

October 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PRELIMINARY PLATS

The Board concurred in the preliminary approval recommended by the County Surveyor for the following:

Preliminary subdivision entitled Reely Addition #4, located in the NW 1/4 of the NE 1/s of Sec. 17, T 13 N., R 19 W.

Preliminary subdivision entitled Lolo Peak Vista #4, located in the NW 1/4 of the SE 1/4 of Section 35, T 12 N., R20W.

#### REPORTS

The Board examined, approved and ordered filed the monthly report for County Clerk and Recorder and the Quarterly Report of the County Clerk and Recorder.

#### HIGHWAY SEEDING RECOMMENDATIONS

The Highway Commission submitted Seeding recommendations for Project S 407 (2), Alberton - Southeast - being a bridge installation no seeding required.

#### INSPECTION TRIP

The Board traveled to Clinton to inspect the highway and the garbage pit there. Also inspected in vicinities of 39th Street and 3rd Street.

#### DENY PETITION FOR VARIANCE

After further consideration of the petition of Fred O. & Harriet A. Brauer for variance from Zoning regulations of Planning and Zoning District #12, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition be denied for the following reasons:

The location of this proposed enlarged "FHA approved" trailer court is in the midst of a residential area. The petitioner states that he would suffer a hardship if he were not allowed to build an enlarged "FHA approved" trailer court on Lots 15 and 16 of Cobban and Dinsmore's Orchard Homes No. 3. This may be true to a degree, but it is our opinion that the establishment of this expanded court would cause a greater hardship on others living in the surrounding area. We think there is substance to the argument that residential property values would be depreciated. The strong protests voiced at the hearing on this petition together with the large number of signatures on the opposing petition as compared with the small number on the favoring petition also must be considered. So with these points in mind we deny the petition.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 4, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

October 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESIGNATION

The Board this date received the resignation of Lillis L. Waylett, Map Draftsman for the Reclassification Office and Veterans Burial Supervisor.

#### QUIT CLAIM DEEDS

The Chairman of the Board signed Quit Claim Deeds on tax title land as follows:

N 3 1/2 feet of Lot 6, Block 27, Park Addition and portion of vacated alley adjoining, to John F. Ryan.

South 1' of North 4 1/2' of Lot 4, Block 27, Park Addition and portion of vacated alley adjoining, to George E. Martin.

The above parcels were taken by tax deed on January 29, 1964, for taxes delinquent in 1959, recorded in Book 154 of Deeds, at page 325, and now redeemed by the above parties. A104#1830 was issued in receipt of the payment for redeeming this property on September 29, 1965.

#### RESOLUTION

It appearing that land owned by W. E. and Edmee M. Remick is being subdivided into building

plats, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted:

# RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of W. E. and Edmee M. Remick indicates that land in the Southeast Quarter (SE 1/4) of Section One (1), Township Twenty (20) North, Range Seventeen (17) West of M.P.M., Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-601, et seq., and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said Southeast Quarter (SE 1/4) of Section One (1), Township Twenty (20) North, Range Seventeen (17) West, until a plat on said land has been approved and accepted by this Board.

Dated this 4th day of October, 1965.

## BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

ATTEST:

/s/ H. W. Stoutenburg, Commissioner

/s/ Veramae R. Crouse, Clerk

/s/ Armand J. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 5, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

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October 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## CALL FOR BIDS - MICROFILM

The Clerk and Recorder, having received an opinion that the matter of calling for bids on microfilm may be re-opened in view of there being an amount of \$4,000.00 budgeted for this purpose during the 1965-66 fiscal year, requested a conference with the Board on this subject at 2:00 o'clock P.M. After discussion on the microfilm system and the requirements for the Clerk and Recorder's office on the type of installation, motion was made by Commissioner Lucier, seconded by Chairman Shallenberger, with Commissioner Stoutenburg voting "No", "that the Clerk prepare the following Notice for publication:

## NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in Missoula, Montana up until 10:30 A. M., October 29, 1965, at which time bids will be opened in the Office of the County Commissioners for the following:

One Microfilm Camera equipped to film instruments to be recorded in the Courthouse.

One Viewer-Printer capable of handling the camera product.

Processed film must be guaranteed to meet the standards of ASA archival and DOD Specifications.

All bids shall be f.o.b., Missoula, Montana, with delivery date within 60 days.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 5th day of October, 1965.

/s/ Veramae R. Crouse  
Clerk of the Board of County Commissioners  
Missoula County, Montana

Publish: October 8, 15 and 22, 1965.

## REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace J. E. Brodie for September, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 6, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

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October 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 26 cases disposed of.

#### INSPECTION TRIP

The Board inspected a flash flood from an irrigation ditch on Brayton Street, Pineview Drive and Raymond Avenue.

#### REPORT

The Board received the Monthly report of the Secretary of the Missoula County Airport Board for the month of August, 1965.

#### APPOINTMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Sam Lee be appointed as Veterans Burial Supervisor effective as of October 6, 1965, and ending December 31, 1966."

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 7, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CITY-COUNTY MEETING ON ANNEX SPACE

The Three Commissioners met with Mayor Dix and the City Council members in the Headquarters Fire Station to discuss the proposition that had been offered the City if they cared to rent space in the Courthouse Annex and avail themselves of services in the new Jail.

#### IN RE. INTERCHANGE

Chairman Shallenberger, with County Surveyor Paul L. Vick, attended a 7:00 A. M. meeting of the Chamber of Commerce Roads Committee, at which was discussed the proposed interchange between Highway #10 and Reserve Street in the neighborhood of Bud Lake Village, and other allied subjects.

#### PRELIMINARY PLAT

The Board concurred in the preliminary approval recommended by the County Surveyor for the preliminary subdivision entitled Riggs Addition #2, located in Section 13, T13N, R20 W.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CONTRACT SID #165

The following Contract was signed for construction work in SID #165, Westview Drive:

## CONTRACT

(Including all Contract Documents Made Part Hereof by Reference)

THIS CONTRACT, Made and entered into this Fourth day of October, 1965, by and between County of Missoula, party of the first part and hereinafter called the "COUNTY", and NICHOLSON PAVING CO. a Montana corporation, Party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plant and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a SID #165 at Westview Dr. and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #165.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the NICHOLSON PAVING CO., herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID#165 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except \_\_\_\_\_) and wholly complete in a good, first-class, and workmanlike manner the entire SID #165, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

## SEE BID SCHEDULE

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this Contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11. The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #165 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of One Thousand Five Hundred Eighty Four and 50/100 Dollars (\$1584.50), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders.
- (4) Performance Bond.
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions.
- (8) Plan Sheets No. ' s 1 to 2, inclusive.
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this Contract to be executed, attested by the Clerk and Recorder of Missoula County

under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, NICHOLSON PAVING CO., has caused this Contract to be executed by its duly authorized Pres., attested by its Secty. and its Corporate seal to be hereon impressed, this Contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County  
Montana

(SEAL)

ATTEST:

/s/ Karl R. Karlberg  
Secretary

(SEAL)

COUNTY OF MISSOULA  
Party of the First Part

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier  
Board of County Commissioners

CONTRACTOR

/s/ NICHOLSON PAVING CO.

Address Target Range  
Box 1047

By /s/ E. J. Nicholson

Title Pres.

Party of the Second Part, CONTRACTOR

Performance Bond in the amount of \$1,584.50 written by United Pacific Insurance Co., through Toole and Easter was submitted.

Certified Check #304 in the amount of \$158.45, submitted with their bid, was returned to Nicholson Paving Company.

REPORTS

The monthly reports of County Coroner Ralph M. Simmons for August and September, 1965, were approved by the Board this date.

NOTICE OF APPLICATION FOR TAX DEED

The following Notice was published this date.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 8th day of December, 1965, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

DESCRIPTION	ACREAGE				AMOUNT
	SEC.	TWP.	RGE.	ACRES	
Pt. SE 1/4 SW 1/4, Pt. SW 1/4 SE 1/4 less R/W	2	12	20	12	\$ 106.28
Pt. NE 1/4 SW 1/4, Pt. NW 1/4 SE 1/4 Plat 7					
North of River	24	13	19	19	30.31
Lots 1 & 2	35	15	20	71	60.02
In SE 1/4 SW 1/4 Plat D	26	16	14	1	141.44

IMPROVEMENTS ON LEASED LAND

AREA	SEC.	TWP.	RGE.	DESCRIPTION	AMOUNT
Johnson & Mood Land					137.51
Smith Addition #2	32	13	19		8978.10
Smith Land					106.07
Impts. Leased Land	4	16	15	Lot 23	17.14
Montana Power Land					22.58
Milltown				1 - 13	160.77
Northern Pacific RR Land				Pt. 2, 3 & 7 - 13	206.31
State Land (So. Seeley Lake on Main Rd)	14	16	15	Lot 13	128.64

PLATTED ADDITIONS

ADDITION	LOT	BLOCK	AMOUNT
Butte	6 & 7	16	801.89
Carline	18 & 21	10	82.28
Carline #2	30 to 32	A	148.98
East Clinton	7	33	6.01
East Missoula	26 & 27	18	154.01
Far View Homesites	18 & 19	C	325.79
Hammond	6 & 7	24	798.60
Johnson	1,2,3,4,5,6,8,9,10		45.31
Knowles	12	18	1043.38
Knowles	W. 5' 12	43	9.86
Loloview Acres #2	W. 454' 4		219.60
Park	5 W. of H/W	1	8.40
Rainbow Ranch Homes	W. 37' E. 70' 1	C	217.90
School	9 & 10	11	286.55
School	S. 73' 19 & 20	39	310.94
School	4	42	124.61
School	11 to 14	92	121.91
Smith #3	S. 65' 1	11	581.12
South Side	9 & 10	2	152.67

PLATTED ADDITIONS ( CONTINUED)

ADDITION	LOT	BLOCK	AMOUNT
Spring Hills	E. 80' 5	5	\$ 117.08
U. S. Survey #2	58	Sec. 30-13-19.	785.37
Urlin	4 & 5	65	187.50
Urlin	N. 40' Frac. 18 to 20	Block 67	145.07
Urlin	16	96	86.05

Dated this 8th day of October, 1965, Missoula County, Montana, applicant. By Order of the Board of County Commissioner of Missoula County, Montana.

Publish: October 8 - 15 - 22 - 29  
November 5, 1965

/s/ Veramae R. Crouse  
Clerk of the Board

HEALTH BOARD MEETING

Chairman Shallenberger attended the Health Board Meeting at noon.

PLATS

The following plats were approved and accepted this date, with reproducible copies, each with stipulation that no public park or playground be dedicated within these areas, and were filed with Sanitary Restrictions:

Alta Addition No. 3, filed in Book 8, Page 7, D-76.  
Reely Addition No. 4, filed in Book 8, Page 8, D-77.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Board traveled to Alberton to inspect a proposed subdivision and roads this side of Alberton and also traveled to the Evaro district to inspect a road leading from Route 25 between Evaro and Arlee.

INTERVIEW

The Board had a conference with Dennis Osburn as a prospect for a draftsman for the re-classification office. The Board decided to employ him temporarily at a salary of \$400.00.

PETITION

The Board received a petition from George Bukovatz requesting vacation of approximately 50' each of Catlin and Garfield Streets.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 13, 1965."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Deputy Clerk

October 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Absent  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

The following Journal Voucher was approved and signed:

Debit:

General Fund \$ 50,000.00  
Poor Fund 100,000.00

Credit:

Construction Reserve Fund \$150,000.00

Explanation:

Transfer to General and Poor Funds in order to keep from registering warrants until the 1965 taxes are received.

/s/ G. D. Shallenberger,  
Chairman of the Board of Commissioners.

CITY RESOLUTION NUMBER 2561

The following City resolutions were received this date:

RESOLUTION NUMBER 2561

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 1 through 7, and the East 8.35' of Lot 8, Block 60, Car Line Addition, Tract 1, Section 32, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and  
WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of September, 1965, Resolution Number 2553 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and  
WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and  
WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and  
WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana; located on the North property line of Ernest Avenue, 88.65 feet East of the North-east corner of Ernest Avenue and Buckley Street; thence South and parallel to the East property line of Buckley Street to a point of intersection with the South line of Lot 8, Block 60, Car Line Addition, Tract 1; thence East along said South line of Lot 8, and its projection to the Southeast corner of Lot 1, Block 60, Car Line Addition, Tract 1; thence North along the East line of Lot 1, Block 60, Car Line Addition, Tract 1, and its projection to a point of intersection with the North line of Ernest Avenue, which is a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 11th day of October, 1965.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss.  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2561 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

October 13, 1965.

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

RESOLUTION NUMBER 2557

A RESOLUTION CLOSING AND VACATING ALL THAT PORTION OF RIVER STREET LYING BETWEEN BLOCKS 2 AND 3, COOK'S ADDITION, ALL THAT PORTION OF THE ALLEY RUNNING EAST-WEST THROUGH BLOCK 2, COOK'S ADDITION, AND ALL THAT PORTION OF DAKOTA STREET LYING BETWEEN BLOCK 2, COOK'S ADDITION, AND BLOCK 20, EDDY'S ADDITION, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in all that portion of River Street lying between Blocks 2 and 3, Cook's Addition, all that portion of the alley running East-West through Block 2, Cook's Addition, and all that portion of Dakota Street lying between Block 2, Cook's Addition, and Block 20, Eddy's Addition, have petitioned the City of Missoula, Montana, to close and vacate that certain portion of River Street lying between Blocks 2 and 3, Cook's Addition, all that portion of the alley running East-West through Block 2, Cook's Addition, and all that portion of Dakota Street lying between Block 2, Cook's Addition, and Block 20, Eddy's Addition to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana on the 13th day of September, 1965, did pass Resolution

Number 2554, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close all that portion of River Street lying between Blocks 2 and 3, Cook's Addition, all that portion of the alley running East-West through Block 2, Cook's Addition, and all that portion of Dakota Street lying between Block 2, Cook's Addition, and Block 20, Eddy's Addition to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close all that portion of River Street lying between Blocks 2 and 3, Cook's Addition, all that portion of the alley running East-West through Block 2, Cook's Addition, and all that portion of Dakota Street lying between Block 2, Cook's Addition, and Block 20, Eddy's Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said streets and alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that all that portion of River Street lying between Blocks 2 and 3, Cook's Addition, all that portion of the alley running East-West through Block 2, Cook's Addition, and all that portion of Dakota Street lying between Block 2, Cook's Addition, and Block 20, Eddy's Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said streets and alley for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 11th day of October, 1965.

H. R. Dix /s/ Mayor

ATTEST:

Berniece Helm /s/ City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss.  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2557 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

October 13, 1965.

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

The Board handled regular county business during the day.

The Chairman continued the session until 10:00 A. M. October 14, 1965.

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #152

At 10:30 A. M., the time as advertised, the following bid being the only bid received, was opened and read:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 152

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 152 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of



Seven Hundred Twenty and No/100 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1.	feet	Concrete rolled curb and gutter		
	3000	Two Dollars and Forty Cents	\$2.40	\$7200.00

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at 8:30 P.M. this 13th day of October, 1965.

Firm Name NICHOLSON PAVING CO.

By E. J. Nicholson

Title Pres.

Address Box 1047 Missoula

Montana Contractor's License No. 1671

Certified check #1035 in the amount of \$720.00 was submitted with the above bid.

Motion was made by Commissioner Lucier, seconded by Chairman Shallenberger, "that the above bid be taken under advisement."

#### LICENSE FEE - GARBAGE DISPOSAL

The City - County Health Department this date turned over City Disposal Co. check #5585 in the amount of \$18.72, representing the pro-rated portion of the annual License Fee required of all garbage disposal companies under House Bill No. 122 and State Board of Health Regulation 52-46. This license is being issued by the City-County Health Department to conduct a Sanitary Land Fill by said company.

#### REPORTS

The Board examined, approved and ordered filed the Monthly Reports of the County Sheriff and Justice of Peace Joe Young for September, 1965.

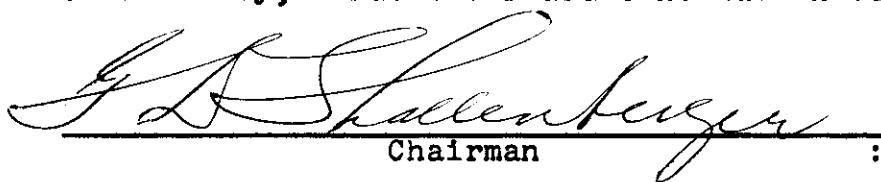
#### DEED

The Board signed Quitclaim Deed on tax title land as follows:

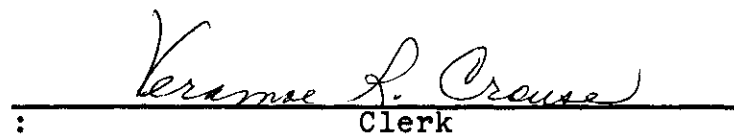
Lots 1 and 2, Block 38, Daly Addition, to Carl E. Siegford  
(Tax deed recorded in Book 154, at Page 345).

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1965."

  
Chairman

: : : : : : : :

  
Clerk

October 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Elk Ridge Addition #1. Filed in Book 8, Page 9, D-78. With Sanitary Restrictions and with stipulation that no park or playground be dedicated in this tract.

IN RE: BIDS - SEDAN

At 10:30 A. M., the time as advertised, the Board met to open bids on new four-door sedan for the County Surveyor. No bids were received and as it appeared that the advertisement had not come to the automobile dealers' attention, the Board directed the Clerk to re-advertise as follows:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A. M., November 8, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners for the purchase of the following:

One (1) new four door sedan with the following features and minimum specifications:

Wheel base 116"; engine V-8; 180 H.P.; turn signals; oil filter; windshield wiper, electric 2 speed; automatic transmission; arm rests; visors; cigarette lighter; ash tray in back seat; 5 tires and wheels, tires 4 ply nylon; air cleaner, dry pack or oil bath; large heater and defrosters.

The successful bidder is required to take in trade one (1) Chevrolet two door sedan appraised as follows: Chevrolet two door sedan S/N A598 177610 \$500.00

The delivery date to be 30 days from the acceptance of bid. All bidders will submit descriptive literature with models they are bidding. All bids shall be F.O.B. Missoula, Montana. All bids shall be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject or accept any bids deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 15th day of October, 1965.

/s/ Veramae R. Crouse  
Clerk of the Board

Publish:

October 18 and 25, and November 1, 1965.

IN RE: BID - SID #152

After further consideration of the one bid received on Special Improvement District #152, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Nicholson Paving Company be accepted in the amount of \$7200.00."

DECLARATION OF RESTRICTIVE COVENANTS

The Board this date signed and adopted the following Declaration of Restrictive Covenants:

DECLARATION OF RESTRICTIVE COVENANTS FOR  
TRACTS NO. 2, 3, 4, 5, 6 and 7 of FORT MISSOULA ADDITION NO. 1,  
CONTAINING 40.33 ACRES, MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana,  
TO THE PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That WHEREAS, Missoula County is the owner of Tracts No. 1, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 5, 1963, in Book 6, Copy of Plats, at Page 56 1/2, and

WHEREAS, Missoula County as owner of the above tracts of land desires to place restrictions upon said tracts of land for the use and benefit of future owners,

All persons or corporations who now or shall hereafter acquire any interest in and to the above-described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof:

The covenants and restrictions are as follows:

1. The said tracts of land may be used only for the erection and maintenance of schools, churches, hospitals, homes for the aged, or dwelling residences used only by owners or employees of said facilities, and said maintenance and operation of such schools, churches, hospitals, homes for the aged or dwelling residences used only by owners or employees of said facilities shall not be considered a commercial use.
2. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the tract.
3. No structure of a temporary character, trailer, basement, tent, shack, garage or other outbuilding shall be used at any time as a residence, temporarily or permanently, nor shall any residence of a temporary character be permitted.
4. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
5. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owner or owners of the property within said Tracts No. 2, 3, 4, 5, 6 and 7 of Fort Missoula Addition No. 1, whose signatures or signature shall be duly acknowledged and the writing then recorded in the Office of the Clerk and Recorder of Missoula County, Montana.
6. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages.

The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

7. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions, which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 14th day of October, 1965.

BOARD OF COUNTY COMMISSIONERS,  
Missoula County, Montana

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
County Clerk and Recorder and  
ex-officio member of the Board  
of County Commissioners.

#### RESOLUTION - SALE OF LAND

The following resolution was passed and adopted this date:

#### R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 15th day of October, 1965, that,

WHEREAS, Missoula County is the owner of Tracts Nos. 2, 3, 4, 5, 6 and 7 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 5, 1963, in Book 6 of Plats, at Page 56 1/2, and

WHEREAS, it has been determined that said Tracts are not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Law of 1957, provides that said property, or portion thereof, may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that Tracts #2 through #7 of said Fort Missoula Addition No. 1, Missoula County, Montana, comprising 40.33 acres, more or less, be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 o'clock A. M., M.S.T. on the 15th day of November, 1965. Restrictive Covenants have been placed against this property and are on file in the office of the Clerk and Recorder, Missoula County, Montana.

BE IT FURTHER RESOLVED, that the acreage in question is hereby appraised by the Board of County Commissioners at Four Thousand Dollars (\$4,000.00) per acre.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk of the Board

#### NOTICE OF SALE OF REAL PROPERTY

In accordance with the above resolution, the Board directed the following notice be published:

#### NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that 40.33 acres, more or less, consisting of Tracts #2 through #7 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, will be sold at PUBLIC AUCTION to the highest bidder on November 15, 1965, beginning at the hour of 10:30 A. M., M.S.T., of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana.

Restrictive Covenants covering the above acreage, together with plat of said Fort Missoula Addition No. 1, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

The appraised value of this acreage is \$4,000.00 per acre, and no bid for less than 90% of the appraised value will be recognized.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk of the Board

Publish: October 18 and 25, and  
November 1 and 8, 1965.

RESOLUTION - OLD BOOTHS

The Board passed and adopted the following resolution:

RESOLUTION

WHEREAS, it is necessary to clear the middle portion of the old cannery building at the Missoula County Fairgrounds in which old voting booths are stored, and

WHEREAS, said voting booths are unusable and of no value whatsoever, and it is in the best interests of Missoula County to use this building for other purposes,

NOW, THEREFORE, BE IT RESOLVED that all old voting booths in said portion of the old cannery building at Missoula County Fairgrounds be removed and disposed of or burned.

PASSED and ADOPTED this 15th day of October, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk of the Board

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 186 cases disposed of.

REPORTS

The monthly and quarterly reports of the Clerk of District Court for the month of September, 1965, and the County Clerk and Recorder's Budget Report for the month of September, 1965, were approved by the Board this date.

INSPECTION TRIPS

The Board inspected and appraised property belonging to one of the clients of the Welfare Office. Also the Board searched the Fairgrounds' Storage space to find storage for 5 Weed Control trucks. Space was found and the Board shall so notify the Weed Control Board.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for September, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 19, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

An agreement was signed with Missoula Truck Sales relative to the repair of County Trucks if damaged between the 10th of October and the time of delivery of ten trucks purchased from said company.

MEETING WITH CHAMBER OF COMMERCE

Commissioner Stoutenburg attended a meeting with the Chamber of Commerce and a representative of the State Highway Commission at noon.

MEETING - MISSOULA COUNTY EXTENSION HOMEMAKERS CLUB COUNCIL

Chairman Shallenberger and Commissioner Lucier attended a noon luncheon of the Missoula County Extension Homemakers Club Council, observing their 1965 Achievement Day.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 20, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : : : : : :

October 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEEDS - PINE VIEW #2 LOTS

Final payment having been made by purchasers of the four Pine View Addition No. 2 lots which were auctioned under date of July 1, 1965, the following deeds were issued:

Lot 4, Block 5 - Final payment	\$1720.00
Lot 5, Block 5 - Final payment	1908.00
	<u>\$3628.00</u>

A101 #31808 issued in receipt 10/20/65  
Deeds issued to Kenneth O. and Evelyn G. Langbell and abstract turned over to same.

Lot 6, Block 5 - Final payment	\$3120.00
Lot 7, Block 5 - Final payment	3440.00
A101 #31724 issued in receipt 10/7/65	<u>\$6560.00</u>

Deeds issued to J. R. and Jean E. Stephenson and abstract turned over to same.

CITY RESOLUTION #2562

The following City Resolution was received this date:

## RESOLUTION NUMBER 2562

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 14, 15 and 16, Block 42, Daly Addition Number 2,  
Section 29, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and  
WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 20th day of September, 1965, Resolution Number 2556 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and  
WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and  
WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and  
WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described platted tract of land.  
NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at the Northeast corner of Lot 14, Block 42, Daly Addition Number 2, which is also a point on the existing City limits of the City of Missoula, Montana; thence South along the Lot line common to Lots 13 and 14, Block 42, Daly Addition Number 2, 130 feet to the Southeast corner of Lot 14, Block 42, Daly Addition Number 2; thence West a distance of 75 feet to the Southwest corner of Lot 16, Block 42, Daly Addition Number 2; thence North along the East property line of Kemp Street to a point of intersection with the South property line of South Ninth Street West, said point of intersection being a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 18th day of October, 1965.

H.R.Dix (s)  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss.  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2562 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

October 19, 1965

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

#### MEETING WITH WEED COMMISSION

Met with John Schroeder and Victor Loiselle representing the Weed Commission. A place was agreed upon for the storage of Weed Control trucks at the Fairgrounds. Also discussed without action the salary for the Supervisor of the Weed Control program.

#### WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 50 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 21, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CITY-COUNTY HEALTH DEPT. AGREEMENT

The City-County Health Department Agreement with the schools was signed by Chairman of the Board of County Commissioners, G. D. Shallenberger, and turned over to E. Charles Painter, financial assistant, to obtain the other signatures.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 22, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION AMENDING DESCRIPTION - EAST MISSOULA FIRE DISTRICT

The Board passed and adopted the following resolution:

#### RESOLUTION AMENDING DESCRIPTION OF BOUNDARIES OF EAST MISSOULA FIRE DISTRICT

WHEREAS, the Board of County Commissioners of Missoula County, Montana, did on the 12th day of May, 1965, pass a resolution establishing the EAST MISSOULA FIRE DISTRICT and appointing trustees thereof, said resolution being recorded in Book "W" of Miscellaneous Records, at Page 186 and appearing in Commissioners' Journal "CC", at Page 450, and

WHEREAS, the description of the area contained in said resolution was incorrect so that the boundaries of the area could not be delineated,



NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, that said resolution be amended by the following correction of the description contained in said resolution:

Beginning at the NE corner of the NE 1/4 of the SW 1/4, Section 24, T.13N., R.19 W, M.P.M.; thence South to an intersection with the North boundary of the East Missoula Addition; thence Southwesterly along said boundary to an intersection with the North R/W of U.S. Interstate 90; thence Northeasterly along said R/W to the West R/W of 1st Street; thence Southeasterly along the West R/W of 1st Street to an intersection with the South R/W of Highway 10; thence Southwesterly along said R/W to an intersection with the North R/W of U.S. Interstate 90; thence Northeasterly along said R/W to an intersection with the West edge of the Clarks Fork River; thence Northerly along the West edge of the Clarks Fork River to the Bandman Bridge; thence Southwesterly along the projected centerline of the existing County Road to an intersection with a line that is 400' North of and parallel to the North line of Section 24, T.13 N., R.19 W.; thence West on said line to the West R/W of U.S. Highway 10; thence West 1164'; thence South 1100' to the North boundary of Art Pine Addition; thence West on the Northwest corner of the Art Pine Addition; thence S. 6° 20' E., 301.30'; thence East 50'; thence South to the North boundary of Lot A, East Missoula Addition; thence West to the Northwest corner of the SW 1/4 of the NW 1/4, Section 24, T.13 N., R.19 W.; thence South 1320' to the point of beginning.

Done at Missoula, Montana, this 22nd day of October, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk of the Board

#### PRELIMINARY PLAT

The Board concurred in the County Surveyor's recommended approval for the preliminary subdivision entitled Plummer Addition.

#### CONTRACT - SID #152

The Board signed this date contract for SID #152, concrete rolled curb and gutter on Gharrett Street, with Nicholson Paving Company, as follows:

#### CONTRACT

(Including all Contract Documents Made Part Hereof By Reference)

THIS CONTRACT, made and entered into this 15th day of October, 1965, by and between Missoula County Party of the First Part and hereinafter called the "OWNER", and Nicholson Paving Company a Montana Corporation, Party of the Second Part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "Specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents",) for construction installation and completion of a concrete rolled curb and gutter at Missoula, Montana, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said concrete rolled curb and gutter.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Nicholson Paving Company, herein called CONTRACTOR, to be the lowest and best bidder for the construction of concrete rolled curb and gutter and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR FOR itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER (except \_\_\_\_\_) and wholly complete in a good, first-class, and workmanlike manner the entire concrete rolled curb and gutter, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said concrete rolled curb and gutter within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Seven Thousand Two Hundred and no/100 Dollars (\$7,200.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications. Payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start. and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Thirty (30) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents Made Part Hereof by Reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No's. \_\_\_\_\_ to \_\_\_\_\_, inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledged delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Missoula, Montana, OWNER, has caused this contract to be executed, attested by its Clerk, under the seal of said corporation hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its owner, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse  
Clerk  
(SEAL)

MISSOULA COUNTY  
Party of the First Part (Owner),

By /s/ G. D. Shallenberger  
/s/ H. W. Stoutenburg  
/s/ Armand J. Lucier

CONTRACTOR

ATTEST:

/s/ Karl R. Karlberg  
Secretary  
(SEAL OF CORPORATION)

NICHOLSON PAVING

Address: Box 1047  
By: /s/ E. J. Nicholson  
Title: Pres.

Party of the Second Part, CONTRACTOR

Missoula, Montana, October 22, 1965

The foregoing Contract, including all Contract Documents which are a part thereof, is in due form according to law, and is hereby approved.

/s/ H. J. Pinsoneault  
Attorney

Bond having been furnished covering the above contract, check in the amount of \$720.00, submitted with Nicholson Paving Co. bid, was returned to them this date.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AGREEMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following Agreement be entered into and signed this date:

#### AGREEMENT

On this 25th day of October, 1965, it is hereby agreed between; Otto Kari and Henna Kari, his wife, and T. R. Buttrey and Agnes Buttrey, his wife, parties of the FIRST PART and,

MISSOULA COUNTY, a political subdivision of the State of Montana, party of the SECOND PART that

1. The parties of the FIRST PART shall convey to MISSOULA COUNTY, by warranty deed, the following described tract of land located in the Southeast Quarter of the Southeast Quarter of Section 27, T.13 N., R.18 W., Principal Meridian Montana to be used for public road purposes:

A tract of land 54 feet wide lying 27 feet on each side of the following described centerline:  
Beginning at a point on the northerly right-of-way of U.S. Highway 10 which bears N. 42° 07' W., 235.0' from the southwesterly corner of Lot 4 of Buttrey Acres, a platted subdivision of Missoula County, said corner lying on the northerly right-of-way line of said highway; thence northerly and easterly along a non-tangent curve being convex to the north with a 54.81 foot radius and a length of 56.44' to a point; thence S. 76° 24' E., 169.32' to a point; thence southerly and easterly along a tangent curve being concave to the North with a 74.0 foot radius and a length of 76.20' to a point 27' distance from the northwesterly boundary of said Buttrey Acres when measured at right angles to said boundary; thence N. 44° 36' E., 235.77' along a line parallel to the northwesterly boundary of Buttrey Acres to a point; thence S. 41° 55' E., 285.00' along a line parallel to the northeasterly boundary of Buttrey Acres to a point which bears N. 44° 36' E., a distance of 27' from the northwest corner of Lot 2 of Buttrey Acres. Contains 1.02 acres more or less.

2. In consideration hereof, MISSOULA COUNTY shall construct a gravel surface road in accordance with existing MISSOULA COUNTY standards along the right-of-way described above and shall maintain said road.

3. MISSOULA COUNTY will also, in consideration hereof, fill in the existing gravel pit located immediately northwest of Lot 4 in Buttrey Acres, an official subdivision of Missoula County, and northeasterly of the existing U.S. Highway 10. It is agreed by both parties that the material to be used for this backfill will be provided out of the public road excavation and adjacent land owned by the parties of the FIRST PART.

4. The parties of the FIRST PART hereby agree that they will deliver to the Board of County Commissioners of Missoula County a signed warranty deed for the above described right-of-way at the time that this agreement is entered into by both parties.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals the day and year first above written.

#### PARTIES OF THE FIRST PART

/s/ Otto Kari by Agnes Buttrey  
Attorney in fact

/s/ Henna Kari

/s/ T. R. Buttrey

/s/ Agnes Buttrey

#### BOARD OF COUNTY COMMISSIONERS

G. D. Shallenberger, Chairman /s/

H. W. Stoutenburg, Commissioner /s/

Armand J. Lucier, Commissioner /s/

ATTEST:

/s/ Veramae R. Crouse, Clerk & Recorder

#### WARRANTY DEED - ACCEPTANCE

Warranty Deed from Otto Kari et ux and T. R. Buttrey et ux conveying the tract described in the above agreement was received by the Board this date. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept this deed for Missoula County, conveying the tract above described."

#### WELFARE CONFERENCE

The Commissioners held a conference with Elizabeth Johnson of the County Welfare Office, John Lahr, Supervisor of State Department of Public Welfare and George Wood relative to the development of a policy having to do with the payment of medical claims for welfare recipients.

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Pomajevich Addition. Filed in Book 8, Page 10, D-79. With Sanitary Restriction and with stipulation that no park or playground be dedicated in this tract.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 26, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board, together with County Surveyor Paul L. Vick, inspected roads and streets in the following vicinities: Wyoming Street, Garfield & Catlin Closings, Laurel Street and the proposed access of Reserve Street to Highway #10.

INTEREST - CERTIFICATE OF DEPOSIT

Received check from First National Bank in the amount of \$191.67, representing interest on Certificate of Deposit 3713. This was deposited to credit of General Fund, A101 #31830 issued.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 27, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. WEED BOARD BUDGET

The Commissioners wrote a letter to the Weed Board informing them of the budget for the 1965-66 season.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 40 cases disposed of.

PROCLAMATION

Upon certification by the County Clerk and Recorder of eight names as candidates eligible for the office of Director of the Seeley Lake - Missoula County Water District, the Board issued the following Proclamation this date:

PROCLAMATION

NOTICE IS HEREBY GIVEN of a special election for the purpose of electing five Directors for the Seeley Lake-Missoula County Water District, to be held November 20, 1965, at the Seeley Lake Elementary School Building, between the hours of 8 a.m. and 8 p. m.  
QUALIFICATIONS OF VOTERS: Registered voters in any Missoula County precinct may vote provided they own real property within the Seeley Lake-Missoula County Water District. A president, vice-president or secretary of any corporation owning real property within the district shall be entitled to cast a vote on behalf of the corporation.

LIST OF CANDIDATES:

- Henry Buege
- Daniel I. Cainan
- Lawrence Copenhaver
- Rodney W. Copenhaver
- George J. Eldridge
- Alvin Rovero
- Ted Smith
- Herbert Townsend

MISSOULA COUNTY COMMISSIONERS

- /s/ G. D. Shallenberger, Chairman
- /s/ H. W. Stoutenburg, Commissioner
- /s/ Armand J. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 28, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : : : : : :

October 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners together with County Surveyor Paul L. Vick, inspected curbstones and paving on Gharrett Street.

#### FIRE PROTECTION AGREEMENT

The Board this date executed Fire Protection Agreement with the City of Missoula for protection of County property as follows:

#### FIRE PROTECTION AGREEMENT

THIS AGREEMENT, made and entered into this 28th day of October, 1965, by and between the City of Missoula, a municipal corporation organized and existing under and by virtue of the laws of the State of Montana, party of the first part, hereinafter referred to as "City", and Missoula County, party of the second part, hereinafter referred to as "Applicant," and being for the period beginning July 1, 1965, and extending for a continuous term subject to cancellation by either party upon thirty days notice in writing.

#### WITNESSETH:

That, for and in consideration of the covenants and agreements herein contained, said City agrees to furnish, upon the terms and conditions hereinafter set forth, the equipment and personnel of its Fire Department for the protection of the property described as follows:

Airport Buildings, Pineview Hospital Buildings, Missoula County Bridges, and any other County owned buildings within a distance of seven (7) miles from the Missoula County Courthouse.

Any calls for the use of such equipment and personnel shall be directed to the Fire Department of the City of Missoula. Upon receipt of such calls said Fire Department shall dispatch such equipment and personnel as, in the opinion of the Fire Chief of the Fire Department or in the case of his absence or disability, the person in active charge of the Fire Department, may deem to be adequate. The City reserves the right to retain in the City of Missoula such equipment and personnel as, in the opinion of the Fire Chief or Acting Head of the Fire Department, may be necessary for the proper and adequate protection of the City, and shall dispatch for the protection of the property above described only such equipment and personnel as, in his opinion, can for the time being, be safely spared from the City; and in the case an emergency arises within the City while the equipment and personnel of the Fire Department are engaged in fighting a fire involving said property, said Fire Chief or Acting Head of the Fire Department may, in his discretion, recall such equipment and personnel to the City of Missoula from the service of Applicant as he may consider necessary to meet said emergency. In case weather or road conditions are such that, in the opinion of said Fire Chief or Acting Head of the Fire Department equipment and personnel cannot be furnished to Applicant with reasonable safety, he may in his discretion refuse to answer the call to Applicant. The determination of the Fire Chief or the Acting Head of the Fire Department whether equipment and personnel of the Fire Department shall be withheld or recalled, as provided herein, shall be final and conclusive.

In conformity with the rule of law of non-liability of the City to its residents in the performance of the governmental function of fire protection, Applicant releases the City, its officers, agents and employees from all claims for damage or loss resulting from failure to furnish or delay in furnishing men or apparatus or from failure to prevent, control or extinguish any fire or conflagration, whether resulting from the negligence of the City, its officers, agents or employees or otherwise. This provision is intended to operate as a release from all claims on the part of property owners or other persons having an interest in the property for which fire protection is requested by Applicant; and it is understood and agreed that response to calls by the City of Missoula, is made only upon the conditions of the release from all claims by the property owner or other interested party, whether said calls are made by Applicant or by any other person in Applicant's behalf.

Applicant agrees to indemnify and save harmless the City, its officers, agents and employees from all claims for injuries, loss or damage to persons or property not otherwise insured and arising out of the use and operation of the equipment of the Fire Department in connection with the furnishing of fire protection provided by the contract. The applicant agrees to reimburse the City for all loss or damage to said equipment not otherwise insured while being used in connection with the furnishing of fire protection provided for in the contract.

Applicant agrees to pay the City for the services provided for herein and the following charges per equipment piece and per man, per hour or fraction thereof, per call for each installation or fire to which called:

#### EQUIPMENT FEES

Pumper	\$75.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof
Tank Truck	65.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof
Ladder Truck	65.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof

Water Tower	100.00 per hour or fraction thereof
(2nd hour)	75.00 per hour or fraction thereof
Turret Nozzle	100.00 per hour or fraction thereof
(2nd hour)	75.00 per hour or fraction thereof
Light Truck	1.00 per hour or fraction thereof
Passenger Car	1.00 per hour or fraction thereof

## Manual Labor Fees

Chief	5.00 per hour or fraction thereof
Assistant Chief	4.00 per hour or fraction thereof
Battalion Chief	3.50 per hour or fraction thereof
Captain	3.00 per hour or fraction thereof
Engineer	2.75 per hour or fraction thereof
Fireman	2.50 per hour or fraction thereof

Applicant further agrees to be bound by all the terms and conditions of Ordinance Number 952, and upon thirty (30) days written notice of any amendment thereto agrees to be bound by the terms and conditions of such amendment, except insofar as such ordinance specifies a payment schedule for such fire protection. Said ordinance is incorporated in and made a part of this contract by reference with the same effect as if fully set forth herein.

This contract shall be subject to cancellation by either party upon thirty days notice in writing.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this, the day and year first above written.

CITY OF MISSOULA, MONTANA

/s/ H. R. Dix, Mayor

APPLICANT: MISSOULA COUNTY

/s/ G. D. Shallenberger

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

ATTEST:

/s/ Veramae R. Crouse, Clerk of the Board

(SEAL)

LICENSE FEE - GARBAGE DISPOSAL

The City-County Health Department this date turned over Frank Bauer check #1410 in the amount of \$18.72, representing the pro-rated portion of the annual License Fee required of all garbage disposal companies under House Bill No. 122 and State Board of Health Regulation 52-46. License is being issued by the City-County Health Department.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 29, 1965."

G. D. Shallenberger Chairman : : : : : Veramae R. Crouse Clerk

October 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - MICROFILM

At 10:30 A. M., the time as advertised, the following bids were opened and read on the purchase of Microfilm camera and Viewer-Printer for use by office of County Clerk and Recorder:

#1

Board of County Commissioners  
Missoula County  
Missoula, Mont.

October 25th, 1965

INVITATION TO BID

Gentlemen:

We are herewith giving you a bid on a 2000 Filmsort Processor Camera (24 x 36) and a Filmac 200 Reader-Printer, as follows:

Filmsort Camera Model 2000	\$5895.00
Filmac 200 Reader Printer	1485.00

The 3Mco. Reader Printer, has the following description: Unit enlarges your Microfilm Records for easy Reading from a screen and makes enlarged prints in seconds by automatic push-button operation, size of print 18 x 24", at operator selection.

The 2000 Camera is now designed to handle originals up to "24 x 36". An important new feature of



the Camera is its exclusive movable copy platform. The Processor Camera is simple to operate and service. Uses magazine loaded Filmsort camera cards and automatically performs the complete exposing and film processing cycle in less than a minute. The machine is particularly suited for applications where the documents to be copied are available for only a brief period. In quality, the machine will satisfy resolution characteristic requirements of up to 80 lines per millimeter as interpreted by Department of Defense (DOD) specifications. The Processor Camera will produce Microfilm having five microfilm per square inch of anhydrous sodium thiosulfate as measured by standard patch testing techniques. Last, but certainly not least, 3MCo. guarantees the film from the Filmsort Camera 2000 to meet National Bureau of Standards requirements for Archival Quality.

Supplies:

2000 Camera Cards	\$124.00
12 Qts. Developer	18.00
12 Qts. Fix	18.00
4 Rolls Filmac Paper	112.00
1 Card File	320.00

Delivery date of new machines will be sixty days or less. All equipment delivered and installed at your place of business, Missoula, Mont. on a no extra charge basis.

Trusting you will consider our Bid, we remain,

Yours very truly  
O'CONNOR'S TYPEWRITER EXCHANGE

/s/ M. P. O'Connor, Owner

Board of County Commissioners  
Missoula County  
Missoula, Mont.

October 25th, 1965

INVITATION TO BID

Gentlemen:

We are herewith giving you a bid on a Filmsort 1000D Camera and a Filmac 200 Reader-Printer.

Filmsort 1000D Processor Camera	\$3395.00
Filmac 200 Reader Printer	1485.00

The 3MCo. Reader Printer, has the following description: Unit enlarges your Microfilm Records for easy Reading from a screen and makes enlarges prints in seconds by automatic push-button operation, size of print 18 x 24", at operator selection.

The 1000 Camera is designed to handle originals up to 18 x 24". The Processor Camera is simple to operate and uses magazine loaded Filmsort camera cards and automatically performs the complete exposing and film processing cycle in less than a minute. In quality, the machine will satisfy resolution characteristic requirements of up to 80 lines per millimeter as interpreted by Department of Defense (DOD) specifications. The Processor Camera will produce Microfilm having five microfilm per square inch of anhydrous sodium thiosulfate as measured by standard patch testing techniques. Last, but certainly not least, 3MCo. guarantees the film from the filmsort Camera 1000D to meet National Bureau of Standards requirements for Archival Quality.

Supplies:

2000 Camera Cards	\$124.00
12 Qts. Developer	18.00
12 Qts. Fix	18.00
4 Rolls Filmac Paper	112.00
1 Card File	320.00

Delivery date of new machines will be sixty days or less. All equipment delivered and installed at your place of business, Missoula, Mont. on a no extra charge basis.

Trusting you will consider our bid, we remain,

Yours very truly  
O'CONNOR'S TYPEWRITER EXCHANGE

/s/ M.P. O'Connor, Owner

Board of County Commissioners  
Missoula County  
Missoula, Mont.

October 25th 1965

INVITATION TO BID

Gentlemen:

We are herewith giving you a bid on a "Sixteen Microfilm Flow Camera and a Filmac 200 Reader Printer.

Sixteen Microfilm Flow Camera	\$795.00
Filmac 200 Reader Printer	1485.00

The 3MCo. Reader Printer, has the following description: Unit enlarges your Microfilm Records for easy Reading from a screen and makes enlarged prints in seconds by automatic push-button operation, size of print "18 x 24", at operator selection.

The "Sixteen" is a system Camera designed for general purpose microfilming. It's high resolution lens will photograph up to 11 3/4" wide--and any length. Material is copied as fast as it can be fed into the camera. Originals are returned in seconds to the front of the camera, in correct sequence for easy collating. A unique Odometer indexing system speeds retrieval of documents on Filmac Reader Printers.

Delivery date of new machines will be sixty days or less. All equipment delivered and installed at your place of business, Missoula, Mont. on a no extra charge basis.

Trusting you will consider our bid, we remain,

Yours very truly  
O'CONNOR'S TYPEWRITER EXCHANGE /s/ M. P. O'Connor,

October 11, 1965

#2

To: MISSOULA COUNTY CLERK AND RECORDER AND THE BOARD OF COUNTY COMMISSIONERS, MISSOULA, MONTANA

In response to your "Notice of Call for Bids" for microfilm equipment for the office of the Missoula County Clerk and Recorder, the following equipment is submitted for your consideration:

1. RECORDAK MICRO-FILE MACHINE, MODEL C-3 (Reconditioned) - \$2,720.00  
with Copyboard, MCC Film Unit, Model 1V Control Unit and including the following accessories:

Automatic Reduction Selector Kit  
Conversion Kit for use with 16mm Film  
Multiple Frame Control, WA4C  
Fine Control Rheostat Adapter Kit  
Fine Control Rheostat Kit

2. RECORDAK MIGNAPRINT READER-PRINTER with Magazine 1,270.00  
Load Adapter Kit including One Lens (Model PE-1A)

All equipment is f.o.b. Missoula, Montana with a delivery date of 60 days or less. Prices quoted are good for 60 days from above date.

Processed film will meet ASA Archival Standards and DOD Specifications and will reduce storage space by over 95%.

Submitted by:

RECORDAK CORPORATION

/s/ R. S. Taylor

R. S. Taylor  
Branch Manager

#3

Mrs. Veramae R. Crouse  
Clerk of the Board  
County Commissioners  
Missoula County  
Missoula, Montana

October 13, 1965

Dear Mrs. Crouse:

Thank you for this opportunity to respond to your call for bids on microfilm equipment. Enclosed you will find a proposal concerning the application of an IBM Micro-Processing Camera and an IBM Micro-Viewer/Printer for the Missoula County Clerk and Recorder's Office.

This system's responsibility will include:

1. The recommendation of an IBM Systems Specialist working with your organization in order to plan the proper location of the recommended equipment and to successfully implement the conversion from your present manual system.
2. Complete detailed on-site training for all personnel who will be specifically responsible for the operation of the micro-film equipment.
3. After installation of your equipment, IBM maintenance service will be available. Although our machines are extremely reliable and require little, if any, maintenance, some service calls and minor adjustments will probably result. The IBM Micro-Processing System will be serviced by the IBM Field Engineering Division on a time plus materials basis. These are the same IBM Customer Engineers who regularly call on customers in the Missoula area to service their data processing equipment. These Customer Engineers live in Missoula, and their ability to keep machine functioning properly with as little down time as possible is well known. IBM also maintains a complete parts and supply stock room in our Helena Office. These facts should be a big factor in your decision to purchase IBM Micro-Processing Equipment.

#### EQUIPMENT EXPLANATIONS

##### IBM Micro-Camera Type 1088 M

The IBM Micro-Camera is the finest planetary camera on the market today. This camera consistently meets or exceeds both DOD and ASA archival specifications. A special non-rotating lens, coupled with an automatic reduction selector, also enables the operator to easily control uniform, high quality images, giving reliable reproductions on each and every document. The outstanding features of the IBM Micro-Camera are:

- A. Non-rotating Lietz Elcan Lens assures highest consistent quality image available on the market today.
- B. Curved, adjustable suction platen insures maximum resolution of the filmed image without distortion.
- C. Automatic variable reduction ratio from eight to thirty times, controllable from the operators console. This will allow proper reduction to correspond with lens magnification of the viewer printer when making hard copies.
- D. Holds 100 feet of 35mm film in a convenient magazine which is removable. This feature allows less than 100 feet of film to be processed without disrupting the operation of the remainder of the roll.
- E. Fluorescent lamps for overhead lighting. Fluorescent overhead lighting allows for a very cool operator environment, while requiring a minimum of electrical current.
- F. Electrically operated shutter, assuring positive action.
- G. Vacuum copy board assuring flatness of the drawing for filming roll-size drawings, or the reproduction of aged or damaged originals.

The IBM Micro-Camera assures consistent, high quality precision reproductions from varying quality original documents. Built-in controls simplify the micro-filming on both large and small documents, thereby minimizing operator error. The heavy duty construction assures proper alignment of the basic camera, as well as preventing a loss of precision quality caused by extraneous vibrations. The detached console for the operator's convenience, may be operated from either the left or right side of the copy board. Lens focus is automatic regardless of the diameter of the reduction being used. This assures the sharpness of the image definition.

The price of the IBM Micro-Camera:

Basic Costs	\$6,265.00
Approximate Transportation (from Rochester, New York)	243.00
Approximate Installation Charge	<u>360.00</u>
Total	\$6,868.00

#### IBM Micro-Viewer/Printer

The IBM Micro-Viewer/Printer offers simplicity in operation, excellent quality reproduction, as well as economy of operation for your application. A special masking feature is the outstanding feature in this economical unit. For example, if only one-half a page is desired, unlike other viewer printers, the Micro-Viewer/Printer will only distribute that part of the image desired. The result is a considerable cost savings in time, material, and supplies. This piece of equipment simply and reliably provides an opaque or translucent hard copy from micro-film. Excellent fidelity can be obtained from input film in a wide range of densities. Further, the large canted viewing screen provided allows convenient viewing by groups or individuals. The IBM Micro-Viewer/Printer can handle either rolled film or unitized input, giving you the utmost flexibility for future growth to a complete aperature card system.

#### IBM Micro-Viewer/Printer Features:

- A. An 18" x 24" calibrated screen for viewing and magnification of fifteen times.
- B. The masking feature, which coupled with paper of varying widths, enables the preparation of a variety of copy sizes, ranging from 8" x 11" to 18" x 24"/
- C. No handling of solutions by the operator. The processor unit is fed by disposable containers. There is no venting of the equipment required.
- D. The silver stabilization process used in the IBM Micro-Viewer/Printer insures a consistent high quality output, comparable to that of a photographic process, but does it in the cycle time of less than thirty seconds.
- E. Varied input. Input may be varied by types of film, density, resolution within a broad range, positive or negative, solids, tonac or line. Input may also vary as to roll film or unitized micro-film.
- F. Output is of two types Opaque, (or bond,) which gives clear, sharp Black lines on a white background. This paper allows for erasing the image, as well as writing upon it. Also, the paper can be folded without the surface cracking, which would cause deterioration in the print. The second type of output is in the form of translucent material, providing sharp black lines on a clear background.
- G. Console type styling provides for maximum operator efficiency and convenience. All controls for operation are within easy reach of the operator while seated at the console.
- H. Simplicity of the process insures the user an acceptable print each and every time without extensive training requirements.

#### The Price of the IBM Micro-Viewer/Printer

IBM Micro-Viewer/Printer	\$2,995.00
Transportation, Approximate	50.00
Installation Charges, Approximate	<u>27.00</u>
Total	\$3,072.00

Total price for the two units is \$9,940.00.

Installation time on this equipment is normally twenty hours on the camera and an hour and a half on the viewer/printer, at the rate of \$18.00 per hour. The bid includes approximation of the installation labor charges, based on an average installation. The IBM Micro-Camera is shipped F.O.B. Rochester, New Yor, and the IBM Micro-Viewer/Printer is F.O.B. Dayton, New Jersey. Approximate freight rates thus based on weights and tarrifs are included in the bid. Both items carry a present shipping schedule of sixty days, provided your order is received by Novermber 1, 1965, we will effect delivery and installation prior to January 1, 1966.

Prices quoted in this bid will be firm or binding, except for the approximations of freight and installation labor, for a period of thirty days from this bid date. These prices would be in effect on either unit if ordered separately or as stated on both units.

Very truly yours,

/s/ Philip E. Mooney

Philip E. Mooney  
DP Marketing Representative, Supplies

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under study until a future date."

#### PETITION

Petition was received this date signed by Lester Madsen et ux and Roy Madsen et ux requesting that plat of West Riverside #4 be vacated for the reason that none of these platted sites have been sold in the past five years. This petition was turned over to the Clerk for checking.

#### LEAVE OF ABSENCE

Permission was granted Thaddeus Wojciechowski and Jeannette Hiatt to attend conference in Bozeman November 1 to 6, 1965.

INSPECT WELFARE PROPERTY

The Commissioners inspected property owned by Welfare patients at 211 Fairview and in 2700 Block of 7th Street, and placed a valuation on same.

ABATEMENT

The Board directed that Tax Statement #3607 be abated due to an error in appraisal of lots because of incorrect location of irrigation ditch on plat, said lots owned by Vincent L. & Freda A. Farnum, of 3601 Paxson St., Missoula, Montana, and being in Blocks 2, 3, and 4 of Farnum Addition.

RELEASE- YOUTH GUIDANCE CENTER LEASE

The following release was received by the Board this date:

RELEASE

The Western Montana Youth Guidance Center, Inc., no longer requiring the use of property described in Lease with Missoula County under date May 10, 1961, hereby give notice as of this date that said lease is hereby terminated and forfeited, and Missoula County as Lessor may re-enter the property and take possession thereof.

Dated this 29th day of October, 1965.

WESTERN MONTANA YOUTH GUIDANCE CENTER, INC.

By /s/ Eva H. Stoutenburg - Pres.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in Session at 10:00 A. M., November 1, 1965, after approving the following list of claims for the Month of October, 1965."

