------|----------|
| Transfer from #226 I | Co. Hospital - Telephone & Mileage | \$230.00 |
| " to #227 E | Medical & Hospital - Medical | 230.00 |
| " from #226 I | Co. Hospital - Telephone & Mileage | 35.00 |
| " to #227 H | Medical & Hospital - Drugs | 35.00 |
| " from #226 I | Co. Hospital - Telephone & Mileage | 53.90 |
| " to #222 D | County Farm - Repairs | 53.90 |
| " from #225 E | Direct Relief - Clothing, etc. | 30.00 |
| " to #225 B | " " - Groceries | 30.00 |

Dated this 1st day of July, 1953

APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

Dated this 1st day of July, 1953"

The following was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|------------------------------------|---------|
| Transfer from #212 H | Coroner - Print. & Post. | \$25.00 |
| " to #212 I | " - Autopsy | 25.00 |
| " from #208 E | Clerk of Court - Jurors Fees | 75.00 |
| " to #208 I | Clerk of Court - Drs. Exam. Insane | 75.00 |
| " from #206 C | Assessor - Travel Expense | 41.57 |
| " to #234 B | Probation Officer - Travel Expense | 41.57 |

Dated this 1st day of July, 1953

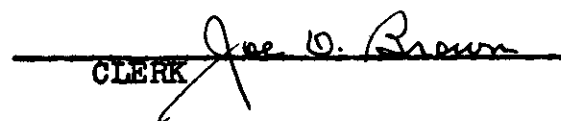
APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet July 3rd at 10:00 A.M.


CHAIRMAN


CLERK

: : : : : : : : :

July 3, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert Holding, Deputy County Attorney, was present.

The minutes were read and approved as read.

REPORTS

The monthly reports for June of the Sheriff, Coroner, Clerk of Court and Clerk and Recorder and quarterly reports of the Clerk of Court and Clerk and Recorder of fees were examined, approved and ordered filed by the Board of County Commissioners.

DISCUSSIONCO. PHYSICIAN

Dr. J. M. Nelson and the commissioners met regarding the contract for the County Physician for the fiscal year July 1, 1953 to June 30, 1954. After some discussion it was decided that they would meet again on Wednesday, July 8th and in the meantime Dr. Nelson agreed to care for the county patients.

The commissioners worked on the preparation of the 1953-54 budget during the day.

SALE TAX DEED PROPERTY
Q.C.D. ISSUED

The Board sold tax title property, lot 13, block 11 of School Addition to Lillian P. Jameison of 1800 So. 7th, Missoula, Montana for the appraised value of \$200.00. County Treasurer's receipt A104-1758 was issued in the amount of \$200.00 and the Clerk issued Quit Claim Deed to Lillian P. Jameison on this property.

The Board approved claims and signed warrants during the day.

NOTICE TO BIDDERS

The Board of County Commissioners instructed the Clerk to publish the following notice:

NOTICE TO BIDDERS

Sealed bids will be received at the Clerk and Recorder's office, County Court House, Missoula, Montana, until 10:00 A.M., July 28, 1953 and then publicly opened by the County Commissioners for furnishing road oil materials to the Missoula County Road Department.

Approximate quantities of material will be a total of 90,000 gallons divided among the various grades listed in amounts yet to be determined.

ASPHALTIC MATERIALS - MC1, MC3

EMULSIFIED ASPHALTS - SS1, RS2

Standard Asphalt Institute.

Specifications shall be maintained on all products. Bid price shall be F.O.B. Missoula, Montana, railroad tank car or truck tanker.

The Board of County Commissioners reserves the right to reject any and all bids, to waive any informality and to accept or reject any items of any bid unless bid is qualified by specific limitations.

Envelopes must be sealed and addressed as follows:

Bid for furnishing road oil material to Missoula County, Missoula, Montana.

To be opened 10:15 A.M., July 28, 1953.

Joe D. Brown, Clerk and Recorder

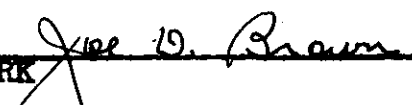
Missoula County, Missoula, Montana.

Publication dates:

July 10-17-24

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 6th at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : : :

July 6, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A. M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

COUNTY ATTY. OPINION

The following opinion was received this date:

July 6, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The school board of the Missoula County High School has requested that I advise you as to the legality of the Missoula County surveying department oiling or paving a small portion of the land adjoining the Missoula County High School building.

This is to advise you that inasmuch as Missoula County High School is a county institution and the title to the building and land is in Missoula County rather than in a school district, it is the opinion of this office that the county road personnel and equipment may be properly used for the oiling or paving of the high school land.

Very truly yours,

S/ John A. Forsythe
County Attorney

JAF/rkc

PAVE SE CORNER HI SCHOOL GROUND

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously, "that the board herewith request the County Surveyor, Peterson, to pave the SE corner of the Missoula County High School property". As Mr. Peterson was present, it is not necessary to write him of this action.

NOTICE OF MEETINGS OF CO. ED OF EQUALIZATION

The Clerk was instructed to publish the following notice:

NOTICE OF MEETINGS OF COUNTY
BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (20), 1953 in order to examine the assessment books and equalize the assessment of property in the county. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday in August (10), 1953.

CONTRACT-COUNTY PHYSICIAN

The contract for the year July 1, 1953 through June 30th, 1954 was signed by the commissioners and Dr. J. M. Nelson for the medical and surgical care of the indigent poor. The Clerk was instructed to record and file this contract.

PREPARATION 1953-54 BUDGET

The board worked on the preparation of the 1953-54 budget during the day.

The commissioners approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Board adjourn to meet July 8th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 8, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

PREPARATION BUDGET 1953-54

The commissioners worked on the preparation of the 1953-1954 budget during the day.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his Budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|----------------------|------------------|------------------|-----------|
| Transfer from #218 E | - Highway Maint. | Road Oil | \$2620.00 |
| " to #218 E | " " | Diesel Oil - Gas | 2620.00 |
| " from #218 H | - Highway Maint. | - Concrete Pipes | 565.00 |
| " to #221 G | County Shop | - Supplies | 565.00 |

Dated this 7th day of July, 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
S/ Thomas W. Duncan, Commissioner
Dated this 8th day of July, 1953"

WELFARE

The Commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of claims approved by the board.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 10th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 10, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

MONTHLY REPORT

The monthly report for May, 1953 of the Airport Board was examined, approved and ordered filed by the Board.

The Commissioners worked on the preparation of the 1953-1954 budget during the day, and at 4:30 P.M. they turned the budget over to the Clerk for handling.

AIRPORT BD. MEETING

Two members of the Airport Board met with the commissioners and they are to meet at the Palace Hotel at noon on Tuesday the 14th.

APPRAISAL CO. PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the electric Montje Calculator, the property of the County Assessor's office, be appraised at \$95.00". The Board authorized the sale of this machine to the Typewriter Service and Supply for the appraised value.

LEVY-FAIR FUND

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that a 1 mill levy be assessed in the Fair Fund for the coming fiscal year for the purpose of starting county fairs in this county.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet July 14th at 10:00 A.M.

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

:: :: :: :: :: :: :: :: :: ::

July 14, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

BUILD CONCESSION STAND

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board purchase lumber, paint etc. up to an amount of \$700.00 for the building of a concession stand at the Fairgrounds. Further, that they will pay the Lions Club an amount of \$135.00 for the constructing of this building". This building is to be built according to the plans which are on file in the Clerk and Recorder's office.

RENT CONCESSION STAND

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Lions Club will pay \$15.00 per day rent for the use of the concession building at the Fair Grounds for the dates of August 7, 8 and 9th". This building is to be built by the Lions Club.

NOTICE-HEARING PRELIMINARY BUDGET

The Clerk was instructed to publish the following notice:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary Budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 5th, 1953, at 10:00 o'clock A.M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 10th, 1953, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 14th day of July, 1953.

Publish:
July 16

S/ R. E. Coy
Chairman, Board of County
Commissioners

S/ Joe D. Brown
Clerk

INSURANCE-JOIE CHITWOOD AUTO DAREDEVILS

Insurance policy written by Indemnity Insurance Company of North America underwritten by Lloyd's of London was received this date covering the Joie Chitwood Auto Daredevils and the Fairgrounds - Missoula, Montana. This policy is Blanket LAB 5648 - Public Liability each person \$50,000.00, each accident \$50,000.00; Automobile (Bodily Injury) each person \$100,000.00 and each accident \$300,000.00 and automobile (Property Damage \$50,000.00 each accident. Effective date of policy 4/1/53 and expiring 4/1/54; also \$100.00 Deductible applicable to each property damage claim. The Clerk was instructed to file this policy.

APPRAISED UNUSABLE TYPEWRITERS
SOLD TWO OLD TYPEWRITERS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the old unusable Smith and Royal Typewriters in the office of the County Superintendent be declared surplus property and the appraised value is \$15.00 on the L. C. Smith and \$30.00 on the Royal and that the offer of the Business Machines Company of \$45.00 for these two typewriters be accepted". The Board advised the Business Machines Company of this action.

MEETING WITH AIRPORT BOARD
RE. VICTORY FIELD

The Commissioners met with the entire board of the Airport, County Attorney Forsythe and the County Clerk also present. County Attorney Forsythe advised that it was permissible

to transfer money received from the sale of Victory Field to the Airport fund. That in selling this property the commissioners are to see that it is appraised and that it must be offered at public auction. It was further brought out at this meeting that it is the present opinion of the High School Board that Victory Field will be vacated after the football season this year.

The Clerk was advised to place \$84,000.00, as expected revenue from the sale of Victory Field, on this years airport budget set up as a like expenditure for a hangar and service shop. It is understood that this money is not to be spent until the sale of the property of Victory Field is assured.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet July 15th at 10:00 o'clock A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : : :

July 15, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

TERMINATION AGREEMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that "the Chairman of the Board sign the termination agreement between the county and Milwaukee Railroad" This in accordance with a letter from the State Highway Commission of July 10th, file Montana Project FGI 231(10). Chairman Coy signed this agreement and it was returned to the Highway Commission by the Clerk this date.

ST. EXAMINER'S REPORTS
COUNTY & HIGH SCHOOL, MSLA.CO.

The State Examiner's Reports of the Missoula County High School and Missoula County were received and ordered filed by the board.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 17th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : : :

July 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

ORDER

The following Order was received by the board and approved and the Clerk was instructed to file:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF MONTANA

IN THE MATTER OF THE COMPENSATION)
OF) ORDER
COURT REPORTERS FOR THE YEAR 1953)

Pursuant to the Order made by the undersigned Judges on January 21, 1953, determining the percentages to be paid by the various counties in the Fourth Judicial District, and,

Pursuant to Senate Bill No. 65, passed by the Thirty-third Legislative Assembly of the State of Montana, amending Section 93-1906 of the Revised Codes of Montana of 1947;

IT IS ORDERED, pursuant to the provisions of said Section 93-1906, as amended, that the salaries of the Court Reporters of this Judicial District be borne and paid by the several counties as follows:

| <u>COUNTY</u> | <u>PERCENTAGE</u> | <u>AMOUNT PER MONTH</u> |
|---------------|-------------------|-------------------------|
| Missoula | 53.61 | \$214.44 |
| Ravalli | 16.40 | 65.60 |
| Sanders | 7.55 | 30.20 |
| Mineral | 3.78 | 15.12 |
| Lake | 18.66 | 74.64 |
| | | <u>400.00</u> |

All other provisions of the Order of January 21, 1953 to remain in full force and effect.

Dated this 17th day of July, A.D., 1953.

S/ Albert Besancon

S/ C. E. Comer

Judges, 4th Judicial District.

RESOLUTION
RE. PAYMENT BOND-R.J.HALE

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that "the County of Missoula adopt the following Resolution:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of July, 1953, that,

WHEREAS, Missoula County has a claim against the Maryland Casualty Company, a Corporation, on the following bonds of R. J. Hale, as a member of the Airport Board of Missoula County:

Bond No. 681640 and Bond No. 9136684, and,

WHEREAS, Missoula County claims a total loss for the year 1950 of \$2,259.55, and,

WHEREAS, the protection under the bond for year 1950 is limited to the amount of \$1,000.00, and,

WHEREAS, the bonds above mentioned are non-cumulative, and,

WHEREAS, the Maryland Casualty Company and R. J. Hale dispute the claim of Missoula County, and,

WHEREAS, only the amount of \$552.73 has been proven a loss in the District Court and this action is pending appeal to the Supreme Court of Montana and might be reversed, and,

WHEREAS, the total recovery under the above two bonds would be in the amount of \$1,000.00 and in order to recover that amount it would be necessary to file a civil action against R. J. Hale and the bonding company and the costs of the trial would be far in excess of the \$250.00 difference which the county might recover, and it appearing that it would be in the best interest of Missoula County to settle said claim for the sum of \$750.00.

NOW, THEREFORE, BE IT RESOLVED: That the chairman of this board be directed to compromise the claim of Missoula County against the Maryland Casualty Company as above set forth for the sum of \$750.00 and that the chairman sign all necessary releases.

PASSED AND ADOPTED this 17th day of July, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk and Recorder

S/ R. E. Coy
Chairman
S/ R. G. Ostergren
Commissioner
S/ Thomas W. Duncan
Commissioner

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That pursuant to a resolution adopted by the Board of County Commissioners of Missoula County, Montana, on the 17th day of July, 1953, in regular session, and for and in consideration of the sum of Seven Hundred Fifty Dollars (\$750.00) paid to Missoula County by Maryland Casualty Company, a corporation, the receipt of which is hereby acknowledged, Missoula County Does hereby release, acquit and forever discharge the said Maryland Casualty Company of and from any and all claims, actions, demands or causes of action which it now has or might hereafter have under Bond No. 681640 and under Bond No. 913684, each being in the amount of \$1,000.00 and non-cumulative and covering the performance of one, R. J. Hale as a member of Missoula County Airport Board from and after January 1, 1947 to and including the year 1951.

It is understood and agreed that this release is executed in settlement of a doubtful and disputed claim.

IN WITNESS WHEREOF, the Board of County Commissioners of Missoula County, by and through its Chairman, caused this instrument to be executed this 17th day of July, 1953.

(SEAL)

Attest:
S/ Joe D. Brown
County Clerk

BOARD OF COUNTY COMMISSIONERS
OF MISSOULA COUNTY

By S/ R. E. Coy, Chairman

RECEIPT-SETTLEMENT BOND

County Treasurer's receipt No. A101-18405 was issued to Maryland Casualty Company in the amount of \$750.00 in full settlement of R.J. Hale bond.

The Board approved claims during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 20th at 10:00 A.M."

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

July 20, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

BOARD OF EQUALIZATION

At 10:00 A.M. which was the time as advertised, the Board of County Commissioners adjourned to meet as a County Board of Equalization. There being no taxpayers present to appear before the board, the board adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

REQUEST LEASE RENEWAL
FORT MISSOULA

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board request the Clerk to write the General Services Administration advising them that the county would like to renew the five year lease with them on Fort Missoula, this option to renew having been in the old lease. Further, that the Clerk send with this letter a claim in the amount of \$9,990.00 requesting the General Services Administration to sign this claim in order that we may pay next year's rent before due date."

OPINION, COUNTY ATTORNEY

The following opinion was received this date:

July 17, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion of this office as to whether or not the county surveyor must have the approval of the county commissioners for the purchase of supplies and equipment for his office.

Section 32-303, RCM, 1947 as amended, provides that the county surveyor in this county shall have exclusive control, supervision and direction of all highways, bridges and causeways within his county. The section further provides in part as follows:

"The county surveyor shall...purchase and secure all highway, bridge and causeway supplies and materials with the approval of the board of county commissioners;....."

Section 16-3302 provides in part as follows:

"The county surveyor....shall have no power or authority to incur any indebtedness on the part of the county without the order or approval of the board of county commissioners being first obtained therefor;....."

The above two sections cover all of the duties of the county surveyor and in each instance it is provided that all purchases be first approved by the board of county commissioners.

It is the opinion of this office that all purchases made by the county surveyor must first be approved by the board of county commissioners.

It is suggested that the commissioners can authorize the surveyor to make purchases of a limited size without first obtaining the approval of the board of county commissioners.

Very truly yours,

S/ John A. Forsythe
County Attorney

JAF:rkc
cc: County Surveyor
Missoula County, Montana

CONTRACT BOND

Bond written by the United States Fidelity and Guaranty Company in the amount of \$1000.00 with Squire-Simmons-Carr, Marsh & Powell and Lucy's-Hayes Funeral Home as principal for a year ending June 30, 1954. The Clerk was instructed to record and file this bond.

The Board approved claims and signed warrants during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 21st at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 21, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

RIGHT OF WAY DEED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county accept deed from Harry R. Dore to the county for a right of way road without cost, the consideration being that the county will grade, drain and gravel said road and maintain it".

RESOLUTION - VACATION

The following resolution was received from the city:

RESOLUTION 1667

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN PORTION OF A STREET AND ALLEY LOCATED IN W. J. MCCORMICK'S ADDITION #2 TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, there was filed with the City Clerk on the 7th day of January, 1953, and presented to the City Council, a petition asking that that part of Cave Street north of the north line of Cooper Street extended, and that part of the alley running through block #13, W.J. McCormick's Addition #2 to the City of Missoula, and lying west of the west boundary line of U. S. Highway #10 be vacated and discontinued, and,

WHEREAS, said petition was signed by the owners of all lots abutting said street and alley to be closed, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, no objections were filed in protest to said petition, and the City Council having duly heard and considered petition.

NOW THEREFORE, BE IT RESOLVED BY the City Council of the City of Missoula, as follows:

That the petition above referred to be, and the same is hereby granted and that that part of Cave Street north of the north line of Cooper Street extended, and that part of the alley running through block #13, W. J. McCormick's Addition #2 to the City of Missoula, and lying West of the west boundary line of U. S. Highway #10 be, and the same is hereby vacated and discontinued.

Passed and approved this 15th day of July, 1953.

S/ Ralph L. Starr
Mayor

ATTEST:

S/ Alice M. Jaqueth
City Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I, the undersigned, being duly appointed, qualified and acting City Clerk of the City of Missoula, Missoula County, Montana; do hereby certify that the above and foregoing is a true and correct copy of Resolution No. 1667, as the same appears upon the records in my office.

Witness my hand and the seal of the said city this 26th day of July, 1953.

(SEAL)

S/ Alice M. Jaqueth
City Clerk of Missoula, Montana

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet July 22nd at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 22, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

TAX TITLE PROPERTY RE-APPRAISED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that lot 5, block 62 of Umlin Addition be and is hereby re-appraised for a value of \$50.00."

SALE TAX TITLE PROPERTY Q.C.D.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county sell to A. A. Hiller and Leona M. Hiller, his wife of 517 No. 6th St. W., lot 5, block 62 of Umlin Addition for the appraised value of \$50.00. County Treasurer's receipt A104-1759 issued and Q.C.D. issued to these parties on this property.

The board approved claims and signed warrants during the day.

LEASE

Lease was received this date between the U. S. Government and Missoula County covering Bldg. T-157 known as "Compound area" to be used by the U. S. Fish and Wildlife Service for a rental of \$35.00 per month. Lease expires June 30, 1954. The Clerk was instructed to record and file this lease.

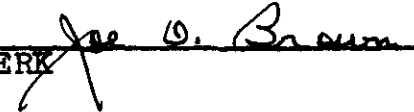
WELFARE

In the afternoon the Commissioners attended the welfare board meeting, examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet July 23rd at 10:00 A.M."


CHAIRMAN

: : : : : : : : :


CLERK

July 23, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.


R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

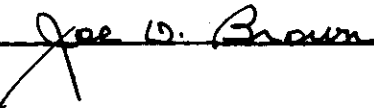
INVENTORY-EQUIPMENT

The commissioners made a trip to Fort Missoula and took inventory of the equipment in building #121, Hamilton Farm Equipment Company which took the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet July 24th at 10:00 A.M."


CHAIRMAN

: : : : : : : : :


CLERK

July 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

REQUEST

The Board requested the Clerk to notify Ottman Company to furnish bond for Dr. J. M. Nelson, County Physician, for the ensuing year in the amount of \$1,000.00. The county to pay the cost of this bond.

The Board approved claims and signed warrants.

RENT STAND FAIRGROUNDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy "that the Board rent the Concession stand at the Fair Grounds to the Jaycees for Saturday, Sunday and Monday, July 25th, 26th and 27th at a rental of \$15.00 per day"

INSURANCE-JAYCEES

Insurance policy written by the American Casualty Company of Reading, Pennsylvania covering period July 25, to July 27th, 1953 in the amount of 50,000.00 and 100,000.00 Bodily Injury and Liability and \$25,000.00 Property Damage, Liability covering the Jaycee sponsored Rodeo and Parade was received this date. The Clerk was instructed to file this policy.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Board adjourn to meet July 27th, 1953 at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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July 27, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PREPARATION SCHOOL BUDGETS

The commissioners worked in the County Superintendent of School's office on school district budgets for the year 1953-54 during the morning.

MONTHLY REPORTS

The Board examined, approved and ordered filed the County Treasurer and County Clerk and Recorder's monthly reports for June.

ISOLATED SCHOOL DIST. #34

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Placid Lake School, School District #34 is hereby declared to be an isolated school". The Clerk was instructed to notify the members of this school board of this action.

VALUATION RAVALLI SCHOOL DIST. #15
JOINT WITH MSLA. SCHOOL DIST. #6 FOR 1953

The following letter was received this date from Roy Tillman, County Assessor of Ravalli County:

Valuation of Ravalli County School District 15, joint district with Missoula County School District 6, for the year 1953 is as follows:

| | Assessed Valuation | Taxable Valuation |
|-------|--------------------|-------------------|
| SD#15 | \$994,721 | \$299,652 |

EMPLOY HOME DEMONSTRATION AGENT

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county employ Mrs. Anna Pederson as Home Demonstration Agent at a yearly salary of \$3900.00 to start August 1st with a six month probationary period".

The Commissioners approved claims and signed warrants during the afternoon.

RESOLUTION-HEALTH DISTRICT #3

The following resolution was passed and adopted this date and sent to the Board of County Commissioners of Mineral County for their signatures:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 27th day of July, A. D. 1953, that,

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is appreciative of the need of a district health unit, and is cognizant of the benefits to inure the residents of the said unit,

NOW, THEREFORE, BE IT RESOLVED, that,

There is hereby created pursuant to the provisions of Chapter 171, Laws of 1945, a health district unit hereafter to be designated as Montana Public Health District No. 3, comprising Mineral County, the City of Missoula, School District No. 1, Missoula County High School and Missoula County, and to have and it shall have jurisdiction over the improvement, maintenance, equipment, operation, regulation and development of the public health system.

The board of the Montana Public Health District No. 3, shall consist of seven (7) members, as provided under Section 6, Chapter 171, Laws of 1945.

A fund is hereby created in the office of the Missoula County Treasurer, and shall be designated as the Montana Public Health District No. 3 Fund. The Montana Public Health District No. 3 Fund shall contain all funds received by the said unit and the Treasurer of Missoula County shall be the sole custodian of said funds, and he shall pay moneys therefrom only upon claims approved by the chairman or acting chairman and two other members of the board, filed with the secretary of the said board and entered in the minutes of the board.

The chairman or secretary and the treasurer will dispose of all funds.

1. The board of the Montana Public Health District No. 3 shall prescribe the form of claim against said district fund which shall be certified by the oath of the claimant and prescribe the form of warrant to be drawn against said fund and to be payable by the treasurer of Missoula County.

2. The cash balance of the Missoula County Health Fund to be withdrawn and transferred to the credit of the Montana Public Health District No. 3 Fund.

3. The treasurer of the Montana Public Health District No. 3 shall furnish a bond in the amount of One Thousand Dollare (\$1,000.00) payable to the State of Montana.

4. The Montana Public Health District No. 3 Fund shall be contributed to on the following percentage basis for the fiscal year of 1953-1954 budget:

Missoula County shall contribute 38.2% of the fund.
Mineral County shall contribute 4.3% of the fund.
City of Missoula shall contribute 28.5% of the fund.
School District No. 1 shall contribute 6.9% of the fund.
Missoula County High School shall contribute 4.7% of the fund.
State Board of Health shall contribute 17.4% of the fund.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

By S/ R. E. Coy
Chairman

S/ R. G. Ostergren

(SEAL)
ATTEST:
S/ Joe D. Brown
Clerk & Recorder,
Missoula County, Montana

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to Meet July 28th, 1953 at 10:00 A.M.".

CHAIRMAN

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July 28, 1953

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

BIDS ROAD OIL MATERIAL

At 10:15 A.M. which was the time as advertised for the opening of bids for road oil material, the time for receiving any more bids being closed, the following bids were opened:

BID NO. 1

Joe D. Brown
Clerk and Recorder
Missoula County
Missoula, Montana

We quote Missoula County July 28, 1953 10 A.M. MC-1 MC-3 12.54 cents per gallon truck delivery. 11.80 cents per gallon rail delivery, both prices F.O.B. Missoula.

The Carter Oil Co.
By L. H. Lorenzen

BID NO. 2

BILLINGS, MONTANA

Mr. Joe D. Brown, Clerk & Recorder
Missoula County
Missoula, Montana

Dear Mr. Brown:

Reference is made to your call for Bids on Asphaltic Materials at 10:00 A.M., July 28, 1953.

We quote as follows:

Truck Deliveries

| <u>Pack Deliveries</u> | | | | | | |
|------------------------|---------------|--|--|--|--|--|
| MC-1 or MC-3 | \$0.1295/gal. | | | | | |
| SS-1 or RS-2 | \$0.1280/gal. | | | | | |

Rail Deliveries

| | | Half Deliveries | |
|--------------|-----------|-----------------|---------------|
| MC-1 or MC-3 | • • • • • | | \$0.1212/gal. |
| SS-1 or RS-2 | • • • • • | | \$0.1272/gal. |

The above prices are based on present freight rates in minimum 5,000 gallon tank trucks, or 10,000 gallon tank cars as noted above.

May we have the pleasure of supplying you with your requirements on the above materials.

HGG:1kd

Yours very truly,
FARMERS UNION CENTRAL EXCHANGE INC.
S/ Henry G. Groves, Manager, Asphalt Sales

BID ACCEPTED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the bid of the Carter Oil Company be accepted". The Clerk was instructed to advise the Carter Oil Company of this action.

RESOLUTION

The following resolution was passed and adopted by the board:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28th day of July, A. D., 1953, that,

WHEREAS, the United States Government is contemplating selling certain tracts of land directly to veterans of World War II, and,

WHEREAS, the United States Government desires that certain requirements as to the type and nature of buildings be placed on said land, and,

WHEREAS, both the veterans and the United States Government desire that other restrictions be placed on said land regarding its use, and,

WHEREAS, the United States Government is contemplating dedicating certain land to Missoula County for roads.

NOW, THEREFORE, BE IT RESOLVED, that:

1. Upon the petition of 60% of the landholders made in compliance with Title 16, Chapter 41, of the Revised Codes of Montana, this board will create a zoning district including in it the land being conveyed to the veterans as above mentioned and setting up minimum requirements in conformity to those previously adopted by the United States Department of Land Management under their old lease agreements.

2. Upon the dedication of land to Missoula County for roads, streets and alleys Missoula County will undertake to bring the roads, streets and alleys up to grade.

PASSED AND ADOPTED this 28th day of July, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown

Missoula County Clerk and Recorder

S/ R. E. Coy
Chairman

Chairman

S/ R. G. Ostergren
Commissioner

Commissioner

SIGNATURES ON RESOLUTION

MINERAL COUNTY - HEALTH DISTRICT #3

The resolution creating the Montana Public Health District No. 3 which was sent to Mineral County for signing was received this date signed by Wm. J. Daigle, Chairman of the Board of County Commissioners and O. J. Pike, Commissioner and attested to by J. A. Wilkinson, Clerk and Recorder of Mineral County and the seal of Mineral county imprinted thereon.

PLAT-MCLEOD ADDITION NO. 2

Plat in duplicate was received ^{from} the South Missoula Land Company, known as McLeod Addition No. 2. "Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board accept and approve plat of McLeod Addition No. 2, in duplicate and the Clerk is instructed to file said plat".

AUTHORIZE DITCH AND BRIDGE

Request having been received, the following motion was made, Motion by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Lee Elliott and Rex Koffert be permitted to run a ditch across the old county road and that they shall put a bridge over this ditch which is located in section 10, township 11, range 16".

PAYMENT-RENT FAIRGROUNDS

AlOl-18424 receipt in the amount of \$300.00 was issued by the County Treasurer to Joie Chitwood Show in payment for the use of the Fairgrounds for July 27th, 1953.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board adjourn to meet July 29th at 10:00 A.M."

CHAIRMAN

CLERK

July 29, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert Holding, Deputy County Attorney, was present.

The minutes of the previous meeting were read and approved as read.

BUDGET

The board worked on the final budget during the morning.

| | | | |
|-------|-------------------------------|-----------|---------|
| 24988 | L. C. Ennis | Sal. | 155.75 |
| 989 | Leo Bourdeau | " | 168.00 |
| 990 | Ed Barkman | " | 142.50 |
| 991 | Phil Engebo | " | 52.00 |
| 992 | Serge Skobblin | " | 161.49 |
| 993 | A. D. Thompson | Exp. | 15.00 |
| 994 | Postmaster | Rent | 3.00 |
| 995 | Mrs. Edward L. Wright | Care | 15.00 |
| 996 | R. G. Ostergren, | Sal. | 168.00 |
| 997 | Reuben E. Coy | " | 168.00 |
| 998 | Thomas W. Duncan | " | 100.00 |
| 999 | Typewriter Serv. & Supp. | Equip. | 64.70 |
| 25000 | Edward M. Wontor | Exp. | 31.29 |
| 001 | Mont. Power Co. | Serv. | 4.89 |
| 002 | Mueller-Jones, Inc. | Tire | 7.10 |
| 003 | Kramis Hardware | Supp. | 4.00 |
| 004 | R. S. McLaughlin | Serv. | 125.00 |
| 005 | Mountain States Tel & Tel Co. | " | 43.50 |
| 006 | Msla. Idry & Dry Cl. | " | 4.42 |
| 007 | Dr. Mary E. Soules | Mileage | 16.80 |
| 008 | Dorothy Dunham | " | 6.09 |
| 009 | Leila McDonald | " | 10.44 |
| 010 | Winifred Nelson | " | 27.58 |
| 011 | Irene Callahan | " | 37.03 |
| 012 | Kathryn Furno | " | 18.06 |
| 013 | Rosemarie McVey | " | 19.11 |
| 014 | James O. Lodge | " | 78.26 |
| 015 | Montana Restaurant Supply Co. | Supp. | 86.50 |
| 016 | R. D. MacLean | Bd. Pris. | 521.50 |
| 017 | R. D. MacLean | " " | 15.75 |
| 018 | Barnwell Bro. | Serv. | 6.50 |
| 019 | Msla. Coal & Oil Co. | Coal | 18.25 |
| 020 | Mountain States Tel & Tel | Serv. | 5.25 |
| 021 | Squire-Simmons-Carr | " | 150.00 |
| 022 | Msla. Cemetery Assn. | Stone | 7.50 |
| 023 | St. Mary's Cemetery | " | 52.50 |
| 024 | State Reporter | Serv. | 25.00 |
| 025 | Bureau of Print. | Supp. | 10.28 |
| 026 | Industrial Accident | Ins. | 384.02 |
| 027 | West. Mont. Natl. Bank | Withh. | 2228.20 |
| 028 | Mont. St. Pub. Emp. Ret. Sys. | Retire. | 1399.51 |
| 029 | Mont. Physicians Serv. | Blu Ch. | 315.90 |

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|-------|-----------------------------|--------------|--------|
| 25030 | Mont. Tea. Retire.Sys. | Retire. | 25.67 |
| 031 | H. S. Stephenson | Sal. & Vaca. | 200.00 |
| 032 | Henry Nelson | " | 130.00 |
| 033 | Matilda Parker | " | 87.49 |
| 034 | Robert Erickson | " | 90.00 |
| 035 | John W. Shoemaker | " | 18.46 |
| 036 | Charles Kodis | " | 73.60 |
| 037 | Donald Praast | " | 73.60 |
| 038 | Phil Ingebo | " | 101.20 |
| 039 | Larry Seitz | " | 101.20 |
| 040 | Dana Sullivan | " | 73.60 |
| 041 | Serge Skoblin | " | 300.00 |
| 042 | Ed Barkman | " | 138.00 |
| 043 | Leo Bourdeau | " | 175.00 |
| 044 | L. C. Ennis | " | 186.00 |
| 045 | The Office Supp.Co. | Supp. | 49.60 |
| 046 | The Times | Serv. | 550.04 |
| 047 | Keuffel & Esser Co. of N.Y. | Supp. | 267.98 |
| 048 | Charles Bruning Co. | " | 40.03 |
| 049 | Kuker-Ranken, Inc. | " | 74.83 |
| 050 | Mountain St. Tel & Tel. | Serv. | 34.68 |
| 051 | J. R. Scott, M.D. | " | 10.00 |
| 052 | Mildred Skinner | " | 36.72 |
| 053 | B. B. Bobowic, M.D. | " | 10.00 |
| 054 | Edward S. Healy | " | 5.00 |
| 055 | R. D. MacLean, Sheriff | Mileage | 665.46 |
| 056 | W. B. Jacklin | Serv. | 3.00 |
| 057 | H. W. Sterling | Juror | 3.00 |
| 058 | A. A. Parks | " | 3.00 |
| 059 | Paul E. Petersen | " | 3.00 |
| 060 | A. D. Bradford | " | 3.00 |
| 061 | Edward Waycaster | " | 3.00 |
| 062 | Leonard Garrey | " | 3.00 |
| 063 | A. M. Day | " | 3.00 |
| 064 | Mrs. Daisy Heavlin | " | 3.00 |
| 065 | Mrs. Frank Williams | " | 3.00 |
| 066 | Mrs. Alys Witcher | " | 3.00 |
| 067 | Mrs. Henry Hellman | " | 3.00 |
| 068 | Andre's Coffee Parlor | " Meals | 7.50 |
| 069 | Montana Electronics | Serv. | 28.09 |
| 070 | R. D. MacLean | Mileage | 61.00 |
| 071 | West. Union Tel. Co. | Serv. | 10.14 |
| 072 | Hanson-Simons Co. | Rent | 285.00 |
| 073 | Marsh & Powell Funeral Dir. | Serv. | 300.00 |
| 074 | Minto Mach. & Wld. Co. | " | 72.75 |
| 075 | Montana Power Co. | " | 4.43 |
| 076 | Treas. of U.S. | " | 114.07 |
| 077 | West Publish. Co. | " | 48.00 |
| 078 | American Law Bk Co. | Supp. | 12.50 |
| 079 | West Pub. Co. | " | 6.00 |
| 080 | State Reporter | Subscrip. | 25.00 |
| 081 | Mountain St. Tel & Tel Co. | Serv. | 214.65 |
| 082 | J. B. Heavin | Supp. | 3.60 |
| 083 | LaVerne W. Taylor | Petty Csh. | 23.34 |
| 084 | Missoulia Publish.Co. | Supp. | 38.75 |
| 085 | The Bobbs-Merrill Co., Inc. | " | 23.50 |
| 086 | Home Service Co. | Rep. | 18.00 |
| 087 | George Deschamps | Witness | 1.50 |
| 088 | Victor Loiselle | " | 2.62 |
| 089 | Howard L. Gorsuch | " | 3.00 |
| 090 | Howard L. Gorsuch | " | 3.00 |
| 091 | Ralph M. Simmons | Serv. | 25.00 |
| 092 | Trolinger Serv. | Supp | 11.41 |
| 093 | Barthel Hardware | " | 17.89 |
| 094 | Missoula Cemetery Assn. | Serv. | 52.50 |
| 095 | Montana Flour Mills | Supp. | 51.70 |
| 096 | Missoula Cemetery Assn. | Serv. | 52.50 |
| 097 | Squire-Simmons-Carr | " | 150.00 |
| 098 | Mrs. Donald B. Thomas | " | 150.00 |
| 099 | John A. Forsythe | Sal. | 148.66 |
| 100 | Robert W. O'Donovan | " | 267.60 |
| 101 | Robert N. Holding | " | 267.60 |
| 102 | Ruth K. Craddock | " | 235.00 |
| 103 | Joan T. Barrett | " | 185.00 |
| 104 | Joe D. Brown | " | 293.33 |
| 105 | Norma Mae Hertz | " | 180.00 |
| 106 | Evelyn Lind | " | 215.00 |
| 107 | Marjorie E. Melton | " | 205.00 |
| 108 | Lavelle M. Olsen | " | 215.00 |
| 109 | Wm. C. Robinson | " | 245.00 |
| 110 | Carol Sheppard | " | 185.00 |
| 111 | Thorval Thompson | " | 180.00 |
| 112 | LaVerne Taylor | " | 297.33 |
| 113 | Virginia S. Lay | " | 267.60 |
| 114 | Sonya Vey Walseth | " | 87.50 |
| 115 | A. B. Jungers | " | 293.33 |
| 116 | Dorothy Thompson | " | 264.00 |
| 117 | Minerva Larke | " | 210.00 |
| 118 | Edith Thompson | " | 200.00 |
| 119 | Anna M. Wilkinson | " | 200.00 |
| 120 | Rosalie C. Trenary | " | 185.00 |
| 121 | Betty Bray | " | 175.00 |
| 122 | Vernon R. Peterson | " | 297.33 |
| 123 | Jo Ann Bourdeau | " | 175.00 |
| 124 | J. R. Donehoo | " | 297.33 |
| 125 | Sadie E. Herred | " | 267.60 |
| 126 | Enid C. Wallace | " | 230.00 |
| 127 | Hildar I. Harlow | " | 195.00 |
| 128 | Alma R. Stohr | " | 185.00 |
| 129 | Bonnie Henri | " | 143.88 |

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| 25130 | A. L. Thompson | Sal. | 214.44 |
| 131 | Edward M. Montor | " | 214.44 |
| 132 | George Bukovatz | " | 278.66 |
| 133 | Charles Biery | " | 264.00 |
| 134 | VOID | | |
| 135 | Joe Day | " | 264.00 |
| 136 | Ralph Hughes | " | 264.00 |
| 137 | R. D. MacLean | " | 293.33 |
| 138 | Tom Monahan | " | 264.00 |
| 139 | Mrs. R. D. MacLean | " | 75.00 |
| 140 | William Cooksley | " | 264.00 |
| 141 | Harry Vasser | " | 264.00 |
| 142 | Arthur M. Woods | " | 216.67 |
| 143 | Jas. I. Purvis | " | 125.00 |
| 144 | J. W. Reed | " | 125.00 |
| 145 | E. W. Ziesemer | " | 216.67 |
| 146 | Henry Nelson | " | 130.00 |
| 147 | John D. Shoemaker | " | 120.00 |
| 148 | Winnafern H. Moore | " | 293.33 |
| 149 | Margaret Walseth | " | 180.00 |
| 150 | A. R. Rollin | " | 208.34 |
| 151 | Shirley Stark | " | 180.00 |
| 152 | Shirley Linden | " | 150.00 |
| 153 | A. R. Rollin | Mileage | 76.84 |
| 154 | Kenneth Towley | Supp. | 15.00 |
| 155 | State Industrial Sch. | Care | 15.00 |
| 156 | Oscar Holding | Sal. | 293.33 |
| 157 | Lessie Fritz | " | 264.00 |
| 158 | Clara Reimold | " | 215.00 |
| 159 | Laura Haswell | " | 200.00 |
| 160 | Robert W. Strong | " | 185.00 |
| 161 | Golda Leaver | " | 180.00 |
| 162 | Hazel Stewart | " | 175.00 |
| 163 | Erwin L. Anzjon | Serv. | 150.00 |
| 164 | Marchant Calculators, Inc. | " | 35.00 |
| 165 | Art Metal Constr. Co. | Supp. | 5.37 |
| 166 | J. C. Davis | Sal. | 264.00 |
| 167 | Robert Erickson | " | 195.00 |
| 168 | J. H. Allen | " | 152.60 |
| 169 | Ralph L. Herriott | " | 211.20 |
| 170 | Margaret G. Hutchinson | " | 69.59 |
| 171 | D. W. Hutchinson | " | 139.17 |
| 172 | D. W. Hutchinson | Mileage | 36.04 |
| 173 | Arthur R. Deschamps | Sal. & Exp. | 265.19 |

ROAD

| | | | |
|-------|---------------------------|---------|---------|
| 17846 | Oscar Berard | Sal. | 208.00 |
| 847 | H. J. Cassidy | " | 183.00 |
| 848 | Glenn Derrickson | " | 176.80 |
| 849 | L. B. McNabb | " | 176.80 |
| 850 | Charles Plummer | " | 183.00 |
| 851 | Roy Patton | " | 210.80 |
| 852 | Warren Skillicorn | " | 176.80 |
| 853 | Cecil Williams | " | 211.00 |
| 854 | Stanley Zachariasen | " | 209.98 |
| 855 | John Mitchell | " | 27.20 |
| 856 | James Robb | " | 136.00 |
| 857 | Charles Clemmence | " | 192.40 |
| 858 | Elmer Daleness | " | 176.80 |
| 859 | Ed Goforth | " | 197.95 |
| 860 | George Jette | " | 208.00 |
| 861 | Maurice Williams | " | 194.17 |
| 862 | O K Rubber Welders | Pts | 16.76 |
| 863 | Sandy's Sales & Serv. | " | 1.00 |
| 864 | L. L. Derby | Rep. | 49.60 |
| 865 | Auto Elec. Serv. | Pts. | 11.68 |
| 866 | West. Constr. Eq. Co. | " | 162.53 |
| 867 | Mountain St. Tel & Tel. | Serv. | 7.50 |
| 868 | Barthel Hardware Co. | Supp. | 6.90 |
| 869 | Missoula Merc. Co. | " | 11.38 |
| 870 | Westana Eq. Co. | " | 44.87 |
| 871 | Kraabel Chev. Co. | " | 47.94 |
| 872 | Mountain Tractor Co. | " | 48.63 |
| 873 | Steffeck Eq. Co. | " | 291.06 |
| 874 | Hall Perry Mach. Co. | " | 101.08 |
| 875 | Sample Petroleum Co. | Gas | 211.20 |
| 876 | Standard Oil Co. | " | 1095.87 |
| 877 | The California Co. | " | 265.21 |
| 878 | Continental Oil Co. | " | 203.20 |
| 879 | East Side Serv. Co. | Oil | 91.00 |
| 880 | Hart Refineries | Gas | 203.20 |
| 881 | H. Earl Clack Co. | " | 203.20 |
| 882 | Gunter Oil Co. | " | 290.70 |
| 883 | The Propane Co. | Propane | 90.18 |
| 884 | O K Rubber Welders | Supp | 341.41 |
| 885 | City Elec. | Serv. | 678.62 |
| 886 | Industrial Accident | Ins. | 1018.60 |
| 887 | West.Mont.Natl.Bk. | Withh. | 769.60 |
| 888 | Mont. St.Pub.Emp.Ret.Sys. | Retire. | 373.91 |
| 889 | Mont.Physicians Serv. | Blu.Sh. | 73.50 |
| 890 | Charles Clemmence | Sal. | 192.40 |
| 891 | James Finlayson | Sal. | 105.00 |
| 892 | Ed Goforth | " | 236.80 |
| 893 | George Jette | " | 208.00 |
| 894 | Maurice Williams | " | 197.95 |
| 895 | Harold Burnett | " | 29.60 |

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| 17896 | Roy DeMott | Sal. | 128.00 |
| 897 | Cecil Williams | " | 220.00 |
| 898 | Paul Dorila | " | 40.80 |
| 899 | Donald Christopher | " | 108.80 |
| 900 | Herbert Ferris | " | 76.78 |
| 901 | M. D. Abernathy | " | 100.00 |
| 902 | W. H. Bedard | " | 206.28 |
| 903 | Ray Clinkingbeard | " | 212.50 |
| 904 | H. J. Cassidy | " | 183.00 |
| 905 | Oscar Berard | " | 217.00 |
| 906 | Elmer Daleness | " | 54.40 |
| 907 | Glenn Derrickson | " | 176.80 |
| 908 | Stanley Zachariassen | " | 209.56 |
| 909 | Kenneth Flink | " | 199.25 |
| 910 | Earl Kirkwood | " | 213.00 |
| 911 | Louis Kirschbaum | " | 171.70 |
| 912 | Harry Lilly | " | 205.26 |
| 913 | Juel Ramsy | " | 149.60 |
| 914 | Roy Patton | " | 207.25 |
| 915 | George Palmer | " | 176.80 |
| 916 | C. R. Prescott | " | 223.30 |
| 917 | Charles Plummer | " | 183.00 |
| 918 | Warren Skillicorn | " | 149.60 |
| 919 | James Robb | " | 176.80 |
| 920 | Frank Zander | " | 161.98 |
| 921 | L. B. McNabb | " | 122.40 |
| 922 | General Paint Corp. | Supp | 1.50 |
| 923 | Missoula Mtr. Pts. | " | 160.90 |
| 924 | Far West Eq.Co. | " | 4.00 |
| 925 | Hall-Perry Mach.Co. | "&Rep. | 97.05 |
| 926 | The California Co. | Gas | 355.22 |
| 927 | Frank Gunter Oil Co. | Oil | 91.00 |
| 928 | L. R. McKenzie | " | 185.00 |
| 929 | West Side Fuel Co. | Gas | 254.00 |
| 930 | Farmers Union Central Ex.Inc. | Asphalt | 2344.48 |
| 931 | The Tire Mart | Tires | 276.20 |
| 932 | The Montana Power Co. | Serv. | 54.71 |
| 933 | James Christensen | Sal. | 54.40 |
| 934 | Community Creamery | Ice | 1.50 |
| 935 | Auto Elec.Serv. | Supp | 27.90 |
| 936 | Westmont Tractor & Eq.Co. | Rep.Supp. | 982.56 |
| 937 | Motor Supply Co. | " | 216.12 |
| 938 | Johnson's Radiator Shop | " | 8.40 |
| 939 | Modern Plbg. & Bldg. Supp. | Supp. | 24.74 |
| 940 | Motor Supply Co. | " Rep. | 106.63 |
| 941 | The California Co. | Oil | 93.28 |
| 942 | Lindborg Tire Co. | Rep. | 352.62 |
| 943 | Mincoff Ignition & Mtr.Pts. | " | 88.29 |
| 944 | Mueller-Jones, Inc. | " | 390.50 |
| 945 | Graehl Motor Serv. | " | 53.77 |
| 946 | Missoula Coal & Oil | Oil | 90.00 |
| 947 | Missoula Coal & Oil | Gas | 211.20 |
| 948 | Lembke the Plumber | Rep. | 240.70 |
| 949 | Farmers Union Central Ex. | Asphalt | 1060.54 |
| 950 | " " " " | " | 1837.33 |
| 951 | " " " " | " | 2803.15 |
| 952 | " " " " | " | 2566.17 |
| 953 | Union Oil Co. of Calif. | Gas | 203.20 |
| 954 | H & L Bldg. Serv. | Supp | 3.00 |
| 955 | Graehl Mtr. Serv. | " | 3.85 |
| 956 | Midwest Welding & Mach. Shop | " | 2.00 |
| 957 | A. G. Mohn Co. | " | 43.72 |
| 958 | Mrs. A. Louise Allaway | Gravel | 76.84 |
| 959 | L. L. Derby | Equip | 3.95 |
| 960 | Eco, Inc. | " | 64.37 |
| 961 | Industrial Elec. Co. | " | 25.00 |
| 962 | Westmont Tractor & Eq.Co. | Rep.Supp. | 242.68 |
| 963 | Mont. Concrete Pipe Co. | " | 55.50 |
| 964 | West. Mont. Mtrs. Inc. | " | 17.59 |
| 965 | Gerber & Kendall | Meals | 125.00 |
| 966 | Mountain States Tel & Tel | Serv. | 7.50 |
| 967 | Bedord Impl. Co. | Serv. | 23.40 |
| 968 | Harold L. Burnell | Sal. | 29.60 |
| 969 | Marvin Gursky | " | 100.00 |

POOR

| | | | |
|------|---------------------------------|--------|--------|
| 4902 | Missoula Mercantile Co. | Supp. | 188.90 |
| 903 | West. Mont. Elec. Co. | Rep. | 15.00 |
| 904 | Typewriter Serv. & Supp. | Supp. | 14.98 |
| 905 | Hilton & Hilton | Bond | 26.05 |
| 906 | Mountain States Tel & Tel. Co. | Serv. | 40.55 |
| 907 | Montana Power Co. | " | 26.98 |
| 908 | K. W. Craighead | Rent | 150.00 |
| 909 | Mrs. Coralie Berg | Care | 25.00 |
| 910 | Mrs. Tony Bertapelle | " | 4.65 |
| 911 | Mrs. George DeBruler | " | 24.50 |
| 912 | Rebecca Dieziger | Allow. | 5.00 |
| 913 | Doyle Convalescent Home | Care | 25.00 |
| 914 | Mrs. William J. Erickson | " | 24.50 |
| 915 | Elizabeth Gagnier | Allow. | 31.75 |
| 916 | Mrs. Milton Goldsby | Care | 6.85 |
| 917 | Mrs. W. J. Johnston | " | 14.05 |
| 918 | Mrs. Troy Justus | " | 7.25 |
| 919 | LaVoie Estate % Ed Dussault | Rent | 20.00 |
| 920 | Mrs. Richard Lechner | Care | 4.80 |
| 921 | Lieurance Convalescent Home | " | 204.50 |
| 922 | Maude McCormick | Allow. | 37.25 |
| 923 | Caroline McDonald | " | 45.00 |
| 924 | McDonald Rest Home | Care | 15.00 |
| 925 | Orchard Homes Convalescent Home | " | 90.00 |

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|------|----------------------------------|---------|---------|
| 4926 | Mrs. Hazel Parker | Care | 7.00 |
| 927 | Rentmeister Nursing Home | " | 65.00 |
| 928 | Mrs. Dan Rose | " | 6.85 |
| 929 | Mrs. I. I. Scott | " | 27.90 |
| 930 | Mrs. Zettie Stolebarger | Allow. | 5.00 |
| 931 | Mrs. Rudolph Tadewald | Care | 15.55 |
| 932 | Mrs. William Taggart | " | 16.05 |
| 933 | Mrs. Edgar Taylor | " | 23.95 |
| 934 | Loretta Vaillancourt | Allow. | 19.50 |
| 935 | Iva Weldon | Care | 45.00 |
| 936 | Mrs. Lydia Wohl | " | 7.25 |
| 937 | Mrs. Gille Wooten | " | 8.70 |
| 938 | Mrs. George Chandler | " | 9.50 |
| 939 | Albert Lizotte | Sal. | 30.00 |
| 940 | Johnson's Shopping Center | Groc. | 161.00 |
| 941 | Warehouse Mkt. | " | 22.35 |
| 942 | K & W Groc. | " | 5.00 |
| 943 | Safeway Stores, Inc. | " | 4.00 |
| 944 | Super Save Mkt #2 | " | 29.00 |
| 945 | Missoula Meat Co. | " | 17.50 |
| 946 | Wales Way Store | " | 2.00 |
| 947 | Stop N' Shop | " | 189.25 |
| 948 | Evaline Hellman | Rent | 20.00 |
| 949 | Montana Power Co. | Serv. | 5.68 |
| 950 | Dr. V. R. Jones | " | 45.50 |
| 951 | Dr. J. C. Hawke | " | 8.00 |
| 952 | Dr. F. G. Reineke | " | 33.00 |
| 953 | D. W. Chase, M.D. | " | 45.00 |
| 954 | S. L. Odgers, M.D. | " | 150.00 |
| 955 | Allen Drug Store | Drugs | 28.05 |
| 956 | St. Patrick's Hosp. | " | 8.50 |
| 957 | J. M. Nelson, M.D. | Sal. | 700.00 |
| 958 | St. Patrick's Hosp. | Care | 2624.12 |
| 959 | Industrial Accident | Ins. | 114.40 |
| 960 | Montana St. Pub. Emp. Ret. Sys. | Retire. | 83.33 |
| 961 | Marvin E. Gursky | Sal. | 45.00 |
| 962 | Fox Pharmacy | Drugs | 10.35 |
| 963 | Wendell L. Jones, M.D. | Serv. | 55.00 |
| 964 | Lucy-Hayes Funeral Home | " | 785.00 |
| 965 | Peek's Pharmacy | Drugs | 34.81 |
| 966 | Safeway Stores, Inc. #247 | Groc. | 2.00 |
| 967 | K & W Groc. Inc. | " | 10.00 |
| 968 | West. Union Tel. Co. | Serv. | 5.87 |
| 969 | Fox Pharmacy | Drugs | 7.19 |
| 970 | Clifford Jacobson | Rep. | 10.45 |
| 971 | Saulter Bros. | Supp. | 3.00 |
| 972 | Montana Power Co. | Serv. | 1.60 |
| 973 | Office Supply Co. | Equip. | 164.25 |
| 974 | Pineview Hosp. | Care | 3967.08 |
| 975 | N. P. Railway Co. | Frt. | 13.51 |
| 976 | Florence Hotel Pharmacy | Drugs | 15.00 |
| 977 | Mont. St. Tuberculosis Sani. | Care | 159.25 |
| 978 | Super Save Mkt. #2 | Groc. | 32.00 |
| 979 | " " " #1 | " | 18.00 |
| 980 | " " " " | " | 12.50 |
| 981 | Mrs. Lucille Hoppe | Rent | 4.95 |
| 982 | Physicians & Hospitals Supp. Co. | Supp. | 44.80 |
| 983 | Bold Linen Co. | " | 173.11 |
| 984 | D. D. Gnose, M.D. | Serv. | 7.50 |
| 985 | Dr. J. H. Herring, M.D. | " | 57.00 |
| 986 | St. Patrick's Hospital | Supp. | 7.50 |
| 987 | Dr. D. D. Gnose | Serv. | 100.00 |

BRIDGE

| | | | |
|-----|-------------------------------|----------|--------|
| 954 | Culbertson Blacksmith Shop | Equip. | 16.00 |
| 955 | Mincoff Ignition & Mtr. Pts. | Pts. | 17.14 |
| 956 | W. H. Bedard | Sal. | 193.60 |
| 957 | Vern Berezay | " | 204.05 |
| 958 | Roy DeMott | " | 208.00 |
| 959 | Herbert Ferris | " | 205.60 |
| 960 | Kenneth Flink | " | 201.20 |
| 961 | Earl Kirkwood | " | 208.00 |
| 962 | Louis Kirschbaum | " | 206.65 |
| 963 | Harry Lilly | " | 188.99 |
| 964 | C. R. Prescott | " | 185.20 |
| 965 | VOID | " | |
| 966 | Marvin Gursky | " | 90.00 |
| 967 | Walter Olsen | " | 13.60 |
| 968 | Frank Zander | " | 195.20 |
| 969 | Donald E. Christopher | " | 54.40 |
| 970 | M. D. Abernathay | " | 90.00 |
| 971 | Ray Clinkingbeard | " | 212.50 |
| 972 | John Vasser | " | 201.00 |
| 973 | Dorila Paul | " | 176.80 |
| 974 | George Palmer | " | 176.80 |
| 975 | General Paint Corp. | Supp. | 121.50 |
| 976 | Far West Equip. Co. | " | 33.30 |
| 977 | Industrial Accident | Ins. | 163.32 |
| 978 | West. Mont. Natl. Bk. | Withh. | 471.50 |
| 979 | Mont. St. Pub. Emp. Ret. Sys. | Retire. | 81.99 |
| 980 | Mont. Physicians Serv. | Blu. Sh. | 44.70 |
| 981 | Vern Berezay | Sal. | 236.25 |
| 982 | Donald Christopher | " | 68.00 |
| 983 | Roy DeMott | " | 80.00 |
| 984 | Paul Dorila | " | 54.40 |
| 985 | Herbert Ferris | " | 128.00 |
| 986 | L. B. McNabb | " | 54.40 |

| | | | |
|-----|-------------------------|--------|---------|
| 987 | J. F. Vasser | Sal. | 59.20 |
| 988 | Elmer Daleness | " | 133.20 |
| 989 | R. W. Wilhelm | Lbr. | 135.00 |
| 990 | Anaconda Copper Min.Co. | " | 380.60 |
| 991 | Barthel Hardware Co. | Supp. | 143.59 |
| 992 | Far West Equip.Co. | " Rep. | 373.00 |
| 993 | Motor Supp.Co. | Supp. | 36.85 |
| 994 | Fogarty Bros.Lbr. Co. | Lbr. | 1624.55 |

FAIR

| | | | |
|------|---------------------|------|--------|
| 1230 | Motor Supply Co. | Pts. | .77 |
| 1231 | Industrial Accident | Ins. | 1.50 |
| 1232 | Marvin E. Gursky | Sal. | 45.00 |
| 1233 | Interstate Lbr. Co. | Rep. | 178.94 |

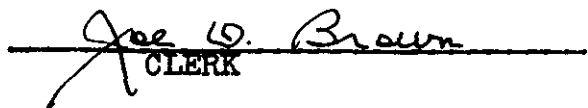
MISC.

NONE

REFUND

| | | | |
|------|------------------|-------|-------|
| 4053 | Ray J. Gibbs | Taxes | 16.85 |
| 4054 | Robert C. Hilton | " | 2.00 |
| 4055 | George D. Sherry | " | 2.00 |
| 4056 | Bertha O. Fink | " | 2.00 |


CHAIRMAN


CLERK

: : : : : :

August 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 9:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. E. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert Holding, Deputy County Attorney, was present.

The minutes of the previous meeting were read and approved as read.

ACCEPT RESIGNATION

The commissioners answered Mrs. Moore's letter of resignation as Superintendent of Schools, accepting her resignation and the Clerk was instructed to file this letter.

MONTHLY REPORTS

The board examined, approved and ordered filed the monthly reports of the Coroner, Clerk of District Court and Clerk and Recorder of fees collected for the month of July.

NOTICE OF CALL FOR BIDS

The following Notice of Call for bids is to be published by the Clerk:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:15 A. M., September 1, 1953 at which time said bids will be publicly opened and read to the board meeting of the County Commissioners for the purchase of the following:

One Typewriter Accounting and Distribution Machine equipped with the following features:

Crossfooter of twelve digits capacity and twenty accumulating registers of twelve digits capacity each.

Simultaneous addition in crossfooter and any register, with adjusting lever.

Direct subtraction from crossfooter or any register without handling complementary figures.

Entire total of balance in any register or in crossfooter to be printed by the operation of one key and motor bar and not by copying one digit at a time from the dials.

Compact keyboard. Computing section keyboard to have only ten adding keys which operate in a manner similar to the typewriter keys, except do not compute or print until motor bar is depressed.

Flat carriage surface to permit front insertion and alignment of related forms; cylinder platen for speed if depressed.

Typewriter for writing descriptions, which functions as a separate unit.

Complete date, consisting of month, day and year which prints automatically or from a single key depression, as required.

Automatic decimal alignment of amounts; printed by the computing mechanism without having to select and depress decimal tabulating keys.

Correction key in connection with computing mechanism to permit correcting amounts before printing or computing.

Mechanism to detect errors in line distribution in tax posting before the beginning of a new line.

Register shifting mechanism to permit using same register in more than one column.

Selective skip tabulation keys, each of which tabulates the carriage direct to a specified column, skipping intervening columns automatically, and prints figures in correct decimal alignment.

Motor bar for vertical listing.

Machine stand.

The Board of County Commissioners reserves the right to reject any or all bids, or to accept any determined to be to the best advantage of Missoula County.

By order of the Board of County Commissioners.

Publish:

Aug. 7 - 14 - 21 - 28

The commissioners worked on the budget during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet August 4th at 10:00 A.M."

Joe D. Brown
County Clerk and Recorder
Missoula, Montana

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : :

August 4, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

CO. ATTY. OPINION

A letter with Attorney General's opinion number 35, volume 25 relating to Hale Field was received from the County Attorney. A portion of the County Attorney's letter as follows:

"You will find that the opinion answers the questions regarding the trading of land with school district number one and Missoula County High School, and the disposition of funds realized from the sale of Victory Field and portions of Hale Field."

This office is bound to follow the opinions of the attorney general.

S/ John A. Forsythe
County Attorney"

The Clerk was instructed to file this letter and attorney general's opinion, attached.

LETTER

The commissioners received a letter from County Superintendent of Schools, Winnafern Moore, in answer to their letter of August 3rd. The Clerk was instructed to file this letter.

REPORT-MSLA. CO. FREE LIBRARY

The board received a statistical and financial report for the year 1952-53 of the Missoula County Free Library. The Clerk was instructed to file this report.

CO. BOARD OF EQUALIZATION

The Board of County Commissioners adjourned to meet as a County Board of Equalization. Mr. A. B. Jungers, County Assessor being present, the protest of assessment of E. E. Hazel came before the board. Property located as Pt. SE $\frac{1}{4}$ NE $\frac{1}{4}$, Plat G, Sec. 10 Twp 12, Rge 20 - 27 acres. Property assessed as a dry kiln with boiler and pipe which equipment has been removed and the assessment of buildings of \$7500.00 be reduced to \$3300.00. Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the protest of E. E. Hazel on valuation of improvements be granted". The Clerk was instructed to advise the assessor and Mr. Hazel of this action.

The commissioners worked on the preparation of the 1953-54 budget during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 5th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : :

August 5, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

MONTHLY

The monthly report of July of fees by Arthur M. Woods was examined, approved and ordered filed by the board.

PREPARATION OF 1953-54 BUDGET

The commissioners worked on the preparation of the 1953-54 budget during the day.

The board approved claims and signed warrants. In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and filed a list of claims approved.
NOTICE MEETING OF
BD OF EQUALIZATION

The clerk received protests of assessment from R. H. Randolph Jr., Donald T. Thompson and R. W. Bryan and were advised by the clerk that the board would meet as a County Board of Equalization to hear their protests on Friday, August 7th at 10:00 A.M.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet August 7th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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August 7, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

CO. ATTORNEY OPINION

The commissioners received an opinion regarding annual vacation and illness of employees. The Clerk was instructed to file this opinion.

PREPARATION 1953-54 BUDGET

The board worked on the preparation of the budget for the fiscal year 1953-54.

INS. POLICY

The board received insurance policy covering liability and property damage in the amount of \$50,000 and \$100,000 for the Treasurer State Charity Horse Show which is to be held the dates of Aug. 7, 8, and 9th at the County Fair Grounds. The Clerk was instructed to file this policy.

MONTHLY REPORT

The July report of fees of the Sheriff was examined, approved and ordered filed by the board.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 10th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

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August 10, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

CO. BOARD OF EQUALIZATION

At 10:00 A.M. the Board of County Commissioners adjourned to meet as a county Board

of Equalization. Mr. A. B. Jungers, County Assessor being present, the board took up the following protests:

W. H. Randolph, Jr., School Addition, blocks 5, 6, 7, 8 & 9. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this protest be rejected due to it being signed by the father and his failure to appear before the board".

The protest of Donald Thompson and R. W. Bryan taken up by the board. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the protest of these parties be rejected due to the protest being not complete and the parties not appearing". These gentlemen did appear after this action and the case was re-opened and discussed. Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "no", "that this protest be denied".

Protest of Hart Refineries, signed by Harrison Green, President, Mr. Green being present, this protest was discussed. Motion was made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this protest on Solvent Credits and machinery reduction be accepted". This was with the approval of Mr. A. B. Jungers, County Assessor.

The Clerk was instructed to notify the above parties of the action of the Board on these protests. At 11:00 A.M. no further business to be taken up, the Board adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the request of Arthur M. Woods, Justice of the Peace, to leave the State effective August 11th be granted".

ADOPTION BUDGET YR. 1953-54

Motion made by Commissioner Ostergren "that the following Resolution be spread on the minutes adopting the budgets for the year 1953-54", Chairman Coy seconded the motion and motion carried, Commissioner Duncan voted "No" qualifying his vote as follows:

"It seems that now the time has arrived for the County Commissioners to get down to business and see to it that no more money is spent on frills. We should cut out all extravagance and make it a point to lower taxes wherever possible.

In order for the people, especially within the city limits, to be able to keep their property and not have it confiscated through taxation, I feel we should do everything we can to reduce taxes in Missoula County.

The time has now arrived when we should remember that we are all in this thing together, and the working man, the farmer and the fellow who is running a business is entitled to more consideration than he has been receiving in the past. These are the people who have to reach into their pockets and dig out the dollars to keep the county, the schools and the city government in operation.

To be specific, I oppose the adoption of a budget of \$57,758.00 for the district health department. We know that Mineral County is going to contribute to the cost of the health service, but even taking their contribution into consideration, it is my opinion that the whole thing is costing Missoula County too much.

Also, I oppose the expenditure of \$18,025.00 for restaurant equipment to be installed at the airport west of the city. I do not believe the taxpayers want such an expenditure of their money, or that they are even aware such an outlay is planned by the airport board. To my mind, the purchase of restaurant equipment for this purpose is nothing more than bait to get some person to go out to the airport and open a restaurant to compete with other local taxpaying places and roadhouses.

I also have opposed the transfer of Victory Field from the High School to the Airport Board. This was done last year with the approval of two commissioners. It is now the plan of the Airport Board to sell Victory Field for perhaps \$84,000.00 and use the money for building additional buildings at the airport. It is on account of such expenditures that I oppose the adoption of the 1953-54 budget by the County Commissioners".

RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR 1953-1954

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 10th, 1953 as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from August 5, 1953, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1954, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereof.

It is hereby moved by Commissioner Ostergren and seconded by Chairman Coy that the Resolution be adopted.

Upon roll call of votes:
Chairman Coy - Yes
Commissioner Duncan - No
Commissioner Ostergren - Yes

The Chairman declared the Resolution passed and adopted and this Budget is hereby declared adopted for the fiscal year ending June 30, 1954.

Said Budget being as follows:

1. County Budget

2. Resolution adopting the Tax Levies

3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula and Special Improvement Districts.

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1954: Total Taxable Valuation \$20,187,548.00

In 10,962.859.00
Out 9,224.689.00

| 1. GENERAL FUND EXPENSE AND REVENUE | | | | | |
|-------------------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------|----------------------|
| KEY NO. | A. PURPOSE OF EXPENDITURES | LAST YEAR'S EXPENDITURES | ORIGINAL REQUEST TO COMMISSIONERS | PRELIMINARY BUDGET July 25 | FINAL BUDGET ADOPTED |
| 101-141 | Refunds | \$ 5,302.69 | \$ 300.00 | \$ 300.00 | \$ 300.00 |
| 201 | *County Commissioners | 11,252.66 | 13,150.00 | 13,150.00 | 12,566.00 |
| 202 | County Clerk | 25,580.45 | 29,728.00 | 29,728.00 | 27,301.00 |
| 203 | County Treasurer | 23,664.66 | 20,728.00 | 20,668.00 | 20,668.00 |
| 204 | County Auditor | 7,353.49 | 10,429.20 | 10,065.20 | 9,959.20 |
| 205 | State Examiner | 399.77 | 1,125.00 | 1,125.00 | 1,125.00 |
| 206 | County Assessor | 22,545.58 | 24,363.00 | 24,298.00 | 24,178.00 |
| 207 | *County Surveyor | 15,679.02 | 24,010.00 | 18,740.00 | 18,741.00 |
| 208 | District Court | 31,833.58 | 34,906.20 | 35,001.20 | 34,663.95 |
| 209 | Sheriff | 35,059.20 | 35,736.00 | 36,436.00 | 36,240.00 |
| 210 | *County Attorney | 12,604.23 | 13,392.40 | 13,442.00 | 13,293.40 |
| 211 | Justice Courts | 9,515.11 | 9,865.00 | 9,905.00 | 9,490.00 |
| 212 | Coroner | 916.39 | 1,150.00 | 1,150.00 | 1,040.00 |
| 213 | *Building Maintenance | 17,816.77 | 21,420.00 | 21,920.00 | 19,397.00 |
| 214 | Elections | 26,890.96 | 5,500.00 | 5,500.00 | 5,485.00 |
| 215 | *Airports | - | - | - | - |
| 216 | Board of Health | 48,352.83 | 57,248.00 | 57,248.00 | 285.00 |
| 217 | County Detention Hospital | 7,073.58 | - | - | - |
| 234 | Delinquent Children | 3,600.64 | 4,954.00 | 4,954.00 | 4,682.00 |
| 235 | Care of Prisoners | 22,024.77 | 21,604.00 | 21,704.00 | 22,698.00 |
| 236 | County Superintendent | 6,604.55 | 8,083.00 | 7,145.00 | 7,724.00 |
| 238 | *Fairs | - | - | - | - |
| 239 | Ft. Msla. | 6,031.70 | 7,100.00 | 7,100.00 | 7,145.00 |
| 240 | Public Administrator | 104.00 | 110.00 | 110.00 | 110.00 |
| 241 | Civil Defense | - | 485.00 | 485.00 | 485.00 |
| 242 | *Industrial Accident | 786.30 | 800.00 | 800.00 | 800.00 |
| 229 | Care of Insane | 502.15 | 500.00 | 500.00 | 555.00 |
| 244 | Gopher | - | - | - | - |
| 246 | Weed Control | 3,098.46 | 3,750.00 | 3,750.00 | 3,309.70 |
| 247 | Burial of Soldiers | 6,392.50 | 6,500.00 | 6,500.00 | 6,500.00 |
| 248 | Libraries | - | - | - | - |
| 249a | City Taxes & Assessments | 621.64 | 12,700.00 | 12,700.00 | 12,634.00 |
| 249b | Assessments | - | 100.00 | 100.00 | 100.00 |
| 250 | County Agent & Farm Bureau | 6,361.25 | 6,415.00 | 6,430.00 | 6,822.84 |
| 252 | Home Demonstration Agent | 732.93 | 4,825.00 | 4,825.00 | 1,900.00 |
| 254 | Co.Por.Pub.Emp.Ret.Sys. | 5,856.35 | 6,000.00 | 6,000.00 | 6,000.00 |
| 239½ | Ft. Missoula Rental | 9,990.00 | 9,990.00 | 9,990.00 | 9,990.00 |
| 502,513 | Furniture & Fixtures | 8,581.96 | 13,371.55 | 12,413.55 | 17,794.55 |
| 302 | Interest on Warrants | - | 200.00 | 200.00 | 200.00 |
| | Sub-Total | 383,130.17 | 410,538.35 | 404,382.95 | 344,182.64 |
| | Reserve for Following Year | - | - | 19,000.00 | 20,000.00 |
| | (a) TOTAL | - | - | 423,382.95 | 364,182.64 |

B. ESTIMATED REVENUE FOR GENERAL FUND

| | LAST YEAR'S REVENUE | PRELIMINARY ESTIMATE | FINAL ESTIMATE |
|--|---------------------|----------------------|----------------|
| Fees and Collections | \$ 39,193.62 | \$ 35,405.00 | \$ 35,405.00 |
| Licenses and Permits | 5,944.00 | 3,410.00 | 3,410.00 |
| Other Revenue | 37,803.51 | 42,138.00 | 6,685.00 |
| Cash in Fund | - | 42,801.63 | 42,801.63 |
| (b) Total Cash and Receipts | 82,941.13 | 123,754.63 | 88,301.63 |
| (c) To be Raised by Taxation (Mills 13.65) | - | 299,561.70 | 275,881.01 |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*See other funds following.

| II. ROAD FUND EXPENSE AND REVENUE | | | | | |
|-----------------------------------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| KEY NO. | A. PURPOSE OF EXPENDITURES (From Road Fund) | LAST YEAR'S EXPENDITURES | ORIGINAL REQUEST TO COMMISSIONERS | PRELIMINARY BUDGET July 25 | FINAL BUDGET ADOPTED |
| 201 | *Commissioners | - | - | - | - |
| 218 | Highway Maintenance | 147,390.34 | 192,400.00 | 176,550.00 | 156,487.00 |
| 221 | County Shop | 25,979.88 | 24,875.00 | 24,550.00 | 21,430.00 |
| 242 | *Industrial Accident | 2,840.36 | 2,200.00 | 2,200.00 | 2,850.00 |
| 302 | Interest on Warrants | - | 100.00 | 100.00 | 100.00 |
| 505 | New Roads | 5,388.53 | 6,500.00 | 6,500.00 | 5,500.00 |
| 508 | New Machinery | 34,748.79 | 78,420.00 | 50,525.00 | 48,843.00 |
| 517 | Refunds | 80.49 | 350.00 | 350.00 | 350.00 |
| | Co.Por.Pub.Emp.Ret.Sys. | 2,158.39 | 2,300.00 | 2,300.00 | 2,300.00 |
| | Sub-Total | 218,586.78 | 307,145.00 | 263,075.00 | 237,860.00 |
| | Reserve for Following Year | - | - | 13,500.00 | 13,500.00 |
| | (a) Total | - | - | 276,575.00 | 251,360.00 |

FINAL
ESTIMATE

| | | | |
|--|------------|------------|------------|
| Net Auto Licenses | 150,255.50 | 147,711.00 | 147,711.00 |
| Road Tax(Total Amount)G.V.W.Tax | 4,897.92 | 4,710.00 | 4,710.00 |
| Other Revenue | 31,895.72 | 4,000.00 | 4,000.00 |
| Cash in Fund | | 84,957.64 | 84,957.64 |
| (b) Total Cash and Receipts | 187,049.14 | 241,378.64 | 241,378.64 |
| ,(c) To be Raised by Taxation (Mills 1.10) | | 35,374.00 | 9,981.36 |

III. BRIDGE FUND EXPENSE AND REVENUE

| KEY NO. | A. PURPOSE OF EXPENDITURES
(From Bridge Fund) | LAST YEAR'S
EXPENDITURES | ORIGINAL
REQUEST TO
COMMISSIONERS | PRELIMINARY
ESTIMATE | FINAL
ESTIMATE |
|---------|--|-----------------------------|---|-------------------------|-------------------|
| 219 | Bridge Maintenance | 25,910.41 | 25,200.00 | 27,800.00 | 25,078.00 |
| 220 | Co. For. Pub. Emp. Ret. Sys. | 107.74 | 100.00 | 100.00 | 100.00 |
| 219½ | Damages and Judgments | | 30,000.00 | 30,000.00 | 40,000.00 |
| 242 | Industrial Accident Premiums | 329.44 | 500.00 | 500.00 | 351.00 |
| 302 | Interest on Warrants | | 100.00 | 100.00 | 100.00 |
| 506,507 | Capital Outlay | 38,265.69 | 44,100.00 | 8,500.00 | 8,130.00 |
| | Sub Total | 64,613.28 | 100,000.00 | 67,000.00 | 73,759.00 |
| | Reserve for Following Year | | | 15,000.00 | 14,000.00 |
| | (a) Total | | | 72,000.00 | 87,759.00 |
| | B. REVENUE FOR BRIDGE FUND | | LAST YEAR'S
REVENUE | PRELIMINARY
ESTIMATE | FINAL
ESTIMATE |
| | Miscellaneous Revenue | | 532.04 | 700.00 | 700.00 |
| | Cash in Fund | | | 26,878.58 | 26,878.58 |
| | (b) Total Cash and Receipts | | | 27,578.58 | 27,578.58 |
| | (c) To be Raised by Taxation (Mills 3.00) | | | 44,200.00 | 60,180.42 |

IV. POOR FUND EXPENSES AND REVENUE

| KEY NO. | A. PURPOSE OF EXPENDITURES
(From Poor Fund) | LAST YEAR'S
EXPENDITURES | ORIGINAL
REQUEST TO
COMMISSIONERS | PRELIMINARY
BUDGET
JULY 25 | FINAL
BUDGET
ADOPTED |
|--------------------------|--|-----------------------------|---|----------------------------------|----------------------------|
| 223a | Old Age Assistance | 35,100.50 | 44,822.00 | 44,822.00 | 44,822.00 |
| 223b | Aid to Dependent Children | 11,197.33 | 15,000.00 | 15,000.00 | 14,800.00 |
| | Aid to Disabled | 9,859.08 | 11,200.00 | 11,200.00 | 11,200.00 |
| 223c | Aid to Needy Blind | 2,113.49 | 2,400.00 | 2,400.00 | 2,400.00 |
| | Foster Homes | 7,229.07 | 7,800.00 | 7,800.00 | 7,800.00 |
| 223d | Personnel Salaries | 13,826.71 | 17,150.00 | 17,150.00 | 17,150.00 |
| 223e | Travel Expenses | 378.15 | 650.00 | 650.00 | 500.00 |
| 223f | Industrial Accident Premiums | 35.30 | 50.00 | 50.00 | 50.00 |
| 223 | Total Reimbursement to State
Welfare Department | 79,739.63 | 99,072.00 | 99,072.00 | 98,722.00 |
| 224 | County Welfare Administration
Expenditures (Not Reimbursable) | 4,320.07 | 4,627.00 | 4,707.00 | 4,432.00 |
| 222 | County Poor Farm | 203.90 | 420.00 | 420.00 | 670.00 |
| 225 | General Relief | 14,575.88 | 16,100.00 | 15,600.00 | 16,026.00 |
| 226 | County Hospital & Hospitaliz. | 38,378.88 | 57,950.00 | 57,950.00 | 54,950.00 |
| 227 | Medical & Hospital (Other) | 43,757.56 | 44,725.00 | 44,725.00 | 44,873.00 |
| 228 | County Physician | 8,400.00 | 9,610.00 | 9,610.00 | 9,610.00 |
| 229 | Care of Insane (General Fund) | - | - | - | - |
| 230 | Tuberculosis Sanitarium | 3,119.55 | 3,750.00 | 3,750.00 | 3,430.00 |
| 231 | Deaf, Blind & Feeble Minded
Inmates | 1,216.01 | 1,600.00 | 1,600.00 | 2,052.00 |
| 232 | Inmates Other Institutions | 40.68 | 450.00 | 450.00 | 395.00 |
| 233 | Other Poor Fund Expense: | | | | |
| | A - Burials and Ambulance | 4,041.10 | 4,050.00 | 4,050.00 | 4,745.00 |
| | B - Inmates-Foster Homes | | 200.00 | 200.00 | 200.00 |
| | C - Refunds | 194.18 | 100.00 | 100.00 | 100.00 |
| | D -Co.Por.Pub.Emp.Ret.Sys. | 221.89 | 300.00 | 300.00 | 300.00 |
| 242 | Industrial Accident Premium
Other than 223-f | 172.59 | 100.00 | 100.00 | 175.00 |
| 302 | Interest on Warrants | 312.58 | 300.00 | 300.00 | 300.00 |
| 503,509 | Capital Outlay-Buildings | | 2,200.00 | 2,200.00 | 2,200.00 |
| 504,510 | Furniture & Fixtures | 2,855.14 | 2,460.95 | 2,442.95 | 2,617.95 |
| | Sub-Total | 201,549.64 | 248,014.95 | 247,576.95 | 245,797.95 |
| | Reserve for Following Year | | | 4,900.00 | |
| | Total | | | 252,476.95 | 245,797.95 |
| B. REVENUE FOR POOR FUND | | | | | |
| KEY NO. | | LAST YEAR'S
REVENUE | PRELIMINARY
ESTIMATE | FINAL
ESTIMATE | |
| | \$2.00 Poor Tax (Entire Amount) | | 18,000.00 | 18,000.00 | |
| | Other Poor Fund Revenue | 29,815.72 | 26,545.00 | 26,545.00 | |
| | Proceeds from 8.25 Mill Levy | | 171,880.00 | 166,547.27 | |
| | Cash in Fund June 30th | | 34,744.20 | 34,744.20 | |
| | Total County Poor Fund Revenue | 29,815.72 | 251,169.20 | 245,836.47 | |

V. GENERAL BOND OBLIGATIONS(Sinking Funds)

| <u>DATE OF
ISSUE</u> | <u>AMOUNT
UNPAID</u> | <u>PRINCIPAL</u> | <u>INTEREST</u> | <u>TOTAL</u> | <u>CASH IN
FUNDS</u> | <u>TO BE RAISED
BY TAXATION</u> |
|--------------------------|--------------------------|------------------|-----------------|--------------|--------------------------|-------------------------------------|
| Jan. 15, 1941 | \$108,000.00 | \$13,500.00 | | 13,500.00 | 8,798.19 | 14,730.00 |
| Jan. 15, 1941 | | | \$2,716.76 | 2,716.76 | 6,692.28 | |
| | | | | 16,216.76 | 15,490.47 | 14,730.00 |

Levy Required to Meet General Bond Obligations .70 Mills.

VI. FAIR FUND (If Not Included in General Fund)

| | | |
|--|-------|-------------|
| Total Expenditures Last Year | | \$ 9,488.71 |
| Receipts Last Year from Taxes | Other | 195.04 |
| To Operate Fair | | 10,000.00 |
| Estimated Expenditures This Year | | 22,041.23 |
| Cash in Fund \$13,663.01 Estimated Receipts | Total | 13,663.01 |
| Tax Levy .95 Mills Required to Raise Balance | | \$18,378.22 |

VII. AIRPORT FUND (If Not Included In General Fund)

| | | |
|--|-------|--------------|
| Total Expenditures Last Year | | \$ 36,969.72 |
| Receipts Last Year from Taxes | Other | 21,440.35 |
| Estimated Expenditures This Year | | 192,354.36 |
| Cash in Fund \$42,075.26 Estimated Receipts \$131,312.00 | Total | \$173,387.26 |
| Tax Levy .95 Mills Required to Raise Balance | | \$ 18,967.10 |

VIII. LIBRARY FUND (If Not Included In General Fund)

| | | |
|---|--|--------------|
| Estimated Expenditures This Year | | \$ 14,075.00 |
| Cash in Fund \$24.84 | | 24.84 |
| Tax Levy 1.55 Mills Required to Raise Balance | | \$ 14,150.00 |

VIII½ HEALTH DIST. NO. 3 FUND (If Not Included In General Fund)

| | | |
|---|--|--------------|
| Estimated Expenditures This Year | | \$ 57,248.00 |
| Estimated Receipts \$35,379.00 | | 35,379.00 |
| Tax Levy 2.35 Mills Required to Raise Balance | | \$ 21,869.00 |

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| PURPOSE OF FUND: | LAST YEAR | ESTIMATE
THIS YEAR | ESTIMATED RECEIPTS
AND CASH | AMOUNT TO
BE RAISED BY
TAXATION | LEVY REQUIRED |
|-----------------------|--------------|-----------------------|--------------------------------|---------------------------------------|---------------|
| General | \$383,130.17 | \$344,182.64 | \$124,039.63 | \$275,881.01 | 13.65 Mills |
| Road | 218,586.78 | 237,860.00 | 241,378.64 | 9,981.36 | 1.10 " |
| Bridge | 64,613.28 | 73,759.00 | 27,578.58 | 60,180.42 | 3.00 " |
| Poor | 201,549.64 | 245,797.95 | 79,289.20 | 166,508.75 | 8.25 " |
| Fair | 9,488.71 | 32,041.23 | 13,663.01 | 18,378.22 | .95 " |
| Airport | 36,969.72 | 192,354.36 | 173,387.26 | 18,967.10 | .95 " |
| Library | 10,207.42 | 14,075.00 | 24.84 | 14,150.00 | 1.55 " |
| Dist.#3 Health | | 57,248.00 | 35,379.00 | 21,869.00 | 2.35 " |
| Bond Interest & Sink. | | 16,216.76 | 15,490.47 | 14,730.00 | .70 " |
| Total | 924,545.72 | \$1213,534.94 | \$710,230.63 | \$600,645.86 | 32.50 Mills |

ATTEST: S/ Joe D. Brown
County Clerk

S/ R. E. Coy
Chairman of Board

RESOLUTION ADOPTING TAX LEVIESRESOLUTION ADOPTING TAX LEVIES FOR
FISCAL YEAR 1953-1954

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1954, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1954, as follows:

| | |
|--|---------|
| General Fund | 13.65 |
| Poor Fund | 8.25 |
| Bridge Fund | 3.00 |
| Bond Int. & Sink. Fund | .70 |
| Fair Fund | .95 |
| Airport Fund | .95 |
| County Levy | 27.50 |
| Road Fund (levy applied outside city of Msla. val.) | 1.10 |
| Library Fund " " " " " " | 1.55 |
| Health Dist. #3 " " " " " " | 2.35 |
| TOTAL | \$32.50 |
| Carlton Cemetery District
(Applied on property in that district.) | 1.00 |
| Jocko Valley Fire Dist.
(Applied on property in that District.) | 1.00 |

It is hereby moved by Commissioner Ostergren, seconded by Chairman Coy that the above Resolution fixing the County Levies for the tax year 1953-1954 be hereby adopted.

Upon Roll Call: Chairman Coy - Yes
Commissioner Ostergren - Yes
Commissioner Duncan - No

The Chairman declared the Resolution passed and the levies adopted for the fiscal year ending June 30th, 1954.

1953-1954 Tax Levies as adopted by the BOARD OF
COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA

| <u>COUNTY LEVY</u> | <u>MILLS</u> | <u>MILLS</u> |
|--|-------------------|--------------|
| General Fund | 13.65 | |
| Poor Fund | 8.25 | |
| Bridge Fund | 3.00 | |
| Bond Interest & Sinking Fund | .70 | |
| Fair Fund | .95 | |
| Air Port Fund | .95 | |
| | <u>27.50</u> | 27.50 |
| ROAD FUND (Levy applied outside
of City of Msla. val.) | | 1.10 |
| HEALTH DIST. #3
(Levy applied outside
of City of Msla. val.) | | 2.35 |
| LIBRARY FUND
(Levy applied outside
of City of Msla. val.) | | |
| | | <u>1.55</u> |
| | TOTAL COUNTY LEVY | <u>32.50</u> |

STATE LEVIES

| | | |
|--|------------------|-----|
| University millage Fund | 6.0 | |
| University Building Bond
Int. & Red. Fund | 1.0 | |
| State Insane Hospital Bond
Int. & Sinking | .5
<u>7.5</u> | 7.5 |

FOR THE LIVESTOCK COMMISSION FUND
1 mill on sheep and 1½ mills on other livestock.

FOR THE BOUNTY FUND
1½ mills on sheep and 1 mill on other livestock.

FOR THE STATE LIVESTOCK SANITARY
BOARD FUND
1½ mills on all livestock.

SPECIAL POOR TAX.....\$2.00 Per Capita - Ages 21 to 60 yrs.

| | |
|---|-------|
| <u>CITY OF MISSOULA</u> | 44.00 |
| Carlton Cemetery District
(Applied on valuation in this District). | 1.00 |
| Jocko Valley Fire District | 1.00 |

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the State Forester, Irrigation Districts and Special Improvement Districts as certified by the County Clerk.

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 10th day of August, 1953, as evidenced by the Commissioner's Journal of even date.

S/ Joe D. Brown
County Clerk

STATE OF MONTANA
BOARD OF EQUALIZATION
Helena, August 10, 1953

To: The County Clerk
The County Assessor:

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the state for the year 1953, as follows:

FIRST

In accordance with the provisions of Chapter 148, Laws of 1953, there is levied upon all of the property in the state subject to taxation for the year 1953, an ad valorem tax on each dollar of takable valuation, as follows:

For the STATE GENERAL FUND.No Levy
 For the UNIVERSITY MILLAGE FUND.Six (6) Mills.
 For the UNIVERSITY OF MONTANA BUILDING BOND
 INTEREST AND REDEMPTION FUNDOne (1) Mill.
 For the STATE INSANE HOSPITAL BOND INTEREST
 AND SINKING FUND.One-half(1/2) of one (1) mill.

SECOND

In accordance with the provisions of Sections 84-5208, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon livestock in the state subject to taxation for the year 1953 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of sheep:

For the LIVESTOCK COMMISSION FUNDOne (1) Mill.
 For the BOUNTY FUNDOne and one-half (1½) mills.
 For the STATE LIVESTOCK SANITARY BOARD FUND . . .One and one-half (1½) mills.
 TOTAL LEVY ON SHEEP.Four (4) Mills.

On the Taxable Valuation of other livestock:

For the LIVESTOCK COMMISSION FUND . . .one and one-half (1½) mills.
 For the BOUNTY FUND. ONE (1) mill.
 For the STATE LIVESTOCK SANITARY BOARD FUND . .Four (4) mills.

By Order of the State Board of Equalization.

ATTEST:
 S/ R. M. O'Hearn
 Secretary

S/ Archie E. Simon
 Chairman

STATE OF MONTANA
 BOARD OF EQUALIZATION SEAL

Archie E. Simon/rs

RESOLUTION NO. 1668

RESOLUTION APPROVING AND ADOPTING THE BUDGET & TAX LEVY AS FINALLY DETERMINED FOR THE FISCAL YEAR 1953-1954

WHEREAS, All necessary steps as required by law, were taken in fixing and determining the budget for the City of Missoula, Montana for the fiscal year 1953-1954 and

WHEREAS, PUBLIC NOTICE WAS GIVEN AS REQUIRED BY LAW, for the final determination of the said budget, and no protests thereto having been made, and

WHEREAS, said budget as finally passed, is in all things legal,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Missoula, Montana, that the budget for the said City of Missoula, Montana, for the fiscal year 1953-1954 as finally determined be, and the same is hereby approved and adopted as the budget for the City of Missoula for the fiscal year 1953-1954, and that the items for which appropriations are made and expenditures authorized, and the funds of which said expenditures are to be paid, and the total amount of each fund is as follows:

GENERAL FUND:

| | |
|-------------------------|-------------|
| Mayor and Council | \$15,139.78 |
| Clerk | 6,850.00 |
| Treasurer | 6,870.00 |
| Engineer | 10,620.00 |
| Attorney | 3,210.00 |
| Police Court | 3,275.00 |
| Police Department | 99,840.00 |
| Fire Department | 113,300.46 |
| Health Department | 26,989.22 |
| Police Commission | 500.00 |
| Pound | 1,920.00 |
| Building Maintenance | 14,360.00 |
| Elections | 4,150.00 |
| Industrial Accident Bd. | 3,315.00 |
| State Examiner | 500.00 |
| Traffic | 41,003.75 |
| P.E.R.S. | 2,350.66 |
| Hydrant Rental | 13,014.72 |
| Damages & Judgments | 500.00 |
| Building Inspector | 6,335.00 |
| Lighting | 21,695.00 |
| Meters | 6,960.00 |

CAPITAL OUTLAY
 Reserve

| | |
|------------------|--------------|
| 10,542.95 | |
| <u>29,086.45</u> | \$442,327.99 |

| | | |
|----------------------------|---------------------------|--------------|
| ROAD FUND: | | |
| Expenses | 92,094.20 | |
| Capital Outlay | 16,862.86 | |
| Reserve | <u>36,753.00</u> | \$145,710.06 |
| PARK FUND: | | |
| Expenses | 54,586.00 | |
| Capital Outlay | 12,479.08 | |
| Reserve | <u>11,963.00</u> | \$ 79,028.08 |
| PUBLIC LIBRARY: | | |
| Expenses | 24,410.00 | |
| Capital Outlay | 4,740.00 | |
| Reserve | <u>3,542.00</u> | \$ 32,692.00 |
| POLICE FUND RETIREMENT: | | |
| Expenses | 10,335.46 | |
| Reserve | <u>1,636.22</u> | \$ 11,971.68 |
| CEMETERY FUND: | | |
| Expenses | 32,690.00 | |
| Capital Outlay | 810.00 | |
| Reserve | <u>3,613.11</u> | \$ 37,113.11 |
| FIREMEN'S DISABILITY | 5,399.50 | 5,399.50 |
| BAND FUND: | 2,699.75 | 2,699.75 |
| IMP. DIST. REVOLVING FUND: | 2,699.75 | 2,699.75 |
| BOND INTEREST & SINKING: | 7,284.41 | 7,284.41 |
| FIRE BLDG. BOND ISSUE 1953 | 30,468.75 | 30,468.75 |
| | | |
| | Total Budget Expenses and | |
| | Total Reserves | \$797,395.08 |

BE IT FURTHER RESOLVED, that the tax levy for the City of Missoula, Montana, for the fiscal year ending June 30th, 1954, be, and the same is hereby fixed, levied and assessed a tax of 44 mills on each and every dollar of taxable property within the corporate limits of the City of Missoula, Montana, for the purposes and funds as follows:

| | |
|----------------------------|-----------------|
| General Fund | 20 mills |
| Road Fund | 10 |
| Parks & Playgrounds | 6 |
| Public Library | 2 $\frac{1}{4}$ |
| Bank | $\frac{1}{4}$ |
| Cemetery | $\frac{1}{4}$ |
| Firemen's Disability | $\frac{1}{8}$ |
| Police Pension | 5/8 |
| Imp. Dist. Relv. | $\frac{1}{4}$ |
| Bond Interest & Sinking | 5/8 |
| Fire Bldg. Bond Issue 1953 | 3 |
| | <u>44 mills</u> |

Passed by the Council and approved by the Mayor, August 10th, 1953.

Approved:

Attest:
S/ Alice M. Jaqueth
City Clerk

S/ Ralph L. Starr

Certification

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I, the undersigned, being the duly appointed, qualified and acting City Clerk of the City of Missoula, Missoula County, Montana; do hereby certify that the above and foregoing is a true and correct copy of Resolution No. 1668, as the same appears upon the records in my office.

Witness my hand and seal of the said city this 12th day of August, 1953.

(CITY OF MISSOULA SEAL)

S/ Alice M. Jaqueth
City Clerk of Missoula, Montana

SCHOOL LEVIES FOR MISSOULA COUNTY
Fiscal Year 1953-1954

Missoula County High School Foundation Program:
General Fund 10.00 mills
Transportation 1.00 mills
Teachers' Retirement .52 mills
State Employees Retirement .07 mills

Total- 11.59 mills
General Elementary School County -Wide Tax 10.00 mills
Total 21.59 mills

This is to certify that these levies were adopted by the Board of County Commissioners of Missoula County, Montana, on the 10th day of August, 1953 as evidenced by the Commissioner's Journal of even date.

S/ Joe D. Brown
County Clerk

| Dist.
No. | LOCATION | ELEM.
GEN. | ELEM. BUS
TRANS. DEPR. | TCHR
RET. | ST.
EMP. RET. | TUI-
TION | SINK
FUND | H.S.
GEN. | H.S.
TRANS. | MCHS
GEN. | MCHS
TRANS. | TOTAL |
|--------------|--------------|---------------|---------------------------|--------------|------------------|--------------|--------------|--------------|----------------|--------------|----------------|-------|
| 1 | Missoula | 20.78 | 0 | 0 | 1.92 | .23 | .02 | 12.9 | | 3.74 | 0.22 | 39.81 |
| 2-JD | Alberton | 27.22 | 2.28 | .69 | .15 | | | 7.83 | | | | 38.17 |
| 3 | Grass Valley | 9.6 | | | | | | | | 3.74 | 0.22 | 13.56 |
| 4 | Hellgate | 5.0 | | | | 1.9 | | | | 3.74 | 0.22 | 10.86 |
| 5 | Cold Springs | 21.6 | | 1.10 | | | 0.75 | | | 3.74 | 0.22 | 27.41 |
| 6-JD | Flo-Carlton | 19.79 | 4.54 | 1.29 | | | | 3.13 | 1.22 | | | 29.97 |
| 7 | Lolo | 20.5 | | 1.45 | | | | | | 3.74 | 0.22 | 25.91 |
| 8-JD | Arlee | 5.0 | 4.95 | 1.5 | | | | | 0.66 | | | 12.11 |
| 11 | Potomac | 18.75 | 5.67 | 0.37 | | 0.72 | | | | 3.74 | 0.22 | 29.47 |
| 14 | Bonner | 17.38 | 7.02 | 1.09 | | | 4.0 | | | 3.74 | 0.22 | 34.10 |
| 17-JD | Woodworth | 9.6 | 1.0 | 2.1 | | | | | | | | 12.7 |
| 18 | Woodman | 5.00 | 3.0 | 0.8 | | | 3.19 | | | 3.74 | 0.22 | 15.95 |
| 20 | DeSmet | 10.0 | 0.01 | 0.1 | | | | | | 3.74 | 0.22 | 14.07 |
| 23 | Target Range | 36.8 | | 3.0 | | 5.3 | 3.0 | | | 3.74 | 0.22 | 52.06 |
| 30 | Sunset | 7.5 | | 0.35 | | | | | | 3.74 | 0.22 | 11.81 |
| 32 | Clinton | 7.74 | 2.85 | 0.77 | | | 3.19 | | | 3.74 | 0.22 | 18.51 |
| 33 | Smith Flat | 25.9 | 20.2 | 1.7 | | | | | | 3.74 | 0.22 | 51.76 |
| 34 | Placid Lake | 22.6 | 11.5 | 2.3 | | | | | | 3.74 | 0.22 | 40.36 |
| 40 | Frenchtown | 24.0 | | 0.7 | 0.41 | .19 | 7.75 | 4.78 | 4.41 | | | 42.24 |

August 10, 1953

S/ R. E. Coy
Chairman of Co. Board of
School Budget Supervisors


S/ Winnafern H. Moore
Co. Supt. & Clerk of Board

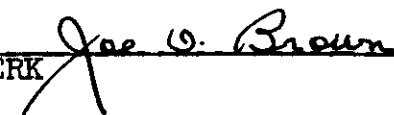
Special Improvement District Assessments are on file in the office of the County Clerk and Recorder for further information.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the above assessments be accepted and made a part of the Missoula County Tax Levies for the school districts."

The Chairman of the Board of County Commissioners declared all levies and assessments adopted.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board adjourn to meet August 11th at 10:00 A.M."


CHAIRMAN

CLERK 

:: :: :: :: :: :: :: :: ::

August 11, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

PLAT-BELLEVUE ADDITION


Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the county accept plat in duplicate of BELLEVUE ADDITION submitted by Arthur Kintner". The Clerk was instructed to file this plat.

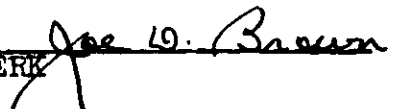
The Board approved claims and signed warrants.

REPORT

The report for June of the Secretary of the Airport Board was examined, approved and ordered filed by the board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet August 12th at 10:00 A.M."


CHAIRMAN

CLERK 

:: :: :: :: :: :: :: :: ::

August 12, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

BOND-RIDERS

Riders were received on the bonds of Arthur M. Woods and James I. Purvis changing the Obligee to The State of Montana instead of the County of Missoula. The Clerk was instructed to record these riders and attach to bonds.

The bond of Dr. J. M. Nelson was received and handed to the commissioners for their approval.

The board approved claims and signed warrants during the day.

WELFARE

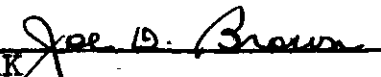
The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

APPOINTMENT-SUPT. OF SCHOOLS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board appoint Mr. A. B. Cole as County Superintendent of Schools, to finish the term of the incumbent Winnafern Moore until an election is held to elect such officer". The clerk was requested to notify Mr. Cole of this action and also the other applicants, of this decision.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 14th at 10:00 A.M."


CHAIRMAN

CLERK 

: : : : : : : : : : :

August 14, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

SECURITIES

The board approved the following list of securities:

August 12, 1953

WESTERN MONTANA NATL. BANK OF MISSOULA

| | | | | | |
|--------|-----------------------------------|--------|-------------|----------------|---------------|
| H 3976 | U. S. Treasury Note Series A-1955 | 1 1/2% | Due 3-15-55 | \$450,000.00 | dated 3-15-50 |
| H 3995 | U. S. Treasury Note Series A-1955 | 1 1/2% | Due 3-15-55 | 790,000.00 | dated 3-15-50 |
| H 1457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 | |
| H 1458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 | |
| | Total | | | \$1,340,000.00 | |

August 12, 1953

FIRST NATIONAL BANK OF MISSOULA

| | | | | | |
|--------|---------------------------------|--------|--------------|----------------|----------------|
| H 3149 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | \$50,000.00 | dated 6-15-38 |
| H 3323 | U. S. Treasury Note Series A-54 | 1 3/8% | Due 3-15-54 | 415,000.00 | dated 12-15-49 |
| H 3524 | U. S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-55 | 250,000.00 | dated 12-15-50 |
| H 3549 | U. S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-55 | 250,000.00 | dated 12-15-50 |
| H 3971 | U. S. Treasury Bond of 1952-55 | 2 1/4% | Due 6-15-55 | 150,000.00 | dated 2-25-42 |
| H 3972 | U. S. Treasury Bond of 1957-59 | 2 3/8% | Due 3-15-59 | 250,000.00 | dated 3-1-52 |
| | Total | | | \$1,365,000.00 | |

BUDGET TRANSFER

The following budget transfers were approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road and General Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

ROAD Transfer From #218 E Gas & Grease \$2181.46
" to #218 F - Road Oil 2181.46

GENERAL Transfer From #208 B - E Tel. & Exp. 5.00
" to #208 B - D Print & Post. 5.00

Dated this 14 day of August, 1953

APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

Dated this 14 day of August, 1953."

BOND

The bond of Jr. John M. Nelson written by the Aetna Casualty and Surety Company of Hartford, Connecticut in the amount of \$1,000.00 covering period July 1, 1953 to June 30, 1954 was examined, approved and ordered recorded and filed by the board.

INSPECTION TRIP

In the afternoon the commissioners made an inspection trip to Pineview Hospital.

The board approved claims and signed warrants during the day.

Motion made by Chairman Coy seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 17th at 10:00 A.M.".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 17, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION-FAIRGROUNDS

The commissioners made a trip to the Fair Grounds inspecting the buildings, water, grounds, etc.

MEETING ON PLAT
VICTORY FIELD

In the afternoon the board met with Mr. W. T. Boone, L. E. Bunge, S. F. Howard, Theodore Jacobs and H. H. Ottman for discussion of the plat of the property known as Victory Field.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board adjourn to meet August 18th at 10:00 A.M.".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 18, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

The board approved claims during the forenoon.

INSPECTION TRIP

In the afternoon the commissioners made a trip to look over the 4 H Show being conducted at the Fairgrounds, supervising the buildings etc.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board adjourn to meet August 19th at 10:00 A.M.".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 19, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert Holding, Dep. Co. Attorney, was present.

The minutes of the previous meeting were read and approved as read.

TERMINATION AGREEMENT

The termination agreement dated as of August 7, 1953 between Missoula County and the Chicago, Milwaukee, St. Paul and Pacific Railroad Company was received this date. This original agreement was dated September 29, 1928. The clerk was instructed to record this agreement.

MONTHLY REPORTS

The monthly reports for the month of July of the County Treasurer and Clerk and Recorder were examined, approved and ordered filed by the board.

The board approved claims and signed warrants during the day.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed the list of claims approved.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 21st at 10:00 A.M."

R. G. Ostergren
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 21, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

Motion made by Commissioner Duncan "that due to the absence of Chairman Coy, that Commissioner Ostergren by the Acting Chairman until the return of Chairman Coy". Motion seconded by Commissioner Ostergren and carried.

The minutes of the previous meeting were read and approved as read.

EMPLOYMENT

The board approved the employment of Joanne Mehaus as clerk for the County Extension Agent, A. R. Rollins.

RESOLUTION

The following resolution was approved and passed this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 21st day of August, 1953, that,

WHEREAS, an error was committed in budgeting for the Health District a tax levy of 2.35 mills when the law under Section 69-812 requires a levy not to exceed one mill.

NOW, THEREFORE, BE IT RESOLVED, that the tax levy of 2.35 mills be corrected to be one mill.

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk
& Recorder

BOARD OF COUNTY COMMISSIONERS
S/ R. G. Ostergren
Acting Chairman

S/ Thomas W. Duncan
Commissioner

X X X X X
Commissioner

BOND

The bond of Arden B. Cole, County Superintendent of Schools, in the amount of \$1,000.00 and expiring December 31, 1954 was examined, approved and ordered recorded by the board.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board adjourn to meet August 24th at 10:00 A.M."

R. G. Ostergren
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 24, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE

Mr. E. W. Ziesemer, Justice of the Peace, requested permission to leave the state for two weeks starting September 1, 1953. Permission was granted.

Mr. Ralph Simmon, Coroner, requested permission to leave the state for one week starting August 26th. Permission granted.

INSPECTION TRIP

The commissioners made an inspection trip during the day up Lolo and Patty Creek.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board adjourn to meet August 25th at 10:00 A.M."

R. G. Ostergren
 ACTING CHAIRMAN

Joe D. Brown
 CLERK
By Evelyn Lind, Deputy

: : : : : : : : :

August 25, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

RESOLUTION

County Assessor, Al Jungers, County Treasurer, Oscar Holding and Mr. L. L. Bulen of the Missoula Irrigation District being present they discussed with the board an erroneous assessment to lots 46 and 47, Dinsmore Orchard Homes #4 which should have read "water only". After considerable discussion motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 25th day of August, 1953, that,

WHEREAS there has been an error in the 1951 and 1952 water assessment charged by Missoula Irrigation District to H. H. Harter and assess to lots 46 and 47, Dinsmore Orchard Homes #4, and,

WHEREAS this said assessment should have been for water only and not assessed to the property aforementioned,

NOW, THEREFORE, BE IT RESOLVED, that the Missoula County Assessor and the Missoula County Treasurer correct the assessment for 1951 and 1952 to read "water only" and thereby remove the association of said Lots 46 and 47, Dinsmore Orchard Homes #4 from the assessed water rights. The assessment shall remain against the water.

PASSED AND ADOPTED this 25th day of August, 1953.

(SEAL)

ATTEST:

Joe D. Brown
 Missoula County Clerk and Recorder
 By *S/Evelyn Lind*
 Deputy

S/ R. E. Coy
 Chairman
 S/ Thomas W. Duncan
 Commissioner
 S/ R. G. Ostergren
 Commissioner

DISCUSSION-FOREST ROAD

The Forest Service requested the county to take a right of way deed to various properties for a road to be constructed and maintained by the Forest Service to be used to haul lumber out of this inaccessible area around Glacier Lake. The county attorney's office will go into this and advise the commissioners of their findings.

DISCUSSION RE. RENTING AGRICUL LAND-FT.MSLA.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county enter into an agreement with S. D. King to sub-lease the agricultural land at Ft. Missoula for a three year period at a rental of \$1126.00 per year". Commissioner Duncan voted "no" qualifying his vote as follows:

"As long as we are going into a three year lease on property belonging to the people of Missoula county, the county should notify the public by advertising so that any interested persons might have an opportunity to bid".

Treasurer's receipt A101-18490 in the amount of \$1126.00 was issued to Mr. King on the rental of the Ft. Missoula Agricultural land for a year.

REIMBURSEMENT-WELFARE

A check in the amount of \$163.10 was received from Smith, Boone & Rimel for payment of hospital costs for Lillie R. and Edward C. Robbins. Treasurer's Receipt A101-18491 was issued to the poor fund and release of welfare lien placed against the real estate of Mr. and Mrs. Robbins was requested.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board adjourn to meet August 26th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By Evelyn Lind, Deputy

: : : : : : : : :

August 26, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

WAGE AGREEMENTS

The wage schedule between the county of Missoula and The Chauffeurs, Teamsters & Helpers Local 448 and the Machinists Union Local 1434 of Missoula Montana, signed by the Union Officers and the Commissioners, for the County was accepted and the Clerk was instructed to file.

The wage schedule between the County of Missoula and the International Union of Operating Engineers Local #371 of Kalispell was signed by the Union Officers and the Commissioners for Missoula County accepting this agreement. The Clerk was instructed to file. Both of these agreements terminate July 1, 1954.

WELFARE

In the afternoon the Commissioners attended the Welfare meeting and examined, approved and ordered filed a list of cases disposed of.

AGREEMENT

The agreement between Missoula County and Memorial Hospital, retroactive to August 1, 1953 and terminating August 1, 1954 was signed and approved and the Clerk was instructed to record same.

The commissioners took care of regular county business, signed warrants and at the close of business, motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board adjourn to meet August 27th at 7:45 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By Evelyn Lind, Deputy

: : : : : : : : :

August 27, 1953

The Board of County Commissioners of Missoula County, Montana met at 7:45 A.M. pursuant to adjournment.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION TRIP

The commissioners, with representatives of the Bureau of Public Roads, made a trip up the Clearwater to inspect roads, for the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet August 28th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By Evelyn Lind, Deputy

: : : : : : : : :

August 28, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Halding, was present.

The minutes of the previous meeting were read and approved as read.

AGREEMENT

The agreement with St. Patrick Hospital for the care of the poor, retroactive to July 1, 1953 and terminating July 1, 1954 was signed and approved by the board and the Clerk was instructed to record and file same.

LETTER RE. CHANGING STREET NAMES

A letter dated August 20th from Vernon R. Peterson, County Engineer, regarding changing the names of various streets in the county was acted on this date. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that no action be taken on the changing of street names at this time". The clerk was instructed to notify the County Engineer, Mr. Peterson, of this action.

COMPLAINTS

The board received a letter from John E. Nash of 2701 Eaton Street complaining that the planks are rotted on the bridge which crosses over the irrigation canal at Fairview and Eaton. This letter was referred to the County Surveyor for handling.

A call was received advising the board that a row of trees on county property near the Pineview Hospital, which is leased, are dying due to lack of water. Chairman Coy and Commissioner Ostergren made a trip out to this location to see what can be done to save these trees.

Q.C.D.

Mr. Edward Dussault appeared before the board and advised them that in Feb. 27, 1929, according to Commissioner's Journal "N", page 114 the county sold tax title property to Ruby Smith for the amount of \$5.00 and Quit Claim Deed was issued to her. This deed was never recorded and in the meantime lost, therefore, Mr. Dussault, in order to clear title to this property in getting this deed recorded requested the board to sign another Quit Claim Deed to replace the lost deed. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that Chairman Coy be authorized to sign the substitute deed made out to Ruby Smith, covering lot 22, block 23 of East Missoula Addition, Missoula County lying South and East of U. S. Highway, according to the official map or plat on file in the Clerk and Recorder's office."

PETITIONS - Vacate Road in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, Twp 17 R 15 W CLOSE STREET AND ALLEY- Union Addition

A petition was received from the Missoula Drug Company requesting that the county vacate a portion of Oxford Street lying between Burlington Avenue and Strand Avenue as platted in Union Addition and the alley in Block 14 of Union Addition as shown on the plat of Union Addition.

A petition was received from Fred J. Schiesser, Allene A. Schiesser, Earl R. Wood, Joseph B. Fiala and Jane E. Fiala to vacate and discontinue a road located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Twp 17, R 15.

NOTICE-VACATION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the hearing be set to discontinue the road located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, T 17N, R 15 W comprising .5 acres more or less, for 10:30 A.M. on September 15, 1953 and that the hearing be set to vacate and discontinue a portion of Oxford Street lying between Burlington Avenue and Strand Avenue of Union Addition and the alley in said Block 14 of Union Addition, for 11:00 A.M., September 15, 1953".

The clerk was instructed to publish the following notices:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this board to vacate and discontinue a road located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, T17N, R15 W described as follows:

- Beginning on the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and running thence
- in a northerly direction approximately 570 feet to the intersection
- with Swan River Highway Project No. 15 B west right of way and
- comprising .5 acres more or less.

That said petition will be acted on by this body on the fifteenth day of September, 1953 at 10:30 A.M. in the office of the Board of County Commissioners.

Dated this 28th day of August, 1953.

COUNTY COMMISSIONERS OF
 MISSOULA COUNTY
 Joe D. Brown
 County Clerk and Recorder

Publish:
 Sept. 4, 11

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and discontinue the following described street and alley:

That portion of Oxford Street lying between Burlington Avenue and Strand Avenue as the same is now platted in the plat of Union Addition and the alley in said Block 14 of Union Addition as the same is now shown on the plat of said Addition on file in the office of the Clerk and Recorder, Missoula, Montana.

That said petition will be acted on by this body on the fifteenth day of September, 1953 at 11:00 A.M. in the office of the Board of County Commissioners.

Dated this 28th day of August, 1953.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY
Joe D. Brown
County Clerk & Recorder

Publish:
Sept. 4, 11

The Board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board adjourn to meet September 1st at 10:00 A.M. after approving the following list of claims":

GENERAL

| | | | |
|-------|--------------------------------|-------------|----------|
| 25174 | L. C. Ennis | Sal. | 142.00 |
| 175 | Ed Barkman | " | 156.00 |
| 176 | Leo Bourdeau | " | 145.25 |
| 177 | Serge Skoblem | " | 300.00 |
| 178 | Dana Sullivan | " | 115.00 |
| 179 | Larry Seitz | " | 88.55 |
| 180 | Phil Ingebo | " | 88.55 |
| 181 | Donald Praast | " | 110.40 |
| 182 | Charles Kodis | " | 115.00 |
| 183 | Reuben E. Coy | " | 216.10 |
| 184 | R. G. Ostergren | " | 216.00 |
| 185 | Thomas W. Duncan | " | 60.00 |
| 186 | West. Mont. Natl. Bk. | Withh. | 2,012.00 |
| 187 | Pub.Emp.Ret.Sys. | Ret. | 1,144.71 |
| 188 | Mont. Physicians Serv. | Blu Sh. | 271.95 |
| 189 | Mont. Tea. Ret. Sys | Ret. | 26.67 |
| 190 | Haloid Co. | Supp | 11.58 |
| 191 | Northwestern Natl Bk of Mps | Coupon chg. | 2.36 |
| 192 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 193 | W. F. Morrison, M.D. | " | 5.00 |
| 194 | Edward M. Wontor | Exp. | 39.30 |
| 195 | R. D. MacLean | Bd. Pris. | 5.25 |
| 196 | " " " | " " | 530.25 |
| 197 | " " " | Mileage | 746.55 |
| 198 | Montana Power Co. | Serv. | 277.20 |
| 199 | " " " | " | 1.92 |
| 200 | Missoula Mercantile Co. | Supp | 1.42 |
| 201 | Mont. St.Train.Sch. | " | 162.86 |
| 202 | House of Good Shepherd | Care | 15.00 |
| 203 | Misco Mills | Supp | 293.00 |
| 204 | Standard Oil Co. | " | 126.00 |
| 205 | Lucy's-Hayes Funeral Home | Serv. | 150.00 |
| 206 | Shirley Stark | Sal. | 45.00 |
| 207 | Typewriter Serv. & Supp | Supp | 3.25 |
| 208 | A. L. Thompson | Exp. | 24.36 |
| 209 | Robert M. O'Donovan | " | 18.80 |
| 210 | Western Union Tel. Co. | Serv. | .70 |
| 211 | Dorothy Lankin, RR.L. | " | 10.00 |
| 212 | Ralph M. Simmons | " | 21.40 |
| 213 | Barnwell Bros | " | 6.50 |
| 214 | Missoulia Pub.Co. | " | 5.60 |
| 215 | Pub.Emp.Ret.Sys | Ret. | 38.67 |
| 216 | VOIC | | |
| 217 | Bureau of Printing | Supp. | 13.96 |
| 218 | Addressograph-Multigraph Corp. | " | 63.00 |
| 219 | The Times | Serv. | 850.46 |
| 220 | Mountain States Tel & Tel Co. | " | 111.75 |
| 221 | Office Supply Co. | Supp. | 146.76 |
| 222 | Garden City Mtrs. | Serv. | 17.50 |
| 223 | Marchant Calculators, Inc. | " | 17.50 |
| 224 | Typewriter Serv. & Supp. | Supp. | 21.63 |
| 225 | Montgomery Ward & Co. | " | 7.90 |
| 226 | City Electric | Serv. | 2.25 |
| 227 | Imperial Carbon Co. | Supp. | 14.00 |
| 228 | Trolinger Serv. | Gas & Oil | 9.98 |
| 229 | Carpenter Paper Co. | Supp | 3.70 |
| 230 | C. W. Schmid Plbg. | Serv. | 86.25 |
| 231 | " " " " | Rep. | 2.80 |
| 232 | Mrs. Edward L. Wright | Care | 15.00 |
| 233 | Treas. of U.S. | Serv. | 416.20 |
| 234 | A. R. Rollins | Exp. | 35.22 |
| 235 | Margaret Walseth | Sal. | 90.00 |
| 236 | Henry Nelson | " | 130.00 |
| 237 | John Shoemaker | " | 4.61 |
| 238 | Arthur Thomas | " | 115.39 |

| | | | |
|-------|---------------------------------|---------------|----------|
| 25239 | Wm. C. Robinson | Sal. | 122.50 |
| 240 | Montana Flour Mills Co. | Weed control | 241.70 |
| 241 | Business Machines Co. | Type.Add.Mach | 441.50 |
| 242 | General Services Admin. | Rent | 9,990.00 |
| 243 | Montana Power Co. | Serv. | 4.38 |
| 244 | Imperial Carbon Co. | Supp. | 27.46 |
| 245 | A. L. Thompson | Serv. | 33.60 |
| 246 | J. W. Reed | Mileage | 7.85 |
| 247 | H. W. Sterling | Juror | 3.00 |
| 248 | Mrs. Daisy Heavlin | " | 3.00 |
| 249 | Mrs. Henry Hellman | " | 3.00 |
| 250 | Mrs. G. Rassmussen | " | 3.00 |
| 251 | Mrs. L. Carey | " | 3.00 |
| 252 | Mrs. E. Mix | " | 3.00 |
| 253 | Paul E. Petersen | " | 3.00 |
| 254 | A. A. Parks | " | 3.00 |
| 255 | Jake Bukker | Witness | 1.50 |
| 256 | Mrs. Henry Hehn | Juror | 3.00 |
| 257 | E. J. LaVeguen | " | 3.00 |
| 258 | E. H. Galland | Witness | 1.50 |
| 259 | Mrs. Eli Woods | Juror | 3.00 |
| 260 | W. B. Jacklin | " | 3.00 |
| 261 | Postmaster | Enve. | 178.20 |
| 262 | " | " | 364.28 |
| 263 | L. C. Ennis | Sal. | 195.00 |
| 264 | Lavelle M. Olsen | " | 107.50 |
| 265 | John A. Forsythe | Exp. | 63.90 |
| 266 | The Haloid Co. | Supp | 14.16 |
| 267 | Friden Calculating Mach Co. | Calculator | 697.50 |
| 268 | Carl C. Kitchen | Codes | 4.50 |
| 269 | Void | | |
| 270 | Andre's Coffee Parlor Cafe | Meals | 9.50 |
| 271 | Montana Electronics | Serv. | 29.05 |
| 272 | Charles Luedke | Desk & Ch. | 150.00 |
| 273 | Englehart Bldg. Serv. | Rep. | 62.41 |
| 274 | Winnafern H. Moore | Mileage | 4.48 |
| 275 | Squire-Simmons-Carr Rose Chapel | Serv. | 150.00 |
| 276 | Marsh & Powell | " | 300.00 |
| 277 | Joan T. Barrett | Sal. | 185.00 |
| 278 | Joe D. Brown | " | 293.33 |
| 279 | Norma Mae Hertz | " | 180.00 |
| 280 | Evelyn Lind | " | 215.00 |
| 281 | Marjorie E. Melton | " | 205.00 |
| 282 | Carol Sheppard | " | 185.00 |
| 283 | Thorval Thompson | " | 180.00 |
| 284 | Wm. C. Robinson | " | 122.50 |
| 285 | Oscar Holding | " | 293.33 |
| 286 | Lessie Fritz | " | 264.00 |
| 287 | Clara Reimold | " | 215.00 |
| 288 | Laura Haswell | " | 200.00 |
| 289 | Robert W. Strong | " | 185.00 |
| 290 | Golda Leaver | " | 180.00 |
| 291 | Hazel Stewart | " | 175.00 |
| 292 | LaVerne W. Taylor | " | 297.33 |
| 293 | Virginia S. Lay | " | 267.60 |
| 294 | Sonya Vey Walseth | " | 175.00 |
| 295 | A. B. Jungers | " | 293.33 |
| 296 | Dorothy Thompson | " | 264.00 |
| 297 | Minerva Larke | " | 210.00 |
| 298 | Edith Thompson | " | 200.00 |
| 299 | Anna M. Wilkinson | " | 200.00 |
| 300 | Rosalie Trenary | " | 185.00 |
| 301 | Vernon R. Peterson | " | 297.33 |
| 302 | JoAnn Bourdeau | " | 175.00 |
| 303 | Edward M. Wontor | " | 214.44 |
| 304 | George Bukovatz | " | 278.66 |
| 305 | Charles Biery | " | 264.00 |
| 306 | J. C. Davis | " | 264.00 |
| 307 | Joe Day | " | 264.00 |
| 308 | Ralph Hughes | " | 264.00 |
| 309 | R. D. MacLean | " | 293.33 |
| 310 | Tom Monahan | " | 264.00 |
| 311 | Mrs. R. D. MacLean | " | 75.00 |
| 312 | William Cooksley | " | 264.00 |
| 313 | Harry Vasser | " | 264.00 |
| 314 | John A. Forsythe | " | 148.66 |
| 315 | Robert W. O'Donovan | " | 267.60 |
| 316 | Robert N. Holding | " | 267.60 |
| 317 | Ruth K. Craddock | " | 235.00 |
| 318 | J. W. Reed | " | 125.00 |
| 319 | E. W. Ziesemer | " | 216.67 |
| 320 | Arthur M. Woods | " | 216.67 |
| 321 | Jas. I. Purvis | " | 125.00 |
| 322 | Henry Nelson | " | 130.00 |
| 323 | Arthur Thomas | " | 120.00 |
| 324 | Shirley Stark | " | 26.08 |
| 325 | Winnafern H. Moore | " | 293.33 |
| 326 | Jessie L. Teague | " | 97.67 |
| 327 | A. R. Rollin | " | 208.34 |
| 328 | Mrs. Anne Pederson | " | 97.91 |
| 329 | Joan Mehus | " | 80.20 |
| 330 | Shirley Linden | " | 150.00 |
| 331 | Jackalyn Dougherty | " | 9.00 |
| 332 | J. R. Donehoo | " | 297.33 |
| 333 | Sadie E. Herred | " | 267.60 |
| 334 | Enid C. Wallace | " | 230.00 |
| 335 | Hildur I. Harlow | " | 195.00 |
| 336 | Alma R. Stohr | " | 185.00 |

| | | | |
|-------|-------------------|------------|--------|
| 25337 | Bonnie Henri | Sal. | 85.02 |
| 338 | LaVerne W. Taylor | Petty Csh. | 29.53 |
| 339 | Robert Erickson | Sal. | 97.50 |
| 340 | A. L. Thompson | " | 214.44 |
| 341 | Reuben E. Coy | " | 180.00 |
| 342 | R. G. Ostergren | " | 204.00 |

ROAD

| | | | |
|-------|---------------------------------|--------|----------|
| 17970 | Kraabel Chev. Co. | Rep. | 14.66 |
| 971 | Missoula Mercantile Co. | Pts. | 101.02 |
| 972 | West.Constr.Equip.Co. | " | 59.54 |
| 973 | Standard Oil Co. | Oil | 537.30 |
| 974 | Hart Refineries | Gas | 171.60 |
| 975 | Farmers Union Central Exch.Inc. | Asph. | 2,387.90 |
| 976 | Armco Drainage & Metal Prod. | Supp | 1,986.08 |
| 977 | Montana Concrete Pipe Co. | " | 97.50 |
| 978 | Mountain States Tel & Tel Co. | Serv. | 15.45 |
| 979 | M. D. Abernathey | Sal. | 100.00 |
| 980 | Oscar Berard | " | 233.00 |
| 981 | W. H. Bedard | " | 191.20 |
| 982 | H. J. Cassidy | " | 183.00 |
| 983 | Ray Clinkingbeard | " | 212.50 |
| 984 | Donald E. Christopher | " | 56.95 |
| 985 | Roy DeMott | " | 115.00 |
| 986 | Elmer Daleness | " | 56.80 |
| 987 | Herbert Ferris | " | 133.20 |
| 988 | Kenneth Flink | " | 231.25 |
| 989 | Earl Kirkwood | " | 220.00 |
| 990 | Louis Kirschbaum | " | 233.10 |
| 991 | Harry Lilly | " | 206.00 |
| 992 | Glenn Derrickson | " | 190.40 |
| 993 | L. B. McNabb | " | 97.60 |
| 994 | Charles Plummer | " | 183.00 |
| 995 | C. R. Prescott | " | 219.43 |
| 996 | George Palmer | " | 190.40 |
| 997 | Roy Patton | " | 231.40 |
| 998 | Juel Ramsey | " | 190.40 |
| 999 | James K. Robb | " | 190.40 |
| 18000 | Warren Skillicorn | " | 190.40 |
| 001 | Cecil Williams | " | 233.00 |
| 002 | Frank Zander | " | 195.20 |
| 003 | Stan Zachariasen | " | 233.10 |
| 004 | Vern Berezay | " | 75.85 |
| 005 | Ed Goforth | " | 214.60 |
| 006 | George Jette | " | 239.00 |
| 007 | Maurice Williams | " | 212.75 |
| 008 | Robert Vasser | " | 166.50 |
| 009 | West.Mont.Natl.Bk. | Withh. | 1,324.30 |
| 010 | Pub.Emp.Ret.Sys. | Ret. | 435.27 |
| 011 | Mont.Phy.Serv. | Blu.Sh | 108.60 |
| 012 | Mountain Tractor Co. | Supp | 230.51 |
| 013 | Treasure State Equip.Co. | Supp | 65.12 |
| 014 | Western Foundry | Rep. | 16.20 |
| 015 | Buquseal Co. | " | 10.00 |
| 016 | Hall-Perry Mach.Co. | " | 82.83 |
| 017 | H. O. Bell Co. | " | 21.05 |
| 018 | Taber Truck Stop | " | 1.98 |
| 019 | Missoula Mtr.Pts.Co. | " | 70.70 |
| 020 | Westmont Tractor & Eq.Co. | " | 340.32 |
| 021 | Dalghren Upholstery | " | 22.10 |
| 022 | Mincoff Ignition & | " | 51.12 |
| 023 | Auto Elec. Serv. | " | 8.47 |
| 024 | Bedord Implement Co. | " | 6.20 |
| 025 | Modern Plbg. & Bldg. | Supp. | 35.00 |
| 026 | Mrs. H. J. Cassidy | Meals | 42.50 |
| 027 | Mountain States Tel & Tel Co. | Serv. | 7.50 |
| 028 | Missoula Elec. Co-op | " | 6.78 |
| 029 | Standard Oil Co. | Gas | 554.67 |
| 030 | Solar Gas Co. | " | 38.70 |
| 031 | Propane Co. | " | 4.00 |
| 032 | West Side Fuel Co. | Oil | 83.25 |
| 033 | The California Co. | " | 62.01 |
| 034 | Frank Gunter Oil Co. | Gas | 211.20 |
| 035 | Mueller-Jones Inc. | Tires | 128.85 |
| 036 | Montana Concrete Pipe Co. | Supp | 136.05 |
| 037 | Interstate Lbr. Co. | Serv. | 82.00 |
| 038 | Big Broadway | Supp | 2.65 |
| 039 | Missoula White Pine Sash Co. | " | 79.88 |
| 040 | Fuller Paint Co. | " | 282.90 |
| 041 | Montana Power Co. | Serv. | 269.10 |
| 042 | Jean Coleman | Sal. | 81.60 |
| 043 | M. D. Abernathey | " | 100.00 |
| 044 | Oscar Berard | " | 211.00 |
| 045 | W. H. Bedard | " | 144.60 |
| 046 | Donald E. Christopher | " | 61.20 |
| 047 | H. J. Cassidy | " | 183.00 |
| 048 | Ray Clinkingbeard | " | 212.50 |
| 049 | Roy DeMott | " | 97.50 |
| 050 | Elmer Daleness | " | 210.18 |
| 051 | Herbert Ferris | " | 199.15 |
| 052 | Kenneth Flink | " | 205.35 |
| 053 | Earl Kirkwood | " | 214.00 |
| 054 | Louis Kirschbaum | " | 208.13 |

| | | | |
|-------|--------------------------------|-------|----------|
| 18055 | Harry Lilly | Sal. | 228.48 |
| 056 | Glenn Derrickson | " | 176.80 |
| 057 | L. B. McNabb | " | 128.78 |
| 058 | Charles Plummer | " | 183.00 |
| 059 | C. R. Prescott | " | 187.90 |
| 060 | George Palmer | " | 179.35 |
| 061 | Roy Patton | " | 217.50 |
| 062 | Juel Ramsey | " | 179.35 |
| 063 | James K. Robb | " | 179.95 |
| 064 | Warren Skillicorn | " | 176.80 |
| 065 | Cecil Williams | " | 211.00 |
| 066 | Frank Zander | " | 189.55 |
| 067 | Stan Zachariasen | " | 197.88 |
| 068 | Norman Herriot | " | 68.00 |
| 069 | Noel G. Thompson | " | 81.60 |
| 070 | Vern Berezay | " | 36.13 |
| 071 | " " | " | 141.53 |
| 072 | Ed Goforth | " | 192.40 |
| 073 | George Jette | " | 214.00 |
| 074 | Maurice Williams | " | 192.40 |
| 075 | Robert C. Vasser | " | 74.00 |
| 076 | Farmers Union Central Ex. | Asp. | 2,181.46 |
| 077 | Johnson Flying Serv. | Supp | 6.16 |
| 078 | City Electric | Serv. | 4.25 |
| 079 | Motor Supply Co. | Supp | 42.92 |
| 080 | Continental Oil Co. | Gas | 211.20 |
| 081 | Montana Ready Mix | Supp | 25.55 |
| 082 | Florence Laundry | Serv. | 2.41 |
| 083 | Ed Barkman | Sal. | 161.00 |
| 084 | Leo Bourdeau | " | 166.25 |
| 085 | Serge Skoblem | " | 300.00 |
| 086 | Dana Sullivan | " | 108.10 |
| 087 | Larry Seitz | " | 92.00 |
| 088 | Donald Praast | " | 117.30 |
| 089 | Charles Kodis | " | 92.00 |
| 090 | Charles Davis | " | 161.00 |
| 091 | Phil Engebo | " | 92.00 |
| 092 | James Robb | " | 81.60 |
| 093 | Juel Ramsey | " | 81.60 |
| 094 | Kraabel Chev. Co. | Pts. | 24.76 |
| 095 | Graehl Mtr. Serv. | " | 2.65 |
| 096 | Boyce Lbr. Co. | " | 5.70 |
| 097 | West.Mont.Marble & Granite Co. | Supp | 13.75 |
| 098 | Lindborg Tire Co. | " | 52.50 |
| 099 | Union Oil Co. of Calif. | Oil | 92.50 |
| 18100 | The Propane Co. | Gas | 145.00 |
| 101 | S. K. Skoblin | Sal. | 210.00 |

POOR

| | | | |
|------|----------------------------------|--------|----------|
| 4988 | Mrs. Coralue Berg | Care | 15.00 |
| 4989 | Mrs. Tony Bertapelle | " | 7.25 |
| 4990 | Nora Cashman | Allow | 43.25 |
| 4991 | Mrs. George DeBruler | Care | 25.95 |
| 4992 | Rebecca Dieziger | Allow | 5.00 |
| 4993 | Doyle Convalescent Home | Care | 25.00 |
| 4994 | Mrs. William J. Erickson | " | 26.25 |
| 4995 | Elizabeth Gagnier | Allow | 31.75 |
| 4996 | Mrs. W. J. Johnston | Care | 15.75 |
| 4997 | Mrs. Tony Justus | " | 7.25 |
| 4998 | Mrs. Richard Lechner | " | 5.00 |
| 4999 | Lieurance Convalescent Home | " | 204.50 |
| 5000 | Maude McCormick | Allow | 37.25 |
| 5001 | Caroline McDonald | " | 45.00 |
| 5002 | McDonald Rest Home | Care | 25.35 |
| 5003 | Orchard Homes Convalescent Home | " | 89.03 |
| 5004 | Mrs. Hazel Parker | " | 7.25 |
| 5005 | Rentmeister Nursing Home | " | 65.00 |
| 5006 | Mrs. Dan Rose | " | 8.50 |
| 5007 | Mrs. I. I. Scott | " | 31.25 |
| 5008 | Mrs. Zettie Stolebarger | Allow | 5.00 |
| 5009 | Mrs. Rudolph Tadewald | Care | 18.50 |
| 5010 | Mrs. William Taggart | " | 17.00 |
| 5011 | Mrs. Edgar Taylor | " | 28.00 |
| 5012 | Loretta Vaillancourt | Allow | 19.50 |
| 5013 | Iva Weldon | Care | 75.00 |
| 5014 | Mrs. Lydia Wohl | " | 7.25 |
| 5015 | Mrs. Gille Wooten | " | 9.25 |
| 5016 | St. Patrick's Hospital | " | 3,261.75 |
| 5017 | K & W Grocers, Inc. | Groc | 19.00 |
| 5018 | State Dept. Pub. Welfare | Reimb. | 6,346.94 |
| 5019 | Albert Lizotte | Sal | 30.00 |
| 5020 | Montana Power Co. | Serv. | 30.13 |
| 5021 | Typewriter Serv. & Supp. Co. | Supp. | 3.42 |
| 5022 | Typewriter Serv. & Supp. Co. | " | 126.45 |
| 5023 | Missoulia Publishing Co. | " | 1.50 |
| 5024 | Lucy's-Hayes Funeral Home | Serv. | 135.00 |
| 5025 | St. Mary's Cemetery Ass'n. | " | 260.00 |
| 5026 | Peterson Drug Co. | Supp | 10.95 |
| 5027 | Wendell L. Jones, M.D. | Serv. | 5.00 |
| 5028 | W.B.Cox, M.D. & West.Mont.Clinic | " | 32.50 |
| 5029 | Allen Drug Store | Supp | 10.15 |
| 5030 | J. M. Nelson, M.D. | Sal. | 800.00 |

| | | | |
|------|-------------------------------|-----------|----------|
| 5031 | Mountain States Tel & Tel Co. | Serv. | 38.00 |
| 5032 | West. Union Tel. Co. | " | 2.60 |
| 5033 | Missoula Meat Co. | Groc. | 3.00 |
| 5034 | Super Save Mkt. #2 | " | 19.00 |
| 5035 | H & H Mkt. | " | 78.00 |
| 5036 | Llewellyn Market | " | 14.00 |
| 5037 | Safeway Stores, Inc. | " | 10.00 |
| 5038 | Clinton Merc. | " | 15.40 |
| 5039 | " " | " | 10.84 |
| 5040 | Mrs. Frances Smith | Rm. | 2.00 |
| 5041 | Orchard Homes Nursing Home | Supp | 18.91 |
| 5042 | East Side Serv. | Fuel | 9.00 |
| 5043 | Missoula Coal & Oil Co. | Gas | 1.65 |
| 5044 | St. Patrick Hospital | Supp | 2.75 |
| 5045 | T. T. Rider, D.D.S. | Serv. | 35.00 |
| 5046 | Dr. Marvin Porter | " | 9.00 |
| 5047 | Peek's Pharmacy | Supp | 12.05 |
| 5048 | MacDonald Rest Home | Serv. | 7.00 |
| 5049 | Mont. Tuberculosis Sani. | Care | 121.00 |
| 5050 | Mont. State Training Sch | " | 186.50 |
| 5051 | Marvin Gursky | Sal. | 47.50 |
| 5052 | Peterson Drug Co. | Supp | 4.53 |
| 5053 | Johnson's Shopping Center | Groc. | 86.67 |
| 5054 | Pineview Hospital | July care | 4,377.13 |
| 5055 | Northern Pac. R.R. Co. | Frt. | 23.47 |
| 5056 | St. Patrick Hospital | Care | 3,809.50 |
| 5057 | H H Ottman Co. | Bond | 5.00 |

BRIDGE

| | | | |
|------|------------------------------|--------|--------|
| 995 | VOID | | |
| 996 | Tree Farmers Inc. | Supp. | 205.43 |
| 997 | Barthel Hardware | " | 13.00 |
| 998 | Columbia Paint Co. | " | 39.60 |
| 999 | Smith Drug | " | 4.00 |
| 1000 | Missoula Mercantile Co. | " | 21.84 |
| 1001 | Barthel Hardware | " | 4.00 |
| 1002 | Mincoff Ignition & Mtr. Pts. | Pts. | 8.95 |
| 1003 | Montana Concrete Pipe Co. | " | 147.30 |
| 1004 | W. P. Fuller Paint Co. | " | 143.90 |
| 1005 | Vern Berezay | Sal. | 172.58 |
| 1006 | Elmer Daleness | " | 144.40 |
| 1007 | Roy DeMott | " | 112.00 |
| 1008 | Donald Christopher | " | 136.00 |
| 1009 | L. B. McNabb | " | 97.60 |
| 1010 | Herbert Ferris | " | 80.00 |
| 1011 | West. Mont. Natl. Bk. | Whthh. | 19.20 |
| 1012 | Anaconda Copper Min. Co. | Supp | 620.64 |
| 1013 | Missoula Mercantile Co. | " | 29.82 |
| 1014 | Treas. State Equip. Co. | " | 40.54 |
| 1015 | Columbia Paint Co. | " | 93.90 |
| 1016 | Roberts Lumber Co. | " | 120.00 |
| 1017 | Doty's Signs | " | 13.60 |
| 1018 | Smith Drug Store | " | 2.14 |
| 1019 | Montana Concrete Pipe Co. | " | 58.50 |
| 1020 | Hall-Perry Mach. Co. | " | 367.64 |
| 1021 | L. A. Hamilton Lbr. | " | 17.33 |
| 1022 | Hyndman Sheet Metal Co. | " | 38.15 |
| 1023 | Roy DeMott | Sal. | 125.50 |
| 1024 | Donald Christopher | " | 77.35 |
| 1025 | L. B. McNabb | " | 60.96 |
| 1026 | George Palmer | " | 13.60 |
| 1027 | Cecil Williams | " | 16.00 |
| 1028 | Oscar Berard | " | 16.00 |
| 1029 | Vern Berezay | " | 31.60 |
| 1030 | Don Christopher | " | 80.75 |
| 1031 | L. B. McNabb | " | 82.80 |
| 1032 | General Paint Corp. | Supp | 133.65 |
| 1033 | Columbia Paint Co. | " | 370.50 |
| 1034 | Boyce Lbr. Co. | " | 20.98 |

FAIR

| | | | |
|------|-------------------------|--------|--------|
| 1234 | Montana Flour Mills Co. | Supp. | 28.80 |
| 1235 | Missoula Mercantile Co. | " | 30.40 |
| 1236 | Cecil Williams | Sal. | 15.00 |
| 1237 | W. H. Bedard | " | 14.80 |
| 1238 | Earl Kirkwood | " | 4.00 |
| 1239 | Geo. Jette | " | 9.00 |
| 1240 | Home Serv. Co. | Serv. | 50.00 |
| 1241 | Mueller-Jones, Inc. | Equip. | 101.97 |
| 1242 | Marvin Gursky | Sal. | 47.50 |
| 1243 | Clue-Polleys Lbr. Co. | Supp | 637.37 |

MISC.

| | | | |
|------|--------------------------------|----------------|----------|
| 7351 | Pocatello Supply Depot | Supp. | 17.00 |
| 7352 | Montana Public Health Dist. #3 | Co. Share July | 1,536.53 |

REFUND

REFUND

4057
4058Col. E. D. Porter
Theodore J. PalmerAuto tax
Dr.Lic.20.89
1.50

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By Evelyn Lind, Deputy

: : : : : : : : :

September 1, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

BIDSTYPEWRITER ACCOUNTING MACH.

At 10:15 A.M. which was the time as advertised for the opening of bids for one typewriter Accounting and Distribution Machine, the following bid was received, the time now being closed for the receiving of bids:

BURROUGHS

Subject Treasurers Office Machine
Of Co. Treasurer, Missoula, Montana

From Butte, Montana Branch
Date July 29, 1953

County Clerk and Recorder
Missoula County,
Missoula, Montana

Attention: Mr. Joe D. Brown

Dear Joe:

We are quoting, for your consideration, the price on a replacement unit in your County Treasurer Office a new Burroughs Statistical and Distribution Machine with one Crossfooter and (20) Twenty Accumulating Registers, also Selective Column Tabulation:

| | |
|---|---------------|
| Style M 726 with 30" Collating Carriage | \$5,030.00 |
| Less 10% Government Discount | <u>503.00</u> |
| Total | \$4,544.90 |

F. O. B. Missoula, Montana

Prices are subject to change by the seller to prices in effect at time of shipment.

The approximate time of delivery is six to ten months, from receipt of order.

Very truly yours,

S/ W. P. Donnelly
Butte, Montana.

After some discussion, the board took this bid, the only bid received, under advisement until 10:30 A.M., September 2nd.

MONTANA STATE T. B. SANITARIUM

The chairman of the board signed slip for Mrs. Erin (Caroline) Nelson for admittance to the T. B. Sanitarium at Galen.

RENTAL FAIRGROUNDS

The board rented a portion of the Cannery Bldg. at the Fairgrounds to Vera Davis, at a monthly rental of \$15.00 with the understanding that she is to have a meter installed for electricity, which she is to pay. Co. Treasurer's receipt was issued in the amount of \$15.00 to Vera Davis covering the period September 1st to October 1st, 1953.

SALE TAX TITLE PROPERTY
Q.C.D.

The commissioners sold tax title property, lots 22 and 23, block 38 of East Missoula Addition to Mr. A. C. Allison for the sum of \$25.00 each lot or a total of \$50.00. County Treasurer's receipt A104-1760 was issued to Mr. Allison in the amount of \$50.00 and the Clerk was instructed to issue Q.C.D. to Mr. Allison.

INSPECTION TRIP

The Board made an inspection trip to Pineview Hospital, the county property leased to the Montana Dairy Breeders Ass'n. and out to the Fairgrounds and appraised county equipment there.

The commissioners signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet September 2nd at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By *Evelyn Lind*, Deputy

: : : : : :

September 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

BID ACCEPTED

After considerable discussion, motion made by Commissioner Ostergren "that the bid of Burroughs for one new typewriter Accounting and Distribution Machine in the amount of \$4,544.90 F.O.B. Missoula, be accepted". Motion seconded by Chairman Coy and carried, Commissioner Duncan voted "No" due to the fact that there were no other bids received. The Clerk was instructed to notify Burroughs that their bid was accepted as of this date.

MONTANA STATE T.B. SANITARIUM

Chairman Coy signed the application submitted by Dr. Soules to admit Mrs. Walter (Jennie) Helm to the Montana State T. B. Sanitarium at Galen.

LEASE

The sub-lease was signed this date by S. D. King and the Chairman of the Board of County Commissioners on the agricultural land at Fort Missoula for a three year period, expiring August 9, 1956 for a yearly rental of \$1,126.00 per year. The clerk was instructed to record this lease.

WELFARE

The board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

REPORT

The report for the month of August of the Clerk of the Court was examined, approved and ordered filed.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet September 4th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By *Evelyn Lind*, Deputy

: : : : : :

September 4, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous meeting were read and approved as read.

REPORT

The Sheriff's report for the month of August was examined, approved and ordered filed by the board.

The commissioners took care of regular county business, approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet September 8th at 10:00 A.M., as September 7th, the first Monday in the month, is a legal holiday".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK
By *Evelyn Lind*, Deputy

: : : : : :

September 8, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

RE. PAYMENT H. B. BERKY & SON

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, Chairman Coy voting "No", "that Missoula County pay to H. B. Berky and Son the money ordered to be paid to them in accordance with the judgement of the District Court in the amount of \$39,750.00 with interest at 6% per annum from the date of judgement and that the County Attorney advise the Clerk and Recorder to whom the warrants should be made payable and the amounts thereof".

PAYMENT

The following received from the county attorney:

| | |
|--|-------------|
| Pay to the First National Bank of Missoula one warrant | \$17,322.64 |
| " " H. B. Berky & Son and Jeremy Thane | 10,000.00 |
| " " H. B. Berky & Son and O. B. Parsons, | |
| John A. Stahl and Harry M. Rawn | 12,564.14 |
| Total | \$39,886.78 |

Sept. 8, 1953 - Joe D. Brown: Please include H. B. Berky & Son on the Warrant payable to the bank.

S/ John A. Forsythe
 County Attorney

MONTHLY REPORTS

The reports for the month of July of the Secretary of the Missoula County Airport Board and Clerk and Recorder were examined, approved and ordered filed by the board.

DISCUSSION

Mr. J. C. Garlington, John Karlberg, Harry Northey and Mrs. Bess Reed, members of the board of School District #1 met with the commissioners and discussed the exchange of land at Hale Field for Goodwin Addition.

After handling various county business, motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that this session be continued to September 9th at 10:00 A.M.".


 CHAIRMAN

CLERK 

: : : : : : : : :

September 9, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

REDUCTION-BUDGET

The board authorized their clerk to change the District Health #3 budget, salaries from \$46,428.00 as approved on the final budget, to \$33,784.00 due to the reduction of the levy from 2.35 mills to 1.00 mills in accordance with resolution passed on August 21, 1953.

BUDGET TRANSFER

The following budget transfer was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer From #219 D - Lumber & Material | \$551.77 |
| " to #219 F - Supplies | 551.77 |
| " From #506 A - Bridge steel | 325.64 |
| " to #506 C - Bridge tools | 325.64 |

Dated this 9th day of Sept., 1953

S/ Vernon R. Peterson

APPROVED:
 S/ R. E. Coy, Chairman
 S/ R. G. Ostergren, Commissioner
 Dated this 9th day of Sept., 1953

LETTER-RENEWAL LEASE FT.MSLA.

A letter was received dated September 8th from the General Services Administration renewing lease WS-11(s)-251 for a period of five years from August 9, 1953 to August 8, 1958. The clerk was instructed to record and file this letter with original lease.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of.

DISCUSSION-VICTORY FIELD

In the afternoon the board met with a committee and discussed the sale of lots to be platted in property known as Victory Field.

GAS TAX REFUND

State gasoline tax refund was signed by the Chairman of the Board of County Commissioners in the amount of \$482.40 and mailed to the State Board of Equalization.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board continue in session to 10:00 A.M. September 11th".

R. E. Coy
CHAIRMAN

CLERK *Joe D. Brown*

: : : : : : : : :

September 11, 1953

The Board of County Commissioners of Missoula County Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

PROPERTY DECLARED SURPLUS & APPRAISAL

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the garage at Pineview Hospital which is approximately 12' wide and 18' long, is hereby declared surplus and of no value to Missoula County and is appraised at \$90.00."

SALE-SURPLUS PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the offer of \$99.00 by G. Evan Reeley be accepted for the purchase of the garage at Pineview Hospital which has been declared surplus and appraised at \$90.00". The commissioners granted Mr. Reeley permission to move the building over the county road with the consideration that he use all due precaution to cover the public safety.

VACATION HEARING POSTPONED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the hearing to be held at 10:30 A.M., September 15th for the discontinuing of a road in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, Twp 17 Rge 15 and the hearing at 11:00 A.M. the same day to vacate a portion of Oxford Street and an alley in Block 14 of Union Addition as advertised, be postponed until Sept. 18th. Further, that the clerk of the board is requested to open the doors of the county Commissioner's office on the fifteenth and advise any persons calling regarding this closing of streets and road that the hearing will be held at 10:30 A.M. September 18th."

APPRAISAL TAX TITLE PROPERTY

The commissioners made a trip to Daly Addition to inspect and appraise a piece of property which the county holds tax deed on. It was moved by Commissioner Ostergren, seconded by Chairman Coy and carried, "that lots 11 and 12 of block 48, Daly Addition and the improvement be appraised for \$500.00 for the two lots."

JOURNAL VOUCHER

The board of county commissioners authorized and approved Journal Voucher #246 debiting the Bridge Fund in the amount of \$5,987.71 and crediting Marko Flats Bridge Fund in the amount of \$5,782.53 and Maclay Bridge Fund in the amount of \$205.18 to transfer and close out accounts on the Marko Flats and Maclay Bridge Funds.

NOTICE OF SALE - TAX TITLE PROPERTY

The clerk was instructed to publish the following Notice of Sale:

NOTICE OF SALE

Notice is hereby given that on the 5th day of October, 1953, at the South door of the Court House at the hour of 10:30 A.M., Missoula County will sell the following described property at public auction to the highest bidder:

Lot 11 and 12, block 48 - Daly Addition

The appraised value of said property is \$500.00 for both lots. The terms of the sale are cash and the Board reserves the right to reject any and all bids. By order of the Board of County Commissioners

Publish:
Sept. 18 - 25
Oct. 2

S/ Joe D. Brown
County Clerk & Recorder
Missoula, Montana

APPRAISAL-SURPLUS PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the stencil duplicator or Dick Mimeograph machine in the County Superintendent's office and County Agent's office be declared surplus property and of no value to the county. That the Dick Mimeograph be appraised at \$35.00, model 90 which is in the Superintendent of Schools office and the Model 91 in the County Agent's office be appraised at \$90.00.

SALE ABOVE SURPLUS PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried after consideration of the offer of the Office Supply Company of \$125.00 on the above machines on a new Express Inker and offer of the Missoula Typewriter Company in the amount of \$110.00 on the purchase of an Inker. "that the Board accept the offer of the Typewriter Service and Supply of \$125.00 for the two machines mentioned above".

PURCHASE EXPRESS INKER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county purchase from the Typewriter Service and Supply Company one Gestetner Model #160 Express Inker complete with stand and electrically operated, for the amount of \$600.00".

SUB-LEASE

Sub-lease was signed with G. Evan Reely, Reely's Storage & Freight Terminal for a period of three years from this date at a rental of \$150.00 per month for buildings Nos. 309, 322 & 321 at Ft. Missoula. The Clerk was instructed to record and file this lease.

MONTHLY REPORT

The monthly report for the month of August, 1953 of Arthur M. Woods was examined, approved and ordered filed by the board.

SALE TAX TITLE PROPERTY-Q.C.D.

The board sold to Stanley Ray Stanfill of Stark, Montana lot 1, Block 21 and lot 15, block 20 of Frenchtown Addition at the appraised value of \$5.00 per lot. Treasurer's receipts A104-1761 was issued in the amount of \$5.00 and Treasurer's receipt #104-1762 was issued in the amount of \$5.00. Q.C.D. was issued on these two lots to Mr. Stanfill.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session to September 16th at 10:00 A.M.".


CHAIRMAN

CLERK 

: : : : : : : :

September 16, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

APPLICATION-GALEN

The chairman signed the applications submitted by Dr. Minckler to admit Mrs. Edmond W. Radloff of 408 E. Sussex and Dr. Bourdeau to admit Norma Darrow of 2209 Fairview Ave. to the Montana State T. B. Sanitarium at Galen.

WELFARE

The board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

SALE TAX TITLE PROPERTY -Q.C.D.

The board sold lots 9 and 10, Block 22 of Frenchtown Addition to Stanley Ray Stanfill of Stark, Montana for the sum of \$10.00, County Treasurer's receipt A104-1763 issued to Mr. Stanfill for this amount.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session to 10:00 A.M., September 18th".


CHAIRMAN

CLERK 

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September 18, 1953

The Board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The resolution creating and establishing election precincts for the County of Missoula and fixing the defining boundaries thereof with a complete list of all the precincts being presented to the board, motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that this resolution be adopted". The Clerk was instructed to file both instruments as follows:

RESOLUTION

CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE COUNTY OF
 MISSOULA, MONTANA, AND FIXING AND DEFINING THE BOUNDARIES THEREOF.

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have determined that it will be for the best interests of the voters of Missoula County, Montana, that certain changes be made in the boundaries of the election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts of Missoula County, Montana, will expedite the election, due to there being too many voters in various precincts,

NOW THEREFORE, BE IT RESOLVED, that hereafter, the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, prepared by Vernon R. Peterson, County Surveyor of Missoula County, Montana, and approved and adopted this 18th day of September, A.D., 1953, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

(SEAL)

S/ R. E. Coy
 Chairman, Board of County
 Commissioners

S/ Thomas W. Duncan
 Commissioner

ATTEST:

S/ R. G. Ostergren
 Commissioner

S/ Joe D. Brown
 Clerk

BOUNDARY CHANGE PRECINCT #9

Beginning at a point where the center line of West Beckwith Avenue intersects the center line of South Higgins Avenue; thence South along the center line of said South Higgins Avenue to its point of intersection with the center line of Mount Avenue; thence west along the center line of said Mount Avenue to its point of intersection with the center line of Stephens Avenue; thence Northeasterly along the center line of said Stephens Avenue to its point of intersection with the center line of West Beckwith Avenue; thence Southeasterly along the center line of said West Beckwith Avenue to the point of beginning.

BOUNDARY CHANGE PRECINCT #11

Beginning at a point where the center line of Mount Avenue intersects the center line of Stephens Avenue; thence West along the center line of said Mount Avenue to its point of intersection with the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway; thence Northeasterly along the center line of said Right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company to its intersection with the West Boundary line of South Missoula, an addition to the City of Missoula; thence North along said West boundary line of South Missoula to the center line of Seventh Street; thence East along the center line of Seventh Street to the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway; thence Northeasterly along the center line of said Northern Pacific Railway to the center line of Sixth Street; thence East along the center line of said Sixth Street to the center line of Walnut Street; thence South along the center line of Walnut Street to its point of intersection with the center line of West Beckwith Avenue; thence Southeasterly along the center line of Beckwith Avenue to the intersection of the center line of Stephens Avenue; thence Southwesterly to the point of beginning.

BOUNDARY CHANGE PRECINCT #12

Beginning at a point where McCullough Street intersects the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company; thence West along the center line of said McCullough Street to its point of intersection with the West boundary line of Daly's Addition to the City of Missoula; thence North along said west boundary line of Daly's Addition to the City of Missoula, to the point of its intersection with the center line of 7th Street; thence East along the center line of said 7th Street to its point of intersection with the West boundary line of South Missoula, an Addition to the City of Missoula; thence South along the said West boundary line of South Missoula to the point of its intersection with the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company; thence Southwesterly along said center line

of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company to its point of beginning.

BOUNDARY CHANGE
PRECINCT #14

Beginning at a point where the center line of Keith Avenue intersects the East City Limits boundary of the City of Missoula, thence West along the center line of said Keith Avenue to its point of intersection with the center line of Maurice Avenue; thence North along the center line of said Maurice Avenue to its point of intersection with the center line of Keith Avenue; thence West along the center line of said Keith Avenue to its point of intersection with the center line of South Higgins Avenue; thence North along the center line of said South Higgins Avenue to its point of intersection with the center line of Connell Avenue; thence East along the center line of said Connell Avenue to its intersection with the East City Limits boundary of the City of Missoula; thence South along said East City Limits boundary of the City of Missoula to the point of beginning.

BOUNDARY CHANGE
PRECINCT #18

Beginning at a point where the center line of South Higgins Avenue intersects the center line of Pattee Creek Drive; thence West along the center line of said Pattee Creek Drive to its point of intersection with the center line of Park Street; thence North along the center line of said Park Street to its point of intersection with the center line of North Avenue; thence East along the center line of said North Avenue to its point of intersection with the center line of South Higgins Avenue; thence South along the center line of said South Higgins Avenue to the point of beginning.

NEW PRECINCT #24

Beginning at a point where the center line of Arlington Street intersects the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company and running thence West along the North boundary line of South Missoula, an addition to the City of Missoula, to the point of intersection with the center line of Russell Street; thence West along the center line of 7th Street to its point of intersection with the West boundary line of Low's Addition to the City of Missoula; thence North along the West boundary line of said Low's Addition to its point of intersection with the center line of South Third Street; thence East along the center line of said South Third Street to its point of intersection with the center line of Russell Street; thence North along the center line of said Russell Street to its point of intersection with the center line of Dakota Street; thence East along the center line of Dakota Street to its point of intersection with the center line of California Street; thence South along the center line of California Street to its point of intersection with the North boundary line of Knowles Addition No. 3 to the City of Missoula; thence East along the North boundary line of Knowles Addition No. 3 to its point of intersection with the center line of Oak Street; thence South along the center line of Oak Street to its point of intersection with the center line of South First Street; thence East along the center line of South First Street to its point of intersection with the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company; thence Southwesterly along the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Co. to the point of beginning.

NEW PRECINCT #33

Beginning at a point where the center line of West Beckwith Avenue intersects the center line of South Higgins Avenue; thence Northwesterly along the center line of West Beckwith Avenue to its point of intersection with the center line of Walnut Street; thence North along the center line of said Walnut Street to its point of intersection with the center line of South 6th Street; thence East along the center line of South 6th Street to its point of intersection with the center line of South Higgins Avenue; thence South along said South Higgins Avenue to the point of beginning.

NEW PRECINCT #34

Beginning at a point where the center line of South Higgins Avenue intersects the center line of North Avenue, thence West along the center line of North Avenue to its point of intersection with the center line of Bancroft Street; thence North along the center line of Bancroft Street to its point of intersection with the center line of Mount Avenue; thence East along the center line of Mount Avenue to its point of intersection with the center line of South Higgins Avenue; thence Southerly along the center line of South Higgins Avenue to the point of beginning.

NEW PRECINCT #36

Beginning at the Southeast corner of Sec. 25, Twp. 13 N., Rge 19 W., and running thence South along the Section line a distance of 1 mile; thence East $2\frac{1}{2}$ miles to the Northeast corner of Section 5, Twp. 12 N., Rge 18 W; thence South 2 miles; thence West 5 miles to the Southwest corner of Section 10, Twp. 12 N., Rge. 19 W.; thence North 2 miles to the Northwest corner of Section 3 of the above Twp and Rge; thence East $1\frac{1}{4}$ mile to the Southeast corner of Section 34, $1\frac{1}{4}$ mile to the intersection with the center line of South Higgins Avenue; thence North along the center line of South Higgins Avenue to its point of intersection with the center line of South Avenue; thence East along the center line of South Avenue to its point of intersection with the East boundary line of Residence Addition; thence North along the said East boundary line of Residence Addition to its point of intersection with the center line of Kent Avenue; thence East along the center line of Kent Avenue to its point of intersection with the center line of Arthur Avenue; thence North along the center line of Arthur Avenue to the center line of North Avenue; thence East along the center line of North Avenue to its point of intersection with the center line of Maurice Avenue; thence North along the center line of Maurice Avenue to its point of intersection with the center line of Woodworth Avenue; thence East along the center line of Woodworth Avenue to the intersection of the

*Twp. 13 N., Rge 19 W.; thence North $1\frac{1}{2}$ mile; thence West through Section 34,

center line of Woodworth Avenue and the City Limits boundary of the City of Missoula; thence Northeasterly along said boundary to its intersection with the line dividing the East half of the Northeast quarter from the West half of the Northeast quarter of Section 27, Twp. 13 N., Rge 19 W.; continuing along said line North to its intersection with the Missoula River; thence in an Easterly direction along the center of the channel of the Missoula River to its intersection with the East boundary of Section 24, Twp. 13 N., Rge 19 W.; thence South along the range lines between Ranges 18 and 19 West, a distance of $1\frac{1}{2}$ mile, more or less, to the place of beginning.

NEW PRECINCT #39

Beginning at a point where the center line of Hastings Avenue intersects the East City Limits boundary line of the City of Missoula; thence Northerly along said East City Limits boundary line to its point of intersection with the center line of Keith Avenue; thence West along the center line of Keith Avenue to its point of intersection with the center line of Maurice Avenue; thence North along the center line of Maurice Avenue to its point of intersection with the center line of Keith Avenue; thence West along the center line of Keith Avenue to its point of intersection with the center line of South Higgins Avenue; thence South along the center line of South Higgins Avenue to its point of intersection with the center line of Hastings Avenue; thence East along the center line of Hastings Avenue to the point of beginning.

BOUNDARY CHANGE PRECINCT #40

Beginning at the point where the center line of South Avenue intersects the East boundary line of Residence Addition to the City of Missoula, thence running West along the center line of said South Avenue to its point of intersection with the center line of South Higgins Avenue; thence North along the center line of said South Higgins Avenue to its point of intersection with the center line of Hastings Avenue; thence East along the center line of said Hastings Avenue to its point of intersection with the East City Limits boundary of the City of Missoula; thence Southwesterly along the said East City Limits boundary line of the City of Missoula to its point of intersection with the center line of Woodworth Avenue; thence West along the center line of said Woodworth Avenue to its point of intersection with the center line of Maurice Avenue; thence South along the center line of said Maurice Avenue to its point of intersection with the center line of North Avenue; thence West along the center line of said North Avenue to its point of intersection with the center line of Arthur Avenue; thence South along the center line of said Arthur Avenue to its point of intersection with the center line of Kent Avenue; thence West along the center line of said Kent Avenue to its point of intersection with the East Boundary line of Residence Addition to the City of Missoula; thence South along said East boundary line of Residence Addition to the point of beginning.

VACATION ROAD-RESOLUTION

At 10:30 A.M. which was the continued hearing on the closing of a road in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, T 17 N., Rge 15 W., according to a proposition tendered by Fred J. and Alene A. Schiesser to deed the county a right of way for the consideration of \$150.00 of the new highway which has been constructed on the above section and belonging to the Schiesser's in exchange for the old right-of-way road which they wish to be vacated this date. No person having appeared against this vacation, motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that the following Resolution be adopted" and the Clerk was instructed to obtain the proper description of this property from the County Surveyor and issue Q.C.D. on this vacated road to Fred J. Schiesser and Alene A. Schiesser and issue payment in the amount of \$150.00 to these parties on receipt of Q.C.D. to the County on the new right-of-way road as constructed. Resolution as follows:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 18th day of September, 1953, that

WHEREAS there has been presented to the Board of County Commissioners a petition to vacate and discontinue a road in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, T 17 N., Rge 15 W., beginning on the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and running thence in a Northerly direction approximately 570 feet to the intersection with the Swan River Highway Project No. 15 B West right-of-way and comprising .5 acres more or less, and

WHEREAS said petition was signed by the necessary people and appears proper on its face, and,

WHEREAS Notices of intention to act on said petition was published in The Times, a weekly newspaper on September 4th and 11th, according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of this road, described above, it appears to be in the best interest of Missoula County that this road be vacated and discontinued,

NOW THEREFORE, BE IT RESOLVED: The road in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, Twp 17 N., Rge 18 W. as above described, be abandoned.

PASSED AND ADOPTED this 18th day of September, 1953.

S/ R. E. Coy
Chairman

Commissioner

(SEAL)

Attest:
S/ Joe D. Brown
Clerk & Recorder

S/ R. G. Ostergren
Commissioner

VACATION-POR. OXFORD ST. & ALLEY IN UNION ADDN.
RESOLUTION

At 10:30 A.M. which was the continued hearing on the closing of a portion of Oxford Street and alley in Block 14 of Union Addition, no one having appeared against this vacation, motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner voting "No" and qualifying his vote as follows: Duncan

"I am not opposed to closing the alley in Block 14 of Union Addition because the entire block is owned by Mr. Coffee of the Missoula Drug Company. I am opposed to the closing of Oxford Street, not only because it is public property owned by all of the people of Missoula County, but mainly, because in the future, other owners of nearby property may wish to use Oxford Street in its entirety. I also oppose the closing of the street because no valid reason for closing was given and I think that the proposed warehouse operations could function satisfactorily on the property owned by the Missoula Drug Company without the use of the street".
"that a portion of Oxford Street and alley in Block 14 of Union Addition be vacated and discontinued and that the following Resolution be adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 18th day of September, 1953, that

WHEREAS there has been presented to the Board of County Commissioners a petition to vacate and discontinue a portion of Oxford Street lying between Burlington Avenue and Strand Avenue as the same is now platted in the plat of Union Addition and the alley in said Block 14 of Union Addition, and

WHEREAS said petition was signed by the necessary person and appears proper on its face, and

WHEREAS Notice of intention to act on said petition was published in The Times, a weekly newspaper on September 4th and 11th, according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating this portion of Oxford Street lying between Burlington Avenue and Strand Avenue as platted in Union Addition and the alley in Block 14 of Union Addition, and it appears to be in the best interest of Missoula County that this portion of Oxford Street and alley in Block 14 of Union Addition be vacated,

NOW THEREFORE, BE IT RESOLVED: That the above described portion of Oxford Street and alley in Block 14 of Union Addition be abandoned.

PASSED AND ADOPTED this 18th day of September, 1953.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy
Chairman
X X X X X X X
Commissioner
S/ R. G. Ostergren
Commissioner

FINAL REPORT SPEC. IMP. DIST.

The final report on Special Improvement Districts Nos. 11, 100, 101, 102, 103, 104, 105 and 106 was submitted by the Peterson Engineering Company. The board examined, approved and ordered this report filed.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

September 16, 1953

Board of County Commissioners
Missoula County

Gentlemen:

The attached claim of J. W. Reed, constable, is apparently for services rendered in connection with the coroner's inquest of Michele Charlo. Section 25-309 provides in part as follows:

"Constables in townships having a population of more than 20,000 people shall each receive a salary of \$1,500.00 per annum, payable monthly from the county treasurer, and constables in such townships where the population is twelve thousand people and not more than thirty-five thousand people shall receive no other fees for civil suits or criminal actions except mileage in the performance of their duties.

It is the opinion of this office that a coroner's inquest is a criminal proceeding. It is also my opinion that Hallgate Township falls within the population classification above mentioned.

It is, therefore, my opinion that this claim can be approved only as to mileage.

Very truly yours,
S/ John A. Forsythe
County Attorney

cc: J. W. Reed
Constable

COMMISSIONER'S CONVENTION

Commissioner Ostergren who was appointed by the board to attend the Commissioner's Convention at Lewistown on Sept. 14th, 15th and 16th reported to the board the various actions, proceedings etc. of the convention.

REPORTS

The County Clerk's Monthly Report and Budget balance for the month ending August 31, 1953 was examined, approved and ordered filed. The County Treasurer's report for the month of August was examined, approved and ordered filed by the board.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board continue in session to September 22nd at 10:00 A.M."

R. G. Ostergren
Acting CHAIRMAN

CLERK Joe D. Brown

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September 22, 1953

The Board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.
The minutes of the previous continued session were read and approved as read.

Chairman Coy, being on vacation, motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that Commissioner Ostergren be the Acting Chairman of the board until the return of Mr. Coy".

INSPECTION TRIP-VAN BUREN BRIDGE

The commissioners, accompanied by Mr. Peterson, County Surveyor, made an inspection trip to the Van Buren Bridge. Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board request County Surveyor, Mr. Peterson to see that the debris up stream from the bridge be removed within forty-five days".

LEAVE OF ABSENCE

The board granted County Surveyor, Mr. Peterson, permission to leave the state beginning October 5th through October 30th, 1953.

The board approved claims and signed warrants.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the Board continue in session to September 23rd, 1953 at 10:00 A.M."

R. G. Ostergren
ACTING CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

September 23, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Acting Chairman - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The agreement signed by the various participants of the Montana Public Health District No. 3 was received this date. This agreement expires July 1, 1954. The clerk was instructed to record and file this instrument.

APPROVAL SUB-LEASE

A letter was received from the General Services Administration approving the county's sub-lease with S. D. King on the agricultural land at Ft. Missoula. The clerk was instructed to file this letter with the sub-lease.

In the forenoon the commissioners made a trip to Fort Missoula regarding the 4-H Show.

PLAT ACCEPTED

Plat was accepted and approved by the board, of Addition No. 10 to Far Views Homesites as submitted in duplicate by Mosby's Incorporated. The clerk was instructed to file this plat.

PUBLISH NOTICE

The board instructed the clerk to publish in the Missoulian a block advertisement on the sale of Lots 11 and 12, Blk. 48, Daly Addition on September 27th. Sale to be at 10:30 A.M. at the South door of the County Court House on October 5th.

WELFARE

In the afternoon the board attended the welfare meeting, examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board continue in session to September 25th at 9:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

September 25, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The following budget transfer was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|-----------------------|---------------------------------|----------|
| Transfer from #233A-D | Burial of Poor - Msla. Cemetery | \$360.00 |
| " to #233A-E | " " " - St. Mary's Cemetery | 360.00 |

Dated this 24 day of Sept., 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 25 day of Sept., 1953".

NOTICE OF CALL FOR BIDS

The board instructed the clerk to publish the following notices of call for bids:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., November 10, 1953, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Two (2) Trucks, gross vehicle weight 19,000 lbs. each:

Cab to axle length 83 inches to 85 inches; Six (6) tires 825 X 20 to 10 ply; Minimum of 130 H.P. engine with oil filter and oil bath air cleaner; reinforced frame, brakes, vacuum booster hydraulic type; 6 volt, 35 ampere electrical system; transmission, 5 speeds direct in fifth with a 2-speed rear axle of the slower speed; each truck to be painted a prime color only.

The successful bidder is required to take in trade six trucks which may be inspected at the County Shop; appraised as follows:

| | | |
|--------|---------------------------------------|-------|
| G.M.C. | 1 1/2 T Chassis, Model T16, year 1937 | \$100 |
| Ford | 1 1/2 T Dump Model OIT, 1940 | 250 |
| Dodge | 1 1/2 T Flatrack " TF35 1939 | 250 |
| FWD-5 | to 7 T Chassis " 5 | 250 |
| Int. | 1 1/2 T Dump " K5 | 300 |
| Int. | 1 1/2 T Dump " K5 | 250 |

Delivery date to be 45 days from date of the opening of bids. All bids shall be F.O.B. Missoula and a tax exemption certificate will be provided the successful bidder.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25 day of September, 1953.

Publish:
Oct. 2, 9, 16 & 23

Joe D. Brown
Clerk of the Board

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., November 10, 1953, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One new motor patrol:

Equipped with 100 H.P. diesel engine; scarifier, hydraulic steering booster, 50 ampere generator and electric starting system; 13.00 X 24 12-ply tires on all wheels; all steel cab with safety glass, cab heater, windshield wiper and lights; complete unit shall not weigh less than 22,000 lbs.

The successful bidder is required to take in trade one Caterpillar patrol, model 212, Ser. #IR 1079, appraised at \$1,500. which can be inspected at the County Shop. Bidders will quote on new motor patrol F.O.B. Missoula stating amount allowed on used patrol. Delivery in 30 days.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25 day of September, 1953.

Publish:
Oct. 2, 9, 16 & 23

Joe D. Brown
Clerk of the Board

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:00 A.M. November 10, 1953, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One new Rubber Tired Loader:

Engine shall be diesel powered, not less than 85 H.P.; capacity 1½ cu. yd. bucket hydraulic operated, equipped with 1400 X 24 tires front and rear; four speed forward and four reverse; Loader shall be 4 wheel drive with rear wheel hydraulic booster steering; booster type brake control, parking brake; enclosed cab and heater, hand and foot throttle, horn and lights.

The successful bidder is required to take in trade one Model DL3000 Caterpillar Power plant appraised at \$3,000 which may be inspected at the County Shop. Bidders will quote on new Loader F.O.B. Missoula stating amount allowed on used power plant. Delivery in 30 days.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25 day of September, 1953.

Publish:
Oct. 2, 9, 16 & 23

Joe D. Brown
Clerk of the Board

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., November 10, 1953, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One new tractor complete with angle dozer:

To be diesel powered with not less than 81 max. D.B. H.P.; to have rear double drum control unit, not less than four speeds forward and two in reverse; Angle dozer to be 12' long, angle right and left and blade shall have a tilting adjustment up or down.

The successful bidder is required to take in trade two used AC crawler tractor dozers, model S. #8-4 appraised at \$1,500. #8-2 appraised at \$1,100. which may be inspected at the County Shop. Bidders will quote on the new tractor F.O.B. Missoula stating amount allowed on the used tractors. Delivery in 30 days.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 24th day of September, 1953.

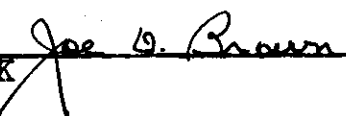
Publish:
Oct. 2, 9, 16 & 23

Joe D. Brown
Clerk of the Board

The commissioners approved claims and signed warrants and handled regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session to 10:00 A.M., Sept. 30th, 1953".


ACTING CHAIRMAN


CLERK

: : : : : : : :

September 30, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, - - - -Chairman - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan was present.

The minutes of the continued previous session were read and approved as read.

APPOINT ACT. CHAIRMAN

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that Commissioner Ostergren be appointed Acting Chairman during the absence of Chairman Coy".

The board approved claims and signed warrants during the day.

WELFARE

The commissioners attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of claims approved by the board.

The commissioners granted the Welfare Department the use of one car to attend the Welfare Meeting at Great Falls at a mileage allowance of 7¢ per mile.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board adjourn to meet at 10:00 A.M., October 2nd after approving the following claims for the month:

GENERAL

| | | | |
|-------|---------------------------------|---------------|---------|
| 25343 | Thomas W. Duncan | Per Diem | 80.00 |
| 344 | West. Mont. Natl. Bank | Withh. | 1565.90 |
| 345 | Mont. Pub. Emp. Ret. Sys. | Ret. | 1025.83 |
| 346 | Mont. Physicians Serv. | Blu. Sh. | 259.80 |
| 347 | Mont. Tea. Ret. Sys. | Ret. | 25.67 |
| 348 | Ken Hewitt's Conoco Serv. | Serv. | 1.50 |
| 349 | Imperial Carbon Co. | Supp. | 17.80 |
| 350 | Missoula Mercantile Co. | " | 112.64 |
| 351 | Carl C. Kitchen | Pub. | 15.00 |
| 352 | Industrial School | Care | 10.00 |
| 353 | Ken Hewitt's Conoco Serv. | Gas | 31.55 |
| 354 | Ralph Herriott | Sal. | 158.40 |
| 355 | Mountain St. Tel & Tel Co. | Serv. | 289.70 |
| 356 | The Times | Print. | 700.61 |
| 357 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 358 | W. F. Morrison, M.D. | " | 5.00 |
| 359 | Edward M. Wontor | Exp. | 35.20 |
| 360 | J. H. Allen | Sal. | 160.50 |
| 361 | John A. Forsythe | Exp. | 17.21 |
| 362 | Montana Power Co. | Serv. | 204.80 |
| 363 | Ellsworth W. Jones | " | 150.00 |
| 364 | Consolidated Chemical Co. | Supp. | 169.65 |
| 365 | Arthur R. Deschamps | Sal. | 250.00 |
| 366 | Bancroft-Whitney Co. | Bks. | 65.50 |
| 367 | The Garrard Press | " | 8.88 |
| 368 | West Pub. Co. | " | 43.00 |
| 369 | Bureau of Printing | Supp. | 2.10 |
| 370 | A. L. Thompson | Exp. | 31.90 |
| 371 | Robert L. Myklebust | Sal. | 52.80 |
| 372 | R. D. MacLean | Exp. | 24.03 |
| 373 | R. " " | Mileage | 698.40 |
| 374 | " " " | Exp. | 247.12 |
| 375 | Warren W. Grimm | Sal. | 73.84 |
| 376 | H. K. Lembke | Serv. | 31.75 |
| 377 | R. D. MacLean | Exp. | 19.25 |
| 378 | D. W. Hutchinson | Sal. | 139.17 |
| 379 | Margaret G. Hutchinson | " | 69.58 |
| 380 | D. W. Hutchinson | Exp & Mil. | 64.97 |
| 381 | Mrs. Edward L. Wright | Care | 15.00 |
| 382 | R. D. MacLean | Bd. | 5.25 |
| 383 | R. " " | Bd. Co. Pris. | 430.50 |
| 384 | Barnwell Bros. | Serv. | 6.50 |
| 385 | Misco Mills | Supp. | 39.30 |
| 386 | Mau-Jones Sporting Goods Co. | Rep. | 22.40 |
| 387 | A. R. Rollin | Prem. | 850.00 |
| 388 | Carl C. Kitchen | Supp. | 7.50 |
| 389 | Western Union Tel. Co. | Serv. | 7.65 |
| 390 | A. A. Parks | Juror | 8.22 |
| 391 | H. A. Lowe | " | 9.72 |
| 392 | Mrs. Daisy Hevlin | " | 9.72 |
| 393 | Mrs. Peggy Mix | " | 9.72 |
| 394 | Mrs. M. Carey | " | 9.72 |
| 395 | Mrs. Ellen Shields | " | 9.72 |
| 396 | Mrs. Eli Woods | " | 9.72 |
| 397 | Ray Wohlschlager | Witness | 1.78 |
| 398 | Earl Sanders | " | 8.15 |
| 399 | Typewriter Serv. & Supp Co. | Supp. | 36.70 |
| 400 | Art Burnside & Co. | " | 1.40 |
| 401 | Squire-Simmons-Carr Rose Chapel | Burial | 150.00 |
| 402 | Barthel Hardware | Supp | 71.75 |
| 403 | " " | " | 3.25 |
| 404 | Montana Power Co. | Serv. | 2.97 |

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|-------|-----------------------------------|-----------|--------|
| 25405 | Toole Insurance Agcy. | Bond | 6.66 |
| 406 | Mountain States Tel & Tel | Serv. | 5.25 |
| 407 | Art & Ray's Repair Shop | Rep. | 8.45 |
| 408 | Dr. Edwin G. Buchanan | Serv. | 25.00 |
| 409 | The Office Supply Co. | Supp. | 219.61 |
| 410 | Barthel Hardware | " | 2.25 |
| 411 | Mountain States Tel & Tel Co. | Serv. | 42.75 |
| 412 | Sonya Vey Walseth | Sal. | 87.50 |
| 413 | Henry Nelson | " | 130.00 |
| 414 | Arthur Thomas | " | 120.00 |
| 415 | Robert Erickson | " | 92.50 |
| 416 | Kramis Hardware Co. | Supp. | 11.95 |
| 417 | West Publish Co. | " | 58.00 |
| 418 | D. C. Moorse | Witness | 4.30 |
| 419 | H. L. Bruner | " | 5.28 |
| 420 | L. Old Horn | " | 3.88 |
| 421 | Christine Old Horn | " | 3.88 |
| 422 | Marvin L. Yoakum | " | 3.74 |
| 423 | Fred O'Brien | " | 1.50 |
| 424 | Arthur R. Deschamps | Sal. | 131.30 |
| 425 | Shirley Linden | " | 88.60 |
| 426 | Wm. C. Robinson | " | 122.50 |
| 427 | Drs. Svore, Hulla & Scott | Serv. | 8.00 |
| 428 | A. R. Rollin | Mileage | 71.86 |
| 429 | A. L. Thompson | Serv. | 54.00 |
| 430 | Edward M. Wontor | " | 43.20 |
| 431 | Mont. Electronics | " | 51.63 |
| 432 | Mrs. John Shivley | Witness | 4.09 |
| 433 | Mrs. Donald Hughes | " | 2.06 |
| 434 | John W. Shivley | " | 4.09 |
| 435 | Dr. Edwin G. Buchanan | Serv. | 25.00 |
| 436 | Ralph M. Simmons | " | 47.18 |
| 437 | J. W. Reed | Mileage | 13.50 |
| 438 | Carpenter Paper Co. | Supp. | 62.10 |
| 439 | Trolinger Serv. | Gas | 8.38 |
| 440 | Ray & Mae Groc. | Supp. | 7.20 |
| 441 | Treasurer of the U.S. | Water | 384.62 |
| 442 | Void | | |
| 443 | Squire-Simmons- Carr | Serv. | 150.00 |
| 444 | Muriel Loran, PhD. | Witness | 13.00 |
| 445 | C. H. Waldon, PhD. | " | 13.00 |
| 446 | Carpenter Paper Co. | Supp. | 21.17 |
| 447 | Leon L. Bulen | Serv. | 350.00 |
| 448 | Bureau of Printing | Supp. | 8.00 |
| 449 | Sunbeam Corp. | Serv. | 3.10 |
| 450 | Missoulia Pub. Co. | Pub. | 4.68 |
| 451 | Garden City Mtrs. | Serv. | 24.03 |
| 452 | Typewriter Serv. & Supp Co. | Equip. | 600.00 |
| 453 | G. W. Bostwick | Maps | 19.60 |
| 454 | Postmaster | Rental | 10.50 |
| 455 | LaVerne W. Taylor | Petty Csh | 35.69 |
| 456 | Missoula Merc. Co. | Equip. | 24.80 |
| 457 | H & H Mkt. | Supp. | 2.35 |
| 458 | House of the Good Shepherd | Serv. | 18.00 |
| 459 | Squire-Simmons-Carr Rose Chapel | " | 300.00 |
| 460 | Nat'l. Committee on Boys & Girls' | Stickers | 7.65 |
| 461 | Joan T. Barrett | Sal. | 185.00 |
| 462 | Joe D. Brown | " | 293.33 |
| 463 | Norma Mae Hertz | " | 180.00 |
| 464 | Evelyn Lind | " | 215.00 |
| 465 | Marjorie E. Melton | " | 205.00 |
| 466 | Wm. C. Robinson | " | 122.50 |
| 467 | Carol Sheppard | " | 185.00 |
| 468 | Thorval Thompson | " | 180.00 |
| 469 | Oscar Holding | " | 293.33 |
| 470 | Lessie Fritz | " | 264.00 |
| 471 | Clara Reimold | " | 215.00 |
| 472 | Laura Haswell | " | 200.00 |
| 473 | Robert W. Strong | " | 185.00 |
| 474 | Golda Leaver | " | 180.00 |
| 475 | Hazel Stewart | " | 175.00 |
| 476 | La Verne W. Taylor | " | 297.33 |
| 477 | Virginia S. Lay | " | 267.60 |
| 478 | Nancy Brodie | " | 87.50 |
| 479 | A. B. Jungers | " | 293.33 |
| 480 | Dorothy Thompson | " | 264.00 |
| 481 | Minerva Larke | " | 210.00 |
| 482 | Edith Thompson | " | 200.00 |
| 483 | Anna M. Wilkinson | " | 200.00 |
| 484 | Rosalie Trenary | " | 185.00 |
| 485 | Vernon R. Peterson | " | 297.33 |
| 486 | JoAnn Bourdeau | " | 175.00 |
| 487 | L. C. Ennis | " | 205.00 |
| 488 | A. R. Donehoo | " | 297.33 |
| 489 | Sadie E. Herred | " | 267.60 |
| 490 | Edid C. Wallace | " | 230.00 |
| 491 | Hildur I. Harlow | " | 165.00 |
| 492 | Alma R. Stohr | " | 185.00 |
| 493 | Bonnie Henri | " | 91.56 |
| 494 | A. L. Thompson | " | 214.44 |
| 495 | Edward M. Wontor | " | 214.44 |
| 496 | George Bukovatz | " | 278.66 |
| 497 | Charles Biery | " | 264.00 |
| 498 | J. C. Davis | " | 264.00 |
| 499 | Joe Day | " | 264.00 |
| 500 | Ralph Hughes | " | 264.00 |
| 501 | R. D. MacLean | " | 293.33 |
| 502 | Tom Monahan | " | 264.00 |

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|-------|---------------------|----------|--------|
| 25503 | Mrs. R. D. MacLean | Sal. | 75.00 |
| 504 | William Cooksley | " | 264.00 |
| 505 | Harry Vasser | " | 264.00 |
| 506 | John A. Forsythe | " | 148.66 |
| 507 | Robert W. O'Donovan | " | 267.60 |
| 508 | Robert N. Holding | " | 267.60 |
| 509 | Ruth K. Craddock | " | 235.00 |
| 510 | Arthur M. Woods | " | 216.67 |
| 511 | Jas. I. Purvis | " | 125.00 |
| 512 | J. W. Reed | " | 125.00 |
| 513 | E. W. Ziesemer | " | 216.67 |
| 514 | Henry Nelson | " | 120.00 |
| 515 | Arthur Thomas | " | 120.00 |
| 516 | A. R. Rollin | " | 208.34 |
| 517 | Mrs. Anne Pederson | " | 97.91 |
| 518 | Jean Mehus | " | 175.00 |
| 519 | Arden B. Cole | " | 293.33 |
| 520 | Jessie L. Teague | " | 235.00 |
| 521 | Robert Erikson | " | 95.00 |
| 522 | Reuben E. Coy | Per Diem | 120.00 |
| 523 | R. G. Ostergren | " " | 180.00 |
| 524 | Thomas W. Duncan | " " | 80.00 |

ROAD

| | | | |
|-------|-------------------------------|---------|---------|
| 18102 | George Jette | Sal. | 251.90 |
| 103 | Maurice Williams | " | 235.40 |
| 104 | James Finlayson | " | 147.80 |
| 105 | Eugene Touchette | " | 202.80 |
| 106 | Ed Goforth | " | 120.60 |
| 107 | Robert C. Vasser | " | 63.70 |
| 108 | Marvin Gursky | " | 95.00 |
| 109 | Charles Clemence | " | 244.40 |
| 110 | James Robb | " | 32.15 |
| 111 | Warren Skillicorn | " | 218.40 |
| 112 | Cecil Williams | " | 253.15 |
| 113 | Frank Zander | " | 72.00 |
| 114 | Stanley Zachariasen | " | 229.18 |
| 115 | Vern Brezay | " | 57.60 |
| 116 | Ed Goforth | " | 143.33 |
| 117 | Dorila Paul | " | 5.60 |
| 118 | J. F. Vasser | " | 3.20 |
| 119 | M. D. Abernathay | " | 100.00 |
| 120 | Oscar Berard | " | 252.25 |
| 121 | W. H. Bedard | " | 239.50 |
| 122 | H. J. Cassidy | " | 223.00 |
| 123 | Ray Clinkingbeard | " | 262.50 |
| 124 | Roy DeMott | " | 100.10 |
| 125 | Herbert Ferris | " | 247.63 |
| 126 | Kenneth Flink | " | 200.10 |
| 127 | Earl Kirkwood | " | 250.90 |
| 128 | Louis Kirshbaum | " | 158.45 |
| 129 | Harry Lilly | " | 221.95 |
| 130 | Glenn Derrickson | " | 220.40 |
| 131 | Charles Plummer | " | 223.00 |
| 132 | C. R. Prescott | " | 221.35 |
| 133 | George Palmer | " | 220.15 |
| 134 | Roy Patton | " | 247.05 |
| 135 | Juel Ramsey | " | 35.35 |
| 136 | Ed Barkman | " | 168.00 |
| 137 | Leo Bourdeau | " | 175.00 |
| 138 | Serge Skoblin | " | 115.40 |
| 139 | Dana Sullivan | " | 110.40 |
| 140 | Larry Seitz | " | 110.40 |
| 141 | Donald Praast | " | 110.40 |
| 142 | Charles Iodis | " | 110.40 |
| 143 | Phil Ingebo | " | 105.80 |
| 144 | L. C. Ennis | " | 187.00 |
| 145 | Charles Davis | " | 168.00 |
| 146 | West.Mont.Natl.Bk. | Withh. | 1675.90 |
| 147 | Mont.Pub.Emp.Ret.Sys. | Ret. | 551.86 |
| 148 | Mont.Physicians Serv. | Blu.Sh. | 130.35 |
| 149 | Lindborg Tire Co. | Supp. | 77.33 |
| 150 | Zip Auto Serv. | " | 1.00 |
| 151 | Montana Concrete Pipe Co. | " | 76.50 |
| 152 | Sample Petroleum Co. | Gas | 158.40 |
| 153 | Montana Concrete Pipe Co. | Supp. | 112.50 |
| 154 | Montana Ready Mix | " | 5.00 |
| 155 | Auto Electric Serv. | " | 7.67 |
| 156 | Mountain States Tel & Tel Co. | Serv. | 6.85 |
| 157 | Westerner's Inc. | Supp. | 2.95 |
| 158 | Hall-Perry Machy. Co. | " | 12.39 |
| 159 | Solar Gas Co. | Propane | 26.10 |
| 160 | Sharlin Brothers | Supp. | 18.08 |
| 161 | Missoula Coal & Oil Co. | Gas | 343.20 |
| 162 | Farm Bureau Serv. Assn. | " | 172.25 |
| 163 | Missoula Motor Pts. Co. | Supp. | 15.30 |
| 164 | Treasure State Equip.Co. | " | 115.00 |
| 165 | Missoula Electric Coop.Inc. | Serv. | 8.50 |
| 166 | James J. Robb | Sal. | 4.80 |
| 167 | Mueller-Jones, Inc. | Supp. | 270.99 |
| 168 | Vince Bakke's Tire Serv. | " | 172.62 |
| 169 | Mountain States Tel & Tel Co. | Serv. | 7.50 |
| 170 | Standard Oil Co. | Gas | 49.40 |
| 171 | Seeley Lake Garage | Rep. | 1.50 |
| 172 | Motor Supply Co., Inc. | Supp. | 41.20 |

| | | | |
|-------|-------------------------------|--------|--------|
| 18173 | Western Montana Mtrs. Inc. | Pts. | 53.36 |
| 174 | Modern Plumbing & Bldg. Supp. | " | 22.02 |
| 175 | East Side Serv. Co. | Fuel | 84.15 |
| 176 | Mincoff Ignition & Mtr. Pts. | Pts. | 44.67 |
| 177 | Montana Power Co. | Serv. | 190.75 |
| 178 | Westmont Tractor & Equip. Co. | Supp. | 975.06 |
| 179 | Dan Rose | " | 215.85 |
| 180 | Mrs. A. Louise Allaway | " | 110.88 |
| 181 | Farm Bureau Service Assn. | Gas | 286.00 |
| 182 | Missoula Mercantile Co. | Supp. | 126.13 |
| 183 | Mountain Tractor Co. | Pts. | 149.01 |
| 184 | Westana Equip. | " | 9.15 |
| 185 | Treasure State Equip. Co. | " | .98 |
| 186 | Hall-Perry Machy. Co. | " | 20.87 |
| 187 | McDonald's Serv. | " | 3.20 |
| 188 | George Jette | Sal. | 218.40 |
| 189 | Maurice Williams | " | 202.80 |
| 190 | James Finlayson | " | 213.04 |
| 191 | Eugene Touchette | " | 202.80 |
| 192 | Ed Goforth | " | 189.60 |
| 193 | L. C. Ennis | " | 195.00 |
| 194 | Charles Davis | " | 168.00 |
| 195 | Ed Barkman | " | 166.25 |
| 196 | Roy Patton | " | 245.70 |
| 197 | Leo Bourdeau | " | 168.00 |
| 198 | M. D. Abernathay | " | 100.00 |
| 199 | Oscar Berard | " | 218.40 |
| 200 | W. H. Bedard | " | 187.20 |
| 201 | Vern Berezat | " | 72.00 |
| 202 | H. J. Cassidy | " | 193.00 |
| 203 | Ray Clinkingbeard | " | 225.00 |
| 204 | Herbert Ferris | " | 211.20 |
| 205 | Kenneth Flink | " | 187.20 |
| 206 | Earl Kirkwood | " | 218.40 |
| 207 | Harry Lilly | " | 188.40 |
| 208 | Glenn Derrickson | " | 187.20 |
| 209 | Charles Plummer | " | 193.00 |
| 210 | C. R. Prescott | " | 187.20 |
| 211 | George Palmer | " | 187.20 |
| 212 | Warren Skillicorn | " | 187.20 |
| 213 | Cecil Williams | " | 218.40 |
| 214 | Frank Zander | " | 187.20 |
| 215 | Stanley Zachariasen | " | 187.20 |
| 216 | Far West Equip. Co. | Supp. | 2.16 |
| 217 | Boyce Lumber Co. | " | 42.88 |
| 218 | The Texas Co. | Gas | 171.60 |
| 219 | The Montana Power Co. | Serv. | 2.99 |
| 220 | Farm Sales Inc. | Supp. | 33.90 |
| 221 | Barthel Hardware | " | 7.44 |
| 222 | Turco Products, Inc. | " | 33.60 |
| 223 | Montana Power Co. | Serv. | 47.21 |
| 224 | Kenneth Flink | Sal. | 62.40 |
| 225 | Louis Kirschbaum | " | 68.25 |
| 226 | George Palmer | " | 57.60 |
| 227 | Frank Zander | " | 57.60 |
| 228 | Graehl Mtr. Serv. | Supp. | 1.20 |
| 229 | Industrial Electric Co. | Pts. | 10.70 |
| 230 | Dewey Lumber Co. | Lumber | 14.91 |
| 231 | Cecil Bond | Supp. | 22.50 |
| 232 | Lindborg Tire Co. | " | 148.82 |
| 233 | Mrs. Allaway | " | 151.56 |

POOR

| | | | |
|------|-----------------------------------|--------|---------|
| 5057 | H. H. Ottman Co. | Bond | 5.00 |
| 5058 | Mont. Pub. Emp. Ret. Sys | Ret. | 42.67 |
| 5059 | State Dept. of Pub. Welfare | Reim. | 6298.85 |
| 5060 | K. W. Craighead | Rent | 150.00 |
| 5061 | O. McCoy | Water | 2.00 |
| 5062 | Kramis Hardware Co. | Supp. | 1.64 |
| 5063 | Mrs. Troy Justus | Serv. | 5.00 |
| 5064 | Trolinger Serv. | Gas | 1.75 |
| 5065 | Otis A. Worden, Inc. | Groc. | 8.30 |
| 5066 | Safeway Store #247 | " | 7.00 |
| 5067 | Dee's Mkt. | " | 21.00 |
| 5068 | Super Save #1 | " | 8.50 |
| 5069 | Dr. Roy W. Key | Serv. | 15.00 |
| 5070 | Dr. A. G. Whaley | " | 18.50 |
| 5071 | Wendell L. Jones, M.D. | Serv. | 22.00 |
| 5072 | Drs. Murphy Sale & Jones | " | 12.00 |
| 5073 | Dr. J. C. Hawke | " | 3.00 |
| 5074 | T. T. Rider, D.D.S. | " | 6.00 |
| 5075 | Dr. D. D. Gnose | " | 75.00 |
| 5076 | H. M. Elegen & West. Mont. Clinic | " | 225.00 |
| 5077 | Alfred Wallner, M.D. | " | 50.00 |
| 5078 | Mont. St. Tuberculosis Sanit. | Care | 107.00 |
| 5079 | Montana State Training Sch. | " | 120.00 |
| 5080 | State Orphans' Home | " | 7.50 |
| 5081 | Montana Power Co. | Serv. | 27.08 |
| 5082 | Albert Lizotte | Sal. | 30.00 |
| 5083 | Typewriter Serv. & Supp. | Supp. | 7.88 |
| 5084 | Mountain States Tel & Tel Co. | Serv. | 38.65 |
| 5085 | Mrs. Laura Bennett | Care | 37.24 |
| 5086 | Mrs. Caralus Berg | " | 15.00 |
| 5087 | Mrs. Tony Bertapelle | Allow. | 7.25 |
| 5088 | Nora Cashman | " | 43.25 |
| 5089 | Mrs. George DeBruler | " | 25.95 |

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|------|---------------------------------|-------------|---------|
| 5090 | Rebecca Dietzger | Allow. | 5.00 |
| 5091 | Doyle Convalescent Home | Care | 25.00 |
| 5092 | Mrs. William J. Erickson | Allow. | 26.25 |
| 5093 | Mrs. W. J. Johnston | " | 10.50 |
| 5094 | Mrs. Troy Justus | " | 7.25 |
| 5095 | Mrs. Richard Lechner | " | 5.00 |
| 5096 | Lieurance Convalescent Home | Care | 204.50 |
| 5097 | Maude McCormick | Allow. | 37.25 |
| 5098 | Caroline McDonald | " | 45.00 |
| 5099 | McDonald Rest Home | Care | 30.00 |
| 5100 | Orchard Homes Convalescent Home | " | 234.24 |
| 5101 | Mrs. Hazel Parker | Allow. | 7.25 |
| 5102 | Mrs. Eugene Poindexter | Care | 3.54 |
| 5103 | Rentmeister Nursing Home | " | 65.00 |
| 5104 | Mrs. Dan Rose | Allow | 8.50 |
| 5105 | Mrs. I. I. Scott | " | 31.25 |
| 5106 | Mrs. Zettie Stolebarger | " | 5.00 |
| 5107 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5108 | Mrs. Edgar Taylor | " | 18.25 |
| 5109 | Loretta Vaillancourt | " | 19.50 |
| 5110 | Iva Weldon | Care | 75.00 |
| 5111 | Mrs. Lydia Wohl | Willow. | 7.25 |
| 5112 | Mrs. Gille Wooten | " | 9.25 |
| 5113 | LaVerne Taylor- | Petty Cash. | 4.87 |
| 5114 | Gamble Store #1215 | Shoes | 2.77 |
| 5115 | Safeway Stores Inc. #247 | Groc. | 7.00 |
| 5116 | Clinton Mercantile | " | 34.05 |
| 5117 | Safeway Stores Inc. | " | 6.00 |
| 5118 | Cliff Evans | Work | 264.00 |
| 5119 | Douglas E. Glenn | " | 228.00 |
| 5120 | Richard D. Weber, M.D. | Serv. | 10.00 |
| 5121 | Wendell L. Jones, M.D. | " | 19.50 |
| 5122 | H. M. Blegen, M.D. | " | 150.00 |
| 5123 | Frances Mahon Deaconess Hosp. | Care | 625.55 |
| 5124 | Missoula Cemetery Assn. | Grave | 65.00 |
| 5125 | Missoula Coal & Oil Co. | Gas | 2.00 |
| 5126 | Lucy's Hayes Funeral Home | Serv. | 110.00 |
| 5127 | K. W. Craighead | Rent | 150.00 |
| 5128 | Bold Linen Co. | Mater. | 77.77 |
| 5129 | Fox Pharmacy | Drugs | 5.09 |
| 5130 | Marvin Gursky | Sal. | 47.50 |
| 5131 | J. M. Nelson, M.D. | " | 800.00 |
| 5132 | Peterson Drug Co. | Drugs | 10.95 |
| 5133 | Western Union Tel Co. | Serv. | 1.75 |
| 5134 | MacDonald Rest Home | " | 5.00 |
| 5135 | Charles Campbell | Rent | 25.00 |
| 5136 | Fox Pharmacy | Drugs | 15.00 |
| 5137 | Dr. V. R. Jones | Serv. | 95.00 |
| 5138 | E. K. George, M.D. | " | 50.00 |
| 5139 | Johnson's Store | Groc. | 5.00 |
| 5140 | Demers Mercantile Co. | " | 4.50 |
| 5141 | Dr. J. C. Hawke | Serv. | 129.00 |
| 5142 | Home Grocery | Groc. | 13.00 |
| 5143 | Safeway Stores, Inc. #247 | " | 4.00 |
| 5144 | Memorial Hospital | Care | 279.30 |
| 5145 | Pineview Hospital | " | 3974.28 |
| 5146 | Typewriter Serv. & Supply | Supp. | 1.98 |
| 5147 | Montana Power Co. | Serv. | 3.27 |
| 5148 | Gamble's Store #1215 | Clo. | 7.35 |
| 5149 | Super Save Mkt. #2 | Groc. | 18.50 |
| 5150 | Super " " " | " | 9.25 |
| 5151 | MacLay Mkt. | " | 13.00 |
| 5152 | Buttrey Foods, Inc. | " | 3.00 |
| 5153 | Clinton Mercantile | " | 12.35 |
| 5154 | Douglas E. Glenn | Serv. | 182.40 |
| 5155 | Frances Mahon Deaconess Hosp. | Care | 336.10 |
| 5156 | T. T. Rider, D.D.S. | Serv. | 2.00 |
| 5157 | St. Patrick's Hosp. | Drugs | 7.50 |
| 5158 | Smith Drug Store | " | 6.96 |
| 5159 | Allen Drug Store | " | 6.60 |
| 5160 | " " " | " | 33.80 |
| 5161 | Lucy's Hayes Funeral Home | Serv. | 450.00 |
| 5162 | St. Mary's Cemetery Assn. | " | 130.00 |

BRIDGE

| | | | |
|------|---------------------------------------|-----------|----------|
| 1035 | Roy DeMott | Sal. | 164.85 |
| 1036 | Donald E. Christopher | " | 34.65 |
| 1037 | L. B. McNabb | " | 37.40 |
| 1038 | Vern Berezay | " | 174.53 |
| 1039 | Frank Zander | " | 147.25 |
| 1040 | Elmer Daleness | " | 118.75 |
| 1041 | Louis Kirschbaum | " | 45.90 |
| 1042 | Kenneth Flink | " | 31.20 |
| 1043 | Harold Burnell | " | 3.20 |
| 1044 | James Christensen | " | 1.60 |
| 1045 | Jean Coleman | " | 4.80 |
| 1046 | Norman Herriot | " | 4.00 |
| 1047 | Noel Thompson | " | 4.80 |
| 1048 | First Natl. Bk. & H.B. Berky | Judgement | 17322.64 |
| 1049 | H.B. Berky & Son & Jeremy Thane | " | 10000.00 |
| 1050 | H.B. Berky & Son & O.B. Parsons et al | " | 12564.14 |
| 1051 | West. Mont. Marble & Granite Co. | Supp. | 4.50 |
| 1052 | Columbia Paint Co. | " | 30.24 |
| 1053 | Barthel Hardware | " | 149.11 |
| 1054 | W. P. Fuller & Co. | " | 119.32 |
| 1055 | Anaconda Copper Mining Co. | " | 1603.20 |

| | | | |
|------|----------------------------|-------|--------|
| 1056 | Anaconda Copper Mining Co. | Supp. | 534.40 |
| 1057 | Roy DeMott | Sal. | 221.55 |
| 1058 | Vern Berezay | " | 115.20 |
| 1059 | Louis Kirschbaum | " | 189.90 |
| 1060 | Anaconda Copper Mining Co. | Supp. | 267.20 |
| 1061 | Roy DeMott | Sal. | 134.40 |
| 1062 | Ed Goforth | " | 79.73 |
| 1063 | | | |

FAIR

| | | | |
|------|-------------------------|-------|-------|
| 1244 | Marvin Gursky | Sal. | 47.50 |
| 1245 | Art & Ray's Repair Shop | Key | 1.35 |
| 1246 | Missoula Mercantile Co. | Supp. | 65.01 |
| 1247 | Montana Power Co. | Serv. | 82.91 |
| 1248 | General Paint Co. | Supp. | 27.85 |

MISC.

| | | | |
|------|---------------------------|--------|--------|
| 7353 | Qscar Holding, Co. Treas. | Trans. | 300.00 |
| 7354 | Void | | |

REFUND

| | | | |
|------|--------------------------------|--------|-------|
| 4057 | Col. E. D. Porter | Refund | 20.89 |
| 4058 | Theodore J. Palmer | " | 1.50 |
| 4059 | Wesley or Charlotte Ridderbush | " | 10.00 |
| 4060 | Gairold Hansen | " | 2.00 |
| 4061 | Abbon M. Lucy | " | 3.00 |
| 4062 | Gay Anderson | " | 3.00 |
| 4063 | Katie E. Argo | " | 3.00 |
| 4064 | School Dist. #14 | " | 5.00 |

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The monthly report for the month of September and the quarterly report of the Clerk and Recorder were examined, approved and ordered filed by the board.

DISCUSSION

Mr. Edward Dussault and R. J. Hale met with the commissioners and discussed conditions at Hale Field.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet October 5th at 10:00 A.M."

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

October 5, 1953

The board of county commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous meeting were read and approved as read.

SALE-TAX TITLE PROPERTY

At 10:30 A.M. which was the time as advertised for the sale at public auction, lots 11 and 12, block 48 of Daly Addition were sold to George Wilfert and Amelia Emma Wilfert of 2036 So. 13th W., Missoula, the highest bidders, for the sum of \$550.00. Treasurer's receipt A104-1764 was issued in this amount and the clerk was instructed to issue Q.C.D.


INSPECTION TRIP

In the afternoon the commissioners made a trip to Pineview Hospital and inspected the new garage there. They also made a trip out to the State Drive In Theatre and looked over the ground east and north of the theatre.

The commissioners took care of general county business during the day.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session to 10:00 A.M., October 6th".


CHAIRMAN


CLERK

: : : : : : : : : : :

October 6, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

The minutes of the previous continued session were read and approved as read.

MONTHLY & QUARTERLY REPORTS

The September report of fees and the quarterly report of the Clerk of the District Court were examined, approved and ordered filed by the board.


LETTER AGREEMENT

The board requested the clerk to write the Ranger at the Condon Ranger Station, copy of the letter to C. R. Plummer at Seeley Lake, the Road Foreman, that the county will furnish a man and motor patrol for a rate of \$12.00 per hour.

The board transacted regular county business, approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session to 10:00 A.M., October 7th".


CHAIRMAN


CLERK

: : : : : : : : : : :

October 7, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.


MONTHLY REPORTS

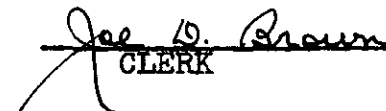
The report of the Sheriff for the month of September and the report of the Secretary of the Missoula County Airport Board for the month of August, 1953 were examined, approved and ordered filed by the board.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session to 10:00 A.M., October 9th".


CHAIRMAN


CLERK

: : : : : : : : : : :

October 9, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

COUNTY ATTY. OPINION

The following opinion was received from the County Attorney, John Forsythe:

October 8, 1953

You have requested an opinion of this office as to the validity of the transaction between Missoula County and the Solar Gas Company.

It appears that a heater was traded in on a new heater and that the Solar Gas Company allowed Missoula County \$75.00 on the trade-in of an old heater for the new one, leaving a balance due of \$195.23. The question presented is whether or not Missoula County may legally trade in an old heater for a new one, or must the old heater be offered for sale at a public auction.

The law regarding the trade-in of old merchandise on the purchase of new merchandise has been amended by the last legislature.

Section 16-1009 provides in part as follows:

"In all sales of property of a value in excess of \$100.00, there must before any sale be an appraisal thereof by the board and at a price representing a fair market value of such property, and such appraised value shall be stated in the notice of sale, provided, that whenever a county purchases equipment as provided in Section 16-1803, Revised Codes of Montana, 1947, county equipment which is not necessary to the conduct of the county business may be traded in as part of the purchase price after appraisal as herein provided, or may be sold at public auction as herein provided, in the discretion of the board of county commissioners."

Section 16-1803, R.C.M., 1947, also was amended by the 1953 legislature and now reads in part as follows:

"No contract shall be entered into between a board of county commissioners for the purchase of any new automobile, truck, or other vehicle, or road machinery, or for any other machinery, apparatus, appliances or equipment, or for any materials or supplies of any kind, which must be paid a sum in excess of \$2,000.00 without first publishing a notice calling for bids for furnishing the same,..."

It is the opinion of this office from the foregoing, that if the board of county commissioners has appraised the heating unit which was traded in on the purchase of a new heating unit, and that their appraisal represented a fair market value of less than \$100.00, then, in that event, the board may properly trade in the old heating unit on the purchase of a new heating unit. If the board has not made the proper appraisal, then the trade-in would not be valid.

Very truly yours,

S/ John A. Forsythe
County Attorney

JAF:RKC
cc: County Auditor

APPRAISAL OLD EQUIPMENT

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the propane heater, model 65-M, make- Dearborn, be declared surplus property and appraised at a value of \$75.00". This heater is located at the maintenance station, Swan Valley.

PURCHASE WALL HEATER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the offer of the Solar Gas Company made to County Surveyor, Peterson, be accepted wherein they offered \$75.00 trade in on the Dearborn Heater to apply on the purchase price of one new wall heater, model 50-RD for the amount of \$195.23 which includes installation".

TAX ABATEMENTS

The following tax abatements were approved this date:

Abate.# 527 Double assessment on stocks of Mdse. personal property in the amount of \$9.03
" # 528 Personal property removed from county prior to assessment - furniture, in the amount of \$4.40
" # 529 Personal property removed from county prior to assessment - furniture, in the amount of \$3.94

AGREEMENT

An agreement was made with Montana State University whereby the University may use the bleacher seats in the Field House and is to bear any loss or damage to the seats. The clerk was instructed to record this agreement, a copy of which was mailed to Dr. Carl McFarland.

APPOINTMENT DEPUTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the request of the County Surveyor for the approval of appointment of Dale Abernathey as Deputy Surveyor, be granted."

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session to 10:00 A.M. October 13th."


CHAIRMAN


CLERK

: : : : : : : :

October 13, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present -
 Thomas W. Duncan, Commissioner - Absent
 R. G. Ostergren, Commissioner - Present -
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

MEETING

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that George Weisel, be granted permission to go to Helena October 21st to attend a Civil Defense meeting, his expenses to be borne by the county."

BUDGET TRANSFER

The following transfer of funds was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|-----------------------------------|----------|
| Transfer From #505 C - Gravel Pit | \$200.00 |
| " to #505 E - Maint. Sta. - Swan | 200.00 |

Dated this 13th day of Oct., 1953.

APPROVED:

S/ R. E. Coy, Chairman
 S/ R. G. Ostergren, Commissioner
 Dated this 13th day of Oct., 1953"

The commissioners approved claims and signed warrants during the day and handled regular county business.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., October 14th."

R. E. Coy
 CHAIRMAN

Joe D. Brown
 CLERK

: : : : : : : : :

October 14, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous continued session were read and approved as read.

FAIR BOARD APPOINTMENT

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously, "that the following be appointed to the Fair Board:

| | |
|------------------------------------|---------------|
| Roy W. Meyers - 508 Rollins |) 1 year term |
| J. L. Kellogg - 1st Nat'l. Bank | |
| Carroll N. Nelson - 234 Burlington |) 2 year term |
| Geo. A. Cates - R.F.D. Desmet Rd. | |
| Edward L. Swift - 502 Livingston | |

The Clerk was instructed to notify these gentlemen of their appointment, advising them that they will select their officers and the county commissioners will be glad to meet with the committee at any and all times.

LEASE AGREEMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the county enter into a lease and agreement with the Union Construction Company to lease at Ft. Missoula, Bldg. T-107 the laundry building and the Cavalry building and also the ground adjacent to these buildings for outside storage purposes for an annual rental of \$3000.00 per year beginning date of lease to be August 11, 1953.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting, examined, approved and ordered filed a list of the cases disposed of.

The commissioners signed warrants and approved claims during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session to 10:00 A.M., October 16th."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 16, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Don Wilson, Secretary of the Chamber of Commerce, met with the commissioners and discussed with them the expenses of this years Fat Stock Show held at Fort Missoula.

MONTHLY REPORTS

The County Treasurer's monthly report and the Clerk and Recorder's monthly report and budget balance for the month of September were examined, approved and ordered filed by the board.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session to 10:00 A.M., October 20th."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 20, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous continued session were read and approved as read.

DISCUSSION BLDG. FT. MSLA.

Mr. Staley of the Montana State University Faculty Housing which rents various buildings from the county at Ft. Missoula was in the commissioner's office discussing the failure of the stoker in one of the buildings. The commissioners are considering as to what should be done in replacing this stoker.

PETITION & NOTICE OF HEARING

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board accept the petition which was received September 30th, signed by various persons requesting the vacating and discontinuing of Tower Street, a dedicated road extending north from Third Street to its termination located in Dinsmores Orchard Homes No. 5. and that Friday, November 6th at 10:30 A.M. be the time for the hearing on this vacation". The Clerk was instructed to publish the following:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and discontinue the following described road:

All of that portion of the dedicated road known as Tower Street extending north from Third Street located in Dinsmore's Orchard Homes No. 5 according to the official map or plat on file in the office of the Clerk and Recorder, Missoula, Montana.

That said petition will be acted on by this body on the sixth day of November, 1953, at 10:30 A M. in the office of the Board of County Commissioners.

Dated this 20th day of October, 1953.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY

PUBLISH:
Oct. 23 - 30

S/ Joe D. Brown
County Clerk & Recorder

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|-----------|
| Transfer From #223 A - Public Welfare - Old Age Assistance | \$2700.00 |
| " to #223 J - Public Welfare - Reimburse. Lands Purchased | 2700.00 |

Dated this 20th day of October, 1953

APPROVED:

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

Dated this 20th day of Oct., 1953"

OPINION

The following County Attorney's opinion was received this date:

"You have requested an opinion of this office regarding the establishment, changing or discontinuing a road.

Section 32-403, R.C.M., 1947 provides:

"When any petition is filed as authorized in the preceding section, the board of county commissioners shall, at their next regular or special meeting, or at some date within thirty days thereafter, proceed and cause an investigation to be made as to the feasibility, desirability and cost of granting the prayer of said petition, causing such investigation to be had as may be necessary to properly determine the merits or demerits of the petition."

Section 32-404, R.C.M., 1947 provides:

"After the commissioners shall have considered the petition, provided that not more than one member of the board of county commissioners and the county surveyor shall act as viewers in making the investigation, they shall make an entry on their minutes of their decision with reference thereto, and cause notice of their actions on said petition to be sent by registered mail to the petitioners and to all land owners as disclosed by the last assessment rolls of the county, owning land abutting the roadway proposed to be established, changed or discontinued."

With the above law in mind it is the opinion of this office that the board of county commissioners may use their own discretion whether it is advisable to establish, change or discontinue a road. The determination of the board is final, the only requirement being the notification to the petitioners as prescribed by law. Section 32-404.

Very truly yours,

JOHN A. FORSYTHE
By Robert W. O'Donovan
Deputy County Attorney

LEASE AGREEMENT

Lease agreement was signed between the county and Dave E. & Vera B. Smith for horse barn No. 3 located in the Northeast corner of the Fair Grounds for a monthly rental of \$25.00. This lease effective from October 15, 1953 for the period of one year. The Clerk was instructed to record and file this lease.

The commissioners signed warrants and approved claims during the day and conducted regular county business.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 21st."


CHAIRMAN


CLERK

: : : : : : : : : : :

October 21, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert Holding, was present.

The minutes of the previous continued session were read and approved as read.

RESOLUTION-LEVY CHANGE

The following resolutions were passed and adopted this date and the clerk was instructed to give a copy of these resolutions to the County Assessor, Treasurer and Auditor:

RESOLUTION

Whereas, on August 10, 1953, levies for Elementary School District No. 40 (Frenchtown) Missoula County, Montana were computed erroneously as follows:

| | | |
|-----------------------------|-------------|-----|
| General Fund | 24.00 mills | |
| Transportation Fund | .70 " | |
| Teachers' Retirement | .41 " | |
| State Employees' Retirement | .19 " | |
| Total | 25.30 Mills | and |

Whereas, only the following mills could be legally levied:

| | | |
|-----------------------------|-------------|-----|
| General Fund | 23.16 mills | |
| Transportation Fund | .70 " | |
| Teachers' Retirement | .41 " | |
| State Employees' Retirement | .19 " | |
| Total | 24.46 Mills | and |

Whereas, Section 84-4176, R.C.M. 1947, provides for the refund of erroneously collected taxes upon the filing of a duly verified claim.

Now therefore, it is hereby ordered that all claims for the refund of erroneously collected school taxes from property lying within the limits of said Elementary School District No. 40 (Frenchtown) be refunded pursuant to the provisions of Section 84-4176, R.C.M. 1947.

It is further ordered that the application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 21 day of October, 1953.

(SEAL)
ATTEST:
S/ Joe D. Brown
Clerk & Recorder

S/ R. E. Coy Chr.
S/ R. G. Ostergren
Commissioner

RESOLUTION

Whereas, on August 10, 1953, levies for Elementary School District No. 33 (Smith Flats), Missoula County, Montana were computed erroneously as follows:

| | | |
|---------------------------|-------------|-----|
| General Fund | 25.90 mills | |
| Transportation | 20.20 " | |
| Teachers' Retirement Fund | 1.70 " | |
| Total | 47.80 mills | and |

Whereas, only the following mills could be legally levied:

| | | |
|---------------------------|-------------|-----|
| General Fund | 13.97 mills | |
| Transportation Fund | 20.20 " | |
| Teachers' Retirement Fund | 1.70 " | |
| Total | 35.87 mills | and |

Whereas, Section 84-4176, R.C.M. 1947, provides for the refund of erroneously collected taxes upon the filing of a duly verified claim.

Now therefore, it is hereby ordered that all claims for the refund of erroneously collected school taxes from property lying within the limits of said Elementary School District No. 33 (Smith Flats) be refunded pursuant to the provisions of Section 84-4176, R.C.M. 1947.

It is further ordered that the application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 21 day of October, 1953.

(SEAL)
Attest:
S/ Joe D. Brown
Clerk & Recorder

S/ R. E. Coy Chr.
S/ R. G. Ostergren
Commissioner

BLDG. FAIRGROUNDS
CALL FOR BIDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that a building be constructed at the county Fair Grounds 40 X 120 Ft. to be used for county Fairs and the clerk be instructed to publish the following Call for Bids".

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10:30 A.M., November 10th, 1953, at which time said bids will be publicly opened and read in the office of the County Commissioners for the following:

Construction of a rigid frame steel building 40 X 120 ft. at the Missoula County Fair Grounds,

according to the specifications in the office of the County Clerk and Recorder.

The Board of County Commissioners reserves the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 21st day of October, 1953.

Publish:
Oct. 23 - 30
Nov. 6

S/ Joe D. Brown
Clerk of the Board of
County Commissioners

WELFARE

The board of county commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the board.

The commissioners conducted regular county business during the day.

° SEE BELOW - RENT BLDG. FAIRGROUNDS

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session to 10:00 A.M., October 23rd."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

° RENT BLDG. FAIRGROUNDS

The board rented to the Sigma Nu Fraternity the Exhibition Bldg. at the Fair Grounds for the night of October 24th for a rental of \$50.00. The representative of this Fraternity was advised by the board that they are to keep a watchman on duty all evening and all night because of fire hazard.

October 23, 1953

The Board of County Commissioners continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

AGREEMENT-LEASE

The agreement between Missoula County and Missoula Faculty Housing Organization was signed this date covering houses at Ft. Missoula. This lease expires Jan. 1954. The clerk was instructed to record said lease agreement.

RESOLUTION

The board passed and adopted the following resolution:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated October 23, 1953

SEAL

By S/ R. E. Coy
Chairman, Board of County
Commissioners

Attest:

S/ Joe D. Brown
County Clerk and Recorder

S/ R. G. Ostergren
Commissioner

REJECT INS. CLAIM LETTER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county reject the letter from the State Farm Insurance Company addressed to the County Attorney wherein they ask damage in the amount of \$32.25 caused by the painting of a bridge to a 1952 Oldsmobile registered in the name of Harry Tanner." The County Attorney is to advise the insurance company of this action.

RE-WIRING COURT HOUSE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the

BUDGET TRANSFERS

The following budget transfers were approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|---------|
| Transfer From #207 I - Co. Surveyor - Repairs to Equip. | \$82.00 |
| " To "207 J - " " - Engineering Supplies | 82.00 |

Dated this 22 day of October, 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner

Dated this 23 day of Oct., 1953!"

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer From #227 A - Care of Poor - St.Pats. Hosp. | \$700.00 |
| " to #227 E - Care " " - Medical | 550.00 |
| " to #227 F - " " " - Optical | 150.00 |

Dated this 22 day of October, 1953

APPROVED:
S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner

Dated this 23 day of Oct., 1953."

REPLACE STOKER-FT. MSLA.

The commissioners agreed to pay \$650.00 as the countys share of replacing the stoker in an apartment building at Ft. Missoula leased by the Missoula Faculty Housing Organization.

MONTHLY REPORTS

The Coroner's reports for the months of August and September, 1953 were examined, approved and ordered filed by the Board.

ABATEMENTS

The board of county commissioners approved the following tax abatements for the year 1953:

#530 - Error in extending Clinton Irrigation Dist.-East Msla. Addn. lots 4 & 5, Blk 30 in the amount of \$77.88

#531 - Error in extending Clinton Irrigation Dist.-Pt. NE $\frac{1}{4}$ SW $\frac{1}{4}$, E of R/W Sec. 35, Twp 12,Rge 17 amount of \$235.64

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 11:00 A.M., October 26th".

W. B. Clegg
CHAIRMAN

CLERK Joe D. Brown

• • • • •

October 26, 1953

The board of county commissioners of Missoula County, Montana continued in session at 11:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present.

The minutes of the previous continued session were read and approved as read.

MEETING FAIR BOARD

The commissioners met with the newly appointed Fair Board members and discussed the formation and dutys of that group.

INSPECTION TRIP

In the afternoon the commissioners made an inspection trip to the Fair Grounds concerning a broken water main and other building problems.

ABATEMENTS

The board of county commissioners approved the following tax abatements for the year 1953:

- #532 - Frenchtown Irrigation Dist. not extended - Pt. Lot 7, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, Twp 15 Rge. 21
 Lots 1 - 2, N $\frac{1}{2}$ S $\frac{1}{2}$, Less Riv. - Sec. 32, Twp 15, Rge 21
 Pt. NE $\frac{1}{4}$ NW $\frac{1}{4}$, Pt. W $\frac{1}{2}$ W $\frac{1}{2}$, Less Riv., Sec. 33, Twp 15, Rge 21
 Amount of \$239.80.
- #533 - Error made in extending Frenchtown Irrigation Dist. - Glen Park Addn., Lot 2 Blk D.
 Amount of \$225.86
- #534 - Double assessment as A. B. Bradhorn paid his Personal Prop. on Treas. Receipt #2348
 Mt Sentinel #1 Addn., lots 8 & 9, Blk 1
 Amount of \$64.15.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 27th".

CHAIRMAN

CLERK

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October 27, 1953

The Board of County Commissioners continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Absent
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The County Attorney, John Forsythe, was present.

The minutes of the previous continued session were read and approved as read.

PETITION - DENIED

The commissioners received a petition signed by Richard V. Coon requesting the extending of a road from the end of Lavalley Creek to the two lots 3 and 4 in Sec. 5, Twp. 14, Rge 19. After consideration the commissioners requested the Clerk to write to Mr. Coon and advise him that his petition is refused as his name does not appear on the tax roll as the owner of this property nor do the names of any of the adjacent property owners appear on the petition.

DISCUSSION

The board of county commissioners met with the members of School District No. 1 board and the court appointed commissioners and discussed the condemnation of Hale Field. This is in regard to Court Cause No. 19773.

WIRING CO. SHOPS

The board instructed the Western Montana Electric Company to proceed with the changing of the electric feed wires at the county shops at a cost of \$290.00.

RENTAL-FT. MSLA.

The Board rented to Robert Mohland, P. O. Box 124, the concrete floored cellar at Ft. Missoula at a monthly rental of \$30.00, effective October 10, 1953.

INSPECTION TRIP- APPRAISAL

The commissioners made a trip to Frenchtown and reviewed county owned property, Frenchtown Subdivision, Block 9, Lots 1 and 2. After inspecting this property it was moved by Commissioner Ostergren, seconded by Chairman Coy and carried, "that this property be appraised at \$25.00 and that the insurance on this property be cancelled". The clerk was requested to notify the Missoula Association of Insurance Agents to cancel the policy on this property.

INSURANCE-DAVE SMITH
FAIRGROUND HORSE BARN

An insurance policy was received covering Dave Smith, Box 367 as Lessee of Horse Barn #3 at the Missoula County Fair Grounds, liability and property damage expiring Oct. 15, 1954, policy 129496. The clerk was instructed to file this policy.

ABATEMENT

The board of county commissioners approved the following tax abatements for 1953:

- #535 - Error in extending Spec. Imp. #5 - Glen Park-S $\frac{1}{2}$ Lot 5, Blk B. Amount \$197.52.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., October 28th."

CHAIRMAN

CLERK

: : : : : : : : :

October 28, 1953

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Absent
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

RE. PIPELINE UNDER COUNTY ROADS

Mr. Fields, representing the Yellowstone Pipeline Company was in the commissioner's office regarding pipeline crossing county roads, etc. Mr. Fields was accompanied by Attorney Boone. Mr. Fields explained that his company is willing to pay what the county bills his organization for closing roads and would furnish the county at the completion of the work a plat showing where they had crossed county roads and will pay the county \$30.00 for replacing hard top roads and \$20.00 to \$25.00 on the gravel roads. This was agreed to by the county commissioners.

INS. MSLA. SADDLE CLUB

The board examined, approved and ordered filed the insurance policy covering liability and property damage on barns and grounds leased by the Missoula Saddle Club. This policy expires Oct. 5, 1954, policy No. LOA 147181.

LEASE AGREE. MSLA. SADDLE CLUB

Lease Agreement was signed with the Missoula Saddle Club for the leasing of horse barns 1 and 2 located in the Northeast corner of the Fair Grounds at a rental of \$40.00 per month. This lease expires November 4, 1954. The clerk was instructed to record and file this lease.

ABATEMENTS

The following abatements were approved by the board:

- #536 - Error in extending valuations - Lots 1 to 4, Blk 35 of Daly Addition in the amount of \$75.32
 #537 - Error in extending valuations - E $\frac{1}{2}$ of lot 13 and all of 14 in block 4 of Cooks Addn. in the amount of \$116.28

SALE-MSLA. CO. PROPERTY - Q.C.D.

Missoula County old age pension property, lots 1 and 2, block 9 of Frenchtown was sold by the board to Clifford W. and Della A. Johnston of Frenchtown, Montana for the sum of \$25.00 and Treasurer's receipt A101-18650 was issued in this amount. The Clerk was requested to issue Q.C.D. to these parties on this property.

WELFARE

The board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session to 10:00 A.M., October 30th."


 CHAIRMAN


 CLERK

: : : : : : : : :

October 30, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Absent
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The board signed warrants, approved claims and conducted regular county business.

INSPECTION IRRIGATION

In the afternoon the commissioners made a trip up the Rattlesnake and walked the irrigation ditch.

BUDGET TRANSFER

The following transfer of funds was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer From #505C - New Roads - Gravel Pit | \$150.00 |
| " to #505 B - New Roads - Rt. Way at large | 150.00 |
| " From #218 I - Highway Maint. - Insurance | 300.00 |
| " to #218 J - " - Misc. Supplies, etc. | 300.00 |

Dated this 30 day of October, 1953

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 30 day of Oct. 1953".

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board adjourn to meet November 2nd at 10:00 A.M., after approving the following list of claims for the month of October:

GENERAL

| | | | |
|-------|---------------------------------|----------------|-----------|
| 25525 | West. Mont. Natl. Bank | Withh. | \$1618.50 |
| 526 | Mont. Pub. Emp. Ret. Sys. | Retire. | 1047.55 |
| 527 | Mont. Physicians Serv. | Blu.Sh. | 263.55 |
| 528 | Mont. Tea. Retire. | Tea.Ret. | 26.67 |
| 529 | R. G. Ostergren | Exp. | 70.55 |
| 530 | J. H. Allen | Sal. | 172.65 |
| 531 | Laura M. Patterson | Serv. | 23.00 |
| 532 | Arden B. Cole | Mileage | 13.09 |
| 533 | Winnafem H. Moore | Serv. | 29.39 |
| 534 | U. S. Postmaster | Stamps | 12.00 |
| 535 | Mountain States Tel & Tel Co. | Serv. | 316.45 |
| 536 | Abadan-Spokane | Supp. | 46.85 |
| 537 | Squire-Simmons-Carr Rose Chapel | Serv. | 150.00 |
| 538 | Mrs. Anna Pederson | Mileage | 10.96 |
| 539 | Arthur H. Haines | Sal. | 110.25 |
| 540 | Mountain States Tel & Tel Co. | Serv. | 6.00 |
| 541 | Garden City Mtrs. | Stg. | 17.50 |
| 542 | A. L. Thompson | Exp. & Mileage | 40.23 |
| 543 | Edward M. Wontor | " " " | 51.75 |
| 544 | John B. Scott, M.D. | Serv. | 5.00 |
| 545 | B. B. Bobowicz, M.D. | " | 5.00 |
| 546 | The Montana Power Co. | " | 239.50 |
| 547 | D. W. Hutchinson | Sal. | 139.17 |
| 548 | Margaret G. Hutchinson | " | 69.59 |
| 549 | D. W. Hutchinson | Mileage | 64.45 |
| 550 | House of the Good Shepherd | Care | 15.00 |
| 551 | Lucy-Hayes Funeral Home | Serv. | 150.00 |
| 552 | Mont. Ass'n. of County Commrs. | Dues | 150.00 |
| 553 | R. D. MacLean | Mileage | 42.12 |
| 554 | Mountain States Tel & Tel Co. | Serv. | 13.15 |
| 555 | Montana Power Co. | " | 4.54 |
| 556 | R. D. MacLean | Mileage | 723.49 |
| 557 | Bureau of Printing | Supp. | 3.14 |
| 558 | Mildred B. Crosby | Serv. | 9.00 |
| 559 | Paul Mocko | Juror | 3.00 |
| 560 | W. B. Jacklin | " | 3.00 |
| 561 | J. W. Reed | Mileage | 5.22 |
| 562 | A. A. Parks | Juror | 3.00 |
| 563 | Carl Armstrong | " | 3.00 |
| 564 | Edward Waycaster | " | 3.00 |
| 565 | W. R. Schultz | " | 3.00 |
| 566 | Paul E. Petersen | " | 3.00 |
| 567 | Louis Sorheim | " | 3.00 |
| 568 | C. E. Baird | " | 3.00 |
| 569 | A. M. Day | " | 3.00 |
| 570 | O. F. Johnson | " | 3.00 |
| 571 | Frank J. Williams | " | 3.00 |
| 572 | Carpenter Paper Co. | Supp. | 58.55 |
| 573 | R. D. MacLean | Mileage | 19.40 |
| 574 | R. D. MacLean | Bd. Pris. | 512.74 |
| 575 | " " " | " " " | 10.50 |
| 576 | Barnwell Brothers | Serv. | 6.50 |
| 577 | Typewriter Serv. & Supp Co. | Supp. | 49.12 |
| 578 | Robert Erikson | Sal. | 95.00 |
| 579 | Henry Nelson | " | 130.00 |
| 580 | Arthur Thomas | " | 120.00 |
| 581 | The Office Supply Co. | Supp. | 223.26 |
| 582 | Typewriter Serv. & Supp. Co. | " | 140.09 |
| 583 | Western Union Tel. Co. | Serv. | 1.55 |
| 584 | Recording & Statistical Corp. | " | 3.00 |
| 585 | LaVerne W. Taylor | Petty Cash | 48.62 |
| 586 | George E. Keller, M.D. | Serv. | 5.00 |
| 587 | A. Wallner, M.D. | " | 5.00 |
| 588 | Business Machines Co. | Supp. | 56.20 |
| 589 | Montana Electronics | Serv. | 23.67 |
| 590 | Andre's Coffee Parlor Cafe | Meals | 8.10 |
| 591 | State Industrial Sch. | Care | 13.50 |
| 592 | St. Patrick's Hosp. | Serv. | 10.00 |
| 593 | Barthel Hardware Co. | " | 5.88 |
| 594 | Missoulia Pub.Co. | " | 43.10 |
| 595 | Treas. of U.S. | " | 186.65 |
| 596 | Missoula White Pine Sash Co. | Wood | 4.00 |
| 597 | Missoula Coal & Oil Co. | Coal | 18.25 |
| 598 | Big Broadway | Roofing | 32.00 |
| 599 | Mountain States Tel & Tel Co. | Serv. | 6.25 |
| 600 | Squire-Simmons-Carr | " | 300.00 |
| 601 | Leo Bourdeau | Sal. | 154.00 |
| 602 | Charles Davis | " | 130.38 |
| 603 | L. C. Ennis | " | 172.00 |

| | | | |
|-------|--------------------------------|--------------|----------|
| 25604 | Mountain States Tel & Tel Co. | Serv. | 6.00 |
| 605 | " " " " | " | 31.65 |
| 606 | City of Missoula | Spec.Assess. | 460.99 |
| 607 | The Montana Power Co. | Serv. | 6.77 |
| 608 | Northwest Distrib. | Tape Rec. | 195.00 |
| 609 | Kramis Hardware Co. | Supp. | 10.80 |
| 610 | State Pub. Co. | Serv. | 127.50 |
| 611 | Smith, Boone & Rimel | Exp. | 150.84 |
| 612 | The Haloid Co. | Supp. | 283.34 |
| 613 | Missoula Co. Treas. | Spec.Imp.Tax | 11764.92 |
| 614 | Keuffel & Esser Co. of N.Y. | Supp. | 249.57 |
| 615 | Trolinger Serv. | Gas | 8.38 |
| 616 | The Times | Print. | 1971.42 |
| 617 | Mountain States Tel & Tel Co. | Serv. | 267.80 |
| 618 | The Times | Print. | 768.18 |
| 619 | Yale & Towne Mfg. Co. | Serv. | 30.00 |
| 620 | Ralph M. Simmons | Exp. | 18.15 |
| 621 | Missoula Ass'n. of Ins. Agts. | Auto Liab. | 103.48 |
| 622 | Missoula " " " " | Fire Ins. | 635.40 |
| 623 | Custom Bilt Venetian Blind Co. | Rep. | 2.50 |
| 624 | J. M. Lucy's & Sons | Supp. | 48.97 |
| 625 | Joan T. Barrett | Sal. | 185.00 |
| 626 | Joe D. Brown | " | 293.33 |
| 627 | Norma Mae Hertz | " | 180.00 |
| 628 | Evelyn Lind | " | 215.00 |
| 629 | Marjorie E. Melton | " | 205.00 |
| 630 | Wm. C. Robinson | " | 245.00 |
| 631 | Carol Sheppard | " | 185.00 |
| 632 | Thorval Thompson | " | 180.00 |
| 633 | Oscar Holding | " | 293.33 |
| 634 | Lessie Fritz | " | 264.00 |
| 635 | Clara Reimold | " | 215.00 |
| 636 | Laura Haswell | " | 200.00 |
| 637 | Robert W. Strong | " | 185.00 |
| 638 | Golda Leaver | " | 185.00 |
| 639 | Hazel Stewart | " | 175.00 |
| 640 | LaVerne W. Taylor | " | 297.33 |
| 641 | Virginia S. Lay | " | 267.60 |
| 642 | Nancy Brodie | " | 175.00 |
| 643 | A. B. Jungers | " | 293.33 |
| 644 | Dorothy Thompson | " | 264.00 |
| 645 | Minerva Larke | " | 210.00 |
| 646 | Edith Thompson | " | 200.00 |
| 647 | Anna M. Wilkinson | " | 200.00 |
| 648 | Rosalie C. Trenary | " | 185.00 |
| 649 | Vernon R. Peterson | " | 297.33 |
| 650 | JoAnn Bourdeau | " | 175.00 |
| 651 | J. R. Donehoo | " | 297.33 |
| 652 | Sadie E. Herred | " | 102.90 |
| 653 | Enid C. Wallace | " | 230.00 |
| 654 | Hildur I. Harlow | " | 195.00 |
| 655 | Alma R. Stohr | " | 185.00 |
| 656 | Bonnie Henri | " | 98.10 |
| 657 | A. L. Thompson | " | 214.44 |
| 658 | Edward M. Wontor | " | 214.44 |
| 659 | George Bukovatz | " | 278.66 |
| 660 | Charles Biery | " | 264.00 |
| 661 | J. C. Davis | " | 264.00 |
| 662 | Joe Day | " | 264.00 |
| 663 | Ralph Hughes | " | 264.00 |
| 664 | R. D. MacLean | " | 293.33 |
| 665 | Tom Monahan | " | 264.00 |
| 666 | Mrs. R. D. MacLean | " | 75.00 |
| 667 | William Cooksley | " | 264.00 |
| 668 | Harry Vasser | " | 264.00 |
| 669 | John A. Forsythe | " | 148.66 |
| 670 | Robert W. O'Donovan | " | 267.60 |
| 671 | Robert N. Holding | " | 267.60 |
| 672 | Ruth K. Craddock | " | 235.00 |
| 673 | Arthur M. Woods | " | 216.67 |
| 674 | Jas. I. Purvis | " | 125.00 |
| 675 | J. W. Reed | " | 125.00 |
| 676 | E. W. Ziesemer | " | 216.67 |
| 677 | Henry Nelson | " | 130.00 |
| 678 | Arthur Thomas | " | 120.00 |
| 679 | Arden B. Cole | " | 293.33 |
| 680 | Jessie L. Teague | " | 235.00 |
| 681 | A. R. Rollin | " | 208.34 |
| 682 | Anna Pederson | " | 97.91 |
| 683 | Joan Mehus | " | 175.00 |
| 684 | Robert Erikson | " | 95.00 |
| 685 | Leona M. Tawney | " | 175.00 |
| 686 | Shirley S. Kaiser | " | 94.22 |
| 687 | Bette Zoe Saulter | " | 181.73 |
| 688 | Mrs. R. P. Seitz | " | 181.73 |
| 689 | Reuben E. Coy | " | 179.90 |
| 690 | R. G. Ostergren | " | 180.00 |
| 691 | Leo Bourdeau | " | 175.00 |
| 692 | Charles Davis | " | 80.50 |
| 693 | L. C. Ennis | " | 135.00 |

ROAD

| | | | |
|-------|------------------|------|--------|
| 18234 | George Jette | Sal. | 218.40 |
| 235 | Maurice Williams | " | 202.80 |

| | | | |
|-------|-------------------------------|----------|---------|
| 18236 | James Finlayson | Sal. | 208.13 |
| 237 | Eugene Touchette | " | 196.95 |
| 238 | Marvin Gursky | " | 95.00 |
| 239 | M. D. Abernathy | " | 100.00 |
| 240 | Oscar Berard | " | 218.40 |
| 241 | W. H. Bedard | " | 187.20 |
| 242 | Vern Berezay | " | 187.20 |
| 243 | H. J. Cassidy | " | 193.00 |
| 244 | Ray Clinkingbeard | " | 225.00 |
| 245 | Roy DeMott | " | 84.00 |
| 246 | Herbert Ferris | " | 213.60 |
| 247 | Earl Kirkwood | " | 218.40 |
| 248 | Harry Lilly | " | 187.20 |
| 249 | Glenn Derrickson | " | 187.20 |
| 250 | Charles Plummer | " | 193.00 |
| 251 | C. R. Prescott | " | 187.20 |
| 252 | Warren Skillicorn | " | 187.20 |
| 253 | Cecil Williams | " | 218.40 |
| 254 | Void | " | |
| 255 | Ed Goforth | " | 115.20 |
| 256 | Charles Davis | " | 161.00 |
| 257 | Ed Barkman | " | 96.25 |
| 258 | Roy Patton | " | 132.30 |
| 259 | Leo Bourdeau | " | 148.75 |
| 260 | Stanley Zachariasen | " | 193.80 |
| 261 | West. Mont. Natl. Bk. | Withh. | 1074.20 |
| 262 | Mont. Pub. Emp. Ret. Sys. | Ret. | 507.75 |
| 263 | Mont. Physicians Serv. | Blu. Sh. | 132.00 |
| 264 | Missoula Mercantile Co. | Supp. | 84.38 |
| 265 | Westmont Tractor Co. | Pts. | 435.19 |
| 266 | Kraabel Chev. Co. | " | 39.24 |
| 267 | Far West Equip. Co. | Rep. | 3.00 |
| 268 | Folsom Co., Inc. | " | 128.95 |
| 269 | Mountain Tractor Co. | Supp. | 27.80 |
| 270 | Steffeck Equipment Co. | Pts. | 160.80 |
| 271 | Westana Equipment Co. | " | 72.75 |
| 272 | Mountain States Tel & Tel Co. | Serv. | 8.45 |
| 273 | The California Co. | Oil | 62.02 |
| 274 | Union Oil Co. of Calif. | Gas | 171.60 |
| 275 | Mueller-Jones, Inc. | Tires | 345.68 |
| 276 | Farm Sales, Inc. | Supp. | 51.40 |
| 277 | Montana Concrete Pipe Co. | " | 228.15 |
| 278 | Florence Laundry | Ldy. | 4.11 |
| 279 | L. L. Derby | Supp. | 1.95 |
| 280 | General Paint Corp. | " | 1.86 |
| 281 | Interstate Lumber Co. | " | 30.00 |
| 282 | Pub. Emp. Ret. Sys. | Ret. | 1323.97 |
| 283 | Missoula Mtr. Pts. Co. | Pts. | 59.66 |
| 284 | Johnson Radiator Shop | Rep. | 54.40 |
| 285 | Auto Elec. Serv. | " | 26.54 |
| 286 | Mrs. H. J. Cassidy | Meals | 22.50 |
| 287 | Missoula Elec. Coop., Inc. | Serv. | 8.58 |
| 288 | West Side Fuel Co. | Supp. | 92.50 |
| 289 | Missoula Coal & Oil Co. | " | 92.50 |
| 290 | Doty's Signs | Sign | 20.00 |
| 291 | General Paint Co. | Supp. | 4.87 |
| 292 | Solar Gas Co. | Htr. | 195.23 |
| 293 | James Finlayson | Sal. | 197.50 |
| 294 | Geo. Jette | " | 218.40 |
| 295 | Eugene Touchette | " | 202.80 |
| 296 | Maurice Williams | " | 202.80 |
| 297 | M. D. Abernathy | " | 100.00 |
| 298 | Oscar Berard | " | 218.40 |
| 299 | W. H. Bedard | " | 188.70 |
| 300 | Vern Berezay | " | 192.00 |
| 301 | Ed Barkman | " | 73.50 |
| 302 | H. J. Cassidy | " | 193.00 |
| 303 | Ray Clinkingbeard | " | 225.00 |
| 304 | Herbert Ferris | " | 100.80 |
| 305 | Ed Goforth | " | 203.85 |
| 306 | Harry Lilly | " | 187.20 |
| 307 | Glenn Derrickson | " | 187.20 |
| 308 | Roy Patton | " | 236.10 |
| 309 | Warren Skillicorn | " | 187.20 |
| 310 | Cecil Williams | " | 221.55 |
| 311 | Stanley Zachariasen | " | 115.20 |
| 312 | Charles Plummer | " | 193.00 |
| 313 | C. R. Prescott | " | 187.20 |
| 314 | Far West Equip. Co. | Pts. | 59.85 |
| 315 | L. D. Derby | " | 43.50 |
| 316 | Seely Lake Garage | Rep. | 2.50 |
| 317 | Motor Supply Co. | Pts. | 116.72 |
| 318 | General Distrib. Co. | " | 113.55 |
| 319 | Johnson Flying Serv. Inc. | Rep. | 7.36 |
| 320 | Graehl Mtr. Serv. | Pts. | 13.20 |
| 321 | The California Co. | Oil | 62.02 |
| 322 | Rasmussen Tire Shop | Supp. | 101.60 |
| 323 | Esmay Glass Shop | Rep. | 24.01 |
| 324 | Eco, Inc. | Supp. | 40.55 |
| 325 | Olive P. Plummer | Meals | 13.75 |
| 326 | Standard Oil Co. | Oil, Gas | 360.40 |
| 327 | The California Co. | Supp. | 19.04 |
| 328 | Mountain States Tel & Tel Co. | Serv. | 6.35 |
| 329 | Mincoff Ignition & Mtr. Pts. | Pts. | 52.94 |
| 330 | Farm Bureau Serv., Assn. | Gas | 343.85 |

| | | | |
|-------|------------------------------|-----------------|---------|
| 18331 | Lindborg Tire Co. | Tires | 77.60 |
| 332 | Missoula Assn. of Ins. Agts. | Fire Ins. | 262.26 |
| 333 | Missoula " " " " | Auto Liab. Ins. | 1966.02 |
| 334 | " " " " " | Road Eq. Ins. | 1210.91 |
| 335 | Missoula Mercantile Co. | Pts. | 303.49 |
| 336 | L. L. Derby | " | 28.85 |
| 337 | Westmont Tractor Co. | " | 76.78 |
| 338 | Mueller-Jones, Inc. | Rep. | 348.82 |
| 339 | Mountain Tractor Co. | Pts. | 37.14 |
| 340 | The Propane Co. | Propane | 3.00 |
| 341 | O. K. Rubber Welders | Rep. | 62.07 |
| 342 | Mrs. Allaway | Gravel | 185.12 |
| 343 | Fred & Allene Schiesser | Right of Way | 150.00 |

POOR

| | | | |
|------|-------------------------------------|-------------|---------|
| 5163 | State Dept. of Pub. Welfare | Reim. | 6251.74 |
| 5164 | American Pub. Welfare Assn. | Dues | 6.00 |
| 5165 | Missoulian Publishing Co. | Supp. | 1.50 |
| 5166 | Mont. Pub. Emp. Ret. Sys. | Retire. | 41.67 |
| 5167 | O. McCoy | Rent- Water | 2.00 |
| 5168 | Montana Power Co. | Serv. | 6.23 |
| 5169 | Super Save Mkt. #1 | Groc. | 56.50 |
| 5170 | Demers Mercantile Co. | " | 20.00 |
| 5171 | Safeway Store #247 | " | 14.00 |
| 5172 | Buck's Groc. | " | 70.00 |
| 5173 | Gamble's | Supp. | 4.78 |
| 5174 | Physicians & Hosp. Supp. | Equip. | 899.82 |
| 5175 | St. Patrick's Hosp. | Care | 3735.50 |
| 5176 | D. D. Gnose, M.D. | Serv. | 150.00 |
| 5177 | Florence Hotel Pharmacy | Supp. | 3.95 |
| 5178 | Dr. J. C. Hawke | Serv. | 75.00 |
| 5179 | J. H. Herring, M.D. | " | 31.00 |
| 5180 | Allen Drug Store | Drugs | 6.55 |
| 5181 | Albert Lizotte | Sal. | 30.00 |
| 5182 | Mountain States Tel & Tel Co. | Serv. | 40.45 |
| 5183 | K. W. Craighead | Rent | 150.00 |
| 5184 | Montana Power Co. | Serv. | 29.68 |
| 5185 | West. Mont. Elec. Co. | Supp. | 19.85 |
| 5186 | Mrs. Coralus Berg | Care | 12.50 |
| 5187 | Mrs. Tony Bertapelle | Allow. | 7.25 |
| 5188 | Nora Cashman | " | 38.80 |
| 5189 | Mrs. George DeBruler | " | 25.95 |
| 5190 | Rebecca Diezinger | " | 5.00 |
| 5191 | Doyle Convalescent Home | Care | 25.00 |
| 5192 | Mrs. William J. Erickson | Allow. | 26.25 |
| 5193 | Mrs. W. J. Johnston | " | 5.25 |
| 5194 | Mrs. Troy Justus | " | 7.25 |
| 5195 | Lieurance Convalescent Home | Care | 204.50 |
| 5196 | Maude McCormick | Allow | 37.25 |
| 5197 | Caroline McDonald | " | 45.00 |
| 5198 | McDonald Rest Home | Care | 30.00 |
| 5199 | Orchard Homes Convalescent Home | " | 210.00 |
| 5200 | Void | " | |
| 5201 | Rentmeister Nursing Home | " | 155.44 |
| 5202 | Mrs. Dan Rose | Allow. | 8.50 |
| 5203 | Mrs. I. I. Scott | " | 31.25 |
| 5204 | Mrs. Zettie Stolebarger | " | 5.00 |
| 5205 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5206 | Mrs. Edgar Taylor | " | 18.25 |
| 5207 | Mrs. Daisy Van Cleave | Care | 56.00 |
| 5208 | Iva Weldon | " | 75.00 |
| 5209 | Mrs. Lydia Wohl | Allow. | 7.25 |
| 5210 | Mrs. Gille Wooten | " | 9.25 |
| 5211 | Demers Mercantile Co. | Groc. | 10.00 |
| 5212 | Johnsons Shopping Center | " | 202.32 |
| 5213 | Mrs. Troy Justus | Trans. | 5.00 |
| 5214 | Corbly Lash | Gas | 1.80 |
| 5215 | Geo. G. Sale, M.D. | Serv. | 12.00 |
| 5216 | West. Mont. Clinic & W.B. Cox, M.D. | " | 15.00 |
| 5217 | Wendell L. Jones, M.D. | " | 14.00 |
| 5218 | G. M. Overland, D.D.S. | " | 52.00 |
| 5219 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 5220 | State Tuberculosis Sani. | Care | 99.75 |
| 5221 | Marvin Gursky | Sal. | 47.50 |
| 5222 | Typewriter Serv. & Supp. | Supp. | 1.55 |
| 5223 | Safeway Stores, Inc. | Groc. | 36.00 |
| 5224 | Super Save #1 | " | 28.00 |
| 5225 | Missoula Meat Co. | " | 6.00 |
| 5226 | White Pine Sash Co. | Wood | 3.00 |
| 5227 | Missoula Mercantile Co. | Paint | 33.30 |
| 5228 | Fox Pharmacy | Supp. | 3.47 |
| 5229 | Peterson Drug Co. | Drugs | 7.05 |
| 5230 | Mont. State Train. Sch. | Care | 149.00 |
| 5231 | Albert J. Partoll | Reimb. | 2700.00 |
| 5232 | Western Union Tel. Co. | Serv. | .65 |
| 5233 | E. Gene Shumway | Mileage | 35.56 |
| 5234 | Safeway Stores, Inc. | Groc. | 12.00 |
| 5235 | DeMers Mercantile Co. | " | 20.00 |
| 5236 | Otis A. Worden, Inc. | " | 2.00 |
| 5237 | LaVerne W. Taylor | Petty Cash | 3.65 |
| 5238 | MacDonald Rest Home | Serv. | 5.00 |
| 5239 | Pineview Hosp. | Care | 4386.50 |
| 5240 | St. Patrick's Hosp. | " | 2939.10 |

| | | | |
|------|----------------------------|-----------|---------|
| 5241 | St. Patrick's Hosp. | Drugs | 13.00 |
| 5242 | Memorial Hosp. | Care | 379.70 |
| 5243 | West.Mont.Clinic | Serv. | 45.00 |
| 5244 | William M. Fry, D.D.S. | " | 7.00 |
| 5245 | Dr. D. A. Englund | " | 74.00 |
| 5246 | E. W. Lodmell | Serv. | 75.00 |
| 5247 | Dr. Geo. G. Sales | " | 30.00 |
| 5248 | Fox Pharmacy | Drugs | 7.50 |
| 5249 | Dwight W. Miller | Serv. | 1829.64 |
| 5250 | West.Mont.Elec.Co. | Htr. | 19.41 |
| 5251 | C. W. Schmid | " | 120.20 |
| 5252 | State Dept. of Pub.Welfare | Co. Share | 6139.07 |
| 5253 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 5254 | Clute-Polleys Lbr. Co. | Supp. | 365.00 |

BRIDGE

| | | | |
|------|-------------------------|--------|--------|
| 1064 | West.Mont.Natl. Bk. | Withh. | 38.60 |
| 1065 | Missoula Mercantile Co. | Supp. | 42.05 |
| 1066 | R. M. & J. R. Wilhelm | " | 143.00 |
| 1067 | Joseph R. Wilhelm | " | 200.00 |
| 1068 | Roy DeMott | Sal. | 224.70 |
| 1069 | Earl Kirkwood | " | 218.40 |
| 1070 | Stanley Zachariasen | " | 72.00 |
| 1071 | Herbert Ferris | " | 99.60 |
| 1072 | The Big Broadway | Supp. | 38.76 |
| 1073 | Sherwin Williams Co. | Paint | 39.00 |
| 1074 | Grizzly Bear Lbr. Co. | Lbr. | 165.00 |

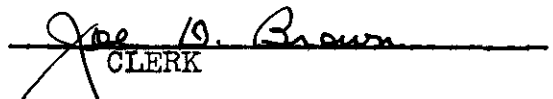
FAIR

| | | | |
|------|---|-----------|---------|
| 1249 | Montana Power Co. | Serv. | 81.09 |
| 1250 | Missoula Mercantile Co. | Supp. | 116.84 |
| 1251 | Marvin Gursky | Sal. | 47.50 |
| 1252 | Missoula Chamber of Commerce, Inc. | Exp. | 480.01 |
| 1253 | Interstate Lbr. Co. | Lbr. | 7.20 |
| 1254 | Missoula Assn. of Ins. A ^u ts. | Fire Ins. | 2073.57 |

REFUND

| | | | |
|------|--------------------|------------------|--------|
| 4065 | A. B. McWilliams | Refund Driv.Lic. | 3.00 |
| 4066 | George B. Boyd | " " " | 3.00 |
| 4067 | Cecil R. Hoppie | " " " | 3.00 |
| 4068 | N. P. Railway Co. | Sch.Dist.#33 | 766.10 |
| 4069 | Edward Beck | " " " | 14.53 |
| 4070 | Marilyn Ray Gunkel | Refund Driv.Dic. | 3.00 |
| 4071 | Jerry Lloyd Demer | " " " | 3.00 |


CHAIRMAN


CLERK

: : : : : : : :

November 2, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, John Forsythe, was present.

EMPLOYMENT

The board approved the employment of Don McMullen as a Deputy County Attorney temporarily. County Attorney, John Forsythe, filed Oath of Office in the Clerk and Recorder's office on this employee.

The board conducted regular county business, signed warrants and approved claims during the day.

INSPECTION TRIP

In the afternoon the commissioners made a trip to Car Line Addition to view property upon which they have a petition to vacate a portion of Agnes Street.

ABATEMENT

The following abatement was approved this date:

538 - Taxes extended in wrong School District - E. Clinton, Lots 5 to 7 & 9, Blk 1 in the amount of \$39.52.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the

board continue in session to November 3rd at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 3, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorneys Robert O'Donovan and Don McMullen were present.

The minutes of the previous continued session were read and approved as read.

The commissioners conducted regular county business.

The board approved claims and signed warrants during the day.

MONTHLY REPORTS

The reports for the month of October of the Clerk and Recorder, Coroner and Sheriff were examined, approved and ordered filed by the board.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., November 4th."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 4, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Absent
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

PETITION DENIED

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the petition received October 27th requesting the closing of Agnes Street in Block F, Car Line #3 from Eaton Street to the railroad property and the alley in Block Q from Eaton Street to the railroad property be denied". The clerk was instructed to notify the signers of the petition of this action.

MONTHLY REPORT

The monthly report for October of the Clerk of the Court was examined, approved and ordered filed.

The commissioners approved claims and signed warrants during the day.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and instructed the clerk to file a list of claims approved by the board.

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 6th".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 6, 1953

The board of county commissioners continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

County Attorney, John Forsythe and Deputy County Attorney Don McMullen were present.

The minutes of the previous continued session were read and approved as read.

HEARING-VACATING TOWER STREET

At 10:30 A.M. which was the time as advertised for the hearing of the closing or vacating of a portion of the dedicated road known as Tower Street extending north from Third Street located in Dinsmore's Orchard Homes No. 5, Attorney Donovan Worden was present representing Ralph and Ruth Stich against the closing of this street. A number of people were present who desire the closing of Tower Street, not represented by counsel as their attorney was out of the city. The meeting now being open, the following statements were made:

Mr. Steel: We feel that this road, if built, would cost a great deal of money and as long as a road is in (Stone Street), it would be a waste of taxpayers money and the high water would back up into the property back of us. We believe a new road would cost more than building this present road through. Nobody has lived on this property in years and has been listed as valueless property.

Chairman Coy: Your only objection is to the cost?

Mr. Steel: There are three of us concerned and the cost to the county for value received and as it would damage us if we ever have high water again as we did in 1948 and it would back up into the property above it.

Attorney Worden to Mr. Steel: You have some property within this fenced public road and you are using it?

Mr. Steel: Yes.

Attorney Worden to Mr. Steel: You feel that the people living below your property should be cut off?

Mr. Steel: No, there is a road there now that they use.

Attorney Worden to the Board: As I understand it, this road (Tower Street) was platted and filed years ago?

Chairman Coy: Yes, this road has been platted and filed.

Mr. Stich: We have land below the dyke and seepage into the dyke makes it impossible to get in as Stone Street is washed out and this, (Tower Street) is the only way we can get into our land.

Chairman Coy: This secondary dyke was put in by the county and the Stitches put in another dyke themselves.

Mr. Stich: It goes over the dyke and north and drops below the county dyke. There is a gate over the road which should be broken down.

Attorney Worden: There is no right of way through Mr. Minster's land?

Mr. Stich: In trying to get the commissioners to open the road last winter we talked to them and to Mr. Peterson, the county surveyor, who went down but couldn't do anything about this road. We must have this road.

Commissioner Ostergren to Attorney Forsythe: Is this gate over the road illegal?

Attorney Forsythe: I would have to check on it.

Chairman Coy: The gate is there with the permission of the county commissioners, with the understanding that everybody could have access through it and that the gate is not to be locked.

Mrs. Kuhl: We are without legal counsel to express our views but the Gibson girls owned this property or at least, part owners, and they gave a right of way known as Stone Street (which can be checked in the records). The land is still there and road would be accessible even though it is washed out.

Commissioner Ostergren: Tower Street was platted to the Stich property line, Stone Street shows it was platted to the Stich land, the government dyke at the end of Stone Street is now out in the river, the end of the plat of the Stich property is in the river about 25' north of the government dyke and under water. This present road as used now is a road which has not been maintained by the county and the county has no right of way north or the government dyke on the Stich property. I do not think this road has been in use long enough to be a county road and we should close this street.

Attorney Worden: There is a public right of way into this property and the county will have to maintain one or the other of these two roads. The object is whether to close a street and I think it should not be closed but stay as platted now.

Chairman Coy: If we vacate Tower Street we could be forced to extend Stone Street to the Stich property.

Mr. Brown, Clerk to Attorney Forsythe: Will you please advise my office as to who is to be qualified as a legitimate signer of these petitions.

Mr. Steel: Since our Attorney is out of the city, I would like to ask for a continued hearing until his return.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that this hearing be continued to Thursday, November 12th, 1953 at 10:15 A.M."

TAX ABATEMENTS

The following tax abatements were approved by the board:
 #539 - McCormick Addn. lots 1 to 10, Blk 11; Lots 15 to 19, Blk 12; Lots 24 to 28, Blk 13; lots 1 to 44 Blk 14; So. of Rd. Fra. lots 4 to 50, Blk 15. - Wrong valuations used in extending taxes. See #11119. Amount of \$1002.94.
 #540 - Daly Addn. lot 26, Blk 30; Daly Addn. #2, lots 23 to 25, Blk 40 - wrong extension on lots. Not all lots included in contract. See #11120 & 11121. Amount of \$41.60.

The commissioners conducted regular county business and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session on November 10th at 10:00 A.M."

R. E. Coy.
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 10, 1953

The Board of County Commissioners continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

BIDS -

At 10:00 A.M. which was the time as advertised for the opening of bids on the following and the time for the receiving of any more bids now being closed, the following bids were opened:

BIDS ON 2 NEW TRUCKS

Westana Equipment
P. O. Box 1512
Missoula, Montana

November 9, 1953

County of Missoula
Missoula, Montana

Gentlemen:

We suggest you purchase two (2) International Model R170 series trucks with the following specifications which meet your qualifications as advertized.

- 19,000# gross vehicle weight rating
- 154 inch wheelbase
- 84 inches cab to axle
- Six 8.25 X 20 10-ply nylon tires
- 130.2 horsepower engine
- Deluxe oil filter
- Oil bath air cleaner
- F 51 C 5-speed transmission
- 2-speed rear axle
- 6.33/8.81 to 1 axle ratio
- Inverted L shape frame reinforcements
- Six hole Budd disc wheels
- 9 1/2 inch vacuum brake booster
- 6 volt 45 ampere generator

We, Westana Equipment, can deliver these units to you here in Missoula in approximately 45 days or less in prime color for \$5,643.98 and your 6 trade units.

Thank you.

Yours truly,
WESTANA EQUIPMENT
S/ Howard L. Hammer

HLH/ej

Western Montana Motors, Inc.
819 South Higgins Ave.
Missoula, Montana
November 10-53

County Commissioners
Missoula County
Missoula, Montana

We hereby submit the following bids for your consideration:

| | | | |
|---------|--|----------------|-----------|
| Bid "A" | 2 - - 1954 Model KAB-153 (2 1/2 Ton) Chassis & Cab units equipped and meeting all specifications as per bid (8cylinder 133 Horse power engine and with 8.25 X 20-10 ply front and 900 X 20-10 ply dual rear tires) | Each \$3581.50 | \$7163.00 |
| | Less 6 trade-ins as listed in Notice of Call for bids | | 1815.00 |
| | Net Difference | | \$5548.00 |
| Bid "B" | Option A -- 6 cylinder 136 HP engine instead V8 | Net Difference | \$5434.00 |
| | 2 - - 1954 Model JA8-153 (2 1/2 Ton) Chassis & Cab units equipped as in bid A except that gross vehicle weight slightly in excess of 17000 lbs and with 825 X 20 - 10 ply tires all around. | Each \$3283.70 | \$6567.40 |
| | Less 6 trade-ins as listed in Notice of Call for Bids | | 1502.40 |
| Bid "C" | Option A - 6 cylinder 136 HP engine instead of V8 | Net Difference | \$5065.00 |
| | 2 - - 1954 Model HA8-153 (2Ton) Chassis & Cab Units equipped and meeting all specifications as per notice of bid except that gross vehicle weight is slightly in excess of 16000 lbs | | 4951.00 |
| | V8 cylinder 133 horse power motor - Each \$2899.09 | | \$5798.18 |

| | |
|---|-----------|
| Less trade-in 6 units as listed in Notice of Call for bids | \$1400.18 |
| Net Difference | \$4398.00 |
| Option A 6 cylinder 120 Horsepower engine instead of V8 | \$4266.00 |
| Bid "D" 2 -- 1954 Model CA8-153 (1½ Ton) Chassis and Cab units meeting all specifications as per Notice of Bid except that gross vehicle weight is 15000 lbs (V8 cylinder 133 horsepower Motor) | |
| Each \$2874.52 | \$5749.04 |
| Less trade-ins 6 units as listed in Notice of Call for bids | 1400.04 |
| Net Difference | \$4349.00 |
| Option A - 6 cylinder 110 horsepower engine instead of V8 | \$4216.00 |

All bids submitted are F.O.B. Missoula with allowance made for tax exemption. It is estimated delivery can be made within 45 days after notification of acceptance of bid is received. Should the county decide upon waiving any of the specifications as listed in the Notice of bid, which have not been taken into consideration in the above figures, book value prices will be allowed as a deduction.

Very truly yours,

WESTERN MONTANA MOTORS, INC.
S/ Harold A. Hansen
Manager

GRAEHL MOTOR SERVICE
601 West Broadway
Missoula, Montana
October 21, 1953

Missoula County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are happy to quote bids for two trucks as per your calling of October 2, 1953.

The net price of two 1953 GMC trucks, model 403-27 is \$6646.00 less \$1400.00 for six trade-ins as advertised in the call for bids, thereby making a net difference of \$5246.00. You will find full specifications on inclosed manufacturers descriptive material. 900 X 20 10 ply tires, add \$76.24.

Alternate Bid

The net price of two 1953 GMC trucks model 453-30 is \$7084.00 less \$1400.00 for six trade-ins as advertised in the call for bids, thereby making a net difference of \$5684.00. You will find full description and specifications on inclosed manufacturers descriptive material. Tax exemption certificates will be required. 900 X 20 10 ply tires, add \$76.24.

Respectfully submitted,

GRAEHL MOTOR SERVICE
S/ Vern P. Stoterau

VPS:jb

GMC 453-30

Wheel Base and Cab to Axle Measurements as Required.

825 X 20 10 Ply Tires. 900 X 20 10 Ply Optional.
Engine:

302 cu. in. Displacement 145 H.P.
262 ft. lbs. Torque
Full Pressure Lubrication
Over Head Valves - Free Valve Type
Heavy Duty 45 amp. Generator
Heavy Duty Clutch
Oil Bath Air Cleaner Oil Filter

Cab:

GMC "SIX FOOTER"
Wing Vents in doors.
Dual Windshield Wipers.

Rear Axle:

Eaton 16,600 Two Speed. Electric Shift 6:50-9:04 Ratio

Frame:

Heavy Service --Reinforced

Transmission:

Five-speed - Direct in fifth.

Brakes:

Heavy Service Duo-Servo. Hydrovac Actuated. 435 sq.in. Serving Area.

GMC 403-27

Wheel base and cab to axle measurements as required.

825 X 20 10 Ply Tires -- 900 X 20 10 Ply Optional
Engine:

130 Horse Power 270 cu.in. Displacement
232 Ft. lbs. Torque
Full Pressure Lubrication
Over Head Valves -- Free Valve Type
Heavy Duty 45 amp. Generator
Heavy Duty Clutch
Oil Bath Air Cleaner -- Oil Filter

Cab: GMC "Six Footer"
Wing V nts in Doors
Dual Windshield Wipers
Rear Axle: Eaton 16,600 two Speed. Electric Shift 6.50-9.04 Ratio
Frame: Heavy Service, Reinforced
Transmission: Five-Speed - - Direct in fifth
Brakes: Heavy Service, Duo-Servo. Hydrovac Actuated.
422 Sq.in. lining area.

KRAABEL CHEVROLET CO.
301 West Broadway
Missoula, Montana
Nov. 4, 1953

To The Honorable Board of County Commissioners
Missoula, Montana.

Gentlemen:

In answer to your advertisement for trucks, we are placing this bid, altho our trucks do not meet all the specifications asked for. We attach pamphlet which on pages 25, 34 and 35 give details of the construction and power of our model 6403, on which we bid.

May we just express why we are placing the bid, among other reasons. It seems that the taxpayers, who are actually paying for trucks, question the necessity of larger than the standard 2 ton truck which we are pricing, either in our make or that of any other manufacturer. Original cost, maintenance, higher depreciation costs all concern taxpayers. Then, it is highly questionable that such heavy trucks are a necessity on County road work, when contractors use large numbers of this size truck on road construction. Anyhow, your consideration of our bid, and indulgence of this letter, will be appreciated.

We will furnish three of these trucks for \$9240.00, and allow your advertised appraisal values on the six trade-ins, totaling \$1400.00 from the above price on these new 1953 Chevrolet 2 ton trucks. Immediate delivery can now be made.

Yours very truly,

KRAABEL CHEVROLET CO.
S/ H. T. Kraabel

BIDS ON 1 NEW RUBBER TIRED LOADER

Treasure State Equipment Co.
Box 1497
Missoula, Montana
November 9, 1953

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for one new Rubber Tired Loader, bids to be opened at 10:00 A.M. on Tuesday, November 10, 1953, we are pleased to submit our quotation on the following equipment:

One (1) New Frank G. Hough Co. Model H.M.D. Front End Loader, Four Wheel Drive, Rear Wheel Hydraulic Booster Type Steering, Capacity: 1½ Cr.Yd., Bucket Hydraulic controlled, Four 14:00 X 24 12 ply tires. Powered by a Hercules 86 Horsepower Diesel Engine, Transmission: four forward speeds and four reverse, Booster type Brake Controls, Parking Brakes, Enclosed Cab with Heater, Hand and Foot Throttle, Horn and Lights.

PRICE F.O.B. MISSOULA, MONTANA - - - - - \$14,250.00

Immediate delivery can be made on the above machine.

The above machine meets with your advertised specifications in every respect, and we are enclosing herewith literature which fully describes and gives complete specifications on the equipment we are quoting.

We wish to quote a trade-in allowance of \$3,150.00 on one Model D13000 Caterpillar Power Unit.

Thank you for the opportunity of quoting on your requirements and we trust that our bid may receive your favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY
S/ R. L. Tangmo, Branch Manager

RLT/nw

MOUNTAIN TRACTOR COMPANY
BOX 1524
Missoula, Montana
November 6, 1953

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for rubber tired loader, we are pleased to submit for your consideration an alternate bid as follows:

PROPOSAL

One - New Model TS-5 Allis-Chalmers HD-5G Tracto Shovel with Chrome plated lift and dump cylinder rods, 2-cycle diesel engine, 13" semi-grouser track shoes, positive seal heavy duty track wheels, front idlers and support rollers, full width crankcase guard, pusher fan, muffler, electric starting and lighting equipment, heavy duty hinged radiator guard, truck wheels, front idler and sprocket guards, hour meter, exhaust raincap, fuel oil pressure gauge and counterweight.

Immediate delivery, f.o.b. Missoula, Montana....\$10,890.00

Allowance Caterpillar 13000 Power Unit..... 2,700.00

Net price f.o.b. Missoula, Montana.....\$ 8,190.00

Trusting our bid will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

S/ V. R. Howell
President

V.R.Howell
el
Encls.

BIDS ON ONE NEW TRACTOR WITH ANGLE DOZER

MOUNTAIN TRACTOR COMPANY
BOX 1524
Missoula, Montana
November 6, 1953

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids for one new diesel tractor and dozer, we are pleased to submit for your consideration the following:

PROPOSAL

One - Model HD15A Allis-Chalmers Tractor with 109 drawbar horsepower 6-cylinder, 2-cycle diesel engine, electric starting and lighting equipment, 22" heat treated grouser shoes, positive seal truck wheels, front idlers and track support rollers, heavy duty guard equipment, hydraulic steering controls, angled dozer, 2-drum rear power control unit, hour meter, skeleton sprocket, exhaust raincap and heavy duty truck wheels.

Immediate delivery, f.o.b. Missoula, Montana.....\$21,945.00

Allowance on used Allis-Chalmers Tractors..... 3,645.00

Net price f.o.b. Missoula, Montana.....\$18,300.00

Trusting our bid will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY
S/ V. R. Howell
President

V. R. Howell
el
Encls.

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MOUNTAIN TRACTOR COMPANY
BOX 1524
Missoula, Montana
November 6, 1953

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids for one new diesel tractor, angledozer and 2-drum power control unit, we are pleased to submit for your consideration the following alternate:

PROPOSAL

One - Model HD-9 Allis Chalmers Tractor with 4-cylinder, 2-cycle electric starting diesel engine, 18" heat treated track shoes, positive seal truck wheels, front idler and track support rollers, truck wheels, front idler and sprocket guards, full width crankcase guard radiator guard, muffler, front pull hook, lights, suction fan and heavy duty rollers equipped with Baker cable operated angledozer and 2-drum power control unit.

Delivery 30 days from receipt of order.

f.o.b. Missoula, Montana.....\$16,210.40

Allowance on two used Allis-Chalmers tractors 3,210.40

Net price f.o.b. Missoula, Montana.....\$13,000.00

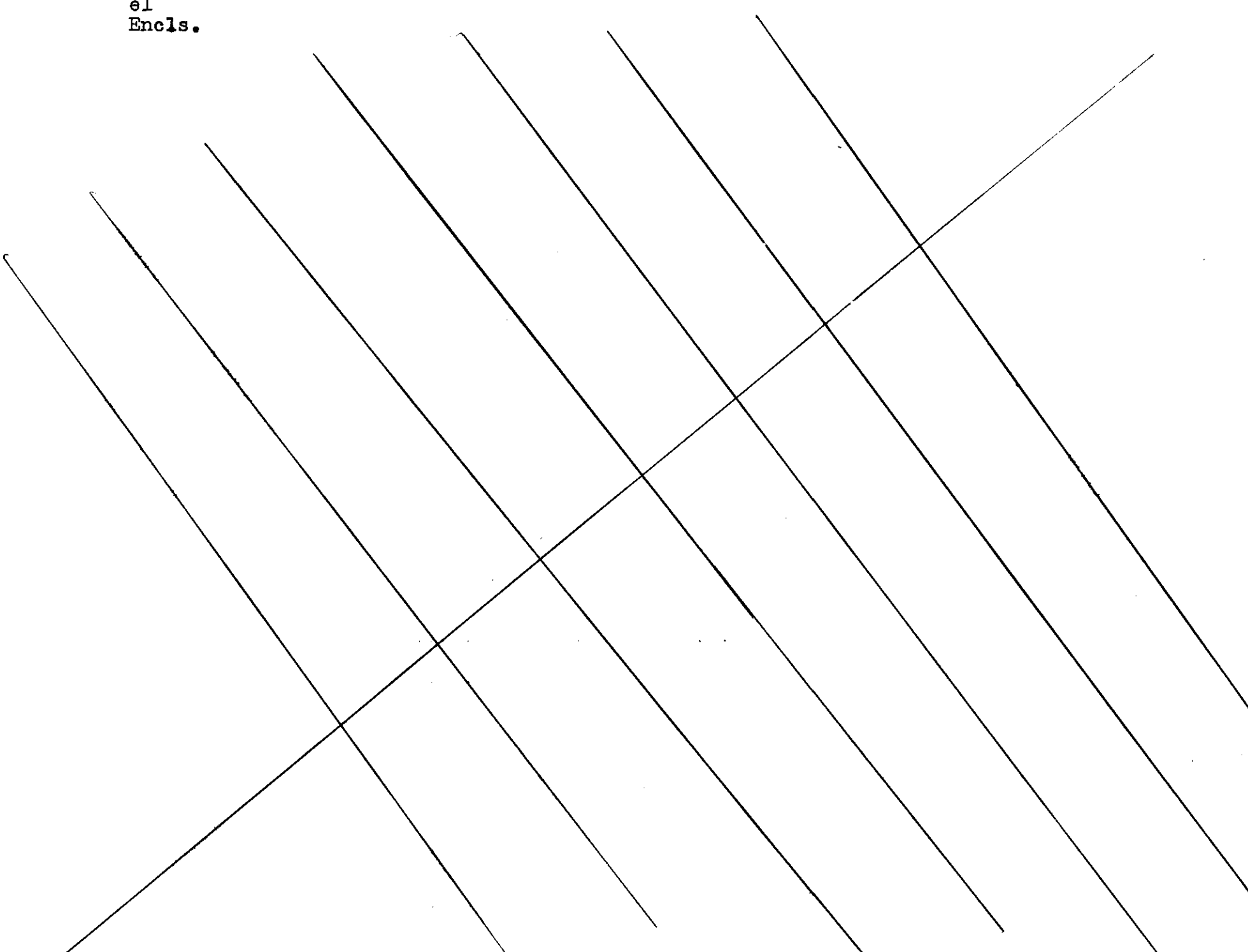
Trusting our bid will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

S/ V. R. Howell
President

V.R.Howell
el
Encls.



TREASURE STATE EQUIPMENT CO.
 BOX 1497
 Missoula, Montana
 November 9, 1953

Honorable Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

In response to your request for one new tractor complete w/angle dozer and double drum power control unit, bids to be opened at 10:00 A.M. on Tuesday, November 10, 1953, we are pleased to submit our quotation on the following equipment:

One (1) New International TD-18A Crawler Tractor with extended track frames, powered by a four cycle, Valve-in-Head Diesel Engine, Drawbar Horsepower 89.29, Transmission with 6 forward speeds and 2 reverse speeds.

Tractor to be equipped with Pullman-Standard Cable Angle Dozer. Blade length 12'2". Blade will angle either right or left and has a tilting adjustment both up and down.

Tractor to be equipped with Pullman-Standard Rear Double Drum Power Control Unit of suitable size for tractor.

PRICE - FOB MISSOULA, MONTANA - - - - - \$18,463.00

Immediate delivery can be made on the above tractor.

The above machine meets with your advertised specifications in every respect, and we are enclosing herewith literature which fully describes and gives complete specifications on the equipment we are quoting.

We wish to quote a trade-in allowance of \$4,250.00 on the two Used A.C. Crawler Tractors.

Thank you for the opportunity of quoting on your requirements and we trust our bid may receive your favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY
 S/ R. L. Tangmo, Branch Manager

WESTERN CONSTRUCTION EQUIPMENT CO.
 P. O. Box 2117
 Billings, Montana
 November 5, 1953

Missoula County
 Board of County Commissioners
 Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids to be opened at 10:00 o'clock A.M. November 10, 1953, for one (1) new diesel powered tractor we offer the following:

1 - Model Super "C" LeTourneau-Westinghouse Tournatractor powered with 186 HP GMC diesel engine, and equipped with four (4) 21:00 X 25 16 ply, ground grip tires, torque converter, rear mounted double drum power control unit and angle dozer with blade tilting mechanism.
 Price.....F.O.B. Missoula.....\$27,136.00

As optional equipment for the above tractor we offer the following:

| | | |
|--|--------------------------------|-----------|
| Fully enclosed cab..... | Price.....F.O.B. Missoula..... | \$ 640.00 |
| Cab heater & defroster..... | Price ...F.O.B. Missoula.... | 80.00 |
| Down pressure arrangement on dozer blade | | |
| Price.....F.O.B. Missoula..... | | 320.00 |

Terms.....We will offer you \$4500 for the two used Allis-Chalmers crawler tractors, No. 8-4 and 8-2, now owned by the County. This allowance can be used as a trade-in on the new tractor. Balance net cash first Board meeting after delivery, or other legal terms can be arranged.

Delivery.....Shipment can be made in approximately three weeks after receipt of the order from the factory.

We appreciate the opportunity to quote on this equipment, and we have included complete specifications and literature as part of our bid. Our representative, Mr. Harold Wright, will attend your bid opening and can furnish any additional information you may desire.

Very truly yours,

WESTERN CONSTRUCTION EQUIPMENT CO.

S/ Lloyd J. Klingler, Sales Manager

LJK:bjt

WESTMONT TRACTOR & EQUIPMENT CO.
 Box 1445
 Missoula, Montana
 November 10, 1953

Missoula County
Board of Commissioners
Missoula, Montana

Attention: Mr. Joe D. Brown, Clerk

Gentlemen:

In response to your published call for bids on tractor and dozer, we are pleased to submit the following for your consideration.

- 1 - CATERPILLAR Model D-7 tractor with 20 inch tracks, No. 25 double drum cable control unit and 7A angling blade dozer.

F.O.B. Missoula, Montana

\$18,599.00

We are also listing optional equipment as follows, if desired, add:

| | |
|-------------------------------------|----------|
| Heavy duty crankcase guard | \$187.00 |
| Front Pull Hook | 29.00 |
| Rain Traps | 4.50 |
| Special heavy duty equalizer spring | 46.00 |

We offer as trade in allowance on the two used Allis Chalmers crawler tractors that you propose to trade in the amount of \$3,365.00 on these two units.

We are enclosing descriptive literature and specifications on the above equipment - also, requesting our representative, Mr. Al Mather, to attend the opening of these bids so that if there is any additional information you may require he will be pleased to furnish it at that time.

We want to thank Missoula County for the opportunity of being able to bid on their tractor requirements and assure you it would give us pleasure to serve Missoula County further.

Yours very truly,

WESTMONT TRACTOR & EQUIPMENT CO.
S/ John A. Kok
Assistant Manager

Kpjm A. Kok
sr
Enc.
cc AM

BIDS ON ONE NEW MOTOR PATROL

TREASURE STATE EQUIPMENT CO.
Box 1497
Missoula, Montana
November 9, 1953

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your advertisement for bids on one new Diesel Motor Grader, bids to be opened at 10:00 A.M. on Tuesday, November 10, 1953, we wish to quote on the following equipment:

- One - New Adams 610 Diesel Motor Grader with 14:00 X 24 Front and Rear Tires
Scarifier
Cab with full enclosure and safety glass
Hot water heater
12 Volt Lighting Equipment
Windshield Wiper
12 Foot Moldboard
Hydraulic Power Steering
Defroster Fan
Hood Side Doors for Motor
Electric Hour Meter
Radiator Shudder Attachment
Overlaid End Bits, Left and Right
Complete Set of Tools
Prestone in Radiator

and featuring the great new Adams constant mesh transmission with the Adams creeper gear attachment which adds three extra low speeds.

This motor grader has the Model UD-16 six cylinder power unit which develops at least 100 horsepower with the manufacturers rated RPM.

Price: F.O.B. Missoula, Montana - - - - - \$16,836.00

Delivery of this motor grader can be made at Missoula, Montana one day following award of bid.

The above machine meets with your advertised specifications in every respect and we are attaching hereto literature which fully describes and gives specifications on the Adams 610 Motor Grader.

We wish to quote a trade-in allowance of \$3,450.00 for one Used Model 212 Caterpillar Motor Grader.

We wish to thank the Missoula County Board of Commissioners for the opportunity of quoting on your requirements and trust that our bid will receive your favorable consideration.

RLT/nw

Yours very truly,
TREASURE STATE EQUIPMENT COMPANY

S/ R. L. Tangmo, Branch Manager

#See Treasure State Equipment Company's second bid on Diesel Motor Grader at the end of minutes - Page 354.

WESTERN CONSTRUCTION EQUIPMENT CO.
P. O. BOX 2117
Billings, Montana
November 5, 1953

Missoula County
Board of County Commissioners
Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids to be opened at 10:00 o'clock A.M. November 10, 1953, for one (1) new 100 HP diesel powered Motor Grader, we offer the following:

- 1 - Austin-Western Master 99 Power Grader with 100 HP diesel engine equipped with 14:00 X 20 14-ply tires, electric starter, 13' X 3/4" moldboard, scarifier, fully enclosed cab, heater, dual electric windshield wipers, lights and heavy duty generator.
Price.....F.O.B. Missoula.....\$15,300.00

As an alternate bid we offer the following:

- 1 - Austin-Western 99-H Power Grader with 85 HP diesel engine, equipped the same as above.
Price.....F.O.B. Missoula.....\$14,668.00

Terms....An allowance of \$2500 will be made for your old Caterpillar Patrol Model 212, serial number IR-1079, which can be applied on the purchase of these machines. Balance net cash first Board meeting after delivery, or other legal terms can be arranged.

DeliveryShipment from the factory can be made on either of these Motor Graders within three to four days after receipt of the order.

We appreciate the opportunity to quote on this equipment, and we have included complete specifications and literature as part of our bid. Our Missoula Representative, Mr. Harold B. Wright, will attend your bid opening and can furnish any additional information you may desire.

Very truly yours,

WESTERN CONSTRUCTION EQUIPMENT CO.
S/ Lloyd J. Klingler
Sales Manager

LJK:bjt

MOUNTAIN TRACTOR CO.
BOX 1524
Missoula, Montana
November 4, 1953

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids for one Motor Grader, we are pleased to submit for your consideration the following:

PROPOSAL

- One - Model AD-40 Allis-Chalmers heavy duty tandem drive Motor Grader with 104 horsepower four cylinder two cycle diesel engine, hydraulic steering, high arched axle, leaning front wheels, 13.00 X 24 - 12 ply tires front and rear, scarifier, cab with safety glass, windshield wiper, cab heater, defroster fan, hour meter, two rear wheel hydraulic brakes, mechanical parking brake, adjustable seat, muffler, 12-volt electric system complete with generator, battery, starter, two white headlights, two red combination rear and stoplights, dashlight, horn, 12-ft. moldboard with end bits, six speeds forward and three reverse.

Total weight25,663#

Should you want calcium chloride in tires add..... 1,800#

Price f.o.b. Missoula, Montana..... 16,285.00
Less Allowance for Caterpillar 212 Patrol 4,295.00

Total Price f.o.b. Missoula, Montana.....\$11,990.00

Trusting that our proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY
S/ V. R. Howell
President

V.R.Howell
el

WESTMONT TRACTOR & EQUIPMENT CO.
Box 1445
Missoula, Montana
November 10, 1953

Missoula County
Board of Commissioners
Missoula, Montana

Attention: Mr. Joe D. Brown, Clerk

Gentlemen:

In response to your published call for bids on motor patrol we are pleased to submit the following for your consideration.

- 1 - CATERPILLAR Model No. 12 diesel motor patrol with tandem drive, 12-foot blade, 13:00 - 24 12-ply low pressure tires on all the wheels, muffler, leaning wheel front axle, dual brakes, electric starting system for gasoline starting engine, including batter, horn, and 6-volt, 50-ampere generator, lights, hydraulic steering booster, cab complete with safety glass, cab heater, hot water type, windshield wiper, electric type, rain traps for exhaust stacks, scarifier V-type, eleven teeth, 46 inch swath and Prestone in cooling system mixed 50-50 solution.

F.O.B. Missoula, Montana \$16,590.00

At the present time we have these units in stock and can effect immediate delivery. The weight of this unit, as quoted, is 24,296 pounds.

We offer as a trade-in allowance on your Caterpillar Model 212 motor patrol, serial IR 1079, the amount of \$1,750.00. We are enclosing descriptive literature and specifications on the Caterpillar Model 12 patrol also, requesting our representative, Mr. Al Mather, to attend the opening of these bids so that if there is any additional information you may require, he will be pleased to furnish it to you at that time.

We want to take this opportunity to thank Missoula County for being able to bid on their motor patrol requirements and assure you it would give us pleasure to serve Missoula County further.

Yours very truly,

WESTMONT TRACTOR & EQUIPMENT CO.

S/ Joh A. Kok
Assistant Manager

John A. Kok
sr
Encl.
cc AM

BIDS TAKEN UNDER ADVISEMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the above bids be taken under advisement and that the successful bidder or bidders will be advised".

BIDS RECEIVED-STEEL RIGID FRAME BUILDING

At 10:30 A.M. which was the time as advertised for the opening of sealed bids on the construction of one steel rigid frame building, the time for the receiving of any more bids now being closed, the following bids were received:

PARROT CONSTRUCTION CO.
BOX 1198
Butte, Montana
November 10, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We propose to furnish all labor and material for a rigid frame steel building 40 X 120 feet with 12 foot sidewalls to be located at Missoula County Fair Grounds for the sum of

TEN THOUSAND, SIX HUNDRED SEVENTEEN AND NO/100) DOLLARS (\$10,617.00)
.....

Very truly yours,

PARROT CONSTRUCTION CO.
S/ John Gillie

Check drawn on the Metals Bank & Trust Company, Cashier's Check #7189 in the amount of \$750.00 received with this bid.

PEW CONSTRUCTION CO.
BOX 1222
Missoula, Mont.
November 10, 1953

Joe D. Brown
Clerk & Recorder
Missoula County
Missoula, Mont.

Gentlemen:

We propose to furnish & install Soule Type Rigid Frame Building according to specifications for 40'0" X 120'0" X 12'-0" Steel Building for the sum of

Eleven thousand five hundred and forty and no/100 dollars (\$11,540.00)

Pew Construction Co.
S/ Chas. Pew

Contractors License #335A

Check drawn on the Western Montana National Bank, Cashier's Check #53452 in the amount of \$580.00 received with this bid.

HIGHTOWER & LUBRECHT CONSTRUCTION CO.
734 South First West
Missoula, Montana

FORM OF PROPOSAL FOR GENERAL CONSTRUCTION OF 40 X 120 STEEL
BUILDING AT COUNTY FAIR GROUNDS

Missoula Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned, being familiar with local conditions affecting the cost of the work and having carefully examined the Specifications as prepared by the Board of County Commissioners, hereby proposes to furnish all labor, materials and equipment ~~necessary for all labor, materials and equipment~~ necessary for all construction of the 40 X 120 Steel Building which meets all specifications, for the Missoula County Fair Grounds for the sum of

Nine thousand seven hundred (9700.00) dollars.

Enclosed is a certified check in the amount of not less than 5 per cent of the above tendered bid as bid security required by the Specifications.

Submitted by HIGHTOWER & LUBRECHT CONST.CO.
by S/ Jack Lubrecht

DATE
November 10, 1953

Check drawn on the First National Bank of Missoula, Cashier's Check #78436 in the amount of \$500.00 was received with this bid.

BEDORD IMPRLEMENT COMPANY
1421 West Broadway
Missoula, Montana
November 10, 1953

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Please find enclosed certified check for \$408.74 5% of bid on 40 X 120 Quanset Building.

Total amount to be (\$8134.74) Eight Thousand One Hundred Thirty Four and 74/100 dollars.

Price includes 40'X120' Quanset building with 12X12 Sliding Door to be placed in end wall. 1 Walk door 3'6" X 7' steel swing door.

Bid includes Steel Building foundation erected on Fair Grounds Site.

Yours truly

S/ A. H. Bedord

Check drawn on the Western Montana National Bank, cashier's check #53450 in the amount of \$406.74 was received with this bid.

CHECKS RETURNED ON BLDG. BIDS

Due to the fact that the Parrot Construction Company of Butte and the Pew Construction Company bids were too high and the requested their checks, the checks were returned to these two partys.

BIDS TAKEN UNDER ADVISEMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bids as above listed on the construction of the rigid steel frame building be taken under advisement until later and the successful bidder will be advised".

RE-APPRAISAL TAX DEED PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Lots 11, 12, 13 and 14 in Block 35 of East Missoula be re-appraised at \$25.00 per lot".

SALE TAX DEED PROPERTY-QCD

Motion made by Chairman Coy, seconded by Commissioner Ostergren and carried, "that the board sell lots 11, 12, 13 and 14 in block 35 of East Missoula to W. E. Stanfill of Stark, Montana for the appraised value of \$25.00 each lot". The Clerk was instructed to issue Q. C. D. to W. H. Armstrong of Stark, Montana, Mr. Stanfill's son-in-law, as requested by Mr. Stanfill. County Treasurer's receipt A104 #1765 was issued to Mr. Stanfill in the amount of \$100.00.

BUDGET TRANSFER

The following transfer of funds was approved by the Board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General and Fair Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|---------|---|---------|
| GENERAL | (Transfer From #208B - E Judge Comer - Telephone & Exp. | \$40.88 |
| | (" to #208B - D " " Printing & Post. | 40.88 |
| FAIR | (Transfer from #238 E - Fair Maint. Painting, Repairs | 50.77 |
| | (" to #238 G - " " Insurance | 50.77 |

Dated this 10th day of Nov., 1953

APPROVED:

S/ R. E. Coy, Chairmab
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 10th day of Nov., 1953".

TAX ABATEMENTS

The following tax abatements were approved by the board:

- #541 - Wrong extension in Sp. Imp. #102 See #11122 & 23 & 24, Daly Addition #2 Plat P Lot 74 & Pt. (3 acres) lot 75 in the amount of \$858.57.
- #542 - Wrong valuation used in extending taxes See #11125, Orchard Homes #6 Pt. lots 113 and 114 in the amount of \$128.10.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 12th, 1953".


CHAIRMAN


CLERK

: : : : : : : :

#Second bid of Treasure State Equipment Co. - inserted in minutes above, November 10, 1953.

Treasure State Equipment Co.
Box 1497
Missoula, Montana
November 9, 1953

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your advertisement for bids on one new Diesel Motor Grader, bids to be opened at 10:00 A.M., Tuesday, November 10, 1953, we wish to quote on the following equipment:

- One (1) - New Adams Model 660 Diesel Motor Grader with
 - 12 Foot Moldboard w/ boots
 - Tandem Drive w/4 Wheel Hydraulic Brakes
 - Leaning Wheel Front Axle
 - 14:00 X 24 Tires, Front and Rear
 - Electric Starter
 - Lights
 - Horn
 - Power Steering
 - Fully enclosed Cab w/Heater and Defrosters
 - Windshield Wipers
 - Hour Meter
 - Scarifier

Dear Sirs:

You have requested my opinion on the following questions:

- (1) "Is attendance of a county commissioner at the first meeting of the month of the board of county commissioners necessary in order to receive compensation for attendance at subsequent meetings?"
- (2) "If a county commissioner fails to attend the first meeting of the board but later attends a subsequent meeting and casts a vote is such vote valid?"
- (3) "May one member of the board of county commissioners vote on his own vacation outside the State of Montana?"

The first two questions can be considered together in deciding whether the first meeting of the board of county commissioners is the only meeting of the said commissioners that counts insofar as receiving payment and voting are concerned.

Section 16-910 R.C.M. 1947 provides:

"The board of county commissioners, except as may otherwise be required of them may meet at the county seat of their respective counties on the first Monday of each and every month of the year, for the purpose of allowing bills and attending to any other business that may regularly come before them, and may sit not exceeding three days at each session, except the December session, at which time they may sit not exceeding eight days. But the board may at any time, be giving at least two days' posted public notice, hold an extra session of not over two days' duration; provided, that the limitations as to the time of sessions of the board of county commissioners contained in this section shall not apply to counties of the first, second, third or fourth classes."

When in pursuance of a valid adjournment of the meeting on the first Monday of the month the officers meet again they are merely attending a continuation of the first meeting.

"The board, in the absence of some statutory provision to the contrary, has the power at its regular session to adjourn from day to day or to adjourn to meet on a subsequent day in such term until the business before it is completed." (Kraus v. Lehman, 170 Ind. 408)

and:

"An adjourned meeting operates as a continuation of the former meeting of the board at which the order of adjournment is made, and any business transacted at such adjourned meeting is as legal as though it had been transacted at the meeting or session of which the later session is a continuation." (Kraus v. Lehman, 170 Ind. 408)

See also: 14 American Jurisprudence Sec. 32 MEETINGS; which is in agreement with the above statements.

Also: 20 Corpus Juris Secundum Sec. 88 COUNTIES - d. Adjourned Meetings page 860 and the numerous citations thereunder.

In conclusion, it does not matter whether a county commissioner attends the first or general meeting of the board in order to receive his compensation for subsequent meetings or in order to cast a valid vote.

In regard to question #3;

Section 16-2417, R.C.M., 1947 provides:

"A county officer must in no case, other than herein specified, absent himself from the state for a period of more than sixty days, and for no period longer than (5) days without the consent of the board of county commissioners, and if he does so absent himself he forfeits his office; provided, however, the sheriff, undersheriff, or deputy sheriffs of any county may absent themselves from the state, with the permission of the board of county commissioners, for a period of more than sixty days for the sole purpose of attending an accredited law enforcement training school without effecting forfeiture of their offices."

and:

Section 44 of the Constitution of the State of Montana provides:

"A member who has a personal or private interest in any measure or bill proposed or pending before the legislative assembly, shall disclose the fact to the house of which he is a member, and shall vote thereon."

".....the mere fact that one of the members present is personally interested in the proceedings at hand does not oust the board (of county commissioners) of jurisdiction." (Thompson v. Ferguson, 180 Ind. 312 Dalton v Allen 110 Tex. 68)

Most of the cases forbidding a member of a county board from taking part in a vote where he has an interest refer to cases where he has a pecuniary interest of some sort, either directly or indirectly but since all the county commissioners must often vote on matters in which they all have an interest and sometimes even a pecuniary interest, I think it is sufficient for the county commissioners to disclose his interest in this particular instance (and his interest is brought to the forefront by the very nature of the matter) and he may then vote on his own vacation outside the State of Montana.

The above constitutional provision refers to the State Legislature but is analogous to the case of county commissioners.

Therefore, in view of the above, it is the opinion of this office that a county commissioner may cast a valid vote on his request to vacation outside the State of Montana for 60 days.

Sincerely yours,

JOHN A. FORSYTHE
COUNTY ATTORNEY
By S/ Donald McMullen
Deputy

The Clerk was instructed to file this opinion.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., November 13th".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 13, 1953

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

MONTHLY REPORT

The September monthly report of the Airport Board was examined, approved and ordered filed by the board.

BID ACCEPTED TRACTOR

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", "that the county accept the bid of the Treasure State Equipment Company on an International TD-18A Crawler Tractor at \$18,463.00 less trade-in on two used AC Tractors at \$4250.00, net price \$14,213.00". Commissioner Duncan qualified his vote as follows: "Mr. Peterson, the County Surveyor, has informed this board that he has no need for a bulldozer at this time. At present the county has one large bulldozer in excellent condition, and also two smaller ones, which though not new are in good repair.

It is not often a bulldozer is needed, and when one is required, the large one can be moved rapidly to any part of the county. Therefore, I see no reason for the purchase of another large piece of equipment.

The other two members of this board feel that the county needs to furnish a bulldozer at the Missoula City dump. On this question, I believe Missoula County should participate with the City of Missoula in helping to get a dump established, but I do not feel that the people of the entire county should be taxed for this purpose indefinitely. The law provides the manner in which garbage disposal districts may be created in the county, and under this law each district would bear its proportionate share of the cost of dump operation. This is the way it should be, and I oppose the expenditure of \$14,213.00 for a new bulldozer to be placed on the Missoula City dump, especially as we already have three, one of which can be loaned temporarily".

BID ACCEPTED ON TWO NEW TRUCKS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, that the bid of Western Montana Motors for the purchase of two Dodge Trucks, 1954 Model KA8-153, 2½ ton, 8 cylinder at the price of \$7,163.00 less trade-in on six used trucks of \$1615.00, net price \$5,548.00 be accepted".

REJECT LOADER BIDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan not voting, "that the county reject all bids covering a loader, further that the county re-advertise for both crawler type and wheel type loaders, 1 yard bucket, 1½ yard bucket and a 2 yard bucket".

ACCEPT BID ON STEEL RIGID FRAME BLDG.

Motion made by Commissioner Ostergren "that the county accept the bid of Hightower & Lubrecht Construction Company to furnish and erect a 40' X 120' Butler steel building to be erected at the County Fairgrounds for an amount of \$9700.00 and also that the county purchase from the bidder two additional 3'4" X 6'6" walk-in doors to be a part of the building". Motion made by Commissioner Duncan, "that all bids for this building be rejected and that a call for new bids be given". This motion by Commissioner Duncan died for the lack of a second. The original motion by Commissioner Ostergren was seconded by Chairman Coy and carried and the clerk was requested to have the County Attorney furnish a contract to be signed by the bidder and the county.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 17th, 1953".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 17, 1953

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried unanimously, "that the State Live Stock Sanitary Board, together with the U. S. Bureau of Animal Husbandry be granted the privilege of placing a house trailer on the West side of the Court House".

INSPECTION TRIP

The board of county commissioners made a trip to the Fairgrounds and set the location for the new building to be erected by Hightower and Lubrecht Construction Company.

The board conducted regular county business, approved claims and signed warrants during the day.

OPINION

The following opinion was received from the county attorney:

November 17, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The attached claim of James I. Purvis, constable, is apparently for services rendered in connection with the coroner's inquest of Barbara Webster.

Section 25-309 R.C.M., 1947 provides in part as follows:

"Constables in townships having a population of more than 20,000 people shall each receive a salary of \$1,500.00 per annum, payable monthly from the county treasurer, and constables in such townships where the population is twelve thousand people and not more than thirty-five thousand people shall receive no other fees for civil suits or criminal actions except mileage in the performance of their duties."

It is the opinion of this office that a coroner's inquest is a criminal proceeding. It is also my opinion that Hellgate Township falls within the population classification above mentioned.

It is, therefore, my opinion that this claim can be approved only as to mileage. This office, of course, has no opinion as to the accuracy of the mileage.

Very truly yours,

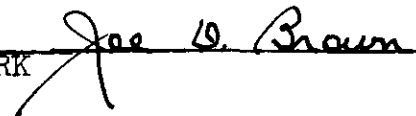
S/ John A. Forsythe
County Attorney

JAF/rkc
cc: James I. Purvis

The clerk was instructed to file this opinion.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., November 18th".


CHAIRMAN


CLERK

.....

November 18, 1953

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

TAX ABATEMENT

The following tax abatements were approved by the board:
#545 Lots 11 & 12, Block 59 - Daly Addition. Error in extending Foresters Coop. See #11128 in the amount of \$34.78.
#546 All Sec. 11, Twp. 15, Rge 22 and E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$ Less R/W Sec. 14, Twp 15, Rge 22. Error in extending for Coop. See #1129. Amount of \$254.50

WELFARE

The commissioners attended the welfare board meeting in the afternoon, examined, approved and ordered filed a list of cases approved of.

The commissioners attended to regular county business during the day, signed warrants and approved claims.

SECURITIES

The following list of securities were approved by the board this date:
November 16, 1953


WESTERN MONTANA NATIONAL BANK OF MISSOULA

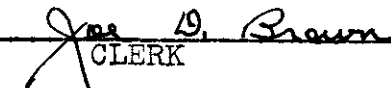
| | | | | |
|--------|--|--------|-------------|-------------|
| H 1457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | \$50,000.00 |
| H 1458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 |
| H 3976 | U. S. Treasury Note Series A-1955
Dated 3-15-50 | 1 1/2% | Due 3-15-55 | 450,000.00 |
| H 3995 | U. S. Treasury Note Series A-1955
Dated 3-15-50 | 1 1/2% | Due 3-15-55 | 790,000.00 |

November 16, 1953
FIRST NATIONAL BANK OF MISSOULA

| | | | | | |
|--------|---------------------------------|--------|--------------|-------------|---------------|
| H 3149 | U. S. Treasury Bonds 1958-63 | 2 3/4% | Due 6-15-63 | \$50,000.00 | Dated 6-15-38 |
| H 3323 | U. S. Treasury Note Series A-54 | 1 3/8% | Due 3-15-54 | 415,000.00 | " 12-15-49 |
| H 3524 | U. S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-55 | 250,000.00 | " 12-15-50 |
| H3549 | U. S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-55 | 250,000.00 | " 12-15-50 |
| H 3971 | U. S. Treasury Bond of 1952-55 | 2 1/4% | Due 6-15-55 | 150,000.00 | " 2-25-49 |
| H 3972 | U. S. Treasury Bond of 1957-59 | 2 3/8% | Due 3-15-59 | 250,000.00 | " 3-1-52 |

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., November 20th, 1953".


CHAIRMAN


CLERK

: : : : : : : :

November 20, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present

The minutes of the previous continued session were read and approved as read.

CONTRACT
STEEL FRAME BLDG.

The contract between the county and Hightower & Lubrecht for the construction of the steel frame building at the Fair Grounds was signed this date. The Clerk was instructed to record this contract.

BOND

Contract Bond written by United Pacific Insurance Company, No. 203917 in the amount of \$9,700.00, Hightower and Lubrecht Construction Company to County of Missoula on the construction of the steel frame building at the Fair Ground was received this date. The clerk was instructed to record this bond and file.

SUB-LEASE

Sub-lease signed October 31, 1953 between Missoula County and Union Construction Company for the leasing of Bldg. No. T-107, the laundry building, cavalry building and vocational building at Ft. Missoula for one year from August 11, 1953 for a yearly rental of \$3,000.00 was received this date. The Clerk was instructed to record and file this sub-lease.

LEAVE THE STATE

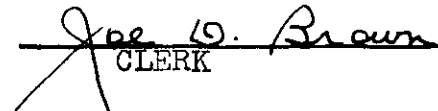
Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that Commissioner Ostergren be granted permission to leave the state from December 18th up to and including January 31, 1954".

INSPECTION-WELFARE

In the afternoon the commissioners made a trip to Evaro and inspected the Mackie farm for the Welfare Department.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Board continue in session at 10:00 A.M., November 24th".


CHAIRMAN


CLERK

: : : : : : : :

November 24, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

LETTER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", "that the Clerk write Cecil J. Ranney of Alberton, Montana that Missoula County will not do work on a road into Mr. Ranney's property in Mineral County".

BOND

Official Bond was received covering Newell Berton Matthews as principal as Airport Board member in the amount of \$1,000.00, expiring December 31, 1954. The Board examined, approved and instructed the Clerk to record and file this bond.

STATE GAS TAX REFUND

The Board signed and approved the gas tax refund claim in the amount of \$978.84 which was forwarded to Helena for processing.

Q.C.D. TO REPLACE LOST DEED

The commissioners requested the clerk to issue Q.C.D. from the county to Mrs. R. W. Angevine covering lot 1, Block 32 of East Missoula Addition. This is to replace a lost deed for this transfer of property as shown in Commissioner's Journal L, page 182.

TAX ABATEMENT

The following tax abatement was approved by the board:

#547 - covering manufacturing machinery (personal property) double assessment in the amount of \$354.30.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

November 20, 1953

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested my opinion as to whether the county may pay for purchases in installments. It is my opinion that this question is answered by Sec. 16-1803 subsections (2) and (3) R.C.M. 1947 wherein it provides:

- (2) "When the amount to be paid as the purchase price for any automobile, truck, or other vehicle, or road machinery of any kind, or for any materials or supplies of any kind, shall exceed one thousand dollars (\$1,000.00) the board of county commissioners may provide for the payment of such purchase price in installments extending over a period of not more than three (3) years; provided that when the purchase price is extended over a term of two (2) years or at least forty per cent (40%) thereof shall be paid the first year and the remainder the second year and when such purchase price is extended over a term of three (3) years at least one-third of such purchase price to be paid each year; provided that, at the time of entering into the agreement for such purchase, there shall be an unexpended balance of appropriation in the budget for the then current fiscal year available and sufficient to meet and take care of such portion of the purchase price as is payable during the then current fiscal year, and the budget for each following year, in which any portion of such purchase price is to be paid, shall contain an appropriation for the purpose of paying the same.
- (3) Every contract entered into for the rental of machinery, equipment, apparatus, appliances, materials or supplies of any kind, which shall provide for payment of rental, by the county, and that after a certain fixed amount has been paid as rental, the property shall become the property of the county, or any other similar provisions or conditions, shall be deemed and construed to be a contract for sale of such property, and all of the provisions of this section shall apply thereto and govern and control the same."

It is my opinion that Article 13, Section 5 of the Constitution of the State of Montana does not prohibit the county from acquiring title either by leasing and paying the purchase price in rentals or paying the purchase price in installments. The method of purchase provided within the confines of the constitution and the above mentioned Section of the Code is left to the sound discretion of the county commissioners and the economic advantages or disadvantages of acquiring title in this manner is one for the county commissioners to decide.

Very truly yours,

JOHN A. FORSYTHE
County Attorney
By Donald McMullen
Deputy County Attorney

DMcM/vbg

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board continue in session at 10:00 A.M., November 25th, 1953".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 25, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A. M. in continued session.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The commissioners conducted regular county business during the day, approved claims and signed warrants.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., November 27th, 1953".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

November 27, 1953

The Board of County Commissioners of Missoula County continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

The board conducted regular county business during the day, approving claims and signing warrants.

INS. TO GEN.SERV.ADMIN.

The clerk was instructed to send insurance policy covering bodily injury liability and property damage liability written by the Northwest Casualty Company, Seattle, Washington, policy No. 886-5254 which expires Dec. 4, 1954 to the General Services Admin., Seattle, Wash.

INSURANCE-COUNTY CARS-TRKS-ETC.

Great American Indemnity Company of New York Policy M 608174, renewal of M582772 covering fire, theft and comprehensive on county cars and trucks, fleet was received this date and the clerk was instructed to file. This policy expires Nov. 1, 1954.

Additional car & truck coverage amending policy No. M-582772 was received this date same coverage on (4) and the clerk was instructed to file same.

COUNTY ATTORNEY OPINIONS

The following opinion was received October 26th:

Mr. Reuben E. Coy, Chairman
Board of County Commissioners
Missoula County
Missoula, Montana

Dear Mr. Coy:

You have requested a written opinion of this office as to the legality of trading in old equipment by the county on the purchase of new equipment. An opinion was submitted to you by this office dated October 8, 1953, in regard to a gas heater traded in. The question now is whether trade-ins are limited only to the road department or may trade-ins be made in any department in the county.

The sections in the Revised Codes of Montana, covering this point are set out at some length in our letter dated October 8th. For the purposes of this opinion I shall omit the legal authority and submit my conclusions alone.

It is the opinion of this office that trade-ins may be made when the purchase of any automobile truck or other vehicle, or road machinery, or for any other machinery, apparatus, appliances or equipment, or for any materials or supplies of any kind. If the purchase of the new equipment before the amount allowed on the trade-in exceeds \$2,000.00 then, of course, a notice must be published calling for bids for furnishing the same in compliance with Sec.16-1 803. This notice must provide in it that a bidder must set forth the amount they would allow on any used equipment the county might have which it wishes to trade in on the purchase of new equipment. On the trade-in of any equipment the commissioners must first appraise the

equipment before trading it in.

This opinion expressly overrules any previous opinion issued by this office to the contrary.

Very truly yours,

S/ John A. Forsythe
County Attorney

JAF/rkc

The commissioners requested the clerk to write the county attorney for a further verification on this opinion as to whether the trading in of office equipment such as check protectors, etc on the purchase of new equipment is permissible.

The following opinion was received this date in answer to the County Clerk's letter of October 26th:

Mr. Joe D. Brown
Clerk and Recorder
Missoula County
Missoula, Montana

Dear Mr. Brown:

You have advised me that the commissioners have requested further verification of my opinions dated October 21 and October 8, 1953 regarding the trade-in of county equipment on the purchase of new equipment.

This is to advise you that it is my opinion that the county may trade in such equipment as a check protector, typewriter, adding machine or other office equipment on the purchase of new equipment, if, however, the equipment being traded in is first appraised by the board of county commissioners at a fair market value. In my letter dated October 8, 1953 directed to the board of county commissioners the steps that must be taken in the trade-in of equipment are set forth, and if that procedure is followed it is my opinion that the above-mentioned equipment may be traded in on the purchase of new equipment.