GENERAL			
16225	Federal Inc. Tax.	District Director Int. Rev.	\$ 4,898.42
26	Public Employees Retirement	P.E.R.S.	3,340.66
27	Social Security Div. P.E.R.S.	W/H	3,038.11
28	William J. Walker & Peoples St.Bk.	Mileage	1,226.28
29	Montana Teachers Retirement	Teachers Retirement	40.51
30	Guy Rogers, Postmaster	Stamps	25.00
31	Montana Physicians Serv.	M.P.S.	1,241.39
32	William J. Walker, Sheriff	Mileage	113.30
33	" " " "	Meals	2.00
34	" " " "	"	13.80
35	State Board of Equalization	W/H	641.26
36	The Missoulian Sentinel	Printing	351.27
37	Mtn. States Telephone	Service	157.04
38	" " " "	"	142.80
39	" " " "	"	333.76
40	Zerox Corporation	Supplies	1,134.75
41	Missoulian-Sentinel	"	700.63
42	Typewriter Supply Co.	"	109.18
43	Mildred Crosby	Atty. Gen. Opinions	12.00
44	H. W. Stoutenburg	Mileage	8.80
45	Armand Lucier	"	12.88
46	Thomas Payne	Clerk Serv. Voting Mach.	7.46
47	Office Supply Co.	Supplies	18.43
48	Burroughs Corp.	"	27.02
49	Imperial Carbon Co.	"	4.40
50	Clifford Miller	Service	24.50
51	Kramis Hardware Co.	Supplies	2.91
52	Imperial Carbon Co.	"	11.61
53	Delaney's Printing	"	66.09
54	Mtn. States Telephone	Service	38.50
55	Golden Pheasant Cafe	Jury Meals	23.85
56	Townhouse Restaurant	" "	37.65
57	" "	" "	27.10
58	Nelson's Cafe	" "	6.00
59	" "	" "	5.00
60	Office Supply	Supplies	4.48
61	Carroll B. Copeland	Exp. Crt. Rept.	28.44
62	Imperial Carbon Co.	Supplies	110.00
63	Edward M. Wontor	Exp.	7.67
64	Xerox Corporation	Lease	56.76
65	Missoulian-Sentinel	Supplies	31.16
66	Typewriter Supply Co.	"	269.38
67	Montana Electronics	Radio Maint.	22.50
68	" "	" "	22.50
69	Mtn. St. T & T	Service	37.35
70	Montana Power Co.	"	7.04
71	Carroll B. Copeland	Transcript	15.30
72	Office Supply Co.	Supplies	8.10
73	John W. Cyr	Witness	5.12
74	Max L. Haugh	"	5.12
75	Harvey A. McDonald	"	4.06
76	Nancy McDonald	"	4.06
77	R. D. LeRoy	"	7.26
78	Patricia Denman	"	6.46

16279	Glen Berger	Juror	3.00
80	Ted Heyer	"	3.00
81	Ed Ashenbrenner	"	3.00
82	W. H. Minnerly	"	3.00
83	Claude D. Williams	"	3.00
84	Pearl O. Cannon	"	3.00
85	Russell L. Neal	"	3.00
86	Chas. E. Delaney	"	3.00
87	Evelyn E. Gibbs	"	3.00
88	Harvey C. Hackman	"	3.00
89	Lloyd Christman	"	3.00
90	Stanley M. Lukens	"	3.00
91	Jean Ann Scheffer	Witness	4.86
92	Margaret E. Jensen	"	1.50
93	Marie Rease	"	1.50
94	Nancy Hamilton	"	1.50
95	B. J. McLaverty, M.D.	"	1.50
96	Irving Wesley	"	1.50
97	Mrs. Helen K. Jewell	"	27.90
98	Mrs. May Barlow	"	27.90
99	Clarence E. Jewell	"	27.90
16300	Laurence Barlow	"	27.90
01	Hilda Thompson	"	27.90
02	George E. Nottingham	"	27.90
03	Lloyd Christman	Juror	3.00
04	Pete See	"	3.00
05	Mrs. Mae Wollschlager	"	3.00
06	George Warnke	"	3.00
07	W. H. Minnerly	"	3.00
08	William H. Barnes	"	3.00
09	Vivian J. Marchie	"	3.00
10	Joe Pineur	"	3.00
11	Joe Tally	"	3.00
12	Glen F. Berger	"	3.00
13	James A. Stinger	"	3.00
14	Ted Heyer	"	3.00
15	Patrick Magee	Mileage	4.18
16	Osburn Kemical Co.	Pest Control	16.00
17	Missoula Laundry	Laundry	5.67
18	Otis Elevator Co.	Maint.	43.37
19	Lombardi & Johnson	"	75.00
20	Anaconda Bldg. Material Co.	Lumber	4.70
21	Montana Power Co.	Service	19.10
22	" " "	"	323.78
23	Haines Wholesale Grocery	Clean. Supp.	7.88
24	Addressograph Corp.	Service	91.65
25	Missoula Laundry	Laundry	8.82
26	Mont. State Board of Health	Test	43.40
27	Colorado Serum Co.	Rabbit Blood	10.88
28	Difco Laboratories	Supp.	8.50
29	Physicians & Surgeons Supply	Supp.	16.10
30	Applied Research Inst.	"	9.84
31	Arthur H. Thomas Co.	"	19.78
32	Delaney's Printing	"	4.40
33	Academic Press Inc.	"	39.04
34	Office Supply Co.	"	4.88
35	Missoula Laundry	Laundry	10.65
36	Mtn. States Telephone	Service	66.80
37	" " "	"	70.65
38	Hanson-Simons Co.	Rent	285.00
39	Central Ambulance Serv.	Serv.	60.00
40	Yellowstone Boy's Ranch	Care	169.57
41	John C. Vaughn	Mileage	63.70
42	State Industrial School	Care	111.00
43	C. C. Tibbs	Crt. App. Atty.	150.00
44	Myron S. Lee, M.D.	Care	5.00
45	" " " " "	"	23.00
46	Carpenter Paper Co.	Supp.	36.28
47	Msla. Laundry	Laundry	4.06
48	Conley Chemical & Supply	Supp.	126.00
49	Supt. of Public Instr.	Teacher Help	2.30
50	State Publishing Co.	Census Repts.	4.05
51	Imperial Carbon Co.	Supp.	7.39
52	Haughton-Miffllive Co.	"	118.56
53	William J. Walker, Sheriff	Pris. Meals	1,111.25
54	Duncan Ins. Agency	Rent	105.00
55	John W. Steele	Mileage	20.48
56	R. H. Lafriniere	Serv.	20.00
57	Harry A. Lafriniere	"	20.00
58	Gerald B. Effing	"	20.00
59	Donald F. Luke	"	20.00
60	Industrial Accident Board	Ind. Accident	852.77
61	Mrs. Violet Olsen	Scholarship - Cons.	50.00
62	Squire-Simmons-Carr	Burial	150.00
63	" " "	"	150.00
64	" " "	"	150.00
65	City of Missoula	Sewer Chg.	21.19
66	Jeannette T. Hiett	Travel	5.12
67	Mt. States Telephone	Serv.	32.00
68	" " "	"	38.50
69	Mincoff Ignition & Motor Parts	"	135.00
70	Mueller Tire Co.	Supp.	30.11

16371	Business Machines Co.	Repair	19.50
72	S.C.M. Corp.	Supp.	275.00
73	Typewriter Supply Co.	"	189.08
74	Matthew Bender & Co.	Law Books	18.50
75	Bancroft-Whitney Co.	" "	24.50
76	Business Machines Co.	Supp.	58.90
77	Grace E. Jones	Reimburse.	40.03
78	Mtn. States Telephone	Serv.	67.81
79	Elsie J. Maier	Mileage	25.76
80	Charles W. Matthews	"	266.64
81	Burroughs Corporation	Supp.	29.40
82	Ralph A. Krieg	Mileage	44.75
83	Montana Assessors Assc.	Dues	50.00
84	F & E. Check Protector Co.	Agreement	59.50
85	Western Union Telegraph Co.	Serv.	1.72
86	Leonard Cadieux	Witness	1.50
87	Virgil Payton	"	1.50
88	Raymond O. Bond	"	1.50
89	Stacy E. Gordon, Jr.	"	1.50
90	John Gregor	"	1.50
91	Darrell D. Olmstead	"	3.00
92	Ted Heyer	"	3.00
93	Harvey C. Hackman	Juror	3.00
94	Lucy Cochrane	"	3.00
95	Pete See	"	3.00
96	Bert J. Sol	"	3.00
97	Stanley M. Lukens	"	6.00
98	Claude D. Williams	"	6.00
99	Glen Berger	"	6.00
16400	Russell L. Neal	"	6.00
16401	Lloyd Christman	"	6.00
02	Mrs. Marie Minnerly	"	6.00
03	Mrs. Mae Wohlschlager	"	6.00
04	Patrick Magee	Mileage	10.12
05	Ralph M. Simmons	Per Diem for Coronor	69.25
06	Dr. Edwin G. Buchanan	Autopsies	165.00
07	C. R. (Bob) Byers	Juror	3.00
08	Charles Delaney	"	3.00
09	Claude D. Williams	"	3.00
10	Glen Berger	"	3.00
11	Art Day	"	3.00
12	George Nord	"	3.00
13	Pete See	"	3.00
14	Art Day	"	3.00
15	Claude D. Williams	"	3.00
16	W. H. Minnerly	"	3.00
17	Glen Berger	"	3.00
18	Russell L. Neal	"	3.00
19	Harry Cassidy	"	3.00
20	Morgan Atchison	"	3.00
21	Sam Myers	Mileage	4.40
22	Sam Myers	"	4.40
23	E. J. Scarry & Co.	Supp.	22.80
24	Otis Elevator Co.	Maint.	43.37
25	Rosemarie McVey	Mileage	42.40
26	Gregory Bennett	"	82.88
27	Velma Christensen	"	13.04
28	Kathryn Furno	"	26.24
29	Robert Higgins	"	87.84
30	K. J. Lampert, M.D.	"	16.16
31	Mtn. States Telephone	Serv.	57.31
32	" " "	"	30.56
33	State Industrial School	Care	90.00
34	Squire-Simmons-Carr	Burial	150.00
35	Geraghty Funeral Home	"	150.00
36	Thaddius Z. Wojciechowski	Subsistence	2.50
37	Marvin L. Schlinder	Mileage	42.72
38	Montana Physicians Service	Ins.	4.69
39	West Publishing Company	Law Books	75.00
40	International Business Machines	Typewriter	276.00
41	Bender Moss Company	Law Books	92.00
59428	Hollis J. Babin	Salary	40.00
29	Leo Cambridge	"	32.00
30	Geo. M. Hedgers	"	416.00
31	Raymond Jansen	"	16.00
32	Melvin C. Jorgenson	"	16.00
33	Charles W. Matthews	"	360.00
34	H. R. Matthews	"	432.00
35	D. E. Palmer	"	160.00
36	Marion D. Scott	"	11.14
37	Leona M. Tawney	"	12.50
38	Mae E. Luedke	"	10.74 14.14
39	Charles W. Matthews	"	382.50
40	Armand J. Lucier	"	408.33
41	G. D. Shallenberger	"	400.00
42	H. W. Stoutenburg	"	400.00
43	E. Charles Painter	"	600.00
44	June C. Beckwith	"	320.00
45	Geraldine Billings	"	131.04
46	Arline Brown	"	295.00
47	Veramae R. Crouse	"	450.00
48	Dorothy L. Head	"	405.00
49	Katherine Lucy	"	245.00
50	Elsie J. Maier	"	320.00
51	Margaret McConaughy	"	255.00
52	Doretta A. Running	"	295.00
53	Mary Skalsky	"	345.00
54	Grace M. Cozad	"	245.00



	Salary	
59455	Montana M. Felton	245.00
56	Harry Edwards	450.00
57	Lessie K. Fritz	405.00
58	Lois R. Fettig	345.00
59	Genevieve F. Spaulding	320.00
60	Olga B. Granmo	300.00
61	Geraldine Morrison	300.00
62	Wilma D. Smith	250.00
63	Leotta B. Kofford	250.00
64	Nordis Riley	245.00
65	Carol Koenig Vollmer	245.00
66	Patricia Lee Carter	245.00
67	Grace E. Jones	458.33
68	Virginia S. Lay	412.50
69	Ralph A. Krieg	450.00
70	Dorothy Thompson	405.00
71	Minerva Larke	340.00
72	Lola Opitz	335.00
73	Margaret E. Guest	310.00
74	Maizie M. Rogers	295.00
75	Nina F. Hunt	295.00
76	Grace C. Stoverud	270.00
77	Marian Abrams	295.00
78	Paul L. Vick	450.00
79	Johan K. Trusty	270.00
80	Alma R. Samsel	458.33
81	Lea D. LaFriniere	412.50
82	Hazel Burress	345.00
83	Marie Scheytt	295.00
84	Jean K. Brown	285.00
85	Della M. Dyrdaahl	280.00
86	Dorothy S. Murphy	250.00
87	Bonnie J. Henri	245.00
88	Carroll B. Copeland	429.46
89	Edward M. Wontor	429.46
90	Lloyd D. Olson	429.46
91	William J. Walker	450.00
92	Francis R. Pulliam	427.50
93	Donald A. Anderson	405.00
94	Melvin Fassio	405.00
95	Ralph Fisher	405.00
96	H. H. Hewlett	405.00
97	John Lockridge	405.00
98	Edward L. Long	405.00
99	Fred Roehl	405.00
59500	Ronald Tibke	405.00
01	Bodley Vacura	405.00
02	Lyle Slade	208.33
03	Fern Durrant	250.00
04	Gary Katsel	405.00
05	Robert Nicely	405.00
06	Keith Perkins	405.00
07	David E. Rankin	405.00
08	Lucille Nicely	185.00
09	D. R. Matthews	184.10
10	Michael G. McLatchy	405.00
11	Gwen K. Mosier	250.00
12	H. J. Pinsoneault	225.00
13	J. R. Riley	405.00
14	Evelyn Vaughn	315.00
15	J. E. Brodie	383.33
16	Samuel Myers	200.00
17	Joe Young	383.33
18	Patrick Magee	200.00
19	Harry Brimhall	385.00
20	Truman Reimold	385.00
21	Ethel Richardson	30.00
22	Dorilla A. Paul	68.20
23	Gregory J. Bennett	480.00
24	Irene Callahan	500.00
25	Elizabeth Casteel	325.00
26	Velma Christensen	400.00
27	Kathryn Furno	400.00
28	Robert W. Higgins	575.00
29	Kenneth J. Lampert	1,170.00
30	Rose McVey	440.00
31	Agnes Peterson	440.00
32	Beuna Willett	260.00
33	Judith Wilson	340.00
34	John C. Vaughn	345.00
35	H. Marilyn Vaughn	150.00
36	Carolyn M. Frojen	450.00
37	Adeline Bartron	405.00
38	Donna Luke	255.00
39	Margaret Ann Donaldson	181.50
40	Lillis L. Waylett	224.95
41	Jeanette T. Hiett	214.58
42	Dorothy M. Taplett	345.00
43	Elizabeth V. Seaburg	123.20
44	Thaddeus Z. Wojciechowski	301.66
45	Marvin Schindler	550.00
46	Sophie C. Cahill	310.00
47	Mary E. Pulliam	265.00
48	Dennis Osburne	181.90
49	Lamora Weinrich	50.00

11441	Greyhound Bus Co.	Bus Fare	27.45
42	Public Employees Retirement	P.E.R.S.	7.60
43	Montana Physicians Serv.	Ins.	44.07
44	Soc. Sec. Div. P.E.R.S.	W/H	18.02
45	Flor Haven Home	Care	543.25
46	Artus D. Stahl	Exp.	90.00
47	Missoulia-Sentinel	Supp.	89.28
48	Typewriter Supply Co.	"	66.40
49	Mtn. States Telephone	Serv.	127.85
50	Montana Power Co.	"	23.70
51	Jean Johnston	Exp.	12.45
52	Blanche M. Jacobson	"	23.58
53	Janice L. Schwartz	"	11.20
54	Anne Dunnell	"	11.55
55	Walter Burroughs	Rent	40.00
56	Dahl Hotel	"	38.00
57	Clayton Savage	"	10.00
58	Gail Allen	"	60.00
59	Vernon R. Peterson	"	130.00
60	Marie Mellor	"	35.00
61	Loram A. Limpus, Trustee	"	40.00
62	Triangle Hotel	"	18.46
63	William A. Muir	"	45.00
64	Marion L. McAdams	"	30.00
65	Warren A. Blackman	"	18.00
66	Smith Hotel	"	28.00
67	Merrill L. Manthie	"	14.19
68	Harold L. Stanley	"	33.00
69	N.P. Railway	Ticket	8.39
70	Craft's Conoco	Gasoline	2.00
71	Montana Power Co.	Serv.	6.97
72	" " "	"	151.03
73	" " "	"	3.49
74	Msla. Elec. Co-op	"	8.00
75	12th St. Grocery	Groc.	44.00
76	Johnson's Shopping Center	"	347.00
77	Frank B. Miller	"	7.00
78	Dee's Market	"	132.00
79	Albertson's	"	56.00
80	Safeway Stores, Inc.	"	16.00
81	Otis A. Worden, Inc.	"	5.00
82	Frank Miller	"	7.00
83	Otis A. Worden, Inc.	"	7.00
84	Safeway Stores, Inc.	"	643.00
85	Frieda Helman	"	25.08
86	Wayside Sanitarium, Inc.	Care	638.00
87	Morrison Drug	Presc.	40.10
88	St. Patrick Hosp.	Care	34.45
89	Mrs. E. Farrel	"	20.00
90	Walter Maasch	"	9.53
91	Mrs. Don Millhouse	"	11.00
92	Mrs. Dan Rose	"	10.00
93	Kenneth Richardson	"	10.00
94	Hawkins-Lindstrom Clinic	"	21.00
95	Northern Pacific Clinic	"	23.00
96	R.P. Yost, M.D.	"	255.00
97	Western Montana Clinic	"	4,270.84
98	W. J. McDonald, M.D.	"	165.00
99	F. H. Lowe, M.D.	"	174.25
11500	Glen E. Mathias, M.D.	"	15.60
01	M. James Law, M.D.	"	56.10
02	Grover Hulla, M.D.	"	10.20
03	Agary R. Jystad, M.D.	"	160.65
04	J. O. Kildow, M.D.	"	97.75
05	Bryce D. Breitenstein, Jr.	"	42.50
06	Vasil P. Czorny, M.D.	"	80.75
07	E. K. George, M.D.	"	11.90
08	W. J. McKinstry	"	25.62
09	Wm. J. Norman, M.D.	"	55.25
10	V. V. Reynolds	"	59.50
11	Harold C. Schwartz	"	22.10
12	Vernon R. Standish	"	140.25
13	Dr. G. D. Boufeuillet	"	10.20
14	St. Patrick Hospital	"	5,229.30
15	Missoula Community Hosp.	"	2,245.50
16	Marcus Daly Memorial Hosp.	"	304.35
17	N.P.B.A. Hospitals, Inc.	"	30.00
18	Drs. W. L. & J. P. Barnett	"	7.60
19	Owl Drug	Presc.	13.77
20	Jack's Drive In Drug	"	576.72
21	Peeks Pharmacy	"	60.99
22	Super Save Drug	"	29.09
23	Clements Drug	"	20.95
24	Morrison Drug	"	14.11
25	" "	"	17.64
26	Allen Drug Store	"	566.29
27	Fox Pharmacy	"	134.90
28	Save On Drug	"	32.59

11529	City of Missoula Cemetary	Burial	150.00	105.00
30	Inter-Mtn. Deaconess Home	Care	90.00	
31	Yellowstone Boys Ranch	"	50.00	
32	Central Ambulance Serv.	Serv.	87.50	
33	Industrial Accident Board	Ins.	64.15	
34	Ellsworth Dalton	Rent	60.00	
35	J. W. Kickerson	"	60.00	
36	Clayton Savage	"	10.00	
37	Wilma L. Conley	"	24.14	
38	Floyd Stahl	"	27.50	
39	Thomas H. Hehir	"	35.00	
40	DeLucas Construction	"	55.00	
41	Ellinghouse & Laing, Inc.	Gasoline	3.00	
42	Steve's Union Serv.	"	3.00	
43	Msla. Elec. Co-op.	Serv.	8.75	
44	C. R. Dragstedt Co.	Clothing	14.90	
45	Safeway Store	Groc.	7.00	
46	Otis A. Worden, Inc.	"	26.00	
47	Stevensville Rest Home	Care	55.00	
48	Marion K. Ryan	"	78.00	
49	Lydis Bierwagon	"	33.30	
50	Havre Clinic	"	21.80	
51	Fox Pharmacy	Presc.	59.43	
52	Dowings Pharmacy	"	21.33	
53	Skaggs Drug Center	"	11.86	
54	Florence Hotel Pharmacy	"	335.32	
55	Garden City Floral	Rent	340.00	
56	Gust Datsopolulos	"	60.00	
57	Marion L. McAdams	"	5.00	
58	Marie Mellor	"	40.00	
59	Smith Hotel	"	35.00	
60	Vernon R. Peterson	"	93.16	
61	Park Hotel	"	10.00	
62	George Frazer, Jr.	"	55.00	
63	Gail Allen	"	60.00	
64	K. A. DeVorss	"	13.50	
65	William A. Muir	"	45.00	
66	Lambros Agency	"	65.00	
67	Mrs. William D. Weston	"	45.00	
68	Montana Power Co.	Serv.	28.78	
69	" " "	"	4.47	
70	Montgomery Ward	Cloth.	1.99	
71	Otis A. Worden, Inc.	Groc.	7.00	
72	Hirnings Grocery	"	27.00	
73	Jim's Cafe	Meals	36.00	
74	Buttrey's Foods, Inc.	Groc.	250.00	
75	Safeway Stores, Inc.	"	658.98	
76	Grace E. Jones	Reimb.	3.00	
77	Llewellyn's Market	Groc.	59.00	
78	Super Save Market, Inc.	"	92.98	
79	Otis A. Worden, Inc.	"	7.00	
80	Will O Dell Sanitarium	Care	794.66	
81	Hillside Manor	"	1,044.48	
82	Wayside Sanitarium, Inc.	"	210.80	
83	Mrs. Rudy Schmautz	"	40.00	
84	Daly Addition Rest Home	"	379.80	
85	Donna A. Muchmore	"	25.00	
86	Havre Rest Home	"	45.00	
87	Flor Haven Rest Home	"	487.50	
88	Lee Rae Home	"	564.50	
89	J. M. Nelson, M.D.	"	54.40	
90	Drs. Turner & Johnson	"	21.25	
91	W. J. Dunlap, M.D.	"	6.80	
92	Bryce D. Breitenstein, Jr.	"	219.30	
93	Claude A. Huguet	"	16.00	
94	Dr. Robert W. Hanson	"	44.62	
95	Eugene Miles, L.R.P.T.	"	35.70	
96	Msla. Crippled Children Assc.	"	18.00	
97	Stanley N. Morgaard	"	138.77	
98	Drs. W.L. & J.P. Barnett	"	10.00	
99	Drs. C.P. Brooke & N.S. Green	"	17.00	
11600	Warren E. Swartz, M.D.	"	4.25	
01	F. Gordon Reynolds	"	4.00	
02	W. D. Tanglin, M.D.	"	45.90	
03	Hugh J. Tripplehorn	"	4.25	
04	Drs. Brewer, Babcock, Morrison	"	294.54	
05	Missoula Community Hospital	"	835.36	
06	Jack's Drive In Drug	"	330.71	
07	Stoick Drug Co.	Presc.	23.32	
08	Skaggs Drug Center	"	11.02	
51463	Ernest Anderson	Salary	75.00	
64	Margaret D. Tucker	"	120.00	
65	Minnie McGilligan	"	100.00	

ROAD		
3730	Montana Teamster Emp. Trust	M.T.E.T. 193.60
31	Public Employees Retirement	P.E.R.S. 1,073.38
32	Social Security Div. P.E.R.S.	W/H 831.88
33	Dist. Director Int. Revenue	" 1,268.10
34	State Board of Equalization	" 182.48
35	Montana Physicians Service	Ins. 240.53
36	Gail P. Derrickson	Meals 22.50
37	Myrdal Co.	Ins. 849.99
38	Traffic Safety Supply Co.	Supp. 103.08
39	Hall-Perry Machinery Co.	" 81.25
40	Montana Electronics	Repairs 182.20
41	Westmont Tractor Co.	" 456.58
42	Treasure State Equipment Co.	Parts 350.82
43	Rovero's	" .29
44	Hub Electric Supply	" 7.00
45	Nesbit's Radiator Shop	Repairs 9.00
46	Western Mont. Marble	Supp. 4.70
47	Home Service & Upholstery	Recover. 9.00
48	Cornwell Tools Co.	Parts 9.80
49	Montana Mercantile	" 20.55
50	Hub Electric Supply	" 28.34
51	Mtn. States Telephone	Serv. 69.97
52	Missoula Elec. Co-op Inc.	" 12.50
53	Montana Power Co.	" 6.60
54	Bakke Tire Service	Parts 3.43
55	Roscoe Steel & Culvert Co.	" 91.40
56	Mtn. States Telephone	Serv. 23.00
57	Columbia Paint Co.	Supp. 325.42
58	Pattee Canyon Gravel Co.	Rock 235.25
59	Nicholson Paving Co.	Repair 30.50
60	Blackfoot Telephone Co-op	Serv. 18.20
61	Minnesota Mining & Mfg. Co.	Signs 370.60
62	Industrial Accident Board	Ins. 1,609.34
63	"Russ" Zachariasen	Ditch 200.00
64	Grace E. Jones	Inspection 1.65
65	Columbia Paint Co.	Supp. 366.56
66	Motor Supply Co.	" 54.67
67	Modern Blumbing Supplies	" 5.77
68	Avalley Motor Supply Co.	" 158.77
69	Bedord Equipment	" 29.25
70	Missoula Motor Parts Co.	" 88.02
71	Mincoff Ignition	" 134.73
72	Turmell De Marios	" 7.35
73	Missoula Truck Sales, Inc.	" 35.88
74	Industrial Electric Co.	" 5.72
75	Industrial Bearing Co.	" 5.32
76	Reynolds Radiator Service	Repair 57.60
77	Auto Electric Service, Inc.	" 11.86
78	Blakney Glass Shop	Glass 45.04
79	Nesbit's Radiator Shop	Repair 10.00
80	Hall-Perry Machinery Co.	Supp. 206.88
81	Karr Electric Inc.	Repair 5.00
82	Missoula Electric Co-op, Inc.	Serv. 36.50
83	Montana Power Co.	" 190.77
84	Mueller Tire Co.	Repair 11.60
85	Westside Distributors	Gasoline 53.35
86	Chrvron Oil Co.	Oil 220.53
87	Continental Oil Co.	Gasoline 746.31
88	A. J. Klapwyk	Gravel 142.80
89	Nicholson Paving Co.	Seal Coating 5,797.17

BRIDGE		
1230	Public Employees Retirement	P.E.R.S. 362.85
31	Social Security Div. P.E.R.S.	W/H 236.80
32	State Board of Equalization	" 66.24
33	Montana Physicians Service	Ins. 112.20
34	Dist. Director of Int. Revenue	W/H 448.30
35	Treasure State Metal Prod.	Culverts 90.80
36	Montana Power Co.	Serv. 111.60
37	Few Bridge Co.	Const. 616.45
38	Roscoe Steel & Culvert	Equip. 24.24
39	Treasure State Ind.	Supp. 288.00
40	Montana Mercantile Co.	" 12.90
41	Pyramid Mtn. Lumber Inc.	" 516.06
42	Anaconda Bldg. Materials	" 33.60
43	Industrial Accident Board	Ins. 501.74
44	Pacific Hide & Fur	Supp. 30.64
45	" " " "	" 5.27
46	M & S. Ready Mix	Concrete 810.80
47	" " " "	" 330.95
48	Missoula Blueprint Co.	Surv. Level 705.60

WEED		
713	O, K. Rubber Welders	Repair 61.60
714	Missoula Truck Sales, Inc.	Supp. 16.70
715	Continental Oil Co.	Gasoline 37.59
716	Bakke Tire Service	Parts 69.88
717	State Board of Equalization	W/H 7.43
718	Soc. Sec. Div. P.E.R.S.	" 64.69
719	Dist. Dir. Internal Revenue	" 71.20
720	Industrial Accident Board	Ins. 190.38
721	Public Employees Retirement	P.E.R.S. 67.91
5183	Joe A. Boyer	Salary 218.28
5184	Sanford L. Jacky	" 170.50
5185	William L. Kinney	" 500.00

CITY-COUNTY PLANNING

386	Montana Physicians Service	Ins.	22.56
387	State Board of Equalization	W/H	12.55
388	Dist. Director Internal Revenue	"	79.50
389	Public Employees Retirement	P.E.R.S.	56.29
390	Social Sec. Div. P.E.R.S.	W/H	62.53
391	Industrial Accident Board	Ins.	3.69
50190	Stephen T. Petrini	Salary	600.00
91	Judy Goodermote	"	96.00
92	Darlene Slusher	"	70.00

CONSTRUCTION RESERVE FUND

392	Missoula County Abstract Co.	Abstract	120.00
393	Pew Construction Co.	Payment on Crthse. Annex	28,205.54
394	Bingham Mechanical & Metal Prod.	" " " "	32,607.99
395	Rainbow Electric Co.	" " " "	4,177.12
396	Clark, Coleman & Rupeiks, Inc.	Urban Transp. Plan.	6,512.38

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

November 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AWARD BID - MICROFILM

At 10:00 A. M., the Commissioners conferred with the County Clerk and Financial Assistant to consider the bids received on microfilm equipment October 29, 1965. After discussion on the on the costs and merits of the equipment involved, motion was made by Commissioner Lucier, seconded by Chairman Shallenberger, "to award the bid to Recordak Corporation for a microfilm Camera and reader-printer, with Magazine Adapter Kit, in the amount of \$3,990.00, with delivery date of 60 days or less." Commissioner Stoutenburg voted "No" on this award, stating he felt that Recordak was the wrong system, and that the County should buy aperture cards instead of roll film.

AFFIDAVIT

Chairman Shallenberger signed an affidavit permitting Dr. Kenneth Lampert, Chairman of the City-County Health Board, to make application for tax free alcohol for medical purposes.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report for October, 1965.

INSPECTION REPORT

The Board this date received Report of Inspection on Fire Tube Boilers Nos. 1 and 2 at the County Court House. No conditions were observed that require attention at this time.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 2, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

November 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING WITH CITY RE. ANNEX

At 7:30 P.M., evening of November 1, 1965, the Commissioners met with representatives of the City Council relative to rental and service charges that would be made against the City if the City should take space in the Courthouse Annex.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 3, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

November 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - PETITION TO CLOSE POR. STREETS

At 10:30 A. M., the time as advertised, the Board held hearing on petition of George and Annie Bukovatz for closing portions of Garfield and Catlin Streets in Riverside Addition. Attorney Tom Murray represented the petitioners. No protests against these closings were received.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "to take the matter of closing these portions of streets under advisement until it can be studied further with the County Surveyor."

REPORTS

The Board examined, approved and ordered filed the following reports:


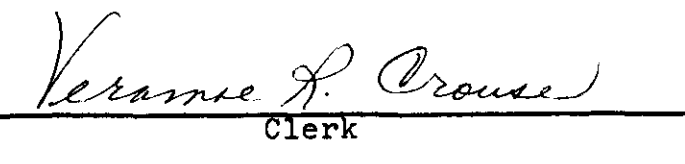
Secretary of Missoula County Airport Board for September, 1965.  
County Coroner for October, 1965.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed the list of 29 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 4, 1965."

 Chairman : : : : :  Clerk

November 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved and signed this date:

- #1086 - In the amount of \$210.08. Reason - error in appraisal - Knowles Addition #2, Lots 11 and 12 Block 71.
- ✓ #1087 - in the amount of \$210.64 - U. S. Vurvey #1, N 1/2 Lot 45, Section 25, Township 13, Range 20 - Reason Clerical error in appraising improvements.
- #1088 - In amount of \$1021.98 - SW 1/4 SW 1/4 NW 1/4 SW 1/4, Plat M 4 Section 26 Township 13 Range 20 - Reason - Clerical error in appraising improvements.
- #1089 - In amount of \$128.04 - Thibo & Poitras N 12', Lots 4 to 9 Block 3 and Lot 10, Block 3 - Reason - wrong school district used in computing taxes.
- #1090 - In amount of \$389.62. Knowles Addition #2, Lot 10, Block 75 - Reason - error in appraisal of improvements and wrong valuation extended.
- #1091 - In amount of \$118.46 - Baly Addition, Lots 25 and 26, Block 32 - Reason - error in appraisal of improvements.
- #1092 - In amount of \$208.44 - School Addition, Lots 13 and 14, Block 21 - Reason - error in appraisal of improvements.
- #1093 - In amount of \$281.74 - Carline Addition, Lots 23 and 24, Block 43 - Reason - error in calculation in reclassification of improvements.
- #1094 - In amount of \$1355.90 - Farview's Homesites #6A, Lot 3 Block 1, Reason - error in appraisal.
- #1095 - In amount of \$231.62 - Urlin Addition, less N. 50' Plat S less N 50' W 5', Reason - error in appraisal.
- #1096 - In amount of \$245.54 - In E 1/2 SE 1/4 NW 1/4 Plat E, Section 14, Township 13, Range 20 - Reason - error in appraisal.
- #1097 - In amount of \$42.62 - In NE 1/4 Plat S, Section 27, Township 12, Range 17 - Reason - error in appraisal.
- #1098 - In amount of \$235.04 - In S 1/2 SE 1/4, Lot 13 Plat T, Section 17, Township 13, Range 18 - Reason - error in pricing land.



#1099 - In amount of \$322.50 - Alta #2, Lots 8, 9, 10, 11 and 12, Block 2, Lots 1 and 2, Block 4 - Reason - lot 9 was omitted from assessment therefore was not included on tax statement.

#1100 - In amount of \$478.24 - Schwandt Addition, Lot 1, Block 1 - Reason error in appraisal of property.

#### RESOLUTION

The petition for vacation of West Riverside Addition No. 4 having checked out according to law, the Board passed and adopted the following resolution:

#### RESOLUTION

BE IT RESOLVED THAT, on the 29th day of October, 1965, Petition was received by this Board requesting the vacation of plat of West Riverside No. 4, and

WHEREAS, the official plat of said West Riverside No. 4 is recorded in Book 6 of Plats, Page 44, C-227, Records in the Office of the County Clerk and Recorder of Missoula County, Montana, and is represented to consist of Lots One (1), Two (2), Three (3), Sixteen (16), Seventeen (17), and Eighteen (18) in Block One (1); Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6) in Block Three (3); and Lots One (1), Two (2), Three (3), and Four (4) in Block Seven (7), together with Division Avenue, First Street, Riverterrace Drive, and Access Lane shown thereon, being a subdivision located in the SW 1/4, Section Sixteen (16), Township Thirteen (13) North, Range Eighteen (18) West.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of West Riverside No. 4 is vacated as of this 4th day of November, 1965, and hereafter the designation of property therein shall be as acreage, more particularly designated as Tract or Parcel of land located in the SW 1/4 of Section 16, T.13 N., R. 18 W., described as follows:

Beginning at a point which bears N61°27'20"E a distance of 1548.88 feet from the Section corner common to Sections 16, 17, 20 and 21, T13N R18W:  
Thence N0°44'E a distance of 443.68 feet; thence S74°42'50"E a distance of 144.36 feet; thence N15°17'10"E a distance of 270.0 feet; thence S74°42'50"E a distance of 60.0 feet; thence N15°17'10"E a distance of 629.02 feet; thence S89°16'E a distance of 62.98 feet; thence S0°44'W a distance of 400.18 feet; thence S64°43'15"E a distance of 362.51 feet; thence S32°16'E a distance of 255.00 feet; thence S0°44'W a distance of 175.0 feet; thence N89°16'W a distance of 134.42 feet; thence S01°46'W a distance of 207.6 feet; thence N89°18'30"W a distance of 414.02 feet; thence S18°57'53"W a distance of 121.08 feet; thence N89°16'W a distance of 1.15 feet; thence S24°03'15"W a distance of 369.31 feet; thence N89°16'W a distance of 65.34 feet; thence N24°03'15"E a distance of 369.31 feet; thence N89°16'W a distance of 298.75 feet to the place of beginning. Contains 14.4 acres more or less.

PASSED and adopted this 4th day of November, 1965.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

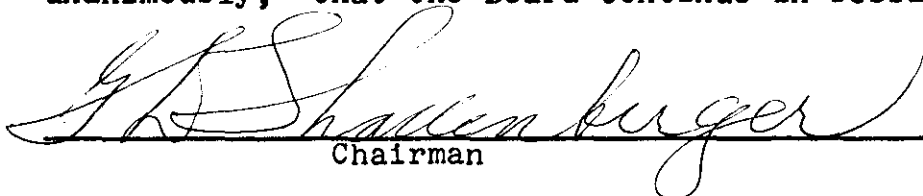
/s/ Veramae R. Crouse  
County Clerk and Recorder

#### REPORT

Board examined, approved and ordered filed Monthly Report of Justice of Peace Joe Young for October, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 5, 1965."

  
Chairman

  
Clerk

November 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INDEMNITY BOND

The Board this date examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Rosemarie McVey as Principal and Kenneth J. Lampert, M.D., Mrs. John Wilson and Mrs. Robert Cherner, as Sureties, in the amount of \$84.80, and has instructed that new warrant be drawn for \$42.40 in lieu of warrant described as "warrant on the General Fund,

# REPORT

The Board examined, approved and ordered filed Justice of Peace, J. E. Brodie's report for the month of October, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 8, 1965."

Hilbert Lautenberg Chairman : : : : : : : : : : Kenneth S. Crouse Clerk  
acting

November 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Acting Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - 4 DOOR SEDAN

At 10:30 A. M., the time as advertised, the Board opened the following three bids received on the new 4-door sedan to be purchased for use by the County Surveyor:

#1

Missoula Board of County Commissioners  
and County Surveyor  
Missoula, Montana

November 5, 1965

Gentlemen:

We are pleased to furnish a bid on one (1) 1966 Ford Fairlane 4 door sedan with the following features and specifications:

116" wheel base, V8 engine 289 CID 200 H.P., turn indicators, oil filter, 2 speed electric wipers and washers, Cruisomatic transmission, arm rests, 2 sun visors, cigar lighter, ash tray in front and back seat, (5) 695X14 4 ply nylon tires and wheels, air cleaner dry pack, fresh air heater and defrosters, front and rear seat belts, back up lights and padded dash.

Net price 1 unit-----	\$2549.81
trade in allowance 59 Chev	550.00

Net trade difference-----\$1999.81

Yours truly,

H. O. BELL COMPANY

/s/ Eric Skibsted  
ERIC SKIBSTED

#2

Board of County Commissioners  
Missoula County  
Missoula, Montana

November 8, 1965

Gentlemen:

We will furnish you a new 1966 V-8 Chevrolet Biscayne four door sedan, equipped as follows and in accordance with your bid request.

Wheel Base 119 Inches, V-8 Engine - 195 Horsepower, directional signals, oil filter, two speed electric windshield wipers w/washers, automatic transmission, arm rests, right and left visors, Cigarette Lighter, ash tray in back seat, 5 - 7.75 x 14 4Ply nylon tires and wheels, air cleaner, deluxe heater and defrosters.

In addition this car is equipped with the following standard equipment: padded dash, pack-up lights and outside left hand mirror. Unit as equipped above, lists for \$2691.25.

We will accept your 1959 Chevrolet Serial #A59J177610 and \$2,025.76 F.O.B. Missoula.

Attached you will find a cashiers check in the amount of \$210.00 and descriptive literature.

This bid is subject to your acceptance within 30 Days. Please furnish us with a tax exemption certificate if we are the successful bidder.

Very truly yours,

KRAABEL CHEVROLET CO.

/s/ S. M. Kraabel

S. M. Kraabel  
Vice-President

#3

Board of County Commissioners  
Missoula County  
Missoula, Montana

October 20, 1965

Gentlemen:

We are pleased to submit the following bid on a 1966 Plymouth Belvedere I 4 door sedan, equipped as per your specifications:

Plymouth 116" Wheel Base, 180 H.P. V-8 Motor, Windshield Washer, Variable Speed Windshield Wipers, Torqueflite Transmission, Arm Rests, Sun Visors, Cigarette Lighter, Ash Tray in Back Seat, Five (5) Tires and Wheels - All 4 Ply Nylon, Air Cleaner and Large Heater and Defroster.

Total Missoula Price - Less Tax	\$2689.95
Allowance for 1959 Chevrolet	599.95
Serial #S/N-598-177610	
Net Price Delivered - Missoula	2090.00

Delivery - 35 Days from date of order.

Very truly yours,

93 CHRYSLER-PLYMOUTH

/s/ Walt Schriver  
Walter J. Schriver

County Surveyor Paul L. Vick, after checking the bid with specifications, recommended - that award be made to the low bidder, H. O. Bell Company.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, Acting Chairman, and carried unanimously, "that award be made to H. O. Bell Company, low bidder, in the amount of \$1999.81 with trade in allowance on 1959 Chevrolet, delivery to be in 30 days or less."

Letters are being written to the other bidders and check returned to Kraabel Chevrolet Company.

#### PRELIMINARY PLAT APPROVAL

The Board concurred in the County Surveyor's recommended approval for the preliminary subdivision entitled Canyon View Addition.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 9, 1965."

*H. O. Bell* Chairman : : : : : *Veramae R. Crouse* Clerk

November 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Acting Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS


The following abatements on 1965 taxes were approved and signed this date:


- #1101 - N. 120' Lot 26, Orrsdale, in the amount of \$624.72 - Error in appraisal of property.
- #1102 - Fra. 21 to 24, Block 99, South Missoula, in the amount of \$308.88 - Reclassification card showed two buildings on this property and there is only one.
- #1103 - In SW-1/4 NE-1/4 Plat (X), Sec. 27, T.13N, R. 18W., in the amount of \$172.16 - This property is in S.D. #14, not in S.D.#1.
- #1104 - Lot 1, Block 137, Parkside, in the amount of \$265.62 - Error in appraisal.
- #1105 - E.40' of Lot 5, Block 66, Knowles #2, in the amount of \$437.64 - Clerical error made in appraising.
- #1106 - S. 60' Lots 9 and 10, Block 22, Lows, in the amount of \$109.28 - This is an empty lot with no improvements.
- #1107 - Lots 1, 2, 3, 4, 7, and 8 in Block 2; Lot 1 in Block 3; and Lots 4, 5, 6, 7 in Block 4, Farnum Addition, in the amount of \$1139.67 - Error in appraisal of Lots 6 and 7, Blk. 4.
- #1108 - E. 60' W.127-1/2' S-1/2 Lot 9, Homevale, in the amount of \$259.40 - Error in appraisal.
- #1109 - NW 65' Lots 1 and 2, Block 17, South Missoula, in the amount of \$366.54 - Clerical error in appraisal.
- #1110 - Tract 2 of Murray Tracts, in the amount of \$242.50 - Error in appraisal of improvements.
- #1111 - NW-1/4 SW-1/4, No. of Riv., Sec. 1, T12N, R20W - 16 A.; Tract in NW-1/4 SE-1/4 (Plat D') Sec. 2, T12N, R20W, 7 A., in the amount of \$300.34 - This is a double assessment. Improvements are assessed on #10145.
- #1112 - Plat 1', Carline (No. of H/W), Lot 4, Block 63, in the amount of \$76.44 - This property is in the City Limits, so Missoula Rural Fire Dist. should not be levied against it.
- #1113 - In S-1/2 Lot 12 (Tract C), Sec. 16, T12N, R17W, 5 A., in the amount of \$190.56 - Error in appraisal of land.
- #1114 - In SW-1/4 SW-1/4 (Plat X), Sec. 16, T12N, R17W, 1 A., in the amount of \$62.20 - Error in appraisal.
- #1115 - Lots 1 and 6, Oak Addn., in the amount of \$553.24 - Error in reclassification of land.
- #1116 - Tract in W-1/2 NW-1/4 (Plat M-3), Sec. 22, T12N, R20W, 11 A., in the amount of \$1342.46 - Error in appraisal of improvements.

- #1117 - In NE-1/4 SW-1/4 (Plat 8-3), Sec. 21, T13N, R19W, 9 A., in the amount of \$304.56 - There is no building on this lot. Reclassification card showed a building.
- #1118 - Tract in NE-1/4 SE-1/4, Sec. 29, T13N, R19W, 9 A., in the amount of \$15,165.72 - There is double assessment on this - improvements are extended on #15342.
- #1119 - Lots 22 to 24, Block 14, Butte Addn., in the amount of \$505.25 - Error in appraisal calculations on the improvements.
- #1120 - Lots 6 to 11, Dins. Or. Ho. #5, 30 acres; Plat P-1, P (Lot 32), 2 acres - in the amount of \$566.28 - Error in appraisal of land.
- #1121 - Lots 23 and 24, Block 93, South Missoula, in the amount of \$1058.98 - Error in assessment.
- #1122 - Lot 16, Block 3, McLeod, in the amount of \$337.80 - This is a double assessment.
- #1123 - E-1/2 Lot 28, all 29 and 30, Block 62, Carline, in the amount of \$238.08 - There should not be a livestock tax on this statement.
- #1124 - Lots 1, 2 and 3, Manor Addition, in the amount of \$1519.45 - There were no improvements on this land at assessment date.
- #1125 - Pt. E-1/2 NW-1/4, Pt. W-1/2 NE-1/4, NE-1/4 NE-1/4, Less R/W, Sec. 35, T11N, R20W, 71 Acres, in the amount of \$384.54 - There are no improvements on this land.
- #1126 - Lot 4, Block 10, Mosby's Leisure Highlands #8, in the amount of \$46.08 - Double assessment. See statement #1816.
- #1127 - In SE-1/4 (Plat P) E. of H/W, Sec. 36, T21N, R17W, 9 acres, in the amount of \$109.80 - The improvements were moved off this land.
- #1128 - In NE-1/4 NE-1/4, Plat B, Sec. 26, T13N, R20W, 5 acres, in the amount of \$463.08 - Error in appraisal of improvements.
- #1129 - Lot 15, S-1/2 Lot 16, Block 140, Parkside, in the amount of \$338.40 - Error in assessment.
- #1130 - NE 20' Lot 16, SW 20' Lot 17, Block 11, South Missoula Addition, in the amount of \$361.66 - Error in appraisal.
- #1131 - Lots 1, 2 and 3, Block F, LaPoint Addition, in the amount of \$119.20 - Property is in S.D. #14, not in S.D. #1.
- #1132 - Tract in SW-1/4, Plat W-2, Sec. 16, T13N, R18W, 2 acres, in the amount of \$135.42 - There are no improvements on this land.
- #1133 - Lot 4, Block 3, Goodwin Addition, in the amount of \$731.82 - Error in appraisal.
- #1134 - Lot 20, Block 75, Nelson Addition, in the amount of \$500.84 - This property is in the City and should not have Missoula Rural Fire Dist. levied against it.
- #1135 - Lot 19, Block 75, Nelson Addition, in the amount of \$415.46 - This property is in the City limits and should not have Missoula Rural Fire Dist. levied against it.
- #1136 - Lot 1, Block 2, Lolo Peak Vista #2, in the amount of \$856.82 - Error in appraisal of improvements.
- #1137 - Lots 4 and 5, Block 52, School Addition, in the amount of \$103.10 - There is one building on this land instead of two.
- #1138 - Lots 18, 19 and 20, Block 112, Town Co. Addition, in the amount of \$309.16 - Error in appraisal of improvements.
- #1139 - W. 60' E. 180' N-1/2 Block 3, Homevale, in the amount of \$420.98 - Error in appraisal of improvements.
- #1140 - In Lots 7, 8 Plat B, N.P. R/W less Pt. sold, Sec. 12, T11N, R17W, 13 acres, in the amount of \$1638.12 - Error in appraisal of improvements.
- #1141 - Tract in NE-1/4 SW-1/4, Tract F, Sec. 11, T13N, R19W, 1 acre, in the amount of \$379.78 - The wrong house was put on this tract.
- #1142 - Lots 10 and 11, Block 7, Carline Addition, in the amount of \$380.22 - Error in the appraisal of improvements.
- #1143 - Lot 7 and W-1/2 Lot 8, Block 35, Knowles Addition, in the amount of \$903.38 - There is only one building on this lot instead of two.
- #1144 - W. 10' Lot 2, N. 50' Lot 4, all Lot 1, Block 38, Hammond #3, in the amount of \$740.12 - There is a Catholic Church and Newman Club on these lots, therefore tax exempt.
- #1145 - 121 x 106', In NW Cor., Lot 43, Dins. Or. Ho. #5, in the amount of \$372.38 - Error on appraisal of house.
- #1146 - Lot 1, Block 2, Monte Vista, in the amount of \$93.98 - Clerical error in appraisal of land.
- #1147 - Tract in SE-1/4 NE-1/4 Sec. 10, T12N, R20W, 1 acre, in the amount of \$315.78 - Error in appraisal of house.
- #1148 - E. 9' Lot 12, all Lots 13 and 14, Block 60, School Addition, in the amount of \$102.28 - This house was torn down.
- #1149 - E-1/2 Lot 14, all Lot 15, Block 25, Montana Addition, in the amount of \$380.88 - Error in calculation.
- #1150 - Impts. on Forest Service Land, Lot 3 of 3, Sec. 28, T16N, R15W, in the amount of \$235.60 - \$1297 in taxable was put on this statement instead of statement #14784.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, Seconded by Acting Chairman H. W. Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 10, 1965."

  
Acting Chairman

  
Clerk

: : :

November 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. COURTHOUSE ANNEX

The following letter, dated November 9, 1965, was received from the City this date:

Board of County Commissioners  
Missoula County Courthouse  
Missoula, Montana

ATTENTION: Mr. Shallenberger, Chairman

Gentlemen:

I wish to inform you, this morning, that by formal action, the Missoula City Council voted 6-5 to reject your offer for the use of the second floor of the Courthouse Annex.

May I, on behalf of the committee members, as well as myself, thank you for your consideration that you have given us and express to you our hope that you will be successful in making good use of this space.

Sincerely,

S/ H. R. Dix  
Mayor H. R. Dix

HRD/bb

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of Clerk of Court for October, 1965.

#### APPOINT JUDGES - SEELEY LAKE ELECTION

The following judges were appointed by the Board to serve on the Seeley Lake - Missoula County Water District Directors Election to be held Saturday November 20, 1965, from 8 a. m. to 8 p. m.:

Mary H. Haglund      Ruth Peterson      Thelma Carnes  
(all of Seeley Lake, Montana)

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 12, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

November 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick, inspected road in vicinity of John Vann property at Lolo, off Highway #93.

#### PLATS

The Board approved and signed in duplicate, with reproducible copy, plat of Plummer Addition. Filed in Book 8, Page 11, D-80. With Sanitary Restrictions and with stipulation that no park or playground be dedicated in this tract. Also approved and signed in duplicate, with reproducible copy, plat of Hinton Addition. Filed in Book 8, Page 12, D-81. With Sanitary Restrictions and with stipulation that no park or playground be dedicated in this tract.

#### REPORT

The Board examined, approved and ordered filed the monthly report of the County Sheriff for October, 1965.

#### RESOLUTION- CLOSE PORTION STREETS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition of George and Annie Bukovatz, hearing on which was held November 3, 1965, be granted and the following resolution passed and adopted:

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of November, 1965, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close portions of Garfield and Cañlin Streets in Riverside Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of Intention to act on said petition was published in The Daily Missoulian on October 20th and 27th, 1965, and posted according to law, and

WHEREAS, on the 3rd day of November, 1965, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portions of streets be closed,

NOW, THEREFORE, BE IT RESOLVED, that the following described portions of Garfield and Catlin Streets which terminate at the hereinafter described locations in Missoula County, Montana, be abandoned and vacated:

Beginning at the Southwest corner of Lot Eleven (11), Block Two (2) Riverside Addition; thence north to the northwest corner of said Lot Eleven (11), Block Two (2); thence west to the northeast corner of Lot Twenty (20), Block Three (3), Riverside Addition; thence south to the southeast corner of said Lot Twenty (20), Block Three (3); thence east to the point of beginning.

Beginning at the southwest corner of Lot Eleven (11), Block Three (3) of Riverside Addition; thence north to the northwest corner of said Lot Eleven (11), Block Three (3); thence west to the northeast corner of Lot Twenty (20), Block Four (4), Riverside Addition; thence south to the southeast corner of said Lot Twenty (20) Block Four (4); thence east to the point of beginning.

The above vacation is subject to the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

PASSED AND ADOPTED this 12th day of November, 1965.

BOARD OF COUNTY COMMISSIONERS  
/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

ATTEST:  
/s/ Veramae R. Crouse  
Clerk of the Board

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 15, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

November 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION - COUNTY TRACTS

At 10:30 A. M., the time as advertised, the Board held auction of Tracts #2 through #7 of Fort Missoula Addition No. 1. Commissioner Stoutenburg announced that these tracts had been appraised at \$4,000.00 per acre, and bidding would start at 90% of the appraised value or \$3,600.00 per acre.

Only one bid was received for these tracts, submitted by Missoula Community Hospital at \$3,600.00 per acre. Total sale price was \$145,188.00 and down payment of 20%, or \$29,037.60 was made, for which A101# 31928 was issued. Letter was written to the County Attorney requesting a contract on the purchase of these tracts on a five year basis, with option for paying off at an earlier date if possible.

BUDGET REPORT

The Board examined, approved and ordered filed the County Clerk's Budget Report for October, 1965.

RE: AEC SITE INSPECTION

Chairman Shallenberger accompanied the Atomic Energy Commission team on the inspection of the proposed site for the proton accelerator near Arlee, and spent the afternoon at the University in furtherance of the site selection.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 16, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk



November 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements on 1965 taxes were approved and signed this date:

- #1151 - Cobban & Dinsmore's Orchard Homes #3, in the amount of \$285.68 - A barn and a house were not assessed.
- #1152 - Rehder Homesites, Lot 10, Blk. 1, in the amount of \$377.52 - clerical error on appraisal.
- #1153 - Nelson Addn., Lot 18, Blk. 74, in the amount of \$286.18 - Should not have Msla. Irrigation on this statement.
- #1154 - Geesey 1 to 5, 6 & 7, in the amount of \$635.76 - Missoula Irrigation should have been on this statement and not on #4209.
- #1155 - Urlin Addn. - portion Lot 15, Blk. 63, Plat 9, Portion Lot 16, Blk. 63, in the amount of \$136.20 - Part of this property has gone to the state.
- #1156 - Portion Lot 4 Chicago Milwaukee Railroad, Plat 11-3, Sec. 7, Twp. 12, Rge. 17 -3 - in the amount of \$162.22 - Error in assessment.
- #1157 - Impts. on Mont. Power Co. land, Sec. 1, Twp. 13, Rge. 19, in the amount of \$181.28 - error in appraisal.
- #1158 - Impts. on ACM Land in SE 1/4 NW 1/4 Sec. 21, Twp. 13, Rge. 18 - in the amount of \$305.48 - Error in appraisal.
- #1159 - Elm Addition #1, Lot 7, Blk. 3, in the amount of \$583.66 - error in appraisal of this property.
- #1160 - In N 1/2 SE 1/4 Plat F, Sec. 20, Twp. 13, Rge. 19, 6 acres and Lots 1 to 7 In Blk. 34 and Lot 14 to 20 in D & K Addition, in the amount of \$502.60 - error in appraisal.
- #1161 - In SW 1/4 SE 1/4 Plat C-3, Sec. 19, Twp. 13, Rge. 19, 1 acre, in the amount of \$289.74 - This is a parsonage and is exempt from taxes. However are subject to Msla. Rural Fire Protection.
- #1162 - Impts. on N.P. Land lying S. & adjacent to Woody Addition, Blk. 126, in the amount of \$1691.56 - \$1297.00 taxable value was put on #14783 by mistake and should be on this statement.
- #1163 - Hammond Addition #3, Lots 16 & 17, Blk. 48, and Land adjacent to Blk. 48, Plat 5-2, Sec. 27, Twp. 13, Rge. 19 - Only part of this property is in the city. In the amount of \$348.42.
- #1164 - Webber Addition, Lot 13, Blk. 2, in the amount of \$727.14 - error in appraisal.
- #1165 - Ogden Addn. Lot 10, Blk. 75, in the amount of \$275.96 - This property is in the City, should not pay Msla. Rural Fire but city taxes.
- #1166 - In S 1/2 Plat R, Sec. 8, Twp. 13, Rge. 19, 5 acres and in N 1/2 Plat R, Sec. 17, Twp. 13, Rge. 19, 5 acres, in the amount of \$704.56 - double assessment. This is now Reely Addition and appears on another statement.
- #1167 - Union Addn. Lot 12, Blk. 40, in the amount of \$4.06 - double assessment.
- #1168 - Pine Grove Suburban Acres less R/W, W 1/2 Lot 8, in the amount of \$252.62 - this is a double assessment. There is only one home on this property.
- #1169 - Seeley Lake Homesites #2, Lot 1, Blk. 9, in the amount of \$113.80 - There is no house on this lot.
- #1170 - Orrsdale Addn. N 54' Lot 2 and S 17' Lot 9, in the amount of \$468.08 - There is only one house on this lot.
- #1171 - Dinsmore's Orchard Homes #5, Lot 43, less 121' X 106' in NE corner, in the amount of \$585.60 - error in appraisal of house.
- #1172 - Impts. on Zaugg Land, in the amount of \$280.66 - error in appraisal of improvements.
- #1173 - E 1/2 SW 1/4, S. of N.P. R/W & E. of H/W, Pt. SW 1/4 SE 1/4 S. of N.P. R/W Sec. 8, Twp. 13, Rge. 19, 13 acres and NW 1/4 NE 1/4, NE 1/4NW 1/4, NW 1/4SE 1/4 E. of H/W SE 1/4, Sec. 17 Twp. 13, Rge. 19, in the amount of \$3841.30 - The amount of acreage is wrong.
- #1174 - Union Addn. Lots 10 & 11, Blk. 16, Fraction of Lots 13, Blk. 33 & 6, Blk. 40, All of Lots 7 & 8 Blk. 40, Lot 12, Blk. 40, Pt. alley in Blk. 40, and pt. alley in Lot 12, Blk. 41, in the amount of \$309.74 - some of these lots are also on statement #5124.
- #1175 - School Addn. S. 65' Lots 9 & 10, Blk. 85, in the amount of \$416.12 - error in appraisal.
- #1176 - School Addn. N. 65' Lots 9 & 10, Blk. 85, in the amount of \$147.66 - error in appraisal.
- #1177 - Impts. on Starks - Zaugg Land, Sec. 16, Twp. 13, Rge. 18, in the amount of \$278.18 - error in appraisal of improvements.
- #1178 - Smiths Addn. #4, W 30' Lot 2, Blk. 13, All of Lots 3, 4, 5, & 6 in Blk. 13, in the amount of \$172.32 - error in appraisal.
- #1179 - E. Msla. Addn. Plat B. - Fraction Lots 22, 23, 24 & 25, Blk. 23, in the amount of \$269.50 - error in appraisal.
- #1180 - Carline Addn., Fraction of Lot 12, Blk. 35, All of Lots 13 to 16, Blk. 35, and fraction of Lot 17, Blk. 35, in the amount of \$658.88 - error in appraisal.
- #1181 - Elms # 3, Lot 1, Blk. 2 and Lot 13, Blk. 3, in the amount of \$175.90 - error in appraisal.
- #1182 - Seeley Lake Homesites #2, Lots 5 & 6, Blk. 3, Lots 5, 6 & 7, Blk. 4, Lots 8, 9 & 13, Blk. 5, Lots 5, 6, 9, 10, 11, 12, 13 & 14, Blk. 6, Lot 8, Blk. 7, Lot 6 Blk. 8, Lots 4, 7, 8 & 12, Blk. 2, and Lots 1, 6, 8, 9, & 10, Blk. 10, in the amount of \$403.24 - error in appraisal.
- #1183 - Daly Addn. Lots 1, 2 & 3 in Blk. 58, in the amount of \$265.00 - error in appraisal of house.
- #1184 - Knowles Addn. #2, Fraction Blk. 11, W. Bitterroot R/W Plat E, Pt. Vac. Alley, in amount of \$79.12 - This is a double assessment, see #7546.
- #1185 - In N 1/2 SE 1/4 Plat S', Sec. 17, Twp. 13, Rge. 18, in the amount of \$20.56 - This is a double assessment, see W. Riverside #2, Lot 12.
- #1186 - Seeley Lake Homesites #2 Lots 2 & 3, Blk. 9, in the amount of \$80.92 - This property has two houses on it.
- #1187 - Cobban & Dinsmore's Orchard Homes, Plat F-4Pt., Lot 3, 1 acre, in the amount of \$524.68 - error in appraisal of land.
- #1188 - Wohl Home Tracts, S. 89' Lot 4, N. 62' Lot 5, in the amount of \$636.77 - This is a vacant lot.
- #1189 - NW 1/4, Sec. 36, Twp. 14, Rge. 20, 160 acres, in the amount of \$25.48 - Should have been SD #20, not SD #1.
- #1190 - Far Views Homesites, Lot 2, Blk. C, in the amount of \$157.20 - clerical error in appraisal.
- #1191 - Dorothy Addn. Lot 1, in the amount of \$424.80 - error in appraisal of house.
- #1192 - Wapikiya #3, Lot 4, Blk. 3, in the amount of \$426.11 - error in appraisal of house.
- #1193 - Last Chance Villa Sites, Lot 5, in the amount of \$140.08 - no improvements on this land.
- #1194 - Tract in NE 1/4 SW 1/4 N. of Ditch, Plat H, Sec. 21, Twp. 13, Rge. 19, in the amount of \$184.52 - no buildings on this land.
- #1195 - Nelson Addn. Lot 19, Blk. 74, in the amount of \$203.52 - This property is in the city, should not have Msla. Rural Fire.

- #1196 - In E 1/2 SE 1/4, Sec. 27, Twp. 13, Rge. 20, 7 acres, in the amount of \$231.22 - error in appraisal of land.
- #1197 - In NW 1/4 SE 1/4, Sec. 14, Twp. 16, Rge. 16, 5 acres, in the amount of \$113.52 - error in appraisal of land.
- #1198 - In lot 3, E of H/W, Sec. 1, Twp. 20, Rge. 17, 3 acres, in the amount of \$198.38 - This is a double assessment.
- #1199 - Beaver Tail Villa Sites, N. 25' of S. 100' Lot 1, in the amount of \$72.56 - This is land only, no improvements.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 17, 1965."

  
Chairman

: : : : : :

  
Clerk

November 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

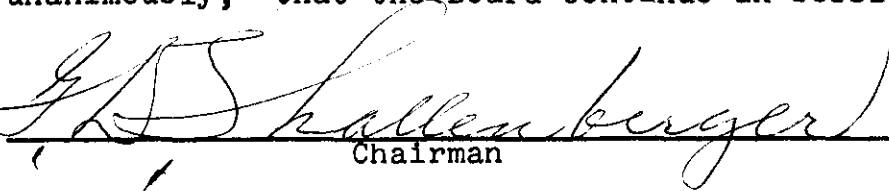
The minutes of the previous continued session were read and approved as read.

WELFARE

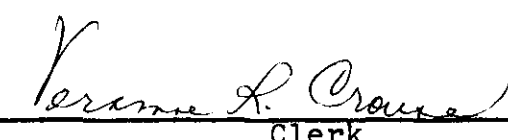
The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 66 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 18, 1965."

  
Chairman

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Clerk

November 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received from Attorney Norman Robb, signed by the plat owners and contract purchasers, requesting an order by the Board cancelling and vacating the plat of Little Valley Farms subdivision and all streets, alleys and parks therein for the reason that said owners no longer intend to sell the land therein for residential building sites or purposes, but intend to use the same for their own purposes. This petition was turned over to the Clerk for checking.