Very truly yours,

S/ John A. Forsythe
County Attorney

JAF/rkc

The board of county commissioners adjourned to meet December 1, 1953 after approving the following claims:

GENERAL

| | | | |
|-------|------------------------------------|------------|---------|
| 25694 | Thomas W. Duncan | Sal. | 20.00 |
| 695 | J. H. Allen | " | 190.95 |
| 696 | West. Mont. Natl. Bk. | Withh. | 1667.30 |
| 697 | Pub. Emp. Ret. Sys. | Ret. | 1085.46 |
| 698 | Mont. Physicians Serv. | Blu. Sh. | 344.83 |
| 699 | Mont. Tea. Ret. Sys. | Tea. Ret. | 25.67 |
| 700 | A. L. Thompson | Exp. | 25.72 |
| 701 | Edward M. Wontor | " | 19.48 |
| 702 | John O'Blizalo | Sal. | 211.20 |
| 703 | Arthur Haines | " | 115.50 |
| 704 | D. W. Hutchinson | " | 139.17 |
| 705 | Margaret G. Hutchinson | " | 69.58 |
| 706 | D. W. Hutchinson | Exp. | 37.54 |
| 707 | Arden B. Cole | Mileage | 22.67 |
| 708 | A. R. Rollin | Exp. | 75.72 |
| 709 | Typewriter Serv. & Supp. | Supp. | 75.21 |
| 710 | LaVerne W. Taylor | Petty Csh. | 44.31 |
| 711 | The Haloid Co. | Supp. | 302.30 |
| 712 | Business Machines Co. | Serv. | 21.50 |
| 713 | Missoula Typewriter Co. | " | 25.50 |
| 714 | Charles Bruning Co., Inc. | Supp. | 13.78 |
| 715 | B. B. Bobowicz, M.D. | Serv. | 5.00 |
| 716 | John R. Scott, M.D. | " | 5.00 |
| 717 | R. D. MacLean | Mileage | 727.56 |
| 718 | Ralph M. Simmons | Sal. | 35.00 |
| 719 | The Montana Power Co. | Serv. | 413.29 |
| 720 | Art & Rays Repair Shop | Rep. | 3.85 |
| 721 | R. D. MacLean | Mileage | 62.30 |
| 722 | Mrs. Edward L. Wright | Care | 15.00 |
| 723 | House of Good Shepherd | " | 33.00 |
| 724 | R. D. MacLean | " | 410.39 |
| 725 | George F. Weisel | Exp. | 12.10 |
| 726 | West Publishing Co. | Bks. | 21.00 |
| 727 | Warren H. Grimm | Serv. | 138.45 |
| 728 | Henry Nelson | Sal. | 130.00 |
| 729 | Arthur Thomas | " | 120.00 |
| 730 | Robert Erikson | " | 95.00 |
| 731 | The Times | Serv. | 850.65 |
| 732 | Garden City Mtrs. | Stg. | 17.50 |
| 733 | W. P. Fuller Co. | Supp. | 7.41 |
| 734 | Monroe Calculating Mach. Co., Inc. | Serv. | 48.00 |
| 735 | The Haloid Co. | Supp. | 16.95 |

| | | | |
|-------|------------------------------------|------------|--------|
| 25736 | Msla. Typewriter Co. | Supp. | 10.00 |
| 737 | Bureau of Printing | " | 19.49 |
| 738 | Office Supply Co. | " | 41.99 |
| 739 | Mountain States Tel & Tel Co. | Serv. | 133.65 |
| 740 | Keuffel & Esser Co. | Supp. | 3.51 |
| 741 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 742 | Charles W. Vogel, M.D. | " | 5.00 |
| 743 | F. J. Robischon | Serv. | 9.35 |
| 744 | Montana Electronics | " | 31.37 |
| 745 | The Montana Power Co. | " | 6.67 |
| 746 | John A. Forsythe | Mileage | 27.30 |
| 747 | Robert W. O'Donovan | " | 6.58 |
| 748 | Edwin G. Buchanan, M.D. | Serv. | 100.00 |
| 749 | Haines Independent Wholesale Groc. | Supp. | 61.64 |
| 750 | The Electrical Shop | " | 22.02 |
| 751 | H. K. Lembke | Serv. | 65.50 |
| 752 | State Industrial Sch. | Care | 15.50 |
| 753 | Barnwell Brothers | Serv. | 6.50 |
| 754 | Tribune Print. & Supp. Co. | Bk. | 2.50 |
| 755 | Educational Test Bureau | Tests | 12.01 |
| 756 | The Montana Power Co. | Serv. | 5.98 |
| 757 | Treas. of U.S. | Serv. | 70.70 |
| 758 | Industrial Accident Bd. | Premiums | 266.33 |
| 759 | Msla. Cemetery Assn. | Serv. | 45.00 |
| 760 | Squire-Simmons-Carr | " | 300.00 |
| 761 | Herrmann & Co. | " | 150.00 |
| 762 | A. R. Rollin | Mileage | 56.32 |
| 763 | Mrs. Anna Pederson | " | 9.31 |
| 764 | West Publ. Co. | Bks. | 24.00 |
| 765 | West " " | " | 42.00 |
| 766 | U. S. Postmaster | Stamps | 204.00 |
| 767 | Leo Bourdeau | Sal. | 154.00 |
| 768 | Charles Davis | " | 148.75 |
| 769 | L. C. Ennis | " | 136.00 |
| 770 | Wm. C. Robinson | " | 122.50 |
| 771 | Thomas W. Duncan | " | 20.00 |
| 772 | Jas. I. Purvis | Mileage | 20.97 |
| 773 | Lucy's-Hayes Funeral Home | Serv. | 300.00 |
| 774 | Mont. Flour Mills Co. | Supp. | 240.00 |
| 775 | Shepard's Citations, Inc. | Subscrip. | 18.00 |
| 776 | National Sheriffs' Assn. | Serv. | 12.50 |
| 777 | Mr. A. I. Sugg | Witness | 1.50 |
| 778 | Homer B. Williams | " | 8.22 |
| 779 | Dr. Edwin Buchanan | " | 1.50 |
| 780 | Geo. Lee | " | 1.50 |
| 781 | Mrs. Louis Keck | " | 1.50 |
| 782 | Charlie Daniels | " | 1.50 |
| 783 | Harlene Page | " | 1.50 |
| 784 | Robert Hagan | " | 1.50 |
| 785 | Mrs. Violet DeGolier | " | 1.50 |
| 786 | Mrs. F. T. Skahan | " | 1.50 |
| 787 | Kenneth Flink | " | 1.50 |
| 788 | Oscar Lundstrom | " | 1.50 |
| 789 | Lloyd Williams | " | 1.50 |
| 790 | Jackie Ansell | " | 1.50 |
| 791 | Louis Keck | " | 1.50 |
| 792 | Joseph B. Dugal | " | 1.50 |
| 793 | Clara Kalberer | " | 1.50 |
| 794 | Albin Kalberer | " | 1.50 |
| 795 | Lloyd Hagen | " | 1.50 |
| 796 | F. T. Skahan | " | 1.50 |
| 797 | Mrs. Joe Dugal | " | 1.50 |
| 798 | Marge Erickson | " | 1.50 |
| 799 | George Howard | Juror | 6.00 |
| 800 | Vincent Bakke | " | 6.00 |
| 801 | Ellen Shields | " | 6.00 |
| 802 | Ethel Thompson | " | 6.00 |
| 803 | Mrs. E. L. Tillman | " | 6.00 |
| 804 | Harry Northey | " | 6.00 |
| 805 | Arthur C. Thomas | Serv. | 4.50 |
| 806 | Trolinger Serv. | Gas | 9.98 |
| 807 | LaVerne W. Taylor | Petty Csh. | 43.38 |
| 808 | Burroughs Corp. | Supp. | 1.05 |
| 809 | Squire-Simmons-Carr Rose Chapel | Serv. | 150.00 |
| 810 | Void | | |
| 811 | Joan T. Barrett | Sal. | 185.00 |
| 812 | Joe D. Brown | " | 293.33 |
| 813 | Norma Mae Hertz | " | 180.00 |
| 814 | Evelyn Lind | " | 215.00 |
| 815 | Marjorie E. Melton | " | 205.00 |
| 816 | Wm. C. Robinson | " | 122.50 |
| 817 | Carol Sheppard | " | 185.00 |
| 818 | Thorval Thompson | " | 180.00 |
| 819 | Oscar Holding | " | 293.33 |
| 820 | Lessie Fritz | " | 264.00 |
| 821 | Clara Reimold | " | 215.00 |
| 822 | Laura Haswell | " | 200.00 |
| 823 | Robert W. Strong | " | 185.00 |
| 824 | Golda Leaver | " | 185.00 |
| 825 | Hazel Stewart | " | 175.00 |
| 826 | Bette Zoe Saulters | " | 33.65 |
| 827 | LaVerne W. Taylor | " | 297.33 |
| 828 | Virginia S. Lay | " | 267.60 |
| 829 | Nancy Brodie | " | 175.00 |
| 830 | A. B. Jungers | " | 293.33 |

| | | | |
|-------|-------------------------------|--------|--------|
| 25831 | Dorothy Thompson | Sal. | 264.00 |
| 832 | Minerva Larke | " | 210.00 |
| 833 | Edith Thompson | " | 200.00 |
| 834 | Anna M. Wilkinson | " | 200.00 |
| 835 | Rosalie C. Trenary | " | 185.00 |
| 836 | Vernon R. Peterson | " | 297.33 |
| 837 | JoAnn Bourdeau | " | 180.00 |
| 838 | J. R. Donehoo | " | 297.33 |
| 839 | Sadie E. Herred | " | 267.60 |
| 840 | Enid C. Wallace | " | 230.00 |
| 841 | Hildur I. Harlow | Sal. | 195.00 |
| 842 | Alma R. Stohr | " | 185.00 |
| 843 | Bonnie Henri | " | 111.18 |
| 844 | A. L. Thompson | " | 214.44 |
| 845 | George Bukovatz | " | 278.66 |
| 846 | Charles Biery | " | 264.00 |
| 847 | J. C. Davis | " | 264.00 |
| 848 | Joe Day | " | 264.00 |
| 849 | Ralph Hughes | " | 264.00 |
| 850 | R. D. MacLean | " | 293.33 |
| 851 | Tom Monahan | " | 264.00 |
| 852 | Mrs. R. D. MacLean | " | 75.00 |
| 853 | William Cooksley | " | 264.00 |
| 854 | Harry Vasser | " | 264.00 |
| 855 | John A. Forsythe | " | 148.66 |
| 856 | Robert W. O'Donovan | " | 267.60 |
| 857 | Donald McMullen | " | 267.60 |
| 858 | Ruth K. Craddock | " | 235.00 |
| 859 | Arthur M. Woods | " | 216.67 |
| 860 | Jas. I. Purvis | " | 125.00 |
| 861 | J. W. Reed | " | 125.00 |
| 862 | E. W. Zieseemer | " | 216.67 |
| 863 | Henry Nelson | " | 130.00 |
| 864 | Arthur Thomas | " | 120.00 |
| 865 | Robert Erikson | " | 95.00 |
| 866 | Arden B. Cole | " | 293.33 |
| 867 | Jessie L. Teague | " | 235.00 |
| 868 | A. R. Rollin | " | 208.34 |
| 869 | Anna Pederson | " | 97.91 |
| 870 | Joan Mehus | " | 175.00 |
| 871 | Edward M. Wontor | " | 214.44 |
| 872 | Edward M. Wontor | Exp. | 57.74 |
| 873 | B. B. Boboweic, M.D. | Serv. | 5.00 |
| 874 | J. M. Nelson, M.D. | " | 5.00 |
| 875 | Northern Pacific Ry. Co. | Rent | 10.00 |
| 876 | Business Machines Co. | Equip. | 56.70 |
| 877 | Mountain States Tel & Tel Co. | Serv. | 220.70 |
| 878 | Mrs. C. F. Lindor | Care | 56.33 |
| 879 | Mountain States Tel & Tel Co. | Serv. | 6.00 |
| 880 | A. B. Jungers | Exp. | 27.31 |
| 881 | Squire-Simmons-Carr | Serv. | 150.00 |
| 882 | Lucy's - Hayes | " | 150.00 |

ROAD

| | | | |
|-------|------------------------------|---------|--------|
| 18344 | Mrs. H. J. Cassidy | Meals | 8.75 |
| 345 | Mountain States Tel & Tel | Serv. | 7.50 |
| 346 | James Finlayson | Sal. | 224.16 |
| 347 | George Jette | " | 235.20 |
| 348 | Eugene Touchette | " | 216.45 |
| 349 | Maurice Williams | " | 218.40 |
| 350 | Marvin Gursky | " | 95.00 |
| 351 | M. D. Abernathey | " | 100.00 |
| 352 | Oscar Berard | " | 235.20 |
| 353 | W. H. Bedard | " | 201.60 |
| 354 | Vern Berezay | " | 117.90 |
| 355 | Ed Barkman | " | 77.00 |
| 356 | H. J. Cassidy | " | 193.00 |
| 357 | Ray Clinkingbeard | " | 225.00 |
| 358 | Roy DeMott | " | 120.75 |
| 359 | Herbert Ferris | " | 207.60 |
| 360 | Ed Goforth | " | 201.60 |
| 361 | Earl Kirkwood | " | 168.00 |
| 362 | Harry Lilly | " | 206.40 |
| 363 | Glenn Derrickson | " | 201.60 |
| 364 | Roy Patton | " | 249.60 |
| 365 | Warren Skillicorn | " | 201.60 |
| 366 | Cecil Williams | " | 235.20 |
| 367 | Stanley Zachariasen | " | 202.80 |
| 368 | Charles Plummer | " | 193.00 |
| 369 | C. R. Prescott | " | 201.60 |
| 370 | West.Mont.Natl.Bk. | Withh. | 921.50 |
| 371 | Pub.Emp.Ret.Sys. | Ret. | 498.29 |
| 372 | Mont.Physicians Serv. | Blu.Sh. | 136.00 |
| 373 | Westana Equipment Co. | Pts. | 22.02 |
| 374 | Chase Engineering Co. | " | 24.70 |
| 375 | Missoula Motor Pts.Co. | " | 122.73 |
| 376 | Missoula Electric Coop. Inc. | Serv. | 8.68 |
| 377 | H. Earl Clack Co. | " | 435.70 |
| 378 | The Texas Co. | Gas | 605.61 |
| 379 | Sample Petroleum Co. | " | 171.60 |
| 380 | Great West Lubricants, Inc. | Oil | 29.15 |

| | | | |
|-------|-------------------------------|---------------|---------|
| 18381 | Union Oil Co. of Calif. | Oil | 95.00 |
| 382 | Montana Concrete Pipe Co. | Culvert | 83.10 |
| 383 | Industrial Accident Bd. | Prem. | 816.38 |
| 384 | Treas. State Equip.Co. | Pts. | 18.28 |
| 385 | Auto Electric Co. | " | 49.60 |
| 386 | Johnson Radiator Shop | Rep. | 11.60 |
| 387 | Mincoff Ignition & Mtr. Pts. | Pts. | 57.76 |
| 388 | Northern Builders Supply | Lbr. | 68.57 |
| 389 | Esmay Glass Co. | Rep. | 20.38 |
| 390 | Graehl Motor Serv. | Pts. | 44.77 |
| 391 | The Montana Power Co. | Serv. | 44.18 |
| 392 | Gunter Oil Co. | Gas | 171.60 |
| 393 | Folsom Co. | Supp. | 8.00 |
| 394 | L. R. McKenzie | Gas | 171.60 |
| 395 | The California Co. | " | 174.78 |
| 396 | Hart Refineries | " | 171.60 |
| 397 | Continental Oil Co. | " | 212.80 |
| 398 | Solar Gas Co. | Propane | 137.82 |
| 399 | Fuller Paint Co. | Supp. | 164.00 |
| 400 | Florence Laundry | Ldy. | 4.01 |
| 401 | Mountain States Tel & Tel Co. | Serv. | 7.50 |
| 402 | Montana Ready Mix | Concrete | 28.95 |
| 403 | Montana Concrete Pipe Co. | Supp. | 87.90 |
| 404 | Mrs. Allaway | Gravel | 190.40 |
| 405 | Hall-Perry Machy.Co. | Shovel & Pts. | 1775.97 |
| 406 | M. D. Abernathey | Sal. | 154.00 |
| 407 | Oscar Berard | " | 201.60 |
| 408 | W. H. Bedard | " | 172.80 |
| 409 | Vern Berazay | " | 129.60 |
| 410 | Ed Barkman | " | 56.00 |
| 411 | H. J. Cassidy | " | 193.00 |
| 412 | Ray Clinkingbeard | " | 225.00 |
| 413 | Herbert Ferris | " | 177.60 |
| 414 | Ed Goforth | " | 174.00 |
| 415 | Harry Lilly | " | 158.40 |
| 416 | Glen Derrickson | " | 172.80 |
| 417 | Roy Patton | " | 213.90 |
| 418 | Warren Skillicorn | " | 172.80 |
| 419 | Cecil Williams | " | 201.60 |
| 420 | Stanley Zachariasen | " | 172.80 |
| 421 | Charles Plummer | " | 193.00 |
| 422 | C. R. Prescott | " | 172.80 |
| 423 | James Finlayson | " | 189.60 |
| 424 | Geo. Jette | " | 201.60 |
| 425 | Eugene Touchette | " | 187.20 |
| 426 | Maurice Williams | " | 187.20 |
| 427 | Columbia Paint Co. | Supp. | 15.94 |
| 428 | Western Constr. Equip.Co. | " | 43.80 |
| 429 | Hall-Perry Machy. Co. | Pts. | 73.41 |
| 430 | Mountain States Tel & Tel Co. | Serv. | 5.85 |
| 431 | Miller Machinery Co. | Pts. | 246.40 |
| 432 | Westmont Tractor & Equip.Co. | Crusher Pay. | 1196.73 |
| 433 | LaVerne W. Taylor | Petty Csh. | 8.40 |
| 434 | Zip Auto Serv. | Rep. | 2.40 |
| 435 | Kraabel Chev. Co. | Pts. | 60.83 |
| 436 | Montgomery Ward Co. | " | .62 |

POOR

| | | | |
|------|---------------------------------|--------|--------|
| 5255 | Albert Lizotte | Sal. | 30.00 |
| 5256 | Josephine I. Bartelt | Care | 22.60 |
| 5257 | Mrs. Coralue Berg | " | 1.50 |
| 5258 | Mrs. Tony Bertapelle | Allow. | 7.25 |
| 5259 | Nora Cashman | " | 43.25 |
| 5260 | Mrs. George DeBruler | " | 25.95 |
| 5261 | Rebecca Dieziger | " | 5.00 |
| 5262 | Void | " | |
| 5263 | Mrs. William J. Erickson | " | 26.25 |
| 5264 | Mrs. Myrtle Hopkins | Rent | 16.00 |
| 5265 | Mrs. Troy Justus | Allow. | 7.25 |
| 5266 | Mrs. George Kreitzberg | " | 5.25 |
| 5267 | Lieurance Convalescent Home | Care | 204.50 |
| 5268 | Mrs. Arthur Llewellyn | Allow. | 8.94 |
| 5269 | Maude McCormick | " | 37.25 |
| 5270 | McDonald Rest Home | Care | 30.00 |
| 5271 | Orchard Homes Convalescent Home | " | 210.00 |
| 5272 | Mrs. Eugene Poindexter | " | 1.83 |
| 5273 | Rentmeister Nursing Home | " | 75.00 |
| 5274 | Mrs. Dan Rose | Allow. | 8.50 |
| 5275 | Mrs. I. I. Scott | " | 31.25 |
| 5276 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5277 | Mrs. Edgar Taylor | " | 18.25 |
| 5278 | Void | " | |
| 5279 | Mrs. Lydia Wohl | " | 7.25 |
| 5280 | Mrs. Gille Wooten | " | 9.25 |
| 5281 | State Tuberculosis Sani. | Care | 105.00 |
| 5282 | Pub.Emp.Ret.Sys. | Ret. | 83.33 |
| 5283 | Marvin E. Gursky | Sal. | 47.50 |
| 5284 | Montana Flour Mills Co. | Supp. | 2.30 |
| 5285 | Typewriter Serv. & Supp. | " | 28.71 |
| 5286 | Imperial Carbon Co. | " | 14.44 |
| 5287 | Western Union | Serv. | .90 |
| 5288 | Mountain States Tel & Tel | " | 39.75 |

| | | | |
|------|-------------------------------|-----------|---------|
| 5289 | Missoula Mercantile Co. | Supp. | 21.52 |
| 5290 | Missoula Assn. of Ins. Agts. | Ins. | 693.50 |
| 5291 | Katherine Craighead | Rent | 150.00 |
| 5292 | The Montana Power Co. | Serv. | 33.78 |
| 5293 | Stop N Shop Groc. | Groc. | 123.60 |
| 5294 | Otis A. Worden, Inc. | " | 2.00 |
| 5295 | Safeway Store #247 | " | 12.00 |
| 5296 | DeMers Mercantile Co. | " | 20.00 |
| 5297 | Otis A. Worden, Inc. | " | 1.00 |
| 5298 | Super Save. No. 1 | " | 13.00 |
| 5299 | O K Trading Co. | " | 10.00 |
| 5300 | Johnson's Shopping Center | " | 46.00 |
| 5301 | Warehouse Mkt. | " | 20.00 |
| 5302 | Mrs. Troy Justis | Fare | 4.20 |
| 5303 | Mrs. Myrtle Hopkins | Rent | 13.90 |
| 5304 | MacDonald Rest Home | Serv. | 5.00 |
| 5305 | D. D. Gnose, M.D. | " | 15.00 |
| 5306 | Dr. Marvin B. Porter | " | 4.00 |
| 5307 | Dr. F. Gordon Reynolds | " | 93.00 |
| 5308 | Dr. T. T. Rider | " | 81.50 |
| 5309 | Stoick Drug | Drugs | 13.65 |
| 5310 | Fox Pharmacy | " | 7.99 |
| 5311 | Smith Drug Store | " | 5.19 |
| 5312 | Allen Drug Store | " | 55.65 |
| 5313 | Peterson Drug Co. | " | 22.18 |
| 5314 | Smith Drug Store | " | 3.60 |
| 5315 | Industrial Accident Bd. | Prem. | 11.22 |
| 5316 | Void | | |
| 5317 | U. S. Postmaster | Stamps | 83.00 |
| 5318 | U. S. Postmaster | Env. | 115.62 |
| 5319 | Pineview Hosp. | Care | 4066.35 |
| 5320 | State Dept. of Public Welfare | Co. Share | 6184.30 |

BRIDGE

| | | | |
|------|---------------------------|---------|--------|
| 1075 | Roy DeMott | Sal. | 117.60 |
| 1076 | Earl Kirkwood | " | 67.20 |
| 1077 | Vern Berezay | " | 86.40 |
| 1078 | Mountain Tractor Co. | Pts. | 31.20 |
| 1079 | Western Mont. Natl. Bk. | Withh. | 43.60 |
| 1080 | Industrial Accident Bd. | Prem. | 262.45 |
| 1081 | Montana Ready Mix | Cement | 1.55 |
| 1082 | Montana Concrete Pipe Co. | Culvert | 123.75 |
| 1083 | Barthel Hardware | Supp. | 54.00 |
| 1084 | Roy DeMott | Sal. | 201.60 |
| 1085 | Earl Kirkwood | " | 201.60 |
| 1086 | Vern Berezay | " | 43.20 |

FAIR

| | | | |
|------|-------------------------|-------|-------|
| 1255 | Missoula Mercantile Co. | Pipe | 7.61 |
| 1256 | Marvin E. Gursky | Sal. | 47.50 |
| 1257 | The Montana Power Co | Serv. | 26.13 |
| 1258 | Industrial Accident Bd. | Prem. | 1.26 |

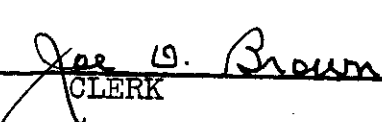
MISC.

| | | | |
|------|---------------|--------|---------|
| 7355 | Oscar Holding | Trans. | 5225.19 |
|------|---------------|--------|---------|

REFUND

| | | | |
|------|-------------------------------|--------|------|
| 4072 | Frederick & Gloria Sonnenburg | Refund | 3.77 |
| 4073 | James W. Cole | " | 1.62 |
| 4074 | Jalmer & Elsa Maki | " | 3.08 |
| 4075 | Mr & Mrs. Arthur Anderson | " | 9.20 |
| 4076 | Mary E. Harris | " | 2.01 |
| 4077 | Dalton Pierson | " | 5.00 |


CHAIRMAN


CLERK

: : : : : : :

December 1, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous meeting were read and approved as read.

SUPPLIES COURT HOUSE

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Walford Electric Company be authorized to furnish electric light bulbs and tubes, etc. to the county for a period of one year starting December 1, 1953".

RE-WIRE COURT ROOM

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", "that the Walford Electric Company's proposal on re-wiring of the Court room as per plan submitted be accepted in the amount of \$1541.00". Commissioner Duncan qualified his vote stating "it is my opinion that a call for bids should be given for such an expenditure so that all electrical firms will have the opportunity to bid".

RESOLUTION

The following resolution was passed and adopted this date. Roll call of votes as follows:
 Commissioner Ostergren - Yes
 Chairman Coy - Yes
 Commissioner Duncan - No

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00 and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1954.

Dated at Missoula, Montana this 1st day of December, 1953.

BOARD OF COUNTY COMMISSIONERS
 Missoula County, Montana

(SEAL)

S/ R. E. Coy
 Chairman

Attest:
 S/ Joe D. Brown
 Clerk & Recorder & Clerk of the
 Board of County Commissioners

S/ R. G. Ostergren
 Commissioner

X X X X X
 Commissioner

GRADE STREETS & ALLEYS
 VETERANS LAND-FT. MISSOULA

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the County Surveyor be authorized to grade all streets and alleys on the land which was acquired by Veterans from the U. S. Department of Interior, Fort Missoula land.

The commissioners approved claims and signed warrants during the day.

LEASE

Lease was signed this date with Ryland Walford for the leasing of horse barn #5 at the Fair Grounds for the amount of \$25.00 per month, lease expiring November 1, 1954. The Clerk was instructed to record and file this lease.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M. December 2, 1953".

R. E. Coy
 CHAIRMAN

Joe D. Brown
 CLERK

: : : : : : :

December 2, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports for the month of November of the County Coroner and Clerk and Recorder were examined, approved and ordered filed by the board. The report for the month of October of the Missoula County Airport Board was examined, approved and ordered filed by the board.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases handled.

CALL FOR BIDS

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously "that bids be requested from the Times and Missoulian on the 1954 printing contract for the county. That these bids are to be opened December 15th at 10:30 A.M. in the office of the commissioners". The clerk was instructed to write the Missoulian and The Times advising them of this call for sealed bids on the printing contract for the county, to be opened at 10:30 A.M., December 15th.

INVENTORY

The board instructed the clerk to notify all county offices to have their inventory as of December 31, 1953 in the office of the Clerk and Recorder by January 9, 1954.

REQUEST USE COURT ROOM

A request was received from Russell E. Smith in behalf of the Community Theater group to have the use of the court room about the middle of February to produce a play, "Night of January 16th". This play would run five nights and the Community Theater group would pay the Janitor's salary for the evenings when the room is open for the play and during rehearsals. After consideration, the commissioners have no objection to the Community Theater group using the court room, with the approval of the court.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M. December 4, 1953".

Chairman

Clerk

: : : : : :

December 4, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

COMPLAINT

Mr. Charles Quinn and John Klapwyk were in the commissioner's office asking if the county could do something to assist them in keeping people from shooting around their property which is located adjacent to Ft. Missoula near the river. The commissioners promised these gentlemen that they would see that signs are placed upon the entrances to Ft. Missoula and other conspicuous places around the property and the caretaker at Ft. Missoula would assist in keeping people from trespassing as soon as possible.

The commissioners approved claims and signed warrants during the day.

MONTHLY REPORTS

The Clerk of the Court and Sheriff's reports for the month of November were examined, approved and ordered filed by the board.

ABATEMENT

The following abatement was approved by the board:

#548 Double assessment also on real property (this on personal property) in the amount of \$3.09.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board adjourn to meet December 7th at 10:00 A.M."

Chairman

Clerk

: : : : : :

December 7, 1953

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. pursuant to adjournment.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

RE-APPOINT HIGH SCHOOL ED. MEMBERS

The commissioners took the following action. Motion made by Commissioner Duncan seconded by Commissioner Ostergren & carried unanimously, "that Harold Cain, John Hightower and John Schroeder be re-appointed to the High School Board for two years, term expiring 12-31-1955". The clerk was instructed to notify these members of this action and to advise them to furnish bond covering their term in the amount of \$1,000.00.

RE-APPOINT MEMBERS TO AIRPORT, FAIR & FLORENCE-CARLTON CEMETERY BOARDS
AND DISTRICT #3 HEALTH DEPARTMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Howard Jones and O. J. Mueller be re-appointed to the Airport Board for a ~~two~~ year term, expiration date 12/31/56; that Roy Meyers and J. L. Kellogg be re-appointed to the Fair Board for a two year term expiring 12/31/55; that S. S. Maclay be re-appointed to the Florence-Carlton Cemetery Board for a two year term, expiring May 1, 1955; that Dr. T. T. Rider be appointed to the District Health Dept. #3 for a term of 2 years, expiring 12/31/55". The clerk was instructed to notify these gentlemen of this action and to advise them to furnish bond in the amount of \$1,000.00 for their term of office, except the Fair and Florence-Carlton Cemetery board members, also Dr. T. T. Rider of the Health Board.

The board approved claims and signed warrants during the day and handled regular county business.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 8th".

CHAIRMAN

CLERK

• • • • •

December 8, 1953

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present

The minutes of the previous continued session were read and approved as read.

NOTICE -CLOSE STREET & ALLEY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the clerk be instructed to publish the following notice:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and discontinue the following described street and alley:

That portion of Regent Street lying between Burlington and Strand Avenues as the same is now platted on the plat of Union Addition and the alley in said Block 15 of Union Addition as the same is now shown on the plat of said Addition on file in the office of the Clerk and Recorder, Missoula, Montana.

That said petition will be acted on by this body on the second day of February, 1954 at 10:30 A.M. in the office of the board of county commissioners.

Dated this 8th day of December, 1953.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY

Publish:
Jan. 22 & 29

S/ Joe D. Brown
County Clerk & Recorder

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that permission be granted Commissioner Ostergren to leave the state December 10, 1953 to December 17, 1953 inclusive."

APPRAISAL-SURPLUS UNUSABLE EQUIP.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Hobart Model DW300 gasoline driven welder, serial No. DW37069 be appraised at \$400.00".

CALL FOR BIDS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Clerk be instructed to publish the following call for bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., February 3, 1954 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) new 300 AMP., general purpose D.C. Electric Motor Driven arc welder with trucks or dollies, and accessories for shop use.

The successful bidder is required to take in trade one HOBART Model DW 300 amp., gas driven arc welder. Serial No. DW 37069. This machine can be seen at the County Shops. Appraised at \$400.00.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 8th day of December, 1953.

Publish: Jan. 15, 22, 29

S/ Joe D. Brown
County Clerk & Recorder
Missoula County, Missoula, Mont.

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., Feb. 3, 1954 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) track or rubber tired front end loader, capacity 1 yd; or 1½ yd; or 2 yd.
Separate bids to be submitted for each size loader.

The successful bidder is required to take in trade one Model D13000 Caterpillar Power plant appraised at \$3,000.00 which may be inspected at the County Shop. Bidders will quote on new loader F.O.B. Missoula stating amount allowed on used power plant. Delivery in 30 days. Certified check for performance must be submitted covering the highest bid.

The County of Missoula, Montana will pay 40% down and the balance over a period of two years.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 8th day of December, 1953.


S/ Joe D. Brown
County Clerk & Recorder
Missoula County, Missoula, Mont.

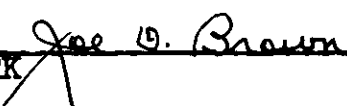
Publish: Jan. 15, 22, 29

LETTER REQUEST CLOSE STREET REFUSED

The letter request of Raymond E. Smith relative to the closing of Beck Street, due to his house being in the street for a distance of 12 ft. was discussed and it was moved by Commissioner Ostergren, seconded by Chairman Coy "that Mr. Smith be advised that his request is denied and the street cannot be closed or narrowed as the County Surveyor has informed the commissioners that the street lines are correct". Motion carried. The clerk was instructed to advise Mr. Smith of this action by the board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 9th".


CHAIRMAN


CLERK

: : : : : : : : :

December 9, 1953

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.


WELFARE

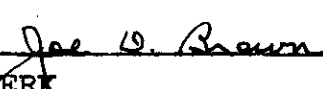
The board examined, approved and ordered filed a list of cases approved by the Welfare board.
REPLACE DR. W. F. MORRISON

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that the board appoint Dr. Richard D. Weber to fill the unexpired term of Dr. W. F. Morrison as Medical Representative on public health District #3 to become effective January 1, 1954". This motion is due to the resignation of Dr. W. F. Morrison and the clerk was instructed to notify Dr. Weber and the Western Montana Medical Society.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., December 11, 1953".


CHAIRMAN


CLERK

: : : : : : : : :

December 11, 1953

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Absent
- Joe D. Brown, Clerk - Present

The County Attorney, John Forsythe, was present.

The minutes of the previous continued session were read and approved as read.

The commissioners conducted regular county business during the day.

BUDGET TRANSFER

The following budget transfer was approved by the board:

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| TRANSFER FROM #218 I - Highway Maint. - Insurance | \$750.00 |
| " TO #218 J - " " - Misc. Supplies, Gravel etc. | 750.00 |

Dated this 9th day of December, 1953

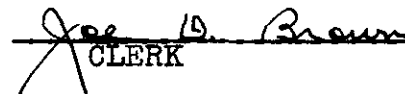
APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
Dated this 11th day of Dec., 1953

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., December 15th, 1953".


CHAIRMAN


CLERK

: : : : : : : : :

December 15, 1953

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRINTING CONTRACT ACCEPTED

At 10:30 A.M. which was the time for the opening of bids for the county printing contract, The Times bid and contract was opened, the only bid received.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the bid and contract of the Times be accepted for a two year period, to expire Dec. 31, 1955". The clerk was instructed to record this contract and file.

ABATEMENT

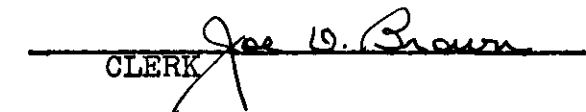
The following tax abatement was approved this date:
#549 - Improvements on A.C.M. Land - in the amount of \$61.56. Double assessment, statement No. 2176.

INSPECTION TRIP

In the afternoon the commissioners made an inspection trip north of Evaro, route #40 near the county line, a road which the Indian Service are requesting the county to take over and maintain.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., December 16th, 1953".


CHAIRMAN


CLERK

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December 16, 1953

The board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESIGNATION-HIGH SCH. BOARD

The board accepted the resignation of George Neff as a member of the High School Board in accordance with his written request dated December 14th.

APPOINTMENT-HIGH SCHOOL BOARD MEMBER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Mr. H. R. Dix be appointed as a member of the High School Board to fill the unexpired term of George Neff, due to Mr. Neff's resignation." The clerk was instructed to notify Mr. Dix of his appointment and to advise him to furnish bond in the amount of \$1000.00 for his term which expires December 31st, 1954.

SUB-LEASE

Sub-lease was signed with Frank C. Lockwood for Bldg. #135 at Ft. Missoula for a monthly rental of \$35.00, expiring November 1, 1954.

Sub-lease was signed with G. A. Sutherland, land at Ft. Msla. for grazing purposes for

a yearly rental of \$50.00, expiring March 1, 1955. The clerk was instructed to record and file these sub-leases.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of.

The commissioners handled regular county business, approved claims and discussed various county matters.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., December 18th, 1953."

CHAIRMAN

CLERK

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December 18, 1953

The Board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner- Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

SIGNED AGREEMENT

The commissioners signed an agreement with the Indian Service which is for the maintenance of certain roads. This agreement is being forwarded to the U. S. Dept. of Indian Affairs at Dixon, Montana for signatures. One copy will then be returned to this office for recording.

The commissioners approved claims and signed warrants during the day.

RESOLUTION-DISCONTINUING ALLEY IN KNOWLES ADDN.

The following resolution was received from the City Clerk this date:

RESOLUTION NO. 1692

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN ALLEY IN BLOCK #11 OF KNOWLES ADDITION #2 TO THE CITY OF MISSOULA ACCORDING TO THE OFFICIAL PLAT THEREOF.

WHEREAS, there was filed with the City Clerk on the 11th day of November, 1953, petition #4118, and presented to the City Council, asking that the alley in block #11 of Knowles Addition #2 to the City of Missoula according to the official plat thereof, be vacated and discontinued, and,

WHEREAS, said petition was signed by the owner of all lots abutting upon said alley to be closed, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, no objections were filed in protest to said petition and the City Council having duly heard and considreed said petition.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL of the City of Missoula, as follows:

That petition #4118 and referred to above be, and the same is hereby granted and that the alley in block #11 (Eleven) of Knowles Addition #2 according to the official plat thereof, be, and the same is hereby vacated and discontinued subject to the following reservations;

That the City of Missoula reserves the right to use and maintain all public utilities now constructed and to be hereafter constructed over and upon said alley hereby vacated, together with the right and privilege to go upon and enter said alley for the purpose of constructing and maintaining public utilities thereon in a good state of repair.

Passed and approved this 16th day of December, 1953

S/ Ralph L. Starr
Mayor

ATTEST:
Alice M. Jaqueth
City Clerk

I hereby certify that the above is a true and correct copy of said Resolution No. 1692 as the same appears on the records in my office.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

RAISE CONTRACT PRICE-PINEVIEW HOSP.

Whereas Missoula County has the contract with Mrs. Marie McNeilly for the care of the indigent sick and the operation of PineView Hospital and whereas she has contracted to care for the welfare patients at the rate of \$6.50 per patient day, and, whereas this contract provides

that the amount of compensation paid from day to day may be duly negotiated at any time by either party and whereas Mrs. McNeilly has requested that the amount of payment be reconsidered in view of the increase of wages that must now be paid to nurses and cooks under the contract of the nurses union and whereas this board was fully advised and it appears impracticable to operate the hospital on the basis of payment of \$6.50 per patient day, motion made by Commissioner Ostergren "that the contract be changed to read from \$6.50 per patient day to \$7.00 per patient day, change starting as of December 1, 1953". Motion seconded by Chairman Coy and carried.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., December 28th, 1953.

RE. Cary
CHAIRMAN

Joe G. Brown
CLERK

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December 28, 1953

The Board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MONTHLY REPORTS

The monthly reports of the County Treasurer and the Clerk and Recorder for the month of November were approved and ordered filed by the board.

JOURNAL VOUCHERS

The board approved and filed Journal Voucher #250 debiting No. 40 High School Transportation \$92.93 and crediting District Schools (No. 40) \$92.93 and also Journal Voucher #251 debiting No. 11 Lunch Fund \$200.00 and crediting District Schools (No. 11) \$200.00.

WELFARE

In the afternoon the Board attended Welfare Board meeting and examined, approved and ordered filed a list of cases handled.

The commissioners approved claims during the day.

LEASE

Lease was signed with Theo Muhlhouser for tract of land in Sec. 35, Twp. 12 N., Range 20 W., for a yearly rental of \$48.00, expiring April 27, 1955, and ordered recorded by the board.

SUB-LEASE

Sub-Lease was signed with Missoula Rod and Gun Club for tract in NW $\frac{1}{4}$ of Sec. 31, Twp. 13 N., Rge. 19 W. for the yearly rental of \$50.00, expiring January 1, 1956, and ordered recorded by the board.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., December 29th, 1953".

R.B. Coyle
CHAIRMAN

CLERK Joe W. Brown

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December 29th, 1953.

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

BOND

The board approved the Surety Bond signed by James A. Rusk and J. A. Dunn given to secure the payment of District School Warrant #571 in the amount of \$273.41 for School District #1. The bond was filed in the County Treasurer's office.

The board approved claims and signed warrants during the day and conducted other county business.

Motion made by Chairman Coy, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., December 30th, 1953".

R. C. Coe
CHAIRMAN

Joe Q. Brown
CLERK

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December 30, 1953

The Board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present

The minutes of the previous continued session were read and approved as read.

During the forenoon the commissioners conducted regular county business, approved claims and signed warrants.

In the afternoon the board attended Welfare Board meeting and examined, approved and ordered filed a list of cases handled.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., December 31st, 1953".


CHAIRMAN

CLERK

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December 31, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The board conducted regular county business, signed warrants and approved claims during the day.

T.B. SANITARIUM -GALEN, APPLICATION

The board of county commissioners approved and signed the entrance application for Robert A Francis of 526 1/2 E. Broadway to the T. B. Sanitarium at Galen.

BOND-PERFORMANCE

Bond No. 171093 written by the American Casualty Company in the amount of \$2,500.00 covering C. J. Doherty doing business as the Times covering the printing contract for two years was received this date and approved by the board. The clerk was instructed to record and file this bond.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board adjourn after approving the following list of claims for the month of December, to meet in session January 5th at 10:00 A.M.".

GENERAL

| | | | |
|-------|-------------------------------|-------------|----------|
| 25883 | Leo Bourdeau | Sal. | \$161.00 |
| 884 | Charles Davis | " | 171.50 |
| 885 | L. C. Ennis | " | 157.00 |
| 886 | A. L. Thompson | Exp. | 36.44 |
| 887 | John O'Blizalo | Sal. | 167.20 |
| 888 | Arthur H. Haines | " | 99.75 |
| 889 | J. H. Allen | " | 158.80 |
| 890 | VOID | | |
| 891 | Margaret G. Hutchinson | " | 69.59 |
| 892 | D. W. Hutchinson | Exp. | 74.19 |
| 893 | Thomas W. Duncan | Sal. | 90.00 |
| 894 | Reuben E. Coy | " | 158.10 |
| 895 | R. G. Ostergren | " | 156.00 |
| 896 | D. W. Hutchinson | " | 139.17 |
| 897 | Typewriter Serv. & Supply | Supp. | 43.55 |
| 898 | Mountain States Tel & Tel | Serv. | 119.96 |
| 899 | Virginia B. Greene | Sal. | 41.00 |
| 900 | The Montana Power Co. | Serv. | 525.50 |
| 901 | House of the Good Shepherd | Care | 15.00 |
| 902 | Saulter Brothers | Supp. | 25.00 |
| 903 | Western Mont. Electric | " | 5.41 |
| 904 | Missoula Ldry. & Dry Cleaners | Ldy. | 16.79 |
| 905 | Msla. Assn. of Ins. Agts. | Prem. | 409.90 |
| 906 | Missoula Mercantile Co. | Supp. | 14.62 |
| 907 | Missoula Hardware & Plbg. Co. | " | 650.00 |
| 908 | A. R. Rollin | Exp. | 59.56 |
| 909 | Squire-Simmons-Carr | Serv. | 150.00 |
| 910 | Typewriter Serv. & Supp. Co. | Supp. | 5.90 |
| 911 | Anna Pederson | Mileage | 18.55 |
| 912 | Western Mont. Natl. Bk. | Withh. | 1743.80 |
| 913 | Public Employees Retire. Sys. | Retire. | 1131.72 |
| 914 | Montana Physicians Serv. | Blu. Sh. | 332.45 |
| 915 | Montana Tea. Retire. Sys. | Tea. Retire | 25.67 |
| 916 | R. D. MacLean | Mileage | 782.84 |
| 917 | A. L. Thompson | Serv. | 85.50 |
| 918 | Warren W. Grimm | " | 64.61 |
| 919 | Montana Power Co. | " | 4.89 |
| 920 | Art & Ray's Repair Shop | Rep. | 6.00 |

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|-------|-------------------------------|----------------|---------|
| 25921 | Carpenter Paper Co. | Supp. | 59.00 |
| 922 | R. D. MacLean | Mileage | 59.40 |
| 923 | " " " | Bd. Fed. Pris. | 50.75 |
| 924 | " " " | Bd. Co. Pris. | 563.52 |
| 925 | Barnwell Brothers | Serv. | 6.50 |
| 926 | Treas. of U.S. | " | 48.55 |
| 927 | Ralph M. Simmons | " | 31.63 |
| 928 | Mountain States Tel & Tel | " | 47.15 |
| 929 | Garden City Motors | " | 33.30 |
| 930 | Western Union Tel Co. | " | 1.40 |
| 931 | Henry Nelson | Sal. | 130.00 |
| 932 | Arthur Thomas | " | 120.00 |
| 933 | Robert Erickson | " | 95.00 |
| 934 | Barthel Hardware Co. | Supp. | 6.50 |
| 935 | Missoula Ldry & Dry Ctrs. | Serv. | 17.59 |
| 936 | Missoula Mercantile Co. | Supp. | .90 |
| 937 | Kramis Hardware Co. | " | 4.00 |
| 938 | State Industrial Sch. | Care | 15.00 |
| 939 | Mountain States Tel & Tel Co. | Serv. | 6.25 |
| 940 | Walford Elec. Co. | Supp. | 7.50 |
| 941 | R. G. Ostergren | Sal. | 108.00 |
| 942 | Joan T. Barrett | " | 185.00 |
| 943 | Joe D. Brown | " | 293.33 |
| 944 | Norma Mae Hertz | " | 180.00 |
| 945 | Evelyn Lind | " | 215.00 |
| 946 | Marjorie E. Melton | " | 205.00 |
| 947 | Carol Olsen | " | 185.00 |
| 948 | Wm. C. Robinson | " | 245.00 |
| 949 | Thorval Thompson | " | 180.00 |
| 950 | Oscar Holding | " | 293.33 |
| 951 | Lessie Fritz | " | 264.00 |
| 952 | Clara Reimold | " | 215.00 |
| 953 | Laura Haswell | " | 200.00 |
| 954 | Robert W. Strong | " | 185.00 |
| 955 | Golda Leaver | " | 185.00 |
| 956 | Hazel Stewart | " | 175.00 |
| 957 | LaVerne W. Taylor | " | 297.33 |
| 958 | Virginia S. Lay | " | 267.60 |
| 959 | Nancy Brodie | " | 175.00 |
| 960 | A. B. Jungers | " | 293.33 |
| 961 | Dorothy Thompson | " | 264.00 |
| 962 | Minerva Larke | " | 210.00 |
| 963 | Edith Thompson | " | 200.00 |
| 964 | Anna M. Wilkinson | " | 200.00 |
| 965 | Rosalie C. Trenary | " | 185.00 |
| 966 | Vernon R. Peterson | " | 297.33 |
| 967 | JoAnn Bourdeau | " | 180.00 |
| 968 | Leo Bourdeau | " | 168.00 |
| 969 | Charles Davis | " | 170.63 |
| 970 | J. R. Donehoo | " | 297.33 |
| 971 | Sadie E. Herred | " | 267.60 |
| 972 | Enid C. Wallace | " | 230.00 |
| 973 | Hildur I. Harlow | " | 195.00 |
| 974 | Alma R. Stohr | " | 185.00 |
| 975 | Bonnie Henri | " | 98.10 |
| 976 | A. L. Thompson | " | 214.44 |
| 977 | Edward M. Wontor | " | 214.44 |
| 978 | George Bukovatz | " | 278.66 |
| 979 | Charles Biery | " | 264.00 |
| 980 | J. C. Davis | " | 264.00 |
| 981 | Joe Day | " | 264.00 |
| 982 | Ralph Hughes | " | 264.00 |
| 983 | R. D. MacLean | " | 293.33 |
| 984 | Tom Monahan | " | 264.00 |
| 985 | Mrs. R. D. MacLean | " | 75.00 |
| 986 | William Cooksley | " | 264.00 |
| 987 | Harry Vasser | " | 264.00 |
| 988 | John A. Forsythe | " | 148.66 |
| 989 | Robert W. O'Donovan | " | 267.60 |
| 990 | Donald McMullen | " | 267.60 |
| 991 | Ruth K. Craddock | " | 235.00 |
| 992 | Arthur M. Woods | " | 216.67 |
| 993 | Jas. I. Purvis | " | 125.00 |
| 994 | J. W. Reed | " | 125.00 |
| 995 | E. W. Ziesemer | " | 216.67 |
| 996 | Henry Nelson | " | 130.00 |
| 997 | Arthur Thomas | " | 120.00 |
| 998 | Robert Erikson | " | 95.00 |
| 999 | Arden B. Cole | " | 293.33 |
| 26000 | Jessie L. Teague | " | 235.00 |
| 001 | A. R. Rollin | " | 208.34 |
| 002 | Anna Pederson | " | 97.91 |
| 003 | Joan Mehus | " | 175.00 |
| 004 | Dowling Funeral Home | Serv. | 150.00 |
| 005 | The Times | " | 1253.40 |
| 006 | LaVerne W. Taylor | Petty Cash | 31.18 |
| 007 | Missoula Cemetery Assn. | Marker | 15.00 |
| 008 | Western Mont. Mtrs. | Supp. | 11.90 |
| 009 | Farm Bureau Serv. Assn. | " | 96.88 |
| 010 | Bureau of Printing | " | 14.16 |
| 011 | Walford Elec. Co. | " | 55.62 |
| 012 | Mont. State Hospital | Care | 51.00 |
| 013 | Dr. Edwin G. Buchanan | Serv. | 75.00 |
| 014 | Trolinger Serv. | Gas | 6.70 |
| 015 | Office Supply Co. | Supp. | 226.40 |
| 016 | Postmaster | Rent | 10.50 |
| 017 | Happy Henry's Cafe | Meals | 61.85 |
| 018 | Arthur H. Haines | Sal. | 73.50 |
| 019 | Mountain States Tel & Tel | Serv. | 12.84 |
| 020 | Montana Electronics | " | 22.50 |
| 021 | John A. Forsythe | Exp. | 26.68 |

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| 022 | H & H Welding | Rep. | 5.20 |
| 023 | St. Patrick's Hosp. | Care | 34.50 |
| 024 | Ken Hewitt's Serv. | Gas | 25.60 |
| 025 | Missoula Coal & Oil Co. | Supp. | 18.25 |
| 026 | Big Broadway | " | 1.00 |
| 027 | Squire-Simmons-Carr | Serv. | 300.00 |
| 028 | Royal Typewriter Co., Inc. | Type. | 155.00 |
| 029 | J. L. Murray | Supp. | 67.50 |
| 030 | A. L. Thompson | Exp. | 63.52 |
| 031 | Mountain States Tel & Tel Co. | Serv. | 250.45 |
| 032 | Missoula Typewriter Co. | " | 16.55 |
| 033 | Murroughs Corp. | " | 75.30 |

ROA D

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|-------|------------------------------|---------|----------|
| 18437 | M. D. Abernathay | Sal. | 46.00 |
| 438 | Oscar Berard | " | 218.40 |
| 439 | W. H. Bedard | " | 14.40 |
| 440 | Vern Berezay | " | 14.40 |
| 441 | Ed Barkman | " | 61.25 |
| 442 | H. J. Cassidy | " | 193.00 |
| 443 | Ray Clinkingbeard | " | 225.00 |
| 444 | Roy DeMott | " | 100.80 |
| 445 | Herbert Ferris | " | 202.20 |
| 446 | Ed Goforth | " | 16.20 |
| 447 | Harry Lilly | " | 195.00 |
| 448 | Glenn Derrickson | " | 189.90 |
| 449 | Roy Patton | " | 15.60 |
| 450 | Warren Skillicorn | " | 172.80 |
| 451 | Charles Plummer | " | 193.00 |
| 452 | C. R. Prescott | " | 187.20 |
| 453 | Cecil Williams | " | 218.40 |
| 454 | Stanley Zachariasen | " | 14.40 |
| 455 | James Finlayson | " | 205.40 |
| 456 | Geo. Jette | " | 218.40 |
| 457 | Eugene Touchette | " | 195.00 |
| 458 | Maurice Williams | " | 202.80 |
| 459 | Marvin Gursky | " | 95.00 |
| 460 | Msla. Assn. of Ins. Agts. | Prem. | 427.59 |
| 461 | Western Mont. Natl. Bk. | Withh. | 724.10 |
| 462 | Pub. Emp. Retire. Sys. | Retire. | 458.11 |
| 463 | Mont. Physicians Serv. | Blu.Sh. | 122.40 |
| 464 | Western Foundry | Rep. | 15.20 |
| 465 | Treas. State Equip. Co. | Pts. | 51.13 |
| 466 | Motor Supply Co. | " | 163.92 |
| 467 | Westana Equip. Co. | " | 34.34 |
| 468 | Mountain Tractor Co. | " | 49.17 |
| 469 | H. O. Bell Co. | " | 6.69 |
| 470 | Missoula Mercantile Co. | " | 25.58 |
| 471 | Kraabel Chev. Co. | " | 2.96 |
| 472 | L. L. Derby | Supp. | 54.85 |
| 473 | Westmont Tractor & Eq. Co. | Pts. | 552.13 |
| 474 | Mrs. H. J. Cassidy | Meals | 17.50 |
| 475 | Union Oil Co. | Gas | 171.60 |
| 476 | The California Co. | Oil | 62.01 |
| 477 | Standard Oil Co. | " | 301.09 |
| 478 | Solar Gas Co. | Propane | 24.51 |
| 479 | Sample Petroleum Co. | Oil | 8.70 |
| 480 | West Side Fuel Co. | Gas | 184.80 |
| 481 | Montana Concrete Pipe Co. | Supp. | 157.20 |
| 482 | West. Mont. Marble & Granite | " | 43.40 |
| 483 | Treas. State Eq.Co. | Equip. | 14213.00 |
| 484 | B. F. Guidinger | Serv. | 149.37 |
| 485 | Bedord Implement Co. | Pts. | 18.10 |
| 486 | Esmay Glass Co. | Glass | 31.30 |
| 487 | West. Mont. Mtrs. | Pts. | 24.42 |
| 488 | Johnson's Radiator Shop | Rep. | 22.00 |
| 489 | Missoula Mtr. Pts. Co. | Pts. | 423.41 |
| 490 | Missoula Elec. Coop. | Serv. | 8.60 |
| 491 | Standard Oil Co. | Gas | 200.08 |
| 492 | Doty's Signs | Sign | 23.29 |
| 493 | Western Constr. Equip.Co. | Equip. | 1335.00 |
| 494 | Western Constr. Equip.Co. | " | 1218.00 |
| 495 | " " " | " | 12800.00 |
| 496 | James Finlayson | Sal. | 205.40 |
| 497 | Geo. Jette | " | 218.40 |
| 498 | Eugene Touchette | " | 202.80 |
| 499 | Maurice Williams | " | 202.80 |
| 500 | Oscar Berard | " | 218.40 |
| 501 | W. H. Bedard | " | 129.60 |
| 502 | Vern Berezay | " | 115.20 |
| 503 | Ed Barkman | " | 59.50 |
| 504 | H. J. Cassidy | " | 193.00 |
| 505 | VOID | " | |
| 506 | Herbert Ferris | " | 147.60 |
| 507 | Ed Goforth | " | 136.20 |
| 508 | Harry Lilly | " | 193.80 |
| 509 | Glenn Derrickson | " | 192.60 |
| 510 | Roy Patton | " | 154.20 |
| 511 | Warren Skillicorn | " | 191.88 |
| 512 | Charles Plummer | " | 193.00 |
| 513 | C. R. Prescott | " | 193.20 |
| 514 | Cecil Williams | " | 218.40 |
| 515 | Stanley Zachariasen | " | 130.80 |
| 516 | M. D. Abernathay | " | 100.00 |

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| 18517 | Graehl Motor Serv. | Pts. | .72 |
| 518 | O. K. Rubber Welders | " | 16.76 |
| 519 | Farm Bureau Serv. Assn. | Supp. | 92.50 |
| 520 | Seeley Lake Garage | Pts. | 3.52 |
| 521 | Ray Clinkingbeard | Sal. | 225.00 |
| 522 | Industrial Accident Board | Inspection | 5.00 |
| 523 | The California Co. | Oil | 73.14 |
| 524 | Mountain States Tel & Tel | Serv. | 7.50 |
| 525 | Lindborg Tire Co. | Rep. | 84.45 |
| 526 | Western Constr. Co. | Pts. | 49.25 |
| 527 | Dalgren's Upholstery | Rep. | 33.15 |
| 528 | Western Mont. Marble & Granite Co. | Supp. | 18.05 |
| 529 | Wesco Steel Co. | Pts. | 1130.14 |
| 530 | Kraabel Chev. Co. | " | 3.80 |
| 531 | Montana Concrete Pipe Co. | Supp. | 20.70 |
| 532 | Western Constr. Equip. Co. | Equip. | 597.88 |
| 533 | Missoula Mercantile Co. | Pts. | 82.66 |
| 534 | Zip Auto Serv. | Rep. | 14.20 |
| 535 | Eugene Dietzgen | Pts. | 1.19 |
| 536 | Motor Supply Co. | " | 157.14 |
| 537 | Westmont Tractor Co. | " | 8.33 |
| 538 | Mountain States Tel & Tel | Serv. | 5.85 |
| 539 | Western Montana Mtrs. | Trks. | 5548.00 |

POOR

| | | | |
|------|-----------------------------------|------------|---------|
| 5321 | Sanders Co. Dept. of Pub. Welfare | Calls | 2.85 |
| 5322 | Peek's Pharmacy | Drugs | 5.85 |
| 5323 | A. Wallner, M.D. | Serv. | 70.00 |
| 5324 | St. Patrick's Hosp. | Drugs | 15.00 |
| 5325 | " | Care | 5932.13 |
| 5326 | Albert Lizotte | Sal. | 30.00 |
| 5327 | Typewriter Serv. & Supply | Supp. | 3.37 |
| 5328 | O. McCoy | Serv. | 2.00 |
| 5329 | Katherine Craighead | Rent | 150.00 |
| 5330 | Mrs. Tony Bertapelle | Allowance | 7.25 |
| 5331 | Nora Cashman | " | 43.25 |
| 5332 | Mrs. George DeBruler | " | 25.95 |
| 5333 | Clifford Dubois | Rent | 11.62 |
| 5334 | Mrs. William J. Eickson | " | 26.25 |
| 5335 | Mrs. Myrtle Hopkins | Rent | 16.00 |
| 5336 | Mrs. Troy Justus | Allow. | 7.25 |
| 5337 | Mrs. George Kreitzberg | " | 5.25 |
| 5338 | Niurance Convalescent Home- | Care | 204.50 |
| 5339 | Mrs. Arthur Llewellyn | Allow. | 5.05 |
| 5340 | Maude McCormick | " | 37.25 |
| 5341 | McDonald Rest Home | Care | 30.00 |
| 5342 | Orchard Homes Convalescent Home | " | 69.00 |
| 5343 | Mrs. Grant Pegump | " | 4.17 |
| 5344 | Rentmeister Nursing Home | " | 75.00 |
| 5345 | Mrs. Dan Rose | Allow. | 8.50 |
| 5346 | Mrs. I. I. Scott | " | 31.25 |
| 5347 | Mrs. Zettie Stolebarger | " | 5.00 |
| 5348 | Mrs. Rudolph Tadwald | " | 18.50 |
| 5349 | Mrs. William Taggart | " | 3.50 |
| 5350 | Mrs. Edgar Taylor | " | 18.25 |
| 5351 | Iva Weldon | Care | 15.00 |
| 5352 | Mrs. Lydia Wohl | Allow. | 7.25 |
| 5353 | Mrs. Gille Wooten | " | 9.25 |
| 5354 | Safeway Stores, Inc. #247 | Groc. | 11.00 |
| 5355 | D'Orazi Groc. | " | 5.00 |
| 5356 | Montgomery Ward Co. | Supp. | 5.98 |
| 5357 | J. C. Penny's | Clo. | 55.48 |
| 5358 | Ken Hewitt's Conoco | Gas | 3.75 |
| 5359 | General Paint Corp. | Paint | 20.01 |
| 5360 | Florence Hotel Pharmacy | Drugs | 39.25 |
| 5361 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 5362 | State Tuberculosis Sani. | Care | 73.00 |
| 5363 | Lucy's Hayes Funeral Home | Serv. | 380.00 |
| 5364 | The Office Supply Co. | Equip. | 361.12 |
| 5365 | Physicians & Hosp. Supp. Co. | Supp. | 311.08 |
| 5366 | Mountain States Tel & Tel | Serv. | 42.75 |
| 5367 | Montana Power Co. | " | 50.33 |
| 5368 | Marvin E. Gursky | Sal. | 47.50 |
| 5369 | MacDonald Rest Home | Serv. | 5.00 |
| 5370 | Pineview Hosp. | Care | 4039.98 |
| 5371 | LaVerne W. Taylor | Petty Cash | 23.27 |
| 5372 | Missoula White Pine & Sash | Wood | 5.55 |
| 5373 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 5374 | State Dept. Public Welfare | Welf. | 5863.88 |
| 5375 | Marsh & Powell | Serv. | 310.00 |
| 5376 | The Imperial Carbon Co. | Supp. | 30.89 |
| 5377 | Western Union | Serv. | 1.10 |
| 5378 | Murray Motors Co. | Rep. | 2.50 |
| 5379 | County Fair Market | Groc. | 219.00 |
| 5380 | Mrs. Charles Reardon | " | 24.00 |
| 5381 | Super Save Mkt. #2 | " | 3.50 |
| 5382 | U Serve & Save Groc. | " | 8.00 |
| 5383 | Super Save #1 | " | 6.00 |
| 5384 | Safeway Stores Inc. #247 | " | 41.00 |
| 5385 | Don's Food Mkt. | " | 63.00 |
| 5386 | Mrs. J. W. McQuinn | Rent | 6.06 |
| 5387 | Missoula Gas & Oil Co. | Gas | 2.00 |
| 5388 | St. Patrick's Hosp. | Care | 3762.65 |

| | | | |
|------|--------------------------|---------|--------|
| 1087 | Roy DeMott | Sal. | 84.00 |
| 1088 | Earl Kirkwood | " | 218.40 |
| 1089 | West.Mont.Natl.Bank | Withh. | 69.50 |
| 1090 | Montana Physicians Serv. | Blu.Sh. | 7.95 |
| 1091 | Roy DeMott | Sal. | 218.40 |
| 1092 | Earl Kirkwood | " | 201.60 |
| 1093 | Herbert Ferris | " | 52.20 |
| 1094 | Missoula Coal & Oil Co. | Gas | 171.60 |
| 1095 | Fogarty Bros.Lbr.Co. | Lbr. | 462.62 |

| | | | |
|------|-------------------------|-------|-------|
| 1259 | Marvin E. Gursky | Sal. | 47.50 |
| 1260 | Fuller Paint Co. | Supp. | 27.21 |
| 1261 | Lembke the Plumber | Rep. | 47.36 |
| 1262 | Toole Ins.Agency. | Ins. | 72.75 |
| 1263 | Missoula Mercantile Co. | Supp. | 7.46 |
| 1264 | The Montana Power Co. | Serv. | 66.21 |

| | | | |
|------|---------------------------|--------|-----------|
| 7356 | Oscar Holding, Co. Treas. | Trans. | 114213.88 |
| 7357 | " " | " | 103706.58 |
| 7358 | " " | " | 10342.08 |
| 7359 | " " | " | 5350.46 |
| 7360 | " " | " | 710.75 |

| | | | |
|------|-------------------------------|----------------|--------|
| 4078 | Charles A. & Bertha H. Curtis | Poor tax | 4.00 |
| 4079 | E. B. & Joyce Hofma | " " | 2.00 |
| 4080 | Christ Kallas | " " | 2.00 |
| 4081 | Oscar R. Southern | Excessive levy | 1.10 |
| 4082 | Joseph H. Miller | " " | 5.03 |
| 4083 | Mrs. J. F. Johnson | " " | 5.10 |
| 4084 | John W. Hollopeter | " " | 3.66 |
| 4085 | Mrs. Lyda J. Roley | " " | 7.15 |
| 4086 | Mrs. Lydia & Tauno Strom | " " | 10.92 |
| 4087 | Eldon T. Buss | Poor Tax | 2.00 |
| 4088 | Thomas M. Ricketts | Excessive levy | 3.72 |
| 4089 | Northern Pacific R.R. | " " | 144.39 |
| 4090 | C. M.St.P. & P. Railroad Co. | " " | 88.60 |
| 4091 | Theodore A. Zimpel | " " | 2.48 |
| 4092 | Ernest H. & Lena Wolff | " " | 9.70 |
| 4093 | Frank R. Hollopeter | " " | .95 |
| 4094 | John & Marie Stark | " " | 3.50 |
| 4095 | Anthony F. Gies | Dr.Lic. | 3.00 |
| 4096 | Lawrence M. Strauss | " " | 3.00 |
| 4097 | Clara Deplazes | Poor Tax | 2.00 |

CLERK

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BONDS

Official Bond covering Harold F. Cain as Trustee of the Missoula County High School Board written by the Maryland Casualty Company No. 90-138806 in the amount of \$1000.00 for the term of two years, expiring Dec. 31, 1955 was examined, approved and the Clerk was instructed to record same.

Official Bond covering John Schroeder as Trustee for the Missoula County High School Board written by the U. S. Fidelity and Guaranty Company No. 40148-07-23-54 in the amount of \$1000.00 for the term of two years, expiring Jan. 2, 1956 was examined, approved and the Clerk was instructed to record same.

The commissioners approved claims and signed warrants during the day.

The Board conducted regular county business during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., January 11, 1954".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

January 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION JURY LIST

This being the day prescribed by the session laws for the preparation of the jury list, the Chairman of the Board of County Commissioners together with the Treasurer and Assessor started this work which will be completed as soon as possible.

PLAT RETURNED

The plat of Pine Grove which was given to the commissioners by Surveyor A. O. Modlin, was picked up by Mr. Modlin for further attention.

INSPECTION TRIP

The commissioners made a trip to the Fairgrounds inspecting the new barn being built by Hightower and Lubrecht and report that it is very near completion.

DISCUSSION-VICTORY FIELD, AIRPORT, Hale Field

The commissioners met with the Airport board discussing the disposition of Victory Field and developments which might be made, the County Airport and disposition of Hale Field.

LEASE

Lease agreement was signed this date with Western Montana Dairy Breeders' Association for land near PineView Hospital for a term of two years at \$25.00 per month. The Clerk was instructed to record this lease. Commissioner Duncan objected to the signing of this lease as he feels the county should realize more rent per month for this property.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M. January 12th, 1954".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

January 12, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Donald McMullen, Deputy County Attorney, was present.

The minutes of the previous continued session were read and approved as read.

REPORT

The Coroner's report for the month of December was examined, approved and ordered filed.

INSPECTION TRIP

The commissioners made an inspection trip to East Missoula regarding property of a welfare recipient.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., January 13th, 1954".

CHAIRMAN

CLERK

: : : : : : : : : : :

January 13, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

PARKING SIGNS ON SO. HIGGINS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the County Surveyor be advised to post "Parallel Parking Only" signs on the West side of Higgins Avenue between North and South Avenues" and the Clerk was instructed to notify the Surveyor of this action.

AGREEMENT-WATER

THE Commissioners and Dr. Earl M. Pruyn signed an agreement allowing Dr. Pruyn to tap the county water line at the Fairgrounds and the clerk was instructed to file this agreement.

WELFARE

The commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of.

The commissioners supervised the preparation of the jury list during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., January 15, 1954".

CHAIRMAN

CLERK

: : : : : : : : : : :

January 15, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list.

The board conducted regular county business, approved claims and signed warrants during the day.

BOND

Bond written by the United Pacific Ins. Company covering Howard R. Jones, member of the Missoula County Airport Board, in the amount of \$1,000.00 was examined, approved and ordered filed by the board. This bond expires December 31, 1956.

LETTER RESIGNATION

At 5:00 P.M. the clerk of the board of county commissioners received the following letter of resignation:

Board of County Commissioners
Missoula County

Gentlemen:

I tender herewith my resignation as County Attorney effective immediately.

I have for some time been considering going into the practice of law with my brother-in-law in Glasgow, Montana. Arrangements have finally been completed for me to do so and I expect to leave within the next few days.

I wish to thank your board for your fine cooperation with me while I have served in the office of County Attorney of Missoula County.

I recommend that you appoint my chief deputy, Robert W. O'Donovan County Attorney, since, as you know, he is very familiar with the functions of the office and I have found him to be very competent.

S/ John A. Forsythe

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board adjourn to meet January 18th, 1954".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 18, 1954

The board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

ACCEPT RESIGNATION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that the resignation of County Attorney, John Forsythe, be accepted".

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "no", "that at 2:00 P. M., January 19th the commissioners will appoint, if possible, a successor to the position of County Attorney to fill the unexpired term of John Forsythe, due to Mr. Forsythe's resignation". Commissioner Duncan qualified his vote that in his opinion more time should be given to this appointment, further that tomorrow is too hasty to make a decision.

APPLICATION-CO. ATTY.

The application of J. M. Kurtz, attorney-at-law, for the appointment of County Attorney was received and ordered filed.

The board approved claims during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., January 19, 1954".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 19, 1954

The board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

ACCEPT PLAT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that the plat submitted in duplicate of Pine Grove Suburban Acres be approved and accepted".

REIMBURSEMENT WELFARE RECIPIENT

The commissioners accepted the settlement of the estate of Verna Hammontre, full settlement in the amount of \$169.36, receipt A101-18898.

The board approved claims and signed warrants during the day.

APPOINT COUNTY ATTORNEY

At 2:00 P.M., the time set to appoint the county attorney, Commissioner Duncan nominated Jay M. Kurtz, the nomination died for the lack of a second. Commissioner Duncan explained that in his opinion Mr. Kurtz should be nominated as he is a taxpayer and veteran and should be given a veterans preference.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, with Commissioner Duncan voting "No", "that Robert W. O'Donovan be appointed County Attorney to serve out the unexpired term of John Forsythe". The Clerk was instructed to notify Mr. O'Donovan of his appointment and advise him to furnish bond to cover this office. The following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of January, 1954, that,

WHEREAS John A. Forsythe, the duly elected County Attorney of Missoula County, has tendered his resignation and said resignation having been accepted by this Board as effective Friday, January 15, 1954, and

WHEREAS it is now the duty of this Board to appoint a county attorney to fill the vacancy created by the aforesaid resignation

NOW, THEREFORE, BE IT RESOLVED, that the present deputy County Attorney Robert W. O'Donovan be and is appointed to be the County Attorney for Missoula County.

PASSED AND ADOPTED this 19th day of January, 1954.

S/ R. E. Coy
Chairman

S/ R. G. Ostergren
Commissioner

ATTEST:


S/ Joe D. Brown
Missoula County Clerk
and Recorder


X X X X X
Commissioner

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list. Mr. Duncan took exception to the method now being used by the commissioners in the preparation of the jury list. He stated that, "in his opinion the jury list is not being prepared in a legal manner, and that he believes one of the commissioners should be present at all times during the preparation of the jury list".

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board adjourn to meet January 20th at 10:00 A.M.".


CHAIRMAN


CLERK

: : : : : :

January 20, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Robert W. O'Donovan, County Attorney, was present.

The minutes of the previous continued session were read and approved as read.

DISCUSSION-PAYMENT OF TAXES

Mr. David J. Maclay appeared before the board requesting that he be permitted to pay the taxes on the property listed on the Application for Tax Deed, to be taken January 20th, property N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 13, Range 18, amount of taxes due and payable as listed on "Notice is Hereby Given" in the amount of \$20.54. Mr. Maclay tendered his check in this amount to the commissioners and was advised that the commissioners are not the receivers of payments of taxes.

After much discussion with County Attorney, Robert O'Donovan participating, Commissioner Duncan made a motion "that Mr. Maclay be allowed to pay the taxes as mentioned above". This motion died for lack of a second. Chairman Coy argued against receiving this payment as the dead-line has passed and by accepting this payment it would allow other payments to be made and the procedure of taking tax deed could not be terminated. Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the clerk be instructed to not request the County Treasurer to issue tax deed on this property as above listed until January 27th.

WELFARE

The commissioner attended the welfare meeting in the afternoon, examined, approved and ordered filed a list of cases disposed of.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

BOND

Bond No. 203927 written by the United Pacific Insurance Company covering Robert W. O'Donovan as County Attorney, in the amount of \$2000.00, expiring January 3, 1955 was received and approved this date. The clerk was instructed to record and file this bond.

COUNTY ATTORNEY OPINIONS

The following opinions were received this date:

Gentlemen:

You have requested an opinion from this office with reference to the making up of a jury list.

It would appear from the law as provided under Sections 93-1401, 93-1402, and 93-1403 that the duty of making up the lists falls to the jury commission which is made up of the Chairman of the County Commissioners, the County Treasurer and the County Assessor, the jury commission being required to meet on the second Monday in January of each year for the purpose of making a list of persons to serve as trial jurors for the ensuing year.

The requirements of the law are satisfied if the said officers meet as required and set up the necessary arrangements for the making of the aforementioned lists, that is to say, since the making of the lists do not require the use of discretion, the commission may have the actual manual labor done by clerks, the only requirement being the commission must furnish to the clerk only names that appear on the last assessment roll of the county.

In supervising the making of the jury lists, the commission need not be present at all times if the work is being done by responsible clerks, but the said commission must decide any problem that may arise as well as signing the said lists when completed and before turning them over to the Clerk of the District Court.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO/vlf

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion from this office with reference to the proceeds of the fire insurance policy on the destroyed building of the Missoula County Airport.

16-1018 RCM 1947 as amended, "The board of county commissioners has jurisdiction and power under such limitations and restrictions as are prescribed by law: To insure the county and shall have power to use the proceeds of any insurance policy which may be paid by reason of a loss covered thereby for the purpose of rebuilding the structure lost or damaged or if the fire insurance proceeds are less than twenty-five thousand dollars (\$25,000.00) for building new structures or buildings."

16-1803 RCM 1947 "No contract shall be entered into between a board of county commissioners for the purchase of any automobile, truck or other vehicle, or road machinery or for any materials or supplies of any kind, for which must be paid a sum in excess of two thousand dollars \$2,000 without first publishing a notice calling for bids for furnishing the same, etc.....

provided further, that the provisions of this section shall apply to contracts for purchases, which in the opinion of the board are made necessary by fires, flood, explosion, storm, earthquake or other elements, epidemic, riot, insurrection, or for the immediate preservation of order, or of the public health, or for the restoration of a condition of usefulness which has been destroyed by accident, wear, tear, mischief, or for the relief of a stricken community overtaken by calamity."

From the foregoing it would appear that the proceeds of the fire insurance policy can be used to help provide a temporary shop structure in place of the building destroyed by fire and in the construction of the said structure it will not be necessary to advertise for bids for the materials even though the purchase price may exceed \$2,000.00.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO/vlf

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., January 22nd, 1954."

CHAIRMAN

CLERK

January 22, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted by the board:

RESOLUTION
APPLICATION FOR TAX DEEDS

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the county for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on October 23, 1953, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof, and

WHEREAS, after proper notices and publication having been given, according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE, RESOLVED, that the County Clerk and Recorder be and he is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain unredeemed in the office of the County Treasurer on January 20, 1954, and for which notice and publication have heretofore been made.

Following are the lands referred to:

*N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 13, Rge 18 - 120 acres
SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 13, Rge 21 -(Less 10 acres) 269 acres
Improvements on A. C. M. Land
Improvements on Leased Land
Lot 27, Block 19 - East Missoula Addn.
Lot 10, Block 35 - East Missoula Addn.
Lots 1 to 6, Block 39 - East Missoula Addn.
Lot 11, Block 14 - Frenchtown Townsite
Lots 13 & 14, Block 22 - School Addn.
Lots 11 & 12, Block 80 - South Missoula Addn.
Lot - Fraction of 1, Block 97 - South Missoula Addn.
Lot - Fraction of 15, Block 121 - Town Company Addn.

A list of lands redeemed since publication on November 20 and 27, December 4 and 11, 1953 of "Notice of Application for Tax Deed" is on file in the County Clerk's office.

(SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk & Recorder

S/ R. E. Coy
Chairman, Board of
County Commissioners

S/ Thomas W. Duncan
Commissioner

X X X X X X X X X
Commissioner

*This property held until Jan. 27th, per commissioner's journal X-383, No request made for deed to the County Treasurer.

ORDER-COMPENSATION COURT REPORTERS

The following order was received this date and approved by the board:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF MONTANA
IN THE MATTER OF THE COMPENSATION OF)
COURT REPORTERS FOR THE YEAR 1954.) ORDER

It appearing to the undersigned Judges of the Fourth Judicial District, from the certificates of the Clerks of Court of the several counties comprising the same, that there were filed during the year 1953 in said counties the following number of cases:

| COUNTY | CIVIL | CRIMINAL | TOTAL | PERCENTAGE |
|----------|-------|----------|-------|------------|
| Missoula | 534 | 28 | 562 | 56.2 |
| Ravalli | 124 | 13 | 137 | 13.7 |
| Sanders | 74 | 12 | 86 | 8.6 |
| Mineral | 30 | 6 | 36 | 3.6 |
| Lake | 164 | 15 | 179 | 17.9 |
| | 926 | 74 | 1000 | 100 |

It IS ORDERED, pursuant to the provisions of Section 93-1906, RCM 1947, as amended, that the salaries of the Court Reporters of this District be borne and paid by the said counties as follows:

| COUNTY | PERCENTAGE | AMOUNT PER MONTH |
|----------|------------|------------------|
| Missoula | 56.2 | \$224.80 |
| Ravalli | 13.7 | 54.80 |
| Sanders | 8.6 | 34.40 |
| Mineral | 3.6 | 14.40 |
| Lake | 17.9 | 71.60 |
| | | \$400.00 |

IT IS FURTHER ORDERED that the actual and necessary expenses of transportation and living of said Court Reporters, when on official business to a county of said District other than the county of their residence, from the time they leave their places of residence until their return thereto, shall be apportioned and paid in the same way and in the same percentages as the salaries, as above set forth.

Dated January 20th, 1954.

Albert Besancon

C. E. Comer
Judges, 4th Judicial District

PREPARATION JURY LIST

The board supervised the preparation of the Jury List during the day.

ELECTION FAIR BOARD OFFICERS

The board received a report from the Fair Board showing the following elected officers:

Carrol N. Nelson, President; J. L. Kellogg, Vice President; C. P. Fickes, Secretary.

The board conducted regular county business during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M. January 26, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 26, 1954

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

RE-WIRE ATTORNEY'S OFFICE

The board authorized the Walford Electric Company to re-wire the circuits in the County Attorney's office. This re-wiring is to be replaced from No. 14 wire to a heavier guage.

DEED-RIGHT OF WAY TO STATE

On April 14, 1953 - book 176, page 125 of deeds, the Northern Pacific Railway Company deeded to Missoula County 24.6 acres in the NW $\frac{1}{4}$ of Section 5, Twp. 19 N., Rge 16 W. which is part of a right-of-way required for the construction of a Forest Highway Project and the land must be in the name of the State of Montana instead of Missoula County, for this highway project. This deed was signed by the Chairman of the Board and the clerk was instructed to record and file.

LEASE

Lease was signed with L. G. Zipperian for land within Ft. Missoula Reservation from May 1, 1953 for a two year period. The clerk was instructed to record and file this lease.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

The board approved claims during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., January 27th."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

January 27, 1954

The board of county commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

DELINQUENT TAX PROPERTY

Motion made by Commissioner Duncan, "that the board allow David MacLay to pay taxes and receive assignment to N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 13, Range 18 - 120 acres on which Missoula County after proper notices and publication having been given according to law and the time of redemption having expired on January 20th and this date being set for the decision on this property." This motion died for lack of a second.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the clerk be instructed to notify the County Treasurer to issue tax deed to the county on the above described property." See Resolution of January 22nd, 1954 - Application for Tax Deeds which now covers N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 13, Rge. 18.

EMPLOY DEPUTY CO. ATTY.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the request of County Attorney, O'Donovan, be approved to employ Jeremy G. Thane as Deputy County Attorney to work half time and to receive half the pay of a regular full time deputy to be effective this date".

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of by the board.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list.

REPORTS

The Clerk and Recorder's trial balance report for the month of December was examined, approved and ordered filed and the County Treasurer's December report was ordered filed after being approved by the board.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session January 29th at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : :

January 29, 1954

The board of county commissioners of Missula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

COUNTY SALARIES TO BE PAID SEMI-MONTHLY

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the policy of the county is to be that the payroll of county offices is to be semi-monthly". The clerk was instructed to notify the various offices of this policy.

DISCUSSION RE. SCH.DIST.#3 budget

At 10:30 A.M. the commissioners met with the members of the board of School District #3, Grass Valley, regarding an emergency budget and the prevailing conditions. It was brought out that they have eight more students than they contemplated in their original budget the cost per student in the present budget being \$254.72 and Attorney O'Donovan stated that they could only budget eight times this amount or \$2,037.76. The clerk of the board stated that they have employed an additional teacher at \$2,700.00 per year and with only this amount of \$2,037.76 they will be unable to carry out the school year as they had planned.

SCH.DIST.#3 EMERGENCY

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board approve an emergency budget for School District #3 in the amount of \$2,037.76."

The board approved claims and signed warrants during the day.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board adjourn after approving the following claims, until Tuesday, February 2nd, 1954."

GENERAL

| | | | |
|-------|---------------------------|---------|--------|
| 26033 | Burroughs Corp. | Serv. | 75.30 |
| 034 | Leo Bourdeau | Sal. | 178.50 |
| 035 | Charles Davis | " | 182.00 |
| 036 | D. W. Hutchinson | Sal. | 139.17 |
| 037 | Margaret G. Hutchinson | " | 69.58 |
| 038 | J. H. Allen | " | 134.65 |
| 039 | The American Law Book Co. | Bks. | 25.00 |
| 040 | Jas. I. Purvis | Mileage | 6.75 |
| 041 | Bill Wheeler | Witness | 2.55 |
| 042 | F. T. Olsen | " | 1.50 |
| 043 | Mrs. Bertha C. Matt | " | 1.50 |
| 044 | D. Little | " | 1.50 |
| 045 | Tenina Little | " | 1.50 |
| 046 | E. K. George | " | 1.50 |
| 047 | T. W. Heyer | " | 1.50 |
| 048 | Clayton V. Thomas | " | 1.50 |
| 049 | Edward S. Healy | " | 1.50 |
| 050 | Edwin G. Buchanan | " | 1.50 |
| 051 | Clement Spicher | " | 1.50 |
| 052 | Mae R. Levesque | " | 1.50 |
| 053 | Alexander Lehtes | " | 1.50 |

| | | | |
|-------|--------------------------------|-----------------|---------|
| 26054 | Charles Matt | Witness | 1.50 |
| 055 | George Matt, Jr. | " | 1.50 |
| 056 | J. Otis Mudd | Juror | 6.00 |
| 057 | O. F. Johnson | " | 6.00 |
| 058 | W. H. King | " | 6.00 |
| 059 | H. A. Lowe | " | 6.00 |
| 060 | King Garlington | " | 6.00 |
| 061 | Robert L. Deschamps | " | 6.00 |
| 062 | Arthur Thomas | Sal. | 4.50 |
| 063 | American Cotton Prod. Co. | Cloth | 56.00 |
| 064 | Zip Auto Serv. | Rep. | 96.64 |
| 065 | John O'Elizalo | Sal. | 158.40 |
| 066 | Edward M. Wontor | Exp. | 45.89 |
| 067 | D. W. Hutchinson | " | 31.47 |
| 068 | Saulter Bro. | Supp. | 10.00 |
| 069 | Thomas W. Duncan, | Per Diem | 120.00 |
| 070 | Reuben E. Coy | " " | 168.00 |
| 071 | West. Mont. Natl. Bank | Withh. | 1629.90 |
| 072 | Pub.Emp.Retire. Sys | Retire. | 1117.40 |
| 073 | Montana Physicians Serv. | Blu.Sh. | 322.50 |
| 074 | " Tea. Retire.Sys. | Tea.Ret. | 25.67 |
| 075 | The Times | Serv. | 822.66 |
| 076 | Type.Serv. & Supp. Co. | Supp. | 154.67 |
| 077 | The Office Supply Co. | " | 42.76 |
| 078 | Bureau of Printing | " | 15.70 |
| 079 | Mountain States Tel & Tel Co. | Serv. | 43.80 |
| 080 | Missoula Typewriter Co. | Supp. | 10.25 |
| 081 | Electrical Shop | " | 7.60 |
| 082 | C. P. Brooke, M.D. | Serv. | 5.00 |
| 083 | W. F. Morrison, M.D. | " | 5.00 |
| 084 | Mountain States Tel & Tel Co. | " | 73.35 |
| 085 | Stenographic Machines, Inc. | Supp. | 85.30 |
| 086 | R. D. MacLean | Mileage | 687.15 |
| 087 | West. Mont. Electric | Serv. | 47.00 |
| 088 | Mildred B. Crosby | " | 9.00 |
| 089 | John E. Rowan | Witness | 1.50 |
| 090 | Lester Smith | " | 1.50 |
| 091 | John Karlburg | " | 1.50 |
| 092 | Leonard Burnett | Rep. | 345.00 |
| 093 | Montana Power Co. | Serv. | 4.89 |
| 094 | West.Mont. Elec. | " | 17.53 |
| 095 | Montana Power Co. | " | 576.65 |
| 096 | Missoula Glass Works | " | 16.17 |
| 097 | Missoula Mercantile Co. | Supp. | 22.08 |
| 098 | Walford Electric | Serv. | 19.80 |
| 099 | Schmid Plumbing & Htg. | Rep. | 13.05 |
| 26100 | Barthel Hardware Co. | Supp. | 3.10 |
| 101 | Addressograph Sales Agcy | " | 49.38 |
| 102 | Montana State Hosp. | Care | 113.00 |
| 103 | R. D. MacLean | Mileage | 80.20 |
| 104 | Mrs. B. E. Schmautz | Care | 52.00 |
| 105 | R. D. MacLean | Board Pris. | 587.13 |
| 106 | Gille V. Wooten | Serv. | 125.00 |
| 107 | R. D. MacLean | Board Fed.Pris. | 14.00 |
| 108 | Barnwell Bro. | Serv. | 6.50 |
| 109 | Florence Ldry. Co. | " | 10.01 |
| 110 | Standard Oil Co. | Supp. | 17.64 |
| 111 | Rae & Mae Groc. | " | 78.97 |
| 112 | House of the Good Shepherd | Care | 15.00 |
| 113 | Arden B. Cole | Mileage | 5.25 |
| 114 | Mountain States Tel & Tel Co. | Serv. | 6.25 |
| 115 | Doty's Signs | Signs | 21.00 |
| 116 | Missoula Coal & Oil Co. | Coal | 18.25 |
| 117 | Lucy's Hayes Funeral Home | Serv. | 150.00 |
| 118 | Henry Nelson | Sal. | 130.00 |
| 119 | Arthur Thomas | " | 120.00 |
| 120 | Robert Erikson | " | 100.00 |
| 121 | Reely's Stg. & Frt. Co. | Stg. Serv. | 100.00 |
| 122 | George E. Keller, M.D. | Serv. | 5.00 |
| 123 | J. P. Ritchey, M.D. | " | 5.00 |
| 124 | Missoulian Publish. Co. | Supp. | 2.75 |
| 125 | Business Machines | " | 30.00 |
| 126 | Custom-Bilt Venetian Blind Co. | Rep. | 18.40 |
| 127 | Burroughs Corp. | Supp. | 11.40 |
| 128 | Ralph M. Simmons | Exp. | 42.15 |
| 129 | Missoula Glass Works | Supp. | 6.00 |
| 130 | Treasurer of the U.S. | Serv. | 45.72 |
| 131 | Typewriter Serv. & Supp. Co. | Supp. | 43.45 |
| 132 | Garden City Motors | Stg. | 17.50 |
| 133 | Leo Bourdeau | Sal. | 165.25 |
| 134 | Charles Davis | Sal. | 152.25 |
| 135 | Mountain States Tel & Tel | Serv. | 240.03 |
| 136 | LaVerne W. Taylor | Petty Cash | 54.45 |
| 137 | Dick Hague Co. | Bond | 40.00 |
| 138 | State Board of Equal. | Supp. | 11.44 |
| 139 | Montana Electronics | Serv. | 22.50 |
| 140 | John A. Forsythe | Exp. | 19.30 |
| 141 | Hilton & Hilton | Bond | 20.00 |
| 142 | Trolinger Serv. | Gas | 7.22 |
| 143 | State Industrial Sch. | Care | 15.50 |
| 144 | Missoula Ldry & Dry Cl. | Ldy. | 1.93 |
| 145 | The Montana Power Co. | Serv. | 11.80 |
| 146 | Eula L. Houtz | Serv. | 150.00 |
| 147 | Baker, Voorhis & Co.Inc. | Bks. | 24.50 |
| 148 | Joan T. Barrett | Sal. | 190.00 |
| 149 | Joe D. Brown | " | 293.33 |

| | | | |
|-------|---------------------------|-----------|--------|
| 26150 | Norma Mae Hertz | Sal. | 185.00 |
| 151 | Evelyn Lind | " | 220.00 |
| 152 | Margaret McMullen | " | 175.00 |
| 153 | Marjorie E. Melton | " | 210.00 |
| 154 | Carol Olsen | " | 190.00 |
| 155 | Wm. C. Robinson | " | 250.00 |
| 156 | Thorval Thompson | " | 264.00 |
| 157 | Mary Ann Gasperino | " | 190.00 |
| 158 | Charles T. Chase | " | 175.00 |
| 159 | Bette Zoe Saulter | " | 175.00 |
| 160 | Nancy Jo Brodie | " | 175.00 |
| 161 | Virginia S. Lay | " | 267.60 |
| 162 | LaVerne W. Taylor | " | 297.33 |
| 163 | A. E. Jungers | " | 293.33 |
| 164 | Dorothy Thompson | " | 264.00 |
| 165 | Minerva Larke | " | 215.00 |
| 166 | Edith Thompson | " | 205.00 |
| 167 | Anna M. Wilkinson | " | 205.00 |
| 168 | Rosalie C. Trenary | " | 190.00 |
| 169 | Margaret Couchner | " | 175.00 |
| 170 | Vernon R. Peterson | " | 297.33 |
| 171 | JoAnn Bourdeau | " | 180.00 |
| 172 | J. R. Donehoo | " | 297.33 |
| 173 | Sadie E. Herred | " | 267.60 |
| 174 | Enid C. Wallace | " | 235.00 |
| 175 | Hildur I. Harlow | " | 200.00 |
| 176 | Alma R. Stohr | " | 190.00 |
| 177 | A. L. Thompson | " | 224.80 |
| 178 | Edward M. Wontor | " | 224.80 |
| 179 | Bonnie Henri | " | 91.56 |
| 180 | George Bukovatz | " | 278.66 |
| 181 | Charles Biery | " | 264.00 |
| 182 | J. C. Davis | " | 264.00 |
| 183 | Joe Day | " | 264.00 |
| 184 | Ralph Hughes | " | 264.00 |
| 185 | R. D. MacLean | " | 293.33 |
| 186 | Tom Monahan | " | 264.00 |
| 187 | Mrs. R. D. MacLean | " | 75.00 |
| 188 | William Cooksley | " | 264.00 |
| 189 | Harry Vasser | " | 264.00 |
| 190 | John A. Forsythe | " | 74.33 |
| 191 | Robert W. O'Donovan | " | 208.13 |
| 192 | Don McMullen | " | 267.60 |
| 193 | Ruth K. Craddock | " | 240.00 |
| 194 | Virginia Lou Foster | " | 102.00 |
| 195 | Arthur M. Woods | " | 216.67 |
| 196 | James I. Purvis | " | 125.00 |
| 197 | J. W. Reed | " | 125.00 |
| 198 | E. W. Ziesemer | " | 216.67 |
| 199 | Henry Nelson | " | 130.00 |
| 200 | Arthur Thomas | " | 120.00 |
| 201 | Robert Erikson | " | 100.00 |
| 202 | Arden B. Cole | " | 293.33 |
| 203 | Jessie L. Teague | " | 235.00 |
| 204 | A. R. Rollin | " | 208.34 |
| 205 | Anna Pederson | " | 97.91 |
| 206 | Jean Mehus | " | 175.00 |
| 207 | Oscar Holding | " | 293.33 |
| 208 | Lessie Fritz | " | 264.00 |
| 209 | Laura Haswell | " | 205.00 |
| 210 | Robert W. Strong | " | 190.00 |
| 211 | Golda Leaver | " | 185.00 |
| 212 | Hazel Stewart | " | 180.00 |
| 213 | Clifford R. Jenison | " | 121.14 |
| 214 | Mary Wadsworth | " | 126.00 |
| 215 | Dorothy Taylor | " | 126.00 |
| 216 | John Roberts | Envelopes | 36.54 |
| 217 | Mountain States Tel & Tel | Serv. | 8.50 |
| 218 | " " " " | " | 24.00 |
| 219 | Englehart Bldg. Serv. | Rep. | 81.81 |

ROAD

| | | | |
|-------|-----------------------|---------|--------|
| 18540 | James Finlayson | Sal. | 213.30 |
| 541 | Geo. Jette | " | 235.20 |
| 542 | Eugene Touchette | " | 218.40 |
| 543 | Maurice Williams | " | 218.40 |
| 544 | Marvin Gursky | " | 95.00 |
| 545 | M. D. Abernathey- | " | 100.00 |
| 546 | W. H. Bedard | " | 201.60 |
| 547 | Ed Barkman | " | 147.00 |
| 548 | Oscar Berard | " | 235.20 |
| 549 | Vern Berezay | " | 216.00 |
| 550 | H. J. Cassidy | " | 193.00 |
| 551 | Ray Clinkingbeard | " | 225.00 |
| 552 | Roy DeMott | " | 235.20 |
| 553 | Herbert Ferris | " | 231.60 |
| 554 | Ed Goforth | " | 202.80 |
| 555 | Harry Lilly | " | 204.00 |
| 556 | Glen Derrickson | " | 201.60 |
| 557 | Roy Patton | " | 230.40 |
| 558 | Warren Skillicorn | " | 205.24 |
| 559 | Charles Plummer | " | 193.00 |
| 560 | C. R. Prescott | " | 201.60 |
| 561 | Cecil Williams | " | 235.20 |
| 562 | Stanley Zachariasen, | " | 201.60 |
| 563 | West.Mont.Nat'l. Bank | Withh. | 844.70 |
| 564 | Pub.Emp.Retire.Sys. | R.t. | 494.41 |
| 565 | Mont.Physicians Serv. | Blu.Sh. | 122.40 |

| | | | |
|-------|-------------------------------|--------|--------|
| 18566 | Esmay Glass Shop | Rep. | 12.25 |
| 567 | Graehl Motor Serv. | Pts. | 22.74 |
| 568 | Auto Elec. Serv. | " | 17.40 |
| 569 | Barthel Hardware | " | 19.47 |
| 570 | Modern Plbg. & Bldg. Supp. | " | 1.18 |
| 571 | Westana Equip. Co. | " | 23.93 |
| 572 | Tabers Truck Stop | Serv. | 3.00 |
| 573 | Mountain Tractor Co. | Pts. | 166.81 |
| 574 | Missoula Mtr. Pts. | " | 89.87 |
| 575 | Mrs. H. J. Cassidy | Meals | 6.25 |
| 576 | Missoula Elec. Coop. | Serv. | 10.40 |
| 577 | West Side Fuel Co. | Fuel | 166.50 |
| 578 | Farm Bureau Serv. Assn. | Gas | 185.50 |
| 579 | Solar Gas Co. | " | 68.58 |
| 580 | Montana Concrete Pipe Co. | Supp. | 261.30 |
| 581 | Doty's Signs | " | 8.00 |
| 582 | Western Mont. Elec. | Elec. | 17.85 |
| 583 | James Finlayson | Sal. | 205.40 |
| 584 | George Jette | " | 218.40 |
| 585 | Eugene Touchette | " | 202.80 |
| 586 | Maurice Williams | " | 202.80 |
| 587 | M. D. Abernathay | " | 100.00 |
| 588 | W. H. Bedard | " | 188.24 |
| 589 | Ed Barkman | " | 52.50 |
| 590 | Oscar Berard | " | 218.40 |
| 591 | Vern Berezay | " | 187.20 |
| 592 | H. J. Cassidy | " | 193.00 |
| 593 | Ray Clinkingbeard | " | 225.00 |
| 594 | Herbert Ferris | " | 209.32 |
| 595 | Ed Goforth | " | 192.36 |
| 596 | Harry Lilly | " | 201.44 |
| 597 | Glenn Derrickson | " | 188.40 |
| 598 | Roy Patton | " | 212.40 |
| 599 | Warren Skillicorn | " | 190.32 |
| 600 | Charles Plummer | " | 193.00 |
| 601 | C. R. Prescott | " | 204.60 |
| 602 | Cecil Williams | " | 218.40 |
| 603 | Stanley Zachariasen | " | 192.44 |
| 604 | The Motor Supply Co. | Pts. | 107.57 |
| 605 | Automotive & Industrial Dist. | " | 37.71 |
| 606 | Western Constr. Equip.Co. | " | 264.97 |
| 607 | The Standard Oil Co. | Gas | 477.57 |
| 608 | Continental Oil Co. | " | 212.10 |
| 609 | The California Co. | " | 154.01 |
| 610 | The Texas Co. | " | 184.80 |
| 611 | McDonald Serv. | Grease | 3.00 |
| 612 | O K Rubber Welders | Rep. | 11.20 |
| 613 | Mueller Jones, Inc. | " | 720.26 |
| 614 | D. F. Stout | Supp. | 75.00 |
| 615 | Mountain States Tel & Tel Co. | Serv. | 7.50 |

POOR

| | | | |
|------|------------------------------|--------|--------|
| 5407 | Missoula Mercantile Co. | Supp. | .60 |
| 5408 | The Typewriter Serv. & Supp. | Supp. | 1.75 |
| 5409 | Mountain States Tel & Tel | Serv. | 40.55 |
| 5410 | K. W. Craighead | Rent | 150.00 |
| 5411 | Walford Elec. Co. | Supp. | 21.75 |
| 5412 | Mrs. Tony Bertapelle | Allow. | 7.25 |
| 5413 | Nora Cashman | " | 43.25 |
| 5414 | Mrs. Geo. DeBruler | " | 25.95 |
| 5415 | Clifford Dubois | Rent | 10.00 |
| 5416 | Mrs. William J. Erickson | Allow. | 26.25 |
| 5417 | Mrs. Myrtle Hopkins | Rent | 16.00 |
| 5418 | Mrs. W. J. Johnston | Care | 2.34 |
| 5419 | Mrs. Patricia Karlin | " | 1.17 |
| 5420 | Mrs. Geo. Kreitzberg | Allow. | 5.25 |
| 5421 | Lieurance Convalescent Home | Care | 204.50 |
| 5422 | Mrs. Arthur Llewellyn | Allow. | 5.05 |
| 5423 | Maude McCormick | " | 37.25 |
| 5424 | McDonald Rest Home | Care | 30.00 |
| 5425 | Or.Homes Convalescent Home | " | 120.00 |
| 5426 | Mrs. Eugene Poindexter | " | 12.40 |
| 5427 | Rentmeister Nursing Home | " | 75.00 |
| 5428 | Mrs. Dan Rose | Allow. | 8.50 |
| 5429 | Mrs. I.I. Scott | " | 31.25 |
| 5430 | Mrs. Zettie Stolebarger | " | 5.00 |
| 5431 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5432 | Mrs. Edgar Taylor | " | 9.75 |
| 5433 | Mrs. Lydia Wohl | " | 7.25 |
| 5434 | Mrs. Gille Wooten | " | 9.25 |
| 5435 | Safeway Stores Inc. #247 | Groc. | 51.00 |
| 5436 | Wickstorm's Mkt. | " | 14.00 |
| 5437 | Safeway Store #245 | " | 3.00 |
| 5438 | Super Save Mkt.#1 | " | 41.00 |
| 5439 | A & B Cash Mkt. | " | 8.00 |
| 5440 | Woodworths Food Mkt. | " | 15.00 |
| 5441 | Farm Bureau Serv.Assn. | Fuel | 9.00 |
| 5442 | Missoula Coal & Oil Co. | " | 4.20 |
| 5443 | McDonald Rest Home | Serv. | 5.00 |
| 5444 | Davis Texaco Sta. | Gas | 1.70 |
| 5445 | Pub.Emp.Ret.Sys. | Ret. | 83.33 |
| 5446 | Peterson Drug Co. | Drugs | 14.00 |
| 5447 | J. C. Penney Co. | Supp. | 23.98 |
| 5448 | Albert Lizotte | Sal. | 30.00 |
| 5449 | Montgomery Ward Co. | Supp. | 28.84 |
| 5450 | Walford Elec. Co. | Rep. | 203.83 |
| 5451 | Marsh & Powell | Serv. | 20.00 |
| 5452 | Marvin E. Gursky | Sal. | 50.00 |

action hereby taken on this date as follows:

Transfer from #211B - G - Print & Post. \$20.00
" to #211B - I - Bond Prem. 20.00

Dated this 2nd day of Feb., 1954

APPROVED:
S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
Dated this 2nd day of Feb., 1954".

BOND

Bond covering O. J. Mueller in the amount of \$1,000.00 written by the U. S. Fidelity and Guaranty Company and expiring January 1, 1957 was examined, approved and the clerk was instructed to record and file same.

PREPARATION JURY LIST

- The commissioners supervised the preparation of the jury list during the day.
- The board approved claims and signed warrants during the day.

AIRPORT BOARD MEETING

The commissioners attended the Airport board meeting at noon.
Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., February 3rd, 1954."

CHAIRMAN *R. E. Coy* CLERK *Joe C. Brown*

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February 3, 1954

The board of county commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Absent
- Joe D. Brown, Clerk - Present

The County Attorney, Robert O'Donovan, was present and County Surveyor, Vernon Peterson.
The minutes of the previous continued session were read and approved as read.

BIDS-ELEC. ARC WELDER

At 10:00 A.M. which was the time as advertised for the opening of bids on one new 300AMP general purpose D.C. Electric Motor Driven arc welder with trucks or dollies, no bids having been received, the time for accepting bids is now closed.

BIDS -FRONT END LOADER

At 10:00 A.M. which was the time as advertised for the opening of bids on one track or rubber tired front end loader, the time for receiving bids now being closed, the following bids were opened:

February 2, 1954

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

With reference to your call for bids dated December 8, 1953, covering proposed purchase of a 1, 1½ or 2 yd. Front End Loader, either track or rubber tire mounted, we attach hereto our bid in triplicate on an Eimco 105 Loader, together with allowance which would be made against the turn-in of your D-13000 Caterpillar Power Plant. Also attached is cashier's check in sufficient amount to cover the required bid bond.

We wish to emphasize the many desirable exclusive features incorporated in the Eimco 105 loader, including operator visibility from seat up front, torque converter power, hydraulic controls, constant mesh transmission, independent reversal of each track, and rocker dump type overshot loading, thus providing for extreme flexibility and increased speed in the loading cycle. This entirely new and improved method of loading is described in the attached circulars.

Service on the Eimco 105 is well provided by our local shop and by a factory service engineer who resides in Missoula.

Very truly yours,
MILLER MACHINERY COMPANY
S/ Otis O. Miller

OOM/dp
Encs.

QUOTATION
February 2, 1954

Board of County Commissioners
Missoula County
Missoula, Montana

Terms: 40% Down, with balance to be paid at County's convenience over period of 2 years. Interest charge at rate of 6% per annum on decreasing balance.

1 New Eimco Model 105, Crawler Mounted 1-1/2 Yd. Tractor-Loader, as per complete specifications shown on back of attached Bulletin L 1032 - Weight Approx. 36000# - Delivery 60 days from receipt of order.
PRICE - F O B MISSOULA.....\$21,500.00
Allowance for Caterpillar D-13000 Power Plant 2,700.00
MILLER MACHINERY CO. S/ Otis O. Miller, Pres. Net FOB Missoula \$18,800.00

February 2, 1954

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Gentlemen:

In response to your published call for bids on loader, we are pleased to submit the following quotation for your consideration.

- 1 - Caterpillar D-4 Tractor, equipped with electric starting system for gasoline starting engine, crankcase guard, track roller guard, HT-4 hydraulic loader and 1 $\frac{1}{4}$ yd. bucket
F.O.B. Missoula, Montana \$12,413.20
Optional equipment
Counterweight 187.00
Bucket teeth 72.50
- 1 - Caterpillar D-6 Tractor, equipped with electric starting system for gasoline starting engine, crankcase guard, track roller guards, No. 6 Caterpillar tractor shovel and 2 yd. bucket
F.O.B. Missoula, Montana \$17,427.00
Optional equipment
Bucket teeth 195.00
- 1 - Model LD-10 Scoopmobile equipped with 180 H.P. Chrysler Industrial engine, four-wheel drive, four-wheel steer hydraulic, bucket 1-5/8 cubic yard struck, 2 yard heaped
F.O.B. Missoula, Montana \$13,750.00

Reference is made to your publication that you offer a trade in on a Caterpillar D13000 power unit and after inspecting this unit, we find that this is a Caterpillar D11000 unit, serial 4C 8252, that was purchased used by Missoula County in July 1940 and was manufactured by the Caterpillar Tractor Company in the year of 1935. This power unit when new sold for \$3,100.00 and is definitely not a Caterpillar D13000 power unit as mentioned in your publication. We thought that it would be well to call this to your attention and since your published call for bids is not correct it misrepresents the trade in.

It is assumed that you still wish to trade in the Caterpillar D11000 power unit, serial 4C 8252, and should this be the case, we are offering you \$3,000.00 for this unit on any of the above units that we are quoting.

We are enclosing descriptive literature on the above three units quoted and also requesting our representative, Mr. Al Mather, to attend the opening of these bids and should there be any additional information you may require, he will be pleased to furnish it to you at that time.

Enclosed you will also find our check in the amount of \$2,000.00 which will cover 10 percent of either of the above quotations.

Yours very truly,

John A. Kok
sr
Encl.
cc am

WESTMONT TRACTOR & EQUIPMENT CO.
S/ John A. Kok
Assistant Manager

February 3, 1954

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for one new track or rubber tired loader, bids to be opened at 10:00 A.M. on Wednesday, February 3rd, 1954, we are pleased to submit the following quotation:

One (1) New - International Model TD-9, Modified Rigid Extended Track Frame Crawler Tractor w/12 Volt Starting and Lights, Front Pull Hook, Precleaner, Front Idler Shields and Cutaway Sprockets. Tractor equipped with a 9K3 Drott Skid Shovel, 1 $\frac{1}{4}$ Yd. Heavy Duty Bucket, Loading Height: 10' 8" clearance under bucket when dumped 8' 4", Hydro-Spring and 900# Counterweight.

PRICE F. O. B. MISSOULA, MONTANA - - - - - \$11,086.24

Immediate delivery can be made on the above machine.

We are enclosing herewith literature which fully describes and gives complete specifications on the equipment we are quoting.

We wish to quote a trade-in allowance of \$2,700.00 on one Model D13000 Caterpillar Power Unit. Financial arrangements can be made as per your advertisement.

Thank you for the opportunity of quoting on your requirements and we trust that our bid may receive your favorable consideration.

Yours very truly,

RLT/nw

TREASURE STATE EQUIPMENT COMPANY
S/ R. L. Tangmo, Branch Manager

February 3, 1954

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for one new track or rubber tired Loader, bids to be opened at 10:00 A.M. on Wednesday, February 3rd, 1954, we are pleased to submit our quotation on the following equipment:

One (1) New - Frank G. Hough Co. Model HMD Front End Loader, Four Wheel Drive, Rear Wheel Hydraulic Booster Type Steering, Capacity: 1½ Cu. Yd., Bucket Hydraulic controlled, Four 14:00 X 24 12 ply tires. Powered by a Hercules 86 Horsepower Diesel Engine, Transmission: four forward speeds and four reverse, Booster type Brake controls, Parking Brakes, Hand and Foot Throttle and Horn.

PRICE F. O. B. MISSOULA, MONTANA - - - - - \$13,741.30

Immediate delivery can be made on the above machine.

We are enclosing herewith literature which fully describes and gives complete specifications on the equipment we are quoting.

We wish to quote a trade-in allowance of \$2,700.00 on one Model D13000 Caterpillar Power Unit. Financial arrangements can be made as per your advertisement.

Thank you for the opportunity of quoting on your requirements and we trust that our bid may receive your favorable consideration.

Yours very truly,
TREASURE STATE EQUIPMENT COMPANY
S/ R. L. Tangmo, Branch Manager

RLT/nw

February 3, 1954

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your request for one new track or rubber tired Loader, bids to be opened at 10:00 A.M. on Wednesday, February 3rd, 1954, we are pleased to submit the following quotation:

One (1) New - International Model TD-14A Crawler Tractor s? Rigid Extended Track Frames, 12 Volt Starting and Lighting System, 4 Cylinder 4 Cycle Diesel Engine, 6 Speeds forward 2 Reverse, Crankcase Guard w/Front Pull Hook, equipped with a 14K3 Drott Skid Shovel w/2 Yd. H.D. Bucket, Hydro Spring and 1750# Counterweight.

PRICE F. O. B. MISSOULA, MONTANA - - - - - \$16,244.00

Delivery can be made in thirty days on the above machine.

We are enclosing herewith literature which fully describes and gives complete specifications on the equipment we are quoting.

We wish to quote a trade-in allowance of \$2,700.00 on one Model D13000 Caterpillar Power Unit. Financial arrangements can be made as per your advertisement.

Attached hereto you will find a certified check in the amount of 10% of our highest bid, or \$1,625.00.

Thank you for the opportunity of quoting on your requirements and we trust that our bid may receive your favorable consideration.

Yours very truly,
TREASURE STATE EQUIPMENT COMPANY
S/ R. L. Tangmo, Branch Manager

RLT/nw

Missoula, Montana
January 15, 1954

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids on 1-Yd. Crawler Front End Loader, we are pleased to submit for your consideration the following:

PROPOSAL

- 1 - Allis-Chalmers HD-5G equipped with TS-5 1 Cu. Yd. Tracto Shovel with Chrome plated lift and dump cylinder rods; 2-cytle diesel engine, 13" semi-grouser track shoes; positive seal heavy duty track wheels; front idlers and support rollers; pusher fan; full width crankcase guard; muffler; electric starting and lighting equipment; heavy duty hinged radiator guard; truck wheels; front idlers and sprocket guards; hour meter; exhaust raincap; fuel oil pressure gauge and skeleton sprocket. Literature bearing specifications, illustrations and mechanical description is attached hereto.

Immediate delivery, f.o.b. Missoula, Montana.....\$10,550.00
Allowance Caterpillar D13000 or D11000 Power Unit..... 2,750.00
Net price, f.o.b. Missoula, Montana.....\$ 7,800.00

Trusting our bid will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,
MOUNTAIN TRACTOR COMPANY
S/ V. R. Howell
President

el
enc.

Missoula, Montana
January 15, 1954

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids on 2-Yd. Crawler Front End Loader, we are pleased to submit for your consideration the following:

PROPOSAL

- 1 - Allis-Chalmers HD9G equipped with TS-9 2 Cu. Yd. Tracto Shovel with chrome plated lift and dump cylinders; 2-cycle 4-cylinder diesel engine; heavy duty hinged radiator guard, 16" heat treated semi-grouser track shoes; positive seal truck wheels, front idlers and track support rollers; full width crankcase guard; pusher fan, muffler, front pull hook; electric starting and lighting equipment, truck wheel, front idler and sprocket guards; hour meter; skeleton sprockets, raincap; heavy duty truck wheels on long track rigid truck frames, counterweight and bucket teeth. Literature bearing specifications, illustrations and mechanical description is attached hereto.

Immediate delivery, f.o.b. Missoula, Montana.....\$17,990.00
Allowance Cat D-13000 or D-11000 Power Unit..... 3,090.00
Net price, f.o.b. Missoula, Montana.....\$14,900.00

Trusting our bid will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY
S/ V. R. Howell
President

V. R. Howell
el
Encls.

BIDS TAKEN UNDER ADVISEMENT

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that all bids be taken under advisement until 2:00 P.M., February 9, 1954."

EMPLOY DEP. CO. ATTORNEY

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the County Attorney be permitted to employ Harold Garnaas as Deputy County Attorney half time at one half the salary of a full time deputy."

WIRE CO. SURVEYOR'S OFFICE

Motion made by Commissioner Duncan, seconded by Chairman Coy, "that Walford Electric Company be authorized to change the circuit and wiring in the County Surveyor's office for an amount not to exceed \$210.00. Also, that Ed Engelhart be authorized to build fifteen ballot boxes at a cost not to exceed \$7.70 per box."

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

The commissioners approved claims and signed warrants during the day.

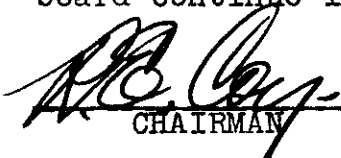
MONTHLY REPORTS

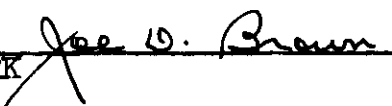
The monthly report for the month of December of the Secretary of the Airport Board and the report for the month of January for the Clerk of the District Court were examined, approved and ordered filed by the board.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., February 5th, 1954."


CHAIRMAN


CLERK

: : : : : : : :

February 5, 1954

The Board of County Commissioners of Missoula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

The board conducted regular county business, approved claims and signed warrants.

REPORT

The board examined, approved and ordered filed the Sherriff's report of fees for the month of January, 1954.


EMPLOYMENT-CLK & RECORDER OFFICE

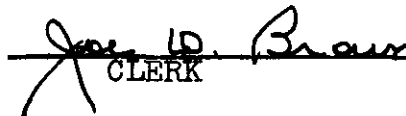
The board approved the employment of Frances Verzwylvett as clerk in the office of the Clerk and Recorder.

PREPARATION JURY LIST

The commissioners supervised the preparation of the jury list during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., February 9, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

February 9, 1954

The Board of County Commissioners continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The meeting was held in the County Attorney's Office for the convenience of Commissioner Ostergren, County Attorney O'Donovan being present.

The minutes of the previous continued session were read and approved as read.

COMPLETION JURY LIST

The jury list was completed this date.

RE. HEALTH BUDGET

Motion made by Commissioner Ostergren, seconded by Chairman Coy "that the county set up an emergency budget for the health department in the amount of \$12,644.00 as requested by Dr. Mary E. Soules, Secretary." On roll call Commissioner Duncan voted "No" and upon the advice of County Attorney O'Donovan, this resolution is unable to be drawn without the unanimous vote of the members of the board present.

The board approved claims and signed warrants.

BID ACCEPTED

At 2:00 P.M. the time as designated to re-consider bids on a front end loader, the meeting taking place in the County Attorney's office with County Surveyor, Vernon Peterson being present, it was moved by Commissioner Duncan "that the low bid of The Treasure State for a 2 Yd. loader in the amount of \$13,544.00 net, be accepted". This motion died for lack of a second.

Mr. Peterson stated that any of the bids would be acceptable to him.


Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county accept the bid of the Mountain Tractor Company for an A.C. 2 Yd. front end loader at a net price of \$14,705.00. This is without teeth and with the trade in of the power unit." Commissioner Duncan voted "No" qualifying his vote with the remark that in his opinion the bid of the Treasure State Equipment Company should be accepted, which is \$1161.00 less than the Mountain Tractor Company's bid.

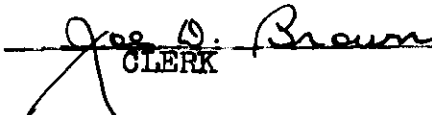
The clerk was instructed to return all deposits on bids to the bidders.

SALE-TAX TITLE PROPERTY

The board sold to Marshall and Violet Robinson of 626 So. 3rd, lots 27 to 30 inclusive in block 38 of East Missoula Addition for \$100.00 and County Treasurer's receipt A104-1766 was issued to the Robinsons for this amount. The clerk was instructed to issue Q.C.D. to these people.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., February 10th in the County Attorney's office."


CHAIRMAN


CLERK

: : : : : : : : :

February 10, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The meeting was held in the office of the County Attorney for the convenience of Commissioner Ostergren.

DISCUSSION

Mr. Briscoe of the State Highway Department met with the commissioners discussing state road improvements.

HEARING CLOSE STREET & ALLEY

At 10:30 A.M. which was the time for the continued hearing on the closing of Regent Street and alley in Block 15 of Union Addition, motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this hearing be continued until Tuesday, February 16th at 10:15 A.M."

The board approved claims and signed warrants during the day.

GAS CLAIM

The state refund on gasoline tax in the amount of \$514.02 was signed and approved by the board and mailed to the Board of Equalization this date.

WELFARE

The board attended welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

DISCUSSION

The board of county commissioners discussed matters with the son of a welfare recipient.

BUDGET TRANSFER

The following transfer of funds was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|---------|--|----------|
| GENERAL | Transfer From #212 T - Coroner - Autopsy | \$122.00 |
| " | To #212 F - " - Jurors Fees & Exp. | 37.04 |
| " | From #212 G - " - Witness Fees & Exp. | 58.78 |
| " | To #212 J - " - Transcript & Bond Prem. | 26.18 |
| " | From #212 A - " - Per Diem | 10.00 |
| " | To #212 J - " - Transcript & Bond Prem. | 10.00 |
| POOR | From #227 A - Care of Poor Outside Inst.-St.Pats | 3000.00 |
| " | To #227 E - " " " " " -Medical | 3000.00 |

Dated this 9th day of February, 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 10th day of Feb., 1954"

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 11:00 A.M., February 11th."


CHAIRMAN


CLERK

: : : : : : : : :

February 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 11:00 A.M. in the office of the County Attorney.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present.

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

The board approved claims and signed warrants and handled regular county business.

CONTINUED TO 2:00 P.M.

After a discussion with the trustees of School District #40, the meeting was continued to 2:00 P.M.

At 2:00 P.M. the trustees of School District #40 submitted a petition to the board of County Commissioners. Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board accept the following petition:

PETITION FOR HEARING

TO THE COMMISSION CONSISTING OF THE COUNTY COMMISSIONERS AND THE COUNTY SUPERINTENDENT OF SCHOOLS OF THE COUNTY OF MISSOULA, STATE OF MONTANA:

The board of trustees of School District Number 40, County of Missoula, State of Montana, hereby requests that the entire County of Missoula, State of Montana, be divided into several high school districts for the purpose set forth in Chapter 46 of Title 75 of the Revised Codes of Montana as amended;

And that the boundaries of one of the high school districts established in response to this request be identical with the present boundaries of the aforesaid School District Number 40, County of Missoula, State of Montana.

DATED: February 11, 1954, at Missoula, Montana

S/ Martha D. Rose
Chairman Board of Trustees of
School District #40, Missoula County,
Mont.

S/ C. W. Fairbank
Trustee of School District #40
Missoula County, Montana

S/ Wm. Lucier
Trustee of School District #40
Missoula County, Montana

Also, that the hearing on this petition be set for February 26th, 1954 at 10:15 A.M. in the County Commissioner's office in the Court House."

PUBLISH NOTICE OF HEARING

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the clerk be instructed to publish the following notice in the Times on February 19th and in the Missoulian on February 19th and 25th:

NOTICE OF HEARING

Notice is hereby given that there will be a public hearing at 10:15 A.M., February 26th, 1954 in the office of the County Commissioners in the Court House, Missoula County, Missoula Montana, on the following petition:

PETITION FOR HEARING

TO THE COMMISSION CONSISTING OF THE COUNTY COMMISSIONERS AND THE COUNTY SUPERINTENDENT OF SCHOOLS OF THE COUNTY OF MISSOULA, STATE OF MONTANA:

The board of trustees of School District Number 40, County of Missoula, State of Montana, hereby requests that the entire County of Missoula, State of Montana, be divided into several high school districts for the purpose set forth in Chapter 46 of Title 75 of the Revised Codes of Montana as amended;

And that the boundaries of one of the high school districts established in response to this request be identical with the present boundaries of the aforesaid School District Number 40, County of Missoula, State of Montana.

DATED: February 11, 1954, at Missoula, Montana

S/ Martha D. Rose
Chairman Board of Trustees of
School District #40, Missoula County
Mont.

S/ C. W. Fairbank
Trustee of School District #40
Missoula County, Montana

S/ Wm. Lucier
Trustee of School District #40
Missoula County, Montana "
Board of County Commissioners of
Missoula County, Montana
By S/ Joe D. Brown, Clerk of the Board

PUBLISH
Times: Feb. 19
Missoulian: Feb. 19 & 25

NOTICES TO SCHOOL DISTRICTS MAILED

A letter was received by the board from Arden B. Cole, Superintendent of Schools, this date advising that letters were mailed regarding the hearing on high school districting and signed by the Postmaster by the Postal Clerk and subscribed and sworn to be Virginia Lay, Notary Public. This letter mailed to all the Chairmen of the School Districts and Missoula County High School Board Chairman.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., February 16th, 1954."

CHAIRMAN

CLERK

: : : : : : : : :

February 16, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

This meeting was held in the County Attorney's office, Deputy County Attorney, Harold Garnass present.

RE. PAYMENT LOADER

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county pay the Mountain Tractor Company \$7,005.00 on the purchase price on the AC Front End Loader, total cost \$14,705.00 and that the balance be paid on or before March 15, 1955."

PURCHASE WELDER

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the county purchase from the General Distributing Company of Great Falls, one Hobart Drive Welder as quoted in their letter, F.O.B. Missoula, \$220.00 net, allowance being \$400.00 for trade in of a 300 amp gas driven welder."

RESOLUTION CLOSING STREET & ALLEY

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 16th day of February, 1954, that

WHEREAS there has been presented to the Board of County Commissioners a petition to discontinue and vacate that portion of Regent Street lying between Burlington and Strand Avenues as the same is now platted on the plat of Union Addition and the alley in said Block 15 of Union Addition as the same is now shown on the plat of said Addition, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of intention to act on said petition was published in The Times, a weekly newspaper on January 22nd and 29th, according to law, and,

WHEREAS this is the time and place set for considering said petition according to the continued hearing, for any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of this portion of Regent Street lying between Burlington and Strand Avenues and the alley in said Block 15 of Union Addition, and it appears to be in the best interest of Missoula County that this portion of Regent Street and alley in Block 15 of Union Addition be vacated.

NOW THEREFORE, BE IT RESOLVED: That the above described portion of Regent Street and alley in Block 15 of Union Addition be abandoned.

PASSED AND ADOPTED THIS 16th day of February, 1954.

S/ R. E. Coy
Chairman

S/ R. G. Ostergren
Commissioner

X X X X X X
Commissioner

ATTEST:

S/ Joe D. Brown

County Clerk & Recorder

Commissioner Duncan voted "No" qualifying his vote "that he can see no valid reason for this."

RE. DISTRICT HEALTH #3 BUDGET

Motion by Commissioner Duncan "that the Board of County Commissioners go on record to the effect that they do not approve the extravagant manner in which the local health board has been managing its funds.

As of February 15th, 1954 there was still remaining \$14,528.59 of unspent budgeted funds, and it is our belief, than with an economical management the health department can possibly manage to get through the remaining four and a half months until July 1st. without additional money being provided. Further, that this board requests Mr. Ostergren, the commissioner member of the health board, to instruct that group immediately to curtail all unnecessary expense at this time." This motion died for lack of a second.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|--------------------------------------|----------|
| Transfer From #201 A | County Commissioners - Per Diem | \$213.20 |
| " To #201 D | " - Jury List | 213.20 |
| " From #202 G | Clerk & Recorder - Repairs to Equip. | 49.07 |
| " To #202 F | " - Tax Deed Lands | 49.07 |

Dated this 15th day of February, 1954.

APPROVED:

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

Dated this 16th day of February, 1954."

APPRAISAL WATER TANK AT PINEVIEW

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the home made water tank at Pineview Hospital be appraised at \$15.00."

SALE WATER TANK

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the offer of Lawrence White for \$15.00 for the water tank which is obsolete at Pineview Hospital, be accepted."

COUNTY ATTORNEY OPINION

The following opinion was received:

13th Feb. 1954

To the Board of County Commissioners,
Missoula County.

Gentlemen:-

The attention of this office has been called to the procedure now prevailing in Missoula County in reference to paying the Sheriff for the boarding of prisoners.

Under date of July 6, 1953, the Attorney General handed down an official opinion which reads as follows:

"A Board of County Commissioners must require the sheriff of its county to submit itemized statements showing the purchase of food and supplies for the board of prisoners imprisoned in the county jail as a condition precedent to the payment of the fees claimed under Section 25-227 RCM 1947."

It is the considered opinion of this office that from henceforth it would be most advisable for the Board to inform the Missoula County Auditor to demand itemized statements from the sheriff showing the purchase of food before that office approves any claim for the board of prisoners.

Yours truly,

S/ Robert W. O'Donovan
County Attorney

RWO:k
cc LaVerne Taylor, County Auditor

GRANTED PERMISSION TO USE COMMISSIONER'S OFFICE

The commissioners granted the Chairman of the District County Commissioners permission to meet in their room on Thursday, April 15th, 1954.

The commissioners signed warrants and approved claims

APPROVED INDEMNITY BOND

The board approved the Indemnity Bond covering Marjorie H. Buls as principal and Charles F. Buls and Warren K. Harris as sureties in the amount of \$81.52 covering Instructional Fund warrant No. V 911.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., February 17th."


CHAIRMAN

: : : : : : : : : : :


CLERK

February 17, 1954

The Board of County Commissioners of Missoula County, Montana, met at 10:00 A.M. in continued session in the County Attorney's office.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Jeremy Thane, was present.

The minutes of the previous continued session were read and approved as read.

LOAD LIMIT RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of February, 1954, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is adviseable to place load limits in order to protect them,

NOW, THEREFORE, BE IT RESOLVED, that the following roads be posted so that there will be general notice given to the public that such roads will be limited as to loads; to 350 lbs. per tire inch.

Lolo County Road - Beginning at turnoff above Lolo on U.S. No. 93 and extending west to Missoula County line;

Lower Frenchtown Road - Beginning at U. S. No. 10 just west of the Missoula city limits and continuing west and northwest to Frenchtown;

Blackfoot Road - running from the Clearwater junction in a northerly direction to the north county line, up the Swan River.

BOARD OF COUNTY COMMISSIONERS
S/ R. E. Coy
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. G. Ostergren
Commissioner

(SEAL)

ATTEST:

S/ Joe D. Brown
Missoula County Clerk & Recorder

CONDITIONAL SALE CONTR.

A conditional sale contract was signed by the Chairman of the Board after being approved, in the amount of \$7,700.00 on the purchase of the Allis-Chalmers HD9G Tractor from Mountain Tractor Company.

WELFARE

The commissioners attended the welfare board meeting in the afternoon, examined, approved and ordered filed a list of cases disposed of.

BUDGET TRANSFER

The following budget transfer was approved by the board:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|------------------------------|---------|
| Transfer From #212 A | - Coroner - Per Diem | \$38.87 |
| " To #212 J | - " - Trans. & Bond Prem. | 38.87 |
| " From #212 C | - Coroner - Mileage | 22.75 |
| " To #212 J | - " - Trans. & Bond Prem. | 22.75 |
| " From #212 H | - Coroner - Printing & Post. | 25.00 |
| " To #212 J | - " - Trans & Bond Prem. | 25.00 |

Dated this 17th day of February 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 17th day of February, 1954"

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., February 19th."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

February 19, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M. in the County Attorney's office.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EMPLOYMENT

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the Clerk of the District Court be allowed to employ additional help for preparing the jury list."

DISCUSSION

A representative of the Northern Pacific Railroad appeared before the board in regard to the Carter Oil Company being given permission to cross the Grant Creek road. The commissioners requested that the Carter Oil Company write to them explaining exactly their desires.

BUDGET TRANSFER

The following budget transfer was approved by the board this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|------------------------------|----------|
| Transfer From #201 A | Co. Commissioners - Per Diem | \$430.00 |
| " To #212 A | Coroners - Per Diem | 30.00 |
| " To #212 C | " - Mileage | 25.00 |
| " To #212 F | " - Juror's Fees | 50.00 |
| " To #212 G | " - Witness Fees | 50.00 |
| " To #212 I | " - Autopsy | 200.00 |
| " To #212 J | " - Transcript & Bond | 75.00 |

Dated this 19th day of Feb., 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 19th day of Feb. 1954."

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board adjourn to meet February 23rd at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

February 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan and County Surveyor, Vernon Peterson were present.

The minutes of the previous continued session were read and approved as read.

PETITION ACCEPTED-SIDEWALKS & CURBS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the commissioners take under advisement the petition for sidewalks and curbs Becks Home Addition, blocks 7, 8, 11 and 12 facing Fairview."

PETITION-OPEN ROAD

The commissioners made an inspection trip to view a road on which they have received a petition to open in the Target Range School District.

RE. EMERGENCY

Motion made by Commissioner Ostergren, seconded by Chairman Coy "that the county pass a resolution creating an emergency for the Health Department". Commissioner Duncan voted "No" making it impossible for the resolution to be handled.

The commissioners, after discussing the District Health finances recommended that no further expenditures be made or warrants signed until some other source could be found where money could be obtained.

LEAVE THE STATE

The commissioners granted Joe Brown, Clerk and Recorder, permission to leave the state from February 24th to March 7th inclusive.

CO. ATTY. OPINION RE. VICTORY FIELD

The following opinion was received this date:

"You have requested the opinion of this office concerning the acceptance of the proposed plat of Blocks 60 and 61 of Hammond Addition Number 4 to the City of Missoula. This is the property owned by Missoula County and commonly referred to as "Victory Field". The question involved is whether or not the proposed plat should be accepted in light of the possibility of a lien on the property arising out of a special improvement district formed for the construction of a sewer.

It is the opinion of this office, based upon 11-607 RCM (1947), that the plat may be accepted, provided, however, that the written consent of any person who might have a lien under the improvement district is filed with the proposed plat. In the event that such consent is obtainable this office should prepare the papers.

Your attention is called to the fact that no opinion is given at this time relative to the question of whether or not the assessment for the sewer creates a lien on the property owned by Missoula County. A decision on the latter question is not necessary to the foregoing opinion.

Sincerely,
S/ Jeremy G. Thane
Deputy County Attorney"

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|---------|
| Transfer From #211A - B Justice of Peace - Woods - Print & Post. | \$50.00 |
| " To #211A - E " " " - Jurors Fees | 50.00 |
| " From #211A - G " " " - Print. & Post. | 35.00 |
| " To #211A - F " " " - Witness Fees | 35.00 |
| " From #213E - County Bldgs. - Repairs to Crt. House | 200.00 |
| " To #213 G- " " - Supplies | 200.00 |

Dated this 23rd day of Feb., 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ R. G. Ostergren, Commissioner
Dated this 23rd day of Feb., 1954"

The commissioners signed warrants and handled regular county business.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., February 24th."

CHAIRMAN

CLERK

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February 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

PERMISSION TO USE BRIDGE

Mr. William Long and Mike Horner who are contracting with Jim Rother appeared before the board asking permission to haul logs over the Turrah bridge. The commissioners informed these gentlemen that the bridge is posted to a three ton limit and they will be held responsible and accountable if this limit is exceeded.

PETITION TO BUILD ROAD DENIED

On a petition dated February 7th received in the office of the County Clerk and Recorder February 16th requesting the building of a road from the Clements road to the Maclay Bridge crossing SE $\frac{1}{4}$ of Sec. 26, Twp. 13, Rge 20 was considered by the board. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this petition be rejected."

PETITION TO OPEN TOWER ST. DENIED

On a petition received November 6th, 1953 requesting the opening of Tower Street extending North from Third Street in Dinsmores Orchard Homes No. 5 was reconsidered. Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this petition be rejected."

PETITION TO DISCONTINUE TOWER ST. DENIED

A petition received September 30, 1953 for the vacating and discontinuing of Tower St. extending North from Third Street located in Dinsmores Orchard Homes No. 5 was reconsidered. Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that this petition be rejected".

PETITION DENIED SPEC. IMP. DIST.

A petition received February 23rd for an improvement district, sidewalk and curb, Becks Home Addition, blocks 7, 8, 11 and 12 facing Fairview was considered. Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, Chairman Coy voting "No", "that this petition be denied as it is not the responsibility of the county to create drainage districts which would be necessary for constructing this sidewalk and curb."

COUNTY ATTORNEY OPINION

The following opinion was received this date.

Re: District Health Fund

You have requested an opinion from this office relative to the district health problem and more specifically whether or not Missoula County's inability to contribute its share to the District Health Fund, is sufficient to constitute an emergency under the budget act.

It is the opinion of this office that an emergency does exist in reference to the health district and it is adviseable that the proper steps be taken to correct the error that was committed at the time of making up the budget.

In the event an emergency is declared the warrants issued as emergency warrants should be charged against the health district fund, however, as this office understands the facts there are no funds in the said district health fund; therefore the warrants will have to be registered.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO:vlf

LEASE AGREEMENT

A lease agreement was entered into this date and effective as of this date, expiring January 2, 1955 between the county and Missoula Faculty Housing Organization leasing from the county housing units 1 through 24, the garages and lawn area in connection with this unit. Rental to be \$7,000.00 per year in installments of \$583.33 per month. The Clerk was instructed to record this lease.

REQUEST GRANTED CROSS CO. ROAD

A request was received February 24th from the Carter Oil Company for a railroad spur track to cross the county road adjacent to the Carter Oil Company Terminal property north of the City of Missoula, Montana located in the Northeast Quarter of the Southwest Quarter of Section 8, Twp. 13N, Rge 19 W. Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that this request be granted." The Clerk was instructed to notify the Carter Oil Company of this action.

RE-APPRAISED TAX TITLE PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that lot 12, block 7 of South Side Addition be re-appraised at \$50.00."

EMPLOY EXTRA HELP

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously "that Mr. Jungers be granted permission to employ extra help as Deputy County Assessors for assessing for the year 1954."


The commissioners approved claims and signed warrants during the day.

WELFARE

The commissioners attended the Welfare Board meeting, examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., February 26th."


CHAIRMAN


CLERK

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February 26, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan and Superintendent of Schools, Mr. A. B. Cole were present.

The minutes of the previous continued session were read and approved as read.

HEARING ON DIVIDING MISSOULA COUNTY INTO HIGH SCHOOL DISTRICTS

At 10:15 A.M. which was the time as advertised and all Chairmen of the District Schools being mailed notice of the hearing by the Superintendent of Schools, according to law and various persons representing their districts being present, the hearing is as follows with Mr. Cole, Superintendent of Schools sitting on the commission:

Hearing on petition to the Commission Consisting of the County Commissioners and the County Superintendent of Schools of the County of Missoula, State of Montana.

Chairman Coy to County Attorney O'Donovan - What is your opinion regarding this hearing?

Atty. O'Donovan - According to the Attorney General's Opinion, the board of county commissioners have no discretion left to them if they have a valid petition requesting school districts.

Mrs. Rose, Chairman Trustees Sch. Dist. #40 - We would like a building district established on the present lines or boundaries of School District #40. As things now stand we have our own school and want to get out of taxation of the Missoula County High School, that is the only purpose of the petition. Out of the money paid in, the amount which we receive back goes into a building fund and for retiring bonds. As this money is put into a building fund, later on when there is another board of administrators we are not sure this money will be spent wisely.

Chairman Coy - Missoula County High School will issue bonds if the High School goes through.

Atty. O'Donovan - If School District #40 is granted their request for their high school district, it is not going to in any way affect the county if they have their own building program.

Mr. Cole, Supt. of Schools - I have talked to the Superintendent of Schools of Flathead County. They have districting there and have enacted effective bonding under the high school plan for the county high school which is limited to 5% of the property valuation in the High School District they have. Powell County is districted in one district having only one high school for the purpose of making special levies for maintenance. They have no building program and are hoping not to be limited to 5% as it would then be serious. Granite County has two districts, Drummond and a High School District and I found they have a building program and the reason for districting was to be able to get better support for the high school they have, on the levy. They have no problem on bonding over the 5% in their county.

Chairman Coy to Atty. O'Donovan - Are you in a position to give an opinion as to what the legislature set up as to when various school districts are established, can Missoula County High School go ahead and levy county wide including School District #40?

Atty. O'Donovan - Right now you have a petition and you have no discretion as to whether you can accept it or not, only as to territory and not as to whether this district would be thrown out on a levy.

Chairman Coy - Then you are of the opinion that Missoula County will have two High School Districts, Missoula County High and District #40.

Attorney Boone - At the present time, this petition has been filed due to the building program being contemplated. Your purpose is for the construction, repair and equipment only of a high school and it appears that your purpose is to evade double taxation. You receive part of the money back on the bond issue, under the law Frenchtown would receive less back than they pay but they do get back a share of the tax paid. The three joint school districts involved are Florence-Carlton, Alberton and Arlee and under the law these joint districts are entitled to the bond issue and would receive more back than what they pay in according to valuation. The purpose is to try and equalize the bond issue money. If the declared purpose now is to avoid the so called double taxation, it is not a purpose as authorized under this law and the petition is no good. If you came in for the purpose as stated, then you would have a valid petition and I think the commission is in this position, Mr. O'Donovan cannot tell you with certainty, nor can I, the view of the State Superintendent's office, so this commission is in a position that they do not know what the affect of action would be on this petition. Frenchtown would gain nothing except to defeat the Missoula County High School Bond issue.

County Attorney, Robert O'Donovan present.

RECONSIDER PETITION PRESENTED BY SCHOOL DISTRICT #40

At 10:00 A.M. which was the time set for the continued session on the petition submitted by School District #40 for dividing Missoula County into several high school districts, Supt. of Schools, Mr. A. B. Cole sitting on the board the continued hearing is as follows:

Commissioner Duncan - I renew my motion on advice of County Attorney O'Donovan, "that the board accept the petition as presented, that the board has no alternative." This motion not seconded and therefore died.

Mr. Bingham, Supt. of Schools, Frenchtown - We need a school building district. This act covers maintenance as well as building. If we wish to put on a special levy we can put a levy on a building district, or you might say, a school district.

Chairman Coy - You would have a high school district and building district?

Mr. Bingham - Yes, it would allow us to levy a special levy on the district.

Mr. Cole - There is nothing you would gain on this building district, you gain nothing as to taxation.

Mr. Bingham - That is right, we only gain the name of a high school district.

Mr. Cole - You would have the same votes and the levy would be the same, outside of the name of elementary school district.

Mrs. Rose, Chairman Board of Trustees of Sch.Dist.#40 - The people are so determined to get this over with, we would hate to have to go through this any more. It has been here for four or five years and action should have been taken.

Commissioner Ostergren - Your testimony makes the petition invalid.

Mr. Coy stated that he had talked by telephone to a trustee of each of the other districts, Arlee and Alberton and advised that he had been told by them that they do not desire to be districted. He stated he had reached them after the hearing in the afternoon of the twenty-sixth.

Mr. Bingham - Mr. Anderson stated that if they district the whole county must be districted in one way or another but that it must be districted.

Commissioner Ostergren - I move "that due to the fact that the petition filed by School Dist.#40 is not for the purposes set forth in the law but rather for the purpose of avoiding so called double taxation, the petition be rejected." This motion is made against the wishes of the Co. Attorney. Motion seconded by Mr. Cole, Chairman Coy voted "Yes" and Commissioner Duncan voted "No" qualifying his vote, "I feel this is very unfair to these people in Frenchtown. They already have their own high school and have worked hard over the years to get what they have. They are entitled to consideration in this request for a high school district". Motion carried. Commissioner Ostergren stated - The only way this question can be settled is to take it to court and that is the only reason we have taken the action we have.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board meet at 10:00 A.M. March 1st, 1954," after approving the following list of claims for the month:

GENERAL

| | | | |
|-------|-----------------------------------|----------|----------|
| 26220 | George Mourar Jr. | Sal. | \$220.00 |
| 221 | John O. Blizalo | " | 123.20 |
| 222 | J. H. Allen | " | 138.75 |
| 223 | Reuben E. Coy | " | 168.00 |
| 224 | Thomas W. Duncan, | " | 140.00 |
| 225 | R. G. Ostergren | " | 96.00 |
| 226 | Leo Bourdeau | " | 166.25 |
| 227 | Charles Davis | " | 161.00 |
| 228 | Arthur H. Haines | " | 105.00 |
| 229 | D. W. Hutchinson | " | 139.17 |
| 230 | D. W. Hutchinson | Exp. | 62.15 |
| 231 | Margaret G. Hutchinson | Sal. | 69.59 |
| 232 | Western Mont. Natl. Bank | Withh. | 1426.60 |
| 233 | Publ. Emp. Retire. Sys. | Ret. | 1109.72 |
| 234 | Mont. Physicians Serv. | Blu.Sh. | 298.65 |
| 235 | Mont. Tea.Retire.Sys. | Ret. | 25.67 |
| 236 | Ken Hewitt's Serv. | Gas | 25.21 |
| 237 | Henry's Coffee Parlor | Meals | 15.95 |
| 238 | A. L. Thompson | Exp. | 25.30 |
| 239 | Edward M. Wontor | " | 30.53 |
| 240 | The Mountain States Tel & Tel Co. | Serv. | 53.55 |
| 241 | R. D. MacLean | Mileage | 670.35 |
| 242 | Charlotte McDonald | Witness | 1.50 |
| 243 | The Montana Power Co. | Serv. | 780.76 |
| 244 | Lembke the Plumber | Rep. | 22.40 |
| 245 | E. Edgar Taylor | Care | 85.00 |
| 246 | House of the Good Shepherd | " | 15.00 |
| 247 | Oskar O. Lympus | Serv. | 100.00 |
| 248 | R. D. MacLean | Bd.Pris. | 10.50 |
| 249 | R. D. MacLean | Bd. " | 768.27 |
| 250 | Montana Extension Serv. | Supp. | 39.62 |
| 251 | A. R. Rollin | Mileage | 57.89 |
| 252 | Anna Pederson | " | 4.97 |
| 253 | Keuffel & Esser Co. | Supp. | 664.24 |
| 254 | Typewriter Serv. & Supp. Co. | " | 71.45 |
| 255 | The Office Supply Co. | " | 55.24 |
| 256 | Bureau of Printing | " | 30.55 |

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|-------|----------------------------------|----------|--------|
| 26257 | The Mountain StatesTel & Tel Co. | Serv. | 48.05 |
| 258 | Missoula Hotel | Meals | 29.50 |
| 259 | Toole Insurance Agcy. | Bond | 5.00 |
| 260 | Ralph M. Simmons | Per Diem | 15.00 |
| 261 | James Purvis | Mileage | 3.60 |
| 262 | O. F. Johnson | Juror | 3.00 |
| 263 | Wm. H. King | " | 3.00 |
| 264 | H. A. Lowe | " | 3.00 |
| 265 | Robert L. Deschamps | " | 3.00 |
| 266 | J. Otis Mudd | " | 3.00 |
| 267 | King Garlington | " | 3.00 |
| 268 | C. W. Schmid | Rep. | 24.51 |
| 269 | Carpenter Paper Co. | Supp. | 59.00 |
| 270 | Barthel Hardware Co. | " | 2.10 |
| 271 | Walford Elec. Co. | Rep. | 63.75 |
| 272 | The Montana Power Co. | Serv. | 4.89 |
| 273 | Missoula Mercantile Co. | Flag | 18.00 |
| 274 | Harriet W. Gunkel | Regis. | 7.50 |
| 275 | Mrs. Edward Wright | Care | 30.00 |
| 276 | Barnwell Bro. | Serv. | 6.50 |
| 277 | Mountain States Tel & Tel | " | 6.25 |
| 278 | Mary F. Wadsworth | " | 63.60 |
| 279 | Dorothy Taylor | " | 63.60 |
| 280 | Joan T. Barrett | Sal. | 95.00 |
| 281 | Joe D. Brown | " | 146.66 |
| 282 | Norma Mae Hertz | " | 92.50 |
| 283 | Evelyn Lind | " | 110.00 |
| 284 | Marjorie E. Melton | " | 105.00 |
| 285 | Carol Olsen | " | 95.00 |
| 286 | Wm. C. Robinson | " | 125.00 |
| 287 | Thorval Thompson | " | 132.00 |
| 288 | Frances Verzwylt | " | 71.55 |
| 289 | Oscar Holding | " | 146.67 |
| 290 | Lessie Fritz | " | 132.00 |
| 291 | Laura Haswell | " | 102.50 |
| 292 | Robert W. Strong | " | 95.00 |
| 293 | Golda Leaver | " | 92.50 |
| 294 | Clifford R. Jenison | " | 87.50 |
| 295 | Mary Ann Gasperino | " | 95.00 |
| 296 | Charles T. Chase | " | 87.50 |
| 297 | Betty Zoe Saulter | " | 87.50 |
| 298 | Nancy Brodie | " | 87.50 |
| 299 | Virginia S. Lay | " | 133.80 |
| 300 | LaVerne W. Taylor | " | 148.66 |
| 301 | A. B. Jungers | " | 146.66 |
| 302 | Dorothy Thompson | " | 132.00 |
| 303 | Minerva Larke | " | 107.50 |
| 304 | Edith Thompson | " | 102.50 |
| 305 | Anna M. Wilkinson | " | 102.50 |
| 306 | Rosalie C. Trenary | " | 95.00 |
| 307 | Vernon R. Peterson | " | 148.67 |
| 308 | JoAnn Bourdeau | " | 90.00 |
| 309 | J. R. Donehoo | " | 148.67 |
| 310 | Sadie E. Herred | " | 133.80 |
| 311 | Enid C. Wallace | " | 117.50 |
| 312 | Hildur I. Harlow | " | 100.00 |
| 313 | Alma R. Stohr | " | 95.00 |
| 314 | Bonnie Henri | " | 52.32 |
| 315 | A. L. Thompson | " | 112.40 |
| 316 | Charles Biery | " | 132.00 |
| 317 | George Bukovatz | " | 139.33 |
| 318 | William T. Cooksley | " | 132.00 |
| 319 | J. C. Davis | " | 132.00 |
| 320 | Joe Day | " | 132.00 |
| 321 | Ralph Hughes | " | 132.00 |
| 322 | R. D. MacLean | " | 146.66 |
| 323 | Mrs. R. D. MacLean | " | 37.50 |
| 324 | Tom Monahan | " | 132.00 |
| 325 | Harry Vasser | " | 132.00 |
| 326 | Robert W. O'Donovan | " | 74.33 |
| 327 | Don McMullen | " | 133.80 |
| 328 | Jeremy G. Thane | " | 95.58 |
| 329 | Harold L. Garnaas | " | 66.90 |
| 330 | Virginia Lou Foster | " | 87.50 |
| 331 | Arthur M. Woods | " | 108.33 |
| 332 | Jas. I. Purvis | " | 62.50 |
| 333 | J. W. Reed | " | 62.50 |
| 334 | E. W. Ziesemer | " | 108.33 |
| 335 | Henry Nelson | " | 130.00 |
| 336 | Arthur Thomas | " | 120.00 |
| 337 | Robert Erikson | " | 100.00 |
| 338 | Arden B. Cole | " | 146.67 |
| 339 | Jessie L. Teague | " | 117.50 |
| 340 | A. R. Rollin | " | 104.17 |
| 341 | Anna Pederson | " | 48.95 |
| 342 | Joan Mehus | " | 90.00 |
| 343 | Edward M. Wontor | " | 112.40 |
| 344 | Margaret C. Coucher | " | 63.64 |
| 345 | Evangeline C. McGhee | " | 87.50 |
| 346 | Helen Tietz | " | 87.50 |
| 347 | A. R. Rollin | Exp. | 53.62 |
| 348 | Garden City Motors | Stg. | 17.50 |
| 349 | Charles W. Vogl, M.D. | Serv. | 5.00 |
| 350 | C. P. Brooke, M.D. | " | 5.00 |
| 351 | M. R. Hartson, M.D. | " | 5.00 |
| 352 | E. F. Dean, M.D. | " | 5.00 |
| 353 | Western Union | Serv. | 4.37 |

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|-------|---------------------------|-----------|---------|
| 26354 | City Electric | Rep. | 8.14 |
| 355 | F. B. McGrath | Serv. | 2.80 |
| 356 | Teresa Marshall | " | 3.00 |
| 357 | Betty Hornbocher | " | 3.00 |
| 358 | Albert Bowdrill | " | 2.50 |
| 359 | State Industrial Sch. | Care | 15.50 |
| 360 | Treas. of U.S. | Wtr.Serv. | 41.95 |
| 361 | West Pub. Co. | Bks. | 105.00 |
| 362 | The Times | Serv. | 988.02 |
| 363 | Montana Hardware & Imp. | Supp. | 4.25 |
| 364 | Leo Bourdeau | Sal. | 168.00 |
| 365 | Ed Barkman | " | 89.25 |
| 366 | Charles Davis | " | 182.00 |
| 367 | Monte Ray Cafe | Meals | 15.60 |
| 368 | Montmartre Cafe | " | 19.55 |
| 369 | Henrys' Coffee Parlor | " | 38.10 |
| 370 | Grill Cafe | " | 12.45 |
| 371 | Kra mis Hardware | Supp. | 3.60 |
| 372 | R. D. MacLean | Exp. | 7.90 |
| 373 | Mountain States Tel & Tel | Serv. | 8.50 |
| 374 | A. L. Thompson | Trans. | 87.30 |
| 375 | R. S. Brinkerhoff Co. | Rep. | 52.00 |
| 376 | Lucy's-Hayes Funeral Home | Serv. | 150.00 |
| 377 | John Roberts, Postmaster | Supp. | 129.34 |
| 378 | Joan T. Barrett | Sal. | 95.00 |
| 379 | Remington Rand Inc. | Supp. | 116.42 |
| 380 | Monte-Ray Cafe | Meals | 26.25 |
| 381 | Henry's Coffee Parlor | " | 16.10 |
| 382 | James I. Purvis | Mileage | 6.75 |
| 383 | James I. Purvis | Mileage | 6.30 |
| 384 | Nelson's Cafe | Meals | 7.70 |
| 385 | Nelson's Cafe | " | 6.50 |
| 386 | Hazel P. Jones | Juror | 3.00 |
| 387 | T. R. Sammons | " | 3.00 |
| 388 | Mrs. Frank Williams | " | 3.00 |
| 389 | Winifred Geuttler | " | 3.00 |
| 390 | Charles F. Wheeler | " | 3.00 |
| 391 | Margaret E. Bennett | " | 3.00 |
| 392 | Harry Keck | " | 3.00 |
| 393 | Ronald Sommers | " | 3.00 |
| 394 | LaVern C. Hanson | " | 3.00 |
| 395 | H. A. Lowe | " | 3.00 |
| 396 | Jesse W. Parnell | " | 3.00 |
| 397 | Mary Tillman | " | 3.00 |
| 398 | T. R. Sammons | " | 3.00 |
| 399 | Ronald Summers | " | 3.00 |
| 400 | LaVern C. Hanson | " | 3.00 |
| 401 | H. A. Lowe | " | 3.00 |
| 402 | W. H. King | " | 3.00 |
| 403 | A. M. Day | " | 3.00 |
| 404 | Grover Moore | " | 3.00 |
| 405 | Jesse W. Parnell | " | 3.00 |
| 406 | Harry Keck | " | 3.00 |
| 407 | King Garlington | " | 3.00 |
| 408 | A. D. Bradford | " | 3.00 |
| 409 | George Lee | Witness | 1.50 |
| 410 | R. W. Hagen | " | 1.50 |
| 411 | Mrs. Lewis Keck | " | 1.50 |
| 412 | Jackie Ansell | " | 1.50 |
| 413 | Harlene Page | " | 1.50 |
| 414 | Patty Skahan | " | 1.50 |
| 415 | Mrs. F. T. Skahan | " | 1.50 |
| 416 | Mrs. Violet DeGolier | " | 1.50 |
| 417 | Homer Williamson | " | 8.22 |
| 418 | Dr. Edwin G. Buchanan | Serv. | 90.00 |
| 419 | Msla. Assn. of Ins. Agts. | Ins. | 72.50 |
| 420 | Walford Electric Co. | Serv. | 209.25 |
| 421 | Kramis Hardware Co. | Supp. | 11.30 |
| 422 | Walford Electric Co. | Serv. | 1800.00 |
| 423 | Erwin L. Anzjon | " | 100.00 |
| 424 | Montana Power Co. | " | 5.43 |
| 425 | Lucy-Hayes Funeral Home | " | 150.00 |
| 426 | Marsh & Powell | " | 150.00 |
| 427 | Missoula Cemetery Assn. | Stone | 15.00 |
| 428 | Joe D. Brown | Sal. | 146.67 |
| 429 | Norma Mae Hertz | " | 92.50 |
| 430 | Evelyn Lind | " | 110.00 |
| 431 | Marjorie E. Melton | " | 105.00 |
| 432 | Carol Olsen | " | 95.00 |
| 433 | Wm. C. Robinson | " | 125.00 |
| 434 | Thorval Thompson | " | 132.00 |
| 435 | Frances Verzwylvelt | " | 87.50 |
| 436 | Oscar Holding | " | 146.66 |
| 437 | Lessie Fritz | " | 132.00 |
| 438 | Laura Haswell | " | 102.50 |
| 439 | Robert W. Strong | " | 95.00 |
| 440 | Golda Leaver | " | 92.50 |
| 441 | Clifford R. Jenison | " | 87.50 |
| 442 | Mary Ann Gasperino | " | 77.76 |
| 443 | Charles T. Chase | " | 87.50 |
| 444 | Bette Zoe Saulter | " | 87.50 |
| 445 | Evangeline C. McGhee | " | 87.50 |
| 446 | Helen Tietz | " | 87.50 |
| 447 | Nancy Brodie | " | 87.50 |
| 448 | Virginia S. Lay | " | 133.80 |
| 449 | LaVerne W. Taylor | " | 148.67 |
| 450 | A. B. Jungers | " | 146.68 |
| 451 | Dorothy Thompson | " | 132.00 |

| | | | |
|-------|---------------------|---------|--------|
| 26452 | Minerva Larke | Sal. | 107.50 |
| 453 | Edith Thompson | " | 102.50 |
| 454 | Anna M. Wilkinson | " | 102.50 |
| 455 | Rosalie C. Trenary | " | 95.00 |
| 456 | Vernon R. Peterson | " | 148.66 |
| 457 | Jo Ann Bourdeau | " | 90.00 |
| 458 | J. R. Donehoo | " | 148.66 |
| 459 | Sadie E. Herred | " | 133.80 |
| 460 | Enid C. Wallace | " | 117.50 |
| 461 | Hildur I. Harlow | " | 100.00 |
| 462 | Alma R. Stohr | " | 95.00 |
| 463 | Bonnie Henri | " | 19.62 |
| 464 | A. L. Thompson | " | 112.40 |
| 465 | Edward M. Wontor | " | 112.40 |
| 466 | George Bukovatz | " | 139.33 |
| 467 | Charles Biery | " | 132.00 |
| 468 | J. C. Davis | " | 132.00 |
| 469 | Joe Day | " | 132.00 |
| 470 | Ralph Hughes | " | 132.00 |
| 471 | R. D. MacLean | " | 146.67 |
| 472 | Tom Monahan | " | 132.00 |
| 473 | Mrs. R. D. MacLean | " | 37.50 |
| 474 | William T. Cooksley | " | 132.00 |
| 475 | Harry Vasser | " | 132.00 |
| 476 | Virginia Lou Foster | " | 87.50 |
| 477 | Harold L. Garnaas | " | 66.90 |
| 478 | Donald McMullen | " | 133.80 |
| 479 | Robert W. O'Donovan | " | 74.33 |
| 480 | Jeremy G. Thane | " | 66.90 |
| 481 | Arthur M. Woods | " | 108.34 |
| 482 | Jas. I. Purvis | " | 62.50 |
| 483 | J. W. Reed | " | 62.50 |
| 484 | E. W. Ziesemer | " | 108.33 |
| 485 | Henry Nelson | " | 130.00 |
| 486 | Arthur Thomas | " | 120.00 |
| 487 | Robert Erikson | " | 100.00 |
| 488 | Arden B. Cole | " | 146.66 |
| 489 | Jessie L. Teague | " | 117.50 |
| 490 | A. R. Rollin | " | 104.17 |
| 491 | Anna Pederson | " | 48.96 |
| 492 | Joan Mehus | " | 90.00 |
| 493 | Alys Witcher | " | 20.00 |
| 494 | Bonnie Henri | " | 60.00 |
| 495 | William Marion | " | 20.00 |
| 496 | Charles P. Nelson | Witness | 1.50 |

ROAD

| | | | |
|-------|------------------------------|---------|--------|
| 18616 | James Finlayson | Sal. | 238.48 |
| 617 | George Jette | " | 232.58 |
| 618 | Eugene Touchette | " | 245.70 |
| 619 | Maurice Williams | " | 217.43 |
| 620 | Marvin Gursky | " | 100.00 |
| 621 | M. D. Abernathy | " | 100.00 |
| 622 | W. H. Bedard | " | 251.56 |
| 623 | Ed Barkman | " | 78.75 |
| 624 | Oscar Berard | " | 286.65 |
| 625 | Vern Berezay | " | 239.40 |
| 626 | H. J. Cassidy | " | 230.10 |
| 627 | Ray Clinkingbeard | " | 225.00 |
| 628 | Roy DeMott | " | 280.35 |
| 629 | Herbert Ferris | " | 260.55 |
| 630 | Ed Goforth | " | 272.81 |
| 631 | Earl Kirkwood | " | 279.30 |
| 632 | Harry Lilly | " | 278.39 |
| 633 | Glenn Derrickson | " | 256.80 |
| 634 | Roy Patton | " | 242.33 |
| 635 | Warren Skillicorn | " | 119.36 |
| 636 | Charles Plummer | " | 222.68 |
| 637 | C. R. Prescott | " | 260.63 |
| 638 | Cecil Williams | " | 270.90 |
| 639 | Stanley Zachariasen | " | 255.92 |
| 640 | Thomas Myles | " | 87.44 |
| 641 | West.Mont.Natl.Bk. | Withh. | 968.40 |
| 642 | Pub.Emp.Ret.Sys. | Ret. | 430.77 |
| 643 | Mont.Physicians Serv. | Blu.Sh. | 130.35 |
| 644 | R. E. Felstet | Serv. | 30.00 |
| 645 | Westmont Tractor & Eq. | Pts. | 295.57 |
| 646 | Mountain Tractor Co. | " | 296.13 |
| 647 | K & G Distributors | " | 4.90 |
| 648 | Firestone Stores | Rep. | 272.06 |
| 649 | Modern Plbg. & Bldg. | Pts. | 8.26 |
| 650 | Missoula Mtr. Pts. | " | 50.10 |
| 651 | Missoula Mercantile Co. | " | 112.75 |
| 652 | Mincoff Ignition & Mtr. Pts. | " | 47.75 |
| 653 | Motor Supply Co. | " | 141.46 |
| 654 | Sandy's Sales & Serv. | " | 34.60 |
| 655 | Graehl Mtr. Serv. | " | 49.26 |
| 656 | Seeley Lake Garage | Rep. | 19.00 |
| 657 | Kraabel Chev. Co. | Pts. | 26.81 |
| 658 | Auto Electric Serv. | " | 32.60 |
| 659 | Treas. State Equip. Co. | " | 42.77 |
| 660 | Westana Equip. Co. | " | 23.94 |
| 661 | General Distrib. Co. | " | 20.00 |

| | | | |
|-------|------------------------------|-------------|--------|
| 18662 | West. Mont. Mtrs. Inc. | Pts. | 173.66 |
| 663 | Boyce Lbr. Co. | Lbr. | 37.89 |
| 664 | Mrs. H. J. Cassidy | Meals | 7.50 |
| 665 | Missoula Elec. Coop. | Serv. | 8.95 |
| 666 | L. R. McKenzie | Gas | 462.10 |
| 667 | Missoula Coal & Oil Co. | Fuel | 83.06 |
| 668 | The California Co. | Oil | 56.98 |
| 669 | " " " | Gas | 184.80 |
| 670 | Frank Gunter Oil Co. | " | 292.30 |
| 671 | East Side Serv. Co. | Oil | 173.49 |
| 672 | Turmeil-Woodard Tire Co. | Tires | 189.76 |
| 673 | Doty's Signs | Signs | 2.00 |
| 674 | Montana Concrete Pipe Co. | Supp. | 37.50 |
| 675 | Star Garage | Stg. | 17.50 |
| 676 | James Finlayson | Sal. | 205.40 |
| 677 | George Jette | " | 224.70 |
| 678 | Eugene Touchette | " | 208.65 |
| 679 | Maurice Williams | " | 202.80 |
| 680 | M. D. Abernathy | " | 100.00 |
| 681 | W. H. Bedard | " | 187.20 |
| 682 | Oscar Berard | " | 218.40 |
| 683 | Vern Berezay | " | 187.20 |
| 684 | H. J. Cassidy | " | 193.00 |
| 685 | Ray Clinkingbeard | " | 225.00 |
| 686 | Glenn Derrickson | " | 187.20 |
| 687 | Herbert Ferris | " | 210.52 |
| 688 | Ed Goforth | " | 206.25 |
| 689 | Harry Lilly | " | 188.40 |
| 690 | Thomas Myles | " | 187.72 |
| 691 | Roy Patton | " | 207.60 |
| 692 | Charles Plummer | " | 193.00 |
| 693 | C. R. Prescott | " | 100.80 |
| 694 | Cecil Williams | " | 218.40 |
| 695 | Stanley Zachariasen | " | 188.76 |
| 696 | Freeman Hansen | Rep. | 9.95 |
| 697 | Miller Mach. Co. | Supp. | 39.93 |
| 698 | Mincoff Ignition & Mtr. Pts. | Pts. | 114.80 |
| 699 | Esmay Glass Shop | Rep. | 11.44 |
| 700 | Continental Oil Co. | Grease | 5.34 |
| 701 | Mueller-Jones, Inc. | Rep. | 89.05 |
| 702 | Mountain States Tel & Tel | Serv. | 9.80 |
| 703 | Msla. Assn. of Ins. Agts. | Ins. | 27.08 |
| 704 | " " " " " | " | 89.91 |
| 705 | Far West Equip. Co. | Pts. & Rep. | 7.65 |
| 706 | L. L. Derby | " | 44.00 |
| 707 | Union Oil Co. of Calif. | Oil | 92.00 |
| 708 | West. Constr. & Equip. Co. | Pts. | 18.90 |

POOR

| | | | |
|------|-----------------------------|--------|---------|
| 5488 | Albert Lizotte | Sal. | 30.00 |
| 5489 | Carpenter Paper Co. | Supp. | 10.50 |
| 5490 | K. W. Craighead | Rent | 150.00 |
| 5491 | Nora Cashman | Allow. | 43.25 |
| 5492 | Clifford Dubois | Rent | 10.00 |
| 5493 | Mrs. Myrtle Hopkins | " | 16.00 |
| 5494 | Lieurance Convalescent Home | Care | 204.50 |
| 5495 | Maude McCormick | Allow. | 37.25 |
| 5496 | McDonald Rest Home | Care | 30.00 |
| 5497 | Or. Homes Convalescent Home | " | 75.00 |
| 5498 | Rentmeister Nursing Home | " | 75.00 |
| 5499 | Mrs. Zettie Stolbarger | Allow. | 5.00 |
| 5500 | Casper Veitenheimer | Rent | 4.51 |
| 5501 | J. M. Lucy & Sons | Supp. | 10.80 |
| 5502 | J. S. Yandt & Sons | " | 59.00 |
| 5503 | St. Patrick's Hosp. | Care | 4127.30 |
| 5504 | Dr. J. C. Hawke | Serv. | 3.00 |
| 5505 | State Tuberculosis Sani. | Care | 74.00 |
| 5506 | Marvin E. Gursky | Sal. | 50.00 |
| 5507 | Carpenter Paper Co. | Supp. | 4.68 |
| 5508 | O. McCoy | Serv. | 2.00 |
| 5509 | The Times | " | 15.05 |
| 5510 | A. M. Sterling | Groc. | 8.48 |
| 5511 | Safeway Stores #245 | " | 10.00 |
| 5512 | A & B Cash Mkt. | " | 15.00 |
| 5513 | Safeway Stores Inc. #247 | " | 39.00 |
| 5514 | James D. Eggers | " | 15.00 |
| 5515 | West. Mont. Clinic | Serv. | 10.00 |
| 5516 | Dr. M. B. Porter, D.D.S. | " | 10.00 |
| 5517 | Dr. V. R. Jones | " | 4.00 |
| 5518 | George G. Sale, M.D. | " | 17.00 |
| 5519 | Typewriter Serv. & Supp. | Supp. | 25.06 |
| 5520 | Whitehouse Groc. | Groc. | 23.00 |
| 5521 | Standard Meat Mkt. | " | 136.30 |
| 5522 | Buttreys Food Mkt. | " | 69.50 |
| 5523 | Safeway Stores Inc. | " | 8.00 |
| 5524 | Community Creamery | " | 1.20 |
| 5525 | Ken Hewitt's Serv. | Gas | 1.50 |
| 5526 | Johnson's Conoco Sta. | " | 2.00 |
| 5527 | Pineview Hospital | Care | 4243.68 |
| 5528 | Smith Drug Store | Drugs | 20.23 |
| 5529 | Allen Drug Store | " | 28.60 |
| 5530 | J. M. Nelson, M.D. | " | 800.00 |

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

DISCUSSION HEALTH BUDGET

A group of women, approximately forty, representing the Women's Council and various P.T.A. groups met with the commissioners and discussed the district health budget controversy.