RESOLUTION - VACATE PLAT

At 11:00 A. M., the Board met with Attorney Norman Robb and James Clark, one of the petitioners requesting the above vacation of plat of Little Valley Farms subdivision. After consideration of the merits of this request, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said request be granted and the following resolution be passed and adopted:"

BEFORE THE HONORABLE BOARD OF THE COUNTY COMMISSIONERS  
OF THE COUNTY OF MISSOULA  
STATE OF MONTANA

--oo0oo--

IN THE MATTER OF THE VACATION OF:

THE PLAT OF LITTLE VALLEY )  
FARMS, A SUBDIVISION OF )  
MISSOULA COUNTY, MONTANA )

RESOLUTION

WHEREAS, a Petition has been duly filed with the Board of County Commissioners of Missoula County, Montana, praying for an order of said Board to cancel, vacate and annul the plat of Little Valley Farms, a subdivision of Missoula County, Montana, located in the west half of the southwest quarter (W 1/2SW 1/4) of Section 2, Township 12 North, Range 19 West, Montana Principal Meridian, the said plat of Little Valley Farms having been heretofore filed in the office of the County Clerk and Recorder of Missoula County, Montana, on June 6, 1961, at 11:20 o'clock A.M., and being filed in Plat File No. C-213, and recorded in Book No. 6 of Plats at Pages 33 and 33 1/2, records of Missoula County, Montana; and

WHEREAS, said Petition came on regularly before the Board of County Commissioners of Missoula County, Montana, for hearing, and the Petitioners appearing in support thereof and with their counsel and introduced evidence and testimony in support of their said Petition for vacation of said plat; and

WHEREAS, all of said evidence and testimony having been duly heard and considered by the Board of County Commissioners of Missoula County, Montana, and the said Board finds therefrom

that the Petitioners are the owners of all of the land covered by and described in said plat of Little Valley Farms, a subdivision in Missoula County, Montana, are the owners of all of the interest in and to said lands or any liens, encumbrances or mortgages thereon; and that the Board further finds therefrom that no rights of any person or persons have intervened since the filing of said plat which would be adversely effected by the cancellation and annulment and vacation of said plat, and that the Board further finds that there is no post office, store or other business establishment located within the platted area located and described in the said official plat of Little Valley Farms, and the Board further finding that it is reasonable and proper to cancel, vacate and annul said plat and the land covered thereby, and to vacate all of the lots, blocks, streets, alleys, parks, boulevards, avenues, public squares and pedestrian thoroughfares in said Little Valley Farms, a subdivision of Missoula County, Montana; and

WHEREAS, the said Board of County Commissioners is being fully advised in the premises and all of the evidence being fully heard, considered and understood,

NOW, THEREFORE, BE IT RESOLVED, and this does hereby resolve, that the prayer of said Petition should be and the same is hereby granted, and that the plat of Little Valley Farms, a subdivision of Missoula County, Montana, should be, and the same is hereby cancelled, annuled and vacated, and that all of the blocks, lots, streets, parks, boulevards, avenues, public squares and pedestrian thoroughfares contained within said plat should be vacated, cancelled and annuled, and that the same hereby are vacated, cancelled and annuled, and

IT IS HEREBY ORDERED, and this does hereby order, that the plat of Little Valley Farms, a subdivision in Missoula County, Montana, be, and the same is hereby cancelled, annuled and vacated, and that all of the blocks, lots, streets, alleys, parks, boulevards, public squares and pedestrian thoroughfares contained in said plat be, and the same are hereby vacated, cancelled and annuled.

DATED THIS 18th day of November, 1965.

BOARD OF COUNTY COMMISSIONERS OF  
MISSOULA COUNTY, MONTANA

(SEAL)

By /s/ G. D. Shallenberger  
Chairman

ATTEST:

By /s/ H. W. Stoutenburg  
Commissioner

/s/ Veramae R. Crouse  
County Clerk and Recorder  
of Missoula County, Montana

By /s/ Armand J. Lucier  
Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 19, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : : : :

November 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and signed in duplicate, with reproducible copy, Amended Plat of Sutherland Addition, Filed in Book 8, Page 13, D-82, with Sanitary Restrictions.

PETITION

The Board this date received petition from property owners on Johnson Street requesting that Johnson Street be made a 60 foot street, instead of an 80 foot, beginning at the City limits at McCullough Street and proceeding south to South Avenue. This petition was turned over to the Clerk.

IN RE PAR. PAYMENT - AIRPORT

Notification was received from the Federal Aviation Agency that partial payment in the amount of \$40,537.92 will be mailed in a few days. This is payment on Project No. 9-24-040-0511.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for October, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 22, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : : : :

November 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAR. PAYMENT - AIRPORT PROJECT

U. S. Treasury Warrant in the amount of \$40,537.92 was received from the Federal Aviation Agency this date as partial payment on Airport Project No. 9-24-040-0511. A101 # 31954 was issued in receipt, with credit being shown to the Airport Fund.

IN RE: LIGHTING DISTRICT #15

The Board conferred with Mr. D. J. Quinn of the Montana Power Company with regard to a petition received by the company from property owners in Special Improvement Lighting District #15 in Lincolnwood Addition #1, requesting a change in type of lighting installation and service. The Board acceded to the Company's request for this change, which is a reduction in charges to the property owners, whereupon motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution, amending the resolution of creation of said district insofar as the annual charge to be made, be passed and adopted:"

AMENDMENT TO RESOLUTION CREATING SPECIAL IMPROVEMENT  
LIGHTING DISTRICT NO. 15, LINCOLNWOOD ADDITION NO. 1

WHEREAS, this Board did on July 2, 1965, pass a Resolution creating Special Improvement Lighting District No. 15, Portion of Lincolnwood Addition #1, Missoula County, Montana; and,

WHEREAS, said Resolution was recorded in Book "W" of Miscellaneous Records at Page 282, and contains a description of said district; and

WHEREAS, the said Resolution sets forth that the estimated annual charge to be made for electric service and lamps will be \$1,384.32, plus an administrative handling fee of \$60.00, making a total of \$1,444.32 per year to be assessed against property owners in the district, and

WHEREAS, a petition was submitted to the Montana Power Company requesting that they redesign and reconstruct the street lighting system in said district to meet the specifications of the developers of the Lincolnwood Addition #1, such redesign to include a reduction in the number of light standards, the number of standards per block, and a modification of the light fixture and the candlepower output; and

WHEREAS, said Montana Power Company desires to accede to the above petition and has requested this Board for an amendment to the resolution and contract for service to this district.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Contract between Missoula County and The Montana Power Company dated August 2, 1965, providing for service to said Lincolnwood Addition #1, be cancelled as of this date.

2. That this resolution amends the Resolution of July 2, 1965 creating this district, as follows:

The estimated annual charge to be made for electric service and lamps will be \$936.96, plus an administrative handling fee of \$60.00, making a total of \$996.96 per year to be assessed against property owners in the district.

3. That the Board herewith directs that new Contract be executed in lieu of contract dated August 2, 1965, providing for the new installation and service as petitioned.

DATED this 23rd day of November, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

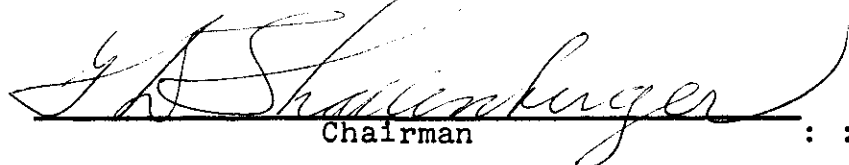
ATTEST:

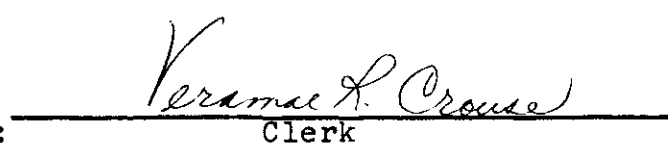
/s/ Veramae R. Crouse  
Clerk of the Board

The new contract was signed by the Chairman and attested by the Clerk, to be dated and returned when signed by The Montana Power Company at time the lights are turned on in this district.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 23, 1965."

  
Chairman

  
Clerk

November 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of The Montana Power Company as Principal and the United States Fidelity and Guaranty Company of Baltimore, Maryland (through Toole and Easter ) as Surety, in the amount of \$958.66, and has instructed that new warrant be drawn for \$479.33 in lieu of warrant described as "warrant on the Airport Fund, numbered 412447933, issued September 3, 1965 to The Montana Power Company, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

#### DEED

The Board this date executed Bargain and Sale Deed, preparatory to entering into a contract, with regard to tract of land to be conveyed to the State of Montana, described as being in the SW 1/4SW 1/4, Section 17, Township 13 North, Range 19 West, containing 0.12 acre.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 24, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : : : : : :

November 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CANVASS ELECTION - SEELEY LAKE - MISSOULA COUNTY WATER DISTRICT DIRECTOR ELECTION

Following a canvass of the returns of the Seeley Lake - Missoula County Water District Director Election held on November 20, 1965, the Board this date signed certificate of same with the following Directors being elected:

Daniel L. Cainan  
Ted Smith

Lawrence Copenhaver

Alvin Rovero  
Herbert Townsend

#### PETITION

The Board this date received petition signed ~~petition~~ by Jerry and Lois McGinnis requesting the vacation and abandonment of Starlight Drive in Starlight Addition. This petition was checked out by the Clerk and found to be sufficient.

#### NOTICE - CLOSE STREET

In accordance with the above information from the Clerk, the Board directed that the following Notice be published:

#### NOTICE OF HEARING ON PETITION TO VACATE STREET

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 3rd day of December, 1965, at 10:30 o'clock A. M. the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of Starlight Drive which abuts on Lots 7, 8, 9, 10 and 11 of Starlight Addition, Missoula County, Montana.

That all interested persons may appear at said time and place in favor or against the closing or vacating of said street.

Ordered by the Board of County Commissioners this 24th day of November, 1965.

/s/ Veramae R. Crouse  
County Clerk and Recorder  
Missoula County, Montana

Publish:

November 26, 1965

#### CITY RESOLUTION - CLOSING ALLEY

The following resolution was received from the City this date:

#### RESOLUTION NUMBER 2576

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK 32, UNION ADDITION, LYING EAST OF BROOKS STREET, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block 32, Union Addition, lying East of Brooks Street, to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that certain alley in Block 32, Union Addition, lying East of Brooks Street, to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 8th day of November, 1965, did pass Resolution Number 2569, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in Block 32, Union Addition, lying East of Brooks Street, to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block 32, Union Addition, lying East of Brooks Street, to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 32, Union Addition, lying East of Brooks Street, to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving however, a right-of-way and easement in said alley for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 22nd day of November, 1965.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )  
CITY OF MISSOULA )

I hereby certify that the above & foregoing instrument is a true & correct copy of Res. # 2576, as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana. Date: 23rd day of November, 1965.

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

LEASE AGREEMENT

The Board this date received Lease Agreement dated November 24, 1965, between the Missoula County Fair Board and Arnold D. Elser and Fred A. Plummer for rental of Barn #1 at the Missoula County Fairgrounds for period from November 24, 1965 ending May 15, 1966, at an agreed rental of \$37.50 per monthly, payable in advance.

INSURANCE POLICY

Accompanying the above lease on Barn #1 was Policy # GL 67804 on lessors by United States Fidelity and Guaranty Company through the Dickson-Thomas Agency, covering said Barn #1 for period from Nov. 17, 1965 to June 1, 1966.

PETITION

Request was received signed by John P. and Edith R. Lanham for vacation of Seeley Lake Homesites #11, the land in this subdivision to revert to acreage, no lots having been sold. This petition was turned over to the Clerk for checking.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 30 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 26, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

November 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEETING - HUMAN RESOURCES COMMISSION

Commissioner Lucier met with 16 members of Missoula - Mineral Counties Human Resources Commission and went over by-laws and other business.

The Board handled regular county business and signed claims during the day.



Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 29, 1965."

G. D. Shallenberger : : : : : Marthy L. Head  
Chairman Clerk

November 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Diamond Bar "L" Ranch Lakeshore Tracts No. 4. Filed in Book 8, Page 14, D-83, with Sanitary Restrictions and stipulation that no park or playground be dedicated in this tract.

ABATEMENTS

The following abatements on 1965 taxes were approved and signed this date:


- #1200 - to the printer.
- #1201 - In NW 1/4 SE 1/4 Lot 6 Plat V, Sec. 20, T. 16, R. 15, 8 acres in the amount of \$398.56 - error in appraisal of land.
- #1202 - Beaver Tail Villa sites, N 50' Lot 1, in the amount of \$52.32 - This is land only.
- #1203 - In Farviews Homesites #5-A, less Pt. sold, Lot 1, in the amount of \$200.46 - Reclassification office had 390' instead of 245'.
- #1204 - In Diamond L Bar Ranch, 2nd Lakeshore tracts, Lots 49 and 50, in the amount of \$309.70 - error in appraisal.
- #1205 - In Rangitsch Addition, Lot 2, Blk. 7, in the amount of \$176.22 - error in appraisal of improvements.
- #1206 - In East Missoula Addition Lots 22 and 23, Blk. 31, in the amount of \$158.44 - over assessment so should be corrected.
- #1207 - In Schmautz Addition S 65' of Lot 7, Blk. 2 and Schmautz #2 N 45' of Lot 10, Blk. 3, in the amount of \$740.92 0 error in appraisal.
- #1208 - In Hammond Addition #3, Lots 3, 4, 5 and 6, Blk. 48, in the amount of \$628.08 - error in appraisal.
- #1209 - In Piece land adj. lot 6, Blk. 48 Hammond #3 25' x 114' Sec. 27, T 13, R 19, - error in appraisal.
- #1210 - Pt. NW 1/4 NE 1/4 W of H/W less Rd. in Sec. 6, T 15, R 19, 15 acres; Pt S 1/2 SW 1/4, NE 1/4 SW 1/4 SW 1/4 SE 1/4, SE 1/4 NW 1/2, less R/W in Sec. 31, T 16, R 19, 162 acres and E 1/2 SW 1/4, W 1/2 SE 1/4, SE 1/4, SE 1/4, S 1/2 NE 1/4, in Sec. 36, T 16, R 20, 280 acres in the amount of \$400.86 - The Jocko Irrigation on #3085 should be on this statement.
- #1211 - In SE 1/4 SE 1/4 SW 1/4, Sec. 31, T 16, R 19, 10 acres, in the amount of \$213.46 - This Jocko Irrigation should have been assessed to Gordon Daney on Rec. #3086.
- #1212 - In School Addition Lot 16, Blk. 22, in the amount of \$87.84 - error in appraisal.
- #1213 - In McWhirk and Original Plat 4-2 22' x 85' Blk. 1, in the amount of \$646.00 - This is a double assessment.
- #1214 - In N 205' lots 3, 4 less R/W in Sec. 2, T 12, R 18, 10 acres and in S 1/2 SW 1/4 S of N.P. in Sec. 36, T 13, R 18, 2 acres, in the amount of \$352.30 - The wrong house was assessed on this statement.
- #1215 - In McWhirk Addition Lots 16 to 18, 19 and 20 in Blk. 18, in the amount of \$400.92 - clerical error in appraisal.
- #1216 - In Pine View Homes Lot 3, Blk. 3, in the amount of \$451.82 - error in appraisal.
- #1217 - In Cobban and Dinsmore's Orchard Homes #2, Sep. 8, Lot 3, 1 acre and W 105' x 270' in Lot 6, in the amount of \$129.32 - This is a double assessment.
- #1218 - In South Missoula Addition Lots 21 and 22, Blk. 83, in the amount of \$267.66 - error in appraisal.
- #1219 - In Seeley Lake Shore Sites, Lot 28, in the amount of \$250.76 - error made in land appraisal.
- #1220 - In Cobban and Dinsmore's Orchard Homes, Lot 36, 5 acres and Freisheimers Addition 140' x 280' in NW corner Lot 4, in the amount of \$559.60 - error in appraisal.
- #1221 - In Streit's Inez Lake Shore Sites, N 25' of Lot 24 and S 50' of Lot 25, in the amount of \$139.64 - No cabin on these lots.
- #1222 - In School Addition, 5 acres in Lots 23, 24 and 25, Blk. 14, in the amount of \$383.32 - error in appraisal.
- #1223 - In Tract in NW 1/4 NW 1/4 Plat A-2, Sec. 9, T 15, R 14, 1 acre - used for church purposes by Roman Catholic Bishop of Helena. In amount of \$142.02.
- #1224 - Tract in NE 1/4 NE 1/4 Plat 8-4, Sec. 34, T 14, R 20, 5 acres, in the amount of \$48.44 - error in appraisal.
- #1225 - In Glen Park Addition, Lots 19 and 20, Blk. 16, in the amount of \$580.34 - error in appraisal.
- #1226 - In NE 1/4 NE 1/4 Plat L, Sec. 7, T 11, R 23 and in NW 1/4 NW 1/4 Plat L, Sec. 8, T 11, R 23 in the amount of \$137.74 - clerical error in the appraisal.
- #1227 - Tract in SE 1/4 SW 1/4 Plat S, Sec. 32, T 13, R 19, 2 acres, in the amount of \$505.66 - error in pricing land.
- #1228 - In Cook's Addition, Lots 40 to 46, Blk. 6, in the amount of \$198.72 - error in appraisal.
- #1229 - In Cook's Addition, Lots 11 and 12, Blk. 7, in the amount of \$401.74 - error in appraisal.
- #1230 - In Cook's Addition, Lots 15 to 18, Blk. 7, in the amount of \$117.86 - Improvements were burned.
- #1231 - In Spring Hills #2, Lot 4, Blk. 2, in the amount of \$390.36 - error in appraisal.
- #1232 - In School Addition, 5 acre, Lots 38 and 39, Blk. 16, in the amount of \$165.16 - error in appraisal.
- #1233 - In Cook's Addition, N 1/2 of Lots 26 and 27, Blk. 1, in the amount of \$129.18 - error in appraisal.
- #1234 - In Carline Addition, Lots 5 to 21, Blk. 2, in the amount of \$493.82 - error in appraisal of some of the lots.
- #1235 - In Far Views Addition #1, Lots 9 and 10, and Lot 15 in Blk. D, in the amount of \$173.60 - error in appraisal.
- #1236 - In East Missoula Addition, Lot 29, Blk. 26, in the amount of \$198.22 - error in appraisal.
- #1237 - In SW 1/4 NE 1/4 Plat 9 less pt. sold, Sec. 7, T 13, R 19, 5 acres - in the amount of \$526.90

This is a double assessment.

- #1238 - In NW 1/4 NE 1/4, Plat W, Sec. 14, T 13, R 19, 5 acres and in NW 1/4 NE 1/4, Plat H-2 in Sec. 14, T 13, R 19, 3 acres, also strip 16' x 1320', in the amount of \$170.88 - error in appraisal.
- #1239 - Impts. on leased land, Lots 14 and 15, Sec. 10, T 16, R 15, W. Shore, in the amount of \$169.54 - clerical error in improvements.
- #1240 - In Daly Addition, Lots 31 and 32, Blk. 29, in the amount of \$228.56 - error in appraisal.
- #1241 - In Lolo Peak Vista, Lots 3 and 4, in the amount of \$254.98 - Improvements were not completed at assessment time.
- #1242 - In NW 1/4 NE 1/4, Plat H-1, Sec. 14, T 13, R 19, 10 acres, less 16' x 1320', in the amount of \$419.78 - error in appraisal.
- #1243 - In Highland Heights Addition, Lot 13, Blk. 3, in the amount of \$313.14 - clerical error in appraisal.
- #1244 - In NE 1/4 NE 1/4 Plats T, W, Sec. 22, T 13, R 19, in the amount of \$337.08 - This property is in the City and was assessed as in the county.
- #1245 - In Rio Vista Addition, Lots 4, 5, 6, 7, 8, 10 and 11, Blk. 5, in the amount of \$84.96 - This plat was vacated March 1, 1965.
- #1246 - In Streit's Inez Lakeshore Sites, Lot 30, in the amount of \$178.90 - clerical error in appraisal of land.
- #1247 - In Town Co. and Woody, Lot 1, Blk. 111, and E 27 1/2' Lot 2, Blk. 111, in the amount of \$181.84 - error in assessment.
- #1248 - Tract in SE 1/4 NE 1/4 Plat 8', Sec. 9, T 13, R 19, 10 acres, in the amount of \$102.52 - error in appraisal of the land.
- #1249 - In School Addition, Lot 18, Blk. 58 and W 18' in Lot 19, Blk. 58, in the amount of \$186.62 - error made in the appraisal.
- #1250 - In East Missoula Addition, W 28' of Lot 11, Blk. 20; Fra. of 12 and 13 in Blk. 20, S 191.5' E in the amount of \$273.48 - clerical error in appraisal.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 30, 1965."

  
Chairman

  
Clerk

: : : : : :

November 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PETITION FAILS

The petition, submitted on November 22, 1965, signed by a number of property owners residing or owning property on Johnson Street requesting that the portion from McCullough Street (City limits) south to South Avenue be narrowed from 80 feet to 60 feet, was found to contain insufficient signatures. As the law requires signatures of 100% of owners abutting said portion, the petition fails.

#### DEED

The Board this date accepted Warranty Deed from Seeley Lake Pines, Inc., conveying parcel of land located in the NW 1/4 of Sec. 1, T. 16 N., R. 15 W., M.P.M., more particularly described as follows:

A piece, parcel, or strip of land located in the NW 1/4 of Section 1, Township 16 North, Range 15 West, Montana Principal Meridian, and more particularly described as follows, to wit:

Beginning at the NW corner of said Section 1; thence N. 89° 46' E. along the North boundary of Section 1 a distance of 1434.0' to a point on the West boundary of the Seeley Lake Airport; thence S. 0° 08' 45" E. along the West boundary of Seeley Lake Airport a distance of 270' to the true point of beginning; thence S. 0° 08' 45" E. along the West boundary of said airport a distance of 1210'; thence S. 89° 46' W. a distance of 360'; thence N. 0° 08' 45" W. a distance of 1210'; thence N. 89° 46' E. a distance of 360' to the point of beginning. Contains 10 acres, more or less.

The above parcel was purchased for the amount of \$1,000.00 and County Warrant #3834 written on the Road Fund was issued in payment. The above deed was turned over to the Clerk for recording, along with deed exhibit showing the proposed County Road Department location in said Seeley Lake area.

#### RESOLUTION - VACATE PLAT

Petition received November 24th for vacation of Seeley Lake Homesites No. 11, having checked out according to law, the Board passed and adopted the following resolution this date:

#### RESOLUTION

BE IT RESOLVED THAT, on the 24th day of November, 1965, petition was received by this Board requesting the vacation of Seeley Lake Homesites No. 11, and

WHEREAS, the official plat of said Seeley Lake Homesites No. 11 is recorded in Book 6 of Plats, Page 42, C-224, and is represented to consist of Lots One (1) through Six (6) inclusive, Block Five (5); Lots One (1) through Six (6) inclusive, Block Nine (9); Lots One (1) through Six (6) inclusive, Block Twelve (12); Lots One (1) and Two (2), Block Fifteen (15); and Lots One (1) through Six (6) inclusive, Block Seventeen (17), together with Laurel Lane, Briar Lane, Willow Lane, Sycamore Lane and Redwood Lane thereon, being a subdivision of Missoula County located in the East 1/2 of Section Three (3) and N E 1/4 of Section Ten (10) Township 16 N., Range 15 West.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed

and filed with this Board in full compliance with Section 11-2803, RCM 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Seeley Lake Homesites No. 11 is vacated as of this 30th day of November, 1965, and hereafter the designation of property therein shall be acreage, more particularly designated as tract or parcel of land located in the E 1/2 of Section Three (3) and NE 1/4 of Section Ten (10), Township 16 North, Range 15 West, described as follows:

Beginning at a Section corner common to Sections 2, 3, 10 and 11 (said Section corner is 2052.64 feet South of the Quarter corner common to Sections 2 and 3) T 16 N., R 15 W., Principal Meridian, Montana; thence N. 0° 4' 45" E. a distance of 30 feet; thence West a distance of 327.23 feet; thence N. 15° 21' 30" W. a distance of 1862.88 feet to the South boundary of Seeley Lake Homesites No. 10 A; thence S. 74° 38' 30" W. a distance of 345.0 feet to the East Right of Way Boundary of Federal Aid Secondary No. 209; thence along said boundary S. 15° 21' 30" E. a distance of 1666.31 feet to a tangent curve concave to the Northeast with a radius of 2795.0 feet for a distance of 881.33 feet and in a Southeast direction; thence S. 33° 25' 30" E. a distance of 229.05 feet; thence N. 56° 34' 30" E. a distance of 266.42 feet; thence N. 0° 4' 45" E. a distance of 745.58 feet to the place of beginning. Contains 23.69 acres more or less.

Passed and adopted this 30th day of November, 1965.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

(SEAL)

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk of the Board

TRIP RE: CONSERVATION

At 11:30 A. M. the Missoula County Commissioners journeyed to Hamilton and met with the Ravalli County Commissioners; County Agents of Missoula and Ravalli Counties; H. D. Hurd, Acting State Conservationist; Bill Cardon, Soil Conservation representative of Missoula County; W. P. Dufour, Soil Conservation representative of Granite County; C. Hitch of Hamilton; Laurence Osbournsen, Area Conservationist at Missoula, and a Mr. Dwyer from Washington, D.C., to discuss the resource conservation district.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in Session at 10:00 A. M., December 1, 1965, after approving the following list of claims for the Month of November, 1965."

GENERAL

16442	Montana State Board of Equalization	W/H	607.62
43	Western Montana National Bank	"	4,682.50
44	Public Employees Retirement	Retirement	3,199.17
45	Social Security Div. P.E.R.S.	W/H	2,868.12
46	Montana Physicians Service	Ins.	1,203.44
47	Montana Teacher's Retirement	Retirement	40.51
48	Guy Rogers, Postmaster	Postage	40.00
49	Mtn. States Telephone	Serv.	74.90
50	Missoulia-Sentinel	Pub.	103.92
51	" "	Supplies	1,632.14
52	Typewriter Supply Co.	"	142.50
53	Mtn. States Telephone	Serv.	92.97
54	Office Supply Inc.	Supp.	93.22
55	Montana Mercantile	"	36.64
56	Mtn. States Telephone	Serv.	115.03
57	Missoulia-Sentinel	Supp.	155.94
58	" "	Pub.	320.16
59	Missoula Blueprint Co.	Supp.	8.70
60	Xerox Corporation	"	66.65
61	Townhouse Restaurant	Lunch for Jury	16.80
62	M. F. Gracia	Exam.	10.00
63	H. C. Xanthopoulos, M.D.	"	10.00
64	Mary McCabe	Witness	6.00
65	George M. Maxwell	"	10.00
66	M.F. Gracia, M.D.	"	10.00
67	H. C. Xanthopoulos, M.D.	"	10.00
68	George M. Maxwell	"	10.00
69	Mary McCabe	"	6.00
70	Francis R. Pulliam	Supp. for Jury	1.67
71	Nelson's Cafe	Coffee for Jury	16.00
72	Townhouse Restaurant	Meals - Jury	62.35
73	Lloyd D. Olson	Mileage	82.19
74	Edward M. Wontor	"	33.07
75	Typewriter Supply Co.	Supp.	41.25
76	William J. Walker	Meals	3.25
77	William J. Walker & People's St.Bk.	Mileage	1,343.10
78	Burroughs Corp.	Supp.	16.50
79	Prentice-Hall, Inc.	"	10.78
80	W. H. Minnerly	Juror	3.00
81	Palmer Johnson	"	3.00
82	Harry Cassidy	"	3.00

16483	George W. Nord	Juror	3.00
84	Claude D. Williams	"	3.00
85	Glenn Berger	"	3.00
86	Pete See	"	3.00
87	Chas. Delaney	"	3.00
88	Leonard H. Kelly	"	3.00
89	Jim Purvis	"	3.00
90	Morgan M. Atchison	"	3.00
91	C.R. Byers	"	3.00
92	Joe Young	Investigations	59.82
93	Ralph M. Simmons	"	15.00
94	Patrick Magee, Constable	Serv.	9.57
95	" " "	Mileage	9.50
96	Sam Myers	"	4.40
97	Pete See	Juror	3.00
98	Chas. Delaney	"	3.00
99	J. A. Stinger	"	3.00
16500	Joe Tally	"	3.00
01	Ted W. Heyer	"	3.00
02	William H. Barnes	"	3.00
03	Pete See	"	3.00
04	Chas. Delaney	"	3.00
05	W. H. Minnerly	"	3.00
06	George Warnke	"	3.00
07	Glen Berger	"	3.00
08	Joe Tally	"	3.00
09	George W. Nord	"	3.00
10	Willard Thompson	"	3.00
11	Harry Cassidy	"	3.00
12	Ed. Ashenbrenner	"	3.00
13	F. P. Brannan	"	3.00
14	C. R. Byers	"	3.00
15	Morgan M. Atchison	"	3.00
16	J. A. Stinger	"	3.00
17	Henry R. Boucher	"	3.00
18	Russell L. Neal	"	3.00
19	W. H. Minnerly	"	3.00
20	William H. Barnes	"	3.00
21	Roy A. Dirl	"	3.00
22	Kramis Hardward	Supp.	2.72
23	Osburn Kemical Co.	"	35.00
24	Carpenter Paper Co.	"	83.48
25	Missoula Laundry	Serv.	3.72
26	Montana Bar & Restaurant Supply	Supp.	14.33
27	Rainbow Electric Co.	Repair	13.20
28	Montana Power Co.	Serv.	429.86
29	" " "	"	17.36
30	Arthur Thomas Co.	Supp.	4.20
31	Physicians & Surgeons Supply	"	62.25
32	Difco Laboratories	"	8.00
33	Wyeth Laboratories	Vacc.	18.00
34	Fisher Scientific Co.	Supp.	31.57
35	Chas. Pfizer & Co.	"	19.60
36	Office Supply Co.	Serv.	4.50
37	American Medical Assc.	"	2.00
38	Delaney's	Supp.	10.46
39	Arthur Thomas Co.	"	17.50
40	Hanson-Simons Co.	Rent	285.00
41	William J. Walker, Sheriff	Mileage	67.98
42	" " " "	Exp.	5.00
43	John C. Vaughn	Mileage	93.80
44	Yellowstone Boys Ranch	Care	169.57
45	Donald E. Gottwig	Crt. App. Atty.	300.00
46	St. Patrick Hospital	Care	238.45
47	Allen Drug Store	Drugs	39.47
48	Missoula Mercantile	Supp.	20.36
49	Don's Food Market	"	21.15
50	William J. Walker, Sheriff	Pris. Bd.	863.75
51	Typewriter Supply Co.	Supp.	26.81
52	Tribune Printing & Supply	"	2.00
53	Duncan Insurance Agency	Rent	105.00
54	Albers Milling Co.	Supp.	108.74
55	" " "	"	132.78
56	Missoula County Treasurer	SID & Fire Ass. - Cty. Prop.	911.29
57	City Treasurer	City Spec. Taxes on Co. Prop.	1,106.10
58	Jeannette T. Hiett	Mileage	14.16
59	Mincoff Ignition & Motor Parts	Rent	135.00
60	Marvin Schindler	Mileage	42.56
61	Guy Rogers, Postmaster	Stamps	13.00
62	Typewriter Supply Co.	Supp.	33.53
63	Northwestern Nat'l Bank	Pay. Chgs. - Bonds	47.48
64	West Publishing Co.	Law Bks.	174.50
65	Bender-Moss Co.	Legal Pub.	17.50
66	Bancroft-Whitney Co.	Law Bks.	33.50
67	Motorola C & E, Inc.	Equip.	833.75
68	Royal Typewriter Co., Inc.	"	384.00
69	Anders & Miller Co.	"	368.92
70	Voided	Voided	
71	Missoulian-Sentinel	Binding Bks.	1,160.98
72	Mt. St. Tel. & Tel. Co.	Serv.	432.86
73	Typewriter Supply Co.	Supp.	54.98
74	Yale Bank Lock Service Co.	Serv.	50.00
75	International Business Corp.	Maint.	168.71
76	Missoula Blueprint Co.	Supp.	24.13
77	Abadan, Inc.	"	15.09

16578	Office Supply Co.	Supp.	6.12
79	George M. Maxwell	Mileage	10.00
80	Mary McCabe	Witness	6.00
81	" "	"	6.00
82	M. F. Gracia, M.D.	Hearing	10.00
83	H. C. Xanthopoulos, M.D.	"	10.00
84	George M. Maxwell	Mileage	10.00
85	M.F. Gracia, M.D.	Hearing	10.00
86	H. C. Xanthopoulos, M.D.	"	10.00
87	Town House Restaurant	Meals - Jury	35.65
88	Nelson's Cafe	" "	5.00
89	Imperial Carbon Co.	Supp.	96.00
90	Burroughs Corporation	"	15.50
91	Montana Electronics	Maint.	71.90
92	Western Union Tel. Co.	Telegrams	87.26
93	Montana Power Co.	Serv.	7.04
94	Quinlan Publishing Co., Inc.	Supp.	2.50
95	Howar's Repair	"	17.10
96	Otis Elevator Co.	Maint.	43.37
97	Venetian Blind Co.	Repair	8.40
98	Appliance Service Co.	"	45.46
99	Montana Power Co.	Serv.	19.68
16600	Pitman-Moore	Supp.	20.00
01	Arthur H. Thomas Co.	"	51.45
02	Chas. Pfizer & Co., Inc.	"	7.98
03	Gary Bennett	Mileage	64.88
04	Irene Callahan	"	2.56
05	Kathryn Furno	"	26.00
06	Robert Higgins	"	80.40
07	Kenneth J. Lampert, M.D.	"	6.80
08	Rosemarie McVey	"	35.04
09	Agnes S. Peterson	"	15.84
10	Narcotics Education, Inc.	Bks. & Postage	13.30
11	Book Shop Bindery	Bks.	10.90
12	Missoula Laundry	Serv.	7.41
13	Dr. H. A. Raykowski	Care	5.00
14	Marie Haws	Bd. & Room	56.00
15	State Industrial School	Care	93.00
16	Erwin L. Anzjon	Crt. Appt. Atty.	150.00
17	Vasil P. Czorny, M.D.	Care	150.00
18	James E. Gouaux, M.D.	"	35.00
19	Missoula Laundry	Serv.	4.75
20	E. J. Scarry Co.	Supp.	57.50
21	Colborn School Supply Co.	"	5.07
22	O'Connors Typewriter Exchange	"	22.75
23	Pitney-Bowes Inc.	Rental	39.00
24	Albers Milling Co.	Supp.	68.40
25	Squire-Simmons-Carr	Burial	150.00
26	Missoula Sanitary Cleaning Co.	Sump Pump.	95.00
27	Thaddeus Z. Wajciechowski	Sub.	5.75
28	Jeannette T. Hiett	Travel	18.72
29	Rusk Heating & Plumbing	Install. Gas Heater	275.00
30	Bancroft-Whitney Co.	Supp.	58.00
31	Burroughs Corporation	Binders	36.29
32	Dean Lockridge	State vs. Crosby	15.04
33	Missoulia	Supp.	321.26
34	Mary Skalsky	Mileage	8.80
35	Carolyn Frojen	"	25.97
36	Pitney-Bowes, Inc.	Parts	4.75
59550	Geona M. Tawney	Salary	275.00
51	Mae E. Luedke	"	133.68
52	Marion D. Scott	"	245.00
53	Erma V. Jorgenson	"	245.00
54	Shirley Mae Bourdeau	"	245.00
55	Ruby May Roske	"	144.82
56	Margaret Ann Donaldson	"	204.00
57	Phyllis L. McIntrye	"	57.00
58	Hildur I. Harlow	"	107.28
59	Gary D. Galovic	"	328.00
60	Hollis J. Babin	"	48.00
61	George M. Hedgers	"	160.00
62	Melvin C. Jorgenson	"	16.00
63	Charles W. Mathews	"	288.00
64	Homer R. Mathews	"	400.00
65	D. E. (Tim) Palmer	"	400.00
66	Carl Sedgwick	"	32.00
67	Frank Fisher	"	32.00
68	Lloyd Seipert	"	16.00
69	George Warnke	"	64.00
70	Mary Skalsky	"	345.00
71	Armand Lucier	"	408.33
72	G. D. Shallenberger	"	400.00
73	H. W. Stoutenburg	"	400.00
74	E. Charles Painter	"	600.00
75	June C. Beckwith	"	320.00
76	Geraldine C. Billings	"	137.28
77	Arline Brown	"	295.00
78	Veramae R. Crouse	"	450.00
79	Dorothy L. Head	"	405.00
80	Katherine M. Lucy	"	222.72
81	Elsie J. Maier	"	320.00
82	Margaret McConaughy	"	255.00
83	Doretta A. Running	"	295.00
84	Grace M. Cozad	"	245.00
85	Montana M. Felton	"	245.00

	Salary	
59586 Harry Edwards	450.00	
87 Lessie K. Fritz	405.00	
88 Lois R. Fettig	345.00	
89 Genevieve F. Spaulding	320.00	
90 Olga B. Granmo	300.00	
91 Geraldine Morrison	300.00	
92 Wilma D. Smith	250.00	
93 Leotta B. Kofford	250.00	
94 Nordis Riley	245.00	
95 Carol Koenig Vollmer	245.00	
96 Ruby Mae Roske	33.42	
97 Shirley Mae Bourdeau	33.42	
98 Mae E. Luedke	11.14	
99 Leona M. Tawney	12.50	
59600 Marion D. Scott	33.42	
01 Patricia Lee Carter	245.00	
02 Grace E. Jones	458.33	
03 Virginia S. Lay	412.50	
04 Ralph A. Krieg	450.00	
05 Dorothy Thompson	405.00	
06 Minerva Larke	340.00	
07 Lola Opitz	335.00	
08 Margaret E. Guest	310.00	
09 Maizie M. Rogers	295.00	
10 Nina F. Hunt	295.00	
11 Grace C. Stoverud	270.00	
12 Marian Abrams	295.00	
13 Alma R. Samsel	458.33	
14 Lea D. LaFriniere	412.50	
15 Hazel Burress	282.28	
16 Marie Scheytt	26.82	
17 Jean K. Brown	285.00	
18 Della M. Dyrdaahl	280.00	
19 Dorothy S. Murphy	250.00	
20 Bonnie J. Henri	245.00	
21 Carroll B. Copeland	429.46	
22 Edward M. Wontor	429.46	
23 D. R. Mathews	405.00	
24 Michael G. McLatchy	405.00	
25 Gwen K. Mosier	250.00	
26 H. J. Pinsoneault	225.00	
27 J. R. Riley	405.00	
28 Evelyn Vaughn	315.00	
29 J. E. Brodie	383.33	
30 Samuel Myers	200.00	
31 Joe Young	383.33	
32 Patrick Magee	200.00	
33 Harry Brimhall	385.00	
34 Voided	Voided	
35 Truman Reimold	385.00	
36 Ethel Richardson	30.00	
37 Gregory J. Bennett	425.46	
38 Irene L. Callahan	500.00	
39 Elizabeth A. Casteel	325.00	
40 Velma Christensen	400.00	
41 Kathryn Furno	440.00	
42 Robert W. Higgins	575.00	
43 Kenneth J. Lampert, M.D.	1,170.00	
44 Rosemarie McVey	440.00	
45 Agnes Peterson	440.00	
46 Beuna Willett	254.10	
47 Judith Wilson	340.00	
48 Carolyn M. Frojen	450.00	
49 Adeline Bartron	405.00	
50 Donna Luke	255.00	
51 Lamora Weinrich	50.00	
52 Dorothy M. Taplett	345.00	
53 Elizabeth V. Seaburg	112.00	
54 Thaddeus Z. Wojciechowski	301.66	
55 Jeannette T. Hiett	214.58	
56 Marvin L. Schindler	550.00	
57 Sophie C. Cahill	310.00	
58 Mary E. Pulliam	265.00	
59 Dennis Osburne	400.00	
60 Daniel R. Blake	381.82	
61 William J. Walker	450.00	
62 Francis R. Pulliam	427.50	
63 Donald A. Anderson	405.00	
64 Melvin Fassio	405.00	
65 Ralph Fisher	405.00	
66 H. H. Hewlett	405.00	
67 John Lockridge	405.00	
68 Edward Long	405.00	
69 Fred F. Roehl	405.00	
70 Ronald Tibke	405.00	
71 Bodley Vacura	405.00	
72 Lyle Slade	208.33	
73 Fern Durrant	250.00	
74 Gary Katsel	405.00	
75 Robert Nicely	405.00	
76 Keith Perking	405.00	
77 David E. Rankin	405.00	
78 Lucille Nicely	185.00	



59679	Hollis J. Babin	Salary	64.00
80	Gordon Beier	"	16.00
81	Leo Cambridge	"	32.00
82	Charles W. Mathews	"	32.00
83	Homer R. Mathews	"	176.00
84	D. E. (Tim) Palmer	"	224.00
85	Carl Sedgwick	"	64.00
86	George Warnke	"	64.00
87	Allen S. Flagg	"	16.00
88	John C. Vaughn	"	345.00
89	H. Marilyn Vaughn	"	150.00
90	Paul L. Vick	"	450.00
91	Johan K. Trusty	"	270.00
92	Lloyd D. Olson	"	429.46

## POOR

11609	Mont. Dept. Public Welfare	Reimb. St. Welfare	7,773.26
10	Public Employees Retirement	P.E.R.S.	7.66
11	Social Security Div. P.E.R.S.	W/H	38.66
12	Montana Physicians Service	Ins.	44.07
13	Guy Rogers, Postmaster	Postage	160.00
14	Typewriter Supply Co.	Supp.	32.06
15	Missoulia - Sentinel	"	18.39
16	I.B.M. Corporation	"	22.50
17	Carpenter Paper Co.	"	26.50
18	Delaney's Printing	Serv.	15.72
19	Western Union Telegraph	"	1.80
20	Mt. States Tel. & Tel.	"	90.76
21	Montana Power Co.	"	25.38
22	Sweet Rest Motel	Rent	80.00
23	Harold L. Stanly	"	33.00
24	Mrs. Russell Kerr	"	83.00
25	Raymond A. Johnson	"	20.00
26	Thomas L. Hehir	"	35.00
27	Walter Burroughs	"	40.00
28	Smith Hotel	"	12.00
29	Mrs. Harold M. Larson	"	65.00
30	Wm. A. Muir	"	28.50
31	Delucas Constr. Co.	"	55.00
32	Mrs. Ellsworth Dalton	"	60.00
33	Gasamat of Montana	Gas- Serv.	1.00
34	Johnny's Radiator Shop	" "	3.00
35	Don Tripp's Truck Stop	" "	2.00
36	Johnny's Radiator Shop	" "	2.00
37	Montana Power Co.	Serv.	41.90
38	Missoula Presto Log Co.	Fuel	8.00
39	Montana Power Co.	Serv.	7.58
40	Anaconda Forest Products	Fuel	7.00
41	J. C. Penny Co.	Clothing	15.12
42	Mt. Sentinel Grocery	Groc.	8.97
43	Disbrow's	"	12.00
44	12th St. Grocery	"	66.00
45	Brady's Grocery	"	7.71
46	Buttreys Foods, Inc.	"	103.00
47	Creighton's	"	83.18
48	Hirning's Grocery	"	13.00
49	MacLay Market	"	90.00
50	Stop N Shop	"	232.00
51	Otis A. Worden, Inc.	"	12.00
52	Albertson's Inc.	"	13.00
53	Safeway Stores, Inc.	"	243.00
54	Will-O-Dell Sanitarium	Care	465.00
55	Stevensville Rest Home	"	55.00
56	Daly Addition Rest Home	"	416.20
57	Clark's Orthopedic Supply	"	76.00
58	Lydia Bierwagon	"	51.52
59	Marian K. Ryan	"	76.00
60	Lee Rae Rest Home	"	620.50
61	Mrs. E. Farrell	"	20.00
62	Mrs. Don Millhouse	"	11.00
63	Mrs. Dan Rose	"	10.00
64	Kenneth Richardson	"	10.00
65	Donald Niles	"	3.58
66	Vernon Krogstad	"	17.16
67	Clifford Petrie	Cash Relief	16.26
68	Archie Minnick	" "	18.33
69	Grover Hulla, M.D.	Care	9.35
70	Wm. J. Norman, M.D.	"	12.75
71	Drs. Cox, Drouillard & Fritts	"	8.50
72	D. D. Gnose, M.D.	"	8.50
73	Hugh J. Tripplehorn	"	561.00
74	Drs. Campbell & Honodel	"	127.50
75	C. R. Svore, M.D.	"	111.35
76	Western Montana Clinic	"	876.96
77	J. M. Nelson, M.D.	"	566.25
78	James T. Long, M.D.	"	38.25
79	Dr. James P. Callaghan	"	144.50
80	Bryce C. Breitenstein, Jr., M.D.	"	152.57
81	St. Patrick Hospital	"	7,286.48
82	Montana Mercantile	Oxygen	91.74
83	N.P.B.A. Hospitals, Inc.	Care	37.40
84	St. Patrick Hospital	"	33.45
85	T. T. Rider, D.D.S.	"	10.20
86	T. T. Rider, D.D.S.	"	17.69
87	F. Gordon Reynolds	"	123.00

11688	Florence Hotel Pharmacy	Drugs	238.51
89	Cole Drug Co.	"	42.40
90	Allen Drug Store	"	327.71
91	Don's Drug	"	16.40
92	Palmer Drug Co.	"	2.37
93	Florence Crittenton Home	Care	66.64
94	" " "	"	77.30
95	" " "	"	223.54
96	Inter-Mtn. Deaconess Home	"	90.00
97	Yellowstone Boys Ranch	"	50.00
98	Morning Star Boys Ranch	"	115.00
99	Smith Drug Store	Drugs	63.80
11700	" " "	"	105.67
01	Medical Clinic Pharmacy	"	8.74
02	Jack's Drive In Drug	"	129.89
03	Skaggs Drug Center	"	27.83
04	Super Save Drug	"	9.93
05	Clark's Orthopedic Supply	Equip.	4.16
06	Missoula Drug Co.	Drugs	52.44
07	Fox Pharmacy	"	45.22
08	Missoula Drug Co.	"	8.27
09	Morrison Drug	"	32.42
10	Palmer's Drug	"	13.39
11	Professional Village Pharmacy	"	13.30
12	Peterson Drug Co.	"	29.50
13	Mr. & Mrs. James Bane	Cash Relief	10.00
14	Office Supply Co.	Equip.	542.94
15	Mrs. Mary Yurko	Rent	45.00
16	Gail W. Allen	"	60.00
17	Belmont Hotel	"	23.00
18	Dahl Hotel	"	38.00
19	Gust Datsopoulos	"	60.00
20	Masonic Temple Ass.	"	28.00
21	Donna A. Muchmore	"	25.00
22	Vernon R. Peterson	"	65.00
23	Mrs. Rudy Schmautz	"	10.00
24	Harold L. Stanley	"	33.00
25	Mrs. William D. Weston	"	45.00
26	Montana Propane-Gas Appliance	Fuel	10.00
27	Nelson Fuel Co.	"	10.00
28	Montana Power Co.	Serv.	13.67
29	Crafts Conoco	Gasoline	3.50
30	Western Montana Coop	Fuel Oil	26.40
31	Gasamat	Fuel	4.00
32	J. C. Penny Co.	Clothing	42.71
33	Buttrey Foods, Inc.	Groc.	195.94
34	Otis A. Worden, Inc.	"	6.92
35	Safeway Stores, Inc.	"	255.00
36	12th St. Grocery	"	10.94
37	Super Save Markets, Inc.	"	120.00
38	Stop N Shop	"	218.50
39	Creightons	"	14.00
40	Heek's Food Center	"	14.00
41	Dee's Market	"	91.00
42	Safeway Stores, Inc.	"	28.00
43	Otis A. Worden, Inc.	"	7.00
44	Jim's Cafe	Meals	14.00
45	Park Hotel Cafe	"	16.60
46	Safeway Stores, Inc.	Groc.	312.50
47	Flor Haven Rest Home	Care	638.65
48	Havre Rest Home	"	55.00
49	Wayside Sanitarium, Inc.	"	523.90
50	Hillside Manor	"	908.85
51	Leonard Kuffel, M.D.	"	78.20
52	" " " "	"	38.25
53	E. K. George, M.D.	"	12.75
54	Northern Pacific Clinic	"	42.75
55	Drs. Turner & Johnson	"	46.65
56	James T. Long, M.D.	"	6.80
57	Hawkins - Lindstrom Clinic	"	10.00
58	D. D. Gnose, M.D.	"	8.50
59	Drs. Campbell & Honodel	"	8.93
60	Bryce D. Breitenstein, M.D.	"	116.87
61	Sacred Heart Hospital	"	6.00
62	Missoula Community Hspital	"	1,511.20
63	Saint Patrick Hospital	"	9,859.29
64	Dr. Douglas L. Delaney	"	76.50
65	Claude A. Huguet, Optician	Glasses	20.00
66	Skaggs Drug Center	Drugs	10.31
67	A & C Drug	"	10.59
68	Florence Hotel Pharmacy	"	181.93
69	Save-On-Drug	"	61.61
70	Allen Drug	"	220.07
71	East Gate Drug	"	29.35
72	Missoula Drug Co.	"	66.17
73	Peek's Pharmacy	"	55.05
74	Jack's Prescription Drive-In-Drug	"	60.80
75	R. P. Yost, M.D.	Care	22.95
76	Fox Pharmacy	Drugs	47.17
77	Geraghty Funeral Home	Burial	325.00
78	Squire-Simmons-Carr	"	85.00

11779	Montana State Dept. of Public Welfare	Reimb. to St. for Co.	12,357.72
80	Harriett Gallagher	Rent	45.00
81	Walter Burroughs	"	10.00
82	Dahl Hotel	"	38.00
83	Marie Mellor	"	40.00
84	Davis Texaco Station	Gasoline	2.50
85	Gasamat	Fuel	2.00
86	Crawford Enco Service	"	3.00
87	Montana Power Co.	Serv.	11.24
88	Creighton's	Groc.	14.00
89	Otis A. Worden, Inc.	"	7.00
90	Dr. C. H. LaPorte	Care	8.50
91	Donald M. Squire, D.M.D.	"	216.85
92	Stoick Drug Co.	Drugs	89.63
93	Smith Drug	"	24.62
94	Medical Clinic Pharmacy	"	4.75
95	A & C Drug	"	132.93
96	Geraghty Funeral Home	Burial	165.50
97	Marsh-Powell & Livingston	Burials	595.00
98	City of Missoula Cemetery	Opening & Closing Grave	105.00
51466	Betty J. Paul	Salary	16.00
67	Mrs. Minnie McGilligan	"	100.00
68	Margaret Tucker	"	120.00
69	Ernest Anderson	"	75.00
70	Lucy S. Speed	"	18.00
71	Anna Marie Szczepanski	"	74.45

## ROAD

3790	Montana St. Board of Equalization	W/H	182.61
91	Western Montana Nat'l Bank	"	1,237.30
92	Public Employees Retirement	P.E.R.S.	1,050.57
93	Social Security Div. P.E.R.S.	W/H	112.42
94	Montana Physicians Service	Ins.	240.53
95	Montana Teamsters Trust	M.T.E.T.	193.60
96	Taber White Truck Stop	Repair	8.00
97	Columbia Paint Co.	Paint	262.66
98	Graehl, Inc.	Parts	574.51
99	Rovero's	Supp.	7.35
3800	Missoula Mercantile	"	7.40
01	Treasure State Equipment Co.	Parts	44.97
02	Montana Power Co.	Serv.	.80
03	Missoula Elec. Inc.	"	12.25
04	M & S Ready Mix	Concrete	29.26
05	Pruyn Veterinary Hosp.	Supp.	3.25
06	Blackfoot Tel. Coop., Inc.	Serv.	25.14
07	Dubois Chemicals	Supp.	43.50
08	Mt. St. Tel. & Tel. Co.	Serv.	44.65
09	Road Equipment Co.	Equip.	700.00
10	Farmers Union Central Exchange	Supp.	3,597.92
11	Missoula Motor Parts Co.	Parts	153.23
12	Bakke Tire Service	Tires	808.98
13	Montana Power Co.	Serv.	269.10
14	Missoula Electric Coop., Inc.	"	43.50
15	Westmont Tractor Co.	Parts	4.25
16	Valley Motor Supply Co.	"	114.27
17	Turmell Demarois Co.	"	4.25
18	Taber White Truck Co.	"	52.51
19	Rovero's	"	3.00
20	Nesbit's Radiator Shop	Repair	12.50
21	Mueller Tire Co.	"	226.58
22	Motor Supply Co.	Parts	47.55
23	Montana Mercantile Co.	"	39.95
24	Montana Electronics	"	144.94
25	Mincoff Ignition & Motor Parts	"	102.57
26	Machinery Supply	"	90.02
27	Industrial Bearing Co.	"	2.74
28	Hub Electric Supply	Lamps	7.00
29	Haugen-McKay Co.	Repair	34.68
30	Hall-Perry Machinery Co.	Prepaid Freight	169.04
31	H. O. Bell Co.	Parts	.88
32	Barthel Hardware Co.	Supp.	12.04
33	M. D. Abernathey	Trip	6.72
34	Seeley Lake Pines, Inc.	10 Acres of land	1,000.00
52319	Benjamin Bailey	Salary	517.63
20	W. H. Bedard	"	529.00
21	William Bethke	"	533.64
22	Holland Campbell	"	494.68
23	Ray Clinkingbeard	"	675.00
24	Glen Derrickson	"	481.00
25	Herbert Ferris	"	515.76
26	Earl Kirkwood	"	554.16
27	Harry Lilly	"	603.68
28	Roy Patton	"	582.83
29	James W. Winsor	"	515.76
30	M. D. Abernathey	"	600.00
31	Vern Berezay	"	559.20
32	William O. Edwards	"	521.38
33	George Finneman	"	507.36
34	Emil Hettick	"	491.76
35	Cleatus E. Johnson	"	539.07
36	Cyril Lowry	"	525.34
37	Harry Ogden	"	481.00

52338	Charles Punke	Salary	535.80
39	Gerald Schneckloth	"	553.66
40	Bryce Wiscarson	"	494.16
41	Bernard Gursky	"	566.72
42	W. O. Hirning	"	520.37
43	Gerald B. Pickens	"	518.83
44	Anton L. Taborsky	"	520.37
45	M.D. Abernathey	"	600.00
46	Lavern J. Berezay	"	545.12
47	William O. Edwards	"	525.92
48	George Finneman	"	513.92
49	Emil Hettick	"	551.88
50	Cleatus E. Johnson	"	524.72
51	Cyril Lowry	"	514.72
52	Harry Ogden	"	481.00
53	Charles Punke	"	516.32
54	Gerald A. Schneckloth	"	582.54
55	Bryce Wiscarson	"	519.92
56	Bernard Gursky	"	595.70
57	W. O. Hirning	"	540.32
58	Gerald B. Pickens	"	540.32
59	Anton L. Taborsky	"	540.32
60	Benjamin Bailey	"	540.32
61	W. H. Bedard	"	540.32
62	William Bethke	"	524.72
63	Holland Campbell	"	517.92
64	Ray Clinkingbeard	"	675.00
65	Glen Derrickson	"	481.00
66	Herbert Ferris	"	540.32
67	Earl Kirkwood	"	540.32
68	Harry Lilly	"	524.72
69	Roy Patton	"	553.52
70	James E. Winsor	"	543.53

## BRIDGE

1249	Montana Physicians Service	Ins.	112.20
50	Social Security Div. P.E.R.S.	W/H	34.59
51	Public Employees Retirement	P.E.R.S.	340.81
52	Western Montana National Bank	W/H	374.40
53	Montana State Board of Equalization	"	56.68
54	Roscoe Steel & Culvert Co.	Steel	1,459.55
55	Montana Power Co.	Serv.	111.60
56	" " "	"	82.94
57	" " "	"	30.85
58	Pacific Hide & Fur Depot	Supp.	20.87
59	Hall-Perry Machinery Co.	Equip.	443.92
60	Treasure State Industries	"	272.00
61	Hall-Perry Machinery Co.	"	1,990.00
62	Anaconda Building Material	Supp.	17.00
63	Treasure State Industries	Equip.	411.36
64	Roscoe Steel & Culvert Co.	"	54.72
65	Montana Power Co.	Serv.	113.79
50519	Roy Demott	Salary	539.00
20	Donald Ebbutt	"	488.88
21	Charles R. Hughes	"	441.84
22	Ernest J. Kalberer	"	508.56
23	Louis H. Maillet	"	630.00
24	James Rosenbaum	"	600.00
25	Dave Thornburg	"	512.16
26	George W. Engdahl	"	27.74
27	Roy Demott	"	578.87
28	Donald Ebbutt	"	512.16
29	Charles R. Hughes	"	462.88
30	Ernest J. Kalberer	"	536.33
31	James Rosenbaum	"	600.00
32	Dave Thornburg	"	535.52
33	Dan L. Maier	"	151.20

## WEED CONTROL

722	Roscoe Steel & Culvert Co.	Supp.	460.00
23	Standard Oil Div. of American Oil	"	1,938.60
24	Mountain Tractor Co.	Parts	7.72
25	Davies Farm Supply	Supp.	6.00
26	Western Montana Implement	"	1.60
27	Western Montana Coop.	Repair	11.44
28	Public Employees Retirement	P.E.R.S.	53.58
29	Social Security Div. P.E.R.S.	W/H	38.95
30	State Board of Equalization	"	5.20
31	Western Montana National Bank	"	45.20
32	Western Montana Implement Co.	Supp.	2.00
33	Pacific Hide & Fur Depot	"	25.18
34	Modern Plumbing Supplies	"	1.00
35	Fred A. Thisted	Mileage	42.24
36	John M. Schroeder	"	21.60
37	Victor Loiselle	"	21.60
38	Social Security Div. P.E.R.S.	W/H	3.65
39	Public Employees Retirement	P.E.R.S.	20.00
5186	William J. Kinney	Salary	500.00
87	Elizabeth V. Seaburg	"	35.00
88	William J. Kinney	"	200.00

## CITY-COUNTY PLANNING

397	Office Supply Co.	Supp.	44.95
398	Montana State Bd. of Equal.	W/H	9.87
399	Western Montana Nat'l. Bank	"	69.40
400	Public Employees Retirement	P.E.R.S.	48.22
401	Montana Physicians Service	Ins.	22.56
402	Social Security Div. P.E.R.S.	W/H	55.77
403	William J. Fox	Postage Reimburs.	5.00
404	Office Supply Co.	Supp. & Rental	27.58
405	Stephen T. Petrini	Mileage	46.00
406	Missoula Chamber of Commerce	Bks.	3.00
407	Montana State Planning Board	Share - Urban Plann.	6,510.00
411	Clark, Coleman & Rupeiks, Inc.	Report	7,851.15
412	Guy Rogers, Postmaster	Stamps	10.00
50193	Darlene Slusher	Salary	70.00
50194	Judy Goodermote	"	154.50
50195	Stephen T. Petrini	"	600.00

## CONSTRUCTION RESERVE

408	Bingham Mechanical	Pay. #7 - Mech. Contr.	14,177.62
409	Southern Steel Co.	Pay. #2 - Jail Contract	34,608.14
410	Pew Construction Co.	Par. Pay. #7 - Gen. Con.	56,729.25
413	Rainbow Electric Co.	Par. Pay. #3 - Elec. Con.	3,329.55

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the County Clerk and Recorder for November, 1965.