The commissioners approved claims and signed warrants.

APPRAISING TAX TITLE PROPERTY

In the afternoon the commissioners made a trip appraising various properties for which the county had taken tax deed in January of this year.


REDEMPTION TAX TITLE PROPERTY & Q.C.D. ISSUED

Mrs. J. May Haines of 225 University Avenue this date paid to the county treasurer \$25.09, county treasurer's receipt. A104-1767 issued to her for the redemption of her property N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 13, Rge 18 and Quit Claim Deed was issued to her this date.

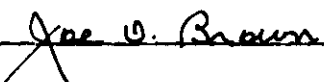
MONTHLY REPORT

The County Clerk and Recorder's report of fees collected for the month of February, 1954 was examined, approved and ordered filed by the board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., March 3rd."



CHAIRMAN

CLERK 

: : : : : : : :

March 3, 1954

The Board of County Commissioners of Missoula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.


MONTHLY REPORT

The board conducted regular county business during the day, approved claims and signed warrants. The board approved and ordered filed the February report of the Clerk of Court.

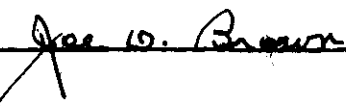
WELFARE

The commissioners attended the welfare meeting, examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., March 5, 1954."



CHAIRMAN

CLERK 

: : : : : : : :

March 5, 1954

The Board of County Commissioners of Missoula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Absent
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The board conducted regular county business, signed warrants and approved claims during the day.

MONTHLY REPORT

The monthly report of the Coroner for February was examined, approved and ordered filed by the board.

The monthly reports of receipts and disbursements for the month of January of the Clerk and Recorder and the County Treasurer were examined, approved and ordered filed.

ROOM RENTED FT. MSLA.

The commissioners rented the south room of building T-308 to the Coca Cola Bottling Company starting March 1, 1954 at a monthly rental of \$5.00, payable yearly.

SUB-LEASE

A sub-lease agreement was signed with Elma Fike on a small triangular area of land in the

SE $\frac{1}{4}$ of Sec. 31, Twp. 13, Rge. 19 about 2.3 acres for a term of two years, rental of \$12.50 per year payable in advance with a renewal clause of one year. This lease effective March 1, 1954. The clerk was instructed to record and file this lease.

JOURNAL VOUCHER TRANSFER

The board approved the following Journal Vouchers:
 No. 252-Dr. Foresters Co-op Work Fund in the amount of \$29.04 and credit Frenchtown Irrigation Fund - Construction \$19.36 and O. & M Fund \$9.68.
 No. 253-Dr. No. 32 Lunch Fund in the amount of \$1,500.00 and credit District Schools No. 32, \$1,500.00.
 No. 254-Dr. No. 11 Lunch in the amount of \$300.00 and credit District Schools #11, \$300.00.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., March 9, 1954."

R. E. Coy
 CHAIRMAN

Joe D. Brown
 CLERK

: : : : : : : : : : :

March 9, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

RESOLUTION VACATING & DISCONTINUING ROAD

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the county order the vacating and abandoning of the road as described in the following resolution":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of the County of Missoula, State of Montana, sitting in regular session this 9th day of March, 1954,

THAT WHEREAS, a petition to discontinue part of a road was filed with the Board of County Commissioners of Missoula County, Montana, on the first day of March, 1954, and

WHEREAS, said petition was signed by more than ten of the freeholders of the road district wherein said land sought to be discontinued as a road is situated, and particularly described the land to be abandoned and discontinued as a road, and

WHEREAS, in Cause No. 19087 of the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula, the Honorable C. E. Comer presiding in which John Elmer Dahlstrom and Paloma G. Dahlstrom were plaintiffs, and George J. Frazer, et al, were defendants, it was decreed on the 9 day of January, 1953, that the land herein sought to be discontinued as a road belonged to John Elmer Dahlstrom and Paloma G. Dahlstrom in fee simple, and without any encumbrance or liens thereon, and

WHEREAS, John Elmer Dahlstrom and Paloma G. Dahlstrom, and Albert Klapwyk are owners of all of the land abutting the land proposed to be abandoned and discontinued as a road, and that the said John Elmer Dahlstrom and Paloma G. Dahlstrom have joined in the petition, and that the said Albert Klapwyk, in open meeting of a regular session of the said Board of County Commissioners, stated that he joined in said petition, and

WHEREAS, said petition is regular in all respects and properly signed by more than the prequired number of freeholders and taxpayers of said road district, and

WHEREAS, the Board of County Commissioners has caused an investigation to be made to properly determine the merits of the petition, and

WHEREAS, no person has appeared to protest the granting of said petition.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County, State of Montana, that that certain land be abandoned and discontinued as a road, the said land being located in the County of Missoula, State of Montana, and more particularly described as follows, to-wit:

That strip or tract of land described as commencing at the Northwest corner of the Northwest Quarter Northeast Quarter of Section Fourteen, Township Thirteen North, Range Nineteen West; running thence South along the center line of said section a distance of Twenty feet to the point of beginning; thence Easterly and parallel to the North line of said Northeast Quarter of said section a distance of eighty rods to the East Line of the Northwest Quarter Northeast Quarter of said Section Fourteen; thence South a distance of Thirteen feet; thence Westerly and parallel to the North line of said Northeast Quarter of said section a distance of Eighty rods to the West line of the Northwest Quarter Northeast Quarter; thence North a distance of Thirteen feet to the point of beginning.

(SEAL)

ATTEST:
 S/ Joe D. Brown, Clerk

BOARD OF COUNTY COMMISSIONERS OF
 MISSOULA COUNTY, MONTANA

S/ R. E. Coy, Chairman
 S/ Thomas W. Duncan, Commissioner
 S/ R. G. Ostergren, Commissioner

The clerk was instructed to notify all signers of the petition of this action.

DISCUSSION-IMPROVEMENT DIST. DENIED

A group of property owners of on Fairview Avenue met with the board regarding their petition for sidewalks which was rejected by the board. This committee asked the commissioners to make allowances in their budget next year to consider the drainage to be effected on this street in order that sidewalks might be installed. After much discussion it was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the county attorney furnish an opinion as to whether the county is obligated to carry out this drainage as requested."

ACKNOWLEDGE SUMMONS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board acknowledge the service of summons #19967; City of Missoula, School District No. 1 and Mary Soules Plaintiffs versus the county commissioners and others." This regarding the Health District No. 3 funds.

Motion made by Commissioner Duncan "that the County Attorney represent and defend the county's interest in action #19967." This motion died for lack of a second.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|----------------------|------------------------|---|----------|
| Transfer from #201-A | County Commissioners - | Per Diem | \$300.00 |
| " | to #211 A-C | Justice of Peace - Woods - Constables Mileage | 25.00 |
| " | to #211 A-E | Justice of Peace - Woods - Jurors fees | 200.00 |
| " | to #211 A-F | " " " " Witness Fees | 75.00 |

Dated this 9th day of March, 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 9th day of Feb., 1954".

MONTHLY REPORTS

The monthly report for the month of January of the Secretary of the Airport Board and the February monthly report of the Sheriff were examined, approved and ordered filed this date.

HEARING SET FOR EMERGENCY BUDGET SCHOOL DIST. #11

The commissioners will conduct a hearing on Friday, March 12th at 11:00 A.M. to consider an emergency budget for School District No. 11, Potomac school.

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICTS 36 and 38

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the following Resolution of Intention to create Improvement Districts Nos. 36 and 38 be accepted at this time." The clerk was instructed to so notify the petitioners.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 9th day of March, 1954, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined, the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 36.

2. The boundaries of said District are described as follows:

All of the property included in the North $\frac{1}{2}$ of Block 3 of Central Addition to Missoula, Montana.

3. The character of the improvements to be made is as follows:

Combination Curb-Sidewalk

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$2,645.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that March 30, 1954, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after

the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 12, 1954, and ending on March 19, 1954.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of March, 1954.

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE IMP. DIST. #38

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 9th day of March, 1954, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 38.
2. The boundaries of said District are described as follows:

Beginning at a point of the intersection of Eaton Street and the alley running thru block 78 thence along the centerline of said alley to the intersection with the centerline of Schilling Street thence South along the intersection of Schilling Street a distance of 500 feet thence West and along the South Boundary of Block 79 a distance of 70 feet thence North along the West boundary of lot 38 a distance of 140 feet thence West along the centerline of the vacated alley running thru Block 79 to the intersection with the centerline of Eaton Street thence North along said centerline to the place of beginning.

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$6190.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements what the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that March 30, 1954, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 12, 1954, and ending on March 19, 1954.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of March, 1954.

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

Board of County Commissioners
Missoula County, Montana

RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT DISTRICTS No. 37 and No. 107

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the following Resolution of Intention to create Improvement Districts No. 37 and 107 be accepted at this time." The clerk was instructed to so notify the petitioners.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 9 day of March, 1954, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 37.
2. The boundaries of said District are described as follows:

All of the property included in Blocks 37, 38, 39, 40, 41 and 42 of Homevale Addition within the following described boundary:

Beginning at the intersection of Bancroft and Sussex; thence East along the center line of Sussex a distance of 75.5 feet; thence North 160 feet to the center line of the alley running through blocks 37, 39, 41; thence East along the center line of the said alley to the center line of Park Street; thence south along the center line of Park Street to the center line of the alley through Block 38, 40, 42; thence West along the center line of the alley through block 42 and 40 a distance of 525.5 feet; thence North a distance of 160 feet to the center line of Sussex; thence West along the center line of Sussex a distance of 135.0 feet; thence South 160 feet to the center line of the alley through block 40; thence West along said alley through block 38 to the intersection with the center line of Bancroft; thence North along the center line of Bancroft to the place of beginning.

3. The character of the improvements to be made is as follows:

Combination Curb-Sidewalk

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$11,765.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that March 30, 1954, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 12, 1954, and ending on March 19, 1954.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of March, 1954.

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

Board of County Commissioners
Missoula County, Montana

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

RESOLUTION OF INTENTION-SPEC.IMPROVEMENT DIST. #107

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 9th day of March, 1954, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 107.
2. The boundaries of said District are described as follows:

All of the property included within the following described boundary in Union and Homevale Addition:

Beginning at the NW corner of lot 1, block 31 Union Addition; thence East 60 feet to the city limits of Missoula; thence South along the city limits of Missoula a distance of 608 feet; thence East along the city limits a distance of 926.5 feet; thence South along the East line of lots 8 and 9 in block 7 and lot 8 and 9 in block 8 of Homevale Addition to the center line of Central Avenue; thence East along the center line of Central Avenue 20 feet; thence South a distance of 170 feet along the east boundary of lot 12 in Block 41; thence West along the center line of the alley through blocks 39 and 37 a distance of 871 feet; thence South along the East boundary of lot 12 and 13 in block 38 of Homevale

Addition to the South boundary of block 38; thence West a distance of 135.5 feet; thence North along the West boundary of lots 1 and 24 in block 36, 35, 14 and 13 of Homevale Addition and block 42 and 31 in Union Addition to the place of beginning.

3. The character of the improvements to be made is as follows:

Bituminous Road-Mix Oiling

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$17,415.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that March 30, 1954, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on March 12, 1954, and ending on March 19, 1954.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of March, 1954.

(SEAL)

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

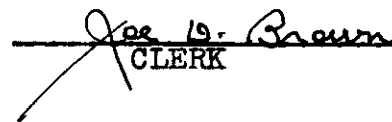
S/ R. G. Ostergren, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board adjourn to meet March 10th at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : :

March 10, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

APPRAISE TAX TITLE PROPERTY


The commissioners made a trip appraising tax deed property during the day.

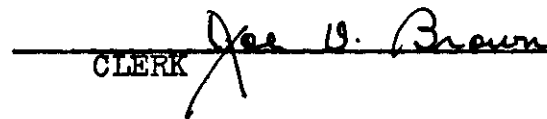
WELFARE

The commissioners attended the welfare board meeting, examined, approved and ordered filed a list of cases disposed of.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., March 12, 1954".


CHAIRMAN


CLERK

: : : : : :

March 12, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board concur with the request of Commissioner Ostergren to leave the state March 13th to March 23rd, 1954 inclusive."

RENT BLDG. 101 FT. MSLA APR.3 & 4, 1955
TO WESTERN MONT. ANGUS BREEDERS ASS'N.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Western Montana Angus Breeders Ass'n. be allowed to use building No. 101 at Fort Missoula April 3rd and 4th, 1955 at a rental of \$50.00 and that the Association leave this building in as good a condition as when they enter it. If something other interferes with this rental, this agreement is void.

RESOLUTION-SALE OF TAX TITLE PROP.

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, Missoula County has acquired on January 22nd, 1954, certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to January 22nd, 1954, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes, and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare and publish and post notices of this Order of Sale of Tax Deed Property, which notices should be posted and published in accordance with the law; that said sale to be held at the front door of the Missoula County Courthouse in Missoula, Montana, at the hour of 10:30 A.M., April 13, 1954.

Signed this 12th day of March, 1954.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy
Chairman, Board of County
Commissioners of Missoula County

S/ Thomas W. Duncan
Commissioner

S/ R. G. Ostergren
Commissioner

NOTICE OF SALE OF REAL ESTATE BY MSLA. COUNTY

The clerk was instructed to publish the following Notice of Sale of tax title property:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY, MONTANA

Pursuant to a resolution dated March 12, 1954, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate and lying in the County of Missoula, State of Montana, and it will be offered for sale at Public Auction for cash or on such terms as the Board of County Commissioners may approve, (84-4190 RCM 1947) at the front door of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 10:30 A.M., April 13, 1954.

The real estate offered for sale is as follows:

LIST OF PROPERTY FOR WHICH TAX DEEDS WERE TAKEN

| DESCRIPTION | SEC.
LOT | TWP
BLOCK | RGE | APPRAISED VALUE |
|---|-------------|--------------|-----|-----------------|
| SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ (269 acres) | 8 | 13 | 21 | \$325.00 |
| East Missoula Addn. | 27 | 19 | | 25.00 |
| " " " | 10 | 35 | | 25.00 |
| " " " | 1 to 6 | 39 | | 150.00 |
| Frenchtown Townsite | 11 | 14 | | 25.00 |
| School Addn. | 13 & 14 | 22 | | 100.00 |
| South Missoula Addn. | 11 & 12 | 80 | | 50.00 |
| " " " | Frac. 1 | 97 | | 10.00 |
| Town Company Addn. | " 15 | 121 | | 70.00 |

All sales will be for cash and no bid will be accepted for less than the appraised price. The County will reserve mineral and oil rights as provided by law and also reserves the right to reject any and all bids.

SIGNED THIS 12th DAY OF MARCH, 1954.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
PUBLISH: MAR. 19 - 26
April 2 - 9

S/ R. E. Coy
Chairman, Board of County
Commissioners

S/ Thomas W. Duncan
Commissioner

S/ R. G. Ostergren
Commissioner

PETITION -RIGHT OF WAY OVER CO. ROADS

A petition was received this date from the Montana Power Company requesting a right of way across and under and along any public road or highway within the County of Missoula for a natural gas pipe line.

GRANTED RIGHT OF WAY TO MONTANA POWER CO.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the petition of the Montana Power Company for a right of way along, over and under all public roads in Missoula County, be granted". Right of Way Grant by the County to the Montana Power was recorded this date, book 181, page 98.

APPROVED EMERGENCY BUDGET SCH.DIST.#11

At 11:00 A.M. which was the time set for the hearing on an emergency budget for School District #11, Superintendent of Schools, Mr. A. B. Cole being present and two members of School District No. 11. The board of county commissioners approved the request for this emergency budget.

SALE TAX TITLE PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that Lot 12, Block 7 of South Side Addition be sold to Ernest and Agnes Anderson of 1926 Johnson for the sum of \$50.00." County Treasurer's receipt A104-1768 was issued in this amount.

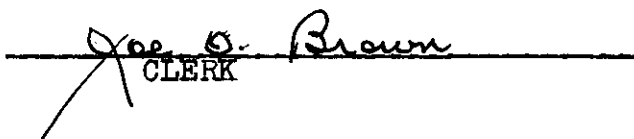
Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that tax title property, Royalty Proceeds of Housom Placer be sold to Fred A. Thisted of Stark, Montana for \$25.00." County Treasurer's receipt A104-1769 issued in this amount.

DISCUSSION JUDGES & CLERKS-ELECTION

The clerk brought to the attention of the commissioners that the Chairmen of the Democratic and Republican committees have failed so far to submit a list of names that they wish to be considered as judges and clerks for this year's election.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., March 16th, 1954."


CHAIRMAN


CLERK

: : : : : : : :

March 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

OPINION RE. DIST. HEALTH BUDGET

The following opinion was received this date:

To The Board of County Commissioners, and,
To Joe D. Brown, Treasurer of Health District #3
Missoula County, Montana

Gentlemen:

The writer has discussed at length the problem confronting Health District #3 with Arnold H. Olsen, Attorney General for the State of Montana, and I have been advised that failure to make an adequate levy for an appropriation in our county budget does not preclude expenditures under this item of the budget. To this end warrants may be issued to the full amount of the budget appropriation and if there is not sufficient money to pay the warrants, then such warrants may be registered and bear interest until paid in the next fiscal year.

From the foregoing it is therefore the advice of this office that the Board of Missoula County Commissioners proceed under the contract it has with the various parties in Health District No. 3 and to contribute Missoula County's share to the said fund by registering the warrants against the said fund which warrants will have to be paid in the next fiscal year.

In view of the fact there is already a declaratory judgment action instituted in this matter, it is the intention of this office to incorporate the Attorney General's opinion into Missoula County's answer to the said declaratory judgment action. Pending the final decision of the Court it is suggested that Missoula County proceed to issue warrants and to register them against the fund of Health District No. 3, thereby continuing the said District in operation until such time as the final decision of the Court will be handed down.

Yours truly,

OFFICE OF THE COUNTY ATTORNEY
S/ Robert W. O'Donovan
County Attorney

RWO:rc

APPLICATION-T. B. SANITARIUM, GALEN

The application for admittance to the T. B. Sanitarium at Galen was signed by the board for Peter Johnson of the Atlantic Hotel.

The commissioners approved claims and signed warrants during the day and took care of general county business.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., March 17, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

March 17, 1954

The Board of County Commissioners of Missoula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner-Absent
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullin, was present.

The minutes of the previous continued session were read and approved as read.

The commissioners conducted regular county business during the day.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and approved a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the Board continue in session at 10:00 A.M., March 19th, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

March 19, 1954

The board of county commissioners of Missoula County, Montana, met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that County Coroner, Ralph Simmons, be permitted to leave the state March 23rd to March 31, 1954 inclusive and that Justice of the Peace E. W. Ziesemer is to act as Deputy Coroner during Mr. Simmons absence".

The board conducted regular county business, approved claims and signed warrants during the day.

SECURITIES

The following list of securities was approved by the board this date:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

March 17, 1954

| | | | | |
|--------|----------------------------------|--------|-------------|----------------|
| H 1457 | U.S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | \$50,000.00 |
| H 1458 | U.S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 |
| H 3976 | U.S. Treasury Note Series A-1955 | 1 1/2% | Due 3-15-55 | 450,000.00 |
| | Dated 3-15-50 | | | |
| H 3995 | U.S. Treasury Note Series A-1955 | 1 1/2% | Due 3-15-55 | 790,000.00 |
| | Dated 3-15-50 | | | \$1,340,000.00 |

FIRST NATIONAL BANK OF MISSOULA

March 17, 1954

| | | | | |
|--------|--------------------------------|--------|----------------|--------------|
| H 3149 | U.S. Treasury Bonds 1958-63 | 2 3/4% | Due 6-15-63 | \$50,000.00 |
| H 3524 | U.S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-55 | 250,000.00 |
| | Dated 12-15-50 | | | |
| H 3549 | U.S. Treasury Note Series B-55 | 1 3/4% | Due 12-15-1955 | 250,000.00 |
| | Dated 12-15-50 | | | |
| H 3971 | U.S. Treasury Bond of 1952-55 | 2 1/4% | Due 6-15-55 | 150,000.00 |
| | Dated 2-25-42 | | | |
| H 3972 | U.S. Treasury Bond of 1957-59 | 2 3/8% | Due 3-15-59 | 250,000.00 |
| | Dated 3-1-52 | | | \$950,000.00 |

ABATEMENTS

The following tax abatements were approved this date:

#550 Account tax deed taken by the county, Town Co., Fraction of lot 15, blk 121 in the amount of \$10.61

September 30, 1953

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, - - - -Chairman - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Robert O'Donovan was present.

The minutes of the continued previous session were read and approved as read.

APPOINT ACT. CHAIRMAN

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that Commissioner Ostergren be appointed Acting Chairman during the absence of Chairman Coy".

The board approved claims and signed warrants during the day.

WELFARE

The commissioners attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of claims approved by the board.

The commissioners granted the Welfare Department the use of one car to attend the Welfare Meeting at Great Falls at a mileage allowance of 7¢ per mile.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the board adjourn to meet at 10:00 A.M., October 2nd after approving the following claims for the month:

GENERAL

| | | | |
|-------|---------------------------------|---------------|---------|
| 25343 | Thomas W. Duncan | Per Diem | 80.00 |
| 344 | West. Mont. Natl. Bank | Withh. | 1565.90 |
| 345 | Mont. Pub. Emp. Ret. Sys. | Ret. | 1025.83 |
| 346 | Mont. Physicians Serv. | Blu. Sh. | 259.80 |
| 347 | Mont. Tea. Ret. Sys. | Ret. | 25.67 |
| 348 | Ken Hewitt's Conoco Serv. | Serv. | 1.50 |
| 349 | Imperial Carbon Co. | Supp. | 17.80 |
| 350 | Missoula Mercantile Co. | " | 112.64 |
| 351 | Carl C. Kitchen | Pub. | 15.00 |
| 352 | Industrial School | Care | 10.00 |
| 353 | Ken Hewitt's Conoco Serv. | Gas | 31.55 |
| 354 | Ralph Herriott | Sal. | 158.40 |
| 355 | Mountain St. Tel & Tel Co. | Serv. | 289.70 |
| 356 | The Times | Print. | 700.61 |
| 357 | J. P. Ritchey, M.D. | Serv. | 5.00 |
| 358 | W. F. Morrison, M.D. | " | 5.00 |
| 359 | Edward M. Wontor | Exp. | 35.20 |
| 360 | J. H. Allen | Sal. | 160.50 |
| 361 | John A. Forsythe | Exp. | 17.21 |
| 362 | Montana Power Co. | Serv. | 204.80 |
| 363 | Ellsworth W. Jones | " | 150.00 |
| 364 | Consolidated Chemical Co. | Supp. | 169.65 |
| 365 | Arthur R. Deschamps | Sal. | 250.00 |
| 366 | Bancroft-Whitney Co. | Bks. | 65.50 |
| 367 | The Garrard Press | " | 8.88 |
| 368 | West Pub. Co. | " | 43.00 |
| 369 | Bureau of Printing | Supp. | 2.10 |
| 370 | A. L. Thompson | Exp. | 31.90 |
| 371 | Robert L. Myklebust | Sal. | 52.80 |
| 372 | R. D. MacLean | Exp. | 24.03 |
| 373 | R. " " | Mileage | 698.40 |
| 374 | " " " | Exp. | 247.12 |
| 375 | Warren W. Grimm | Sal. | 73.84 |
| 376 | H. K. Lembke | Serv. | 31.75 |
| 377 | R. D. MacLean | Exp. | 19.25 |
| 378 | D. W. Hutchinson | Sal. | 139.17 |
| 379 | Margaret G. Hutchinson | " | 69.58 |
| 380 | D. W. Hutchinson | Exp & Mil. | 64.97 |
| 381 | Mrs. Edward L. Wright | Care | 15.00 |
| 382 | R. D. MacLean | Bd. | 5.25 |
| 383 | R. " " | Bd. Co. Pris. | 430.50 |
| 384 | Barnwell Bros. | Serv. | 6.50 |
| 385 | Misco Mills | Supp. | 39.30 |
| 386 | Mau-Jones Sporting Goods Co. | Rep. | 22.40 |
| 387 | A. R. Rollin | Prem. | 850.00 |
| 388 | Carl C. Kitchen | Supp. | 7.50 |
| 389 | Western Union Tel. Co. | Serv. | 7.65 |
| 390 | A. A. Parks | Juror | 8.22 |
| 391 | H. A. Lowe | " | 9.72 |
| 392 | Mrs. Daisy Hevlin | " | 9.72 |
| 393 | Mrs. Peggy Mix | " | 9.72 |
| 394 | Mrs. M. Carey | " | 9.72 |
| 395 | Mrs. Ellen Shields | " | 9.72 |
| 396 | Mrs. Eli Woods | " | 9.72 |
| 397 | Ray Wohlschlager | Witness | 1.78 |
| 398 | Earl Sanders | " | 8.15 |
| 399 | Typewriter Serv. & Supp Co. | Supp. | 36.70 |
| 400 | Art Burnside & Co. | " | 1.40 |
| 401 | Squire-Simmons-Carr Rose Chapel | Burial | 150.00 |
| 402 | Barthel Hardware | Supp | 71.75 |
| 403 | " " | " | 3.25 |
| 404 | Montana Power Co. | Serv. | 2.97 |

INSPECTION TRIP & APPRAISAL PROPERTY

The commissioners in the afternoon made a trip inspecting and appraising property.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., March 24, 1954".

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

March 24, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

FINANCIAL REPORTS

The board approved and ordered filed the Treasurer and County Clerk and Recorder's financial reports for the month of February.

LEASE-AUTHORIZATION TO SIGN

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Chairman of the Board is authorized to sign the lease between Missoula County and O. M. Patten on the pasture land to expire March 1, 1956 at the Poor Farm."

JOURNAL VOUCHER

Journal voucher No. 255 was signed this date debiting No. 40 lunch fund in the amount of \$600.00 and crediting District Schools No. 40 in the amount of \$600.00.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., March 26th, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

March 26, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

TRANSFER OF BUDGET FUNDS

The following transfer of funds was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|--------------------|---|-------------|
| Transfer From #223 | - Public Welfare Reinburse. | \$10,100.00 |
| " | To #227A - Care of Poor Outside Inst. - St. Pats. | 5,000.00 |
| " | " #227E - Care of Poor Outside Inst. - Medical | 5,000.00 |
| " | " #227F - Care of Poor Outside Inst. - Optical | 100.00 |

Dated this 25th day of March, 1954

APPROVED:
S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 26th day of March, 1954"

AUTHORIZATION TO SIGN COMPLAINT

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously "that the Chairman of the Board is authorized to sign the complaint of Missoula County versus Glenn Geery in the amount of \$350.00." Chairman Coy signed this complaint and handed it back to the County Attorney's office.

RECOVER TAX TITLE PROPERTY - Q.C.D. ISSUED

Due to the fact that the county's Notice to Take property for delinquent taxes was not received by Emma Hausauer and was returned to the county, the following motion was made:

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that Emma Hausauer be allowed to recover her property, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 13, Rge 21 for the amount of \$348.52, taxes and cost of service." Treasurer's receipt A104-1770 was issued in this amount and the Clerk issued Q.C.D. on this property to Emma Hausauer.

COUNTY ATTORNEY OPINION
RE: DRAINAGE IN COUNTY

The following opinion was received this date:

March 24, 1954

Mr. Joe D. Brown
Clerk of the Board of
County Commissioners
Missoula County
Missoula, Montana

Dear Mr. Brown:

You have requested an opinion from this office as follows: Is the County of Missoula obligated to complete the drainage on the north side of Fairview Avenue?

As this office has no further facts regarding this matter than what condition the ditch and drainage at Fairview Avenue is presently in, a small investigation was made and we are assuming the following facts, for the purposes of this opinion.

1. At one time there was no ditch present on the north side of Fairview Avenue, and there were also no drainage facilities in that general area of the town.
2. With the construction of Higgins Avenue, water drainage from the University district and from Pattee Canyon would back up on the east side of Higgins Avenue.
3. Due to the accumulation of water on the east side of Higgins Avenue at times of flash floods or spring run-offs and subsequent overflowing of Higgins Avenue and flooding lawns and basements in the vicinity of Fairview Avenue, the County of Missoula under the supervision of Dick Hale placed a culvert under Higgins Avenue, and ran this culvert the length of the 100 block of Fairview Avenue, and for the next two blocks merely dug a ditch which would carry this water and spill it on the property to the immediate west of the 300 block of Fairview, which property is not owned by the county but is private land. There was generally no runoff or water to be kept from damaging this private property as the length of the ditch would generally take care of any of the overflow that was present.

Generally, there is no duty on a county, or Missoula County in particular, to construct drainage ditches or put in culverts or construct sidewalks, etc. at its own expense.

However, the law applies to counties as it does to individuals, and if Missoula County does an act which results in damage or possible damage to individuals or property holders it is obligated to rectify the damage it has caused or can be held liable for damages that might accrue to property holders or residents of the area.

In the case of Fairview Avenue, the county did dig the ditch along the 200 and 300 blocks of Fairview Avenue, which ditch is on the county right-of-way, and definitely is a hazard both to automobile drivers who use Fairview Avenue and people who live along this avenue and have children.

It is my opinion that the county is definitely obligated to do something about this ditch, either fill it in so that sidewalks may be constructed, complete the piping which was started and carried through the first block of Fairview Avenue, or taking some other action as might be recommended by the county engineer or other responsible persons to solve this drainage problem.

Yours very truly,

ROBERT W. O'DONOVAN
County Attorney

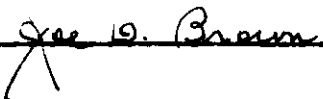
By H. L. Garnass
Deputy

HLG:rkc

The commissioners approved claims and signed warrants during the day and handled regular county business.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., March 30, 1954."


CHAIRMAN

CLERK 

:: :: :: :: :: :: :: :: ::

March 30, 1954

The board of county commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

HEARING ON SPECIAL IMPROVEMENT DISTRICTS
#37, 38, 36, 107

At 10:00 o'clock A.M. which was the time as advertised for the hearing for or against the creation of special improvement districts for sidewalk and curb numbers 36, 37, 38 and oil improvement dist. No. 107, there being no verbal or written protests on Special

Improvement Districts Nos. 36 and 37 and only one written protest received on No. 107, motion was made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Special Improvement Districts Nos. 36, 37 and 107 be created at this time." Resolutions as follow:

RESOLUTION OF CREATION
SPEC. IMP. DIST. #36

RESOLUTION OF CREATION

WHEREAS, this Board did on March 9, 1954, pass a resolution of Intention to create a Rural Special Improvement District in the vicinity of Homevale Addition.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., March 30, 1954, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times for two consecutive weeks beginning on March 12 and ending on March 19, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written nor verbal protests to the creation of said proposed district;

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Rural Special Improvement District for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Rural Special Improvement District shall be known and designated as Rural Special Improvement District No. 36 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 36 is described as follows:

All of the property included in Blocks 37, 38, 39, 40, 41 and 42 of Homevale Addition within the following described boundary:

Beginning at the intersection of Bancroft and Sussex; thence east along the center line of Sussex a distance of 75.5 feet; thence north 160 feet to the center line of the alley running through blocks 37, 39, 41; thence east along the center line of said alley to the center line of Park Street; thence south along the center line of Park Street to the center line of the alley through block 38, 40, 42; thence west along the center line of the alley through block 42 and 40 a distance of 525.5 feet; thence north a distance of 160 feet to the center line of Sussex; thence west along the center line of Sussex a distance of 135.0 feet; thence south 160 feet to the center line of the alley through block 40; thence west along said alley through block 38 to the intersection with the center line of Bancroft; thence north along the center line of Bancroft to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That the Peterson Engineering Co., engineers and surveyors shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 36 aforesaid, is as follows, to-wit; Combination curb and sidewalk.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$11,765.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 36 aforesaid, shall be taxed and assessed against the entire District No. 36 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 36 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The warrants issued against Rural Special Improvement District No. 36 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times the official county newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Rural

Special Improvement District, and at 10 o'clock A.M., April 27, 1954, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 30th day of March, 1954.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

RESOLUTION OF CREATION
SPEC. IMP. DIST. #37

RESOLUTION OF CREATION

WHEREAS, this Board did on March 9, 1954, pass a resolution of Intention, to create a Rural Special Improvement District in the vicinity of Block 3 Central Addition.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., March 30, 1954, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Times for two consecutive weeks beginning on March 12 and ending on March 19, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written nor verbal protests to the creation of said proposed district;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Rural Special Improvement District for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 37 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 37 is described as follows: All of the property included in the North 1/2 of Block 3 of Central Addition to Missoula, Montana.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That the Peterson Engineering Co. engineers and surveyors, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 37 aforesaid, is as follows, to-wit:
Combination curb and sidewalk.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$2645.00

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 37 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 37 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The warrants issued against Rural Special Improvement District No. 37 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least

twice in the Times the official county newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Rural Special Improvement District, and at 10 o'clock A.M., April 27, 1954, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 30th day of March, 1954.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board

RESOLUTION OF CREATION
SPEC.IMP. DIST.#107-OILING

RESOLUTION OF CREATION

WHEREAS, this Board did on March 9, 1954, pass a resolution of Intention, to create a Rural Special Improvement district in the vicinity of Homevale and Union Additions.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., March 30, 1954, at the office of the Board in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Times for two consecutive weeks beginning on March 12 and ending on March 19, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there was received a written protest to the creation of said proposed district; the Board of County Commissioners read such written protest and at the completion of said hearing the Board of County Commissioners rejected said protest.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Rural special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 107 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 107 is described as follows:

All of the property included within the following described boundary in Union and Homevale Addition:

Beginning at the NW corner of lot 1 block 31 of Union Addition; thence east 60 feet to the city limits of Missoula; thence south along the city limits of Missoula a distance of 608 feet; thence east along the city limits a distance of 926.5 feet; thence south along the east line of lot 8 and 9 in block 7 and lot 8 and 9 in block 8 of Homevale Add. to the center line of Central Avenue; thence east along the center line of Central Avenue 20 feet; thence south a distance of 170 feet along the east boundary of lot 12 in block 41; thence west along the center line of the alley through block 39 and 37 a distance of 871 feet; thence south along the east boundary of lot 12 and 13 in block 38 of Homevale Add. to the south boundary of block 38; thence west a distance of 135.5 feet; thence north along the west boundary of lots 1 and 24 in block 36, 35, 14 and 13 of Homevale Addition and block 42 and 31 in Union Addition to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That the Peterson Engineering Co., engineers and surveyors, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 107 aforesaid, is as follows, to-wit: Bituminous road-mix oiling.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$17,415.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 107 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square feet of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 107 as aforesaid, and no part is to be paid by or charged against the County of Missoula, Montana.

Section 8. The warrants issued against Rural Special Improvement District No. 107 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times the official county newspaper published in the County of Missoula, and to post three(3) notices of said invitation of proposals within the confines of said Rural Special Improvement District, and at 10:00 o'clock A.M., April 27, 1954 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 30th day of March, 1954.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. E. Coy, Chairman

S/ Thomas W. Duncan, Commissioner

S/ R. G. Ostergren, Commissioner

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder
and ex-officio Clerk of the Board.

REJECT CREATING SPEC.IMP.DIST.#38

Whereas there was received protests from more than fifty per cent of the property owners of the proposed Special Improvement district; the Board of County Commissioners having read all such written protests, motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the proposed creation of Special Improvement District #38 be rejected."

BUDGET TRANSFER

The following transfer of funds was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| Transfer From #225A - Direct Relief - Cash Relief | \$600.00 |
| " To #225B - " " - Groceries | 500.00 |
| " " #225C - Direct Relief - Rent | 50.00 |
| " " #225F - " " - Fuel | 50.00 |
| " From #233A - Burial of Poor - Other Burials | 100.00 |
| " To #233F - " " - Lots St. Marys | 100.00 |

Dated this 30th day of March, 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 30th day of March, 1954"

COUNTY ATTORNEY OPINION

The following opinion was received this date:

29th March, 1954

Board of County Commissioners
Missoula County, Montana

Gentlemen:

Sec. 16-1402 provides in part:

****the fair commissioners shall have control and operation of the fair and the supervision and management of the fair grounds and also the leasing of buildings and fair grounds and shall return to the fair fund of the county revenue obtained from the leasing or renting of the same.

It is the opinion of this office that the above code section should be given a liberal construction so that the fair commission be permitted to have charge of the fair grounds not only during the period of time when a fair is actually being held, but also during the remaining part of the year.

However it is to be noted the above mentioned statute does not authorize the fair commission to do any construction of buildings, making any improvements or major repairs, it merely permits the said commission to supervise and manage the grounds and to turn over all monies derived therefrom to the fair fund.

Yours truly,

OFFICE OF THE COUNTY ATTORNEY
By S/ Robert W. O'Donovan
County Attorney

LEASE AGREEMENT

Lease with R. D. Kerr on horse barn No. 4 at the County Fair Grounds was signed this date. This lease is for the period of one year at a rental of \$25.00 per month, expiring March 1, 1955. The clerk was instructed to record and file this lease.

AUTHORIZED CULVERT PLUG

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the County Surveyor be authorized to plug a 30" concrete culvert running on the north side of Fairview Avenue for a distance of one block and to fill the ditch from the end of this culvert to its ending which is Park Avenue."

APT.FT.MSLA. RENTED

The board rented Apartment No. 1, Bldg. #217 at Ft. Missoula to Clifford Albert, rent to be \$26.25 per month starting April 1st, 1954. County Treasurer's receipt A101-19086 issued in this amount to Mr. Albert.

APPLICATION TO T.B. SANITARIUM AT GALEN

The board received the doctor's report on John Wiedmer, after reading this report, the Chairman of the Board signed the admittance application to the T. B. Sanitarium at Galen.

PLAT ACCEPTED TREASURE STATE ADDITION

The board approved and accepted plat in duplicate submitted by the Treasure State Amusement Corporation, plat of Treasure State Addition. The clerk was instructed to file same.

INDEMNITY BOND

Indemnity bond was received this date covering warrant #1295 in the amount of \$14.00 drawn on the High School Lunch Fund in favor of Ideal Bakery (Paul Gerard, owner), surties R. H. Giffin and Elmer Shea.

NOTICE INVITING PROPOSALS
SPEC.IMP.DIST.#36, 37 and 107

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:00 o'clock A.M., April 27, 1954, for the purpose of construction of combination curb-sidewalk, and doing such other work as may be necessary in connection therewith in Special Improvement District No. 36, the boundaries of which are given in Resolution dated March 30, 1954, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the Contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 36." and addressed to the undersigned as County Clerk and Recorder, Missoula County, Montana.

By order of the Board of County Commissioners, Missoula County, Montana

S/ Joe D. Brown
County Clerk and Recorder
Missoula County, Montana

Publish: Apr. 2, & Apr. 9, 1954

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula, up until 10:00 o'clock A.M., April 27, 1954, for the purpose of construction of Combination Curb-sidewalk, and doing such other work as may be necessary in connection therewith in Special Improvement District No. 37, the boundaries of which are given in Resolution dated March 30, 1954, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the Contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 37." and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Joe D. Brown
County Clerk and Recorder
Missoula County, Montana

Publish: Apr. 2, & Apr. 9, 1954

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:00 o'clock A.M., April 27, 1954, for the purpose of construction of Bituminous Road-Mix Oiling, and doing such other work as may be necessary in connection therewith in Special Improvement District No. 107, the boundaries of which are given in Resolution dated March 30, 1954, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the Contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 107" and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Joe D. Brown
County Clerk and Recorder
Missoula County, Montana

Publish: Apr. 2 & Apr. 9, 1954

RESOLUTION RE. SPEC. COUNTY HIGH SCHOOL BOND ELECTION

MINUTES OF THE PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA, RELATING TO A RESOLUTION FOR HIGH SCHOOL BOND ELECTION AND CERTIFICATE FROM BOARD OF TRUSTEES OF MISSOULA COUNTY FREE HIGH SCHOOL CERTIFYING THEIR DECISION TO SUBMIT THE QUESTION OF ISSUING BONDS.

A regular meeting and session of the Board of County Commissioners of Missoula County, Montana, held on the 30th day of March, 1954, at the hour of 10:00 A.M. on said day at which meeting the following commissioners were present throughout the entire special session:

| | |
|------------------|--------------|
| R. E. Coy | Chairman |
| Thomas W. Duncan | Commissioner |
| R. G. Ostergren | Commissioner |

One of the matters considered at said session was a petition to consider a resolution duly passed by the Board of Trustees of Missoula County Free High School, and a certificate of the Secretary of the Board of Trustees of Missoula County Free High School, heretofore filed with the County Clerk and Recorder, Missoula County, Montana and ex-officio Clerk of the Board of County Commissioners of Missoula County, Montana, to submit according to law to the qualified registered electors of Missoula County, Montana, who are tax payers and whose names appear on the last completed assessment roll, the question whether the bonds of said county in the sum of \$2,750,000.00 shall be issued for the purpose of purchasing or erecting a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops and construction of physical education facilities, or any of them; that the said resolution so passed by the Board of Trustees of Missoula County Free High School and filed herein is in words and figures as follows, to-wit:

RESOLUTION

WHEREAS, there has been presented to this Board a petition for the calling and holding of a special election at which election there shall be submitted to the electors of Missoula County qualified to vote at bond elections, the question of bonding said Missoula County, Montana, in the sum of \$2,750,000.00 for the purpose of purchasing or erecting a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops, and construction of physical education facilities, all at the Hale Field site; and

WHEREAS, we find that the aforesaid petition is in proper form and that it is signed by 4,438 persons who are registered electors and taxpayers upon property in Missoula County, which number of signers constitutes more than twenty per cent (20%) of all such registered electors who are taxpayers within said county, and we further find that the aforesaid petition is in every way sufficient, and we hereby approve the same; and

WHEREAS, it appears to this Board that the Missoula County Free High School building and facilities are grossly inadequate to care for the ever-increasing number of students; and

WHEREAS, there being insufficient rooms or accommodations for the number of high school students now attending Missoula County Free High School, and it is necessary to build, erect, construct and equip a building or buildings, and purchase equipment therefor, and for the erection of high school vocational shops, and construction of physical education facilities, all at the Hale Field site; and

WHEREAS, the sum of \$2,750,000.00 would be necessary and required to carry out the purposes herein set forth; and

WHEREAS, it is incumbent upon Missoula County, Montana, to incur an indebtedness, and expend or cause to be expended the sum of \$2,750,000.00 for the building, erection, construction and equipping of a Missoula County High School; and

WHEREAS, it is the judgment and determination of this Board that the Secretary of this Board shall forthwith in the name of the Board of Trustees of Missoula County Free High School request the Board of County Commissioners of Missoula County, Montana, to submit, in accordance with Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto, to the qualified registered electors of Missoula County, Missoula, Montana, who are taxpayers and whose names appear on the last completed assessment roll, the question whether or not County bonds in the sum of \$2,750,000.00 shall be issued for the purpose of building, erecting, constructing and equipping of a Missoula County High School building or buildings in the County of Missoula, Montana, and for the construction of physical education facilities, and the erection of high school vocational shops, all at the Hale Field site, and that the Board of County Commissioners of Missoula County, Montana, be requested to fix the term for which said bonds are to run at twenty (20) years or less; and the rate of interest which said bonds shall bear, not to exceed six (6%) per centum per annum, payable semi-annually, and to provide that said bonds shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be amortization or serial bonds, payable during said period of twenty years or less and that said Board of County Commissioners shall be further requested to proceed to submit the question of issuing such bonds to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be called and held in accordance with Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto:

NOW, THEREFORE, BE IT RESOLVED, that the Secretary of this Board be, and he is hereby directed to execute and present to the Board of County Commissioners of Missoula County, Montana, a certificate in words and figures as follows, to-wit:

CERTIFICATE OF SECRETARY

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA:

I, the undersigned, Secretary of the Board of Trustees of Missoula County Free High School, hereby certify that said Board, pursuant to a petition filed, have resolved to request the Board of County Commissioners to submit to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll, the question whether or not county bonds in the sum of \$2,750,000.00 shall be issued for the purpose of purchasing or erecting a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops, and construction of physical education facilities, all at the Hale Field site.

I further certify that you are requested by said Board of Trustees of Missoula County Free High School to fix the term for which said bonds are to run at twenty (20) years or less, and the rate of interest which said bonds shall bear not to exceed six (6%) per centum per annum, payable semi-annually, and to provide that said bonds shall be redeemable at the option of the County five (5) years from date of issue, and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be either amortization or serial bonds, payable during said period of twenty (20) years or less.

I further certify that you are requested by action of said Board of Trustees of Missoula County Free High School to proceed to submit the question of issuing such bonds to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be called and held in the manner provided by law.

Mr. John M. Schroeder seconded the motion for the adoption of the foregoing Resolution. The President thereupon put the question of the adoption of the Resolution and all of the following members of the Board voted "Aye;"

- S/ John M. Schroeder
- S/ Howard R. Dix
- S/ Edmond W. Hamel
- S/ John E. Hightower
- S/ Arden B. Cole
- S/ Harold F. Cain
- S/ W. T. Boone

and none voted "No."

Thereupon the President declared the Resolution duly passed and adopted.

It was duly moved, seconded and unanimously carried that the Secretary of this Board present and file with the Board of County Commissioners of Missoula County, Montana, the petition calling for such election and a certified copy of the foregoing proceedings.

S/ W. T. Boone
President of the Board of Trustees
of Missoula County Free High School

ATTEST:

S/ Harold F. Cain
Secretary of the Board of Trustees
of Missoula County Free High School

STATE OF MONTANA,)
COUNTY OF MISSOULA)

SECRETARY'S CERTIFICATE

I, Harold F. Cain, Secretary of the Board of Trustees of Missoula County Free High School, Missoula, Montana, do hereby certify that the foregoing minutes and proceedings with respect to the adoption of the resolution and the proposed submission of the question of issuing bonds to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll, of a special meeting of the Board of Trustees of Missoula County Free High School, held on the 25th day of March, 1954, at 9:00 P.M. of said day, is a full, true, complete, exact and compared copy of the original as now appears in the minutes of said meeting of the Board of Trustees of Missoula County Free High School.

IN WITNESS WHEREOF I have hereunto set my hand this 25th day of March, 1954.

S/ Harold F. Cain
Secretary of the Board of Trustees
of Missoula County Free High School

CERTIFICATE OF SECRETARY

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA:

I, the undersigned Secretary of the Board of Trustees of Missoula County Free High School, hereby certify that said Board, pursuant to a petition filed, have resolved to request the Board of County Commissioners to submit to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll, the question whether or not county bonds in the sum of \$2,750,000.00 shall be issued for the purpose of purchasing or erecting a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops, and construction of physical education facilities, all at the Hale Field site.

I further certify that you are requested by said Board of Trustees of Missoula County Free High School to fix the term for which said bonds are to run at twenty (20) years or less, and the rate of interest which said bonds shall bear not to exceed six (6%) per centum per annum, payable semi-annually, and to provide that said bonds shall be redeemable at the option of the county five (5) years from date of issue, and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be either amortization or serial bonds, payable during said period of twenty (20) years or less.

I further certify that you are requested by action of said Board of Trustees of Missoula County Free High School to proceed to submit the question of issuing such bonds to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be called and held in the manner provided by law, and in accordance with the provisions of Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto.

S/ Harold F. Cain
Secretary of Missoula County Free
High School Board of Trustees

After the said resolution, certificate and petition had been examined and considered by the members of the Board and a general discussion was had in connection therewith, Commissioner Ostergren introduced the following resolution and moved its passage and adoption:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 30th day of March, 1954, that,

WHEREAS, there has been presented to this Board, after filing thereof with the County Clerk and Recorder, a petition addressed to the Board of Trustees of Missoula County Free High School and to the Board of County Commissioners, Missoula County, Montana, for a bond election, which said petition is in proper form and is signed by 4438 persons who are registered electors and taxpayers upon property in Missoula County, Montana, which number

of signers constitutes more than twenty (20%) per cent of all registered electors who are taxpayers within said County, and is in all other respects sufficient, and which petition requests the Board of Trustees of Missoula County Free High School and this Board to call and hold a special bond election under the provisions of Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto, wherein the question of whether or not high school bonds of said County in the sum of \$2,750,000.00 shall be issued for the purpose of using the proceeds of said bonds for the building, erecting, constructing and equipping of a Missoula County High School in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of high school vocational shops, or any of them; all at the Hale Field site.

WHEREAS, it is the judgment and determination of this Board that said Petition is in proper form, bears the requisite number of signers of qualified petitioners and is in all respects sufficient; and,

WHEREAS, there has been presented to this Board, the resolution of the Board of Trustees of Missoula County Free High School, and a certificate of the Secretary of said Board of Trustees of Missoula County Free High School, requesting this Board to call and hold a special bond election under the provisions of Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto, the question of whether or not high school bonds of said county in the sum of \$2,750,000.00 shall be issued for the purchasing or erecting a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops, and the construction of physical education facilities and which resolution and certificate further requests this board to fix the term of said bonds at twenty (20) years or less and the rate of interest not to exceed six (6%) per centum per annum, payable semi-annually, and to provide that such bonds shall be redeemable at the option of the county five (5) years from the date of issue and on any payment due date thereafter before maturity, if stated on the face of the bonds; and that they will be either amortization or serial bonds, payable during said period of twenty (20) years; that said Resolution and Certificate further set forth the request of said Board of Trustees of Missoula County Free High School that this Board shall submit the question of issuing said bonds to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be called and held in the manner provided by Sections 16-200, to 16-2050 and Sections 75-2101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto; and,

WHEREAS, it is the judgment and determination of this Board that the time for which said bonds are to run and the rate of interest they are to bear should be fixed as set forth in said Resolution and Certificate of said Board of Trustees of Missoula County Free High School and that the question of issuing said bonds should be submitted to the qualified electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be called and held in the manner provided by Sections 75-4101 to 75-4153 and Sections 16-2001 to 16-2050 of the Revised Codes of Montana for 1947, and Acts Amendatory thereof, for the reason,

THAT WHEREAS, it appears to this Board that the Missoula County Free High School building now occupied is grossly inadequate to care for the increasing number of students, that there being insufficient rooms and accommodations for the number of high school students now attending Missoula County Free High School and that it is necessary and incumbent upon Missoula County, Montana, to incur an indebtedness and expend or cause to be expended the sum of \$2,750,000.00 necessary to purchase or erect a county high school building or buildings, and the purchase of equipment thereof, and for the erection of high school vocational shops, and construction of physical education facilities or any of them; and,

WHEREAS, the said sum of \$2,750,000.00 proposed to be raised by said bond issue, together with all other outstanding obligations of the County of Missoula, State of Montana, will not exceed in the aggregate the constitutional and legal obligations of the County of Missoula, Montana,

NOW, THEREFORE, BE IT RESOLVED, that there shall be submitted to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll at a special election to be and which is hereby called to be held in the County of Missoula, Montana, in the manner provided by law, and under the provisions of Sections 16-2001 to 16-2050 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto, for the issuance of said bonds, the following question, to-wit:

"FOR or AGAINST the issuance and sale of bonds of Missoula County, Montana, in the amount of \$2,750,000.00, bearing interest at a rate not exceeding six (6%) per centum per annum, payable semi-annually, said bonds to mature in twenty (20) years or less from date of issuance, and to provide that said bonds shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be either amortization or serial bonds, payable during said period of twenty (20) years or less for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping of a Missoula County High School in the County of Missoula, Montana and for the erection of high school vocational shops or any of them."

at the Hale Field site,

BE IT FURTHER RESOLVED, that the term for which said bonds in the sum of \$2,750,000.00 shall run, be and the same is hereby fixed at twenty (20) years or less and that said bonds shall bear interest at the rate not to exceed six (6%) per centum per annum, payable semi-annually, and to provide that said bonds shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be amortization or serial bonds payable during said period of twenty (20) years or less;

BE IT FURTHER RESOLVED that a special election be and the same is hereby called to be held in the manner provided by law and under the provisions of Sections 16-2001 to 16-2050 and Sections 75-4101 to 75-4153 of the Revised Codes of Montana for 1947, and Acts Amendatory thereto, on Saturday, the 8th day of May, 1954, at which election the question hereinbefore

stated shall be submitted to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the last completed assessment roll and that the County Clerk and Recorder of said County is hereby authorized and directed to give notice of such election and to do all things necessary and requisite for the holding of such election in accordance with the law;

BE IT FURTHER RESOLVED that a copy of this resolution duly certified by the Clerk of this Board be immediately delivered to the County Clerk and Recorder of Missoula County, Montana;

BE IT FURTHER RESOLVED, that the polls of said election will be open according to law in such cases, made and provided as follows, to-wit:

"The polls shall be open at 12:00 o'clock noon of said day and shall remain open until 8:00 o'clock P.M. of said day."

And that said election will be held at the legal polling places in the several election precincts in the County of Missoula, Montana, located as follows, to-wit:

| <u>PRECINCT
NUMBER</u> | <u>NAME OF
PRECINCT</u> | <u>POLLING PLACE</u> |
|----------------------------|------------------------------|-----------------------------|
| (CITY PRECINCTS) | | |
| 1 | Missoula | Prescott School |
| 2 & 13 | Missoula | Central School |
| 3 & 6 | Missoula | Court House |
| 4 & 5 | Missoula | Whittier School |
| 7 & 15 | Missoula | Lowell School |
| 8 & 14 | Missoula | Missoula County High School |
| 9 & 33 | Missoula | New Roosevelt School |
| 10 & 16 | Missoula | Old Roosevelt School |
| 11 & 24 | Missoula | Willard School |
| 12 | Missoula | Franklin School |
| 34 | Missoula | Washington School |
| 39 & 40 | Missoula | Paxson School |
| (OUT OF CITY PRECINCTS) | | |
| 20 | East Missoula | Community Club House |
| 17 | Orchard Homes | Hawthorne School |
| 18 | Elms | Washington School |
| 19 | Lincoln | Lincoln School |
| 21 | Milltown | Library |
| 22 | Bonner | Margaret Hotel |
| 23 | Clinton-Bonita | Union Hall |
| 25 | Potomac | School House |
| 26 | Greenough | School House |
| 27 | Seeley Lake | School House |
| 28 | Swan River & Rumble Creek | Community Club House |
| 29 | Flynn, Grass Valley & DeSmet | Hellgate School |
| 30 | South Side | Jefferson School |
| 31 | Frenchtown | School House |
| 32 | Huson | Harris Store |
| 35 | Evano & Arlee | School House |
| 26 | Sentinel | University Housing Office |
| 37 | Cold Springs | School House |
| 38 | Lolo, Woodman & Carlton | Club House |

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of March, 1954.

S/ R. E. Coy
Chairman

(SEAL)

S/ Thomas W. Duncan
Commissioner

S/ Joe D. Brown, Clerk

S/ R. G. Ostergren
Commissioner

STATE OF MONTANA)
) ss
COUNTY OF MISSOULA)


I, Joe D. Brown, County Clerk and Recorder of Missoula County, Montana and ex-officio Clerk of the Board of County Commissioners of Missoula County, Montana do hereby certify that the foregoing resolution is a full true, complete, exact and compared copy of the resolution duly adopted by the Board of County Commissioners of Missoula County, Montana at a regular session held on the 30th day of March, 1954 relating to the question of issuing bonds of Missoula County, Montana for the purpose of building, erecting, constructing and equipping Missoula County Free High School.

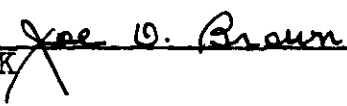
IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of March, 1954.

(SEAL)

S/ Joe D. Brown
County Clerk and Recorder of
Missoula County and ex-officio
Clerk of the Board of County
Commissioners of Missoula County,
Montana.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board continue in session at 10:00 A.M., March 31, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

March 31, 1954

The board of County Commissioner of Missoula County, Montana continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants during the day.

LETTER APPROVING FEDERAL AID
FRENCHTOWN-MISSOULA ROAD FOR SURFACE AND OILING

The following letter was received this date, approved, signed by the Board and returned:

Mar. 31, 1954

State Highway Commission
Helena, Montana

Attention: SECONDARY ROADS ENGINEER

Gentlemen:

We, the Board of County Commissioners of Missoula County, do hereby concur in your selection of Federal Aid Secondary Project S10(3), the Frenchtown - Missoula Road on Federal Aid Secondary Route No. 269 for grade, surface and road mix oil of 2.7 miles, for inclusion in the 11th Montana Postwar Secondary Program.

- S/ R. E. Coy
Chairman
- S/ Thomas W. Duncan
Member
- S/ R. G. Ostergren

WELFARE

The board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

LETTER TERMINATING LEASE #Alfs-14903
Barracks "C"

A letter was received from the U. S. Dept. of Agriculture, Forest Service, dated March 29, 1954 terminating Lease No. Alfs-14903, the Barracks "C" as of April 30, 1954.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board adjourn to meet April 2nd, 1954, after approving the following list of claims."

GENERAL

| | | | |
|-------|--------------------------|----------|----------|
| 26497 | John E. Roberts | Enve. | \$295.44 |
| 498 | Business Machines | Equip. | 765.00 |
| 499 | Burroughs Corp. | " | 4527.00 |
| 500 | Reuben E. Coy | Sal. | 156.00 |
| 501 | Thomas W. Duncan | " | 120.00 |
| 502 | R. G. Ostergren | " | 120.00 |
| 503 | Leo Bourdeau | " | 152.25 |
| 504 | Ed Barkman | " | 61.25 |
| 505 | Charles Q. Davis | " | 126.00 |
| 506 | L. C. Ennis | " | 128.00 |
| 507 | Abbie Zuelke | " | 35.00 |
| 508 | Luea Roop | " | 20.00 |
| 509 | Tillie Minnerly | " | 20.00 |
| 510 | Earl T. Ross | " | 15.00 |
| 511 | George Mourar | " | 8.80 |
| 512 | Arthur H. Haines | " | 105.00 |
| 513 | J. H. Allen | " | 140.05 |
| 514 | D. W. Hutchinson | " | 139.17 |
| 515 | Margaret G. Hutchinson | " | 69.58 |
| 516 | D. W. Hutchinson | Mileage | 30.77 |
| 517 | West.Mont.Natl.Bk. | Withh. | 1339.80 |
| 518 | Pub.Emp.Ret.Sys. | Ret. | 1065.68 |
| 519 | Mont.Physicians Serv. | Blu.Sh. | 307.80 |
| 520 | Mont. Tea.Ret.Sys. | Tea.Ret. | 25.67 |
| 521 | Clara Reimold | Sal. | 30.00 |
| 522 | John O'Blizalo | " | 158.40 |
| 523 | Mtn.States Tel & Tel | Serv. | 336.16 |
| 524 | Tupewriter Serv. & Supp. | Supp. | 27.10 |
| 525 | The Haloid Co. | Pts. | 7.88 |

| | | | |
|-------|---------------------------------|-----------|--------|
| 26526 | Northwestern Natl. Bk. of Mpls. | Bond chg. | 19.24 |
| 527 | Marchant Calculators, Inc. | Serv. | 17.50 |
| 528 | Bureau of Printing | Supp. | 30.95 |
| 529 | Monte-Ray Cafe | Meals | 27.65 |
| 530 | Golden Pheasant Cafe | " | 40.50 |
| 531 | Monte-Ray Cafe | " | 5.75 |
| 532 | New Grill Cafe | " | 17.90 |
| 533 | Henry's Coffee Parlor & Cafe | " | 16.75 |
| 534 | Edward M. Wontor | Exp. | 27.98 |
| 535 | Bedard-Dickson | Bond | 40.00 |
| 536 | R. D. MacLean | Mileage | 539.28 |
| 537 | Montana Electronics | Serv. | 22.50 |
| 538 | Montana Electronics | " | 32.25 |
| 539 | Winifred M. Guettler | Juror | 3.00 |
| 540 | Grover Moore | " | 3.00 |
| 541 | Margaret E. Bennett | " | 3.00 |
| 542 | King Garlington | " | 3.00 |
| 543 | Jesse W. Parnell | " | 3.00 |
| 544 | Mary Tillman | " | 3.00 |
| 545 | T. R. Sammons | " | 3.00 |
| 546 | W. H. King | " | 3.00 |
| 547 | Harry Keck | " | 3.00 |
| 548 | LaVern C. Hansen | " | 3.00 |
| 549 | Mrs. Frank Williams | " | 3.00 |
| 550 | A. M. Day | " | 3.00 |
| 551 | Henry Olson | Witness | 1.50 |
| 552 | Zella Dinardi | " | 1.50 |
| 553 | Ruby Wilburn | " | 1.50 |
| 554 | Virgil Rhoades | " Mileage | 1.92 |
| 555 | Nelson's Cafe | Meals | 7.85 |
| 556 | Jas. I. Purvis | Mileage | 6.75 |
| 557 | Montana Power Co. | Serv. | 676.50 |
| 558 | Trolinger Serv. | Gas | 15.21 |
| 559 | H & H Mkt. | Supp. | 5.92 |
| 560 | Engelhart Bldg. Serv. | " | 115.20 |
| 561 | R. D. MacLean | Mileage | 101.85 |
| 562 | Business Machines Co. | Rep. | 19.50 |
| 563 | Mrs. Edgar Taylor | Care | 120.80 |
| 564 | House of the Good Shepherd | " | 15.00 |
| 565 | Jack L. Green | Serv. | 100.00 |
| 566 | R. D. MacLean | Care | 3.50 |
| 567 | Barnwell Bro. | Serv. | 6.50 |
| 568 | Walford Elec. | Supp. | 7.01 |
| 570 | Dwight Younker | " | 9.00 |
| 569 | Missoula Coal & Oil Co. | " | 36.50 |
| 571 | Typewriter Serv. & Supp. | " | 7.07 |
| 572 | Mont. Extension Serv. | Env. | 8.14 |
| 573 | Lawyers Co-op. Pub. Co. | Bks. | 33.00 |
| 574 | West Publishing Co. | " | 33.00 |
| 575 | Koski Radio | Equip. | 192.33 |
| 576 | Joe D. Brown | Sal. | 146.66 |
| 577 | Norma Mae Hertz | " | 92.50 |
| 578 | Evelyn Lind | " | 110.00 |
| 579 | Marjorie E. Melton | " | 105.00 |
| 580 | Carol Olsen | " | 95.00 |
| 581 | Lavelle Olsen | " | 82.70 |
| 582 | Wm. C. Robinson | " | 125.00 |
| 583 | Thorval Thompson | " | 132.00 |
| 584 | Frances Verzwylt | " | 87.50 |
| 585 | Oscar Helling | " | 146.67 |
| 586 | Lessie Fritz | " | 132.00 |
| 587 | Laura Haswell | " | 102.50 |
| 588 | Robert W. Strong | " | 95.00 |
| 589 | Golda Leaver | " | 92.50 |
| 590 | Clifford R. Jenison | " | 87.50 |
| 591 | Charles T. Chase | " | 38.88 |
| 592 | Bette Zoe Saulter | " | 51.84 |
| 593 | Evangeline C. McGhee | " | 6.48 |
| 594 | Helen Tietz | " | 6.48 |
| 595 | Nancy Brodie | " | 87.50 |
| 596 | Virginia S. Lay | " | 133.80 |
| 597 | LaVerne W. Taylor | " | 148.66 |
| 598 | A. B. Jungers | " | 146.66 |
| 599 | Dorothy Thompson | " | 132.00 |
| 600 | Minerva Larke | " | 107.50 |
| 601 | Edith Thompson | " | 102.50 |
| 602 | Anna M. Wilkinson | " | 102.50 |
| 603 | Rosalie C. Trenary | " | 95.00 |
| 604 | Vernon R. Peterson | " | 148.67 |
| 605 | Jo Ann Bourdeau | " | 90.00 |
| 606 | J. R. Donehoo | " | 148.67 |
| 607 | Sadie E. Herred | " | 133.80 |
| 608 | Elid C. Wallace | " | 117.50 |
| 609 | Hildur I. Barlow | " | 100.00 |
| 610 | Alma R. S. ohr | " | 95.00 |
| 611 | Bonnie Henri | " | 45.78 |
| 612 | A. L. Thompson | " | 112.40 |
| 613 | Edward M. Wontor | " | 112.40 |
| 614 | Charles Biery | " | 132.00 |
| 615 | George Bukovatz | " | 139.33 |
| 616 | William T. Cooksley | " | 132.00 |
| 617 | J. C. Davis | " | 132.00 |
| 618 | Joe Day | " | 132.00 |
| 619 | Ralph Hughes | " | 132.00 |
| 620 | R. D. MacLean | " | 146.66 |
| 621 | Mrs. R. D. MacLean | " | 37.50 |
| 622 | Tom Monahan | " | 132.00 |
| 623 | Harry Vasser | " | 132.00 |
| 624 | Robert W. O'Donovan | " | 74.32 |

| | | | |
|-------|-------------------------------|----------|---------|
| 26625 | Donald McMullen | Sal. | 133.80 |
| 626 | Jeremy Thana | " | 66.90 |
| 627 | Harold L. Garnaas | " | 66.90 |
| 628 | Ruth K. Craddock | " | 120.00 |
| 629 | Mary L. Parmelee | " | 12.00 |
| 630 | Arthur M. Woods | " | 108.33 |
| 631 | James I. Purvis | " | 62.50 |
| 632 | J. W. Reed | " | 62.50 |
| 633 | E. W. Ziesemer | " | 108.33 |
| 634 | Henry Nelson | " | 130.00 |
| 635 | Arthur Thomas | " | 120.00 |
| 636 | Robert Erikson | " | 100.00 |
| 637 | Arden B. Cole | " | 146.67 |
| 638 | Jessie L. Teague | " | 117.50 |
| 639 | A. R. Rollin | " | 104.17 |
| 640 | Joan Mehus | " | 90.00 |
| 641 | Anna Pederson | " | 48.95 |
| 642 | Industrial Accident Bd. | Prem. | 116.59 |
| 643 | Walford Elec. Co. | Lights | 86.94 |
| 644 | " " " | " | 1541.00 |
| 645 | Harold G. Nelson | Sal. | 131.70 |
| 646 | Leo Bourdeau | " | 183.75 |
| 647 | Ed Barkman | " | 87.50 |
| 648 | Charles O. Davis | " | 168.00 |
| 649 | L. C. Ennis | " | 130.00 |
| 650 | Addressograph Sales Agcy. | Supp. | 12.17 |
| 651 | Branham Pub. Co. | " | 1.55 |
| 652 | Mountain States Tel & Tel Co. | Serv. | 41.00 |
| 653 | West Pub. Co. | Bks. | 30.50 |
| 654 | Mountain States Tel & Tel | Serv. | 8.50 |
| 655 | Paul Gjeffe | Serv. | 1.50 |
| 656 | Joann Gjeffe | Witness | 1.50 |
| 657 | Mrs. M. W. McDonald | " | 1.50 |
| 658 | M. W. McDonald | " | 1.50 |
| 659 | Warren Little | " | 1.50 |
| 660 | Ken Daniels | " | 1.50 |
| 661 | Doug Daniels | " | 1.50 |
| 662 | Joe Sage | " | 1.50 |
| 663 | Mrs. Marian Vanberg | " | 1.50 |
| 664 | Vivienne Steele | " | 1.50 |
| 665 | Pauline Steele | " | 1.50 |
| 666 | A. C. Newquist | " | 1.50 |
| 667 | Paul Mocko, Jr. | " | 1.50 |
| 668 | Glenn A. Garter | " | 1.50 |
| 669 | Winton Foseth | " | 1.50 |
| 670 | Lee Elliott | " | 4.30 |
| 671 | Bud Skelton | " | 4.30 |
| 672 | Jim Extrom | " | 4.30 |
| 673 | Jean Skelton | " | 4.30 |
| 674 | John J. Roper | " | 4.30 |
| 675 | Lola Mae Roper | " | 4.30 |
| 676 | T. R. Sammons | Juror | 6.00 |
| 677 | Edward Waycaster | " | 9.00 |
| 678 | H. A. Lowe | " | 6.00 |
| 679 | Grover Moore | " | 9.00 |
| 680 | Mary Tillman | " | 9.00 |
| 681 | Void | | |
| 682 | Margaret E. Bennett | Juror | 9.00 |
| 683 | LaVerne C. Hanson | " | 6.00 |
| 684 | Winifred M. Guettler | " | 6.00 |
| 685 | Margaret Berglund | " | 9.00 |
| 686 | Mrs. Frank Williams | " | 6.00 |
| 687 | A. M. Day | " | 6.00 |
| 688 | Harry Keck | " | 3.00 |
| 689 | Hazel Jones | " | 3.00 |
| 690 | Ellen M. Shields | " | 3.00 |
| 691 | P. J. Gordel | " | 3.00 |
| 692 | W. H. King | " | 3.00 |
| 693 | O. W. McBride | " | 3.00 |
| 694 | Luea Roop | " | 3.00 |
| 695 | J. W. Parnell | " | 3.00 |
| 696 | W. Niemeyer | " | 3.00 |
| 697 | Jas. I. Purvis | Mileage | 7.20 |
| 698 | Nelsons Cafe | Meals | 7.30 |
| 699 | Nelsons Cafe | " | 6.55 |
| 700 | James I. Purvis | Mileage | 6.75 |
| 701 | The Montana Power Co. | Serv. | 4.89 |
| 702 | Treas. of U.S. | Serv. | 37.71 |
| 703 | Office Supply Co. | Supp. | 83.15 |
| 704 | State Industrial Sch. | Care | 14.00 |
| 705 | Missoulia Pub. Co. | Supp. | 46.60 |
| 706 | The Times | Serv. | 1239.32 |
| 707 | Ralph M. Simmons | Per Diem | 20.00 |
| 708 | Squire-Simmons-Carr | Serv. | 150.00 |
| 709 | Monte-Ray Cafe | Meals | 5.50 |
| 710 | Peeks Drug Store | Supp. | 3.21 |
| 711 | The Times | Serv. | 483.51 |
| 712 | Mountain States Tel & Tel | " | 6.25 |
| 713 | The Montana Power Co. | " | 5.68 |
| 714 | C. P. Brooke, M.D. | " | 5.00 |
| 715 | John R. Scott, M.D. | " | 5.00 |
| 716 | Monte-Ray Cafe | Meals | 2.70 |
| 717 | Home Serv. Co. | Rep. | 12.00 |
| 718 | James I. Purvis | Mileage | 5.85 |
| 719 | Haines Wholesale Groc. | Supp.- | 58.50 |
| 720 | Haines Wholesale Groc. | " | 64.64 |
| 721 | Joe D. Brown | Sal. | 146.67 |

| | | | |
|-------|-----------------------------|----------|--------|
| 26722 | Norma Mae Hertz | " | 92.50 |
| 723 | Evelyn Lind | " | 110.00 |
| 724 | Marjorie E. Melton | " | 105.00 |
| 725 | Carol Olsen | " | 95.00 |
| 726 | Lavelle Olsen | " | 107.50 |
| 727 | Wm. C. Robinson | " | 125.00 |
| 728 | Thorval Thompson | " | 132.00 |
| 729 | Frances Verzwylt | " | 87.50 |
| 730 | Oscar Holding | " | 146.66 |
| 731 | Lessie Fritz | " | 132.00 |
| 732 | Laura Haswell | " | 102.50 |
| 733 | Robert W. Strong | " | 95.00 |
| 734 | Golda Leaver | " | 92.50 |
| 735 | Clifford R. Jenison | " | 87.50 |
| 736 | Bette Zoe Saulter | " | 87.50 |
| 737 | Nancy Brodie | " | 90.00 |
| 738 | Virginia S. Lay | " | 133.80 |
| 739 | LaVerne W. Taylor | " | 148.67 |
| 740 | A. B. Jungers | " | 146.68 |
| 741 | Dorothy Thompson | " | 132.00 |
| 742 | Minerva Larke | " | 107.50 |
| 743 | Edith Thompson | " | 102.50 |
| 744 | Anna M. Wilkinson | " | 102.50 |
| 745 | Rosalie C. Trenary | " | 95.00 |
| 746 | T. H. McDowell | " | 171.50 |
| 747 | Vernon R. Peterson | " | 148.66 |
| 748 | JoAnn Bourdeau | " | 90.00 |
| 749 | J. R. Donehoo | " | 148.66 |
| 750 | Sadie E. Herred | " | 133.80 |
| 751 | Enid C. Wallace | " | 117.50 |
| 752 | Hildur I. Harlow | " | 100.00 |
| 753 | Alma R. Stohr | " | 95.00 |
| 754 | Bonnie Henri | " | 58.86 |
| 755 | A. L. Thompson | " | 112.40 |
| 756 | Edward M. Wontor | " | 112.40 |
| 757 | George Bukovatz | " | 139.33 |
| 758 | Charles Biery | " | 132.00 |
| 759 | J. C. Davis | " | 132.00 |
| 760 | Joe Day | " | 132.00 |
| 761 | Ralph Hughes | " | 132.00 |
| 762 | R. D. MacLean | " | 146.67 |
| 763 | Tom Monahan | " | 132.00 |
| 764 | Mrs. R. D. MacLean | " | 37.50 |
| 765 | William T. Cooksley | " | 132.00 |
| 766 | Harry Vasser | " | 132.00 |
| 767 | Ruth K. Craddock | " | 120.00 |
| 768 | Harold Garnaas | " | 66.90 |
| 769 | Donald McMullen | " | 133.80 |
| 770 | Robert W. O'Donovan | " | 74.33 |
| 771 | Jeremy G. Thane | " | 66.90 |
| 772 | Arthur M. Woods | " | 108.34 |
| 773 | Jas. I. Purvis | " | 62.50 |
| 774 | J. W. Reed | " | 62.50 |
| 775 | E. W. Ziesemer | " | 108.33 |
| 776 | Henry Nelson | " | 130.00 |
| 777 | Arthur Thomas | " | 120.00 |
| 778 | Robert Erikson | " | 100.00 |
| 779 | Arden B. Cole | " | 146.66 |
| 780 | Jessie L. Teague | " | 117.50 |
| 781 | A. R. Rollin | " | 104.17 |
| 782 | Joan Mehus | " | 90.00 |
| 783 | Anna Pederson | " | 48.96 |
| 784 | Mountain States Tel & Tel | Serv. | 281.95 |
| 785 | Postmaster | Rent | 10.50 |
| 786 | Henry's Coffee Parlor Cafe | Meals | 24.65 |
| 787 | Henry's Coffee Parlor Cafe | " | 25.00 |
| 788 | Montmartre Cafe | " | 29.50 |
| 789 | Raymond Shipman | Witness | 1.50 |
| 790 | Robert Houldson | " | 1.50 |
| 791 | J. W. Reed | Mileage | 4.50 |
| 792 | W. B. Jacklin | Juror | 3.00 |
| 793 | Edward Waycaster | " | 3.00 |
| 794 | C. E. Timmons | " | 3.00 |
| 795 | H. A. Lowe | " | 3.00 |
| 796 | Jacob Loran | " | 3.00 |
| 797 | A. M. Day | " | 3.00 |
| 798 | Paul E. Peterson | " | 3.00 |
| 799 | Carpenter Paper Co. | Supp. | 109.75 |
| 800 | Alma Z. Sharples | Dep.Reg. | 1.25 |
| 801 | Dr. C. E. Rosdahl | Serv. | 25.00 |
| 802 | Squire-Simmons-Carr | Serv. | 150.00 |
| 803 | Herrmann & Co. Funeral Home | " | 120.00 |
| 804 | A. R. Rollin | Mileage | 66.69 |
| 805 | Anna Pederson | " | 15.26 |
| 806 | Industrial Accident Bd. | Prem. | 124.54 |
| 807 | J. H. Allen | Sal. | 169.30 |
| 808 | Leo Bourdeau | " | 154.00 |
| 809 | David Kauffman | " | 64.50 |
| 810 | Ed Barkman | " | 78.75 |
| 811 | Charles Q. Davis | " | 182.00 |
| 812 | L. C. Ennis | " | 142.00 |
| 813 | Reuben E. Coy | " | 180.00 |
| 814 | Thomas W. Duncan | " | 140.00 |
| 815 | R. G. Ostergren | " | 147.50 |
| 81 | | | |

ROAD

| | | | |
|-------|----------------------|--------|---------|
| 18709 | Mountain Tractor Co. | Equip. | 7005.00 |
|-------|----------------------|--------|---------|

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|-------|--------------------------------|---------|--------|
| 18710 | Mountain Tractor Co. | Pts. | 642.97 |
| 711 | James Finlayson | Sal. | 173.80 |
| 712 | Geo. Jette | " | 184.80 |
| 713 | Eugene Touchette | " | 171.60 |
| 714 | Maurice Williams | " | 171.60 |
| 715 | Marvin Gursky | " | 100.00 |
| 716 | M. D. Abernathey | " | 100.00 |
| 717 | W. H. Bedard | " | 158.40 |
| 718 | Oscar Berard | " | 184.80 |
| 719 | Vern Berezay | " | 158.40 |
| 720 | H. J. Cassidy | " | 193.00 |
| 721 | Ray Clinkingbeard | " | 225.00 |
| 722 | Roy DeMott | " | 100.80 |
| 723 | Glenn Derrickson | " | 162.00 |
| 724 | Thomas Myles | " | 159.44 |
| 725 | Roy Patton | " | 184.80 |
| 726 | Charles Plummer | " | 193.00 |
| 727 | C. R. Prescott | " | 91.80 |
| 728 | Cecil Williams | " | 184.80 |
| 729 | Stanley Zachariasen | " | 158.40 |
| 730 | Westmont Tractor & Equip. Co. | Pts. | 111.56 |
| 731 | Firestone Store | " | 40.94 |
| 732 | West.Constr.Equip.Co. | " | 53.80 |
| 733 | The Propane Co. | Supp. | 2.00 |
| 734 | Lindborg Tire Co. | " | 171.28 |
| 735 | Mountain States Tel & Tel | Serv. | 10.97 |
| 736 | Missoula Assn. of Ins. Agts. | Ins. | 966.23 |
| 737 | Bedord Implement Co. | Pts. | 5.35 |
| 738 | West.Mont.Natl.Bk. | Withh. | 643.90 |
| 739 | Pub.Emp.Ret.Sys. | Ret. | 521.70 |
| 740 | Mont.Physicians Serv. | Blu.Sh. | 95.25 |
| 741 | Missoula Elec. Coop. | Serv. | 9.00 |
| 742 | O. K. Rubber Welders | Tires | 37.32 |
| 743 | Barthel Hardware | Supp. | 96.45 |
| 744 | Auto Elec. Serv. | " | 55.80 |
| 745 | West.Mont.Marble & Granite Co. | " | 1.75 |
| 746 | H. O. Bell Co. | Pts. | 70.57 |
| 747 | Treas. State Equip.Co. | " | 63.84 |
| 748 | Missoula Motor Pts.Co. | " | 32.78 |
| 749 | Johnson's Radiator Shop | Rep. | 11.60 |
| 750 | Missoula Mercantile Co. | Pts. | 192.02 |
| 751 | Westana Equip.Co. | " | 10.99 |
| 752 | Solar Gas Co. | Supp. | 174.23 |
| 753 | Sample Petroleum Co. | Gas | 184.80 |
| 754 | Standard Oil Co. | " | 695.55 |
| 755 | The Propane Co. | " | 4.00 |
| 756 | Montana Concrete Pipe Co. | Supp. | 37.50 |
| 757 | Industrial Accident Bd. | Prem. | 374.56 |
| 758 | James Finlayson | Sal. | 212.31 |
| 759 | Geo. Jette | " | 227.85 |
| 760 | Eugene Touchette | " | 210.60 |
| 761 | Maurice Williams | " | 211.58 |
| 762 | M. D. Abernathey | " | 100.00 |
| 763 | W. H. Bedard | " | 192.60 |
| 764 | Oscar Berard | " | 218.40 |
| 765 | Vern Berezay | " | 187.20 |
| 766 | H. J. Cassidy | " | 193.00 |
| 767 | Ray Clinkingbeard | " | 225.00 |
| 768 | Glenn Derrickson | " | 187.20 |
| 769 | Thomas Myles | " | 189.28 |
| 770 | Roy Patton | " | 238.65 |
| 771 | Charles Plummer | " | 193.00 |
| 772 | Cecil Williams | " | 218.40 |
| 773 | Stanley Zachariasen | " | 188.40 |
| 774 | Industrial Elec. Co. | Rep. | 10.45 |
| 775 | Mincoff Ignition & Mtr. Pts. | Pts. | 138.21 |
| 776 | Mountain States Tel & Tel Co. | Serv. | 6.90 |
| 777 | Graehl Mtr. Serv. | Pts. | 23.36 |
| 778 | L. L. Derby | " | 12.93 |
| 779 | West.Constr.Equip.Co. | " | 27.58 |
| 780 | The California Co. | Gas | 264.82 |
| 781 | Mueller-Jones, Inc. | Supp. | 118.92 |
| 782 | Mountain States Tel & Tel | Serv. | 8.25 |
| 783 | Montana Power Co. | " | 61.91 |
| 784 | Zip Auto Serv. | Pts. | 3.73 |
| 785 | Walford Elec.Co. | " | 22.01 |
| 786 | Missoula Mercantile Co. | " | 239.19 |
| 787 | Western Mont. Foundry | Rep. | 29.00 |
| 788 | Motor Supply Co., Inc. | Pts. | 126.36 |
| 789 | Olive P. Plummer | Meals | 5.00 |
| 790 | The California Co. | Oil | 92.50 |
| 791 | Standard Oil Co. | Gas | 348.82 |
| 792 | Industrial Accident Bd. | Prem. | 301.03 |
| 793 | James Finlayson | Sal. | 214.29 |
| 794 | George Jette | " | 235.20 |
| 795 | Eugene Touchette | " | 218.40 |
| 796 | Maurice Williams | " | 218.40 |
| 797 | Marvin Gursky | " | 100.00 |
| 798 | M. D. Abernathey | " | 100.00 |
| 799 | Oscar Berard | " | 235.20 |
| 800 | Vern Berezay | " | 201.60 |
| 801 | H. J. Cassidy | " | 193.00 |
| 802 | Ray Clinkingbeard | " | 225.00 |
| 803 | Roy DeMott | " | 117.60 |
| 804 | Glenn Derrickson | " | 207.60 |
| 805 | Thomas Myles | " | 201.60 |
| 806 | Roy Patton | " | 262.50 |
| 807 | Charles Plummer | " | 193.00 |

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|-------|--------------------------|-------|--------|
| 18808 | C. R. Prescott | Sal. | 122.40 |
| 809 | Cecil Williams | " | 235.20 |
| 810 | Mountain Tractor Co. | Pts. | 59.38 |
| 811 | Westana Equip.Co. | " | 13.00 |
| 812 | Kraabel Chev.Co. | " | 159.33 |
| 813 | Snap-on Tools Corp. | " | 5.29 |
| 814 | Western Constr.Equip.Co. | " | 7.70 |
| 815 | Solar Gas Co. | Gas | 74.00 |
| 816 | Mueller-Jones, Inc. | Supp. | 118.96 |
| 817 | Doty's Signs | Sign | 20.00 |

POOR

| | | | |
|------|-------------------------------|--------|---------|
| 5534 | PublEmp.Ret.Sys. | Ret. | 41.67 |
| 5535 | Dept. of Public Welfare | Welf. | 5988.59 |
| 5536 | Montana Power Co. | Serv. | 65.53 |
| 5537 | Typewriter Serv. & Supply | Supp. | 5.94 |
| 5538 | Western Union Co. | Serv. | 1.55 |
| 5539 | Woodworth's Food Mart | Groc. | 65.00 |
| 5540 | Missoula Meat Co. | " | 7.00 |
| 5541 | Whitehouse Groc. | " | 30.00 |
| 5542 | Warehouse Mkt. | " | 30.00 |
| 5543 | Wickstrom's Mkt. | " | 67.91 |
| 5544 | Rose Ave.Groc. | " | 31.00 |
| 5545 | De Mers Mercantile Co. | " | 11.61 |
| 5546 | Safeway Stores Inc. #247 | " | 13.00 |
| 5547 | Kingsford Groc. | " | 10.00 |
| 5548 | Safeway Stores #245 | " | 10.00 |
| 5549 | Johnson's Shopping Center | " | 39.00 |
| 5550 | Safeway Stores Inc.#245 | " | 10.00 |
| 5551 | H. Earl Clack Co. | Supp. | 2.50 |
| 5552 | P. W. Davis | Rent | 25.00 |
| 5553 | Casper Veitenheimer | " | 20.00 |
| 5554 | Mrs. Carl Fladten | " | 6.00 |
| 5555 | Mrs. Daisy VanCleve | " | 29.04 |
| 5556 | Mrs. Christ Callas | " | 30.00 |
| 5557 | Montana Power Co. | Serv. | 6.14 |
| 5558 | St.Patricks Hosp. | Care | 3891.65 |
| 5559 | Memorial Hosp. | " | 115.27 |
| 5560 | D.D.Gnose, M.D. | Serv. | 25.00 |
| 5561 | Dr. B. C. Newett | " | 10.00 |
| 5562 | Dr. F. Gordon Reynolds | " | 5.00 |
| 5563 | Dr. Frank G. Reineke | " | 30.00 |
| 5564 | Fox Pharmacy | Drugs | 8.75 |
| 5565 | Marsh & Powell | Burial | 370.00 |
| 5566 | Missoula Cemetery Assn. | Serv. | 75.00 |
| 5567 | Imperial Carbon Co. | Supp. | 14.44 |
| 5568 | Montana Power Co. | Serv. | 60.23 |
| 5569 | K. W. Craighead | Rent | 150.00 |
| 5570 | Mrs. Tony Bertapelle | Allow | 7.25 |
| 5571 | Nora Cashman | " | 43.25 |
| 5572 | Mrs. George DeBruler | " | 25.95 |
| 5573 | Clifford Dubois | Rent | 10.00 |
| 5574 | Mrs. William J. Erickson | Allow | 26.25 |
| 5575 | Mrs. Rudolph Hochholter | " | 7.25 |
| 5576 | Mrs. Myrtle Hopkins | Rent | 16.00 |
| 5577 | Mrs. George Kreitzberg | Allow. | 5.25 |
| 5578 | Lieurance Convalescent Ho. | Care | 175.00 |
| 5579 | McDonald Rest Home | " | 30.00 |
| 5580 | Or.Homes Convalescent Ho. | " | 156.00 |
| 5581 | Rentmeister Nursing Home | " | 70.00 |
| 5582 | Mrs. Dan Rose | Allow. | 8.50 |
| 5583 | Mrs. I. I. Scott | " | 31.25 |
| 5584 | Mrs. Zettie Stolebarger | " | 5.00 |
| 5585 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5586 | Mrs. Edgar Taylor | " | 9.75 |
| 5587 | Mrs. Daisy Van Cleave | Care | 60.00 |
| 5588 | Mrs. Lydia Wohl | Allow. | 7.25 |
| 5589 | Mrs. Gille Wooten | " | 9.25 |
| 5590 | Safeway Stores, Inc.#171 | Groc. | 7.00 |
| 5591 | Hi-Way Mkt. | " | 20.00 |
| 5592 | Wendell L. Jones, M.D. | Serv. | 70.00 |
| 5593 | George G. S. le, M.D. | " | 43.50 |
| 5594 | Memorial Hosp. | " | 80.80 |
| 5595 | West.Mont.Clinic & Dr. Elegen | " | 262.50 |
| 5596 | Edward S. Murphy, M.D. | " | 20.00 |
| 5597 | Dr. R. C. Shaver | " | 41.00 |
| 5598 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 5599 | State Tuberculosis S.ni. | Care | 98.20 |
| 5600 | Industrial Accident Bd. | Prem. | 7.77 |
| 5601 | MacDonald Rest Home | Serv. | 5.00 |
| 5602 | Marvin Gursky | Sal. | 50.00 |
| 5603 | Albert Lizotte | " | 30.00 |
| 5604 | Mountain States Tel & Tel | Serv. | 91.40 |
| 5605 | Safeway S.ores, Inc.#245 | Groc. | 18.50 |
| 5606 | Hiway Mkt. | Groc. | 20.00 |
| 5607 | Buttreys Foods Inc. | " | 30.25 |
| 5608 | Missoula Meat Co. | " | 2.00 |
| 5609 | Super Save, Inc. | " | 31.75 |
| 5610 | Stop N' Shop | " | 180.90 |
| 5611 | Community Creamery | " | 8.00 |
| 5612 | Super Save, Inc. | " | 137.25 |
| 5613 | McCarthy's Mkt. | " | 20.80 |
| 5614 | Safeway S.ores, Inc. #245 | " | 20.00 |
| 5615 | H & H Mkt. | " | 3.00 |
| 5616 | Geer's Mkt. | " | 10.00 |

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|------|--------------------------|-----------|---------|
| 5617 | Hl Earl Clack Co. | Oil | 5.00 |
| 5618 | The City Fuel Co. | Coal | 8.00 |
| 5619 | Saulter Bro. Fuel Co. | Supp. | 35.00 |
| 5620 | Carlson Oil Co. | Oil | 10.72 |
| 5621 | The Montana Power Co. | Serv. | 5.08 |
| 5622 | J. C. Penney Co. | Clo. | 16.61 |
| 5623 | Montgomery Ward Co. | " | 31.89 |
| 5624 | Casper Veitenheimer | Rent | 20.00 |
| 5625 | Missoula Sanitary Cl.Co. | Serv. | 75.00 |
| 5626 | Pineview Hosp. | Care | 3616.75 |
| 5627 | The Montana Power Co. | Serv. | 9.80 |
| 5628 | Dr. D. D. Gnose, M.D. | " | 100.00 |
| 5629 | Memorial Hosp. | Care | 222.45 |
| 5630 | S. L. Odgers, M.D. | Serv. | 175.00 |
| 5631 | Dr. V. R. Jones | " | 42.50 |
| 5632 | Dr. William L. Wade | " | 6.00 |
| 5633 | Peterson Drug Co. | Drugs | 8.33 |
| 5634 | Fox Pharmacy | " | 5.00 |
| 5635 | St. Patrick's Hosp. | " | 5.60 |
| 5636 | Peeks Pharmacy | " | 40.47 |
| 5637 | Peterson Drug Co. | " | 6.20 |
| 5638 | Missoula Cemetery Assn. | Serv. | 75.00 |
| 5639 | Marsh & Powell | " | 50.00 |
| 5640 | Squire-Simmons-Carr | " | 188.50 |
| 5641 | Industrial Accident Bd. | Prem. | 5.99 |
| 5642 | Dept. of Public Welfare | Welf.Exp. | 5954.10 |

BRIDGE

| | | | |
|------|--------------------------|---------|--------|
| 1106 | Roy DeMott | Sal. | 84.00 |
| 1107 | Earl Kirkwood | " | 184.80 |
| 1108 | C. R. Prescott | " | 72.00 |
| 1109 | Herbert Ferris | " | 166.20 |
| 1110 | Ed Goforth | " | 176.40 |
| 1111 | Harry Lilly | " | 159.60 |
| 1112 | Industrial Accident Bd. | Prem. | 36.60 |
| 1113 | West.Mont.Natl.Bk. | Withh. | 89.40 |
| 1114 | Montana Physicians Serv. | Blu.Sh. | 25.50 |
| 1115 | Roy DeMott | Sal. | 218.40 |
| 1116 | Earl Kirkwood | " | 218.40 |
| 1117 | C. R. Prescott | " | 187.20 |
| 1118 | Herbert Ferris | " | 205.20 |
| 1119 | Ed Goforth | " | 213.60 |
| 1120 | Harry Lilly | " | 192.00 |
| 1121 | Industrial Accident Bd. | Prem. | 32.77 |
| 1122 | Graehl Mtr. Serv. | Pts. | 227.70 |
| 1123 | Roy DeMott | Sal. | 117.60 |
| 1124 | Earl Kirkwood | " | 235.20 |
| 1125 | C. R. Prescott | " | 100.80 |
| 1126 | Herbert Ferris | " | 214.80 |
| 1127 | Ed Goforth | " | 210.60 |
| 1128 | Harry Lilly | " | 208.80 |
| 1129 | Stanley Zachariasen | " | 201.60 |
| 1130 | W. H. Bedard | " | 201.60 |
| 1131 | Missoula Mercantile Co. | Pts. | 19.92 |
| 1132 | Fogerty Bros. Lbr. Co. | Supp. | 44.00 |

FAIR

| | | | |
|------|------------------------------|-------|-------|
| 1276 | Missoula White Pine Sash Co. | Supp. | 5.40 |
| 1277 | Industrial Accident Bd. | Prem. | .90 |
| 1278 | Marvin Gursky | Sal. | 50.00 |
| 1279 | Industrial Accident Bd. | Prem. | .90 |
| 1280 | The Montana Power Co. | Serv. | 25.38 |
| 1281 | Interstate Lbr. Co. | Supp. | 15.97 |

REFUND

| | | | |
|------|------------------------|----------------|-------|
| 4111 | Joseph G. Scott | MV | 1.90 |
| 4112 | Florence Holmes | Excess levy | 3.40 |
| 4113 | Llewellyn J. Hunter | MV | 5.00 |
| 4114 | Nybo & Co. | Tax in error | 18.95 |
| 4115 | Robert V. Hower | Double Assess. | 2.00 |
| 4116 | Jeannette F. O'Reilly | Driv.Lic. | 3.00 |
| 4117 | Blair Sbg. & Trans Co. | Tax | 5.50 |

MISC.
NONE

W. C. Coy
CHAIRMAN

Joe V. Brown
CLERK

: : : : : : :

April 2, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

MONTHLY & QUARTERLY REPORTS

The reports of the Clerk and Recorder and Clerk of the Court for the month of March and the quarterly reports of the Clerk and Recorder and Clerk of the Court were examined, approved and ordered filed by the Board.

PURCHASE NEW TRUCK

Motion was made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Chairman approve the requisition of the County Surveyor for the purchase of one new Ford Pickup truck." Commissioner Duncan voted "No" qualifying his vote as follows: "In my opinion we should publish a call for bids on an item of this cost in order that other dealers might be given the privilege of bidding and I feel that it is to the best interest of the taxpayers to follow such a procedure."

The board approved claims and signed warrants during the day.

ELECTION PROCLAMATION SPEC. COUNTY HIGH SCHOOL BOND

The following proclamation was made this date:

ELECTION PROCLAMATION AND NOTICE OF A SPECIAL COUNTY HIGH SCHOOL BOND
 ELECTION TO BE HELD IN MISSOULA COUNTY, MONTANA MAY 8, 1954

Pursuant to the authority vested in the Board of County Commissioners of Missoula County, Montana, we, R. E. Coy, Thomas W. Duncan and R. G. Ostergren, the duly elected, qualified and acting County Commissioners of Missoula County, Montana, and as such constituting the Board of County Commissioners of said County do hereby proclaim and notice is hereby given by the Board of County Commissioners that a special county high school bond election will be held in Missoula County, State of Montana, in the several election precincts thereof on the 8th day of May, 1954, for the purpose of submitting to the qualified registered electors of Missoula County, Montana, who are taxpayers and whose names appear on the 1953 assessment list for Missoula County, the following proposition, to-wit:

"QUESTION: For or against the issuance and sale of bonds of Missoula County, Montana, in the amount of \$2,750,000.00, bearing interest at a rate not exceeding six per centum (6%) per annum, payable semi-annually, said bonds to mature in twenty (20) years or less from date of issuance, and to provide that said bonds shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity if stated on the face of the bonds, and that they will be either amortization or serial bonds, payable during said period of twenty (20) years or less for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping a County High School in the County of Missoula, Montana, and for the construction of physical education facilities and the erecting of high school vocational shops or any of them. The Missoula County Free High School to receive \$2,617,905.95; The Frenchtown High School to receive \$76,791.55; the Florence-Carlton High School to receive \$27,242.05; the Alberton High School to receive \$12,071.40; and the Arlee High School to receive \$15,989.05."

The polls at said election will be open at 12:00 o'clock Noon on said day and continue open until 8:00 o'clock P. M. in the evening of said day, and said election will be held at the regular polling places in the several election precincts of the County of Missoula, Montana, which will be located as follows:

| PRECINCT NO. | NAME OF PRECINCT | POLLING PLACE |
|-------------------------|------------------------------|---------------------------|
| (CITY PRECINCTS) | | |
| 1 | Missoula | Prescott School |
| 2 & 13 | Missoula | Central School |
| 3 & 6 | Missoula | Court House |
| 7 & 15 | Missoula | Lowell School |
| 8 & 14 | Missoula | Missoula Co. High School |
| 9 & 33 | Missoula | New Roosevelt School |
| 10 & 16 | Missoula | Old Roosevelt School |
| 11 & 24 | Missoula | Willard School |
| 12 | Missoula | Franklin School |
| 34 | Missoula | Washington School |
| 4 & 5 | Missoula | "hittier School |
| 39 & 40 | Missoula | Paxson School |
| (OUT OF CITY PRECINCTS) | | |
| 17 | Orchard Homes | Hawthorne School |
| 18 | Elms | Washington School |
| 19 | Lincoln | Lincoln School |
| 20 | East Missoula | Community Club House |
| 21 | Milltown | Library |
| 22 | Bonner | Margaret Hotel |
| 23 | Clinton-Bonita | Union Hall |
| 25 | Potomac | School House |
| 26 | Greenough | School House |
| 27 | Seeley Lake | School House |
| 28 | Swan River & Rumble Creek | Community Club House |
| 29 | Flynn, Grass Valley & DeSmet | Hellgate School |
| 30 | South Side | Jefferson School |
| 31 | Frenchtown | School House |
| 32 | Huson | Harris Store |
| 35 | Evano & Arlee | School House |
| 36 | Sentinel | University Housing Office |
| 37 | Cold Springs | School House |
| 38 | Lolo, Woodman & Carlton | Club House |

IN WITNESS WHEREOF, we have hereunto set our hands and caused the seal of said County of Missoula, Montana, to be affixed, this 2nd day of April, 1954.

S/ R. E. Coy
Chairman

S/ Thomas W. Duncan
Commissioner

S/ R. G. Ostergren
Commissioner

(SEAL)
ATTEST:

S/ Joe D. Brown
Clerk

Publish: Apr. 23, 30

RESOLUTION-RE. LICENSE SHEEP (See Page 445)

The board received a petition requesting a license on all sheep of 5¢ per head in Missoula County and that these funds be made available for organized predator control during the ensuing fiscal year and be expended in cooperation with the Montana Live Stock Commission and the U.S. Fish and Wildlife Service.

The Clerk was instructed to deliver a copy of the following resolution which was passed and adopted this date to the County Treasurer:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 2nd day of April, 1954, that,

WHEREAS, there has been presented to the Board of County Commissioners a petition to establish a predatory animal control program, pursuant to Sections 46-2101 to 46-2104 of the Revised Codes of Montana, and,

WHEREAS, said petition is signed by the necessary persons and appears proper on its face, and,

WHEREAS, to defray the expenses of such control program the commissioners have the power to enact a per capita license fee on sheep within the county,

NOW, THEREFORE, BE IT RESOLVED, that predatory animal control program for the protection of sheep will be conducted in Missoula County and all owners or persons in the possession of any sheep, one year old or over, in the county on the first Monday in June each year shall be required to secure a license and pay a license fee of five cents per head of sheep so owned or possessed by him in the county.

This license fee to be levied and collected by the County Treasurer as prescribed by law and the moneys in said fund shall be expended on order of the Board of County Commissioners of the county for predatory animal control.

PASSED AND ADOPTED this 2nd day of April, 1954.

S/ R. E. Coy
Chairman

S/ R. G. Ostergren
Commissioner

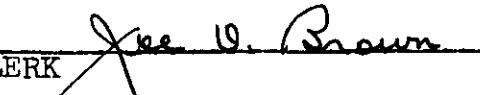
S/ X X X X X X X

(SEAL)

ATTEST: S/ Joe D. Brown
Clerk and Recorder

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board meet in regular session at 10:00 A. M., April 5, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

April 5, 1954

The Board of County Commissioners of Missoula County, Montana met in regular session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous session were read and approved as read.


The commissioners conducted regular county business.

INSPECTION TRIP

The commissioners made an inspection trip in the afternoon at Lolo and Greenacres.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., April 6, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

April 6, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

MONTHLY REPORT

The sheriff's report for the month of March was examined, approved and ordered filed by the board.

LETTER RE. DETENTION HOME

A letter was received this date from the Secretary of the Washington P.T.A. urging that a continuing committee be appointed for the Juvenile Detention Home and consideration of provision for a home in this years budget. The clerk was instructed to file this letter.

LETTER RE. SCHOOL SIGNS

A letter was received from the Secretary of the Washington P.T.A. requesting slow speed limit signs at Bancroft and Queen intersections on South Avenue.

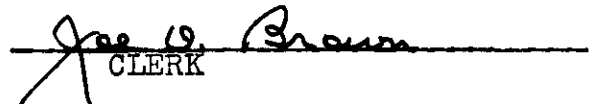
INSPECTION TRIP

In the afternoon the commissioners made an inspection trip to Nine Mile looking for a site for a maintenance house for the road department.

The commissioners approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board continue in session at 10:00 A.M., April 7, 1954."


 CHAIRMAN


 CLERK

: : : : : : : :

April 7, 1954

The board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Jeremy Thane, was present.

The minutes of the previous continued session were read and approved as read.

ACCEPT INSURANCE-HALE FIELD

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Board of County Commissioners accept the offer of \$23,364.75 made by the sixteen insurance companies covering the property at Hale Field in settlement of the loss by fire to property occurring on or about the fifteenth day of January, 1954. Also, that the Chairman of the Board, R. E. Coy be authorized to sign any and all releases and proofs of loss in connection with this claim.

RESOLUTION

SALE BLKS 60 & 61 HAMMOND ADDN.#7

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 7th day of April, 1954, that,

WHEREAS, the property held by Missoula County, formerly used as a high school athletic field is no longer necessary for such purpose and that said property is no longer necessary to the conduct of the county's business, or the preservation of its property, and,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 1 of Chapter 30, Laws of 1953, provides that the property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the said property, being all the lots in Block 60 and 61 of Hammond Addition No. 7 to the City of Missoula, be offered for sale at public auction at the front door of the court house of Missoula County at the hour of 10:30 o'clock A.M. on the 3rd day of May, 1954;

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners as follows: the corner lots of the value of \$2,750.00 each; the inside lots of the value of \$2,000.00 each. All sales shall be for cash.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
 By S/ R. E. Coy
 Chairman

ATTEST: S/ Joe D. Brown
 Clerk and Recorder,
 Missoula County, Montana

S/ R. G. Ostergren
 Commissioner

X X X X X X
 Commissioner

PLAT ACCEPTED HAMMOND NO. 7 ADDN. &
CONSENT TO PLAT BY LIENHOLDER

Plat of Hammond Addition No. 7 (Victory Field) was approved and accepted this date and the Clerk was instructed to file same.

Consent to plat by lienholder (W.J.Gallagher) was received and the clerk was instructed to record this consent by lienholder, placing the Book and Page on the plat.

NOTICE OF SALE

The clerk was instructed to publish the following notice:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY, MONT.

Pursuant to a resolution dated the 7th day of April, 1954, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and it will be offered for sale at Public Auction for cash at the front door of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 10:30 o'clock A.M. on the 3rd day of May, 1954.

The real estate offered for sale is as follows:

Lots 1 to 16, both inclusive, in Block 60 and lots 1 to 16, both inclusive, in Block 61, both in Hammond Addition No. 7 to the City of Missoula according to the official map or plat thereof on file and of record in the office of the Clerk and Recorder of Missoula County, Montana. (Said lots formerly were in Blocks 60 and 61 of Hammond Addition No. 4 to the City of Missoula prior to the replatting thereof by plat filed on the 7th day of April, 1954.)

No bid will be accepted for less than 90 per cent of the appraised balue of each lot. The appraised value of the corner lots is \$2,750.00. The appraised value of the inside lots is \$2,000.00. The corner lots are 77 feet by 130 feet. The inside lots are 60 feet by 130 feet. The County will reserve mineral and oil rights as provided by law and also reserves the right to reject any and all bids.

Signed this 7th day of April, 1954.

S/ R. E. Coy
Chairman, Board of County
Commissioners

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. G. Ostergren
Commissioner

Publish: April 9, 16, 23 & 30

AGREEMENT-JAYCEES

An agreement was signed by the board of county commissioners and Junior Chamber of Commerce by the President, Treasurer and Director covering the use of the Fairgrounds for a period of seven days, July 19 through the 25, 1954 at a daily rental of \$100.00 per day for the rodeo and in addition, \$100.00 for the week of carnival. Also, that the Chamber of Commerce is to pay the sum of \$15.00 per day for the use of the concession stand during this period. Insurance policy will be submitted to the board covering the county to the extent of \$50,000.00 for one and \$100,000.00 for two or more injured and property damage to the extent of \$10,000.00. The policies are to be submitted at least five days prior to the 19th day of July, 1954. The Clerk was instructed to record this agreement.


MONTHLY REPORT OF AIRPORT BOARD

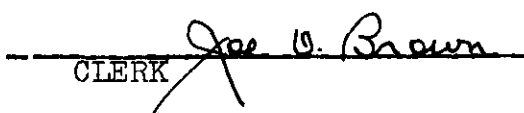
The report for the month of February of the Missoula County Airport Board was examined, approved and ordered filed by the board.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried "that the board continue in session at 10:00 A.M., April 9, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

April 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

SALE TAX TITLE PROPERTY

The commissioners sold tax title property, lots 24, 25 and 26 in Block 38 of


East Missoula Addition to Hilda G. Albro of Route #4, Missoula, Montana for the amount of \$75.00. Q.C.D. issued to this party and Treasurer's Receipt A104-1771 issued in the amount of \$75.00.


LEASE

A lease was signed between the county and O. M. Patten on property lying in Sec.14, Twp.13, Rge.19 which is known as the Missoula County Poor Farm for the period from March 1, 1954 until the 1st day of March, 1956 with the right to renew the lease for one year. The rental to be \$10.00 the 1st year, \$75.00 for the second and \$75.00 for the renewal year. The clerk was instructed to record this lease.

The commissioners approved claims, signed warrants and handled regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., April 13, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

April 13, 1954

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

RESOLUTION
& RESCINDING RESOLUTION

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan not voting, "that the Resolution passed on April 2nd, 1954 by this board relative to a five cent on sheep be rescinded and that the following resolution be passed and adopted. Further, that the County Assessor levy this fee."

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 13th day of April, 1954, that,

WHEREAS, there has been presented to the Board of County Commissioners a petition to establish a predatory animal control program, pursuant to Sections 46-2101 to 46-2104 of the Revised Codes of Montana, and,

WHEREAS, said petition is signed by the necessary persons and appears proper on its face, and,

WHEREAS, to defray the expense of such control program the commissioners have the power to enact a per capita license fee on sheep within the county,

NOW, THEREFORE, BE IT RESOLVED, that predatory animal control program for the protection of sheep will be conducted in Missoula County and all owners or persons in the possession of any sheep, one year old or over, in the county on the first Monday in June each year shall be required to secure a license and pay a license fee of five cents per head of sheep so owned or possessed by him in the county.

This license fee to be levied by the assessor or county clerk and recorder, and collected by the county treasurer as prescribed by law and the moneys in said fund shall be expended on order of the Board of County Commissioners of the county for predatory animal control.

PASSED AND ADOPTED this 13th day of April, 1954.

S/ R. E. Coy
Chairman

X X X X X X X X
Commissioner

(SEAL)

ATTEST: S/ Joe D. Brown
Clerk and Recorder

S/ R. G. Ostergren
Commissioner

SALE PUBLIC AUCTION TAX TITLE PROPERTY - Q.C.D. ISSUED

At 10:30 A.M. which was the time as advertised for the sale of tax title property at the front door of the Courthouse, the following property was sold:

Lot 27, Block 19 of East Missoula Addition to Hilda G. Albro of Route #4, East Missoula for the sum of \$80.00. County Treasurer's receipt A104-1774 was issued.
Lot 10, Block 35 of East Missoula Addition receipt A104-1775 was issued to Katherine Boscarino in the amount of \$41.00.
Lots 1 to 6, Block 39 of East Missoula Addition to Frank and Vivian Miller of Route #4 for the sum of \$150.00. County Treasurer's receipt A104-1773 was issued.
Lots 11 and 12, Block 80 of South Missoula Addition to Kenneth and Norma Holden of 701 Rollins for the sum of \$53.00. County Treasurer's receipt A104-1776 was issued.
Lot 1, fraction of, Block 97 of South Missoula Addition to Hazel Mercer of 624 Cherry St. for the sum of \$12.00. County Treasurer's receipt A104-1777 was issued.
Lot 15, fraction of, Block 121 of Town Company Addition to Elsie E. Whalan of 908 Elm for the sum of \$70.00. County Treasurer's receipt A104-1772 was issued.

The Clerk was instructed to issue and did issue Q.C.D. on all the tax title property sold at this public auction.

APPRAISED TAX TITLE PROPERTY-Q.C.D. ISSUED.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that lot 25 in block 1 of Cooks Addition be re-appraised at \$15.00 and that this property be sold to Lawrence J and Inza Smith of 1002 River Street for this amount." County Treasurer's receipt A-104-1778 was issued in this amount and the Clerk was instructed to issue Q.C.D. to these parties.

TAX ABATEMENT


Tax abatement #560 on School Dist.#1 (Road Oil Surface, Imp. #101) in the amount of \$292.16 as A101-18859 was issued on the payment of this on Jan. 5, 1954.

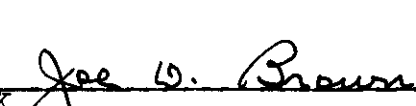
JOURNAL VOUCHER

Journal Voucher No. 256 was approved this date, debiting No. 40 Lunch Fund in the amount of \$1,000.00 and Crediting Dist. School No. 40 in the amount of \$1,000.00.

The board worked on the selection of Judges for the High School Bond election during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., April 14, 1954."


CHAIRMAN

CLERK 

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April 14, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE TAX TITLE PROPERTY-Q.C.D.

The board sold lot 11, Block 14 of Frenchtown Townsite to Katherine Boscarino, Box 660 for the amount of \$25.00. County Treasurer's Receipt A104-1779 was issued in this amount. Q.C.D. was issued to this party.

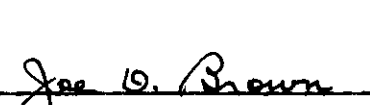
WELFARE

In the afternoon the commissioners attended the welfare meeting, examined, approved and ordered filed a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., April 15, 1954."


CHAIRMAN

CLERK 

: : : : : :

April 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE TAX TITLE PROPERTY-Q.C.D.

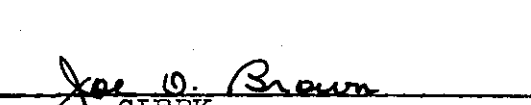
The commissioners sold lots 13 and 14, block 22 of School Addition to Lillian P. Jamieson of 1800 So. 7th West for the sum of \$100.00; County Treasurer's receipt A104-1780 issued. The clerk was instructed to issue Q.C.D. to Mrs. Jamieson for this property.

COUNTY COMMISSIONERS MEETING

The commissioners met during the day with the commissioners from Powell, Sanders, Mineral and Ravalli counties.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session April 16th at 10:00 A.M."


CHAIRMAN

CLERK 

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April 16, 1954

The board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Harold Garnaas, was present.

The minutes of the previous continued session were read and approved as read.

PETITION RE. NEEDY TRANSIENTS

A petition was received regarding the caring for needy transit vagrants signed by various organizations and individuals. After a discussion a motion was made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that this be taken under advisement."

RENT FAIRGROUNDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, Commissioner Duncan voting "No", "that the Moose Lodge be granted the use of the Fairground stands for two and a half hours on May 9th or May 16th for \$50.00." Commissioner Duncan expressed his opinion that this organization should pay the same rental as others.

MONTHLY REPORTS

The monthly reports for March of the County Treasurer, Coroner and Clerk and Recorder were examined, approved and ordered filed by the board.

CO. ATTY. OPINION

The County Clerk received an opinion from the County Attorney's office citing that the County Assessor should levy the license fee on sheep on the predatory animal control program.

The board approved claims and signed warrants during the day.

GAS TAX REFUND

The board approved and signed the state gasoline tax refund claim in the amount of \$322.02 and it was mailed to the State Board of Equalization for processing.

BOND

The bond of Harry A. Vasser, Sr. to the County in the amount of \$1,000.00 for the term expiring May 23, 1955 as Deputy Sheriff was approved and the clerk was instructed to record and file.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., April 20, 1954."


CHAIRMAN


CLERK

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April 20, 1954

The Board of County Commissioners of Missoula County, Montana met in continued session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

AGREEMENT

An agreement dated April 19, 1954 between Missoula County and William C. McGaw as booking agent for the Joie Chitwood Auto Daredevils was received this date covering the use of the Fairgrounds on July 6, 1954 the county to receive a sum equal to 10% of the gross gate receipts after the deduction of all taxes or \$300.00 whichever sum is larger. The clerk was instructed to record and file this agreement.

RE. PLAT ON PROP. DRAWN BY VETERANS

The County Clerk requested permission of the commissioners to have the county surveyor plat the properties drawn by veterans on the Department of Interior. The board asked the County Attorney for his opinion as to platting the property.

W.D. TO MISSOULA COUNTY FOR ROAD

The commissioners approved a deed given by Irvine E. and Marian L. Ward on a tract of land over lots 5 and 6 in Cobban and Dinsmore's Orchard Homes to continue a certain street known as Gleeson Street to the West of Cobban & Dinsmores Orchard Homes. The clerk was instructed to record this deed.

APPOINTED ELECTION JUDGES & ORDER DESIGNATING POLLING PLACES

The commissioners approved and signed the list of the appointed Election Judges and issued an Order designating the polling places for the Special County High School Bond Election to be held May 8, 1954.

SECURITIES

The board approved U.S. bond H-4437 given as security by the Western Montana National Bank to the County Treasurer to cover monies deposited, in the amount of one million dollars.

AUTHORIZATION EQUIP. CARETAKER'S HOUSE FAIRGROUNDS

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the county replace the coal range at the Fairgrounds, caretakers quarters, with an electric water heater with the understanding that the caretaker will furnish his own cooking range.

The board approved claims and signed warrants during the day.

INSPECTION TRIP

The commissioners made a trip to Hale Field with members of the High School Board.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board continue in session at 10:00 A.M., April 21, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

April 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-RE. CLOSING ALLEY

A petition was received requesting the closing of an alley in Homevale Addition, Block 27 between Sussex and Central Avenues.

A motion was made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board accept this petition and that the Clerk be instructed to publish notice of hearing to be held May 11th at 10:30 A.M.." Commissioner Duncan voted "No" stating that in his opinion this alley was dedicated to the public and that it behooved the persons building on the land to check the records and that they would have found that the alley was not closed and he believes the county should not close this alley.

WELFARE

The commissioners attended the Welfare meeting and examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the Board continue in session at 10:00 A.M., April 23, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

April 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that Justice of the Peace, Arthur M. Woods be granted permission to leave the state April 24th to May 2, 1954 inclusive."

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that County Attorney, Robert O'Donovan be granted permission to leave the state May 5th to the 10th inclusive."

The commissioners approved claims and signed warrants during the day.

DISCUSSION-FAIR BOARD

The commissioners met with the members of the Fair Board in the afternoon.

ACCEPT R/W DEEDS TO COUNTY

The board accepted the following right of way deeds to be used for a right of way:

From Charles Q. & Helen M. Davis a tract of land in NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp. 13 Rge 19 .01 acre.
From Clara I. Harris a tract in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 13, Rge 19 .175 acres
From Mary Barbara Campbell a tract in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 13, Rge 19 .45 acres.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., April 27, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

April 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Jeremy Thane, was present.

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| Transfer From #206G - Assessor - Travel Expense | \$225.00 |
| " To #206F - " - Printing & Postage | 225.00 |
| Transfer From #201I - Co. Commissioners - Printing | 125.00 |
| " To #208B - Judge Comer - Printing & Postage | 25.00 |
| " To #208D - Court Reporter Wontor - Travel Expense | 100.00 |
| Transfer From #213E - Co. Buildings - Repairs to Court Hse. | 150.00 |
| " To #213G - Co. Buildings - Supplies | 150.00 |
| " From #234F - Care Delinquent Children-Vocation Sch | 50.00 |
| " To #234C - " " - Printing | 50.00 |
| " From #235D - Care of Prisoners-Care of Pris.Hosp. | 25.00 |
| " To #235F - " " - Fed.Pris. | 25.00 |
| " From #239E - Fort Missoula - Supplies & Repairs | 100.00 |
| " To #239D - " " - Lights,Heat & Water | 100.00 |

Dated this 23 day of April, 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 27th day of April, 1954"

BIDS RECEIVED - SPECIAL IMPROVEMENT DISTRICTS

At 10:00 A.M. which was the time as advertised for the opening of bids on Special Improvement Districts Nos. 36, 37 and 107 and the time now being closed for the receiving of any more bids, the following bids were opened: :

IMP.DIST.#36

IMPROVEMENT DISTRICT NO. 36

PROPOSAL

Made this April 27, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Tentlemen:

I, we Crum & Skahan Const. Co. residing at Missoula, Montana declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, We, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3380 ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|------------------------------|--------------------|-------------|
| Bid Price per linear foot | Bid Price per foot | Total |
| Price in words | Price in figures | \$ 8,619.00 |
| Two dollars fifty-five cents | \$ 2.55 | |

ITEM NO. 2

Excavate approximately 625 yds unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|-----------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | \$ 312.50 |
| Fifty cents | \$.50 | |

I, We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before July 15, 1954

A certified check for One thousand two hundred Fifty and No/100 Dollars(\$1,250.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

| | |
|------------------|-------------------------------|
| NameS/J. G. Crum | Address 1901 So. 7th Missoula |
|------------------|-------------------------------|

| | | | | |
|------|-----------------|---------|----------|----------|
| Name | S/ F. T. Skahan | Address | 500 Eddy | Missoula |
|------|-----------------|---------|----------|----------|

Corporation or Company Crum & Skahan Const. Co.

By S/ J. G. Crum

Montana Contractor's License No. 1479-C

IMPROVEMENT DISTRICT NO. 36

PROPOSAL

Made this 27th day of April, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Robert D. O'Conner residing at Missoula, Mont. declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3380 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|---------------------------|--------------------|-------------|
| Bid price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$10,140.00 |
| Three dollars | \$3.00 | |

ITEM NO. 2

Excavate approximately 625 yds Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------------|------------------------|--------------------|
| Bid price per cubic yard | Bid price per cubic | Total |
| One dollar & twenty-five cents | yard. Price in figures | \$781.25 |
| | \$1.25 | <u>\$10,921.25</u> |

I, We, further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before 15 July, 1954.

A certified check for Eleven hundred and No/100 Dollars (\$1100.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Robert D. O'Conner Address Missoula, Mont.

Montana Contractor's License No. 1268 "C"

IMPROVEMENT DISTRICT NO. 36

PROPOSAL

Made this 27th day of April, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Union Construction Company, Inc. residing at Missoula, Montana Declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3380 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|-------------------------------|--------------------|-------------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$11,830.00 |
| Three Dollars and fifty cents | \$3.50 | |

ITEM NO. 2

Excavate approximately 625 yds Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|-------------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | \$1,250.00 |
| Two dollars | \$2.00 | |
| | Total Bid | \$13,080.00 |

I, We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before July 15, 1954.

A certified check for Sixteen Hundred Dollars (\$1,600.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Corporation or Company Union Construction Company, Inc.

By R. L. Anderson, Secretary

Corporate Seal

Montana Contractor's License No. 125-A

SPEC.IMP.DIST.NO.37

IMPROVEMENT DISTRICT NO. 37

PROPOSAL

Made this 27th April, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Robert D. O'Conner residing at Missoula, Montana Declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 705 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|-----------------------------------|--------------------|-----------|
| Bid price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$2281.25 |
| Three dollars & twenty-five cents | \$3.25 | |

ITEM NO. 2

Excavate approximately 200. Unclassified excavation. To furnish all labor, materials,

tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|-------------------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | \$200.00 |
| One Dollar | \$1.00 | |
| | | <u>\$2,491.25</u> |

I, We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before 15 July, 1954.

A certified check for Two hundred fifty and No/100 Dollars (\$250.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Robert D O'Conner Address Missoula, Montana
Montana Contractor's License No. 1268 "C"

IMPROVEMENT DISTRICT NO. 37
PROPOSAL

Made this 27th day of April 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Union Construction Company, Inc. residing at Missoula, Montana Declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 705 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|-------------------------------|--------------------|------------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$2,538.00 |
| Three Dollars and sixty cents | \$3.60 | |

ITEM NO. 2

Excavate approximately 200 yd. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|----------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | \$400.00 |
| Two dollars | \$2.00 | |

Total Bid \$2,938.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before July 15, 1954.

A certified check for Four hundred Dollars (\$400.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Corporation or Company Union Construction Company, Inc.
(CORPORATE SEAL) By S/ R. L. Anderson, Secretary
Montana Contractor's License No. 125-A

IMPROVEMENT DISTRICT NO. 37
PROPOSAL

Made this April 27, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Crum & Skahan Const. Co. residing at Missoula, Mont. Declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 705 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|---------------------------|--------------------|------------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$1,797.75 |
| Two Dollars Fifty Five | \$2.55 | |

ITEM NO. 2

Excavate approximately 200 yd. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|-----------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | \$100.00 |
| Fifty cents | \$.50¢ | \$1897.75 |

I, We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before July 15, 54.

A certified check for Two hundred sixty & No/100 Dollars (\$260.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,
Name S/ J. G. Crum Address 1901 So. 7th Missoula
Name S/ F. T. Skahan Address 500 Eddy Ave.
Corporation or Company Crum & Skahan Const. Co.
By S/ J. G. Crum
Montana Contractor's License No. 1479 - C

SPEC. IMP. DIST. No. 107

IMPROVEMENT DISTRICT NO. 107

PROPOSAL

Made this 27th day of April, 1954

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

We Montana Asphalt Paving Co. residing at 1651 Russel St. Missoula, Mont. declare that we are the only ones interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Asphalt Primer. Apply approximately 14,160 gallons of asphalt primer measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|------------|
| Bid price per gallon | Bid price per gallon | Total |
| Fifteen cents | .15 | \$2,124.00 |
| Words | Figures | Figures |

ITEM NO. 2

Asphaltic Binder. Apply approximately 33,040 gallons of asphaltic binder measured at 60°F., actually incorporated in the work.

| | | |
|----------------------|----------------------|------------|
| Bid price per gallon | Bid price per gallon | Total |
| Thirteen cents | .13 | \$4,295.00 |
| Words | Figures | Figures |

ITEM NO. 3

Mineral Aggregate. Apply approximately 3220 tons of new mineral aggregate actually incorporated in the work.

| | | |
|------------------------------|-------------------|------------|
| Bid price per ton | Bid price per ton | Total |
| One dollar twenty-five cents | \$1.25 | \$4,025.00 |
| Words | Figures | Figures |

ITEM NO. 4

Seal cost. Apply approximately 7080 gallons of asphalt measured at 60°F., and approximately 326 tons of chips.

| | | |
|--------------------------|--------------------------|-----------|
| Bid price per square yd. | Bid price per square yd. | Total |
| Seven 1/4 cents | .07 1/4 | \$1712.00 |
| Words | Figures | Figures |

ITEM NO. 5

Mixing. Mix approximately 23,600 square yards of mixed-in-place surface.

| | | |
|--------------------------|--------------------------|------------|
| Bid price per square yd. | Bid price per square yd. | Total |
| Eight and one half cents | .08 1/2 | \$2,006.00 |
| Words | Figures | Figures |

Total bid of all items \$14,162.00

Total estimate of all items \$15,681.40

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before Sept. 1, 1954.

A certified check for One Thousand Four Hundred Seventeen dollars (\$1,417.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/ Richard A. Theis Address Missoula, Mont.
Name S/ L. E. Swisher Address Missoula, Mont.
Corporation or Company Montana Asphalt Paving Co.
By S/ Richard A. Theis Contractor

Montana Contractor's License No. Class A - 637

ACCEPT BID SPEC. IMP. DIST. #36

The above bids were discussed and motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the bid of Crum & Skahan on Special Improvement District No. 36 be accepted."


ACCEPT BID ON SPEC. IMP. DIST. No. 37


Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of Crum & Skahan be accepted on Special Improvement District No. 37."

ACCEPT BID ON SPEC. IMP. DIST. No. 107 - oiling

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of the Montana Asphalt Paving Company be accepted."

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., April 28, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

April 28, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION TO CLOSE STREET

A petition was received requesting the closing of a portion of Bancroft Street north of Brooks Street. This petition was taken under advisement.

PETITION SIDEWALK & CURB

A petition was received for sidewalk and curb on Fairview in Becks Home Addition and was taken under advisement.

LETTER TO CO. AUDITOR

The board received the following copy of letter to the County Auditor:

28th April 1954

Mrs. LaVerne Taylor
County Auditor
Missoula County, Montana

Dear Mrs. Taylor:

Under date of February 13, 1954, this office advised you that in the future you were to comply with the instructions of the Attorney General of the State of Montana in his Opinion #37 of Vol. 25 issued under date of July 6, 1953, wherein it was held: "that the Board of County Commissioners must require the sheriff of its county to submit itemized statements showing the purchase of food and supplies for the board of prisoners imprisoned in the county jail as a condition precedent to the payment of fees claimed under Sec. 25-227 R.C.M.1947."

Not only did you receive the aforementioned advice, but you were also personally told by the writer in the presence of Deputy County Attorney Donald McMullen that this office was going to insist that the said Attorney General's Opinion be enforced and that your office take the necessary steps to see that it was carried out. In addition, a member of the Attorney General's staff also personally contacted you in this regard.

Now it appears that you have seen fit to disregard not only the request of this office, but the Attorney General's office as well, and have approved Board of Prisoners Claims No. 06634 and No. 06635 without the required itemized statements. It is further noted you have approved claims for persons identified as "instances the persons are sleepers or vaga who were furnished emergency assistance" but for which there is no provision under fees for prisoners (25-227). This office is not aware of any legal authority given the County Auditor for this action on your part.

Your attention is directed to Sec. 16-3208 R.C.M. 1947 wherein your duties are set forth as to what must be done in processing a claim, and the section cannot by any stretch of the imagination be construed to mean that the requirements of your office are satisfied when you merely recheck the addition and multiplication on a claim.

As County Auditor your duties are clearly defined by law and you are required to follow the law even though you may feel that you have a more superior knowledge of the law than the Attorney General's office. Nevertheless you are required to follow the interpretations of that office just the same as any other county official.

The writer expects a full and complete explanation for your actions in approving the aforementioned claims - especially since you are the very same county officer who not so long ago saw fit to criticize and to bring an action against the Missoula County Commissioners for more space, supplies and help in order to more efficiently perform your duties in a proper manner. Certainly then, this request for an explanation should not be too much to ask from one who is so devoted to her duties and the welfare of Missoula County.

In the absence of a satisfactory explanation on your part, this office will have no alternative but to take under consideration the advisability of taking the necessary steps to insure Missoula County that the office of the Auditor follows the law.

Yours truly,

OFFICE OF THE COUNTY ATTORNEY

S/ Robert W. O'Donovan
County Attorney

RWO:rc

cc County Commissioners


WELFARE

In the afternoon the commissioners attended the Welfare Board meeting, examined, approved and ordered filed a list of cases handled by the board.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., April 30, 1954."


CHAIRMAN


CLERK

: : : : : : : :

April 30, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

RESOLUTION
FAIR BOARD

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 30th day of April, 1954, that:

WHEREAS, the Board of County Commissioners of Missoula County has duly appointed a fair commission, and,

WHEREAS, said fair commission has been duly organized as required by law, and,

WHEREAS, it is now proper for the Board of County Commissioners to turn over the management to the Fair Commission,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the management of the fair grounds be, and is turned over to the Missoula County Fair Commission to be managed and controlled by said commission and the said commission is to follow the business procedure as outlined by the State of Montana Examiner's Office.

BOARD OF COUNTY COMMISSIONERS

S/ R. E. Coy
Chairman

S/ Thomas W. Duncan
Commissioner

S/ R. G. Ostergren
Commissioner

(SEAL)

ATTEST: S/ Joe D. Brown
Clerk and Recorder
Missoula County, Montana

APPOINTED BOARD FLORENCE-CARLTON CEMETERY

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Errol R. Durnford of Florence be appointed as of May 1, 1954 to the board of the Florence-Carlton Cemetery for a three year term expiring May 1, 1957." The Clerk was instructed to notify Mr. Durnford of his re-appointment.

RESOLUTION OF INTENTION TO CREATE
SPEC. IMP. DIST #38

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the following Resolution of Intention to Create Improvement District No. 38 be accepted at this time." The clerk was instructed to notify the petitioners.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of April, 1954, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 38.
2. The boundaries of said District are described as follows:

All of the area included in the south half of Block 7 and 8 and the North half of Block 11 and 12 all in Beck's Home Addition to Missoula, Montana as filed and recorded in the Clerk and Records office of Missoula County.

3. The character of the improvements to be made is as follows:

Combination curb and sidewalk

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$10,122.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that May 25, 1954, at the hour of 10:30 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Times a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on May 7, 1954 and ending on May 14, 1954.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 30 day of April, 1954.

S/ R. E. Coy, Chairman

X X X X X X , Commissioner

S/ R. G. Ostergren, Commissioner
Board of County Commissioners
Missoula County, Montana

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

LETTER-CO. AUDITOR TO CO. ATTY.
COPY TO COMMISSIONERS

The copy of a letter written by LaVerne Taylor to the County Attorney, Robert O'Donovan was received this date. Letter as follows:

April 29, 1954

Robert W. O'Donovan
County Attorney
Missoula County Courthouse
Missoula, Montana

Dear Mr. O'Donovan,

Your letter of April 28, 1954 makes reference to a letter to me dated February 13, 1954. In that letter you said nothing about itemization. Apparently the letter to which you refer was one addressed to the Board of County Commissioners under that date and I received a carbon copy. In your letter to the Board you advised them, "to inform the Missoula County Auditor to demand itemized statements from the Sheriff showing purchase of food before that office approves any claim for the board of prisoners." The Board of County Commissioners has not informed me as advised by your office.

On April 21, 1954, claims #06634 and #06635 were presented to me for my consideration and approval. These were the claims of Sheriff R. D. MacLean for board of prisoners for the months of February and March 1954.

In connection with the recent charges brought against the Sheriff and Undersheriff of Missoula County, I made a detailed audit of claims for board of prisoners covering a thirteen month period from January 1, 1953 thru January 31, 1954. From this audit and based upon observations and examinations since I became Auditor in 1951, I formed conclusions on the operation of the Sheriff's office as to prisoners. I had studied the Attorney General's Opinion #37, Volume 25, dated July 6, 1953, and I had read and studied the decision and judgement of Judge McConochie of the Tenth Judicial District of the state of Montana dated October 30, 1953, No. 19696 in which the opinion of the Attorney General is reversed. Admittedly the decisions of the Tenth Judicial District do not bind the Fourth Judicial District of which Missoula County is a part, but it is noteworthy that the County Attorney of Fergus County, which was involved, did not appeal this decision to the Supreme Court. The case of the Sheriff at Polson in Lake County, also entered into my decision. It was to Lake County that the Attorney General's Opinion was rendered in the first place, but the claims of the Sheriff of Lake County were paid based upon the decision of Judge McConochie and in addition the claims of the sheriff at Great Falls and at Shelby, which had been held pending a decision, were then paid.

I have had several months in which to think upon the legality and validity of the Sheriff's claims and having taken all these things into consideration plus the recent decisions of the court in Missoula County concerning actions brought by you against the Sheriff and Undersheriff, I decided that to allow these claims in their accustomed form was a proper action for me to take as Auditor of Missoula County.

It has been set forth in the Supreme Court of Montana that the office of the Auditor is, "quasi-judicial in character". This means, to me, among other things, that I must decide independently and free of pressures as to the legality and validity of all claims against the county taking into account at all times the opinion of the County Attorney as to the law and looking always to the Codes and the Courts for direction.

Sincerely yours,

LaVerne W. Taylor
Missoula County Auditor

LWT:njb

cc: Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

REPORT

A report of fees was received from the County Attorney, Robert O'Donovan, covering period from January 18, 1954 to April 30, 1954 inclusive. The Clerk was instructed to file this report which was examined and approved by the board.

The following list of claims were approved by the board for the month of April, 1954:

GENERAL

| | | | |
|-------|-----------------------------|----------------|---------|
| 26816 | West.Mont.Natl.Bank | Withh. | 1380.90 |
| 817 | Pub.Emp.Ret.Sys. | Ret. | 1097.52 |
| 818 | Mont.Physicians Serv. | Blu.Sh. | 312.90 |
| 819 | Mont.Tea.Retire.Sys. | Tea.Ret. | 25.67 |
| 820 | Geo. H. Kritzer | Sal. | 216.00 |
| 821 | Multigraph Sales Agcy. | Supp. | 1.54 |
| 822 | Missoula Assn. of Ins.Agts. | Ins. | 75.00 |
| 823 | LaVerne W. Taylor | Petty Csh. | 32.43 |
| 824 | Mtn. States Tel & Tel Co. | Serv. | 123.80 |
| 825 | C. J. Austin | Sal. | 216.00 |
| 826 | Julius Lind | " | 281.83 |
| 827 | Missoulia Publish. Co. | Supp. | 129.30 |
| 828 | A. L. Thompson | Mileage & Exp. | 15.73 |
| 829 | Stan Healy | Pict. | 2.00 |
| 830 | The Montana Power Co. | Serv. | 624.53 |
| 831 | Henry Nelson | " | 6.00 |
| 832 | Walford Elec. Co. | Supp. | 24.90 |

| | | | |
|-------|--------------------------------|----------|---------|
| 26833 | Barthel Hardware | Supp. | 6.50 |
| 834 | Custom-Bilt Venetian Blind Co. | Rep. | 39.50 |
| 835 | House of Good Shepherd | Care | 15.00 |
| 836 | Msla. Coal & Oil Co. | Coal | 18.25 |
| 837 | Lembke the Plumber | Serv. | 22.28 |
| 838 | Mont. Extension Serv. | Serv. | 2.48 |
| 839 | Edward M. Wontor | Exp. | 40.84 |
| 840 | Type. Serv. & Supp.Co. | Supp. | 31.40 |
| 841 | Earl T. Ross | Sal. | 208.00 |
| 842 | J. A. Hedine | " | 232.00 |
| 843 | Frank Miller | " | 100.35 |
| 844 | C. C. Wemple | " | 224.50 |
| 845 | Edward Healy | " | 232.00 |
| 846 | R. Z. Bourdeau | " | 184.00 |
| 847 | Arthur H. Haines | " | 120.75 |
| 848 | John O'Blizalo | " | 26.40 |
| 849 | R. D. MacLean | Mileage | 587.70 |
| 850 | Mildred B. Crosby | Serv. | 9.00 |
| 851 | Msla. Laundry & Dry Cl. | Ldy. | 5.35 |
| 852 | Kramis Hardware Co. | Supp. | 6.50 |
| 853 | R. D. MacLean | Mileage | 20.60 |
| 854 | D. W. Hutchinson | Sal. | 139.17 |
| 855 | Margaret C. Hutchinson | " | 69.59 |
| 856 | D. W. Hutchinson | Exp. | 48.91 |
| 857 | State Industrial Sch. | Care | 15.50 |
| 858 | Barnwell Bro. | Serv. | 6.50 |
| 859 | R. D. MacLean | Bd.Pris. | 7.00 |
| 860 | Msla. Coal & Oil | Coal | 18.25 |
| 861 | Type. Serv. & Supp. | Supp. | 62.35 |
| 862 | A. R. Rollin | Exp. | 59.08 |
| 863 | Anna Pederson | " | 36.82 |
| 864 | Mont. Pub.Health Dist.#3 | Exp. | 8362.25 |
| 865 | Joe D. Brown | Sal. | 146.66 |
| 866 | Norma Mae Venable | " | 92.50 |
| 867 | Evelyn Lind | " | 110.00 |
| 868 | Marjorie E. Melton | " | 105.00 |
| 869 | Carol Olsen | " | 95.00 |
| 870 | Lavelle Olsen | " | 107.50 |
| 871 | Wm. C. Robinson | " | 125.00 |
| 872 | Thorval Thompson | " | 132.00 |
| 873 | Frances V.rzwyvelt | " | 87.50 |
| 874 | Oscar Hilding | " | 146.67 |
| 875 | Lessie Fritz | " | 132.00 |
| 876 | Laura Haswell | " | 102.50 |
| 877 | Robert W. Strong | " | 95.00 |
| 878 | Golda Leaver | " | 95.00 |
| 879 | Clifford R. Jenison | " | 87.50 |
| 880 | Bette Zoe Saulter | " | 87.50 |
| 881 | Nancy Brodie | " | 90.00 |
| 882 | Virginia S. Lay | " | 133.80 |
| 883 | LaVerne W. Taylor | " | 148.66 |
| 884 | A. B. Jungers | " | 146.66 |
| 885 | Dorothy Thompson | " | 132.00 |
| 886 | Minerva Larke | " | 107.50 |
| 887 | Edith Thompson | " | 102.50 |
| 888 | Anna M. Wilkenson | " | 102.50 |
| 889 | Rosalie C. Trenary | " | 95.00 |
| 890 | Mary L. Brondum | " | 137.00 |
| 891 | Jacob Schini | " | 265.52 |
| 892 | Vernon R. Peterson | " | 148.67 |
| 893 | Jo Ann Bourdeau | " | 90.00 |
| 894 | J. R. Donehoo | " | 148.67 |
| 895 | Sadie E. Herred | " | 133.80 |
| 896 | Enid C. Wallace | " | 117.50 |
| 897 | Hildur I. Harlow | " | 100.00 |
| 898 | Alma R. Stohr | " | 95.00 |
| 899 | Bonnie Henri | " | 52.32 |
| 900 | A. L. Thompson | " | 112.40 |
| 901 | Edward M. Wontor | " | 112.40 |
| 902 | Charles Biery | " | 132.00 |
| 903 | George Bukovatz | " | 139.33 |
| 904 | William T. Cooksley | " | 132.00 |
| 905 | J. C. Davis | " | 132.00 |
| 906 | Joe Day | " | 132.00 |
| 907 | Ralph Hughes | " | 132.00 |
| 908 | R. D. MacLenn | " | 146.66 |
| 909 | Mrs. R. D. MacLean | " | 37.50 |
| 910 | Tom Monahan | " | 132.00 |
| 911 | Harry Vasser | " | 132.00 |
| 912 | Robert W. O'Donovan | " | 74.32 |
| 913 | Donald McMullen | " | 133.80 |
| 914 | Jeremy G. Thane | " | 66.90 |
| 915 | Harold L. Garnaas | " | 66.90 |
| 916 | Ruth K. Craddock | " | 120.00 |
| 917 | Arthur M. Woods | " | 108.33 |
| 918 | James I. Purvis | " | 62.50 |
| 919 | J. W. Reed | " | 62.50 |
| 920 | E. W. Ziesemer | " | 108.33 |
| 921 | Henry Nelson | " | 130.00 |
| 922 | Arthur Thomas | " | 120.00 |
| 923 | Robert Erikson | " | 100.00 |
| 924 | Arden B. Cole | " | 146.67 |
| 925 | Jessie L. Teague | " | 117.50 |
| 926 | A. R. Rollin | " | 104.17 |
| 927 | Joan Mehus | " | 90.00 |
| 928 | Anna Pederson | " | 48.96 |

| | | | |
|-------|---------------------------------|---------|---------|
| 26929 | Edward M. Wontor | Serv. | 21.00 |
| 930 | Paul Wilcox | " | 17.60 |
| 931 | The Times | " | 1822.33 |
| 932 | The Office Supply Co. | Supp. | 48.54 |
| 933 | Burroughs Corp. | " | 5.70 |
| 934 | Stephen-Peck, Inc. | " | 6.00 |
| 935 | James I. Purvis | Mileage | 15.75 |
| 936 | W. H. King | Juror | 9.00 |
| 937 | Edward Waycaster | " | 9.00 |
| 938 | Grover Moore | " | 9.00 |
| 939 | T. R. Sammons | " | 9.00 |
| 940 | Peter J. Cordel | " | 9.00 |
| 941 | H. A. Lowe | " | 9.00 |
| 942 | Edwin G. Buchanan | Witness | 1.50 |
| 943 | Harry Kugler | " | 13.40 |
| 944 | Jim Flansburg | " | 4.30 |
| 945 | Stan Healy | " | 1.50 |
| 946 | W. E. Harris, M.D. | " | 1.50 |
| 947 | Trolinger Serv. | Gas | 5.38 |
| 948 | Msla. Mercantile Co. | Supp. | 19.92 |
| 949 | Postmaster | Env. | 184.50 |
| 950 | Leo Bourdeau | Sal. | 122.50 |
| 951 | David Kauffman | " | 78.00 |
| 952 | L. C. Ennis | " | 110.00 |
| 953 | Charles Q. Davis | " | 168.00 |
| 954 | Postmaster | Env. | 18.16 |
| 955 | Engelhart Bldg. Serv. | Cabinet | 82.29 |
| 956 | The Haloid Co. | Supp. | 599.09 |
| 957 | Walford Elec. Co. | Serv. | 4.50 |
| 958 | King Garlington | Sal. | 288.00 |
| 959 | Edward Beck | " | 254.18 |
| 960 | Mountain States Tel & Tel | Serv. | 8.50 |
| 961 | Montana Electronics | " | 24.62 |
| 962 | Business Machines Co. | " | 2.50 |
| 963 | Dr. Edwin G. Buchanan | " | 140.00 |
| 964 | Ralph M. Simmons | " | 33.21 |
| 965 | Ralph M. Simmons | " | 8.65 |
| 966 | Pew Construction Co. | " | 125.00 |
| 967 | Montana Public Health Dist. | Exp. | 1952.42 |
| 968 | Missoula Rendering Plant | Serv. | 10.00 |
| 969 | Montana Power Co. | Serv. | 4.78 |
| 970 | Treas. of U.S. | Water | 44.78 |
| 971 | Squire-Simmons-Carr Rose Chapel | Serv. | 150.00 |
| 972 | Void | | |
| 973 | Postmaster | Supp. | 376.32 |
| 974 | " | " | 54.81 |
| 975 | Joe D. Brown | Sal. | 146.67 |
| 976 | Norma Venable | " | 92.50 |
| 977 | Evelyn Lind | " | 110.00 |
| 978 | Marjorie E. Melton | " | 105.00 |
| 979 | Carol Olsen | " | 95.00 |
| 980 | Lavelle Olsen | " | 107.50 |
| 981 | Wm. C. Robinson | " | 125.00 |
| 982 | Thorval Thompson | " | 132.00 |
| 983 | Frances V. rzwyvelt | " | 87.50 |
| 984 | Oscar Holding | " | 146.66 |
| 985 | Lessie Fritz | " | 132.00 |
| 986 | Laura Haswell | " | 102.50 |
| 987 | Robert W. Strong | " | 95.00 |
| 988 | Golda Leaver | " | 95.00 |
| 989 | Clifford R. Jennison | " | 87.50 |
| 990 | Bette Zoe Saulter | " | 87.50 |
| 991 | Nancy Brodie | " | 90.00 |
| 992 | Virginia S. Lay | " | 133.80 |
| 993 | LaVerne W. Taylor | " | 148.67 |
| 994 | A. B. Jungers | " | 146.66 |
| 995 | Dorothy Thompson | " | 132.00 |
| 996 | Minerva Larke | " | 107.50 |
| 997 | Edith Thompson | " | 102.50 |
| 998 | Anna M. Wilkinson | " | 102.50 |
| 999 | Rosalie C. Trenary | " | 95.00 |
| 27000 | W. E. Barnard | " | 338.09 |
| 001 | Vernon R. Peterson | " | 148.66 |
| 002 | Jo Ann Bourdeau | " | 90.00 |
| 003 | J. R. Donehoo | " | 148.66 |
| 004 | Sadie E. Herred | " | 133.80 |
| 005 | Enid C. Wallace | " | 117.50 |
| 006 | Hildur I. Harlow | " | 100.00 |
| 007 | Alma R. Stohr | " | 95.00 |
| 008 | Bonnie Henri | " | 52.32 |
| 009 | A. D. Thompson | " | 112.40 |
| 010 | Edward M. Wontor | " | 112.40 |
| 011 | George Bukovatz | " | 139.33 |
| 012 | Charles Biery | " | 132.00 |
| 013 | J. C. Davis | " | 132.00 |
| 014 | Joe Day | " | 132.00 |
| 015 | Ralph Hughes | " | 132.00 |
| 016 | R. D. MacLean | " | 146.67 |
| 017 | Tom Monahan | " | 132.00 |
| 018 | Mrs. R. D. MacLean | " | 37.50 |
| 019 | William T. Cooksley | " | 132.00 |
| 020 | Harry Vasser | " | 132.00 |
| 021 | Ruth K. Craddock | " | 120.00 |
| 022 | Harold L. Garnaas | " | 66.90 |
| 023 | Donald McMullen | " | 133.80 |
| 024 | Robert W. O'Donovan | " | 74.33 |
| 025 | Jeremy G. Thane | " | 66.90 |
| 026 | Arthur M. Woods | " | 108.34 |

| | | | |
|-------|------------------|---------|--------|
| 27027 | James I. Purvis | " | 62.50 |
| 028 | J. W. Reed | " | 62.50 |
| 029 | E. W. Ziesemer | " | 108.33 |
| 030 | Henry Nelson | " | 130.00 |
| 031 | Arthur Thomas | " | 120.00 |
| 032 | Robert Erikson | " | 100.00 |
| 033 | Arden B. Cole | " | 146.66 |
| 034 | Jessie L. Teague | " | 117.50 |
| 035 | A. R. Rollin | " | 104.17 |
| 036 | Joan Mehus | " | 90.00 |
| 037 | Anna Pederson | " | 48.96 |
| 038 | A. B. Jungers | Mileage | 24.43 |
| 039 | A. L. Thompson | Serv. | 22.50 |

ROAD

| | | | |
|-------|--------------------------------|---------|---------|
| 18818 | West.Mont.Natl.Bk. | Withh. | 669.90 |
| 819 | Pub.Emp.Ret.Sys. | Ret. | 505.29 |
| 820 | Montana Physicians Serv. | Blu.Sh. | 76.05 |
| 821 | Ms.a Coal & Oil Co. | Oil | 92.50 |
| 822 | Montana Power Co. | Serv. | 29.76 |
| 823 | Bakke Tire Serv. | Tires | 71.36 |
| 824 | O. K. Rubber Welders | " | 51.22 |
| 825 | West.Mont. Motors Inc. | Pts. | 18.59 |
| 826 | Treas. State Equip. Co. | " | 60.07 |
| 827 | Msla. Electric Coop. Inc. | Serv. | 8.33 |
| 828 | Mountain States Tel & Tel | " | 7.55 |
| 829 | H. J. Cassidy, Mrs. | Meals | 8.75 |
| 830 | Sandy's Sales Serv. | Pts. | 7.28 |
| 831 | Montana Concrete Pipe Co. | " | 372.90 |
| 832 | Western Foundry | Supp. | 12.48 |
| 833 | West Side Fuel Co. | Gas | 184.80 |
| 834 | Frank Gunter Oil Co. | Oil | 88.50 |
| 835 | Union Oil Co. of Calif. | Gas | 184.80 |
| 836 | Star Garage | Stg. | 35.00 |
| 837 | Msla. Motor Pts. Co. | Pts. | 163.67 |
| 838 | Motor Supply Co. Inc. | " | 62.79 |
| 839 | Westmont Tractor & Eq.Co. | " | 144.05 |
| 840 | H. O. Bell Co. | " | 13.81 |
| 841 | Northern Blders. Supply Co. | Wood | 35.50 |
| 842 | Western Construction Equip.Co. | Pts. | 38.80 |
| 843 | East Side Serv. Co. | Oil | 95.00 |
| 844 | Union Oil Co. of Calif. | Gas | 184.80 |
| 845 | L. R. McKenzie | Oil | 92.50 |
| 846 | Farm Bureau Serv. Assn. | " | 232.30 |
| 847 | Farm Sales Inc. | Supp. | 7.47 |
| 848 | General Paint Corp. | " | 86.30 |
| 849 | Gendco-General Dist.Co. | " | 220.00 |
| 850 | H. O. Bell Co. | Trk. | 1754.70 |
| 851 | James Finlayson | Sal. | 205.40 |
| 852 | George Jette | " | 218.40 |
| 853 | M. D. Abernathay | " | 100.00 |
| 854 | Oscar Berard | " | 218.40 |
| 855 | Vern Berezay | " | 187.20 |
| 856 | H. J. Cassidy | " | 193.00 |
| 857 | Ray Clinkingbeard | " | 225.00 |
| 858 | Glenn Derrickson | " | 187.20 |
| 859 | Thomas Myles | " | 187.20 |
| 860 | Roy Patton | " | 245.70 |
| 861 | Charles Plummer | " | 193.00 |
| 862 | Cecil Williams | " | 218.40 |
| 863 | Maudce Williams | " | 202.80 |
| 864 | Eugene Touchette | " | 202.80 |
| 865 | Lindborg Tire Co. | Supp. | 111.53 |
| 866 | Graehl Motor Serv. | Pts. | 169.94 |
| 867 | The California Co. | Oil | 36.57 |
| 868 | Dahlgren's Upholstery | Serv. | 11.15 |
| 869 | Panther Oil & Gre se Mfg. Co. | Oil | 79.85 |
| 870 | General Distrib.Co. | Supp. | 22.56 |
| 871 | Mincoff Ignition & Mtr. Pts. | Pts. | 29.93 |
| 872 | Montana Concrete Pipe Co. | " | 11.40 |
| 873 | Far West Equip.Co. | " | 31.65 |

POOR

| | | | |
|------|--------------------------------|--------|--------|
| 5643 | Pub.Emp.Ret.Sys. | Ret. | 41.67 |
| 644 | Albert Lizotte | Sal. | 30.00 |
| 645 | Katherine Craighead | Rent | 150.00 |
| 646 | O. McCoy | " | 2.00 |
| 647 | Lembke, the Plumber | Serv. | 22.70 |
| 648 | The Typewriter Serv. | Supp. | 1.98 |
| 649 | Mrs. Tony Bertapelle | Care | 7.25 |
| 650 | Nora Cashman | Allow. | 43.25 |
| 651 | Mrs. George DeBruler | Care | 25.95 |
| 652 | Mrs. William J. Erickson | " | 26.25 |
| 653 | Mrs. Emil Hendrickson | " | 9.75 |
| 654 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 655 | Mrs. George Kreitzberg | " | 5.25 |
| 656 | Lieurance Convalescent Home | " | 175.00 |
| 657 | McDonald Rest Home | " | 30.00 |
| 658 | Orchard Homes Convalescent Ho. | " | 137.22 |
| 659 | Rentmeister Nursing Ho. | " | 62.00 |
| 660 | Mrs. Dan Rose | " | 8.50 |
| 661 | Mrs. I. I. Scott | " | 31.25 |
| 662 | Mrs. Frances Smith | " | 30.00 |

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|------|------------------------------------|-------------|---------|
| 5663 | Mrs. Zettie Stolebarger | Allow. | 5.00 |
| 664 | Mrs. Rudolph Tadewald | Care | 18.50 |
| 665 | Mrs. Edgar Taylor | " | 9.75 |
| 666 | F. M. Thompson | Rent | 25.00 |
| 667 | Mrs. Daisy Van Cleave | " | 30.00 |
| 668 | Mrs. Lydia Wohl | Care | 7.25 |
| 669 | Mrs. Gille Wooten | " | 9.25 |
| 670 | Safeway Store #245 | Groc. | 10.00 |
| 671 | Ms.a Meat Co. | " | 1.00 |
| 672 | Broadway Mkt. | " | 5.00 |
| 673 | Whitehouse Groc. | " | 10.00 |
| 674 | Warehouse Mkt. | " | 50.00 |
| 675 | Johnson's Shopping Center | " | 69.50 |
| 676 | Solum's No. Side Groc. | " | 18.00 |
| 677 | Safeway Store #247 | " | 20.00 |
| 678 | Broadway Mkt. | " | 6.94 |
| 679 | Safeway Store #245 | " | 40.00 |
| 680 | Olson's Groc. | " | 6.00 |
| 681 | Dee's Mkt. | " | 5.00 |
| 682 | Saulter Bro. Fuel Co. | Fuel | 60.00 |
| 683 | LaVerne W. Taylor | Petty Cash. | 3.85 |
| 684 | Dwight W. Miller | Serv. | 302.36 |
| 685 | St. Patrick's Hosp. | Care | 4263.05 |
| 686 | D. D. Gnose, M.D. | Serv. | 25.00 |
| 687 | Dr. D. W. Chase & West.Mont.Clinic | " | 26.00 |
| 688 | Smith Drug Store | Drugs | 9.58 |
| 689 | Squire-Simmons-Carr | Serv. | 60.00 |
| 690 | State Tuberculosis Sani. | Care | 93.00 |
| 691 | Mountain States Tel & Tel | Serv. | 38.95 |
| 692 | Montana Power Co. | " | 58.53 |
| 693 | Broadway Mkt. | Groc. | 5.00 |
| 694 | Wilson Refrig. Co. | Labor | 8.00 |
| 695 | West.Mont.Clinic | Serv. | 25.00 |
| 696 | D. D. Gnose, M.D. | " | 100.00 |
| 697 | Robert J. McGregor, M.D. | " | 80.00 |
| 698 | Walter B. Cox, M.D. | " | 40.65 |
| 699 | Marvin E. Gursky | Sal. | 50.00 |
| 700 | Western Union | Serv. | 4.02 |
| 701 | Typewriter Serv. & Supp. | Supp. | 45.09 |
| 702 | Walford Elec. | " | 48.02 |
| 703 | Safeway Stores, Inc. | Groc. | 12.50 |
| 704 | Buttrey Foods, Inc. | " | 14.50 |
| 705 | Rose Ave. Groc. | " | 130.00 |
| 706 | Community Creamery | Milk | 8.00 |
| 707 | Otis A. Worden, Inc. | Groc. | 1.75 |
| 708 | Farm Bureau Serv. | Oil | 7.60 |
| 709 | Pineview Hosp. | Care | 4332.68 |
| 710 | St. Patrick's Hosp. | Serv. | 11.00 |
| 711 | Fox Pharmacy | Drugs | 8.50 |
| 712 | Peeks Pharmacy- | " | 16.05 |
| 713 | Peterson Drug Co. | " | 9.08 |
| 714 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 715 | State Orphans' Home | Serv. | 29.50 |
| 716 | Typewriter Serv. & Supp | Supp. | 1.76 |
| 717 | Stop N' Shop Groc. | Groc. | 30.50 |
| 718 | Mrs. Delima Morin | Rent | 6.77 |
| 719 | St. Patrick's Hosp. | Care | 3428.90 |
| 720 | Columbus Hosp. | Care | 80.00 |
| 721 | D. D. Gnose, M.D. | Serv. | 150.00 |
| 722 | Roy W. Key, M.D. | " | 486.00 |
| 723 | Dr. D. A. Englund | " | 20.00 |
| 724 | Wendell L. Jones, M.D. | " | 12.50 |
| 725 | Smith Drug Store | Drugs | 9.27 |
| 726 | Stoick Cut Rate Drug | " | 6.00 |
| 727 | Florence Hotel Pharmacy | " | 20.00 |
| 728 | Mineral Pharmacy | " | 1.00 |
| 729 | Montana State Training School | Allow. | 234.03 |
| 730 | Dept. of Public Welfare | Reimb. | 6087.38 |
| 731 | K & W Groc. Inc. | Groc. | 12.00 |
| 732 | Safeway Store #245 | " | 31.00 |
| 733 | Super Save Mkt. #1 | " | 121.50 |
| 734 | HiWay Market | " | 10.00 |
| 735 | Warehouse Mkt. | " | 47.00 |
| 736 | Rose Ave. Groc. | " | 90.00 |
| 737 | Casper Veitenheimer | Rent | 20.00 |
| 738 | J. C. Penney Co. | Clo. | 5.96 |
| 739 | Gamble Store #1215 | Clo. | 5.77 |
| 740 | Dr. J. C. Hawke | Serv. | 30.00 |
| 741 | Save On Drug Store | Drugs | 12.45 |
| 742 | Squire-Simmons-Carr Rose Chapel | Serv. | 199.00 |

BRIDGE

| | | | |
|------|------------------------|---------|--------|
| 1133 | West.Mont.Natl.Bk. | Withh. | 236.80 |
| 1134 | Mont. Physicians Serv. | Blu.Sh. | 44.70 |
| 1135 | The Texas Co. | Gas | 184.80 |
| 1136 | Roy DeMott | Sal. | 218.40 |
| 1137 | Earl Kirkwood | " | 224.70 |
| 1138 | C. R. Prescott | " | 187.20 |
| 1139 | Herbert Ferris | " | 196.80 |
| 1140 | Ed Goforth | " | 196.73 |
| 1141 | Harry Lilly | " | 187.20 |
| 1142 | Stanley Zachariasen | " | 187.20 |
| 1143 | W. H. Bedard | " | 187.20 |
| 1144 | Fogarty Bro. Lbr. Co. | Lbr. | 48.62 |

FAIR

| | | | |
|------|-------------------------|-------|-------|
| 1282 | Marvin E. Gursky | Sal. | 50.00 |
| 1283 | Missoula Mercantile Co. | Supp. | 2.40 |
| 1284 | The Montana Power | Serv. | 25.38 |

REFUND

| | | | |
|------|------------------------------|---------------|-------|
| 4117 | Blair Storage & Transfer Co. | Rec.1005 | 5.50 |
| 4118 | Gerald R. Kincel | Poor tax | 2.00 |
| 4119 | Russell L. Harlan | Driv.Lic. | 3.00 |
| 4120 | Martha Schneider | Assess.error | 6.01 |
| 4121 | E. W. Schmidt | Tax - vehicle | 11.25 |
| 4122 | Burley H. Reeves | " " | 5.00 |
| 4123 | Milton A. Coty | Assess.error | 4.77 |

MISC.

| | | | |
|------|---------------|--------|----------|
| 7361 | Oscar Holding | Trans. | 41767.70 |
| 7362 | " " | " | 66.21 |

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the Board meet at 10:00 A.M., May 3, 1954."


CHAIRMAN


CLERK

: : : : :

May 3, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PETITION VACATE ROAD

A petition was received to vacate and discontinue a road located in the NE $\frac{1}{4}$ of Section 25, Twp. 20, Rge 17. The board took this petition under consideration.

AUCTION HAMMOND ADDN. #7

At 10:30 A.M. which was the time as advertised, a public auction was held at the front door of the Court House auctioning lots 1 to 16 inclusive in Hammond Addn. #7, Block 60 and lots 1 to 16 in Block 61. The following were the highest bidders and purchasers and the Treasurer issued A101 receipts to these parties in the amounts specified.

| LOTS | SOLD TO | AMOUNT BID & PAID | TREAS.REC. A101 |
|----------|---------------------------------|-------------------|-----------------|
| BLOCK 60 | | | |
| 1 | John E. & Catherine G. Lubrecht | \$3000.00 | 19184 |
| 2 | Karl S. Chamberlain | 2000.00 | 19201 |
| 3 | H. T. Hanson | 1950.00 | 19205 |
| 4 | Marie R. Skahan | 1850.00 | 19194 |
| 5 | " " | 1900.00 | 19192 |
| 6 | John A. Kok | 1875.00 | 19203 |
| 7 | Earl & Rae Banta | 1900.00 | 19200 |
| 8 | " " " " | 3000.00 | 19199 |
| 9 | John E. & Grace T. Hightower | 3050.00 | 19184 |
| 10 | John E. " " " " | 1850.00 | 19184 |
| 11 | Marie R. Skahan | 1950.00 | 19193 |
| 12 | Earl A. Clute | 1950.00 | |
| 13 | Frank R. & Winifred D. Grady | 2000.00 | 19196 |
| 14 | Frank D. & Bella Gunter | 2100.00 | 19190 |
| 15 | Howard Raser | 2600.00 | 19204 |
| 16 | W. R. & Helen E. Olney | 3600.00 | 19185 |
| BLOCK 61 | | | |
| 1 | W. J. Gallagher | 3500.00 | 19208 |
| 2 | " " " | 2000.00 | 19206 |
| 3 | W. J. Gallagher | 2150.00 | 19207 |
| 4 | O. A. & Barbara W. Sokoloski | 2050.00 | 19187 |
| 5 | Frank R. & Winifred D. Grady | 2200.00 | 19197 |
| 6 | Dona M. Rother | 2475.00 | 19210 |
| 7 | " " " | 2400.00 | 19209 |
| 8 | Charles Nelson | 3550.00 | 1 |
| 9 | Turmeil Realty Co. | 3800.00 | 19188 |
| 10 | " " " | 2100.00 | 19189 |
| 11 | Wesley H. or Elsie B. Clark | 2300.00 | 19198 |
| 12 | John E. & Catherine G. Lubrecht | 2350.00 | 19184 |
| 13 | Montana E. Watt | 2400.00 | 19186 |
| 14 | Trempers Inc. | 2525.00 | 19195 |
| 15 | W. O. & Louise Wallinder | 2650.00 | 19202 |
| 16 | Frank D. and Bella Gunter | 3900.00 | 19191 |

APPOINTMENT-VETS BURIAL

The board re-appointed Ralph Starr as Burial Supervisor of the Vets, term Jan. 1, 1954 to Jan. 1, 1955.

The board handled regular county business.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M. May 4, 1954."


CHAIRMAN

CLERK 

: : : : : : : : :

May 4, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Missoula County on relation of
The commissioners attended court during the day on the case of the County Attorney versus the County Auditor, Sheriff and Treasurer and Commissioners.

The commissioners approved claims during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., May 5, 1954."


CHAIRMAN

CLERK 

: : : : : : : : :

May 5, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

TRANSFER FROM OREGON OF
PATIENT TO WARM SPRINGS

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk report to the Montana State Hospital that Carl E. Jacobsen be admitted to Montana State Hospital at Warm Springs direct from the State of Oregon."

ACCEPT BID FOR ABSTRACTS HAMMOND ADDN.#7

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk advise the Missoula County Abstract Company that their bid of \$20.00 per abstract be accepted for making abstracts for lots in Hammond Addition No. 7, blocks 60 and 61 and the Airport Board is to pay for these abstracts."

LETTER APPRECIATION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the clerk write letters of appreciation to the Fuller Paint Company, Alpha Tau Omega and Phi Delta Theta Fraternities for their efforts in painting and cleaning a welfare recipient's home and the grounds at Pineview Hospital."

MONTHLY REPORTS

The monthly report of fees collected for the month of April of the Clerk of the District Court and the Clerk and Recorder were examined, approved and ordered filed by the board.

The monthly report of the Missoula County Airport Board for the month of March, 1954 was examined, approved and ordered filed by the board.

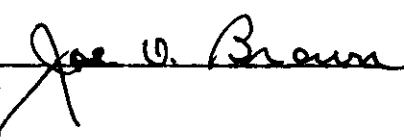
WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of claims approved.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., May 7, 1954."


CHAIRMAN

CLERK 

: : : : : : : : :

May 7, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

Deputy County Attorney, Donald McMullen, was present.

The minutes of the previous continued session were read and approved as read.

PETITION CLOSE PORTION STREET DENIED

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the petition requesting the closing of a portion of Bancroft Street be denied." The clerk was instructed to so notify the signers of this petition.

The board approved claims and signed warrants during the day.

CONTRACT SPEC.IMP.DIST. No. 36

The following contract was signed this date:

CONTRACT

THIS AGREEMENT, made and entered into this 27th day of April, 1954, by and between J. G. Crum and F. T. Skahan doing business as Crum and Skahan Construction Company hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the County of Missoula, Montana, and said party of the first part for sidewalk and curb, Special Improvement District No. 36

And that they will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefor by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefor by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract; which plans and specifications were approved by the Board of County Commissioners April 10, 1953 and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before July 15, 1954.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools appliances, and materials in making said improvement in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this Contract the said sum named in the bid of the party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and Specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the Engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injuries or accidents, to employees or persons employed upon said work or to any person whomsoever who may be injured by reason of carelessness, negligence, or unfaithful performance of the duties of said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its Chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Board of County Commissioners

S/ R. E. Coy
Chairman(SEAL)
S/ Joe D. Brown
County Clerk and RecorderS/ Crum & Skahan Const. Co.
Contractor
By S/ J. G. Crum, partner

S/ R. G. Ostergren

CONTRACT SPEC.IMP.DIST. No. 37

The following contract was signed this date:

CONTRACT

THIS AGREEMENT, made and entered into this 27th day of April, 1954, by and between J. G. Crum and F. T. Skahan doing business as Crum and Skahan Construction Company herein-after called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the County of Missoula, Montana, and said party of the first part for sidewalk and curb, Special Improvement District No. 37

And that they will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefor by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefor by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract; which plans and specifications were approved by the Board of County Commissioners, April 10, 1953 and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before July 15, 1954.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvement in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this Contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and Specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the Engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injuries or accidents, to employees or persons employed upon said work or to any person whomsoever who may be injured by reason of carelessness, negligence, or unfaithful performance of the duties of said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate the day and year first above mentioned.

(SEAL)
S/ Joe D. Brown
County Clerk and RecorderCrum & Skahan Const. Co.
Contractor
By S/ J. G. Crum, Partner

BOARD OF COUNTY COMMISSIONERS

S/ R. E. Coy, Chairman

S/ R. G. Ostergren, Commissioner

CONTRACT SPEC. IMP. DIST. No. 107

The following contract was signed this date:

CONTRACT

THIS AGREEMENT, made and entered into this 27th day of April, 1954, by and between E. L. Swisher and Richard A. Theis, a Co-Partnership, doing business as Montana Asphalt Paving Company hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the County of Missoula, Montana, and said party of the first part for paving, Improvement No. 107

AND that they will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefor by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefor by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract; which plans and specifications were approved by the Board of County Commissioners April 10, 1953 and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before Sept. 1, 1954.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvement in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this Contract the said sum named in the bid of the said party of the first part for the respective classes or work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this Contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and Specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the Engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injuries or accidents, to employees or persons employed upon said work or to any person whomsoever who may be injured by reason of carelessness, negligence, or unfaithful performance of the duties of said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

(SEAL)

S/ Joe D. Brown
County Clerk and Recorder

MONTANA ASPHALT PAVING COMPANY
S/ L. E. Swisher
Contractor
S/ Richard A. Theis

BOARD OF COUNTY COMMISSIONERS

S/ R. E. Coy, Chairman

S/ R. G. Ostergren

PERFORMANCE BONDS
SPEC. IMP. DIST. NO. 36, 37 and 107

Performance bonds were received and approved this date covering Spec.Imp.Dist.No. 36 in the amount of \$8,931.50, Grum & Skahan Construction Company as Principal and United Pacific Insurance Company as Surety, also covering Spec.Imp.Dist.No. 37 in the amount of \$1,897.75 for the same Principal and Surety.


Performance bond was received and approved this date covering Spec. Imp.Dist. No. 107 in the amount of \$14,162.00, E. L. Swisher and Richard A. Theis A Co-partnership, doing business as Montana Asphalt Paving Company as Principal and the United Pacific Insurance Co. as Surety.

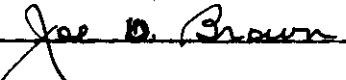
The clerk was instructed to record and file these bonds.

MONTHLY REPORT

The report of the Sheriff for the month of April was examined, approved and ordered filed by the Board of County Commissioners.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 9:00 A.M., May 10, 1954."


CHAIRMAN

CLERK 

: : : : : :

May 10, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.


R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

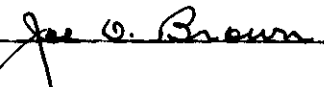
The minutes of the previous continued session were read and approved as read.

TRIP-INSPECTION

The commissioners left after reading the minutes for a trip to Dixon which took the entire day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the Board continue in session at 10:00 A.M., May 11, 1954."


CHAIRMAN

CLERK 

: : : : : :

May 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

APPROVE EXTENSION SERVICE BUDGET

(Left off the minutes of May 7, 1954)

Statement and motion by Commissioner Ostergren:

Inasmuch as I believe the Extension Service of Missoula County is in need of extra help to keep up the 4H work and other work with farmers in the county and because of the fact that it will cost Missoula County taxpayers less than 1/5 of a mill more than the present tax, I move "that the board approve the budget furnished us by the State Extension office at Bozeman." Motion seconded by Chairman Coy and carried. Commissioner Duncan voted "No" qualifying his vote as follows: "I vote No on the adoption of a budget of \$19,940.00 for the operation of the county agent's office. This budget is \$7220.00 more than it was five years ago and it demonstrates a trend of ever increasing state and county expenses. This budget includes a sum of \$4200.00 for the employment of an entirely new assistant county agent. We have never had an assistant county agent before and I feel this is an unnecessary burden to place upon the taxpayers."

RESIGNATION & EMPLOYMENT DEP. COUNTY ATTY.

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board approve the resignation of Deputy County Attorneys Jeremy Thane and Harold L. Garnaas and approve the appointment of John Vance as a full time deputy County Attorney effective May 15, 1954." Commissioner Duncan voted "No" stating that he would like more time to consider these resignations and the appointment.

HEARING & RESOLUTION CLOSING ALLEY
IN BLK 27 OF HOMEVALE ADDN.

At 10:30 A.M. which was the time as advertised for the hearing on closing the alley in block 27 of Homevale Addition between Sussex and Central Avenues and no one having appeared against or filing a protest against the closing of this alley the following resolution was passed and adopted. Commissioner Duncan stated that he sees no valid reason why this alley should be closed and the petition did not state why it should be closed. In his opinion this alley belongs to the public and he is not in favor of giving public property to private individuals.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 11th day of May, 1954, that

WHEREAS there has been presented to the Board of County Commissioners a petition to vacate and discontinue the alley in Block 27 of Homevale Addition as the same is now platted, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and,

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on April 23rd, 30th and May 7th, 1954 according to law, and

WHEREAS no person has appeared to protest the closing or vacating of the alley in Block 27 of Homevale Addition and it appears to be in the best interest of Missoula County that this alley in Block 27 of Homevale Addition be vacated,

NOW THEREFORE, BE IT RESOLVED: That the alley in Block 27 of Homevale Addition be abandoned.

PASSED AND ADOPTED this 11th day of May, 1954.

(SEAL)

S/ R. E. Coy
Chairman

ATTEST:
S/ Joe D. Brown
County Clerk & Recorder

X X X X X X X X X X
S/ R. G. Ostergren

LEAVE THE STATE

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Justice of the Peace, E. W. Ziesemer, be granted permission to leave the State June 21st to the 27th inclusive."

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General and Fair Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|----------|
| Transfer from #206G - Assessor - Travel Exp. | \$314.16 |
| " to #206C - " - Fieldmen | 314.16 |
| " from #238E - Fair Maintenance - Repairs | 24.12 |
| " to #238D - " - Lights | 24.12 |

Dated this 11th day of May, 1954

APPROVED:
S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 11th day of May, 1954."

SECURITIES

The following securities were approved this date:

FIRST NATIONAL BANK OF MISSOULA

H 4446 U.S. Treasury Bonds of 1961 2 1/2% Due 11-15-61 \$500,000.00 dated 2-15-54

WESTERN MONTANA NATIONAL BANK OF MISSOULA


H 4445 U.S. Treasury Note A-55 1 1/2% Due 3-15-1955 \$240,000.00 dated 3-15-50

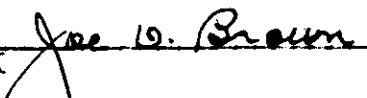
CANVASS-SPEC.COUNTY HIGH SCHOOL BOND ELECTION

The commissioners canvassed the returns of the Special County High School Bond election and will sign the certificate of the canvass on May 12, 1954.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., May 12, 1954."


CHAIRMAN

CLERK 

: : : : : : : : : : :

May 12, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The commissioners made a trip to view the alley and street in the Rattlesnake District which has been petitioned to be closed. They also made a trip to the Maclay bridge and vicinity to view high water possibilities.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

May 11, 1954

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion from this office in reference to the disbursement of fair fund appropriations.

It is the understanding of this office that the attorney general's office is now in the process of rendering an official opinion upon this subject. However, since it may be some time before the said opinion is released we believe it advisable to make the following statement as a guide until the subject can be clarified by the attorney general.

The funds derived from appropriation or tax levy may be used by the Fair Commission for the purpose of securing, equipping and maintaining a county fair. (16-1406) This can be construed to permit the said commission to purchase the necessary equipment, such as office machines or other forms of equipment necessary in carrying on the fair. Also this can be interpreted to authorize the said commission to hire labor in order to put the grounds and buildings in shape for the fair.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO:rkc

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases approved.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried "that the board continue in session at 10:00 A.M., May 14, 1954."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

May 14, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

EMPLOY WEED CONTROL SUPERVISOR

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that Dallas Schoeing be employed as weed control supervisor at a wage of \$2.00 per hour with a maximum salary of \$250.00 per month." This employment to be retroactive as of May 12, 1954.

ACCEPT PLAT

Plat in duplicate was submitted to the board of Dwyers Addition by Edward F. Dwyer. The board approved and accepted this plat and instructed the clerk to file same.

TO PUBLISH CALL FOR BIDS
FOR ROAD OIL MATERIAL

The clerk was instructed to publish a call for bids for road oil material. County Surveyor, Vernon Peterson is to give the clerk the information necessary for this call for bids.

TAX ABATEMENT

Tax abatement No. 562 was approved by the board to cancel taxes on Improvements on leased land, double assessment for 1953 Rec. #10743.

NOTICE TO VACATE STREET & ALLEY

The board received two petitions, one to vacate and discontinue Raymond Street between Herbert and Grant Streets between blocks 16 and 21 in Park Addition and the alley between Herbert and Grant Streets in Block 16 in Park Addition. The clerk was instructed to publish the following notice of hearing:

NOTICE

NOTICE IS HEREBY GIVEN that petitions have been submitted to this Board to vacate and discontinue the following street and alley:

Raymond Street between Herbert and Grant Streets between blocks 16 and 21 in Park Addition and the alley between Herbert and Grant Streets in Block 16 in Park Addition to the City of Missoula as the same is now platted and on file in the office of the Clerk and Recorder, Missoula, Montana.

That said petitions will be acted on by this body on the eighth day of June, 1954 at 10:30 A.M. in the office of the Board of County Commissioners.

Dated this 14th day of May, 1954.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY

S/ Joe D. Brown
Clerk of the Board


PUBLISH:
May 21 - 29
June 4

The board approved claims and signed warrants during the day.

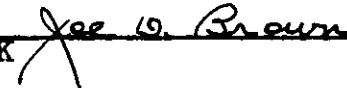
SHOW-AMER. LEGION

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the American Legion be granted permission to show without fee a carnival "Cavalcade of the West Shows", May 26th to May 31st, 1954.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., May 18, 1954."



CHAIRMAN

CLERK 

: : : : : : : : :

May 18, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

NOTICE TO BIDDERS
COUNTY PHYSICIAN

The commissioners instructed the clerk to publish the following notice to bidders:

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court-house in the City of Missoula until 12 o'clock noon, June 22nd, 1954, for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1954 to June 30, 1955.

Bids to be opened June 22nd, 1954 at 2 o'clock P.M. in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, May 18, 1954.

PUBLISH:
May 21 - 28
June 4 - 11

S/ Joe D. Brown
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners

LETTER RE. APPT. SECY. TREAS. FAIR BOARD

The board received the following letter this date:

MISSOULA COUNTY FAIR
Box 775
May 18, 1954

Mr. Coy, Chairman
County Commissioners
Missoula County Courthouse
Missoula, Montana

Dear Sir:

Please be advised that at the regular meeting of the Missoula Fair Board held on May 6, at which there was a quorum present, that George N. Patterson duly elected secretary-treasurer of this board.


Sincerely yours,

S/ Carroll Nelson, President
Missoula County Fair

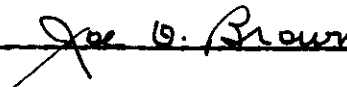
CN/gnp

The commissioners approved claims and signed warrants during the day and handled regular county business.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., May 19, 1954."



CHAIRMAN

CLERK 

May 19, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

APPOINTMENT-WAGE SCHEDULE

The commissioners received a letter from Arnold J. Ashby, Business Representative, Local 448 and John W. Meier, Secretary, Local 1434 requesting an appointment to discuss a proposed wage schedule. The clerk was instructed to write these gentlemen advising them that they will meet with them at 2:00 P. M., May 25, 1954.

LETTER-CO. ATTY. TO CO. AUDITOR

A copy of a letter from the County Attorney to the County Auditor was received this date as follows:

May 16, 1954

Mrs. LaVerne Taylor
Auditor
Missoula County
Missoula, Montana

Dear Mrs. Taylor:

Very recently you testified under oath that you were not complying with Section 16-3208 which provides in part:

"The county auditor shall also investigate and examine into all claims presented to him, and report the same with his finding to the board of county commissioners at their regular session after such investigation shall have been completed, with his approval or disapproval indorsed thereon, and he shall keep a complete record of all such claims and his investigations and examinations of the same in a book kept for that purpose."

From your testimony it was learned that you have failed to keep the record book as required by law. Therefore, it becomes the duty of this office to advise you to take immediate steps to obtain such a book and comply with the law by recording your examinations and investigations.

It would appear that the intention of the legislature in enacting this provision of Section 16-3208 intended that the auditor keep such a permanent record so that it would be possible for the board of county commissioners to ascertain whether or not the county auditor was properly conducting the duties of the office.

Very truly yours,

Robert W. O'Donovan
County Attorney


RWO:rkc
cc: County Commissioners

WELFARE

The commissioners attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board continue in session May 21st at 10:00 A.M."


CHAIRMAN

Joe G. Brown
CLERK

• • • • •

May 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney, John Vance, was present.

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The clerk was instructed to publish the following call for bids:

NOTICE TO BIDDERS

Sealed bids will be received at the Clerk and Recorder's office, County Court House, Missoula, Montana, until 10:30 A.M. June 22nd, 1954 and then publicly opened by the County

Commissioners for furnishing road oil materials to the Missoula County Road Department.

Approximate quantities of material will be a total of 90,000 gallons divided among the various grades listed in amounts yet to be determined.

ASPHALTIC MATERIALS - MC1, MC3

EMULSIFIED ASPHALTS - SS1, RS2

Standard Asphalt Institute.

Specifications shall be maintained on all products. Bid price shall be F. O. B. Missoula, Montana, railroad tank car or truck tanker.

The Board of County Commissioners reserves the right to reject any and all bids, to waive any informality and to accept or reject any items of any bid unless bid is qualified by specific limitations. Envelopes must be sealed and addressed as follows:

Bid for furnishing road oil material to Missoula County, Missoula, Montana.
To be opened 10:30 A.M., June 22, 1954
Joe D. Brown, Clerk and Recorder
Missoula County, Missoula, Montana

Publication dates:
May 28
June 4 - 11 - 18

BUDGET TRANSFER

The following transfer of budget funds was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|--|-----------|
| Transfer from #506A - New Bridges - Bridge Steel | \$1402.33 |
| " to #506H - " " - Steel Culverts | 1402.33 |
| " from #506G - New Bridges - Grant Creek Bridge | 3341.85 |
| " to #506I - New Bridges - New Bridge | 3341.85 |

Dated this ___ day of ___ 195

S/ Vernon R. Peterson
County Officer

APPROVED:
S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 21 day of May, 1954"

LIST ELECTION JUDGES & CLERKS AND COMPENSATION
SPEC.CO. HIGH SCHOOL BOND ELECTION

The following was approved this date:

May 21, 1954

To:
Board of County Commissioners
Missoula County, Montana

STATE OF MONTANA)
County of Missoula)ss

This is to certify that the attached list comprises the names of Election Judges and Janitors and the compensations to which they are entitled, together with Rentals of Buildings, said Judges and Janitors having served in the Special County High School Bond held in Missoula County, Montana on May 8, 1954.

(COUNTY SEAL)

Approved this 21st day of May, 1954.

S/ Joe D. Brown
County Clerk & Recorder
Missoula County, Montana


S/ R. E. Coy
Chairman
S/ Thomas W. Duncan
Commissioner
S/ R. G. Ostergren,
Commissioner

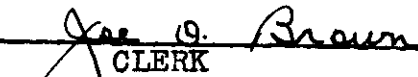
(LIST ATTACHED)

REPORTS

The Clerk and Recorder and Treasurer's budget and cash balance reports for the month of April were examined, approved and ordered filed by the Board.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, unanimously, "that the board continue in session at 10:00 A.M., May 25, 1954."


CHAIRMAN


CLERK

May 25, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous meeting were read and approved as read.

DRAFTS FOR FIRE-LOSS

The commissioners received drafts in the amount of \$23,364.75, covering the fire loss for buildings at Hale Field, which were deposited to the credit of the Airport Fund, Treasurer's Receipt A-101 #19273.

JOURNAL VOUCHER - HIGH SCHOOL TRANSPORTATION

Journal Voucher No. 257 with the following accounts: DEBIT No. 40 High School Transportation, amount \$1,982.91; CREDIT District Schools (No. 40), amount \$1,982.91, were approved by the Board of Commissioners and the Clerk.

BUDGET TRANSFERS

The following transfers of budget funds were approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | | | | |
|---------------|-------|-------|---------------|---|------------------|------------|
| Transfer from | #225A | - | Direct Relief | - | Cash Relief | \$1,150.00 |
| " | to | #225B | - | " | - Groceries | 950.00 |
| " | to | #225C | - | " | - Rent | 50.00 |
| " | to | #225E | - | " | - Fuel | 100.00 |
| " | to | #225G | - | " | - Transportation | 50.00 |

| | | |
|---------------|---|----------|
| Transfer from | #222D - County Farm - Repairs to Equip. | \$500.00 |
| " | to #233A - Burial of Poor - Burial | 400.00 |
| " | to #233D - Burial of Poor - Burial Msla. Cemetery | 100.00 |

Dated this 22 day of May 1954

APPROVED:

S/ R. E. Coy - Chairman
S/ Thomas W. Dunran - Commissioner
S/ R. G. Ostergren - Commissioner
Dated this 25th day of May, 1954.

ENTRANCE BLANK (GALEN)

The Chairman of the Board signed the Entrance Blank for George Manley to be admitted to Galen.

IMPROVEMENT DISTRICT #38

At 10:30, which was the time as advertised for the hearing of proposed Improvement District #38, there being no written protests nor anyone appearing against this proposed Improvement District, it was moved by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously that the Board take under advisement this Improvement District until they had discussed it further with County Surveyor Peterson.

The commissioners approved claims and signed warrants and took care of general county business during the day.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session May 26th, at 10:00 O'clock A.M."

Chairman

Joe G. Brown
CLERK

• • • • •

May 26, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 o'clock A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney Robert O'Donovan, and County Surveyor Vernon R. Peterson were present.

The minutes of the previous meeting were read and approved as read.

IMPROVEMENT DISTRICT #38

After discussing with County Surveyor Peterson, the Board passed the following resolution. to-wit:

"RESOLUTION OF CREATION

WHEREAS, this Board did on April 28, pass a resolution of Intention, to create a Rural special improvement district in the vicinity of Becks Home Addition.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., May 25, 1954, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication the Times for two consecutive weeks beginning on May 7 and ending on May 14, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Rural special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 38 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 38 is described as follows:

All of the area included in the south half of Block 7 and 8 and the north half of Block 11 and 12 all in Becks Home Addition to Missoula Montana as filed and recorded in The Clerk and Records office of Missoula, Montana.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That the Peterson Engineering Company, engineers and surveyors, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 38 aforesaid, is as follows, to-wit:-- Combination curb and sidewalk.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$10122.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered Rural Special Improvement District No. 38 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 38 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The warrants issued against Rural Special Improvement District No. 38 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Times the official county newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Rural Special Improvement District, and at 10:00 o'clock A.M. June 22, 1954 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 26th day of May, 1954.

Approved May 26th, 1954.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

Attest:
/S Joe D. Brown

County Clerk and Recorder and ex-officio Clerk of the Board."

/S R. E. Coy Chairman
/S Thomas W. Duncan Commissioner
/S R. G. Ostergren Commissioner

WELFARE MATTERS

In the afternoon the Commissioners met with the Welfare Commission, examined, approved, and ordered filed a list of cases disposed of.

The commissioners conducted regular county business, approving claims and signing warrants during the day.

FENCE ON ADOLPH PAHL'S PLACE

Adolph Pahl appeared before the Commissioners, stating that he was the owner of Block 10, Riverside Addition, and that George Bukovatz was attempting to fence Idaho Street and asked the Commissioners for their assistance in stopping this. The Commissioners advised Mr. Pahl that they would make a trip to this location and see what could be done.

Motion made by Commissioner Ostergren, seconded by Mr. Duncan, "That the board continue in session May 28th, 1954, at 10:00 o'clock A.M."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

• • • • • • • • • • • • • • •

May 28, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 o'clock A.M. R. E. Coy, Chairman - Absent

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Deputy County Attorney John T. Vance was present.

Chairman Coy being absent, it was moved by Commissioner Ostergren, and seconded by Commissioner Duncan and carried, that Commissioner Duncan be Acting Chairman of the Board until the return of Chairman Coy.

TEMPORARY CLERK

The Board granted County Assessor Jungers permission to employ a temporary clerk to work in his office.

INSPECTION TRIPS

The Commissioners made an inspection trip to the Bandmann Bridge near East Missoula, and also to South Avenue.

NOTICE OF EMERGENCY BUDGET

The Board was advised by the Clerk that he would present an emergency resolution covering Election budget, on Saturday, May 29, 1954..

The Commissioners took care of general county business during the day.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan, "that the board continue in session May 29, 1954, at 10:00 o'clock A.M.", and the motion was carried.

Thomas G. Duncan
ACTING CHAIRMAN

Joe B. Brown
CLERK

• • • • •

May 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman, Absent
Thomas W. Duncan, Act. Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-EMERGENCY BUDGET

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 29th day of May, 1954, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session; WITNESSETH:

That WHEREAS, insufficient funds were budgeted for the GENERAL FUND, Clerk and Recorder - elections, Item #C, election judges and janitors, no amount budgeted; Item #F, setting up polling booths, no amount budgeted; Item #G, printing, being budgeted in the amount of \$5,000.00; and Whereas it was impossible for the Board to foresee that emergency that has arisen, and

WHEREAS all of these items as listed above have already been expended with the exception of Item #G, and, it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year, and

WHEREAS, there is no other fund in the General Fund from which transfers of such an amount can be secured, and that all of the above expenditures were and are expenditures which could and were not reasonably foreseen and that such a lack of funds constitutes an emergency as required by Section 16-1907, division 5, RCM 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana, at 10:00 o'clock

A.M.,

NOW THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the foregoing facts constitute an emergency, according to the provisions of Sec. RCM 1947 mentioned above.

2. That Item #C, salaries of Election Judges and Janitors, in the amount of \$2,100.00; Item #F, setting up polling booths, in the amount of \$220.00; Item #G, printing, in the amount of \$1,000.00, making a total of \$3,320.00, of the General Fund be designated for the payment of the above expenditures.

DATED this 29th day of May, A.D., 1954.

(MISSOULA COUNTY SEAL)

ATTEST:
S/ Joe D. Brown
Clerk

S/ Thomas W. Duncan
Acting Chairman

S/ R. G. Ostergren
Commissioner

X X X X X X X
Commissioner

The commissioners conducted regular county business and made trips concerning welfare cases and other county matters.

Motion made by Commissioner Ostergren and seconded by Acting Chairman Duncan, "that the board adjourn to meet June 1, 1954, after approving the following list of claims for the month."

GENERAL

| | | | |
|-------|-------------------------------|--------------|---------|
| 27040 | Industrial Accident Board | Prem. | 121.72 |
| 041 | Mountain States Tel & Tel Co. | Serv. | 280.32 |
| 042 | " " " " " " | " | 74.15 |
| 043 | House of the Good Shepherd | Care | 15.00 |
| 044 | LaVerne W. Taylor | Petty Cash | 27.98 |
| 045 | Typewriter Serv. & Supp. Co. | Supp. | 31.95 |
| 046 | Spencer Esmay | Sal. | 293.49 |
| 047 | Leo Bourdeau | " | 119.00 |
| 048 | David Kauffman | " | 93.00 |
| 049 | Roy Minister | " | 56.00 |
| 050 | L. C. Ennis | " | 147.00 |
| 051 | Charles Q. Davis | " | 168.00 |
| 052 | Ed Markman | " | 28.00 |
| 053 | Reuben E. Coy | " | 180.00 |
| 054 | Thomas W. Duncan, | " | 150.00 |
| 055 | R. G. Ostergren | "& Mileage | 185.74 |
| 056 | Western Mont. Natl. Bank | Withh. | 1477.40 |
| 057 | Public Emp. Retire. Sys. | Ret. | 1122.45 |
| 058 | Montana Tea. Ret. Sys. | Tea. Ret. | 25.67 |
| 059 | Montana Physicians Serv. | Blu. Sh. | 315.75 |
| 060 | Burroughs Corp. | Supp. | 3.48 |
| 061 | The Electrical Shop | Serv. | 3.95 |
| 062 | A. L. Thompson | Exp. | 37.67 |
| 063 | Edward M. Wontor | " | 33.16 |
| 064 | John O'Blizalo | Sal. | 26.40 |
| 065 | George W. Mourar | " | 26.40 |
| 066 | Arthur H. Haines | " | 115.50 |
| 067 | J. H. Allen | " | 153.80 |
| 068 | The Metal Marker Mfg. Co. | Supp. | 236.00 |
| 069 | Armand Lucier | Witness | 1.50 |
| 070 | Remi Lavoie | " | 1.50 |
| 071 | Walford Elec. Co. | Rep. | 2.25 |
| 072 | The Montana Power Co. | Serv. | 606.54 |
| 073 | " " " " " | " | 4.89 |
| 074 | Harriet W. Gunkel | " | 3.00 |
| 075 | Jessie F. Perro | " | 2.50 |
| 076 | D. W. Hutchinson | Sal. | 139.17 |
| 077 | Margaret G. Hurchinson | " | 69.58 |
| 078 | D. W. Hutchinson | Mileage | 31.41 |
| 079 | Rae & Mae Groc. | Supp. | 11.90 |
| 080 | Westerners Inc. | " | 161.20 |
| 081 | Intervalley Exchange | " | 191.05 |
| 082 | C. W. Schmid | Rep. | 6.55 |
| 083 | Lovinger Disinfectant Co. | Supp. | 105.00 |
| 084 | Educational Test Bureau | Tests | 10.58 |
| 085 | Montana Extension Serv. | Postage | 2.33 |
| 086 | West Publish. Co. | Books | 22.50 |
| 087 | Odie Bourquin | Sal. (Serv.) | 8.00 |
| 088 | The Office Supply Co. | Supp. | 112.47 |
| 089 | R. D. MacLean | Mileage | 652.77 |
| 090 | J. W. Reed | " | 5.40 |
| 091 | Mrs. Maude McCormick | Juror | 3.00 |
| 092 | A. A. Parks | " | 3.00 |
| 093 | H. A. Lowe | " | 3.00 |
| 094 | Ellen M. Shields | " | 3.00 |
| 095 | Mrs. Frank Williams | " | 3.00 |
| 096 | Pauline Phelps | " | 3.00 |
| 097 | Stella S. Wood | " | 3.00 |
| 098 | Grover Moore | " | 3.00 |
| 099 | E. T. Buss | " | 3.00 |

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|-------|-------------------------------|-------------|---------|
| 27100 | Carl Armstrong | Juror | 3.00 |
| 101 | Paul Peterson | " | 3.00 |
| 102 | Edward Waycaster | " | 3.00 |
| 103 | Ralph M. Simmons | Mileage | 7.24 |
| 104 | Missoula Welding & Mach. Wks. | Rep. | 24.15 |
| 105 | Walford Electric Co. | " | 25.40 |
| 106 | Hardenburgh Outdoor Adv. Co. | Signs | 22.50 |
| 107 | R. D. MacLean | Mileage | 57.95 |
| 108 | State Industrial Sch. | Care | 15.00 |
| 109 | Mrs. Edgar Taylor | " | 116.38 |
| 110 | R. D. MacLean | Board Pris. | 8.75 |
| 111 | Ken Hewitts Serv. | Gas | 34.70 |
| 112 | Big Broadway | Supp. | 68.00 |
| 113 | Missoula Coal & Oil Co. | Supp./ | 18.25 |
| 114 | Joe D. Brown | Sal. | 146.66 |
| 115 | Norma Venable | " | 92.50 |
| 116 | Evelyn Lind | " | 110.00 |
| 117 | Marjorie E. Melton | " | 105.00 |
| 118 | Carol Olsen | " | 95.00 |
| 119 | Lavelle Olsen | " | 107.50 |
| 120 | Wm. C. Robinson | " | 125.00 |
| 121 | Thorval Thompson | " | 132.00 |
| 122 | Frances Verzwylt | " | 87.50 |
| 123 | Lessie Fritz | " | 132.00 |
| 124 | Laura Haswell | " | 102.50 |
| 125 | Oscar Holding | " | 146.67 |
| 126 | Clifford R. Jennison | " | 87.50 |
| 127 | Golda Leaver | " | 95.00 |
| 128 | Bette Zoe Saulter | " | 87.50 |
| 129 | Robert W. Strong | " | 95.00 |
| 130 | Nancy Brodie | " | 90.00 |
| 131 | Virginia S. Lay | " | 133.80 |
| 132 | LaVerne W. Taylor | " | 148.66 |
| 133 | A. B. Jungers | " | 146.66 |
| 134 | Minerva Larke | " | 107.50 |
| 135 | Dorothy Thompson | " | 132.00 |
| 136 | Edith Thompson | " | 102.50 |
| 137 | Rosalie C. Trenary | " | 95.00 |
| 138 | Anna M. Wilkinson | " | 102.50 |
| 139 | Vernon R. Peterson | " | 148.67 |
| 140 | Jo Ann Bourdeau | " | 92.50 |
| 141 | J. R. Donehoo | " | 148.67 |
| 142 | Hildur I. Harlow | " | 100.00 |
| 143 | Sadie E. Herred | " | 133.80 |
| 144 | Alma R. Stohr | " | 95.00 |
| 145 | Enid C. Wallace | " | 117.50 |
| 146 | Bonnie Henri | " | 52.32 |
| 147 | A. L. Thompson | " | 112.40 |
| 148 | Edward M. Wontor | " | 112.40 |
| 149 | Charles Biery | " | 132.00 |
| 150 | George Bukovatz | " | 139.33 |
| 151 | William T. Cooksley | " | 132.00 |
| 152 | J. C. Davis | " | 132.00 |
| 153 | Joe Day | " | 132.00 |
| 154 | Ralph Hughes | " | 132.00 |
| 155 | R. D. MacLean | " | 146.66 |
| 156 | Mrs. R. D. MacLean | " | 37.50 |
| 157 | Tom Monahan | " | 132.00 |
| 158 | Harry Vasser | " | 132.00 |
| 159 | Ruth Craddock | " | 120.00 |
| 160 | Harold L. Garnaas | " | 66.90 |
| 161 | Donald McMullen | " | 133.80 |
| 162 | Robert W. O'Donovan | " | 74.32 |
| 163 | Jeremy G. Thane | " | 66.90 |
| 164 | Arthur M. Woods | " | 108.33 |
| 165 | Jas. I. Purvis | " | 62.50 |
| 166 | J. W. Reed | " | 62.50 |
| 167 | E. W. Ziesemer | " | 108.33 |
| 168 | Henry Nelson | " | 130.00 |
| 169 | Arthur Thomas | " | 120.00 |
| 170 | Robert Erikson | " | 100.00 |
| 171 | Arden B. Cole | " | 146.67 |
| 172 | Jessie L. Teague | " | 117.50 |
| 173 | Joan Mehus | " | 90.00 |
| 174 | A. R. Rollin | " | 104.17 |
| 175 | Anna Pederson | " | 48.96 |
| 176 | Missoulian Publishing Co. | Print. | 146.88 |
| 177 | The Times | " | 1570.75 |
| 178 | A. B. Jungers | Mileage | 31.92 |
| 179 | Arden B. Cole | " | 16.97 |
| 180 | " " " | Exp. | 16.35 |
| 181 | Northern Sch. Supp. Co. | Supp. | 5.15 |
| 182 | Educational Test Bureau | Tests | 10.44 |
| 183 | Florence Ldry. Co. | Serv. | 2.66 |
| 184 | A. R. Rollin | Mileage | 69.69 |
| 185 | Anna Pederson | " | 2.80 |
| 186 | West Pub. Co. | Bks. | 36.00 |
| 187 | Mabel Zeh | Elec. Judge | 10.00 |
| 188 | Grace Carson | " " | 10.00 |
| 189 | E. L. Ashinbrenner | " | 18.30 |
| 190 | F. D. Lovitt | " | 18.30 |
| 191 | Mrs. R. N. Southern | " | 9.50 |
| 192 | Mae E. Luedke | " | 9.50 |
| 193 | Hazel C. Behner | " Judge | 9.50 |
| 194 | Mrs. A. S. Getchell | " " | 10.00 |
| 195 | Mrs. E. A. Therriault | " " | 10.00 |

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|-------|-------------------------|-------------|-------|
| 27196 | Mrs. Hazel Sweeney | Elec. Judge | 10.00 |
| 197 | Norma Payant | " " | 10.00 |
| 198 | Louise T. Misevic | " " | 9.00 |
| 199 | Ruth S. Lehr | " " | 10.00 |
| 200 | Ellen E. Schilling | " " | 9.50 |
| 201 | Helen G. Emblen | " " | 9.50 |
| 202 | Mrs. Dorcas K. Northey | " " | 9.50 |
| 203 | Hazel May Donaldson | " " | 9.50 |
| 204 | Virginia M. Thompson | " " | 9.50 |
| 205 | Hanna Swanson | " " | 11.00 |
| 206 | Virginia Lou Foster | " " | 11.00 |
| 207 | Jean Lucier | " " | 10.00 |
| 208 | Sylvia Patterson | " " | 10.00 |
| 209 | Leona L. Nutter | " " | 10.00 |
| 210 | Mary A. Kirkwood | " " | 9.00 |
| 211 | Mrs. Jessie F. Perro | " " | 9.00 |
| 212 | Helen Harmon | " " | 10.00 |
| 213 | Maude R. McCrea | " " | 10.00 |
| 214 | Stella Peterson | " " | 10.00 |
| 215 | Bessie Elliott | " " | 9.50 |
| 216 | Ruby L. King | " " | 9.50 |
| 217 | Aneta P. Akin | " " | 9.50 |
| 218 | Clara Hollopeter | " " | 9.00 |
| 219 | Bessie E. Dunlap | " " | 9.00 |
| 220 | Helen L. Spaulding | " " | 10.00 |
| 221 | Dolores M. Conkling | " " | 9.00 |
| 222 | Martha D. Rose | " " | 10.00 |
| 223 | Adriana Chilcote | " " | 10.50 |
| 224 | Ina Swanson | " " | 10.50 |
| 225 | Lena Richardson | " " | 10.50 |
| 226 | Lulu F. Campbell | " " | 10.50 |
| 227 | Doretta A. Running | " " | 9.00 |
| 228 | Esther R. Taylor | " " | 9.00 |
| 229 | Gladys S. Lympus | " " | 9.50 |
| 230 | Gwynith Lou Gremmer | " " | 9.50 |
| 231 | Vivien E. Wilcomb | " " | 9.50 |
| 232 | Bess G. Gould | " " | 9.50 |
| 233 | Louise Follman | " " | 9.50 |
| 234 | Irene H. Livingston | " " | 10.00 |
| 235 | Harriet M. Weldon | " " | 10.00 |
| 236 | Gladys K. Hightower | " " | 10.00 |
| 237 | Emilee A. Wright | " " | 10.00 |
| 238 | Gean L. Woods | " " | 10.00 |
| 239 | Millie F. Leslie | " " | 9.50 |
| 240 | Kathryn M. Lynch | " " | 9.50 |
| 241 | Luea Myrtle Roop | " " | 10.00 |
| 242 | Martha Anshutz | " " | 10.00 |
| 243 | Margaret Berglund | " " | 10.00 |
| 244 | Nancy H. Garlington | " " | 10.00 |
| 245 | Nora Clifton Rimel | " " | 10.00 |
| 246 | Portia E. Paddington | " " | 10.00 |
| 247 | Louise Williams | " " | 10.00 |
| 248 | Ireta B. Duffin | " " | 10.00 |
| 249 | Blanche E. Dittmeier | " " | 10.00 |
| 250 | Ida V. Slemmons | " " | 10.00 |
| 251 | Pauline Schwarz | " " | 9.50 |
| 252 | Blanche Hamel | " " | 9.00 |
| 253 | Georgia Swant | " " | 10.00 |
| 254 | Monida Disbrow | " " | 12.00 |
| 255 | F. W. Boileau | " " | 18.30 |
| 256 | M. O. Burreson | " Janitor | 16.47 |
| 257 | Byron Price | " " | 18.30 |
| 258 | Karl R. Gerdtz | " Cust. | 19.22 |
| 259 | Merl R. Day | " Janitor | 19.21 |
| 260 | Willis M. Bolin | " " | 17.39 |
| 261 | John M. Hayes | " " | 18.30 |
| 262 | Roscoe E. Jackman | " " | 18.30 |
| 263 | Henry Nelson | " " | 20.13 |
| 264 | Lloyd M. Leischner | " " | 18.75 |
| 265 | Francis C. Cyr | Rent | 15.00 |
| 266 | Milltown Library Assn. | " " | 10.00 |
| 267 | East Msla. Club House | " " | 5.00 |
| 268 | Mary Byrd Brodie | Elec. Judge | 9.50 |
| 269 | Virginia B. Greene | " " | 10.00 |
| 270 | Alma K. Stiff | " " | 11.00 |
| 271 | Augusta E. Peterson | " " | 9.50 |
| 272 | Mary Agnes Traxler | " " | 9.50 |
| 273 | Bessie L. Stoddard | " " | 9.50 |
| 274 | Helen E. Clark | " " | 9.50 |
| 275 | Lina F. Roskie | " " | 9.00 |
| 276 | Grace M. Parker | " " | 10.00 |
| 277 | Dona C. Corr | " " | 10.00 |
| 278 | Dorothy L. Head | " " | 10.00 |
| 279 | Erma Jean Roseth | "2 " | 10.00 |
| 280 | Martha McIver | " " | 10.00 |
| 281 | Muriel J. Hall | " " | 9.50 |
| 282 | Odna L. Swanson | " " | 9.50 |
| 283 | Clara I. Smith | " " | 9.50 |
| 284 | Mary M. Dishno | " " | 9.50 |
| 285 | Margaret A. Satterfield | " " | 9.50 |
| 286 | LaGreta L. Reely | " " | 9.50 |
| 287 | Elizabeth Ziesing | " " | 9.50 |
| 288 | Eva May Jenison | " " | 9.50 |
| 289 | Henrietta A. Flood | " " | 9.50 |
| 290 | Mae V. Moran | " " | 9.50 |
| 291 | Bonnie Henri | " " | 9.50 |

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|-------|-----------------------------|---------------|--------|
| 27292 | Mary E. Ryan | Elec. Judge | 9.50 |
| 293 | Louise E. Warnke | " " | 9.50 |
| 294 | Bertha E. Footer | " " | 9.50 |
| 295 | Alys Witcher | " " | 9.50 |
| 296 | Marie Randles | " " | 10.50 |
| 297 | Pearl M. Jones | " " | 10.50 |
| 298 | Anne B. Read | " " | 10.50 |
| 299 | Edna H. Tucker | " " | 9.50 |
| 300 | Clara M. Kester | " " | 9.50 |
| 301 | Edith Rock | " " | 9.50 |
| 302 | Ruth H. Smith | " " | 10.50 |
| 303 | Pearl B. Blackler | " " | 10.00 |
| 304 | Triny M. Russell | " " | 10.00 |
| 305 | Anna B. Odion | " " | 10.00 |
| 306 | Flora Powell | " " | 10.00 |
| 307 | Hazel Karkanen | " " | 12.00 |
| 308 | Iris Smith | " " | 11.00 |
| 309 | Grace E. Franzen | " " | 11.00 |
| 310 | Alice A. Mothka | " " | 10.00 |
| 311 | Gladys F. Rasmussen | " " | 10.00 |
| 312 | Mary A. Lawrence | " " | 10.00 |
| 313 | Mabel B. Hayes | " " | 10.00 |
| 314 | Ellen M. Shields | " " | 10.00 |
| 315 | Maxine K. Kramer | " " | 10.00 |
| 316 | Beulah F. Cope | " " | 10.00 |
| 317 | Stella N. Hysen | " " | 10.00 |
| 318 | Helen LaTrielle | " " | 10.00 |
| 319 | D. Gertrude Mithum | " " | 10.00 |
| 320 | Frances Maley | " " | 10.00 |
| 321 | Nellie M. Plummer | " " | 9.50 |
| 322 | Reva M. Quinn | " " | 9.50 |
| 323 | Ida D. Day | " " | 9.50 |
| 324 | Nellie K. Bartz | " " | 9.50 |
| 325 | Lavelle M. Olsen | Mileage Elec. | 16.94 |
| 326 | T. Thompson | " " | 3.92 |
| 327 | Marie T. Strong | Elec. Judge | 10.00 |
| 328 | Jane E. Garlington | " " | 10.00 |
| 329 | Frances H. MacLay | " " | 10.00 |
| 330 | Ada T. Zucconi | " " | 10.00 |
| 331 | Ilene J. Rambo | " " | 10.00 |
| 332 | Dorothea J. Johnson | " " | 9.00 |
| 333 | Helen E. Chandler | " " | 9.00 |
| 334 | Elizabeth Ringer | " " | 9.00 |
| 335 | Dorothy Burrell | " " | 10.00 |
| 336 | Ada L. Rigby | " " | 10.00 |
| 337 | Mary K. Pomajevich | " " | 10.00 |
| 338 | Martha Nelson | " " | 10.00 |
| 339 | Marie Minnerly | " " | 11.00 |
| 340 | Florence M. Bakke | " " | 11.00 |
| 341 | Augusta C. Ackerlund | " " | 11.00 |
| 342 | Edna Peers | " " | 9.50 |
| 343 | Mary L. LaForge | " " | 9.50 |
| 344 | Lola M. Johnson | " " | 9.50 |
| 345 | Essie M. Crerar | " " | 10.00 |
| 346 | Barbara N. Cyr | " " | 10.00 |
| 347 | Kathryn N. Kress | " " | 10.00 |
| 348 | Verneita R. Bergstrom | " " | 10.00 |
| 349 | Evelyn L. Drader | " " | 10.00 |
| 350 | Jane B. Moore | " " | 10.00 |
| 351 | Betty J. Stemple | " " | 10.00 |
| 352 | Vera W. Purvis | " " | 10.00 |
| 353 | Elizabeth Baier | " " | 10.00 |
| 354 | Selma Leonard | " " | 9.50 |
| 355 | Naomi R. Lory | " " | 9.00 |
| 356 | Pearl V. Sutliff | " " | 9.00 |
| 357 | Marjorie B. Betts | " " | 9.00 |
| 358 | Tranna R. Urbach | " " | 9.00 |
| 359 | Esther W. Moncure | " " | 9.50 |
| 360 | Candace L. Stewart | " " | 9.50 |
| 361 | Jean C. Johnston | " " | 9.50 |
| 362 | Marian E. Tennison | " " | 10.00 |
| 363 | Harriet W. Gunkel | " " | 10.00 |
| 364 | Bureau of Printing | Supp. | 3.76 |
| 365 | Leo Bourdeau | Sal. | 145.25 |
| 366 | David Kauffman | " " | 88.50 |
| 367 | L. C. Ennis | " " | 130.00 |
| 368 | Charles Q. Davis | " " | 161.00 |
| 369 | Roy Minster | " " | 101.50 |
| 370 | Montana Electronics | Serv. | 29.50 |
| 371 | Mountain States Tel & Tel | " " | 8.50 |
| 372 | Western Union | " " | 2.80 |
| 373 | Henry's Coffee Parlor | Meals | 8.00 |
| 374 | Walford Elec. Co. | Supp. | 12.43 |
| 375 | Whitcomb M. Miller | Elec. Cust. | 16.09 |
| 376 | Edgar Murray | " " | 14.63 |
| 377 | Ruth H. Hall | " Judge | 9.50 |
| 378 | Mae G. Warren | " " | 10.00 |
| 379 | Esther C. Olson | " " | 9.50 |
| 380 | Doris M. Hogan | " " | 10.00 |
| 381 | Frank Bauer | Serv. | 6.50 |
| 382 | John F. Patterson, Jr. | " " | 95.00 |
| 383 | Mrs. Charlotte Marbut | Ex.help | 51.25 |
| 384 | Treas. of U.S. | Serv. | 63.63 |
| 385 | The Bobbs-Merrill Co., Inc. | Bks. | 10.00 |
| 386 | West Pub.Co. | " " | 24.00 |
| 387 | Shephard's Citations, Inc. | " " | 46.00 |
| 388 | William T. Cooksley | Sal. | 132.00 |
| 389 | Vince Bakke's Tire Serv. | Tire | 19.14 |
| 390 | Mountain States Tel & Tel | Serv. | 195.00 |

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|-------|---------------------------|------------|--------|
| 27391 | Joe D. Brown | Sal. | 146.67 |
| 392 | Norma Venable | " | 92.50 |
| 393 | Evelyn Lind | " | 110.00 |
| 394 | Marjorie Melton | " | 105.00 |
| 395 | Carol Olsen | " | 95.00 |
| 396 | Lavelle Olsen | " | 107.50 |
| 397 | Wm. G. Robinson | " | 125.00 |
| 398 | Thorval Thompson | " | 132.00 |
| 399 | Frances Verzwylt | " | 87.50 |
| 400 | Lessie Fritz | " | 132.00 |
| 401 | Laura Haswell | " | 102.50 |
| 402 | Oscar Holding | " | 146.66 |
| 403 | Clifford R. Jennison | " | 87.50 |
| 404 | Golda Leaver | " | 95.00 |
| 405 | Bette Zoe Saulter | " | 87.50 |
| 406 | Robert W. Strong | " | 95.00 |
| 407 | Nancy Brodie | " | 90.00 |
| 408 | Virginia S. Lay | " | 133.80 |
| 409 | LaVerne W. Taylor | " | 148.67 |
| 410 | A. B. Jungers | " | 146.66 |
| 411 | Minerva Larke | " | 107.50 |
| 412 | Dorothy Thompson | " | 132.00 |
| 413 | Edith Thompson | " | 102.50 |
| 414 | Anna M. Wilkinson | " | 102.50 |
| 415 | Rosalie C. Trenary | " | 95.00 |
| 416 | Vernon R. Peterson | " | 148.66 |
| 417 | JoAnn Bourdeau | " | 92.50 |
| 418 | J. R. Donehoo | " | 148.66 |
| 419 | Hildur I. Harlow | " | 100.00 |
| 420 | Sadie E. Herred | " | 133.80 |
| 421 | Alma R. Stohr | " | 95.00 |
| 422 | Enid C. Wallace | " | 117.50 |
| 423 | Bonnie Henri | " | 52.32 |
| 424 | A. L. Thompson | " | 112.40 |
| 425 | Edward M. Wontor | " | 112.40 |
| 426 | Charles Biery | " | 132.00 |
| 427 | George Bukovatz | " | 139.33 |
| 428 | J. C. Davis | " | 132.00 |
| 429 | Joe Day | " | 132.00 |
| 430 | Ralph Hughes | " | 132.00 |
| 431 | R. D. MacLean | " | 146.67 |
| 432 | Mrs. R. D. MacLean | " | 37.50 |
| 433 | Tom Monahan | " | 132.00 |
| 434 | Harry Vasser | " | 132.00 |
| 435 | Ruth K. Craddock | " | 120.00 |
| 436 | Donald McMullen | " | 133.80 |
| 437 | Robert W. O'Donovan | " | 74.33 |
| 438 | John T. Vance | " | 133.80 |
| 439 | Virginia Foster | Ex. Help | 14.00 |
| 440 | Arthur M. Woods | Sal. | 108.34 |
| 441 | Jas. I. Purvis | " | 62.50 |
| 442 | J. W. Reed | " | 62.50 |
| 443 | E. W. Ziesemer | " | 108.33 |
| 444 | Henry Nelson | " | 130.00 |
| 445 | Arthur Thomas | " | 120.00 |
| 446 | Robert Erikson | " | 100.00 |
| 447 | Arden B. Cole | " | 146.66 |
| 448 | Jessie L. Teague | " | 117.50 |
| 449 | A. R. Rollin | " | 104.17 |
| 450 | Joan Mehus | " | 90.00 |
| 451 | Anna Pederson | " | 48.96 |
| 452 | Montana State Treas. | Fee | 875.00 |
| 453 | LaVerne W. Taylor | Petty Csh. | 44.04 |
| 454 | Mountain States Tel & Tel | Serv. | 7.50 |
| 455 | R. J. Spratt, M.D. | Serv. | 5.00 |
| 456 | E. R. Dean, M.D. | " | 5.00 |
| 457 | Sadie Johnson | " | 3.00 |
| 458 | Void | " | |
| 459 | Albert Powdrill | " | 2.50 |
| 460 | F. B. McGrath | " | 2.80 |
| 461 | J. W. Reed | Mileage | 10.45 |
| 462 | O. W. McBride | Juror | 3.00 |
| 463 | Forest Davis | " | 3.00 |
| 464 | Grover Moore | " | 3.00 |
| 465 | Frank J. Williams | " | 3.00 |
| 466 | John Oberlander | " | 3.00 |
| 467 | A. A. Parks | " | 3.00 |
| 468 | Edward Waycaster | " | 3.00 |
| 469 | Mrs. Maude McCormick | " | 3.00 |
| 470 | Pauline Phelps | " | 3.00 |
| 471 | Mrs. Fred Okrafka | " | 3.00 |
| 472 | Mrs. Gertrude Rasmussen | " | 3.00 |
| 473 | Paul E. Petersen | " | 3.00 |
| 474 | H. A. Lowe | " | 3.00 |
| 475 | William J. Sweet | " | 3.00 |
| 476 | Gerda Smith | " | 3.00 |
| 477 | Mary Tillman | " | 3.00 |
| 478 | Eldon T. Buss | " | 3.00 |
| 479 | Helen Cook | " | 3.00 |
| 480 | W. H. King | " | 3.00 |
| 481 | Mrs. Frank Williams | " | 3.00 |
| 482 | Mrs. G. Gregg | " | 3.00 |
| 483 | Winifred M. Guettler | " | 3.00 |
| 484 | W. W. Waltermire | " | 3.00 |

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|-------|------------------------------|--------------|---------|
| 27485 | Mrs. Ellen M. Shields | Juror | 3.00 |
| 486 | Trolinger Serv. | Gas | 20.16 |
| 487 | Barthel Hardware | Supp. | 2.82 |
| 488 | Reelys Storage & Frt. Term. | Serv. | 215.57 |
| 489 | Olive I. Dunwell | Elec. Judge | 10.00 |
| 490 | Mabel L. Carlson | " " | 10.00 |
| 491 | Clarence A. Nelson | " " | 9.50 |
| 492 | Alice R. Britton | " " | 9.50 |
| 493 | Ruth H. Smith | " " | 9.50 |
| 494 | Wilma T. Lohn | " " | 10.00 |
| 495 | Jean L. King | " " | 10.00 |
| 496 | Lolo Womens Club | Rent | 5.00 |
| 497 | H. K. Shupe | Elec. Cust. | 16.47 |
| 498 | H. K. Lembke | Rep. | 8.90 |
| 499 | Msla. Welding & Mach Wks. | Rep. | 115.60 |
| 500 | Montana Power Co. | Serv. | 5.48 |
| 501 | Montgomery Ward Co. | Supp. | 17.88 |
| 502 | Barthel Hardware Co. | Wheelbarrow | 14.95 |
| 503 | W. P. Fuller Co. | Supp. | 38.12 |
| 504 | Misco Mills | " | 200.75 |
| 505 | Lucy's Hayes Funeral Ho. | Serv. | 300.00 |
| 506 | Mrs. Coralue Berg | " | 150.00 |
| 507 | West Publish. Co. | Bks. | 30.00 |
| 508 | Reuben E. Coy | Sal. & Meals | 156.75 |
| 509 | Thomas W. Duncan | " " " | 153.00 |
| 510 | R. G. Ostergren | " " " | 183.00 |
| 511 | Mountain States Tel & Tel | Serv. | 176.80 |
| 512 | Addressograph Sales Agcy. | Supp. | 64.99 |
| 513 | Business Machines | Serv. | 28.50 |
| 514 | Leo Bourdeau | Sal. | 150.50 |
| 515 | David Kauffman | " | 84.00 |
| 516 | Roy Minster | " | 150.50 |
| 517 | L. C. Ennis | " | 130.00 |
| 518 | Charles Q. Davis | " | 168.00 |
| 519 | Ed Barkman | " | 12.25 |
| 520 | A. L. Thompson | Exp. | 37.10 |
| 521 | Business Machines | Serv. | 19.50 |
| 522 | Mildred Skinner | " | 33.35 |
| 523 | Edward M. Wontor | Exp. | 31.51 |
| 524 | Chas. Biery | Vacation pay | 176.00 |
| 525 | J. H. Allen | Sal. | 168.50 |
| 526 | Henry's Cafe | Meals | 7.25 |
| 527 | Gravelly Tractors, Inc. | Supp. | 3.01 |
| 528 | Carpenter Paper Co. | " | 76.35 |
| 529 | George Gyles | Serv. | 18.30 |
| 530 | Montana Pub. Health Dist. #3 | Co. share | 1582.14 |
| 531 | House of the Good Shepherd | Care | 15.00 |
| 532 | Ray & Mae Groc. | Supp. | 26.07 |
| 533 | Hammond & Stephens Co. | " | 28.33 |
| 534 | McKay Art Co. | " | 81.93 |
| 535 | Missoula Cemetery Assn. | Stones | 22.50 |
| 536 | Squire-Simmons-Carr | Serv. | 300.00 |
| 537 | | | |

ROAD

| | | | |
|-------|-------------------------------|----------|--------|
| 18874 | James Finlayson | Sal. | 189.60 |
| 875 | George Jette | " | 218.40 |
| 876 | M. D. Abernathey | " | 100.00 |
| 877 | Oscar Berard | " | 218.40 |
| 878 | Vern Berezay | " | 187.20 |
| 879 | H. J. Cassidy | " | 193.00 |
| 880 | Roy DeMott | " | 85.58 |
| 881 | Glenn Derrickson | " | 189.60 |
| 882 | Thomas Myles | " | 187.20 |
| 883 | Roy Patton | " | 242.40 |
| 884 | Charles Plummer | " | 193.00 |
| 885 | C. R. Prescott | " | 72.00 |
| 886 | Cecil Williams | " | 218.40 |
| 887 | Maurice Williams | " | 202.80 |
| 888 | Eugene Touchette | " | 206.70 |
| 889 | Marvin Gursky | " | 100.00 |
| 890 | Ray Clinkingbeard | " | 225.00 |
| 891 | Industrial Accident Bd. | Prem. | 329.28 |
| 892 | West. Mont. Natl. Bk. | Withh. | 588.20 |
| 893 | Pub. Emp. Ret. Sys. | Ret. | 495.06 |
| 894 | Montana Physicians Serv. | Blu. Sh. | 76.05 |
| 895 | Gas & Diesel Truck Stop | Rep. | 21.87 |
| 896 | Westmont Tractor & Equip. Co. | Pts. | 56.24 |
| 897 | Brulin & Co., Inc. | Supp. | 102.00 |
| 898 | Westana Equip. Co. | Pts. | 42.63 |
| 899 | Kraabel Chev. Co. | " | 37.14 |
| 900 | Union Oil Co. of Calif. | Oil | 92.00 |
| 901 | Standard Oil Co. | " & gas | 645.09 |
| 902 | Montana Concrete Pipe Co. | Supp. | 120.30 |
| 903 | General Paint Corp. | " | 7.25 |
| 904 | Thomas Marlowe | " | 27.00 |
| 905 | Missoula Merc. Co. | " | 198.30 |
| 906 | Modern Plbg. & Bldg. Supp. | " | 1.93 |
| 907 | Mountain Tractor Co. | " | 201.20 |
| 908 | Hall-Perry Mach. Co. | " | 13.94 |
| 909 | Western Mont. Mtrs., Inc. | " | 100.08 |
| 910 | Johnson's Radiator Shop | Rep. | 4.00 |
| 911 | Msla. Mtr. Pts. | Pts. | 132.81 |
| 912 | Treas. State Eq. Co. | " | 37.80 |
| 913 | H. O. Bell Co. | " | 13.49 |
| 914 | The Texas Co. | Oil | 43.60 |
| 915 | The California Co. | " & gas | 219.81 |

| | | | |
|-------|------------------------------|------------|--------|
| 18916 | L. R. McKenzie | Gas | 184.80 |
| 917 | Montana Power Co. | Serv. | 41.01 |
| 918 | Montana Ready Mix | Supp. | 1.55 |
| 919 | Msla. Electric Coop. | Serv. | 8.48 |
| 920 | James Finlayson | Sal. | 205.40 |
| 921 | George Jette | " | 218.40 |
| 922 | Eugene Touchette | " | 202.80 |
| 923 | Maurice Williams | " | 202.80 |
| 924 | M. D. Abernathey | " | 100.00 |
| 925 | Oscar Berard | " | 218.40 |
| 926 | Vern Berezay | " | 187.20 |
| 927 | H. J. Cassidy | " | 193.00 |
| 928 | Glenn Derrickson | " | 187.20 |
| 929 | Thomas Myles | " | 187.20 |
| 930 | Roy Patton | " | 226.80 |
| 931 | Charles Plummer | " | 193.00 |
| 932 | C. R. Prescott | " | 43.20 |
| 933 | Cecil Williams | " | 218.40 |
| 934 | Ray Clinkingbeard | " | 225.00 |
| 935 | Kenneth Flink | " | 90.00 |
| 936 | Louis Kirschbaum | " | 90.00 |
| 937 | Dewey Milling & Lbr. Co. | Lbr. | 13.69 |
| 938 | Graehl Mtr. Serv. | Pts. | 4.64 |
| 939 | Industrial Electric | " | 52.00 |
| 940 | LaVerne W. Taylor | Petty Cash | .44 |
| 941 | Motor Supply Co. | Pts. | 106.95 |
| 942 | Continental Oil Co. | Gas | 184.80 |
| 943 | O K Rubber Welders | Tire | 27.45 |
| 944 | Firestone Stores | " | 210.94 |
| 945 | Eco, Inc. | Rags | 37.90 |
| 946 | Missoula Ldry. | Cleaning | 5.81 |
| 947 | Mountain States Tel & Tel | Serv. | 7.50 |
| 948 | " " " " | " | 8.13 |
| 949 | Mincoff Ignition & Mtr. Pts. | Pts. | 42.35 |
| 950 | Bedord Implement Co. | " | 3.55 |
| 951 | Far West Equip. Co. | " | 1.65 |
| 952 | Interstate Lbr. Co. | Supp. | 2.16 |
| 953 | Solar Gas Co. | Gas | 93.10 |
| 954 | M. D. Abernathey | Sal. | 100.00 |
| 955 | W. H. Bedard | " | 187.20 |
| 956 | Oscar Berard | " | 218.40 |
| 957 | Vern Berezay | " | 187.20 |
| 958 | H. J. Cassidy | " | 193.00 |
| 959 | Roy DeMott | " | 221.55 |
| 960 | Glenn Derrickson | " | 187.20 |
| 961 | Ed Goforth | " | 198.00 |
| 962 | Earl Kirkwood | " | 213.15 |
| 963 | Harry Lilly | " | 190.20 |
| 964 | Thomas Myles | " | 187.20 |
| 965 | Roy Patton | " | 239.40 |
| 966 | Charles Plummer | " | 193.90 |
| 967 | C. R. Prescott | " | 194.40 |
| 968 | Cecil Williams | " | 218.40 |
| 969 | Stanley Zachariasen | " | 194.40 |
| 970 | Eugene Touchette | " | 202.80 |
| 971 | Ray Clinkingbeard | " | 225.00 |
| 972 | Herbert Ferris | " | 198.30 |
| 973 | Kenneth Flink | " | 194.40 |
| 974 | Louis Kirschbaum | " | 198.30 |
| 975 | George Palmer | " | 187.20 |
| 976 | James Finlayson | " | 205.40 |
| 977 | George Jette | " | 218.40 |
| 978 | Maurice Williams | " | 202.80 |
| 979 | Mrs. H. J. Cassidy | Meals | 10.00 |
| 980 | Mountain Tractor | Pts. | 24.89 |
| 981 | Westana Equip. Co. | " | 54.74 |
| 982 | Hall-Perry Mach. Co. | " | 19.53 |

POOR

| | | | |
|------|---------------------------------|--------|--------|
| 5743 | Industrial Accident Bd. | Prem. | 3.92 |
| 744 | Mountain States Tel & Tel Co. | Serv. | 38.15 |
| 745 | Pub.Emp.Ret.Sys. | Ret. | 41.67 |
| 746 | The Typewriter Serv. & Supp Co. | Supp. | 210.65 |
| 747 | " " " " " " | " | 2.75 |
| 748 | Katherine Craighead | Rent | 150.00 |
| 749 | Mrs. Tony Bertapelle | Allow. | 7.25 |
| 750 | Nora Cashman | " | 43.25 |
| 751 | Mrs. George DeBruler | " | 29.25 |
| 752 | Mrs. William J. Eickson | " | 26.25 |
| 753 | Mrs. Hattie Heron | " | 9.75 |
| 754 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 755 | Mrs. George Kreitzberg | " | 5.25 |
| 756 | Lieurance Convalescent Home | Care | 175.00 |
| 757 | McDonald Rest Home | " | 30.00 |
| 758 | Mrs. Delima Morin | Rent | 30.00 |
| 759 | Orchard Homes Convalescent Ho. | Care | 198.88 |
| 760 | Mrs. Eugene Poindexter | " | 17.09 |
| 761 | Rentmeister Nursing Home | " | 65.00 |
| 762 | Mrs. Dan Rose | Allow. | 8.50 |
| 763 | Mrs. I. I. Scott | " | 31.25 |
| 764 | Mrs. Zettie Stolebarger | " | 5.00 |
| 765 | Mrs. Rudolph Tadewald | " | 18.50 |
| 766 | Mrs. Edgar Taylor | " | 9.75 |
| 767 | Mrs. Lydia Wohl | " | 7.25 |

| | | | |
|------|--------------------------------|------------|---------|
| 5768 | Mrs. Gille Wooten | Allow. | 9.25 |
| 769 | Albert Lizotte | Sal. | 30.00 |
| 770 | Wickstrom's Market | Groc. | 138.63 |
| 771 | Missoula Meat Co. | " | 15.00 |
| 772 | Home Groc. | " | 4.00 |
| 773 | Missoula Meat Co. | " | 15.00 |
| 774 | Safeway Stores, Inc. #245 | " | 10.00 |
| 775 | Llewellyn Groc. | " | 40.50 |
| 776 | Gambles Store | Clo. | 3.98 |
| 777 | W. A. Richter, D.M.D. | Serv. | 44.00 |
| 778 | Save-On Drug Store | Drugs | 1.77 |
| 779 | Missoula Cemetery Assn. | Serv. | 75.00 |
| 780 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 781 | Grusky, Marvin | " | 50.00 |
| 782 | D. D. Gnose, M.D. | Serv. | 50.00 |
| 783 | The Montana Power Co. | " | 58.13 |
| 784 | St. Patrick's Hosp. | " | 7.50 |
| 785 | Fox Pharmacy | Supp. | 3.14 |
| 786 | The Typewriter Serv. & Supp. | " | 62.64 |
| 787 | Safeway Stores, Inc. | Groc. | 5.00 |
| 788 | The Office Supply Co. | Supp. | 209.02 |
| 789 | Dwight W. Miller | Rep. | 166.47 |
| 790 | The Typewriter Serv. & Supp. | Supp. | .90 |
| 791 | Safeway Stores, Inc. #245 | Groc. | 10.00 |
| 792 | Super Save Mkt. #1 | " | 30.50 |
| 793 | Missoula Meat Co. | " | 30.00 |
| 794 | Johnsons Shopping Center | " | 28.00 |
| 795 | Community Creamery | " | 8.00 |
| 796 | Mrs. Irene Mercer | Rent | 8.00 |
| 797 | Corbly Lash Conoco Serv. | Gas | 2.05 |
| 798 | LaVerne W. Taylor | Petty Cash | 16.86 |
| 799 | Yellow Cab Co. | Serv. | .45 |
| 800 | Saulter Bros. Fuel Co. | Fuel | 47.00 |
| 801 | Pineview Hosp. | Care | 4233.88 |
| 802 | Bold Linen Supply Co. | Supp. | 280.50 |
| 803 | Physicians & Hosp. Supp. | " | 26.09 |
| 804 | St. Patrick Hosp. | Care | 2817.15 |
| 805 | Memorial Hosp. | " | 273.05 |
| 806 | State Tuberculosis Sani. | " | 89.60 |
| 807 | Montana State Train.Sch. | " | 195.00 |
| 808 | Squire-Simmons-Carr | Serv. | 60.00 |
| 809 | " " " | " | 150.00 |
| 810 | Dept. of Pub.Welfare | Co.Share | 6117.60 |
| 811 | Nora Cashman | Allow. | 43.25 |
| 812 | Mrs. George DeBruler | " | 29.25 |
| 813 | Mrs. William J. E ikson | " | 28.00 |
| 814 | Mrs. Hattie Heron | " | 9.75 |
| 815 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 816 | Mrs. George Kreitzberg | " | 5.25 |
| 817 | Lieurance Convalescent Home | Care | 175.00 |
| 818 | McDonald Rest Home | " | 30.00 |
| 819 | Orchard Homes Convalescent Ho. | " | 36.68 |
| 820 | Mrs. Eugene Poindexter | " | 18.00 |
| 821 | Rentmeister Nursing Home | " | 65.00 |
| 822 | Mrs. Dan Rose | Allow. | 8.50 |
| 823 | Mrs. I. I. Scott | " | 31.25 |
| 824 | Mrs. Zettie Stolebarger | " | 5.00 |
| 825 | Mrs. Rudolph Tadewald | " | 18.50 |
| 826 | Mrs. Edgar Taylor | " | 9.75 |
| 827 | Mrs. Daisy Van Cleave | Rent | 2.00 |
| 828 | Mrs. Lydia Wohl | Allow. | 7.25 |
| 829 | Mrs. Gille Wooten | " | 9.25 |
| 830 | Mrs. Delima Morin | Rent | 30.00 |

BRIDGE

| | | | |
|------|----------------------------------|----------|---------|
| 1145 | Roy DeMott | Sal. | 139.65 |
| 146 | Earl Kirkwood | Sal. | 218.40 |
| 147 | C. R. Prescott | " | 115.20 |
| 148 | Herbert Ferris | " | 202.80 |
| 149 | Ed Goforth | " | 192.00 |
| 150 | Harry Lilly | " | 187.20 |
| 151 | Stanley Zachariasen | " | 190.80 |
| 152 | W. H. Bedard | " | 187.20 |
| 153 | Industrial Accident Bd. | Prem. | 40.19 |
| 155 | West.Mont.Natl.Bk. | Withh. | 241.10 |
| 154 | Missoula Coal & Oil Co. | Gas | 184.80 |
| 156 | Montana Physicians Serv. | Blu.Sh. | 44.70 |
| 157 | Roy DeMott | Sal. | 221.55 |
| 158 | Earl Kirkwood | " | 218.40 |
| 159 | C. R. Prescott | " | 147.60 |
| 160 | Herbert Ferris | " | 201.60 |
| 161 | Ed Goforth | " | 198.60 |
| 162 | Harry Lilly | " | 188.40 |
| 163 | Stanley Zachariasen | " | 187.20 |
| 164 | W. H. Bedard | " | 187.20 |
| 165 | Frank Gunter Oil Co. | Gas | 184.80 |
| 166 | Montana Ready Mix | Concrete | 339.95 |
| 167 | Clute-Pollys Lbr. Co. | Lbr. | 73.00 |
| 168 | Armco Drainage & Metal Prod.Inc. | Pipe | 1402.33 |

FAIR

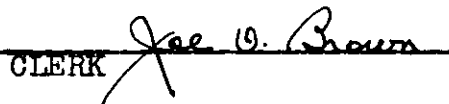
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|------|-------------------------|-------|--------|
| 1285 | Industrial Accident Bd. | Prem. | .95 |
| 1286 | Paul's Town & Country | Htr. | 125.00 |

REFUND

| | | | |
|------|-------------------------------|---------------|-------|
| 4124 | Carrie Sauer | Error tax | 14.04 |
| 4125 | J. A. Kain | Excess " | 3.80 |
| 4126 | John Glen Fischer, Sr. | Drv.Lic. | 3.00 |
| 4127 | Robert C. Gray | Poor tax | 2.00 |
| 4128 | Frank N. & Donna Lundberg | Excessive tax | .75 |
| 4129 | Fred H. Messerer | " " | 2.26 |
| 4130 | Arthur H. Jette | " " | 4.69 |
| 4131 | George Allen Woods | " " | 5.12 |
| 4132 | Warner C. & Margaret Lundberg | " " | 3.22 |
| 4133 | Charles & Olivia Lunberg | " " | 16.98 |
| 4134 | James R. Rambo | Spe.Imp. | 18.67 |
| 4135 | Lee & Minnie F. Butts | Poor tax | 2.00 |
| 4136 | Louise Amerman | Drv.Lic. | 3.00 |
| 4137 | Harry E. Balzhiser | " " | 3.00 |
| 4138 | Archie G. & Dora C. Erskine | R.E. tax | 2.00 |
| 4139 | Oscar Marques | R.E. tax | 2.00 |
| 4140 | Richard K. Hickey | Excessive tax | 63.59 |
| 4141 | Leonard C. Cady | Drv.Lic. | 3.00 |
| 4142 | Loren C. Lomax | " " | 3.00 |
| 4143 | R. M. Heath | Auto assess. | 3.23 |

MISC. NONE


CHAIRMAN


CLERK

: : : : : : : :

21
7/17/54

June 1, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert O'Donovan, County Attorney, was present.

The minutes of the previous meeting were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that County Attorney, Robert O'Donovan, be permitted to leave the state June 5th to June 11th inclusive.

REQUEST STOP SIGNS

Mr. Simmons appeared before the board requesting that Park Street be posted with stop signs on intersections.. The Commissioners are to view this street as to whether this is feasible or not.

AUTHORIZE PURCHASE

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the board approve the purchase of one steering booster group #754590 for the amount of \$628.30 from the Westmont Tractor, requisition No. 5393." Commissioner Duncan voted "No".

DISCUSSION HIGH SCHOOL BONDS

Mr. Barry, Principle of the High School and Mr. Boone of the High School Board met with the commissioners relative to a resolution for the advertising of the bonds for the high school. The resolution was given to the County Attorney by the chairman of the board for his approval.

LEASE RENEWAL

Renewal of Contract (lease) with the Civil Aeronautics Administration was approved this date, Contract No. C4ca-2771-A, Cable R/W for Remote receiving Antenna at 84.40 - Missoula, Montana for period July 1, 1954 and ending June 30, 1955. The Clerk was instructed to record and file this instrument.

SIGN LEASE RENEWAL

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Chairman of the board sign the lease renewal with the U. S. Forestry for the site of the Parachute loft at Hale Field." This lease is to be signed by the Forest Service.

LEVY SEWER ASSESSMENT
HAMMOND ADDN. #7

The County Attorney was to make a resolution for the commissioners to authorize the County Assessor to levy the sewer improvement on the property in Hammond Addn. #7, Blocks 60 and 61 which was sold by the county.

RENTED BLDG. FT. MSLA.

The commissioners rented to T. G. Call of 611 Rollins, building #132 at Fort Missoula for the sum of \$35.00 per month starting June 15, 1954.

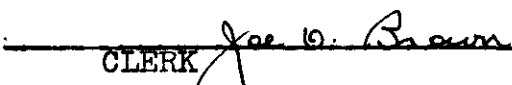
GAS TAX REFUND CLAIM

The board approved the state gas tax refund claim in the amount of \$406.72 and this claim was sent to the State Board of Equalization.

The commissioners approved claims during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., June 2, 1954."


CHAIRMAN


CLERK

: : : : : : : :

June 2, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTHORIZED TO SIGN LEASE

Motion made by Commissioner Ostergren, seconded by Chairman Coy, "that the Chairman of the board sign a lease with the Fish and Wild Life Service for Bldg. T-157 at Fort Missoula at a rental of \$35.00 per month." Motion carried with Commissioner Duncan voting "No" stating that he thinks the county should receive \$50.00 per month for this building.

MONTHLY REPORTS

The month of May reports of fees collected by the Clerk of Court and Clerk and Recorder were examined, approved and ordered filed by the board.

WELFARE

The commissioners attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the board.

RESOLUTION RE. ISSUANCE OF BONDS

The following resolution was passed and adopted this date and the Clerk will publish the call for bids on June 4, 11, 18 and 25 and July 2nd. Commissioner R. G. Ostergren introduced the following resolution and moved its passage and adoption:

RESOLUTION

Whereas, this Board of County Commissioners did on the 2nd day of April, 1954, proceed for the calling of a special election in this county to vote upon the question of issuing bonds of Missoula County, in the amount of \$2,750,000.00, bearing interest at a rate not exceeding 6% per annum, payable semi-annually, during a period of 20 years or less, and redeemable in whole or in part upon any payment due date after 5 years from the date of said bonds, and providing that said bonds should either be amortization or serial bonds; and

WHEREAS, it appears to this Board of County Commissioners that the Clerk of said Board gave due and legal notice in the manner and form provided by law of said election to be held on May 8, 1954, and otherwise fully complied with the requirements of the laws of the State of Montana for the holding of a special bond election, and

WHEREAS, it further appears from the returns of said election presented to this Board that the said election was duly and regularly presented to this Board, that the said election was duly and regularly held according to such legal notice and pursuant to law, and that at such election there were 6,336 ballots cast by registered electors qualified to vote; and that a majority of the ballots or votes so cast were for the proposed bond issue, 3,756 ballots being cast in favor and for said bond issue and 2,580 ballots being opposed to the said bond issue; that the total number of qualified electors and whose names appear on the last preceding completed assessment roll within the county was 13,042, and that the said total vote cast of 6,336 is more than 48% of the qualified registered electors of the county who are taxpayers and whose names appear on the last preceding completed assessment roll, and

WHEREAS, through such election this Board has been authorized and empowered to issue such bonds; that the indebtedness created by such bond issue, together with all other indebtedness of this county will not exceed in the aggregate the constitutional and statutory obligations authorized or permitted by law, and that this Board has full power and authority to issue such bonds.

NOW THEREFORE, BE IT RESOLVED that under the authority and in full compliance with the provisions of Chapter 20 of Title 16 of the Revised Codes of Montana, 1947, the Board of County Commissioners of Missoula County, Montana proceed to issue coupon bonds of this County, in the total amount of \$2,750,000.00, for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping a Missoula County High School at the Hale Field site in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of High School Vocational Shops, or any of them, as well as to apportion the proceeds from said bond issue as follows: For the above mentioned purpose the sum of \$2,617,905.95; to School District No. 40 (Frenchtown High School) \$76,791.55; To Joint

School District No. 6 (Florence-Carlton High School) \$27,242.05; to Joint School District No. 2 (Alberton High School) \$12,071.40, and to Joint School District No. 8 (Arlee High School) \$15,989.05. Such bonds to be issued shall bear date the 15th day of July, 1954, and are to be payable on an amortization or serial plan through and over a period of 20 years or less from the date of issue with provisions allowing redemption in whole or in part upon any payment due date after 5 years from the date of said bonds, and to bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 1st day of June and the 1st day of December, with the first interest paying date the first day of December, 1954.

BE IT FURTHER RESOLVED that in the issuance and sale of such bonds preference shall be given to amortization bonds; that if amortization bonds are issued, the entire issue may be put into one single bond, or divided into several bonds as the purchaser may indicate in his bid, and as this Board may determine upon at the time of sale, and that both principal and interest shall be payable in semi-annual installments on the first day of June and the first day of December of each year during a period of 20 years from the date of issue, with the first installment to be payable on the first day of December, 1954; that if it shall be found necessary to issue serial bonds, they shall be in the amount of \$1,000.00 each and shall be payable in 20 annual payments of \$137,500.00 each, with the first payment on the first day of June, 1955, and a like amount on the same day of each of the years thereafter to and including the year 1974.

BE IT FURTHER RESOLVED that the said Board of County Commissioners provide that such bonds may be issued and sold in their entirety, or in two or more series or installments.

BE IT FURTHER RESOLVED that the Chairman of this Board of County Commissioners, and the County Treasurer of Missoula County, are hereby authorized and directed to sign the said bond or bonds, and the same shall be countersigned by the County Clerk of Missoula County, Montana, with the County Seal of Missoula County, Montana, affixed thereto, and to sign each of the coupons attached to the said bond or bonds whether the bonds are issued as amortization bonds or serial bonds; provided that facsimiles of the signatures of the Chairman and of the County Treasurer and the County Clerk may be affixed when so recited in the bond.

BE IT FURTHER RESOLVED that this Board meet at its office in Missoula, Montana, at 10:00 o'clock A.M. on the 7th day of July, 1954, for the purpose of receiving and considering bids on the said bonds, and that the Clerk of this Board is hereby authorized and directed to give notice of the sale of said bonds in the form and manner provided by law, and that the following form of notice shall be and is hereby adopted as a form of notice of the sale of said bonds to be issued by said Clerk to-wit:

NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will on the 7th day of July, 1954, at the hour of 10:00 o'clock A.M. at the offices of the Board in the Court House in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said county in the total amount of \$2,750,000.00 for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping a County High School at the Hale Field site in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of high school vocational shops or any of them.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in the amount of \$1,000.00 each, the sum of \$137,500.00 of the serial bonds will become payable on the first day of June, 1955, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds will bear date the 15th day of July, 1954, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on the first day of June and the first day of December of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

Each bidder, in addition to his bid for the purchase of said bonds in the total amount of \$2,750,000.00 may state an alternative bid for the purchase of either said amortization or serial bonds in the amount of \$250,000.00.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of \$15,000.00, payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of Commissioners of said county and delivered to the County Clerk of said County.

(MISSOULA COUNTY SEAL)

Attest:
S/ Joe D. Brown
Clerk of the Board of County
Commissioners of Missoula
County, Montana.

Address: Missoula, Montana.

S/ R. E. Coy,
Chairman, Board of County
Commissioners
of Missoula County,
Montana.

and that the foregoing form of notice be published in THE TIMES, a weekly newspaper of general circulation printed and published in Missoula County, Montana, and also being the official newspaper of the County, once a week for four successive weeks immediately preceding the date of sale set for the sale of said bonds, the first publication to be not less than thirty days prior to the date of sale.

BE IT FURTHER RESOLVED that the Clerk of this Board be and he is hereby directed to furnish a copy of the Notice of sale of said bonds as advertised in said newspaper and also a full and complete transcript of the proceedings had with reference to the issuance of the said bonds, together with such other information, certificates and papers as may be required, to the Secretary of the State Board of Land Commissioners at the same time the notice is sent to the official newspaper for publication."

Commissioner Thomas W. Duncan seconded the motion for the adoption of the foregoing resolution.

The Chairman of the Board thereupon put the question of the adoption of the resolution, and the following Commissioners voted Aye: Ostergren, Duncan, Coy.

WHEREUPON the Chairman declared the resolution duly passed and adopted.

(MISSOULA COUNTY SEAL)

S/ R. E. Coy
Chairman, Board of County Commissioners
of Missoula County, State of Montana.

ATTEST:

S/ Joe D. Brown
County Clerk and Recorder of Missoula County,
Montana, and ex-officio Clerk of the Board
of County Commissioners, Missoula County, Montana.

Address: Missoula, Montana

Approved as to form by Missoula County Attorney
S/ Robert W. O'Donovan - June 2, 1954

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board continue in session June 3, 1954 at 10:00 A.M."


CHAIRMAN

CLERK 

: : : : : : : : :

June 3, 1954

The Board of County Commissioners of Missoula County Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that Commissioner Ostergren be the acting chairman of the board during the absence of Chairman Coy."

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The commissioners and Joe Brown, their Clerk, made a trip up the Blackfoot taking care of various county interests, the remainder of the day.

Motion made by Commissioner Duncan, seconded by Acting Chairman Ostergren and carried, "that the Board continue in session June 4th, 1954 at 10:00 A.M."


CHAIRMAN

CLERK 

: : : : : : : : :

June 4, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

COMMITTEE APPOINTED DETENTION HOME

The board met with a representative body of the Missoula Womens Council and concurred with their recommendation appointing the following persons to serve on the committee for the establishment of a detention home:

Mrs. L. R. Jourdonnais
 Mrs. Philip B. Stanley
 Mr. John H. Toole
 Mr. Meyer Wolff
 Mr. John Vance
 Mrs. D. W. Hutchinson

Mrs. Charles E. Hardy
 Dr. Gladys Holmes
 Mrs. Herbert Everard
 Mrs. W. E. Steuerwald
 Mr. Marion Dixon

The clerk was instructed to notify these people of their appointment.

PETITION FOR CLOSING AND OPENING A ROAD
DENIED

The petition received regarding the closing of an old road and opening a new road located in the NE $\frac{1}{4}$ of Sec. 25, Twp. 20, Rge 17 was considered by the commissioners after reviewing this road and proposed road.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren, Chairman Coy not voting, motion carried, "that the petition for closing and the petition for opening the proposed road are denied and the clerk is to notify the signers of these petitions of this action.

SPEED LIMIT SIGNS-FT. MISSOULA

The commissioners granted the army personnel at Ft. Missoula permission to post in the Fort property all roads with a speed limit of 35 miles per hour.

MONTHLY REPORT

The report of fees of the Sheriff for the month of May was examined, approved and ordered filed by the board.

CONTRACT-RE. BOARD FEDERAL PRISONERS

The board instructed the clerk to file the contract with the U.S. Gov't. (Bureau of Prisons) covering the fee of federal prisoners of \$1.75 per day expiring July 1, 1955.

APPRAISE & NOTICE OF SALE, PUBLIC AUCTION
OF USED SURPLUS PROPERTY

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the Hydraulic Hoist and Body Company dump body, type W-12, capacity 5 Cu. Yds., serial No. 96078 be declared surplus property and be appraised at \$300.00 and sold at public auction." The clerk was instructed to publish the following Notice of Sale:

NOTICE OF SALE

Notice is hereby given that the following described property will be sold at public auction at the County Shops, Missoula County, Montana, at the hour of 3:00 P.M. on the 22nd day of June, 1954. Sale shall be for cash and the appraised value of the property is hereinafter given. No bid shall be considered if less than 90% of the appraised value.

Dump Body

Make - Hydraulic Hoist and Body Co.

Type - W-12

Capacity - 5 Cubic Yards

Serial No. - 96078

APPRAISED VALUE - - - - - \$300.00

Unit may be inspected at the County Shops located on Highway #93 Southwest of Missoula, Montana.

By order of the County Commissioners

S/ Joe D. Brown
 Clerk of the Board of
 County Commissioners
 Missoula County, Montana

Publish:
 June 11 - 18

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board will meet in session at 10:00 A.M., June 7, 1954."


 CHAIRMAN


 CLERK

: : : : : : : : :

June 7, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Present
 Thomas W. Duncan, Commissioner - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

EMPLOY HELP

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Clerk and Recorder is hereby authorized to employ necessary help to verify the petition tendered for the "Weed Control" and to do all things necessary in order that this petition may be handled properly."

AUTHORIZE FAIR BOARD TO
ADVERTISE FOR BIDS TO REROOF BLDGS. FAIRG.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the Fair Board be granted authority to call for bids to re-roof the Commercial Education Building and Barn #2 at the Fairgrounds and that this advertisement be for the two in one lump sum and for each separately and that they accept the bid of the lowest responsible bidder or they can reject any and all bids."

DISCUSSION

The commissioners met with a group of members of the United Veterans organization in the afternoon.

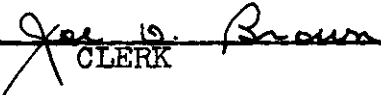
MONTHLY REPORT

The report of the County Coroner for the month of May was examined, approved and ordered filed by the board.

The commissioners signed warrants during the day.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session June 8, 1954 at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : :

June 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE MEETING

Mr. John Fouse, Director of State Welfare, met with the board concerning welfare matters.

VACATE STREET & ALLEY

At 10:30 A.M. which was the time as advertised for the hearing on the petitions to discontinue and vacate Raymond Street between Herbert and Grant Streets between blocks 16 and 21 in Park Addition and the alley in Block 16 in Park Addition. No one having appeared against these petitions and no written protests having been received, the following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 8th day of June, 1954, that

WHEREAS there has been presented to the Board of County Commissioners petitions to discontinue and vacate Raymond Street between Herbert and Grant Streets between blocks 16 and 21 in Park Addition and the alley between Herbert and Grant Streets in Block 16 in Park Addition as the same is now shown on the plat of said Addition, and

WHEREAS said petitions were signed by the necessary persons and appear proper on their face, and

WHEREAS Notice of Intention to act on said petitions was published in The Times, a weekly newspaper on May 21 and 28 and June 4, 1954, according to law, and,

WHEREAS this is the time and place set for considering said petitions according to the hearing, for any person who might appear in favor or against said petitions, and,

WHEREAS no person has appeared to protest the closing or vacating of this portion of Raymond Street between Herbert and Grant Streets between blocks 16 and 21 in Park Addition and the alley between Herbert and Grant Streets in Block 16 in Park Addition, and it appears to be in the best interest of Missoula County that this portion of Raymond Street and the alley in Block 16 of Park Addition be vacated.

NOW THEREFORE, BE IT RESOLVED: That the above described portion of Raymond Street and alley in Block 16 of Park Addition be abandoned.

PASSED AND ADOPTED THIS 8th day of June, 1954.

(MISSOULA COUNTY SEAL)

ATTEST:
S/ Joe D. Brown
County Clerk and Recorder

S/ R. E. Coy
Chairman

S/ Thomas W. Duncan
Commissioner

S/ R. G. Ostergren
Commissioner

Commissioner Duncan, in signing this resolution, expressed the view that this is a dead end street and alley running into the mountain and has no general public use.

DELEGATE COMMISSIONERS CONVENTION

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that

Commissioner Ostergren be the delegate to the Commissioner's convention to be held in Miles City on June 14, 15 and 16, 1954."

INSTALL ACCOUSTICS IN
COURT ROOM

Motion made by Commissioner Ostergren, seconded by Chairman Coy, Commissioner Duncan voting "No", "that Charles Pew be employed to install accoustics in the District Court room at a cost not to exceed \$850.00." Motion carried.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session June 9, 1954 at 10:00 A.M."

R. E. Coy
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

June 9, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENTED BLDG. FT.MSLA.

The commissioners rented Bldg. T-317 at Fort Missoula to William L. Caplis of 1104 Cedar at a rental of \$40.00 per month, starting June 15, 1954.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Duncan, seconded by Chairman Coy and carried, "that the board continue in session June 11th at 10:00 A.M."

R. E. Coy
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

June 11, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

BOULDER-REQUEST

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the oral request of Clark McLain, father of Blanche McLain who is a patient at Boulder is hereby approved and the county will pay \$15.00 per month for this girls care and the clerk is to notify Dr. Arthur E. Westwell to send this bill to the County Clerk's office."

REPORT

The report of the Secretary of the Airport Board for the month of April was examined, approved and ordered filed by the board.

EMPLOY ASSOCIATE AGENT

Motion made by Commissioner Ostergren, seconded by Chairman Coy and carried, "that the County Extension office be authorized to employ Richard Pulis as Associate Agent with a salary of \$3900.00 per year, to start July 1, 1954." Commissioner Duncan voted "No" qualifying his vote as follows: "I see no reason at this time to increase the expenditure of the County Extension Agent's office by hiring an additional employee at a salary of \$3900.00 per year."

SCH. DIST. #34 - ISOLATED

A letter was received from Jessie Perro, Clerk of School Dist. No. 34 requesting that the Placid Lake School, School Dist. #34 remain an isolated school. The status of this school is the same and the clerk was instructed to advise the Clerk of this school district that the school is remaining isolated.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session June 18, 1954 at 10:00 A.M."

R. E. Coy
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

June 18, 1954

The board of county commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

TRANSFER BUDGETS

The following budget transfers were approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|----------------------|--|----------|
| Transfer from #201 A | County Commissioners - Salary | \$125.15 |
| " to #210 C | County Attorney - Steno Salary | 125.15 |
| " from #208 E | Clerk of Court - Jurors Fees | 142.00 |
| " to #211 A C | Justice of Peace-Woods-Constable mileage | 10.00 |
| " " #211 A F | " " " - " - Witness fees | 15.00 |
| " " #211 B E | " " " - Ziesemer - Jurors fees | 60.00 |
| " " #212 C | Coroner - Mileage | 10.00 |
| " " #212 F | " Jurors fees | 7.00 |
| " " #212 I | Coroner - Autopsy | 30.00 |
| " " #212 J | " - Transcripts | 10.00 |
| " from #213 F | Co. Bldgs. - Insurance | 100.00 |
| " to #213 G | " " - Supplies | 100.00 |
| " from #201 H | - County Commissioners - Court costs | 250.00 |
| " to #202 D | Clerk & Recorder - Printing & Postage | 250.00 |
| " from #204 B | County Auditor - Other Salaries | 442.50 |
| " to #204 A | " " - Auditor's Salary | 442.50 |
| " from #201 H | - County Commissioners - Court Costs | 350.00 |
| " to #206 F | - Assessor - Printing & Postage | 350.00 |
| " from #208 A D | Judge Besancon - Printing & Postage | 25.00 |
| " to #208 A E | " " - Telephone | 25.00 |
| " from #201 H | County Commissioners - Court Costs | 100.00 |
| " to #208 B E | Judge Comer - Telephone | 100.00 |
| " from #208 C E | Court Reporter - Thompson, Print. & Post. | 40.00 |
| " to #208 C D | " " - Travel | 40.00 |
| " from #208 D E | " " - Wontor, Print. & Post. | 50.00 |
| " to #208 D D | " " - Travel | 50.00 |
| " from #235 D | Care of Prisoners - Care of Pris. in Hosp. | 975.00 |
| " to #229 A | Care of Insane - Mileage | 75.00 |
| " " #235 H | Care of Prisoners - Supplies & Laundry | 600.00 |
| " " #247 A | Burial of Soldiers - Burial Expense | 300.00 |

Dated this 14th day of June, 1954

APPROVED:

S/ R. E. Coy, Chairman
S/ Thomas W. Duncan, Commissioner
S/ R. G. Ostergren, Commissioner
Dated this 18th day of June, 1954"

ORDER APPOINTING JUDGES OF ELECTION PRIMARY NOMINATING

The commissioners appointed judges of the election for the Primary Nominating Election to be held on July 20, 1954 and signed an order designating the polling places which is on file for inspection. The clerk was instructed to notify each judge of his appointment.

LEASE RENEWALS

Leases were returned signed between the U.S. of America, one signed by the Assistant Administrative Officer covering warehouse and storage space in Bldg. T-157 at Fort Missoula and outside storage space known as Compound area from July 1, 1954 to June 30, 1955 at a rental of \$35.00 per month. Lease signed by L. E. Noel, Acting Regional Forester covering the parachute loft site at the old county airport, their lease No. AIFS 18981, previously AIFS 14674 for a rental of \$286.55 per annum to be paid at the termination of the lease, lease dated beginning date July 1, 1954 and terminating Dec. 31, 1954. The clerk was instructed to file and record these leases.

WELFARE

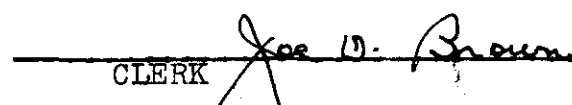
The board of county commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases approved.

RE. FENCING PROPERTY

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the clerk of the board notify Joseph S. Gasser of 1112 Toole, that the records in the court house fail to show where the commissioners entered into any agreement to fence property in Sec. 7, Twp. 20, Rge 16 and are in no position to grant his request."

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session June 22, 1954 at 10:00 A.M.."


CHAIRMAN


CLERK

June 22, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

Robert O'Donovan, County Attorney, was present.

The minutes of the previous continued session were read and approved as read.

BIDS SPEC. IMP. DIST. #38

At 10:00 A.M. which was the time as advertised for the opening of the bids for Special Improvement District No. 38, the following bids were received:

IMPROVEMENT DISTRICT NO. 38

PROPOSAL

Made this June 22, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Crum & Skahan Const. Co. residing at Missoula, Montana declare that we are the only person persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken,

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, We, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 2734 Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|---------------------------|--------------------|------------|
| Bid price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | \$8,475.40 |
| Three dollars and 10/100 | \$3.10 | |

ITEM NO. 2

Excavate approximately 600 yd. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|---------------------------|----------|
| Bid price per cubic yard | Bid price per cubic yard. | Total |
| Price in words | Price in figures | \$840.00 |
| One Dollar and 40/100 | \$1.40 | |

Total Bid - \$9,315.40

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before August 15, 1954.

A certified check for One thousand and No/100 Dollars (\$1,000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

| | | |
|------------------------|--------------------------------|-------------------------|
| Name S/ J. G. Crum | Address 1901 So. 7th W. Msla. | Respectfully submitted, |
| Name S/ F. T. Skahan | Address 500 Eddy Ave. Missoula | |
| Corporation or Company | Crum & Skahan Const. Co. | |

By S/ J. G. Crum, Partner
Montana Contractor's License No. 1479 C

IMPROVEMENT DISTRICT NO. 38

PROPOSAL

Made this 22nd day of June, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Robert D. O'Conner residing at Missoula, Declare that I am the only party interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, We, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 2734 ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

| | | |
|--------------------------------|--------------------|-----------|
| Bid Price per linear foot | Bid price per foot | Total |
| Price in words | Price in figures | |
| Three Dollars and twenty cents | \$3.20 | \$8748.80 |

ITEM NO. 2

Excavate approximately 600 yd. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| | | |
|--------------------------|------------------------|----------|
| Bid price per cubic yard | Bid price per cubic | Total |
| Price in words | yard. Price in figures | |
| One dollar & fifty cents | \$1.50 | \$900.00 |

\$9648.80

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before 15 August, 1954.

A certified check for One thousand and no/100 Dollars (\$1000.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Corporation or Company Robert D. O'Conner, Contractor

By S/ Robert D. O'Conner

Montana Contractor's License No. "C" 1251

BID ACCEPTED SPEC. IMP. DIST. #38

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of Crum and Skahan Construction Company, the lowest bid received, be accepted."

BIDS RECEIVED ROAD OIL MATERIAL

At 10:30 A.M. which was the time as advertised for the opening of bids for road oil materials, the following bids were received:

FARMERS UNION CENTRAL EXCHANGE
P. O. BOX 2100
Billings, Montana
June 15, 1954

Mr. Joe D. Brown, Clerk & Recorder
Missoula County
Missoula, Montana

Dear Mr. Brown:

Reference is made to your call for bids on asphaltic materials at 10:30 A.M., June 22, 1954.

We quote as follows on 90,000 gallons to be divided among the various grades as desired:

TRUCK DELIVERIES

| | |
|---------------------------------|---------------------|
| MC-1 or MC-3 Cutback Asphalt | \$0.1295 per gallon |
| SS-1 or RS-2 Emulsified Asphalt | \$0.1280 per gallon |

RAIL DELIVERIES

| | |
|---------------------------------|---------------------|
| MC-1 or MC-3 Cutback Asphalt | \$0.1084 per gallon |
| SS-1 or RS-2 Emulsified Asphalt | \$0.1159 per gallon |

The above prices are based on present freight rates in minimum 5000 gallon truck load lots or 10,000 gallon tank cars.

Respectfully submitted,

FARMERS UNION CENTRAL EXCHANGE, INC.
REFINERY DIVISION

S/ Henry G. Groves
Henry G. Groves, Manager Asphalt Sales

HGG:je

THE CARTER OIL COMPANY
BILLINGS, MONTANA
June 11, 1954

Mr. Joe D. Brown
Clerk and Recorder
Missoula County
Missoula, Montana

Dear Sir:

In response to your advertisement for bid for asphaltic materials, we quote the following prices for the Missoula County Highway Department letting of June 22, 1954. All quotations are based on freight rates effective as of this date and do not include the 3% Federal Transportation Tax effective December 1, 1941. Quotations exclude all state sales tax, if applicable.

PROJECT NO. Missoula
Tank truck shipments f.o.b. Missoula, Montana
90,000 gals. MC-1 Cutback Asphalt.....\$0.1350/gal.
or MC-3 Cutback Asphalt.....0.1350/gal.

PROJECT NO. Missoula
Tank car shipments f.o.b. Missoula, Montana
90,000 gals. MC-1 Cutback Asphalt.....\$0.1134/gal.
or MC-3 Cutback Asphalt..... 0.1135/gal.

Quotations are valid up to ten (10) days after award of contract.

Please send this office a tabulation of bid when completed. We wish to thank you for giving us the opportunity to bid on this project.

Yours very truly
C. E. Cox, Manager
Asphalt-Fuel Oil Dept.

By S/ S. P. Shinn
Asphalt Sales Engineer

CEC:SPS:jc

BID ACCEPTED

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the bid of the Farmers Union Central Exchange which was the lowest bid received, be accepted."

RESOLUTION - VACATION

City Resolution No. 1699 was received this date as follows:

RESOLUTION NO. 1699

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN ALLEY IN BLOCK #18, OF MCCORMICK'S ADDITION #2 TO THE CITY OF MISSOULA ACCORDING TO THE OFFICIAL PLAT THEREOF.

WHEREAS, there was filed with the City Clerk on the 26th day of May, 1954, petition #4144, and presented to the City Council, asking that the alley in Block #18 of McCormick's Addition #2 to the City of Missoula according to the official plat thereof, be vacated and discontinued, and,

WHEREAS, said petition was signed by the owner of all lots abutting upon said alley to be closed, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, Hazel Mercer filed objections in protest to said petition, and the said council having on the 9th day of June, 1954, the day set for hearing said petition, heard said petition and the objections filed to same, and after fully considering the said petition and the objections thereto, the council did over-rule said objections and did allow the said petition.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL of the City of Missoula, as follows:

That petition #4144 and referred to above be, and the same is hereby granted and that the alley in Block #18 (Eighteen) of McCormick's Addition #2 to the City of Missoula, according to the official plat thereof, be and the same is hereby vacated and discontinued subject to the following reservations;

That the City of Missoula reserves the right to use and maintain all public utilities now constructed and to be hereafter constructed over and upon said alley hereby vacated, together with the right and privilege to go upon and enter said alley for the purpose of constructing and maintaining public utilities thereon in a good state of repair.

Passed and approved this 15th day of June, 1954.

S/ A. W. Shoblom
Acting Mayor

ATTEST
S/ Alice M. Jaqueth
City Clerk
(City Seal)

I hereby certify that the above is a true and correct copy of said Resolution No. 1699, as the same appears on the records in my office.

S/ Alice M. Jaqueth
City Clerk (Seal)

BID-COUNTY PHYSICIAN

At 2:00 P.M. which was the time as advertised for the opening of bids for a county physician for the year to June 30, 1955 the bid of Dr. J. M. Nelson, the only bid received was opened, bid as follows:

BID

To the Honorable, the Board of County Commissioners
of the County of Missoula, State of Montana.

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana and that I am a resident of the City and County of Missoula.

2. That I will furnish during the 12 months beginning July 1, 1954 and ending June 30, 1955, medical and surgical needs of the County poor at the County Hospital, County jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Eight Hundred (\$800.00) Dollars per month, which said sum will include my automobile expenses.

3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.

4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.

5. It is further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 9th day of June, 1954.

S/ J. M. Nelson, M.D.

BID TAKEN UNDER ADVISEMENT

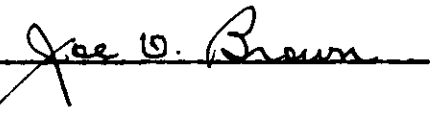
Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the bid of Dr. J. M. Nelson be taken under advisement."

SALE-PUBLIC AUCTION OF DUMP

At 3:00 P.M. which was the time as advertised for the sale at public auction at the County Shops of a Dump Body, no bidders having appeared, the dump body is hereby retained by the county.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., June 23, 1954."


CHAIRMAN


CLERK

: : : : : : : :

June 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

PETITION DENIED

A petition which was received requesting that the following described portion of a street be vacated was taken under advisement:

Beginning at the Northeast Corner of the South Half (S $\frac{1}{2}$) of Block Nine (9) of the Homevale Addition to Missoula County as now platted and of record in the office of the County Clerk and Recorder, Missoula County, State of Montana; thence four (4) feet East; thence One Hundred (100) feet South; thence four (4) feet West; thence One hundred (100) feet North to the place of beginning.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the petition requesting the vacating of four feet of the street of Homevale Addition, block 9, lot 9-1 be denied." The Clerk was instructed to notify the signers of this petition of this action.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of by the board.

The commissioners approved claims and signed warrants during the day.

RESOLUTION & NOTICE OF SALE OF COUNTY BONDS

Commissioner R. G. Ostergren introduced the following resolution to replace and supercede the resolution pertaining to the same subject matter adopted June 2, 1954, and moved its passage and adoption:

RESOLUTION

"WHEREAS, this Board of County Commissioners did on the 2nd day of April, 1954, proceed for the calling of a special election in this county to vote upon the question of issuing bonds of Missoula County, in the amount of \$2,750,000.00, bearing interest at a rate not exceeding 6% per annum, payable semi-annually, during a period of 20 years or less, and redeemable in whole or in part upon any payment due date after 5 years from the date of said bonds, and providing that said bonds should either be amortization or serial bonds; and

WHEREAS, it appears to this Board of County Commissioners that the Clerk of said Board gave due and legal notice in the manner and form provided by law of said election to be held on May 8, 1954, and otherwise fully complied with the requirements of the laws of the State of Montana for the holding of a special bond election, and

WHEREAS, it further appears from the returns of said election presented to this Board that the said election was duly and regularly held according to such legal notice and pursuant to law, and that at such election there were 6,336 ballots cast by registered electors qualified to vote; and that a majority of the ballots or votes so cast were for the proposed bond issue, 3,756 ballots being cast in favor and for said bond issue and 2,580 ballots being opposed to the said bond issue; that the total number of qualified electors and whose names appear on the last preceding completed assessment roll within the county was 13,042, and that the said total vote cast of 6,336 is more than 48% of the qualified registered electors of the county who are taxpayers and whose names appear on the last preceding completed assessment roll, and

WHEREAS, through such election this Board has been authorized and empowered to issue such bonds; that the indebtedness created by such bond issue, together with all other indebtedness of this county will not exceed in the aggregate the constitutional and statutory obligations authorized or permitted by law, and that this Board has full power and authority to issue such bonds;

NOW THEREFORE, BE IT RESOLVED that under the authority and in full compliance with the provisions of chapter 20 of Title 16 of the Revised Codes of Montana, 1947, the Board of County Commissioners of Missoula County, Montana proceed to issue coupon bonds of this county in the total amount of \$2,750,000.00, for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping a Missoula County High School at the Hale Field site in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of High School Vocational Shops, or any of them, as well as to apportion the proceeds from said bond issue as follows: For the above mentioned purpose the sum of \$2,617,905.00; to School District No. 40 (Frenchtown High School) \$76,791.55; To Joint School District No. 6 (Florence-Carlton High School) \$27,242.05; to Joint School District No. 2 (Alberton High School) \$12,071.40, and to Joint School District No. 8 (Arlee High School) \$15,989.05. Such bonds to be issued shall bear date the 30th day of July, 1954; and are to be payable on an amortization or serial plan throughout a period of 20 years or less from the date of issue with provisions allowing redemption in whole or in part upon any payment due date after 5 years from the date of said bonds, and to bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 30th day of July and the 30th day of January, with the first interest paying date the 30th day of January, 1955.

BE IT FURTHER RESOLVED that in the issuance and sale of such bonds preference shall be given to amortization bonds; that if amortization bonds are issued, the entire issue may be put into one single bond, or divided into several bonds as the purchaser may indicate in his bid, and as this Board may determine upon at the time of sale, and that both principal and interest shall be payable in semi-annual installments on the 30th day of July and the 30th day of January, 1955; that if it shall be found necessary to issue serial bonds, they shall be in the denominations of \$500.00 and \$1,000.00 and shall be payable in 20 annual payments of \$137,500.00 each, with the first payment on the 30th day of July, 1955, and a like amount on the same day of each of the years thereafter to and including the year 1974.

BE IT FURTHER RESOLVED that the said Board of County Commissioners provide that such bonds may be issued and sold in their entirety, or in two or more series or installments.

BE IT FURTHER RESOLVED that the chairman of this Board of County Commissioners, and the County Treasurer of Missoula County, are hereby authorized and directed to sign the said bond or bonds, and the same shall be countersigned by the County Clerk of Missoula County, Montana, with the county Seal of Missoula County, Montana, affixed thereto, and to sign each of the coupons attached to the said bond or bonds whether the bonds are issued as amortization bonds or serial bonds; provided that facsimiles of the signatures of the Chairman and of the County Treasurer and the County Clerk may be affixed when so recited in the bond.

BE IT FURTHER RESOLVED that this Board meet at its office in Missoula, Montana, at 10:00 o'clock A.M. on the 27th day of July, 1954, for the purpose of receiving and considering bids on the said bonds, and that the Clerk of this Board is hereby authorized and directed to give notice of the sale of said bonds in the form and manner provided by law, and that the following form of notice shall be and is hereby adopted as a form of notice of the sale of said bonds to be issued by said Clerk, to-wit:

NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will on the 27th day of July, 1954, at the hour of 10:00 o'clock A.M. at the offices of the Board in the Court House in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said county in the total amount of \$2,750,000.00 for the purpose of using the proceeds of the sale of said bonds for building, erecting, constructing and equipping a County High School at the Hale Field site in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of high school vocational shops or any of them.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in denominations of \$500.00 and \$1000.00 the sum of \$137,500.00 of the serial bonds will become payable on the 30th day of July, 1955, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds will bear date the 30th day of July, 1954, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on

the 30th day of July, and the 30th day of January of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

Each bidder, in addition to his bid for the purchase of said bonds in the total amount of \$2,750,000.00, may state an alternative bid for the purchase of either said amortization or serial bonds in the amount of \$250,000.00.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of \$15,000.00, payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of Commissioners of said County and delivered to the County Clerk of said County.

(COUNTY SEAL)

ATTEST:
S/ Joe D. Brown, Clerk of the
Board of County Commissioners
of Missoula County, Montana

S/ R. E. Coy, Chairman, Board of
County Commissioners of Missoula County,
Montana.

Address: Missoula, Montana.

Publ. THE TIMES June 25, July 2, July 9, July 16 and July 23, 1954.

and that the foregoing form of notice be published in THE TIMES, a weekly newspaper of general circulation, printed and published in Missoula County, Montana, and also being the official newspaper of the county, once a week for four successive weeks immediately preceding the date of sale set for the sale of said bonds, the first publication to be not less than thirty days prior to the date of sale.

BE IT FURTHER RESOLVED that the Clerk of this Board be and he is hereby directed to furnish a copy of the Notice of sale of said bonds as advertised in said newspaper and also a full and complete transcript of the proceedings had with reference to the issuance of the said bonds, together with such other information, certificates and papers as may be required, to the Secretary of the State Board of Land Commissioners at the same time the notice is sent to the official newspaper for publication.

BE IT FURTHER RESOLVED that this resolution replace and supercede the resolution pertaining to the same subject matter adopted by this Board on June 2, 1954."

Commissioner Thomas W. Duncan seconded the motion for the adoption of the foregoing resolution.

The Chairman of the Board thereupon put the question of the adoption of the resolution, and the following Commissioners voted

Aye; Ostergren Coy Duncan

WHEREUPON the Chairman declared the resolution duly passed and adopted.

(COUNTY SEAL)

ATTEST:


S/ Joe D. Brown
County Clerk and Recorder of Missoula
County, Montana, and ex-officio Clerk
of the Board of County Commissioners,
Missoula County, Montana

Address: Missoula, Montana

S/ R. E. Coy
Chairman, Board of County
Commissioners of Missoula
County, State of Montana

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session June 25th, 1954 at 10:00 A.M."


CHAIRMAN


CLERK

: : : : : : : :

June 25, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION BUDGET

During the day the commissioners worked on the 1954-1955 budget.

June 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

INS. DISCUSSION

Mr. Fitzpatrick of the Insurance Company was in talking over insurance problems of the county for the year July 1, 1954 to July 1, 1955 and left a list of tentative insurance costs for the county for the next fiscal year.

LETTER RE. INCREASE OVERTIME PAY CUSTODIANS OF SCHOOLS

A letter was received this date regarding a pay increase to \$2.00 per hour for all extra work outside of school hours by custodians of schools.

PETITION - RE. OIL ROAD

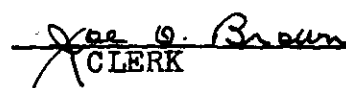
A petition was received by the board of county commissioners for the oiling of the road leading from the main highway to the Clearwater bridge over the old Placid Lake road, approximately one mile. This petition will be considered at the next continued session.

ACCEPT PLAT-ELMS ADDITION NO. 3

After considerable discussion regarding the accepting of a plat submitted by the Herbig of Elms Addition No. 3, the following motion was made: Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board accept the plat in duplicate designated as Elms Addition No. 3 with the agreement and understanding that the owners will establish and bring to sub-grade the streets and alleys and that with the filing of a plat covering the balance of the land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 13 N., Range 19 W., a park of the size containing at least four acres will be set aside for that purpose."

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., June 30, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

June 30, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COUNTY PHYSICIAN'S BID

It was moved by Commissioner Ostergren and seconded by Chairman Coy that the County accept the bid of Dr. J. M. Nelson as County Physician, and the motion was carried. Commissioner Duncan voted "no" upon said motion of acceptance of contract, and stated his reasons as follows:

"The last report from the State Welfare Department showed that the County Physician has been using the services of outside doctors extensively, and I feel that he should consider doing more of the work himself. At the present time the cost for doctors in Missoula County is second in the state. One county, Flathead, has a greater case load than Missoula yet it is costing Missoula County over twice as much for medical care as it does Flathead County".

The Clerk was instructed by the Chairman of the Board to prepare a contract for physician's service between the County and Dr. J. M. Nelson, and to obtain Dr. Nelson's signature.

The Board approved claims and signed warrants during the day, and during the afternoon attended the Welfare Board Meeting. The Board examined, approved and ordered filed the cases disposed of.

Motion made by Commissioner Duncan and Seconded by Commissioner Ostergren that the Board adjourn to meet in regular session July 2, 1954, at 10:00 o'clock A.M., after approving the following list of claims for the Month of June:

*APPOINT DEP. COUNTY ATTORNEY

The board of county commissioners approved the appointment of John L. Jensen as deputy County Attorney.

GAS TAX REFUND

The commissioners approved the gasoline tax refund claim in the amount of \$144.84.

GENERAL

| | | | |
|-------|------------------------------------|-------------|---------|
| 27537 | Western Mont. Natl. Bank | Withh. | 1521.10 |
| 538 | Public Emp. Retire.Sys. | Ret. | 1171.52 |
| 539 | Montana Tea.Ret.Sys. | Tea.Ret. | 25.67 |
| 540 | Montana Physicians Serv. | Blu.Sh. | 306.15 |
| 541 | The Office Supply Co. | Supp. | 137.35 |
| 542 | Burroughs Corp. | " | 8.58 |
| 543 | John O'Blizalo | Ex.Dep. | 52.80 |
| 544 | Arthur H. Haines | Sal. | 120.75 |
| 545 | R. D. MacLean | Mileage | 616.09 |
| 546 | Trolinger Service | Gas & Oil | 10.45 |
| 547 | R. D. MacLean | Mileage | 20.30 |
| 548 | D. W. Hutchinson | Sal. | 139.17 |
| 549 | Margaret G. Hutchinson | " | 69.59 |
| 550 | D. W. Hutchinson | Exp. | 45.42 |
| 551 | Dallas Schoening | Sal. | 185.00 |
| 552 | Montana Flour Mills | Weed Poison | 300.00 |
| 553 | Williams Camera Shop | Repairs | 83.85 |
| 554 | Montana Ext. Service | Postage | 1.69 |
| 555 | American Law Book Co. | Law Bks. | 50.00 |
| 556 | Joe D. Brown | Sal. | 146.66 |
| 557 | Evelyn Lind | " | 110.00 |
| 558 | Marjorie E. Melton | " | 105.00 |
| 559 | Carol Olsen | " | 95.00 |
| 560 | Lavelle Olsen | " | 107.50 |
| 561 | Wm. C. Robinson | " | 125.00 |
| 562 | Thorval Thompson | " | 132.00 |
| 563 | Norma Venable | " | 92.50 |
| 564 | Frances Verzwylt | " | 87.50 |
| 565 | Lessie Fritz | " | 132.00 |
| 566 | Laura Haswell | " | 102.50 |
| 567 | Oscar Holding | " | 146.67 |
| 568 | Clifford R. Jennison | " | 87.50 |
| 569 | Golda Leaver | " | 95.00 |
| 570 | Bette Zoe Saulter | " | 87.50 |
| 571 | Robert W. Strong | " | 95.00 |
| 572 | Nancy Brodie | " | 90.00 |
| 573 | Virginia S. Lay | " | 133.80 |
| 574 | LaVerne W. Taylor | " | 148.66 |
| 575 | A. B. Jungers | " | 146.66 |
| 576 | Minerva Larke | " | 107.50 |
| 577 | Dorothy Thompson | " | 132.00 |
| 578 | Edith Thompson | " | 102.50 |
| 579 | Rosalie C. Trenary | " | 95.00 |
| 580 | Anna M. Wilkinson | " | 102.50 |
| 581 | Hazel Collins | " | 87.50 |
| 582 | Vernon R. Peterson | " | 148.67 |
| 583 | JoAnn Bourdeau | " | 92.50 |
| 584 | J. R. Donehoo | " | 148.67 |
| 585 | Hildur I. Harlow | " | 100.00 |
| 586 | Sadie E. Herred | " | 133.80 |
| 587 | Alma R. Stohr | " | 95.00 |
| 588 | Ed C. Wallace | " | 117.50 |
| 589 | Bonnie Henri | " | 85.02 |
| 590 | A. L. Thompson | " | 112.40 |
| 591 | Edward M. Wontor | " | 112.40 |
| 592 | George Bukovatz | " | 139.33 |
| 593 | William T. Cooksley | " | 132.00 |
| 594 | J. C. Davis | " | 132.00 |
| 595 | Joe Day | " | 132.00 |
| 596 | Ralph Hughes | " | 132.00 |
| 597 | R. D. MacLean | " | 146.66 |
| 598 | Mrs. R. D. MacLean | " | 37.50 |
| 599 | Tom Monahan | " | 132.00 |
| 600 | Harry Vasser | " | 132.00 |
| 601 | Arthur M. Woods | " | 108.33 |
| 602 | James I. Purvis | " | 62.50 |
| 603 | J. W. Reed | " | 62.50 |
| 604 | E. W. Ziesemer | " | 108.33 |
| 605 | Henry Nelson | " | 130.00 |
| 606 | Arthur Thomas | " | 120.00 |
| 607 | Robert Erikson | " | 100.00 |
| 608 | Arden B. Cole | " | 146.67 |
| 609 | Jessie L. Teague | " | 117.50 |
| 610 | Joan Mehus | " | 90.00 |
| 611 | A. R. Rollin | " | 104.17 |
| 612 | Anna Pederson | " | 48.96 |
| 613 | J. W. Reed | Mileage | 7.50 |
| 614 | Ralph M. Simmons | Exp. | 21.86 |
| 615 | Fremont W. Wilson | Ser. | 135.00 |
| 616 | Zip Auto Service | Ser. | 10.50 |
| 617 | Addressograph Sales Agency | Supp. | 5.76 |
| 618 | Montana Electronics | Ser. | 44.52 |
| 619 | Henry's Cafe | Meals | 17.25 |
| 620 | New Grill Cafe | " | 12.30 |
| 621 | C. W. Schmid | Rep. | 46.67 |
| 622 | The Montana Power Co. | Ser. | 4.89 |
| 623 | The Montana Power Co. | " | 410.55 |
| 624 | Peek's Pharmacy | Supp. | 5.33 |
| 625 | The Mountain States Tel. & Tel.Co. | Ser. | 6.25 |
| 626 | Fuller Paint Co. | Supp. | 0.60 |
| 627 | Missoulia Publishing Co. | Ser. | 8.40 |
| 628 | Missoula Idry. | " | 10.37 |
| 629 | Mountain States Tel & Tel | " | 26.70 |

| | | | |
|-------|--------------------------------------|----------------|-----------------|
| 27630 | Mountain States Tel & Tel | Serv. | 13.75 |
| 631 | Paul E. Peterson | Juror | 3.00 |
| 632 | E. L. Johnson | " | 3.00 |
| 633 | Frank Roedl | " | 3.00 |
| 634 | W. B. Jacklin | " | 3.00 |
| 635 | John H. Walter | " | 3.00 |
| 636 | S. E. Timmons | " | 3.00 |
| 637 | John Oberlander | " | 9.00 |
| 638 | A. A. Parks | " | 9.00 |
| 639 | W. H. King | " | 9.00 |
| 640 | W. D. Roberts | " | 9.00 |
| 641 | C. A. Peters | " | 9.00 |
| 642 | Ray Bailey | " | 9.00 |
| 643 | Donald S. Zigler | Wit. & Mileage | 9.90 |
| 644 | Mr & Mrs William Dahlinger | " | 3.00 |
| 645 | John M. Stewart | " | 1.50 |
| 646 | Mrs. Kreitzberg | " | 1.50 |
| 647 | John Irvine | " | 1.50 |
| 648 | W. W. Naylor | " | 1.50 |
| 649 | Al Orr | " | 1.50 |
| 650 | Joseph Savery | " | 1.50 |
| 651 | E. T. Taber | " | 1.50 |
| 652 | Mrs. Rue Davis | " | 1.50 |
| 653 | Mrs. John Irvine | " | 1.50 |
| 654 | Rue M. Davis | " | 1.50 |
| 655 | Leonard A. Almquist | " | 1.50 |
| 656 | Missoula Mercantile Co. | Rep. | 4.40 |
| 657 | Walford Elec. Co. | Supp. | 1.12 |
| 658 | Delaneys Bureau of Print. | " | 16.55 |
| 659 | Frank Bauer | Serv. | 6.50 |
| 660 | Arden B. Cole | Mileage | 26.21 |
| 661 | Treas. of U.S. | Serv. | 180.05 |
| 662 | Marsh & Powell Funeral Home | " | 150.00 |
| 663 | Leo Bourdeau | Sal. | 63.00 |
| 664 | Roy Minster | " | 63.00 |
| 665 | Ed Barkman | " | 35.00 |
| 666 | L. C. Ennis | " | 102.00 |
| 667 | Charles Q. Davis | " | 168.00 |
| 668 | Ruth K. Craddock | " | 120.00 |
| 669 | Donald McMullen | " | 133.80 |
| 670 | Robert W. O'Donovan | " | 74.32 |
| 671 | John T. Vance | " | 133.80 |
| 672 | Dorothy Brown | " | 176.75 |
| 673 | Joe Day | " | 132.00 |
| 674 | Postmaster | Box Rent | 30.00 |
| 675 | Lynn B. Jobb, Jr. | Sal. | 57.20 |
| 676 | LaVerne W. Taylor | Petty Cash | 16.36 |
| 677 | Ken Hewitts Conoco Ser. | Gas & Oil | 23.20 |
| 678 | The Times | Serv. | 1761.67 |
| 679 | Burroughs Corp. | " | 75.30 |
| 680 | Postmaster | Box Rent | 12.00 |
| 681 | LaVerne W. Taylor | Atty. Fees | 355.00 |
| 682 | Kenneth J. Lampert, M.D. | Serv. | 5.00 |
| 683 | C. P. Brooke, M.D. | " | 5.00 |
| 684 | Charles W. Vogl, M.D. | " | 5.00 |
| 685 | John R. Scott, M.D. | " | 5.00 |
| 686 | G. M. Maxwell | " | 3.00 |
| 687 | Mountain States Tel & Tel | " | 8.50 |
| 688 | Reely's Storage & Freight | " | 10.00 |
| 689 | Western Union Telegraph Co. | " | 1.75 |
| 690 | W. H. Stewart | Juror | 3.00 |
| 691 | Raymond Kohler | " | 3.00 |
| 692 | R. M. Jacob | " | 3.00 |
| 693 | Henry Hellman, Jr. | " | 3.00 |
| 694 | Geo. Melder | " | 3.00 |
| 695 | Mrs. Everett Mix | " | 3.00 |
| 696 | E. L. Johnson | " | 3.00 |
| 697 | Louise Haurtt <i>void</i> | " | 3.00 |
| 698 | Margaret Berglund | " | 3.00 |
| 699 | Paul E. Petersen | " | 3.00 |
| 700 | Mary Tillman | " | 3.00 |
| 701 | Miss Helen Cook | " | 3.00 |
| 702 | George A. Sutherland | Rep. | 6.00 |
| 703 | Verd-a-Ray-Corp. | Supp. | 113.22 |
| 704 | Zip Auto Serv. | Rep. | 10.00 |
| 705 | Art & Ray's Repair Shop | Serv. | 8.00 |
| 706 | Kramis Hardware | Pts. | 4.90 |
| 707 | State Industrial Sch. | Care | 10.00 |
| 708 | Mrs. Edgar Taylor | " | 50.00 |
| 709 | Donald R. Wolf | Serv. | 150.00 |
| 710 | Montana Power Co. | " | 5.68 |
| 711 | Art Burnside & Co. | Supp. | 82.89 |
| 712 | City of Missoula | Serv. | 7.50 |
| 713 | City of Missoula | " | 22.50 |
| 714 | A. R. Rollin | Mileage | 81.59 |
| 715 | The Interstate Printers & Pub. | Supp. | 6.21 |
| 716 | Mrs. Anna Pederson | Mileage | 9.59 |
| 717 | Joe D. Brown | Sal. | 146.67 |
| 718 | June Goheen | " | 134.61 |
| 719 | Evelyn Lind | " | 110.00 |
| 720 | Marjorie Melton | " | 105.00 |
| 721 | Carol Olsen | " | 95.00 |
| 722 | Lavelle Olsen | " | 107.50 |
| 723 | Wm. C. Robinson | " | 125.00 |
| 724 | Thorval Thompson | " | 132.00 |
| 725 | Norma Venable | " | 92.50 |
| 726 | Frances Verzwylvelt | " | 87.50 |
| 727 | Lessie Fritz | " | 132.00 |
| 728 | Laura Haswell | " | 102.50 |

| | | | |
|-------|-------------------------------|---------|--------|
| 27729 | Oscar Holding | Sal. | 146.66 |
| 730 | Clifford R. Jennison | " | 87.50 |
| 27731 | Golda Leaver | Sal. | 95.00 |
| 732 | Bette Zoe Saulter | " | 87.50 |
| 733 | Robert W. Strong | " | 95.00 |
| 734 | A. B. Junger's | " | 146.66 |
| 735 | Minerva Larke | " | 107.50 |
| 736 | Dorothy Thompson | " | 132.00 |
| 737 | Edith Thompson | " | 102.50 |
| 738 | Anna M. Wilkinson | " | 102.50 |
| 739 | Rosalie C. Trenary | " | 95.00 |
| 740 | Hazel Collins | " | 87.50 |
| 741 | Vernon R. Peterson | " | 148.66 |
| 742 | JoAnn Bourdeau | " | 92.50 |
| 743 | J. R. Donehoo | " | 148.66 |
| 744 | Hildur I. Harlow | " | 100.00 |
| 745 | Sadie E. Herred | " | 133.80 |
| 746 | Alma R. Stohr | " | 95.00 |
| 747 | Enid C. Wallace | " | 117.50 |
| 748 | Bonnie Henri | " | 85.02 |
| 749 | A. L. Thompson | " | 112.40 |
| 750 | Edward M. Wontor | " | 112.40 |
| 751 | Void | " | |
| 752 | George Bukovatz | " | 139.33 |
| 753 | J. C. Davis | " | 132.00 |
| 754 | Ralph Hughes | " | 132.00 |
| 755 | R. D. MacLean | " | 146.67 |
| 756 | Mrs. R. D. MacLean | " | 37.50 |
| 757 | Tom Monahan | " | 132.00 |
| 758 | Harry Vasser | " | 132.00 |
| 759 | William T. Cooksley- | " | 132.00 |
| 760 | Ruth Craddock | " | 120.00 |
| 761 | Donald McMullen | " | 133.80 |
| 762 | Robert W. O'Donovan | " | 74.33 |
| 763 | John T. Vance | " | 133.80 |
| 764 | Arthur M. Woods | " | 108.34 |
| 765 | Jas. I. Purvis | " | 62.50 |
| 766 | J. W. Reed | " | 62.50 |
| 767 | E. W. Ziesemer | " | 108.33 |
| 768 | Henry Nelson | " | 130.00 |
| 769 | Arthur Thomas | " | 120.00 |
| 770 | Robert Erikson | " | 100.00 |
| 771 | A. R. Rollin | " | 104.17 |
| 772 | Joan Mehus | " | 90.00 |
| 773 | Delores McDonald | " | 127.87 |
| 774 | Anna Pederson | " | 48.96 |
| 775 | Typewriter Serv. & Supp. Co. | Supp. | 26.45 |
| 776 | A. B. Jungers | Mileage | 19.88 |
| 777 | B. B. Bobowic, M.D. | Serv. | 5.00 |
| 778 | " " " | " | 5.00 |
| 779 | C. P. Brooke, M.D. | " | 5.00 |
| 780 | C. P. Brooke, M.D. | " | 5.00 |
| 781 | Underwood Corp. | Type. | 132.50 |
| 782 | The Times | Supp. | 94.30 |
| 783 | J. W. Reed | Mileage | 5.04 |
| 784 | James D. O'Neil | Sal. | 26.40 |
| 785 | Saulter Bro. | Wood | 5.00 |
| 786 | Ken Hewitt's Conoco Serv. | Gas | 25.40 |
| 787 | Missoula Mercantile Co. | Supp. | 8.05 |
| 788 | Typewriter Serv. & Supp. | " | 100.20 |
| 789 | Jim's Cafe | Meals | 6.90 |
| 790 | Mountain States Tel & Tel Co. | Serv. | 138.10 |
| 791 | Virginia S. Lay | Sal. | 133.80 |
| 792 | LaVerne W. Taylor | " | 148.67 |
| 793 | Sonya Vey Walseth | " | 72.91 |
| 794 | Arden B. Cole | " | 146.66 |
| 795 | Jessie L. Teague | " | 117.50 |
| 796 | Roy Myers | " | 79.20 |
| 797 | John Oblizalo | " | 193.60 |
| 798 | Tom Olsen | Serv. | 8.00 |
| 799 | House of the Good Shepherd | Care | 15.00 |
| 800 | Spokane Safety Appliance Co. | Supp. | 310.00 |
| 801 | West.Mont.Mtrs.Inc. | " | 2.38 |
| 802 | Motor Supply Co., Inc. | " | 9.35 |
| 803 | Montana Extension Serv. | " | 5.48 |
| 804 | Postmaster | Stamps | 52.25 |

ROAD

| | | | |
|-------|------------------------------|---------|--------|
| 18983 | West.Mont.Natl. Bank | Withh. | 783.30 |
| 984 | Pub.Emp.Ret.Sys. | Ret. | 479.65 |
| 985 | Mont.Physicians Serv. | Blu.Sh. | 120.75 |
| 986 | Missoula Mtr. Pts. | Pts. | 43.64 |
| 987 | Farm Bureau Serv.Assn. | Oil | 92.50 |
| 988 | Steffeck Equip. Co. | Pts. | 7.83 |
| 989 | Mountain States Tel & Tel | Serv. | 6.25 |
| 990 | Save On Drug | Supp. | 4.47 |
| 991 | Mueller-Jones, Inc. | " | 54.68 |
| 992 | Kraabel Chev. Co. | Pts. | 13.35 |
| 993 | General Paint Corp. | Supp. | 2.90 |
| 994 | Western Constr. Eq. | Pts. | 22.50 |
| 995 | Lindborg Tire Co. | Supp. | 125.89 |
| 996 | Graehl Motor Serv. | Pts. | 7.32 |
| 997 | Missoula Mercantile Co. | " | 44.42 |
| 998 | Westmont Tractor & Equip.Co. | " | 529.50 |
| 999 | Auto Elec. Co. | " | 21.98 |

| | | | |
|-------|-------------------------------|---------|--------|
| 19000 | Industrial Elec. Co. | Pts. | 2.80 |
| 001 | Del Moss | Equip. | 2.00 |
| 002 | Missoula Elec. Coop. | Serv. | 8.25 |
| 003 | Montana Power Co. | Serv. | 36.56 |
| 004 | Eco, Inc. | Supp. | 39.94 |
| 005 | " " | Frt. | 5.31 |
| 006 | M. D. Abernathy | Sal. | 100.00 |
| 007 | W. H. Bedard | " | 187.20 |
| 008 | Oscar Berard | " | 218.40 |
| 009 | H. J. Cassidy | " | 193.00 |
| 010 | Ray Clinkingbeard | " | 225.00 |
| 011 | Roy DeMott | " | 218.40 |
| 012 | Glenn Derrickson | " | 187.20 |
| 013 | Herbert Ferris | " | 198.00 |
| 014 | Kenneth Flink | " | 195.60 |
| 015 | Ed Goforth | " | 187.20 |
| 016 | Earl Kirkwood | " | 218.40 |
| 017 | Harry Lilly | " | 187.20 |
| 018 | Thomas Myles | " | 187.20 |
| 019 | Roy Patton | " | 245.70 |
| 020 | Charles Plummer | " | 193.00 |
| 021 | C. R. Prescott | " | 188.40 |
| 022 | Cecil Williams | " | 218.40 |
| 023 | Stanley Zachariasen | " | 194.40 |
| 024 | Eugene Touchette | " | 202.80 |
| 025 | Vern Berezay | " | 187.20 |
| 026 | Louis Kirschbaum | " | 209.70 |
| 027 | Geo. Palmer | " | 187.20 |
| 028 | James Finlayson | " | 205.40 |
| 029 | Geo. Jette | " | 218.40 |
| 030 | Maurice Williams | " | 202.80 |
| 031 | Hall-Perry Mach.Co. | Pts. | 12.09 |
| 032 | Motor Supply Co. | " | 120.04 |
| 033 | Esmay Glass Shop | Glass | .86 |
| 034 | East Side Serv. Co. | Oil | 93.50 |
| 035 | Standard Oil Co. | " , gas | 525.31 |
| 036 | Olive P. Plummer | Meals | 7.50 |
| 037 | Missoula Mercantile Co. | Supp. | 47.53 |
| 038 | Steffick Eq. Co. | Pts. | 13.67 |
| 039 | Montana Concrete Pipe Co. | Supp. | 9.45 |
| 040 | Farm Sales, Inc. | " | 80.77 |
| 041 | Kraabel Chev. Co. | Pts. | 18.55 |
| 042 | Westmont Tractor & Eq. Co. | " | 20.26 |
| 043 | O. K. Rubber Welders | Supp. | 4.00 |
| 044 | Mountain States Tel & Tel Co. | Serv. | 9.00 |

POOR

| | | | |
|------|---------------------------------|-------------|---------|
| 5831 | Pub.Emp.Ret.Sys. | Retire. | 41.67 |
| 832 | Albert Lizotte | Sal. | 30.00 |
| 833 | O. McCoy | Water | 2.00 |
| 834 | Katherine Craighead | Rent | 150.00 |
| 835 | K & W Grocers, Inc. | Groc. | 2.00 |
| 836 | H. M. Blegen & West.Mont.Clinic | Serv. | 19.14 |
| 837 | D. W. Ghase & " " " | " | 26.25 |
| 838 | Stephen L. Odgers, M.D. | " | 200.00 |
| 839 | Wendell L. Jones, M.D. | " | 5.00 |
| 840 | Edward S. Murphy, M.D. | " | 8.00 |
| 841 | Barnett Optometrists | " | 12.00 |
| 842 | Roy W. Key, M.D. | " | 15.00 |
| 843 | Dr. T. T. Rider | " | 73.00 |
| 844 | Florence Hotel Phar. | Supp. | 18.50 |
| 845 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 846 | State Tuberculosis Sani. | Chgs. | 62.00 |
| 847 | Missoula Cemetery Assn. | Serv. | 75.00 |
| 848 | Squire-Simmons-Carr | " | 300.00 |
| 849 | Pineview Hosp. | Care | 4378.03 |
| 850 | Void | | |
| 851 | Mountain States Tel & Tel Co. | Serv. | 43.30 |
| 852 | Montana Power Co. | " | 44.83 |
| 853 | American Public Welfare Assn. | Supp. | 7.50 |
| 854 | Llewellyn Mkt. | Groc. | 70.00 |
| 855 | Safeway Stores, Inc. #247 | " | 3.00 |
| 856 | Missoula Meat Co. | " | 15.00 |
| 857 | Mrs. Charles Reardon | " | 10.00 |
| 858 | Broadway Mkt. | " | 20.00 |
| 859 | Casper Veitenheimer | Rent | 20.00 |
| 860 | MacDonald Rest Home | Serv. | 5.00 |
| 861 | Missoula Coal & Oil Co. | Gas & Oil | 2.05 |
| 862 | Dr. D. D. Gnose | Serv. | 30.00 |
| 863 | Peterson Drug Co. | Drugs | 9.83 |
| 864 | Missoula Cemetery Assn. | Serv. | 150.00 |
| 865 | Squire-Simmons-Carr | " | 150.00 |
| 866 | LaVerne W. Taylor | Petty cash. | 48.89 |
| 867 | Western Union | Serv. | 6.11 |
| 868 | H & H Mkt. | Groc. | 5.00 |
| 869 | Safeway Stores, Inc. #245 | " | 15.00 |
| 870 | Warehouse Mkt. | " | 25.00 |
| 871 | Broadway Mkt. | " | 7.00 |
| 872 | " " | " | 7.00 |
| 873 | Missoula Mercantile Co. | Supp. | 22.05 |
| 874 | Physicians & Hosp. Supp.Co. | " | 61.80 |
| 875 | Stephen L. Odgers, M.D. | Serv. | 50.00 |
| 876 | Smith Drug Store | Drugs | 21.23 |

| | | | |
|------|--------------------------|--------|---------|
| 5877 | Peeks Pharmacy | Drugs | 24.55 |
| 878 | Fox Pharmacy | " | 11.15 |
| 879 | St.Patrick's Hosp. | " | 7.50 |
| 880 | Squire-Simmons-Carr | Serv. | 50.00 |
| 881 | Dept. of Public Welfare | Reimb. | 6009.79 |
| 882 | Casper Veitenheimer | Rent | 20.00 |
| 883 | Home Service Co. | Rep. | 38.00 |
| 884 | Dun Wanderin Greenhouses | Plants | 40.50 |
| 885 | Wagner Furniture | Chairs | 38.00 |
| 886 | Typewriter Serv. & Supp | Supp. | 24.05 |
| 887 | J. C. Penney Co. | Clo. | 55.78 |
| 888 | Motor Supply Co., Inc. | Serv. | 3.66 |
| 889 | Allen Drug Store | Drugs | 2.25 |
| 890 | Allen Drug Store | " | 20.60 |
| 891 | " " " | " | 5.75 |
| 892 | " " " | " | 6.55 |
| 893 | Marvin Gursky | Sal. | 50.00 |

BRIDGE

| | | | |
|------|-------------------------|-----------|--------|
| 1169 | West.Mont.Natl. Bank | Withh. | 112.90 |
| 1170 | Standard Oil Co. | Gas & oil | 331.24 |
| 1171 | Union Oil Co. of Calif. | " | 184.80 |
| 1172 | Mont. Concrete Pipe Co. | Supp. | 367.80 |
| 1173 | Intermountain Lbr. Co. | Lbr. | 85.36 |
| 1174 | L. A. Hamilton Lbr. Co. | " | 3.60 |
| 1175 | Missoula Mercantile Co. | Supp. | 72.10 |
| 1176 | East Side Serv. Co. | Oil | 95.00 |


NO FAIR

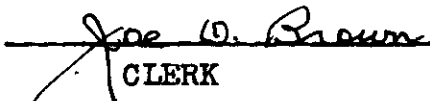
REFUND

| | | | |
|------|---------------------------|------------------|--------|
| 4144 | Cora A. Yagey | Driv.Lic. | 3.00 |
| 4145 | Julius A. Bachman | " " | 3.00 |
| 4146 | Richard R. Hein | Tax Levy | 1.91 |
| 4147 | Northern Pacific Ry. Co. | " " | 144.39 |
| 4148 | Horace H. Koessler | " " | 91.22 |
| 4149 | Catherine S. Haasch | " " | 7.46 |
| 4150 | William Logan Clayton | Driv.Lic. | 3.00 |
| 4151 | Archie Claud Stratton | " " | 3.00 |
| 4152 | Adolph A. Treichel | " " | 3.00 |
| 4153 | John Rueben Rusunen | " " | 3.00 |
| 4154 | Chas. E. Nelson | R. E. Tax | 20.44 |
| 4155 | Western Mont. Mtrs., Inc. | Error assessment | 16.57 |

MISC.

| | | | |
|------|---------------|--------|------------|
| 7363 | Oscar Holding | Trans. | 100,025.03 |
| 7364 | " " | " | 27,084.51 |
| 7365 | " " | " | 99,139.03 |
| 7366 | Oscar Holding | Trans | 9,910.79 |
| 7367 | " " | " | 5,144.15 |
| 7368 | " " | " | 682.78 |


CHAIRMAN


CLERK

: : : : : : : : :

July 2, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

- R. E. Coy, Chairman - Present
- Thomas W. Duncan, Commissioner - Present
- R. G. Ostergren, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

REPORTS

The board examined, approved and ordered filed the County Treasurer's report of monies for the month of May, 1954 and the County Clerk's Trial Balance for the month of May, 1954.