IN RE: TAXES

The Board of County Commissioners met at 11:00 A. M. with representatives of the Missoula County Taxpayers' Association and discussed Missoula County taxes.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 30 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 2, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP

At 9:00 A. M., the County Commissioners, together with Paul L. Vick, traveled to the Swan River Country and inspected roads and a parcel of land which is under consideration for platting into lots.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 3, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION - CLOSE STREET

At 10:30 A. M., the time as advertised, hearing was held on petition to close Starlight Drive. Attorney Donovan Worden, Jr. represented the petitioner, and County Surveyor Paul L. Vick stated that he highly recommended this closing. Whereupon the following resolution was passed and adopted:

#### RESOLUTION

The Petition of JERRY McGINNIS and LOIS McGINNIS to close Starlight Drive, a street situated in Starlight Addition, a platted subdivision in Missoula County, Montana, came on regularly to be heard before the Board of County Commissioners of Missoula County, Montana, at its regular meeting, Friday, December 3, 1965.

It appearing to the Board that the Petitioners were the owners of all lots on said Starlight Drive and that notice of said hearing had been given according to law and that said street could be closed without detriment to the public interest, the following resolution was made by Commissioner H. W. Stoutenburg who moved its adoption.

"Be it resolved that Starlight Drive, a street situated in Starlight Addition and which abuts upon Lots 7, 8, 9, 10 and 11 in said addition, be and the same is hereby declared to be closed and vacated subject to the right of any public utility to continue to maintain its plant and equipment in such street."

This resolution was seconded by Commissioner Armand J. Lucier and unanimously adopted by the Board of County Commissioners of Missoula County, Montana.

DATED this 3rd day of December, 1965.

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Member

/s/ Armand J. Lucier, Member

ATTEST:

/s/ Veramae R. Crouse  
County Clerk & Recorder

#### APPOINTMENTS

The Board this date reappointed the following members to the Fair Board:

LeRoy Rodenberger	Term: One Year	Ending December 31, 1966
Palmer Romness	" Two Years	Ending December 31, 1967
William J. Nooney	" Three Years	Ending December 31, 1968

#### CALL FOR BIDS

The Board this date directed that letters be sent to The Missoulian-Sentinel and The Times in the matter of bids for county printing as follows:

Gentlemen:

This Board will receive bids for all county printing, which shall include all types of printing required for the use of Missoula County, as set forth in the County Printing Code, Chapter 12, Title 16, RCM 1947, as amended, and more specifically the following sections thereof:

Section 16--1202.	Official publications and legal advertising.
16--1203.	Envelopes.
16--1204.	Letterheads.
16--1205.	Legal blanks.
16--1206.	General office forms, original only.
16--1207.	General forms, receipts and requisitions in duplicate or more copies.
16--1208.	Tax receipts in quintuple and more or less copies.
16--1209.	Assessment lists.
16--1210.	Imprinting corner cards on government stamped envelopes and printing post cards, stock furnished.
16--1211.	Index cards, class B, grade 800.
16--1212.	Special ruled and printed forms.
16--1213.	Bound books.
16--1214.	Size 18 x 11 1/2 record books only.
16--1215.	County school warrants.
16--1216.	Election supplies and ballots.
16--1217.	Stock forms without county name.

Any other printing required for the use of Missoula County and not hereinabove set forth in the County Printing Code.

Bids may be made either on the entire printing required for the use of Missoula County and for which said Missoula County may be chargeable, or bids may be made under each section of the County



Printing Code as hereinabove set forth. Any bid or bids submitted must be item by item, whether on the entire printing required or under each Section and must be specific and clearly indicate the full intention of the bidder.

This county printing is for a two-year contract period starting January 1, 1966 and closing December 31, 1967.

Bids will be opened at 10:30 A. M., December 28, 1965, in the office of the County Commissioners. Bids are to be sealed and in the hands of the Clerk of the Board on or before this date and time.

The Board of County Commissioners reserves the right to reject any and all bids which they deem not to be in the best interests of Missoula County.

Very truly yours,

/s/ G. D. Shallenberger

G. D. Shallenberger, Chairman Board of County Commissioners, Missoula County, Montana

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of Coroner Ralph M. Simmons for November, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 6, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

December 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ASSIGN TITLE

Assigned title on 1959 Chevrolet sedan, traded in on new Ford, to H. O. Bell Co.

#### MEETING

Chairman Shallenberger attended at Hamilton during the morning, the organization meeting of the Bitterroot Resource Conservation and Development District.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

December 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements on 1965 taxes were approved and signed this date:

- #1251 - School Addition, Lots 11 and 12, Blk. 40 - in the amount of \$212.58 - error in appraisal.
- #1252 - In U.S. Survey #2, Lot 16, Section 30, Township 13, Range 19, 1 acre, in the amount of \$41.04 Should not have been assessed Poor tax.
- #1253 - In Bear Creek Acres, Lot 29, in the amount of \$30.06 - error made in appraisal.
- #1254 - In Rowe Acres, E 1/2, Lot 3, 3 acres, in the amount of \$1,169.18 - error in appraisal.
- #1255 - In Riverside Addition, Lots 1 to 5, 16 to 19 and 20, Blk. 21, in the amount of \$350.34 - error in appraisal.
- #1256 - In SE 1/4 SE 1/4, Plat E, Section 19, Twp. 13, Rge. 19, 2 acres and In SE 1/4 SE 1/4, Plat E-1, Section 19, Twp. 13, Rge. 19, 2 acres, in the amount of \$361.36 - error made in assessment.
- #1257 - In School Addition, 5 acres, W 1/2 Lot 10, Blk. 12 and all of Lot 11, Blk. 12, in the amount of \$214.78 - error in appraisal.
- #1258 - In Lows Addition, W. 39' of Lot 2, Blk. 13, and E 1/2 of Lot 3, Blk. 13, in the amount of \$316.02 - error in appraisal.
- #1259 - In portion of SW 1/4 NE 1/4 NE 1/4 SW 1/4, Less Riv., Section 1, Twp. 12, Rge. 20, 51 acres - error in appraisal, in the amount of \$127.32.
- #1260 - In R. Road, Pt. Lot 3, Blk. 86, Plat 6, in the amount of \$116.08 - error in appraisal.

- #1261 - In SE 1/4 SW 1/4, Plat P, Sec. 14, Twp. 13, Rge. 19, 20 acres, in the amount of \$51.24 - error in appraisal.
- #1262 - In Montana Addition, Lots 21 and 22, Blk. 12, in the amount of \$453.34 - error in appraisal.
- #1263 - Lots 1, 2, and 3, NE 1/4 NW 1/4, Sec. 18, Twp. 12, Rge. 20, 153 acres - error in appraisal.
- #1264 - In So. Msla. N. 45' E. 18' Lot 22, Blk. 10 and N. 45', Lots 23 and 24, Blk. 10, in the amount of \$333.90 - wrong house on this tax notice.
- #1265 - In Co. Homes #2, Lot 5, Blk. 1, Lots 6 and 7, Blk. 2, in the amount of \$204.20 - error in assessment.
- #1266 - In NE 1/4 SE 1/4, Plat W, Sec. 20, Twp. 13, Rge. 19, 4 acres, in the amount of \$959.16 - double assessment.
- #1267 - In SW 1/4 NW 1/4, Sec. 35, Twp. 12, Rge. 20 and Delaney Sub. Plat M-J Pt. Lot 7, in the amount of \$65.84 - no house on this land.

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Canyon View Subdivision. Filed in Book 8, Page 15, D-84, with Sanitary Restrictions and stipulation that no park or playground be dedicated.

IN RE: RESERVE STREET HIGHWAY

Upon recommendation of the County Surveyor, the following letter was sent to the State Highway Commission:

Montana Highway Commission  
Helena, Montana

December 7, 1965

ATTENTION: Mr. Fred Wells  
Secondary roads engineer

Gentlemen:

IN RE: Reserve Street Highway  
S-224

We have enclosed herewith your plan for the intersection of Highway #10 and Reserve Street west of Missoula with some suggested changes noted in red. We generally approve the design with the following suggestions for your further study:

1. Possibility of decreasing the distance from Highway #10 to the intersection of the on and off ramps to the south. It would appear that this distance could be decreased by perhaps 300' to 400'.
2. That the provision for left turn movement at the intersection with the ramps be eliminated and the median strip on Reserve Street continue through the intersection.
3. On Highway #10 east of Reserve Street that an acceleration lane for westbound traffic entering Highway #10 from Ramp B be provided within the 16' median area.
4. That acceleration and deceleration lanes be provided on Reserve Street north of the ramp intersections.
5. That further study be given the connecting road to the stockyards with the goal in mind of decreasing the travel distance for such traffic.

We believe that these changes would be beneficial and serve the needs of the community better.

COUNTY SURVEYOR

/s/ Paul L. Vick  
Paul L. Vick

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger  
G. D. Shallenberger, Chairman

PLV:jt

cc Oscar Ostenson  
Missoula Chamber of Commerce  
Missoula Board of County Commissioners

IN RE: KERR-MILLS PROGRAM


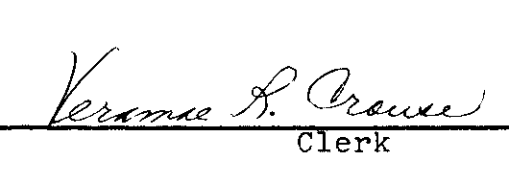
The Board this date received a communication from the State Welfare Board explaining the actions taken by that Board in cutting back expenditures for all medical services under the Kerr-Mills medical program in order to stay within their appropriation.

IN RE: RECLASSIFICATION AND TAXES

Commissioner Stoutenburg talked on the reclassification and taxes at the noon luncheon of the Kiwanis Club at the Florence Hotel.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1965."

 : : : : :   
Chairman Clerk

December 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION - No. 2579

The following City resolution was received this date:

RESOLUTION NUMBER 2579

A RESOLUTION CLOSING AND VACATING A PORTION OF BICKFORD STREET BEGINNING AT THE PROJECTED NORTHWEST-ERLY ALLEY LINE OF BLOCK 60 AND 65 OF SOUTH MISSOULA ADDITION TO THE SOUTHEASTERLY PROPERTY LINE OF THE BITTER ROOT BRANCH OF THE NORTHERN PACIFIC RAILWAY, MISSOULA, MONTANA.

WHEREAS, the property owners in Lots 1, 2, 3, 4, 5, 6 and 7 of Block 65, and Lots 11 and 12 of Block 60 of South Missoula Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate a portion of Bickford Street beginning at the projected Northwesterly alley line of Block 60 and 65 of South Missoula Addition to the Southeasterly property line of the Bitter Root Branch of the Northern Pacific Railway to the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana on the 22nd day of November, 1965, did pass Resolution Number 2577, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Bickford Street beginning at the projected Northwesterly alley line of Block 60 and 65 of South Missoula Addition to the Southeasterly property line of the Bitter Root Branch of the Northern Pacific Railway, to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close said street to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertain- ing to the proposed vacation of said street.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the portion of Bickford Street beginning at the projected Northwesterly alley line of Block 60 and 65 of South Missoula Addition to the Southeasterly property line of the Bitter Root Branch of the Northern Pacific Railway to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said street for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 6th day of December, 1965.

H. R. Dix /s/  
Mayor

(SEAL)

ATTEST:

Berniece Helm /s/  
City Clerk

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of resolution No. 2579 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 7th day of December, 1965.

/s/ Berniece Helm  
Berniece Helm  
City Clerk  
City of Missoula

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed the 31 cases disposed of.

APPL. TITLE

The Board signed application for title to new sedan purchased from H. O. Bell Co. for the County Surveyor.

SHOP MEETING

The Commissioners attended the monthly meeting of the road and shop staff held at the County Shops.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 9, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

December 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Monthly Reports of Clerk of District Court

and County Sheriff for November, 1965, and Missoula County Airport Board for October, 1965.

BUDGET TRANSFER - AIRPORT FUND

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from	Legal Fees	244.06
Transfer to	Insurance	244.06

Dated this 7th day of Dec. 1965

/s/ H. H. Kuphal  
/s/ Wm. T. Riggert  
/s/ Theodore Jacobs

APPROVED:

/s/ G. D. Shallenberger Chairman, County Commissioners  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

Dated this 9th day of Dec., 1965

APPOINTMENTS - TAX COMMITTEE

The Board of County Commissioners on December 8, 1965 established an Advisory Committee on Taxes and appointed the following members to serve until December 31, 1966:

A. L. Ainsworth	332 Woodworth Avenue
Marcus Bourke	538 Canyon Gate Drive
Robert Deschamps, Sr.	c/o Deschamps Realty Co.
Arthur Donlan	Frenchtown, Montana
Donald J. Emblem	401 Dearborn Avenue
William E. Jones	Attorney, Western Bank Bldg.
Louis J. Maxson	1726 Sherwood
Harry T. Northey	514 Daly Avenue
Dr. F. Gordon Reynolds, Sr.	Wilma Building

Letters were sent to the above members notifying them of their appointment and requesting that they familiarize themselves with the procedures followed in the Reclassification Office, County Assessor's Office, and County Treasurer's Office and make progress reports from time to time. The organization meeting is to be held at noon, Friday, December 17 at the Florence Hotel.

INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick, journeyed to Frenchtown for road inspection in that area.

RESOLUTION - CHANGE OF NAME OF STREET

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adopt the following resolution to change the name of McCullough Avenue in Car Line Addition, Car Line Addition No. 2, and South Side Addition to Mount Avenue:

RESOLUTION

RESOLUTION, made, passed and adopted this 9th day of December, 1965, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH that:

WHEREAS, McCullough Avenue runs from the eastern border of Block 1 of Vann Addition East to the City Limits, and

WHEREAS, elsewhere the street through this same parallel East and West of McCullough Avenue is designated as Mount Avenue, and

WHEREAS, in order to establish an orderly designation of streets running on the same east-west line it is expedient that one designation be given for a street through the above described area, and

WHEREAS, it is to the best interest of all the people of Missoula County that McCullough Avenue be changed to Mount Avenue,

NOW THEREFORE, BE IT RESOLVED that said McCullough Avenue running from the eastern border of Block 1 of Vann Addition East to the City Limits line be changed to Mount Avenue that the plats of Car Line Addition, Car Line Addition No. 2, and South Side Addition as filed in the office of the Clerk and Recorder reflect this change, and that the County Surveyor, Assessor, Postmaster and all interested parties be advised of this action.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

ATTEST:

/s/ Veramae R. Crouse  
Clerk and Recorder

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 10, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### FINAL PAYMENT ON TRACT

The Board this date received check #39272 in the amount of \$31,404.99, representing balance of principal in the amount of \$30,000.00 and interest from March 4, 1965 through December 10, 1965, in the amount of \$1404.99, as final payment for tract of land purchased from Missoula County on March 4, 1965 by the Missoula Country Club, said tract being 5.36 acres located in the S 1/2 SE 1/4 Section 31, Township 13 North, Range 19 West. A101 #32019 was issued in receipt of this payment. Deed held in escrow was turned over to First National Bank for the purchaser.

#### HEALTH BOARD MEETING

Commissioner Lucier and Chairman Shallenberger attended the meeting of the City-County Health Board at noon.

#### IN RE: MECHANICAL CONTRACT - ANNEX

The Board this date approved and accepted authorization by Witwer & Price to Bingham Mechanical and Metal Products, Inc., for change Order No. 2 for installation of one fume hood in Room 330 at an addition to the Contract price in the amount of \$1980.99.

#### PETITION - NOTICE OF ON PETITION FOR VARIANCE

Petition was received requesting variance from regulations and restrictions governing Planning and Zoning District No. 2 for construction of new Eagles lodge on tract in Sec. 32, T. 13 N., R. 19 W. The following notice was prepared for publication:

NOTICE OF PUBLIC HEARING ON PETITION FOR  
VARIANCE FROM PLANNING AND ZONING REGULATIONS  
GOVERNING PLANNING AND ZONING DISTRICT #2,  
MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by A. W. and Ellen W. Fetscher, Owners, and the Fraternal Order of Eagles by John A. Duncan, President of Aerie #32, for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #2 for the purpose of constructing a new Eagles Lodge with family participation facilities and parking on the following real property in Missoula County, State of Montana, to-wit:

A strip, piece or parcel of land situated in the SW 1/4 of the SW 1/4 of Section 32, in Township 13 North, of Range 19 West, Montana Principal Meridian, and more particularly described as follows: Beginning at a point which is 40 feet North 0 degrees, 2 minutes, 30 second, West, and 30 feet West of the South corner common to Sections 21 and 32; thence North 0 degrees, 2 minutes, 30 seconds West, a distance of 655 feet; thence East a distance of 300.87 feet; thence South 0 degrees, 12 minutes, East, a distance of 655 feet; thence West a distance of 302.7 feet to the place of beginning. Contains 4.63 acres, more or less.

That the Board of County Commissioners of Missoula County, Montana, will, on the 28th day of December, 1965, at the hour of 11:00 o'clock A. M., at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 10th day of December, 1965.

/s/ Veramae R. Crouse  
Clerk and Recorder

/s/ G. D. Shallenberger,  
Chairman, Board of County Commissioners

Publish:

December 13 and 20, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - POOR FUND TAX

The following resolution was passed and adopted this date:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapters 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of two dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of two dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1966.

Dated at Missoula, Montana this 13th day of December, 1965.

SEAL

ATTEST:

S/ Veramae R. Crouse  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ G. D. Shallenberger, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner

JURY LIST

Preparation of the jury list began this date, with Chairman Shallenberger sitting in with the staff composed of Carrie Koestner for the County Treasurer, Margaret Meyer for the County Assessor, and Kay Lucy for this Board.

IN RE. MECHANICAL CONTRACT -ANNEX

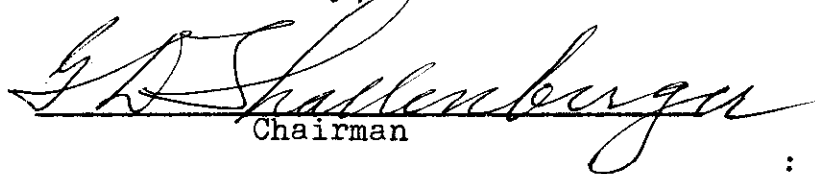
The Board this date received copy of Change Order No. 1 upon which acceptance and authorization had been previously made on September 28, 1965 for Bingham Mechanical & Metal Products, Inc. to furnish and install gas pressure regulator and pressure gauge, with an addition to the contract price in the amount of \$215.79. This was turned over to the Clerk for completion of the contract file.

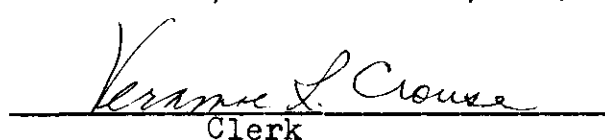
REFUNDS ON WATER MAINS - PINE VIEW

Refunds on water mains extensions in Pine View Addition were made this date by the Montana Power Company in the amount of \$337.50. A101#32026 was issued in receipt, with credit being given to the Construction Reserve Fund.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1965."

  
Chairman

  
Clerk

: : : :

December 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONFERENCE IN RE. WELFARE MATTERS

The Board conferred with the Business Manager of St. Patrick's Hospital on the Albert Charlo claim, and had a conference with George Wood and Elizabeth Johnson of the Welfare Department on drug and nursing home charges.

IN RE. COURTHOUSE ANNEX CONTRACTS

The Board this date signed acceptance of authorization by Architects Witwer & Price for the following change orders on contracts for construction work on the Courthouse Annex:



Deduction or  
Addition to Contract Price

<u>CHANGE ORDER NO. 1</u>	Electrical Contract Rainbow Electric Company	\$1,375.00
<u>CHANGE ORDER NO. 2</u>	General Contract Pew Construction Company	\$2,931.26
<u>CHANGE ORDER NO. 3</u>	General Contract Pew Construction Company	\$11,039.45
<u>CHANGE ORDER NO. 3</u>	Mechanical Contract Bingham Mechanical & Metal Products Inc.	\$167.36 (Deduction)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 15, 1965."

G. D. Shallenberger  
Chairman

\_\_\_\_\_  
Clerk

: : : : :

December 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
(In Helena on County business)--Armand J. Lucier, Commissioner - Absent  
(In Helena on County business)--Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE CONFERENCE

Chairman Shallenberger and Commissioner Stoutenburg sat in on a conference with Mayor Dix and Representatives of State Civil Defense.

VOTING MACHINES

A delegation of four, consisting of Commissioner Armand J. Lucier, Clerk and Recorder Veramae R. Crouse, Charles Painter and Doretta Running attended a demonstration of Voting Machines in the office of the Secretary of State, Frank Murray in Helena.

REPORT

The Board examined, approved and ordered filed the Monthly Report for November, 1965 of Justice of Peace J. E. Brodie.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 30 cases disposed of.

JURY LIST

The preparation of the Jury List continued with Commissioner Stoutenburg sitting in.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "That the Board continue in session at 10:00 A. M., December 16, 1965."

G. D. Shallenberger  
Chairman

Dorothy L. Head  
Chief Deputy

: : : : :

December 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M..

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Arman J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #2580

A RESOLUTION CLOSING AND VACATING THE ENTIRE ALLEY IN BLOCK 9, UNION ADDITION, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block 9, Union Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate the entire alley in Block 9, Union Addition to the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 22nd day of November, 1965, did pass Resolution Number 2573, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the entire alley in Block 9, Union Addition to the City of Missoula, Montana, and

WHEREAS, Notice of hearing of the proposal to close said alley in Union Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and  
WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of the entire alley in Block 9, Union Addition to the City of Missoula, Montana,  
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the entire alley in Block 9, Union Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said alley for the installation, maintenance and repair of any of all public utilities,  
PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 13th day of December, 1965.

H. R. Dix /s/ Mayor

ATTEST:  
Berniece Helm /s/ City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2580 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

December 14, 1965 Bernice Helm  
S/ Bernice Helm  
(SEAL) City Clerk

ABATEMENT

The following abatement on 1965 taxes were approved and signed this date:

# 1268 - Knowles Addition #2, Lot 4, Block 21 in the amount of \$10.12. Letter from city stating tax was sent in error.

FAIR BOARD


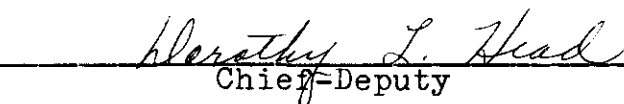
The County Commissioners met with the County Fair Board and discussed possible preliminary expenses for the year of 1966.

MEETING WITH SCHOOL OFFICIALS

A meeting was held with School District No. 1 Superintendent Karl Bell and George Blakesley, Principal of the Rattlesnake School. The possibility of putting in walk-away lanes for school children was discussed.

Jury List preparation continued with Commissioner Lucier sitting in.  
The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 17, 1965".

  
Chairman  
: : : : : :  
  
Chief-Deputy

December 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PROPERTY TAXES AND CLASSIFICATION

The three County Commissioners met with the Chamber of Commerce, City, County and National Affairs Committee at breakfast where Attorney Douglas, representing the State Board of Equalization talked on tax property and reclassification problems.

MEETING - ADVISORY TAX COMMITTEE

At noon the three County Commissioners met with the Advisory Committee on Taxes for their organization meeting.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace Joe Young for November, 1965.

CONTRACT

Verbal contract was made with Henry Murray, a regular appraiser, to appraise the property of Mrs. C. H. Scholer at 2255 Missoula Avenue, this property being appraised for the purpose of constructing a bridge over the Rattlesnake Creek on Lolo Street. The verbal consideration for doing this work is to be \$100.00, plus \$50.00 if he appears in court as a witness.

AGREEMENT

Signed Agreement between the County of Missoula, the City of Missoula, School District Number One, Missoula County High School, Small Schools and the Montana State Board of Health, dated October 28th, 1965, and sent out for signatures, was received for the records this date.

IN RE. LEVEE

Chairman Shallenberger met with representatives of the Corps of Army Engineers and discussed the proposed levee in Orchard Homes. Col. Holbrook stated that the study which they are making will be completed in June 1966, at which time a hearing will be held and the Corps of Army Engineers will build the levee provided the local community will provide the land. Also present were Mayor Dix and several other citizens of the community who discussed other subjects with the Colonel.

REPORT OF TREASURER  
DIST. OF FUNDS TO SCH. DISTRICTS

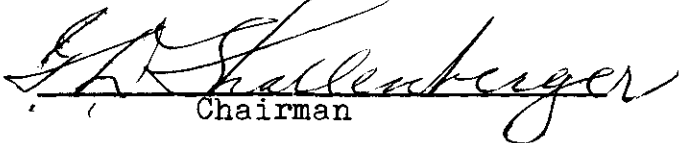
The Board this date received, examined, approved and ordered filed Reports to the County Treasurer showing distribution of County funds to Elementary and High School Districts, first apportionment for school year 1965-66 dated December 16, 1965.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 20, 1965.

  
Chairman

  
Clerk

: : : :

December 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WARRANTY DEED

The Board this date accepted deed from John R. and Mary E. Collins; Thomas J. and Bettie B. Collins; and Jack M. and Doris D. Greene to Missoula County conveying tract of .07 acre for use by the County in constructing the Lolo Street Bridge. This deed was recorded by the Clerk in Book 243 of Deeds, at Page 463. Deed Exhibit #1792 accompanied this deed.

CONTRACT FOR DEED

The Board this date executed contract for deed with Robert E. and Myrna A. Richardson of Huson, Montana, for 3 acre parcel of land in Section 17, T15N, R22W, purchased on June 29, 1965. Deed was signed and placed in escrow against completion of payment on this tract. Payments are scheduled as follows, with option to pay this off earlier if possible:

<u>Due Date</u>	<u>Payment</u>	<u>Interest</u>
June 29, 1965	\$135.00	Down payment
June 29, 1966	\$135.00	\$ 32.40
June 29, 1967	\$135.00	\$ 24.30
June 29, 1968	\$135.00	\$ 16.20
June 29, 1969	\$135.00	\$ 8.10
Total	\$675.00	\$ 81.00

IN RE. VOTING PRECINCTS

The following letter was received from the County Surveyor:

"Gentlemen:

In conformity with your instructions and the election laws of the State of Montana, I herewith submit, for your approval and adoption, the revised descriptions of the voting precincts of the County of Missoula.

S/ Paul L. Vick  
County Surveyor

ATTEST:  
S/ Veramae R. Crouse  
County Clerk & Recorder

RESOLUTION - NEW & REVISED PREC. BOUNDARIES

In accordance with the above, the following resolution was passed and adopted this date covering revision of boundaries of City Precinct Nos. 5, 7, 8, 12, 24, 30, 41, 42, and 46; and County Precinct Nos. 17, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 31, 32, 35, 36, 37, 38, 43, 44, 45, and 47; and new Precincts Nos. 48 and 49:

RESOLUTION  
FIXING AND DEFINING ELECTION PRECINCT BOUNDARIES FOR THE COUNTY  
OF MISSOULA, MONTANA

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, in accordance with Section 23-401, R.C.M. 1957, are herewith making certain changes in the boundaries of election precincts of the County of Missoula, Montana, and

WHEREAS, said changes in the boundaries of the election precincts have been brought about by the annexation by the City of Missoula of the areas involved herein,

NOW THEREFORE, BE IT RESOLVED, that hereafter the election precincts of Missoula, Montana shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, and approved and adopted this 20th day of December, 1965, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

ATTEST:  
S/ Veramae R. Crouse  
Clerk of the Board  
SEAL

S/ G. D. Shallenberger, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner

The following resolution was passed and adopted concerning Precinct No. 3-S only:

RESOLUTION CREATING AND DEFINING ELECTION PRECINCT NO. 3-S  
FOR THE COUNTY OF MISSOULA, MONTANA

WHEREAS, Sec. 23-511 of election laws of the State of Montana require that the voter registrations of those in the United States service who shall fail to vote may not be cancelled, and

WHEREAS, this necessitates keeping those cards of non-voting servicemen, their dependents, and other service connected personnel in the files indefinitely,

NOW THEREFORE, BE IT RESOLVED, that Precinct No. 3-S be specifically created to hold these registrations so that a record may be kept of voting for these persons and an effort made to get them to voluntarily cancel their registrations if they have established residence elsewhere or have been discharged from their service connected duties.

Passed and adopted this 20th day of December, 1965.

ATTEST:  
S/ Veramae R. Crouse  
County Clerk  
SEAL

S/ G. D. Shallenberger, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner

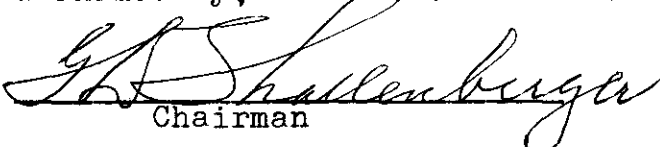
The Board approved and ordered filed the new and revised descriptions of precincts as submitted, and same were filed in the County Clerk's Precinct File.

JURY LIST

Preparation of the Jury List continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 21, 1965."

  
Chairman

  
Clerk

: : : :

December 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - DISTRICT 8

The three Missoula County Commissioners met with representatives of District #8 of the Montana Association of County Commissioners during the day. Counties represented were Powell, Ravalli, Sanders, and Missoula.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report for month of November, 1965.

HUMAN RESOURCES MEETING

Commissioner Lucier attended a meeting of the Missoula-Mineral County Human Resources Commission.

CERTIFICATE OF INSURANCE

The Board this date received Certificate of Insurance dated December 6, 1965, showing that policies covering Southern Steel Company and Southern Prison Company are now in force

under The Standard Fire Insurance Company of Hartford for Comprehensive Automobile, Bodily Injury Liability and Property Damage Liability until 8-25-66, and Comprehensive General until 1-1-67. These certificates were placed in the Clerk's insurance file.

The Board handled regular county business and signed claims during the day. Also Chairman Shallenberger sat in with the staff in preparation of the jury list.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 22, 1965."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : : :

December 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION - VACATE PLAT

Request was received from Seeley Lake Pines, Inc. through their Secretary-Treasurer Aliston E. Martinsen, for vacation of plat of Seeley Lake Sky Park Addition No. 1. Upon a check by the Clerk's staff it was found that no deeds have been issued on property in this subdivision, whereupon motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that this plat be vacated as requested, and that the Clerk prepare the formal document to accomplish same."

CITY RESOLUTION - VACATING ALLEY

The following resolution was received from the City this date:

RESOLUTION NUMBER 2581

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK 39, UNION ADDITION, RUNNING IN AN EASTERLY-WESTERLY DIRECTION, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block 39, Union Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate the alley in Block 39, Union Addition to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana on the 6th day of December, 1965, did pass Resolution Number 2574, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in Block 39, Union Addition to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block 39, Union Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 39, Union Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said alley for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 20th day of December, 1965.

H. R. Dix /s/  
Mayor

ATTEST:  
Berniece Helm /s/  
City Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2581 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 21st day of December, 1965.

S/ Berniece Helm  
Berniece Helm  
City Clerk

EXAM. REPORT - MSLA. RURAL FIRE DIST.

Copy of report of examination of the books, records and accounts of the Missoula Rural Fire District, as made by Fred J. Mesenko, Deputy State Examiner, covering period from April 1, 1964 to October 31, 1965, was received this date. The report of examination revealed that irregularities exist in the conduct of the rural fire district business and request was made that adjustments be made in procedure and policy to comply with Montana laws and sound accounting principles.

PREL. APPROVAL - SUBDIV. PLAT

The Board concurred in the County Surveyor's recommendation for preliminary approval of the preliminary subdivision entitled Ponda Rosa Acres with the provision that the access road width beginning on the west end of the subdivision be a minimum 54' width at its junction with State Secondary Highway S407(1).

BILL OF SALE

Property which had been taken for tax deed on February 20, 1963, recorded in Book 154 of Deeds, at Page 295, described as "Impts. on Leased Land, Cabin Site Lot 38, Sec. 10 Twp. 16, Range 15", was redeemed by Charles A. and Mary E. Betson, Box 33, Seeley Lake, Montana on December 21, 1965, for which Treasurer's Tax Title Property Sale and Lease Receipt #1831 was issued in the amount of \$570.81. Bill of Sale was then executed by the Chairman of the Board and attested by the Clerk, conveying this property back to the Betsons.

DEED

Deed from Missoula County to John R. and Mary E. Collins and Thomas J. and Bettie B. Collins conveying Tracts 1 (0.04 acre) and 2 (0.03 acre) in the NW-1/4 SW-1/4, Section 14, T13N, R19W, was received by the Board this date from the County Attorney's office, for submission to the grantees, being parcels exchanged for .07 acre piece conveyed to Missoula County as shown on Page 65 of this Journal.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 42 cases disposed of.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 23, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : :

December 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. NURSING HOME PAYMENTS

The Commissioners met with representatives of the nursing homes and discussed methods of payment for services.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., Monday, December 27, 1965, Friday the 24th having been declared a holiday."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : :

December 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENTS - AIRPORT BOARD

The Board this date reappointed W. T. Riggert and Donovan Worden Sr. as members of the Missoula County Airport Board for three year term, expiring December 31, 1968.



APPOINTMENT - WEED CONTROL BOARD

The Board this date appointed Robert G. Hall of Potomac to the Weed Control Board for term of three years expiring December 31, 1968, to fill vacancy left by resignation of Victor Loiselle.

SECURITIES

The County Treasurer's report of bank securities under date of December 23, 1965, was received and approved this date as follows:

THE FIRST NATIONAL BANK OF MISSOULA, MONTANA

H 11423	U. S. Treasury Bills	Due 2-10-66	\$220,000.00
	Dated 8-12-65		
H 11428	U. S. Treasury Bonds of 1970 4%	Due 8-15-70	\$135,000.00
	Dated 6-20-63		
H 11429	U. S. Treasury Bills Tax Antic. Ser.	Due 3-22-66	\$355,000.00
	Dated 10-11-65		

#2569---Agreement For Safekeeping of Pledged Securities  
\$300,000.00 U.S.A. Treasury Notes Due 8-15-66

RESOLUTION-VACATING PLAT

The following resolution was adopted and signed in accordance with motion made on December 22nd as shown on page 67 of this Journal:

RESOLUTION

BE IT RESOLVED THAT, on the 17th day of December, 1965, petition was received by this Board requesting the vacation of plat of Seeley Lake Sky Park Addition No. 1, and

WHEREAS, the official plat of said Seeley Lake Sky Park Addition No. 1 is recorded in Book 7 of Plats, Page 45, D-46, Records in the Office of the County Clerk and Recorder of Missoula County, Montana, and is represented to consist of Lots One (1) through Seventeen (17), inclusive, of Block One (1); Lots One (1) through Eleven (11), inclusive, of Block Two (2); and Lots One (1) through Six (6), inclusive, of Block Three (3), together with Eagle Port, Falcon Port and Gull Port shown thereon, being a subdivision located in the N½ of Section One (1), Township Sixteen (16) North, Range Fifteen (15) West, Principal Meridian Montana.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Seeley Lake Sky Park Addition No. 1 is vacated as of this 27th day of December, 1965, and hereafter the designation of property therein shall be as acreage, more particularly designated as tract of land located in the N½ of Section 1, T. 16 N., R. 15 W., P.M.M., described as follows:

Beginning at a point on the north boundary of said Section 1 which point is the southeast corner of Section 36, T. 17 N., R. 15 W., Principal Meridian Montana; thence N. 89° 46' E. along said Section line, 550.0 ft. to the west side of Trail Creek; thence S. 30° 40' W., along said Trail Creek, 64.2 ft.; thence S. 39° 30' W. along said creek, 84.0 ft.; thence S. 06° 00' W. along said creek, 121.0 ft.; thence S. 15° 50' E. along said creek, 57.3 ft.; thence S. 08° 05' E. along said creek, 187.0 ft.; thence S. 10° 23' E. along said creek, 144.2 ft.; thence S. 79° 37' W., 80.0 ft.; thence S. 00° 08' 45" E., 385.09 ft.; thence S. 89° 51' 15" W., 1004.29 ft. to the east boundary of the Seeley Lake Airport; thence N. 00° 08' 45" W. along said airport boundary, 1020.0 ft. to the north boundary of said Section 1; thence N. 89° 46' E., 565.5 ft. to the point of beginning. Contains 24.2 acres, more or less.

PASSED and adopted this 27th day of December, 1965.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

ATTEST: S/ Veramae R. Crouse S/ G. D. Shallenberger, Chairman S/ H. W. Stoutenburg, Commr.  
County Clerk & Recorder SEAL S/ Armand J. Lucier, Commr.

CONTRACT FOR DEED

The Chairman this date executed Contract for Deed for the purchase by Missoula Community Hospital of Tracts #2 through #7, Fort Missoula Addition No. 1, sold at auction on November 15, 1965. Total sale price was in the amount of \$145,188.00, down payment of 20% in the amount of \$29,037.60 being made at time of auction, the balance of \$116,150.40 to be made in four equal annual installments on the 15th day of November of each year, with interest to be at 6%, with provision for earlier payment if desired. Deed was signed and attested and placed in escrow by the Clerk pending final payment on these tracts.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 28, 1965."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : :

December 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ACCEPT DEED

Upon the recommendation of County Surveyor, Paul L. Vick, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Missoula County accept the deed from Harwin Company conveying to the County a parcel of land located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 17, T 13 N, R 19 W, PMM, and in a portion of Block 28, Manitoba Addition, being 60' in width, deeded for road purposes. It was stipulated that should use of this land for road purposes be discontinued, it shall revert to the grantor or its' successor."

#### OPEN BIDS - COUNTY PRINTING

At 10:30 A.M., the time as advertised, bids on County printing for two-year period from January 1, 1966 through December 31, 1967, were opened and read by the Chairman as follows:

#### 1. The Times (On office publications and legal advertising only)

December 28, 1965

To the Honorable Board of County Commissioners  
Missoula County, Montana

Pursuant to your bid call of Dec. 3, 1965, for all county printing, The Times submits the following:

Section 16-1202: Official publications and legal advertising  
For all legal advertising and official publications required by Missoula County from Jan. 1, 1966 through December 31, 1967, our bid is a flat rate of \$220. per month for the 24-month period.

Respectfully submitted,  
S/ Walter R. Larson  
THE TIMES  
Walter R. Larson, Pub.

#### 2. The Missoulian

##### (a) On printing only

December 21, 1965

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

We hereby submit our bids on county printing as called for in your notice of call for bids to be opened at 10:30 a.m. on December 28, 1965, for a two year period, as set forth in the County Printing Code, as amended:

The following bids are for sections three through seventeen and for any other printing required by the county and not covered by the code:

Section 16-1203 - envelopes at 79% of County Printing Code  
Section 16-1204 - letterheads at 79% of code  
Section 16-1205 - legal blanks at 79% of code  
Section 16-1206 - General office forms, original only, 79% of code  
Section 16-1207 - General forms, receipts and requisitions in duplicate or more copies at 79% of Code  
Section 16-1208 - Tax receipts in quintuple and more or less copies at 79% of code  
Section 16-1209 - Assessment lists at 79% of code  
Section 16-1210 - Imprinting corner cards on government stamped envelopes and printing post cards, stock furnished, at 79% of code  
Section 16-1211 - Index cards, class B, grade 800 at 79% of code  
Section 16-1212 - Special ruled and printed forms at 97% of code  
Section 16-1213 - Bound books at 97% of code  
Section 16-1214 - Size 18x11 $\frac{1}{2}$  record books only, 94% of code  
Section 16-1215 - County school warrants at 79% of code  
Section 16-1216 - Election supplies and ballots at 79% of code  
Section 16-1217 - Stock forms without county name at 89% of code  
Any other printing required for the use of Missoula County and not hereinabove set forth in the County Printing Code will be furnished at 79% of the current Franklin Printing catalog list.

If the authorized rates and prices for any of the foregoing items of publication, advertising, or printing are hereafter increased or decreased by legislation, then the percentages specified above will pertain to the new rates or prices permitted by such legislation from and after the effective date thereof.

Very truly yours,  
S/ Lloyd G. Schermer  
Publisher

##### (b) On official publications and legal advertising

##### (1) Missoulian-Sentinel - Saturdays and holidays

December 21, 1965

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on December 28, 1965, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication, "The Missoulian Sentinel."

"The Missoulian Sentinel" is published on Saturdays and holidays and has a circulation of 21,980. Its circulation in Missoula County is 14,471. We bid section 16-1202 for this publication as a weekly, at 69% of Code for all insertions. All official publications and legal advertising to appear in "The Missoulian Sentinel" would fall under the regulations pertaining to weekly papers. In this publication you would not only benefit from the weekly regulations, but from the large circulation as given in the first part of this paragraph.

Very truly yours,  
S/Lloyd G. Schermer  
Publisher

(2) The Missoulian - Daily

December 21, 1965

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on December 28, 1965, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication "The Missoulian."

"The Missoulian" is published mornings, daily, with the exception of Saturdays and holidays. It has a total circulation of 20,318. Its circulation in Missoula County is 11,976. We bid section 16-1202 for "The Missoulian" at 79% of the Code price for the first insertion and 60% of the Code for all subsequent insertions.

Very truly yours,  
S/ Lloyd G. Schermer  
Publisher

(3) The Missoula Sentinel - Evenings

December 21, 1965

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on December 28, 1965, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication, "The Missoula Sentinel."

"The Missoula Sentinel" is published evenings, daily, with the exception of Saturdays, holidays and Sundays. It has a total circulation of 2,432. Its Missoula County circulation is 2,282. We bid section 16-1202 for "The Missoula Sentinel" at 72% of the Code for all insertions, with the following specific exceptions: Publication of Resolutions of Intent to form a special improvement district required to be published for 10 consecutive days in a daily paper would run without charge after the first two insertions at 72% of the Code price; and publication of Close of Registration notices required to be published 30 consecutive times in a daily paper would run without charge after the first four insertions at 72% of the Code price.

Very truly yours,  
S/ Lloyd G. Schermer  
Publisher

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under consideration for further study."

#### HEARING - ZONING VARIANCE REQUEST

At 11:00 A. M., the time as advertised, the Board held hearing on petition for variance from Planning and Zoning Regulations governing Planning and Zoning District #2 for the purpose of constructing a new Eagles Lodge with family participation facilities and parking on a proposed site located in the vicinity of 39th and Reserve Street (when extended). Present were A. W. Fetscher, the petitioner, and his attorney H. L. Garnaas, and thirty other persons residing in the area. Walter Peery presented a written protest calling attention to a discrepancy in the description contained in the notice, and along with a majority of those present voiced strong opposition to any granting of the variance. Philip E. Owen, by telephone, stated that he wished to go on record as opposing the variance as a taxpayer and resident on Gharrett Street.

The Attorney for the petitioner made a motion that the petition be amended to show "corner common to Sections 31 and 32" instead of "corner common to Sections 21 and 32", which was carried over into the published notice.

Supt. of Schools Karl D. Bell called attention to the fact that School District #1 had for six years owned land located one-half block from the property on which a school is to be constructed as soon as weather permits in the spring, to be operational in the Fall of 1966. If a lounge or bar is part of the new Eagles Lodge, then there is a matter of legal compliance to be looked into, inasmuch as legal requirements are 600 ft. from bars. Main opposition centered around the bar question, the increased traffic and danger for children, and the variance being adverse to the residential zoning.

Those in favor of the Eagles Lodge construction were: Jack Sprague, Roy Rodenberger, and Alice Owen who once owned the property in question and now lives just north of the site.

After further discussion of the pros and cons of granting this variance by the Commissioners, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the matter be taken under consideration until a future date." The meeting adjourned at 11:50 A. M.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 29, 1965."

H. W. Stoutenburg  
Acting Chairman

: : : :

Veramae R. Crouse  
Clerk

December 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Absent
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 9 cases disposed of.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 30, 1965."

H. W. Stoutenburg  
Acting Chairman

: : : :

Veramae R. Crouse  
Clerk

December 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Absent
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The Board this date examined, approved and ordered filed the Official Bonds for William T. Riggert and Donovan Worden in the amount of \$1,000.00, covering their appointments as members of the Missoula County Airport Board for term beginning January 1, 1966 and terminating December 31, 1968.

APPOINTMENT

Letter of appointment was sent this date to Rosmarie C. Corbin of Bonner, Montana, designating her as Deputy Registrar of Precinct #22 to fill the vacancy caused by the death of Tom Fleming.

MEETING IN RE. NURSING HOME FEES

The Commissioners met with Elizabeth Johnson of the Welfare Department and representatives of the nursing homes to discuss fees for Welfare patients.

PREL. SUB. APPROVAL

The Board this date concurred in the recommendation of the County Surveyor for preliminary approval of the preliminary subdivision located in a portion of Lot 37 of Cobban & Dinsmores Orchard Homes Addition No. 1, a platted subdivision of Missoula County, Montana.

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Riggs Addition No. 2. Filed in Book 8, Page 16, D-85, with stipulation that no park or playground be dedicated is this tract.

The Board handled regular county business and signed payrolls during the day.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 31, 1965."

Arthur Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

: : : : :

December 31, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

Summons was received this date in the case of Altamay Shupe, formerly Altamay Hornsby vs. L. H. Taylor et al, an action to quiet title to Lots 5, 6, 7, 8, 9, 10, 13, 14, 21, 22, 23, 24, 27 and 28, Block 14, Car Line Addition.

DEED

Upon recommendation of the County Surveyor, the Board this date accepted deed for road right-of-way as proposed by John Vann located in the NW¼, Section 26, T11N, R20W, P.M.M., 3.6 acres. This road has been constructed in accordance with Missoula County specifications and is acceptable to Missoula County for maintenance. Deed is recorded in Book 243 of Deeds, at page 577, with Deed Exhibit #1802. Motion for this acceptance was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims and payrolls during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., January 3, 1966, after approving the following list of claims for the month of December, 1965."

## GENERAL

16637	Montana Physicians Service	Prem.	\$1,180.88
38	St. Board of Equalization	St. Tax	607.43
39	Western Mont. Nat'l. Bank	Fed. Tax	4,629.50
40	Public Employees Retirement	Prem.	3,225.02
41	Social Security	PERS	2,527.79
42	Montana Teachers Retirement	Prem.	40.51
43	Viking Stationers, Inc.	Sup.	17.62
44	Missoula Laundry & Dry Cleaners	Serv.	7.50
45	Mtn. States Telephone	Serv.	646.27
46	Office Supply	Sup.	54.88
47	Recordak Corp.	Sup.	516.70
48	Katherine Lucy	Mileage	1.44
49	Missoula Blueprint	Sup.	4.25
50	Town House	Meals-Jury	17.35
51	Nelson's Cafe	" "	3.00
52	O'Connors Typewriter Ex.	Sup.	245.65
53	Xerox Corp.	Lease	35.70
54	Carroll Copeland	Expenses	35.24
55	Edward Wonter	"	37.56
56	William Walker & Peoples St. Bank	Mileage	1,341.23
57	Ralph Simmons	Per Diem	11.60
58	Osburn Kemical	Serv.	16.00
59	Conley Chemical & Supply	Sup.	7.08
60	Kramis Hardware	Sup.	2.75
61	Montana Power	Serv.	625.53
62	Mary Haglund	Mileage	8.80
63	George Eldridge	Serv.	4.50
64	Missoulia-Sentinel	"	6.00
65	Allen Smith Co.	Books	12.00
66	Mary Haglund	Election Judge	16.88
67	Ruth Peterson	" "	16.88
68	Thelma Carnes	" "	16.88
69	Mrs. Allen Chaffin	" Clerk	16.88
70	William Walker-Sheriff	Mileage	90.64
71	" " "	Meals	6.75
72	John Vaughn	Mileage	71.20
73	Western Mont. Clinic	Care	10.00
74	Yellowstone Boys Ranch	"	169.57
75	Lino Marsillo	Serv.	150.00
76	James Congdon	"	150.00
77	R. E. Wirth, MD	"	20.00
78	St. Patrick Hospital	Care	60.55
79	William Walker	Care-Prisoners	1,009.00
80	Duncan Insurance Agency	Rent	105.00

16,681	Albers Milling Co.	Sup.	59.70
82	Marsh, Powell & Livingston	Burial	150.00
83	Thaddeus Wojciechowski	Mileage	6.35
84	Jeannette Hiett	"	19.29
85	93 Chrysler-Plymouth	Rep.	5.55
86	Nasco Inc.	Sup.	4.19
87	Carrett Freightlines	Freight	2.50
88	Catlins Professional Photo.	Sup.	1.95
89	Mincoff Ignition	Rent	135.00
90	Marvin Schindler	Mileage	32.80
91	Recordak Corp.	Microfilm	1,270.00
92	Bender-Moss Co.	Books	47.50
93	Matthew Bender & Co.	"	87.50
94	Missoula Typewriter Co.	Typewriter	150.00
95	Missoulia-Sentinel	Sup.	234.39
96	Mt. States Telephone.	Serv.	194.74
97	Mary McCabe	Serv.	6.00
98	George Maxwell	"	10.00
99	M. F. Gracia, MD	"	10.00
700	H. C. Xanthopoulos, MD	"	10.00
01	Blakneys Glass Shop	Glass	3.20
02	Donley Chemical	Sup.	6.20
03	Velma Christensen	Mileage	28.00
04	Gregg Bennet	"	44.64
05	Kathryn Furno	"	21.68
06	Robert Higgins	"	79.84
07	Kenneth Lampert, MD	"	66.00
08	Rosemarie McVey	"	46.24
09	Agnes Peterson	"	8.16
10	Davis Bros.	Sup.	17.02
11	Delaney's Bureau of Printing	"	9.84
12	Disco Laboratories	"	12.70
13	Klenzade Products	"	6.70
14	Chas. Pfizer & Co.	"	22.50
15	Physicians & Surgeons Supply	"	17.65
16	Scientific Products	"	2.30
17	Hanson-Simon Co.	Rent	285.00
18	State Industrial School	Care	107.25
19	O'Connors Typewriter Ex.	Sup.	22.75
20	Missoula Data Processors	Serv.	643.39
21	Geraghty Funeral Home	Burial	150.00
22	Marsh, Powell & Livingston	"	150.00
23	Northwestern Nat'l. Bank	Bond Prem.	26.08
24	Bender-Moss Co.	Books	23.00
59693	Erma V. Jorgenson	Salary-Nov.	245.00
94	Bernice Abounader	"	187.50
95	Gary Galovic	"	304.00
96	Richard Schurian	"	367.20
97	Hildur Harlow	"	40.23
98	Katherine Slocum	"	111.40
99	Margaret Donaldson	" -Dec.	193.50
700	Phyllis McIntyre	"	45.76
01	Armand Lucier	"	408.33
02	G. D. Shallenberger	"	400.00
03	H. W. Stoutenburg	"	400.00
04	E. Charles Painter	"	600.00
05	June Beckwith	"	320.00
06	Geraldine Billings	"	143.52
07	Arline Brown	"	295.00
08	Veramae Crouse	"	450.00
09	Dorothy Head	"	405.00
10	Katherine Lucy	"	245.00
11	Elsie Maier	"	320.00
12	Margaret McConaughy	"	255.00
13	Doretta Running	"	295.00
14	Mary Skalsky	"	345.00
15	Grace Cozad	"	245.00
16	Montana Felton	"	245.00
17	Harry Edwards	"	450.00
18	Lessie Fritz	"	405.00
19	Lois Fettig	"	345.00
20	Genevieve Spaulding	"	320.00
21	Olga Granmo	"	300.00
22	Geraldine Morrison	" & Term.	443.22
23	Wilma Smith	"	250.00
24	Leotta Kofford	"	250.00
25	Nordis Riley	"	245.00
26	Carol Vollmer	"	245.00
27	Patricia Carter	"	233.87
28	Grace Jones	"	458.33
29	Virginia Lay	"	412.50
30	Ralph Krieg	"	450.00
31	Dorothy Thompson	"	405.00
32	Minerva Larke	"	340.00
33	Lola Opitz	"	335.00
34	Margaret Guest	"	310.00
35	Maizie Rogers	"	295.00
36	Nina Hunt	"	295.00
37	Grace Stoverud	"	270.00
39	Paul Vick	"	450.00
38	Marian Abrams	"	295.00
40	Johan Trusty	"	270.00
41	Alma Samsel	"	458.33
42	Lea LaFriniere	"	412.50



59,743	Hazel Burress	"	345.00
44	Marie Scheyett	"	40.23
45	Jean Brown	"	285.00
46	Della Dyrdaht	"	280.00
47	Dorothy Murphy	"	250.00
48	Bonnie Henri	"	245.00
49	Lloyd Olson	"	429.46
50	Carroll Copeland	"	429.46
51	Edward Wontor	"	429.46
52	D. R. Matthews	"	405.00
53	Michael McLatchy	"	405.00
54	Gwen Mosier	"	250.00
55	H. J. Pinsoneault	"	225.00
56	J. R. Riley	"	405.00
57	Evelyn Vaughn	" & Term.	744.60
58	J. E. Brodie	"	383.33
59	Samuel Myers	"	200.00
60	Joe Young	"	383.33
61	Patrick Magee	"	200.00
62	Truman Reimold	"	385.00
63	Harry Brimhall	"	385.00
64	Ethel Richardson	"	30.00
65	Gregory Bennett	"	480.00
66	Irene Callahan	"	500.00
67	Elizabeth Casteel	"	325.00
68	Velma Christensen	"	400.00
69	Kathryn Furno	"	440.00
70	Robert Higgins	"	575.00
71	Kenneth Lampert	"	1,170.00
72	Rosemarie McVey	"	440.00
73	Agnes Peterson	"	440.00
74	Buena Willett	"	260.00
75	Judith Wilson	"	340.00
76	John Vaughn	"	345.00
77	H. Marilyn Vaughn	"	150.00
78	Carolyn Frojen	"	450.00
79	Adeline Bartron	"	405.00
80	Donna Luke	"	255.00
81	Lamora Weinrich	"	50.00
82	Jeannette Hiett	"	214.58
83	Borothy Taplett	"	345.00
84	Elizabeth Seaburg	"	119.00
85	Thaddeus Wajciechowski	"	301.66
86	Marvin Schindler	"	550.00
87	Sophie Cahill	"	310.00
88	Mary Pulliam	"	265.00
89	Dennis Osburne	"	400.00
90	Daniel Blake	"	400.00
91	William Walker	"	450.00
92	Francis Pulliam	"	427.50
93	Donald Anderson	"	405.00
94	Melvin Fassio	"	405.00
95	Ralph Fisher	"	405.00
96	H. H. Hewlett	"	405.00
97	John Lockridge	"	405.00
98	Edward Long	"	405.00
99	Fred Roehl	"	405.00
800	Ronald Tibke	"	405.00
01	Bodley Vacura	"	405.00
02	Lyle Slade	"	208.33
03	Fern Durrant	"	250.00
04	Gary Katsel	"	405.00
05	Robert Nicely	"	405.00
06	Edith Perkins	"	405.00
07	David Rankin	"	405.00
08	Lucille Nicely	"	185.00
09	Mark Bingham	"	32.00
10	Gary Galovic	"	368.00
11	Richard Schurian	"	496.80
12	Bernice Abounader	"	275.00
13	Leona Tawney	"	175.00
14	Erma Jorgenson	"	155.96
15	Carrie Koestner	"	159.04
16	Margaret Myers	"	215.84
17	Gregg Bennett	"	381.85
18	Leo Bowlden	"	184.10
19	Hildur Harlow	"	26.82
20	Katherine Slocum	"	245.00

## Poor

11,799	Public Employees Retirement	Prem.	7.66
800	Social Security	PERS	35.25
01	Montana Physicians Service	Prem.	44.07
02	Greyhound Bus	Trans.	26.50
03	Montana Power	Service	24.86
04	Mt. States Telephone	"	91.76
05	Mary Yurko	Rent	60.00
06	Mrs. Rudy Schmautz	"	45.00
07	Marion Ryan	"	70.00
08	Thomas Hehir	"	35.00
09	George Frazier Jr.	"	38.00
10	DeLucas Construction	"	55.00
11	Walter Burroughs	"	40.00

11,812	Gasamat	Gas	2.00
13	Serba Propane	Propane	2.00
14	Montana Power	Service	109.29
15	Missoula Elec. Coop	"	9.50
16	Great Falls Gas Co.	Gas	4.60
17	Otis Worden, Inc.	Groceries	25.00
18	Creighton's	"	14.00
19	Albertsons	"	33.00
20	Albertsons	"	50.00
21	Stevensville Rest Home	Care	55.00
22	Will-O-Dell	"	450.00
23	Mrs. E. Farrell	"	20.00
24	Mrs. Don Milhouse	"	11.00
25	Mrs. Dan Rose	"	10.00
26	Kenneth Richardson	"	10.00
27	Vernon Krogstad	"	19.00
28	Cliford Petrie	"	18.00
29	Archie Minnick	"	10.00
30	Mr. & Mrs. James Bane	"	10.00
31	Irene Williams	"	9.00
32	Phillip Pallister, MD	"	6.60
33	Leonard Kuffel, MD	"	86.70
34	W. E. Swartz, MD	"	4.25
35	Virgil Overcast, MD	"	5.95
36	Wm. Norman, MD	"	76.50
37	N. P. Clinic	"	7.00
38	James Long, MD	"	63.75
39	J. O. Kildow MD	"	170.00
40	David Kauffman, MD	"	44.50
41	E. K. George, MD	"	5.10
42	Dr's. Cox, Drouillard & Fritts	"	17.00
43	C. P. Brooks & M. S. Green, MD	"	12.75
44	William Cimino, MD	"	59.51
45	Dr's. Campbell & Honodel	"	127.50
46	George Doherty, MD	"	45.00
47	St. Patrick Hospital	"	1,082.15
48	Donald Squire	"	7.86
49	Peterson Drug	Drugs	18.50
50	Professional Village Phcy.	"	10.22
51	Smith Drug	"	49.56
52	Super Save Drug	"	25.60
53	Fox Pharmacy	"	52.20
54	Jack's Drive-In Drug	"	176.86
55	Medical Clinic Phcy.	"	78.70
56	Inter-Mtn. Deaconess Home	Care	90.00
57	Yellowstone Boys Ranch	"	50.00
58	Central Ambulance Service	Service	225.00
59	International Business Mach.	"	24.10
60	Belmont Hotel	Rent	30.00
61	Mrs. Ellsworth Dalton	"	60.00
62	Gust Datsopoulos	"	60.00
63	Mrs. Roy Havranek	"	80.00
64	Marie Mellor	"	40.00
65	Donna Muchmore	"	25.00
66	Vernon Peterson	"	65.00
67	Sherwood Trailer Park	"	15.40
68	Triangle Hotel	"	85.00
69	Washington Apts.	"	45.00
70	Patrick Hayes	Wood	20.00
71	Montana Power	Service	68.24
72	Park Hotel Cafe	Meals	20.50
73	Safeway	Groceries	436.61
74	Otis Worden, Inc.	"	5.00
75	Daly Addn. Rest Home	Care	394.20
76	Flor Haven Rest Home	"	623.50
77	Hillside Manor	"	955.77
78	Lee Rae Rest Home	"	623.04
79	Wayside Sanitarium	"	511.90
80	Bryce Breitenstein Jr.	"	23.80
81	Douglas Delaney	"	150.00
82	V. P. Czorny	"	44.63
83	D. D. Gnose, MD	"	8.50
84	Drs. Turner & Johnson	"	81.65
85	St. Patrick Hospital	"	9,546.85
86	A & C Drug	Drugs	205.30
87	Florence Hotel Phcy.	"	256.35
88	Medical Clinic Phcy.	"	37.62
89	Morrison Drug	"	45.04
90	Palmer's Drug	"	72.75
91	N.P. B. A. Phcy.	"	1.15
92	Peterson Drug	"	35.24
93	Professional Village Phcy.	"	46.93
94	Skaggs Drug	"	24.07
95	Smith Drug	"	120.20
96	East Gate Drug	"	47.53
97	Geraghty Funeral Home	Service	2.80
51,472	Betty Paul	Salary-Nov.	96.67
73	Ernest Anderson	"	75.00
74	Minnie McGilligan	"	100.00
75	Margaret Tucker	"	120.00
76	Lucy Speed	"	18.00
77	Anna Szczepanski	Salary-Dec.	39.10
78	George Wood	"	600.00
79	Ernest Anderson	"	75.00

## ROAD

3,835	Public Employees Retirement	Prem.	1,072.01
36	Montana Teamsters Employers Trust	"	193.60
37	Montana Physicians Service	"	240.53
38	St. Board of Equalization	St. Tax	189.30
39	Western Mont. Nat'l. Bank	Fed. Tax	1,266.70
40	Northern Bearing Co.	Supplies	65.61
41	Karr Electric	Repairs	12.87
42	Hub Electric	Supplies	1.76
43	Holeman Deisel	"	29.31
44	Missoula Electric Coop	Service	11.00
45	Montana Power	"	.80
46	Chevron Oil	Oil	102.43
47	Columbia Paint Co.	Paint	33.88
48	Pattee Canyon Gravel Co.	Gravel	742.48
49	Minnesota Mining & Mfg.	Supplies	101.90
50	Missoula Chain Saw Supply	"	196.65
51	Westmont Tractor	"	166.56
52	Turmell DeMarois Co.	"	1.65
53	Mountain Tractor	"	24.29
54	Motor Supply	"	74.31
55	Montana Mercantile	"	60.36
56	Modern Plumbing & Bldg.	"	1.18
57	Missoula Truck Sales	"	41.22
58	Mingooff Ignition	"	139.80
59	Industrial Air Products	"	466.63
60	Hub Electric	"	3.90
61	Kuker-Ranken, Inc.	"	265.75
62	Hall-Perry Machinery	"	669.35
63	Missoula Motor Parts	"	130.67
64	Missoula Electric Coop	Service	42.50
65	Montana Power	"	476.39
66	Mueller Tire	Repair	16.68
67	Chevron Oil	Supplies	141.33
68	Continental Oil	Gas	965.66
69	Mt. States Telephone	Service	47.25
70	Columbia Paint	Paint	191.10
71	Lawrence Parker	Supplies	181.25
72	Great Falls Tribune	Printing	9.25
73	Missoulain-Sentinel	"	41.28
52,371	Benjamin Bailey	Salary	564.88
72	W. H. Bedard	"	564.88
73	William Bethke	"	539.68
74	Holland Campbell	"	542.08
75	Ray Clinkingbeard	"	675.00
76	Glen Derrickson	"	481.00
77	Herbert Ferris	"	564.88
78	Earl Kirkwood	" & Term.	1,040.56
79	Harry Lilly	"	543.28
80	Roy Patton	"	585.34
81	James Winsor	"	564.88
82	M. D. Abernathy	"	600.00
83	Vern Berezay	"	558.88
84	William Edwards	"	546.88
85	George Finneman	"	592.50
86	Emil Hettick	"	540.88
87	Cleatus Johnson	"	564.88
88	Cyril Lowry	"	546.04
89	Harry Ogden	"	481.00
90	Charles Punke	"	538.48
91	Gerald Schneckloth	"	538.48
92	Bryce Wiscarson	"	545.68
93	Bernard Gursky	"	637.56
94	W. O. Hirning	"	583.30
95	Gerald Pickens	"	564.88
96	Anton Taborsky	"	564.88

## BRIDGE

1,266	St. Board of Equalization	St. Tax	44.01
67	Mont. Physicians Service	Prem.	89.64
68	Social Security	PERS	14.13
69	Public Employees Retirement	Prem.	306.85
70	Western Mont. Nat'l. Bank	Fed. Tax	309.80
71	Treasure St. Metal Products	Supplies	840.34
72	Montana Power	Service	111.60
73	Roscoe Steel & Culvert	Supplies	495.80
74	Hall-Perry Machinery	"	394.80
75	Pacific Hide & Fur	"	26.72
50,534	Roy DeMott	Salary	585.28
35	Donald Ebbutt	"	535.44
36	Charles Hughes	"	483.92
37	Ernest Kalberer	"	552.88
38	James Rosenbaum	"	600.00
39	Dave Thornburg	"	557.68
40	Dan Maier	"	496.80
41	Clifford Solem	"	537.28

## CITY-COUNTY PLANNING

414	Social Security	PERS	60.03
15	Public Employees Retirement	Prem.	53.83
16	Western Montana Nat'l. Bank	Fed. Tax	77.30
17	St. Board of Equalization	St. Tax	10.81
18	Montana Physicians Service	Prem.	22.56
24	Office Supply	Supplies	17.96
25	Stephen Petrini	Mileage	10.80
26	Credit Bureau	Report	9.60
27	Clark, Coleman & Rupeiks	"	7,101.38

50,196 Darlene Slusher  
97 Stephen Petrini

Salary  
"

70.00  
600.00

## CONSTRUCTION RESERVE

419 Witwer & Price	Payment Architect	5,506.00
20 Southern Steel Co.	Payment	26,133.40
21 Rainbow Electric	"	3,975.30
22 Pew Construction	"	81,070.65
23 Bingham Mechanical & Metal	"	8,112.96

*H. W. Stoutenburg*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : : : :

January 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report for December, 1965, and the Quarterly Report for period ending December 31, 1965.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 4, 1966."

*H. W. Stoutenburg*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : : :

January 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DENY VARIANCE

Upon further consideration of the petition for variance in the regulations of Planning and Zoning District #2 for the purpose of constructing a new Eagles Lodge in the vicinity of 39th and Reserve Streets, hearing on which was held December 28, 1965, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be denied for the reasons that (1) the hearing showed that the big majority of people in the neighborhood did not want such a facility located there, and (2) it was not a hardship case."

APPRAISE WELFARE PROPERTY

The Board this date appraised the property of Nick Campanello at \$15,000, said appraisal being made at the request of the Welfare Department.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

IN RE. PERS - ROAD EMPLOYEE

With regard to the retirement of Road Department employee David Thornburg, the County will pick up the county portion of \$55.22 on P.E.R.S. for his probation period of employment from June to December, 1949.

MAILING MACHINE AGREEMENT

Signed agreement for quarterly inspection of the Pitney-Bowes mailing machine #24798 in the amount of \$75.70 total annual charge, was received by the Board this date and turned over to the Clerk for filing.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

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January 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board this date examined, approved and ordered filed the County Coroner's Monthly Report for December, 1965, and the Report of the County Superintendent of Schools to the County Treasurer on the distribution of State Equalization Funds to elementary and high school districts.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 19 cases disposed of.

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 6, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : :

January 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AWARD BID - COUNTY PRINTING

After further consideration of bids opened December 28, 1965, for county printing for two year period starting January 1, 1966 and ending December 31, 1967, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that award be made to 'The Missoulian Sentinel' for official publications and legal advertising in accordance with Section 16-1202, at 69% of Code for all insertions, publication to be on a weekly basis under regulations pertaining to weekly papers. The printing contract is awarded as submitted."

#### REPORTS

The Board examined, approved and ordered filed the following reports:

Justice of Peace J. E. Brodie for December, 1965  
Secretary of Missoula County Airport Board for November, 1965  
Clerk of the Fourth Judicial District Court showing certificates of Jurors issued for December, 1965

#### LEAVE OF ABSENCE

Permission was granted Sheriff William J. Walker to leave the State from January 17, 1966 to February 18, 1966.

#### JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

#### BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the AIRPORT FUND, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from	Legal Fees	\$54.00
Transfer to	Insurance	\$54.00

Dated this 4th day of January, 1966.

#### APPROVED:

S/ G. D. Shallenberger  
Chairman, County Commissioners  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner

S/ H. H. Kuphal  
Chairman Airport Board  
S/ Theodore Jacobs  
S/ Harold C. Kohlase

IN RE. SALARY

The Board this date granted permission for raise in salary of Mrs. Fern Durrant, employee of the Sheriff's office, from \$250.00 to \$260.00, having 1 year and 9 months service to her credit.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 7, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : :

January 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with the Weed Control Board and discussed the employment of the Weed Control supervisor for the coming year.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 10, 1966."

*G. D. Shallenberger*

*Veramae R. Crouse*

: : : :

January 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OFFICIAL BONDS

Official bonds and oaths for Fair Board members were received this date, examined, approved and ordered filed. The following list of members are covered under the Glacier General Assurance Company:

Bond No.	Name	Amount	Period Covered
109	Palmer Romness	\$1,000	1/1/66 thru 12/31/67
110	William J. Nooney	\$1,000	1/1/66 " 12/31/68
107	LeRoy Rodenberger	\$1,000	1/1/66 " 12/31/66
106	Herbert H. Schatz	\$1,000	1/1/66 " 12/31/66
105	August DeVar Neilson	\$1,000	1/1/66 " 12/31/66
104	Leslie R. Jourdonnais (Chairman)	\$3,000	1/1/66 " 12/31/66
103	Katherine M. Jourdonnais (Sec. Mgr.)	\$3,000	1/1/66 " 12/31/67

INSPECTION TRIP

The Commissioners inspected improvements on Smith property in vicinity of South and Houston Streets and on Montana Power land. It was decided that these improvements are not worth taking for taxes.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 11, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : :



January 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - AMEND DESCRIPTION  
EAST MISSOULA FIRE DISTRICT

Attention having been called by the Mt. States Telephone Co. to an error in the description of the East Missoula Fire District, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION AMENDING DESCRIPTION OF  
BOUNDARIES OF EAST MISSOULA FIRE DISTRICT

WHEREAS, the Board of County Commissioners of Missoula County, Montana, did on the 22nd day of October, 1965, pass a resolution amending the description of boundaries of the East Missoula Fire District, said resolution being recorded in Book "W" of Miscellaneous Records, at Page 477 and appearing in Commissioners' Journal "DD", at Page 14, and

WHEREAS, the amending description was in error in that the starting and ending points do not close,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, that said resolution be amended to show the following corrected description:

Beginning at the NW corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 24, T.13 N., R.19 W., M.P.M.; thence South to an intersection with the North boundary of the East Missoula Addition; thence Southwesterly along said boundary to an intersection with the North R/W of U. S. Interstate 90; thence Northeasterly along said R/W to the West R/W of 1st Street; thence South-easterly along the West R/W of 1st Street to an intersection with the South R/W of Highway 10; thence Southwesterly along said R/W to an intersection with the North R/W of U. S. Interstate 90; thence Northeasterly along said R/W to an intersection with the West edge of the Clarks Fork River; thence Northerly along the West edge of the Clarks Fork River to the Bandman bridge; thence Southwesterly along the projected centerline of the existing County Road to an intersection with a line that is 400' North of and parallel to the North line of Section 24, T.13 N., R.19 W.; thence West on said line to the West R/W of U.S. Highway 10; thence West 1164'; thence South 1100' to the North boundary of the Art Pine Addition; thence West to the Northwest corner of the Art Pine Addition; thence S. 6 $\frac{1}{2}$ ' 20' E., 301.50'; thence East 50'; thence South to the North boundary of Lot A, East Missoula Addition; thence West to the Northwest corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 24, T.13 N., R.19 W.; thence South 1320' to the point of beginning.

Done at Missoula, Montana, this 11th day of January, 1966.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner

ATTEST:  
S/ Veramae R. Crouse  
Clerk of the Board  
SEAL

HIGHWAY DEED

The Board this date signed deed conveying tract in N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  to the State Highway Commission, said tract being .08 acre of corner road in Section 10, T12N, R20W. The State agrees to build an approach left at Station 691 + 30  $\pm$ .

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : :

January 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENT PAYMENT

Annual rent payment for parcels of land leased by S. D. King from Missoula County, located in Sections 25 and 31, T13N, R20W, was received by the Board on January 11, 1966. A101#32140 in the amount of \$500.00 was issued in receipt.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for December, 1965.

PRINTING CONTRACT

The following contract for county printing was entered into with The Missoulian-Sentinel for period of two years commencing January 1, 1966 and ending December 31, 1967:

PRINTING CONTRACT

THIS AGREEMENT, made and entered into the 6th day of January, 1966, by and between The Missoulian-Sentinel, a corporation, publisher of the Missoulian-Sentinel, a newspaper of general circulation, published Saturday mornings, weekly and holidays, and which has been printed and published continuously in Missoula County, Montana, more than one year immediately preceding the awarding of this contract, the party of the first part, and Missoula County, a body politic and corporate, through its duly authorized agents, G. D. Shallenberger, H. W. Stoutenburg and Armand J. Lucier, of the Board of County Commissioners of said Missoula County, the party of the second part, WITNESSETH:

That for and in consideration of the covenants and agreements and the payments hereinafter specified, to be kept and performed and made by the party of the second part, the party of the first part hereby covenants and agrees to do and perform all the printing for which the party of the second part may be chargeable, including all legal advertising required by law to be made, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications and all other printing forms and printed matter required for the use of the party of the second part, including all paper stock specified, all printing and work complete and delivered at the county courthouse of Missoula County, Montana, at Missoula, Montana, for a period of TWO YEARS commencing January 1, 1966 and closing December 31, 1967.

That in consideration of the full performance on the part of the party of the first part of the covenants and agreements on its part to be done and performed, the party of the second part hereby covenants and agrees to pay for all printing, legal advertising, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, other printed forms and printed matter, required for the use of the party of the second part, and which are duly authorized, order and accepted by it, at the following rates, to-wit:

- (a) Official Publication and Legal Advertising, Section 16-1202, straight matter and rule and figure matter at 69% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana 1947, as amended, for all insertions, publications to be once a week on Saturdays under regulations pertaining to weekly papers.
- (b) All other items of printing listed in the Montana County Printing Code - Sections 3 through 17, at the following rates:
  - Section 16-1203 - envelopes at 79% of County Printing code
  - Section 16-1204 - letterheads at 79% of code
  - Section 16-1205 - legal blanks at 79% of code
  - Section 16-1206 - General office forms, original only, at 79% of code
  - Section 16-1207 - General Forms, receipts and requisitions in duplicate or more copies at 79% of code
  - Section 16-1208 - Tax receipts in quintuple and more or less copies at 79% of code
  - Section 16-1209 - Assessment lists at 79% of code
  - Section 16-1210 - Imprinting corner cards on government stamped envelopes and printing post cards, stock furnished at 79% of code
  - Section 16-1211 - Index cards, class B, Grade 800 at 79% of code
  - Section 16-1212 - Special ruled and printed forms at 97% of code
  - Section 16-1213 - Bound books at 97% of code
  - Section 16-1214 - Size 18x11½ record books only 94% of code
  - Section 16-1215 - County school warrants at 79% of code
  - Section 16-1216 - Election supplies and ballots at 79% of code
  - Section 16-1217 - Stock forms without county name at 89% of code

Any other printing required for the use of Missoula County and not hereinabove set forth in the County Printing Code will be furnished at 79% of the Current Franklin Printing Catalog list.
- (c) If the authorized rates and prices for any of the foregoing items of publication, advertising or printing are hereafter increased or decreased by legislation, then the percentages specified above will pertain to the new rates or prices permitted by such legislation from and after the effective date thereof.

IT IS FURTHER AGREED by and between the parties hereto, that The Missoulian-Sentinel shall be designated as the official newspaper of Missoula County: That all official publications, legal advertising, calls, notices of other matters required by law to be published and for which the party of the second part is lawfully chargeable, shall be published therein.

That for the purpose of establishing a basis of folio measurement, one standard newspaper column, when set in the following mentioned type size, shall constitute a folio: 12 lines of solid six point, or approximately one hundred words; fourteen lines of solid

seven point, or approximately one hundred words; fifteen lines of solid eight point, or approximately one hundred words, seventeen lines of solid nine point, or approximately one hundred words, eighteen lines of solid ten point, or approximately one hundred words, and that nothing herein shall be construed to compel the second party to accept any unsatisfactory work, printing or item.

IT IS FURTHER AGREED, by and between the parties hereto, that all work, publications, printing forms, blank books and other items furnished and delivered under this contract shall conform to the specifications as to stock substance, quality, measurements, weight and arrangements as set forth in the Montana County Printing Code.

IT IS FURTHER AGREED, by and between the parties hereto, that payments for all work, printing and items furnished and delivered hereunder and accepted hereunder shall be made monthly by warrants, drawn upon the General Fund of Missoula County, Montana, upon the presentation and allowance of a proper claim therefor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this 6th day of January, 1966.

THE MISSOULIAN-SENTINEL

By: S/ Lloyd G. Schermer  
Publisher

MISSOULA COUNTY  
Board of County Commissioners  
By: S/G. D. Shallenberger, Chairman  
S/H. W. Stoutenburg, Commissioner  
S/Armand J. Lucier, Commissioner

Attest:  
S/ Veramae R. Crouse  
County Clerk and Recorder

SEAL

WAGE AGREEMENTS

The following wage schedule agreement was entered into as of January 5, 1966:

WAGE SCHEDULE AND AGREEMENT BETWEEN THE COUNTY OF MISSOULA  
AND THE TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN & HELPERS, LOCAL 448  
MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees of Missoula County coming under the jurisdiction of the Teamsters, Chauffeurs, Warehousemen and Helpers Union Local 448.
2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this Agreement. Steadily employed employees and extra employees shall be designated on such lists.
5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and overtime shall also apply to Section Men and men paid by the month. All foremen and assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE --- TEAMSTERS	Effective July 1, 1965
Time keeper . . . . .	\$2.92 per hour
5 cu. yds. or less, WLC dump box . . . . .	2.92 per hour
5 to 7 cu. yds., inclu WLC dump box . . . . .	2.97 per hour
Grease men and Service men . . . . .	2.92 per hour
Distributor Driver, 1,000 gallons or less . . . . .	2.92 per hour
Distributor Driver, over 1,000 gallons . . . . .	3.07 per hour
Warehousemen, Partsmen and Floormen . . . . .	2.92 per hour
Flusher Driver and Helpers . . . . .	2.92 per hour
Snow-go . . . . .	3.22 per hour
Dump men . . . . .	2.92 per hour
Water Tank Driver . . . . .	3.07 per hour
Winch Truck & "A" Frame . . . . .	3.07 per hour
4-wheel Trailer & Lowboys . . . . .	3.07 per hour
Truck Driver Helpers . . . . .	2.92 per hour
Jack Hammer Operator . . . . .	3.07 per hour
Booster Driver, 1,000 gals or less . . . . .	2.92 per hour
Combination man . . . . .	3.02 per hour
Flat Trucks, 3 to 5 tons . . . . .	2.92 per hour
Flat Trucks, 5 to 8 tons . . . . .	3.07 per hour
Full Broom . . . . .	3.07 per hour
Power Broom . . . . .	3.00 per hour
Broom Winder . . . . .	3.00 per hour
Paving Machine . . . . .	3.22 per hour
Screedman . . . . .	3.12 per hour
Finisher . . . . .	3.22 per hour
Sign Machine . . . . .	3.07 per hour
Crusher . . . . .	3.22 per hour
Section Men . . . . .	\$481.00 per month

- 7. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow or sanding shall receive ten cents (10¢) per hour more than their regular pay.
- 8. Any classifications not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.
- 9. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hours pay, unless notified the previous day not to report the following day.
- 10. Missoula County employees shall be granted all legal holidays, as paid holidays, as follows:

1st Day of January, New Years Day  
12th Day of February, Lincoln's Birthday  
22nd Day of February, Washington's Birthday  
30th Day of May, Memorial Day  
4th Day of July, Independence Day  
1st Monday of September, Labor Day  
12th Day of October, Columbus Day  
11th Day of November, Veteran's Day  
25th Day of December, Christmas Day  
Every day in which a General Election is held.

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays if worked, shall be paid for at double the employee's regular rate of pay.

- 11. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.
- 12. Seniority shall prevail at all times.
- 13. There shall be twelve (12) paid sick leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.
- 14. Employees of city, county, and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this Agreement.
- 15. Vacation periods to apply according to State Law.
- 16. There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three alternates appointed by the county; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairmen upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place.

Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved by referred to the county commissioners.

- 17. Missoula County shall contribute seven dollars and fifty cents (\$7.50) per month for each employee, covered by this Agreement, who elects to come under the Teamsters Health and Welfare Plan. The balance of the premium shall be withheld from pay due the employees, upon proper authorization by the employee, and submitted to the Montana Teamster Employers Trust.

This Agreement shall remain in force and effect from July 1, 1965 to June 30, 1966, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this Agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 5th DAY OF JAN., 1966.

Teamsters, Chauffeurs, Warehousemen  
and Helpers, Local No. 448, affiliated  
with the International Brotherhood of  
Teamsters, Chauffeurs, Warehousemen  
and Helpers of America.

By S/ F. M. Burger

COUNTY OF MISSOULA  
COUNTY COMMISSIONERS  
S/ G. D. Shallenberger  
S/ H. W. Stoutenburg  
S/ Armand J. Lucier

COUNTY SURVEYOR  
S/ Paul L. Vick

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 23 cases disposed of.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

IN RE. VOTOMATIC

The Board approved a letter written by the Clerk and Recorder to the Secretary of State asking him to give his favorable consideration to the IBM Votomatic voting machines.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 13, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : :

January 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING ON TAX PROBLEMS

The Commissioners met with the State Board of Equalization during the afternoon. Also present at this meeting were Assessor Ralph Krieg, Reclassification Officer Marvin Schindler, and members Marcus Bourke, Robert Deschamps Sr. and Dr. F. Gordon Reynolds of the Advisory Committee on Taxes. Other members of the Advisory Committee were not present due to the short notice and inability to contact them. Grace Martel, Secretary of the Missoula Taxpayers' Association was also present. Discussion in the meeting centered around the various aspects of the tax problem. In particular, the Commissioners favored the State Board of Equalization sending in a field crew for a sample appraisal of perhaps 500 pieces of property.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 14, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : :

January 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Clerk of Court's Monthly Report for December, 1965, and the Quarterly Report for period ending December 31, 1965.

ABATEMENTS

Letter was written to the County Treasurer requesting abatements of the following delinquent improvements for the reason that they are of no value and not worth taking for tax deed:

#1269 - Improvements on Smith Land - Henry Welling - 1961 through 1965, in the amount of \$104.72.  
#1270 - Improvements on Montana Power Co. Land - C. M. Lindsay - 1961 through 1965, in the amount of \$22.98.

IN RE. VOTOMATIC

The Board sent a letter to the IBM informing them that they wished to have a tentative order for the 92 IBM Votomatic machines expedited if and when the Secretary of State has given approval for this system.

IN RE. ABATED IMPROVEMENT

Letter was directed to Mrs. Ethel Smith requesting that the old garage concerned in Abatement #1269 above be destroyed.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

LEAVE OF ABSENCE

Permission was granted Commissioner Lucier to be absent from the State from January 21st to January 23rd, 1966.

MEETING

Chairman Shallenberger attended the Health Board meeting at noon.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 17, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

January 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - TAX DEED

Resolution of September 24, 1965, for application for Tax Deeds on property, not redeemed following the 60 day notice period required by law, is herewith spread on the minutes:

RESOLUTION  
APPLICATION FOR TAX DEED

WHEREAS, The County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on September 24, 1965, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof.

WHEREAS, after proper notices and publication having been given according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and she is hereby authorized to make application to the County Treasurer of Missoula County for the following described lands, which remain un-redeemed in the office of the County Treasurer on January 17, 1966, and for which notice and application have heretofore been made.

Following are the lands referred to:

East Clinton	Lot 7	Block 33
Rainbow Ranch Homes	W. 37' E. 70' Lot 1	Block C
Urlin Addn.	Lot 16	Block 96

A list of lands redeemed since publication on October 8, 15, and 29, 1965 and November 5, 1965 of "Notice of Application for Tax Deed" is on file in the County Clerk and Recorder's Office.

/s/ G. D. Shallenberger  
Chairman, Board of County Commissioners

/s/ H. W. Stoutenburg  
Commissioner

(SEAL)

/s/ Armand J. Lucier  
Commissioner

ATTEST:

/s/ Veramae R. Crouse  
Clerk and Recorder of  
Missoula County, Montana

PRELIMINARY PLAT APPROVAL

The Board concurred in the County Surveyor's recommendation that preliminary approval be granted for proposed subdivision entitled Missoula Industrial Park located in Section 28, T14N, R20W, near the Frenchtown Wye on Highway 10 and 93, with the following provisions:

1. That 20' wide utility easements be located on the final plat along the banks of the lots.
2. That the question of the legal requirements for park dedication be considered by the Missoula County Attorney before the final plat is accepted.

JURY LIST

Preparation of the jury list continued with Chairman G. D. Shallenberger sitting in with the staff.

RESOLUTION - SCHOOL DISTRICT #4

Copy of resolution passed and adopted by the Board of Trustees of Hellgate School, District #4, was received this date, in which date of January 24, 1966, at 7:30 P.M. is set for hearing for the purpose of considering and adopting an emergency budget for the current school year in the amount of \$5888.88. This emergency has arisen by reason of the fact that there are now 134 pupils instead of the estimated 113.



LEAVE OF ABSENCE

Permission was granted Clerk and Recorder Veramae R. Crouse for vacation leave from January 19 through February 18, 1966, to be absent from the State from January 26 through the end of the leave period.

DISCUSSION RE. WAGES

The Board met with representatives of the Operating Engineers and Mechanics Unions and discussed a delayed Contract.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 18, 1966."

G. D. Shallenberger  
Chairman

: : : : :

Veramae R. Crouse  
Clerk

January 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

Letter was written to the County Treasurer requesting abatement of the following improvements:

#1271 - Hammond Addition No. 5, Lots 17 & 18, Block 64, City Special #7644 in the amount of \$23.68 for the year 1965, in accordance with City letter.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Holt, Rinehart & Winston, Inc., as principals, and Harry Dowling of Skillman, N. J. and Nathan Rabin of 8825 Dewles St., Philadelphia, Pa., as Sureties, in the amount of \$77.50, and has instructed that new warrant be drawn for \$38.75 in lieu of warrant described as "warrant on the High School Adult Education Fund, numbered 535, issued January 31, 1964 to Holt, Rinehart & Winston, Inc., drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

MEETING - HUMAN RESOURCES

Commissioner Lucier attended the Human Resources meeting. Election of officers was held and Commissioner Lucier was re-elected president and County Attorney Jack Pinsoneault was elected as council.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

AWARD

Chairman Shallenberger was given an award by KGVO radio station as one of five outstanding citizens of the year 1965.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1966."

G. D. Shallenberger  
Chairman

: : : : :

Veramae R. Crouse  
Deputy Clerk

by Dorothy L. Head  
Chief Deputy

January 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Dorothy L. Head - Chief Deputy - Present  
Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Treasurer's Monthly Report for the month of December, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 30 cases disposed of.

POOR FUND REIMBURSEMENT

The Board received check #4 in the amount of \$500.00 from the Ida M. Rice Estate for credit to the Poor Fund, for reimbursement for medical care and rest home care paid by Missoula County. A101 No. 32184 was issued in receipt.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 20, 1966."

  
Chairman

: : : : : : : :

  
Chief Deputy Clerk & Recorder

January 20, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEMORANDUM

Minutes of the meeting held the morning of January 20, 1966 in the office of the County Commissioners between the three County Commissioners and the managers of the nursing homes in Missoula, namely: Mrs. Estel M. Johnson, Will-O-Dell Sanitarium; Mrs. Jewell Ferguson, Royal Manor; Mr. and Mrs. Robert E. Lee, Wayside Sanitarium; and Steven Pryharocki, Hillside Manor. Also present was Elizabeth Johnson of the County Welfare Department. Those present agreed to make use of the following Evaluation Sheet-Rate Index in arriving at the charges for caring for County Welfare patients, provided however, that no M.A.A. patient would be charged for at more than \$275.00 per month.

They also agreed that charges for patients under sixty-five years of age, i.e., not M.A.A. patients, who required intensive care would be arrived at by negotiation.

It was further agreed that the nursing homes would make no charges for extras except for I.V's., oxygen and catheters, for which the County will pay.

It was further agreed that the above agreements would be effective until June 30, 1966, and that the County Commissioners will on or before that date, meet again with the managers of the nursing homes for negotiations.

/s/ G. D. Shallenberger, Chairman

EVALUATION SHEET-RATE INDEX  
For base-rate charge for the care of patients in a Nursing Home

Patient	Rated by	Date	196
WALKING....1 Walks normally & safely 2 Feeble; Unsteady; Crutches 3 Wheelchair; Walker 4 Bedfast; must be lifted			
EATING.....1 Normal or near normal 2 Must have tray service 3 Needs special prepared meal 4 Cannot feed self			
FACULTY....1 Mind, sight, hearing normal 2 Some impairment- not serious 3 Impairment creates problems 4 A major factor in care			
SLEEPING...1 Normal or near normal 2 Simple serce calls 3 Bedpan service required 4 Numerous calls. Cleanups			
DRESSING...1 Dresses self unaided 2 Requires assistance 3 Cannot assist; 4 Untidy; frequent changes			
BATHING...1 Needs supervision only 2 Requires help, supervision 3 Cannot assist with own bath 4 Can expect extra cleanups			
TOILET... 1 Takes care of self 2 Infrequent mishaps 3 Bedpan or help to toilet 4 No bowel or urine control			
CONDUCT...1 Normal relations with others 2 Requires some prompting 3 Confused, Uncooperative 4 Difficult to manage			
NURSING...1 Infrequent service calls SERVICE 2 Frequent service calls 3 Dressing or numerous calls 4 Extensive nursing required			
TYPE.....1 Estimated light care 2 Estimated average care 3 More than average care 4 Heavy care			

NOTE...Rates computed to not include:  
private room, medications,  
physician, personal needs,  
special services, or special  
nurse.

KEY... 0 to 10 points .... \$7.00 per day  
11 to 20 points .... \$8.00 per day  
21 to 30 points .... \$9.00 per day  
31 to 40 points ... \$11.00 per day  
40 & over: To be negotiated.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

PAYMENT REJECTED

Check #15927 in the amount of \$10,918.00 was received from the Roman Catholic Bishop of Helena for payment and interest on land in Section 33, Township 13 North, Range 19 West.

Amount of interest was in error and this check was returned for correction.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 21, 1966."

G. D. Shallenberger  
Chairman

Dorothy L. Head  
Chief Deputy

January 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER OF RECOMMENDATION - RE: PLAT

The Board approved the recommendations of County Surveyor, Paul L. Vick, for a preliminary subdivision of Tract "A" in Lot 25, Southside Homes Addition. Plat to be filed later.

MEETING

Commissioner Stoutenburg and Chairman Shallenberger attended a meeting of the City-County Planning Board at noon.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 24, 1966."

G. D. Shallenberger  
Chairman

Dorothy L. Head  
Chief Deputy Clerk & Recorder

January 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE: CERTIFICATE OF DEPOSIT

Harry Edwards  
Missoula County Treasurer  
Courthouse  
Missoula, Montana

Dear Harry:

This is your authority and you are hereby instructed to renew two \$25,000.00 Certificates of Deposit, one at the First National Bank of Missoula and one at the Western Montana National Bank of Missoula. Both to be renewed for 90 days at 4% interest.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By /s/ G. D. Shallenberger, Chairman

MEETING RE: ZONING

The Commissioners met with Mr. & Mrs. Alf Speth. They assured the Commissioners they were not engaging in any Commercial activity in County Zoning District No. 12.

PLATS - RE: TELEPHONE EASEMENTS

Commissioners met with the County Surveyor, Paul L. Vick, regarding request of Mountain States Telephone Co. that they be allowed to make recommendations concerning telephone easements in new subdivisions before their approval by the Commissioners.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1966."

*G. D. Shallenberger*  
Chairman

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*Dorothy L. Head*  
Chief Deputy

January 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT - TRACT A

The Commissioners received checks #15927 in the amount of \$10,918.00 and #15939 in the amount of \$1,854.00 for payment and interest on parcel of land in Section 33, Township 13 North, Range 19 West, sold to the Roman Catholic Bishop of Helena. This represents the \$10,300.00 second payment and \$2,472.00 interest due on the unpaid balance. A101 #32217 and #32218 were issued in receipt.

ABATEMENT

The following abatements on 1965 taxes were approved and signed this date:

#1272 - Harry O. Waylett - E. Clinton, Lot 7, Block 33, in the amount of \$0.42. N W Development Co. - W 37' of E. 70' Lot 1, Block C, Rainbow Ranch Homes in the amount of \$12.74 and Peter Rask - Lot 16, Block 96, Urlin Addition in the amount of \$6.80. The total amount of this abatement is \$19.96 - the T.&A. only \$15.08.

CONTRACT - LIGHTING DISTRICT NO. 15

The following contract was approved this date:

STREET LIGHTING CONTRACT  
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA

THIS CONTRACT, made and entered into this 24th day of January, 1966, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement lighting district comprising:

Lots 1, 2 and 3 in Block 1; Lots 1 through 12, inclusive, in Block 2; Lots 1 through 6, inclusive, in Block 3; Lots 1 through 7, inclusive, and Lots 40 through 43, inclusive, in Block 6; and Lots 1, 2 and 3, in Block 8, all in Lincolnwood Addition #1, Missoula County, Montana.

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 15 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the Special Improvement Lighting District No. 15 heretofore created, a street lighting system consisting of sixteen (16) 7,000 lumen glass enclosed post-type Mercury Vapor street lighting luminaires and underground conductors. The lights are to be mounted on steel poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage, The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>NO. OF LIGHTS</u>	<u>LUMENS</u>	<u>TYPE</u>	<u>UNIT CHG PER MONTH</u>	<u>TOTAL CHG PER MONTH</u>
16	7,000	Glass enclosed Post-Type Mercury Vapor	\$ 4.88	\$ 78.08

The charge for electric energy included in the above monthly charges if based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By /s/ Harry McCann  
Manager-Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,  
ACTING FOR AND ON BEHALF OF SPECIAL  
IMPROVEMENT LIGHTING DISTRICT NO. 15

By /s/ G. D. Shallenberger  
Chairman of its Board of  
County Commissioners

ATTEST:

/s/ Veramae R. Crouse  
County Clerk

#### BOND

The Board this date received bond of The Missoulian Sentinel, covering contract for County printing for term beginning January 1, 1966 and ending December 31, 1967. Bond was in the amount of \$2,500.00 written by the United States Fidelity and Guaranty Company through Dickson-Thomas Agency.

#### JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 26, 1966."

G. D. Shallenberger  
Chairman

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Dorothy L. Head  
Chief Deputy

January 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING

The Commissioners met with Mayor H. R. Dix and County Surveyor, Paul L. Vick, about what should

be done to Reserve Street.

#### INSPECTION TRIP

The Commissioners, with Paul L. Vick, inspected Reserve Street road.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 59 cases disposed of.

#### JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 27, 1966."

G. D. Shallenberger  
Chairman

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Dorothy L. Head  
Chief Deputy

January 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### CONFERENCE

The Board conferred with Mr. Oscar Ostenson relative to putting Reserve Street in shape.

#### INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Boyce Lumber Co., as principals, and Everett and Bob Boyce, as sureties in the amount of \$102.28 and has instructed that the new warrants be drawn for \$10.48 and \$40.66 for a total amount of \$51.14 in lieu of warrants described as "warrants No. 4092 and No. 4122 drawn on the General Fund issued on the 24th and 26th of June, 1963, to Boyce Lumber Co., drawn upon the Treasurer of Missoula County," inadvertently thrown in the waste basket and burned, and now presented for payment.

#### PROPOSED MEETING

The Commissioners set up a meeting with Humble Oil Co., Tremper, Robbin & Raser, Van Evan Co., and Farm Bureau for February 1, 1966, at 10:00 o'clock A. M., to discuss the proposed closing of the Van Evan Company crossing over the Northern Pacific Railroad tracks.

#### JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., January 28, 1966."

G. D. Shallenberger  
Chairman

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Dorothy L. Head  
Chief Deputy

January 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIPS

The Commissioners inspected the intersection of Michigan and Highway #10 in East Missoula, also inspected the signal light at the intersection of Curtis and South 3rd Street.

#### APPRAISAL

The Board received a property appraisal from Henry G. Murray, M.A.I., on Hannah and Robert E. Scholer property near the Lolo St. Bridge.



RE: ZONING

The Commissioners inspected the garage of Alf and Louise Speth at 2506 South Avenue and saw no evidence of commercial activity.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M., January 31, 1966."

  
Chairman

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Chief Deputy

January 31, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Lincolnwood Addition No. 2. Filed in Book 8, Page 17, D-86, with Sanitary Restrictions.

DEED

The Board this date accepted quit claim deed for road right of way from Fidelity Real Estate and Development Company two parcels in E 1/2 NW 1/4 in Section 11, Township 13 North, Range 19 West. Deed is recorded in Book 1 of microfilm at page 718 with Deed Exhibit #1820. Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously.

ZONING VARIANCE

Request was received this date from Mr. and Mrs. Matt Blazeovich, for a variance from the regulations of Missoula County Planning and Zoning District #3 to permit moving of a three bedroom, almost new home, with double garage, and 1200 square feet living area, from 841 No. Davis to 3423 North Avenue West, legal description of which is Lot 7 of United States Government Subdivision No. 1.

LETTER RE REBATE

The Board, upon investigation, agreed to reduce taxes on Lot 3, Block 4, Roseland Addition No. 1, owned by Mrs. Shirley Fetterhoff. \$112.82 rebate to be made upon receipt of claim from J. L. Cooper and Co.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board adjourn to continue in Session at 10:00 A. M., February 1, 1966, after approving the following list of claims for the Month of January, 1966."

GENERAL

16725	State Board of Equalization	W/H	Dec.	\$ 626.70
16726	District Director of Internal Rev.	"	"	4,717.48
16727	Public Employees Retirement	P.E.R.S.	"	3,329.02
16728	Montana Physicians Service	Ins.	"	1,170.87
16729	Social Security Div. P.E.R.S.	W/H	"	2,238.69
16730	Montana Teachers Retirement	Ret.	"	40.51
16731	Industrial Accident Board	Ins.	"	843.30
16732	St. Patrick Hospital	Care	"	5,341.40
16733	Mtn. States Telephone	Tel.	Jan.	537.52
16734	Missoulian-Sentinel	Pub.	"	278.37
16735	The Office Supply	Supp.	"	118.80
16736	Mildred B. Osby	Serv.	"	12.00
16737	The Montana Power Co.	"	"	558.34
16738	Armand J. Lucier	Mileage	"	23.68
16739	Recordak Corporation	Supp.	"	193.50
16740	Ralph Krieg	Mileage	"	23.45
16741	Missoula Blueprint	Supp.	"	136.48
16742	H. C. Xanthopoulos, M.D.	Hearing	"	10.00
16743	M.F. Gracie, M.D.	"	"	10.00
16744	George M. Maxwell	"	"	10.00
16745	O'Connors Typewriter Exchange	Supp.	"	300.76
16746	Xerox Corporation	Copy Lease	"	40.11
16747	Carroll B. Copeland	Crt. Rpt. Exp.	"	14.34
16748	Edward M. Wontor	Exp.	"	18.17
16749	Western Union Telegraph	Telegrams	"	55.94
16750	Coast to Coast Stores	Supp.	"	1.85
16751	Montana Mercantile	Supp.	"	2.44
16752	William J. Walker, Sheriff	Meals	"	1.50

16753	Mac Donnel Assoc.	Supp.	Jan.	20.00
16754	Catkins Professional Photo	Film	"	20.15
16755	William J. Walker & Peoples State Bk.	Sheriff Mileage	"	1,341.67
16756	N. S. Green, M.D.	Atty.- Spec. Invest.	"	25.00
16757	Ralph M. Simmons	Coroner - Mileage	"	28.20
16758	St. Patrick Hospital	Test	"	10.00
16759	Kramis Hardward	Supp.	"	1.50
16760	Missoula Laundry & Cleaners	Serv.	"	3.88
16761	Houseman & Co., Inc.	Supp.	"	7.00
16762	Art & Ray's Repair Shop	"	"	6.50
16763	City Electric	Serv.	"	26.45
16764	K. G. Distributors, Inc.	Supp.	"	5.86
16765	Otis Elevator Co.	Elev. Maint.	"	43.37
16766	Delaney's	Supp.	"	21.09
16767	Mary McCabe	Hearing	"	6.00
16768	Addressograph Corp.	Supp.	"	29.86
16769	William J. Walker, Sheriff	Mileage	"	8.00
16770	" " " "	"	"	90.64
16771	John C. Vaughn	"	"	94.10
16772	Yellowstone Boys Ranch	Care	"	169.57
16773	Art L. Thompson	Crt. Atty.	"	150.00
16774	St. Patrick Hospital	Care	"	3.00
16775	G. D. Boifeuillet, D. D. S.	"	"	6.80
16776	Bryce D. Breitenstien, Jr., M. D.	Emer. Call	"	8.00
16777	J. C. Penney Co.	Supp.	"	28.32
16778	Carpenter Paper Co.	Supp.	"	26.90
16779	William J. Walker, Sheriff	Bd. for Pris.	"	1,105.00
16780	Mildred B. Crosby	Opinions	"	3.00
16781	Duncan Ins. Agency	Rent	"	105.00
16782	Pitney-Bowes, Inc.	Postage Serv. Call	"	75.70
16783	Albers Milling Co.	Supp.	"	95.48
16784	John M. Schroeder	Mileage	"	56.47
16785	Allen Marcure	"	"	19.03
16786	Ernest S. Wills	Exp.	"	25.75
16787	Charles Stahl	"	"	5.59
16788	Don V. Roth	"	"	25.75
16789	St. Mary's Cemetary	Stones - Vet. Graves	"	100.00
16790	Squire-Simmons-Carr	Vet. Burial	"	150.00
16791	City of Missoula	Sewage Chgs.	"	21.19
16792	Marvin L. Schindler	Mileage	"	85.60
16793	Daniel R. Blake	"	"	19.65
16794	Bender-Moss Co.	Law Books	"	23.50
16795	West Publishing Co.	" "	"	78.00
16796	International Business Machines	Typewriter	"	273.00
16797	Mountain States Telephone	Serv.	"	64.92
16798	Missoulian-Sentinel	Supp.	"	751.07
16799	Typewriter Supply Co.	"	"	269.26
16800	Burroughs Corp.	"	"	45.43
16801	Mountain States Telephone	Serv.	"	506.23
16802	Missoula Laundry	"	"	12.26
16803	Addressograph Corp.	Supp.	"	109.13
16804	Typewriter Supply Co.	"	"	313.16
16805	Missoula Glass Works	Glass	"	5.45
16806	Burroughs Corp.	Serv. Agreement	"	154.00
16807	" " "	"	"	497.00
16808	S.C.M. Corporation	Repair	"	19.50
16809	N.A.D. Used Car Guide	Supp.	"	10.00
16810	State Board of Equalization	Reports	"	258.80
16811	Townhouse Restaurant	Jury Dinner	"	46.10
16812	Nelson's Cafe	Coffee- Jury	"	5.00
16813	Lloyd D. Olson	Exp.	"	60.12
16814	Catlin's Photo	Supp.	"	83.96
16815	Sargent-Sowell, Inc.	Supp.	"	9.84
16816	Missoula Typewriter Co.	Repairs	"	7.50
16817	Montana Electronics	Radio Install.	"	181.21
16818	Montana Power Co.	Serv.	"	7.10
16819	J. Robert Riley	Spec. Invst. Atty.	"	26.40
16820	" " "	Mileage	"	99.67
16821	Western Union	Telegrams	"	2.16
16822	Herbert Alan Baker	Witness	"	1.50
16823	Mrs. Lydia Holgate	"	"	1.50
16824	Shirley Henry	"	"	1.50
16825	Claude Williams	Juror	"	3.00
16826	Alfred J. Dixon	"	"	3.00
16827	Willard L. Thompson	"	"	3.00
16828	Morgan M. Atchison	"	"	3.00
16829	Pete See	"	"	3.00
16830	J. E. Manning	"	"	3.00
16831	Ted Heyer	"	"	3.00
16832	Milton Goldsby	"	"	3.00
16833	Palmer J. Johnson	"	"	3.00
16834	Russell L. Neal	"	"	3.00
16835	George W. Nord	"	"	3.00
16836	Sam Myers	Mileage	"	4.95
16837	L. David Olson	Trans. for Inquest	"	68.25
16838	" " "	" " "	"	57.75
16839	Dr. E. G. Buchanan	Autopsies	"	55.00
16840	Carpenter Paper Co.	Supp.	"	72.50
16841	Hub Electric Supply	Lamps	"	21.89
16842	Rusk Heating & Plumbing	Repairs	"	150.25
16843	Frank Bauer Hauling	Serv.	"	75.00
16844	Guy Rogers, Postmaster	Postage	"	200.00
16845	Kathryn Furno	Mileage	"	17.68
16846	Robert Higgins	"	"	42.56
16847	Kenneth J. Lampert, M.D.	"	"	3.04

16848	Rosemarie McVey	Mileage	38.00
16849	Agnes S. Peterson	"	14.48
16850	Mountain States Telephone	Tel.	98.85
16851	Hanson-Simon Co.	Rent	285.00
16852	Montana Electronics	Repair	20.46
16853	State Industrial School	Care	116.25
16854	Anthony F. Keast	Crt. Appt. Atty.	216.00
16855	St. Patrick Hospital	Care	1,291.25
16856	K.G. Distributors	Supp.	5.95
16857	Don's Market Inc.	"	40.58
16858	Allen Drug Store	"	32.57
16859	John W. Steele	Mileage	27.52
16860	Geraghty Funeral Home	Vet. Burial	150.00
16861	Jeannette T. Hiett	Mileage	16.02
16862	Thaddeus Z. Wojciechowski	"	2.83
16863	Northern Pacific Trans.	Supp.	2.50
16864	State 4 - H Office	Judging Cards, Etc.	7.40
16865	I.B.M. Corporation	Supp.	11.25
16866	Mincoff Ignition	Rent	135.00
16867	State Reporter	Sub.	25.00
16868	Bender-Moss Co.	Law Books	42.00
16869	State Reporter	Sub.	50.00
16870	Montana Jury Instruction	Jury Instr. Books	18.00
16871	S.C.H. Corporation	Calculator	495.00
16872	Addressograph Corp.	Addressograph	694.65
16873	Royal Typewriter Co., Inc.	Typewriter	194.25
59821	Phyllis L. McIntyre	Salary	70.13
59822	Beverly M. Porch	"	226.50
59823	Armand J. Lucier	"	408.33
59824	G. D. Shallenberger	"	400.00
59825	H. W. Stoutenburg	"	400.00
59826	E. Charles Painter	"	600.00
59827	June C. Beckwith	"	320.00
59828	Geraldine Billings	"	133.56
59829	Arline Brown	"	295.00
59830	Veramae R. Crouse	"	450.00
59831	Dorothy L. Head	"	405.00
59832	Katherine M. Lucy	"	233.86
59833	Elsie J. Maier	"	320.00
59834	Margaret McConaughy	"	260.00
59835	Doretta A. Running	"	295.00
59836	Mary Skalsky	"	313.64
59837	Grace M. Cozad	"	250.00
59838	Montana M. Felton	"	245.00
59839	Harry Edwards	"	450.00
59840	Lessie K. Fritz	"	405.00
59841	Lois R. Fettig	"	345.00
59842	Genevieve F. Spaulding	"	320.00
59843	Olga B. Granmo	"	300.00
59844	Wilma D. Smith	"	250.00
59845	Leotta B. Kofford	"	250.00
59846	Nordis Riley	"	250.00
59847	Carol Koenig Vollmer	"	250.00
59848	Patricia Lee Carter	"	245.00
59849	Grace Ella Jones	"	458.33
59850	Virginia S. Lay	"	412.50
59851	Ralph A. Krieg	"	450.00
59852	Dorothy Thompson	"	405.00
59853	Minerva Larke	"	340.00
59854	Lola Opitz	"	335.00
59855	Margaret E. Guest	"	310.00
59856	Mazie M. Rogers	"	295.00
59857	Nina F. Hunt	"	295.00
59858	Grace C. Stoverud	"	270.00
59859	Marian Abrams	"	295.00
59860	Paul L. Vick	"	450.00
59861	Johan K. Trusty	"	270.00
59862	Alma R. Samsel	"	458.33
59863	Lea D. LaFriniere	"	412.50
59864	Hazel Burress	"	345.00
59865	Marie Scheytt	"	295.00
59866	Jean K. Brown	"	290.00
59867	Della M. Dyrdaahl	"	280.00
59868	Dorothy S. Murphy	"	255.00
59869	Bonnie J. Henri	"	245.00
59870	Carrol B. Copeland	"	425.69
59871	Lloyd D. Olson	"	425.69
59872	Edward M. Wontor	"	425.69
59873	D. R. Matthews	"	405.00
59874	Michael G. McLatchy	"	405.00
59875	Gwen K. Mosier	"	250.00
59876	H. H. Pinsoleault	"	225.00
59877	J. R. Riley	"	405.00
59878	Harriett Riley	"	264.00
59879	J. E. Brodie	"	383.33
59880	Samuel Myers	"	200.00
59881	Joe Young	"	383.33
59882	Patrick Magee	"	200.00
59883	Harry K. Brimhall	"	385.00
59884	Trueman Reimold	"	385.00
59885	Ethel Richardson	"	30.00
59886	Dorilla A. Paul	"	68.20

59887	Irene L. Callahan	Salary	500.00
59888	Elizabeth Casteel	"	310.23
59889	Velma Christensen	"	400.00
59890	Kathryn Furno	"	440.00
59891	Robert W. Higgins	"	575.00
59892	Kenneth J. Lampert, M.D.	"	1,170.00
59893	Rosemarie McVey	"	440.00
59894	Agnes S. Peterson	"	440.00
59895	Beuna Willett	"	248.19
59896	Judith Wilson	"	316.83
59897	John C. Vaughn	"	345.00
59898	H. Marilyn Vaughn	"	150.00
59899	Carolyn M. Frojen	"	450.00
59900	Adeline Bartron	"	405.00
59901	Donna Luke	"	255.00
59902	Lamora Weinrich	"	50.00
59903	Jeannette T. Hiett	"	214.58
59904	Dorothy M. Taplett	"	345.00
59905	Thaddeus Z. Wojciechowski	"	301.66
59906	Marvin L. Schindler	"	550.00
59907	Sophie C. Cahill	"	310.00
59908	Mary E. Pulliam	"	265.00
59909	Dennis Osburne	"	400.00
59910	Daniel R. Blake	"	272.70
59911	William J. Walker	"	450.00
59912	Francis R. Pulliam	"	427.50
59913	Donald A. Anderson	"	405.00
59914	Melvin Fassio	"	405.00
59915	Ralph Fisher	"	405.00
59916	H. H. Hewlett	"	405.00
59917	John Lockridge	"	405.00
59918	Edward L. Long	"	405.00
59919	Fred Roehl	"	405.00
59920	Ronald Tibke	"	405.00
59921	Bodley Vacura	"	405.00
59922	Lyle Slade	"	208.33
59923	Fern Durrant	"	260.00
59924	Leo Bowlden	"	405.00
59925	Gary Katsel	"	405.00
59926	Robert Nicely	"	405.00
59927	Keith Perkins	"	405.00
59928	David E. Rankin	"	405.00
59929	Lucille Nicely	"	185.00
59930	Erma V. Jorgenson	"	245.00
59931	Leona M. Tawney	"	275.00
59932	Mae E. Luedke	"	250.00
59933	Marion D. Scott	"	245.00
59934	Carrie L. Koestner	"	250.00
59935	Bernice I. Abounader	"	275.00
59936	Donna L. Laridon	"	245.00
59937	Patricia Roberts Matthews	"	245.00
59938	Beverly Porch	"	215.25
59939	Ruth H. Smith	"	124.05

## POOR

11898	Dist. Dir. of Internal Revenue	W/H	Dec.	40.10
11899	Public Employees Retirement	P.E.R.S.	"	7.66
11900	Social Security Div. P.E.R.S.	W/H	"	51.98
11901	Montana Physicians Serv.	Ins.	"	44.07
11902	State Board of Equalization	W/H	"	4.64
11903	Industrial Accident Board	Ins.	"	50.31
11904	Mont. Department of Public Welfare	Reimb. Sta. Key #223	"	11,408.48
11905	Delaney's	Dict. Machine	Jan.	212.67
11906	Typewriter Supply Co.	Supp.	"	57.52
11907	O'Connors	"	"	26.55
11908	Mtn. States Telephone	Serv.	"	88.81
11909	Montana Power Co.	"	"	23.58
11910	Gail W. Allen	Rent	"	60.00
11911	Walter Burroughs	"	"	40.00
11912	J. L. Cooper	"	"	80.00
11913	Victoria Hotel	"	"	152.50
11914	Mrs. Ray Havranek	"	"	80.00
11915	Mrs. Leonard Gergen	"	"	65.00
11916	Lambros Agency	"	"	35.00
11917	Dahl Hotel	"	"	38.00
11918	Belmont Hotel	"	"	7.00
11919	Shearer's Service	Gasoline	"	11.00
11920	Frank Bretz Conoco	"	"	3.00
11921	Singer's Standard Serv.	"	"	2.00
11922	Natural Gas Appliance	Fuel	"	10.00
11923	Montana Power Co.	Serv.	"	101.42
11924	Western Mont. Co-op.	Fuel	"	31.40
11925	Nelson Fuel Co.	Coal	"	19.25
11926	Averick Shopping Center	Groc.	"	537.48
11927	Llewellyn's Market	"	"	48.00
11928	Creighton's	"	"	14.00
11929	Safeway Stores, Inc.	"	"	88.00
11930	Stop 'N Shop	"	"	225.00
11931	Otis A. Worden, Inc.	"	"	17.00
11932	Buttreys Food, Inc.	"	"	282.04
11933	Bolich's A. & J. Market	"	"	44.00
11934	Super Save Markets, Inc.	"	"	16.00
11935	J. C. Penney Co.	Cloths	"	7.48
11936	Clark's Orthopedic Supply	Brace & Cradle	"	190.00

11937	Stevensville Resthome	Care	55.00
11938	Mrs. E. Farrell	Cash Relief	20.00
11939	Mrs. Don Milhouse	" "	11.00
11940	Mrs. Dan Rose	Care	10.00
11941	Kenneth Richardson	"	10.00
11942	Vernon Krogstad	"	7.35
11943	Clifford Petrie	"	6.96
11944	Archie Minnick	"	10.00
11945	Mr. & Mrs. James Bane	"	10.00
11946	Mrs. Irene William	"	.58
11947	Mrs. Austin Jacobson	"	8.42
11948	Drs. F. H. Lowe & E. K. George	"	27.20
11949	Leonard E. Kuffel	"	6.80
11950	Wendell L. Jones	"	10.00
11951	Drs. Campbell & Honodel	"	182.75
11952	Bryce D. Breitenstein, Jr., M.D.	"	130.90
11953	Dr. C. R. Svore	"	246.50
11954	Western Montana Clinic	"	1,158.58
11955	Drs. Turner & Johnson	"	8.50
11956	R. E. Wirth, M.D.	"	38.25
11957	Dr. R. M. St. John	"	40.00
11958	R. D. Mackenzie	"	21.25
11959	Silver Bow General Hospital	"	32.60
11960	M.C.C.A. Rehabilitation Center	"	18.00
11961	N.P.B.A. Hospitals	"	106.50
11962	Montana Deaconess Hospital	"	653.89
11963	Sacred Heart Hospital	"	325.75
11964	Dr. Lloyd L. Zimmerman	"	5.00
11965	Dr. Marvin B. Porter	"	130.00
11966	Drs. W. L. & J. P. Barnett	"	15.20
11967	A & C Drug	Drugs	219.40
11968	Don's Drug	"	49.93
11969	Florence Hotel Pharmacy	"	139.50
11970	Fox Pharmacy	"	42.18
11971	Jack's Drive In Drug	"	649.09
11972	Morrison Drug	"	26.74
11973	Smith Drug	"	78.48
11974	Stoick Drug	"	63.27
11975	Peek's Pharmacy	"	81.17
11976	Missoula Drug	"	79.03
11977	Kalispell Rexal Drug	"	2.38
11978	Allen Drug Store	"	760.63
11979	Inter-Mtn. Deaconess Home	Care	90.00
11980	Morning Star Boys Ranch	"	115.00
11981	Marsh, Powell & Livingston	Burial	297.50
11982	Geraghty Funeral Home	"	147.50
11983	Yellowstone Boys Ranch	Care	50.00
11984	St. Mary's Cemetary	Funeral	457.50
11985	City of Missoula Cemetary	Graves	210.00
11986	Montana State Dept. of Welfare	Reimb. to State	10,817.70
11987	Western Union Telegraph Co.	Telegrams	1.25
11988	Lillian Jelstrup	Mileage	12.00
11989	Anderson Transfer Co.	Rent	65.00
11990	Thomas L. Hehir	"	35.00
11991	Roxanna Jackson	"	22.50
11992	Marie Mellor	"	40.00
11993	Vernon R. Peterson	"	60.80
11994	Triangle Hotel	"	42.50
11995	Mrs. Ellsworth Dalton	"	60.00
11996	Gust Datsopoulos	"	54.19
11997	Craft's Conoco	Gasoline	1.00
11998	Roger's 66 Service	"	2.00
11999	Sickels East Gate Mobil	"	2.00
12000	Nelson Fuel Co.	Fuel	19.25
12001	Montana Power Co.	Serv.	96.60
12002	Western Mont. Co-op Oil	Fuel	14.00
12003	Stop 'N Shop	Groc.	256.00
12004	Maverick Shopping Center	"	299.98
12005	Otis A. Worden, Inc.	"	14.00
12006	Alberton Cash Market	"	125.00
12007	Bolich's A & J Market	"	20.00
12008	B & R Market	"	48.00
12009	Buttrey Foods, Inc.	"	360.80
12010	MacLay Market	"	139.70
12011	Jocko Mercantile	"	26.00
12012	Stratton Grocery	"	11.00
12013	Safeway Stores, Inc.	"	991.72
12014	Donna A. Muchmore	Care	25.00
12015	Marion K. Ryan	"	116.00
12016	Mrs. Rudy Schamutz	"	45.00
12017	Daly Addition Rest Home	"	428.20
12018	Flor Haven Home	"	885.05
12019	Hillside Manor	"	1,122.77
12020	Lee Rae Rest Home	"	621.50
12021	Royal Manor	"	195.87
12022	Wayside Sanitarium	"	243.90
12023	Will-O-Dell Sanitarium	"	453.00
12024	Dr. R. P. Yost	Med. Care	3.40
12025	Dr. C. R. Svore	" "	243.95
12026	N.P.B.A. Clinic	" "	3.00
12027	Dr. W. J. McKinstry	" "	48.40
12028	Dr. James T. Long	" "	245.65
12029	Drs. Law & Schwartz	" "	129.20
12030	Dr. Leonard E. Kuffel	" "	49.30
12031	Dr. G. R. Jystad	" "	85.85
12032	Dr. Wendell Jones	" "	8.50
12033	Dr. Robert W. Hansen	" "	402.05