CONTRACT-BURIAL OF POOR

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board accept the joint bid of Squire-Simmons and Carr, Marsh, Powell and Livingston and Lucy's Hays Funeral Homes and the contract be signed." The clerk was instructed to record and file this contract for the year 1954-55.

CONTRACT CO. PHYSICIAN 1954-55

CONTRACT was signed with Dr. J. M. Nelson this date as the board accepted his bid for the care of the poor and the clerk was instructed to record and file this contract.

PERFORMANCE BOND SPEC.IMP.#38

Bond was received covering special improvement district No. 38 and the clerk was instructed to record and file.

The commissioners approved claims and signed warrants during the day.

RE. SALARIES EMPLOYEES

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the policy will be as follows in wages throughout the court house. Starting wage \$175.00 per month and an increase of \$5.00 each six months thereafter for a term of two years which will be granted at the discretion of the employing officer and that at any time a salary reaches the amount of \$200.00 per month, the officer will make a request to the commissioners for authorization for further increases."

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session July 6, 1954 at 10:00 A.M."

R. E. Coy
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

July 6, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENTED BLDG. FT. MSLA.

The commissioners rented to Mr. T. D. Call, bldgs. 132 and 134 at Ft. Missoula, starting July 7, 1954, on Bldg. #134. Bldg. 132 was rented as of June 15th. Both at rental of 70.00 or \$35.00 each building.

REPORTS

The County Clerk and Recorder's report for the month of June and the quarterly report; the Clerk of the District Court's quarterly report and report for the month of June were examined, approved and ordered filed by the board. The Coroner's report for the month of June was also examined, approved and ordered filed.

ACTING CHAIRMAN TO REPLACE CHAIRMAN

At 2:15 P. M., Commissioner Ostergren requested Chairman Coy to step aside, due to his, (Coy's) refusal to do his duty in signing claims in the name of the Sheriff, R. D. MacLean, for the board of prisoners for the months of March and April, 1954. Mr. Coy left the office and Commissioner Ostergren moved "that Commissioner Duncan be the acting chairman of the Board." Motion seconded by Commissioner Duncan and carried. Present at this time was Mr. Peterson, County Surveyor, Mr. Forbis, Architect and Sheriff MacLean. Acting Chairman Duncan and Commissioner Ostergren approved the above mentioned claims and asked the Clerk to issue warrants for same.

REQUEST CLAIMS AND RE. PAYMENT OF SAME

Motion made by Commissioner Ostergren, seconded by acting Chairman Duncan, Mr. Coy being absent, "that the Clerk request the County Attorney to hand him the claims in the name of R. D. MacLean, County Sheriff, for the board of prisoners for the month of April, 1954 in the amount of \$698.25 and for the month of May in the amount of \$800.63, said claims having been approved by Commissioner Ostergren and Commissioner Duncan before they were removed from the commissioner's office and that the Clerk issue warrants for said claims as soon as they are processed."

The board approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Acting Chairman, Duncan and carried, "that the board continue in session at 10:00 A.M., July 7, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

July 7, 1954

The Board of County Commissioners continued in session at 10:00 A.M. in the Commissioner's office, Missoula County, Montana.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

CLAIMS RETURNED AND WARRANTS ORDERED WRITTEN

County Attorney O'Donovan returned the R. D. MacLean, County Sheriff, board of prisoner claims for the month of April in the amount of \$698.25 and for May in the amount of \$800.63. The board made final approval of these two claims and ordered warrants to be written.

RE-EMPLOY MATRON CO. JAIL

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the commissioners continue to employ Mrs. R. D. MacLean as Matron of the County Jail at a salary of \$75.00 per month retroactive as of July 1, 1954."

The board approved claims and signed warrants and in the afternoon met with the Welfare employees and examined, approved and ordered filed a list of cases disposed of.

REPORT DETENTION HOME

A committee made a written report regarding the Detention Home with their recommendations and findings. The board took this report under consideration.

Motion made by Acting Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., July 8, 1954."

Thomas W. Duncan
Acting CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

July 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

During the forenoon the commissioners made an inspection trip with County Surveyor, Vernon Peterson, inspecting roads with regard to oiling.

DISCUSSION

In the afternoon, Acting Chairman, Thomas Duncan met with an official of St. Patrick Hospital regarding the contract on the care of the needy poor for the year July 1, 1954 to June 30, 1955.

PREPARATION BUDGET

The commissioners worked on the preparation of the budget the remainder of the day.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Ostergren and carried, "that the board continue in session at 10:00 A.M., July 9, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

July 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants during the day.

PREPARATION BUDGET

The commissioners worked on the preparation of the 1954-55 budget during the day.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board meet at 10:00 A.M., July 12, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

July 12, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Acting Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

AGREEMENT-ST. PATRICK HOSPITAL

An agreement was signed between St. Patrick Hospital and Missoula County for the year July 1, 1954 to June 30, 1955 for the care of the poor. The clerk was instructed to record and file this agreement.

PREPARATION BUDGET

The commissioners worked on the preparation of the budget during the day.

BCND-COUNTY PHYSICIAN

The bond covering Dr. J. M. Nelson for the care of the indigent poor of Missoula County for the year 1954 to June 30, 1955 was examined, approved and ordered filed by the board.

REPORT

The Sheriff's report of fees collected for the month of June was examined, approved and ordered filed by the board.

NOTICE-PRELIMINARY BUDGET

The clerk was instructed to publish the following Notice in the Times:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary Budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 4, 1954, at 10:00 o'clock A.M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 9, 1954, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 12th day of July, 1954.

S/ Thomas W. Duncan
 Acting Chairman, Board of
 County Commissioners

S/ Joe D. Brown
 Clerk

Publish:
 July 16, 1954

Motion made by Acting Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 9:00 A.M., July 13, 1954."

Thomas W. Duncan
 Acting CHAIRMAN

Joe D. Brown
 CLERK

: : : : :

July 13, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Acting Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and handled regular county business.

INSPECTION TRIP

The commissioners, with the County Survey and County Clerk, made a trip up the Blackfoot inspecting roads and bridges.

Motion made by Acting Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board meet July 14th, 1954 at 10:00 A.M."

Thomas W. Duncan
 ACTING CHAIRMAN

Joe D. Brown
 CLERK

: : : : :

July 14, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M. in continued session.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The agreement with Memorial Hospital for the care of the poor for the fiscal year July 1, 1954 to June 30, 1955 was examined, approved and the Clerk was instructed to record and file this agreement.

The commissioners approved claims and signed warrants during the day.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases approved.

LEAVE THE STATE - ACTING CORONER APPOINTED

The commissioners granted the request of Ralph Simmons, Coroner, to leave the state from July 20th to July 27, 1954 and appointed E. W. Ziesemer to be the Acting Coroner during the absence of Mr. Simmons.

DISCUSSION-PLAT

The commissioners discussed with Mr. Madsen and Wm. Fox a proposed plat to be known as Wapikiya Subdivision.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session at 9:00 A.M., July 15, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENTED APT. FT. MSLA.

The commissioners rented Apt. #3 at Fort Missoula to Jesse Fifield at a monthly rental of \$26.25, starting July 8, 1954.

INS. RODEO

The insurance policy written by the Northwest Casualty Company, liability \$50,000 each person and 100,000 each accident and Property damage any one accident \$10,000. Binder No. 24639. This policy was examined, approved and ordered filed by the board.

INSPECTION-FT. MISSOULA

The commissioners and the Clerk made a trip to Fort Missoula inspecting buildings and roads.

Motion made by Acting Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., July 16th, 1954".

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

July 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that Clerk of the Court, J. R. Donehoo, be granted permission to leave the State July 18th to July 25th inclusive."

PETITION-DIVIDE CO. INTO SEVERAL
HIGH SCHOOL DISTRICTS

A petition was received by the Commissioners from the Board of Trustees of School District No. 40 requesting a hearing to divide the county into several high school districts. This petition was taken under advisement.

APPOINTED FLOOD COORDINATOR

The board appointed Mr. C. K. Lyman as flood coordinator of Missoula County to replace Mr. E. H. Myrick who has resigned. The clerk was instructed to advise Mr. Lyman of his appointment.

RE. ASSESSMENT HAMMOND NO. 7

Motion was made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the clerk write the following letter to the various purchasers of property of Hammond Addition No. 7, blocks 60 and 61:

Dear Sir:

You will recall that at the auction of the sale of the lot which you purchased, Mr. Coy, Chairman of the Board, explained that the sewer assessment against this property was a lien against the property and that three payments had been made, leaving a balance to be handled by the purchaser.

The payment due for the year 1954 is - - and will be carried on your tax assessment for the year 1954.

Very truly yours,

Acting Chairman, Board of
County Commissioners

TD:el

MONTHLY REPORT

The report of the Secretary of the Airport Board for the month of May, 1954, was examined, approved and ordered filed by the board.

The commissioners approved claims and handled various county business during the day.

ORDER & W.D. TO COUNTY

An order was received in the matter of the estate of Fred M. O'Bannan authorizing Hazel D. O'Bannan, executrix to sell the real property as follows:

A strip, piece or parcel of land situated in the Southeast quarter of the Southeast quarter of Section 17, Township 15 North, Range 22 West of the Montana Principal Meridian, more particularly described as follows:

Beginning at a point North 498.67 feet and West 491.80 feet from the Section corner common to Sections 16, 17, 20 and 21, Township 15 North, Range 22 West, thence North 54° 24' West 384.00 feet, thence North 1° 24' West 149.00 feet, thence North 60° 36' East 138.00 feet, thence South 48° 24' East 514.00 feet, thence South 62° 18' West 213.35 feet back to the point of beginning, containing 3 acres, more or less.

The clerk was instructed to record and file a deed received from Hazel D. O'Bannan, Executrix of the estate of Fred M. O'Bannan deeding the county the above property which is to be used for the erecting of road maintenance facilities. This land was purchased for the sum of \$200.00

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session July 19th at 10:00 A.M."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

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July 19, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman, Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The bond of John E. Hightower as a member of the High School Board in the amount of \$1,000.00 written by the American Casualty Company expiring January 1, 1956 was examined, approved and ordered recorded and filed by the board.

PREPARATION BUDGET

The commissioners worked on the 1954-1955 budget all day.

BOARD OF EQUALIZATION

The board adjourned as a board of county commissioners and met as a county board of equalization. No business being transacted, they adjourned to meet as a board of county commissioners.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the Board continue in session at 10:00 A.M., July 20, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

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July 20, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners signed warrants during the day and handled other county business

INSPECTION TRIP

The commissioners made a trip inspecting and appraising a welfare recipient's real property.

PREPARATION BUDGET

The commissioners devoted most of the day to working on the budget for 1954-1955.

Motion made by Acting Chairman, Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., July 21, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

July 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present.

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The commissioners inspected roads in the county during the day.

The commissioners handled regular county business and signed warrants during the day.

PREPARATION BUDGET

The commissioners worked on the budget for 1954-55 during the day.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of claims approved by the board.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., July 22, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

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July 22, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP-FT. MISSOULA

The commissioners, accompanied by Mr. Thissen of the General Services Administration of Seattle, made an inspection of the buildings and grounds at Fort Missoula.

APPLICATION-GALEN

The Acting Chairman signed an application for the admittance of a patient to Galen.

LEAVE THE STATE

The commissioners granted the County Treasurer, Oscar Holding, permission to leave the state July 26th to August 16th inclusive.

CANVASS-VOTES

At 11:00 A.M., Acting Chairman Duncan and Commissioner Ostergren began the official canvass of the Primary Election, held on July 20, 1954.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session at 9:00 A.M., July 23, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

July 23, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Acting Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE-BOARD OF EQUALIZATION

The clerk was instructed to publish the following notice:

NOTICE OF MEETINGS OF COUNTY
 BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, met on the third Monday of July (19), 1954 to examine the assessment books and equalize the assessment of property in the county. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday in August (9), 1954.

All complaints should be filed promptly in order that the Board may have sufficient time to fully consider same.

Dated this 23rd day of July, 1954.

S/ Thomas W. Duncan
 Acting Chairman, Board of
 County Commissioners

S/ Joe D. Brown
 Clerk

Publish 1 time
 July 30, 1954

CANVASS OF ELECTION

Acting Chairman, Duncan and Commissioner Ostergren and a Deputy from the Clerk's office worked on the canvass of votes all day.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., July 24, 1954."

Thomas W. Duncan
 ACTING CHAIRMAN

Joe D. Brown
 CLERK

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July 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Acting Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS OF ELECTION

Acting Chairman, Duncan and Commissioner Ostergren and a Deputy from the Clerk's office worked on the canvass of votes all day.

Motion made by Acting Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., July 26, 1954."

Thomas W. Duncan
 ACTING CHAIRMAN

Joe D. Brown
 CLERK

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July 26, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
 Thomas W. Duncan, Acting Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION BUDGET

The commissioners worked with the Superintendent of Schools on the preparation of the school budget for the fiscal year 1954-55.

BUDGET TRANSFER

The following budget transfer was approved this date:

"In order that warrants may be legally drawn and issued for necessary expenditures

on the General and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------|----------------------|--|---------|
| GENERAL | Transfer from #203 A | Treasurer - Salaries | \$80.00 |
| " | to 208C-A | Court Reporter - Thompson - Salaries | 40.00 |
| " | to 208D-A | Court Reporter - Wontor - Salaries | 40.00 |
| " | from 208E | Clerk of Dist. Court - Jurors Fees | 1040.00 |
| " | to 211B-E | Justice of Peace - Ziesemer | 50.00 |
| " | to 214 G | Elections - Printing & Postage | 800.00 |
| " | to 229 A | Care of Insane - Mileage | 90.00 |
| " | to 241 D | Civil Defense - Stat. & supplies | 50.00 |
| " | to 250 E | Co. Agent - Travel & Subsis. | 50.00 |
| POOR | from 223 A C | Public Welfare - Old Age Assis. & Aid to Dep. Child. | 4540.00 |
| " | to 226 B | County Hospital - Care | 4100.00 |
| " | to 231 C | Care of Deaf - State School Boulder | 240.00 |
| " | to 233 A | Burial of Poor - Burial Msla. Cemetery | 200.00 |

Dated this 26th day of July, 1954

APPROVED:

S/ Thomas W. Duncan, Acting Chairman
S/ R. G. Ostergren, Commissioner
Dated this 26th day of July, 1954"

COMPLETED CANVASS

At 4:30 P.M. the commissioners completed the canvass of the Primary Nominating Election and will sign the certificate July 27, 1954.

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., July 27, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

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July 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Present
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.
The minutes of the previous continued session were read and approved as read.

BIDS-HIGH SCHOOL BOND

At 10:00 A.M. which was the time as advertised for the opening of bids for the High School Bond, Jack Rimel representing the High School Board and representatives of the bonding companies being present, the following bids were received:

STATE OF MONTANA
Department of State Lands
and Investments
Helena, July 22nd, 1954

Board of County Commissioners
c/o Joe D. Brown, County Clerk,
Missoula, Montana.

Gentlemen:

Subject to approval by the Attorney General of the completed proceedings had relating to this bond issue, the State Board of Land Commissioners of the State of Montana hereby offers to purchase the High School Building Bonds now offered for sale by your board in the total sum of \$2,750,000.00 at par together with accrued interest from the date of issue to the date of delivery to the State, the bonds to be issued as serial bonds in a denomination to be fixed by your board, with one-twentieth of the amount of the issue to mature each year for the twenty year period, and to bear an interest rate of Two and three-quarters per cent, 2 3/4% per annum, payable semi-annually on the unpaid balance of principal remaining from year to year.

If this bid is accepted the state agrees to furnish free of charge all the forms required by the printer in the preparation of the bonds but the actual cost of printing must be paid by your county. The final resolution should show the division and denomination of serial bonds and maturities for the twenty year period.

Very truly yours,

STATE BOARD OF LAND COMMISSIONERS
BY S/ Lou E. Bretzke
Secretary.

THE NORTHERN TRUST COMPANY
CHICAGO 90

Representative: 15 Broad Street, New York 8, N.Y.

July 27, 1954

Board of County Commissioners
Missoula County, Montana

Gentlemen:

For (all or none) the Two Million Seven Hundred Fifty Thousand Dollars (\$2,750,000.00) High School Building Bonds of the Missoula County, Montana, to be dated July 30, 1954, and due and maturing as follows and more fully described in your official notice of sale, which is hereby made a part of this contract

| AMOUNT | July 30
Maturity | Coupon
Rate | Amount | July 30
Maturity | Coupon
Rate |
|-----------|---------------------|----------------|-----------|---------------------|----------------|
| \$137,500 | 1955 | 4 1/2 % | \$137,500 | 1965 | 1.75 % |
| 137,500 | 1956 | 4 1/2 % | 137,500 | 1966 | 1.75 |
| 137,500 | 1957 | 4 1/2 % | 137,500 | 1967 | 2 |
| 137,500 | 1958 | 4 1/2 % | 137,500 | 1968 | 2 |
| 137,500 | 1959 | 4 1/2 % | 137,500 | 1969 | 2.20 |
| 137,500 | 1960 | 1 1/4 | 137,500 | 1970 | 2.25 |
| 137,500 | 1961 | 1 1/4 | 137,500 | 1971 | 2.30 |
| 137,500 | 1962 | 1 1/4 | 137,500 | 1972 | 2.30 |
| 137,500 | 1963 | 1 1/4 | 137,500 | 1973 | 2.30 |
| 137,500 | 1964 | 1 1/4 | 137,500 | 1974 | 2.30 |

Bonds will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

Denominations of \$500.00 and \$1,000.00. principal and semi-annual interest both payable at the Northern Trust Company of Chicago or Northwestern National Bank of Minneapolis said bonds to constitute a direct general obligation of the Missoula County, Montana, we will pay the par value thereof (\$2,750,000) plus a premium of \$4,337.50 to give a net interest cost of \$625,000.00 on above coupons and accrued interest to date of delivery to us.

This bid is made subject to the full unqualified approving legal opinion of Messrs. Dorsey, Colman, Barker, Scott & Barber, Attorneys, Minneapolis, Minnesota, it being agreed that we will pay all expenses incurred in obtaining said legal opinion. We agree to furnish blank bonds ready for signature free of all expenses to you.

This bid is made for prompt acceptance. It is further understood that we will be furnished prior to the time of delivery of bonds to us with a full certified transcript copy of all proceedings had relative to the authorization and issuance of said bonds, evidencing their legality in all respects.

As evidence of our good faith in submitting this bid, we are enclosing herewith our check for \$15,000 to be retained by you in the event this bid is accepted, but otherwise to be returned to us immediately.

Respectfully submitted,
THE NORTHERN TRUST COMPANY
BLYTH & CO., INC.
PIPER, JAFFRAY & HOPWOOD & ASSOCIATES
(see attached list)
By S/ Edward D. McLew, Vice President
The Northern Trust Company

Members of Account

The Northern Trust Company
Blyth & Co., Inc.
Mercantile Trust Company
Foster & Marshall
William Blair & Company
Northwestern National Bank of Minneapolis
J. M. Dain & Company
Allison-Williams Company
Piper, Jaffray & Hopwood
Kalman & Company, Inc.
First Security Bank of Utah
Edward L. Burton & Co.
Richards, Merrill & Peterson, Inc.

Halsey, Stuart & Co., Inc.
Chicago, New York
and other principal cities

123 So. LaSalle St., Chicago 90, Ill.
July 27, 1954

Mr. R. E. Coy, Chairman,
Board of County Commissioners
County Court House
Missoula, Montana

Dear Sir:

For all or none of \$2,750,000 County High School Bonds of Missoula County, Montana, which bonds will constitute valid legally binding general obligations of the County, payable from ad valorem taxes levied against all the taxable property therein without limitation as to rate or amount, for which bids are to be received until 10:00 o'clock A.M. Mountain Standard Time on Tuesday, July 27, 1954, which are to be dated July 30, 1954, maturing \$137,500 annually each July 30, 1955 to 1974 inclusive, bonds maturing 1960 to 1974 inclusive to be redeemable at the option of the County on July 30, 1959 and any interest payment date thereafter in whole or in part in direct numerical order at par and accrued interest, bearing interest at the following rate(s) per annum:

To equal a net interest cost of \$629,000

interest to be payable January 30, 1955 and semi-annually thereafter, both principal and interest payable at the County Treasurer's office in Missoula, all bonds in the denomination of \$1,000 except twenty (20) each in the denomination of \$500, delivered to us with reasonable promptness in Missoula or Chicago at our expense, we will pay -

Par plus accrued interest to the date of delivery and in addition thereto a premium of \$-----

This bid is strictly subject to prompt acceptance and to the unqualified approval of Messrs. Chapman and Cutler of the legality and regularity of the issue, and we bid on the understanding that in case the bonds are awarded to us, you will furnish promptly a full certified transcript of all legal records and proceedings had incident to the issue, fully establishing the legality and regularity of the same to the satisfaction of our attorneys prior to delivery, and that you will take any further steps that may be necessary to establish such legality and regularity in the opinion of our counsel.

We agree to assume the cost of the approving opinion of Messrs. Chapman and Cutler and we will also furnish without expense to the County blank bonds ready for execution by the proper officials.

We are enclosing a certified check in the amount of \$15,000 as evidence of our good faith, to be held by you pending the fulfillment of our contract. Should the bonds be awarded elsewhere, or should the attorneys refuse to approve the legality of the issue, said check shall be returned to us immediately.

Respectfully submitted,

HALSEY, STUART & CO. INC.
HARRIMAN RIPLEY & CO., INCORPORATED
B. J. VAN INGEN & CO., INC.
PAINE, WEBBER, JACKSON & CURTIS
BRAUN, BOSWORTH & CO., INCORPORATED
R. S. DICKSON & COMPANY, INCORPORATED
STERN BROTHERS & CO.
BOSWORTH, SULLIVAN & COMPANY, INC.
FIRST NATIONAL BANK OF MINNEAPOLIS
THE FIRST NATIONAL BANK OF ST. PAUL
SHAUGHNESSY & COMPANY, INC.

RESjr:ev
Encl.

By:S/L. E. Shaughnessey, Jr.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the Board take these bids under advisement until 11:45 A.M., July 28th, 1954."

MEETING WITH HIGH SCH. BOARD


At 2:00 P.M. the High School Board members met with the commissioners and after discussing the bids received on the High School Bond, the members of the High School Board were in favor of accepting the low bid.


BID ACCEPTED HIGH SCHOOL BOND

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried unanimously, "that the board will accept the bid of the Northern Trust Company and members, who submitted the low bid.

The board approved claims and signed warrants.

Motion made by Commissioner Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., July 28, 1954."


ACTING CHAIRMAN


CLERK

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July 28, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Commissioner - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that Commissioner Duncan be the acting chairman of the board."

BOARD TO RE-ORGANIZE

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that tomorrow, July 29th, the board will re-organize for the purpose of electing a permanent chairman."

The board approved claims and signed warrants during the day.

PREPARATION BUDGET

The commissioners worked on the preparation of the 1954-55 budget during the day.
WELFARE The commissioners attended the welfare board meeting and ordered filed a list of cases disposed of.

The board granted Henry Nelson, Janitor, permission to take his vacation from August 2nd to 12th, 1954.

Motion made by Commissioner Ostergren, seconded by Commissioner Duncan and carried, "that the board continue in session at 10:00 A.M., July 29, 1954."

Thomas W. Duncan
ACTING CHAIRMAN

Joe D. Brown
CLERK

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July 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Chairman - Absent
Thomas W. Duncan, Acting Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

PERMANENT CHAIRMAN OF BOARD

Motion made by Commissioner Ostergren, seconded by Acting Chairman Duncan and carried, "that Thomas W. Duncan be the permanent chairman of the Board of County Commissioners."

PROTESTS OF ASSESSMENT

A protest of assessment was received from Martha Scherlie of Turner, Montana protesting the personal property assessment on her real property assessment.

A protest was received from Franklin Lawrence on his personal property.

BOARD OF EQUALIZATION

The Board of County Commissioners adjourned as a county Board of Commissioners to meet as a County Board of Equalization. The protest of assessment of Martha Scherlie was examined, the County Assessor being present advised the board that Mrs. Scherlie's brother signed the assessment slip that there was \$125.00 worth of personal property at the time of assessment. The Board denied this protest of assessment and instructed the Clerk to so advise Mrs. Scherlie of their action.

The protest of personal property assessment of Franklin Lawrence came before the board and they instructed the Clerk to advise Mr. Lawrence to appear before the board in person on this protest as the form filled in by him is incomplete.

No more business coming before the board, motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board adjourn as a County Board of Equalization to meet as a Board of County Commissioners."

ADMITTED MONTANA STATE SANITARIUM

The board was advised that Peter Johnson will enter the T.B. Sanitarium at Galen on August 10th.

The board approved claims and signed warrants during the day

PREPARATION BUDGET 1954-55

The board worked on the preparation of the 1954-55 budget during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., July 30, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

July 30, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. E. Coy, Commissioner - Absent
Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Treasurer's monthly report for the month of June and the County Clerk's report and budget balance for the month of June were examined, approved and ordered filed.

DISCUSSION

Mr. Thompson of the N. P. Railroad called on the commissioners regarding a railroad crossing approximately six miles west on the Bitterroot tracks, requesting a right of way for a road to their tracks. The commissioners advised Mr. Thompson to write exactly what their desires are as to location, etc.

UNION REQUEST WAGE INCREASE

Mr. Joe Crosswhite representative of the Engineers Union called upon the commissioners requesting an increase in wages for the county employees who are members of this union. The commissioners expressed themselves as not in favor of an increase at this time.

BOND

The bond of Squire-Simmons-Carr, Lucy's-Hayes Funeral Home and Marsh, Powell and Livingston for the burial of the poor of Missoula County for a term of one year expiring July 1, 1954 was examined, approved and ordered recorded and filed.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board adjourn after approving the following list of claims for the month of July, to meet August 3rd at 10:00 A.M."

GENERAL

| | | | |
|-------|------------------------------|--------------------|---------|
| 27805 | Leo Bourdeau | Sal. | 154.00 |
| 806 | Roy Minster | Sal. | 84.00 |
| 807 | Donald Praast | " | 30.00 |
| 808 | L. C. Ennis | " | 130.00 |
| 809 | Charles Q. Davis | " | 190.75 |
| 810 | Dana Syllivan | " | 110.00 |
| 811 | Louise Hewitt | Juror | 3.00 |
| 812 | Mountain States Tel & Tel | Serv. | 177.45 |
| 813 | Business Machines Co. | Rep. | 21.50 |
| 814 | A. L. Thompson | Exp. | 50.60 |
| 815 | Edward M. Wontor | " | 36.66 |
| 816 | J. H. Allen | Sal. | 164.45 |
| 817 | Mrs. Marie Taylor | Wit. | 1.50 |
| 818 | Patricia Taylor | " | 1.50 |
| 819 | Judy Pearce | " | 1.50 |
| 820 | Bernice Pearce | " | 1.50 |
| 821 | The Montana Power Co. | Serv. | 448.45 |
| 822 | D. W. Hutchinson | Sal. | 139.17 |
| 823 | Margaret G. Hutchinson | " | 69.53 |
| 824 | D. W. Hutchinson | Exp. | 82.53 |
| 825 | A. R. Rollin | " | 110.59 |
| 826 | Mrs. Anna Pederson | " | 34.61 |
| 827 | R. D. MacLean | Bd. of Pris. | 667.63 |
| 828 | R. D. MacLeqn | " " " | 520.63 |
| 829 | " " " | " " " | 694.75 |
| 830 | " " " | " " " | 800.63 |
| 831 | " " " | " " " | 698.25 |
| 832 | Reuben E. Coy | Sal. | 156.00 |
| 833 | Thomas W. Duncan | " | 140.00 |
| 834 | R. G. Ostergren | " | 216.00 |
| 835 | The Times | Print. | 3054.75 |
| 836 | Typewriter Serv. & Supp. | Supp. | 59.80 |
| 837 | Office Supp.y Co. | " | 63.19 |
| 838 | R. D. MacLean | Mileage | 656.82 |
| 839 | The Electrical Shop | Supp. | 5.61 |
| 840 | State Reporter | Serv. | 25.00 |
| 841 | Ralph M. Simmons | Per Diem | 15.00 |
| 842 | The Montana Power Co. | Serv. | 4.89 |
| 843 | Hardenburgh Outdoor Adv. Co. | Signs | 7.50 |
| 844 | R. D. MacLean | Mileage | 100.10 |
| 845 | " " " | Bd. Fed. Pris. | 15.75 |
| 846 | Ray & Mae Grocery | Supp. | 25.48 |
| 847 | Dallas Schoening | Sal. & Mileage | 198.04 |
| 848 | Typewriter Serv. & Supp. | Supp. | 5.45 |
| 849 | Industrial Accident Board | Prem. | 130.17 |
| 850 | Postmaster | Stamps & Envelopes | 738.40 |
| 851 | R. G. Ostergren | Exp. | 103.06 |
| 852 | LaVerne W. Taylor | Petty Csh. | 58.43 |
| 853 | LaVerne W. Taylor | Mileage | 12.95 |
| 854 | Koski Radio | Supp. | 27.50 |
| 855 | Walford Electric Co. | Rep | 8.25 |
| 856 | Pew Constr. Co. | Supp | 850.00 |
| 857 | Montana Pub. Health Dist. #3 | Exp. | 630.98 |
| 858 | West.Mont.Natl. Bank | Withh. | 1556.50 |
| 859 | Pub.Emp Ret.Sys. | Retire. | 1158.09 |
| 860 | Mont.Tea.Retirement Sys | Retire. | 25.67 |
| 861 | Mont.Physicians Serv. | Blu.Sh. | 296.55 |
| 862 | Joe D. Brown | Sal. | 146.66 |
| 863 | Jone Goheen | " | 87.50 |
| 864 | Evelyn Lind | " | 110.00 |
| 865 | Marjorie Melton | " | 105.00 |
| 866 | Carol Olsen | " | 95.00 |
| 867 | Lavelle Olsen | " | 107.50 |
| 868 | Wm.C. Robinson | " | 125.00 |
| 869 | Thorval Thompson | " | 132.00 |
| 870 | Norma Venable | " | 92.50 |
| 871 | Frances Verzwylvelt | " | 87.50 |
| 872 | Lessie Fritz | " | 132.00 |
| 873 | Laura Haswell | " | 105.00 |
| 874 | Oscar Holding | " | 146.67 |
| 875 | Golda Leaver | " | 95.00 |
| 876 | Bette Zoe Saulter | " | 90.00 |
| 877 | Robert W. Strong | " | 97.50 |
| 878 | Virginia S. Lay | " | 133.80 |
| 879 | Nancy Paul | " | 90.00 |
| 880 | LaVerne W. Taylor | " | 148.66 |
| 881 | A. B. Jungers | " | 146.66 |
| 882 | Minerva Larke | " | 107.50 |
| 883 | Dorothy Thompson | " | 132.00 |
| 884 | Edith Thompson | " | 102.50 |
| 885 | Rosalie C. Trenary | " | 97.50 |
| 886 | Anna M. Wilkinson | " | 102.50 |
| 887 | Hazel Collins | " | 87.50 |

| | | | |
|-------|-------------------------------|---------|--------|
| 27888 | Vernon R. Peterson | Sal. | 148.67 |
| 889 | JoAnn Bourdeau | " | 92.50 |
| 890 | J. R. Donehoo | " | 148.67 |
| 891 | Hildur I. Harlow | " | 100.00 |
| 892 | Sadie E. Herred | " | 133.80 |
| 893 | Alma R. Stohr | " | 97.50 |
| 894 | Enid G. Wallace | " | 117.50 |
| 895 | Bonnie Henri | " | 78.48 |
| 896 | A. L. Thompson | " | 112.40 |
| 897 | Edward M. Wontor | " | 112.40 |
| 898 | George Bukovatz | " | 139.33 |
| 899 | William T. Cooksley | " | 132.00 |
| 900 | J. C. Davis | " | 132.00 |
| 901 | Joe Day | " | 132.00 |
| 902 | Ralph Hughes | " | 132.00 |
| 903 | R. D. MacLean | " | 146.66 |
| 904 | Mrs. R. D. MacLean | " | 37.50 |
| 905 | Tom Monahan | " | 132.00 |
| 906 | Harry Vasser | " | 132.00 |
| 907 | Ruth K. Craddock | " | 120.00 |
| 908 | John L. Jenson | " | 133.80 |
| 909 | Donald McMullen | " | 133.80 |
| 910 | Robert W. O'Donovan | " | 74.33 |
| 911 | Arthur M. Woods | " | 108.33 |
| 912 | Jas. I. Purvis | " | 62.50 |
| 913 | J. W. Reed | " | 62.50 |
| 914 | E. W. Ziesemer | " | 108.33 |
| 915 | Henry Nelson | " | 130.00 |
| 916 | Arthur Thomas | " | 120.00 |
| 917 | Robert Erikson | Vaca. | 100.00 |
| 918 | " " | Sal. | 100.00 |
| 919 | Arden B. Cole | " | 146.67 |
| 920 | A. R. Rollin | " | 110.42 |
| 921 | Richard Pulis | " | 68.75 |
| 922 | Mrs. Anna Pederson | " | 51.04 |
| 923 | Mrs. Doloren McDonald | " | 87.50 |
| 924 | Jessie L. Teague | " | 117.50 |
| 925 | Charles Q. Davis | " | 175.68 |
| 926 | L. C. Ennis | " | 130.00 |
| 927 | Treas. of the U.S. | Wafer | 159.31 |
| 928 | J. W. Reed | Mileage | 7.65 |
| 929 | Everett D. Mix | Juror | 6.00 |
| 930 | C. E. Timmons | " | 6.00 |
| 931 | W. H. Stewart | " | 6.00 |
| 932 | W. B. Jacklin | " | 6.00 |
| 933 | A. A. Parks | " | 6.00 |
| 934 | Ray Bailey | " | 3.00 |
| 935 | Paul E. Peterson | " | 6.00 |
| 936 | Dr. Edwin Buchanan | Witn. | 1.50 |
| 937 | Void | | |
| 938 | Delaneys Bureau of Printing. | Supp. | 10.56 |
| 939 | Missoula Cemetery Ass'n. | Serv. | 7.50 |
| 940 | St. Patrick's Hospital | Care | 104.90 |
| 941 | Montana Electronics | Serv. | 25.08 |
| 942 | Mrs. Edgar Taylor | Care | 45.00 |
| 943 | Mildred B. Crosby | Serv. | 9.00 |
| 944 | Western Union Tel. Co. | " | 20.64 |
| 945 | Frank Bauer | " | 6.50 |
| 946 | Mountain States Tel & Tel Co. | " | 6.25 |
| 947 | Big Broadway | Supp. | 31.00 |
| 948 | Stanley Color Lab. | " | 1.60 |
| 949 | Mountain States Tel & Tel | Serv. | 44.25 |
| 950 | Joe D. Brown | Sal. | 146.67 |
| 951 | June Goheen | " | 87.50 |
| 952 | Evelyn Lind | " | 115.00 |
| 953 | Marjorie E. Melton | " | 110.00 |
| 954 | Carol Olsen | " | 100.00 |
| 955 | Wm. G. Robinson | " | 125.00 |
| 956 | Thorval Thompson | " | 132.00 |
| 957 | Norma Venable | " | 97.50 |
| 958 | Frances Verzwylt | " | 87.50 |
| 959 | Lessie Fritz | " | 132.00 |
| 960 | Laura Haswell | " | 105.00 |
| 961 | Oscar Holding | " | 146.66 |
| 962 | Golda Leaver | " | 95.00 |
| 963 | Bette Zoe Saulter | " | 90.00 |
| 964 | Robert W. Strong | " | 97.50 |
| 965 | Arline Brown | " | 121.14 |
| 966 | Virginia S. Lay | " | 133.80 |
| 967 | Nancy Paul | " | 90.00 |
| 968 | LaVerne W. Taylor | " | 148.67 |
| 969 | Sonya Vey Walseth | " | 175.00 |
| 970 | A. B. Junger | " | 146.66 |
| 971 | Minerva Larke | " | 107.50 |
| 972 | Dorothy Thompson | " | 132.00 |
| 973 | Edith Thompson | " | 102.50 |
| 974 | Rosalie C. Trenary | " | 97.50 |
| 975 | Anna M. Wilkinson | " | 102.50 |
| 976 | Hazel Collins | " | 87.50 |
| 977 | Vernon R. Peterson | " | 148.66 |
| 978 | JoAnn Bourdeau | " | 92.50 |
| 979 | J. R. Donehoo | " | 148.66 |
| 980 | Hildur I. Harlow | " | 100.00 |
| 981 | Sadie E. Herred | " | 133.80 |
| 982 | Alma R. Stohr | " | 97.50 |
| 983 | Enid C. Wallace | " | 117.50 |
| 984 | Bonnie Henri | " | 85.02 |

| | | | |
|-------|----------------------------|------------|--------|
| 27985 | A. L. Thompson | Sal. | 112.40 |
| 986 | Edward M. Wontor | " | 112.40 |
| 987 | George Bukovatz | " | 139.33 |
| 988 | William T. Cooksley | " | 132.00 |
| 989 | J. C. Davis | " | 132.00 |
| 990 | Joe Day | " | 132.00 |
| 991 | Ralph Hughes | " | 132.00 |
| 992 | R. D. MacLean | " | 146.67 |
| 993 | Mrs. R.D. MacLean | " | 37.50 |
| 994 | Tom Monahan | " | 132.00 |
| 995 | Harry Vasser | " | 132.00 |
| 996 | Arthur M. Woods | " | 108.34 |
| 997 | Jas. I. Purvis | " | 62.50 |
| 998 | J. W. Reed | " | 62.50 |
| 999 | E. W. Ziesemer | " | 108.33 |
| 28000 | Henry Nelson | Serv. | 28.00 |
| 001 | Henry Nelson | Sal. | 130.00 |
| 002 | Arthur Thomas | " | 120.00 |
| 003 | Arden B. Cole | " | 146.66 |
| 004 | Jessie L. Teague | " | 117.50 |
| 005 | A. R. Rollin | " | 110.41 |
| 006 | Richard Pulis | " | 68.75 |
| 007 | Anna Pederson | " | 51.04 |
| 008 | Dolores McDonald | " | 87.50 |
| 009 | George F. Cake Co. | Supp. | 23.10 |
| 010 | Carpenter Paper Co. | " | 8.28 |
| 011 | The Haloid Co. | " | 570.98 |
| 012 | Sadie Murphy | Juror | 3.00 |
| 013 | Mrs. Gurda Smith | " | 3.00 |
| 014 | George Melder | " | 3.00 |
| 015 | Mrs. Louise Hewitt | " | 3.00 |
| 016 | C. E. Timmons | " | 3.00 |
| 017 | Mrs. Mildred Pappas | " | 3.00 |
| 018 | R. M. Jacobs | " | 3.00 |
| 019 | Raymond Kohler | " | 3.00 |
| 020 | Henry Hellman | " | 3.00 |
| 021 | A. A. Parks | " | 3.00 |
| 022 | Mrs. Ella M. Shields | " | 3.00 |
| 023 | Mrs. Stella Woods | " | 3.00 |
| 024 | Void | | |
| 025 | Ruth K. Craddock | Sal. | 120.00 |
| 026 | John L. Jenson | " | 133.80 |
| 027 | Donald McMullen | " | 133.80 |
| 028 | Robert W. O'Donovan | " | 74.33 |
| 029 | Dorothy Brown | " | 175.00 |
| 030 | LaVerne W. Taylor | Petty Cash | 41.89 |
| 031 | Marchant Calculators, Inc. | Serv. | 28.08 |
| 032 | Edward M. Wontor | Exp. | 38.87 |
| 033 | Mountain States Tel & Tel | Serv. | 22.55 |
| 034 | J. W. Reed | Mileage | 5.58 |
| 035 | J. W. Reed | " | 5.40 |
| 036 | W. H. King | Juror | 3.00 |
| 037 | Mary Tillman | " | 3.00 |
| 038 | Mrs. Mildred Pappas | " | 3.00 |
| 039 | Mrs. Babe Hellman | " | 3.00 |
| 040 | Paul Peterson | " | 3.00 |
| 041 | C. E. Timmons | " | 3.00 |
| 042 | Mrs. Maude McCormick | " | 3.00 |
| 043 | John H. Walters | " | 3.00 |
| 044 | Mrs. Sadie Murphy | " | 3.00 |
| 045 | R. M. Jacob | " | 3.00 |
| 046 | Mrs. L. Hewitt | " | 3.00 |
| 047 | Gerda Smith | " | 3.00 |
| 048 | Edward S. Healy | Witness | 1.50 |
| 049 | Clinton J. Hansen | " | 1.50 |
| 050 | Madline Menzie | " | 1.50 |
| 051 | Grace Cyr | " | 1.50 |
| 052 | Henry's Coffee Parlor | Meals | 9.45 |
| 053 | Grill Cafe | " | 8.50 |
| 054 | Trolinger Serv. | Gas | 8.44 |
| 055 | D. W. Hutchinson | Sal. | 139.17 |
| 056 | Margaret G. Hutchinson | " | 69.59 |
| 057 | D. W. Hutchinson | Mileage | 42.80 |
| 058 | R. J. Williams | Serv. | 9.00 |
| 059 | Bryan Harris | " | 9.00 |

ROAD

| | | | |
|-------|-------------------|------|--------|
| 19045 | M. D. Abernathey | Sal. | 100.00 |
| 046 | W. H. Bedard | " | 199.58 |
| 047 | Oscar Berard | " | 227.85 |
| 048 | H. J. Cassidy | " | 193.00 |
| 049 | Ray Clinkingbeard | " | 225.00 |
| 050 | Roy DeMott | " | 224.70 |
| 051 | Glenn Derrickson | " | 192.60 |
| 052 | Herbert Ferris | " | 215.63 |
| 053 | Kenneth Flink | " | 206.10 |
| 054 | Ed Goforth | " | 216.23 |
| 055 | Earl Kirkwood | " | 227.85 |
| 056 | Harry Lilly | " | 219.68 |
| 057 | Thomas Myles | " | 194.40 |
| 058 | Roy Patton | " | 254.40 |
| 059 | Charles Plummer | " | 193.00 |
| 060 | C. R. Prescott | " | 621.60 |

| | | | |
|-------|-----------------------------------|---------|---------|
| 19061 | Cecil Williams | Sal. | 218.40 |
| 062 | Stanley Zachariason | " | 198.00 |
| 063 | Eugene Touchette | " | 193.05 |
| 064 | Vern Berezay | " | 201.30 |
| 065 | Louis Kirschbaum | " | 213.60 |
| 066 | Geo. Palmer | " | 195.30 |
| 067 | Maurice Williams | " | 46.80 |
| 068 | Marvin E. Gursky | " | 6.30 |
| 069 | James Finlayson | " | 205.40 |
| 070 | Geo. Jette | " | 218.40 |
| 071 | Maurice Williams | " | 159.90 |
| 072 | Westana Equip. Co. | Pts. | 22.67 |
| 073 | Mountain Tractor Co. | " | 124.98 |
| 074 | Mueller-Jones Inc. | Rep. | 12.69 |
| 075 | Turco Products Inc. | Equip. | 23.00 |
| 076 | Far West Equip. Co. | Pts. | 9.60 |
| 077 | Westmont Trac. & Equip.Co. | " | 230.23 |
| 078 | Missoula Motor Pts. Co. | " | 29.68 |
| 079 | Mrs. H. J. Cassidy | Meals | 51.25 |
| 080 | Montana Concrete Pipe Co. | Supp. | 30.00 |
| 081 | Mueller-Jones, Inc. | " | 90.32 |
| 082 | Missoula Electric Coop, Inc. | Serv. | 8.75 |
| 083 | Mountain States Tel & Tel | " | 6.75 |
| 084 | Industrial Accident Bd. | Prem. | 374.91 |
| 085 | Modern Bldg. & Plbg. Supp. | Pts. | 4.13 |
| 086 | Western Foundry | " | 4.50 |
| 087 | Solar Gas Co. | Supp. | 57.00 |
| 088 | Western Mont.Mtrs.Inc. | Rep. | 5.50 |
| 089 | Hall-Perry Mach. Co. | Pts. | 25.34 |
| 090 | Art & Rays Rep. Shop | Keys | 9.75 |
| 091 | Lindborg Tire Co. | Tire | 83.92 |
| 092 | Montana Concrete Pipe Co. | Supp | 26.25 |
| 093 | Boyce Lbr. Co. | " | 44.37 |
| 094 | Interstate Lbr. Co. | " | 6.60 |
| 095 | Westmont Tractor & Equip.Co. | Pts. | 628.30 |
| 096 | West.MontlNatl.Bank | Withh. | 1045.90 |
| 097 | Pub.Emp.Retire.Sys. | Retire. | 500.92 |
| 098 | Montana Physicians Serv. | Blu.Sch | 120.75 |
| 099 | Hazel D. O'Bannon | Land | 200.00 |
| 19100 | M. D. Abernathay | Sal. | 161.00 |
| 101 | W. H. Bedard | " | 197.40 |
| 102 | Oscar Berard | " | 218.40 |
| 103 | Vern Berezay | " | 184.80 |
| 104 | Leo Bourdeau | " | 183.00 |
| 105 | H. J. Cassidy | " | 193.00 |
| 106 | Ray Clinkingbeard | " | 225.00 |
| 107 | Roy DeMott | " | 201.60 |
| 108 | Glenn Derrickson | " | 187.20 |
| 109 | Herbert Ferris | " | 202.80 |
| 110 | Kenneth Flink | " | 184.80 |
| 111 | Ed Goforth | " | 195.60 |
| 112 | Earl Kirkwood | " | 201.60 |
| 113 | Louis Kirschbaum | " | 200.40 |
| 114 | Harry Lilly | " | 205.72 |
| 115 | Roy Minster | " | 148.23 |
| 116 | Thomas Myles | " | 180.00 |
| 117 | Geo. Palmer | " | 172.80 |
| 118 | Roy Patton | " | 223.50 |
| 119 | Charles Plummer | " | 193.00 |
| 120 | Donald Praast | " | 101.25 |
| 121 | Dana Sullivan | " | 120.00 |
| 122 | Cecil Williams | " | 218.40 |
| 123 | Stanley Zachariasen | " | 198.00 |
| 124 | Ewart Jacobs | " | 129.60 |
| 125 | Edwin Gremmer | " | 129.60 |
| 126 | Roy Miller | " | 129.60 |
| 127 | C. F. Sandford | " | 115.20 |
| 128 | James Finlayson | " | 205.40 |
| 129 | Geo. Jette | " | 218.40 |
| 130 | Maurice Williams | " | 202.80 |
| 131 | Eugene Touchette | " | 195.00 |
| 132 | Missoula Coal & Oil Co. | Gas | 462.10 |
| 133 | Sample Petroleum Co. | " | 459.60 |
| 134 | Farm Bureau Serv. Assn. | " | 184.80 |
| 135 | West Side Fuel Co. | " | 462.10 |
| 136 | The Texas Co. | " | 184.80 |
| 137 | Lindborg Tire Co. | Oil | 51.94 |
| 138 | The California Co. | " | 31.01 |
| 139 | Panther Oil & Grease Mft. Co. | " | 28.05 |
| 140 | Folsom Co., Inc. | Grease | 30.00 |
| 141 | East Side Serv. Co. | Oil | 33.25 |
| 142 | Doty's Signs | Sign | 18.00 |
| 143 | The Montana Power Co. | Serv. | 94.61 |
| 144 | Western Montana Elec. Co. | Labor | 47.23 |
| 145 | Missoula Mercantile Co. | Pts. | 23.00 |
| 146 | Steffeck Equip. Co. | " | 122.74 |
| 147 | Dahlgren's Upholstery | Rep. | 18.35 |
| 148 | Bedord Implement Co. | Pts. | 126.35 |
| 149 | Western Constr. Equip.Co. | " | 2.87 |
| 150 | Kraabel Chev. Co. | " | 5.29 |
| 151 | Motor Supply Co. | " | 54.78 |
| 152 | Mincoff Motor Pts. | " | 61.08 |
| 153 | Zip Auto Serv. | " | 20.48 |
| 154 | Continental Oil Co. | Gas | 190.14 |
| 155 | Farm Bureau Serv. Assn. | " | 184.80 |
| 156 | Farmers Union Central Exchg. Inc. | Supp. | 5604.59 |
| 157 | Mountain States Tel & Tel | Serv. | 7.50 |
| 158 | Mountain States Tel & Tel | " | 6.55 |

POOR

| | | | |
|------|---------------------------------|--------------|---------|
| 5894 | Nora Cashman | Allow. | 43.25 |
| 895 | Mrs. George DeBruler | " | 29.25 |
| 896 | Mrs. William J. Erickson | " | 28.00 |
| 897 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 898 | Mrs. George Kreitzberg | " | 5.25 |
| 899 | Lieurance Convalescent Home | Care | 250.00 |
| 5900 | McDonald Rest Home | " | 30.00 |
| 901 | Mrs. Delima Morin | Rent | 30.00 |
| 902 | Orchard Homes Convalescent Home | Care | 60.00 |
| 903 | Mrs. Eugene Poindexter | " | 8.00 |
| 904 | Rentmeister Nursing Home | " | 65.00 |
| 905 | Mrs. Dan Rose | Allow. | 8.50 |
| 906 | Mrs. I. I. Scott | " | 31.25 |
| 907 | Mrs. Rudolph Tadewald | " | 18.50 |
| 908 | Mrs. Edgar Taylor | " | 9.75 |
| 909 | Mrs. Lydia Wohl | " | 7.25 |
| 910 | Mrs. Gille Wooten | " | 9.25 |
| 911 | Wickstrom's Mkt. | Groc. | 98.00 |
| 912 | Johnson's Shopping Center | " | 35.00 |
| 913 | Safeway Stores Inc. | " | 15.00 |
| 914 | Ken Hewitt's Conoco Serv. | Gas | 7.03 |
| 915 | St. Patrick Hosp. | Care | 2240.85 |
| 916 | Memorial Hospital | " | 298.30 |
| 917 | J. M. Nelson, M.D. | Sal & Exp. | 800.00 |
| 918 | Mont.State Train.Sch. | Care | 221.77 |
| 919 | Montana State Train.Sch. | " | 210.00 |
| 920 | Albert Lizotte | Sal. | 30.00 |
| 921 | State Tuberculosis Sani. | Care | 78.55 |
| 922 | Industrial Accident Bd. | Prem. | 6.32 |
| 923 | Carpenter Paper Co. | Supp. | 11.30 |
| 924 | Imperial Carbon Co. | " | 14.44 |
| 925 | The Montana Power Co. | Serv. | 39.68 |
| 926 | The Mountain States Tel & Tel | " | 40.45 |
| 927 | Safeway Stores, Inc. #247 | Groc. | 59.00 |
| 928 | Missoula Meat Co. | " | 52.00 |
| 929 | Broadway Mkt. | " | 7.00 |
| 930 | Rose Avenue Groc. | " | 70.00 |
| 931 | Julian's Grocery | " | 15.00 |
| 932 | Otis A. Worden, Inc. | " | 7.00 |
| 933 | Safeway Stores, Inc. #247 | " | 10.00 |
| 934 | Missoula Coal & Oil | Gas | 1.50 |
| 935 | MacDonald Rest Home | Serv. | 5.00 |
| 936 | Dwight W. Miller | Labor & Mat. | 936.18 |
| 937 | George G. Sale, M.D. | Serv. | 10.00 |
| 938 | Western Montana Clinic | " | 25.00 |
| 939 | D. D. Gnose, M.D. | " | 40.00 |
| 940 | C. P. Brooke, M.D. | " | 150.00 |
| 941 | Peterson Drug Co. | Drugs | 6.15 |
| 942 | Smith Drug Store | " | 25.63 |
| 943 | Fox Pharmacy | " | 3.50 |
| 944 | Pineview Hosp. | Care | 4717.58 |
| 945 | West.Mont.Natl.Bank | Withh. | 16.40 |
| 946 | Pub.Emp.Retire.Sys. | Retire. | 83.33 |
| 947 | St. Patrick's Hosp. | Care | 1673.20 |
| 948 | Squire-Simmons-Carr | Serv. | 60.00 |
| 949 | H. H. Ottman Co. | Bond | 5.00 |
| 950 | Missoula Hardware | Supp. | 45.10 |
| 951 | Otis A. Worden, Inc. | Groc. | 3.00 |
| 952 | Katherine Craighead | Rent | 150.00 |
| 953 | Dept. of Public Welfare | Co. Share | 5892.30 |
| 954 | Typewriter Serv. & Supp. | Supp. | .90 |
| 955 | LaVerne W. Taylor | Petty Csh. | 9.00 |
| 956 | Warehouse Mkt. | Groc. | 25.00 |
| 957 | Missoula Meat Co. | " | 19.00 |
| 958 | Otis A. Worden, Inc. | " | 18.00 |
| 959 | Mrs. Charles M. Reardon | " | 8.00 |
| 960 | Broadway Mkt. | " | 14.00 |
| 961 | Mary's Grocery | " | 2.00 |
| 962 | Columbus Hospital | Care | 10.00 |
| 963 | Wendell L. Jones, M.D. | Serv. | 3.50 |
| 964 | Missoula Cemetery Ass'n. | " | 75.00 |
| 965 | Squire-Simmons-Carr | " | 165.00 |

BRIDGE

| | | | |
|------|----------------------------|------|--------|
| 1177 | Anaconda Copper Mining Co. | Lbr. | 227.18 |
|------|----------------------------|------|--------|

NO REFUND

MISC.

| | | | |
|------|-------------------------|-------|-------|
| 7369 | Pocatello Supply Depot | Supp. | 42.71 |
| 7370 | Montana Livestock Comm. | Traps | 8.00 |

Thomas W. Duncan
CHAIRMAN

Joe W. Brown
CLERK

: : : : : : : : : : :

August 3, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
R. E. Coy, Commissioner - Absent —
Joe D. Brown, Clerk - Present

The minutes of the previous session were read and approved as read.

RESIGNATION-COMMISSIONER

The board received the resignation of Commissioner R. E. Coy effective as of August 2nd and is accepted by this board. The clerk is instructed to notify Judge Comer and Judge Besancon of this resignation.

PETITION-OIL STREETS IN CARLINE ADDN. REJECTED

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the petition received this date for oiling streets in Carline Addition be rejected due to the fact that it is too late in the year for this work to be done". The clerk was instructed to notify the signers of this petition of this action and to advise them to petition the board again in February or March.

PREPARATION BUDGET

The commissioners worked on the preparation of the 1954-55 budget during the day.

The board approved claims and signed warrants.

MONTHLY REPORTS

The reports for the month of July of fees collected by the Clerk and Recorder, County Coroner and Clerk of Court were examined, approved and ordered filed by the board.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., August 4th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

August 4, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report for the month of June of the Secretary of the Airport Board was examined, approved and ordered filed by the board.

NOTICE TO BIDDERS

The clerk was instructed to publish the following notice to bidders:

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula Court House in the City of Missoula, up until 10:00 o'clock A.M. the 24th day of August, 1954, for the purpose of construction of asphalt concrete pavement, and doing such other work as may be necessary in connection therewith on the Higgins Avenue bridge.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Missoula county Engineer.

A bond will be required to of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under the plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor of Missoula County. The board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on the Higgins Avenue Bridge" and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana, the 4th day of August, 1954.

STATE BOARD OF EQUALIZATION
POOR LEVY - 1954-55

The following was received from the State Board of Equalization:

July 28, 1954

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 17, Laws of 1953, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County, with attached certificates of the State Examiner and Public Welfare Department, and, after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 17, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1954 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, three and ninety-five one hundredths (3.95) mills, making a total levy of nine and ninety-five one hundredths (9.95) mills.

By Order of the State Board of Equalization.

(STATE BOARD OF EQUALIZATION SEAL)

S/ J. F. Reid
Acting Chairman

ATTEST:

S/ R. M. O'Hearn
Secretary

WELFARE

In the afternoon the board attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 9:30 A.M., August 5, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

August 5, 1954.

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP RE. INDIAN SERVICE ROAD

The commissioners made a trip with Mr. Lemery of the Indian Service at Dixon, Montana to Fisher's Lane roads which the Indian Service are desirous of the county taking over.

PETITION, OILING-REJECTED

A petition tendered by various signers for the oiling of Wyoming Street received this date was rejected by the board due to the fact that it is too late, in their opinion, to handle this year. They suggested to Mr. Behner who presented the petition that they re-petition the early part of next year if they still want the oiling done. The clerk was requested to notify the signers of the petition of this action.

BOARD OF EQUALIZATION

The board adjourned as a county board of commissioners to meet as a county board of Equalization. No matters coming up before the board of equalization, they adjourned to meet as a board of county commissioners.

The commissioners worked on the preparation of the 1954-55 budget.

The board approved claims and signed warrants during the day.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 6, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

August 6, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of fees for the month of July of the Sheriff were examined, approved and ordered filed.

PREPARATION BUDGET

The commissioners worked on the 1954-1955 budget the entire day.

The commissioners approved claims and signed warrants during the day.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 9, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

August 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Joseph J. Howe was appointed by the District Court on August 7th until the vacancy is filled replacing R. E. Coy who resigned.

HEALTH DIST.#3 BUDGET APPROVED

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the District Health #3 budget as submitted by that board be passed in the amount of \$58,147.00 Missoula County's share being 38.2% of this amount". Chairman Duncan voted "No".

LEAVE THE STATE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that County Auditor, LaVerne Taylor be granted permission to leave the State Aug. 10th to the 17th inclusive."

BOARD OF EQUALIZATION

The Commissioners adjourned as a board of county Commissioners to meet as a county board of equalization. No protests having been received nor no party having appeared before the board, they adjourned as a county board of equalization to meet as a board of county commissioners.

INSPECTION TRIP

In the afternoon the commissioners made an inspection trip to Ft. Missoula regarding the condition of buildings and grounds.

The chairman signed warrants during the day.

ABSTRACT APPROVED AND SIGNED

PRIMARY NOMINATING ELECTION HELD JULY 20, 1954

The board approved and signed the abstract of the Primary Nominating election held on July 20, 1954.

FINAL BUDGET ADOPTED 1954-55(COUNTY)

Motion made by Commissioner Ostergren, "that the Resolution adopting the budgets for the year 1954-1955 be spread on the minutes", motion seconded by Commissioner Howe and carried. Resolution as follows:

RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR 1954-1955

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 9th, 1954 as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from August 4, 1954 as provided by law, and having received the exact valuation of Missoula County from the Assessor, the board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1955, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereof.

It is hereby moved by Commissioner Ostergren and seconded by Commissioner Howe that the Resolution be adopted.

Upon roll call of votes:
 Chairman Duncan - Yes
 Commissioner Ostergren - Yes
 Commissioner Howe - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1955.

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula and Special Improvement Districts.

The Chairman declared this Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1955:

| | | | | | |
|---------------------------------------|--|-----------------------------|---|----------------------------------|----------------------------|
| | | Taxable Valuation | | \$10,947,952.00 | |
| | | Outside | | 9,678,552.00 | |
| | | | | <u>\$20,626,504.00</u> | |
| I. GENERAL FUND EXPENSE AND REVENUE | | | | | |
| Key
No. | A. Purpose of Expenditures
(From General Fund Only) | Last Year's
Expenditures | Original
Request to
Commissioners | Preliminary
Budget
July 25 | Final
Budget
Adopted |
| 101-141 | Refunds | \$ 86.79 | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 201 | *County Commissioners | 8,689.98 | 10,650.00 | 10,650.00 | 13,550.00 |
| 202 | County Clerk | 27,009.55 | 29,124.00 | 29,124.00 | 29,124.00 |
| 203 | County Treasurer | 24,382.00 | 28,613.00 | 28,613.00 | 28,613.00 |
| 204 | County Auditor | 9,643.14 | 10,444.80 | 10,444.80 | 10,444.80 |
| 205 | State Examiner | 1,037.90 | 1,075.00 | 1,075.00 | 1,075.00 |
| 206 | County Assessor | 23,650.54 | 27,428.20 | 27,428.20 | 27,428.20 |
| 207 | *County Surveyor | 18,584.08 | 21,216.00 | 21,216.00 | 19,301.00 |
| 208 | District Court | 32,095.18 | 36,096.00 | 36,096.00 | 36,096.00 |
| 209 | Sheriff | 34,885.62 | 37,357.90 | 38,057.90 | 38,057.90 |
| 210 | *County Attorney | 12,943.28 | 13,620.82 | 13,620.82 | 13,706.02 |
| 211 | Justice Courts | 9,654.78 | 10,549.00 | 10,589.00 | 10,589.00 |
| 212 | Coroner | 1,464.39 | 1,520.00 | 1,520.00 | 1,520.00 |
| 213 | *Building Maintenance | 18,467.76 | 21,990.00 | 22,890.00 | 22,890.00 |
| 214 | Elections | 9,593.34 | 20,500.00 | 20,500.00 | 14,900.00 |
| 216 | Board of Health | 21,542.35 | 22,760.00 | 22,760.00 | 22,212.15 |
| 234 | Delinquent Children | 4,186.86 | 4,910.06 | 4,910.06 | 4,910.06 |
| 235 | Care of Prisoners | 21,109.10 | 23,363.60 | 22,363.60 | 22,363.60 |
| 236 | County Superintendent | 7,312.32 | 7,725.00 | 8,255.00 | 8,463.00 |
| 239 | Ft. Msla. | 5,706.08 | 7,000.00 | 7,000.00 | 7,000.00 |
| 240 | Public Administrator | 10.85 | 184.00 | 184.00 | 184.00 |
| 241 | Civil Defense | 532.55 | 300.00 | 300.00 | 300.00 |
| 242 | *Industrial Accident | 759.35 | 800.00 | 800.00 | 800.00 |
| 229 | Care of Insane | 716.65 | 600.00 | 600.00 | 600.00 |
| 249B | Assessments | | 100.00 | 100.00 | 100.00 |
| 246 | Weed Control | 2,653.11 | 3,320.00 | 3,320.00 | 3,320.00 |
| 247 | Burial of Soldiers | 6,652.50 | 7,500.00 | 7,500.00 | 7,500.00 |
| 250 | Agricultural Agent | 6,870.53 | 9,740.00 | 9,740.00 | 9,740.00 |
| 252 | Home Demonstration Agent | 1,290.99 | 1,625.00 | 1,625.00 | 1,625.00 |
| 253 | City Taxes and Assessments | 12,225.91 | 550.00 | 550.00 | 550.00 |
| 254 | Co.Por.Pub.Emp.Ret.System | 4,695.66 | 5,000.00 | 5,000.00 | 5,000.00 |
| 239 1/2 | Ft. Msla. Rental | 9,990.00 | 9,990.00 | 9,990.00 | 9,990.00 |
| 501,512 | Capital Outlay | | 8,000.00 | 8,000.00 | 8,000.00 |
| 502,513 | Furniture & Fixtures | 11,882.59 | 10,200.75 | 10,539.75 | 10,369.75 |
| 302 | Interest on Warrants | 50.53 | 200.00 | 200.00 | 200.00 |
| | SUB-TOTAL | 350,376.26 | 394,253.13 | 395,762.13 | 390,722.48 |
| | Reserve for following year | | | | 20,000.00 |
| | (a) TOTAL | 350,376.26 | 394,253.13 | 395,762.13 | 410,722.48 |
| B. Estimated Revenue for General Fund | | | Last Year's
Revenue | Preliminary
Estimate | Final
Estimate |
| | Fees and Collections | | 40,856.73 | 38,732.00 | 38,732.00 |
| | Licenses and Permits | | 6,876.00 | 3,276.00 | 3,276.00 |
| | Other Revenue | | 8,193.73 | 5,675.00 | 5,675.00 |
| | Cash in Fund | | | 63,884.14 | 63,884.14 |
| | (b) Total Cash and Receipts | | 55,926.46 | 111,567.14 | 111,567.14 |
| | (c) To be Raised by Taxation (Mills 14.50) | | | 285,828.97 | 299,155.34 |

NOTES: Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

* See other funds following.

| II ROAD FUND EXPENSE AND REVENUE | | | | | |
|----------------------------------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| Key No. | A. Purpose of Expenditures (From Road Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
| 218 | Highway Maintenance | \$155,928.28 | 183,200.00 | 179,700.00 | 165,100.00 |
| 221 | County Shop | 20,907.19 | 24,300.00 | 23,000.00 | 21,000.00 |
| 242 | *Industrial Accident | 2,201.16 | 2,850.00 | 2,850.00 | 2,850.00 |
| 255 | Co.Por.Pub.Ret.System | 3,391.99 | 3,500.00 | 3,500.00 | 3,500.00 |
| 302 | Interest on Warrants | | 100.00 | 100.00 | 100.00 |

| | | | | | |
|-----|----------------------------|--------------|--------------|--------------|--------------|
| 505 | New Roads | \$ 420.23 | \$48,500.00 | \$27,500.00 | \$ 8,420.00 |
| 508 | New Machinery | 48,215.50 | 28,300.00 | 22,000.00 | 20,000.00 |
| 517 | Refunds | 20.00 | 150.00 | 150.00 | 150.00 |
| | Sub-Total | 231,084.35 | 290,900.00 | 258,800.00 | 221,120.00 |
| | Reserve for Following Year | | | | 12,000.00 |
| | (a) TOTAL | \$231,084.35 | \$290,900.00 | \$258,800.00 | \$233,120.00 |

B. Revenue for Road Fund

| | Last Year's
Revenue | Preliminary
Estimate | Final
Estimate |
|--|------------------------|-------------------------|-------------------|
| Net Auto Licenses | \$160,299.00 | \$161,444.00 | \$161,444.00 |
| (Total Amount)G.V.W.Tax | 5,829.87 | 6,000.00 | 6,000.00 |
| Other Revenue | 24,157.36 | 21,400.00 | 23,400.00 |
| Cash in Fund | | 58,342.17 | 51,200.55 |
| (b) Total Cash and Receipts | \$190,286.23 | 240,044.55 | 242,044.55 |
| (c) To be Raised by Taxation (Mills 0) | | \$247,186.17 | \$ 23,613.83 |

III BRIDGE FUND EXPENSE AND REVENUE

| Key
No. | A. Purpose of Expenditures
(From Bridge Fund) | Last Year's
Expenditures | Original
Request to
Commissioners | Preliminary
Estimate | Final
Estimate |
|------------------|--|-----------------------------|---|-------------------------|-------------------|
| 219 | Bridge Maintenance | \$24,680.10 | \$28,500.00 | \$ 48,700.00 | \$ 39,900.00 |
| 219 ¹ | Damages and Judgments | 39,886.78 | | | |
| 242 | Industrial Accident Prem. | 372.01 | 500.00 | 500.00 | 500.00 |
| 255 | Co.Por.Pub.Emp.Ret.Sys. | | 100.00 | 100.00 | 100.00 |
| 302 | Interest on Warrants | 303.95 | 100.00 | 100.00 | 100.00 |
| 506,507 | Capital Outlay | 3,964.03 | 20,200.00 | | 3,800.00 |
| | Sub-Total | 69,206.87 | 49,400.00 | 49,400.00 | 44,400.00 |
| | Reserve for Following Year | | | | 13,000.00 |
| | (a) TOTAL | \$ 69,206.87 | \$ 49,400.00 | \$ 49,400.00 | \$ 57,400.00 |

B. Revenue for Bridge Fund

| | Last Year's
Revenue | Preliminary
Estimate | Final
Estimate |
|---|------------------------|-------------------------|-------------------|
| Cash in Fund | | \$17,418.57 | \$17,418.57 |
| (b) Total Cash and Receipts | | 17,418.57 | 17,418.57 |
| (c) To be Raised by Taxation (Mills 1.94) | | \$34,772.02 | \$39,981.43 |

IV POOR FUND EXPENSES AND REVENUE

| | A Purpose of Expenditures
(From Poor Fund) | Last Year's
Expenditures | Original
Request to
Commissioners | Preliminary
Budget
July 25 | Final
Budget
Adopted |
|---------|--|-----------------------------|---|----------------------------------|----------------------------|
| 223a | Old Age Assistance | \$30,877.49 | \$32,000.00 | \$32,000.00 | \$31,000.00 |
| 223b | Aid to Dependent Children | 9,759.66 | 10,500.00 | 10,500.00 | 10,000.00 |
| 223c | Aid to Needy Blind | 1,913.18 | 2,250.00 | 2,250.00 | 2,250.00 |
| 223d | Aid to Disabled | 8,927.16 | 10,000.00 | 10,000.00 | 9,000.00 |
| 223e | Foster Homes | 4,697.28 | 5,500.00 | 5,500.00 | 5,000.00 |
| 223f | Personnel Salaries | 16,405.76 | 17,500.00 | 17,500.00 | 17,150.00 |
| 223g | Travel Expenses | 602.89 | 700.00 | 700.00 | 700.00 |
| 223h | Industrial Accident Prem. | 32.82 | 50.00 | 50.00 | 50.00 |
| 223 | Reimbursement Lands Purchased | | | | |
| | Total Reimbursement to State | 2,700.00 | | | |
| | Welfare Department | 75,916.24 | 78,500.00 | 78,500.00 | 75,150.00 |
| 224 | County Welfare Admin. | | | | |
| | Expenditures(Not Reimb.) | 3,924.70 | 5,941.50 | 5,941.50 | 5,048.00 |
| 222 | County Poor Farm | 2.30 | 520.00 | 520.00 | 220.00 |
| 225 | General Relief | 15,300.58 | 19,450.00 | 19,450.00 | 16,300.00 |
| 226 | County Hospital and Hosp-
italization | 58,998.30 | 60,225.00 | 60,225.00 | 59,525.00 |
| 227 | Medical and Hospital(Other) | 54,494.44 | 57,280.00 | 57,280.00 | 55,280.00 |
| 228 | County Physician | 9,605.00 | 9,605.00 | 9,605.00 | 9,605.00 |
| 229 | Care of Insane(General Fund) | | | | |
| 230 | Tuberculosis Sanitarium | 1,222.35 | 2,200.00 | 2,200.00 | 1,600.00 |
| 231 | Deaf, Blind and Feeble
Minded Inmates | 1,674.16 | 2,215.00 | 2,215.00 | 1,500.00 |
| 232 | Inmates Other Institutions | 37.00 | 395.00 | 395.00 | 120.00 |
| 233 | Other Poor Fund Expense: | | | | |
| | A-Burials and Ambulance | 5,432.50 | 5,539.00 | 5,550.00 | 5,550.00 |
| | B-Inmates-Foster Homes | | 200.00 | 200.00 | 50.00 |
| | C-Refunds | 32.00 | 50.00 | 50.00 | 50.00 |
| 242 | Industrial Accident Prem.
(Other than 223h) | 35.22 | 175.00 | 175.00 | 175.00 |
| 255 | Co.Por.Pub.Emp.Ret.Sys. | 170.01 | 200.00 | 200.00 | 200.00 |
| 302 | Interest on Warrants | 312.87 | 400.00 | 400.00 | 400.00 |
| 503,509 | Capital Outlay-Buildings | | | | |
| 504-510 | Furniture and Fixtures | 4,532.19 | 3,473.80 | 3,473.80 | 3,282.65 |
| | Sub-Total | 231,689.86 | 246,369.30 | 246,380.30 | 234,055.65 |
| | Total | \$231,689.86 | \$246,369.30 | \$246,380.30 | \$234,055.65 |

B. Revenue for Poor Fund

| | Last Year's
Revenue | Preliminary
Estimate | Final
Estimate |
|---------------------------------|------------------------|-------------------------|-------------------|
| \$2.00 Poor Tax (Entire Amount) | | \$ 16,519.00 | \$ 16,519.00 |
| Other Poor Fund Revenue | \$ 7,345.89 | 3,887.00 | 3,887.00 |
| Proceeds from 9.95 Mill Levy | | 200,964.75 | 205,190.40 |
| Cash in Fund June 30th | | 25,009.55 | 8,459.25 |
| Total County Poor Fund Revenue | \$ 7,345.89 | \$246,380.30 | \$234,055.65 |

V. GENERAL BOND OBLIGATIONS(Sinking Funds)

| Date of Issue | Amount Unpaid | Principal | Interest | S'k'g Fund | Total | Cash in Funds | To be Raised by Taxation |
|---------------|---------------|------------|-----------|------------|------------|---------------|--------------------------|
| Jan.15,1941 | 94,500.00 | 13,500.00 | | | 13,500.00 | 9,484.42 | .50 |
| Jan.15,1941 | | | 2362.46 | | 2,362.46 | 4,870.54 | - |
| July30,1954 | 2,750,000.00 | 137,500.00 | | | 137,500.00 | | 6.67 |
| July 30,1954 | | | 69,643.75 | 15,944.80 | 53,698.95 | | 2.60 |
| | (Less Refund | 4,337.50 | Interest | | 207,061.41 | 14,354.96 | 9.77 |
| | | | Unearned | 11,607.30) | | | |

Levy Required to Meet General Bond Obligations 10.12 Mills.

VI FAIR FUND(If Not included in General Fund)

| | | |
|--|--------------------|--------------|
| Total Expenditures Last Year | | \$ 27,065.19 |
| Receipts Last Year from Taxes | Other | 19,299.19 |
| Estimated Expenditures This Year | | 54,100.00 |
| Cash in Fund \$14,653.00 | Estimated Receipts | 40,053.00 |
| Tax Levy .68 Mills Required to Raise Balance | Total | \$ 14,047.00 |

VII AIRPORT FUND (If Not included in General Fund)

| | | |
|--|--------------------|--------------|
| Total Expenditures Last Year | | \$91,794.96 |
| Receipts Last Year from Taxes | Other | 158,819.37 |
| Estimated Expenditures this Year | | 169,662.00 |
| Cash in Fund \$134,787.94 | Estimated Receipts | 150,819.94 |
| Tax Levy .91 Mills Required to Raise Balance | | \$ 18,842.06 |

VIII LIBRARY FUND (If Not included in General Fund)

| | | |
|---|--------------------|--------------|
| Total Expenditures Last Year | | \$ 10,555.41 |
| Receipts Last Year from Taxes | | |
| Estimated Expenditures this Year | | 15,420.00 |
| Cash in Fund \$89.04 | Estimated Receipts | 89.04 |
| Tax Levy 1.63 Mills Required to Raise Balance | Total | 15,330.96 |

| PURPOSE OF FUND: | EXPENDITURES | | IX SUMMARY OF REQUIREMENTS FOR TAX REVENUE | | |
|-----------------------|--------------|--------------------|--|---------------------------------|---------------|
| | Last Year | Estimate This Year | Estimated Receipts & Cash | Amount to be Raised by Taxation | Levy Required |
| General | \$350,376.26 | 410,722.48 | 111,567.14 | 299,155.34 | 14.50 Mills |
| Road | 231,084.35 | 233,120.00 | 242,044.55 | - - - - | " |
| Bridge | 69,206.87 | 57,400.00 | 17,418.57 | 39,981.43 | 1.94 " |
| Poor | 231,689.86 | 234,055.65 | 234,055.65 | 205,190.40 | 9.95 " |
| Fair | 27,065.19 | 54,100.00 | 40,053.00 | 14,047.00 | .68 " |
| Airport | 91,794.96 | 169,662.00 | 150,819.94 | 18,842.06 | .91 " |
| Library | 10,555.41 | 15,420.00 | 89.04 | 15,330.96 | 1.63 " |
| Bond Interest & Sink. | | | 14,354.96 | 201,520.94 | 9.77 " |
| TOTAL | 1,011,772.90 | 1174,480.13 | 605,212.45 | 794,068.13 | 39.38 " |

ATTEST: S/ Joe D. Brown
County Clerk

S/ Thomas W. Duncan
Chairman of Board

RESOLUTION ADOPTING TAX LEVIESRESOLUTION ADOPTING TAX LEVIES FOR COUNTY FOR
FISCAL YEAR 1954-1955

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1955, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, (only) Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1955, as follows:

| | MILLS | MILLS |
|------------------------------|-------|-------|
| General Fund | 14.50 | |
| Poor Fund | 9.95 | |
| Bridge Fund | 1.94 | |
| Bond Interest & Sinking Fund | 9.77 | |
| Fair Fund | .68 | |
| Air Port Fund | .91 | |
| County Levy | 37.75 | 37.75 |

| | | |
|--|--|---|
| Road Fund (Levy applied outside of City of Msla. val.) | | 0 |
|--|--|---|

| | | |
|---|--|------|
| Library Fund (Levy applied outside of City of Msla. val.) | | 1.63 |
|---|--|------|

| | | |
|-------|--|-------|
| TOTAL | | 39.38 |
|-------|--|-------|

Special Poor Tax.....\$2.00 per Capita - Ages 21 to 60 years.

| | | |
|---|--|------|
| Carlton Cemetery District (Applied on valuation in this District) | | 1.00 |
|---|--|------|

| | | |
|----------------------------|--|------|
| Jocko Valley Fire District | | 1.00 |
|----------------------------|--|------|

It is hereby moved by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, that the above resolution fixing the county levies for the tax year 1954-55

be hereby approved.

Upon Roll Call: Chairman Duncan - Yes
Commissioner Ostergren - Yes
Commissioner Howe - Yes

The Chairman declared the resolution passed and the county levies adopted for the fiscal year 1954-1955.

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District and Special Improvement Districts as certified by the County Clerk.

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 9th day of August, 1954, as evidenced by the Commissioner's Journal of even date.

S/ Joe D. Brown
County Clerk

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., August 10, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 10, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The board approved claims and signed warrants

INSPECTION TRIP

The commissioners made a trip with Mr. Lyman of the Forest Service, District No. 1 concerning the Lolo road.

SECURITIES

The following list of securities was approved by the board:

FIRST NATIONAL BANK OF MISSOULA

| | | |
|---|---------------------|--|
| H 3149 U.S. Treasury Bonds of 1958-63
Dated 6-15-38 | 2 3/4% Due 6-16-63 | \$50,000.00 |
| H 3524 U.S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% Due 12-15-55 | 250,000.00 |
| H 3549 U.S. Treasury Note Series B-55
Dated 12-15-50 | 1 3/4% Due 12-15-55 | 250,000.00 |
| H 3972 U.S. Treasury Bond of 1957-59
Dated 3-1-52 | 2 3/8% Due 3-15-59 | 250,000.00 |
| H 4446 U.S. Treasury Bonds of 1961
Dated 2-15-54 | 2 1/2% Due 11-15-61 | <u>500,000.00</u>
<u>\$1,300,000.00</u> |

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| | | |
|---|-----------------------|--|
| H 1457 U.S. Treasury Bonds of 1958-63 | 2 3/4% Due 6-15-63 | \$ 50,000.00 |
| H 1458 U.S. Treasury Bonds of 1958-63 | 2 3/4% Due 6-15-63 | 50,000.00 |
| H 4438 U.S. Treasury Bonds of 1961
Dated 2-15-54 | 2 1/2% Due 11-15-1961 | 1,000,000.00 |
| H 4445 U.S. Treasury Note A-55
Dated 3-15-50 | 1 1/2% Due 3-15-1955 | <u>240,000.00</u>
<u>\$2,240,000.00</u> |

TAXABLE VALUE SCHOOL DISTS.

The board received the assessed and taxable valuation of school districts for 1954 from the County Assessor, Mr. Jungers. The Clerk was instructed to file.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 11, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

August 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

The board conducted regular county business, approved claims and signed warrants during the day.

INS. AIRPORT

Insurance policy No. HM 730355 written by the Hartford Fire Insurance Company covering the new Hangar and Shop buildings at the Airport against fire and lightning, smoke damage and vandalism etc. in the amount of \$87,750.00 expiring July 10, 1955 was received and approved by the board. The policy was handed to the bookkeeper for filing.

ABATEMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the County Treasurer be authorized to abate tax for the year 1953 in the amount of \$1.24 on lot 10, block 3 of East Missoula."

WELFARE

In the afternoon the commissioners attended the Welfare Meeting and examined, approved and ordered filed a list of cases approved by the board.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., August 12, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

August 12, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

In the morning the commissioners made an inspection trip to the County Poor Farm inspecting buildings and grounds. In the afternoon the board approved claims and signed warrants and handled regular county business.

ABATEMENT

The commissioners approved the following tax abatement:
#563 in the amount of \$1.24, lot 10, Block 3 of East Missoula Addition. Tax deed taken by the county and property should not have been assessed for the year 1953.

SPEC. USE PERMIT
(LEASE)

Special Use Permit #L-1308 was received from the Montana State Forest Department for the use of approximately 1 acre of ground on a mountain top in SW 1/4 Sec. 30, T13 N., R 16 W for the construction and use of a building to house FM Radio System for the period of ten years from 8-1-54 to 8-1-64, for a yearly rental of \$10.00. This permit was signed by the Chairman of the Board of County Commissioners. The clerk was instructed to record and file this permit.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00, August 13th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

August 13, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COUNTY ATTY. OPINIONS

The following opinions were received by the board:

August 12, 1954

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Mr. Hansen of the State Examiner's office has requested this office to notify the various officers as to the law pertaining to vacations for county employees.

Chapter 131, Session Laws of 1949 provides in part:

"Sec. 1 . . . Each employee of the state, or any county or city thereof, is entitled to and shall be granted annual vacation leave with full pay at the rate of one and one-quarter ($1\frac{1}{4}$) working days for each month of service, such service to be computed from the date of employment."

The above section is very clear and means that every county employee of the county or city is entitled to 15 full working days vacation after being employed by the county for a period of one year.

The county officers must allow such period of vacation since the law has already made the subject the matter of right and not the matter of discretion of any department head.

Should there be any case where a county employee has not had the full 15 working day period of vacation it would be advisable for the department head to correct the matter.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO:rkc

cc: County Assessor
County Auditor
Clerk of Court
Clerk and Recorder
Superintendent of Schools
Sheriff
Surveyor
Treasurer

August 11, 1954

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The attention of this office has been directed to Volume 24, Opinion No. 114 of the Official Opinions of the Attorney General which was issued under date of September 6, 1952 and reads as follows:

"Where a statute provides that county officials are to receive a salary based on the population and taxable valuation of the county, and where the statute was passed prior to the election of the county officials, an increase in the population or taxable valuation of the county creates a proportionate salary increase for those officials and does not violate Section 31 of Article V of the Constitution of the State of Montana."

The act referred to in the above opinion was approved and took effect March 3, 1949 and as a result any officer holding office at the time of an increase in population or taxable valuation would automatically receive a wage increase as provided under the scale set out under Section 25-605, R.C.M 1947.

If the officers of Missoula County have not had their salaries increased as provided above then they have a proper and legal claim against the County of Missoula for the difference between what they received and what they should have received.

This subject was discussed with Mr. Hanson of the State Examiner's office and he agreed that the claims would be proper claims against the county.

The deputies of the various county officers receiving 90 % will also be affected by the above since some of them will likewise have claims for back wages.

Very truly yours,

S/ Robert W. O'Donovan
County Attorney

RWO:rkc

cc: County Assessor
County Auditor
Clerk of Court
Clerk and Recorder
Superintendent of Schools
Sheriff
Surveyor
County Treasurer

BONDS-FAIR BOARD MEMBERS

Bonds in the amount of \$1000.00 expiring July 1, 1955 written by the Maryland Casualty Company on Edward L. Swift No. 90-274418; James L. Kellogg No. 90-274417; Roy W. Meyers No. 90-274416; George A. Cates No. 90-274424; Carroll N. Nelson No. 90-274419 and on George N. Patterson No. 90-274420 in the amount of \$5,000.00 as Secretary & Treasurer. Fair Board members. The Clerk was instructed to record and file these bonds.

The commissioners approved claims and signed warrants during the day.

RE. RENTAL FT. MSLA.

The commissioners made an agreement with Mr. Hansen, Manager of the Western Montana Motors to rent to the Western Montana Motors a portion of Building 101 until Sept. 1, 1954 at which time they are to vacate this building if possible. They must vacate by Sept. 15th and it is understood that they will pay the rent for the time used.

INSPECTION FT. MSLA.

The commissioners made a trip to Ft. Missoula regarding two renters and repairs to buildings.

APPRAISAL OLD TYPEWRITERS

The commissioners appraised the old Underwood typewriter, No. 5805425 and Royal No. 5805914 at \$35.00 ea., approved the purchase of a new Underwood in the Clerk and Recorder's office, accepting the bid of the Typewriter Service and Supply Company for the appraised value on 5805425 a trade on the new machine and they accepted the bid of the Business Machines Company on a new Remington typewriter trading in the Royal No. 5805914 for the County Auditor.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 16th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

August 16, 1954

The Board of County Commissioners continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST RE. SELLING OR LEASING PROPERTY

The board received a letter from Fremont W. Wilson in behalf of a client requesting that the county sell or lease an area in the Northwest corner of the Clearwater Crossing. After discussion, the board does not wish to do anything with this property at this time and will advise Mr. Wilson of their decision.

INSPECTION TRIP

The board made a trip to the Soft Ball field inspecting the fence on which they have received complaints.

The commissioners inspected Wyoming Street and made a trip to Ft. Missoula regarding back rent.

The board inspected and appraised a welfare recipient's home.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., August 17, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

August 17, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. RENT BLDGS. FT. MSLA.

Russell Smith, representing the Nehi Bottling Company discussed with the commissioners the renting of Bldgs. 105 and 106 at Ft. Missoula. Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the County will lease to the Nehi Bottling Company at a rental of \$100.00 per month, water included, for the buildings from Sept. 1, 1954 to May 1, 1955. The lease will be drawn up and signed later.

The commissioners approved claims and signed warrants during the day.

RES. FIXING FORM OF HI SCH. BLDG. BONDS

Commissioner Ostergren introduced the following resolution and moved its adoption:

A RESOLUTION FIXING THE FORM AND DETAILS OF
\$2,750,000 High School Building Bonds,
AND DIRECTING THEIR EXECUTION AND DELIVERY

WHEREAS the Board of County Commissioners of Missoula County, Montana, has heretofore been duly authorized to issue and sell the bonds hereinafter described and said bonds have been duly advertised for public sale and sold to The Northern Trust Company, of Chicago, Illinois, and associates named in its accepted bid, at a price of par and accrued interest plus a premium

of \$4337.50, said bonds to bear interest at the rates set forth below;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula, Montana, as follows:

1. Said bonds shall be dated as of July 30, 1954, shall be 2760 in number, and numbered serially from 1 to 2760, each to be in denomination of \$1000 except numbers 138, 276, and each 138th number thereafter, to and including 2760, which shall be in denomination of \$500 each. Said bonds shall bear interest at the following rates:

| Serial Numbers | | Maturities | Interest Rate |
|----------------|--------|-------------------|---------------|
| 1 through | 690 | 1955 through 1959 | 4.50% |
| 691 | " 966 | 1960 and 1961 | 1.25% |
| 967 | " 1380 | 1962 through 1964 | 1.50% |
| 1381 | " 1656 | 1965 and 1966 | 1.75% |
| 1657 | " 1932 | 1967 and 1968 | 2.00% |
| 1933 | " 2070 | 1969 | 2.20% |
| 2071 | " 2208 | 1970 | 2.25% |
| 2209 | " 2760 | 1971 through 1974 | 2.30% |

All such interest shall be payable January 30, 1955, and semiannually thereafter on each July 30 and January 30. Said bonds shall mature in order of serial numbers on July 30, in the amount of \$137,500 in each of the years 1955 through 1974. Bonds numbered 1 through 690 (maturing in the years 1955 through 1959) shall be payable as aforesaid without option of prior payment; but bonds numbered 691 through 2760 (maturing in the years 1960 through 1974) shall each be subject to redemption and prepayment at the option of the County, at par and accrued interest, in their numerical order of serial numbers, on July 30, 1959, and on any interest due date thereafter, upon notice of call for redemption given as provided in Section 16-2043 of Revised Codes of Montana 1947. Both principal of and interest on said bonds shall be payable at The Northern Trust Company in Chicago, Illinois, or, at the option of the holder of the respective bonds and coupons, at the main office of Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota. The County hereby agrees to pay the reasonable and customary charges of said institutions for the receipt and disbursement of the principal and interest moneys.

2. Said bonds and the interest coupons to be attached thereto, and the registration certificate to be endorsed on the back of each thereof, shall be in substantially the following form:

United States of America
State of Montana
County of Missoula

No. _____ High School Building Bond \$ _____

KNOW ALL MEN BY THESE PRESENTS that the County of Missoula, State of Montana, acknowledges itself to be indebted and for value received hereby promises to pay to bearer on the 30th day of July, 19__, or, if this bond is prepayable as stated below, on a date prior thereto on which it shall have been duly called for redemption, the sum of _____ DOLLARS, and to pay interest thereon, from the date hereof until said principal sum be paid or, if this bond is prepayable as stated below, until it has been duly called for redemption, at the rate of _____ per cent (____%) per annum, payable January 30, 1955, and semiannually thereafter on each July 30 and January 30, interest to maturity being payable in accordance with and upon presentation and surrender of the interest coupons appurtenant hereto as they severally become due. Both principal of and interest on this bond are payable at the Northern Trust Company, Chicago, Illinois, or, at the option of the holder, at the main office of Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota, in any coin or currency of the United States of America which on the date of payment is legal tender for public and private debts. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith, credit, and taxing powers of said County have been and are hereby irrevocably pledged.

This bond is one of an issue of bonds in the aggregate principal amount of \$2,750,000, all of like date and tenor except as to denomination, maturity date, interest rate, and redemption privileges, all issued by said County for the purpose of building, erecting, constructing, and equipping a County High School at the Hale Field site in the County of Missoula, Montana, and for the construction of physical education facilities and the erection of high school vocational shops in and for said County, and is issued pursuant to the Constitution and Laws of the State of Montana thereunto enabling, including Chapter 20 of Title 16 and Chapter 41 of Title 75 of Revised Codes of Montana 1947, and acts supplemental thereto and amendatory thereof, and pursuant to authority conferred by more than the requisite majority of the qualified voters of the County voting at an election duly and legally called and held.

Bonds of this issue bearing a serial number from 1 through 690 are payable at their stated maturity dates without option of prior payment. Bonds bearing a serial number from 691 through 2760 are each subject to redemption and prepayment at the option of the County, at par and accrued interest, in order of serial numbers, on July 30, 1959, and on any interest due date thereafter, upon notice of call for redemption given as prescribed in Section 16-2043 of said Revised Codes.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions, and things required by the Constitution and Laws of the State of Montana to be done, to happen, to exist, and to be performed precedent to and in the issuance of this bond, in order to make it the valid and binding general obligation of the County according to its terms, have been done, have happened, do exist, and have been performed in regular and in due form, time, and manner as so required; that the Board of County Commissioners will annually levy a separate and special tax upon all the taxable property in the County for the payment of interest on and principal of this bond when and as the same become due, and will levy additional taxes on all of said properties, if needed for such payments, without limitation as to rate or amount; and that the issuance of this bond did not cause the indebtedness of said County to exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF Missoula County, Montana, by its Board of County Commissioners, has caused this bond to be executed in its behalf by the signatures of the Chairman of the Board of County Commissioners and the County Treasurer, and attested by the County Clerk, and the County Seal to be affixed hereto, and the attached interest coupons to be executed by the lithographed or engraved facsimile signatures of said officers, and this bond to be dated as of July 30, 1954.

S/ Thomas W. Duncan
Chairman, Board of County Commissioners

S/ Oscar Holding
County Treasurer

Attest: Joe D. Brown
County Clerk

(SEAL)

(Form of Coupon)

No. _____ \$ _____

On the 30th day of January (July), 19____, Missoula County, Montana, will pay to bearer at The Northern Trust Company, in Chicago, Illinois, or, at the option of the holder hereof, at the main office of Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota, the sum of _____ DOLLARS lawful money of the United States of America for interest then due on its High School Building Bond dated July 30, 1954, No._____.

(Facsimile signature)
Chairman, Board of County Commissioners

Attest: (Facsimile signature) (Facsimile signature)
County Clerk County Treasurer

Coupons numbered 11 and upwards shall also contain the words:

("Unless the bond mentioned below is called for earlier redemption,".

(To be printed on back of each bond)

REGISTRATION CERTIFICATE

I hereby certify that the within bond has been duly registered in my office as required by law

County Treasurer
Missoula County, Montana

3. Said bonds shall be forthwith prepared for execution under the direction of the County Clerk and purchasers, but at the expense of said purchasers, and when so prepared shall be executed in behalf of the County by the signatures of the Chairman of the Board of County Commissioners and of the County Treasurer, and attested by the County Clerk, and sealed with the seal of said County; and the interest coupons shall be executed and authenticated by the engraved or lithographed facsimile signatures of said officers. When so executed, said bonds shall be registered by the County Treasurer in the manner prescribed by Section 16-2035 of Revised Codes of Montana 1947, and the Treasurer shall execute the registration certificate on the back of each bond; and the County Treasurer shall thereupon deliver said bonds, or cause them to be delivered, to the purchasers upon payment of the purchase price heretofore agreed upon, and the purchaser shall not be required to see to the proper application thereof. The County Clerk is hereby authorized and directed to take said bonds to The Northern Trust Company in Chicago, Illinois, and to there attest the same and effect their delivery in accordance with arrangements which he shall make with the County Treasurer for such delivery.

4. For the prompt and full payment of the principal of and interest on each and all of said bonds as such principal and interest respectively become due, the full faith, credit, and taxing powers of the County shall be and are hereby irrevocably pledged. A separate and special tax upon all of the taxable property in the County shall be levied each year for payment of principal of and interest on said bonds becoming due during the following year, and the County Treasurer shall pay, from the proper sinking and interest fund, the interest and principal on such bonds as such interest and principal become due; provided that, if any payment of principal or interest shall fall due when there is not sufficient money in said sinking and interest fund for such payment, the payment shall be made out of any funds of the County, which advances may be restored to such funds out of collections of levies made for the payment of the bonds and interest.

5. The County officers are hereby authorized and directed to prepare and furnish to the purchasers of said bonds, and to their attorneys approving legality of the same, certified copies of all proceedings of the Board of County Commissioners and Board of Trustees of the County High School, and such other certificates and affidavits as may be required to show the facts evidencing the validity and marketability of said bonds; and such certified copies, affidavits, and certificates, including any thereof heretofore furnished, shall constitute representations of the County as to the truth of all facts purported to be shown therein.

S/ Thomas W. Duncan
Chairman

Attest:S/Joe D. Brown
County Clerk and Recorder

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner Howe and on vote taken thereon the following voted in favor thereof:

Thomas W. Duncan - Chairman
R. G. Ostergren - Commissioner
Joseph J. Howe - Commissioner

and the following voted against the same: None
whereupon said resolution was declared duly passed and adopted, and was signed and attested by the Chairman and Clerk

The clerk was instructed to forward a copy of this resolution to the attorneys of the bonding companies.

The board approved claims and signed warrants during the day.

CITY MILL LEVY

The board received the city of Missoula mill levy of 44 7/8 mills as submitted by the City Clerk.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 18, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

August 18, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISED SURPLUS UNUSABLE EQUIP.

The board appraised a Burroughs Adding Machine Serial No. 149830 on the Assessor's inventory list for \$10.00 which is unusable. Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously "that the Assessor accept the offer of the Typewriter Service and Supply Company of \$10.00, the appraised value, in trade on a new adding machine in accordance with the Assessor's letter dated August 18th."

The board approved claims and signed warrants during the day.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 19, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : :

August 19, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATE & CITY LEVIES FISCAL YEAR 1954-1955

The following levies were received from the State Board of Equalization and the City of Missoula for the fiscal year 1954-1955. (See page 523 for Resolution adopting levies for fiscal year 1954-1955)

1954-1955 TAX LEVIES AS ADOPTED
BY THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

STATE LEVIES

| | |
|--|------------------|
| University millage Fund | 6.0 |
| University Building Bond
Int. & Red. Fund | 1.0 |
| State Insane Hospital Bond
Int. & Sinking | <u>.5</u>
7.5 |

FOR THE LIVESTOCK COMMISSION FUND
1 mill on sheep and 1½ mills on other livestock.

FOR THE BOUNTY FUND
1½ mills on sheep and 1 mill on other livestock.

FOR THE STATE LIVESTOCK SANITARY BOARD FUND
1½ mills on sheep and 1½ mills on other livestock.

CITY OF MISSOULA

44 7/8

STATE OF MONTANA
BOARD OF EQUALIZATION, HELENA
August 10, 1954

To THE COUNTY CLERK
THE COUNTY ASSESSOR:

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the state for the year 1954, as follows:

FIRST

In accordance with the provisions of Chapter 148, Laws of 1953, there is levied upon all the property in the state subject to taxation for the year 1954, an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND - No levy,

For the UNIVERSITY MILLAGE FUND - Six (6) mills

For the UNIVERSITY OF MONTANA BUILDING BOND
INTEREST AND REDEMPTION FUND - One (1) mill.

For the STATE INSANE HOSPITAL BOND INTEREST
AND SINKING FUND - one-half (1/2) of one (1) mill.

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon livestock in the state subject to taxation for the year 1954 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of sheep:

For the LIVESTOCK COMMISSION FUND - One (1) mill.

For the BOUNTY FUND - one and one-half (1½) mills.

For the State Livestock Sanitary Board Fund - one and one-half (1½) mills.

TOTAL LEVY ON SHEEP. Four (4) mills.

On the taxable valuation of other livestock:

For the LIVESTOCK COMMISSION FUND - one and one-half mills (1½) mills.

For the BOUNTY FUND - one (1) mill.

For the STATE LIVESTOCK SANITARY BOARD FUND - one and one-half (1½) mills.

TOTAL LEVY ON OTHER LIVESTOCK. Four (4) mills.

By Order of the State Board of Equalization.

(BOARD OF EQUALIZATION SEAL)

S/ Cal A. Robinson
Acting Chairman

S/ R. M. O'Hearn
Secretary

RESOLUTION NO. 1701

A RESOLUTION LEVYING TAXES FOR MUNICIPAL AND ADMINISTRATIVE PURPOSES
FOR THE FISCAL YEAR 1954-1955

BE IT RESOLVED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA.

Section 1. That there is hereby levied upon all taxable property in the City of Missoula, Montana, the following General and Special taxes for Municipal and Administrative purposes for the fiscal year 1954-1955, to-wit;

General Fund to be applied to defray the expenses of the General, Police, Fire, Executive and Administrative Department, Twenty Mills (20)

Health Fund to help pay expenses of Health Department, One Mill (01)

Streets and Alleys Fund to defray expenses of Street Department, Ten Mills (10)

Parks and Playgrounds to defray expenses of Park and Playgrounds Department,
Six Mills (06)

Library Fund to defray expenses of Public Library, Two and one-quarter Mills (0225)

Band Fund to defray expenses of the band, one-quarter mill, (0025)

Firemen's Disability Fund to defray expenses of firemen's disability and pension fund, One-half Mill, (005)

Police Pension Fund to defray expenses of Policemen pensions, Seven-eighths Mill (00875)

Cemetery Fund to defray expenses of maintaining and operating public cemetery,
One -half Mill (005)

Fire Bldg., Bond Interest and Sinking Fund to defray costs of retiring the principal and paying interest on bonds used in the construction of buildings and purchasing equipment for fire department, Two and three-quarters Mills (0275)

Special Improvement District Revolving Fund to defray costs of Special Improvement district expenses, One-quarter Mill, (0025)

Bond Interest and Sinking Fund to defray costs of retiring principal and interest of old bond issue, One-half Mill (005)

FIRST PASSED by the Commission of the City of Missoula, Montana this 5th day of August, 1954.

S/ James A. Hart
Mayor

Attest: Alice M. Jaqueth
Clerk

FINALLY PASSED by the commission of the City of Missoula, Montana, this 16th day of August, 1954.

S/ James A. Hart
Mayor

Attest:
S/ Alice M. Jaqueth
Clerk

(SEAL)

CERTIFICATE

State of Montana)
CITY OF MISSOULA)SS:
County of Missoula)

I, Alice M. Jaqueth, the duly appointed, qualified and Acting Clerk of the City of Missoula, Missoula County, State of Montana; do hereby certify that attached and foregoing is a true and correct copy of Resolution No. 1701 on file in my office.

Witness my hand and the seal of said city this 17th day of August, 1954

S/ Alice M. Jaqueth
Clerk of the Commission, Missoula, Montana
(SEAL)

ORDINANCE NO. 817

AN ORDINANCE FIXING THE ANNUAL APPROPRIATIONS FOR THE CITY OF MISSOULA, MONTANA AS SET FORTH IN THE 1954-1955 BUDGET ADOPTED BY THE COMMISSION July 29, 1954.

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA:

Section 1. That the annual appropriation for the City of Missoula, Montana be and the same are fixed as follows:

GENERAL FUND:

| | | |
|----------------|--------------|--------------|
| Administrative | \$100,313.35 | |
| Police | 102,910.00 | |
| Fire | 133,943.44 | |
| Traffic | 45,294.00 | |
| Lighting | 11,087.16 | |
| Hydrants | 12,788.92 | |
| Total General | | \$406,336.87 |

| | | |
|-------------------------------|------------|--------------|
| LIBRARY FUND | 31,181.00 | |
| PARK FUND AND RECREATION FUND | 72,547.20 | |
| STREET FUND | 135,715.03 | |
| POLICE RETIREMENT FUND | 14,172.96 | |
| BAND FUND | 2,742.00 | |
| REVOLVING FUND | 2,742.00 | |
| FIREMEN'S RELIEF ASSOCIATION | 5,483.99 | |
| CEMETERY FUND | 37,714.00 | |
| GENERAL OBLIGATION BONDS | 37,393.89 | |
| GRAND TOTAL | | \$746,028.94 |

Finally passed by the City Commission as amended in the Minutes of August 16, 1954, and APPROVED by the Mayor of the City of Missoula, this 16th day of August, 1954.

S/ James A. Hart

ATTEST:

Alice M. Jaqueth,
Clerk of the Commission
(SEAL)

State of Montana)
County of Missoula) SS.
City of Missoula)

I, Alice M. Jaqueth, being the duly appointed, qualified and acting Clerk of the City of Missoula, Montana, do hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 817, finally passed by the City Commission as amended in the Minutes of August 16, 1954 and approved by the Mayor of the City of Missoula this 16th day of August, 1954.

Witness my hand and seal of said City this 19th day of August, 1954.

S/ Alice M. Jaqueth
Alice M. Jaqueth, Clerk of
the Commission, Missoula,
Montana

(SEAL)

RE. DIST. SCHOOL LEVIES 1954-1955

The District School levies have not been received and will be spread upon the minutes when received and approved by the board.

APPRAISAL WELFARE PROPERTY

The commissioners made a trip inspecting and appraising welfare recipient's properties.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 20, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : :

August 20, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Absent
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION -FAR VIEWS

The commissioners discussed a plat of Far Views with Mr. A. J. Mosby.

The commissioners handled regular county business and approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., August 23rd, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

August 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL LEVIES 1954-1955

The School levies were received this date from the County Superintendent of Schools. The board approved these levies for the fiscal year 1954-1955 (See Resolution adopting tax levies 1954-1955 fiscal year, Commissioner's Journal "X", page 523) Levies as follow:

SCHOOL LEVIES FOR MISSOULA COUNTY
FISCAL YEAR 1954-1955

Missoula County High School Foundation Program

| | |
|----------------------------|--------------|
| General Fund | 10.000 Mills |
| Transportation | .895 |
| Teachers' Retirement | .595 |
| State Employees Retirement | .095 |

General Elementary School County - Wide Tax 10.000

Total 21.585

| Dist. No. | Location School | El. Gen. | El. Trans. | Bus. Depre. | Teach. Ret. | St. Emp. Ret. | Tuition | Sink. Fund | HS Gen | HS Trans. | MCHS Gen | MCHS Tran. | TOTAL |
|-----------|-----------------|----------|------------|-------------|-------------|---------------|---------|------------|--------|-----------|----------|------------|--------|
| 1 | Missoula | 28.47 | | | 1.8 | .2 | .01 | 12.2 | | | 3.81 | .46 | 46.95 |
| 2 JD | Alberton | 14.91 | 1.42 | | .63 | .16 | | | 9.72 | | | | 26.84 |
| 3 | Grass Valley | 23.48 | | | 1.22 | | | | | | 3.81 | .46 | 28.97 |
| 4 | Hellgate | 8.85 | | | .25 | | | | | | 3.81 | .46 | 13.37 |
| 5 | Cold Springs | 28.84 | .54 | | 1.25 | .23 | | 7.3 | | | 3.81 | .46 | 42.43 |
| 6 JD | Florence Car. | 19.18 | 6.94 | | 1.37 | | | | 9.04 | 2.21 | | | 38.74 |
| 7 | Lolo | 25.55 | | | 1.18 | | | | | | 3.81 | .46 | 31.00 |
| 8 JD | Arlee | 6.2 | 9.6 | | 2.18 | | | | 17.27 | 1.9 | | | 37.15 |
| 11 | Potomac | 28.98 | 2.99 | | .79 | | .85 | | | | 3.81 | .46 | 37.88 |
| 14 | Bonner | 37.23 | 1.28 | .65 | 1.05 | | | 5.52 | | | 3.81 | .46 | 50.00 |
| 17 JD | Woodworth | 18.6 | .5 | | .2 | | | | | | 3.81 | .46 | 23.57 |
| 18 | Woodman | 15.16 | 5. | | .79 | | | 3.12 | | | 3.81 | .46 | 28.34 |
| 20 | DeSmet | 11.42 | 1.14 | | .44 | | | | | | 3.81 | .46 | 17.27 |
| 23 | Target Range | 23.33 | | | 2.30 | | 4.71 | 8.48 | | | 3.81 | .46 | 43.09 |
| 30 | Sunset | 8.31 | .61 | | .21 | | | | | | 3.81 | .46 | 13.40 |
| 32 | Clinton | 16.89 | 2.40 | | .65 | | | 2.42 | | | 3.41 | .46 | 26.23 |
| 33 | Smith Flats | 14.87 | 5. | | 1.62 | | | | | | 3.81 | .46 | 25.76 |
| 34 | Seeley Lake | 12.20 | 3.64 | | 1.40 | .08 | | | | | 3.81 | .46 | 21.49 |
| 40 | Frenchtown | 31.85 | | .70 | 1.2 | .1 | | 8.6 | 4.77 | 2.38 | | | 49.65 |
| | | 374.32 | 41.06 | 1.35 | 20.53 | .77 | 5.57 | 47.69 | 40.80 | 6.49 | 56.75 | 6.90 | 602.23 |

S/ Thomas D. Duncan
Chairman of Co. Board of
School Budget Supervisors

Aug. 23, 1954
Date

S/ Arden B. Cole
Co. Supt. & Clerk of Board.

TRADE IN OLD SURPLUS TYPE.
ON PURCHASE OF NEW

The board of county commissioners granted the clerk permission to trade in an Underwood typewriter No. S14-5805583 for an amount of \$35.00 which is the appraised value of this machine which is surplus. This to apply on the purchase of a new Royal Typewriter.

CANCEL LEASE

The commissioners received a letter from the Regional Forestry advising that they would vacate the premises at Hale Field which they are leasing (Parachute Loft) on Oct. 6, 1954.

DEPUTY REGISTRAR

The commissioners appointed Ruth Hall as deputy registrar of Precinct No. 26 - Greenough replacing Clarence Nelson who has moved to Bonner. They also appointed Fred E. Smith as deputy registrar of Precinct No. 23 - Clinton, replacing Alma J. Sharples who is going away. The clerk is to advise these people of their appointments.

INSPECTION

In the afternoon the commissioners together with Assessor Al Jungers, inspected the Johns property at 1801 So. 11th St. upon which Mr. Johns requested a reduction in taxable value. The commissioners refused to grant his request.

The commissioners inspected two welfare properties, Armstrong and Johnson during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 24, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

August 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS ASPHALT CONCRETE

At 10:00 A.M. which was the time as advertised for the opening of bids for the purpose of construction of asphalt concrete pavement on the Higgins Ave. bridge, the following bids were opened and the time for receiving any more bids is now closed:

PROPOSAL

MADE THIS Aug 24, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Mont. Asphalt Paving residing at Boc 213 declare that we are the only company interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioner's office (which, I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

Item No. 1

Asphalt Primer. Apply approximately 2370 gallons of asphalt primer measured at 60° F., actually incorporated in the work.

| Bid price per gallon | Bid Price per gallon | Total |
|----------------------|----------------------|---------|
| Sixteen cents | 16 | 16 |
| Words | Figures | Figures |

Item No. 2

Asphalt Binder. Apply approximately 5530 gallons of asphaltic binder measured at 60° F., actually incorporated in the work.

| Bid price per gallon | Bid price per gallon | Total |
|----------------------|----------------------|---------|
| Fifteen cents | 15 | 15 |
| Words | Figures | Figures |

Item No. 3

Mineral Aggregate. Apply approximately 495 tons of new mineral aggregate actually incorporated in the work.

| Bid price per ton | Bid price per ton | Total |
|------------------------------|-------------------|---------|
| One dollar twenty-five cents | 1.25 | 1.25 |
| Words | Figures | Figures |

Item No. 4

Seal coat. Apply approximately 985 gallons of asphalt measured at 60° F., and approximately 35 tons of chips.

| Bid price per square yd. | Bid price per square yd. | Total |
|--------------------------|--------------------------|-------|
| | <u>O M I T</u> | |

Item No. 5

Mixing. Mix approximately 3950 square yards of mixed-in-place surface.

| Bid price per square yd. | Bid price per square yd. | Total |
|--------------------------|--------------------------|---------|
| Forty-six cents | .46 | .46 |
| Words | Figures | Figures |

Total bid of all items 3644.45

Total estimate of all items _____

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before _____.

A certified check for 365.00 dollars (\$365.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

| | | |
|---|-----------------------------|-------------------------|
| Name S/ L. E. Swisher | Address 239 Livingston Ave. | Respectfully submitted, |
| Name S/ Richard Theis | Address Box 213 - Missoula | |
| Corporation or Company Montana Asphalt Paving Co. | | |

By S/ L. E. Swisher
Contractor

Montana Contractor's License No. 91

PROPOSAL

MADE THIS 24th day of August, 1954.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we Kiely Construction Company residing at Butte, Montana declare that we are the only party interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which, I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

Item No. 1

Asphalt Primer. Apply approximately 2370 gallons of asphalt primer measured at 60° F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Twenty cents | .20 | \$474.00 |
| Words | Figures | Figures |

Item No. 2

Asphaltic Binder. Apply approximately 5530 gallons of asphaltic binder measured at 60° F., actually incorporated in the work.

| | | |
|----------------------|----------------------|----------|
| Bid price per gallon | Bid price per gallon | Total |
| Fourteen cents | .14 | \$774.20 |
| Words | Figures | Figures |

Item No. 3

Mineral Aggregate. Apply approximately 495 tons of new mineral aggregate actually incorporated in the work.

| | | |
|-------------------|-------------------|-----------|
| Bid price per ton | Bid price per ton | Total |
| Five Dollars | 5.00 | \$2475.00 |
| Words | Figures | Figures |

Item No. 4

Seal coat. Apply approximately 985 gallons of asphalt measured at 60° F., and approximately 35 tons of chips.

| | | |
|--------------------------|--------------------------|---------|
| Bid price per square yd. | Bid price per square yd. | Total |
| No Bid | No Bid | No Bid |
| Words | Figures | Figures |

Item No. 5

Mixing. Mix approximately 3950 square yards of plant-mix surface.

| | | |
|--------------------------|--------------------------|----------|
| Bid price per square yd. | Bid price per square yd. | Total |
| Seven cents | .07 | \$276.50 |
| Words | Figures | Figures |

Total bid of all items \$3999.70

Total estimate of all items \$3999.70

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before 10/31/54

A certified check for Four hundred dollars (\$400.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

| | |
|------------------------|----------------------------|
| Name | Address |
| Name | Address |
| Corporation or Company | Kiely Construction Company |

By S/ W. J. Kiely, Pres.
Contractor

Montana Contractor's License No. 268A

BID ACCEPTED

The bid of the Montana Asphalt Paving Company, the lowest bid received, was accepted by a motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously that this bid, the lowest received, be accepted.

Check in the amount of \$400.00 submitted with the bid of the Kiely Construction Company was returned to them.

INSPECTION TRIP

The commissioners made an inspection trip ~~accompanied by County Surveyor, Vernon Peterson,~~ up the Blackfoot inspecting roads and fences.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 25, 1954."

Thomas W. Duncan
CHAIRMAN

Joe W. Brown
CLERK

August 25, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. INSPECTION ROADS

On the trip by the board up the Blackfoot yesterday, they viewed a road which Florence Holmes would like to have vacated and a road which the Forest Service desires to run from the new road to Holland Lake, also the fencing of the new highway as requested by Mr. Gasser.

LEAVE THE STATE

The board granted County Attorney, Robert O'Donovan, permission to leave the state September 2, 3 & 4.


RE. WELFARE HEARINGS

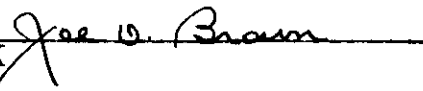
The County Attorney advised the clerk that it will be impossible to conduct the hearings on the tentative date of August 31st at 2 P.M. and that another date will be set.

WELFARE

The commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., August 26th, 1954."


CHAIRMAN

CLERK 

: : : : : : : :

August 26, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present

County Attorney, Robert O'Donovan, was present.

The minutes of the previous continued session were read and approved as read.

PERMISSION TO USE COURT ROOM

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Independent Citizens committee be allowed to use the District Court Room September 7th at 8:00 P.M. with the understanding that this organization is to make arrangements with the Janitor as to lights, cleaning up, etc.

DISCUSSION WEED CONTROL DISTRICT

The County Extension Agent, together with John Schroeder, met with the commissioners to discuss the formation of a weed control district. Attorney O'Donovan explained that as he interprets the law it takes 25% of the free holders of the district regardless of owning agricultural land to create a district. It was decided that the board would await the County Attorneys receiving from Cascade County the petition which they used in the formation of their weed control district.

PROTEST ASSESSMENT DENIED

The Clerk was instructed to notify George Sutherland that the commissioners do not see where he has made a specific claim for taxes supposed to be erroneously paid in the case of Paddock vs Sutherland.

AUTHORIZED TO SET FIREWORKS-FAIR

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that Dick Hale be granted permission to shoot off the fire works at the County Fair to be held Sept. 16th, 17th and 18th." The Clerk was instructed to notify Mr. Hale of this motion.

RE. WELFARE PAYMENT TO PATIENTS AT PINEVIEW

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "reaffirming the verbal authority given by the commissioners some months ago to Marie McNeilly, operator of Pineview Hospital to withhold \$4.00 per patient from the Welfare payment each month and that she is to disperse this money as needed by the patients."

MONTHLY REPORTS

The monthly report of the County Treasurer for the month of July and the Clerk and Recorder's report of budget balances for the month of July were examined, approved and ordered filed.

The commissioners approved claims during the day.

INSPECTION-HIGH SCHOOL

The commissioners inspected the Missoula County High School in the afternoon.

APPRAISED WELFARE HOMES

The commissioners made a trip and inspected and appraised two welfare recipien'ts homes. They also handled other welfare business during the day.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

August 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The board approved claims and signed warrants during the day and handled regular county business.

INDEMNITY BOND

The board approved the indemnity bond of Eleanor B. Lavoie as principal and Triny M. Russell and Frank Boespflug as sureties, amount of \$18.00, Warrant drawn on the general fund No. 28217.

RE. FAIR BOARD BONDS

The board received a letter from the County Attorney's office regarding the bonds of the Fair Board. The Attorney's office stated that the bonds would not be approved until certain changes were made. The Clerk was requested to write the agent of the bonding company of these exemptions.

RE. ASSESSMENT HAMMOND NO. 7

The clerk was requested to write the purchasers of the lots of Hammond Addn. #7, Victory Field, regarding the sewer assessment. The chairman of the board will sign these letters.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M. August 30, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

August 31, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following tax abatements were approved this date:

- #564 Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres) Sec. 6, Twp 13, Rge 20. Amount of \$7.50 Tax deed taken by the county in 1953.
- #565 In E $\frac{1}{2}$ W $\frac{1}{2}$, Plat W (25 acres) Sec. 10, Twp 14, Rge 19. Amount of \$2.66 Tax deed taken by the county in 1953.
- #566 East Missoula, lots 16 and 17, Blk 34. Amount of \$2.72 Tax deed taken by county.
- #567 " " lots 21, block 37 and lot 28, block 45. Amount \$3.62 Tax deed taken by county.
- #568 East Missoula, lots 22 to 30, block 38. Amount \$12.52 Tax deed taken by county.
- #569 School Addition, lot 13, block 11. Amount of \$40.99 Tax deed taken by county.
- #570 Smith Addn. #1 (Imps. on leased land) Lots 12 and 13, Blk 1. Tax deed taken by County. Amount of \$17.32
- #571 Urlin Addition, lot 5, block 62. Amount of \$21.06. Tax deed taken by County.

INDEMNITY BOND

Indemnity Bond covering E. Allen High as principal and Charles J. Luedke and Alice Lorene High as sureties in the amount of \$479.55 issued on the Lunch Fund of the Msla. County High School No. 1383 was approved by the board.

LEAVE THE STATE

Arthur M. Woods was granted permission to leave the state from September 4th to Sept. 13th.
The board handled regular county business during the day.

CONTRACT SIGNED

The board approved and signed contract with the Montana Asphalt Paving Company for asphalt paving of the Higgins Avenue Bridge. The Clerk was instructed to record this contract.

BOND

The bond of the Montana Asphalt Paving Company in the amount of \$3,644.45 written by the United Pacific Insurance Company, Montana Asphalt Paving Company as principal for the construction of asphalt paving on the Higgins Avenue Bridge was accepted and the Clerk was instructed to record and file.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., August 31, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK *Joe D. Brown*

: : : : : : : :

August 31, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST TO RENEW LEASE

The board requested the clerk to write Katherine Craighead that the county wishes to renew the lease they have with her for the building housing the Welfare Department.

ROAD REQUEST

Mr. Lamb called on the commissioners asking that they assist him in getting the road in better condition in the Big Flat area. The commissioners referred him to Mr. Peterson, County Surveyor.

The commissioners approved claims during the day

WELFARE HEARING

In the afternoon a welfare hearing took place with Mrs. Johnson present.

BLDG. FT. MSLA. RENTED

The commissioners rented to Clifford D. Smith % Travelers Treat Motel, building No. 101 for horse trailer space at Fort Missoula at a monthly rental of \$5.00.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board adjourn to meet September 1st, after approving the following claims for the month":

GENERAL

| | | | |
|-------|-------------------------|------------|---------|
| 28060 | Thomas W. Duncan | Sal. | 210.00 |
| 061 | R. G. Ostergren | " | 252.00 |
| 062 | Reuben E. Coy | " | 36.00 |
| 063 | West.Mont.Natl.Bank | Withh. | 1563.80 |
| 064 | Mont.State Pub.Ret.Sys. | Retire. | 1118.70 |
| 065 | Mont. Physicians' Serv. | Blu Sh. | 279.00 |
| 066 | Mont.Tea.Retire.Sys. | Tea.Ret. | 26.67 |
| 067 | Betty W. Falacy | Elec.Judge | 9.50 |
| 068 | Grace M. Streit | " " | 9.50 |
| 069 | Elva L. Larson | " Clk. | 7.50 |
| 070 | Grace Carson | " Judge | 7.50 |
| 071 | Maris Ginoff | " " | 7.50 |
| 072 | Lois W. Larson | " " | 7.50 |
| 073 | Marian E. Tennison | " " | 7.50 |
| 074 | Eva H. Kern | " " | 7.50 |
| 075 | Ora G. Morrell | " " | 9.50 |
| 076 | Dortha Stritch | " " | 9.50 |
| 077 | Clara F. Lowry | " " | 9.00 |
| 078 | Helen C. McBride | " Clk | 9.00 |
| 079 | Ella M. Stucky | " Judge | 9.00 |
| 080 | Mabel Zeh | " " | 9.00 |

| | | | |
|-------|----------------------------|-------------|-------|
| 28081 | Alice Oestreich | Elec. Judge | 8.00 |
| 082 | Marian Abrams | " " | 8.00 |
| 083 | Elizabeth Ziesing | " " | 8.00 |
| 084 | Alma Day | " " | 8.00 |
| 085 | Anna C. Colvill | " " | 8.00 |
| 086 | Mae V. Moran | " " | 9.50 |
| 087 | Eva May Jenison | " " | 8.00 |
| 088 | Marie W. Symington | " " | 9.50 |
| 089 | Louise E. Warnke | " " | 9.50 |
| 090 | Henrietta A. Flood | " " | 9.50 |
| 091 | Daisy B. Van Cleave | " " | 9.50 |
| 092 | Margaret L. Yule | " " | 10.00 |
| 093 | Florence Jacobson | " " | 10.00 |
| 094 | Juanita Taylor | " " | 8.00 |
| 095 | Ruth G. Miller | " " | 10.00 |
| 096 | Jane E. Garlington | " " | 8.00 |
| 097 | Alma Z. Morgan | " " | 8.00 |
| 098 | Marguerite H. Kapp | " " | 8.00 |
| 099 | Blanche E. Dittmeier | " " | 8.00 |
| 28100 | Mrs. Frances H. Bates | " " | 8.00 |
| 101 | Ada T. Zucconi | " " | 10.00 |
| 102 | Maude V. McCormick | " " | 8.00 |
| 103 | Emma C. Strothman | " " | 11.00 |
| 104 | Betty Jean Britt | " " | 11.00 |
| 105 | Rhoma M. Bredberg | " " | 11.00 |
| 106 | Mary Agnes Korkalo | " " | 11.00 |
| 107 | Gene E. McCauley | " " | 11.00 |
| 108 | Evelyn L. Larson | " " | 9.50 |
| 109 | Hazel May Donaldson | " " | 9.50 |
| 110 | Dorcas K. Northey | " " | 9.50 |
| 111 | Julia K. Buker | " " | 8.00 |
| 112 | Esther W. Moncure | " " | 8.00 |
| 113 | Mamie Selby | " " | 8.00 |
| 114 | Nora S. Albert | " " | 12.00 |
| 115 | Jean Louise Solem | " " | 12.00 |
| 116 | E. L. Cox | Serv. | 10.00 |
| 117 | Katheryn Haytin | Elec. Judge | 12.00 |
| 118 | Doris F. Guilbault | " " | 8.00 |
| 119 | Mary M. Dishno | " " | 8.00 |
| 120 | Florence M. Bakke | " " | 12.00 |
| 121 | Vera Anita Coleman | " " | 12.00 |
| 122 | Mae Campbell | " " | 8.00 |
| 123 | Augusta C. Ackerlund | " " | 8.00 |
| 124 | Hanna Swanson | " " | 8.00 |
| 125 | Iola K. Horlo | " " | 8.00 |
| 126 | Millie F. Leslie | " " | 8.00 |
| 127 | Kathryn M. Lynch | " " | 9.00 |
| 128 | Mildred F. Goughnour | " " | 8.00 |
| 129 | Candace L. Stewart | " " | 9.00 |
| 130 | Ella K. Johnson | " " | 9.00 |
| 131 | Nora McGee | " " | 9.00 |
| 132 | Anna M. Pigg | " " | 9.00 |
| 133 | Joy H. Russell | " " | 9.00 |
| 134 | B. Irene Oblinger | " " | 9.50 |
| 135 | Mrs. Mabel Norderhus | " " | 8.00 |
| 136 | Eleanor M. Carruthers | " " | 8.00 |
| 137 | Nina B. Centers | " " | 8.00 |
| 138 | Ellen E. Schilling | " " | 8.00 |
| 139 | Evalene L. Wyatt | " " | 8.00 |
| 140 | Ruth S. Lehr | " " | 11.00 |
| 141 | Hazel Sweeney | " " | 11.00 |
| 142 | Evelyn Avery | " " | 11.00 |
| 143 | Martha Anshutz | " " | 8.00 |
| 144 | Helen LaTrielle | " " | 8.00 |
| 145 | Gyda Newman | " " | 8.00 |
| 146 | Margaret Berglund | " " | 8.00 |
| 147 | Norma Payant | " " | 8.00 |
| 148 | Blanche Matteucci | " " | 8.00 |
| 149 | Bessie Wagerer | " " | 8.00 |
| 150 | Mrs. Helen Rannberg | " " | 8.00 |
| 151 | Mrs. E. A. Therriault | " " | 8.00 |
| 152 | Mrs. A. S. Getchell | " " | 8.00 |
| 153 | Alice B. Mings | " " | 11.00 |
| 154 | Alice K. Root | " " | 11.00 |
| 155 | H. Pearl Mitchell | " " | 11.00 |
| 156 | Marie Minnerly | " " | 8.00 |
| 157 | Wilma Jeanne Groonenberghs | " " | 8.00 |
| 158 | Anna Hartung | " " | 8.00 |
| 159 | Ilene J. Rambo | " " | 10.00 |
| 160 | Rose G. Hart | " " | 10.00 |
| 161 | Stella N. Hysen | " " | 8.00 |
| 162 | Jean C. Johnston | " " | 8.00 |
| 163 | Leona L. Nutter | " " | 13.00 |
| 164 | Mary Louise Cusker | " " | 13.00 |
| 165 | Josie M. Head | " " | 8.00 |
| 166 | Alice M. Peacock | " " | 14.00 |
| 167 | Mae F. Hilmo | " " | 14.00 |
| 168 | Winnie M. Roseth | " " | 14.00 |
| 169 | Marie Randles | " " | 14.00 |
| 170 | Jean Lucier | " " | 13.00 |
| 171 | Anne B. Read | " " | 14.00 |
| 172 | Martha George | " " | 14.00 |
| 173 | Mary A. Lawrence | " " | 9.00 |
| 174 | Alice A. Mothka | " " | 9.00 |
| 175 | Mildred A. Blakney | " " | 9.00 |

| | | | |
|-------|--------------------------|-------------|--------|
| 28176 | Mabel B. Hayes | Elec. Judge | 9.00 |
| 177 | Edna M. Jette | " " | 9.00 |
| 178 | Essie M. Crerar | " " | 9.00 |
| 179 | Lena M. Richey | " " | 8.00 |
| 180 | Emma C. Beeler | " " | 8.00 |
| 181 | Nancy E. White | " " | 8.00 |
| 182 | Juanita Wood | " " | 8.00 |
| 183 | Gladys Fuller Rasmussen | " " | 8.00 |
| 184 | Isabella M. Anderson | " " | 8.00 |
| 185 | Nellie E. Magee | " " | 8.50 |
| 186 | Clara T. Wylie | " " | 8.50 |
| 187 | Rose S. Croonenberghs | " " | 8.50 |
| 188 | Bessie A. Faulds | " " | 8.50 |
| 189 | Nellie K. Bartz | " " | 9.50 |
| 190 | Ethel Palmer | " " | 8.50 |
| 191 | Rena M. Quinn | " " | 8.00 |
| 192 | Margaret Gardner | " " | 8.00 |
| 193 | Gertrude M. Thompson | " " | 8.00 |
| 194 | Gwynith Lou Gremmer | " " | 8.00 |
| 195 | Dagmar L. Tweto | " " | 9.00 |
| 196 | Jennie Hamilton | " " | 9.00 |
| 197 | Eva E. Trichel | " " | 9.00 |
| 198 | Mary A. Traxler | " " | 9.00 |
| 199 | Esther C. Olson | " " | 9.00 |
| 200 | Dorothy V. Coyle | " " | 9.00 |
| 201 | Lelia M. Weikel | " " | 9.00 |
| 202 | Mary C. McFarlane | " " | 9.00 |
| 203 | Leola Z. Yates | " " | 9.00 |
| 204 | Nora Clifton Rimel | " " | 9.00 |
| 205 | Virginia F. Mahrt | " " | 9.00 |
| 206 | Jennie W. Meartz | " " | 9.00 |
| 207 | Bernice C. Brechbill | " " | 8.00 |
| 208 | Audrey B. Lynch | " " | 8.00 |
| 209 | Dorothy M. Brown | " " | 8.00 |
| 210 | Portia E. Paddington | " " | 8.00 |
| 211 | Marie T. Strong | " " | 8.00 |
| 212 | Etta L. Miller | " " | 9.00 |
| 213 | Pearl B. Blackler | " " | 9.00 |
| 214 | Frances Kriebs | " " | 9.00 |
| 215 | Eriny M. Russell | " " | 9.00 |
| 216 | Jean R. Hoar | " " | 9.00 |
| 217 | Eleanor B. Lavoie | " " | 9.00 |
| 218 | Anna L. Dobsloff | " " | 8.00 |
| 219 | Georgia Swant | " " | 8.00 |
| 220 | H. G. Krouskop | " " | 8.00 |
| 221 | Flora Powell | " " | 8.00 |
| 222 | Anna Belle Odion | " " | 8.00 |
| 223 | Clarence A. Nelson | " " | 11.50 |
| 224 | Dorothy J. Burrell | " " | 12.50 |
| 225 | Goldie H. Kicker | " " | 12.50 |
| 226 | Marjorie C. Pecarich | " " | 12.50 |
| 227 | Mary K. Pomajevich | " " | 12.50 |
| 228 | Blanche Marcure | " " | 10.00 |
| 229 | Blanche Hamel | " " | 10.00 |
| 230 | Esther R. Taylor | " " | 10.00 |
| 231 | Doretta A. Running | " " | 10.00 |
| 232 | Tranna R. Urbach | " " | 7.50 |
| 233 | Audrey E. Nelson | " " | 7.50 |
| 234 | Naomi Ryah Lory | " " | 7.50 |
| 235 | Lucille A. Weber | " " | 7.50 |
| 236 | Pearl V. Sutliff | " " | 7.50 |
| 237 | Charlotte M. Phillips | " " | 9.00 |
| 238 | Roscoe E. Jackman | Serv. | 24.00 |
| 239 | Willia M. Bolin | " | 25.00 |
| 240 | Anna May Richlie | Elec. Judge | 8.00 |
| 241 | Mary Belle Cummings | " " | 8.00 |
| 242 | Althea G. Haight | " " | 8.00 |
| 243 | Pauline M. Phelps | " " | 8.00 |
| 244 | Bertha E. Footer | " " | 8.00 |
| 245 | Hazel Jones | " " | 8.00 |
| 246 | Alys Witcher | " " | 8.00 |
| 247 | Mary E. Ryan | " " | 8.00 |
| 248 | Mildred L. Payant | " " | 8.00 |
| 249 | Luea Myrtle Roop | " " | 11.00 |
| 250 | Frances Maley | " " | 7.50 |
| 251 | L. C. Ennis | Sal. | 130.00 |
| 252 | Charles Q. Davis | " | 183.00 |
| 253 | A. L. Thompson | Exp. | 37.09 |
| 254 | J. H. Allen | Sal. | 170.60 |
| 255 | Dwight N. Mason | Serv. | 100.00 |
| 256 | Mary Byrd Brodie | Elec. Judge | 7.50 |
| 257 | Virginia B. Greene | " " | 7.50 |
| 258 | Ruby C. Nelson | " " | 11.50 |
| 259 | Alice Britton | " " | 11.50 |
| 260 | Helga Lovberg | " " | 13.00 |
| 261 | Roberta A. Lee | " " | 13.00 |
| 262 | Margaret A. Satterfield | " " | 13.00 |
| 263 | Elsie M. Vaughn | " " | 13.00 |
| 264 | Ruth H. Smith | " " | 13.00 |
| 265 | LaGreta L. Reely | " " | 13.00 |
| 266 | Mae G. Warren | " " | 6.00 |
| 267 | Katherine M. Jourdonnais | " " | 6.00 |
| 268 | Ernestine Ranstrom | " " | 6.00 |

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|-------|--------------------------|-------------|-------|
| 28269 | Ellen Doucette | Elec. Judge | 8.00 |
| 270 | Violet Cabb | " " | 8.00 |
| 271 | Marcie T. Wiseley | " " | 7.50 |
| 272 | Verneita R. Bergstrom | " " | 7.50 |
| 273 | Catherine V. Jones | " " | 7.50 |
| 274 | Lulu F. Campbell | " " | 7.50 |
| 275 | Gladys M. Parmelee | " " | 7.50 |
| 276 | Mrs. Elloine L. Burreson | " " | 7.50 |
| 277 | Lera A. Johnson | " " | 7.50 |
| 278 | Edith H. Smith | " " | 10.00 |
| 279 | Hazel Karkanen | " " | 10.00 |
| 280 | Martha M. Larson | " " | 9.00 |
| 281 | Virginia N. Lizotte | " " | 9.00 |
| 282 | Iris Smith | " " | 9.00 |
| 283 | Monida S. Disbrow | " " | 9.00 |
| 284 | Alma K. Stiff | " " | 8.00 |
| 285 | Ida V. Slemmons | " " | 13.00 |
| 286 | Martha Nelson | " " | 13.00 |
| 287 | Edith M. White | " " | 13.00 |
| 288 | Martha D. Rose | " " | 13.00 |
| 289 | Aili E. Wiesmer | " " | 8.00 |
| 290 | Louise M. Beadle | " " | 8.00 |
| 291 | Grace E. Franzen | " " | 8.00 |
| 292 | Edwina D. Anderson | " " | 7.50 |
| 293 | Barbara Cyr | " " | 7.50 |
| 294 | Mary D. Leaphart | " " | 9.00 |
| 295 | Verna Neegard | " " | 9.00 |
| 296 | Jean L. King | " " | 9.00 |
| 297 | Alice H. Taylor | " " | 9.00 |
| 298 | Reanette Cook | " " | 9.00 |
| 299 | Montana M. Felton | " " | 11.00 |
| 300 | Maxine K. Kramer | " " | 11.00 |
| 301 | Fay Green | " " | 11.00 |
| 302 | Beulah F. Cope | " " | 11.00 |
| 303 | Mella A. Carter | " " | 11.00 |
| 304 | Dorothe Hayes | " " | 11.00 |
| 305 | Ellen M. Shields | " " | 8.00 |
| 306 | Ireta B. Duffin | " " | 8.00 |
| 307 | Lois Bartlett | " " | 8.00 |
| 308 | Opal Cobus | " " | 8.00 |
| 309 | Elsie T. Beebe | " " | 8.00 |
| 310 | Stella S. Wood | " " | 8.00 |
| 311 | Edna Peers | " " | 16.00 |
| 312 | Lola M. Johnson | " " | 16.00 |
| 313 | Betty J. Pissot | " " | 6.00 |
| 314 | Wilma T. Lohn | " " | 6.00 |
| 315 | Helen L. Spaulding | " " | 8.00 |
| 316 | Bertha E. Burgess | " " | 8.00 |
| 317 | Mabel L. Carlson | " " | 8.00 |
| 318 | Ada C. Van Luchene | " " | 8.00 |
| 319 | Olive I. Dunwell | " " | 8.00 |
| 320 | Mrs. Ethel M. Richardson | " " | 7.50 |
| 321 | Lucille Wilhelm | " " | 9.50 |
| 322 | Clara Hollopeter | " " | 9.50 |
| 323 | Dolores M. Conkling | " " | 9.50 |
| 324 | Bessie Elliott | " " | 11.50 |
| 325 | Ruby L. King | " " | 11.50 |
| 326 | Aneta P. Akin | " " | 11.50 |
| 327 | Lina F. Roskie | " " | 13.50 |
| 328 | Jessie F. Perro | " " | 13.50 |
| 329 | Mary Kirkwood | " " | 13.50 |
| 330 | Bonita C. Hayes | " " | 11.00 |
| 331 | Odna L. Swanson | " " | 11.00 |
| 332 | Olive M. Mulroney | " " | 7.50 |
| 333 | Violet Lord | " " | 7.50 |
| 334 | Nora Russell | " " | 7.50 |
| 335 | Mand E. Neeley | " " | 7.50 |
| 336 | Martha Brechtel | " " | 7.50 |
| 337 | Elizabeth Baier | " " | 7.50 |
| 338 | Lorraine Price | " " | 9.50 |
| 339 | Ila M. Lonell | " " | 9.50 |
| 340 | Betty J. Stemple | " " | 9.50 |
| 341 | Helen E. Domer | " " | 9.50 |
| 342 | Ina L. Cook | " " | 9.50 |
| 343 | Elsie Boekler | " " | 9.50 |
| 344 | Dorothea J. Johnson | " " | 12.00 |
| 345 | Elizabeth Ringer | " " | 12.00 |
| 346 | Helen E. Chandler | " " | 12.00 |
| 347 | Hazel E. Crerar | " " | 9.50 |
| 348 | Erma J. Roseth | " " | 9.50 |
| 349 | Grace M. Parker | " " | 9.50 |
| 350 | Evelyn M. Krout | " " | 9.50 |
| 351 | Sara E. Shotliff | " " | 9.50 |
| 352 | Dorothy L. Head | " " | 8.00 |
| 353 | Dona C. Carr | " " | 8.00 |
| 354 | Martha McIver | " " | 8.00 |
| 355 | Irma J. Mulcihy | " " | 8.00 |
| 356 | Rita M. Rowland | " " | 8.00 |
| 357 | Lois Edwards | " " | 8.00 |
| 358 | Void | " " | |
| 359 | Edna H. Tucker | " " | 10.50 |
| 360 | Edith Rock | " " | 10.50 |
| 361 | Helen MacLay Schweder | " " | 10.50 |
| 362 | Mary L. LaForge | " " | 16.00 |
| 363 | Senia E. Teague | " " | 16.00 |
| 364 | Clara Matsen | " " | 16.00 |
| 365 | Ella May Higgins | " " | 7.50 |
| 366 | Imogene N. Brown | " " | 7.50 |
| 367 | Helen Harmon | " " | 8.00 |

| | | | |
|-------|----------------------------|--------------|--------|
| 28368 | Margaret K. Ricketts | Elec. Judge | 7.00 |
| 369 | Stella Peterson | " " | 7.00 |
| 370 | Carrie Elizabeth Durham | " " | 7.00 |
| 371 | Kathleen D. Schwanke | " " | 7.00 |
| 372 | Maude R. McCrea | " " | 7.00 |
| 373 | D. Gertrude Mithun | " " | 7.00 |
| 374 | Mae K. Heyer | " " | 9.00 |
| 375 | Helen E. Clark | " " | 8.00 |
| 376 | Elizabeth H. Holmes | " " | 8.00 |
| 377 | Eunice Shoemaker | " " | 8.00 |
| 378 | Clary E. Tweto | " " | 8.00 |
| 379 | Clara I. Smith | " " | 11.00 |
| 380 | Muriel J. Hall | " " | 11.00 |
| 381 | Vinnie A. Burdick | " " | 9.00 |
| 382 | Beatrice L. Thompson | " " | 9.00 |
| 383 | Mrs. R. N. Southern | " " | 9.00 |
| 384 | Mary L. Nicols | " " | 10.00 |
| 385 | Myrtle E. Rufford | " " | 7.50 |
| 386 | Elizabeth L. Ogle | " " | 7.50 |
| 387 | Mae E. Luedke | " " | 7.50 |
| 388 | Geraldine Billings | " " | 7.50 |
| 389 | Laura A. Cyr | " " | 7.50 |
| 390 | Pauline H. Niemeyer | " " | 9.00 |
| 391 | Harriet M. Weldon | " " | 8.00 |
| 392 | Mabel B. Borgerson | " " | 8.00 |
| 393 | Stella Guilbault | " " | 8.00 |
| 394 | Ellenore M. Bridenstine | " " | 8.00 |
| 395 | Gladys K. Hightower | " " | 8.00 |
| 396 | Gean L. Woods | " " | 9.00 |
| 397 | Flora Wertz | " " | 9.00 |
| 398 | Irene H. Livingston | " " | 9.00 |
| 399 | Florence S. Jones | " " | 9.00 |
| 400 | Kathryn Buzzetti | " " | 9.00 |
| 401 | Emilee A. Wright | " " | 9.00 |
| 402 | Esther B. Heyer | " " | 9.00 |
| 403 | Bergene Caras | " " | 9.00 |
| 404 | Jeanette Martin | " " | 9.00 |
| 405 | Margery E. Richardson | " " | 9.00 |
| 406 | Madeline Howell | " " | 9.00 |
| 407 | Ina Swanson | " " | 9.00 |
| 408 | Olga Balzhiser | " " | 7.50 |
| 409 | Erma Pritchard | " " | 7.50 |
| 410 | Lena Richardson | " " | 7.50 |
| 411 | Florence Shannon | " " | 7.50 |
| 412 | Pearl K. Hait | " " | 7.50 |
| 413 | Helen J. Hait | " " | 7.50 |
| 414 | Ellen R. Stahl | " " | 9.00 |
| 415 | Evelyce Hyslop | " " | 9.00 |
| 416 | Betty Caddell | " " | 9.00 |
| 417 | Anna Hart | " " | 9.00 |
| 418 | Adriana Chilcote | " " | 9.00 |
| 419 | Adelaide L. Muchmore | " " | 8.00 |
| 420 | Betty Lou Stuckey | " " | 8.00 |
| 421 | Catherine J. Barnes | " " | 8.00 |
| 422 | Mrs. Nelson Rome | " " | 8.00 |
| 423 | Ilene Heinrich | " " | 8.00 |
| 424 | S. Julie Gray | " " | 7.50 |
| 425 | Blanch V. Everard | " " | 7.50 |
| 426 | Elizabeth C. Keefer | " " | 7.50 |
| 427 | Louise Follman | " " | 7.50 |
| 428 | Myrtle J. Deniston | " " | 7.50 |
| 429 | Vivien E. Wilcomb | " " | 7.50 |
| 430 | Emma L. Kuhl | " " | 7.50 |
| 431 | Ida D. Day | " " | 8.00 |
| 432 | Martha Wertzel | " " | 8.00 |
| 433 | Nellie M. Plummer | " " | 8.00 |
| 434 | Florence Christman | " " | 7.50 |
| 435 | Bessie L. Stoddard | " " | 8.00 |
| 436 | Augusta E. Peterson | " " | 8.00 |
| 437 | Marjorie B. Betts | " " | 9.00 |
| 438 | Helen Scannell | " " | 9.00 |
| 439 | Emma L. Marlowe | " " | 9.00 |
| 440 | Helen Carroll | " " | 9.00 |
| 441 | Ruth Kaiser | " " | 9.00 |
| 442 | Francis C. Cyr | Rent Mileage | 17.80 |
| 443 | Clinton Woman's Club | Rent Elec. | 10.00 |
| 444 | Milltown Library Ass'n. | " " | 10.00 |
| 445 | East Msla. Active Club | " " | 10.00 |
| 446 | LoLo Womans Club | " " | 5.00 |
| 447 | Reelys Storage & Frt. Term | Serv. | 323.44 |
| 448 | John M. Hayes | " " | 22.00 |
| 449 | Felix W. Boileau | " " | 22.00 |
| 450 | George R. Gyler | " " | 20.00 |
| 451 | H. K. Shupe | " " | 23.00 |
| 452 | Byron Price | " " | 22.00 |
| 453 | Merl Day | " " | 27.00 |
| 454 | Karl R. Gerdts | " " | 23.00 |
| 455 | Loyd M. Leischner | " " | 34.00 |
| 456 | F. D. Lovitt | " " | 24.00 |
| 457 | E. L. Ashenbrenner | " " | 23.00 |
| 458 | Addressograph Sales Agcy. | "18.77 | 18.77 |
| 459 | Marchant Calculators, Inc. | " | 35.00 |
| 460 | Walford Elec. Co. | Supp. | 8.88 |
| 461 | Interstate Lbr. Co. | Rep. | 3.18 |
| 462 | The Montana Power Co. | Serv. | 5.58 |
| 463 | The Haloid Co. | Supp. | 273.41 |
| 464 | The Montana Power Co. | Serv. | 237.59 |
| 465 | Barthel Hardware Co. | Pts. | .89 |

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| 28466 | Montana Extension Serv. | Postage | 2.49 |
| 467 | Beatrice L. Fournier | Elec. Judge | 10.50 |
| 468 | Dallas Schoening | Sal. | 193.76 |
| 469 | Edward M. Wontor | Trans. | 17.10 |
| 470 | John O'Blizalo | Sal. | 264.00 |
| 471 | Joe D. Brown | " | 146.66 |
| 472 | June Goheen | " | 87.50 |
| 28473 | Evelyn Lind | " | 112.50 |
| 474 | Harrison Krouskop | " | 131.25 |
| 475 | Marjorie E. Melton | " | 107.50 |
| 476 | Carol Olsen | " | 97.50 |
| 477 | Wm. G. Robinson | " | 125.00 |
| 478 | Thorval Thompson | " | 132.00 |
| 479 | Norma Venable | " | 95.00 |
| 480 | Arline Brown | " | 87.50 |
| 481 | Lessie Fritz | " | 132.00 |
| 482 | Laura Haswell | " | 105.00 |
| 483 | Oscar Holding | " | 146.67 |
| 484 | Golda Leaver | " | 95.00 |
| 485 | Bette Zoe Saulter | " | 90.00 |
| 486 | Robert W. Strong | " | 97.50 |
| 487 | Virginia S. Lay | " | 133.80 |
| 488 | Nancy Paul | " | 90.00 |
| 489 | LaVerne W. Taylor | " | 148.66 |
| 490 | A. B. Jungers | " | 146.66 |
| 491 | Minerva Larke | " | 107.50 |
| 492 | Dorothy Thompson | " | 132.00 |
| 493 | Edith Thompson | " | 102.50 |
| 494 | Rosalie C. Trenary | " | 97.50 |
| 495 | Anna M. Wilkinson | " | 102.50 |
| 496 | Hazel Collins | " | 87.50 |
| 497 | Vernon R. Peterson | " | 148.67 |
| 498 | JoAnn Bourdeau | " | 92.50 |
| 499 | J. R. Donehoo | " | 148.67 |
| 500 | Hildur I. Harlow | " | 61.52 |
| 501 | Sadie E. Herred | " | 133.80 |
| 502 | Alma R. Stohr | " | 82.50 |
| 503 | Enid C. Wallace | " | 117.50 |
| 504 | Bonnie Henri | " | 78.48 |
| 505 | A. L. Thompson | " | 112.40 |
| 506 | Edward M. Wontor | " | 112.40 |
| 507 | George Bukovatz | " | 139.33 |
| 508 | William T. Cooksley | " | 132.00 |
| 509 | J. C. Davis | " | 132.00 |
| 510 | Joe Day | " | 132.00 |
| 511 | Ralph Hughes | " | 132.00 |
| 512 | R. D. MacLean | " | 146.66 |
| 513 | Tom Monahan | " | 132.00 |
| 514 | Harry Vasser | " | 132.00 |
| 515 | Mrs. R. D. MacLean | " | 37.50 |
| 516 | Ruth K. Craddock | " | 120.00 |
| 517 | John L. Jensen | " | 133.80 |
| 518 | Donald McMullen | " | 133.80 |
| 519 | Robert W. O'Donovan | " | 74.33 |
| 520 | Arthur M. Woods | " | 108.33 |
| 521 | Jas. I. Purvis | " | 62.50 |
| 522 | J. W. Reed | " | 62.50 |
| 523 | E. W. Ziesemer | " | 108.33 |
| 524 | Henry Nelson | " | 130.00 |
| 525 | Arthur Thomas | " | 120.00 |
| 526 | Robert Erickson | " | 100.00 |
| 527 | Arden B. Cole | " | 146.67 |
| 528 | Jessie L. Teague | " | 117.50 |
| 529 | A. R. Rollin | " | 110.42 |
| 530 | Richard Pulis | " | 68.75 |
| 531 | Anna Pederson | " | 51.04 |
| 532 | Dolores McDonald | " | 87.50 |
| 533 | Mountain States Tel & Tel | Serv. | 337.18 |
| 534 | Northwestern Natl Bk of Mpls. | Coupon chg. | 2.07 |
| 535 | Kramis Hardware | Supp. | 14.40 |
| 536 | R. D. MacLean | Mileage | 671.92 |
| 537 | J. W. Reed | " | 6.93 |
| 538 | Mrs. Babe Hellman | Juror | 3.00 |
| 539 | Mr. Paul Petersen | " | 3.00 |
| 540 | R. M. Jacobs | " | 3.00 |
| 541 | Mike Bedard | " | 3.00 |
| 542 | Mary Tillman | " | 3.00 |
| 543 | John H. Walters | " | 3.00 |
| 544 | W. H. King | " | 3.00 |
| 545 | Mrs. Mildred Pappas | " | 3.00 |
| 546 | W. B. Jacklin | " | 3.00 |
| 547 | Mrs. Gerda Smith | " | 3.00 |
| 548 | Mrs. Sadie Murphy | " | 3.00 |
| 549 | C. E. Timmons | " | 3.00 |
| 550 | Henry's Cafe | Meals | 81.35 |
| 551 | Ralph M. Simmons, Coroner | Exp. | 36.76 |
| 552 | Arthur Thomas | Sal. | 120.00 |
| 553 | The Montana Power Co. | Serv. | 4.58 |
| 554 | R. D. MacLean | Mileage | 38.90 |
| 555 | City of Missoula | Care Pris. | 19.25 |
| 556 | R. D. MacLean | Bd. Pris. | 682.50 |
| 557 | R. D. MacLean | Bd. Pris. | 3.50 |

| | | | |
|-------|-----------------------------|--------------|---------|
| 28558 | Mountain States Tel & Tel | Serv. | 6.25 |
| 559 | The Typewriter Serv. & Supp | Supp. | 12.05 |
| 560 | West Publish. Co. | Bks. | 24.00 |
| 561 | The Times | Print & Pub. | 3650.24 |
| 562 | Typewriter Serv. & Supp. | Supp. | 38.10 |
| 563 | Bureau of Printing | " | 40.75 |
| 564 | The Office Supply Co. | " | 46.60 |
| 565 | Western Union | Serv. | 2.34 |
| 566 | Dorothy L. Head | Elec. Judge | 1.50 |
| 567 | House of Good Shepherd | Care | 15.00 |
| 568 | Mrs. Edgar Taylor | " | 54.00 |
| 569 | Missoula Welding | Rep. | 44.15 |
| 570 | Frank Bauer | Serv. | 6.50 |
| 571 | Squire-Simmons-Carr | Burial | 150.00 |
| 572 | A. R. Rollin | Exp. | 87.52 |
| 573 | Mrs. Anna Pederson | " | 16.34 |
| 574 | Bancroft-Whitney Co. | Bks. | 194.50 |
| 575 | Charles Q. Davis | Sal. | 146.40 |
| 576 | L. C. Ennis | " | 126.00 |
| 577 | Serge Skoblin | " | 159.21 |
| 578 | Gerald Brammer | Witness | 1.50 |
| 579 | Mrs. Lyle Schoenrock | " | 8.50 |
| 580 | Lyle Schoenrock | " | 8.50 |
| 581 | LaVern Hanson | Juror | 3.00 |
| 582 | Cora Parker | " | 3.00 |
| 583 | Mary Tillman | " | 3.00 |
| 584 | King Garlington | " | 3.00 |
| 585 | Ellen M. Shields | " | 3.00 |
| 586 | Gertrude Rasmussen | " | 3.00 |
| 587 | Mrs. Frank Williams | " | 3.00 |
| 588 | Grover C. Moore | " | 3.00 |
| 589 | Frank Roedl | " | 3.00 |
| 590 | W. H. King | " | 3.00 |
| 591 | Mrs. Ethel Thompson | " | 3.00 |
| 592 | Edward Waycaster | " | 3.00 |
| 593 | Art and Ray's Repair Shop | Rep. | 4.70 |
| 594 | Mary F. Walker | Bond | 6.12 |
| 595 | The Haloid Co. | Supp. | 470.40 |
| 596 | Keuffel & Esser Co. of N.Y. | Supp. | 234.40 |
| 597 | Charles W. Vogl, M.D. | Serv. | 5.00 |
| 598 | C. P. Brooke, M.D. | " | 5.00 |
| 599 | Walford Electric Co. | Labor | 4.87 |
| 600 | Missoulia Publishing Co. | Cabinet | 90.00 |
| 601 | State Reporter | Sub. | 25.00 |
| 602 | Jas. I. Purvis | Serv. | 5.85 |
| 603 | Engelhart Bldg. Serv. | Rep. | 79.53 |
| 604 | Carpenter Paper Co. | Supp. | 113.15 |
| 605 | Mont. Pub. Health Dist. 3 | Co. share | 1882.04 |
| 606 | Dale M. Johnson | Serv. | 100.00 |
| 607 | Peek's Pharmacy | Drugs | 5.80 |
| 608 | Void | | |
| 609 | Joe D. Brown | Sal. | 146.67 |
| 610 | June Goheen | " | 87.50 |
| 611 | Evelyn Lind | " | 112.50 |
| 612 | Harrison Krouskop | " | 87.50 |
| 613 | Marjorie Melton | " | 107.50 |
| 614 | Carol Olsen | " | 97.50 |
| 615 | Wm. C. Robinson | " | 125.00 |
| 616 | Thorval Thompson | " | 132.00 |
| 617 | Norma Venable | " | 95.00 |
| 618 | Arline Brown | " | 87.50 |
| 619 | Lessie Fritz | " | 132.00 |
| 620 | Laura Haswell | " | 105.00 |
| 621 | Oscar Holding | " | 146.66 |
| 622 | Golda Leaver | " | 95.00 |
| 623 | Bette Zoe Saulter | " | 90.00 |
| 624 | Robert W. Strong | " | 97.50 |
| 625 | Virginia S. Lay | " | 133.80 |
| 626 | Nancy Paul | " | 90.00 |
| 627 | LaVerne W. Taylor | " | 148.67 |
| 628 | A. B. Jungers | " | 146.66 |
| 629 | Minerva Larke | " | 107.50 |
| 630 | Dorothy Thompson | " | 132.00 |
| 631 | Edith Thompson | " | 102.50 |
| 632 | Rosalie Trenary | " | 97.50 |
| 633 | Anna M. Wilkinson | " | 102.50 |
| 634 | Hazel Collins | " | 87.50 |
| 635 | Vernon R. Peterson | " | 148.66 |
| 636 | JoAnn Bourdeau | " | 92.50 |
| 637 | J. R. Donehoo | " | 148.66 |
| 638 | Hildur I. Harlow | " | 100.00 |
| 639 | Sadie E. Herred | " | 133.80 |
| 640 | Alma R. Stohr | " | 97.50 |
| 641 | Enid C. Wallace | " | 117.50 |
| 642 | Bonnie Henri | " | 91.56 |
| 643 | A. L. Thompson | " | 112.40 |
| 644 | Edward M. Wontor | " | 112.40 |
| 645 | George Bukovatz | " | 139.33 |
| 646 | William T. Cooksley | " | 132.00 |
| 647 | J. C. Davis | " | 132.00 |
| 648 | Joe Day | " | 132.00 |
| 649 | Ralph Hughes | " | 132.00 |
| 650 | R. D. MacLean | " | 146.67 |

| | | | |
|-------|------------------------------|-------------------|---------|
| 28651 | Tom Monahan | Sal. | 132.00 |
| 652 | Harry Vasser | " | 132.00 |
| 653 | Ruth K. Craddock | " | 120.00 |
| 654 | John L. Jensen | " | 133.80 |
| 655 | Donald McMullen | " | 133.80 |
| 656 | Robert W. O'Donovan | " | 74.33 |
| 657 | Mary Gutierrez | Sal. | 5.25 |
| 658 | Arthur M. Woods | Sal. | 108.34 |
| 659 | Jas. I. Purvis | " | 62.50 |
| 660 | J. W. Reed | " | 62.50 |
| 661 | E. W. Ziesemer | " | 108.33 |
| 662 | Henry Nelson | " | 130.00 |
| 663 | Void | | |
| 664 | Robert Erikson | " | 100.00 |
| 665 | Arden B. Cole | " | 146.66 |
| 666 | Jessie L. Teague | " | 117.50 |
| 667 | A. R. Rollin | " | 110.41 |
| 668 | Richard Pulis | " | 68.75 |
| 669 | Anna Pederson | " | 51.04 |
| 670 | Dolores McDonald | " | 87.50 |
| 671 | Mountain States Tel & Tel | Serv. | 173.23 |
| 672 | Ken W. Hewitt's Conoco Serv. | Gas | 33.16 |
| 673 | Imperial Carbon Co. | Supp. | 27.64 |
| 674 | C. P. Brooke, M.D. | Serv. | 5.00 |
| 675 | Charles W. Vogl, M.D. | " | 5.00 |
| 676 | Montana Electronics | " | 28.90 |
| 677 | Jas. I. Purvis | Mileage | 5.85 |
| 678 | Nelson's Cafe | Meals | 7.70 |
| 679 | W. H. King | Juror | 3.00 |
| 680 | H. A. Lowe | " | 3.00 |
| 681 | Mary Tillman | " | 3.00 |
| 682 | Mrs. Frank Williams | " | 3.00 |
| 683 | Ellen M. Shields | " | 3.00 |
| 684 | LaVern C. Hanson | " | 3.00 |
| 685 | Ralph Ulrigg | " | 3.00 |
| 686 | Carol J. Matye | " | 3.00 |
| 687 | Don Moore | " | 3.00 |
| 688 | Grover Moore | " | 3.00 |
| 689 | Tom Rush | " | 3.00 |
| 690 | Vincent Bakke | " | 3.00 |
| 691 | John O'Blizalo | Witness | 1.50 |
| 692 | Wm. J. Balaum | " | 1.50 |
| 693 | Walford Elec. Co. | Rep. | 15.05 |
| 694 | Postmaster | Mail Elec. | 270.00 |
| 695 | Robert W. Parker | Serv. | 325.00 |
| 696 | Treas. of U.S. | " | 298.36 |
| 697 | Montana Power Co. | " | 6.08 |
| 698 | Ken Hewitt's Conoco Serv. | Gas | 14.40 |
| 699 | General Serv. Admin. | Rent | 9990.00 |
| 700 | Squire-Simmons-Carr | Serv. | 600.00 |
| 701 | Eleanor B. Lavoie | Replace Wt. 28217 | 9.00 |
| 702 | LaVerne W. Taylor | Petty Csh. | 40.66 |
| 703 | Postmaster | Env. | 35.26 |
| 704 | Squire-Simmons-Carr | Serv. | 20.00 |
| 705 | Dr. Edwin G. Buchanan | " | 100.00 |

ROAD

| | | | |
|-------|----------------------------|------|--------|
| 19159 | M. D. Abernathey | Sal. | 175.00 |
| 160 | W. H. Bedard | " | 216.60 |
| 161 | Oscar Berard | " | 247.80 |
| 162 | Vern Berezay | " | 221.03 |
| 163 | Leo Bourdeau | " | 144.57 |
| 164 | H. J. Cassidy | " | 193.00 |
| 165 | Ray Clinkingbeard | " | 225.00 |
| 166 | Roy DeMott | " | 235.20 |
| 167 | Glenn Derrickson | " | 201.60 |
| 168 | Herbert Ferris | " | 220.20 |
| 169 | Kenneth Flink | " | 216.00 |
| 170 | Ed Goforth | " | 228.90 |
| 171 | Earl Kirkwood | " | 235.20 |
| 172 | Louis Kirschbaum | " | 235.95 |
| 173 | Harry Lilly | " | 244.73 |
| 174 | Roy Minster | " | 137.25 |
| 175 | Thomas Myles | " | 201.60 |
| 176 | George Palmer | " | 202.80 |
| 177 | Roy Patton | " | 200.40 |
| 178 | Charles Plummer | " | 193.00 |
| 179 | Donald Prasst | " | 61.25 |
| 180 | Dana Sullivan | " | 125.00 |
| 181 | Cecil Williams | " | 247.80 |
| 182 | Stanley Zachariasen | " | 217.20 |
| 183 | James Finlayson | " | 221.20 |
| 184 | George Jette | " | 235.20 |
| 185 | Maurice Williams | " | 218.40 |
| 186 | Eugene Touchette | " | 242.78 |
| 187 | Jack F. Vasser | " | 8.00 |
| 188 | Westmont Tractor & Eq. Co. | Pts. | 132.42 |
| 189 | Void | | |
| 190 | Westana Equipment Co. | Pts. | 39.06 |
| 191 | Western Mont. Mtrs. Inc. | " | 3.79 |
| 192 | Mountain Tractor Co. | " | 44.19 |
| 193 | Zip Auto Serv. | " | 34.25 |

| | | | |
|-------|-------------------------------------|-----------|---------|
| 19194 | Culbertson Blacksmith Shop | Rep. | 5.50 |
| 195 | Sample Serv. Co. | Gas & Oil | 274.80 |
| 196 | Standard Oil Co. | " " | 319.04 |
| 197 | The California Co. | " " | 312.31 |
| 198 | Farmers Union Central Exchange Inc. | Supp. | 1851.98 |
| 199 | Montana Concrete Pipe Co. | Culvert | 101.25 |
| 200 | Farm Sales, Inc. | Supp. | 393.61 |
| 201 | Barthel Hardware Co. | Pts. | 2.66 |
| 202 | Mrs. Ann Allaway | Supp. | 227.72 |
| 203 | Columbia Paint Co. | Oil | 16.50 |
| 204 | West.Mont.Natl.Bk. | Withh. | 1037.50 |
| 205 | Pub.Emp.Retire.Sys. | Ret. | 519.56 |
| 206 | Mont.Physicians' Serv. | Blu.Sh. | 116.55 |
| 207 | M. D. Abernathy | Sal. | 162.75 |
| 208 | W. H. Bedard | " | 186.00 |
| 209 | Oscar Berard | " | 201.60 |
| 210 | Vern Berezay | " | 192.30 |
| 211 | Leo Bourdeau | " | 118.95 |
| 212 | H. J. Cassidy | " | 193.00 |
| 213 | Ray Clinkingbeard | " | 225.00 |
| 214 | Glenn Derrickson | " | 172.80 |
| 215 | Herbert Ferris | " | 198.90 |
| 216 | Kenneth Flink | " | 180.00 |
| 217 | Ed Goforth | " | 190.13 |
| 218 | Earl Kirkwood | " | 201.60 |
| 219 | Louis Kirschbaum | " | 189.75 |
| 220 | Harry Lilly | " | 211.05 |
| 221 | Roy Minster | " | 120.78 |
| 222 | Thomas Myles | " | 172.80 |
| 223 | Roy Patton | " | 197.70 |
| 224 | Charles Plummer | " | 193.00 |
| 225 | Donald Praast | " | 52.50 |
| 226 | Dana Sullivan | " | 92.50 |
| 227 | Cecil Williams | " | 204.75 |
| 228 | Stanley Zachariasen | " | 199.13 |
| 229 | James Finlayson | " | 189.60 |
| 230 | George Jette | " | 201.60 |
| 231 | Maurice Williams | " | 187.20 |
| 232 | Eugene Touchette | " | 187.20 |
| 233 | Jack Vasser | " | 79.00 |
| 234 | Mincoff & Ignition Mtr. Pts. | Pts. | 37.76 |
| 235 | Msla. Electric Coop. Inc. | Serv. | 8.98 |
| 236 | Industrial Electric Co. | Motor | 75.90 |
| 237 | Folsom Co., Inc. | Serv. | 30.00 |
| 238 | Thomas N. Marlowe | Stakes | 27.00 |
| 239 | Mrs. Allaway | Supp. | 227.68 |
| 240 | The Propane Co. | Gas | 2.00 |
| 241 | Continental Oil Co. | Gas Oil | 188.83 |
| 242 | Mountain States Tel & Tel | Serv. | 7.50 |
| 243 | Firestone Stores | Supp. | 25.70 |
| 244 | Far West Equip. Co. | Pts. | 9.30 |
| 245 | L. R. McKenzie | Gas | 277.30 |
| 246 | Doty's Signs | Signs | 31.50 |
| 247 | Msla. Laundry & Dry Cl. | Ldy. | 6.81 |
| 248 | Auto Elec. Serv. | Pts. | 19.05 |
| 249 | The California Co. | " | 38.63 |
| 250 | O. K. Rubber Welders | Tire | 98.63 |
| 251 | Modern Plbg. & Bldg. Supp. | Pts. | 23.92 |
| 252 | Western Foundry | " | 49.61 |
| 253 | Msla. Motor Pts. Co. | " | 96.56 |
| 254 | Farmers Union Central Ex. | Asphalt | 1865.57 |
| 255 | Zip Auto Serv. | Rep. | 3.50 |
| 256 | Graehl Mtr. Serv. | Pts. | .74 |
| 257 | Kraabel Chev. | " | 14.41 |
| 258 | Littleford Bros., Inc. | " | 5.66 |
| 259 | Wear Prevention Alloys Co. | Supp. | 187.50 |
| 260 | Motor Supply Co. | Pts. | 191.89 |
| 261 | Automotive & Industrial Dist. | " | 10.87 |
| 262 | Boyce Lbr. Co. | Lbr. | 26.57 |
| 263 | Frank Gunter Oil Co. | Gas Oil | 246.90 |
| 264 | Kopra Grage | " " | 72.36 |
| 265 | Union Oil Co. of Calif. | " | 184.80 |
| 266 | Farmers Union Central Ex. Inc. | Asphalt | 2930.98 |

POOR

| | | | |
|------|----------------------------|--------|--------|
| 5966 | Void | | |
| 5967 | Mrs. Tony Bertapelle | Care | 1.16 |
| 5968 | Nora Cashman | Allow. | 43.25 |
| 5969 | Mrs. George Chandler | " | 9.25 |
| 5970 | Mrs. George DeBruler | "18.25 | 18.25 |
| 5971 | Mrs. William J. Erikson | " | 28.00 |
| 5972 | Mrs. Milton Goldsby | " | 7.25 |
| 5973 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 5974 | Lieurance Convalescent Ho. | Care | 125.00 |
| 5975 | McDonald Rest Home | " | 30.00 |
| 5976 | Elsie Montalvo | Allow. | 12.25 |
| 5977 | Mrs. Delima Morin | Rent | 30.00 |
| 5978 | Or. Ho. Convalescent Ho. | Care | 60.00 |
| 5979 | Mrs. Eugene Poindexter | " | 34.55 |

| | | | |
|------|---------------------------|---------|---------|
| 5980 | Rentmeister Nursing Ho. | Care | 65.00 |
| 5981 | Mrs. Dan Rose | Allow. | 81.50 |
| 5982 | Mrs. I. I. Scott | " | 31.25 |
| 5983 | Mrs. Rudolph Tadewald | " | 18.50 |
| 5984 | Mrs. Edgar Taylor | " | 9.75 |
| 5985 | Mrs. Lydia Wohl | " | 7.25 |
| 5986 | Marvin Gursky | Sad. | 50.00 |
| 5987 | Albert Lizotte | " | 30.00 |
| 5988 | Mrs. Laila Williams | Care | 55.15 |
| 5989 | Katherine Craighead | Rent | 150.00 |
| 5990 | Mountain States Tel & Tel | Serv. | 43.50 |
| 5991 | Msla. Mercantile Co. | Supp. | 4.36 |
| 5992 | O. McCoy | Water | 2.00 |
| 5993 | Missoula Meat Co. | Groc. | 32.00 |
| 5994 | Super Save Mkt. | " | 60.00 |
| 5995 | Safeway Stores #245 247 | " | 26.00 |
| 5996 | Otis A. Worden, Inc. | " | 7.00 |
| 5997 | Johnson's Shopping Center | " | 56.00 |
| 5998 | Julian's Groc. | " | 2.00 |
| 5999 | Smith Hotel | Rent | 3.75 |
| 6000 | Casper Vitenheimer | " | 20.00 |
| 6001 | Gambles Store | Clo. | 12.45 |
| 6002 | Memorial Hosp. | Care | 223.90 |
| 6003 | D. W. Chase, M.D. | Serv. | 26.25 |
| 6004 | Dr. V. R. Jones | " | 75.00 |
| 6005 | Florence Hotel Phar. | Drugs | 70.31 |
| 6006 | State Tuberculosis Sani. | Care | 72.00 |
| 6007 | Western Union Tele. Co. | Wire | 2.07 |
| 6008 | Montana Power Co. | Serv. | 41.58 |
| 6009 | Smith Hotel | Lodging | 1.00 |
| 6010 | Westerner's | Clo. | 5.70 |
| 6011 | Gamble's | " | 3.98 |
| 6012 | Otis A. Worden, Inc. | Groc. | 15.75 |
| 6013 | Missoula Meat Co. | " | 3.00 |
| 6014 | Safeway Store Division | " | 25.00 |
| 6015 | Super Save Mkt. | " | 17.00 |
| 6016 | Buttreys Foods, Inc. | " | 20.00 |
| 6017 | Pineview Hosp. | Care | 4406.32 |
| 6018 | Fox Pharmacy | Drugs | 3.50 |
| 6019 | T. T. Rider, D.D.S. | Serv. | 3.00 |
| 6020 | Peek's Phar. | Drugs | 45.29 |
| 6021 | Save On Drug Store | " | 5.93 |
| 6022 | Peterson Drug Co. | " | 53.85 |
| 6023 | Memorial Hosp. | Care | 171.25 |
| 6024 | St. Patrick's Hosp. | " | 10.50 |
| 6025 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 6026 | Squire-Simmons-Carr | Serv. | 102.00 |
| 6027 | Marvin Gursky | Sal. | 50.00 |
| 6028 | Typewriter Serv. & Supp. | Supp. | 1.85 |
| 6029 | Dick & Dot's Groc. | Groc. | 3.97 |
| 6030 | Super Save Mkt. | " | 62.00 |
| 6031 | Safeway Stores, Inc. | " | 12.00 |
| 6032 | J. S. Yandt & Sons | Clo. | 31.85 |
| 6033 | Ken Hewitt's Conoco Serv. | Gas | 1.50 |
| 6034 | St. Patrick's Hosp. | Care | 3357.70 |
| 6035 | Dr. Marvin B. Porter | Serv. | 4.00 |

BRIDGE

| | | | |
|------|-------------------|--------|--------|
| 1178 | Evart T. Jacobs | Sal. | 195.60 |
| 1179 | Edwin Gremmer | " | 206.40 |
| 1180 | Roy C. Miller | " | 199.80 |
| 1181 | C. F. Sandford | " | 194.40 |
| 1182 | Robert T. Murphy | " | 180.00 |
| 1183 | West.Mont.Natl.Bk | Withh. | 100.10 |
| 1184 | Evart T. Jacobs | Sal. | 165.60 |
| 1185 | Edwin Gremmer | " | 172.80 |
| 1186 | Roy C. Miller | " | 174.00 |
| 1187 | C. F. Sandford | " | 174.60 |
| 1188 | Robert T. Murphy | " | 172.80 |
| 1189 | Roy DeMott | " | 204.75 |
| 1190 | Boyce Lbr. Co. | Lbr. | 20.90 |
| 1191 | Barthel Hardware | Supp. | 13.50 |

REFUND

| | | | |
|------|----------------------|----------------|-------|
| 4156 | LaVerne W. Taylor | Driv.Lic. | 3.00 |
| 4157 | Alyce Austell | " " | 3.00 |
| 4158 | Eugene Gendrow, Jr. | Tax Rec. Delq. | 2.30 |
| 4159 | Mabel Stilwell | Excessive tax | 3.49 |
| 4160 | Mrs. H. D. Hill | " " | 9.41 |
| 4161 | CMStP&P Railroad Co. | " " | 87.67 |
| 4162 | Henry A. Beebe | M.V. refund | 12.00 |

MISCELLANEOUS
None

Walter C. Duncanson
CHAIRMAN

CLERK *Joe O. Brown*

September 1, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION FAR VIEWS

The commissioners made a trip inspecting Farviews Addition as platted in regard to parks.