12034	Dr. J. E. Gouaux	Med. Care	29.75
12035	Dr. J. F. Fulton	" "	34.00
12036	Drs. Cox, Drouillard & Fritts	" "	8.50
12037	Missoula Community Hospital	" "	575.00
12038	St. Patrick Hospital	" "	81.05
12039	St. Patrick Hospital	" "	7,031.35
12040	Dr. H. R. Crisman	" "	10.00
12041	Dr. J. P. Callaghan	" "	170.00
12042	Dr. M. B. Porter	" "	8.50
12043	T. T. Rider, D.D.S.	" "	21.25
12044	F. J. Stout, D.D.S.	" "	6.00
12045	Wm. L. Wade, D.D.S.	" "	110.00
12046	A & C Drug	Drugs	256.88
12047	Allen Drug Store	"	221.79
12048	East Gate Drug	"	62.81
12049	Florence Hotel Pharmacy	"	338.66
12050	Medical Clinic Pharmacy	"	48.82
12051	Missoula Drug Co.	"	52.44
12052	Palmer's Drug	"	50.58
12053	Peek's Pharmacy	"	95.09
12054	Professional Village Pharmacy	"	67.26
12055	Skaggs Drug Center	"	42.25
12056	Smith Drug	"	38.89
12057	Stoick Drug	"	100.60
12058	Thompson Falls Drug	"	5.25
12059	Morning Star Boys Ranch	Care	115.00
12060	City of Missoula Cemetary	Graves	105.00
12061	Social Security Div. P.E.R.S.	W/H	70.39
12062	Montana Physicians Serv.	Ins.	44.07
12063	Public Employees Retirement	P.E.R.S.	7.66

51480	Mrs. Gladys L. Eatinger	Salary	95.00
51481	Lucy S. Speed	"	18.00
51482	Margaret Tucker	"	125.00
51483	Minnie McGilligan	"	100.00
51484	Betty Paul	"	100.00
51485	Alice Wigglin	"	55.00
51486	Betty Paul	"	100.00
51487	Ernest Anderson	"	75.00
51488	Alice Wigglin	"	27.00
51489	Minnie McGilligan	"	100.00
51490	Roberta Stowell	"	40.00

## ROAD

3874	State Board of Equalization	W/H	Dec.	225.40
3875	Dist. Director of Internal Revenue	"	"	1,401.18
3876	Public Employees Retirement	P.E.R.S.	"	1,109.23
3877	Montana Physicians Service	Ins.	"	240.53
3878	Montana Teamsters Emp. Trust	M.T.E.T.	"	193.60
3879	Industrial Accident Board	Ins.	"	1,615.62
3880	Westmont Tractor Co.	Supp. & Repairs	Jan.	17.97
3881	Barthel Hardware	Supp.	"	10.90
3882	Auto Electric Service	"	"	3.50
3883	Art & Ray's Repair Shop	Padlock & Keys	"	5.70
3884	Turmell Demarios Co.	Gaskets	"	.90
3885	Bedord Equipment Co.	Supp.	"	7.80
3886	Industrial Air Products Co.	"	"	63.10
3887	Missoula Truck Sales	Parts	"	6.50
3888	M & S. Ready Mix	Rock	"	2.00
3889	Montana Mercantile Co.	Supp.	"	134.81
3890	Motor Supply Co.	"	"	624.26
3891	Rovero's	Repairs	"	2.60
3892	Taber White Truck Co.	"	"	51.20
3893	Valley Motor Supply Co.	Supp.	"	322.64
3894	Zip Auto Service	Repairs	"	2.00
3895	Missoula Elec- Co-op	Serv.	"	59.25
3896	Montana Power Co.	"	"	249.30
3897	Bakke Tire Service	Repairs	"	65.60
3898	Mueller Tire Co.	Parts	"	135.82
3899	Chevron Oil Co.	Supp.	"	194.98
3900	Blackfoot Telephone Co-op	Serv.	"	19.15
3901	Machinery Supply, Inc.	Parts	"	5.00
3902	Industrial Air Products	Supp.	"	126.48
3903	Mincoff Ignition & Motor Parts	"	"	193.91
3904	Missoula Elec. Co-op	Serv.	"	11.00
3905	Modern Plumbing	Parts	"	6.00
3906	Montana Power Co.	Supp.	"	56.76
3907	Spokane-McCulloch, Inc.	"	"	13.58
3908	Quality Wholesale	"	"	13.00
3909	Mountain Tractor	"	"	37.93
3910	Trempers, Inc.	"	"	2.90
3911	Valley Motor Supply	"	"	299.50
3912	Zip Auto Service	Parts	"	6.85
3913	Art & Ray's Repair Shop	Keys	"	2.10
3914	Auto Electric	Parts	"	20.17
3915	Bedord Equipment Co.	"	"	8.50
3916	Folsom's	Recharge	"	10.50
3917	Hall Perry Machinery	Parts	"	189.36



3918	Graehl, Inc.	Parts	30.40
3919	Hub Electric Supply	Lamps	14.10
3920	Montana Power Co.	Serv.	8.32
3921	Solar Gas Co.	Propane	42.00
3922	O. K. Rubber Welders	Supp.	27.00
3923	Bakke Tire Service	Parts	42.95
3924	Loran A. Limpus	Lube Oil	118.49
3925	Continental Oil Co.	Gas & Diesel Fuel	1,651.01
3926	Blackfoot Telephone Co-op	Serv.	22.18
3927	Columbia Paint Co.	Supp.	4.54
3928	Missoulian-Sentinel	Legal Publ.	6.84
3929	Office of State Forester	Rental of St. Land	10.00
3930	Mtn. States Telephone	Serv.	23.00
3931	N.P. Railway Co.	Lease for Living Qtrs.	50.00
3932	M & S Ready Mix	Rock	21.30
3933	Western Montana Marble	Supp.	8.00
3934	B. L. Christ Plumbing	Parts	485.00
3935	Missoula Truck Sales	5 International Trucks	19,484.50
3936	Mont. Teamsters Trust	Ins.	193.60
3937	Western Montana Nat'l Bank	W/H	1,227.10
3938	St. Board of Equalization	"	186.51
3939	Social Security Div. P.E.R.S.	"	1,150.73
3940	Montana Physicians Serv.	Ins.	221.13
3941	Public Employees Retirement	P.E.R.S.	1,087.70
3942	Mountain States Telephone	Serv.	66.57
3943	Public Employees Retirement	P.E.R.S.	55.22
3944	Minn. Mining & Mfg. Co.	Signs	389.70
52397	Benjamin Bailey	Salary	521.90
52398	W. H. Bedard	"	521.90
52399	William Bethke	"	540.64
52400	Holland Campbell	"	506.56
52401	Ray Clinkingbeard	"	675.00
52402	Glen Derrickson	"	481.00
52403	Herbert Ferris	"	524.97
52404	Harry Lilly	"	514.90
52405	Roy Patton	"	531.11
52406	James E. Winsor	"	540.32
52407	M. D. Abernathey	"	600.00
52408	Vern Berezay	"	550.98
52409	William O. Edwards	"	509.22
52410	George Finneman	"	627.36
52411	Emil Hettick	"	568.18
52412	Cleatus E. Johnson	"	515.61
52413	Cyril Lowry	"	548.88
52414	Harry Ogden	"	481.00
52415	Charles Punke	"	511.77
52416	Gerald Scheneckloth	"	650.03
52417	Bryce Wiscarson	"	554.23
52418	Bernard Gursky	"	582.82
52419	W. O. Hirning	"	520.37
52420	Gerald B. Pickens	"	518.83
52421	Anton L. Taborsky	"	552.80

## BRIDGE

1276	St. Board of Equalization	W/H	Dec.	63.47
1277	Dist. Director of Int. Revenue	"	"	430.00
1278	Public Employees Retirement	P.E.R.S.	"	395.16
1279	Social Security Div. P.E.R.S.	W/H	"	75.27
1280	Montana Physicians Service	Ins.	"	89.64
1281	Industrial Accident Board	"	"	430.29
1282	M & S Ready Mix	Concrete	Jan.	110.10
1283	Peterson Engineering	Labor & Mat.	"	350.00
1284	Treasure St. Industries	Parts	"	671.76
1285	Montana Power Co.	Pole	"	12.85
1286	" " "	Serv.	"	111.60
1287	" " "	"	"	113.79
1288	Pacific Hide & Fur	Parts	"	601.18
1289	Bobs Seaman	"	"	75.00
1290	Montana Mercantile	"	"	93.60
1291	Pyramid Mountain Lumber	Lumber	"	1,001.84
1292	Pattee Canyon Gravel Sales	Parts	"	134.50
1293	H. O. Bell Co.	1 Car	"	1,999.81
1294	Missoula Truck Sales	5 International Trks.	"	19,484.50
1295	Treasure St. Industries	Parts	"	136.00
1296	Treasure State Equipment Co.	Supp.	"	172.46
1297	Bowman Prod. Division -A.S.C.	Parts	"	22.35
1298	Mrs. J. C. Hamilton	Rags	"	30.00
1299	The Montana Power Co.	Serv.	"	225.39
1300	Chevron Oil Co.	Motor Oil	"	42.08
1301	Northern Testing Lab.	Tests	"	538.75
1302	Western Montana Nat'l Bank	W/H	"	444.50
1303	State Board of Equalization	"	"	61.81
1304	Social Security Div. P.E.R.S.	"	"	389.49
1305	Mont. Physicians Service	Ins.	"	89.64
1306	Public Emp. Retirement	P.E.R.S.	"	422.61

50542	Roy Demott	Salary	530.82
50543	Donald Ebbutt	"	494.70
50544	Charles R. Hughes	"	441.84
50545	Ernest J. Kalberer	"	498.80
50546	James Rosenbaum	"	600.00

50547	Dave Thornburg	Salary	589.44
50548	Dan L. Maier	"	453.60
50549	Clifford M. Solum	"	516.50
50550	John W. Nelson	"	494.56

WEED CONTROL

740	Industrial Accident Board	Ins.	Dec.	14.04
741	Mountain Tractor Co.	Supp.	"	6.08
742	Wright Lumber Co.	Lumber	"	12.72
743	Modern Plumbing & Bldg.	Bolts	"	1.04
744	Western Montana National Bank	W/H	Jan.	37.50
745	State Board of Equalization	"	"	4.34
746	Social Security Div. P.E.R.S.	"	"	42.03
747	Public Employees Retirement	P.E.R.S.	"	49.87

5189	William L. Kinney	Salary	498.62
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CITY-COUNTY PLANNING

428	St. Board of Equalization	W/H	Dec.	9.87
429	Dist. Dir. Internal Revenue	"	"	63.50
430	Public Employees Retirement	P.E.R.S.	"	39.00
431	Social Security Div. P.E.R.S.	W/H	"	48.78
432	Montana Physicians Serv.	Ins.	"	22.56
433	Industrial Accident Board	Ins.	"	9.46
434	The Office Supply Co.	Supp.	"	11.05
435	Anders & Miller Co.	Rent	"	25.00
50198	Stephen T. Petrini	Salary	Jan.	600.00
50199	Darlene Slusher	"	"	70.00
50200	Viki Garoutte	"	"	91.50

CONSTRUCTION RESERVE

436	Pew Construction Co.	General Contract	Jan.	22,585.59
437	Bingham Mechanical	Mech. Contract	"	12,014.31
438	Southern Steel Co.	Jail Contract	"	9,306.19

REFUNDS

4803	Alfred J. Sampson	Refund - Taxes	119.22
4804	John L. King	"	73.14
4805	Clara Buss Hanking	" Dr. Lisc.	4.00
4806	F.D. & G.M. Pummea	" - Taxes	1.75
4807	Helen Gertrude Minto	" Dr. Lisc.	4.00
4808	Lester Mervin Tarbet	" " "	4.00
4809	N.P. Railway Co.	" - Taxes	10.68
4810	Wilbert or Jean L. Hentz	" - Poor Tax	4.00

CITY-COUNTY PLANNING

439	Clark, Coleman & Repeiks, Inc.	Trans. Study	3,991.57
440	Western Mont. Nat'l Bank	W/H	76.10
441	State Board of Equalization	"	10.79
442	Social Security Div. P.E.R.S.	"	64.20
443	Montana Physicians Serv.	Ins.	22.56
444	Public Employees Retirement	P.E.R.S.	39.00
445	The Office Supply Co.	Supp. & Type. Rent	15.82
446	Guy Rodgers, Postmaster	Postage	20.00
447	Missoula Blueprint Co.	Supp.	2.00

  
Chairman

: : : : : :

  
Chief Deputy

February 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner- Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the following reports: Missoula County Airport Board for December, 1965; County Clerk's Budget Report for December, 1965; County Clerk & Recorder's Report for month of January, 1966.

MEETING - RE VAN EVAN CROSSING

The Board this date held a meeting with Humble Oil Co., Tremper, Robbin and Raser, Van Evan Co. and other interested people to discuss the proposed closing of the Van Evan Co. crossing.

ORDER - RE CONSTRUCTION RESERVE ACCOUNT

The Board ordered the reinvestment of the balance of the Construction Reserve Account in the amount of \$379,000.00 in United States Treasury bills through The First National Bank.

NOTICE - HEARING FOR ZONING VARIANCE

NOTICE OF PUBLIC HEARING ON  
PETITION FOR VARIANCE FROM PLANNING  
AND ZONING REGULATIONS GOVERNING  
PLANNING AND ZONING DISTRICT #3,  
MISSOULA COUNTY, MONTANA

NOTICE is hereby given that a petition has been filed by Mr. and Mrs. Matt Blazeovich for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #3 to permit moving of a three bedroom, almost new home, double garage, 1200 square foot living area, from 841 No. Davis to 3423 North Avenue W. The legal description for said property is Lot 7 of United States Government Subdivision No. 1.

That the Board of County Commissioners of Missoula County, Montana, will, on the 21st day of February, 1966, at the hour of 11:00 A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 1st day of February, 1966.

/s/ G.D. Shallenberger, Chairman, Board of County  
Commissioners

/s/ Veramae R. Crouse, County Clerk and Recorder  
by /s/ Dorothy L. Head, Chief Deputy

Publish:

February 12, 1966  
February 19, 1966

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

Debit:

1964 Collected, not charged tax 20.96

Credit:

Revenue Accumulations - To remove account, correcting  
original error. 20.96

Debit:

Tax Deed Lands, County & T & A 358.30  
955.38

Credit:

Revenue Accumulations and T & A Reserves - To  
adjust Tax Deed Land Accounts 358.30  
955.38

Debit:

Collection and Commercial Revenue 538.00

Credit:

General Revenue Misc. - To correct error 538.00

Debit:

Reserve for Depreciation 1,379,697.52

Credit:

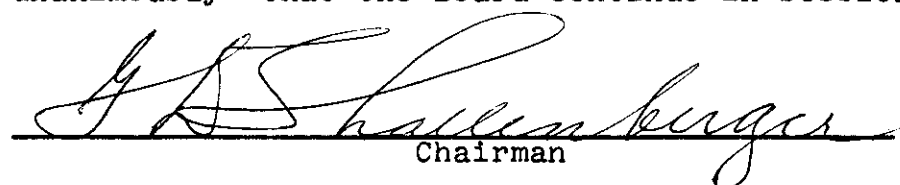
Revenue Accumulations - To remove depreciation from records. 1,379,697.52

JURY LIST

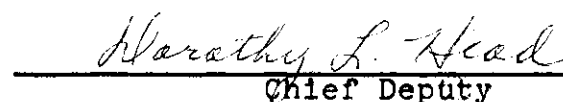
Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M., February 2, 1966."

  
Chairman

:: :: :: :: ::

  
Chief Deputy

February 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 71 cases disposed of.

#### JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 3, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Chief Deputy

February 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### EXAMINATION REPORT

The Board received a copy of the report of the regular examination of the books, records, and accounts of the Missoula County Free High School as made by Fred J. Masenko, Deputy State Examiner, covering period from July 1, 1964 to June 30, 1965.

#### PETITION

The Board received a petition protesting a beauty shop operated by Mrs. Gary P. Rhodes at 2536 South Avenue West, Zoning District #12.

#### INSPECTIONS

The Board inspected quarters at the Fairgrounds for the Weed Control Board. They also inspected the railroad crossings West of the City.

#### REPORT

Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for January, 1966.

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 4, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Chief Deputy

February 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of "The Mart Addition No. 1", filed in Book 8, page 18, D - 87 with Sanitary Restrictions and stipulations that no park or playground be dedicated.

\* See page 379 of this Journal for resignation of John W. Steele dated from minutes here.

MEETINGS

The Commissioners met with representatives of the Northern Pacific Railroad Co. to discuss the possibility of closing the Van Evan crossing. They also met with the Fair Board to discuss the budget for the coming year.

WAGE AGREEMENT

The following wage schedule agreement was entered into as of February 4, 1966:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA  
AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL NO. 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.
4. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Time and one-half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime, shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A. M. and return to Shops at 5:00 P.M. Equipment working under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.
5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctors certificate required. Sick leave shall be governed by the opinion of the Attorney General.

6. WAGE SCALE:	<u>Operating Engineers</u>	<u>July 1, 1965</u>	<u>January 1, 1966</u>	
	Air Compressor Operator	2.97	3.07	
	Caterpillar Operator	2.97	3.07	
	Crusher Operator	2.97	3.22	
	Mixer Operator	2.97	3.22	
	Mower Operator	2.97	3.07	
	Patrol Operator	2.97	3.12	3.07 G.D.S.
	Patrol Operator - Finish	2.97	3.22	A.N.S.
	Power Broom Operator	2.97	3.07	
	Roller Operator	2.97	3.07	
	Scoopmobile Operator	2.97	3.07	
	Distributor Operator	2.97	3.07	
	Tournapull Operator	3.12	3.22	
	Shovel Operator	3.12	3.22	
	Pile Driver Operator	3.12	3.22	
	Paving Machine		3.22	
	Screed Man		3.12	

MONTHLY SALARIES

Maintenance Operator                      481.00 a month throughout year

7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.
8. Missoula County employees shall be granted all legal holidays, as paid holidays, as provided by Section 19-107 Revised Codes of Mont., as follows:

1st Day of January, New Year's Day  
12th Day of February, Lincoln's Birthday  
22nd Day of February, Washington's Birthday  
30th Day of May, Memorial Day  
4th Day of July, Independence Day  
1st Monday of September, Labor Day  
12th Day of October, Columbus Day  
11th Day of November, Veteran's Day  
25th Day of December, Christmas Day

Every day on which a primary or a general election is held throughout the State of Montana.

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.
10. Seniority shall prevail at all times.
11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts, involved shall be maintained, according to the seniority list.

- 12. Vacation periods to apply according to State Law.
- 13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred eighty-one (481.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.
- 14. This agreement shall remain in full force and effect from July 1, 1965 to June 30, 1966 and shall thereafter automatically renew itself from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 4th day of February, 1966.  
International Union of Operating Engineers Local #371.

By: /s/ Harold Siblingrud  
County of Missoula  
By: /s/ G. D. Shallenberger  
/s/ H. W. Stoutenburg  
/s/ Armand J. Lucier

ATTEST:  
/s/ Veramae R. Crouse  
County Clerk & Recorder

By: /s/ Dorothy L. Head  
Chief Deputy

JURY LIST The preparation of the jury list continued with Commissioner Lucier sitting in with the staff. The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 7, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Chief Deputy

February 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

EXAMINATION REPORT

The Board received a copy of the report of the regular examination, of the books, records, and accounts of the Missoula County High School Extra Curricular Funds, as made by Fred J. Masenko, Deputy State Examiner, covering period from September 1, 1964 to November 30, 1965.

AIRPORT PAYMENT

Check No. 92,085,305 drawn on the Treasurer of the United States, in the amount of \$81,203.32, was received this date from the Federal Aviation Agency as partial payment on allocation in regard to Project No. 9-24-040-C511, F.A.A. Contr. No. FA 65, CE3693. A101 No. 32262 was issued in receipt, showing this credit to the Airport Fund.

APPOINTMENT - LES DAVIES LETTER - CITY-COUNTY PLANNING BOARD

The Board this date reappointed Leslie D. Davies to the City-County Planning Board. Term to expire June 30, 1968, a three year term instead of the original one year term of appointment.

JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1966."

H. W. Stoutenburg Dorothy L. Head  
Acting Chairman Chief Deputy



February 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Acting Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

The Board granted County Coroner, Ralph M. Simmons, permission for leave from April 17 to May 10, 1966. They also granted Pat Magee, permission for leave from February 8, to March 1, 1966.

#### DEEDS

The Board accepted two R/W deeds from Charles Proebstel. Tracts 1 and 2 in Section 27, Township 16 North, Range 23 West.

#### JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 9, 1966."

H. W. Stoutenburg  
Acting Chairman

: : : : : :

Dorothy L. Head  
Chief Deputy

February 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Acting Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### JOURNAL VOUCHER

The following Journal Voucher was approved and signed:

#149 C	Debit: Revenue Accumulation	\$4,623.00	
	Credit: Higgins Ave. Bridge Bonds Payable		\$4,623.00
	Explanation: To correct error.		

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 53 cases disposed of.

#### REPORTS

The Board examined, approved and ordered filed the Monthly Reports of Justice of Peace, Joe Young, for the months of December, 1965 and January, 1966.

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 10, 1966."

H. W. Stoutenburg  
Acting Chairman

: : : : : :

Mary Skalsky  
First Deputy

February 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Absent  
Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### JURY LIST

Preparation of the jury list continued. The typing having been completed, the staff started

the numbering, with Chairman Shallenberger sitting in.

The Board handled regular county business during the day.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1966."

G. D. Shallenberger : : : : : Mary Skalsky  
Chairman First Deputy

February 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Absent
- Veramae R. Crouse, Clerk - Absent
- June Beckwith, Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEETINGS

The Commissioners attended a meeting of the City-County Health Board at noon at which they approved mileage claims. They also approved the continuance of the Well - Child Clinics.

The Board also attended a meeting of the Bitterroot Resource Conservation and Development Committee in the afternoon.

REPORTS

The Board examined, approved and ordered filed the Monthly Reports of Clerk of the District Court, Alma R. Samsel; and Sheriff, William J. Walker, for the month of January, 1966.

JURY LIST

Numbering of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 14, 1966."

G. D. Shallenberger : : : : : June Beckwith  
Chairman Deputy

February 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- June Beckwith, Deputy - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Final numbering of the jury list was completed in the afternoon with Commissioner Lucier sitting in with the staff. Certificate to be signed by the Chairman, County Assessor and County Treasurer tomorrow.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1966."

G. D. Shallenberger : : : : : June Beckwith  
Chairman Deputy

February 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Alfred J. Sample in the amount of \$238.44 in lieu of warrant No. 4803 drawn on the General Fund.

ACTION QUIET TITLE

The Board received complaint to quiet title: Bert Vaughn vs. Leola White, Missoula County, et al, to Lot 21, Block 17, East Missoula.

APPROVAL PRELIMINARY PLAT

The Board gave preliminary approval of Elk Ridge Addition No. 2, upon recommendation of Paul Vick, County Surveyor.

INSPECTION TRIP

The Commissioners inspected a house for which they have received a request for variance in order to move it into Zoning District #3. They also inspected the area in which it is proposed to move the house.

JURY LIST

Final numbering of the jury list having been completed, the certificate was signed by the Chairman, County Assessor and County Treasurer, attested to by the Clerk. Total names on list 27,366.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 16, 1966."

G. D. Shallenberger : : : : : Mary Skalsky  
Chairman First Deputy

February 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the County Coroner, Ralph M. Simmons, for the month of January, 1966.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 56 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 17, 1966."

G. D. Shallenberger : : : : : Mary Skalsky  
Chairman First Deputy

February 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

SEELEY LAKE-MISSOULA COUNTY WATER DISTRICT

The Board approved and signed a report to the Federal Department of Housing and Urban Development upon the progress of the Seeley Lake-Missoula County Water District.

The Board signed claims and handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., February 18, 1966."

G. D. Shallenberger : : : : : Mary Skalsky  
Chairman First Deputy

February 18, 1966

County,

The Board of County Commissioners of Missoula, Montana, continued in session at 10:00 a.m.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

R/W DEED

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that Warranty Deed from Francis H. & Dorothy G. Cooney and W. R., Jr. & Molly M. Scott to the County of Missoula, in NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 20 and NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 19, Twp. 12, Rge. 19 be accepted." Deed recorded in Book 1 of Micro., Page 1249.

CERTIFICATE OF DEPOSIT

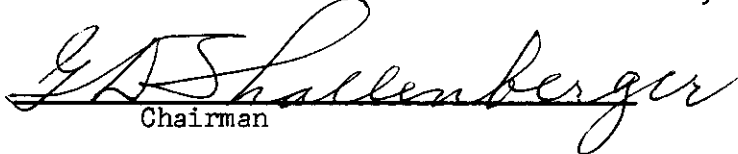
Harry Edwards, County Treasurer, was authorized by the Board to renew Certificates of Deposit No's 180 & 181 for 90 days at 4% interest in the Peoples State Bank.

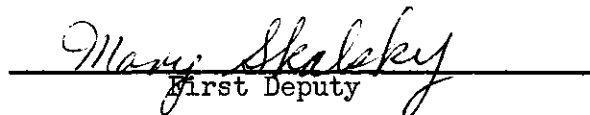
REPORT

The Board examined, approved and ordered filed the Clerk's Monthly Report and Budget Balance for January, 1966.

The Commissioners signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 a.m., February 21, 1966."

  
Chairman

  
First Deputy

: : : : : :

February 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ZON. VAR., DIST. #3

At 11:00 A. M., the time as advertised, hearing was held on petition of Mr. and Mrs. Matt Blazeovich for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #3 to permit moving of a three bedroom, almost new home, double garage, 1200 square feet living area, from 841 No. Davis to 3423 North Avenue W., legal description of which is Lot 7 of U. S. Government Subdivision No. 1. The petitioners and about 14 interested persons attended. Nine persons voted against the granting of the variance, stating they felt the zoning would be violated by this move as building and moving are two different things, while four voted in favor stating that the regulations allow a house of less value to be built and this house conforms to all other zoning regulations. It was brought up that the house should face a road.

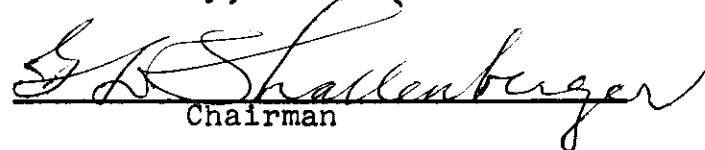
Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that this matter be taken under advisement."

PROTEST

The Board this date received protest signed by residents of the North Side, north of the N. P. tracks, protesting the closing of the Van Evan Crossing.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 23, 1966."

  
Chairman

  
First Deputy

: : : : :

February 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners inspected the storage of Civil Defense rations at Fort Missoula during the morning. Also inspected fence at the County Fairgrounds.

EMERGENCY SCHOOL BUDGETS

The Board this date discussed emergency school budgets with County Superintendent Carolyn Frojen and approved the following:

School District #4, Hellgate, in the amount of \$5,888.88. Reason - increased enrollment from 113 to 134 students.

School District #11, Potomac, in the amount of \$3,600.00. Reason - increased enrollment from 26 to 42 students.

IN RE. HIGH SCHOOL LEVY

The Board conferred with Mills Folsom, Trustee of Missoula County High School, who submitted formal notification of a special levy to be placed on the ballot for the April 2nd school election. This special levy is in addition to the levies authorized by law, being in the amount of \$122,000.00 for the purpose of raising teacher's salaries, maintenance, and operation of the buildings in Missoula County High School for the school year of 1966-67 and requiring approximately 3 mills.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 24, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : :

February 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Act. Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved and ordered filed the County Treasurer's Report of securities as of February 21, 1966, as follows:

THE WESTERN MONTANA NATIONAL BANK

H 11277	U. S. Treasury Bonds of 1968	3 3/8%	Due 11-15-68	\$100,000.00
	Dated 9-15-63			

THE FIRST NATIONAL BANK OF MISSOULA

E 78153	U. S. A. Treasury Notes Series A - 1970	5%	\$300,000.00
	Due 11-15-70	Int pay M/N 15th with 5-15-66 & SCA Coupon	
		No. 1 Covers Int. from 2-15-66 to 5-15-66	
		Nos. 7563/65 at \$100,000.00 ea.	

PETITION

The Board this date received petition signed by Francis H. Cooney et ux and W. R. Scott, Jr. et ux, requesting that Missoula County legally abandon a portion of the old Miller Creek Road as shown on Exhibit "A" attached. This petition was turned over to the Clerk for checking.

RESOLUTION IN RE. SID #157

The following resolution extending the boundaries of SID #157 was passed and adopted this date:

RESOLUTION FOR THE EXTENSION OF BOUNDARIES  
OF R.S.I.D. #157

WHEREAS, this Board did on April 12, 1965, pass a resolution creating Rural Special Improvement District #157 in the vicinity of Old Pond Road,

WHEREAS, this Board is in receipt of a petition signed by the owners of Lots 3 and 4 of Martinwood subdivision #2 to the County of Missoula, State of Montana, requesting that the boundaries of said improvement district be extended to include said Lots 3 and 4 of said Martinwood Subdivision #2,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby order that the boundaries of Rural Special Improvement District #157 be extended to include Lots 3 and 4 of Martinwood Subdivision #2, in the County of Missoula, State of Montana.

Section 2. That the proposed improvements in said Special Improvement District consists of Hot Plant Mix Bituminous Surface and Asphaltic Curb, be constructed along said Lots 3 and 4 of said Martinwood Subdivision #2.

Section 3. That the territory and property included within the limits and boundaries so fixed and described in Section 1 of this resolution is hereby declared to be within said

district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 4. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 157 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 157 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 5. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 6. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

Passed and adopted this 24th day of February, 1966.

Approved-----

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

S/ H. W. Stoutenburg  
Act. Chairman  
S/ Armand J. Lucier  
Commissioner

ATTEST:

S/ Veramae R. Crouse  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
SEAL

DEED EXHIBIT

Deed Exhibit furnished by the County Surveyor for portion of Miller Creek Road deeded by Francis H. Cooney et ux et al, was turned over to the Clerk for the records.

IN RE. CLOSING VAN EVAN CROSSING

Commissioner Lucier reported on the meeting at 7:30 P. M. on February 23rd with regard to the closing of the Van Evan crossing on which numerous protests had been received. Representatives of the N. P. explained the expansion to be made in the yards, and brought out that the main line would be moved south from the present location and in 1967 seven more tracks would be added to the present crossing at Van Evans. The people were assured by the railroad that the crossing would not be closed until the overpass on the west end of the stockyards could be opened for travel.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Acting Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 25, 1966."

H. W. Stoutenburg  
Acting Chairman

Veramae R. Crouse  
Clerk

: : :

February 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Acting Chairman - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE EXAMINER'S AUDIT

The Board met with Deputy State Examiner Fred Mesenko and Dr. Lampert during the morning, discussing matters in regard completion of the examiner's audit.

REIMBURSEMENT - INDIAN RELIEF

U. S. Treasury check # 519,875 in the amount of \$20.50 was received this date, representing 50% reimbursement of general relief payments during the month of January, 1966.

The Board handled regular county business during the day.



Motion was made by Acting Chairman Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 28, 1966."

H. Stoutenburg  
Acting Chairman

Veramae R. Crouse  
Clerk

: : : : : : : :

February 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### DISCUSSION - PRECINCT POLLING PLACE

The Board discussed with the Clerk, a change in the polling place of Precinct No. 32. It was decided that with the change of boundaries to agree with School District boundaries, the Huson Mercantile would be abandoned and a new polling place set up at the Stark Community Club.

#### MEETING

The Commissioners met with five people representing citizens on the West side of the Rattlesnake requesting an improvement be made in the design of the West Rattlesnake Road.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in Session at 10:00 A. M., March 1, 1966, after approving the following list of claims for the Month of February, 1966."

#### GENERAL

16874	H. J. Halstead	Juror	Jan.	3.00
16875	Western Montana Bank	W/H	"	4,789.50
16876	State Bd. of Equalization	"	"	625.49
16877	Social Security Div. P.E.R.S.	"	"	3,443.91
16878	Montana Physicians Service	Ins.	"	1,138.92
16879	Public Employees Retirement	P.E.R.S.	"	3,277.41
16880	Guy Rogers, Postmaster	Postage	"	2,500.00
16881	Montana Teachers Retirement	Retirement	"	40.51
16882	Missoula Laundry	Serv.	Feb.	10.97
16883	Montana Mercantile Co.	Repairs	"	19.14
16884	Montana Power Co.	Serv.	"	28.23
16885	Xerox Corporation	Supp.	"	569.50
16886	Kramis Hardware	"	"	11.67
16887	Mountain States Telephone	Serv.	"	96.05
16888	Addressograph Corp.	Supp.	"	36.50
16889	Office Supply Co.	"	"	37.04
16890	Typewriter Supply Co.	"	"	250.90
16891	Grace E. Jones, Auditor	Petty Cash Items	"	46.01
16892	Delaney's	Supp.	"	317.03
16893	Henry T. Murray	Appraisel	"	100.00
16894	Haugen-McKay Co.	Microfilm Dev.	"	8.00
16895	Montana Hardware & Implement	Eqpt. Guides	"	13.50
16896	H. C. Xanthopoulos, M.D.	Hearing	"	10.00
16897	M. F. Gracia, M.D.	"	"	10.00
16898	George M. Maxwell	"	"	10.00
16899	Mary McCabe	Witness	"	6.00
16900	Coffee Parlor Cafe	Dinner - Jury	"	23.30
16901	Nelson's Cafe	Coffee - Jury	"	3.00
16902	First National Bank	Safe Dept. Box	"	5.00
16903	Xerox Corporation	Lease	"	41.73
16904	Office Supply Co., Inc.	Supp.	"	17.04
16905	Carrol B. Copeland	Expense	"	17.39
16906	Edward M. Wontor	"	"	7.86
16907	Catlins Professional Photo	Film	"	104.40
16908	William J. Walker & Peoples St. Bk.	Mileage	"	1,341.23
16909	William J. Walker	Meals	"	3.25
16910	Montana Electronics	Repairs	"	53.28
16911	K. G. Distributors, Inc.	Supp.	"	6.00
16912	Dean Lockridge	Mileage	"	39.68
16913	J. /Rl Riley	Travel	"	19.20
16914	Joe Young	Investigations	"	5.00
16915	Osburn Kemical Co.	Supp.	"	16.00
16916	City Electric	Repairs	"	21.97
16917	Otis Elevator Co.	Maint.	"	43.37
16918	Greg Bennett	Mileage	"	80.00
16919	Ruth H. Smith	Mileage	"	.88
16920	Mary Skalsky	Posting	"	4.00
16921	William J. Walker, Sheriff	Mileage	"	45.32
16922	" " " "	Meals	"	3.60
16923	John C. Vaughn	Mileage	"	56.80
16924	Yellowstone Boys Ranch	Care	"	169.57
16925	State Industrial School	"	"	105.75
16926	Joe Young	Ambulance Serv. - Attached by J. Y.	"	37.50
16927	Drs. Brooke & Green	Medical Care	"	30.00
16928	James T. Long, M.D.	"	"	1,085.00

16929	Saint Patrick Hospital	Care	923.60
16930	Smith Drug	"	.95
16931	William J. Walker, Sheriff	Bd. of Prsn.	1,332.75
16932	Missouliau-Sentinel	Rept. Cards	49.34
16933	O'Connors Typewriter Ex.	Supp.	16.24
16934	Guy Rogers, Postmaster	Postage	60.00
16935	Duncan Insurance Agency	Rent	105.00
16936	Marvin L. Schindler	Mileage	30.16
16937	Missoula Blueprint Co.	Reclass-Radiograph	6.50
16938	Mincoff Ignition	Rent	135.00
16939	American Home Economics Assoc.	Handbook	2.10
16940	Geraghty Funeral Home	Burial	150.00
16941	Marsh, Powell & Livingston	"	150.00
16942	Squire-Simmons-Carr	Burials	600.00
16943	Northwestern National Bank	Charges	62.10
16944	American National Bank	"	78.70
16945	Bancroft-Whitney Co.	Law Books	108.00
16946	West Publishing Co.	" "	6.50
16947	Matthew Bender & Co.	" "	50.00
16948	The Montana Power Co.	Serv.	126.64
16949	The Missouliau	Supp.	909.55
16950	State Board of Equalization	Registration Fees	60.00
16951	Mountain States Telephone	Serv.	206.42
16952	Allen Smith Co.	Law Books	108.00
16953	I.B.M. Corporation	Supp.	9.00
16954	Clifford Miller	Repair	24.50
16955	Missoula Blueprint Co.	Supp.	26.95
16956	Nelson's Cafe	Coffee - Jury	7.00
16957	Coffee Parlor Cafe	" "	9.95
16958	O'Connors Typewriter	Supp.	160.00
16959	All-American Sports	"	125.00
16960	Montana Electronics	Radio Maint.	22.50
16961	Edward L. Long	School	50.90
16962	Western Union Telegraph	Telegrams	56.09
16963	Gateway Printing	Briefs - Atty.	40.40
16964	Pete See	Juror	3.00
16965	Russell Neal	"	3.00
16966	Harry Cadsidy	"	3.00
16967	Ted Heyer	"	3.00
16968	Leonard Kelly	"	3.00
16969	Milton Goldsby	"	3.00
16970	Lucille Henderson	"	3.00
16971	Carrol Hannon	"	3.00
16972	L. W. Emery	"	3.00
16973	Alfred J. Dixon	"	3.00
16974	Mae Wohlschlager	"	3.00
16975	Glen Berger	"	3.00
16976	Sam Myers	Mileage	4.95
16977	Ralph M. Simmons	Investigation	22.72
16978	Carpenter Paper Co.	Supp.	107.25
16979	Anaconda Building Materials	"	.32
16980	Montana Power Co.	Serv.	940.47
16981	Kathryn Furno	Mileage	18.88
16982	Physicians & Surgeons Supply	Supp.	20.90
16983	Rosemarie McVey	Mileage	38.48
16984	Agnes Peterson	"	13.36
16985	Velma Christensen	"	25.60
16986	Missoula Laundry	Serv.	10.10
16987	Hanson-Simon Co.	Rent	285.00
16988	Montana Electronics	Repair	10.80
16989	Bryce D. Breitenstein, Jr., M.D.	Care	28.00
16990	Drs. Brewer, Babcock & Morrison	"	12.50
16991	Wm. J. Norman, M.D.	"	70.00
16992	Saint Patrick Hospital	"	367.70
16993	Bryce D. Breitenstein, Jr., M.D.	"	390.00
16994	Allen Drug	Drugs	44.17
16995	Palmers Drug	"	3.55
16996	Albers Milling Co.	Supp.	74.23
16997	Truman Reimold	Bookcase	25.00
16998	Martindale-Hubbell Inc.	Law Bookd	70.00
59940	Margaret E. Meyers	Salary	Jan. 245.00
59941	Katherine Amelia Slocum	"	" 245.00
59942	Ruth A. Smith	"	" 122.54
59943	Edith Thompson	"	" 73.85
59944	Gary Galovic	"	" 371.80
59945	Richard D. Schurian	"	" 463.05
59946	David E. Rankin	"	Feb. 165.69
59947	Armand J. Lucier	"	" 408.33
59948	G. D. Shallenberger	"	" 400.00
59949	H. W. Stoutenburg	"	" 400.00
59950	E. Charles Painter	"	" 600.00
59951	June C. Beckwith	"	" 320.00
59952	Geraldine Billings	"	" 87.45
59953	Arline Brown	"	" 295.00
59954	Veramae R. Crouse	"	" 450.00
59955	Dorothy L. Head	"	" 405.00
59956	Elsie J. Maier	"	" 320.00
59957	Margaret McConaughy	"	" 260.00
59958	Doretta A. Running	"	" 295.00
59959	Mary Skalsky	"	" 329.32
59960	Grace M. Cozad	"	" 250.00
59961	Montana M. Felton	"	" 245.00
59962	Harry Edwards	"	" 450.00
59963	Lessie K. Fritz	"	" 405.00

	Salary	
59964	Lois R. Fettig	345.00
59965	Genevieve F. Spaulding	320.00
59966	Olga B. Granmo	300.00
59967	Wilma D. Smith	250.00
59968	Leotta B. Kofford	250.00
59969	Nordis Riley	250.00
59970	Carol Koenig Vollmer	250.00
59971	Patricia Lee Carter	245.00
59972	Grace E. Jones	458.33
59973	Virginia S. Lay	412.50
59974	Ralph A. Krieg	450.00
59975	Dorothy Thompson	405.00
59976	Minerva Larke	340.00
59977	Lola Opitz	335.00
59978	Margaret E. Guest	310.00
59979	Maizie Mae Rogers	295.00
59980	Nina F. Hunt	295.00
59981	Grace C. Stoverud	270.00
59982	Marian Abrams	295.00
59983	Paul L. Vick	450.00
59984	Johan K. Trusty	270.00
59985	Alma R. Samsel	458.33
59986	Lea D. LaFriniere	412.50
59987	Hazel Burress	345.00
59988	Marie Scheytt	295.00
59989	Jean K. Brown	290.00
59990	Della M. Dyrdaahl	280.00
59991	Dorothy S. Murphy	255.00
59992	Bonnie J. Henri	245.00
59993	Carroll B. Copeland	425.69
59994	Lloyd D. Olson	425.69
59995	Edward M. Wontor	425.69
59996	J. E. Brodie	383.33
59997	Samuel Myers	200.00
59998	Joe Young	383.33
59999	Patrick Magee	200.00
60000	Harry K. Brimhall	385.00
60001	Truman Reimold	385.00
60002	Ethel Richardson	30.00
60003	Irene L. Callahan	500.00
60004	Elizabeth Casteel	325.00
60005	Velma Christensen	400.00
60006	Kathryn Furno	440.00
60007	Robert W. Higgins	575.00
60008	Kenneth J. Lampert, M.D.	1,170.00
60009	Rosemarie McVey	440.00
60010	James P. Nelsen	249.92
60011	Agnes Peterson	440.00
60012	Beuna Willett	260.00
60013	Judith Wilson	340.00
60014	John C. Vaughn	345.00
60015	M. Marilyn Vaughn	150.00
60016	Carolyn M. Frojen	450.00
60017	Adeline Bartron	405.00
60018	Donna Luke	255.00
60019	Lamora Weinrich	50.00
60020	Jeannette T. Hiett	214.58
60021	Dorothy M. Taplett	345.00
60022	Elizabeth V. Seaburg	219.80
60023	Thaddeus Z. Wojciechowski	301.66
60024	Marvin L. Schindler	550.00
60025	Sophie C. Cahill	310.00
60026	Mary E. Pulliam	265.00
60027	Dennis Osburne	400.00
60028	William J. Walker	450.00
60029	Francis R. Pulliam	427.50
60030	Donald A. Anderson	405.00
60031	Leo Bowlden	405.00
60032	Melvin Fassio	405.00
60033	Ralph Fisher	405.00
60034	H. H. Hewlett	405.00
60035	John Lockridge	405.00
60036	Edward L. Long	405.00
60037	Fred Roehl	405.00
60038	Ronald Tibke	405.00
60039	Bodley Vacura	405.00
60040	Lyle Slade	208.33
60041	Fern Durrant	260.00
60042	Gary Katsel	405.00
60043	Robert Nicely	405.00
60044	Steve H. Lowry	202.51
60045	Keith Perkins	405.00
60046	Lucille Nicely	185.00
60047	Leo J. Bowlden	310.80
60048	Katherine M. Lucy	200.44
60049	Ruth H. Smith	174.33
60050	Bernice I. Abounader	275.00
60051	Leona M. Tawney	275.00
60052	Erma V. Jorgenson	245.00
60053	Carrie L. Koestner	250.00
60054	Mae E. Luedke	250.00
60055	Marion D. Scott	245.00
60056	Donna L. Laridon	245.00

60057	Patricia Roberts Matthews	Salary	245.00
60058	Margaret E. Meyers	"	245.00
60059	Katherine Amelia Slocum	"	245.00
60060	Ruth A. Smith	"	245.00
60061	Hildur I. Harlow	"	134.10
60062	D. R. Matthews	"	405.00
60063	Michael G. McLatchy	"	405.00
60064	Gwen K. Mosier	"	250.00
60065	H. J. Pinsoneault	"	225.00
60066	J. R. Riley	"	405.00
60067	Harriet Riley	"	265.00
60068	Wayne Nelson	"	400.00
60069	Beverly Porch	"	200.25

POOR

12064	Missoulian-Sentinel	Supp.	9.00
12065	Typewriter Supply Co.	"	35.27
12066	Mountain States Telephone	Serv.	88.81
12067	Montana Power Co.	"	29.21
12068	Mrs. E. Farrel	Care	20.00
12069	Mrs. Don Millhouse	"	11.00
12070	Mrs. Dan Rose	"	10.00
12071	Kenneth Richardson	"	10.00
12072	Archie Minnick	"	10.00
12073	Mr. & Mrs. James Bane	"	10.00
12074	Mrs. Austing Jacobson	"	14.52
12075	Clifford Petrie	"	8.42
12076	Vernon Krogstad	"	9.88
12077	Gail W. Allen	Rent	60.00
12078	J. J. Anderson	"	65.00
12079	George C. Avery	"	60.00
12080	Belmont Hotel	"	1.50
12081	James J. Brookins	"	59.64
12082	Mrs. Ellsworth Dalton	"	60.00
12083	Gust Datsopulos	"	127.25
12084	Leonard Gergen	"	65.00
12085	Mrs. Ray Havranek	"	80.00
12086	Ethel Henderson	"	45.00
12087	Thomas L. Hehir	"	35.00
12088	Mrs. Harold E. King	"	62.00
12089	Lambros Agency	"	241.59
12090	Milton T. Rubert	"	9.00
12091	George Schilling	"	90.00
12092	Triangle Hotel	"	42.50
12093	Mrs. Beulah F. Wills	"	35.00
12094	Johny's Radiator Serv.	Gasoline	3.00
12095	Grace E. Jones, Auditor	Transportation	2.00
12096	Flathead Elec. Co-op	Serv.	4.32
12097	Great Falls Gas Co.	Fuel	12.53
12098	Montana Power Co.	Serv.	98.26
12099	Nelson Fuel Co.	Fuel	19.25
12100	Community Dairy	Supp.	4.41
12101	Alborton's Grocery	Groc.	117.00
12102	B & R Market	"	42.40
12103	Creightons	"	27.61
12104	Disbrows	"	31.00
12105	Safeway Stores, Inc.	"	81.00
12106	Jocko Mercantile	"	26.00
12107	Super Save Market	"	21.97
12108	Otis A. Worden, Inc.	"	33.00
12109	12th Street Grocery	"	15.00
12110	Daly Addition Rest Home	Care	291.20
12111	Stevensville Rest Home	"	55.00
12112	Drs. Brewer, Babcock & Morrison	"	726.75
12113	William L. Cimino, M.D.	"	131.76
12114	Drs. Campbell & Honodel	"	4.00
12115	Drs. C. P. Brooks & M. S. Green	"	140.25
12116	George O. Doherty, M.D.	"	120.00
12117	Drs. Cox, Drouillard & Fritts	"	21.25
12118	Garberson Clinic	"	30.00
12119	Dr. E. K. George	"	3.00
12120	D. D. Gnose, M.D.	"	18.50
12121	L. E. Kuffel, M.D.	"	10.95
12122	F. H. Lowe, M.D.	"	9.00
12123	Dr. M. D. Laine	"	27.20
12124	W. J. McDonald, M.D.	"	29.75
12125	Northern Pacific Clinic	"	292.13
12126	Warren E. Swartz, M.D.	"	8.50
12127	Dr. N. A. Stacey	"	63.20
12128	Hugh J. Tripplehorn, M.D.	"	9.25
12129	Western Montana Clinic	"	1,693.43
12130	J. J. Wier	"	103.20
12131	Holy Rosary Hospital	"	176.70
12132	Missoula Community Hospital	"	880.65
12133	N.P.B.A. Hospitals, Inc.	"	693.00
12134	Silver Bow General Hospital	"	34.00
12135	Don's Drug	Drugs	81.51
12136	East Gate Drug	"	65.87
12137	Fox Pharmacy	"	30.72
12138	Jack's Drive In Drug	"	202.16
12139	Johnson's Drug	"	8.60
12140	Medical Clinic Pharmacy	"	58.70

12141	Morrison Drug	Drugs	20.42
12142	Peterson Drug	"	34.11
12143	Super Save Drug	"	28.79
12144	Inter-Mtn. Deaconess Home	Care	69.68
12145	Yellowstone Boys Ranch	"	50.00
12146	Marsh, Powell & Livingston	Burials	595.00
12147	City of Missoula Cemetery	"	210.00
12148	Western Union	Telegraph	1.60
12149	Western Missoula Truck Stop	Gasoline & Parts	2.00
12150	Montana Power Co.	Serv.	25.00
12151	Shearer Service	Fuel	53.00
12152	J. C. Penney Corporation	Clothing	7.99
12153	Safeway Stores, Inc.	Groc.	634.35
12154	B & R Market	"	105.00
12155	C & C Market	"	20.00
12156	Disbrow's Inc.	"	32.00
12157	Marion K. Ryan	Care	116.00
12158	Lee Rae Rest Home	"	647.86
12159	Missoula Drug Co.	Drugs	34.96
12160	Palmers Drug	"	17.34
12161	Fox Pharmacy	"	89.97
12162	Florence Hotel Pharmacy	"	111.98
12163	Clements Drug	"	23.18
12164	A & C Drug	"	402.32
12165	Peek's Pharmacy	"	66.02
12166	Peterson Drug	"	19.00
12167	Central Ambulance Service	Serv.	75.00
12168	State Dept. of Public Welfare	Reimb. St. of Co. Share	12,031.84
12169	Victoria Hotel	Rent	35.00
12170	Belmont Hotel	"	12.00
12171	Lillian P. Jameison	"	20.00
12172	Roxanna Jackson	"	45.00
12173	4 B's Cafe, Inc.	"	52.50
12174	Clarence A. Cooper	"	30.00
12175	Donna A. Muchmore	"	25.00
12176	Marie Mellor	"	40.00
12177	Rudy Schmautz	"	45.00
12178	George Schilling	"	17.42
12179	R. S. Thompson	"	70.00
12180	Mrs. Beulah F. Wills	"	65.00
12181	Lloyd A. Stimatz	"	54.00
12182	Mrs. Myrtle Starks	"	75.00
12183	Presto Logs Co.	Fuel	5.00
12184	Vernon Saulter	"	8.00
12185	Elmer's Standard Service	Gasoline	2.50
12186	Montana Power Co.	Serv.	48.50
12187	Adkins Market	Groc.	15.00
12188	Barrett's Payless	"	3.00
12189	Bolich's A & J Market	"	44.00
12190	Bolyard's Superette	"	30.00
12191	Buttrey Foods, Inc.	"	509.90
12192	Don's Market, Inc.	"	96.91
12193	Maverick Shopping Center	"	349.00
12194	Super Save Markets	"	97.00
12195	Stop N Shop	"	173.50
12196	Otis A. Worden, Inc.	"	14.00
12197	" " " "	"	7.00
12198	Quality Market	"	15.00
12199	Flor Haven Home	Care	856.70
22200	Royal Manor	"	767.66
12201	Wayside Sanitarium	"	744.90
12202	Will-O-Dell Sanitarium	"	759.00
12203	Hillside Manor	"	2,301.65
12204	J. M. Nelson, M. D.	"	21.00
12205	Montana Deaconess Hospital	"	292.65
12206	St. Patrick Hospital	"	132.03
12207	Florence Hotel Pharmacy	Drugs	124.35
12208	Medical Clinic Pharmacy	"	51.76
12209	Missoula Drug Co.	"	50.59
12210	Morrison Drug	"	24.77
12211	Palmers Drug	"	25.56
12212	Peterson Drug	"	31.86
12213	Professional Village Pharmacy	"	4.85
12214	Save On Drug, Inc.	"	99.46
12215	Skaggs Drug Center	"	24.62
12216	Smith Drug	"	41.57
12217	William L. Wade, D. D. S.	Care	32.80
12218	Dr. M. P. Reynolds	"	42.40
12219	Optical Center	Glasses	26.00
12220	Morning Star Ranch	Care	115.00
12221	City Treasurer, Miles City, Mont.	Ambulance Serv.	10.00
51491	Lucy S. Speed	Salary	16.00
51492	Margaret D. Tucker	"	115.00
51493	Ernest Anderson	"	75.00

## ROAD

3945	H. O. Bell Co.	Parts	5.28
3946	Mountain Tractor Co.	"	59.31
3947	Missoula Elec. Co-op.	Serv.	45.50
3948	Continental Oil Co.	Fuel	818.41
3949	Montana Mercantile	Supp.	133.42
3950	A & I Distributors	Tires	518.54
3951	Modern Plumbing & Bldgs.	Supp.	32.20
3952	Gas Appliance Co.	Propane	8.30
3953	Montana Power Co.	Serv.	247.92
3954	Blackfoot Telephone Co-op.	"	19.13

52422	Benjamin Bailey	Salary	485.20
52423	W. H. Bedard	"	503.59
52424	William Bethke	"	498.61
52425	Holland Campbell	"	517.04
52426	Ray Clinkingbeard	"	675.00
52427	Glen Derrickson	"	481.00
52428	Herbert Ferris	"	554.23
52429	Harry Lilly	"	482.93
52430	Roy Patton	"	497.34
52431	James E. Winsor	"	506.55
52432	M. D. Abernathey	"	600.00
52433	Vern Berezay	"	525.54
52434	William O. Edwards	"	481.24
52435	George Finneman	"	561.72
52436	Emil Hettick	"	503.08
52437	Cleatus E. Johnson	"	482.53
52438	Cyril Lowry	"	527.84
52439	Harry Ogden	"	481.00
52440	Charles Punke	"	477.33
52441	Gerald A. Schneckloth	"	547.06
52442	Bryce Wiscarson	"	566.25
52443	Bernard Gursky	"	759.60
52444	W. O. Hirning	"	495.81
52445	Gerald B. Pickens	"	491.20
52446	Anton L. Taborsky	"	491.20

BRIDGE

1307	Hall-Perry Machinery Co.	Supp.	97.86
1308	Hub Electric Supply	"	11.81
1309	Mincoff Ignition	"	9.41
1310	Montana Electronics	"	190.82
1311	Nesbit's Radiator Shop	Repairs	13.50
1312	Western Montana Implement	Supp.	11.75
1313	Montana Power Co.	Serv.	113.79
1314	Pacific Hide & Fur Depot	Salvage	5.60
1315	Anaconda Building Materials	Supp.	186.95
1316	Builders Exchange	"	46.06
1317	Missoula Motor Parts	"	293.30
1318	Mountain Tractor Co.	"	21.61
1319	Motor Supply Co.	Parts	30.31
1320	Modern Body & Fender	Repair	392.09
1321	Missoula Truck Sales, Inc.	Supp.	112.37
1322	Westmont Tractor	"	98.88
1323	Western Montana Implement	Parts	5.45
1324	Turmell De Marois Co.	Supp.	17.10
1325	Rovero's	Parts	1.52
1326	Mincoff Ignition	Supp.	118.31
1327	Industrial Bearing Co.	"	3.36
1328	Hub Electric Supply	"	20.76
1329	General Electric Supply	"	656.83
1330	Barthel Hardware	Supp.	4.25
1331	Montana Mercantile	Parts	36.57
1332	Pacific Hide & Fur	Supp.	43.45
1333	Wright Lumber Co.	"	40.96
50551	Roy Demott	Salary	494.80
50552	Donald Ebbutt	"	465.60
50553	Charles R. Hughes	"	435.27
50554	Ernest J. Kalberer	"	469.60
50555	James Rosenbaum	"	600.00
50556	Dan L. Maier	"	432.00
50557	Clifford M. Solem	"	487.99
50558	John W. Nelson	"	93.44

CITY-COUNTY PLANNING

448	Stephen T. Petrinie	Mileage	27.48
449	Grace E. Jones, Auditor	Reimb. - Petty Cash	5.95
50201	Stephen T. Petrini	Salary	600.00
50202	Darlene Slusher	"	70.00
50203	Vicki Garoote	"	164.25

CONSTRUCTION RESERVE

450	Witwer & Price	Archet. Fees - Crt. Hse. Annex	2,450.00
451	Southern Steel Co.	Pay. #5 Jail Contr.	6,484.73
452	Rainbow Electric Co.	Pay. #5 Elec. Contr.	5,395.95
453	Pew Construction Co.	Pay. #10 Gen. Contr.	53,540.10
454	Bingham Metal Prod.	Pay. #10 Mech. Contr.	15,358.41

MISCELLANEOUS

455	Garlington, Lohn & Robinson	Pay. Legal Serv. Zon. Dist.	133.29
456	Worden, Worden, Thane & Robb	" " " " "	161.34



REFUNDS

4812	Donald E. Nicholson	M.V. Rec.	17.53
4813	Howard M. Johnson	R.E. Taxes	200.29
4814	Charles Froman	Car Assess	7.02
4815	Glenn Hickethier	M.V. Rec.	1.99
4816	William R. Merseal	R.E.	36.34
4817	Church of Jesus Christ of L.D. Sts.	R.E.	157.26
4818	A. L. Riefflin	M.V. Rec.	31.82
4819	Fred Lee Perry	Drivers Lisc.	4.00

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

March 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE - HEARING ON VAC. ROAD

The petition received February 24, 1966, requesting the closing of portion of old Miller Creek Road having checked out according to law, the following notice was prepared for publication:

NOTICE TO CLOSE PORTION OLD COUNTY ROAD

NOTICE IS HEREBY GIVEN, That on Friday, March 11th, 1966 at 10:30 A. M., the Board of County Commissioners will meet at their office in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close that portion of the Old Miller Creek Road described as follows:

A strip of land located in the SW 1/4 of Section 20  
and the SE 1/4 of Section 19, T. 12 N., R. 19 W.,  
Principal Meridian, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road, as requested.

/s/ VERAMAE R. CROUSE  
CLERK & RECORDER

MISSOULA COUNTY, MONTANA

PUBLISHED: March 5th, 1966

PAYMENT - PINEVIEW LOT

Check #479 in the amount of \$531.00 was received from Ruth E. Marshall for the 1965 payment on Lot 10, Block 4, Pineview Homes Addition. This represents a payment of \$450.00 on the principal, and \$81.00 interest. A 101 # 32347 was issued with credit being given to the Construction Reserve Fund.

SCHOOL ELECTION SET & POLLING PLACES

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that April 2, 1966, be designated as the day for the election of high school trustees, and that the following polling places be used for all school elections, to be held on that day":

District	Precinct	including those on levies, Polling Place
1	1	Prescott School
	2 & 13	Central School
	3, 3S & 6	Courthouse
	4 & 5	Whittier School
	7 & 15	Lowell School
	8 & 14	Hellgate HiSchool
	9 & 33	Roosevelt School
	10 & 16	School Admin. Bldg.
	11 & 24	Willard School
	12	Franklin School
	17	Hawthorne School
	18 & 42	Lewis & Clark School
	19	Rattlesnake School
	20	East Missoula Clubhouse
	30, 30B & 47	Jefferson School
	34 & 46	Washington School
	36	U of M Housing Office
	37	Cold Springs School
	39 & 40	Paxson School
	41	Sentinel HiSchool
	43	Dickinson School
	44	Russell School
14	21 & 22	Bonner School
32	23	Clinton School

11	25	Potomac School
30	26	Greenough School
34	27	Seeley Lake HiSchool
33	28	Swan River School
4	29	Hellgate School
40	31	Frenchtown HiSchool
7	38	Lolo School
23	45	Target Range School
18	48	Woodman School
20	49	DeSmet School
JD2	32	Stark
JD6	38	Florence
JD8	35	Arlee
JD17	27	Seeley Lake HiSchool

REPORT

The Board examined, approved and ordered filed the monthly Report of the County Clerk for February, 1966.

IN RE MULLAN ROAD

The Board met with Dale Abernathey of the County Surveyor's Office and directed him to put a weigher and a Deputy Sheriff on Mullan Road on Saturdays.

IN RE VAN EVAN CROSSING

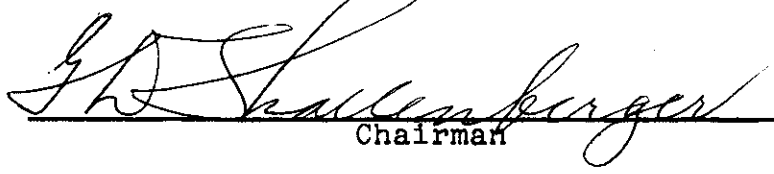
The Commissioners met with William Tremper and E. P. Kienow, Supt. of Yellowstone Pipe Line Co., and discussed the proposed closing of the Van Evan Crossing.

IN RE AIRPORT LAND

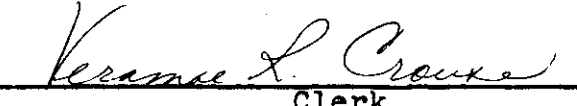
The Commissioners met with County Attorney Pinsoneault, Don Douglas and Morris Hankins, Forest Service Attorneys, in regard to the land at the Airport.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 2, 1966."

  
Chairman

 : : : : 

  
Clerk

March 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received a petition signed by owners of property in the Florence-Carlton Area requesting the establishment of a fire district to be known as the Carlton Fire District, the boundaries being the same as School District No. 6. This was turned over to the Clerk for checking.

IN RE APRIL SCHOOL ELECTIONS

Notice was received by the Clerk <sup>from</sup> the Board of Trustees of School District #1 that they shall on April 2, 1966, have their annual school election for the purpose of electing two trustees for three - year terms and also for a Special millage election to raise \$364,317.00 for the purpose of maintaining and operating the schools in School District #1, this additional tax levy to be approximately 12.10 mills.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for January, 1966.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 53 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 3, 1966."

  
Chairman

 : : : : : 

  
Clerk

March 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DENY PETITION - ZONING VAR. DISTRICT #3

After further consideration of the request for variance in Zoning District #3 made by Mr. and Mrs. Matt Blazeovich to permit moving of a three bedroom, almost new home and double garage from 841 North Davis to 3423 North Avenue West, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that due to the overwhelming opposition and the fact that it does not appear to be a hardship case, said petition for variance be denied by this Board."

PETITION FOR FIRE DISTRICT FAILS

On petition received March 2nd, requesting the establishment of a fire district in the Florence-Carlton area, the Clerk reports that a check-out of ownership reveals that only 30.6% of owners have signed which represents 13.6% of land individually owned. Since the law requires that 50% of the area involved and a majority of the owners must have signed the petition, this petition has failed. It was also noted that said petition was not in proper order for the reason that it was not properly worded, to coincide with the map attached and it did not clearly define the boundaries of the area.

IN RE ZONING VIOLATION

Letter has been directed to Mrs. Gary L. Rhodes, 2536 South Avenue West, requesting that she cease and desist the operation of the beauty parlor in Zoning District #12 on South Avenue on or before May 1, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 4, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

March 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. NURSING HOMES

The Board met with operators of the nursing homes, Elizabeth Johnson and Jean Johnson and Mrs. Blanche Jacobson of the Welfare Department, and discussed the directives sent out by the State Welfare Department relative to the rating and classifying of patients in these homes.

RESIGNATION

The Board this date received the resignation of Pat Magee from his position as Constable of Hellgate Township as of March 4, 1966.

Letter was written in acceptance of the above resignation as of March 4, 1966.

PRELIMINARY SUBDIVISION APPROVAL

Recommendation was received from the County Surveyor and concurred in by the Board for granting preliminary approval for the preliminary subdivision entitled Mountain Acres located in the SW 1/4 of Section 36, Township 13 North, Range 18 West, Principal Meridian Montana.  
\*\*\* See below.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 7, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

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IN RE. CRIMINAL CAUSES

It has been requested and it is hereby provided that J. Robert Riley be designated special assistant County Attorney, without compensation, for Missoula County to represent the State of Montana in Criminal Causes Nos. 3344, 3345, 3347 and 3348, in Missoula County District Court and all proceedings relative thereto. This request is presented to the County Commissioners by Harold J. Pinsoneault, County Attorney.

March 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

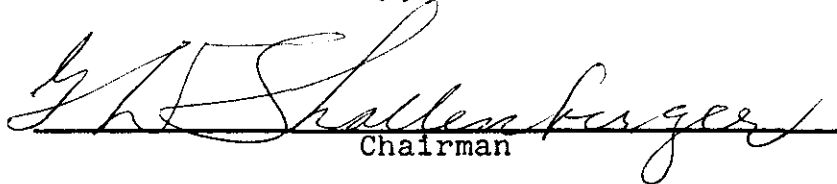
The minutes of the previous continued session were read and approved as read.

ATTEND MEETING

The Commissioners attended a meeting of the Soil Conservation Service at noon in Moose Hall.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 8, 1966."

  
Chairman

: : : : : :

  
Clerk

March 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. CONSTABLE POSITION

The Board received four applications for appointment to the vacancy created by the resignation of Pat Magee from the position of Constable.

AGREEMENT

The following agreement for the diversion of run-off water into the irrigation ditch was signed by the Board this date:

AGREEMENT

This Agreement made and entered into this 8th day of March, 1966, at Missoula, Montana, by and between the Missoula Irrigation District, by and through its duly elected and constituted commissioners hereinafter called District, and Missoula County, a political subdivision by and through its duly elected and qualified County Commissioners, hereinafter called County.

WITNESSETH:

Whereas District has a system of irrigation laterals extending from a point on 39th Street South of Missoula, Montana, south through Wapikiya Addition and others, existing as platted south of the said 39th Street and other unplatted areas extending south of 39th Street and

Whereas County desires to construct and maintain various drainage facilities which would drain into the laterals aforesaid for the purpose of effecting proper drainage of Wapikiya Addition No. 1 and other additions now platted and existing and unplatted land which may be improved in the future, and

Whereas District and County had a meeting at 7:30 p.m. on November 16, 1964, and discussed and agreed upon the terms and conditions by which County may construct and maintain such drainage ditches into the laterals of District.

Now therefore in consideration of the mutual covenants and agreements herein contained, the said parties hereby agree as follows:

1. District agrees to allow County to construct such drainage facilities as necessary to effect proper drainage in the aforesaid areas and to drain the same into the laterals of District.
2. County agrees that it shall maintain the said drainage facilities so constructed in such a manner and form as the same shall produce a minimum of gravel, dirt and other debris which may drain into the said laterals.
3. Said County at its own expense and cost shall remove in a proper and workman like manner any gravel, dirt or debris deposited in District laterals from said County drainage facilities.
4. That any drainage facilities which may be constructed by County in furtherance of the objects hereto shall not be used until County has first obtained approval from District.
5. Any such maintenance work to be performed on District laterals by the County under this Agreement shall be performed at the earliest possible date next following spring breakup and such work shall be completed at least one week prior to the turning on of irrigation water by the District into said laterals each spring.

6. For the protection of District for any and all acts and omissions by County in furtherance of the purposes herein including but not limited to the drainage of waters into the said laterals, County agrees and it shall provide District with a liability policy in the principal sum of no less than \$100,000.00 Dollars and in all other ways and forms County agrees to hold and to save harmless District from any and all claims, real or pretended, including the payment of attorney fees in the defense of any claim, which may result from any of the acts or omissions of County, in maintaining the said drainage ditches, drainage of waters into the said laterals or the cleaning and maintenance of the said laterals. In the event any claim is brought against the District which is claimed to have arisen as a result of any act or omission or aggravated by any act or omission of County, County agrees to join equally with District in the defense of said claim.
7. In the event the County shall fail to clean the gravel, dirt and debris which may accumulate in the said laterals from said County drainage facilities within four days after notice given to the County by District, District shall be entitled to enter upon the laterals and do such cleaning of gravel, dirt and debris as necessary and be reimbursed for said work and cleaning of said laterals by the County.
8. In the event any of said laterals shall overrun or flood its banks during the District's Irrigation Term so as to endanger any third person's property, County agrees to take all reasonable measures together with District as may be required to alleviate the overrunning or flooding situation.
9. It is mutually agreed between the parties hereto that this agreement shall be filed of record in the office of the County Clerk and Recorder, Missoula County, Montana, upon execution hereof.

In witness whereof the District has caused this instrument to be executed by its commissioners by the placing hereon of their respective signatures, and the County has caused this instrument to be executed by the placing hereon of its commissioners' signatures respectively and each and all acknowledge that their principals have executed the same.

MISSOULA IRRIGATION DISTRICT

/s/ K. W. Richardson  
Commissioner, Chairman

/s/ Louis A. Colvill  
Commissioner

/s/ W. M. Walterskirchen  
Commissioner

/s/ Gust J. Raisl  
Commissioner

/s/ John I. King  
Commissioner

ATTEST:

/s/ Raymond P. Tipp  
Secretary

(SEAL)

MISSOULA COUNTY BOARD OF COMMISSIONERS

/s/ G. D. Shallenberger  
Commissioner, Chairman

/s/ H. W. Stoutenburg  
Commissioner

/s/ Armand J. Lucier  
Commissioner

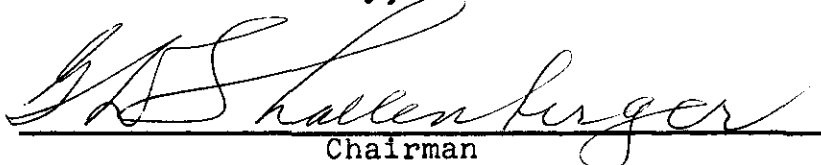
ATTEST:

/s/ Veramae R. Crouse  
Clerk and Recorder

Signed March 8, 1966

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 9, 1966."

  
Chairman

  
Clerk

: : : : :

March 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received a petition signed by residents of Blocks 1700 through 1900 of Wyoming Street requesting gravel on Wyoming Street in the 1800 and 1900 Blocks. This petition was referred to the Road Department.

APPOINTMENT

The four applications for the position of Constable made vacant by the resignation of Pat

Magee were reviewed by the Board, upon which motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger, with Commissioner Lucier voting "No", "that Clarence Coyle be appointed to this position starting as of March 10, 1966 to run until an election is held to fill this post, and the duly elected successor is qualified."

#### WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed the 32 cases disposed of.

#### REPORTS

The Board examined, approved and ordered filed the Monthly Reports of Sheriff William J. Walker and Justice of Peace J. E. Brodie for February, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 10, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

March 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of Coroner Ralph Simmons for the month of February, 1966.

#### INSPECTION TRIP

The County Commissioners, accompanied by the County Surveyor, inspected water flow in Southwest Missoula, particularly on Gharrett and Briggs Streets, and around Wapikiya.

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Sol Acreage Tracts Subdivision, 3rd filing. Filed in Book 8, Page 19, D-88, with Sanitary Restrictions.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 11, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

March 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING - Old Miller Creek Road

At 10:30 A. M., the time as advertised, hearing was held on petition to close portion of old Miller Creek Road. No one appearing against said closing, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, "that the following resolution be passed and adopted."

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 11th day of March, 1966, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close portion of old Miller Creek Road as located in the SW 1/4 of Section 20 and the SE 1/4 of Section 19, Township 12 North, Range 19 West, Principal Meridian, Montana, and more particularly as it traverses a portion of Canyon Village No. 4, Missoula County, Montana, as shown on Exhibit B of the petition, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on March 5, 1966 and posted according to law, and



WHEREAS, on the 11th day of March, 1966, the time fixed for hearing said petition, petitioner Francis H. Cooney appeared before the Board of County Commissioners and offered evidence in support of his petition and there was no opposition thereto,

NOW, THEREFORE, BE IT RESOLVED, that it now appears to be in the best interest of Missoula that said portion of old Miller Creek Road be abandoned and vacated with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 11th day of March, 1966,

/s/ G. D. Shallenberger  
Chairman, Board of County Commissioners

/s/ H. W. Stoutenburg  
Commissioner

/s/ Armand J. Lucier  
Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse  
Clerk

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Elk Ridge Addition No. 2. Filed in Book 8, Page 20, D-89, with Sanitary Restrictions and stipulation that no park or playground be dedicated.

#### ADDENDUM TO BOARD FEDERAL PRISONERS CONTRACT

The following is to be made an addendum to Paragraph 3 of the contract entered into July 1, 1963, for housing of Federal Prisoners in the Missoula County Jail:

"No person confined in a jail or other place of detention shall because of race, color, religion, or national origin, be subjected to discrimination in any matter relating to his confinement."

#### IN RE. BIG FLAT ROAD

The Commissioners met with residents of the Big Flat area to discuss road conditions caused by logging operations. It was agreed by the loggers that they would suspend use of the road until frost conditions have improved.

#### CITY-COUNTY HEALTH


The Commissioners signed an approval for Dr. Lampert, City-County Health officer, to serve on Mental retardation diagnostic facilities for Western Montana.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1966."

  
Chairman

:: :: :: :: :: :: :: ::

  
Clerk

March 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Dorothy L. Head, Chief Deputy - Present  
Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

#### BOND

Official bond of Clarence E. Coyle appointed to the office of Constable of Hellgate Township for the unexpired term of Pat Magee, was approved by the Board this date. Bond is in the amount of \$2,000.00, written on Great American Insurance Company, through Grady Insurance Agency.

#### RECLASSIFICATION HEARING

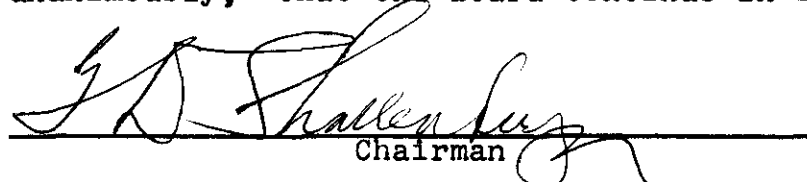
The Commissioners sat through a hearing in the Court concerning Montana Taxpayer's suit against the County Commissioners, County Treasurer and County Assessor.

#### INSPECTION TRIP

The Board examined a piece of property on Russell Street.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 15, 1966."

  
Chairman

:: :: :: :: :: :: :: ::

  
Chief Deputy

March 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Board inspected property at 2210 Dixon Avenue for welfare appraisal.

#### MEETING - RE. NURSING HOMES

The Commissioners met with the managers of the five nursing homes and Mrs. Elizabeth Johnson, Mrs. Jean Johnson and Blanche Jacobson of the Welfare Department.

#### INSTRUCTIONS - RE. EQUALIZING BANK BALANCE

The Commissioners instructed Mr. Painter to prepare the figures in preparation for transfer of County monies to the First State Bank of Missoula.

#### HUMAN RESOURCES MEETING

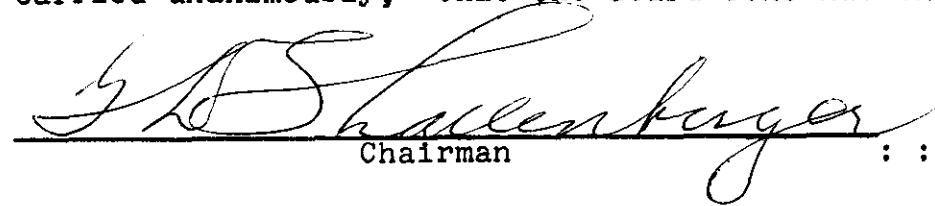
Commissioner Lucier attended the Human Resources meeting at noon.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of the Clerk of Court for the month of February, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1966."

  
Chairman

  
Chief Deputy

March 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the following reports:

Monthly Report of Justice of the Peace, Joe Young, for February, 1966.  
The County Clerk's Monthly Report and Budget Balance for February, 1966.  
The County Treasurer's Monthly Report for February, 1966.

#### EXAMINER'S REPORTS

The Board received copies of the reports of the regular examination of the books, records, and accounts of the following Fire Districts as made by Larry M. Heggen, Deputy State Examiner:

East Missoula Rural Fire District from September 1, 1965 to December 31, 1965.

Frenchtown Rural Fire District from November 1, 1964 to December 31, 1965.

#### LETTER - RE. TRANSFER OF MONIES

The Board this date signed the following letter of instruction to the County Treasurer:

March 16, 1966

Mr. Harry Edwards  
County Treasurer  
Missoula, Montana

Dear Harry:

In accordance with Section 16-2618, R.C.M., 1947, we are hereby instructing you to transfer county monies from other banks in Missoula County to the newly established First State Bank of Missoula.

The transfers should consist of \$10,000.00 from the Peoples State Bank and \$111,000.00 from the First National Bank of Missoula immediately. On or about March 25, when \$50,000.00 of Certificates of Deposits mature in The South Side National Bank, these monies shall be transferred. These monies shall be invested in The First State Bank as follows:

\$150,000.00 in 4% Certificates of Deposit.

\$ 21,000.00 in Checking Account.

These deposits, when executed will establish funds in The First State Bank sufficient to meet its percentage of county funds as of March 1, 1966.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 39 cases disposed of.

#### RESOLUTION - RE. PLATTING

It appearing that land owned by Arthur and Grace Wisherd is being subdivided into building plats, <sup>motion</sup> was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted":

#### RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Arthur and Grace Wisherd indicates that land in the South half (S 1/2) of Section 8 of T. 13 N., R. 17 W., Montana Principal Meridian, Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-614 and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said South half (S 1/2) of Section 8 of T. 13 N., R. 17 W., until a plat on said land has been approved and accepted by this Board.

Dated this 16th day of March, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Dorothy L. Head  
Chief Deputy

#### PETITION

The Board this date received petition by Harriet Dumond and William G. and Anna M. McNeal requesting the vacation and abandonment of a portion of Bedard Street between Blocks 14 and 19 and the alley in Block 19 of the Townsite of Frenchtown, Missoula County, Montana. This petition was given to the Clerk to be checked.

#### CITY RESOLUTIONS - NOS. 2606 and 2607

The following City resolutions were received this date:

#### RESOLUTION NUMBER 2606

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Fraction portion of Lot 14, and fractional portion of fractional Lots 15, 16, 17, Block 12, Smith Addition, Section 32, Township 13 North, Range 19 West, M.P.M., lying North of U. S. Highway Number 93.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2590 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located where the Northwesterly right-of-way line of U. S. Highway Number 93 intersects the North property line of Agnes Avenue; thence West along the North property line of Agnes Avenue to a point of intersection with the East property line of Houston Street; thence North along the East property line of Houston Street 105 feet to a point; thence

East and parallel to the North property line of Agnes Avenue to a point of intersection with the Northwesterly property line of U. S. Highway Number 93, said point being a point on the present City limits of the City of Missoula, Montana (Contains approximately .32 acres).

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2606 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 8, 1966

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

(SEAL)

RESOLUTION NUMBER 2607

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS THEREOF:

Beginning at a point located on the present City limits of the City of Missoula, Montana, located at the point of intersection of the South property line of South First Street with the Southeasterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence Northeasterly along the Southeasterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the East line of the Southwest 1/4 of Section 21, Township 13 North, Range 19 West, M.P.M.; thence South along the East line of the Southwest 1/4 of Section 21, Township 13 North, Range 19 West, M.P.M. to a point of intersection with the South property line of South First Street; thence West along the South property line of South First Street to the place of beginning (contains approximately 1.28 acres).

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants thereof and the inhabitants of the property above-described that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2591 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tract of land within the corporate City limits, as provided by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described unplatted tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tract of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2607 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 14, 1966

/s/ Berniece Helm  
City Clerk  
City of Missoula, Mont.

(SEAL)

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 17, 1966."

G. D. Shallenberger  
Chairman

Dorothy L. Head  
Chief Deputy

March 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### ACTION QUIET TITLE

The Board received Complaint to quiet title: Bertha T. Paddock vs. Emma J. Beoudette, Missoula County, et al, to Lots 1, 2, 3, 4, 5, 16, 17, 18, 19, 20 and 22, Block 3 of Car Line Addition.

#### NOTICE - HEARING VACATION STREET

The petition received March 16, 1966, requesting the closing of a portion of Bedard Street and alley in Townsite of Frenchtown, Montana, having checked out according to law, the following notice was prepared for publication:

#### NOTICE OF HEARING ON PETITION TO VACATE STREET AND ALLEY

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 5th day of April, 1966, at 10:30 o'clock A. M. the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of a portion of Bedard Street between Blocks 14 and 19 and the alley in Block 19 of the Townsite of Frenchtown, Missoula County, Montana.

That all interested persons may appear at said time and place in favor or against the closing or vacating of said street and alley.

Ordered by the Board of County Commissioners this 17th day of March, 1966.

/s/ Veramae R. Crouse  
County Clerk and Recorder  
Missoula County, Montana

PUBLISH:

March 26, 1966

#### SECURITIES

The Board approved and ordered filed the County Treasurer's report of securities as of March 17, 1966 as follows:

#### WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 11308 U. S. Treasury Notes Ser. E-67      4 7/8%      Due 8-15-67      \$100,000.00

Dated 2-15-66

Examined, approved and ordered filed

March 17, 1966

/s/ G. D. Shallenberger  
Chairman Board Co. Com'rs.

#### CITY RESOLUTIONS - NOS. 2609, 2610 and 2611

The following City resolutions were received this date:

#### RESOLUTION NUMBER 2609

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of land located in the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., and more particularly described as follows: Beginning at the center of said Section 33; thence South 0° 15' East along the quarter section line of said Section 33 a distance of 990 feet; thence North 89° 53' 30" West 1326.27 feet to the true point of beginning; thence North 89° 53' 30" West 1240.33 feet to the East boundary of Russell Street; thence North 440 feet; thence East 500 feet; thence South 140 feet; thence East 740.42 feet; thence South 0° 01' West 302.34 feet to the true point of beginning (containing 10.19 acres more or less).

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2593 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the East boundary line of Russell Street and also at the Southwest corner of the School District Number 1 property located in the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.; thence South along the East boundary line of Russell Street 440 feet to a point on the present City limits of the City of Missoula, Montana; thence South 89° 53' 30" East 1240.33 feet to a point; thence North 0° 01' West 302.34 feet to a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

SEAL

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2609 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 8, 1966

/s/ Berniece Helm  
City Clerk

(SEAL)

RESOLUTION NUMBER 2610

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 8 and 9, Block 42, Daly Addition Number 2, Section 29, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2594 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of Lot 7, Block 42, Daly Addition, Section 29, Township 13 North, Range 19 West, M.P.M.; thence West along the South property line of South Ninth Street West 50 feet to a point; thence South 130 feet to the Southwest corner of Lot 9, Block 42, Daly Addition Number 2, Section 29, Township 13 North, Range 19 West, M.P.M.; thence East along the North alley line of said Block 42, a distance of 50 feet to the Southwest corner of Lot 7, Block 42, Daly Addition which is a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the



property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2610 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 8, 1966

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

(SEAL)

RESOLUTION NUMBER 2611

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of unplatted land located in the Southwest 1/4 of the Southwest 1/4, the Southeast 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants hereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2595 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located where the East line of the Southeast 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., intersects the Northerly right-of-way line of West Artemos Drive; thence Northeasterly along the Northerly right-of-way line of West Artemos Drive to its intersection with the West boundary line of Farviews Homesites Number 5-A; thence Northwesterly along the West boundary line of Farviews Homesites Number 5-A, 331.83 feet to the most Westerly corner of Farviews Homesites Number 5-A; thence Southwesterly along the Southerly boundary of Farviews Homesites Number 8-A to the most Southerly corner of Lot 39, Farviews Homesites Number 8-A; thence Northerly along the West boundary line of Lot 39, Farviews Homesites Number 8-A to the Northwest corner of said Lot 39; thence Southwesterly along the Southerly right-of-way line of Southwest Higgins Avenue to a point of intersection with the North line of 39th Street; thence Easterly along the North line of 39th Street to an intersection with the Northerly property line of Norman's Lane; thence Northeasterly and Southeasterly along the Northerly line of Norman's Lane to a point of intersection with the Northerly right-of-way line of West Artemos Drive; thence Northeasterly along the Northerly right-of-way line of West Artemos Drive to the point of beginning, a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2611 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 8, 1966 /s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

(SEAL)

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 18, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Chief Deputy

March 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEETING - TAXING

The County Commissioners met at noon with the Committee advising the County Commissioners on Tax matters. The Committee presented a report which embodied recommendations relative to the conduct of County business, most particularly to assessments of property.

CITY RESOLUTIONS - NUMBERS 2612 and 2618

The following City resolutions were received this date:

RESOLUTION NUMBER 2612

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

An unplatted tract of land in the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; also an unplatted tract of land lying in the Northeast 1/4 of the Northwest 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; also an unplatted tract of land lying in the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 13 North, Range 19 West, M.P.M.; also certain lots plotted in Blocks 1 and 2 of Reely Addition and also certain lots plotted in Block 2 and 4 of Reely Addition Number 2 as platted in Sections 8 and 17, Township 13 North, Range 19 West, M.P.M.,

WHEREAS, in the judgement of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of February, 1966, Resolution Number 2596 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence West along the South line of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M., 111.49 feet to a point; thence North 28° 21' West to a point of intersection with the Northwesterly property line of Commerce Street; thence South 49° 43' 45" West along the Northwesterly property line of Commerce Street to the most Southerly corner of Lot 3, Block 1, Reely Addition; thence Northwesterly along the lot line common to Lots 2 and 3, Block 1, Reely Addition to the most Westerly corner of Lot 3, Block 1, Reely Addition; thence Southwesterly along the lot line common to Lots 2 and 9, Block

1, Reely Addition; thence Northwesterly along the lot line common to Lots 9 and 10, Block 1, Reely Addition and its projection to a point of intersection with the Northwesterly property line of Trade Street; thence Southwesterly along the Northwesterly property line of Trade Street to the most Southerly corner of Lot 3, Block 2, Reely Addition; thence Northwesterly along the lot line common to Lots 2 and 3, Block 2, Reely Addition to the most westerly corner of Lot 3, Block 2, Reely Addition; thence Southwesterly along the Southeasterly property line of Lot 8, Block 2, Reely Addition Number 2 to the most Southerly corner of Lot 8, Block 2, Reely Addition Number 2; thence Northwesterly along the lot line common to Lots 8 and 9, Block 2, Reely Addition Number 2 and its projection to a point of intersection with the Northwesterly property line of Market Street; thence Northeasterly along the Northwesterly property line of Market Street to the most Easterly corner of Lot 2, Block 4, Reely Addition Number 2; thence Northwesterly along the lot line common to Lots 2 and 3, Block 4, Reely Addition Number 2 and its projection to a point of intersection with the Northwesterly right-of-way line of County Route Number 21; thence South 23° 05' West along the Northwesterly right-of-way line of County Route Number 21 to a point of intersection with the Northeasterly right-of-way line of U.S. Highway Number 10 and 93; thence North 28° 21' West 1651.60 feet to a point; thence South 53° 41' East to a point of intersection with the projected Northwesterly property line of Trade Street; thence Southwesterly along the projected North property line of Trade Street and the North property line itself of said street to the most Southerly corner of Lot 5, Block 2, Reely Addition; thence Northwesterly along the lot line common to Lots 4 and 5, Block 2, Reely Addition to the most Northerly corner of Lot 4, Block 2, Reely Addition; thence South 36° 03' 30" West 160 feet to the most Westerly corner of Lot 4, Block 2, Reely Addition; thence Southeasterly along the lot line common to Lots 3 and 4, Block 2, Reely Addition to the most Southerly corner of Lot 4, Block 2, Reely Addition; thence Southeasterly crossing Trade Street to the most Westerly corner of Lot 8, Block 1, Reely Addition; thence Northeasterly along the Southeasterly property line of Trade Street to the most Northerly corner of Lot 8, Block 1, Reely Addition; thence Southeasterly along the lot line common to Lots 7 and 8, Block 1, Reely Addition to the most Southerly corner of Lot 7, Block 1, Reely Addition; thence Northeasterly along the lot line common to Lots 3 and 7 to the most Westerly corner of Lot 4, Block 1, Reely Addition; thence Southeasterly along the lot line common to Lots 3 and 4, Block 1, Reely Addition to the most Southerly corner of Lot 4, Block 1, Reely Addition; thence Northeasterly along the Northwesterly property line of Commerce Street and said Northwesterly property line projected to a point of intersection with the Southwesterly right-of-way line of the Northern Pacific Railway; thence South 53° 41' East along said right-of-way line of the Northern Pacific Railway to a point of intersection with the West line of the Northeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M., which is a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 7th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2612 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 8, 1966

/s/ Berniece Helm  
City Clerk  
City of Missoula, Montana

(SEAL)

#### RESOLUTION NUMBER 2618

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

The East 218.35 feet of alley in Tract 1, Block 60, Section 32, Township 13 North, Range 19 West, M.P.M.,

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of February, 1966, Resolution Number 2599 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the South property line of Lot 8, Block 60, Car Line Addition, Tract 1, Section 32, Township 13 North, Range 19 West, M.P.M., and being 8.35 feet East of the Southwest corner of Lot 7 in above-described Tract 1; thence South and parallel to the East property line of Buckley Street to a point of intersection with the North property line of Tract 4, Block 60, Car Line Addition; thence East along the North property line of Tract 4, Block 60, Car Line Addition to the Northeast corner of Tract 4, Block 60, Car Line Addition; thence North to the Southeast corner of Lot 1, Tract 1, Block 60, Car Line Addition which is a point on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 14th day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2618 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 15, 1966 /s/ Berniece Helm  
Berniece Helm  
City Clerk

(SEAL)

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 21, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman Chief Deputy

March 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Mary Skalsky, First Deputy - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 22, 1966."

G. D. Shallenberger : : : : : Mary Skalsky  
Chairman First Deputy

March 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION - NUMBER 2624

The following City resolution was received this date:

RESOLUTION NUMBER 2624

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 1, 2, 5, 6 and 15 to 38 inclusive, Block 64, Car Line Addition, Section 32, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 21st day of February, 1966, Resolution Number 2604 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows,

Beginning at a point on the present City limits of the City of Missoula, Montana, located at the Northeast property corner of the intersection of McDonald Avenue and Buckley Street; thence South to the Southeast corner of the intersection of McDonald Avenue and Buckley Street; thence West along the South property line of McDonald Avenue to a point of intersection with the projected West property line of Eaton Street; thence North along the projected West property line of Eaton Street and the West property line itself to a point of intersection with the South property line of the East-West alley between Dixon and McDonald Avenues; thence East to the Northwest corner of Lot 20, Block 64, Car Line Addition; thence North along the East property line of Eaton Street to the Northwest corner of Lot 19, Block 64, Car Line Addition; thence East along the South property line of Dixon Avenue to the Northeast corner of Lot 13, Block 64, Car Line Addition; thence South to the Southeast corner of Lot 13, Block 64, Car Line Addition; thence East along the North property line of the alley in Block 64, Car Line Addition to the Southwest corner of Lot 6, Block 64, Car Line Addition; thence North to the Northwest corner of Lot 6, Block 64, Car Line Addition; thence East along the South property line of Dixon Avenue to the Northeast corner of Lot 5, Block 64, Car Line Addition; thence South to the Southeast corner of Lot 5, Block 64, Car Line Addition; thence East along the North property line of the alley in Block 64, Car Line Addition, to the Southwest corner of Lot 2, Block 64, Car Line Addition; thence North to the Northwest corner of Lot 2, Block 64, Car Line Addition; thence East to the Northeast corner of Lot 1, Block 64, Car Line Addition; thence South along the West property line of Buckley Street to the Northeast corner of Lot 38, Block 64, Car Line Addition; thence East and parallel to the South property line of Dixon Avenue to the point of intersection with the East property line of Buckley Street; said point of intersection being a point on the present City limits of the City of Missoula, Montana (containing approximately 3.8 acres).

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 21st day of March, 1966.

H. R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2624 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 22, 1966 /s/ Berniece Helm  
Berniece Helm  
City Clerk  
City of Missoula, Mont.

(SEAL)

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of River Pines Addition. Filed in Book 8, Page 21, D-90, with Sanitary Restrictions and stipulation that no park or playground be dedicated.

IN RE. JAIL MATRON PAY

The County Commissioners met with Sheriff William Walker to discuss the remuneration of Mrs. Nicely who is matron of the County Jail, and who is employed by Sheriff Walker to do the cooking and furnish at her own expense all the food for the prisoners in the jail.

For performing the duties as matron she has been paid \$185.00 per month by the County, and for cooking and furnishing the food she is being paid by Sheriff Walker 65¢ per prisoner per day.



The Commissioners and Sheriff agreed that the Commissioners would increase her pay from \$185.00 per month to \$195.00 per month and that the Sheriff would pay her 65¢ per prisoner per day and an additional \$10.00 per month, effective as of April 1, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 23, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

March 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION - DED. ROAD PARCEL

The following resolution dedicating tract for road use was passed and adopted this date:

#### RESOLUTION

WHEREAS, Missoula County is owner of a tract of land located in Lot 15 of Cobban & Dinsmore's Orchard Homes No. 2, same being in the NE 1/4 of Section 20, Township 13 North, Range 19 West, M.P.M., more particularly described as follows, to-wit:

Beginning at the Northeast corner of Lot 19, Riverside Addition; thence N. 89° 31' E. a distance of 18.65' to the Westerly right-of-way of Russell Street; thence N. 3° 52' 30" W. along said right-of-way 53.67'; thence N. 67° 21' 23" W., 16.34'; thence South 60.00' to the point of beginning.

Contains 0.02 acres, more or less.

WHEREAS, this land is not necessary to the conduct of the County's business and it appears that it would be in the public interest to dedicate this parcel for the widening of Russell Street in that area,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the above described tract in Lot 15 of Cobban & Dinsmore's Orchard Homes Addition No. 2 containing 0.02 acres, as shown on Deed Exhibit attached, be hereby dedicated for public use as a road-way.

Passed and adopted this 23rd day of March, 1966.

#### MISSOULA COUNTY

(SEAL)

/s/ G. D. Shallenberger  
Chairman, Board of County  
Commissioners

ATTEST:

/s/ H. W. Stoutenburg  
Commissioner

/s/ Veramae R. Crouse  
Clerk

/s/ Armand J. Lucier  
Commissioner

#### IN RE. RIVER BASIN

The Board met at 10:30 A. M. with R. H. Gedney, Corps of Army Engineers representative from Seattle to discuss the setting up of a public meeting on May 17th in the University Theater for the purpose of discussing the Clarks Fork River Basin with respect to water storage, recreation and other topics.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 46 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 24, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

March 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CITY RESOLUTION - NUMBER 2623

The following City Resolution was received this date:



RESOLUTION NUMBER 2623

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A PLATTED TRACT OF LAND AND A PLATTED TRACT OF LAND (NOW VACATED) CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of land in the Northwest 1/4 Southwest 1/4 of Section 32, Township 13 North, Range 19 West, M.P.M., formerly referred to before vacation as Blocks 68 and 77 and Section of Block 78 lying East of railway tracks, in Car Line Addition, Section 32, Township 13 North, Range 19 West, M.P.M., and also Lot 84, R.M. Cobban Orchard Homes Addition, Section 32, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the council of the City of Missoula and approved by the Mayor on the 21st day of February, 1966, Resolution Number 2603 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows,

Beginning at a point on the present City limits of the City of Missoula, Montana, located at the point of intersection of the projected North property line of McDonald Avenue with the Northwesterly right-of-way of the Bitterroot Branch of the Northern Pacific Railway; thence East along said projected North property line of McDonald Avenue and the property line itself to the Southeast corner of Lot 40, Block 65, Car Line Addition; thence South along the projected West property line of Eaton Street to a point of intersection with the South property line of McDonald Avenue; thence East along the South property line of McDonald Avenue to the Northeast corner of Lot 84, R. M. Cobban Orchard Homes Addition; thence South to the Southeast corner of Lot 84, R. M. Cobban Orchard Homes Addition; thence West along the South boundary line of Lot 84, R. M. Cobban Orchard Homes Addition to the Southwest corner of said Lot 84; thence North along the West line of Lot 84, R. M. Cobban Orchard Homes Addition to a point of intersection with the North property line of Rapelje Avenue; thence West along the North property line of Reelje Avenue and its projection to a point of intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway, said point of intersection being a point on the present City limits of the City of Missoula, Montana (Containing approximately 12.4 acres).

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 21st day of March, 1966.

H.R. Dix /s/  
Mayor

ATTEST:

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) ss  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and corret copy of Resolution Number 2623 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

March 23, 1966

/s/ Berniece Helm  
Berniece Helm  
City Clerk  
City of Missoula, Mont.

(SEAL)

PLATS

The Board approved and signed in duplicate, with reproducible copy, plats of: Bruce Addition. Filed in Book 8, Page 22, D-91, with Sanitary Restrictions and stipulation that no park or playground be dedicated. Also Scenic View Estates. Filed in Book 8, Page 23, D-92, with Sanitary Restrictions and stipulation that no park or playground be dedicated.

DISCUSSION

The Board met with R. H. Gedney and Mr. Ednes of the Corps of Army Engineers for further discussion in regard to the Clark Fork River basin.

APPOINTMENT

The Board employed Theodore Kramer as an appraiser to work in the Office of Reclassification at a salary of \$450.00 per month, starting April 1, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

March 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

The Board interviewed prospective candidates for the appraisers job in the Reclassification Office. They hired Victor Parent as an appraiser at a salary of \$450.00 per month, to start April 1, 1966.

OPINION - NEPOTISM

The Commissioners asked the County Attorney, H.J. Pinsoneault, for an opinion on the nepotism law. This opinion was stated in a letter which is copied as follows:

March 24, 1966

Board of County Commissioners  
County of Missoula  
Courthouse Building  
Missoula, Montana

Gentlemen:

The Nepotism law prohibits the appointment of any person to a position of trust or emolument who may be related to the person appointing by consanguinity within the fourth degree or by affinity within the second degree.

Affinity is defined in the law textbooks and encyclopedians as, "The tie or connection existing, in consequence of marriage, between blood relations of one spouse and the other spouse". Thus, the term does not include persons related to the spouse simply by affinity or marriage.

Sincerely,

/s/ Harold J. Pinsoneault  
Harold J. Pinsoneault  
County Attorney

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 28, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

March 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING COMMISSION MEETING

At 11:00 A. M., the Commissioners adjourned as a Board of County Commissioners and re-convened as Missoula County Planning and Zoning Commission. Present were Chairman Paul L. Vick, Secretary G. D. Shallenberger, Commissioners H. W. Stoutenburg and Armand J. Lucier, County Assessor Ralph Krieg, and Reclassification appraiser Theodore Kramer.

Upon motion of Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, former officers were re-elected.

Purpose of the meeting was to discuss a proposed change in the regulations governing Zoning District #1 as amended April 29, 1964. This change concerned the last sentence of Section (1) of the amendment, which reads "Eaves and open porches are considered part of the structure." It was the feeling of the Commission that this provision should be changed to

read, "Eaves and porches and similar projections will not be considered as part of the structures."

After discussion as to the procedure for accomplishing this change, motion was made by Secretary G. D. Shallenberger that Chairman Vick be directed to obtain an opinion on the procedure to be followed for this change from the County Attorney. Seconded by Commissioner Lucier and carried unanimously.

Meeting adjourned at 11:45 A. M. and the Commissioners then reconvened as a Board of County Commissioners.

#### PRELIMINARY PLAT APPROVAL

The Board this date concurred in the County Surveyor's recommendation that preliminary approval be granted for the revised preliminary subdivision entitled "Remick's Swan River Tracts", located in the SE 1/4 of Section 1, Township 20 North, Range 17 West, M.P.M., Missoula County, Montana.

#### INSURANCE

Policy No. 11 F 6089000 covering Bingham Mechanical & Metal Products Co., Inc. and the Board of County Commissioners was received this date, incorporating changes in coverage including (1) an increase of \$100.00 in deductible amount applicable to losses resulting from perils of windstorm or hail; (2) \$50.00 deductible applicable to perils insured against as provided under (1) or where a higher deductible applies by a specific policy provision; (3) adding "roof coverings" to the named properties.

Also received was endorsement from Toole & Easter extending Policy No. ML 368975 covering addition to Missoula County Court House by Pew Construction Co., <sup>extended by</sup> for a six-month period, to expire October 6, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1966."

G. D. Shallenberger  
Chairman

: : : : :

Veramae R. Crouse  
Clerk

March 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Canyon Village No. 4. Filed in Book 8, Page 24, D-93, with Sanitary Restrictions and stipulation that no park or playground be dedicated.

#### COMPLAINT

The Board received a complaint from Don Baldwin, about dogs running in packs in the Orchard Homes Area. The Commissioners had a conference with Sheriff Walker and others from the Sheriff's office in an attempt to clarify the situation.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 30, 1966."

G. D. Shallenberger  
Chairman

: : : : :

Veramae R. Crouse  
Clerk

March 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING - EAST MISSOULA FIRE DISTRICT BUDGET

The Board met with Art Pine and Albert B. Bellusci of the East Missoula Fire District to consult in regard to the East Missoula Fire District budget.

#### MEETING - EASEMENT

The Board met with Lamar Jones and approved a request for a 5 foot easement on the North line of Lot 3, Pine View Addition No. 2.

#### MEETING - EXTENSION SERVICE

The Commissioners met with Thad Wojciechowski and set the day of May 18th at 10:00 A. M. to meet with Mr. Campbell to discuss the budget for the extension service.

The State Examiner's Report on the annual examination of Missoula County has been received.  
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 32 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 31, 1966."

G. D. Shallenberger  
 Chairman

: : : : : :

Veramae R. Crouse  
 Clerk

March 31, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Armand J. Lucier, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. COURTHOUSE ANNEX

The Board this date accepted Change Order No. 3 approved by Architects Witwer & Price with regard to General Contract of the Pew Construction Company on the Courthouse annex. This change order involves (1) a folding door in Room 330 in the amount of \$869.00; (2) steel stud plastered partition in hall between Rooms 409 and 405 in the amount of \$300.00; and (3) screen walls above cell walls at corridors on East and West ends of South cell block in the amount of \$690.00. Total addition to contract price for these changes is \$1859.00.

IN REGARD TO UTILITY EASEMENT

The Board again met with Lamar Jones of the Montana Power Company with regard to the utility easement on the North line of Lot 3, Pine View Homes Addition No. 2. It was requested that the 5 foot easement approved in yesterday's meeting be amended to 10 feet. The Clerk was instructed to take the necessary steps for showing this utility easement on the plat.

METING WITH STATE Bd. of Eq.

The Commissioners met with Morley Cooper and Howard Lord, members of the State Board of Equalization; Frank Mose, Superintendent of Appraisers, and William Diehl, Director of Research, both for the State Board of Equalization; Dr. Gordon Reynolds, Arthur Donlan and Bud Ainsworth of the County Commissioner's Advisory Committee on Taxes. Property appraisals in Missoula County were discussed, and tentative arrangements were made for a second meeting to be held sometime early in May.

IN RE. PINE VIEW OCCUPANCY

The Board extended the time of occupancy to the 15th of April for the Human Resources Commission at old Pine View Hospital Building.

PETITION

Petition was received this date for the vacation and abandonment of a portion of road included in Larch Avenue. This was turned over to the Clerk for checking.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., April 1, 1966, after approving the following list of claims for the month of March, 1966."

GENERAL

16999	Soc. Sec. Div. PERS	Soc. Sec.	Feb.	3500.89
17000	Pub. Emp. Ret.	P.E.R.S.	"	3308.87
1	Mont. Teach. Ret.	Teach Ret.	"	40.50
2	Mont. Physicians Serv.	Hlth. Ins.	"	1157.92
3	Mont. St. Bd. of Eq.	St. Inc. Tax	"	639.46
4	Western Mont. Nat'l Bank	Fed. Inc. Tax	"	4842.10
5	Mt. St. Telephone	Serv.		609.68
6	Typewriter Supply Co.	Off. Supplies		780.78
7	Mont. Powr Co.	Util. Crt. Hse.		866.96
8	Msla. Laundry	Laundry- Jail & Hlth		11.03
9	Haugne-Mckay Co.	Micorfilm Processing		12.00
17010	Anders Off. Mach. Co.	Repa. Typ.		24.50
11	Xerox Corp.	Xeros Lease		40.47
12	Off. Sply Co.	Glore-Envelopes		1.70
13	Carrol B. Copeland	Expense - Feb.		22.61
14	Edward M. Wontor	Ex.- Feb.		17.62
15	Catlins Photo	Velox		4.60
16	Wlm. J. Walker, & Pls. St. Bk.	Patrol Mileage Sheriff		1,335.29
17	Wlm. J. Walker, Sheriff	Sheriff Meals - Feb.		18.10
18	Allen Smith Co.	2 Replacement Vo. Sheriff		27.00

17019	Reporter Printing	Perforated Tape	5.31
17020	K.G. Distributors Inc.	Lamps - Sheriff	40.80
21	Edwin G. Buchanan	Examinations - Coroner	30.00
22	Osburn Kemical Co.	Pest Control Contract	35.00
23	Haines Grocery	Supplies C. Bldgs.	11.00
24	Kramis HDW	Supplies	12.07
25	Johnson Bros.	2 Dust Mops	14.90
26	Otis Elev. Co.	Elevator Maint.	43.37
27	Msla. Blueprint Co.	Castell Erasers	.65
28	Robert Higgins	Mileage - Hlth. Dept.	46.56
29	Harrington Surgical Supply	Lab. Supplies - Hlth. Dept.	14.76
17030	Wyeth Laboratories	Oral Polio - Hlth. Dept.	38.40
31	Chas. Pfizer & Co.	Polio Vaccine - Hlth. Dept.	44.10
32	Wlm. J. Walker, Sheriff	Meals - Sherf to Wrmsprg.	2.95
33	Wlm. J. Walker, Sheriff	Shrf. - Mileage Wrm. Sprgs.	45.32
34	John C. Vaughn	Mileage - Prob. Officer	90.10
35	Yellowstone Boys Ranch	Care - Del. Child.	169.57
36	John F. Patterson, Jr.	Atty. St. Vs. Bertapelle	150.00
37	Dr. E. W. Gray	Exam. of N. Fix	10.00
38	James T. Long, Md.	Care - A. Charlo	184.00
39	Wlm. J. Walker, Shrf.	Board of Prisoners - Feb.	841.25
17040	Ency. Britannica Press	Books - Supt. Of Schools	10.20
41	Natl. Education Asso.	Guide - Proj. To Adv. Edc.	2.25
42	Harcourt, Brace & World, Inc.	Supplies	22.79
43	Harcourt, Brace & World	Stanford Ach. Test	51.95
44	Duncan Insurance Agency	Rent - Spt. of Schools	105.00
45	John W. Steele	Mileage C. D. Director	27.12
46	Geraghty Funeral Home	Vet. Burial - Nordberg	150.00
47	Squire-Simmons-Carr	Vet. Burial- D. L. Davis	150.00
48	Jeannette T. Hiett	Mileage - H. D. Agent	46.89
49	Thaddeus Z. Wojciechowski	Mileage Co. Agent	3.60
17050	Continental Oil Co.	Gasoline - Co. Agent	52.96
51	Extension Journal, Inc.	Sub. To Journal	5.00
52	Coop. Extension Service	Co. Agent - Supplies	9.98
53	Marvin L. Schindler	Mileage - Feb.	33.76
54	Business Machines Co.	Repair Agree. Reclass	45.00
55	Guy Rogers, Postmaster	Co. Agent - Postage	41.20
56	Mincoff Ignition	Rent - Extension Office	135.00
57	Matthew Bender & Co.	Law Book - Dist. Judges	110.00
58	Mont. Elec.	Radio Maint. Shrf.	34.81
59	Typewriter Supply Co.	Supplies - & Ext.	53.47
17060	Sten. Machines Inc.	Crt. Rept. Supplies	305.58
61	Delaney's	Supplies - Var. Offices	36.32
62	Msla. - Sentinel	Supplies	1117.41
63	Guy Rogers - Postmaster	Post cards- Treas.	400.00
64	Western Union	Telegraph	27.87
65	Mont. Co. Attys. Asso.	Attys. Asso. Dues	25.00
66	Grady Insurance Agency	Const. Bond	10.00
67	Joe Young	Corner Invest.	25.00
68	Ralph M. Simmons	Cor. Investigations	21.60
69	Office Supply Co.	Service Cass. On Dup.	5.00
17070	Phys. & Surgeons Supply	Supplies - Hlth. Dept.	131.35
71	Mt. States Telephone	Telephone-Serv. & Prob. Off.	53.29
72	St. Industrial School	Care - of Del. Children	78.00
73	Central Ambulance Service	Care - D. Jundt	12.50
74	Carpenter Paper Co.	Supplies - Jail	52.50
75	Guy Rogers - Postmaster	Postage - Supt. of School	42.50
76	Pitney - Boews, Inc.	Postage Mach. Rental	39.00
77	John M. Schroeder	Soil Cons. Dist. Stamps	5.00
78	Moose Lodge	Soil Cons. Dist. Rent	25.00
79	Fearon Chapel	Vet. Burial-Culligan	150.00
17080	Squire-Simmons & Carr	Vet. Burial- Kegely, Curtis	450.00
81	Gergahty Funeral Home	Burial - B. Perkins	150.00
82	Marsh, Powell & Livingston	Vet. Burial - C. Muarry	150.00
83	93 Chrysler-Plymouth	Parts & Labor - Ext. Ag.	41.68
84	H. L. Garnass	Atty. P. C. Marcus	400.00
60070	Gary Galovic	Sal., Feb.	359.70
1	Richard D. Schurian	Sal., Feb.	440.10
2	Judith O. Wilson	Salary	231.75
3	Steve H. Lowry	"	36.82
4	Donna L. Laridon	"	100.26
5	Armand J. Lucier	"	408.33
6	D. Shalenberger	"	400.00
7	H. W. Stoutenberg	"	400.00
8	E. Charles Painter	"	600.00
9	June C. Beckwith	"	320.00
60080	Geraldine Billings	"	95.40
1	Arline Brown	"	295.00
2	Veramae R. Crouse	"	450.00
3	Dorothy L. Head	"	405.00
4	Elsie J. Maier	"	320.00
5	Margaret McConaughy	"	260.00
6	Doretta A. Running	"	295.00
7	Mary Skalsky	"	345.00
8	Grace Cozad	"	250.00
9	Montana M. Felton	"	245.00
60090	Harry Edwards	"	450.00
1	Lessie K. Fritz	"	405.00
2	Lois R. Fettig	"	345.00
3	Genevieve F. Spaulding	"	320.00
4	Olga B. Granmo	"	300.00
5	Wilma D. Smith	"	250.00
6	Leotta B. Kofford	"	250.00
7	Nordis Riley	"	250.00
8	Carol Koenig Vollmer	"	250.00
9	Bernice I. Abounader	"	175.00
60100	Patricia Lee Carter	"	250.00
1	Grace E. Jones	"	458.33

	Salary	
60102 Virginia S. Lay	412.50	
3 Ralph A. Krieg	450.00	
4 Dorothy Thompson	405.00	
5 Minerva Larke	340.00	
6 Lola Opitz	335.00	
7 Margaret E. Guest	310.00	
8 Maizie Mae Rogers	295.00	
9 Nina F. Hunt	295.00	
60110 Grace C. Stoverud	270.00	
11 Marian Abrams	295.00	
12 Paul L. Vick	450.00	
13 Johan K. Trusty	270.00	
14 Alma R. Samsel	458.33	
15 Lea D. Lafriniere	412.50	
16 Hazel Burress	345.00	
17 Marie Scheytt	241.38	
18 Jean K. Brown	290.00	
19 Della M. Dyrdaht	280.00	
60120 Dorothy S. Murphy	255.00	
1 Bonnie J. Henri	250.00	
2 Carroll B. Copeland	425.69	
3 Lloyd D. Olson	425.69	
4 Edward M. Womtor	425.69	
5 D. R. Matthews	405.00	
6 Michael G. McLatchy	405.00	
7 Gwen K. Mosier	255.00	
8 H.J. Pinsoneault	225.00	
9 Harriett Riley	265.00	
60130 Wayne Nelson	400.00	
1 J. E. Brodie	383.33	
2 Clarence E. Coyle	146.74	
3 Joe Young	383.33	
4 Samuel Myers	200.00	
5 Harry K. Brimhall	385.00	
6 Trueman Reimold	385.00	
7 Ethel Richardson	30.00	
8 Irene L. Callahan	500.00	
9 Elizabeth Casteel	325.00	
60140 Velma Christensen	400.00	
1 Kathryn Furno	440.00	
2 Robert W. Higgins	575.00	
3 Kenneth J. Lampert	1170.00	
4 Rosemarie McVey	440.00	
5 James P. Nelson	500.00	
6 Agnes S. Peterson	440.00	
7 Beuna Willett	254.09	
8 John C. Vaughn	345.00	
9 H. Marilyn Vaughn	150.00	
60150 Carolyn M. Jrojen	450.00	
1 Adeline Bartron	73.64	
2 Donna Luke	255.00	
3 Helen H. Murray	330.96	
4 Jeannette T. Hiett	214.58	
5 Dorothy M. Taplett	345.00	
6 Elizabeth V. Seaburg	33.60	
7 Thaddeus Z. Wojciechowski	301.66	
8 Marvin L. Schindler	550.00	
9 Sophie C. Cahill	310.00	
60160 Mary E. Pulliam	265.00	
1 Dennis Osburne	400.00	
2 Ruth A. Smith	211.66	
3 Katherine A. Slocuem	233.86	
4 Lamora Weinrick	50.00	
5 William J. Walker	450.00	
6 Francis R. Pulliam	427.50	
7 Donald A. Anderson	405.00	
8 Leo Bowlden	405.00	
9 Melvin Fassio	405.00	
60170 H. H. Hewlett	405.00	
1 Ralph Fisher	405.00	
2 John Lockridge	405.00	
3 Edward L. Long	405.00	
4 Fred Roehl	405.00	
5 Ronald Tibke	405.00	
6 Bodley Vacura	405.00	
7 Lyle Slade	208.33	
8 Fern Durrant	260.00	
9 Gary Katsel	405.00	
60180 J. E. Brodie JP & Steve H. Lowry	405.00	
1 Robert Nicely	405.00	
2 Keith Perkins	405.00	
3 Lucille Nicely	185.00	

## POOR

12222 Soc. Sec. Div. PERS	Soc. Sec.	Feb.	17.36
3 Pub. Emp. Reti.	P.E.R.S.	"	7.66
4 Mont. Phys. Service	Hlth. Ins.	"	44.07
5 Mrs. E. J. Jacobson	Rent		40.00
6 Amer. Welfare Asso.	Service		35.00
7 Typ. Supply Co.	Supplies		42.92
8 Garden City Floral	Rent		850.00
9 Mt. St. Teleph.	Service		88.40
12230 Mont. Power Co.	"		26.66
1 Mrs. E. Farrel	Care		20.00
2 Mrs. Don Millhouse	"		7.46
3 Mrs. Dan Rose	"		10.00
4 Kenneth Richardson	"		10.00
5 Archie Minnick	"		10.00



12236	Mr. & Mrs. James Bane	CARE	10.00
7	Mrs. Austin Jacobson	CARE	18.00
8	Clifford Petrie	"	4.18
9	Harry Ogden	"	12.86
12240	Vernon Krogstad	"	7.47
1	Clifford Petrie	"	7.07
2	Larry Jensen	"	6.42
3	Salish Hotel	RENT	4.50
4	James Brookins	"	45.00
5	Anderson Transfer	"	65.00
6	Gail Allen	"	60.00
7	Victoria Hotel	"	60.00
8	Mrs. Myrtly Starks	"	25.00
9	Lloyd A. Stimatz	"	54.00
12250	Marion K. Ryan	"	58.00
1	Mont. St. Hiway Dept.	"	60.00
2	Mrs. Jess McDonald	"	72.00
3	Mrs. Max Hughes	"	40.00
4	Ethel M. Henderson	"	45.00
5	Thomas L. Hehir	"	35.00
6	Leonard Gergen	"	65.00
7	Alfred A. Deschamps	"	30.00
8	Gust Datsopoulos	"	135.00
9	Mr. Ellsworth Dalton	"	60.00
12260	Bishop Agency	"	32.50
1	Davis Texaco Station	Gasoline	3.00
2	Steve's Union Service	Gasoline	5.00
3	Ellinghouse & Lain, Inc.	"	2.50
4	Montana Power Co.	Utilities	84.18
5	White Pine Sash	Service	6.00
6	Msla. Pres-To-Log Co.	Supplies	10.00
7	Nelson Coal Co.	"	19.25
8	Safeway Stores Inc.	Groc.	1299.50
9	Otis A. Worden, Inc.	"	26.00
12270	Quality Mark.	"	15.00
1	O K Trading Co.	"	84.00
2	Jocko Merc.	"	66.00
3	Dee's Mrk., Inc.	"	86.00
4	Creighton's	"	13.98
5	Brady's Groc.	"	7.00
6	Bolish A & J Mkt.	"	44.00
7	Jim's Cafe	Meals	73.50
8	Havre Rest Home	Care	50.00
9	Hillside Manor	Care	2178.85
12280	Will-O-Dell SA.	"	592.33
1	Lee Rae Rest Home	"	511.83
2	St. Pat. Hospital	"	262.86
3	Daly Add., Rest Home	"	375.20
4	Stevensvill Rest Home	"	55.00
5	J. M. Nelson, M.D.	"	51.40
6	Drs. Lowe & George	"	97.75
7	Wm. J. Norman, M.D.	"	21.25
8	Western Mont., Clinic	"	1785.90
9	F. L. Whitsell	"	6.00
12290	Robert R. Whiting Jr. M.D.	"	12.00
1	Leonard E. Kuffel	"	81.50
2	M.F. Law	"	32.30
3	St. Peters Hosp.,	"	36.00
4	N.P.B.A. Hospitals, Inc.	"	23.50
5	George D. Boifeuillet DDS	"	19.55
6	Claude A. Huguet	Glasses	15.00
7	Smith Drug	Drugs	237.55
8	Professional Village Phcy.	"	17.29
9	Stoick Drug Co.	"	94.20
12300	Western Drug	"	11.50
1	Allen Drug	"	30.02
2	Fox Pharmacy	"	26.54
3	Florence Hotel Phcy.	"	193.07
4	Medical Clinic Phcy.	"	56.90
5	Peek's Phcy.	"	63.08
6	Inter-Mtn. Deaconess Home	"	90.00
7	Morning Star Boys Ranch	"	115.00
8	Yellowstone Boys Ranch	"	50.00
9	Joe Young JP	Trans.	202.50
12310	Lorena C Wood	Rent	32.00
11	R. S. Thompson	"	25.00
12	Sarah M. Powell	"	22.00
13	Henry J. Parent	"	50.00
14	North Wilson Courts	"	12.90
15	Mrs. Roy Havranek	"	80.00
16	Marie Mellor	"	40.00
17	4 B's Cafe Inc.	"	52.50
18	Frank Fisher	"	150.00
19	Hazel G. Avery	"	30.00
12320	Taber's Truck Stop	Fuel	10.00
1	Montana Power Co.	Service	50.01
2	McDonald's Service	Fuel	50.00
3	Vernon Saulter	Wood	5.50
4	J. C. Penny Inc.	Clothes	30.63
5	Mrs. Rudy Schmautz	Care	70.00
6	Donna A. Muchmore	"	25.00
7	Otis A. Worden Inc.	Groc.	14.00
8	Super Save Markets, Inc.	"	118.96
9	Safeway Stores, Inc.	"	1214.00