RESIGNATION COUNTY ATTORNEY

The Board of County Commissioners received the resignation of County Attorney Robert O'Donovan and Deputy County Attorney Donald McMullen, as of October 1, 1954. Resignation as follows:

1st Sept. 1954

Board of County Commissioners,
Missoula County,
Missoula,
Montana.

Gentlemen:-

I am tendering herewith my resignation as County Attorney of Missoula County, effective as of October 1, 1954.

Since Chief Deputy Donald McMullen is also tendering his resignation as of October 1, 1954, this leaves not only the post of County Attorney vacant, but that of Chief Deputy as well. I am recommending that Deputy John L. Jensen be appointed to complete my unexpired term as County Attorney. Mr. Jensen has more than proven his ability as a lawyer during the period he has been associated with the County Attorney's office, and because of this ability, plus his familiarity with the many varied duties associated with the office, I believe Missoula County would best be served by his appointment.

I have discussed the matter of deputies with Mr. Jensen, in the event that he be appointed as aforesaid, and Mr. Jensen is in agreement with me that the posts of deputy be offered Mr. Bruce Johnson, who is the Democratic candidate for the office, and Mr. Jay M. Kurtz, who is the Republican candidate for the office. This would not only eliminate any display of partiality to one candidate over the other - but - since one or the other of these gentlemen will be the next county attorney anyway - such an arrangement would not only enable the voters of Missoula County an opportunity to know their candidates better, but would, at the same time, afford each candidate the same advance opportunity to familiarize himself with his duties, then, upon election, the business of the county attorney's office could be continued almost uninterruptedly.

Yours very truly,

/s/ Robert W. O'Donovan
Robert W. O'Donovan, County Attorney
of Missoula County, Montana

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the above resignation be accepted and the vacancy created thereby will be filled at a later date after due consideration."

DISCUSSION

The commissioners discussed with Vernon Peterson, County Surveyor, and Ed Beck, a bridge in Swan River.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases approved.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 2nd."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

Sept. 2, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITIONS RE. CLOSING OF BRIDGE AND CLOSING ROAD

The clerk handed the board a petition which was tendered by Ed Beck and others in the Blackfoot protesting the closing of the Beck bridge and a road which is being closed part of the time.

RE. OFFICIALS SALARIES YEAR 1954-55

The Clerk handed the board a resolution setting the salaries for the coming year for County Officials which is to be signed by the board.

AUTHORIZE DIRT FOR HIGH SCH. FIELD

The commissioners met with Mr. Schroeder of the Missoula County High School Board and authorized him to take 4" of top soil from the site of Hale Field, off of not to exceed four acres, to be used on the High School field.

MEETING-PROPOSED ROAD

The commissioners met with Carl McFarland, President of Montana State University, and discussed the joint problem of building a proposed road adjacent to the University.

DISCUSSION-PINEVIEW HOSPITAL

The commissioners met with Marie McNielly and discussed various problems of Pineview Hospital.

The board approved claims and handled regular county business, also handled several welfare matters.

LEAVE THE STATE

The board granted the request of Mr. A. B. Jungers, County Assessor, to leave the state from September 5th to September 30th inclusive.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., September 3, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

September 3, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. PARKING METERS

A member of the City Council called on the commissioners regarding parking meters to be placed on Stevens Street and Pine Street facing the Court House. The commissioners are to advise their recommendations.

MEETING-HEALTH

Commissioner Ostergren attended the Board of Health luncheon meeting.

The board advised the Health Department that the county would pay for the removal of a dead cow in the Bitterroot river near the Buckhouse bridge.

DEMONSTRATION

Mr. Hopkins demonstrated to the commissioners a new style of aluminum preserving solution for roofs and buildings.

DISCUSSION

Mr. Tom Mulroney representing the Bar Association discussed with the commissioners the appointment of a county attorney to fill the vacancy due to the resignation of Robert O'Donovan.

The board signed warrants and approved claims during the day.

RESOLUTION-FIXING SALARIES

The following resolution was passed and adopted this date:

RESOLUTION

Resolution made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 3rd day of September, 1954, witnesseth: that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947 to make a resolution fixing the salaries of officials to be elected in the general election of 1954, and

WHEREAS, the population of Missoula County as shown by the last decennial federal census exceeds 30,000 but is less than 40,000, and

WHEREAS, the taxable valuation of Missoula County exceeds \$20,000,000 but is less than 22,500,000,

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 R.C.M. 1947 and Section 25-605 R.C.M. 1947 as amended by Chapter 222 of the Session Laws of the State of

Montana for 1953, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows; for a third class county:

| | |
|---------------------------------------|------------|
| County Treasurer. | \$3,916.00 |
| " Assessor | 3,916.00 |
| " Clerk and Recorder | 3,916.00 |
| " Superintendent of Schools | 3,916.00 |
| " Surveyor | 3,916.00 |
| " Sheriff | 3,916.00 |
| " Attorney | 3,916.00 |
| " Auditor | 3,916.00 |

DONE this 3rd day of September, 1954.

(SEAL)

Attest: S/ Joe D. Brown
Clerk

S/ Thomas W. Duncan
Chairman

S/ R. E. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

REPORTS OF FEES

The monthly reports of fees for the month of August of the Clerk of Court and County Clerk and Recorder were examined, approved and ordered filed by the board.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., September 7, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

September 7, 1954

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The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISAL SURPLUS TYPEWRITER

The board appraised the old surplus Underwood typewriter in the Clerk and Recorder's office at \$25.00, serial No. S-5339273-12 and authorized the Clerk to sell same for the appraised value.

GAS TAX REFUND CLAIM

The gasoline tax refund claim in the amount of \$746.79 for 12,446½ gallons of gas at 6¢ per gallon was signed and mailed to the State Board of Equalization this date.

INSPECTION TRIP

The commissioners made a trip to Dixon regarding appraisal of welfare property.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 8th."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

September 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

APPROVED CLAIM OFFICERS BACK WAGES

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board approve the claims for back wages of the County Officers and their 90% deputies." Chairman Duncan voted "No".

The Board approved claims and signed warrants during the day.

Chairman Duncan signed the High School Bonds during the day.

WELFARE

Commissioner Ostergren and Howe attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ACCEPT PLAT FAR VIEWS HOMESITES NO. 3A

The Board accepted in duplicate, plat submitted by Mosby's Incorporated of Far Views Homesites No. 3A. The Clerk was instructed to file this plat.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 8:00 A.M., September 9, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

September 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 8:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT NEW ROAD

Chairman Duncan and Commissioner Howe made a trip up the Blackfoot inspecting the completed new road.

MEETING HEALTH DEPT.

Commissioners Ostergren met with Dr. Soules concerning health matters.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 10th."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

September 10, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RECOMMEND APPOINTMENT CO. ATTORNEY

Two members of the Bar Association met with the commissioners advising them that at a meeting held by the group the appointment of Donald R. Wolf was recommended to fill the unexpired term of the County Attorney.

COUNTY ATTORNEY APPOINTED

Motion made by Commissioner Ostergren "that Donald R. Wolf be appointed County Attorney to fill out the unexpired term of Robert O'Donovan, starting October 1st". Motion seconded by Commissioner Howe and carried unanimously.

REQUEST

Mrs. Albright of 1841 Wylie requested assistance in getting two buildings moved from the alley close to her home. She was advised to see the County Attorney.

AGREEMENT-ROADS

The Clerk was instructed to record an agreement which was signed by the board (Commr. Journal X-page 372) turning over to the county of Missoula certain roads known as Route #3 Ogden Lane and Route No. 40 known as Fisher Lane.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board meet at 10:00 A.M., September 13th, 1954".

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

September 13, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINT DEPUTY CO. ATTY.

Complying with a request by County Attorney, Robert O'Donovan, motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the County Attorney is authorized to appoint Donald Wolf as a third Deputy in his office, effective this date."

LEAVE THE STATE

The board granted the request of Justice of the Peace, E. W. Ziesemer to leave the state September 20th through September 27th.

The board approved claims during the day.

SIGN HIGH SCHOOL BONDS

Chairman Duncan signed High School bonds throughout the day.

SECURITIES

The following list of security bonds submitted by the County Treasurer were approved:

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|--|--------|----------------------------------|--------------|
| H 4541 | Custer County, Montana | 1 1/8% | 5@ 1,000 due 4-1-1956 | \$ 5,000.00 |
| | Court House Bonds of 1946 | | | |
| H 4542 | Deer Lodge County, Mont. Sch. Dist. No. 10 | | | |
| | (Anaconda School Dist.) | 2 3/8% | 10@ 1,000 due 7-1-1958 | 10,000.00 |
| | School Bldg. & Gymnasium Bond of 1947 | | | |
| H 4543 | Deer Lodge County, Mont. | | | |
| | School Dist. No. 10 | 2 3/8% | 5@ 1,000 due 7-1-1959 | |
| | (Anaconda School District) | | 5@ 1,000 due 7-1-1960 | 15,000.00 |
| | School Bldg. & Gymnasium Bond of 1947 | | 5@ 1,000 due 7-1-1961 | |
| H 4544 | County High School Dist. | 2 1/2% | 20@ 1,000 due 1-1-1956 | 20,000.00 |
| | County of Flathead, Mont. School Building Bond | | | |
| H 4546 | County High School District | 2 1/2% | 20@ 1,000 due 1-1-1958 | 20,000.00 |
| | County of Flathead, Mont. School Building Bond | | | |
| H 4547 | County High School District | 2 1/2% | 20@ 1,000 due 1-1-1959 | |
| | County of Flathead, Mont. School Building Bond | | 20@ 1,000 due 1-1-1960 | 50,000.00 |
| | | | 10@ 1,000 due 1-1-1961 | |
| H 4548 | Glacier Co. Mont. Sch. Dist. #45-2 | 3 3/4% | 10@ 1,000 due 7-1-1956 | 10,000.00 |
| | Sch. Bldg., Bd. of 1948 | | | |
| H 4549 | Glacier Co. Mont. Sch. Dist. #15- | 2 3/4% | 10@ 1,000 due 7-1-1957 | 10,000.00 |
| | Sch. Bldg. Bd. of 1948 | | | |
| H 4550 | City of Great Falls, Mont. | 2.10% | 8@ 1,000 due 7-1-1957 | 8,000.00 |
| | Bridge Cons. Bd. of 1949 | | | |
| H 4552 | City of Great Falls, Mont. | 2.10% | 8@ 1,000 due 7-1-1958 | 8,000.00 |
| | Bridge Cons. Bd. of 1949 | | | |
| H 4553 | City of Hamilton, Mont. | 2.80% | 13@ 1,000 & 1@ 800 due 1-1-1957 | 13,800.00 |
| | Sewerage System bond | | | |
| H 4554 | City of Hamilton, Montana | 2.80% | 13@ 1,000 & 1 @ 800 due 1-1-1959 | |
| | Sewerage System Bond | | 13@ 1,000 & 1 @ 800 due 1-1-1961 | 27,600.00 |
| H 4555 | Helena High School District, Mont. | 2 1/4% | 41@ 1,000 due 1-1-1956 | 41,000.00 |
| | High School Building Bond of 1954 | | | |
| H 4556 | Helena High School District, Mont. | 2 1/4% | 41@ 1,000 due 1-1-1957 | 41,000.00 |
| | School Building Bond 1954 | | | |
| H 4557 | Libby High School Dist. | 1.75% | 5,750 due 6-1-1957 | 5,750.00 |
| | Lincoln Co. Montana School Bldg. Bd. of 1946 | | | |
| H 4558 | Libby High School Dist. | 1.75% | 5,750 due 6-1-1958 | 5,750.00 |
| | Lincoln Co., Montana School Bldg. Bd. of 1946 | | | |
| H 4559 | Libby High School Dist. | 1.75% | 5,750 due 6-1-1959 | 17,250.00 |
| | Lincoln Co. Montana School Bldg. Bd. of 1946 | | 5,750 due 6-1-1960 | |
| | | | 5,750 due 6-1-1961 | |
| H 4560 | School District #4 Lincoln County, Mont. | | | |
| | (Libby School Dist.) | 3.75% | 10@ 1,000 due 6-30-1961 | 15,000.00 |
| | School Building Bond 1953 | | 5@ 1,000 due 6-30-1962 | |
| H 4561 | High School Dist. #1 Mineral County, | 3% | 5@ 1,000 due 12-15-1958 | 5,000.00 |
| | Montana School Building Bond 1952 | | | |
| H 4562 | High School Dist. #1 Mineral County, | 3% | 5@ 1,000 due 12-15-1960 | |
| | Montana School Building Bond 1952 | | 5@ 1,000 due 12-15-1961 | 15,000.00 |
| | | | 5@ 1,000 due 12-15-1962 | |
| H 4563 | City of Missoula, Montana | 3 3/8% | 17@ 1,000 due 7-1-1959 | 68,000.00 |
| | Fire House Building & Equipment Bd. | | 17@ 1,000 due 7-1-1960 | |
| | | | 17@ 1,000 due 7-1-1961 | |
| | | | 17@ 1,000 due 7-1-1962 | |
| H 4564 | State of Montana | 1.6% | 5@ 1,000 due 9-1-1961 | 45,000.00 |
| | University of Montana | | 25@ 1,000 due 9-1-1962 | |
| | Building Bond | | 15@ 1,000 due 9-1-1963 | |
| H 4565 | Yellowstone Co., Mont. Sch. Dist. #2 | 2.4% | 15@ 1,000 due 3-1-1956 | 15,000.00 |
| H 4566 | Yellowstone Co., Mont. Sch. Dist. #2 | 2.4% | 10@ 1,000 due 3-1-1957 | 10,000.00 |
| H 4567 | School District #2 Yellowstone County, | 2.2% | 20@ 1,000 due 9-1-1963 | 20,000.00 |
| | Montana School Improvement Bond | | | |
| H 4545 | County High School Dist. County of Flathead | 2 1/2% | 20@ 1,000 due 1-1-1957 | 20,000.00 |
| | Mont. School Building Bond | | | |
| | | | TOTAL - - - - - | \$521,150.00 |

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the Board continue in session at 10:00 A.M., September 14, 1954."

Thomas W. Duncan
CHAIRMAN

Clerk *Joe W. Brown*

: : : : : :

September 14, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS-FEES

The reports for the month of August of the Sheriff and Coroner were examined, approved and ordered filed by the board.

The month of July Report of the Secretary of the Airport Board was examined, approved and ordered filed by the board.

RE. PAYMENT OF SALARIES

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "Effective October 1st the policy will be that all employees will be paid once per month instead of twice per month, other than the road and bridge crews."

RE. EMPLOYEES OFF TO ATTEND COUNTY FAIR

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously that "we, the commissioners, authorize you, at your discretion, to permit your various employees one afternoon off to attend the Missoula County Fair with the suggestion that you stagger the employees in order that your office might be operated efficiently." The clerk was instructed to advise all county officers of this motion.

NOTICE OF HEARING ON PETITION TO DIVIDE MSLA. COUNTY INTO VARIOUS HIGH SCHOOL DISTRICTS

The Clerk was instructed to publish the following Notice of Hearing in The Times and to write the various signers of the petition and Superintendent of Schools, Mr. A. B. Cole advising them of the time and place of the hearing on this petition. Notice as follows:

NOTICE OF HEARING

Notice is hereby given that there will be a public hearing at 11:00 A.M., October 14th, 1954 in the office of the County Commissioners, Missoula County, Missoula, Montana on the following petition:

PETITION FOR HEARING

TO THE COMMISSION CONSISTING OF THE COUNTY COMMISSIONERS AND THE COUNTY
SUPERINTENDENT OF SCHOOLS OF THE COUNTY OF MISSOULA, STATE OF MONTANA:

The board of trustees of School District Number 40, County of Missoula, State of Montana, hereby requests that the entire County of Missoula, State of Montana, be divided into several high school districts for the purpose set forth in Chapter 46 of Title 75 of the Revised Codes of Montana as amended;

And that the boundaries of one of the high school districts established in response to this request be identical with the present boundaries of the aforesaid School District Number 40.

Dated: July 13, 1954, at Missoula, Montana

S/ C. W. Fairbank
Chairman Board of Trustees of School
District #40, Missoula County, Mont.

S/ Martha D. Rose
Trustee of School District #40
Missoula County, Montana

S/ Wm. Lucier
Trustee of School District #40
Missoula County, Montana

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Publish:
Times - Sept. 17

By S/ Joe D. Brown
Clerk of the Board

Chairman Duncan signed warrants and approved claims during the day.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 15, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : :

September 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION-FT. MSLA.

C. E. Ocasio, representing the General Services Administration of Seattle accompanied Commissioners Ostergren and Howe to Fort Missoula inspecting.

COMPLETED SIGNING HIGH SCHOOL BONDS

Chairman Duncan completed the signing of the Missoula County High School Bonds in the forenoon.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the Board continue in session at 10:00 A.M., September 16, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

September 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION PAINT JAIL

Mr. C. C. Hopkins of the Republic Powdered Metals Corp., Cleveland discussed the painting and cost of such of the County Jail with the board.

DISCUSSION

Mr. George Stevens owner of property west of the Soft Ball Field, discussed with the board running a service water pipe across this field. He was referred to the Montana Power Company.

LEAVE THE STATE

Ralph Simmons, County Coroner, requested permission to leave the state Sept. 21st to September 29th inclusive. His request was granted. Joe D. Brown, County Clerk was granted permission to leave the State to go to Chicago to sign the High School Bonds for as long as it takes. The commissioners signed warrants during the day.

WELFARE

In the afternoon the commissioners went to the welfare department and completed some unfinished work.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 17th, 1954."

Thomas W. Duncan
CHAIRMAN

Ernest Lind
CLERK
Deputy

: : : : : : : :

September 17, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST ISOLATED SCHOOL

A letter dated Sept. 14th was received this date from A. B. Cook, Chairman and Marjorie Stitt, Clerk of Jt. School District 32, Clinton requesting an isolated school at the Alps Mine located about 24 miles from the Clinton Consolidated School, 4 miles east on Highway 10 nine miles up the Rock Creek Road, then about 11 miles and 5000 feet above the Hamm Ranch. They also asked if the commissioners would consider adopting an emergency budget after Dec. 31st as there has been no provision in the budget to operate this isolated school.

The board took this under consideration.

USE COURT ROOM

Mr. John Walters was in the office requesting the use of the Court Room for the evening of September 21st at 8:00 P.M. for the Citizens Committee. This request was granted by the board and Mr. Walters was advised that he would have to obtain the services of the janitor for that evening.

ANNUAL REPORT OF STATE EXAMINER

The Annual Report of the State Examiner of the County of Missoula as of May 31, 1954 and the report of the Missoula County Free High School were examined, approved and ordered filed by the board.

RE. RENTAL CHARGE ON CARS AT FT. MSLA.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that in the future all cars and pickups stored at Ft. Missoula will be charged \$5.00 per month per vehicle and the charge on trucks will be \$7.50 each, per month. This storage of cars to be in Bldg. 101.

RE. PARKING AREA AT COURT HOUSE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the parking circle on the west side of the court house be closed to public parking and be reserved for parking of county employees cars only."

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 20th at 10:00 A.M."

Thomas W. Duncan
CHAIRMAN

Carlton Lind
CLERK Deputy

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September 20, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AMENDMENT RE. CERTIFICATE
GENERAL BALLOT GENERAL ELEC.

An amendment or correction to the Secretary of State's certificate of candidates who are to appear on the general ballot of the General Election to be held on November 2nd, 1954 and dated September 16th, was received.

As all the ballots have been printed an opinion was asked for and a wire was received this date from the Attorney General stating that the ballots would have to be reprinted. Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that the clerk be instructed to have the ballots reprinted."

DENIED PETITION RE.
ISOLATED SCHOOL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the petition of the Board of Trustees of Clinton School, School Dist. #32 to open an isolated school for at least three students but not more than eight at the Alps Mine located about 24 miles from the Clinton Consolidated School, 4 miles east on highway 10, nine miles up the Rock Creek Road, then about 11 miles and 5000 feet above the Hamm Ranch, be denied." The clerk was instructed to write the signers of the petition, advising them of this action.

REPORTS

The board approved the County Clerk's trial balance for the month of August and the Treasurer's report of receipts and disbursements for the month of August.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 21st."

Thomas W. Duncan
CHAIRMAN

Carlton Lind
CLERK Deputy

: : : : : : :

September 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. OPERATING OFFICES
AFTERNOON SEPT. 22nd

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that all county offices operate with a skeleton crew from 1:00 P.M. to 5:00 P. M., September 22nd so all employees possible may attend the program in honor of the President of the United States.

WELFARE

The commissioners attended the Welfare meeting in the morning and examined, approved and ordered filed a list of cases disposed of by the board.

MEETING-DISCUSSION

In the afternoon the commissioners met with the High School Board Members and members of the Airport Board at Hale Field.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 22nd."

Thomas W. Duncan
CHAIRMAN

Evelyn Lind
CLERK
Deputy

: : : : : : : : :

September 22, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. MEETINGS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board hold a meeting at 10:30 A.M., September 27th with the Administrators of both hospitals, Dr. J. M. Nelson, Mrs. Marie McNeilly of Pineview Hospital and Elizabeth Johnson of the Welfare Dept. and that the county hold meetings once a month with these interested parties present to discuss county problems". The Clerk was instructed to write these people to be present, if possible, at this meeting.

The commissioners approved claims during the day.

LEAVE THE STATE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that James Purvis be allowed to leave the state from October 2nd for thirty days."

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 23rd."

Thomas W. Duncan
CHAIRMAN

Evelyn Lind
CLERK
Deputy

: : : : : : : : :

September 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING WITH COMMISSIONERS
LEWIS & CLARK COUNTY

The commissioners met with Messrs. R. E. O'Connell, N. P. Evans and Morley Cooper, County Commissioners from Helena and Mr. Sharp of the Welfare Department from Helena and discussed various county matters and made an inspection trip to the County Fair Grounds, Ft. Missoula inspecting the old army hospital there and the county shops.

The commissioners handled regular county business.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 24, 1954."

Thomas W. Duncan
CHAIRMAN

Evelyn Lind
CLERK
Deputy

: : : : : : : : :

September 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST

Mr. Joe Pineur of Frenchtown was in the office regarding the closing of a street West of the Alcan Bar. The Board advised him to have a petition signed and submit it to the board.

The commissioners signed warrants during the day.

DISCUSSION

The Commissioners conferred with Col. McManaway at Fort Missoula regarding the use of the county barracks by the army.

The Commissioners conferred with Mrs. McNeilly regarding Pineview Hospital matters.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 9:00 A.M., September 25, 1954."

Thomas W. Duncan
CHAIRMAN

Edward Lind
CLERK Deputy

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September 25, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REVISE CONTRACT-PINEVIEW HOSPITAL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the contract with Mrs. Marie McNeilly be revised from \$7.00 per patient day at Pineview Hospital to \$6.75 per patient day, effective October 1st, 1954." This action taken at the suggestion of Mrs. McNeilly.

The commissioners handled regular county business.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., September 27th."

Thomas W. Duncan
CHAIRMAN

Edward Lind
CLERK Deputy

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September 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. WELFARE PATIENTS

At 10:30 A.M. the board met with Dr. J. M. Nelson, Mrs. Marie McNeilly, operator of Pineview Hospital and Sisters Ignatius and Mary Francis of St. Patrick's Hospital and spent the morning discussing the welfare situation, hospitalization of welfare patients and various matters.

WELFARE MEETING

The board met with Mr. John Lahr, District Supervisor of the State Welfare Department and W. J. Fouse the State Administrator of the Welfare Department and discussed problems of the welfare department.

WELFARE-REQUIRING SON TO HELP SUPPORT MOTHER

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Edward Stack is required by law to contribute \$30.00 per month for the support of his mother." The first payment to be made October 1, 1954. The Chairman of the Board wrote Mr. Stack to this effect stating that if his contribution is not forthcoming, the Welfare board will bring action by law. This motion was made due to the findings on the hearing held

on this case on August 31st.

The board approved claims during the day.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 28, 1954."

Thomas W. Duncan
CHAIRMAN

Everly Lind
CLERK
Deputy

: : : : : : : :

September 28, 1954

The Board of County Commissioners of Missoula County Montana, continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. R. J. HALE

Mrs. Richard Hale was in the office discussing with the commissioners various claims her husband has against the county. She was referred to the County Auditor.

ACKNOWLEDGED WELFARE LETTER

Mr. Edward Stack came into the office and advised the board that he had received the registered letter which was written to him regarding support of his mother and he was referred to the Welfare Office.

DISCUSSION

Mrs. Taylor, County Auditor, was in the office discussing claims of R. J. Hale against the county of Missoula for salary which was held up and claims for equipment which Mr. Hale contends is his, in the office of the County Surveyor. Welfare matters were also discussed.

BOND
The board approved the bond of Donald R. Wolfe, County Attorney and the Clerk was instructed to record and file this bond in the amount of \$2,500.00.

TRANSFER OF PATIENT FROM WASHINGTON TO WARM SPRINGS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that John Silevoy be admitted to the Montana State Hospital at Warm Springs direct from the State of Washington". The Clerk was instructed to advise Robert J. Spratt, Sup't. of the Montana State Hospital of this motion and enclose the necessary claim blanks.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., September 29th, 1954."

Thomas W. Duncan
CHAIRMAN

Everly Lind
CLERK
Deputy

: : : : : : : :

September 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The board of county commissioners read the minutes of the previous continued session and approved same.

INS.-FT. MSLA.

The board received on September 28th, renewal of insurance policy No. 25-16461, renewal No. 12927 from W. P. Myrdal written by the Tri-State Mutual in the amount of \$115,430.00 covering fire and theft, windstorm, hail etc. in favor of the United States of America Acting by and through the General Services Administration. This original renewal was sent to the General Services Administration and approved by the Board of County Commissioners. The Clerk was instructed to file this copy.

COMPLETION REPORT SPEC.IMP. DIST.
NOS. 36, 37, 38 and 107

The completion report on Special Improvement Districts Nos. 36, 37, 38 and 107 was submitted to the board for their approval. The Board approved these improvement districts and the Clerk was instructed to file this report.

SECURITIES

The following securities were approved by the Board, submitted by the County Treasurer:

FIRST NATIONAL BANK OF MISSOULA
H-4604 U.S. Cert. of Indebt. Series B-55 1 1/8% Due 5-17-1955 Dated 5-17-54 \$150,000.00

ADMITTANCE TO MONT. STATE T.B.
SANITARIUM

The Board received a card stating that the T.B. Sanitarium will admit James Warren to the Sanitarium on Oct. 8, 1954.

DISCUSSION

Mr. Malouf of the University Housing, renting the housing unit from the county at Ft. Missoula discussed with the board maintenance problems at the Fort and made an appointment at 2:30 P.M. on Sept. 30th to inspect this property.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases approved.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 30th, 1954."

Thomas W. Duncan
CHAIRMAN

Edith L. Jones
CLERK
Deputy

: : : : : : : :

September 30, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk

The minutes of the previous continued session were read and approved as read.

APPOINT DEPUTY CO. ATTY.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Ellsworth Jones and Robert Parker be appointed Deputy County Attorneys as of October 1st, 1954."

COMMITMENT-STATE TRAINING SCHOOL, BOULDER

The Board approved the Order of Commitment of Charles William Day to the State Training School at Boulder. Edith L. Raymond of 1624 So. 8th W., mother of the child agrees to pay \$15.00 per month plus clothing and other incidental expenses.

APPROVE SALARY STEP UP

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, Chairman Duncan voting "No", "that the Board approve the salary step up of the Welfare Department employees which will cost the county a total of approximately \$30.00 per month." This action taken as recommended by the State Welfare Office.

RENT-FT. MSLA.

The board rented to H. Halvorsen, Inc. of Box 1147, Building T-129 for the storage of lumber for a monthly rental of \$35.00, starting October 1, 1954.

INSPECTION

The Commissioners inspected buildings at Ft. Missoula which the county sub-leases to the Montana State University Housing, with Mr. Malouf of the University Housing.

The board inspected property at 217 Florence Street, where a Welfare recipient resides.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board meet at 9:00 A.M., October 1st, 1954, after approving the following list of claims for the month of September, 1954."

GENERAL

| | | | |
|-------|--------------------------|---------|---------|
| 28706 | Thomas W. Duncan | Sal. | 210.00 |
| 707 | Joseph J. Howe | " | 180.00 |
| 708 | R. G. Ostergren, | " | 252.00 |
| 709 | J. H. Allen | " | 166.90 |
| 710 | John O'Blizalo | " | 114.40 |
| 711 | Roy Meyers | " | 88.00 |
| 712 | West.Mont.Natl.Bank | Withh. | 1401.30 |
| 713 | Pub.Emp.Ret.Sys. | Retire. | 1080.07 |
| 714 | Mont.Tea.Retire.Sys. | " | 25.67 |
| 715 | Montana Physicians Serv. | Blu.Sh. | 284.40 |
| 716 | James O'Neal | Sal. | 17.60 |
| 717 | William Jackson | " | 17.60 |
| 718 | Treas. of U.S. | Plats | 97.00 |
| 719 | Art Burnside & Co. | Supp. | 20.03 |

| | | | |
|-------|-------------------------------|-----------------|--------|
| 28720 | Carpenter Paper Co. | Supp. | 14.83 |
| 721 | House of the Good Shepherd | Care | 34.50 |
| 722 | Montana Extension Serv. | Postage | 2.68 |
| 723 | Typewriter Serv. & Supp. Co. | Type. | 147.50 |
| 724 | Keuffel & Esser Co. | Supp. | 229.43 |
| 725 | Mountain States Tel & Tel Co. | Serv. | 61.85 |
| 726 | Charles Q. Davis | Sal. | 124.44 |
| 727 | L. C. Ennis | " | 120.00 |
| 728 | Serge K. Skoblin | " | 190.32 |
| 729 | Postmaster | Stamps | 37.00 |
| 730 | Solar Gas Co. | Gas | 64.50 |
| 731 | Joe D. Brown | Sal. Adjustment | 167.74 |
| 732 | Oscar Holding | " " | 80.00 |
| 733 | Lessie Fritz | " " | 129.60 |
| 734 | A. B. Jungers | " " | 167.74 |
| 735 | Emily Shevalier | " " | 78.97 |
| 736 | Dorothy Thompson | " " | 72.00 |
| 737 | R. D. MacLean | " " | 167.74 |
| 738 | George Bukovatz | " " | 159.35 |
| 739 | Ralph Hughes | " " | 150.97 |
| 740 | Clark Davis | " " | 150.97 |
| 741 | Harry Vasser | " " | 150.97 |
| 742 | Thomas Monahan | " " | 72.00 |
| 743 | William Cooksley | " " | 54.00 |
| 744 | Joe Day | " " | 72.00 |
| 745 | J. R. Donehoo | " " | 192.00 |
| 746 | Joe D. Brown | Sal. | 148.66 |
| 747 | June Goheen | " | 87.50 |
| 748 | Evelyn Lind | " | 112.50 |
| 749 | Harrison Krouskop | " | 87.50 |
| 750 | Marjorie E. Melton | " | 107.50 |
| 751 | Carol Ralstin | " | 97.50 |
| 752 | Wm. C. Robinson | " | 125.00 |
| 753 | Thorval Thompson | " | 133.80 |
| 754 | Norma Venable | " | 95.00 |
| 755 | Arline Brown | " | 87.50 |
| 756 | Lessie Fritz | " | 133.80 |
| 757 | Laura Haswell | " | 105.00 |
| 758 | Oscar Holding | " | 148.67 |
| 759 | Golda Leaver | " | 95.00 |
| 760 | Bette Zoe Saulter | " | 90.00 |
| 761 | Robert W. Strong | " | 97.50 |
| 762 | Virginia S. Lay | " | 133.80 |
| 763 | Nancy B. Paul | " | 90.00 |
| 764 | LaVerne W. Taylor | " | 148.66 |
| 765 | A. B. Jungers | " | 148.66 |
| 766 | Minerva Larke | " | 107.50 |
| 767 | Dorothy Thompson | " | 133.80 |
| 768 | Edith Thompson | " | 102.50 |
| 769 | Rosalie C. Trenary | " | 97.50 |
| 770 | Anna M. Wilkinson | " | 102.50 |
| 771 | Hazel Collins | " | 87.50 |
| 772 | Vernon R. Peterson | " | 148.67 |
| 773 | Jo Ann Bourdeau | " | 92.50 |
| 774 | J. R. Donehoo | " | 148.67 |
| 775 | Hildur I. Harlow | " | 100.00 |
| 776 | Sadie E. Herred | " | 102.90 |
| 777 | Alma R. Stohr | " | 97.50 |
| 778 | Enid C. Wallace | " | 117.50 |
| 779 | Bonnie Henri | " | 65.40 |
| 780 | A. L. Thompson | " | 112.40 |
| 781 | Edward M. Wontor | " | 112.40 |
| 782 | George Bukovatz | " | 139.33 |
| 783 | William T. Cooksley | " | 132.00 |
| 784 | J. C. Davis | " | 132.00 |
| 785 | Joe Day | " | 132.00 |
| 786 | Ralph Hughes | " | 132.00 |
| 787 | R. D. MacLean | " | 146.66 |
| 788 | Harry Vasser | " | 132.00 |
| 789 | Ruth K. Craddock | " | 120.00 |
| 790 | John L. Jensen | " | 133.80 |
| 791 | Donald McMullen | " | 133.80 |
| 792 | Robert W. O'Donovan, | " | 74.33 |
| 793 | Arthur M. Woods | " | 108.33 |
| 794 | James I. Purvis | " | 62.50 |
| 795 | J. W. Reed | " | 62.50 |
| 796 | E. W. Ziesemer | " | 108.33 |
| 797 | Henry Nelson | " | 130.00 |
| 798 | Arthur Thomas | " | 120.00 |
| 799 | Robert Erikson | " | 100.00 |
| 800 | Arden B. Cole | " | 146.67 |
| 801 | Jessie L. Teague | " | 117.50 |
| 802 | Mrs. Vera C. Glades | " | 28.85 |
| 803 | A. R. Rollin | " | 110.42 |
| 804 | Richard Pulis | " | 68.75 |
| 805 | Anna Pederson | " | 51.04 |
| 806 | Dolores McDonald | " | 87.50 |
| 807 | Irene Steele | " | 6.38 |
| 808 | Irene Horst | " | 12.00 |
| 809 | Mary Gutierrez | " | 2.25 |
| 810 | R. D. MacLean | Mileage | 687.02 |

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|-------|--------------------------------|------------|---------|
| 28811 | Mountain States Tel & Tel Co. | Serv. | 219.35 |
| 812 | American Photocopy Co. | Supp. | 418.10 |
| 813 | Marchant Calculators, Inc. | Serv. | 17.50 |
| 814 | A. L. Thompson | Exp. | 33.70 |
| 815 | Edward M. Wontor | " | 37.96 |
| 816 | Imperial Carbon Co. | Carbon | 52.05 |
| 817 | Montana Electronics | Serv. | 22.50 |
| 818 | Ralph M. Simmons | Per Diem | 37.94 |
| 819 | Trolinger Serv. | Gas | 10.07 |
| 820 | Walford Electric Co. | Rep. | 9.24 |
| 821 | The Montana Power Co. | Serv. | 3.32 |
| 822 | Missoula Laundry & Dry Cl. | " | 5.23 |
| 823 | Warren W. Grimm | Sal. | 221.52 |
| 824 | Kramis Hardware Co. | Supp. | 11.75 |
| 825 | The Montana Power Co. | Serv. | 217.72 |
| 826 | Missoula Mercantile Co. | Supp. | 3.00 |
| 827 | R. D. MacLean | Mileage | 19.50 |
| 828 | D. W. Hutchinson | Sal. | 139.17 |
| 829 | Margaret G. Hutchinson | " | 69.58 |
| 830 | D. W. Hutchinson | Mileage | 58.97 |
| 831 | Vocational School for Girls | Care | 8.50 |
| 832 | R. D. MacLean | Bd. | 1032.50 |
| 833 | Consolidated Chemical Co. | Supp. | 250.23 |
| 834 | R. D. MacLean | Bd. | 31.50 |
| 835 | Ray & Mae Grocery | Supp. | 63.89 |
| 836 | Sherwin Williams Co. | " | 14.07 |
| 837 | Florence Laundry Co. | Serv. | 2.69 |
| 838 | Squire-Simmons-Carr | Burial | 150.00 |
| 839 | Arden B. Cole | Mileage | 24.54 |
| 840 | Misco Mills | Supp. | 120.45 |
| 841 | Dallas Schoening | Sal. | 175.02 |
| 842 | A. R. Rollin | Exp. | 67.53 |
| 843 | Anna Pederson | " | 24.71 |
| 844 | Charles Q. Davis | Sal. | 175.68 |
| 845 | L. C. Ennis | " | 110.00 |
| 846 | Serge K. Skoblin | " | 175.68 |
| 847 | Richard H. Pulis | Exp. | 38.92 |
| 848 | " " " | " | 11.62 |
| 849 | LaVerne W. Taylor | Petty Cash | 37.15 |
| 850 | Mountain States Tel & Tel | Serv. | 15.90 |
| 851 | Typewriter Serv. & Supp. | " | 31.55 |
| 852 | Virginia B. Greene | Sal. | 64.75 |
| 853 | Western Union Tel. Co. | Serv. | 3.69 |
| 854 | Harley Morris | Witness | 1.50 |
| 855 | E. G. Hughes | " | 1.50 |
| 856 | Carpenter Paper Co. | Supp. | 30.00 |
| 857 | Walford Elec. Co. | " | 3.81 |
| 858 | Henry Nelson | Serv. | 6.00 |
| 859 | Montana Public Health Dist. #3 | Exp. | 1740.47 |
| 860 | Mrs. Edgar Taylor | Care | 49.00 |
| 861 | Frank Bauer | Serv. | 6.50 |
| 862 | Jay M. Kurtz | " | 150.00 |
| 863 | C. W. Schmid | Rep. | 7.85 |
| 864 | R. D. MacLean | Care | 26.25 |
| 865 | St. Patrick's Hosp. | " | 109.75 |
| 866 | Ernest Meyer | Rep. | 167.59 |
| 867 | Imperial Carbon Co. | Supp. | 8.79 |
| 868 | The Montana Power Co. | Serv. | 6.51 |
| 869 | Treas. of U.S. | Water | 261.60 |
| 870 | Mountain States Tel & Tel | Serv. | 171.40 |
| 871 | Guy Rogers-Postmaster | Env. | 369.32 |
| 872 | Postmaster | Stamps | 18.00 |
| 873 | Joe D. Brown | Sal. | 148.66 |
| 874 | June Goheen | " | 87.50 |
| 875 | Evelyn Lind | " | 112.50 |
| 876 | Harrison Krouskop | " | 87.50 |
| 877 | Marjorie E. Melton | " | 107.50 |
| 878 | Carol Ralstin | " | 97.50 |
| 879 | Wm. C. Robinson | " | 125.00 |
| 880 | Thorval Thompson | " | 133.80 |
| 881 | Norma Venable | " | 95.00 |
| 882 | Thorval Thompson | " | 28.80 |
| 883 | Arline Brown | " | 87.50 |
| 884 | Lessie Fritz | " | 133.80 |
| 885 | Laura Haswell | " | 105.00 |
| 886 | Oscar Holding | " | 148.66 |
| 887 | Golda Leaver | " | 95.00 |
| 888 | Bette Zoe Saulter | " | 90.00 |
| 889 | Robert W. Strong | " | 97.50 |
| 890 | Lucretia Larsen | " | 84.00 |
| 891 | Lee Tawney | " | 70.00 |
| 892 | Mae E. Luedke | " | 49.00 |
| 893 | Oline C. Ohnstad | " | 49.00 |
| 894 | Virginia S. Lay | " | 133.80 |
| 895 | Nancy Paul | " | 92.50 |
| 896 | LaVerne W. Taylor | " | 148.67 |
| 897 | A. B. Jungers | " | 148.66 |
| 898 | Minerva Larke | " | 107.50 |
| 899 | Dorothy Thompson | " | 133.80 |
| 900 | Edith Thompson | " | 102.50 |
| 901 | Rosalie C. Trenary | " | 97.50 |
| 902 | Anna M. Wilkinson | " | 102.50 |
| 903 | Hazel Collins | " | 87.50 |
| 904 | Vernon R. Peterson | " | 148.66 |
| 905 | JoAnn Bourdeau | " | 92.50 |
| 906 | J. R. Donehoo | " | 148.66 |
| 907 | Hildur I. Harlow | " | 100.00 |

| | | | |
|-------|----------------------------------|------------|--------|
| 28908 | Sadie E. Herred | Sal. | 133.80 |
| 909 | Alma R. Stohr | " | 97.50 |
| 910 | Edid C. Wallace | " | 117.50 |
| 911 | Lucille Matthies | " | 39.24 |
| 912 | A. L. Thompson | " | 112.40 |
| 913 | Edward M. Wontor | " | 112.40 |
| 914 | George Bukovatz | " | 141.23 |
| 915 | William T. Cooksley | " | 133.80 |
| 916 | J. C. Davis | " | 133.80 |
| 917 | Joe Day | " | 133.80 |
| 918 | Ralph Hughes | " | 133.80 |
| 919 | R. D. MacLean | " | 148.66 |
| 920 | Harry Vasser | " | 133.80 |
| 921 | Thomas Monohan | " | 176.00 |
| 922 | Ruth K. Craddock | " | 120.00 |
| 923 | John L. Jensen | " | 133.80 |
| 924 | Donald McMullen | " | 133.80 |
| 925 | Robert W. O'Donovan, | " | 74.33 |
| 926 | Donald R. Wolf | " | 154.46 |
| 927 | Dorothy Brown | " | 29.75 |
| 928 | Barbara Green | " | 42.00 |
| 929 | Arthur M. Woods | " | 108.34 |
| 930 | Jas. I. Purvis | " | 62.50 |
| 931 | J. W. Reed | " | 62.50 |
| 932 | E. W. Ziesemer | " | 108.33 |
| 933 | Henry Nelson | " | 130.00 |
| 934 | Arthur Thomas | " | 120.00 |
| 935 | Robert Erikson | " | 100.00 |
| 936 | Arden B. Cole | " | 146.66 |
| 937 | Jessie L. Teague | " | 117.50 |
| 938 | A. R. Rollin | " | 110.41 |
| 939 | Richard Pulis | " | 68.75 |
| 940 | Anna Pederson | " | 51.04 |
| 941 | Dolores McDonald | " | 87.50 |
| 942 | Elsie Johnson | " | 35.25 |
| 943 | Michael Ratigan | " | 26.40 |
| 944 | Edward M. Wontor | Serv. | 6.00 |
| 945 | Dalton Pierson | " | 100.00 |
| 946 | Reely's Stg. & Frt. | " | 148.79 |
| 947 | LaVerne W. Taylor | Petty Cash | 76.47 |
| 948 | Mountain States Tel & Tel | Serv. | 178.70 |
| 949 | The Office Supply Co. | Supp. | 97.42 |
| 950 | Typewriter Serv. & Supp | " | 60.95 |
| 951 | Art & Ray's Repair Shop | Rep. | 2.45 |
| 952 | Keuffel & Esser | Frt. | 12.21 |
| 953 | Missoula Mercantile Co. | Supp. | 5.27 |
| 954 | Bureau of Printing | " | 19.81 |
| 955 | Grover Hulla, M.D. | Serv. | 5.00 |
| 956 | J. M. Nelson, M.D. | " | 10.00 |
| 957 | Catlin Studios | Serv. | 60.00 |
| 958 | Reely's Stg. & Frt. | " | 14.53 |
| 959 | Imperial Carbon Co. | Supp. | 41.00 |
| 960 | R. E. Brumbach | Witness | 1.50 |
| 961 | D. T. Brisbin | Rep. | 163.25 |
| 962 | Bureau of Print. | Supp. | 23.90 |
| 963 | Montana Flour Mills Co. | " | 120.00 |
| 964 | Blackfoot Forest Protective Ass. | Serv. | 2.00 |
| 965 | Missoula Cemetery Assn. | Stone | 7.50 |
| 966 | St. Mary's Cemetery Assn. | Serv. | 67.50 |
| 967 | Montana Extension Serv. | Postage | .71 |

ROAD

| | | | |
|-------|---------------------------|-------|--------|
| 19267 | James Finlayson | Sal. | 221.20 |
| 268 | George Jette | " | 235.20 |
| 269 | Maurice Williams | " | 218.40 |
| 270 | Eugene Touchette | " | 218.40 |
| 271 | Jack F. Vasser | " | 6.00 |
| 272 | M. D. Abernathey | " | 182.00 |
| 273 | W. H. Bedard | " | 222.90 |
| 274 | Oscar Berard | " | 247.80 |
| 275 | Vern Berezay | " | 204.00 |
| 276 | Leo Bourdeau | " | 172.02 |
| 277 | H. J. Cassidy | " | 193.00 |
| 278 | Ray Clinkingbeard | " | 225.00 |
| 279 | Glenn Derrickson | " | 201.60 |
| 280 | Roy DeMott | " | 84.00 |
| 281 | Herbert Ferris | " | 222.60 |
| 282 | Kenneth Flink | " | 202.20 |
| 283 | Ed Goforth | " | 227.70 |
| 284 | Earl Kirkwood | " | 235.20 |
| 285 | Louis Kirschbaum | " | 201.60 |
| 286 | Harry Lilly | " | 217.20 |
| 287 | Roy Minster | " | 172.02 |
| 288 | Thomas Myles | " | 201.60 |
| 289 | Roy Patton | " | 257.10 |
| 290 | Charles Plummer | " | 193.00 |
| 291 | Donald Praast | " | 112.50 |
| 292 | Dana Sullivan | " | 130.00 |
| 293 | Cecil Williams | " | 252.00 |
| 294 | Stanley Zachariasen | " | 207.60 |
| 295 | Montana Concrete Pipe Co. | Supp. | 220.80 |

| | | | |
|-------|-------------------------------|------------|---------|
| 19296 | Kraabel Chevrolet | Pts. | 33.00 |
| 297 | Mueller-Jones, Inc. | Tires | 241.19 |
| 298 | Minnesota Mining & Mfg. | Supp. | 129.10 |
| 299 | Montana Power Co. | Serv. | 171.67 |
| 300 | State Forester | Permit | 10.00 |
| 301 | West.Mont.Natl.Bank | Withh. | 1047.30 |
| 302 | Pub.Emp.Retire.Sys. | Retire. | 499.46 |
| 303 | Montana Physicians Serv. | Blu.Sh. | 120.75 |
| 304 | Far West Equipment Co. | Pts. | 346.23 |
| 305 | Missoula Mercantile Co. | " | 31.55 |
| 306 | Hall-Perry Mach.Co. | " | 75.76 |
| 307 | Missoula Motor Pts. Co. | " | 75.17 |
| 308 | Western Foundry | Rep. | 17.35 |
| 309 | O. K. Rubber Welders | Pts. | 26.23 |
| 310 | Treas. State Equip. | " | 8.80 |
| 311 | LaVerne W. Taylor | Petty Cash | 3.75 |
| 312 | Olive P. Plummer | Meals | 10.00 |
| 313 | Mrs. H. J. Cassidy | " | 45.00 |
| 314 | West Side Fuel Co. | Gas | 211.20 |
| 315 | Standard Oil Co. | " | 291.99 |
| 316 | Kopra Garage | " | 104.39 |
| 317 | The Texas Co. | " | 184.80 |
| 318 | Buquseal Co. | Oil | 15.00 |
| 319 | The California Co. | " | 35.01 |
| 320 | Continental Oil Co. | Gas | 184.80 |
| 321 | Missoula Coal & Oil Co. | " | 277.30 |
| 322 | Farmers Union Central Ex.Inc. | Supp. | 585.98 |
| 323 | W. P. Fuller & Co. | Brushes | 1.28 |
| 324 | Montana Concrete Pipe Co. | Supp. | 24.30 |
| 325 | Mrs. Allaway | Gravel | 48.48 |
| 326 | Mountain States Tel & Tel | Serv. | 6.85 |
| 327 | Cecil Williams | Sal. | 193.20 |
| 328 | Stanley Zachariasen | " | 144.30 |
| 329 | Tom W. Kickbusch | " | 54.00 |
| 330 | James Finlayson | " | 205.40 |
| 331 | Geo. Jette | " | 246.75 |
| 332 | Maurice Williams | " | 229.13 |
| 333 | Eugene Touchette | " | 205.73 |
| 334 | M. D. Abernathay | " | 175.00 |
| 335 | W. H. Bedard | " | 179.10 |
| 336 | Oscar Berard | " | 193.20 |
| 337 | Vern Berezay | " | 192.60 |
| 338 | Leo Bourdeau | " | 118.95 |
| 339 | H. J. Cassidy | " | 193.00 |
| 340 | Ray Clinkingbeard | " | 225.00 |
| 341 | Glenn Derrickson | " | 187.20 |
| 342 | Herbert Ferris | " | 191.40 |
| 343 | Kenneth Flink | " | 190.73 |
| 344 | Ed Goforth | " | 177.00 |
| 345 | Earl Kirkwood | " | 218.40 |
| 346 | Louis Kirschbaum | " | 189.60 |
| 347 | Harry Lilly | " | 161.10 |
| 348 | Roy Minster | " | 117.12 |
| 349 | Thomas Myles | " | 190.80 |
| 350 | Roy Patton | " | 242.40 |
| 351 | Charles Plummer | " | 193.00 |
| 352 | Donald Praast | " | 85.00 |
| 353 | Big Broadway | Pts. | 12.51 |
| 354 | The Motor Supply Co. | " | 154.24 |
| 355 | Mountain Tractoe Co. | " | 155.30 |
| 356 | Westmont Tractor & Eq.Co. | " | 1061.27 |
| 357 | Graehl Motor Serv. | " | 13.94 |
| 358 | Western Montana Motors | " | 1.20 |
| 359 | Missoula Elec. Coop. | Serv. | 9.70 |
| 360 | The Montana Power Co. | " | 201.43 |
| 361 | Union Oil Co. | Oil | 92.00 |
| 362 | Farmers Union Central Exch. | Bitumuls | 577.66 |
| 363 | Firestone Stores | Tires | 201.53 |
| 364 | Claude R. Elton | Pipe | 75.00 |
| 365 | Montana Concrete Pipe Co. | Supp. | 63.45 |
| 366 | John B. Yonce, Jr. | " | 75.00 |
| 367 | Mountain States Tel & Tel | Serv. | 7.50 |
| 368 | Doty's Signs | Signs | 14.75 |
| 369 | Interstate Lbr. Co. | Stakes | 98.20 |

POOR

| | | | |
|------|--------------------------|----------|---------|
| 6036 | Smith Drug Store | Drugs | 6.79 |
| 6037 | St. Mary's Cemtery Assn. | Serv. | 225.00 |
| 6038 | Dept. of Public Welfare | Co.Share | 5851.64 |
| 6039 | DeMers Mercantile Co. | Groc. | 15.00 |
| 6040 | Worden, Inc. | Groc. | 10.00 |
| 6041 | General Appliance Co. | Rep. | 20.77 |
| 6042 | Bold Linen Co. | Supp. | 230.74 |
| 6043 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 6044 | Nora Cashman | Allow. | 43.25 |
| 6045 | Mrs. George Chandler | " | 9.25 |
| 6046 | L. J. Croonenberghs | Rent | 30.00 |
| 6047 | Mrs. George DeBruler | Allow. | 18.25 |
| 6048 | Mrs. William J. Erickson | " | 28.00 |
| 6049 | Mrs. Milton Goldsby | " | 7.25 |
| 6050 | Mrs. Rudolph Hochhalter | " | 7.25 |

| | | | |
|------|-----------------------------|------------|---------|
| 6051 | Lieurance Convalescent Home | Care | 125.00 |
| 6052 | McDonald Rest Home | Care | 30.00 |
| 6053 | Elsie Montalvo | Allow | 12.25 |
| 6054 | Or.Ho. Convalescent Home | Care | 60.00 |
| 6055 | Mrs. Eugene Poindexter | " | 115.00 |
| 6056 | Rentmeister Nursing Home | " | 65.00 |
| 6057 | Mrs. Dan Rose | Allow. | 8.50 |
| 6058 | Mrs. I. I. Scott | " | 31.25 |
| 6059 | Mrs. Rudolph Tadewald | " | 18.50 |
| 6060 | Mrs. Edgar Taylor | " | 9.75 |
| 6061 | Mrs. Lydia Wohl | " | 7.25 |
| 6062 | Albert Lizotte | Sal. | 30.00 |
| 6063 | DeMers Mercantile | Groc. | 10.00 |
| 6064 | Claude's Or.Ho. Groc. | Groc. | 24.00 |
| 6065 | Safeway Stores, Inc. | " | 24.00 |
| 6066 | Dick & Dot's Groc. | " | 5.00 |
| 6067 | Otis A. Worden, Inc. | " | 12.00 |
| 6068 | Dick's Super Mkt. | " | 28.00 |
| 6069 | MacDonald Rest Home | Serv. | 10.00 |
| 6070 | Warehouse Mkt. | Groc. | 35.00 |
| 6071 | Wendell L. Jones, M.D. | Serv. | 3.50 |
| 6072 | Pub. Emp. Retire. | Retire. | 83.33 |
| 6073 | Katherine Craighead | Rent | 150.00 |
| 6074 | The Montana Power Co. | Serv. | 36.03 |
| 6075 | Mountain States Tel & Tel | " | 40.95 |
| 6076 | Missoula Meat Co. | Groc. | 3.00 |
| 6077 | Broadway Mkt. | " | 3.00 |
| 6078 | Otis O. Worden, Inc. | " | 7.00 |
| 6079 | Demers Mercantile Co. | " | 10.00 |
| 6080 | Mrs. Charles Reardon | " | 13.00 |
| 6081 | Montgomery Ward Co. | Clo. | 29.48 |
| 6082 | LaVerne W. Taylor | Petty Cash | 6.00 |
| 6083 | Jourdonnais Brothers | Gas | 2.50 |
| 6084 | Missoula Coal & Oil Co. | " | 2.00 |
| 6085 | Fox Pharmacy | Drugs | 13.40 |
| 6086 | Postmaster | Env. | 115.62 |
| 6087 | H & H Mkt. | Groc. | 7.00 |
| 6088 | Ray & Mae Groc. | " | 65.00 |
| 6089 | Safeway Stores, Inc. | " | 32.00 |
| 6090 | Otis A. Worden, Inc. | " | 2.00 |
| 6091 | Saulter Bro. | Fuel | 5.00 |
| 6092 | Pineview Hosp. | Care | 4458.81 |
| 6093 | Peterson Drug Co. | Drugs | 11.20 |
| 6094 | Florence Hotel Pharmacy | " | 7.50 |
| 6095 | The Propane Co. | Stove | 384.61 |
| 6096 | Marvin Gursky | Sal. | 50.00 |
| 6097 | Dept. of Public Welfare | Co. Share | 5990.71 |
| 6098 | Wickstrom's Mkt. | Groc. | 93.00 |
| 6099 | Otis A. Worden, Inc. | " | 7.00 |
| 6100 | Stop N Shop Groc. | " | 44.00 |
| 6101 | Llewellyn Mkt. | " | 22.00 |
| 6102 | DeMers Mercantile | " | 15.00 |
| 6103 | Safeway Stores, Inc. | " | 24.00 |
| 6104 | Buttrey's Food Mkt. | " | 10.00 |
| 6105 | Mamie Bash & Jenny Palmer | Rent | 20.00 |
| 6106 | Woods Shoe Store | Serv. | 1.50 |
| 6107 | Smith Drug Store | " | 12.50 |

BRIDGE

| | | | |
|------|--------------------------|--------|---------|
| 1192 | Evart T. Jacobs | Sal. | 201.60 |
| 1193 | Edwin Gremmer | " | 57.60 |
| 1194 | Roy C. Miller | " | 209.70 |
| 1195 | C. F. Sandford | " | 187.80 |
| 1196 | Robert T. Murphy | " | 201.60 |
| 1197 | Roy DeMott | " | 151.20 |
| 1198 | West.Mont.Natl.Bank | Withh. | 166.50 |
| 1199 | Montana Asphalt Pav. Co. | Paving | 3628.90 |
| 1200 | W. H. Bedard | Sal. | 11.70 |
| 1201 | Oscar Berard | " | 25.20 |
| 1202 | Ed Goforth | " | 23.40 |
| 1203 | Herbert Ferris | " | 10.80 |
| 1204 | Harry Lilly | " | 30.30 |
| 1205 | Cecil Williams | " | 25.20 |
| 1206 | Stanley Zachariasen | " | 58.50 |
| 1207 | Evart Jacobs | " | 187.20 |
| 1208 | Roy C. Miller | " | 187.20 |
| 1209 | C. F. Sandford | " | 187.20 |
| 1210 | Robert T. Murphy | " | 187.20 |
| 1211 | Roy DeMott | " | 218.40 |

REFUND - None
MISC. - None

Thomas W. Duncan
Chairman

Joe W. Brown
Clerk

: : : : : : : :

October 1, 1954

The Board of County Commissioners of Missoula County, Montana met at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous session were read and approved as read.

A letter requesting gravel on portion of a road from Jt. Sch. Dist. 8 was referred to Co. Sur.
The commissioners made an inspection trip regarding welfare matters during the day.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried unanimously, "that the board continue in session at 10:00 A.M., October 2nd, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

October 2, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

USE COURT ROOM

The board granted permission to the Independent Citizens Committee to use the Court Room at 8:00 P. M., October 5th. They understand that they are to procure the services of the Janitor for the evening.

REPORTS

The monthly and quarterly reports of the Clerk and Recorder of fees were examined, approved and ordered filed by the commissioners.

The commissioners approved claims during the morning, also handled regular county business.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board meet at 10:00 A.M., October 4th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

October 4, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TO SIGN LEASE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Chairman of the Board sign a lease with the Nehi Beverage Company and a lease with the Union Construction Company on properties at Fort Missoula."

LEASE-UNION CONSTRUCTION CO.

A lease was signed with the Union Construction Company covering Bldg. T-107 at Ft. Missoula for one year from August 11th for the amount of \$3,000.00 payable at \$250.00 per month. The clerk was instructed to record and file this lease.

PAINT JAIL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the County employ Robert H. Lombardi and Richard L. Johnson to paint the outside of the County Jail with 2 coats of paint and one coat to the cell block, doors and woodwork at an approximate cost of \$500.00."

BOARD OF PRISONERS

A claim was submitted to the State Highway Patrol for the board of prisoners for the year through August in the amount of \$586.30 and a claim was submitted to the State Fish and Game Dept. for the board of prisoners in the County Jail for the year through August in the amount of \$280.13.

The commissioners approved claims and signed warrants and conducted regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., October 5th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

October 5, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PAYMENT SALARIES

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the motion of September 14th, 1954 be rescinded and that salaries will be paid to county employees semi-monthly as prior to September 14th, 1954." The clerk was instructed to inform all county officers of this action by the board.

AIRPORT BOARD MEETING

Chairman Duncan and Commissioner Howe inspected the airport buildings and attended the airport board meeting at noon.

The board inspected the Van Buren Street bridge and handled several welfare matters.

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 6th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 6, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Dr. Weber appeared before the board and discussed with them the proposed lease for a new location for the District No. 3 Health Department.

County Surveyor, Peterson and Mr. Skoblin met with the commissioners regarding the engineering work to be done at the county airport.

AUTHORIZE IMPROVE MAP

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the County Assessor be allowed to bring the Sanborn map up to date at a cost of \$47.00.

MEETING

The commissioners are to meet at 7:30 P.M. with various interested parties regarding the Frenchtown High School District.

The commissioners approved claims.

WELFARE

The commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 7th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 7, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of fees for the month of September of the Coroner, Clerk of Court, and the Quarterly Report of the Clerk of Court were examined, approved and ordered filed.

The Report for the month of August of the Secretary of the Airport Board was examined, approved and ordered filed by the board.

WELFARE DISCUSSION

The board discussed welfare problems with Mrs. Johnson, Supervisor of County Welfare and visited and discussed problems with a welfare recipient.

DISCUSSIONS

The board discussed problems of the airport with Edward Dussault and discussed with the Deputy Auditor, bills for patients in the Montana State T. B. Sanitarium at Galen.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 9:30 A.M., September 8th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

INS.

The minutes of the previous continued session were read and approved as read. Certificate of insurance of Russell D. Kerr on property at Fairgrounds was approved.

WELFARE TRIP

Chairman Duncan and Commissioner Howe spent the day looking at welfare recipient's properties and handling other welfare matters.

HEALTH MEETING

Commissioner Ostergren attended the health board meeting.

RECOMMENDING SECONDARY ROADS

Commissioner Ostergren wrote a letter to Mr. Ben Briscoe, Chief of the Secondary Road Division of the Montana State Highway Department suggesting roads to be extended in Missoula County, namely the Frenchtown or Mullan road, about 3 miles; the Stock Yard road, about 1 mile; the Rattlesnake road, about 1½ mile and also other roads after these have been completed.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., October 9th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINT JUDGES ELECTION
DESIGNATE POLLING PLACES

The commissioners appointed election judges for the General election to be held November 2nd, on September 30th, 1954 and made an order designating the polling places.

DISCUSSION

Superintendent of Schools, Cole, met with the board and explained to them, conditions in Jt. School District No. 32 regarding an emergency budget etc.

OPEN ISOLATED SCHOOL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Board of County Commissioners are in agreement and hereby sanction the opening of an isolated school located in Jt. School District No. 32, said school being in the mining district and if there are five or more students within this area on Jan. 1st, 1955, it will be agreeable to this board to create an emergency budget." The clerk was instructed to give the School District Board a copy of this motion.

APPROVE SALE WELFARE PROPERTY

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried

unanimously, "that the board approve the sale of lots 15, 16 and 17 in block 73 of School addition from Maude C. Booth, a welfare recipient, to Myrtle Flint." It is understood that the welfare department is to receive from this sale the money expended to this person.

WELFARE MATTER

The board approved the expense of sending Sam McConnell to Seattle, this party being a welfare recipient.

DISCUSSION AIRPORT

Messrs Matthews, Jones, Mueller and Dussault, members of the Airport Board met with the commissioners and discussed the new Hangar being constructed and the leveling of ground in that area. The commissioners agreed that it will meet with their approval for the County Surveyor to allow county trucks and equipment to be used for two more days, October 11th & 12th on this work at the Airport if there are sufficient funds in the airport budget to pay the labor used in this project.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

Whereas, the Missoula County Board of County Commissioners by resolution on the 9th day of August, 1954, erroneously made a Joint School District No. 8 fund levy of 17.27 mills High School General, same should be 7.30 mills making an over millage levy of 9.97 for school fund purposes upon property lines within the boundaries of said Joint School District No. 8 lying in Missoula County,

WHEREAS, Section 84-4176 R.C.M. 1947 as amended by Chapter 71, laws of 1951 provides for the refund of erroneously collected taxes upon the filing of a duly certified claim.

NOW THEREFORE, it is hereby ordered that all claims for the refund of erroneously collected Jt. School District No. 8 fund taxes upon property line within the boundaries of said Jt. School District No. 8 lying within Missoula County Be refunded pursuant to the provision of Section 84-4176 R.C.M. 1947 as amended by said Chapter 71, Laws of 1951.

IT IS FURTHER ORDERED that application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 9th day of October, 1954.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY, MONTANA

(SEAL)

S/ Thomas W. Duncan
Chairman

ATTEST:
S/ Joe D. Brown
Clerk

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, that Missoula County intervene in the present proceedings before the Federal Power Commission in which the Montana Power Company seeks a permit to import natural gas from Alberta, Canada to the United States;

That Missoula County support the application of the Montana Power Company to the end that natural gas may be made available to the people of Missoula and Ravalli Counties, Montana.

That Russell E. Smith of Missoula be authorized to represent Missoula County in such proceedings.

MISSOULA COUNTY BOARD OF
COMMISSIONERS

(SEAL)

S/ Thomas W. Duncan
Chairman

ATTEST:

S/ Joe D. Brown
Clerk

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

The clerk was requested to send Mr. Smith a copy of this resolution.

The Sheriff's report of fees collected for the month of September was examined and approved.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the Board continue in session at 10:00 A.M., October 11th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK

: : : : : : : : :

October 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

N.P. RAILWAY TO CLOSE CROSSING

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "to grant to the N. P. Railway Company the right to close what is known as the McQuarrie crossing at the N. P. Station 5616 + 50 and improve and leave in, the crossing at the Herbert Ranch at N. P. Station 5651 + 79 all of which is between Clinton and Bonner, Montana."

In the forenoon the commissioners made an inspection trip and handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., October 13th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 13, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

DISCUSSIONS

The board discussed the acquisition of Ft. Missoula with Casper Nybo. Frank Doherty, Sec'y. of the Montana County Commissioners Ass'n. was in the office to discuss welfare and other matters.

Mr. E. M. Krost was in the office to see about acquiring an old bridge plank from the Van Buren bridge. He was referred to the County Surveyor.

Mr. Kester & King of the Sigma Phi Epsilon fraternity were in to make arrangements for use of a building at the Fair Grounds for building a float for University homecoming parade. He was referred to caretaker, Mr. Gursky.

Dan Hamel was in the office regarding the sale of gravel to the county. This matter was referred to the County Surveyor to determine acreage involved on Butler Creek road where the gravel pit would be located.

Roy Folsom called regarding the use of the old barracks building at Ft. Missoula by some university students. He was advised to get in touch with caretaker, Mr. Erickson.

LEASE

A lease was signed this date with the Nehi Beverage Company from the 1st day of September, 1954 to the 30th day of April, 1955 on Plant Building No. 105, Wood Barracks Building used as Bottle Warehouse No. 15, Garage and Storage Room in the Northeast section of Shop Building for a monthly rental of \$100.00. The Clerk was instructed to record this lease.

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of by the board.

ACCEPT PLAT

The commissioners approved and accepted plat in duplicate of Wapikiya No. 1 of Wapikiya Subdivision, platted by Pollie and Hoy H. Harter. The clerk was instructed to file these plats.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., October 14, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 14, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

HEARING DIVIDING MSLA. COUNTY
INTO SEVERAL HIGH SCHOOL DISTIS.

At 11:00 A.M., which was the time as advertised for the hearing on dividing Missoula County into several high school districts, Superintendent of Schools, Mr. A. B. Cole sitting on the board, the following took place.

Mr. Brown, Clerk read letters received from Jt. School District No. 8, Joint School Dist. No. 2 and Joint School District No. 6 requesting that they be made into High School Districts.

Mr. Christianson, Supt. of Frenchtown School stated their reasons for wishing High School districting to be for repairs, improvement and equipment which they need.

Mr. Boone, representing the Missoula County High School Board advised the board and people present that they would gain nothing by districting, that the tax levies would remain the same and would effect the future bonding issues of the Districts. He stated he could see no valid reason for the petition since they do not wish to construct a high school.

Mr. C. S. Porter stated that School District No. 1 would not be friendly to a project which would jeopardize the financing of schools in that district when they should be needed.

Mr. A. B. Cole, Supt. of Schools answered a question as to what effect districting would have on Missoula County children attending the Arlee High School, that he doesn't see that it would make any difference in the operating of a school and it might be that if districting is carried out that the district may not operate as an accredited high school. He stated that this whole problem in districting would have to have more study.

It was brought out by County Attorney, Wolfe that when the legislature meets there is a possibility of their changing the bonding limitations. If high school districts are formed the raising of money will effect the elementary districts which is now only 5%. Mr. Boone stated that Mr. Anderson mentioned the change by the legislature and that then it would be given to the people to vote on.

After considerable discussion and no one having anything further to bring up, Commissioner Howe moved "since all the members of the board are not present at this time, I move that we take this matter under consideration." Motion seconded by Mr. Cole and carried unanimously.

DISCUSSION

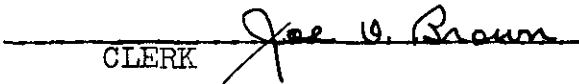
The board discussed county problems with Don Wilson of the Missoula Chamber of Commerce.

The board took care of various welfare matters and Commissioner Howe made a trip to the Welfare office on several welfare matters.

The commissioners signed warrants during the day and handled various county matters.

Motion made by commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., October 15th, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

October 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

A list of securities submitted by the County Treasurer were approved this date as follows:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| | | | | |
|--------|-----------------------------------|--------|----------------|----------------|
| H 4610 | U.S. Treasury Notes Series B-55 | 1 3/4% | Due 12-15-1955 | \$350,000.00 |
| | Dated 12-15-50 | | | |
| H 4609 | U.S. Cert. of Indebt. Series D-55 | 1 1/8% | Due 8-15-1955 | 600,000.00 |
| | Dated 8-15-54 | | | |
| H 4607 | U.S. Treasury Bonds of 1952-54 | 2% | Due 12-15-1954 | 250,000.00 |
| | | | | \$1,200,000.00 |

RESOLUTION

The following resolution was passed and adopted by the board this date:

RESOLUTION

Whereas, on August 13, 1954, levies for Elementary School District No. 20 (DeSmet), Missoula County, Montana were copied erroneously as follows:

| | | |
|-----------------------------|----------------|-----|
| General Fund | 11.42 mills | |
| Transportation Fund | 1.14 " | |
| Teachers' Retirement | .44 " | |
| State Employees' Retirement | .00 " | |
| | <u>13.00</u> " | and |

Whereas, only the following mills could be legally levied:

| | | |
|-----------------------------|----------------|-----|
| General Fund | 11.42 Mills | |
| Transportation Fund | .14 " | |
| Teachers' Retirement | .44 " | |
| State Employees' Retirement | .00 " | |
| | <u>12.00</u> " | and |

Whereas, Section 84-4176, R.C.M. 1947 provides for the refund of erroneously collected taxes upon the filing of a duly verified claim,

Now therefore, it is hereby ordered that all claims for the refund of erroneously collected school taxes from property lying within the limits of said Elementary School District No. 20 (DeSmet) be refunded pursuant to the provisions of Section 84-4176, R.C.M. 1947.

It is further ordered that the application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 15th day of October 1954.

(SEAL)

ATTEST:

S/ Joe D. Brown
Clerk & Recorder

S/ Thomas W. Duncan
Chairman
S/ R. G. Ostergren
Commissioner
S/ Joseph J. Howe
Commissioner

The Clerk was instructed to spread the State Examiner's Report on the Journal.

The commissioners received many calls during the day regarding tax increases and answered questions.

The board signed warrants and reviewed claims and attended to welfare matters during the day and handled regular county business.

Commissioners Howe and Ostergren inspected the construction at the Airport.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 16th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

STATE OF MONTANA

STATE EXAMINER

HELENA.

August 26, 1954

the Honorable Board of County Commissioners and the County Attorney

We herewith submit a report covering the regular annual examination of the books, records, and affairs of Missoula County, as made by Harding Han-

R. E. TOWLE, State Examiner.

COUNTY OF MISSOULA

RESOURCES: Cash, County Portion T. and A. Portion Petty Cash Investments Taxes Receivable, County Portion T. and A. Portion Lands Acquired by Tax Deeds, County Portion T. and A. Portion Tools and Machinery Less Depreciations Lands and Buildings Less Depreciations Furniture and Fixtures Less Depreciations Roads Bridges Less Depreciations

LIABILITIES: Warrants Outstanding Undistributed Funds: A. Personal Taxes, collected but not charged B. Motor Vehicle Taxes, collected but not charged Bonds Outstanding High School Building, Series 1941, 1% % Total County Liabilities Trust and Agency Orders Outstanding Reserves: County Trust and Agency 1954 Personal Taxes, collected but not charged 1954 Motor Vehicle Taxes, collected but not charged Revenue Accumulations (Surplus)

TREASURER'S OFFICE Mr. Oscar Holding, Treasurer CASH: To Balance in Funds, last examination March 31, 1953 To Receipts from said date to May 31, 1954, inc. Total By Disbursements, same period

PROOF: General Ledger Balance as per statement

RECONCILEMENT Cash and Cash Items in Office Warrants on hand, not distributed The Western Mont. National Bank, Missoula, Montana Bank Balance Less Outstanding Checks The First National Bank, Missoula, Montana Bank Balance Less Outstanding Checks Northwestern National Bank of Minneapolis, Minneapolis, Minnesota Bank Balance Harris Trust and Savings Bank, Chicago, Illinois Bank Balance State Treasurer, Helena, Montana Bank Balance Totals as above

INVESTMENTS: General Fund: To Balance March 31, 1953 By Balance May 31, 1954 Detail of Investments: Certificate Number 91, dated August 16, 1935, for forty shares @ \$10.00 per share issued by The Rattlesnake Valley Irrigation District DRIVERS' PERMITS—YEAR OF 1953 To 12,000 Permits received from State @ \$3.00 By 8,531 Permits sold @ \$3.00 By 57 Permits cancelled @ \$3.00 By 3,412 Permits unused @ \$3.00

CLERK AND RECORDER'S OFFICE Mr. Joe. D. Brown, Clerk and Recorder FEES COLLECTED, April 1, 1953 to May 31, 1954: Recording and Filing Fees Candidates Filing Fees Total By County Treasurer's Receipts: PETTY CASH FUND: (County Auditor) Cash on hand and in bank Claims not reimbursed Total Authorized General Ledger Balance as per Statement

CLERK OF THE DISTRICT COURT Mr. J. R. Donehoo, Clerk COLLECTIONS, April 1, 1953 to May 31, 1954, incl.: Fees Fines Total By County Treasurer's Receipts

TRUST FUND: To Balance in Fund, March 31, 1953 To Receipts from said date to May 31, 1954, incl. By disbursements during same period Balance in Fund, May 31, 1954 County Treasurer's Balance Difference

By disbursements during same period Balance in Fund, May 31, 1954 County Treasurer's Fund Balance Detail of Balance: Estates: Page 62 Albert Betzner \$ 1.40 Page 201 Paul A. Wagner 10.00 Page 205 Jerry Duropo 2.50 Page 214 Eugene E. Miller .14

JUSTICE OF THE PEACE Mr. E. W. Ziesemer, Justice Collections June 1, 1953, to May 31, 1954: Fines and Forfeitures Total By County Treasurer's Receipts By Fish and Game Warden Receipts

Cases Pending: Highway Patrol: Cases 5846, 5854, 5908, 5969, 6044, 8053, 8086, 8087, 8130, 8146, 8144, 8145, 8154, 8158, 8160. County: Cases 6571, 6606, 6649, 6677, 6682, 6694, 6702, 6708, 6730.

JUSTICE OF THE PEACE Mr. Arthur M. Woods, Justice Collections June 1, 1953, to June 30, 1954: Fines and Forfeitures Total By County Treasurer's Receipts Highway Patrol Case 3881, paid twice, reports C3544 and C3546 - due Justice.

Cases Pending: Highway Patrol: Cases 3632, 3650, 3977, 4040, 4046, 4048, 4049, 4050, 4051, 4052. CONSTABLE: Mr. James I. Purvis To Fees collected from June 1, 1953 to June 30, 1954 By County Treasurer's Receipts, same period

CONSTABLE Mr. J. W. Reed To Fees collected from June 1, 1953 to May 31, 1954 By County Treasurer's Receipts, same period

CORONER'S OFFICE Mr. Ralph M. Simmons, Coroner Deceased Personal Effects Disposition James Arthur Real \$38.25, one Illinois watch, glasses, key ring, purse with receipts. Lloyd O. Holt 1 Suitcase with all personal belongings, clothes, 1 Waltham watch, \$11.10 cash. Byron Robert Gardner 1 Watch (Westclox), \$5.00 silver, identification chain, billfold with personal papers, ring with keys, tie pin. Donald Saulter \$715.00 currency, \$181.00 checks, Westclox watch, purse and receipts, keys. William Warren Haywood \$3.30 currency, Hamilton watch. William Lafayette Mundy 2 billfolds with personal papers, \$10.00. Leverett C. Rennick 1 Gerard Perriau watch, knife, set keys, glasses, tie clasp, ring, \$24.77 change. Walter G. Severns 1 Hamilton watch, 1 Bulova wrist watch, 1 Gurley compass, 1 pair glasses, purse with cards and receipts, \$165.00 currency, \$1.91 silver. Thomas A. Gee Small rifle, \$4.82 cash, keys. Minnie Hust \$10.30 cash in purse, 1 wrist watch, 1 pin (jewelry). Labrador seal coat, gray suitcase, containing clothes, \$27.29 in coin purse, leather pocket book with personal papers, two sets earrings, man's overcoat. Oliver G. Arnold \$1.82 change, St. Regis wrist watch, purse with personal papers. Joseph Edward Hanauer 2.45 silver. Beatrice V. Luchau 2 diamond rings. Clarence R. Gilgen \$71.85 cash, set keys. Delwin E. Liddiard Leather billfold, \$26.95 cash, Ronson lighter, Sunbeam electric shaver, Waltham watch, set keys, purse with pennies, tools. Lucille M. Liddiard 1 leather handbag with toilet articles, 2 pencils, 1 pen, 1 pocket purse with papers, etc., 1 compact, 2 diamond earrings, 1 wedding ring, 1 diamond ring, 1 set keys, 1 Bulova wrist watch, 1 dollar bill (marked). Ralph N. Stocking \$5.95 change, 1 Camont wrist watch, 1 Western Montana savings bank with some change, small box containing will and papers.

FUND BALANCES AND OUTSTANDING INDEBTEDNESS FUND General Road Poor Bridge Interest and Sinking Fair Library Airport Missoula County High School Missoula County High School Transportation Missoula County High School Teacher's Ret. Missoula County H. S. State Employment Ret. Missoula County High School Hot Lunch Hight School Building Predatory Animal Control Refunds Totals Overdrawn

BONDS OUTSTANDING: High School, Series 1941, 1% % TOTAL OUTSTANDING INDEBTEDNESS

COMPARATIVE STATEMENT OF INDEBTEDNESS June 30, 1952 June 30, 1953 Warrants Outstanding Bonds Outstanding Totals Less Cash in Funds and Investments available for debt reduction Net Indebtedness Decrease during Fiscal Year

See next page for "0"

Continue to next page for "1"

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| Detail of Difference | | | |
|---|--------|----------|--------------|
| Outstanding Warrants: | | | |
| Number | Amount | Number | Amount |
| 887 | 50.00 | 132 | 75.00 |
| 1882 | 50.00 | 133 | 30.00 |
| 3086 | 10.00 | 134 | 45.00 |
| 93 | 40.00 | 135 | 15.00 |
| 85 | 50.00 | | |
| 87 | 30.00 | | |
| | | | \$ 395.00 |
| Detail of Trust Fund Accounts | | | |
| Case | Number | Amount | State |
| Probate | A3666 | 1.08 | State |
| Probate | A3905 | 1.00 | State |
| Probate | A3611 | 10.00 | State |
| Civil | 15609 | 151.28 | State |
| Civil | 15891 | 21.14 | State |
| Civil | 15705 | 136.22 | State |
| Probate | A4731 | 333.33 | State |
| Civil | 15570 | 100.00 | Probate |
| Probate | A5405 | 155.10 | Civil |
| Civil | 14598 | 150.00 | Civil |
| Civil | 17865 | 300.00 | Civil |
| Probate | A5646 | 1,790.00 | Civil |
| Probate | A6083 | 50.00 | Civil |
| Probate | A5809 | 75.00 | Civil |
| Civil | 16177 | 65.00 | Civil |
| Civil | 15969 | 30.00 | Civil |
| Civil | 17182 | 85.00 | Civil |
| Civil | 16614 | 15.00 | Civil |
| Civil | 16782 | 40.00 | Civil |
| Civil | 15683 | 35.00 | Civil |
| Civil | 18860 | 50.00 | Civil |
| Probate | A5914 | 800.00 | |
| Probate | A5985 | 1,400.00 | |
| | | | \$10,796.26 |
| SHERIFF'S OFFICE | | | |
| COLLECTIONS, April 1, 1953, to May 31, 1954: | | | |
| Fees | | | |
| Total | | | \$ 814.75 |
| By County Treasurer's Receipts | | | \$ 814.75 |
| PUBLIC ADMINISTRATOR'S OFFICE | | | |
| Mr. Albert J. Partoll, Administrator | | | |
| To Balance in Administrator's Fund May 31, 1953 | | | \$ 14,322.90 |
| To Receipts from said date to May 31, 1954 | | | \$ 5,292.90 |
| | | | \$ 19,615.80 |

GENERAL COMMENTS

Cash balances to the credit of the various accounts as shown by the Treasurer's records were verified by direct inspection and correspondence with the depository banks. Cash and cash items on hand were verified by actual count. Funds on deposit were protected by pledged securities and Federal Deposit Insurance, and all funds were definitely segregated on the Treasurer's records to show a clear record of the ownership of each of the several cash funds.

Minutes of the proceedings of the Board of County Commissioners were written up to date, properly signed and attested.

Bonds were on file for all officers, and appear to meet all legal requirements.

Claims were examined and found to be in generally good order, properly itemized, signed and approved; however, we question the legality of the claims of Mrs. R. D. MacLean as Matron under the supervision of Sheriff R. D. MacLean. The employment of Mrs. MacLean as a Matron under the supervision of her husband, Sheriff R. D. MacLean, is in violation of Section 315 of the 1947 Codes pertaining to Nepotism.

Motor Vehicle License receipts in the office of the County Treasurer checked through Numbers 16728, 16812, and 16968.

Recommendations made in the previous examination report have been complied with, and the records generally show a marked increase in efficiency over the previous period.

Respectfully submitted,
HARDING HANSON,
Deputy State Examiner

MONTANA PUBLIC HEALTH DISTRICT III

Officers

| | |
|-------------------------------|----------|
| Dr. R. D. Weber, Chairman | Missoula |
| Dr. Mary E. Soules, Secretary | Missoula |
| Mr. Joe D. Brown, Treasurer | Missoula |
| Mrs. Grace E. Martell, Member | Missoula |
| Mr. C. S. Porter, Member | Missoula |
| Dr. T. T. Rider, Member | Missoula |
| Mr. E. G. Oestergren, Member | Missoula |
| Mr. Elmore S. Smith, Member | Alberton |
| Mr. O. J. Pike, Member | Superior |

OPERATION OF CASH FUND

| | |
|--|--------------|
| To Receipts from date of inception to May 31, 1954 | \$ 46,570.77 |
| By Disbursements, same period | 51,326.10 |

| | |
|-----------------------------------|-------------|
| Secretary's Balance, May 31, 1954 | \$ 4,755.33 |
|-----------------------------------|-------------|

RECONCILEMENT

| | |
|--|-------------|
| County Treasurer's Balance, May 31, 1954 | \$ 5,444.14 |
| Less Outstanding Warrants | 10,199.47 |

* Overdrawn

** 4,755.33

RECEIPTS BY SOURCE

| | |
|----------------------------|--------------|
| Missoula County | \$ 19,387.36 |
| Mineral County | 1,765.49 |
| City of Missoula | 13,118.00 |
| County High School | 2,163.33 |
| School District Number One | 2,833.00 |
| State of Montana | 7,144.06 |
| Miscellaneous | 159.52 |
| | \$ 46,570.77 |

DETAILS OF DISBURSEMENTS

| | |
|------------------------|-------------|
| Salary, Health Officer | \$ 8,981.50 |
| Salaries, Other | 31,334.16 |

| | |
|--------------------------------|--------------|
| Travel | 3,838.41 |
| Printing, Postage, Telephone | 975.73 |
| Laundry | 46.61 |
| Laboratory | 640.19 |
| Furniture | 90.17 |
| Insurance and Office Liability | 36.53 |
| Rent | 3,420.00 |
| Equipment | 445.00 |
| Vital Statistics | 25.00 |
| Refunds | .04 |
| Retirement | 1,221.34 |
| Interest on Warrants | 271.33 |
| | \$ 51,326.10 |

OFFICIAL BONDS

| | |
|---|-------------|
| Mr. Joe D. Brown, Treasurer | \$ 1,000.00 |
| United Pacific Insurance Company. | |
| Effective July 1, 1953. Expires July 1, 1954. | |

EXAMINER'S COMMENTS

Receipts and disbursements were checked and verified. Minutes were written up to date and properly signed. Claims appear to be well itemized and properly signed and approved.

Respectfully submitted,
HARDING HANSON,
Deputy State Examiner

MISSOULA AIRPORT COMMISSION

Officers

| | |
|------------------------|---------------|
| Mr. H. O. Bell | Chairman |
| Mr. N. B. Matthews | Vice-Chairman |
| Mr. Edward T. Dussault | Secretary |
| Mr. O. J. Mueller | Member |
| Mr. Howard R. Jones | Member |

OPERATION OF CASH FUND

| | |
|---|--------------|
| To Secretary's Balance, March 31, 1953 | \$ 26,065.82 |
| To Receipts from above date to May 31, 1954 | 198,324.17 |

| | |
|-------------------------------|-----------|
| By Disbursements, same period | 89,754.21 |
|-------------------------------|-----------|

| | |
|-----------------------------------|---------------|
| Secretary's Balance, May 31, 1954 | \$ 134,639.78 |
|-----------------------------------|---------------|

RECONCILEMENT

| | |
|--|---------------|
| County Treasurer's Balance, May 31, 1954 | \$ 137,824.46 |
| Less Outstanding Warrants | 3,184.68 |

| | |
|--|---------------|
| | \$ 134,639.78 |
|--|---------------|

(Detail of Outstanding Warrants on file in office of Clerk and Recorder.)

RECEIPTS BY SOURCE

| | |
|--------------------|---------------|
| Taxes | \$ 34,106.30 |
| State | 17.22 |
| Local Storage | 14,794.48 |
| Federal | 39,091.82 |
| Miscellaneous | 2.00 |
| Sale of Lots | 110,289.75 |
| Cancelled Warrants | 26.60 |
| | \$ 198,338.17 |

DETAIL OF DISBURSEMENTS

| | |
|-----------------------------------|--------------|
| Salaries, Supervision | \$ 1,750.00 |
| Salaries, Others | 10,488.00 |
| Heat | 9.50 |
| Lights | 3,927.63 |
| Insurance | 1,699.41 |
| Postage, Printing, and Stationery | 109.35 |
| Travel Supplies | 4,235.96 |
| Repairs | 1,072.47 |
| Miscellaneous | 351.83 |
| Refunds | 15.11 |
| Capital Outlay: | |
| Runways | 65,162.19 |
| Landscaping | 292.14 |
| Buildings | 640.00 |
| | \$ 89,754.21 |

OFFICIAL BONDS

| | |
|--|-------------|
| H. O. Bell, Chairman | \$ 1,000.00 |
| Standard Accident Insurance Company | |
| Effective January 1, 1952. | |
| Expires January 1, 1955. Approved December 21, 1951. | |
| N. B. Matthews, Vice-Chairman | \$ 1,000.00 |
| Great American Indemnity Company | |
| Effective January 1, 1954. | |
| Expires December 31, 1954. Approved November 24, 1953. | |
| Mr. Edward T. Dussault, Secretary | \$ 1,000.00 |
| Maryland Casualty Company | |
| Effective January 1, 1953. | |
| Expires January 1, 1956. Approved January 5, 1953. | |
| Mr. O. J. Mueller, Member | \$ 1,000.00 |
| U. S. Fidelity and Guaranty Company | |
| Effective January 1, 1954. | |
| Expires January 1, 1957. Approved February 3, 1954. | |
| Mr. Howard R. Jones, Member | \$ 1,000.00 |
| United Pacific Insurance Company | |
| Effective January 1, 1954. | |
| Expires December 31, 1956. Approved January 15, 1954. | |

EXAMINER'S COMMENTS

Receipts and disbursements were checked and verified. Minutes were written up to date, properly signed and attested. Claims were examined and appear to be well itemized, properly signed and approved.

We note the bonds of Mr. Dussault and Mr. Jones are made in favor of Missoula County only, and recommend these be corrected to read in favor of the State of Montana.

Respectfully submitted,
HARDING HANSON,
Deputy State Examiner

October 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners discussed welfare matters with Mrs. Lemire of the Welfare Department.

COMPLAINT

Mrs. Floyd Day was in the commissioner's office and asked why the road sign on Short Street in Orchard Homes reads "Orchard Street". She was advised that the commissioners would look into the matter and advise her if the new sign has been improperly placed.

The board signed warrants and handled regular county business.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that the board continue in session at 10:00 A.M., October 18th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

October 18, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION RECEIVED ROAD VACATION

A petition was received requesting the closing of a portion of Ducharme Avenue from U. S. Highway #10, northerly about 150 ft. to the closed alleyway in blocks 1 and 2 in the Townsite of Frenchtown.

NOTICE OF HEARING

The clerk was instructed to publish the following notice of hearing of vacating the road described above:

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and discontinue the following described road located in the Townsite of Frenchtown, Missoula County, Montana:

Ducharme Avenue from the U. S. Highway #10 as now constructed, thence northerly about 150 feet to the closed alleyway, in blocks 1 and 2 in said Townsite of Frenchtown, Montana, as the same is now platted and on file in the office of the Clerk and Recorder, Missoula, Montana

That said petition will be acted on by this body on the 8th day of November, 1954 at 10:30 A.M. in the office of the Board of County Commissioners.

Dated this 18th day of October, 1954.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY

S/ Joe D. Brown
Clerk of the Board

PUBLISH:
Oct. 22 - 29
Nov. 5

DISCUSSION

Mr. John J. Duffy was in the office regarding an increase in his taxes. He was referred to the County Assessor.

INSPECTION-WELFARE PROPERTY

In the afternoon the commissioners appraised property belonging to a welfare recipient in Clinton.

The commissioners inspected the county farm and buildings rented to the Western Montana Cattle Breeders Ass'n. They also signed warrants and attended to regular county business.

AUTHORIZATION TO MENTAL HYGIENE CLINIC

The board authorized the Welfare Dept. to send the Casteel children to the Mental Hygiene Clinic at Great Falls for examination.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., October 19, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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October 19, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT-BOULDER

The board of county commissioners signed an order committing Beverly Larson to the Montana State Training School at Boulder, Montana. Mrs. Robert Larson, mother of the child is to furnish clothing and personal items for Beverly Larson while she is at the school.

The commissioners approved claims and signed warrants and handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "That the board continue in session at 10:00 A.M., October 20th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

October 20, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTHORIZED REMOVE DEAD TREES

Mr. O. M. Patton was in the office and advised the board that there are old dead trees, cottonwoods, along the ditch in the pasture adjacent to the county hospital. The board authorized Mr. Patton to remove these dead trees but to leave the pines.

INSPECTION

The commissioners inspected Rapelje Street with Charles Davis of the County Surveyor's office.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The commissioners handled regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., October 21st, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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October 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

Mr. Edward Stack was in the office and agreed to pay \$30.00 a month to his mother.

DISCUSSIONS

Gladys M. Marek of 737 Rollins was in the office regarding an increase in her taxes. She was referred to the County Assessor.

Lloyd Leischner of 7th Street in Orchard Homes called regarding the building of an

approach from the street to his property. He was referred to the County Surveyor. Mrs. Ida Ayers of 2403 McCullough St. called regarding repairs to a road near her home and she was also referred to the County Surveyor.

DISCUSSION AIRPORT

Mr. Matthews, and Mr. Mueller of the Airport board met with the commissioners, Mr. Burkhart and Mr. Skoblin and the County Surveyor were also present and discussed finances and incompleted work at the Airport. It was agreed that land leveling would cease tonight because of lack of funds. The commissioners made an inspection trip to the Airport.

MONTHLY REPORTS

The County Treasurer's report of receipts and the Clerk's budget report for the month of September, 1954 was examined, approved and ordered filed by the board.

ISSUING REQUISITIONS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously "that all requisitions hereafter for any expenditure of over \$50.00 must have the approval of the Board of County Commissioners and that all requisitions will be issued by the County Clerk's office.

INSPECTION

The commissioners inspected the Newton S. Johnson dwelling at 2611 So. Higgins Ave. for the welfare dept.

REPORT

The report of the Fair Board for the month of September was examined, approved and ordered filed by the board.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 22nd, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 22, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous session were read and approved as read.

AUTHORIZED REPAIR WATER HEATER

The board authorized the Missoula Hardware and Plumbing Company to repair the water heater in the basement of the Court House.

DISCUSSION

The board discussed wages with Mr. Jim Burger, the representative of the Teamsters Union concerning employees of the County Surveyor's office.

The board instructed Mr. Peterson, County Surveyor, to deliver to the County Clerk's office all requisitions to be written.

STORAGE FT. MSLA.

Mr. Schroeder of the High School Board and Mr. Beary were in the office to see about storage space at Ft. Missoula. The commissioners went to Ft. Missoula with Mr. Beary and agreed to let the high school store equipment in the West wing of the jail at Ft. Missoula.

INSPECTION TRIP

The commissioners went to Pine View Hospital on an inspection trip.

MONT. STATE T.B. SANI.

The Clerk received a notice that Richard G. Gravelle of 925 Taylor St. may enter the T. B. Sanitarium at Galen on Oct. 25, 1954.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the Board continue in session at 10:00 A.M., October 25th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

October 25, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. HOSPITALIZATION
COUNTY PATIENTS

A meeting was held in the morning with Dr. Nelson, County Physician, Mrs. Johnson of the Welfare Department, Mrs. McNeilly, Sup't. of Pine View Hospital, Mr. Morrell of Memorial Hospital and Sisters Ignatius and Mary Francis of St. Patrick's Hospital. The purpose of the meeting was to discuss various problems concerning medical care and hospitalization of welfare patients.

DISCUSSIONS

Mr. Fred Kester was in the office to discuss welfare matters.

Mr. Dan Hamel and Mr. Peterson, County Surveyor, were in the office concerning the purchase of property from Mr. Hamel to be used for right of way purposes.

Commissioner Howe and Chairman Duncan went to Pineview to talk with Mrs. McNeilly about hospital matters. Commissioner Ostergren remained in the office to handle routine matters.

MONT. STATE T.B. SANITARIUM

The board approved and signed the application submitted by Dr. J. M. Nelson for admittance of Mrs. Maggie Endsley of 538 Pine to the Sanitarium at Galen.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the Board continue in session at 9:00 A.M., October 26th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : :

October 26, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

INSPECTION TRIP

The commissioners made a trip throughout the county inspecting roads and bridges during the day.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, The Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated October 26, 1954

S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

ATTEST:
S/ Joe D. Brown
Clerk

S/ Joseph J. Howe
Commissioner

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., October 27th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

October 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PURCHASE LAND FOR GRAVEL PIT & RIGHT OF WAY DEED

The commissioners purchased approximately one acre of land to be used for a gravel pit for the sum of \$300.00. Deed was issued from Danglour Hamel to the County of Missoula on a piece or parcel of land situated in the NW $\frac{1}{4}$, Sec. 26, T. 14N., R. 20W., this land to be used as a right of way after the removal of the gravel.

DISCUSSION RE. UNION OPERATING ENGINEERS
TEAMSTERS UNION

Mr. Joe Dzivi, International Representative of the International Union of Operating Engineers and Mr. Joe Crosswhite also of the operating Engineers and Mr. Jim Burger of the Teamsters Union spent the morning discussing a working agreement with the board. No agreement was reached and the board took the matter under advisement.

CIVIL DEFENSE ADMIN. LEAVE THE STATE

George Weisel advised the Commissioners that Don MacKenzie will be Civil Defense Administrator during his absence from the state beginning Dec. 1, 1954 for several months.

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The commissioners approved claims and signed warrants during the day.

Mr. Leif Selnes was in the office with an application to be approved by the commissioners for admittance to the Montana Soldiers Home. As this party is a resident of Silver Bow county, he was advised to have the commissioners of that county approve his application.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., October 28th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

October 28, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

George Hefte of the Mountain Tractor Company was in the office discussing with the commissioners the purchase of a snow plow.

The commissioners discussed laundry equipment for Pine View Hospital with Mrs. McNeilly.

The commissioners discussed with Mrs. Johnson of the Welfare Department, plans for attending the State Welfare Department meeting in Butte on Nov. 11th and 12th and the matter will be taken up with the entire board at the next meeting on November 3rd, 1954.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the Board continue in session at 8:00 A.M., October 29th, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

: : : : : : : : :

October 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 8:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

Discussed claims of the Arcadia Rest Home in Stevensville with the Welfare Department, also a surgery claim for Louis Welch.

Mr. H. Dale was in the office regarding the purchase of tax or welfare property. He was referred to the Welfare office.

A defect in or around the dome of the Court House was discussed with Mr. R. H. Wheeler.

Mr. Lombardi called regarding painting of the County Jail.

WELFARE

Transportation in the amount of \$9.57 was allowed Laura Joe Wilson to Billings and approved. This amount will be refunded from Lake County as she is a resident of that county.

The board approved claims during the day.

COMPLAINT

Mrs. Ralph E. Sticht requests action on a dangerous piece of road between Tower and Stone Streets. She was referred to the County Surveyor's office.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board meet at 10:00 A.M., November 1st, 1954 after approving the following list of claims for the month of October, 1954:

GENERAL

| | | | |
|--------|--------------------------------|---------------|---------|
| 28968. | John O'Blizalo | Sal. | 264.00 |
| 969. | Joseph J. Howe | " | 264.00 |
| 970. | Thomas W. Duncan | " | 220.00 |
| 971. | R. G. Ostergren | " | 252.00 |
| 972. | Charles Q. Davis | " | 170.19 |
| 973. | L. C. Ennis | " | 96.00 |
| 974. | Serge K. Skoblin | " | 175.68 |
| 975. | J. H. Allen | " | 163.00 |
| 976. | West.Mont.Natl.Bank | Withh. | 1554.20 |
| 977. | Pub.Emp.Retire.Sys. | Retire. | 1312.39 |
| 978. | Mont.Tea.Retire.Sys. | Tea. Retire. | 25.67 |
| 979. | Mont.Physicians Serv. | Blu.Sh. | 276.45 |
| 980. | Addressograph Sales Agcy. | Supp. | 11.36 |
| 981. | W. F. Morrison, M.D. | Serv. | 5.00 |
| 982. | C.P. Brooke, M.D. | Serv. | 5.00 |
| 983. | A. L. Thompson | Exp. | 47.77 |
| 984. | E. M. Wontor | " | 11.64 |
| 985. | Trolinger Werv. | Gas | 8.47 |
| 986. | Montana Power Co. | Serv. | 341.06 |
| 987. | D. W. Hutchinson | Sal. | 139.17 |
| 988. | Margaret G. Hutchinson | " | 69.59 |
| 989. | D. W. Hutchinson | Exp. | 62.35 |
| 990. | House of the Good Shepherd | Care | 60.00 |
| 991. | Lee A. Jordan | Serv. | 250.00 |
| 992. | Harold L. Garneas | " | 125.00 |
| 993. | Underwood Corp. | Equip. | 466.60 |
| 994. | American Photo.Equip.Co. | Supp. | 50.55 |
| 995. | Business Machines Co. | Type. | 147.50 |
| 996. | Mountain States Tel & Tel Co. | Serv. | 38.60 |
| 997. | Erwin L. Anzjon | " | 125.00 |
| 998. | Ralph M. Simmons | " | 6.40 |
| 999. | The Times | " | 1147.51 |
| 29000. | Delaney's Bureau of Print. | Supp. | 7.50 |
| 001. | Office Supply Co. | " | 337.40 |
| 002. | Typewriter Serv. & Supp. | " | 85.40 |
| 003. | Arthur H. Haines | Sal. | 115.50 |
| 004. | Roy Meyers | # | 17.60 |
| 005. | Montana Electronics | Serv. | 71.19 |
| 006. | R. D. MacLean | Trans. | 58.50 |
| 007. | R. D. MacLean | Mileage | 678.15 |
| 008. | West Pub.Co. | Supp. | 30.00 |
| 009. | Vocational School for Girls | Care | 15.00 |
| 010. | C. W. Schmid Plbg. & Htg. | Serv. | 17.58 |
| 011. | Haines Independent Whole.Groc. | Supp. | 76.86 |
| 012. | R. D. MacLean | Bd. Pris. | 1073.25 |
| 013. | R. D. MacLean | Fed.Bd. Pris. | 14.00 |
| 014. | Hardenburgh Outdoor Adv. Co. | Sign | 6.00 |
| 015. | Type. Serv. & Supp.Co. | Supp. | 89.79 |
| 016. | Postmaster | Stamps | 45.00 |
| 017. | Mountain States Tel & Tel Co. | Serv. | 255.85 |
| 018. | Raymond J. Fox | " | 200.00 |
| 019. | Edward S. Healy | Serv. | 52.00 |
| 020. | City of Msla. | " | 478.93 |
| 021. | Mildred B. Crosby | " | 9.00 |
| 022. | Montana Power Co. | " | 5.54 |
| 023. | Mrs. B. E. Schmutz | " | 8.94 |
| 024. | Arden B. Cole | Mileage | 13.44 |
| 025. | Dallas Schoening | " & Sal | 124.40 |
| 026. | A. R. Rollin | " | 66.18 |
| 027. | Richard H. Pulis | " & Exp. | 68.88 |
| 028. | Anna Pederson | " " | 9.52 |
| 029. | McKay Art Co. | Supp. | 3.94 |
| 030. | Joe D. Brown | Sal. | 148.66 |
| 031. | June Goheen | " | 87.50 |

| | | | |
|-------|----------------------------|-----------|---------|
| 29032 | Evelyn Lind | Sal. | 112.50 |
| 033 | Harrison Krouskop | " | 87.50 |
| 034 | Marjorie E. Melton | " | 107.50 |
| 035 | Carol Ralstin | " | 97.50 |
| 036 | Wm. C. Robinson | " | 125.00 |
| 037 | Thorval Thompson | " | 133.80 |
| 038 | Norma Venable | " | 95.00 |
| 039 | Arline Brown | " | 87.50 |
| 040 | Lessie Fritz | " | 133.80 |
| 041 | Laura Haswell | " | 105.00 |
| 042 | Oscar Holding | " | 148.67 |
| 043 | Golda Leaver | " | 97.50 |
| 044 | Bette Zoe Saulter | " | 90.00 |
| 045 | Robert W. Strong | " | 97.50 |
| 046 | Lucretia Larson | " | 91.00 |
| 047 | Lee Tawney | " | 91.00 |
| 048 | Mae E. Luedke | " | 91.00 |
| 049 | Oline C. Ohnstad | " | 91.00 |
| 050 | Virginia S. Lay | " | 133.80 |
| 051 | Nancy B. Paul | " | 92.50 |
| 052 | LaVerne W. Taylor | " | 148.66 |
| 053 | A. B. Jungers | " | 148.66 |
| 054 | Minerva Larke | " | 107.50 |
| 055 | Dorothy Thompson | " | 133.80 |
| 056 | Edith Thompson | " | 102.50 |
| 057 | Rosalie C. Trenary | " | 97.50 |
| 058 | Anna M. Wilkinson | " | 102.50 |
| 059 | Hazel Collins | " | 87.50 |
| 060 | Vernon R. Peterson | " | 148.67 |
| 061 | JoAnn Bourdeau | " | 92.50 |
| 062 | J. R. Donehoo | " | 148.67 |
| 063 | Hildur I. Harlow | " | 100.00 |
| 064 | Sadie E. Herred | " | 133.80 |
| 065 | Alma R. Stohr | " | 97.50 |
| 066 | Enid C. Wallace | " | 117.50 |
| 067 | Lucille Matthies | " | 52.32 |
| 068 | A. L. Thompson | " | 112.40 |
| 069 | Edward M. Wontor | " | 112.40 |
| 070 | George Bukovatz | " | 141.23 |
| 071 | William T. Cooksley | " | 133.80 |
| 072 | J. C. Davis | " | 133.80 |
| 073 | Joe Day | " | 133.80 |
| 074 | Ralph Hughes | " | 133.80 |
| 075 | R. D. MacLean | " | 148.66 |
| 076 | John O'Blizalo | " | 133.80 |
| 077 | Harry Vasser | " | 133.80 |
| 078 | Ruth K. Craddock | " | 120.00 |
| 079 | Ellsworth W. Jones | " | 133.80 |
| 080 | Robert W. Parker | " | 133.80 |
| 081 | Donald R. Wolf | " | 74.33 |
| 082 | Barbara Green | " | 15.75 |
| 083 | Arthur M. Woods | " | 108.33 |
| 084 | James I. Purvis | " | 62.50 |
| 085 | J. W. Reed | " | 62.50 |
| 086 | E. W. Ziesemer | " | 108.33 |
| 087 | Henry Nelson | " | 130.00 |
| 088 | Arthur Thomas | " | 120.00 |
| 089 | Robert Erikson | " | 100.00 |
| 090 | Arden B. Cole | " | 146.67 |
| 091 | Jessie L. Teague | " | 117.50 |
| 092 | A. R. Rollin | " | 110.42 |
| 093 | Richard Pulis | " | 68.75 |
| 094 | Anna Pederson | " | 51.04 |
| 095 | Delores McDonald | " | 87.50 |
| 096 | Postmaster | Stamps | 69.00 |
| 097 | Void | | |
| 098 | Charles Q. Davis | Sal. | 157.38 |
| 099 | L. C. Ennis | " | 106.00 |
| 100 | Serge K. Skoblin | " | 190.32 |
| 101 | The Times | Print. | 2296.94 |
| 102 | Mont. Assn. of Co. Commrs. | Dues | 150.00 |
| 103 | Art & Rays Repair Shop | Rep. | 42.70 |
| 104 | R. R. Yates | Supp. | 5.39 |
| 105 | Kenneth J. Lampert, M.D. | Serv. | 5.00 |
| 106 | David R. Johnson, M.D. | " | 5.00 |
| 107 | Reely's Storage & Frt. | " | 24.00 |
| 108 | Western Union Tel Co. | " | .95 |
| 109 | R. M. Jacobs | Juror | 3.00 |
| 110 | Fuller Paint Co. | Supp. | 2.66 |
| 111 | Kramis Hardware Co. | " | 1.70 |
| 112 | The Electrical Shop | Rep. | 297.73 |
| 113 | Mont. Pub. Health Dist. #3 | Co. Exp. | 1767.15 |
| 114 | R. D. MacLean | Mileage | 116.28 |
| 115 | Mrs. Edgar Taylor | Care | 54.95 |
| 116 | The Montana Power Co. | Serv. | 5.83 |
| 117 | Treas. of U.S. | " | 107.47 |
| 118 | Industrial Accident Bd. | Assess. | 124.34 |
| 119 | American Law Bk. Co. | Bks. | 25.00 |
| 120 | County Auditor | Petty Csh | 38.77 |
| 121 | Joe D. Brown | Sal. | 148.66 |
| 122 | June Goheen | " | 87.50 |
| 123 | Evelyn Lind | " | 112.50 |
| 124 | Harrison Krouskop | " | 87.50 |
| 125 | Marjorie E. Melton | " | 107.50 |
| 126 | Carol Ralstin | " | 97.50 |
| 127 | Wm. C. Robinson | " | 125.00 |
| 128 | Thorval Thompson | " | 133.80 |
| 129 | Norma Venable | " | 95.00 |

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|-------|----------------------------|--------|---------|
| 29130 | Arline Brown | Sal. | 87.50 |
| 131 | Lessie Fritz | " | 133.80 |
| 132 | Laura Haswell | " | 105.00 |
| 133 | Oscar Holding | " | 148.66 |
| 134 | Golda Leaver | " | 97.50 |
| 135 | Bette Zoe Saulter | " | 90.00 |
| 136 | Robert W. Strong | " | 97.50 |
| 137 | Virginia S. Lay | " | 133.80 |
| 138 | Nancy B. Paul | " | 92.50 |
| 139 | LaVerne W. Taylor | " | 148.67 |
| 140 | A. B. Jungers | " | 148.66 |
| 141 | Minerva Larke | " | 107.50 |
| 142 | Dorothy Thompson | " | 133.80 |
| 143 | Edith Thompson | " | 102.50 |
| 144 | Rosalie C. Trenary | " | 97.50 |
| 145 | Anna M. Wilkinson | " | 102.50 |
| 146 | Vernon R. Peterson | " | 148.66 |
| 147 | JoAnn Bourdeau | " | 92.50 |
| 148 | J. R. Donehoo | " | 148.66 |
| 149 | Hildur I. Harlow | " | 100.00 |
| 150 | Sadie E. Herred | " | 133.80 |
| 151 | Alma R. Stohr | " | 97.50 |
| 152 | Enid C. Wallace | " | 117.50 |
| 153 | Lucille Matthies | " | 39.24 |
| 154 | A. L. Thompson | " | 112.40 |
| 155 | Edward M. Wontor | " | 112.40 |
| 156 | George Bukovatz | " | 141.23 |
| 157 | William T. Cooksley | " | 133.80 |
| 158 | J. C. Davis | " | 133.80 |
| 159 | Joe Day | " | 133.80 |
| 160 | Ralph Hughes | " | 133.80 |
| 161 | R. D. MacLean | " | 148.66 |
| 162 | John O'Blizalo | " | 133.80 |
| 163 | Harry Vasser | " | 133.80 |
| 164 | Ruth K. Craddock | " | 120.00 |
| 165 | Ellsworth W. Jones | " | 133.80 |
| 166 | Robert W. Parker | " | 133.80 |
| 167 | Donald R. Wolf | " | 74.33 |
| 168 | Arthur M. Woods | " | 108.34 |
| 169 | Jas. I. Purvis | " | 62.50 |
| 170 | J. W. Reed | " | 62.50 |
| 171 | E. W. Ziesemer | " | 108.33 |
| 172 | Henry Nelson | " | 130.00 |
| 173 | Arthur Thomas | " | 120.00 |
| 174 | Robert Erikson | " | 100.00 |
| 175 | Arden B. Cole | " | 146.66 |
| 176 | Jessie L. Teague | " | 117.50 |
| 177 | A. R. Rollin | " | 110.41 |
| 178 | Richard Pulis | " | 68.75 |
| 179 | Anna Pederson | " | 51.04 |
| 180 | Dolores McDonald | " | 87.50 |
| 181 | Warren Grimms | " | 55.38 |
| 182 | Montgomery Ward Co. | Supp. | 18.60 |
| 183 | Msla. Ass'n. of Ins. Agts. | Ins. | 527.37 |
| 184 | The Times | Print. | 1968.30 |
| 185 | Julius Lind | Serv. | 725.80 |
| 186 | Frank Bauer | " | 6.50 |
| 187 | Big Broadway | Supp. | 33.00 |
| 188 | O.K. Rubber Welders | Tire | 48.39 |
| 189 | Saulter Bro. | Supp. | 5.00 |
| 190 | Standard Oil Co. | " | 28.28 |
| 191 | Msla. Coal & Oil Co. | Coal | 18.25 |
| 192 | Ken Hewitt's Conoco Serv. | Gas | 16.60 |
| 193 | Mountain States Tel & Tel | Serv. | 6.25 |
| 194 | Trolinger Serv. | Gas | 11.83 |
| 195 | | | |

ROAD

| | | | |
|-------|---------------------|------------|--------|
| 19370 | LaVerne W. Taylor | Petty Csh. | 3.40 |
| 371 | M. D. Abernathay | Sal. | 183.75 |
| 372 | W. H. Bedard | " | 46.80 |
| 373 | Oscar Berard | " | 73.50 |
| 374 | Vern Berezay | " | 77.40 |
| 375 | Leo Bourdeau | " | 118.95 |
| 376 | H. J. Cassidy | " | 193.00 |
| 377 | Ray Clinkingbeard | " | 230.00 |
| 378 | Glenn Derrickson | " | 187.20 |
| 379 | Roy DeMott | " | 86.10 |
| 380 | Ed Goforth | " | 144.00 |
| 381 | Earl Kirkwood | " | 218.40 |
| 382 | Harry Lilly | " | 46.80 |
| 383 | Roy Minster | " | 148.23 |
| 384 | Thomas Myles | " | 187.20 |
| 385 | Roy Patton | " | 197.70 |
| 386 | Charles Plummer | " | 193.00 |
| 387 | Cecil Williams | " | 218.40 |
| 388 | Stanley Zachariasen | # | 58.80 |
| 389 | Thomas W. Kiebusch | " | 58.50 |
| 390 | Evaet Jacobs | " | 115.80 |
| 391 | Roy C. Miller | " | 115.20 |
| 392 | C. F. Sandford | " | 180.60 |
| 393 | Robert T. Murphy | " | 172.80 |
| 394 | Louis Kirschbaum | " | 28.80 |
| 395 | Kenneth Flink | " | 86.40 |
| 396 | James Finlayson | " | 206.88 |
| 397 | George Jette | " | 218.40 |
| 398 | Maurice Williams | " | 202.80 |

| | | | |
|-------|--------------------------------|--------------|--------|
| 19399 | Eugene Touchette | Sal. | 211.58 |
| 400 | West.Mont.Natl.Bk. | Withh. | 871.00 |
| 401 | Pub.Emp.Retire.Sys. | Retire. | 500.77 |
| 402 | Mont.Physicians Serv. | Blu.Sh. | 120.75 |
| 403 | Donald Praast | Sal. | 26.25 |
| 404 | Mountain Tractor Co. | Pts. | 114.53 |
| 405 | Kraabel Chevrolet Co. | " | 14.21 |
| 406 | Westana Equip.Co. | " | 59.16 |
| 407 | Missoula Mercantile Co. | " | 51.22 |
| 408 | Boyce Lumber Co. | " | 28.91 |
| 409 | Westana Equip. Co. | " | 13.63 |
| 410 | Notz & Sweney, Inc. | " | 28.32 |
| 411 | Modern Plumbing & Bldg. Supp. | " | 7.84 |
| 412 | Mincoff Ignition & Motor Pts. | " | 142.86 |
| 413 | Western Mont.Mtrs. | " | 7.57 |
| 414 | Auto Elec. Serv. | " | 30.15 |
| 415 | Mincoff Ignition & Mtr. Pts. | " | 88.02 |
| 416 | Westmont Tractor & Eq.Co. | " | 180.40 |
| 417 | The Propane Co. | Propane | 40.50 |
| 418 | Kopra Garage | Fuel | 63.03 |
| 419 | The California Co. | Oil | 70.01 |
| 420 | West Side Fuel Co. | Fuel | 92.50 |
| 421 | Frank Gunter Oil Co. | " | 184.80 |
| 422 | Firestone Stores | Tires & Pts. | 325.88 |
| 423 | Mueller-Jones, Inc. | " | 494.09 |
| 424 | Great Stuff Prod.Inc. | Supp. | 3.35 |
| 425 | Mont.Concrete Pipe Co. | Culverts | 37.20 |
| 426 | Modern Plbg. & Bldg. Supp. | Supp. | 23.54 |
| 427 | Mrs. Allaway | Gravel | 86.00 |
| 428 | Phil's Paint Spot | Supp. | 1.80 |
| 429 | Big Broadway | " | 5.00 |
| 430 | Industrial Accident Bd. | Assess. | 384.87 |
| 431 | M. D. Abernathey | Sal. | 169.75 |
| 432 | Oscar Berard | " | 218.40 |
| 433 | Leo Bourdeau | " | 122.61 |
| 434 | H. J. Cassidy | " | 193.00 |
| 435 | Ray Clinkingbeard | " | 230.00 |
| 436 | Glenn Derrickson | " | 194.40 |
| 437 | Ed Goforth | " | 207.30 |
| 438 | Earl Kirkwood | " | 218.40 |
| 439 | Roy Minster | " | 128.10 |
| 440 | Thomas Myles | " | 187.20 |
| 441 | Robert T. Murphy | " | 187.20 |
| 442 | Roy Patton | " | 208.80 |
| 443 | Charles Plummer | " | 193.00 |
| 444 | C. F. Sandford | " | 180.00 |
| 445 | Cecil Williams | " | 184.80 |
| 446 | Thomas W. Kieckbusch | " | 39.00 |
| 447 | Roy C. Miller | " | 86.40 |
| 448 | Herbert Ferris | " | 98.40 |
| 449 | James Finlayson | " | 205.40 |
| 450 | George Jette | " | 218.40 |
| 451 | Maurice Williams | " | 202.80 |
| 452 | Eugene Touchette | " | 202.80 |
| 453 | The Motor Supply Co. | Pts. | 129.96 |
| 454 | Johnson Radiator Shop | Rep. | 10.00 |
| 455 | Graehl Motor Serv. | Pts. | 23.07 |
| 456 | Dighton Little | " | 38.00 |
| 457 | Missoula Motor Pts. | " | 128.35 |
| 458 | Montana Power Co. | Serv. | 124.98 |
| 459 | Missoula Elec. Coop. | " | 9.28 |
| 460 | The California Co. | Gas | 270.24 |
| 461 | The Texas Co. | Oil | 73.60 |
| 462 | Standard Oil Co. | " | 279.66 |
| 463 | Continental Oil Co. | Gas | 232.08 |
| 464 | Vince Bakke's Tire Serv. | Tires | 301.87 |
| 465 | Peterson Drug Co. | Supp. | 5.70 |
| 466 | Dept. of State Lands & Invest. | Gravel | 96.28 |
| 467 | Mountain States Tel & Tel Co. | Serv. | 7.50 |
| 468 | Dan Hamel | Right of Way | 300.00 |
| 469 | Columbia Paint Co. | Paint | 51.42 |
| 470 | Columbia Paint Co. | " | 38.06 |
| 471 | Missoula Assn. of Ins. Agts. | Ins. | 379.44 |
| 472 | " " " " " | " | 2.19 |
| 473 | " " " " " | " | 375.63 |
| 474 | Sample Serv. Co. | Gas | 274.80 |
| 475 | Gilbert Oil Co. | " | 184.80 |
| 476 | Esmay Glass Shop | Pts. | 64.69 |
| 477 | Mont. Concrete Pipe Co. | Culvert | 61.05 |
| 478 | Mountain States Tel & Tel Co. | Serv. | 6.25 |
| 479 | Kopra Garage | Fuel | 98.58 |
| 480 | Bedord Implement Co. | Pts. | 3.20 |
| 481 | Union Oil Co. of Calif. | Gas | 187.44 |
| 482 | O.K.Rubber Welders | Pts. | 20.45 |
| 483 | Lindborg Tire Co. | Tires | 300.14 |
| 484 | Western Constr. Equip.Co. | Pts. | 17.30 |
| 485 | Westmont Tractor & Equip.Co. | " | 82.99 |
| 486 | Standard Oil Co. | Supp. | 38.22 |
| 487 | Kraabel Chev. Co. | Pts. | 97.29 |
| 488 | Treas. State Equip.Co. | " | 7.50 |
| 489 | East Side Serv. Co. | Fuel | 95.00 |
| 490 | Missoula Mercantile Co. | Pts. | 17.60 |

POOR

| | | | |
|------|-------------------|--------|-------|
| 6109 | Montana Power Co. | Serv. | 37.28 |
| 6110 | Nora Cashman | Allow. | 43.25 |

| | | | |
|------|--------------------------------|--------------|---------|
| 6111 | Mrs. George Chandler | Allow. | 9.25 |
| 6112 | L. J. Croonenbergs | Rent | 30.00 |
| 6113 | Mrs. Carrie Davis | " | 10.00 |
| 6114 | Mrs. George DeBruler | Allow. | 18.25 |
| 6115 | Mrs. William J. E ickson | " | 28.00 |
| 6116 | Mrs. Milton Goldsby | " | 7.25 |
| 6117 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 6118 | Lieurance Convalescent Home | Care | 125.00 |
| 6119 | McDonald Rest Home | " | 30.00 |
| 6120 | Elsie Montalov | Allow. | 12.25 |
| 6121 | Orchard Homes Convalescent Ho. | Care | 60.00 |
| 6122 | Mrs. Eugene Poindexter | " | 81.00 |
| 6123 | Rentmeister Nursing Home | " | 5.00 |
| 6124 | Mrs. Dan Rose | Allow. | 8.50 |
| 6125 | Mrs. I. I. Scott | " | 31.25 |
| 6126 | Mrs. Rudolph Tadwald | " | 18.50 |
| 6127 | Mrs. Edgar Taylor | " | 9.75 |
| 6128 | Mrs. Lydia Wohl | " | 7.25 |
| 6129 | Otis A. Worden, Inc. | groc. | 15.50 |
| 6130 | Safeway Stores, Inc. | " | 39.00 |
| 6131 | Woods Second Hand Store | Shoes | 4.95 |
| 6132 | Paul's Second Hand Store | " | .75 |
| 6133 | J. C. Penny Co. | Clo. | 19.12 |
| 6134 | Ron's Standard Serv. | Gas | 1.70 |
| 6135 | St. Patrick's Hosp. | Care | 3256.10 |
| 6136 | C. P. Brooks, M.D. | Serv. | 150.00 |
| 6137 | Dr. D. D. Gnose | " | 165.00 |
| 6138 | Dr. R. C. Shaver | " | 55.00 |
| 6139 | Dr. V. R. Jones | " | 6.00 |
| 6140 | Dr. J. M. Shaver | " | 12.00 |
| 6141 | G. M. Overland, D.D.S. | " | 27.00 |
| 6142 | Dr. William M. Fry | " | 6.00 |
| 6143 | Dr. A. G. Whaley | " | 26.00 |
| 6144 | Drs. Murphy, Sale & Jones | " | 14.00 |
| 6145 | Squire-Simmons-Carr | " | 20.00 |
| 6146 | Dwight W. Miller | Labor Mater. | 611.79 |
| 6147 | Katherine Craighead | Rent | 150.00 |
| 6148 | The Typewriter Serv. & Supp. | Supp. | 60.17 |
| 6149 | Western Union Tel Co. | Serv. | .65 |
| 6150 | Mountain States Tel & Tel Co. | " | 43.70 |
| 6151 | Mrs. Jean C. Johnston | Mileage | 18.06 |
| 6152 | O. McCoy | Water | 2.00 |
| 6153 | Super Save Mkt. | Groc. | 69.00 |
| 6154 | Missoula Meat Co. | " | 10.00 |
| 6155 | Dee's Market | " | 3.00 |
| 6156 | Otis A. Worden, Inc. | " | 14.00 |
| 6157 | Warehouse Mkt. | " | 35.00 |
| 6158 | Buttrey's Foods Inc. | " | 8.00 |
| 6159 | DeMers Mercantile Co. | " | 10.00 |
| 6160 | Clairmont Clerk | " | 5.00 |
| 6161 | MacDonald Rest Home | Serv. | 5.00 |
| 6162 | County Auditor | Petty Csh. | 2.99 |
| 6163 | Russell K. Price | Gas | 2.80 |
| 6164 | Pineview Hosp. | Care | 3948.81 |
| 6165 | Bold Linen Co. | Supp. | 18.23 |
| 6166 | Dr. Richard H. Johnson | Serv. | 9.00 |
| 6167 | Dr. Gordon Reynolds | " | 48.50 |
| 6168 | Peeks Pharmacy | Drugs | 45.78 |
| 6169 | Florence Hotel Pharmacy | " | 6.80 |
| 6170 | Peterson Drug Co. | " | 6.15 |
| 6171 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 6172 | State Tuberculosis Sani. | Care | 340.70 |
| 6173 | Missoula Cemetery Assn. | Serv. | 75.00 |
| 6174 | Squire-Simmons-Carr | " | 330.00 |
| 6175 | Industrial Accident Bd. | " | 9.01 |
| 6176 | Marvin Gursky | Sal. | 50.00 |
| 6177 | Dept. Public Welfare | Reimb. | 5828.84 |
| 6178 | Carpenter Paper Co. | Supp. | 10.50 |
| 6179 | Typewriter Serv. & Supp. | " | 5.55 |
| 6180 | Business Machines | Rep. | 2.00 |
| 6181 | American Pub. Welfare Assn. | Serv. | 10.00 |
| 6182 | Super Save Mkt. | groc. | 35.00 |
| 6183 | Safeway Store #247 | " | 23.00 |
| 6184 | Saulter Bro. | Serv. | 10.00 |
| 6185 | Ken Hewitt's Serv. | Gas | 3.40 |
| 6186 | Msla. Assn. of Ins. Agnts. | Ins. | 530.42 |
| 6187 | Physicians & Hsop. Supp. | Supp. | 130.00 |
| 6188 | Memorial Hosp. | Care | 760.90 |
| 6189 | St. Patrick's Hosp. | " | 2647.10 |
| 6190 | T. T. Rider, D.D.S. | Serv. | 24.00 |
| 6191 | Fox Pharmacy | Drugs | 19.76 |
| 6192 | Fox Pharmacy | " | 7.00 |
| 6193 | Mont. State Train. Sch. | Care | 226.00 |
| 6194 | Squire-Simmons-Carr | Serv. | 165.00 |

BRIDGE

| | | | |
|------|--------------|------|--------|
| 1212 | W. H. Bedard | Sal. | 177.60 |
| 1213 | Oscar Berard | " | 186.90 |
| 1214 | Vern Berezay | " | 142.20 |
| 1215 | Roy DeMott | " | 170.10 |
| 1216 | Harry Lilly | " | 191.10 |

November 2, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The commissioners went to the Rock Creek area to investigate the request for establishing an isolated school at the Alps mine.

The commissioners signed warrants and attended to other county business.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session November 3rd, 1954 at 10:00 A.M."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

November 3, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

The commissioners discussed county business with Charles Doherty of The Times and with Mike Sayre.

REPORT

The Coroner's report for the month of October was examined, approved and ordered filed by the board.

ORDER APPOINTING COUNTY COMMISSIONER

An order was received from Judges C. E. Comer and Albert Besancon appointing Joseph J. Howe as County Commissioner to fill the unexpired term of R. E. Coy, to January 3, 1955.

WELFARE

The board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., November 4, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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November 4, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The board examined, approved and ordered filed the reports of fees for the month of October of the Clerk of Court and Clerk and Recorder.

AUTHORIZE PAINT JAIL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Robert H. Lombardi and Richard L. Johnson be authorized to clean and paint the jail roof with Alumination #301." It is understood this work will carry an eight year guarantee and that the total cost will be \$250.00 for labor and material.

SOFT BALL CLUB TO REMOVE FENCE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Missoula Soft Ball Club be instructed to remove the fence from the

property in Blocks 13 and 14 of Homevale Addition." The reason for this action being that the fence is unsightly and depreciates the value of private property in the adjacent neighborhood.

APPOINTMENT-SUP'T. SCHOOLS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Mr. A. B. Cole be appointed to hold the office of County Superintendent of Schools until January 3rd, 1955." The Clerk was instructed to advise Mr. Cole of this action.

MONT. STATE T. B. SANITARIUM

The board signed the papers submitted by the physician to admit Eunice Donaldson to the Montana State T. B. Sanitarium at Galen.

START CANVASS GENERAL ELECTION

At 11:00 A.M., Chairman Duncan, Commissioner Ostergren and Commissioner Howe started the official canvass of the General Election which was held on November 2nd, 1954.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., November 5, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

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November 5, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION ERECT FILLING STATION

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that permission is hereby granted to the Carter Oil Company to erect a service station on lots 1 & 2, Block 48 of Homevale Addition."

OPINION

The board of county commissioners received an opinion from the County Attorney regarding the appointing of a County Attorney to fill the unexpired term of the elected county attorney. The clerk was instructed to file this opinion.

ACCEPTS ROAD(FISHER LAKE,Arlee)

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the county accept the road as described in the Department of Interior, Flathead Indian Agency's letter of November 1st which is the same as agreed upon in a resolution dated December 11, 1953 by this board.

REJECT ESTABLISHING ISOLATED SCHOOL

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board of county commissioners reject a resolution tendered to them requesting the opening of an isolated school in joint School District No. 32, school known as the Alps Mine School." It is the opinion of this board that this school will be inaccessible.

The commissioners approved claims and signed warrants during the day.

The board worked on the canvass of the general election during the day.

Motion made by Commissioner Howe seconded by Chairman Duncan and carried, "that the Board continue in session at 10:00 A.M. November 6, 1954."

Thomas W. Duncan
CHAIRMAN

CLERK Joe D. Brown

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November 6, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants during the morning.

CANVASS VOTES COMPLETED

The commissioners worked on the canvass of votes during the morning and completed the canvass at noon.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 8, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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November 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report for the month of October of the Sheriff was examined, approved and ordered filed.

COMPLAINT

Mrs. Richard O'Neil from up the Rattlesnake was in the office complaining about street lights. She was referred to the County Surveyor.

RESOLUTION CLOSING DUCHARME AVE.

At 10:30 A.M. which was the time as advertised for the hearing on closing or vacating Ducharme Avenue, no protests being received against the vacating of this street, the board passed and adopted the following resolution:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 8th day of November, 1954, that a petition to vacate and discontinue Ducharme Avenue from U. S. Highway No. 10 as now constructed, thence northerly about 150 feet to the closed alleyway, in blocks 1 and 2 in said Townsite of Frenchtown, Montana as the same is now platted and on file in the office of the Clerk and Recorder, Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and,

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on October 22nd and 29th and November 5th, according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of Ducharme Avenue from U. S. Highway No. 10 as now constructed, thence northerly about 150 feet to the closed alleyway, in blocks 1 and 2 in said Townsite of Frenchtown, and it appears to be in the best interest of Missoula County that this avenue be vacated,

NOW THEREFORE, BE IT RESOLVED: That the above described Avenue be abandoned.

PASSED AND ADOPTED this 8th day of November, 1954.

(SEAL)

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, this 8th day of November, 1954, that:

WHEREAS, there occurred a vacancy in the office of the county attorney for the County of Missoula, State of Montana, on October 1, 1954 by reason of the resignation of Robert W. O'Donovan; and,

WHEREAS, as a result of such vacancy Donald R. Wolf was appointed as county attorney to serve until the next general election and until the successor shall be elected and qualified; and,

WHEREAS, there was held in Missoula County on November 2, 1954, a general election, and the canvass of votes in said election having been completed, and it being determined that no person was elected, or has qualified to fill this vacancy, and said vacancy should now be filled by appointment by the county commissioners; and,

WHEREAS, Jay M. Kurtz has been chosen by the electors of Missoula County to serve as county attorney for the next full term,

NOW THEREFORE, BE IT RESOLVED, that Jay M. Kurtz be appointed to serve as county attorney from the 10th day of November, 1954 to the first Monday in January, 1955.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

ATTEST:
S/ Joe D. Brown
Clerk and Recorder
Missoula County, Montana

REPORT

The report for the month of September, 1954 of the Secretary of the Airport Board was examined, approved and ordered filed by the board.

RE. ISSUING REQUISITIONS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Welfare Department be allowed to issue requisitions to meet the needs of applicants for and recipients of public assistance provided, however, that any expenditure of over \$50.00 must have the approval of this board. Also that all other requisitions which are necessary in connection with the operation of the Welfare Department will be issued by the County Clerk's office."

LETTER

A letter was received from the county attorney concerning the duties of the county commissioners and powers regarding the airport board etc. This letter will be filed in the Opinion can in the Clerk and Recorder's office.

RENEWAL ON LIGHTS FOR
COUNTY OFFICES

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the purchase agreement with General Electric on light bulbs be signed, to supply lights to the County for a period of one year, expiring Dec. 1, 1955." The clerk was instructed to return these signed agreements to Walford Electric Company, agent for General Electric.

TAX ABATEMENTS

The following abatements were approved this date:

- #572 Parkside, lots 1 & 2, Blk 140 in amount of \$97.62. Wrong valuations used in making extension #2874.
- #573 In NE $\frac{1}{4}$ SW $\frac{1}{4}$, 95' X 130', Sec. 21, Twp. 13, Rge 19 in the amount of \$110.74 Taxes extended outside the city and should have been in the city #4547
- #574 Daly, lots 9 & 10, Blk 57 in the amount of \$117.74. Wrong valuation used in making extension #7002
- #575 Smiths #3 So. 90' of lots 22 and 23, Blk 15. Special Poor Tax assessin in error #968 Amount of \$34.32
- #576 In NW $\frac{1}{4}$ SW $\frac{1}{4}$, Plat 6 Less part sold Sec. 14, Twp 13, Rge 19 in the amount of \$42.87. Error in extending Spec.Imp.#5
- #577 Daly S $\frac{1}{2}$ lots 17 to 22, Blk 62 in the amount of \$160.34. Wrong valuation used in extending taxes, #2453
- #578 Lows, Lot 10, Blk 17 in the amount of \$95.30. Wrong valuation used in extending taxes #5812
- #579 So. Missoula, S $\frac{1}{2}$ lots 15 and 16, Blk 57 in the amount of \$89.44. Wrong valuation used in figuring taxes.
- #580 In NW $\frac{1}{4}$ NE $\frac{1}{4}$, Plat M, Sec. 27, Twp 16, Rge 23 in the amount of \$30.04. Wrong valuation used in extending taxes #6644.
- #581 So. Missoula, S $\frac{1}{2}$ of lot 3 and all lot 4, Blk 58 in the amount of \$89.90. Wrong valuations used in extending taxes #3756.
- #582 School, lots 1 & 2, Blk 74 in the amount of \$137.14. Wrong valuation used in making extension of taxes #3522.
- #583 R.M.C. Or. Ho. N $\frac{1}{2}$ of lot 30 in the amount of \$88.14. Wrong valuation used in extending taxes.
- #584 So. Missoula, lot 9, block 42 in the amount of \$102.66. Wrong valuation used in extending taxes.
- #585 East Clinton, lots 5, 6, 7 and 9, Block 1 in the amount of \$45.58. Taxes were extended in S.D. #1 and should have been in S.D. #32.
- #586 Lows, lot 1, block 8 in the amount of \$77.70. Wrong valuation used in making extensions.
- #587 Bennetts lots 1 to 20, block 10 in the amount of \$123.80. Wrong valuation used in making extensions #2278.
- #588 W $\frac{1}{2}$ NE $\frac{1}{4}$ Plat J 14 acres, S.c. 10, Twp. 12, Rge 20 in the amount of \$35.92. Wrong valuations used in extending #7980
- #589 Pt in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Plat G-2 5 acres, Sec. 10, Twp 12, Rge 20 in the amount of \$430.96. Wrong valuation used in extending #7979.
- #590 Residence W $\frac{1}{2}$ of 8 and 9, block 6 in the amount of \$281.14. Wrong valuation used in extending taxes #7405.
- #591 Hammond #3, S72' lots 20 to 22, block 50 in the amount of \$70.52. Wrong valuation used in extending taxes #7406.
- #592 So. Side Homes, lots 37 & 38, Block 10, Lots 47, 48 & 49, block 5 in the amount of \$359.98. Wrong valuation used in extending taxes #7695.
- #593 Daly, E5' of 21 all of 22 and W15' of 23 in Blk 36, in the amount of \$201.06. Wrong valuation used in extending taxes.
- #594 Becks Home, lots 9 to 12, block 6 in the amount of \$167.36. Imp. #11 extended wrong on statement #4760.
- #595 Becks Home, lots 9 & 10, Blk 8 in the amount of \$35.32. Imp.Dist.#11 extended all on #4760, part should have been on #4761.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., Nov. 9th, 1954."

Thomas W. Duncan
CHAIRMAN

: : : : : :

Joe D. Brown
CLERK

November 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business during the morning.

COMPLAINT-SMOKE

Mr. William Sparr called and protested regarding the smog caused by burning of wood and sawdust by the various sawmills and asked that something be done to control this nuisance in the county.

ABATEMENT

The following tax abatements were approved by the board:

#596 McLeod #2, lots 7, 8, 9, 11, 12, & 13 in block 10 in the amount of \$411.30. Wrong valuation used in extending taxes, #11302.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried unanimously, "that the board continue in session at 10:00 A.M., November 10th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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November 10, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ROAD MAINTENANCE HOUSE TO FURNISH HEATING FUEL

The clerk was requested to notify Harry Cassidy of the road department at Seeley Lake and Charles Plummer of the road department at Swan River that after this date they are to furnish their own propane gas for heating purposes on their homes.

AUTHORIZE EXTENSION PHONE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that permission is hereby granted to Vernon Peterson, County Surveyor, to install an extension telephone in his office to his personal business office with the understanding that he is to pay for this installation and remit to the county each month the fee for this service."

LEAVE THE STATE

The board granted the request of Vernon Peterson, County Surveyor, to leave the state starting December 1st to December 31st inclusive.

INSPECTION TRIPS

The board made an inspection trip to Fort Missoula and to Lolo with the County Assessor to appraise property.

APPRAISED PROPERTY FOR WELFARE

The commissioners went to Sherwood Street and appraised property of a welfare recipient for the Welfare Department.

CALL FOR BIDS

The Clerk was instructed to publish the following:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:15 A.M., December 6, 1954 at which time bids will be publicly opened in the County Commissioners office for the purchase of the following:

VISIBLE RECORD EQUIPMENT

Composed of eight (8) units with slides and inserts 5" X 3" card size, total capacity 18,500 or more, complete with stands. Detail specifications are on file in the office of the County Clerk and Recorder.

The Board of County Commissioners reserve the right to reject any or all bids or to accept all or part, deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 10th day of November, 1954.

(SEAL)

S/ Thomas W. Duncan
Chairman, Board of
County Commissioners

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder

Publish:
Nov. 12, 19, 26
Dec. 3

The commissioners approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 9:00 A.M., November 12th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 12, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants during the day.

INSPECTION TRIP

The board went on an inspection trip during the day.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session November 13th at 10:00 A.M."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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November 13, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

Robert A. Bogess was in the office regarding his taxes. County Surveyor, Vernon Peterson, was in the office discussing problems in his department and Otto Landsidel was in regarding a trailer house of Fred Landsidel. He was referred to the Welfare Department.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the Missoula County Board of County Commissioners by resolution on the 9th day of August, 1954, erroneously made a Joint School District No. 32 fund levy of .65 mills, Teachers' Retirement, same should be .06 mills, making an over millage levy of .59 for school fund purposes upon property lines within the boundaries of said Joint School District No. 32 lying in Missoula County.

WHEREAS, Section 84-4176 R.C.M. 1947 as amended by Chapter 71 laws of 1951 provides for the refund of erroneously collected taxes upon the filing of a duly certified claim.

NOW THEREFORE, it is hereby ordered that all claims for the refund of erroneously collected Jt. School District No. 32 fund taxes upon property lines within the boundaries of said Jt. School District No. 32 lying within Missoula County be refunded pursuant to the provision of Section 84-4176 R.C.M. 1947 as amended by said Chapter 71, Laws of 1951.

IT IS FURTHER ORDERED that application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 13th day of November, 1954.

(SEAL)

COUNTY COMMISSIONERS OF
MISSOULA COUNTY, MONTANAS/ Thomas W. Duncan
ChairmanS/ R. G. Ostergren
CommissionerS/ Joseph J. Howe
Commissioner

ATTEST:

S/ Joe D. Brown
ClerkTAX ABATEMENT

The following tax abatement was approved by the board:

#597 In E $\frac{1}{2}$ E $\frac{1}{2}$, Plat M-2 7 acres, Sec 34, Twp 12, Rge 20 in the amount of \$130.20. Wrong valuation used in extending taxes.

The commissioners approved claims and signed warrants during the morning.

Motion made by Commissioner Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 15th, 1954."

Thomas W. Duncan
CHAIRMANCLERK Joe D. Brown

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November 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLAINT-ASSESSMENT

Ralph Martin of Orchard Homes called regarding the assessment on his property being too high. He was referred to the County Assessor.

RE. PETITION FOR HIGH SCHOOL DISTRICTING

The commissioners met with Mr. A. B. Cole, Sup't. of Schools and discussed the petition on which the hearing was held to divide Missoula County into several high school districts.

Motion made by Commissioner Ostergren "that action be postponed on the petition to divide Missoula County into various high school districts until after the legislature meets and until such time as the board gets information as to what the legislature does regarding this matter." Motion seconded by Sup't. Cole.

Roll call of votes - Chairman Duncan - No Commissioner Ostergren - Yes
Commissioner Howe - No Sup't. of Schools, Cole - Yes

Motion not passed.

It was moved by Commissioner Howe, seconded by Chairman Duncan, "that this board grant to the petitioners their request to divide into several high school districts."

Roll call of votes - Commissioner Howe - Yes Commissioner Ostergren - No
Chairman Duncan - Yes Sup't. of Schools, Cole - No

Motion not passed.

The commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 16th, 1954."

Thomas W. Duncan
CHAIRMANCLERK Joe D. Brown

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November 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TAX ABATEMENT

The board approved the following tax abatement:

#598 School Plat A - Fra. 7 to 11 in block 1, all block 13 and Fra. lots 1 to 5 in block 14, All lots 6 & 7, Block 14; lots 11 to 18, Fra. 19 & 20 in Blk 16. Impts on R. R. Ground In NE $\frac{1}{4}$ SW $\frac{1}{4}$, Plat W., Sec. 21, Twp 13, Rge 19. In the amount of \$9191.78. Total taxable valuation was extended as being in city, only part should be in city.

SECURITIES

The following list of securities was approved this date by the board, for the County Treasurer:

FIRST NATIONAL BANK

| | | |
|---|---|----------------|
| H 4632 U. S. Treasury Bonds of 1956-59 | 2 $\frac{1}{4}$ % Due 9-15-1959, dated 2-1-44 | \$250,000.00 |
| H 4631 U. S. Treasury Bonds of 1956-58 | 2 $\frac{1}{8}$ % Due 3-15-1958, dated 6-2-41 | 250,000.00 |
| H 4629 U. S. Treasury Notes Series B-55 | 1 3/4% Due 12-15-1955, dated 12-15-50 | 250,000.00 |
| H 4628 U. S. Cert. of Indebt. Series D-55 | 1 1/8% Due 8-15-1955 dated 8-15-54 | 250,000.00 |
| Total | | \$1,000,000.00 |

BOND

The bond of Jay M. Kurtz, County Attorney in the amount of \$2,500.00 to Jan. 7, 1957 written by the Maryland Casualty Company, No. 90-274567 was examined, approved and ordered filed and recorded by the board.

The board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 17th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

November 17, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

Mr. R. W. Christianson, Sup't. of School District No. 40 at Frenchtown was in the office to discuss with the commissioners the creation of a high school district at Frenchtown.

Mr. Joe Crosswhite and Mr. Jim Burger were in the office regarding a new contract for maintenance and shop men.

LEASE

A lease was signed with Katherine Craighead to lease the entire first floor and store room located in the basement of the building of that certain three-story and basement building situated on the premises on the South 25 feet of the West 10 feet of Lot 6, and the South 25 feet of lots 7, 8, 9 and 10 in Block "M" of C. P. Higgins' Addition to the City of Missoula for the full term of five years from March 1, 1955 at a monthly rental of \$150.00. The Clerk was instructed to record and file this lease.

TAX ABATEMENTS

The board approved the following tax abatements:

#599 So. Missoula, lots 9 & 10 in Block 75 in the amount of \$232.68. Wrong valuation used in extending taxes, #8640 See #11392
#600 Daly #2, lots 12 to 14, block 81 in the amount of \$72.38. Wrong valuation used in extending taxes, #10439 See #11393

WELFARE

The commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of.

The board handled regular county business, approved claims and signed warrants.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 18th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

November 18, 1954

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISED WELFARE RECIPIENT PROP.

The board appraised the Zaher property at \$2500.00 and discussed the appraisal with Mrs. Johnson of the welfare department.

APPROVED APPLICATION SOLDIERS HOME

Mr. John W. Clark was in the office with an application for the Soldiers Home at Columbia Falls. Upon the recommendation of the Sheriff verifying residence of this party to be in Missoula County, the board approved this application.

TAX ABATEMENT

The following tax abatement was approved this date:

#601 In SW $\frac{1}{4}$ Plat C-1 (40), Sec. 28, Twp. 13, Rge 20
In S $\frac{1}{2}$ Plats S-1, B-1 (85) Sec. 29, Twp. 13, Rge 20
In E $\frac{1}{2}$, Plat G-1 (30), Sec. 30, Twp 13, Rge 20 in the amount of \$98.04. Buildings were destroyed by fire March 2, 1953. #4412, See #11394

RESOLUTION -LEVY \$2.00 POOR TAX

The following resolution was passed and adopted this date:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00 and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1955.

Dated at Missoula, Montana this 18th day of November, 1954.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

(SEAL)

ATTEST:
S/ Joe D. Brown
Clerk & Recorder and
Clerk of the Board of
County Commissioners

SAFE DRIVING DAY DIRECTOR APPOINTED

A letter was received from the Governor requesting that Missoula County support Safe Driving Day set by the President of the U. S. as December 15th, 1954. Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that James Graehl be appointed Director for Missoula County for S-D Day". The Clerk was requested to advise Mr. Graehl of his appointment, sending a copy to the Governor for his file.

J.P. LETTER

The following letter was received by the board dated this date:

Board of County Commissioners
Mr. Thomas Duncan, Chairman

Dear Sirs:

My Constable, Mr. John Reed, was given a warrant of arrest to be served on a Donald E. Campbell on a charge of Failure to Support His Minor children. Mr. Reed brought the Defendant to the County Jail at 6:30 P.M. and Mr. Robert MacLean refused to accept the defendant without a commitment. Never has a commitment been issued until the defendant has been convicted. Mr. MacLean, in refusing to accept the prisoner made the statement, "I know old man Ziesemer and am going to be mean." I dislike to bring this before you gentlemen, but please tell me what I should do, I must and will do my duty.

Respectfully,

S/ E. W. Ziesemer
Justice of the Peace
Hellgate Township, Missoula

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Justice of the Peace, E. W. Ziesemer be referred to the County Attorney for the solution of his problem."

The board approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 9:00 A.M. , November 19, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

November 19, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FT. MSLA. WATER MAIN

Mr. Erickson, caretaker at Ft. Missoula called and reported a broken water main on property rented by the Union Construction Company. The Surveyor's office was requested to repair this water main.

CALL FOR BIDS

The clerk was requested to publish the following call for bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A.M., December 13, 1954 at which time bids will be publicly opened in the Commissioners office for the purchase of the following:

ONE TRUCK, GROSS VEHICLE WEIGHT 19,000 lbs.

Cab to axle length 83 inches to 85 inches; Six tires 825 X 20 to 10 ply; Minimum of 130 H. P. engine with oil filter and oil bath air cleaner; reinforced frame, brakes, vacuum booster hydraulic type; 6 volt, 35 ampere electrical system; transmission, 5 speeds direct in fifth with a 2-speed rear axle of the slower speed; truck to be painted a prime color only.

The successful bidder is required to take in trade one CHEVEROLET COUPE, 1939 model which may be inspected at the County Shop.

Delivery date to be 45 days from date of the opening of bids. All bids shall be F.O.B. Missoula and tax exemption certificate will be provided the successful bidder.

The Board of County Commissioners reserve the right to reject any or all bids, deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 19th day of November, 1954.

S/ Thomas W. Duncan
Chairman, Board of
County Commissioners

(SEAL)
ATTEST:
S/ Joe D. Brown
County Clerk & Recorder
Publish: Nov. 26 Dec. 3 - 10
LETTER - PROTEST ASSESSMENT

Letter was received this date from Ralph & Jeanette Martin protesting 1954 tax payment.
WELFARE

Mrs. Stack called and advised the board that her son has not made his payments to her. This matter is being investigated by Mrs. Johnson of the Welfare Department.

The board approved claims and signed warrants and handled regular county business.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 22, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

November 22, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

Mr. Al Mather of the Westmont Tractor & Equipment Co. was in the office regarding the sale of road scales.

Ralph Starr, Jr. was in the office regarding the purchase of surplus snow blade. This matter will be taken up with the County Surveyor.

County Surveyor, Vernon Peterson, was in the office regarding the purchase of a truck and scales.

Mrs. Marie McNeilly was in the office discussing the purchase of laundry equipment.

Mr. Hopkins was in the office discussing the sale of paint to the county.

Ole Dahl was in the office requesting that the road between Coloma and Garnet Streets be repaired. This will be taken up with the County Surveyor.

REQUEST WELFARE

Mrs. Pat Sullivan and Mr. Carl Jordan were in the office regarding assistance for Mr. Jordan. This matter will be taken up at the next welfare board meeting.

RENTED BLDG. FT. MSLA.

The commissioners rented Building T-63 at Ft. Missoula to Jack Flansberg for storage purposes at a monthly rental of \$15.00.

RESCIND RESOLUTION JT. SCH. DIST. #32

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the resolution passed and adopted November 13, 1954, Commissioner's Journal "X", page 594, reducing the mill levy for Teachers' Retirement .59 be rescinded."

RESOLUTION-LEVY JT. SCH. DIST. #8

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the Missoula County Board of County Commissioners by resolution on the 9th day of August, 1954, erroneously made a Joint School District No. 8 fund levy of 9.6 mills, Elementary Transportation, same should be 1.6 mills, making an over millage of 8. mills for school fund purposes upon property lines within the boundaries of said Joint School District No. 8, lying in Missoula County.

WHEREAS, Section 84-4176 R.C.M. 1947 as amended by Chapter 71 Laws of 1951 provides for the refund of erroneously collected taxes upon the filing of a duly certified claim.

NOW THEREFORE, it is hereby ordered that all claims for the refund of erroneously collected Jt. School District No. 8 fund taxes upon property lines within the boundaries of said Jt. School District No. 8 lying within Missoula County be refunded pursuant to the provision of Section 84-4176 R.C.M. 1947 as amended by said Chapter 71, Laws of 1951.

IT IS FURTHER ORDERED that application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 22nd day of November, 1954.

(SEAL)

ATTEST:
S/ Joe D. Brown
Clerk

COUNTY COMMISSIONERS OF
MISSOULA COUNTY, MONTANA
S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

RESOLUTION-STREETS PLAT VETS TRACTS

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 22nd day of November, A.D., 1954, that

WHEREAS, there has been filed by the United States Department of the Interior, in the Federal Land Office at Billings, Montana, an official plat of a re-subdivision of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 30, Township 13 North, of Range 19 West Montana Principal Meridian, and an official plat of a re-subdivision of the South Half of the

Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 25, Township 13 North, Range 20 West Montana Principal Meridian, Missoula County, Montana, and

WHEREAS, the United States Department of the Interior by order entitled Montana Classification Order No. 2, dated April 13, 1953, and published in the Federal Register on April 16, 1953, made available to veterans, under the Provisions of the Small Tracts Act of June 1, 1938, as amended July 19, 1945, the lots as designated in the official plats aforesaid, and

WHEREAS, the said classification order specifically provided for rights of way for streets and alleys across the tracts, the size and location of which are given in said order and indicated on said plats, and

WHEREAS, Title 43, USCA Section 932 provides: "The right of way for the construction of Highways over public lands, not reserved for public uses, is hereby granted." and

WHEREAS, the Board of Commissioners of Missoula County has general supervision over the Highways within Missoula County and is authorized, and required by Section 32-302 Revised Codes of Montana, 1947, to cause to be surveyed, viewed, laid out, recorded, opened, worked, and maintained such highways as are necessary for public convenience.

NOW THEREFORE, it is hereby resolved that all rights of way for streets and alleys described in Montana Classification Order No. 2, above referred to, and shown upon the aforesaid official plats on file in the Federal Land Office at Billings, Montana, are hereby accepted, claimed, and declared to be public highways and the county surveyor is directed to prepare and file for record a plat of said land showing the location of said streets and alleys according to the Provisions of Section 32-405 Revised Codes of Montana, 1947, and to open, work and maintain said streets and alleys as and for public highways.

S/ Thomas W. Duncan
Chairman

(SEAL)

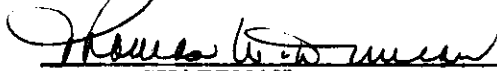
S/ R. G. Ostergren
Commissioner

ATTEST:
S/ Joe D. Brown
County Clerk

S/ Joseph J. Howe
Commissioner

GAS TAX REFUND

The board approved gas tax refund in the amount of \$688.20.
Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 23, 1954."


CHAIRMAN


CLERK

: : : : : : : : :

November 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The clerk was requested to publish the following call for bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 2:00 P.M., December 13, 1954 at which time bids will be publicly opened in the Commissioners office for the purchase of the following:

One Portable, Self-Contained, 30 ton,
8' X 10' axle load scale

Delivery at Missoula County Shop, Missoula, Montana,
Bidder will state price F.O.B., Missoula, Montana,
delivery date and submit complete specifications of unit
offered.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of November, 1954.

ATTEST:

S/ Thomas W. Duncan
Chairman, Board of
County Commissioners

S/ Joe D. Brown
County Clerk & Recorder
Publish: Nov. 26
Dec. 3 - 10

JOURNAL VOUCHER

Journal Voucher No. 261 was approved by the board, debiting No. 32 Lunch Fund and Crediting Dist. Schools, No. 32 in the amount of \$1500.00 to transfer cash from the General fund of S.D.#32 to their lunch fund.

The commissioners approved claims and signed warrants.

MEETING-DISTRICT COMMISSIONERS

In the afternoon the commissioners met with the District Commissioners, Commissioners from Granite, Mineral, Powell, Ravalli and Sanders County, Wm. J. Daigle, Chairman and Frank Dougherty, Secretary.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 24th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

ABATEMENTS

The following tax abatements for 1954 was approved by the board:

- #602 Tract in N $\frac{1}{2}$ of SW $\frac{1}{4}$, Plat W-2, 2 acres, Sec. 35, Twp 12, Rge 20 in the amount of \$145.22. Wrong valuation used in making tax extension.
#603 Barite - Net Proceeds, Sec. 16, Twp 13, Rge 14 in the amount of \$5365.76. Cancelled by State Board of Equalization - wrong valuation used.

COMPLAINT-FT. MSLA.

A letter was received from Reely's Storage and Freight regarding broken windows in the Commissary Building at Ft. Missoula. Chairman Duncan notified caretaker, Erickson, to make the necessary replacements.

WELFARE

The commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

EMPLOYMENT-SALARY

The board approved the payment of \$180.00 per month to Ethel Lockridge, Deputy Clerk and Recorder,

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 26th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 26, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report for the month of October of the Clerk and Recorder, Budget Balance and the Treasurer's Balance Sheet for October were examined, approved and ordered filed by the board.

SECURITIES

The following securities were approved by the board:

WESTERN MONTANA NATIONAL BANK

#H 4676 U.S. Treasury Bonds of 1958 2 $\frac{1}{2}$ % Due 12-15-1958 Dated 2-15-53 \$250,000.00

BOND

The bond of James I. Purvis in the amount of \$2,000.00, as Constable, expiring January 7, 1957 written by the Fireman's Fund Indemnity Company, bond No. 0-127476 was examined, approved and ordered recorded and filed by the board.

PLAT SUBMITTED

A plat in duplicate was tendered the board by Dwight Mason, Attorney, for Richard K. Hickey and Margaret A. Hickey, et al for approval. Plat of Diamond L Bar Lake Shore Tracts. This plat was taken under consideration by the board.

The board approved claims and signed warrants during the day.

AUTHORIZED TO ALTER COUNTY CLERK'S OFFICE

The board authorized Ed Englehart to alter the counter in the Clerk & Recorder's office

at a cost not to exceed \$250.00.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., November 29th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The bond of Joe D. Brown, Clerk and Recorder in the amount of \$8000.00 expiring Jan. 5, 1959 bond No. 34-541-774 written by the American Surety Company and the bond of A. B. Jungers, Assessor in the amount of \$7,000.00 expiring Jan. 5, 1959 written by the American Surety Company No. 34-541-725 were examined, approved and ordered recorded and filed by the board.

TAX ABATEMENTS

The following tax abatements were approved by the board:

- #604 Tract in E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{2}$, Sec. 2, Twp 12, Rge 19 (2 acres) in the amount of \$154.38. Wrong extension on improvements.
- #605 In NE $\frac{1}{4}$ SW $\frac{1}{4}$, Plat M-2 N of H/W (2 acres) Sec. 2, Twp 12, Rge 19 in the amount of \$7.02. Improvements were rxtended on wrong assessment.

WELFARE HOSPITALIZATION MEETING

The board met with the managers of Memorial Hospital, St. Patrick's Hospital, Pineview Hospital, Dr. J. M. Nelson and Elizabeth Johnson of the Welfare Department discussing the cost of hospitalization of indigent poor.

The board approved claims and signed warrants.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., November 30th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : :

November 30, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The following tax abatement was approved this date:

- #606 C. P. Higgins Addn., lot 17, block 20 in the amount of \$6494.28. Ordered cancelled by the Board of County Commissioners. #11173, see No. 11399.

INSPECTION TRIP

The commissioners made an inspection trip to Ft. Missoula and Farviews during the day.

The board approved claims and signed warrants and handled regular county business during the day.

NOTICE OF APPLICATION FOR TAX DEED

In accordance with the Resolution passed by the Board of County Commissioners on October 26, 1954, the Board does hereby authorize and direct the County Clerk to post and publish according to law the following list of delinquent tax properties for the purpose of the county obtaining tax deeds, posting and publication to be completed by Feb. 1, 1955:

| DESCRIPTION | ACREAGE | SEC. | TWP. | RANGE | AMOUNT |
|---|-----------------------|------|------|-------|----------|
| In NE $\frac{1}{4}$ SE $\frac{1}{4}$, (Plat M) | | 9 | 11 | 16 | \$ 56.07 |
| In SE $\frac{1}{4}$ (Plats F $\frac{1}{2}$, F $\frac{2}{2}$) | 27.5 acres | 7 | 12 | 17 | 163.27 |
| Frac. lots 1 & 2 So. R/W and) | | | | | |
| Pt. lots 3 & 4 less R/W) | 136 acres | 2 | 12 | 18 | 239.82 |
| Pt. NW $\frac{1}{4}$ SW $\frac{1}{4}$, (Plats G & R) | 15 acres | 23 | 12 | 20 | 11.13 |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 acres | 28 | 13 | 14) | 56.52 |
| N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 120 acres | 33 | 13 | 14) | |
| In SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Plat 1 $\frac{3}{4}$) | 2 $\frac{1}{2}$ acres | 19 | 13 | 19 | 287.91 |
| In NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Plat J) | | 32 | 13 | 19 | 25.59 |
| SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$) | | 17 | 14 | 15) | |
| N $\frac{1}{2}$ N $\frac{1}{2}$) | 667 acres | 20 | 14 | 15) | 502.07 |
| W $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$, less R/W) | | 21 | 14 | 15) | |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 acres | 34 | 14 | 19 | 21.85 |

| MINING CLAIMS | | TWP. | RANGE | AMOUNT |
|---|-------------------------------------|----------------|-------|----------|
| Capitol & Klondike #8809 1/4 Int. 9 acres | | 12 | 16 | \$ 12.70 |
| IMPROVEMENTS | | LOT | BLOCK | |
| Improvements | on School Land (Leased Land) | | | 22.56 |
| " | on A.C.M. Land @ Placid Lake | | | 34.76 |
| " | on N. P. Land | | | 31.43 |
| " | on Leased Land | | | 7.03 |
| " | on Carline | | 86 | 18.38 |
| " | Bldg. on Emmett Flynn Ranch | | | 81.02 |
| ADDITION | | LOT | BLOCK | |
| Carline | | 11 | 3 | 4.30 |
| " | | 25 to 28 | 59 | 42.57 |
| " |) | 11 to 18 | 59) | |
| Carline No. 3) | | 13 to 19 | R) | 32.58 |
| " ") | | Frac. 20 | R) | |
| " ") | | All 23 to 33 | R) | |
| Daly | | 27 & 28 | 62 | 15.85 |
| Daly No. 2 | | 23 to 26 | 54 | 282.10 |
| The Elms No. 2 | | 5 | 5 | 4.32 |
| C. P. Higgins | | Frac. 18 to 22 | 1 | 6699.59 |
| R.M.C. Orchard Homes (2acres) | | N. 2/5 of 4 | | 51.14 |
| Homevale | Lots 1, 2, 5 to 10, 11, 12, 17 & 18 | | 35 | 1393.20 |
| " | 19 & 20 | | 46 | 244.71 |
| Knowles | E. 40 Ft. of 8 | | 6 | 493.53 |
| " | | 10 | 13 | 267.82 |
| " | | 11 & 12 | 23 | 1210.43 |
| Knowles No. 2 | E. 10Ft. lot 15, all 16-21 | | | 248.11 |
| McCormick No. 2 | 29 to 40 | | 3 | 40.28 |
| Original | W. 3 Ft. lot 4,) | | | |
| | All lot 5 & 6,) | | | |
| | E 4 Ft. lot 7) | | 1 | 2416.60 |
| Peterson Addn. to town Piltzville | | 2 | 6 | 55.11 |
| School | | 19 & 20 | 29 | 94.11 |
| " | | 2 & 3 | 36 | 197.26 |
| So. Missoula | S.E. 68 Ft. 15 & 16 | | 41 | 367.92 |
| " " | Frac. 17 to 20 | | 92 | 7.06 |
| Umlin | 1 & 2) | | | |
| | E 1/2 lot 3) | | 62 | 52.09 |

Dated November 30, 1954, Missoula County, Montana Applicant. By Order of the Board of County Commissioners of October 26, 1954.

Publish:
Dec. 3, 17, 31
Jan. 14, 28

S/ Joe D. Brown
Clerk of the Board

ACCEPT PLATS GOV'T. PROPERTY FOR VETS
FORT MISSOULA

The Board of County Commissioners approved and signed plats received in duplicate of the U. S. Government Subdivision No. 1 and No. 2. The Clerk was instructed to file.

Motion made by Chairman Duncan, seconded by Commissioner Howe and carried, that after approving the following list of claims for the month of November, 1954, the board adjourn to meet December 1, 1954 at 10:00 A.M..

GENERAL

| | | | |
|-------|--------------------------------|-------------|---------|
| 29195 | Thomas W. Duncan | Sal. | 230.00 |
| 196 | Joseph J. Howe | " | 276.00 |
| 197 | R. G. Ostergren | " | 252.00 |
| 198 | Charles Q. Davis | " | 175.68 |
| 199 | L. C. Ennis | " | 104.00 |
| 200 | Serge K. Skoblin | " | 168.36 |
| 201 | Lucretia Larsen | " | 84.00 |
| 202 | Lee Tawney | " | 91.00 |
| 203 | Mae E. Luedke | " | 91.00 |
| 204 | Oline C. Ohnstad | " | 91.00 |
| 205 | West.Mont.Natl. Bank | Withh. | 1460.90 |
| 206 | Mont. Statg Pub.Emp.Ret.Sys. | Retire. | 1074.15 |
| 207 | Mont. Ea.R tire.Sys. | Tea.Retire. | 25.67 |
| 208 | Mont.Phusiicians' Serv. | Blu.Sh. | 340.70 |
| 209 | Ken Hewitt's Conoco Serv. | Gas | 35.78 |
| 210 | Burroughs Corp. | Supp. | 15.39 |
| 211 | Sanborn Map Co. | Serv. | 47.00 |
| 212 | A. L. Thompson | Exp. | 30.35 |
| 213 | Edward M. Wontor | " | 40.37 |
| 214 | Grill Cafe | Meals | 16.90 |
| 215 | Henry's Cafe | " | 13.75 |
| 216 | The United Emergency Equip.Co. | Equip. | 252.60 |
| 217 | Arthur H. Haines | Sal. | 110.25 |
| 218 | Thomas F. Monahan | " | 17.60 |
| 219 | Jeremy G. Thane | Serv. | 200.00 |
| 220 | Jessie F. Perro | Dep.Reg. | .50 |
| 221 | Doretta Running | " " | 1.50 |
| 222 | Reva H. Waltersckirchen | " " | 4.50 |
| 223 | Mae E. Luedke | " " | 5.00 |
| 224 | Grace E. Franzen | " " | .50 |
| 225 | Roy E. Hughes | " " | 2.25 |
| 226 | Harry M. Johnson | " " | 1.25 |
| 227 | Emmett W. Hunt | " " | 7.50 |
| 228 | Harriet W. Gunkel | " " | 14.00 |
| 229 | Russell H. Conkling | " " | 1.50 |

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|-------|-----------------------------|--------------|--------|
| 29230 | Gerald H. Morin | Dep.Reg. | 3.25 |
| 231 | Mrs. B. E. Schmautz | Care | 22.25 |
| 232 | House Good Shepherd | " | 45.00 |
| 233 | John R. Davis | Sal. | 17.60 |
| 234 | Florence Ldry. Co. | Ldry. | 7.61 |
| 235 | Whitesitt Funeral Home | Serv. | 150.00 |
| 236 | Montana Extension Serv. | Postage | 1.26 |
| 237 | Harold J. Pinsoneault | Serv. | 200.00 |
| 238 | D. W. Hutchinson | Sal. | 139.17 |
| 239 | D. W. Hutchinson | Exp. | 131.42 |
| 240 | Margaret G. Hutchinson | Sal. | 69.58 |
| 241 | J. H. Allen | " | 178.40 |
| 242 | Ralph M. Simmons | Exp. | 17.80 |
| 243 | Mrs. Edgar Taylor | Care | 52.34 |
| 244 | Mountain States Tel & Tel | Serv. | 150.70 |
| 245 | J. W. Reed | Mileage | 5.49 |
| 246 | Garden City Motors | Rep. | 2.50 |
| 247 | Mountain States Tel & Tel | Serv. | 168.90 |
| 248 | W. P. Fuller Co. | Supp. | 2.06 |
| 249 | The Haloid Co. | " | 50.57 |
| 250 | The Office Supply Co. | " | 275.12 |
| 251 | Venetian Blind Co. | Rep. | 16.19 |
| 252 | A. B. Jungers | Exp. | 24.54 |
| 253 | Montmartre Cafe | Meals | 13.15 |
| 254 | Monte-Ray Cafe | " | 14.60 |
| 255 | Tribune Print. & Supp. | Supp. | 85.00 |
| 256 | Douglas Midkiff | Sal. | 149.60 |
| 257 | R. D. MacLean | Mileage | 698.89 |
| 258 | Western Union | Serv. | 3.69 |
| 259 | A. M. Day | Juror | 3.00 |
| 260 | O. W. McBride | " | 3.00 |
| 261 | L. C. Goforth | " | 3.00 |
| 262 | H. A. Lowe | " | 3.00 |
| 263 | W. H. King | " | 3.00 |
| 264 | Frank Noack | " | 3.00 |
| 265 | Edward Waycaster | " | 3.00 |
| 266 | W. B. Jacklin | " | 3.00 |
| 267 | John H. Walters | " | 3.00 |
| 268 | R. M. Jacobs | " | 3.00 |
| 269 | Geo. F. Weisel | " | 3.00 |
| 270 | King Garlington | " | 3.00 |
| 271 | New Grill Cafe | Meals | 6.55 |
| 272 | The Montana Power Co. | Serv. | 479.39 |
| 273 | " " " " | " | 5.42 |
| 274 | Trolinger Serv. | Gas | 10.46 |
| 275 | The Electrical Shop | Rep. | 65.47 |
| 276 | Joe D. Brown | Mileage | 15.54 |
| 277 | Thorval Thompson | " | 15.68 |
| 278 | R. D. MacLean | " | 58.80 |
| 279 | Vocational School for Girls | Care | 27.50 |
| 280 | Ellsworth A. Cragholm | Serv. | 225.00 |
| 281 | R. D. MacLean | Board | 633.50 |
| 282 | Ravalli County | " Pris. | 54.75 |
| 283 | R. D. MacLean | " Fed.Pris. | 3.50 |
| 284 | C. W. Schmid | Rep. | 14.53 |
| 285 | Missoula Ldry & Dry Cl. | Serv. | 8.26 |
| 286 | Arden B. Cole | Wage Adjust. | 56.00 |
| 287 | Arden B. Cole | Mileage | 31.97 |
| 288 | Missoula Cemetery Assn. | Stones | 22.50 |
| 289 | Lucy's Hayes Funeral Home | Serv. | 300.00 |
| 290 | Squire-Simmons-Carr | " | 150.00 |
| 291 | A. R. Rollin | Mileage | 36.08 |
| 292 | Richard H. Pulis | " | 25.83 |
| 293 | Anna Pederson | " | 21.91 |
| 294 | Typewriter Serv. & Supp. | Supp. | 1.65 |
| 295 | West Publish. Co. | Books | 36.00 |
| 296 | The Bobbs-Merrill Co.Inc. | " | 16.00 |
| 297 | West Publishing Co. | " | 15.00 |
| 298 | Montana Restaurant Supp. | Rack | 15.50 |
| 299 | Missoula Typewriter Co. | Machine | 337.50 |
| 300 | Joe D. Brown | Sal. | 148.66 |
| 301 | June Goheen | " | 87.50 |
| 302 | Evelyn Lind | " | 112.50 |
| 303 | Harrison Krouskop | " | 87.50 |
| 304 | Marjorie E. Melton | " | 107.50 |
| 305 | Carol Ralstin | " | 97.50 |
| 306 | Wm. C. Robinson | " | 125.00 |
| 307 | Thorval Thompson | " | 133.80 |
| 308 | Norma Venable | " | 95.00 |
| 309 | Arlene Brown | " | 87.50 |
| 310 | Lessie Fritz | " | 133.80 |
| 311 | Laura Haswell | " | 105.00 |
| 312 | Oscar Helding | " | 148.67 |
| 313 | Golda Leaver | " | 97.50 |
| 314 | Bette Zoe Saulter | " | 90.00 |
| 315 | Robert W. Strong | " | 97.50 |
| 316 | Virginia S. Lay | " | 133.80 |
| 317 | Nancy B. Paul | " | 92.50 |
| 318 | LaVerne W. Taylor | " | 148.66 |
| 319 | A. B. Jungers | " | 148.66 |
| 320 | Minerva Larke | " | 107.50 |
| 321 | Dorothy Thompson | " | 133.80 |
| 322 | Edith Thompson | " | 102.50 |
| 323 | Rosalie C. Trenary | " | 97.50 |
| 324 | Anna M. Wilkinson | " | 102.50 |
| 325 | Vernon R. Peterson | " | 148.67 |
| 326 | JoAnn Bourdeau | " | 95.00 |

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| 29327 | J. R. Donehoo | Sal. | 148.67 |
| 328 | Hildur I. Harlow | " | 100.00 |
| 329 | Sadie E. Herred | " | 133.80 |
| 330 | Alma R. Stohr | " | 97.50 |
| 331 | Enid C. Wallace | " | 117.50 |
| 332 | Ludille Matthies | " | 39.24 |
| 333 | A. L. Thompson | " | 112.40 |
| 334 | Edward M. Wontor | " | 112.40 |
| 335 | Ruth K. Craddock | " | 120.00 |
| 336 | Ellsworth W. Jones | " | 133.80 |
| 337 | Robert W. Parker | " | 133.80 |
| 338 | Donald R. Wolf | " | 74.33 |
| 339 | Arthur M. Woods | " | 108.33 |
| 340 | Jas. I. Purvis | " | 62.50 |
| 341 | J. W. Reed | " | 62.50 |
| 342 | E. W. Ziesemer | " | 108.33 |
| 343 | George Bukovatz | " | 141.23 |
| 344 | William T. Cooksley | " | 133.80 |
| 345 | J. C. Davis | " | 133.80 |
| 346 | Joe Day | " | 133.80 |
| 347 | Ralph Hughes | " | 133.80 |
| 348 | R. D. MacLean | " | 148.66 |
| 349 | John O'Blizalo | " | 133.80 |
| 350 | Harry Vasser | " | 133.80 |
| 351 | Henry Nelson | " | 130.00 |
| 352 | Arthur Thomas | " | 120.00 |
| 353 | Robert Erikson | " | 100.00 |
| 354 | Arden B. Cole | " | 148.67 |
| 355 | Jessie L. Teague | " | 117.50 |
| 356 | A. R. Rollin | " | 110.42 |
| 357 | Richard Pulis | " | 68.75 |
| 358 | Anna Pederson | " | 51.04 |
| 359 | Dolores McDonald | " | 87.50 |
| 360 | Mary Gutierrez | " | 27.75 |
| 361 | Robert H. Lombardi & Richard Johnson | Serv. | 250.00 |
| 362 | Charles Q. Davis | Sal. | 142.74 |
| 363 | L. C. Ennis | " | 102.00 |
| 364 | Serge K. Skoblin | " | 175.68 |
| 365 | Nelson's Cafe | Meals | 7.15 |
| 366 | Tom Mitchell | Wit. | 1.50 |
| 367 | James I. Purvis | Serv. | 7.20 |
| 368 | Edward Waycaster | Juror | 3.00 |
| 369 | LaVern C. Hanson | " | 3.00 |
| 370 | Mrs. Louise Williams | " | 3.00 |
| 371 | Ellen M. Shields | " | 3.00 |
| 372 | W. H. King | " | 3.00 |
| 373 | Earl Inman | " | 3.00 |
| 374 | King Garlington | " | 3.00 |
| 375 | Flora Powell | " | 3.00 |
| 376 | Gertrude Rasmussen | " | 3.00 |
| 377 | A. M. Day | " | 3.00 |
| 378 | Mary Tillman | " | 3.00 |
| 379 | T. R. Sammons | " | 3.00 |
| 380 | Edward S. Healy | Wit. | 1.50 |
| 381 | Fred L. Taylor | " & Mileage | 17.04 |
| 382 | Mrs. Fred L. Taylor | " | 17.04 |
| 383 | Bureau of Print. | Supp. | 141.19 |
| 384 | Reely's Stg. & Frt. | Serv. | 308.13 |
| 385 | Wm. C. Robinson | Sal. | 60.06 |
| 386 | Tenina Little | Elec. Judge | 22.00 |
| 387 | Helga Lovberg | " | 22.00 |
| 388 | Anna B. Read | " | 20.50 |
| 389 | Mae F. Hilmo | " | 20.50 |
| 390 | Mabel O. Harvey | " | 20.50 |
| 391 | Myrtle Flint | " | 15.00 |
| 392 | Mae L. Golden | " | 15.00 |
| 393 | Laura A. Cyr | " | 11.00 |
| 394 | Geraldine Billings | " | 11.00 |
| 395 | Elizabeth L. Ogle | " | 11.00 |
| 396 | Mae E. Luedke | " | 11.00 |
| 397 | Jennie Hamilton | " | 11.00 |
| 398 | Myrtle E. Hufford | " | 16.00 |
| 399 | Mary L. Nicol | " | 16.00 |
| 400 | Dagmar L. Tweto | " | 16.00 |
| 401 | Beatrice L. Thompson | " | 16.00 |
| 402 | Ethel E. Southern | " | 16.00 |
| 403 | Mary Jane Cabe | " | 16.00 |
| 404 | Lena Richardson | " | 11.50 |
| 405 | Pearl K. Hait | " | 11.50 |
| 406 | Helen J. Hait | " | 11.50 |
| 407 | Florence Shannon | " | 11.50 |
| 408 | Olga Balzhiser | " | 11.50 |
| 409 | Elizabeth McConnell | " | 11.50 |
| 410 | Adriana Chilcote | " | 17.00 |
| 411 | Pauline H. Niemeyer | " | 17.00 |
| 412 | Ellen R. Stahl | " | 17.00 |
| 413 | Anna Hart | " | 17.00 |
| 414 | Iris Smith | " | 15.00 |
| 415 | Virginia Lizotte | " | 15.00 |
| 416 | Edith H. Smith | " | 15.00 |
| 417 | Ina Swanson | " | 17.00 |
| 418 | Jeanette Martin | " | 17.00 |
| 419 | Gladys M. Parmalee | " | 17.00 |
| 420 | Madeline Howell | " | 17.00 |
| 421 | Mary K. Mattovich | " | 17.00 |

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|-------|--------------------------|-------------|--------|
| 29422 | Anne Benson | Elec. Judge | 17.00 |
| 423 | Verneita R. Bergstrom | " " | 11.00 |
| 424 | Kathryn Norton Kress | " " | 11.00 |
| 425 | Catherine V. Jones | " " | 11.00 |
| 426 | Jo Joyce Dratz | " " | 11.00 |
| 427 | Barbara N. Cyr | " " | 11.00 |
| 428 | Alice A. Mothka | " " | 15.00 |
| 429 | Mabel Hayes | " " | 15.00 |
| 430 | Mary Byrd Brodie | " " | 11.00 |
| 431 | Edwina D. Anderson | " " | 16.00 |
| 432 | Jean L. King | " " | 16.00 |
| 433 | Marceil Wisely | " " | 16.00 |
| 434 | Alice H. Taylor | " " | 16.00 |
| 435 | LaGreta L. Reely | " " | 22.00 |
| 436 | Jane Margaret Terentieff | " " | 22.00 |
| 437 | Ruth H. Smith | " " | 22.00 |
| 438 | Elsie M. Vaughn | " " | 22.00 |
| 439 | Hazel Karkanen | " " | 16.00 |
| 440 | Monida S. Disbrow | " " | 11.00 |
| 441 | Ellen Doucette | " " | 11.00 |
| 442 | Anne C. Dufresne | " " | 15.00 |
| 443 | Louise M. Beadle | " " | 11.00 |
| 444 | Aili E. Wiemer | " " | 11.00 |
| 445 | Grace E. Franzen | " " | 11.00 |
| 446 | Alma K. Stiff | " " | 11.00 |
| 447 | Mary Hurlbert | " " | 20.50 |
| 448 | Winnie M. Roseth | " " | 20.50 |
| 449 | Alice M. Peacock | " " | 20.50 |
| 450 | Typewriter Serv. & Supp. | Supp. | 350.85 |
| 451 | Missoula Typewriter Co. | Serv. | 15.50 |
| 452 | Marguerite H. Kapp | Elec. Judge | 14.00 |
| 453 | Ada T. Zucconi | " " | 14.00 |
| 454 | Elsie Bohler | " " | 14.50 |
| 455 | Edna J. LePaine | " " | 14.50 |
| 456 | Bessie A. Faulds | " " | 14.50 |
| 457 | Nellie E. Magee | " " | 14.50 |
| 458 | Mrs. A. S. Getchell | " " | 11.50 |
| 459 | Mrs. Helen L. Ranberg | " " | 11.50 |
| 460 | Norma Payant | " " | 11.50 |
| 461 | Mildred E. Vevik | " " | 10.50 |
| 462 | Doris F. Guilbault | " " | 10.50 |
| 463 | Mamie M. Salby | " " | 10.50 |
| 464 | Althea G. Haight | " " | 10.50 |
| 465 | Mrs. E. A. Therriault | " " | 11.50 |
| 466 | Blanche Matteucci | " " | 11.50 |
| 467 | Bessie Wagerer | " " | 11.50 |
| 468 | Ruth S. Lehr | " " | 14.00 |
| 469 | Hazel Sweeney | " " | 14.00 |
| 470 | Bertha Clinkingbeard | " " | 14.00 |
| 471 | H. Pearl Mitchell | " " | 14.00 |
| 472 | Evelyn Avery | " " | 14.00 |
| 473 | Florida LaCasse | " " | 10.50 |
| 474 | Mary Belle Cummings | " " | 10.50 |
| 475 | Anna C. Colvill | " Clk. | 15.50 |
| 476 | Mary A. Korkalo | " Judge | 15.00 |
| 477 | Helen LaTrielle | " " | 15.00 |
| 478 | Gyda Newman | " " | 15.00 |
| 479 | Stella N. Hysen | " " | 15.00 |
| 480 | Rhona M. Bredberg | " " | 14.50 |
| 481 | Gene E. McCauley | " " | 14.50 |
| 482 | Luea Myrtle Roop | " " | 14.50 |
| 483 | Erma C. Strothman | " " | 14.50 |
| 484 | Mrs. Mae V. Moran | " " | 15.50 |
| 485 | Alma Day | " " | 15.50 |
| 486 | Mrs. Alice Oestreich | " " | 15.50 |
| 487 | Alva Cole Austin | " " | 14.50 |
| 488 | Ora B. Logan | " " | 14.50 |
| 489 | Pauline H. Booth | " " | 14.50 |
| 490 | Daisy B. V. nCleave | " " | 14.50 |
| 491 | Henrietta A. Flood | " " | 14.50 |
| 492 | Marie W. Symington | " " | 14.50 |
| 493 | Verna Newgard | " " | 16.00 |
| 494 | Margaret Gardner | " " | 12.00 |
| 495 | Rose G. Hart | " " | 14.00 |
| 496 | Ella M. Stucky | " " | 14.00 |
| 497 | Clara F. Lowry | " " | 14.00 |
| 498 | Ora G. Morrell | " " | 14.50 |
| 499 | Marian A. A. rams | " " | 10.50 |
| 500 | Eva May Jennison | " " | 15.50 |
| 501 | Hattie Anderson | " " | 14.50 |
| 502 | Betty Jean Britt | " " | 14.50 |
| 503 | Alice B. Mings | " " | 14.00 |
| 504 | Effa Wilcox | " " | 11.00 |
| 505 | D. Gertrude Mithun | " " | 10.50 |
| 506 | Ella May Higgins | " " | 10.50 |
| 507 | Olive M. Mulroney | " " | 10.50 |
| 508 | Imogene N. Brown | " " | 10.50 |
| 509 | Helen Harmon | " " | 10.50 |
| 510 | Frances Maley | " " | 10.50 |
| 511 | Jean R. Hoar | " " | 12.50 |
| 512 | Frances M. Kriebs | " " | 12.50 |
| 513 | Inga L. Campbell | " " | 12.50 |
| 514 | Pearl B. Blackler | " " | 12.50 |
| 515 | Lavoie, Eleanor B. | " " | 12.50 |

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|-------|---------------------------|----------------|-------|
| 29516 | Ethel M. Richardson | Elec. Judge | 11.00 |
| 517 | Lena A. Johnson | " " | 11.00 |
| 518 | Emma L. Kuhl | " " | 11.00 |
| 519 | Margery E. Richardson | " " | 11.00 |
| 520 | Elloine L. Burreson | " " | 11.00 |
| 521 | Lulu F. Campbell | " " | 11.00 |
| 522 | Evelyce Hyslop | " " | 17.00 |
| 523 | Betty Caddell | " " | 17.00 |
| 524 | Clinton Woman(s) Club | Rent Elec. | 10.00 |
| 525 | East Missoula Active Club | " " | 10.00 |
| 526 | Milltown Library Assn. | " " | 10.00 |
| 527 | Lolo Community Club | " " | 10.00 |
| 528 | F. D. Lovitt | Janitor | 33.00 |
| 529 | Lloyd M. Leischner | " " | 34.00 |
| 530 | Marl Day | " " | 32.00 |
| 531 | Byron Price | " " | 32.00 |
| 532 | James Mountain | " " | 22.00 |
| 533 | Felix W. Boileau | " " | 32.00 |
| 534 | Willis M. Bolin | " " | 32.00 |
| 535 | Elmer L. Pilon | " " | 32.00 |
| 536 | E. L. Ashenbrenner | " " | 32.00 |
| 537 | George R. Gyles | " " | 30.00 |
| 538 | Roscoe E. Jackman | " " | 28.00 |
| 539 | John M. Hayes | " " | 30.00 |
| 540 | Henry Nelson | " " | 32.00 |
| 541 | H. K. Shupe | " " | 32.00 |
| 542 | Karl R. Gerdtz | " " | 32.00 |
| 543 | Francis C. Cyr | Rent & Mileage | 20.30 |
| 544 | LaVerne W. Taylor | Petty Cash | 10.90 |
| 545 | LaVerne W. Taylor | Mileage | 10.50 |
| 546 | R. J. Spratt, M.D. | Serv. | 5.00 |
| 547 | E. F. Dean, M.D. | " " | 5.00 |
| 548 | Teresa Marshall | " " | 3.00 |
| 549 | Gerald DeLong | Witness | 3.00 |
| 550 | Roy J. McCabe | " " | 2.80 |
| 551 | F. B. McGrath | Serv. | 2.80 |
| 552 | Missoula Glass Wks. | Equip. | 12.25 |
| 553 | Mountain States Tel & Tel | Serv. | 78.75 |
| 554 | Walford Elec. | " " | 2.40 |
| 555 | J. C. Penney Co. | Supp. | 16.45 |
| 556 | Kramis Hardware | " " | 4.50 |
| 557 | State Industrial School | Care | 14.00 |
| 558 | Quick Lunch Cafe | Board | 2.25 |
| 559 | Rae & Mae Groc. | Supp. | 46.90 |
| 560 | Edna Peers | Elec. Judge | 22.00 |
| 561 | Maxine K. Kramer | " " | 17.00 |
| 562 | Mella A. Carter | " " | 17.00 |
| 563 | Fay Green | " " | 17.00 |
| 564 | Bonita Hayes | " " | 11.00 |
| 565 | Clara I. Smith | " " | 11.00 |
| 566 | Muriel J. Hall | " " | 11.00 |
| 567 | Odna L. Swanson | " " | 11.00 |
| 568 | Lila Morris | " " | 11.00 |
| 569 | Ruby C. Nelson | " " | 11.00 |
| 570 | Alice Renn Britton | " " | 9.00 |
| 571 | Grace King Kreis | " " | 11.00 |
| 572 | Nina Davenport | " " | 17.50 |
| 573 | Jessie F. Perro | " " | 17.50 |
| 574 | Mary A. Kirkwood | " " | 17.50 |
| 575 | Lina F. Roske | " " | 17.50 |
| 576 | W. F. Haasch | " " | 15.00 |
| 577 | Bertha H. Russell | " " | 10.50 |
| 578 | Eva H. Kern | " " | 10.50 |
| 579 | Marie Ginoff | " " | 10.50 |
| 580 | Helen G. McBride | " " | 10.50 |
| 581 | Marian E. Tenneson | " " | 10.50 |
| 582 | Elva L. Larson | " " | 10.50 |
| 583 | Harriet W. Gunkel | " " | 14.00 |
| 584 | Anna L. Dobsloff | " " | 14.50 |
| 585 | Bertha E. Footer | " " | 15.00 |
| 586 | Alys Witcher | " " | 15.00 |
| 587 | Mary E. Ryan | " " | 15.00 |
| 588 | Mildred L. Payant | " " | 15.00 |
| 589 | Anna M. Richlie | " " | 15.00 |
| 590 | Millie F. Leslie | " " | 11.00 |
| 591 | Iola A. Hoylo | " " | 11.00 |
| 592 | Martha M. Larson | " " | 16.00 |
| 593 | Lola M. Johnson | " " | 22.00 |
| 594 | Mary L. LaForge | " " | 23.00 |
| 595 | Kathryn Buzzetti | " " | 15.00 |
| 596 | Mary Katherine Griffith | " " | 15.00 |
| 597 | Ann J. Boucher | " " | 14.00 |
| 598 | Maude R. McCrea | " " | 11.00 |
| 599 | Leona M. Tawney | " " | 11.00 |
| 600 | Stella Peterson | " " | 11.00 |
| 601 | Carrie Elizabeth Durham | " " | 11.00 |
| 602 | Margaret Ricketts | " " | 11.00 |
| 603 | Nancy E. White | " " | 11.00 |
| 604 | Gladys Fuller Rasmussen | " " | 11.00 |
| 605 | Iwabella M. Anderson | " " | 11.00 |
| 606 | Lena M. Richey | " " | 11.00 |
| 607 | Sarah Caplis | " " | 11.00 |
| 608 | Essie M. Crerar | " " | 15.00 |
| 609 | Mary A. Lawrence | " " | 11.00 |
| 610 | Dorothy Bentz | " " | 15.00 |
| 611 | Martha Brechtel | " " | 15.50 |

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|-------|-------------------------|-------------|-------|
| 29612 | Jane B. Moore | Elec. Judge | 15.50 |
| 613 | Nora Russell | " " | 15.50 |
| 614 | Florence Cook Christman | " " | 15.50 |
| 615 | Florence Hannifin | " " | 15.50 |
| 616 | Maud E. Neeley | " " | 15.50 |
| 617 | Betty Jean Stemple | " " | 14.50 |
| 618 | Evelyn L. Drader | " " | 14.50 |
| 619 | Louise Williams | " " | 12.00 |
| 620 | Ireta B. Duffin | " " | 12.00 |
| 621 | Stella S. Wood | " " | 12.00 |
| 622 | Lois Bartlett | " " | 12.00 |
| 623 | Opal Cobus | " " | 12.00 |
| 624 | Eileene Lewis | " " | 17.00 |
| 625 | Dorothy Hayes | " " | 17.00 |
| 626 | Beulah F. Cope | " " | 17.00 |
| 627 | Virginia F. Mahrt | " " | 13.50 |
| 628 | Bernice Brechbill | " " | 11.00 |
| 629 | Mae F. Gable | " " | 11.00 |
| 630 | Gertrude Ethel Loeffler | " " | 13.50 |
| 631 | Elsa E. Ford | " " | 13.50 |
| 632 | Jennie W. Meartz | " " | 13.50 |
| 633 | Leola Z. Yates | " " | 13.50 |
| 634 | Gladys K. Hightower | " " | 11.00 |
| 635 | Harriet M. Weldon | " " | 11.00 |
| 636 | Ellenore M. Bridenstine | " " | 11.00 |
| 637 | Phyllis L. Page | " " | 10.00 |
| 638 | Mabel Borgerson | " " | 11.00 |
| 639 | Clarice Marcy | " " | 15.00 |
| 640 | Gean L. Woods | " " | 15.00 |
| 641 | Emilie A. Wright | " " | 15.00 |
| 642 | Florence S. Jones | " " | 15.00 |
| 643 | Evelyn Krout | " " | 15.00 |
| 644 | Margaret L. Nordberg | " " | 15.00 |
| 645 | Julia K. Buker | " " | 11.00 |
| 646 | Esther W. Moncure | " " | 11.00 |
| 647 | Maxine E. Nelles | " " | 10.00 |
| 648 | Mary K. Pomajevich | " " | 19.50 |
| 649 | Marjorie C. Pecarich | " " | 19.50 |
| 650 | Dorothy J. Burrell | " " | 19.50 |
| 651 | Goldie H. Kicker | " " | 19.50 |
| 652 | Edith Rock | " " | 17.00 |
| 653 | Edna H. Tucker | " " | 17.00 |
| 654 | Helen MacLay Schroeder | " " | 17.00 |
| 655 | Flora Wilkinson | " " | 17.00 |
| 656 | Claudia Haines | " " | 11.00 |
| 657 | Mary C. McFarlane | " " | 11.00 |
| 658 | Dorothy M. Brown | " " | 11.00 |
| 659 | Audrey B. Lynch | " " | 11.00 |
| 660 | Hazel E. Crerar | " " | 15.00 |
| 661 | Dona C. Corr | " " | 11.00 |
| 662 | Lena Stojanoff | " " | 11.00 |
| 663 | Martha McIver | " " | 11.00 |
| 664 | Lois Edwards | " " | 11.00 |
| 665 | Rita Mary Rowland | " " | 11.00 |
| 666 | Irma J. Mulcihy | " " | 11.00 |
| 667 | Erma Roseth | " " | 15.00 |
| 668 | Grace M. Parker | " " | 15.00 |
| 669 | Dorothy L. Head | " " | 15.00 |
| 670 | Rose S. Croonenberghs | " " | 14.50 |
| 671 | Elene J. Rambo | " " | 14.00 |
| 672 | Ruth G. Miller | " " | 14.00 |
| 673 | Iva D. Hunt | " " | 14.00 |
| 674 | Ellen E. Schilling | " " | 12.00 |
| 675 | Pauline Schwarz | " " | 12.00 |
| 676 | Nine B. Center | " " | 12.00 |
| 677 | Mabel Norderhus | " " | 12.00 |
| 678 | Martha F. Rodgers | " " | 12.00 |
| 679 | Joy Eletha Schendel | " " | 12.00 |
| 680 | Margaret Berglund | " " | 15.00 |
| 681 | Margaret L. Berglund | " " | 15.00 |
| 682 | Dorcas K. Northey | " " | 15.50 |
| 683 | Evelyn L. Larson | " " | 15.50 |
| 684 | Hazel May Donaldson | " " | 15.50 |
| 685 | Betty W. Falacy | " " | 15.50 |
| 686 | Mary F. Hartsell | " " | 12.00 |
| 687 | Tranna R. Urbach | " " | 11.00 |
| 688 | Pearl V. Sutliff | " " | 11.00 |
| 689 | Mrs. Nelson Rome | " " | 12.00 |
| 690 | Betty Lou Suckey | " " | 12.00 |
| 691 | Gladys S. Lympus | " " | 12.00 |
| 692 | Catherine Jane Barnes | " " | 12.00 |
| 693 | Gwynith Lou Gremmer | " " | 12.00 |
| 694 | Ada Mae Rush | " " | 11.00 |
| 695 | Bess G. Gould | " " | 11.00 |
| 696 | Elizabeth C. Keefer | " " | 11.00 |
| 697 | Ellen M. Shields | " " | 12.00 |
| 698 | Ruby L. King | " " | 17.00 |
| 699 | Aneta P. Akin | " " | 17.00 |
| 700 | Nellie Hughes | " " | 17.00 |
| 701 | Bessie Elliott | " " | 17.00 |
| 702 | Clara Matsen | " " | 22.00 |
| 703 | Alma Mary Rooney | " " | 22.00 |
| 704 | Senia E. Teague | " " | 22.00 |
| 705 | Jean C. Johnston | " " | 11.00 |

| | | | |
|-------|----------------------------|--------------|---------|
| 29706 | Alma Z. Morgan | Elec. Judge | 11.00 |
| 707 | Juanita Taylor | " " | 11.00 |
| 708 | Irene Bell Wood | " " | 11.00 |
| 709 | Jane E. Garlington | " " | 11.00 |
| 710 | Blanche E. Dittmeier | " " | 11.00 |
| 711 | Florence Jacobson | " " | 11.00 |
| 712 | Nora McGee | " " | 14.00 |
| 713 | Ella K. Johnson | " " | 14.00 |
| 714 | Sarah J. Rahlettos | " " | 14.00 |
| 715 | Candace L. Stewart | " " | 14.00 |
| 716 | Anna M. Pigg | " " | 14.00 |
| 717 | Kathryn M. Lynch | " " | 14.00 |
| 718 | Mildred F. Goughnor | " " | 11.00 |
| 719 | Virginia M. Thompson | " " | 12.00 |
| 720 | Ida D. Day | " " | 12.00 |
| 721 | Nellie M. Plummer | " " | 12.00 |
| 722 | Irene B. Oblinger | " " | 15.50 |
| 723 | Grace M. Streit | " " | 15.50 |
| 724 | Emma L. Marlowe | " " | 15.50 |
| 725 | Marjorie B. Betts | " " | 15.50 |
| 726 | Ruth Kaiser | " " | 15.50 |
| 727 | Vernie Hayes | " " | 11.00 |
| 728 | Lucille A. Weber | " " | 11.00 |
| 729 | Abbie M. Zuelke | " " | 14.50 |
| 730 | Florence M. Bakke | " " | 14.50 |
| 731 | Vera Anita Coleman | " " | 14.50 |
| 732 | Nora S. Albert | " " | 14.50 |
| 733 | Emma L. Reed | " " | 14.50 |
| 734 | Kathryn Haytin | " " | 14.50 |
| 735 | Marie Minnerly | " " | 22.00 |
| 736 | Wilma Jeanne Croonenberghs | " " | 22.00 |
| 737 | Hanna Swanson | " " | 22.00 |
| 738 | Anna Hartung | " " | 22.00 |
| 739 | Augusta C. Ackerlund | " " | 22.00 |
| 740 | E. Mae Campbell | " " | 22.00 |
| 741 | Ernestine Ranstrom | " " | 10.00 |
| 742 | Katherine M. Jourdonnais | " " | 10.00 |
| 743 | Mae G. Warren | " " | 10.00 |
| 744 | Bertha E. Burgess | " " | 10.00 |
| 745 | Louise M. Hoppe | " " | 11.50 |
| 746 | Fae D. Matthew | " " | 11.50 |
| 747 | Ada G. VanLuchene | " " | 11.50 |
| 748 | Mabel L. Carlson | " " | 11.50 |
| 749 | Audrey D. Barkman | " " | 11.50 |
| 750 | Olive I. Dunwell | " " | 11.50 |
| 751 | Helen Effa Chandler | " " | 16.00 |
| 752 | Dorothea J. Johnson | " " | 19.00 |
| 753 | Elizabeth Ringer | " " | 16.00 |
| 754 | Helen Carroll | " " | 15.50 |
| 755 | Nellie Morris Roark | " " | 16.00 |
| 756 | Esther C. Olson | " " | 16.00 |
| 757 | Mary A. Traxler | " " | 16.00 |
| 758 | Clary E. Tweto | " " | 11.00 |
| 759 | Eunice Shoemaker | " " | 11.00 |
| 760 | Augusta E. Peterson | " " | 11.00 |
| 761 | Elizabeth Hood Holmes | " " | 11.00 |
| 762 | Mae K. Heyer | " " | 11.00 |
| 763 | Helen E. Clark | " " | 11.00 |
| 764 | Edith White | " " | 17.50 |
| 765 | Ida V. Slemons | " " | 17.50 |
| 766 | Martha D. Rose | " " | 17.50 |
| 767 | Martha Nelson | " " | 17.50 |
| 768 | Esther R. Taylor | " " | 17.00 |
| 769 | Blanche Marcure | " " | 17.00 |
| 770 | Blanche Hamel | " " | 17.00 |
| 771 | Doretta A. Running | " " | 17.00 |
| 772 | Charlotte M. Phillips | " " | 15.50 |
| 773 | Helen Scannell | " " | 15.50 |
| 774 | Nellie K. Bartz | " " | 14.50 |
| 775 | Clara T. Wylie | " " | 14.50 |
| 776 | Reva M. Quinn | " " | 12.00 |
| 777 | Martha Weitzel | " " | 12.00 |
| 778 | Triny M. Russell | " " | 12.50 |
| 779 | Margaret Coucher | " " | 10.50 |
| 780 | Ethelyn Hardin | " " | 10.50 |
| 781 | Ethel May Krouskop | " " | 10.50 |
| 782 | Anna Belle Odion | " " | 10.50 |
| 783 | Georgia Swant | " " | 10.50 |
| 784 | Flora Powell | " " | 10.50 |
| 785 | Ila Lovell | " " | 14.50 |
| 786 | Ina L. Cook | " " | 14.50 |
| 787 | Helen Edith Domer | " " | 14.50 |
| 788 | Shirley A. Lerch | " " | 11.00 |
| 789 | June M. Babcock | " " | 11.00 |
| 790 | Sylvia Louise Patterson | " " | 22.50 |
| 791 | Mary Louise Cusker | " " | 22.50 |
| 792 | Jean Lucier | " " | 22.50 |
| 793 | Leona L. Nutter | " " | 22.50 |
| 794 | Clara Hollopeter | " " | 15.00 |
| 795 | Myrtle Jane Denniston | " " | 11.00 |
| 796 | Louise Follman | " " | 11.00 |
| 797 | Vivien E. Wilcomb | " " | 11.00 |
| 798 | Ida Miller | " " | 16.00 |
| 799 | Dorothy V. Coyle | " " | 16.00 |
| 800 | Lelia M. Weikel | " " | 16.00 |
| 801 | Dolores M. Conkling | " " | 19.20 |
| 802 | The Times | Serv., Supp. | 3801.38 |

| | | | |
|-------|-------------------------------|--------------|---------|
| 29803 | Qskar O. Lympus | Serv. | 250.00 |
| 804 | Carpenter Paper Co. | Supp. | 85.80 |
| 805 | Dan L. Rice | Mileage | 13.16 |
| 806 | Joe D. Brown | Sal. | 148.66 |
| 807 | June Goheen | " | 87.50 |
| 808 | Harrison Krouskop | " | 87.50 |
| 809 | Evelyn Lind | " | 112.50 |
| 810 | Ethel Lockridge | " | 36.00 |
| 811 | Marjorie E. Melton | " | 107.50 |
| 812 | Carol Ralstin | " | 97.50 |
| 813 | Thorval Thompson | " | 133.80 |
| 814 | Norma V. nable | " | 95.00 |
| 815 | Arline Brown | " | 87.50 |
| 816 | Lessie Fritz | " | 133.80 |
| 817 | Laura Haswell | " | 105.00 |
| 818 | Qscar Holding | " | 148.66 |
| 819 | Golda Leqver | " | 97.50 |
| 820 | Bette Zoe Saulter | " | 90.00 |
| 821 | Robert W. Strong | " | 97.50 |
| 822 | Virginia S. Lay | " | 133.80 |
| 823 | Nancy B. Paul | " | 92.50 |
| 824 | LaVerne W. Taylor | " | 148.67 |
| 825 | A. B. Jungers | " | 148.66 |
| 826 | Minerva Larke | " | 107.50 |
| 827 | Dorothy Thompson | " | 133.80 |
| 828 | Edith Thompson | " | 102.50 |
| 829 | Rosalie C. Trenary | " | 97.50 |
| 830 | Anna M. Wilkinson | " | 102.50 |
| 831 | Vernon R. Peterson | " | 148.67 |
| 832 | Jo Ann Bourdeau | " | 95.00 |
| 833 | J. R. Donehoo | " | 148.66 |
| 834 | Hildur I. Harlow | " | 100.00 |
| 835 | Sadie E. Herred | " | 133.80 |
| 836 | Alma R. Stohr | " | 97.50 |
| 837 | Enid C. Wallace | " | 117.50 |
| 838 | Lucille Matthies | " | 65.40 |
| 839 | A. L. Thompson | " | 112.40 |
| 840 | Edward M. Wontor | " | 112.40 |
| 841 | George Bukovatz | " | 141.23 |
| 842 | William T. Cooksley | " | 133.80 |
| 843 | J. C. Davis | " | 133.80 |
| 844 | Joe Day | " | 133.80 |
| 845 | Ralph Hughes | " | 133.80 |
| 846 | R. D. MacLean | " | 148.66 |
| 847 | John O'Blizalo | " | 133.80 |
| 848 | Harry Vasser | " | 133.80 |
| 849 | Arthur M. Woods | " | 108.34 |
| 850 | Jas. I. Purvis | " | 62.50 |
| 851 | Reed, J. W. | " | 62.50 |
| 852 | E. W. Ziesemer | " | 108.33 |
| 853 | Henry Nelson | " | 130.00 |
| 854 | Arthur Thomas | " | 120.00 |
| 855 | Robert Erikson | " | 100.00 |
| 856 | Arden B. Cole | " | 148.66 |
| 857 | Jessie L. Teague | " | 117.50 |
| 858 | A. R. Rollin | " | 110.41 |
| 859 | Richard Pulis | " | 68.75 |
| 860 | Anna Pederson | " | 51.04 |
| 861 | Dolores McDonald | " | 87.50 |
| 862 | Postmaster | Env. | 219.90 |
| 863 | American Photocopy Equip. Co. | Supp. | 6.90 |
| 864 | Msla. Ass'n. of Ins. Agts | Ins. | 16.80 |
| 865 | Msla. " " " " | " | 118.70 |
| 866 | Mont.Pub.HealthDist.#3 | County Share | 1864.93 |
| 867 | Frank Bauer | Serv. | 6.50 |
| 868 | Republic Powdered Metals | Paint | 138.40 |
| 869 | Montana Power Co. | Serv. | 6.45 |
| 870 | Treasurer of U.S. | Water Serv. | 50.43 |
| 871 | VOID | | |
| 872 | Missoula Mercantile Co. | Supp. | 6.80 |
| 873 | Jay M. Kurtz | Sal. | 102.88 |
| 874 | Robert W. Parker | " | 133.80 |
| 875 | Donald R. Wolf | " | 133.80 |
| 876 | Virginia Lou Foster | " | 103.25 |
| 877 | Ruth K. Craddock | " | 36.93 |

ROAD

| | | | |
|-------|-------------------|-------|--------|
| 19491 | Kraabel Chev. Co. | Pts. | 2.70 |
| 492 | Esmay Glass Shop | Glass | 24.71 |
| 493 | James Finlayson | Sal. | 205.40 |
| 494 | Geo. Jette | " | 234.15 |
| 495 | Maurice Williams | " | 217.43 |
| 496 | Eugene Touchette | " | 202.80 |
| 497 | M. D. Abernathey | " | 177.63 |
| 498 | W. H. Bedard | " | 190.80 |
| 499 | Oscar Berard | " | 224.70 |
| 500 | Vern Berezey | " | 187.20 |
| 501 | Leo Bourdeau | " | 153.72 |
| 502 | H. J. Cassidy | " | 193.00 |
| 503 | Ray Clinkingbeard | " | 230.00 |
| 504 | Glenn Derrickson | " | 188.40 |
| 505 | Roy DeMott | " | 100.80 |

| | | | |
|-------|------------------------------|-------------|--------|
| 19506 | Ed Goforth | Sal. | 198.00 |
| 507 | Earl Kirkwood | " | 218.40 |
| 508 | Roy Minster | " | 157.38 |
| 509 | Thomas Myles | " | 187.20 |
| 510 | Roy Patton | " | 217.20 |
| 511 | Charles Plummer | " | 193.00 |
| 512 | Cecil Williams | " | 184.80 |
| 513 | Thomas W. Kieckbusch | " | 66.00 |
| 514 | Herbert Ferris | " | 217.20 |
| 515 | Stanley Zacharisen | " | 144.00 |
| 516 | Kraabel Chev. Co. | Pts. | 28.81 |
| 517 | West.Mont.Mtrs.Inc. | " | 5.82 |
| 518 | Mountain Tractor Co. | " | 104.78 |
| 519 | Treas. State Equip.Co. | " | 1.20 |
| 520 | Kopra Garage | Gas | 53.42 |
| 521 | West Side Fuel Co. | " | 396.00 |
| 522 | Zip Auto Serv. | Supp. | 29.38 |
| 523 | Industrial Acc. Bd. | Insp. | 5.00 |
| 524 | Westana Equipment Co. | Pts. | 12.62 |
| 525 | Mrs. Allaway | Gravel | 50.88 |
| 526 | Olive P. Plummer | Meals | 73.75 |
| 527 | Mrs. H. J. Cassidy | " | 21.25 |
| 528 | Western Mont. Natl Bank | Withh. | 809.10 |
| 529 | Mont.State Pub.Emp.Ret.Sys. | Retire | 497.91 |
| 530 | Montana Physicians Serv. | Blu.Sh. | 108.60 |
| 531 | James Finlayson | Sal. | 205.40 |
| 532 | George Jette | " | 218.40 |
| 533 | Maurice Williams | " | 202.80 |
| 534 | Eugene Touchette | " | 202.80 |
| 535 | M. D. Abernathey | " | 175.00 |
| 536 | W. H. Bedard | " | 190.20 |
| 537 | Oscar Bedard | " | 218.40 |
| 538 | Vern Berezay | " | 187.20 |
| 539 | Leo Bourdeau | " | 146.40 |
| 540 | H. J. Cassidy | " | 193.00 |
| 541 | Ray Clinkingbeard | " | 230.00 |
| 542 | Glenn Derrickson | " | 195.60 |
| 543 | Ed Goforth | " | 194.40 |
| 544 | Earl Kirkwood | " | 218.40 |
| 545 | Roy Minster | " | 146.40 |
| 546 | Thomas Myles | " | 187.20 |
| 547 | Roy Patton | " | 207.00 |
| 548 | Charles Plummer | " | 193.00 |
| 549 | Cecil Williams | " | 218.40 |
| 550 | Thomas W. Kieckbusch | " | 42.00 |
| 551 | Harry Lilly | " | 194.40 |
| 552 | Stan Zacharisen | " | 187.20 |
| 553 | Art & Ray's Repair Shop | Keys | 3.90 |
| 554 | Firestone Stores | Tires | 153.13 |
| 555 | Northern Pacific Railway | Rent | 10.00 |
| 556 | Continental Oil Co. | Gas | 204.30 |
| 557 | Mountain States Tel & Tel | Serv. | 7.50 |
| 558 | The California Co. | Oil | 70.02 |
| 559 | Montana Power Co. | Supp. | 42.33 |
| 560 | Allied Steel Co. | " | 79.32 |
| 561 | Mountain States Tel & Tel | Serv. | 6.25 |
| 562 | West.Mont.Marble & Granit | Supp. | 2.00 |
| 563 | Folsom Co. | " | 47.70 |
| 564 | Hall-Perry Mach.Co. | " | 58.86 |
| 565 | Gunter Oil Co. | " | 84.15 |
| 566 | Union Oil Co. | Oil | 93.50 |
| 567 | Mrs. L. Allaway | Gravel | 81.12 |
| 568 | Turmeil-Woodward Co. | Tire | 82.62 |
| 569 | Mont. Concrete Pipe Co. | Supp. | 45.00 |
| 570 | L. R. McKenzie | Gas | 184.80 |
| 571 | Missoula Coal & Oil | Gas | 184.80 |
| 572 | LaVerne W. Taylor | Petty Csh. | 8.45 |
| 573 | Missoula Elec.Coop. | Power | 8.85 |
| 574 | Missoula Motor Pts. | Pts. | 130.82 |
| 575 | Rasmussen Tire Shop | Tires | 195.98 |
| 576 | H. Earl Clack | Diesel fuel | 92.50 |
| 577 | Missoula Ldry & Dry Co. | Serv. | 13.81 |
| 578 | Motor Supp. Co. | Pts. | 116.65 |
| 579 | Barthel Hardware | Shovel | 7.83 |
| 580 | The Propane Co. | Propane | 60.12 |
| 581 | Western Constr. Co. | Supp. | 10.50 |
| 582 | Farm Sales, Inc. | " | 3.00 |
| 583 | Boyce Lbr. Co. | " | 5.70 |
| 584 | Mincoff Ignition & Mbr. Pts. | " | 136.47 |
| 585 | Mueller-Jones, Inc. | " | 213.44 |
| 586 | Olive P. Plummer | Meals | 26.25 |
| 587 | The Texas Co. | Gas | 472.14 |

POOR

| | | | |
|------|-----------------------------|---------|--------|
| 6195 | Mont.State Pub.Emp.Ret.Sys. | Retire. | 41.67 |
| 6196 | Albert Lizotte | Sal. | 35.00 |
| 6197 | Nora Cashman | Allow. | 43.25 |
| 6198 | Mrs. George Chandler | " | 9.25 |
| 6199 | L. J. Croonenbergs | Rent | 30.00 |
| 6200 | Mrs. George DeBruler | Allow. | 18.25 |
| 6201 | Mrs. William J. Erickson | " | 28.00 |
| 6202 | Mrs. Milton Goldsby | " | 7.25 |
| 6203 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 6204 | Lieurance Convalescent Home | Care | 125.00 |
| 6205 | McDonald Rest Home | " | 30.00 |

| | | | |
|------|---------------------------|--------------|---------|
| 6206 | Mrs. Sidney Mitchell | Rent | 13.55 |
| 6207 | Elsie Montalov | Allow. | 12.25 |
| 6208 | Mrs. Eugene Poindexter | Care | 63.00 |
| 6209 | Rentmeister Nursing Home | " | 5.00 |
| 6210 | Mrs. Dan Rose | Allow. | 8.50 |
| 6211 | Salter Nursing Home | Care | 60.00 |
| 6212 | Mrs. I. I. Scott | Allow. | 31.25 |
| 6213 | Mrs. Rudolph Tadewald | " | 18.50 |
| 6214 | Mrs. Edgar Taylor | " | 9.75 |
| 6215 | Mrs. Iva Weldon | Care | 78.63 |
| 6216 | Otis A. Worden, Inc. | Groc. | 7.00 |
| 6217 | Dwight W. Miller | Mat. & Labor | 101.75 |
| 6218 | Missoula Sanitary Clean. | Serv. | 135.00 |
| 6219 | Wendell L. Jones, M.D. | " | 3.50 |
| 6220 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 6221 | W. P. Fuller Co. | Paint | 87.51 |
| 6222 | Mountain States Tel & Tel | Serv. | 48.70 |
| 6223 | Carpenter Paper Co. | Supp. | 2.90 |
| 6224 | Katherine Craighead | Rent | 150.00 |
| 6225 | H & H Mkt. | Groc. | 10.00 |
| 6226 | Woodworth Food Mkt. | " | 16.00 |
| 6227 | Otis A. Worden, Inc. | " | 12.00 |
| 6228 | Safeway Stores, Inc. | " | 23.00 |
| 6229 | Super Save Mkt. | " | 52.50 |
| 6230 | J. C. Penney Co. | Clo. | 13.23 |
| 6231 | County Auditor | Petty Csh. | 12.90 |
| 6232 | Peterson Drug Co. | Drugs | 9.30 |
| 6233 | Smith Drug Store | " | 2.20 |
| 6234 | State Tuberculosis Sani. | Care | 163.65 |
| 6235 | LaVerne W. Taylor | Petty Csh. | 18.57 |
| 6236 | Don's Food Mkt. | Groc. | 31.00 |
| 6237 | R. H. Rasmussen | " | 10.00 |
| 6238 | Warehouse Mkt. | " | 20.00 |
| 6239 | Ray & Mae Groc. | " | 16.00 |
| 6240 | Stop N Shop Groc. | " | 38.00 |
| 6241 | Mrs. F. M. Smith | Rent | 3.00 |
| 6242 | DeMers Mercantile | Groc. | 10.00 |
| 6243 | Otis A. Worden, Inc. | " | 5.00 |
| 6244 | Safeway Store, #247 | " | 53.00 |
| 6245 | Stoick Drug Store | Drugs | 7.35 |
| 6246 | Dr. T. T. Rider | Serv. | 69.00 |
| 6247 | Dr. Wendell L. Jones | " | 3.50 |
| 6248 | Peeks Pharmacy | Drugs | 17.80 |
| 6249 | Fox Pharmacy | " | 3.40 |
| 6250 | Squire-Simmons-Carr | Serv. | 165.00 |
| 6251 | Missoula Cemetery Assn. | " | 75.00 |
| 6252 | Memorial Hosp. | Care | 2003.05 |
| 6253 | Pineview Hosp. | " | 4134.81 |
| 6254 | St. Patrick's Hosp. | " | 2477.90 |
| 6255 | Dept. of Public Welfare | " | 5943.19 |
| 6256 | DeMers Mercantile | Groc. | 10.00 |
| 6257 | Otis A. Worden, Inc. | " | 12.00 |
| 6258 | Standard Meat Mkt. | " | 37.00 |
| 6259 | Marvin Gursky | Serv. | 50.00 |
| 6260 | Far West Equip. Co. | Supp. | 2.35 |
| 6261 | Allen Drug Store | Drugs | 38.90 |
| 6262 | Fox Pharmacy | " | 3.63 |
| 6263 | Squire-Simmons-Carr | Serv. | 27.25 |
| 6264 | Johnson's Shopping Center | Groc. | 141.50 |

BRIDGE

| | | | |
|------|--------------------------|---------|--------|
| 1246 | Morih Lumber Co. | Lbr. | 100.55 |
| 1247 | Anaconda Copper Min. Co. | " | 274.53 |
| 1248 | Industrial Acc. Bd. | Assess. | 34.89 |
| 1249 | Edwin Johnson | Sal. | 100.80 |
| 1250 | Roy DeMott | " | 117.60 |
| 1251 | Harry Lilly | " | 188.40 |
| 1252 | Roy C. Miller | " | 172.80 |
| 1253 | Robert Murphy | " | 187.20 |
| 1254 | C. F. Sandford | " | 187.20 |
| 1255 | Kenneth Flink | " | 116.40 |
| 1256 | L. C. Kirschbaum | " | 116.40 |
| 1257 | Treas. State Eq. Co. | Pts. | 192.30 |
| 1258 | VOID | | |
| 1259 | West.Mont.Natl.Bkr. | Withh. | 190.40 |
| 1260 | Mont.Physicians Serv. | Blu.Sh. | 7.95 |
| 1261 | B. F. Guidinger | Serv. | 156.25 |
| 1262 | Missoula Mercantile | Supp. | 92.91 |
| 1263 | Boyce Lumber Co. | " | 4.99 |
| 1264 | Dewey Lumber Co. | Lbr. | 371.91 |
| 1265 | Roy DeMott | Sal. | 218.40 |
| 1266 | Herbert Ferris | " | 204.00 |
| 1267 | Roy C. Miller | " | 43.80 |
| 1268 | C. F. Sandford | " | 86.40 |
| 1269 | Robert Murphy | " | 92.10 |
| 1270 | Kenneth Flink | " | 187.20 |
| 1271 | Louis Kirschbaum | " | 158.40 |
| 1272 | Fogarty Bros.Lbr. | Lbr. | 214.28 |
| 1273 | Grizzly Bear Lumber Co. | " | 391.04 |
| 1274 | Uno Strom | " | 550.00 |
| 1275 | Doty's Signs | Sign | 25.00 |

REFUND

| | | | |
|------|-------------------------------------|------|------|
| 4167 | Geo. B. Colville & Tom A. Meisinger | Poor | 2.00 |
|------|-------------------------------------|------|------|

| | | | |
|------|-------------------------------|------------------|-------|
| 4168 | Elsie Mich Erickson | Poor | 2.00 |
| 4169 | Robert V. Hower | " | 2.00 |
| 4170 | Earl H & Agnes E. Bartholomew | " | 4.00 |
| 4171 | William & Agnes Luby | " | 4.00 |
| 4172 | Ruth Stanley Gaines | Driv.Lic. | 3.00 |
| 4173 | Mary E. Greenfield | " | 3.00 |
| 4174 | William Morrelles | Spec.Imp.Dist 36 | 63.64 |
| 4175 | Ada Elizabeth Hill | Tax | 10.80 |
| 4176 | Kraabel Chev. Co. | M.V.Rec. | 2.50 |
| 4177 | J. R. Donehoo | Fees in error | 1.00 |
| 4178 | Bscar Holding | Spe.Imp.107 | 38.61 |
| 4179 | R. P & Helen M. Struckman | Poor | 2.00 |
| 4180 | L. L. & Grace Shotliff | " | 4.00 |
| 4181 | Melvin Mattson | " | 2.00 |
| 4182 | Hazel V. Reed | " | 2.00 |
| 4183 | Herbert Kropp | " | 2.00 |

MISC. - None

Thomas W. Duncan
Chairman

Joe D. Brown
Clerk

: : : : : : :

December 1, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.
 Thomas W. Duncan, Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joseph J. Howe, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

The commissioners handled regular county business, approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 2nd, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 2, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
 R. G. Ostergren, Commissioner - Present
 Joseph J. Howe, Commissioner - Present
 Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The following budget transfers were approved by the board this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #502 - Law books and reports \$10.00
 " to #502 - Office Equipment \$10.00

Dated this 30th day of Nov., 1954

S/ Jay M. Kurtz

APPROVED:
 S/ Thomas W. Duncan, Chairman
 S/ R. G. Ostergren, Commissioner
 S/ Joseph J. Howe, Commissioner
 Dated this 2nd day of Dec., 1954."

APPOINT ALTERNATE DIRECTOR CIVIL DEFENSE

The board approved the appointment of Colonel E. D. Porter as alternate Director of Civil Defense. He is to assume all duties of the Director in the absence of Director Geo. F. Weisel.

INSURANCE

The board of county commissioners approved the following insurance policies:

Policy No. AW 531705 - Auto written by the Milwaukee Ins. Co. of Milwaukee, Wis., Liability \$25,000 and \$50,000 and P.D. \$5,000.
Policy No. M 634141 - Auto written by Great American Indemnity Co. of New York Fire and Theft and Comprehensive.
The Clerk was instructed to file these policies on county cars.

APPOINTMENTS HI SCHOOL BOARD MEMBERS

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that H. R. Dix, W. T. Boone and Ed Hamel be appointed as High School Board members starting Jan. 1, 1955 and expiring Dec. 31st, 1956". The Clerk was instructed to advise these parties of their appointment and advise them to submit a bond covering.

The Commissioners made an inspection trip during the day and approved claims.

QUIT CLAIM DEED

The Chairman of the Board signed Q.C.D. deeding from the county to Irvin A. Renz and Viola A. Renz lots 5, 6 and 7 of Block 67 of Daly Addition. This deed to clear title on lot 7, block 67, Daly Addn. The county took tax deed to this property erroneously on a double assessment made on lot 7, one assessment being paid, tax deed taken in 1925.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session December 3rd at 10:00 A.M."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 3, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The monthly reports for November of fees of the Clerk of Court and Coroner were examined, approved and ordered filed by the board.

INSPECTION

The commissioners made an inspection trip to Ft. Missoula regarding available rental property.

DISCUSSION

The commissioners discussed wages etc. with representatives of the Teamsters Union.

The commissioners handled regular county business and approved claims.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 4, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 4, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- Thomas W. Duncan, Chairman - Present
- R. G. Ostergren, Commissioner - Present
- Joseph J. Howe, Commissioner - Present
- Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Clerk and Recorder of fees for the month of November, 1954, was examined, approved and ordered filed by the board.

The commissioners handled regular county business and made an inspection trip to Ft. Missoula.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 6, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 6, 1954

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BIDS-VISIBLE RECORD EQUIP.

At 10:15 A.M. which was the time as advertised for the opening of sealed bids on Visible Record Equipment and the time for receiving bids now being closed, the following bids were received:

THE TYPEWRITER SERVICE & SUPPLY CO.

314 N. Higgins Ave.
Missoula, Montana
December 6, 1954

Missoula County Clerk & Recorder
Court House
Missoula, Montana

We wish to submit the following bid on Visible Record Equipment and tables as per your specifications for opening on December 6, 1954.

- 8 Steel Cabinets Victor Mfr. Grade "A"
34 slides Capacity 19,312 cards 5x3"
- 2 Tables Steel with Casters. To match files to hold 6 sections each.

Total Bid \$2766.60

Respectfully submitted.

S/ K. Wyckman

DELANEYS BUREAU OF PRINTING

123 West Broadway
Missoula, Montana
December 6, 1954

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Replying to your published call for bids regarding visible equipment we would definitely recommend our Z4513 cabinet as we assume this must be pocket equipment and your requirements would be better taken care of stacking the 13 drawer units two high than they would be using a 33 or 34 drawer unit.

Our experience with the 5x3 size in cabinets of higher than 20 drawer units has not been good in competitive units as they have a tendency to lose their erectness and to lean to one side or the other as the interior construction of the cabinets will not properly support the weight and we do not believe from this experience they are good buys for the County and we know that by using two Postindex 13 drawer units it gives them a great deal more flexibility and they will never have any operational troubles from the cabinets. With Postindex type of interior construction of cabinets we would go even higher than requested, but we frankly state it still is not a good job. However, if you demand we can still supply them.

Our price for 16 - Z4513 cabinets would be \$2,616.00 and 2 tables for 6 cabinets wide would be our #500 tables equipped with casters, \$124.70 each or a total of \$249.40. Total cost, \$2865.40.

On the alternate with one table to hold 6 cabinets wide our #500 at \$124.70 and 1 - #400 at \$101.75. Total cost, \$2842.65. From the above total price a discount of 5% will be allowed.

We call your attention to the fact that there is easy shifting of the pockets in the Postindex units as you do not have to release any springs or separate one pocket from the other as you do in other makes. Simply snap out, move to new position, and snap in.

May we also call your attention to the fact that all tables and cabinets are built by Art Metal, the finest and highest in office furniture qualities.

We would appreciate very much receiving your order for these files and delivery could be made in about two weeks time.

Very truly yours,

DELANEYS BUREAU OF PRINTING
S/ L. T. Delaney

LTD:s

Bid 3.

Missoula Typewriter Company
511 South Higgins - Missoula, Montana

Dec. 1, 1954

Visible Equipment Bid
Missoula County Clerk and Recorder
Missoula, Montana

Standard Kardex Cabinets - (24" Deep) Height 27 1/8"
A5333 33 slides ea cabinet size 5x3, 71 pockets per slide,
capacity per unit or cabinet 2343 exposure 1/4"
Gray color

8 cabinets @ 335.75 ea. \$2686.00

Kardex Steel Tables (27" deep) - 28" High with Casters
Gray color

94327 WC for 6 5x3 Cabinets \$ 121.75

93327 WC for 4 5x3 Cabinets \$ 105.00

TOTAL \$2912.75
Less Quantity Discount 7 1/2% 228.45

Bid total \$2684.30

S/ Wes Strnahan
Missoula Typewriter Company
511 South Higgins
Missoula, Montana

Bid 4.

Missoula Typewriter Company
511 South Higgins - Missoula, Montana

Dec. 1, 1954

Visible Equipment Bid
Missoula County Clerk and Recorder
Missoula, Montana

Imperial (25" depth) Speedac Cabinets

B2253.33 22 slides ea cabinet size 5x3, hangers per slide
108 capacity per cabinet 2376
Gray color

8 cabinets at \$311.50 ea. \$2492.00

Kardex Steel Tables (27" deep) 28" high with casters
Gray color

94327 WC for 6 5x3 Cabinets 121.75

93327 WC for 4 5x3 Cabinets 105.00

Total \$2718.75
Less Quantity Discount 7 1/2% 203.90

Bid Total \$2514.85

S/ Wes Stranahan's
Missoula Typewriter Company
511 South Higgins
Missoula, Montana

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously,
"that the bids received be taken under advisement and consideration".

The report of the Sheriff of fees for the month of November was examined, approved and
ordered filed by the board.

The commissioners handled regular county business, approved claims and signed warrants.

BONDS

The bonds of the following were approved this date:

Albert J. Partoll in the amount of \$8000 written by the U. S. Fidelity and Guaranty Co.
expiring first Monday in January, 1959.
Lessie Fritz in the amount of \$100,000. written by " " " " " "
expiring first Monday in March, 1959.
Robert D. MacLean in the amount of \$10,000. " " " " " "
expiring Jan. 5, 1959.
Ralph M. Simmons in the amount of \$5000. written by Hartford Accident and Indemnity Co.
expiring Jan. 1, 1959.
Emil W. Ziesemer in the amount of \$2,000. " " Standard Accident Insurance Co.
expiring Jan. 7, 1957.
Joseph E. Brodie in the amount of \$2,000. " " Great American Indemnity Co. of N.Y.,
expiring Jan. 7, 1957.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that
the board continue in session December 7th at 9:00 A.M."

Howe W. Duncan
CHAIRMAN

Joe W. Brown
CLERK

December 7, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The commissioners made a trip up the Blackfoot to Lindborg Lake regarding a plat submitted to the board covering property in that area, being considered by the board.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 8th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 8, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The bond of LaVerne W. Tayler written by the National Surety Corp. of New York No. 1575051 in the amount of \$8,000.00 expiring Jan. 7, 1957 and the bond of C. R. Prescott written by the United States Fidelity and Guaranty Company in the amount of \$5000.00 expiring the first Monday in January, 1961 were examined, approved and ordered filed by the board.

REPORT-FAIR

The report, analysis of cash account through October, 1954 of the Fair Fund was examined, approved and ordered filed by the board.

REPORT

The report of the Airport for the month of October, 1954 was examined, approved and ordered filed by the board.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 8th day of December, 1954, by the Board of County Commissioners of Missoula County, Montana sitting in regular session; WITNESSETH:

That WHEREAS, insufficient funds were budgeted for the GENERAL FUND, Clerk and Recorder - Elections, Item A, salaries budgeted in the amount of \$8000.00; Item E, rent budgeted in the amount of \$100.00; Item G, Printing being budgeted in the amount of \$5000.00; and Whereas it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS all of these items as listed above have already been expended and, it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year, and

WHEREAS all of these items as listed above have already been expended and, it being anticipated that the following additional sums are necessary to carry through the services for the balance of the fiscal year, and

WHEREAS, there is no other fund in the General Fund from which transfers of such an amount can be secured, and that all the above expenditures were and are expenditures which could and were not reasonably foreseen and that such a lack of funds constitutes an emergency as required by Section 16-1907, division 5, R.C.M. 1947, and

WHEREAS each member of the Board of County Commissioners has been heretofore notified that this Resolution would be considered by the Board at a regular meeting in the meeting room of the County Commissioners at the County Court House, Missoula, Montana, at 10:00 o'clock A.M.,

NOW THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the foregoing facts constitute an emergency, according to the provisions of Sec. R.C.M. 1947 as mentioned above.
2. That Item A, Salaries in the amount of \$646.70; Item E, Rent in the amount of \$13.10; Item G, Printing in the amount of \$4,278.70, making a total of \$4,938.50, of the General Fund be designated for the payment of the above expenditures.

DATED this 8th day of December, A.D., 1954

ATTEST:
S/ Joe D. Brown
Clerk

S/ Thomas W. Duncan
Chairman

S/ R. G. Ostergren
Commissioner

S/ Joseph J. Howe
Commissioner

ORDINANCE #822
CLOSING-VACATING STREET

The following Ordinance was received this date from the City:

ORDINANCE #822

AN ORDINANCE ENTITLED: "AN ORDINANCE CLOSING THAT PART OF EDDY AVENUE WITHIN THE LIMITS OF THE CITY OF MISSOULA, MONTANA, FROM ITS INTERSECTION WITH THE EAST LINE OF VAN BUREN STREET SOUTH, EAST TO THE CITY LIMITS; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH."

WHEREAS The Commission of the City of Missoula did on the 8th day of November, 1954, pass and approve Resolution #1722 declaring it to be the intention of said Commission to close that part of Eddy Avenue from its intersection with the east line of South Van Buren Street, east to the city limits, and

WHEREAS notice thereof was duly given as provided by law.

WHEREAS no protest to said vacation of said street was made.

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA.

Section I.

That part of Eddy Avenue within the corporate limits of the City of Missoula extending from the intersection of said Eddy Avenue with the east line of South Van Buren Street, east to the said corporate limits of the city limits be, and the same is hereby vacated and closed.

Section II

All ordinances and parts of ordinances in conflict herewith are hereby repealed.

FIRST PASSED by the Commission of the City of Missoula, Montana and APPROVED by the Mayor this 26th day of November, 1954.

S/ James A. Hart
Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk

FINALLY PASSED by the Commission of the city of Missoula, Montana and APPROVED BY the Mayor this 6th day of December, 1954.

S/ F. Gordon Reynolds
Acting Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)SS:
CITY OF MISSOULA)

This is to certify that Ordinance No. 822 is a true and correct copy on file in my office as passed by the City Commission dated December 6, 1954.
I hereunto set my hand and seal this 7th day of December, 1954.

(SEAL)

S/ Alice M. Jaqueth
Clerk of the Commission

WELFARE

In the afternoon the commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 9th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 9, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION TO GALEN

The Chairman of the Board signed the doctor's application for David Jackson to be admitted to the T. B. Sanitarium at Galen.

EMPLOY DEPUTY

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the county attorney be permitted to employ a part time stenographer at a salary not to exceed \$140.00 per month.

SECURITIES

The following list of securities were approved this date, submitted by the County Treasurer:

December 8th, 1954

FIRST NATIONAL BANK OF MISSOULA

| | | |
|--------|--|--------------|
| #241 | U.S. Treasury Notes 1-3/4% Due 12/15/55 | \$194,000.00 |
| H 3149 | U. S. Treasury Bonds 1958-63 2 3/4% Due 6-15-63
Dated 6-15-38 | 50,000.00 |
| H 3524 | U. S. Treasury Note Series B-55 1 3/4% Due 12-15-55
Dated 12-15-50 | 250,000.00 |
| H 3549 | U. S. Treasury Note Series B-55 1 3/4% Due 12-15-1955
Dated 12-15-50 | 250,000.00 |
| H 3972 | U. S. Treasury Bond of 1957-59 2 3/4% Due 3-15-59
Dated 3-1-52 | 250,000.00 |
| H 4446 | U. S. Treasury Bonds of 1961 2 1/2% Due 11-15-61
Dated 2-15-54 | 500,000.00 |
| H 4604 | U. S. Cert. of Indebt. Series B-55 1 1/8% Due 5-17-1955
Dated 5-17-54 | 150,000.00 |
| H 4632 | U. S. Treasury Bonds of 1956-59 2 1/4% Due 9-15-1959
Dated 2-1-44 | 250,000.00 |
| H 4631 | U. S. Treasury Bonds of 1956-58 2 1/2% Due 3-15-1958
Dated 6-2-41 | 250,000.00 |
| H 4629 | U. S. Treasury Notes Series B-55 1 3/4% Due 12-15-1955
Dated 12-15-50 | 250,000.00 |
| H 4628 | U. S. Cert. of Indebt. Series D-55 1 1/8% Due 8-15-1955
Dated 8-15-54 | 250,000.00 |
| H 4541 | Custer County, Montana 1 1/4% 5 @ 1,000 Due 4-1-1956
Court House Bonds of 1946 | 5,000.00 |
| H 4542 | Deer Lodge County, Mont. School Dist. 10 2 3/8% 10 @ 1,000)
(Anaconda School District)) | 10,000.00 |
| H 4543 | School Bldg. & Gymnasium Bond of 1947 Due 7-1-1958)
Deer Lodge County, Mont. School Dist. No. 10)
(Anaconda School District) 2 3/8% 5 @ 1,000 Due 7-1-1959
School Bldg. & Gymnasium Bond of 1947 5 @ 1,000 Due 7-1-1960
5 @ 1,000 Due 7-1-1961 | 15,000.00 |
| H 4544 | County High School District 2 1/2% Due 1-1-1956
County of Flathead, Mont.-School Bldg. Bond 20 @ 1,000 | 20,000.00 |
| H 4545 | County High School District 2 1/2% Due 1-1-57
County of Flathead, Montana (School Bldg. Bond) 20 @ 1,000 | 20,000.00 |
| H 4546 | County High School District 2 1/2% Due 1-1-1958
County of Flathead, Mont. - School Bldg. Bond 20 @ 1,000 | 20,000.00 |
| H 4547 | County High School District 2 1/2%
County of Flathead, Montana 20 @ 1,000 Due 1-1-1959
School Bldg. Bond 20 @ 1,000 Due 1-1-1960
10 @ 1,000 Due 1-1-1961 | 50,000.00 |
| H 4548 | Glacier Co. Mont.Sch.Dist.#15 2 3/4%
Schl. Bldg. Bd of 1948 10 @ 1,000 Due 7-1-1956 | 10,000.00 |
| H 4549 | Glacier Co. Mont.Sch.Dist.#15 2 3/4%
School Bldg. Bd. of 1948 10 @ 1,000 Due 7-1-1957 | 10,000.00 |
| H 4550 | City of Great Falls, Montana 2.10%
Bridge Cons. Bd. of 1949 8 @ 1,000 Due 7-1-1957 | 8,000.00 |
| H 4552 | City of Great Falls, Mont. 2.10% Due 7-1-1958
Bridge Cons. Bd. of 1949 8 @ 1,000 | 8,000.00 |
| H 4553 | City of Hamilton, Montana 2.80% Due 1-1-1957
Sewerage System Bond 13 @ 1,000 1 @ 800 | 13,800.00 |
| H 4554 | City of Hamilton, Mont. 2.80% 13 @ 1,000 1 @ 800 Due 1-1-59
Sewerage System Bond 13 @ 1,000 1 @ 800 Due 1-1-1961 | 27,600.00 |
| H 4555 | Helena High School District, Montana 2 1/4%
School Bldg. Bond of 1954 41 @ 1,000 Due 1-1-1956 | 41,000.00 |
| H 4556 | Helena High School District, Mont. 2 1/4%
School Bldg. Bond 1954 41 @ 1,000 Due 1-1-1957 | 41,000.00 |
| H 4557 | Libby High School Dist. 1.75% 1 @ 5,750 Due 6-1-1957
School Bldg. Bd. of 1946 Lincoln Co., Montana | 5,750.00 |
| H 4558 | Libby High School Dist. 1.75% 1 @ 5,750 Due 6-1-1958
Lincoln Co. Montana, School Bldg. Bd. of 1946 | 5,750.00 |
| H 4559 | Libby High School Dist. 1.75% Lincoln Co. Montana
School Bldg. Bd. of 1946 5,750 Due 6-1-1959
5,750 Due 6-1-1960
5,750 Due 6-1-1961 | 17,250.00 |

| | | | | | |
|--------|--|--------|------------|----------------|----------------|
| H 4560 | School District #4 Lincoln County, Montana | 3.75% | 10 @ 1,000 | Due 6-30-1961 | |
| | Libby School Dist. School Bldg. Bond 1953 | | 5 @ 1,000 | " 6-30-1962 | \$15,000. |
| H 4561 | High School Dist. #1 Mineral County, Montana | 3% | | | |
| | School Bldg. Bond of 1952 | | 5 @ 1,000 | Due 12-15-1958 | 5,000 |
| H 4562 | High School Dist. #1 Mineral County, Mont. | 3% | | | |
| | School Bldg. Bond 1952 | | 5 @ 1,000 | Due 12-15-1960 | |
| | | | 5 @ 1,000 | Due 12-15-1961 | |
| | | | 5 @ 1,000 | Due 12-15-1962 | 15,000 |
| H 4563 | City of Missoula, Mont. | 3 3/8% | | | |
| | Fire House Bldg. & Equip. Bd. | | 17 @ 1,000 | Due 7-1-1959 | |
| | | | 17 @ 1,000 | " 7-1-1960 | |
| | | | 17 @ 1,000 | " 7-1-1961 | |
| | | | 17 @ 1,000 | " 7-1-1962 | 68,000 |
| H 4564 | State of Montana | 1.6% | 5 @ 1,000 | Due 9-1-1961 | |
| | University of Mont. | | 25 @ 1,000 | " 9-1-1962 | |
| | Bldg. Bond | | 15 @ 1,000 | " 9-1-1963 | 45,000 |
| H 4565 | Yellowstone Co., Mont. Sch. Dist. #2 | 2.4% | 15 @ 1,000 | Due 3-1-1956 | 15,000 |
| H 4566 | Yellowstone Co., Mont. Sch. Dist. #2 | 2.4% | 10 @ 1,000 | Due 3-1-1957 | 10,000 |
| H 4567 | School Dist. #2 Yellowstone County, Mont. | 2.2% | | | |
| | School Improvement Bond | | 20 @ 1,000 | Due 9-1-1963 | 20,000 |
| TOTAL | | | | | \$3,165,150.00 |

WESTERN MONTANA NATIONAL BANK

| | | | | | |
|--------|------------------------------------|--------|----------------|----------------|-----------------|
| H 4676 | U. S. Treasury Bonds of 1958 | 2 1/2% | Due 12-15-1958 | Dated 2-15-53 | \$250,000. |
| H 4609 | U. S. Cert. of Indebt. Series D-55 | 1 1/8% | Due 8-15-1955 | Dated 8-15-54 | 600,000. |
| H 4610 | U. S. Treasury Notes Series B-55 | 1 3/4% | Due 12-15-1955 | Dated 12-15-50 | 350,000. |
| H 4457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | Dated | 50,000. |
| H 4458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | Dated | 50,000. |
| H 4438 | U. S. Treasury Bonds of 1961 | 2 1/2% | Due 11-15-1961 | | 1,000,000. |
| H 4445 | U. S. Treasury Note A-55 | 1 1/2% | Due 3-15-1955 | | 240,000.00 |
| TOTAL | | | | | \$ 2,540,000.00 |

The Commissioners approved claims and signed warrants and handled regular county business.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., December 10, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 10, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.
Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The following bonds were approved this date:
John W. Reed, Constable, \$2000. expiring Jan. 5, 1957 written by The Aetna Casualty and Surety Co.
Adeline Bartron, Sup't. of Schools \$1,000.00 expiring Jan. 5, 1959 written by National Surety Corp.

APPOINTED FLOOD COORDINATOR

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Edward F. Barry be appointed as Flood Coordinator of Missoula County to replace C. K. Lyman who has resigned due to moving from this community." The Clerk was requested to write Mr. Barry advising him of this appointment and also the Corps of Engineers at Seattle, Washington.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 11, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 11, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.
Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants and handled regular county business during the day.

INSPECT ROADS

The commissioners made a trip to Ft. Missoula and inspected platted road sites of the U. S. Government Tracts No. 1 and No. 2.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 13, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 13, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BIDS - TRUCK

At 10:30 A.M., which was the time as advertised for the receiving of bids on one truck, the time for receiving bids now being closed, the following bids were received:

BID 1

Missoula County
Missoula, Montana

Attention: Commissioners

Gentlemen:

We, of WESTANA EQUIPMENT, propose the following truck for your purchase.

R-172 INTERNATIONAL

Chassis with the following equipment:

8:25 x 20 10 ply tires on all 6 wheels
International Black Diamond 282 130 Horsepower Engine
Deluxe Oil Filter
F51C Direct in 5th Transmission
Two Speed Rear Axle
Regular Cab
Reinforced Frame
Prime Color

This unit, as you can see, meets all of your specifications and can be delivered to you for \$2,736.60 and your trade in, a 1939 Chevrolet car, and your tax exemption certificate.

We thank you for this opportunity.

WESTANA EQUIPMENT

BID 2

S/ Howard Hammer

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are pleased to submit a bid for one truck as per your calling; model and specifications are as follows:

1955 GMC Model 453-37
161 inch wheel base 84 inch cab to axle
825 X 20-10 ply tires-single front-dual rear
302 cubic inch engine GMC
145 horsepower --262 ft. lbs. torque
valve in head
full pressure lubrication
oil filter-oil bath air cleaner
11½ inch H.D. clutch - 136 Sq. inch facing area
generator H.D. 45 amps
5 speed main transmission
Eaton 16,600 rear axle - 2 speed
hydraulic brakes with hydrovac booster
435 sq. inch lining area
frame - 8 15/16 x 3½ x ¼ plus reinforcement
painted in prime color

The above truck will deliver in Missoula to Missoula County for \$3173.00 less \$175.00 for the 1939 Chevrolet coupe, making a net of \$2998.00.

ALTERNATE BID

1955 GMC Model 403-27
161 inch wheel base 84 inch cab to axle
825 X 20-10 ply tires-single front-dual rear
270 cubic inch engine
137 horsepower - 235 ft. lbs. torque
valve in head
full pressure lubrication
oil filter - oil bath air cleaner
11 inch H.D. clutch - 124 sq. inch facing area

generator H.D. 45 amps
 5 speed main transmission
 Eaton 16,600 rear axle - 2 speed
 hydraulic brakes with hydrovac booster
 422 sq. inch lining area
 frame 8 7/8 x 2 7/8 x 1/4 plus reinforcement
 painted prime color

GMC Model 403-27 will deliver in Missoula to Missoula County for \$2971.00 less \$175.00 for the 1939 Chevrolet coupe, making a net of \$2796.00.

Delivery date 45 days. Find enclosed factory descriptive literature and specifications.

Respectfully submitted

GRAEHL MOTOR SERVICE

S/ Vern P. Stoterau
 Sales Manager

VPS/sg

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried unanimously, "that these bids be taken under consideration".

CALL FOR BIDS

The Clerk was instructed to publish the following notice:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A.M., January 4, 1955 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

20,000 feet of rough lumber, following dimensions:

10,000 ft. of 4 x 12 - 16 ft. long
 6,000 ft. of 4 x 10 - 16 ft. long
 4,000 ft. of 4 x 8 - 16 ft. long

Delivery at Missoula County Shop, Missoula, Montana. Bidder will state price, delivery date and will submit complete specifications.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 13th day of December, 1954.

S/ Joe D. Brown
 Clerk of the Board

Pub: Dec. 17, 24, 31

BIDS- PORTABLE AXLE LOAD SCALE

At 2:00 P.M. which was the time as advertised for the opening of bids on One Portable Self-contained, 30 ton, 8' X 10' axle load scale, the time for receiving more bids now being closed, the following bids were opened:

Bid 1

Missoula County
 Board of County Commissioners
 Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids to be opened at 2:00 p.m. December 13, 1954, for one (1) Portable 30-Ton Axle Load Scale, we offer the following:

- 1 - Winslow 30-ton Type S Axle Load Scale, 10-foot by 10-foot platform size with full capacity motor truck weighbeam having long fractional bar. Scale complete with all structural steel to support wood deck.

Price.....f.o.b. Missoula, Montana \$1,540.00

Optional equipment: If a ticket printing type of beam is desired, add \$195.00 to the price above.

Delivery: Shipment can be made in approximately ten days after receipt of order.

Terms....A discount of 2% will be allowed for full cash payment the first regular meeting after delivery, or other legal terms can be arranged.

We appreciate the opportunity to quote on this equipment, and our representative, Mr. Harold Wright, will attend your bid opening.

Very truly yours,

WESTERN CONSTRUCTION EQUIPMENT CO.
 S/ Lloyd J. Klingler

LJK:er

BID 2

Missoula County
 Board of County Commissioners
 Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be opened at 2:00 p.m. December 13, 1954, for one (1) Portable 30-Ton Axle Load Scale, we offer the following:

- 1 - Winslow 20-ton self-contained axle load scale, 8-foot by 10-foot platform size. Scale complete with steel plate deck.

Price....f.o.b. Missoula, Montana \$1,912.00

Optional equipment: If a ticket-printing type of beam is desired, add \$195.00 to the price above.

Delivery: Shipment can be made in approximately ten days after receipt of order.

Terms....A discount of 2% will be allowed for full cash payment the first regular meeting after delivery, or other legal terms can be arranged.

We appreciate the opportunity to quote on this equipment, and our representative, Mr. Harold Wright, will attend your bid opening.

Yours very truly,

WESTERN CONSTRUCTION EQUIPMENT CO.

S/ Lloyd J. Klingler

LJK:cr

BID 3

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids to be opened at 2 p.m. Monday, December 13, 1954, we submit the following offers:

- 1 - Model 308-AP MURPHY 30-ton Capacity Portable Axle Scale, self contained, with 8' x 10' checkered steel plate deck, end loading type, with short iron pillar, type registering beam, and weather protective metal enclosure for weighbeam.

| | |
|---|-------------------|
| Price, f.o.b. factory, Sacramento, California | \$2,649.00 |
| Freight to Missoula (7,750 lbs.) | 352.60 |
| Price, f.o.b. Missoula | <u>\$3,001.60</u> |

ALTERNATE:

- 1 - Same as above in all respects, except with full capacity and tare beam, in lieu of printing beam as above quoted.

| | |
|---|-------------------|
| Price, f.o.b. factory, Sacramento, California | \$2,447.00 |
| Freight to Missoula (7,750 lbs.) | 352.60 |
| Price, f.o.b. Missoula | <u>\$2,799.60</u> |

If not desired, the protective metal housing for the weighbeam may be omitted, and \$45.00 deducted from either bid or alternate for such omission.

We believe, for the purpose intended to be served by this scale, the type registering beam would be highly desirable, and this feature can be furnished either with the standard 1 15/16" width slot for weigh tickets, or if specified at time order is placed, the slot for tickets can be furnished with a wider opening up to but not exceeding 4".

Shipment can be made from the factory at Sacramento, California within three weeks from receipt of order.

The outside overall dimensions of the 30-Ton capacity 8' x 10' size are 9' 6 1/2" x 10', and the depth or height of the unit from top to bottom is 23", that is with the weighbeam and transverse lever removed, the scale being so designed that the protruding tip of the transverse lever can be removed by unbolting at a splice provided for that purpose.

Specification sheets are attached.

This unit, we feel, will provide speedy accurate weight of individual axles or a bogey composed of two axles, or for that matter more axles if within the 8' length dimension of the platform bed. This scale is of rugged welded-steel construction, and embodies an exclusive simplified lever design which assures a lifetime of dependable service.

We appreciate the opportunity of submitting this bid on your requirement and sincerely hope it may be our pleasure to supply you with this equipment as bid.

Yours very truly,

WESTMONT TRACTOR & EQUIPMENT CO.
S/ Earl R. Smith
Office Manager

Earl R. Smith
njs
cc:am
Attachments

Bid 4

Hon. Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be opened at Missoula County Courthouse at 2:00 P.M. December 13, 1954 for 30 ton 8x10 axle load scale, we wish to submit for your consideration the following quotations:

- 1 - Thurman Portable Axle Load Scale - 30 ton with 8x10' steel deck, steel beam box and chrome weighbeam. (weight 5000#)
f.o.b. Missoula, Montana.....\$1,997.00
With ticket printing beam add \$245.00

Prices subject to 2% cash discount if paid at first board meeting following delivery. Delivery can be made in approximately 20 days.

Trusting this quotation will be sufficiently attractive to warrant your consideration, we are

Very truly yours,
MOUNTAIN TRACTOR COMPANY
S/ W. H. McIntyre
Sec.-Treas.

sm

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the bids received be taken under consideration".

APPROVE PLAT

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the Board of County Commissioners accept the plat, Diamond L Bar Lake Shore Tracts as amended, subject to the approval of the County Attorney and County Surveyor".

The commissioners and County Attorney did approve and sign plat this date with the understanding that County Surveyor, Peterson, who is out of the state will approve and sign on his return.

The board approved claims and signed warrants and handled regular county business.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 14, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 14, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT ACCEPTED

The plat of Diamond L Bar Shore Tracts was approved and accepted by the board and the Clerk was instructed to file.

LETTER RESIGNATION

A letter dated Dec. 13th was received from N. B. Matthews stating that due to the press of private business he is unable to serve after January 1, 1955 as a member of the Airport Board. This resignation was accepted by the board.

The commissioners handled regular county business during the day and approved claims.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 15th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 15, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

EMPLOY CLERK

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the board authorize the incoming Superintendent of Schools, Mrs. Bartron to employ Margaret Walseth as her clerk at a salary of \$235.00 per month."

ACCEPT BID ON TRUCK

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried "that the bid of Graehl Motor Company for one G.M.C. Truck, 1955 model No. 453-37 at \$3,173.00 less \$175.00 trade in of one 1939 Chevrolet, making a net of \$2,998.00 which truck was deemed the best to suit the needs of Missoula County."

The Clerk was instructed to advise Graehl Motor of the acceptance of their bid.

APPOINTMENT AIRPORT BOARD

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Theodore Jacobs be appointed as a member of the Airport Board to fill the unexpired term of N. B. Matthews who resigned as of January 1, 1955, term expiring Jan. 1, 1956." The clerk was instructed to advise Mr. Jacobs of his appointment.

Motion made by Chairman Duncan, "that H. O. Bell be re-appointed as a member of the Airport Board effective Jan. 1, 1955 for a period of three years". Motion died for lack of a second.

WELFARE HEARINGS

In the afternoon the board held welfare hearings on various cases.

The board approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 16, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 16, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous meeting were read and approved as read.

BOND RIDER

A rider was received to be attached and made part of Bond No. 40246-07-36-51 issued by the United States Fidelity and Guaranty Company on behalf of Oscar Holding, County Treasurer, making the term of bond expire March 7, 1955 instead of March 5, 1955.

COUNTY ATTORNEY OPINION

The following opinion was received this date:

"Answering your recent inquiry relative to the platting and filing of plats of small and irregularly shaped tracts of land and the requirements thereof, we beg to advise as follows:

At the outset, we should like to comment on the fact that the statutes regarding this matter are thoroughly confusing and contradictory and it may be that you will find that an opinion thereon will also fall into that category.

Without quoting the sections, except by number, we find two statutes which attempt to regulate the above. Sections 11-614, RCM 1947, and 11-614.1 of the 1953 Supplement thereto provide for the filing of plats of subdivisions, any place in the County, where the lots are less than 10 acres in size and the acreage cannot be determined except by survey. The subdivisions must be platted, surveyed, certified and filed before the Clerk and Recorder may record any deed thereto. Nor may the Clerk record any deed for any land already subdivided until a plat is filed.

11-614.1, above noted, makes the further requirement that the Board of Commissioners must inspect all plats prepared under 11-614 and indicate their approval thereon in writing before the Clerk shall accept the plat for filing. The Board of County Commissioners may further require the plat to be prepared in accordance with all of the requirements for plats of cities and towns, or additions thereto. 11-602 RCM 1947, sets forth the requirements for the latter named plats.

We feel that the legislature, in passing 11-614, made an unhappy choice in using the word 'filing' in the language of the section. It is our impression that the word 'recording' should have been used. This would have required a standard plat, and parks or playgrounds would have been the only exception, to the requirements for other plats.

In short, the Commissioners may set up the requirements for such plats, before they can be filed, and the plat must be approved by the Board before filing.

Yours very truly,

S/ Jay M. Kurtz
County Attorney

c Dwight Mason

INSPECTION TRIP

The commissioners made an inspection trip to Ft. Missoula, the Airport and Fair Grounds.

The board approved claims and signed warrants during the day.

RESCINDING RATE SALARY
SETTING NEW RATE SALARY

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that the motion of December 9th, 1954 wherein the County Attorney was granted permission to employ a part time stenographer at \$140.00 permonth is herewith rescinded and it is hereby authorized that a part time stenographer may be employed in that office at \$100.00 per month."

COUNTY ATTORNEY OPINION

An opinion was received this date regarding a deputy county surveyor and salary of the deputy county attorney. The Clerk was instructed to file this opinion.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 17, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 17, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that Chairman Duncan be permitted to leave the state December 25th through the 28th."

The commissioners conducted regular county business during the day, approved claims and signed warrants.

WELFARE

In the afternoon the commissioners attended the welfare meeting and examined, approved and ordered filed a list of cases disposed of by the board.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 18th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 18, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business, approved claims and signed warrants during the day.

Motion made by Commissioner Howe, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 20th, 1954."

R. G. Ostergren
Acting CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 20, 1954.

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman, Absent
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

Motion made by Commissioner Howe "that Commissioner Ostergren be the Acting Chairman of the Board during the absence of Chairman Duncan", motion seconded by Commissioner Ostergren and carried.

LEAVE OF ABSENCE CORRECTION

Motion made by Commissioner Howe, seconded by Acting Chairman Ostergren and carried "that the minutes of December 17th be corrected to read "Chairman Duncan be allowed to leave the state December 20th to the 23rd, 1954."

The Board granted Constable, J. W. Reed permission to leave the state December 22 to the 27th inclusive.

NOTICE TO DISCONTINUE ROAD

The clerk was instructed to publish the following notice

NOTICE

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and discontinue the following described road located in Missoula County, Montana:

"County Road" in that certain plat of Diamond L Bar Lakeshore Tracts filed in the office of the County Clerk and Recorder, Missoula, Montana.

That said petition will be acted on by this body on the 12th day of January, 1955 at 10:15 A.M., in the office of the Board of County Commissioners.

Dated this 20th day of December, 1954.

COUNTY COMMISSIONERS OF
MISSOULA COUNTY

S/ Joe D. Brown
Clerk of the Board

PUBLISH:
Dec. 24, 31
Jan. 7

The commissioners conducted regular county business during the day

Motion made by Commissioner Howe, seconded by Acting Chairman Ostergren and carried "that the board continue in session at 10:00 A.M., December 21st, 1954."

Acting CHAIRMAN *R. E. Sturgeon*

Joe A. Brown
CLERK

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December 21, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Absent
R. G. Ostergren, Acting Chairman - Pres
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INVENTORY

The clerk was instructed to notify all county officers to furnish a complete inventory of furniture, fixtures, equipment etc. in their offices by January 9, 1955.

JOURNAL VOUCHER #266

The Board of County Commissioners approved a journal voucher debiting Spec.Imp.Dist and crediting Spec.Imp.Dist. #22 in the amount of \$132.84, N. B. and Martha Matthews on lots 8 & 9, Blk 1 of Mt. Sentinel No. 2. Treas. Rec. A101-19713.

The commissioners handled regular county business, approved claims during the day

Motion made by Commissioner Howe, seconded by Acting Chairman Ostergren and carried "that the board continue in session at 10:00 A.M., December 22nd, 1954."

Thomas W. Duncan
CHAIRMAN

Joe G. Brown
CLERK

• • • • •

December 22, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners approved claims and signed warrants during the day and handled regular county business.

WELFARE

The commissioners attended the welfare board meeting and examined, approved and ordered filed a list of claims approved.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., December 23, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 23, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants and handled regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., December 24, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 24, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-RE. HALE FIELD

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, Hale Field has heretofore been an established Airport of Missoula County with airport operations conducted thereat by Johnson Flying Service, and

WHEREAS, a portion of Hale Field has been relinquished by the Airport Board and in turn allocated to the Board of Trustees of Missoula County High School by this Board of County Commissioners for the development of High School facilities, and

WHEREAS, it is and has been the intention of the Airport Board and the Board of County Commissioners of Missoula County to discontinue the use of Hale Field as an airport and that in fact its use as such has been officially terminated,

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. Hale Field be and it is hereby declared abandoned as an airport.
- 2. All regulations and restrictions previously in force pertaining to and resulting from the use of Hale Field as an airport are declared of no further force or effect.
- 3. The land embraced within Hale Field, with the exception of that portion heretofore allocated to the Board of Trustees of Missoula County High School shall henceforth be under the control and jurisdiction of the Board of County Commissioners of Missoula County, Montana.

Passed and adopted this 24th day of December, 1954.

(SEAL)

ATTEST:
S/ Joe D. Brown
Clerk

S/ Thomas W. Duncan
Chairman, Board of County Commissioners
S/ R. G. Ostergren
Commissioner
S/ J. J. Howe
Commissioner

RESOLUTION-RE. LAND AT AIRPORT

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, by a Resolution adopted June 30, 1948, there was created the Missoula County Air Port Board, and

WHEREAS said Resolution set forth certain powers and duties among which were "(1) to provide for the planning, acquisition, establishment, development, construction, enlargement, empowerment, maintenance, equipment, operation, regulation, protection, and policing of the air ports or landing fields situated in Missoula County, Montana," etc., and

WHEREAS it is the desire of the Board of County Commissioners to retain control over certain areas of the land wherein the airport is situated and which land is not in active use for airport purposes,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

That this Board shall retain control over all land adjacent to the airport facilities and not actually in use for airport purposes, for the purpose of management and leasing for agricultural purposes or such other use as the said Board may have time to determine, such use, however, to be such as not to interfere with the proper use of the airport facilities.

The land affected hereby is more particularly described as follows:

All that portion of Sec. 35, T. 14 N., R. 20 W. lying south and west of land occupied by the U. S. Forest Service.

All that portion of Sec. 2, T. 13 N., R. 20 W., lying south and west of Runway No. 2 except that portion now occupied by runways.

All that portion of Sec. 1, T. 13 N., R. 20 W., owned by Missoula County, and lying south of runway No. 3, except that portion thereof now occupied by runways.

This Resolution shall not be deemed to limit in any way the power and duties of the Airport Board as granted by the aforesaid resolution except as to the land described herein, and shall not be deemed as any limitation on the expansion of the present airport facilities to the land described herein if the need arises.

Passed and adopted this 24 day of December, 1954.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

S/ Thomas W. Duncan, Chairman

ATTEST:
S/ Joe D. Brown
Clerk

S/ R. G. Ostergren, Commissioner

S/ J. J. Howe, Commissioner

(O.K. D. R. Wolfe)

RE-APPOINTMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that Ralph L. Starr be re-appointed as Supervisor of Vets to expire Jan. 1, 1956."

REJECT ALL BIDS
VISIBLE RECORD EQUIPMENT

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried unanimously, "that all bids received December 6, 1954 on the Visible Record Equipment be rejected". The Clerk is instructed to readvertise.

Motion made by Chairman Duncan, seconded by Commissioner Ostergren and carried, "that the board continue in session at 10:00 A.M., December 27, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

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December 27, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The clerk was instructed to publish the following call for bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:15 A.M., January 11th, 1955 at which time bids will be publicly opened in the County Commissioners office for

the purpose of the following:

VISIBLE RECORD EQUIPMENT

Composed of sufficient units to file 20,000 cards, card size 5" x 3", complete with drawers or slides, cabinets, with tables or stands.

The Board of County Commissioners reserve all right to reject any or all bids or to accept all or part, deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 24th day of December, 1954.

(SEAL)

S/ Thomas W. Duncan
Chairman, Board of
County Commissioners

ATTEST:

S/ Joe D. Brown
County Clerk & Recorder
First Pub. Dec. 31, 1954
Last Pub. Jan. 7, 1955

The commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 28th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 28, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners approved claims and signed warrants and handled regular county business during the day.

MEETING WITH LEGISLATURE REP.

In the afternoon the commissioners met with the representatives of the state legislature, Mr. Haines, Howard, Nybo and Mrs. Reed and with State Senator Worden together with the Secretary of the County Commissioners organization and discussed possible legislation for the coming session.

Motion Made by Chairman Duncan, seconded by Commissioner Howe and carried, "that the board continue in session at 9:00 A.M., December 29, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 29, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Absent
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CHARGE OFF RENTAL-FT. MSLA.

The commissioners authorized the clerk to cancel the rental charges against Roy W. Kerr and to cease charging him rent as this party will be a welfare recipient, if charged this rent.

The commissioners made a trip during the day.

WELFARE

The commissioners attended the welfare meeting, examined, approved and ordered filed, cases. Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that the board continue in session at 10:00 A.M., December 30th, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : : : : :

December 30, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COPY BONDS

The copy of bonds covering the Fair Board, the originals having been misplaced or lost were turned over to Commissioner Ostergren to get the signatures of the bonded persons for oath of office.

Commissioner Ostergren returned copy of George A. Cates bond as Mr. Cates is resigning as of January 1st, 1955 and will be replaced.

AUTHORIZE INSTALL LIGHT

The Commissioners authorized Walford Electric Company to install a light in the Clerk and Recorder's office, together with an extension drop, at a cost of \$36.00.

RE-APPOINT MEMBER AIRPORT BOARD

Motion made by Commissioner Howe, seconded by Chairman Duncan and carried, "that H. O. Bell be re-appointed as a member of the Airport Board for a term of three years, starting Jan. 1, 1955". Commissioner Ostergren voted "No".

INSPECTION TRIP

The board made an inspection trip to Pineview Hospital regarding laundry equipment.

The board approved claims and handled regular county business during the day.

Motion made by Commissioner Ostergren, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., December 31, 1954."

Thomas W. Duncan
CHAIRMAN

Joe D. Brown
CLERK

: : : : : : : :

December 31, 1954

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Thomas W. Duncan, Chairman - Present
R. G. Ostergren, Commissioner - Present
Joseph J. Howe, Commissioner - Present
Joe D. Brown, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The board of county commissioners approved the Clerk and Recorder's Trial Balance report and the County Treasurer's report for the month of November, 1954.

RE. OPTION PORTION HALE FIELD

Motion made by Commissioner Ostergren "that the commissioners grant a three year option to School District No. 1 to purchase ten acres of land in the Southwest corner of Hale Field at \$1000.00 per acre." This motion died for lack of a second.

The board approved claims and signed warrants and handled regular county business.

Motion made by Commissioner Ostergren, seconded by Chairman Duncan and carried, "that the board adjourn after approving the following claims for the month of December, to meet at 10:00 A.M., January 3, 1955:"

GENERAL

| | | | |
|-------|-------------------------------|---------|---------|
| 29878 | Charles Q. Davis | Sal. | 175.68 |
| 879 | L. C. Ennis | " | 80.00 |
| 880 | Serge K. Skoblin | " | 175.68 |
| 881 | Thomas W. Duncan | " | 220.00 |
| 882 | Joseph J. Howe | " | 264.00 |
| 883 | R. G. Ostergren, | " | 264.00 |
| 884 | Addressograph Sales Agcy. | Serv. | 52.25 |
| 885 | Walford Elec. | Rep. | 9.24 |
| 886 | Mountain States Tel & Tel Co. | Serv. | 177.95 |
| 887 | Glen W. Faulkner | Bonds | 204.14 |
| 888 | West.Mont.Natl.Bank | Withh. | 1435.90 |
| 889 | Mont.Physicians Serv. | Blu.Sh. | 324.85 |
| 890 | Pub.Emp.Retire. | Retire. | 1106.07 |
| 891 | Mont.Tea.Retire.Sys. | " | 26.02 |
| 892 | Burroughs Corp. | Supp. | 2.10 |
| 893 | The Yale & Towne Mfg. Co. | Serv. | 30.00 |
| 894 | A. L. Thompson | Exp. | 23.89 |
| 895 | Edward M. Wontor | " | 86.03 |
| 896 | Montana Electronics | Rep. | 26.16 |
| 897 | Arthur Haines | Sal. | 110.25 |

| | | | |
|-------|--------------------------------|----------------|--------|
| 29898 | J. H. Allen | Sal. | 140.25 |
| 899 | Edwin C. Russ | Rental | 9.00 |
| 900 | J. R. Davis | Witness | 1.50 |
| 901 | W. L. Bailey | Juror | 3.00 |
| 902 | Frank Roedl | " | 3.00 |
| 903 | Mrs. L. Hewitt | " | 3.00 |
| 904 | A. A. Parks | " | 3.00 |
| 905 | A. A. Parks | " | 3.00 |
| 906 | J. C. Raymer | " | 3.00 |
| 907 | J. C. Raymer | " | 3.00 |
| 908 | Mrs. Frank Williams | " | 3.00 |
| 909 | R. M. Jacobs | " | 3.00 |
| 910 | John F. Lynch | " | 3.00 |
| 911 | Mary Tillman | " | 3.00 |
| 912 | Jens M. Paulsen | " | 3.00 |
| 913 | Everett D. Mix | " | 3.00 |
| 914 | L. C. Goforth | " | 3.00 |
| 915 | George E. Lee | " | 3.00 |
| 916 | O. W. McBride | " | 3.00 |
| 917 | Ellen M. Shields | " | 3.00 |
| 918 | Louis Sorheim | " | 3.00 |
| 919 | Jens M. Paulsen | " | 3.00 |
| 920 | Morgan Thick | " | 3.00 |
| 921 | Paul E. Peterson | " | 3.00 |
| 922 | C. E. Timmons | " | 3.00 |
| 923 | Harriet Edden | " | 3.00 |
| 924 | Hugh O'Reilly | " | 3.00 |
| 925 | Henry's Coffee Parlor | Meals | 8.20 |
| 926 | J. W. Reed | Serv. | 5.40 |
| 927 | J. W. Reed | " | 5.04 |
| 928 | House of Good Shepherd | Care | 64.00 |
| 929 | Blackneys Glass Shop | Rep. | 35.40 |
| 930 | The C. A. Gregory Co. | Tests | 5.70 |
| 931 | Arden B. Cole | Mileage | 29.30 |
| 932 | Big Broadway | Supp. | 90.00 |
| 933 | Mountain States Tel & Tel | Serv. | 6.25 |
| 934 | Standard Oil Co. | " | 144.00 |
| 935 | Gilbert Oil Co. | " | 78.72 |
| 936 | William F. Shallenberger | " | 300.00 |
| 937 | Bureau of Printing | Supp. | 11.49 |
| 938 | Addressograph-Multigraph Corp. | " | 2.81 |
| 939 | Peterson Drug Co. | " | 3.50 |
| 940 | Walford Elec. Co. | " | 6.92 |
| 941 | R. D. MacLean | Exp. | 83.10 |
| 942 | R. D. MacLean | " | 59.78 |
| 943 | R. D. MacLean | " | 702.32 |
| 944 | Bedard Dickson | Bond | 50.00 |
| 945 | Art & Ray's Repair Shop | Locks | 21.35 |
| 946 | Urton Co. | Bond | 37.00 |
| 947 | New Grill Cafe | Meals | 8.10 |
| 948 | Ralph M. Simmons | Serv. | 35.00 |
| 949 | Montana Power Co. | Power | 4.89 |
| 950 | Montana Power Co. | " | 560.18 |
| 951 | D. W. Hutchinson | Sal. | 139.17 |
| 952 | Margaret G. Hutchinson | " | 69.59 |
| 953 | Vocational School for Girls | Care | 30.00 |
| 954 | State Industrial Sch. | " | 15.00 |
| 955 | D. W. Hutchinson | Mileage | 65.73 |
| 956 | Mrs. John O'Blizalo | Sal. | 17.60 |
| 957 | Dorothy Davis | " | 35.20 |
| 958 | Peeks Pharmacy | Supp. | 2.70 |
| 959 | R. D. MacLean | Mileage | 40.50 |
| 960 | Douglas Midkiff | Sal. | 123.20 |
| 961 | R. D. MacLean | Bd. Pris. | 607.25 |
| 962 | R. D. MacLean | Eed. Bd. Pris. | 5.25 |
| 963 | Treas. of U.S. | Water | 43.36 |
| 964 | Missoula Cemetery Assn. | Headstone | 15.00 |
| 965 | Anna Pederson | Mileage | 3.29 |
| 966 | A. R. Rollin | " | 38.05 |
| 967 | Richard H. Pulis | " | 29.82 |
| 968 | Northern Pac. Clinic | Serv. | 10.00 |
| 969 | R. D. MacLean | Exp. | 68.54 |
| 970 | A. B. Jungers | Mileage | 26.25 |
| 971 | Robert H. Lombardi | Serv. | 536.35 |
| 972 | Joe D. Brown | Sal. | 148.66 |
| 973 | June Goheen | " | 87.50 |
| 974 | Harrison Krouskop | " | 87.50 |
| 975 | Evelyn Lind | " | 112.50 |
| 976 | Ethel Lockridge | " | 90.00 |
| 977 | Marjorie E. Melton | " | 107.50 |
| 978 | Thorval Thompson | " | 133.80 |
| 979 | Carol Ralstin | " | 97.50 |
| 980 | Norma Venable | " | 95.00 |
| 981 | Arline Brown | " | 87.50 |
| 982 | Lessie Fritz | " | 133.80 |
| 983 | Laura Haswell | " | 105.00 |
| 984 | Oscar Holding | " | 148.67 |
| 985 | Golda Leaver | " | 97.50 |
| 986 | Bette Zoe Saulter | " | 90.00 |
| 987 | Robert W. Strong | " | 97.50 |
| 988 | Oline Ohnstad | " | 87.50 |
| 989 | Virginia S. Lay | " | 133.80 |
| 990 | Nancy B. Paul | " | 92.50 |
| 991 | LaVerne W. Taylor | " | 148.66 |
| 992 | A. B. Jungers | " | 148.66 |
| 993 | Dorothy Thompson | " | 133.80 |
| 994 | Minerva Larke | " | 107.50 |

| | | | |
|-------|---------------------------|--------------|---------|
| 29995 | Edith Thompson | Sal. | 102.50 |
| 996 | Anna M. Wilkinson | " | 102.50 |
| 997 | Rosalie C. Trenary | " | 97.50 |
| 998 | Vernon R. Peterson | " | 148.66 |
| 999 | Jo Ann Bourdeau | " | 95.00 |
| 30000 | J. R. Donehoo | " | 148.67 |
| 001 | Hildur I. Harlow | " | 100.00 |
| 002 | Sadie E. Herred | " | 133.80 |
| 003 | Alma R. Stohr | " | 97.50 |
| 004 | Enid C. Wallace | " | 117.50 |
| 005 | Lucille Matthies | " | 32.70 |
| 006 | A. L. Thompson | " | 112.40 |
| 007 | Edward M. Wontor | " | 112.40 |
| 008 | George Bukovatz | " | 141.23 |
| 009 | William T. Cooksley | " | 133.80 |
| 010 | J. C. Davis | " | 133.80 |
| 011 | Joe Day | " | 133.80 |
| 012 | Ralph Hughes | " | 133.80 |
| 013 | R. D. MacLean | " | 148.66 |
| 014 | John O'Blizalo | " | 133.80 |
| 015 | Harry Vasser | " | 133.80 |
| 016 | Arthur M. Woods | " | 108.33 |
| 017 | Jas. I. Purvis | " | 62.50 |
| 018 | J. W. Reed | " | 62.50 |
| 019 | E. W. Ziesemer | " | 108.33 |
| 020 | Henry Nelson | " | 130.00 |
| 021 | Arthur Thomas | " | 120.00 |
| 022 | Robert Erikson | " | 100.00 |
| 023 | Arden B. Cole | " | 148.67 |
| 024 | Jessie L. Teague | " | 117.50 |
| 025 | A. R. Rollin | " | 110.42 |
| 026 | Richard Pulis | " | 68.75 |
| 027 | Anna Pederson | " | 51.04 |
| 028 | Dolores McDonald | " | 90.00 |
| 029 | Kathryn S. Onslow | " | 52.00 |
| 030 | The Times | Serv. | 907.29 |
| 031 | Msla. Ldry & Dry Cl. | " | 5.59 |
| 032 | Vince Bakke's Tire Serv. | Rep. | 17.98 |
| 033 | H. G. Krouskop | Mileage | 4.27 |
| 034 | Toole Ins. Agcy. | Bond | 2662.50 |
| 035 | Remington Rand, Inc. | Equip. | 364.50 |
| 036 | LaVerne W. Taylor | Mileage | 11.58 |
| 037 | Imperial Carbon Co. | Supp. | 21.34 |
| 038 | Mountain States Tel & Tel | Serv. | 29.30 |
| 039 | The Macmillan Co. | Book | 3.26 |
| 040 | Jas. I. Purvis | Serv. | 5.49 |
| 041 | Grady Ins. Agcy. | Bond | 20.00 |
| 042 | Marilyn Brewer | Witness | 2.90 |
| 043 | Thomas Larson | " | 3.88 |
| 044 | Mary Johnson | " | 2.90 |
| 045 | L. C. Stenson | " | 1.50 |
| 046 | Sterling Ball | " | 7.38 |
| 047 | King Garlington | Juror | 3.00 |
| 048 | J. C. Raymer | " | 3.00 |
| 049 | LaVern C. Hanson | " | 3.00 |
| 050 | Harry Keck | " | 3.00 |
| 051 | Mrs. Gertrude Rasmussen | " | 3.00 |
| 052 | T. R. Sammons | " | 3.00 |
| 053 | Mrs. Louise Hewitt | " | 3.00 |
| 054 | Ellen M. Shields | " | 3.00 |
| 055 | Edward Waycaster | " | 3.00 |
| 056 | Margaret Burglund | " | 3.00 |
| 057 | W. H. King | " | 3.00 |
| 058 | Mary Tillman | " | 3.00 |
| 059 | Interstate Lumber Co. | Lbr. | 11.02 |
| 060 | Ravalli Co. Treas. | Care Pris. | 54.25 |
| 061 | R. D. MacLean | Trans. Pris. | 57.47 |
| 062 | VOID | | |
| 063 | Typewriter Serv. & Supp. | Supp. | 21.55 |
| 064 | Ruth K. Craddock | Sal. | 120.00 |
| 065 | Jay M. Kurtz | " | 74.33 |
| 066 | Robert W. Parker | " | 133.80 |
| 067 | Donald R. Wolf | " | 133.80 |
| 068 | Ruby M. Brome | " | 50.00 |
| 069 | VOID | | |
| 070 | Charles Q. Davis | " | 175.68 |
| 071 | L. C. Ennis | " | 104.00 |
| 072 | Serge K. Skoblin | " | 175.68 |
| 073 | Postmaster | Stamps | 33.30 |
| 074 | Joe D. Brown | Sal. | 148.66 |
| 075 | June Goheen | " | 87.50 |
| 076 | Harrison Krouskop | " | 87.50 |
| 077 | Evelyn Lind | " | 112.50 |
| 078 | Ethel Lockridge | " | 90.00 |
| 079 | Marjorie E. Melton | " | 107.50 |
| 080 | Carol Ralstin | " | 97.50 |
| 081 | Thorval Thompson | " | 133.80 |
| 082 | Norma Venable | " | 95.00 |
| 083 | Arline Brown | " | 87.50 |
| 084 | Lessie Fritz | " | 133.80 |
| 085 | Laura Haswell | " | 105.00 |
| 086 | Oscar Holding | " | 148.66 |
| 087 | Golda Leaver | " | 97.50 |
| 088 | Oline Ohnstad | " | 87.50 |
| 089 | Bette Zoe Saulter | " | 90.00 |
| 090 | Robert W. Strong | " | 172.50 |
| 091 | Virginia S. Lay | " | 133.80 |
| 092 | Nancy B. Paul | " | 92.50 |

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|-------|------------------------------|-----------|---------|
| 30093 | LaVerne W. Taylor | Sal. | 148.67 |
| 094 | A. B. Jungers | " | 148.66 |
| 095 | Dorothy Thompson | " | 133.80 |
| 096 | Minerva Larke | " | 107.50 |
| 097 | Edith Thompson | " | 102.50 |
| 098 | Anna M. Wilkinson | " | 102.50 |
| 099 | Rosalie C. Trenary | " | 97.50 |
| 100 | Vernon R. Peterson | " | 148.67 |
| 101 | Jo Ann Bourdeau | " | 95.00 |
| 102 | J. R. Donehoo | " | 148.66 |
| 103 | Hildur I. Harlow | " | 100.00 |
| 104 | Sadie E. Herred | " | 133.80 |
| 105 | Enid C. Wallace | " | 117.50 |
| 106 | Lucille Matthies | " | 65.40 |
| 107 | A. L. Thompson | " | 112.40 |
| 108 | Edward M. Wontor | " | 112.40 |
| 109 | George Bukovatz | " | 141.23 |
| 110 | William T. Cooksley | " | 133.80 |
| 111 | J. C. Davis | " | 133.80 |
| 112 | Joe Day | " | 133.80 |
| 113 | Ralph Hughes | " | 133.80 |
| 114 | R. D. MacLean | " | 148.66 |
| 115 | John O'Blizalo | " | 133.80 |
| 116 | Harry Vasser | " | 133.80 |
| 117 | Ruby M. Brome | " | 50.00 |
| 118 | Ruth K. Craddock | " | 120.00 |
| 119 | Jay M. Kartz | " | 74.33 |
| 120 | Robert W. Parker | " | 133.80 |
| 121 | Donald R. Wolf | " | 133.80 |
| 122 | Arthur M. Woods | " | 108.34 |
| 123 | Jas. I. Purvis | " | 62.50 |
| 124 | J. W. Reed | " | 62.50 |
| 125 | E. W. Ziesemer | " | 108.33 |
| 126 | Henry Nelson | " | 130.00 |
| 127 | Arthur Thomas | " | 120.00 |
| 128 | Robert Erikson | " | 100.00 |
| 129 | Arden B. Cole | " | 148.66 |
| 130 | Jessie L. Teague | " | 117.50 |
| 131 | A. R. Rollin | " | 110.41 |
| 132 | Richard Pulis | " | 68.75 |
| 133 | Anna Pederson | " | 51.04 |
| 134 | Dolores McDonald | " | 90.00 |
| 135 | Kathryn S. Onslow | " | 48.00 |
| 136 | Alma R. Stohr | " | 97.50 |
| 137 | Mountain States Tel & Tel | Serv. | 26.55 |
| 138 | " " " " | " | 14.75 |
| 139 | The Office Supply Co. | Supp. | 40.90 |
| 140 | Mountain States Tel & Tel | Serv. | 133.55 |
| 141 | Ken Hewitt's Conoco Serv. | Gas | 44.77 |
| 142 | Keuffel & Esser Co. | Supp. | 9.72 |
| 143 | Keuffel & Esser Co. | " | 39.49 |
| 144 | Abadan-Spokane | " | 5.69 |
| 145 | Fred C. Root | Serv. | 250.00 |
| 146 | Dr. C. P. Brooke | " | 5.00 |
| 147 | Dr. Kenneth J. Lampert | " | 5.00 |
| 148 | Frank Bauer | Serv. | 6.50 |
| 149 | Henry's Cafe | Meals | 7.25 |
| 150 | Montana Pub. Health Dist. #3 | Co. Share | 1747.10 |
| 151 | Trolinger Serv. | Gas | 6.76 |
| 152 | Missoula Coal & Oil | Coal | 18.25 |
| 153 | Montana Power Co. | Serv. | 6.75 |
| 154 | Saulter Bro. | Supp. | 10.00 |
| 155 | Saulter Bro. | " | 5.00 |

ROAD

| | | | |
|-------|--------------------------|----------|--------|
| 19588 | M. D. Abernathey | Sal. | 168.00 |
| 589 | W. H. B dard | " | 187.20 |
| 590 | Oscar Berard | " | 201.60 |
| 591 | Vern Berezay | " | 193.20 |
| 592 | Leo Bourdeau | " | 181.17 |
| 593 | H. J. Cassidy | " | 193.00 |
| 594 | Ray Clinkingbeard | " | 230.00 |
| 595 | Glenn Derrickson | " | 188.40 |
| 596 | Roy DeMott | " | 100.80 |
| 597 | Ed Goforth | " | 198.00 |
| 598 | Earl Kirkwood | " | 218.40 |
| 599 | Roy Minster | " | 170.19 |
| 600 | Roy Patton | " | 199.20 |
| 601 | Thomas Myles | " | 187.72 |
| 602 | Cecil Williams | " | 218.40 |
| 603 | Harry Lilly | " | 189.60 |
| 604 | Stan Zacharisen | " | 189.60 |
| 605 | Jim Pfusch | " | 54.00 |
| 606 | Kenneth Flink | " | 57.60 |
| 607 | Chuck Plummer | " | 193.00 |
| 608 | James Finlayson | " | 205.40 |
| 609 | Geo. Jette | " | 218.40 |
| 610 | Maurice Williams | " | 202.80 |
| 611 | Eugene Touchette | " | 202.80 |
| 612 | Western Mont. Natl. Bank | Withh. | 853.10 |
| 613 | Montana Physicians Serv. | Blu. Sh. | 120.75 |

| | | | |
|-------|------------------------------|---------|---------|
| 19614 | Pub.Emp.Retire.Sys. | R tire. | 531.49 |
| 615 | Msla. Assn. of Ins.Agts. | Ins. | 392.54 |
| 616 | Msla. Assn. of Ins.Agts. | " | 1775.24 |
| 617 | Petrometal Industries | Supp. | 104.30 |
| 618 | James Finlayson | Sal. | 205.40 |
| 619 | George Jette | " | 210.00 |
| 620 | Maurice Williams | " | 202.80 |
| 621 | Eugene Touchette | " | 208.65 |
| 622 | M. D. Abernathay | " | 172.80 |
| 623 | W. H. Bedard | " | 187.20 |
| 624 | Oscar Berard | " | 201.60 |
| 625 | Vern B rezay | " | 213.90 |
| 626 | Leo Bofurdeau | " | 175.68 |
| 627 | H. J. Cassidy | " | 193.00 |
| 628 | Ray Clinkingbeard | " | 230.00 |
| 629 | Glenn Derrickson | " | 201.51 |
| 630 | Ed Goforth | " | 200.40 |
| 631 | Earl Kirkwood | " | 226.80 |
| 632 | Roy Minster | " | 168.36 |
| 633 | Roy Patton | " | 218.40 |
| 634 | Myles Thomas | " | 172.80 |
| 635 | Cecil Williams | " | 218.40 |
| 636 | Harry Lilly | " | 199.58 |
| 637 | Stan Zacharisen | " | 198.00 |
| 638 | Jim Pfusch | " | 92.75 |
| 639 | Charles Plummer | " | 193.00 |
| 640 | L. R. McKenzie | Gas | 132.00 |
| 641 | Mountain States Tel & Tel | Serv. | 6.25 |
| 642 | H Earl Clack Co. | Gas | 184.80 |
| 643 | Westana Equip.Co. | Pts. | 46.64 |
| 644 | Missoula Mercantile Co. | " | 156.16 |
| 645 | Interstate Lbr. Co. | " | 11.88 |
| 646 | Sandy's Sales & Serv. | " | 18.59 |
| 647 | Western Constr. Co. | " | 55.80 |
| 648 | Kopra Garage | Gas | 90.26 |
| 649 | O K Rubber Welders | Supp. | 244.42 |
| 650 | Missoula Coal & Oil Co. | Oil | 92.50 |
| 651 | Montana Power Co. | Serv. | 47.33 |
| 652 | Westmont Tractor & Equip.Co. | Pts. | 53.67 |
| 653 | Continental Oil Co. | Gas | 132.00 |
| 654 | Void | | |
| 655 | Mrs. Allaway. | Gravel | 38.88 |
| 656 | Graehl Motor Serv. | Pts. | 65.50 |
| 657 | Hall-Perry Mach.Co. | " | 11.93 |
| 658 | Miller Mach.Co. | " | 25.92 |
| 659 | Vince Bakke's Tire Serv. | Serv. | 20.44 |
| 660 | Msla. Elec. Coop. | " | 10.98 |
| 661 | Mrs. H. J. Cassidy | Meals | 12.50 |
| 662 | Garden City Mtrs. | Pts. | 14.71 |
| 663 | Treas. State Eq.Co. | " | 30.08 |
| 664 | The California Co. | Gas | 175.82 |
| 665 | Mountain Tractor Co. | Pts. | 98.29 |
| 666 | Mincoff Ignition & Mtr.Pts. | " | 104.38 |
| 667 | Frank Gunter Oil Co. | Gas | 130.20 |
| 668 | Rasmussen Tire Shop | Pts. | 56.81 |
| 669 | Montana Concrete Pipe Co. | Supp. | 67.50 |
| 670 | Johnson's Radiator Shop | Rep. | 20.40 |
| 671 | Lindborg Tire Co. | Pts. | 204.27 |
| 672 | H. O. Bell Co. | " | 59.25 |
| 673 | Far West Equip.Co. | " | 11.39 |
| 674 | Msla. Motor Pte. | " | 133.37 |
| 675 | Auto Elec. | " | 1.12 |
| 676 | Kraabel Chev. | " | 146.54 |
| 677 | Vince Bakke's Tire Serv. | Tax | 8.78 |
| 678 | Mountain States Tel & Tel | Serv. | 8.40 |
| 679 | Farm Sales Inc. | Supp. | 9.73 |
| 680 | The California Co. | Oil | 53.99 |
| 681 | Seeley Lake Garage | Gas | 420.71 |
| 682 | Motor Supply Co. | Pts. | 224.58 |
| 683 | Montana Concrete Pipe Co. | " | 138.75 |

POOR

| | | | |
|------|-----------------------------|--------|-------|
| 6265 | Nora Cashman | Allow. | 43.25 |
| 6266 | Mrs. George Chandler | " | 9.25 |
| 6267 | Mrs. George DeBruler | " | 18.25 |
| 6268 | Mrs. Annie Dilts | Care | 10.50 |
| 6269 | Mrs. William J. Erickson | " | 17.00 |
| 6270 | Mrs. Milton Goldsby | " | 7.25 |
| 6271 | Mrs. Rudolph Hochhalter | " | 7.25 |
| 6272 | Sarah Johnston | " | 4.68 |
| 6273 | Lieruance Convalescent Home | " | 50.00 |
| 6274 | McDonald Rest Home | " | 30.00 |
| 6275 | Elsie Montalvo | Allow. | 12.25 |
| 6276 | Mrs. Eugene Poindexter | Care | 55.00 |
| 6277 | Rentmeister Nursing Home | " | 5.00 |
| 6278 | Mrs. Dan Rose | " | 8.50 |
| 6279 | Salter Nursing Home | " | 45.00 |
| 6280 | Mr. I. I. Scott | " | 31.25 |
| 6281 | Mrs. Patrick Sullivan | Rent | 30.00 |
| 6282 | Mrs. Rudolph Tadewald | Care | 18.50 |

| | | | |
|------|------------------------------|------------|---------|
| 6283 | Mrs. Edgar Taylor | Clo. | 9.75 |
| 6284 | Mrs. Ira Weldon | Care | 55.00 |
| 6285 | Will-O-Dell Convalescent Ho. | " | 15.00 |
| 6286 | Mrs. Lydia Wohl | Allow. | 14.50 |
| 6287 | Rub.Emp.Retire.Sys. | Retire. | 41.67 |
| 6288 | Western Union | Serv. | 1.65 |
| 6289 | Montana Power Co. | " | 55.48 |
| 6290 | Montana Power Co. | " | 42.68 |
| 6291 | Albert Lizotte | Sal. | 25.00 |
| 6292 | Katherine Craighead | Rent | 150.00 |
| 6293 | Rose Ave.Groc. | Groc. | 86.00 |
| 6294 | Otis A. Worden,Inc. | " | 5.00 |
| 6295 | Dee's Mkt. | " | 15.00 |
| 6296 | Maddison Groc. | " | 6.00 |
| 6297 | MacDonald Rest Home | Serv. | 5.00 |
| 6298 | Dr. R. C. Shaver | Serv. | 16.00 |
| 6299 | Dr. Walter B. Cox | " | 35.00 |
| 6300 | Fox Pharmacy | Drugs | 3.50 |
| 6301 | Dr. J. M. Nelson | Sal. | 800.00 |
| 6302 | O. McCoy | Serv. | 2.00 |
| 6303 | Mountain States Tel & Tel | " | 42.10 |
| 6304 | The Electrical Shop | " | 2.98 |
| 6305 | Peterson Drug Co. | Drugs | 13.38 |
| 6306 | Otis A. Worden,Inc. | Groc. | 5.00 |
| 6307 | MacDonald Rest Home | Serv. | 5.00 |
| 6308 | Gambles Store 1215 | Supp. | 4.98 |
| 6309 | The Office Supply Co. | " | 2.00 |
| 6310 | Florence Hotel Pharmacy | Drugs | 41.30 |
| 6311 | State Tuberculosis Sani. | Care | 135.00 |
| 6312 | E. H. Riefflin | Drugs | 4.75 |
| 6313 | Dr. V. R. Jones | Serv. | 66.00 |
| 6314 | The Fox Pharmacy | Drugs | 24.92 |
| 6315 | Daly Addition Store | Groc. | 20.00 |
| 6316 | Pineview Hosp. | Care | 3965.16 |
| 6317 | Marvin Gursky | Sal. | 50.00 |
| 6318 | Super Save Mkt. | Groc. | 116.25 |
| 6319 | Dolly Davis | Rent | 6.67 |
| 6320 | Gambles Store #1215 | Shoes | 4.98 |
| 6321 | Claude's Or.Ho.Groc. | Groc. | 12.00 |
| 6322 | Peek's Phar. | Drugs | 18.55 |
| 6323 | Physicians & HosplSupp. | Supp. | 14.15 |
| 6324 | General Appliance Co. | " | 14.87 |
| 6325 | Chic.Mil. & St. Paul Ry | Fare | 22.90 |
| 6326 | Jay Bond | Serv. | 16.50 |
| 6327 | Memorial Hosp. | Care | 1106.20 |
| 6328 | J. M. Nelson, M.D. | Sal. | 800.00 |
| 6329 | Jay Bond | Sal. | 12.00 |
| 6330 | Dept. of Public Welfare | Assistance | 5987.63 |
| 6331 | Imperial Carbon Co. | Carbon | 34.69 |
| 6332 | Fox Pharmacy | Drugs | 4.86 |
| 6333 | Stephen L. Odgers, M.D. | Serv. | 100.00 |
| 6334 | Safeway Stores #247 | Groc. | 3.00 |
| 6335 | Maddison Groc. | " | 24.00 |
| 6336 | Western Mont.Clinic | Serv. | 150.00 |
| 6337 | Msla. Meat Co. | Groc. | 33.00 |
| 6338 | St.Patrick's Hosp. | Care | 2802.65 |
| 6339 | D. W. Chase, M.D. | Serv. | 33.75 |
| 6340 | Lucy's Hayes Funeral Home | " | 165.00 |
| 6341 | Msla. Cemetery Assn. | " | 75.00 |

BRIDGE

| | | | |
|------|----------------------|--------|--------|
| 1276 | Roy DeMott | Sal. | 117.60 |
| 1277 | Herbert Ferris | " | 205.80 |
| 1278 | Kenneth Flink | " | 129.60 |
| 1279 | West.Mont.Natl. Bank | Withh. | 85.10 |
| 1280 | Roy DeMott | Sal. | 218.40 |
| 1281 | Herbert Ferris | " | 210.38 |
| 1282 | Kenneth Flink | " | 187.20 |

REFUND

| | | | |
|------|----------------------------------|-----------|--------|
| 4168 | Elsie Rich Erickson | Poor Tax | \$2.00 |
| 4169 | Robert V. Hower | Poor Tax | \$2.00 |
| 4170 | Earl N. & Agnes E. Bartholomew | " | \$4.00 |
| 4171 | William & Agnes Luby | Poor Tax | \$4.00 |
| 4172 | Ruth Stanley Gaines | Dr. Lic. | 3200 |
| 4173 | Mary E Greenfield | Dr. Lic. | 3.00 |
| 4174 | William Morrelles | tax | 63.64 |
| 4175 | Ada Elizabeth Hill | tax | 10.80 |
| 4176 | Kraabel Che. Co. | M.V. Rec. | 2.50 |
| 4177 | J. R. Donehoo | fee | 1.00 |
| 4178 | Oscar Holding, Co. Treas. | tax | 38.61 |
| 4179 | R.P. & Helen M. Struckman | " | 2.00 |
| 4180 | L.L. & Grace Shotliff | Poor tax | 4.00 |
| 4181 | Melvin Mattson | " | 2.00 |
| 4182 | Hazel V. Reed | " | 2.00 |
| 4183 | Herbert Kropp | " | 2.00 |
| 4184 | Maxine Houle Doney | tax levy | 31.16 |
| 4185 | Harold F. & Marjorie M. Benefiel | " | 44.36 |
| 4186 | Fred Doney | " | 51.21 |

| | | | |
|------|--------------------------|---------|-------|
| 4187 | VOID | | |
| 4188 | Grace M. Harkins | dr. lic | 3.00 |
| 4189 | Mnuntain Sts. Tel.& Tel. | levy | 41.11 |
| 4190 | Jack Flansburg | rent | 15.00 |

MISC.

| | | | |
|------|------------------------------|--------|--------------|
| 7373 | Oscar Helding, Co. Treasurer | Trans. | \$105,264.91 |
| 7374 | Oscar Helding, | " | 9,451.07 |
| 7375 | " | " | 6,227.29 |
| 7376 | " | " | 986.45 |
| 7377 | " | " | 117,216.13 |

James W. Brown
CHAIRMAN

Joe W. Brown
CLERK

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