12336	Maclay Mrkt.	Groc.	20.00
1	Buttrey Foods Inc.	"	319.71
2	Brady's Grocer	"	12.00
3	B & R Mrkt.	"	70.00
4	Albertson's Inc.	"	93.47
5	Mont. St. Dept. of Welfare	Reimb. to State	11,434.88
6	Wayside Sanitarium	Care	698.40
7	Royal Manor Nursing Home	"	668.46
8	Flor-Haven Rest Home	"	698.70
9	Hillside Manor	"	119.68
12340	Drs. W. L. & J. P. Barnett	Glasses	8.40
1	Dr. L. L. Zimmerman	Denture Repr.	12.00
2	Western Mont. Clinic	Care	1251.93
3	Bryce B. Britenstein, Jr.	Med. Care	273.70
4	Drs. Turner & Johnson	Care	59.50
5	Dr. E. K. George	"	13.90
6	Dr. H. J. Hall	Care	134.30
7	N. S. Green M. D.	"	12.75
8	Gary R. Jystad M. D.	"	33.00
9	Dr. Harry W. Power	"	95.00
12350	Hugh J. Tripplehorn M. D.	"	4.25
1	St. Patrick Hosp.	"	6760.30
2	Missoula Com. Hosp.	"	1305.90
3	Northern Pacific Clinic	"	200.55
4	Renwick Torgeson Drug Co.	Drugs	7.27
5	Prof. Village Phcy.	"	2.52
6	Peterson Drug	"	31.59
7	Peek's Phcy.	"	23.54
8	Palmers Drug	"	23.90
9	Owl Drug	"	16.61
12360	Morrison Drug	"	24.78
1	Johnson Drug	"	4.50
2	Health Aid Drive In Drug	"	31.82
3	Florence Hotel Phcy.	"	230.48
4	Fox Phcy.	"	62.36
5	Don's Drug	"	67.65
6	East Gate Drug	"	41.25
7	Allen Drug	"	1225.17
8	A & C Drug	"	237.02
9	Skaggs Drug Center	"	53.55
12370	Smith Drug	"	61.98
1	Thompson Falls Drug	"	4.85
2	City of Msla. Cemetary	Grave	105.00
3	Squire-Simmons & Carr	Services	175.61
4	Central Ambulance Service	Service	150.00
5	Victoria B. Frazer	Travel Ex.	30.00

SALARY

51494	Lucy S. Speed	"	16.00
5	Margaret D. Tucker	"	120.00
6	Betty Paul	"	100.00
7	Minnie McGilligan	"	100.00
8	Ernest Anderson	"	75.00
9	Lucy S. Speed	"	18.00
51500	Margaret D. Tucker	"	120.00
1	Betty Paul	"	83.33

ROAD

3955	Soc. Sec. Div. PERS	Soc. Sec. Feb.	1112.16
6	Pub. Emp. Ret.	P.E.R.S. "	1046.16
7	Mont. Teamsters Trust	M.T.E.T. "	193.60
8	Montana Physicians Service	Hlth Ins. "	221.13
9	Mont. St. Bd. Of Eq.	St. Inc. Tax "	174.66
3960	Western Mont. Natl. Bk.	Fed. Inc. Tax "	1181.80
1	Montana Power Co.	Service	14.33
2	Missoula Elec. Co-op	"	11.75
3	Mueller Tire Co.	Supplies	91.00
4	Mt. St. Teleph.	Service	67.45
5	Blackfoot Teleph. Co-op	"	18.60
6	Motorola Comm. Elec., Inc.	Supplies	769.00

SALARY

52447	M. D. Abernathey	"	600.00
8	Vern Berezay	"	578.14
9	William O. Edwards	"	544.08
52450	George W. Finneman	"	551.63
1	Emil Hettick	"	580.48
2	Cleatus E. Johnson	"	558.09
3	Cyril Lowry	"	559.64
4	Harry Ogden	"	481.00
5	Charles Punke	"	567.28
6	Gerald A. Schnechloth	"	559.46
7	Bryce Wiscarson	"	563.68
8	Bernard Gursky	"	642.20
9	W. O. Hirning	"	569.49
52460	Gerald B. Pickens	"	569.49
1	Anton L. Taborsky	"	572.32
2	Benjamin Bailly	"	564.88
3	W. H. Bedard	"	564.88
4	William Bethke	"	582.48
5	Holland Campbell	"	545.28

## SALARY

52466	Ray Clinkingbeard	"	675.00
7	Glen Derrickson	"	481.00
8	Herbert Ferris	"	584.89
9	Harry Lilly	"	599.32
52470	Roy Patton	"	580.23
1	James E. Winsor	"	578.70
2	George A. Sample	"	329.44
3	Garnet E. Dexter	"	212.64
4	James Rosenbaum	"	600.00

## BRIDGE

1334	Soc. Sec. Div. PERS	Soc. Sec.	Feb.	293.25
5	Pub. Emp. Ret.	P.E.R.S.	"	308.45
6	Mo. Phys. Service	Hlth Ins.	"	67.08
7	St. Bd. of Eq.	St. Inc. Tax	"	41.99
8	Western Mont. Nat'l Bk.	Fed. Inc. Tax	"	320.40
9	Auto Electric	A. L. Cable		4.51
1340	Hub Electric	Supplies		31.26
1	Machinery Supply	Supplies & Labor		28.80
2	James B. Longacre	Trailer		175.00
3	F. W. Bex	Supplies		8.00
4	Cruit's Parts	"		148.07
5	Davis Farm Supply	"		8.25
6	General Elec. Supply	"		290.32
7	Missoula Motor Parts	"		406.61
8	Mincoff Ignition	"		168.36
9	Msla. Truck Sales	"		15.00
1350	Motor Supply Co.	"		16.32
1	Mont. Merc.	"		6.35
2	Karr Elec.	"		157.18
3	Holeman C. M. Diesel	"		57.00
4	M. Electronics	Service		21.10
5	Mont. Power Co.	"		225.39
6	Pacific Hide & Fur	Supplies		36.92
7	Pruyn Vet. Hosp.	"		88.10
8	Pacific Hide & Fur	"		12.66
9	Chevron Oil Co.	Fuels		365.06
1360	Continental Oil Co.	"		2100.47
1	Standard Oil	"		20.52
2	Wright Lumber Co.	Supplies		24.96
3	Minnesota Mining Co.	"		7.70

## SALARY

50559	Roy Demott	"	614.26
50560	Donald Ebbutt	"	535.44
1	Charles R. Hughes	"	483.92
2	Ernest J. Kalberer	"	551.68
3	Clifford M. Solum	"	572.32
4	Bruce W. Woodard	"	504.12

## MISCELLANEOUS

457	Clark, Coleman & Rupeiks	Urban Trans. Plan, Jan.	4665.76
8	Stephen T. Petrini	Feb., Mil.-City Co. Plan.	19.04
9	Office Supply Co.	Supplies " " "	10.95
460	Soc. Sec. Div. P.E.R.S.	Feb., Soc. Sec., City Co. Plan.	70.33
1	Pub. Empl. Reti.	" - P.E.R.S. " " "	39.00
2	Mont. Phys. Serv.	" - Hlth. Ins. " " "	22.56
3	Mont. St. Bd. Of Eq.	" - St. Inc. Tax " " "	11.90
4	Western Mont. Nat'l Bank	" - Fed. Inc. Tax " " "	86.70
5	Pew Construction Co.	Gen. Cnt. Annex- Const. Res.	57,316.73
6	Bingham Mechanical Inc.	Mech. Cnt. " " "	13,545.32
7	Rainbow Electric Co.	Elec. Cnt. " " "	5,730.66
8	Carpenter Paper Co.	Supplies - Home-Hlth. Serv.	5.05
9	Western Mont. Linen Supply	" " "	2.34
470	Davis Bros. Inc.	" " "	16.10
1	Delaneys	" " "	44.04
2	VOID -----		
3	Clark, Coleman & Ruepiks	St. Plan. Serv. - City Co. Plan.	3122.46
4	U. S. Fish & Wildlife Serv.	Pred. Animal Control	150.00
5	Delaneys	Supplies - Hlth. Serv.	20.54
6	Hardenburgh Outdoor Adv.	Service " "	10.00
7	Msla. Blueprint Co.	Supplies - - City Co. Plan.	3.40
8	Office Supply Co.	" " " "	7.58
9	Delaney's	" " " "	3.50
480	Stephen T. Petrini	Mil. " " "	26.40

## SALARY

50204	Stephen T. Petrini	" City-Co. Plan.	625.00
5	Darlene Slusher	" Gen.	70.00

## REFUNDS

4824	Walter L. Phillips	" M. V. Rec.	37.26
5	W. Swan Belquist	" Driv. Lsc.	4.00
6	R. G. Knie	" M. V.	21.61
7	Robert Fisher	" M. V.	10.83
8	Howard R. Burton	" M. V.	12.39
4820	Edward Grace	" M. V.	37.26
4821	Gladys M. Kerr	" M. V.	28.10
2	Craig Christopher Steele	" Driv. Lsc.	4.00
3	Gary William Pflaeging	" Driv. Lsc.	4.00

*G. A. Schellenberger*  
Chairman

*Keramae P. Crouse*  
Clerk

April 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and orderd filed the County Clerk's Monthly Report for March and Quarterly Report for period ending March 31, 1966.

#### NOTICE-CLOSE POR. RD.

The petition for vacation and abandonment of portion of road included in Larch Avenue having checked out according to law, the following Notice was prepared for publication.

#### NOTICE TO CLOSE PORTION COUNTY ROAD

NOTICE IS HEREBY GIVEN, That on Friday, April 8, 1966 at 10:30 A. M., the Board of County Commissioners will meet at their office in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close portion of road included in Larch Avenue described as follows:

Starting at the Northeast corner of Lot 1, Block 2 of Klapwyk Addition No. 2, and Northwest corner of Lot 1, Block 1 of Klapwyk Addition No. 1, thence South 23° 01' 30" East a distance of 217.32 feet; thence turning South 0° 30' 15" West for a distance of 71.41 feet on Larch Avenue, making a total distance of 288.73 feet to be vacated, none of which has yet been improved.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road, as requested.

Veramae R. Crouse  
CLERK & RECORDER  
MISSOULA COUNTY, MONTANA

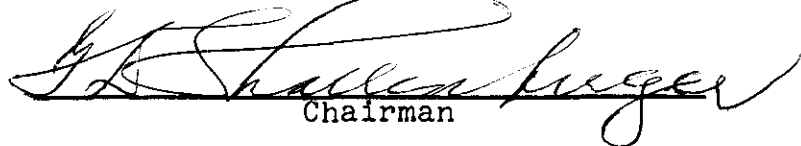
PUBLISHED; April 2, 1966

#### REL. OF EMPLOYMENT

Theodore Kramer, recently appointed appraiser to work in the Office of Reclassification, came in and asked for release from employment. This was granted.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 4, 1966."

  
Chairman

  
Clerk

April 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ZONING VIOLATION

At 10:00 A. M., the Board of County Commissioners, together with County Assessor Ralph Kreg and County Surveyor Paul L. Vick, met as a five member Zoning Commission to consider the matter of E. T. Aasheim moving a building to Dixon Avenue.

A number of residents of the area involved were present at this meeting and voiced strenuous objections to the house being moved into their zoning district. After considering the issue thoroughly, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that it is our judgment that the moving of an old house onto the 1900 Block on Dixon in Zoning District #21 would be a violation of restrictions 8, 9 and 10 that apply to Zone #21.

A letter was directed to County Attorney Harold J. Pinsoneault informing him of the above action and requesting that he take whatever action he could to correct this violation.

In regard to the above, the Board later met with Vernon Haven, Attorney for Mr. Aasheim and handed him a copy of the letter written to the County Attorney as to this violation.

The Board reconvened as a Board of County Commissioners at 10.45 A. M.

#### REPORT

The Board examined, approved and ordered filed the County Coroner's Monthly Report for March, 1966

SECURITIES

The Board examined, approved and ordered filed the County Treasure's Report on securities as follows:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 11347 U. S. Treasury Notes Ser. D-67                      4 1/4% Due 5-15-67                      \$200,000.00  
Dated 11-15-65

FIRST STATE BANK OF MISSOULA, MONTANA

No. 2617 U. S. Treasury Bills                      Due 9-15-66                      \$171,000.00  
Nos. 6722156 @ \$100M--623805 @ \$50M---14164192, 14164195 @ \$10Mea  
6667557 @ \$1M

RESOLUTION - PINE VIEW EASEMENT

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 4th day of April, 1966, that,  
WHEREAS, the plat of Pine View Homes Addition No. 2 filed February 3, 1965, Book 7, Page 56, D-58, contained no easement for utility access between Lots 4, 6, 7 and 3, Block 5; and  
WHEREAS, it is necessary that provisions be made for access by utility companies to these lots.  
NOW, THEREFORE, BE IT RESOLVED that provision is hereby made for a 10-foot strip of land on the north side of Lot 3, Block 5, to be set aside for use as an easement for utility access to Lots 4, 6, 7, and 3, Block 5, Pine View Homes Addition No. 2, and  
BE IT FURTHER RESOLVED that the above described plat of Pine View Homes Addition No. 2 reflect the provision herein made in this resolution.  
Passed and adopted this 4th day of April, 1966.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ Armand J. Lucier, Commissioner  
S/ Veramae R. Crouse, Clerk

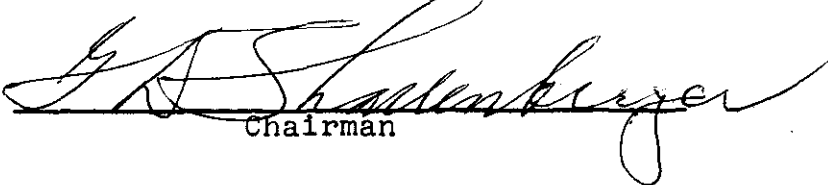
SEAL

IN RE. COURTHOUSE ANNEX

The Commissioners met with Mr. Pew and Architects Witwer & Price to discuss some features of the new courthouse annex.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg and seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. April 5, 1966."

  
Chairman

  
Clerk

April 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10.00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE POR. STREET AND ALLEY

At 10:30 A. M., the time as advertised, hearing was held on the petition of Harriet Dumont and William G. and Anna M. McNeal for closing portion of Bedard Street between Block 14 and 19 and the alley in Block 19 of the townsite of Frenchtown. Petitioner Harriet Dumont was present at the hearing, and Joe Pineur, resident of Frenchtown, who stated that the closing would affect other owners' access to adjacent areas.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger, (Commissioner Lucier being temporarily absent) "that the matter of this closing be postponed until the Board, along with County Surveyor Paul L. Vick, can view the property.

CANVASS HI. SCHOOL ELECTION RETURNS

At 2 P. M. the Board, together with Mr. Royal G. Barnell, from Missoula County High School, the County Clerk and Deputy Mary Skalsky, canvassed the return for the Missoula County High School levy and trustee election held Saturday April 2, 1966. The canvass was completed at 3 P. M.

IN RE. COURT REPORTER

The Board met with Judge Glore with regard to the employment of a court reporter on a trial basis to replace Dave Olson who is resigning to take a position in the United States District Court. Judge Glore requested that the County pay this reporter the sum of \$84.00, expenses for room \$84.00, expenses for food for two weeks, and \$250.00 for 10 days wages working as a court reporter on a trial basis.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board made an inspection trip to view the house which Mr. E. T. Aasheim proposed to move to the 1900 Block on Dixon Avenue.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Secretary of Missoula County Airport Board for February, 1966.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 32 cases disposed of.

PAYMENT ON TRACT

Payment was received this date from O. A. and Barbara W. Sokoloski and Montana E. Watt in the amount of \$2961.74, representing the fourth installment on Tract No. 3, N P - 93 Addition. This was a payment of \$2644.41 on the principal, and \$317.33 interest. A101 #32518 was issued in receipt, with credit being shown to Construction Reserve Fund.

MEETING - ZONING COMMISSION

At 3:15 P. M., the Board adjourned as a Board of County Commissioners and reconvened as a Missoula County Planning and Zoning Commission with the following members present: Chairman Paul L. Vick, County Surveyor Ralph Krieg, County Assessor, Commissioner G. D. Shallenberger, H. W. Stoutenburg and Armand J. Lucier.

Also present were : E. T. Aasheim, his house mover Mike Draine, Vernon Hoven his attorney, County Attorney H. J. Pinsoneault, O. A. Sokoloski, his real estate representative, Larry Hurt and Don Learry, resident protesters.

The meeting was held with regard to the Commissioner's decision on Monday, that Mr. Aasheim's proposed moving of a house onto the 1900 Block of Dixon Avenue would be in violation of regulations of Zoning District #21. Mr. Aasheim contended that the Commissioner's action was hasty and that he had not been consulted. He stated that the house was of good, sound structure and would be repainted. He felt he had gone into the matter of the zoning thoroughly with the County Surveyor, Commissioner Stoutenburg, the County Attorney, and his own Attorney, Vernon Hoven.

It was the unanimous opinion of the Commission that they had acted in good faith, had followed the usual procedure in the circumstances, and that restrictions 8 and 9 were the deciding points in the Monday decision, in that the house was not of modern, present day architecture, and not constructed of new and sound materials, and definitely did not fit into the neighborhood; that it would detract from real estate values there and would, in accordance with restriction #10, be an annoyance.

Motion was made at 4:15 that the meeting adjourn, seconded by Commissioner Lucier and carried unanimously.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg and seconded by Commissioner Lucier, carried unanimously, "that the Board continue in session at 10:00 A. M., April 7, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk



April 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. COUNTY WELFARE

State Warrant #10943 in the amount of \$437.96 was received this date as Federal participation in County Welfare Administrative costs for period 10/1/65 through 12/31/65. A101 #32520 was issued in receipt.

CITY RESOLUTIONS

The following resolutions were received from the City for recording:

RESOLUTION NUMBER 2626

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A piece or parcel of land located in the Northwest 1/4 Southeast 1/4, Section 17, Township 13 North, Range 19 West, M.P.M., and more particularly described as follows: Beginning at a point on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 339.4 feet from the intersection of said right-of-way line and the North boundary of the Northwest 1/4 Southeast 1/4 of said Section 17; thence Southeasterly along said right-of-way line 85.6 feet; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 465 feet; thence Northwesterly and parallel to the said Southwesterly right-of-way line of U. S. Highway Number 10, 85.6 feet; thence Easterly and parallel to said North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 465 feet to the point of beginning,

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of March, 1966, Resolution Number 2613 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 339.4 feet from the intersection of said right-of-way line and the North boundary of Northwest 1/4 Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 465 feet; thence Southeasterly and parallel to the said Southwesterly right-of-way line of U. S. Highway Number 10, 85.6 feet; thence Easterly and parallel to said North boundary of Northwest 1/4 Southeast 1/4 of Section 17, 465 feet to a point of intersection with the Southwesterly right-of-way line of U. S. Highway Number 10, said point of intersection being a point on the present City limits of the City of Missoula, Montana (containing 0.8 acres more or less),

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 4th day of April, 1966.

ATTEST:-

Berniece Helm /s/ City Clerk

H. R. Dix /s/ Mayor

(SEAL)

STATE OF MONTANA, COUNTY OF MISSOULA, CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2626 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-5-66

Berniece Helm /s/  
City Clerk, City of Missoula

RESOLUTION NUMBER 2627

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A piece or parcel of land located in the Northwest 1/4 Southeast 1/4 Section 17, Township 13 North, Range 19 West, M.P.M., and more particularly described as follows: Beginning at a point on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 425 feet from the intersection of said right-of-way line and the North boundary of the Northwest 1/4 Southeast 1/4 of said Section 17; thence Southeasterly along said right-of-way line 85 feet; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 505.4 feet; thence Northerly and at right angles to the North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 74.9 feet; thence Easterly and parallel to said North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 465 feet to the point of beginning,

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of March, 1966, Resolution Number 2614 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 425 feet from the intersection of said right-of-way line and the North boundary of Northwest 1/4 Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 465 feet; thence Southerly and at right angles to the North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 74.9 feet; thence Easterly and parallel to said North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 505.4 feet to a point of intersection with the Southwesterly right-of-way line of U. S. Highway Number 10; said point of intersection being a point on the present City limits of the City of Missoula, Montana (containing 0.83 acres more or less),

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 4th day of April, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2627 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-5-66

/s/ Berniece Helm -- City Clerk  
City of Missoula

RESOLUTION NUMBER 2628

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A piece or parcel of land located in the Northwest 1/4 Southeast 1/4, Section 17, Township 13 North, Range 19 West, M.P.M., and more particularly described as follows: Beginning at a point on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 510 feet from the intersection of said right-of-way line and the North boundary of the Northwest 1/4 Southeast 1/4 of said Section 17; thence Southeasterly along said right-of-way line 93.56 feet; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 505.4 feet; thence Northerly and at right angles to the North boundary of Northwest 1/4 Southeast 1/4 of Section 17, 88.39 feet; thence Easterly and

parallel to said North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 505.4 feet to the point of beginning,

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of March, 1966, Resolution Number 2615 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Southwesterly right-of-way line of U. S. Highway Number 10, which point is Southeasterly along said right-of-way line 510 feet from the intersection of said right-of-way line and the North boundary of Northwest 1/4 Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence Westerly and parallel to the North boundary of said Northwest 1/4 Southeast 1/4 of Section 17, 505.4 feet; thence Southerly and at right angles to the North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 88.39 feet; thence Easterly and parallel to said North boundary of the Northwest 1/4 Southeast 1/4 of Section 17, 549.16 feet to a point of intersection with the Southwesterly right-of-way line of U. S. Highway Number 10; said point of intersection being a point on the present City limits of the City of Missoula, Montana (containing 1.07 acres more or less),

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 4th day of April, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2628 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-5-66

/s/ Berniece Helm -- City Clerk  
City of Missoula

#### RESOLUTION NUMBER 2629

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Vacated Block 35 and the vacated Street Section lying between Vacated Blocks 35 and 36, in Vacated D and K Addition to the Northeast 1/4 Southeast 1/4, Section 20, Township 13 North, Range 19 West, M.P.M.,

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 7th day of March, 1966, Resolution Number 2616 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the

City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at the Northwest corner of Vacated Block 36, in vacated D and K Addition in the Northeast 1/4 Southeast 1/4, Section 20, Township 13 North Range 19 West, M.P.M., said point being a point on the present City limits of the City of Missoula, Montana; thence Westerly paralleling the North property line of South Third Street West to a point of intersection with the East property line of Catlin Street; thence South along the East property line of Catlin Street to a point of intersection with the North property line of South Third Street West; thence East along the North property line of South Third Street West to the Southwest corner of Vacated Block 36 in Vacated D and K Addition, which point is a point on the present City limits of the City of Missoula, Montana (containing approximately 3.8 acres),

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 4th day of April, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2629 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-5-66

/s/ Berniece Helm -- City Clerk  
City of Missoula

#### RESOLUTION NUMBER 2630

A RESOLUTION CLOSING AND VACATING THAT CERTAIN ALLEY IN BLOCK 22, MC WHIRK'S ADDITION, WHICH ALLEY RUNS FROM EAST BROADWAY TO EAST FRONT STREET, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street, to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that certain alley in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street, to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 14th day of March, 1966, did pass Resolution Number 2620, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close that certain alley in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street, to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close that certain alley in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street, to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, all public utility companies, both public and private, have agreed to relocate all public utilities over and through said alley, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of that certain alley in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the certain alley in Block 22, McWhirk's Addition, which alley runs from East Broadway to East Front Street, to the City of Missoula, Montana, be, and it is hereby closed and vacated.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 4th day of April, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2630 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-5-66

Berniece Helm -- City Clerk  
City of Missoula

RESOLUTION - CLOSE PORTION OF STREET AND ALLEY

After viewing the portion of Bedard Street and Alley in Block 19 of Frenchtown during the morning, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and unanimous, that the following resolution be passed and adopted:

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 7th day of April, 1966, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Bedard Street between Blocks 14 and 19 and the alley in Block 19 of the Townsite of Frenchtown, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of intention to act on said petition was published in the Missoulian-Sentinel on March 26, 1966, and posted according to law, and

WHEREAS, on the 5th day of April, 1966, the time fixed for hearing said petition, no one appeared in opposition to this closing, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of street and alley be closed,

NOW, THEREFORE, BE IT RESOLVED that that portion of Bedard Street between Blocks 14 and 19 and the alley in Block 19 of the Townsite of Frenchtown, Missoula County, Montana, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 7th day of April, 1966.

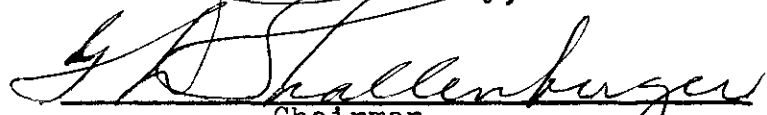
ATTEST:

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of Board

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 8, 1966."

  
Chairman

  
Clerk

April 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE POR. RD.

At 10:30 A. M., the time as advertised, hearing was held on petition to close portion of county road included in Larch Avenue. Present were petitioners Lyle Grimes, Joyce Evans, Lee Ballard, Gail Grimes and Don Evans. The petitioners stressed their desire to have this closed to avoid through traffic of an unnecessary nature. A representative of the County Surveyor's office explained that it was not to the advantage of Missoula County to close this portion of road at this time.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the matter of this closing be taken under consideration until a future date." This will be discussed further with the County Surveyor, and the petitioners were assured a decision would be made within a week or 10 days. Also they were assured that nothing was planned for putting in the road, none of which has yet been improved until some time in the distant future.

REPORTS

The Board examined, approved and ordered filed the March reports for Justice of the Peace Joe Young and J. E. Brodie.

HIRE EMPLOYEE - RECLASS. OFF.

The Board this date hired Axel Hansen to work with the Reclassification staff at a salary of \$450.00 per month, plus mileage, to start Monday, April 11, 1966.

MEETING RE. SID ON GHARRETT

The Commissioners met with a group of people from the neighborhood of Gharrett Street in Southwest Missoula and County Surveyor Paul L. Vick to discuss the possibility of organizing a Special Improvement District for paving a portion of Gharrett Street from Briggs to Valley View Drive.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 11, 1966.

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INT. ON CD'S.

Check #42403 in the amount of \$1750.00 representing interest on CD #4482-4481-4480-4479. This was deposited to credit of General Fund, A101#32541.

IN RE. REAPPRAISAL OF PROPERTY

The Board met with County Assessor Ralph Krieg and Dick Dougherty of the State Board of Equalization and discussed appraisal of County property. Date of May 16 was agreed on for Mr. Dougherty to start a pilot program for the reappraisal.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 12, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 12, 1966.

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE REFUND

State of Montana Warrant No. 918761 in the amount of \$24.00 was received this date. This represents the federal share of administrative expenditures for months of September and January, FY 1966 under the Personnel and Administrative program. This was credited to the General Fund.

PAYMENT ON TRACT

Check #42487 in the amount of \$11,703.70 was received from the First National Bank in payment on contract for purchase of Tract B, Sec. 33, T13 N, R19 W (South of Bitterroot Homes #2). A101 #32551 was issued in receipt, with credit being shown to Airport Fund. Balance due on contract is \$50,325.92.

MEETING

Chairman Shallenberger attended a meeting of the Chamber of Commerce Board, representing the Board of County Commissioners.

REPORTS

The Board examined, approved and ordered filed the following reports:

The Semi-Annual Report of the Health Department  
The Monthly Report of William J. Walker, Sheriff, for March, 1966  
The Clerk of Courts Monthly Report for March, 1966

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 13, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk



April 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING RE. DATA PROCESSING

At 3:00 P. M., the Commissioners met with representatives of the Missoula Data Processors with regard to Missoula County's utilization of their service bureau on a pay as you go basis at \$50.00 an hour. After discussing the phasing in of the County's needs, it was decided that County Assessor Ralph Krieg and bookkeeper Charles Painter would meet with these people on Monday and make a cost study for setting up this system, and what it would cost over a period of a year. Mr. Painter felt that it was entirely worthwhile to make an investigation of costs and the system required to convert to this type of system. Results of this cost study will then be presented to the Commissioners, for their consideration.

#### DISCUSSION

The Commissioners discussed a right-of-way in West Rattlesnake area for widening Greenough Drive and obtaining more land from Montana Power.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 45 cases disposed of.

#### PLAT

The Board approved and signed plat of Ponda Rosa Acres, in triplicate, with reproducible copy. Filed in Book 8, Pages 25 and 26, D-94. This plat contained the stipulation that no park or playground shall be dedicated.

#### PETITION

A petition signed by residents on Lolo Street was received this date stating that a duplex being constructed by Joseph Phelps in the 600 Block of Lolo Street is in reality a four-plex, having two apartments in the basements, and is in direct violation of the zoning regulations in their community.

The Board handled regular County business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

April 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent, Co. business.  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

Chairman Shallenberger and Commissioner Stoutenburg inspected the property on Lolo Street which was reported to the Board as being a four-plex, and found by owner's statement that it will not be used as a four-plex, and is not in violation.

#### IN RE. ROADS - E. MSLA.

The Commissioners had a meeting with the East Missoula Council and County Surveyor Paul L. Vick. They discussed ways of attaining a more desirable road pattern for East Msla.

#### IN RE. REFUSE DISPOSAL

Letter was received this date from the State Board of Health with regard to a refuse disposal area one-fourth mile West of Turah. An inspection by the State staff indicates that the present facilities or method of maintenance are not adequate. This matter is being referred to Dr. Lampert, County Health Officer.

#### IN RE. VOTING MACHINES

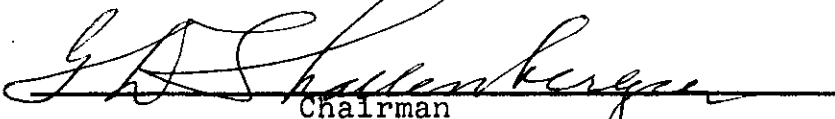
Phil Mooney, IBM representative, called on the Board and informed them that the decision on the voting machine by Frank Murray, Secretary of State, has been delayed until the 20th of May.

#### IN RE. ORCHARD HOMES DIKE

The Board received from the Corps of Army Engineers in Seattle a preliminary drawing of the proposed location of the Orchard Homes dikes.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 15, 1966."

  
Chairman

  
Clerk

April 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner-Present  
Armand J. Lucier, Commissioner - Absent on Co. business  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESIGNATION

Section 1, Chapter 189 of the 1965 Montana Session Laws, amending Section 11-3810, R.C.M., 1947, provides that a city-county planning board shall consist of not less than nine members, to be appointed as follows:

- a. Two official members to be appointed by board of county commissioners who may in the discretion of the board be holders of public office in the county.
- b. Two official members to be appointed by the city council who may be office holders.
- c. Two citizen members to be appointed by mayor.
- d. Two citizen members to be appointed by board of county commissioners who may reside outside the city limits but within the jurisdiction area of the planning board.
- e. The ninth member to be selected by the 8 officers and citizen members hereinabove provided.

In view of this provision, Leslie D. Davies, who has been serving as a fifth county member, submitted his resignation effective April 13, 1966, and thereafter appointed as a selected ninth member by the 8 members described in (e) above at meeting held the evening of April 14, 1966, term to be for three (3) years.

#### SOUTHERN STEEL CONTRACT COMPLETED

Certificate was signed by Chairman Shallenberger, that the work covered by Contract with the Southern Steel Company, 4634 South Presa Street, San Antonio, Texas, executed April 16, 1965 for the furnishing and installation of Jail Equipment in the new annex of the Missoula County Courthouse has been entirely completed and accepted as of this 15th day of April, 1966. Architects Witwer & Price also signed a certificate of completion and acceptance, and submitted affidavits signed by J. Allen Bean, Secretary, and Robert Hill, Superintendent of erection, for Southern Steel Company, that all bills due for labor and materials, incurred by them on behalf of the company, have been paid. Witwer & Price submitted Southern Steel Company's claim in the amount of \$8,592.00 which represents final payment on said contract.

#### CITY-COUNTY HEALTH BD. MEETING

Chairman Shallenberger and Commissioner Stoutenburg met with the City-County Health Board at noon and discussed preliminary plans for next year's budget.

#### CITY RESOLUTION

The following resolution was received from the City this date for recording:

#### RESOLUTION NUMBER 2631

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A CERTAIN PLATTED TRACT OF LAND WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING THE BOUNDARIES THEREOF:

All platted land in the Northwest 1/4 Southwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., more commonly known as Tract 1 and Tract 2, Bitterrot Homes Addition Number 2 and Blocks 3, 4 and 5, Bitterrot Homes Addition Number 3 and Childrens Fish Pond,

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the city of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above-described that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of March, 1966, Resolution Number 2619 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tract of land within the corporate City limits, as provided by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described platted tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tract of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 11th day of April, 1966.

ATTEST:

H. R. Dix /s/  
Mayor

Berniece Helm /s/  
City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2631 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 4-15-66

/s/ Berniece Helm, City Clerk  
City of Missoula

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., April 18, 1966"

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

April 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners inspected drainage on Paxon and 39th Streets.

#### RESOLUTION - BURNING PERMITS

The Board passed and adopted the following resolution this date:

#### RESOLUTION

RESOLUTION made, passed and adopted this 18th day of April, 1966, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

BE IT RESOLVED, that burning permits be required during the months of greatest fire danger from May 1, 1966 to October 1, 1966, said permits to be available at the following places for residents of Missoula County, Montana:

David Minister, District Forest Ranger, Seeley Lake

Jack L. Chamberlin, District Forest Ranger, Bonita Ranger District, Clinton

David L. Owen, District Forest Ranger, Nine Mile Ranger District, Huson

Kenneth C. Haffly, District Forest Ranger, Lolo

W. Warren Ensign, District Forest Ranger, Missoula Ranger District, Missoula

William J. Walker, Sheriff's Office, Missoula

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

ATTEST:

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of Board

IN RE. KING LEASE

The Board met with S. D. King with regard to his leases in Sec. 25, T13, R20, and in Sec. 31, T13, R19. The Clerk was instructed to draw-up a new lease for the land in Section 25, T13, R20, which rented at an annual fee of \$175.00. It was also agreed that if Mr. King desired to lease the remaining 160 acres in Section 31, T13, R19, after the expiration date of December 31, 1966, the rental fee would be at the rate of \$2.50 per acre.

PETITION - FIRE HYDRANT

Petition was received this date requesting the creation of a special improvement fire hydrant district in Spring Hills Addition #2. Upon checking by the Clerk, it was found the petition was signed by only 51.6% of the owners in the area, instead of the 60% required by law, failed.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A. M., April 19, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. IRRIGATION WATER

The Commissioners met with County Surveyor Paul L. Vick, and suggested he develop a plan for diverting excess water from the fishing pond on 39th and Paxson Street into a nearby irrigation ditch if satisfactory arrangements can be made with the irrigation authorities.

REPORT

The Board examined, approved and ordered filed an amended report of the Clerk of Court for March, 1966.

IN RE. SOIL CONSERVATION

The Board met with County Extension Agent Thad Wojciechowski and discussed soil conservation. They approved a proposal to proceed in cooperation with the Bitterroot Valley Resource Conservation and Development Program.

EXT. POLICY TERM

Extension of policy period to July 7, 1966 covering Pew Construction Company on contract for the new addition to the courthouse was received by the Board this date from Toole & Easter as Agents for American Employees' Insurance Co.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 20, 1966."

G. D. Shallenberger  
Chairman

Marathy L. Head  
Chief Deputy

April 20, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-FIRE HYDRANT DISTRICT

Petition was again submitted for creation of a special improvement fire hydrant district in Spring Hills Addition #2. This was turned over to the Clerk for checking as to signatures and ownership.

PETITION - RSID

The Board this date received petition for rural special improvement district in Blocks 6 and 7 of Country Club Addition, for paving and concrete rolled curb and gutter. This was turned over to the Clerk for checking as to signatures and ownership.

MEETING

The Board met with the County Assessor Ralph Krieg, Deputy Assessor Dorothy Thompson, Dep. Treasurer Lessie Fritz, and Clerk & Recorder Veramae R. Crouse, at which time Commissioner Armand Lucier, Treasurer's Deputy Genevieve Spaulding, Clerk & Recorder Deputy Arline Brown, and bookkeeper E. Charles Painter reported on their trip to Billings, where they viewed Yellowstone County's machines for computing taxes.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 60 cases disposed of.

PLAT

The Board approved and signed plat of Replatted Block 5, Foothills Estates No. 3, in duplicate, with reproducible copy. Filed in Book 8, P. 27, D-95. This plat contained the stipulation that no park or playground shall be dedicated, and sanitary restrictions were placed against it.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 21, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

April 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with Deputy Elsie J. Maier, viewed and appraised property on which tax deed had been taken and which the law now requires be sold at public auction. The Clerk was instructed to prepare the resolution and notice on this matter.

PETITION DENIED

After further consideration of petition to close portion of road included in Larch Avenue, hearing on which was held April 8th and taken under advisement, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be denied and petitioners so notified."

RESOLUTION OF INTENTION - SID #166

The petition for special improvement fire hydrant district having checked out according to law, the following resolution was passed and adopted:

## RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of April, 1966, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, Said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as improvement District No. 166.
2. The boundaries of said District are described as follows:  
Lots 1 thru 8, Block 1, Spring Hills Addn. #2  
Lots 1 thru 8, Block 2, Spring Hills Addn. #2  
All in Missoula County, Montana
3. The character of the improvements to be made is as follows:  
Installation and maintenance of one standard 6" fire hydrant, located within the above described area.
4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of maintenance of this improvement is at the rate of \$4.70 per month for the hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Monday, May 9, 1966, at 10:30 A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in the Missoulian-Sentinel, a weekly newspaper, published in Missoula, Montana for two consecutive Saturdays, commencing April 23rd and ending on April 30th, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests shall be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of April, 1966.

SEAL

ATTEST:

s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County, Montana

s/ G. D. Shallenberger  
Chairman, Board of County Commissioners  
s/ H. W. Stoutenburg  
Commissioner  
s/ Armand J. Lucier  
Commissioner

NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 20th day of April, 1966, have passed a Resolution of Intention to create Special Improvement District No. 166 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Lots 1 thru 8, Block 1, Spring Hills Addn. #2  
Lots 1 thru 8, Block 2, Spring Hills Addn. #2  
All in Missoula County, Montana.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.  
The general character of the improvements to be made in said district is as follows:

Installation and maintenance of one standard 6" fire hydrant, located within the above described area.

On Monday, May 9, 1966, at 10:30 A. M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests against the creation of said district will be heard. Protest must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 23, 1966, and first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

Publish:  
April 23 and 30, 1966

s/ Veramae R. Crouse  
County Clerk and Recorder and ex-officio  
Clerk of the Board of County Commis-  
sioners.

RESOLUTION OF INTENTION - SID #167

The petition for paving and concrete rolled curbs and gutter on Valley View Drive having checked out according to law, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of April, 1966, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 167
2. The boundaries of said district are described as follows:  
Lots 1 through 7, inclusive, Block 6  
Lots 6 through 11, inclusive, Block 7  
All located in Country Club Addition to Missoula County, Montana
3. The character of the improvements to be made is as follows:  
2" Bituminous Hot Mix Paving and Concrete Rolled Curb & Gutter
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 5.0 cents per square foot of land in the district excluding streets and alleys for the 2" Bituminous Hot Mix Paving and Concrete Rolled Curb & Gutter. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots.

BE IT FURTHER RESOLVED, that May 9, 1966, at the hour of 11:00 o'clock at the Office of the County Commissioners of Missoula County, Montana is the time and the place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution twice in the Missoulain-Sentinel, a weekly newspaper in Missoula, Montana, on April 23, 1966, and April 30, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of April, 1966.

ATTEST:

s/ Veramae R. Crouse  
County Clerk and Recorder

SEAL

s/ G. D. Shallenberger, Chairman  
s/ H. W. Stoutenburg, Commissioner  
s/ Armand J. Lucier, Commissioner



NOTICE

In conjunction with the above resolution, the following notice was prepared for publication:

## NOTICE

## NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 21st day of April, 1966, have passed a resolution of Intention to Create Rural Special Improvement District No. 167 outside the City limits of the City of Missoula, Montana, in Missoula County in the vicinity of Valley View Drive from Gharrett to Country Club Lane.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Bituminous Hot Mix Paving and Concrete Rolled Curbs & Gutter.

The estimated total cost thereof is 5.0 cents per square foot of land in the district excluding streets and alleys for the Hot Plant Mix Paving.

On May 9, 1966, at the hour of 11:00 o'clock A.M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 23, 1966, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed: s/Veramae R. Crouse  
County Clerk and Recorder

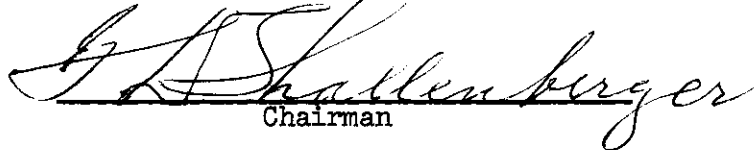
Publish: April 23 and 30, 1966

RE: MISSOULA IRRIGATION DISTRICT NOTICE

Letter was received this date from Raymond P. Tipp, Secretary of the Missoula Irrigation District, serving notice that the district is registering its protest of the placing of culvert grilles upon the culverts which are placed or exist in their canals and laterals. It is the feeling that this may cause the ditches to become plugged due to an accumulation of debris resulting in flooding of adjacent and contiguous lands. The district does not consider the placing of double culverts an adequate culvert system, and serves notice that they shall hold Missoula County and its directing officers totally and completely responsible for any damages arising as a result of the placing of said culvert grilles, including but not limited to the plugging, flooding, loss of lives, and expense of removal of entrapped debris.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., April 22, 1966."

  
Chairman

  
Clerk

: : : : :

April 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

The Board received a copy of summons Donald A. & Bertha T. Paddock, plaintiffs vs The Missoula Tombstone Co., Missoula County, et. al. to quiet title to the following: Lots 1 through 4, Block 57, School Addn.

LEAVE

County Surveyor, Paul Vick, was given permission to take a weeks leave from the state, beginning April 25th.

ZONING MEETING

At 10:30 a.m. the Board adjourned as a Board of County Commissioners and reconvened as a County Planning and Zoning Commission, with County Assessor, Ralph Keieg, County Attorney, Harold J. Pinsoneault and County Surveyor, Paul L. Vick present.

Chairman Vick stated the purpose of the meeting was to discuss the proposed change in the Rattlesnake zoning as to the eaves, porches and other projections. The County Attorney was asked for his advice on procedures to be followed in making this change.

After discussion on the proper method of notice, County Attorney Pinsoneault said he would like to see a definite set of procedural rules to follow in handling changes in regulations which had not been petitioned for but which apply to any zone.

Commissioner Lucier then moved that "the Commission authorize Chairman Vick to appoint a committee to prepare a prodedural policy to handle amendments and changes to exisging regulations and for handling violations." Motion was seconded by Ralph Krieg and carried unanimously, whereupon Chairman Vick appointed Commissioner Stoutenburg and County Assessor Ralph Krieg to work with the County Attorney on this.

Commissioner Stoutenburg then moved that "a resolution be passed showing the Commissions's intent to make an amendment of the present regulations of Zoning District #1 by adding the word "not" before the phrase "be considered part of the structure" as appears in Section 1 of amendment of April 29, 1964." Motion was seconded by Commissioner Shallenberger and carried unanimously. The Clerk was instructed to prepare the proper resolution or notice with regard to the proposed change.

Meeting adjourned at 11:30 and the Commissioners reconvened as a Board of County Commissioners.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a.m., April 25, 1966 "

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

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April 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RELIEF PAYMENT REFUND

U. S. Treasury Warrant #541,807 in the amount of \$90.50 was received this date, representing 50% reimbursement of General Relief payments during month of March, 1966, to ward Indians. A101 #32622 issued.

#### ZONING COMPLAINT

Copy of complaint directed to the County Attorney informing of a Zoning violation in Zoning District #2 was received by the Board this date. It was alleged that the residential Zoning is being violated by Dale S. Hames of 4811 Arcadia Court by the storing of fireplace wood in an unsightly manner and in exceedingly large quantities for sale in season.

#### INSPECTION TRIP

The Commissioners inspected the Weed Control quarters and supplies at the County Fairgrounds.

#### REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for March, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg and seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 26, 1966."

G. D. Shallenberger  
Chairman

: : : : : :

Veramae R. Crouse  
Clerk

April 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RENEW LEASES

Mr. S. D. King came in this date to sign renewal of lease on tracts of land described as follows:

- (1) All of the SW-1/4 NE-1/4, SE-1/4 NE-1/4, NW-1/4 SE-1/4 and the NE-1/4 SE-1/4 of Section 25, T13N, R20W, MPM., excepting from the above the North 400 feet of the SE-1/4 NE-1/4 and the East 400 feet of the North 400 feet of the SW-1/4 NE-1/4 which is reserved to the county,

#### EXCEPTING:

A tract of land located in Section 25 T13 N R20 W Principal Meridian Montana and more particular described as beginning at the Southwest corner of the NW-1/4 of the SE-1/4 of said Section 25; thence East 300 feet; thence North, 350 feet, more or less to an irrigation ditch; thence Southwesterly along said irrigation ditch to the West boundary of said NW-1/4 of the SE-1/4; thence South 300 feet, more or less, to the point of beginning, containing 2.2 acres.

#### AND ALSO EXCEPTING:

Ten (10) acre Park, NE-1/4 SE-1/4 NE-1/4

The term for leasing this tract is from January 1, 1967 to December 31, 1971, at rental of \$175.00 per year, payable in advance.

- (2) Portion of E1/2 of Section 31, T13 N, R19 W, bounded on the East by Reserve Street, on the North by the Fort Road, and on the South by the Country Club property and Highway #93 South.

The term for leasing this tract is from December 31, 1966 to December 31, 1971, at rental of \$375.00 per year, payable in advance.

#### RESOLUTION-DRIVER'S LICENSE MONEY

The following resolution was passed and adopted this date:

#### RESOLUTION

WHEREAS, the County Treasure collects the state fees required for the issuance of Montana driver's licenses and forwards the moneys so collected to the State Treasurer, and

WHEREAS, the collection and transmission of these moneys subjects the county to no little expense, and

WHEREAS, it seems only fair that the state should compensate the county for this service, since the county is directed to retain five percent of the fees collected for the state vehicle weight assessments.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners order the County Treasurer to withhold five percent of the fees collected for the issuance of Montana driver's licenses and to place the money thus withheld in a special fund and retained therein until the State Attorney issues an opinion clarifying this matter.

Passed and adopted this 26th day of April, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

/s/ G. D. Shallenberger  
Chairman

ATTEST:

/s/ H. W. Stoutenburg  
Commissioner

/s/ Veramae R. Crouse  
County Clerk and Recorder

Armand J. Lucier /s/  
Commissioner

#### IN RE. COURTHOUSE SPACE

The following letter was sent this date:

April 26, 1966

Office of Economic Opportunity  
Washington, D. C.

Dear Sir:

This is to advise that Missoula County will provide the following in-kind contribution to the Missoula-Mineral Human Resources Commission, Inc. for their operation in Missoula and Mineral Counties from July 1, 1966 to June 30, 1967, as follows:

Office space, Missoula County Courthouse 465 sq. ft. @ \$2.50 per sq. ft. per year ...	\$1,162.00
Meeting space, Missoula County Courthouse for Board of Directors, 12 meetings @ \$10.00 . . . . .	120.00
Meeting space, Missoula County Courthouse for Advisory Committee Meetings, 6 meet- ings a month @ \$10.00 . . . . .	720.00
	<u>\$2,002.00</u>

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

/S/ G. D. Shallenberger  
Chairman

#### ABSTRACT-BITTERROOT HOMES LOT

Abstract to Lot 2, Block 4, Bitterroot Homes Addition was sold this date to Neal Bratton in the amount of \$25.00. This was deposited to credit of Airport Fund, A101 #32627 issued.

*Rescinded  
6-23-66  
see page 242 of this  
Journal*

INT. ON CD'S

Check #42743 in the amount of \$250.00 was submitted this date by the First National Bank as interest on CD #4517.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 27, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected the courthouse annex and viewed the progress being made there.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 20 cases disposed of.

MEETING - FAIR BOARD BIDS

The Commissioners met with the Missoula County Fair Board during the opening of bids on the materials for a structural roof on the concession building at the Fair Grounds.

The following base bids and alternate bids were submitted for opening:

Anaconda Forest Products, \$5,780.00, Transportation, \$70.00, to total \$5,850.00;  
Alternate, 5 2/8 T. Panels @ \$965.00. Two (2) Coats Paint @ 317.00.

Curran Construction Company, Glu-lam beams- Steel panels on Steel purlins,  
\$5,580.00

Gordon Construction Company, Steel beams MQ24 Ga., Steel Galvanized Roof Panels,  
\$5,955.00.

Wright Lumber Company, Steel beams, Purlins AW Galvanized Roof Panels, \$6,489.00  
Alternate for Color, \$464.10

J. G. Crumm, Cuckler Steel Building, \$9, 972.00

The Commissioners approved the Fair Boards selection of the low bid of Curran Construction Company in the amount of \$5,580.00.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

April 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shellenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board this date approved the following abatement:

#1273 - Lot 1, W.50.27' of Lot 2, Lots 5 thru 9, all in Block 2;  
Lot 5, Block 1, all in Sutherland Addition, for year 1965, in  
the amount of \$424.82. Reason - Error in extending valuations.

PETITIONS

The Board this date received two petitions signed by residents of Lincolnwood Additions Nos. 1 and 2 requesting the creation of a special improvement district for park maintenance. These were turned over to the Clerk for checking.

## RESOLUTION - RE. OLD TAX PROPERTY

The Board passed and adopted the following resolution in regard to delinquent tax property now of no value for placing on public auction:

## RESOLUTION

WHEREAS, Missoula County is preparing to offer for sale at public auction certain properties acquired by tax deed in prior years, and

WHEREAS, an earnest effort has been made by the Board of County Commissioners to locate and determine a value for these properties, and after a thorough investigation it has been shown by good and satisfactory evidence to this Board that because of the non-existence, deterioration or destruction of such properties no possible recovery of taxes can be had from a sale of same, and

WHEREAS, the Board of County Commissioners, in trying to arrive at a proper disposition of these items now appearing of record in the County's name, finds nothing of value to appraise or offer for sale.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the properties hereinafter set forth as appearing on county records at the book and page indicated, are now declared to be of no value and no recovery of delinquent taxes can be had by a sale thereof, and that proceedings to hold public auction for the same would only be an added expense and further cost to the County of Missoula:

BOOK	PAGE	DESCRIPTION	DELINQUENT TAX INVOLVED
154	317	Improvements Marshall Gray Land Sec. 29-17-15 George and Laura Coan. Del. 1959, 1960 and 1961. Tax deed 1964. Note on Treas. Del. Tax Book: " <u>Burned down.</u> Not assessed, in 1963."	\$ 93.79
154 #2147	309	Improvements Lolo Creek. Sec. 18-11-23 Kenneth S. Avery. Del. 1958. Tax Deed 1963. <u>Burned.</u>	24.63
154 #2135	285	Improvements Sticht Land. School 5 Acres Blk. 25. S & S Milling Co. Del. 1955 Tax Deed 1963. <u>Torn down.</u>	2370.32
154 #2145	305	Improvements leased land. Homevale, Blk. or Lot 17. Superior Concrete c/o Joe G. Crum Del. 1958. Tax Deed 1963. Location of Holiday Village. Records at that time show land in name of Montana Catholic Mission. <u>Unable to locate actual improvements.</u>	976.80
154 #2002	91	Improvements leased Government land. Del. 1944. Tax Deed 1949. Sam Bateman improvements near Turah. 1948 posting notation: <u>Unoccupied. No improvements - all deteriorated. Tax Deed &amp; Land Sale Journal Notation: Not Offered for sale - Impts. removed.</u>	29.18
154 #2028	149	Improvements Manitoba Addition A. J. Corwin. Del. 1945. Tax Deed 1951. <u>Impossible to locate - unknown as to what it covered.</u>	10.41
154 #2045	153	Improvements - Boyce Lumber Company S. L. Billingsley. Del. 1947. Tax Deed 1951 <u>Unable to locate - impossible to tell what it covered.</u>	76.45
154	162	Improvements State Land. Sec. 16-15-15 Russell Hendrickson. Del. 1949. Tax Deed 1953. <u>Impossible to locate.</u>	281.92
154 #2058	163	Improvements State Land William Hoard - Greenough address Del. 1948 only. Tax Deed 1953 <u>No other description - impossible to locate.</u>	50.64
154 #2035	150	Improvements Bert Sperry Land R. D. Merrill c/o Toole & Boone. Del. 1946. Tax Deed 1951. <u>No other description - impossible to locate.</u>	100.03
154 #2040	145	Improvements State Land Mrs. Vernon Moore. Del. 1946. Tax Deed 1951. <u>No other description - impossible to locate.</u>	14.42
154 #2037	148	Improvements Carlson Land A. W. Pflug c/o A. J. Mosby Del. 2nd 1/2 1947. Tax. Deed 1951. <u>Only description - unable to locate.</u>	3.72

BOOK	PAGE	DESCRIPTION	DELINQUENT TAX INVOLVED
154 #2039	142	Improvements Leased Land Mr. & Mrs. Wm. J. Wimettt Del. 1946. Tax Deed 1951 <u>Only description - unable to locate.</u>	\$ 30.65
154 #2065	170	Improvements - Lots 12 and 13, Block 1, Smiths #1 - August H. & Belle Welling Del. 1948 - Tax Deed 1953. Location, SE corner South Ave. & Houston. Same impts. as posted Fall of 1965 for del. taxes in name Welling. Nothing but shell of stucco garage once used as residence. Vandals have pretty well destroyed this. Posted Oct. 8, 1965 for del. tax for 1961, 1962, 1963 and 1964 amounting to \$106.07. <u>Not worth trying to auction off.</u>	92.34
154 #2066	171	Improvements - Smiths #2 Sec. 32-13-19 Valentine & Gonsior c/o Robert G. Valentine Del. 1948 and 1949 only. Tax Deed 1953. <u>Unable to locate anything.</u>	143.29
154 #2073	175	Improvements leased Land Tom Parent. Del. 1949. Tax Deed 1954 <u>Cannot locate.</u>	19.32
154 #2072	174	Improvements A.C.M. Land Ira E. Karnes Del. 1949. Tax Deed 1954 Notation on posting affidavit: <u>No such improvements - cannot locate:</u>	121.60
154 #2087	187	Improvements School Land D. P. Butler Del. 1950. Tax Deed 1955 <u>Cannot Locate.</u>	22.56
154 #2088	188	Improvements N. P. Land Francis W. Goff Del. 1950. Tax Deed 1955 <u>Torn down - nothing there.</u>	31.43
154 #2089	189	Improvements leased land James L. Lanegan Del. 1950. Tax Deed 1955 <u>Cannot locate.</u>	7.03
154	311	Improvements State Land, Sec. 14-16-15 (N1/2 Lot 2) Jean Gunn c/o Geo. Duncan Del. 1959. Tax Deed 1964 State Forester informs that lease was cancelled in 1961, and no improvements there to their knowledge.	20.94
154	319	Improvements Jasper Best Land Hugh and Mary Lou Best Del. 1959. Tax Deed 1964 <u>Unable to locate.</u>	39.09
154	315	Improvements Carl Peterson Land Sec. 35-13-18 <u>Property gone - interstate over.</u> Del. 1959. Deed 1964.	37.72
154	313	Improvements Rother Land NE1/4 NE1/4 Plat 4-2 Sec. 24-13-19 Del. 1954. Tax Deed 1964 <u>Torn down in 1954.</u>	1129.35
154	146	Improvements at 117 No. 2nd Street George Oie Del. 1946 only. Tax Deed 1951 <u>Unable to locate.</u>	24.81
154	147	Improvements Otto Lansiedel Land John Pearce Del. 1947. Tax Deed 1951 <u>Cannot locate.</u>	23.86
154 #2134	283	Improvements leased Land - Clapper John A. or A. John Ledford. Del. 1958 Tax Deed 1963. <u>Unable to locate.</u>	16.45
154 #2133	281	Improvements Garlisch Land. Sec. 34-17-15 J. H. McNealy. Del. 1958. Tax Deed 1963 <u>Unable to determine which building this is.</u>	41.72
154	323	Fra. Lot 15, Plat 4, Block 121, Town Company Addn. This center portion of Lot 15 only part left in Whalen name in 1959 when it became delinquent. Deeded to City of Missoula, Oct. 1, 1963, as shown in Book 232 of Deeds, Page 49.	31.53
154	93	Improvements on Zaugg Land B. N. Norton, Box 52 Milltown Del. 1945. Tax Deed 12/15/49 <u>Unable to locate.</u>	2.84
127	242	Missoula Belt line R.R. Right-of-way, Lots 8,9,10 & Lot 7, Block 53, Knowles Addition - Tax Deed 11/9/39 Abandoned 1938 - Track and ties removed.	754.14



WATER AND MINERAL

<u>BOOK</u>	<u>PAGE</u>	<u>DESCRIPTION</u>	<u>DELINQUENT TAX INVOLVED</u>
154 #2136	287	Missoula Irrigation Water only on Lots 46 and 47, Dins. Or. Ho. #4 in name of H. H. Harter, dec. Del. 1957. Tax Deed 1963	\$100.52
154 #2137	289	Missoula Irrigation. Water only on Lots 46 and 47, Dins. Or. Ho. #4 in name of H. H. Harter, dec. Del. 1951. Tax Deed 1963	396.84
154 #2139	293	Missoula Irrigation. Water only 4" for Carline Addition, in name of Nellie Lemm Marudd - no lots or blocks shown. Del. 1956. Tax Deed 1963	32.26

ROYALTY PROCEEDS

White Tail - E. Bitterroot Placers, in name of Geo. Crendson c/o Mrs. M. Crendson, Box 218, Dunsmuir, Calif. Tax deed issued 4/7/53, 154 - 159 (Not patented)	119.43
Imperial Placers - in name of Southwest Dredging Company c/o A. Foster, Room # 1, Valley Bank Bldg. Prescott, Arizona. Located on McCormick Creek, Sec. 15-16-23 Tax deed issued 4/7/53, 154 - 161 (Not patented)	642.87

Passed and adopted this 28 day of April, 1966

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
County Clerk and Recorder

RESOLUTION - SALE OF TAX PROPERTY

The following resolution was passed and adopted this date:

RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on January 21, 1966, certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the office of the County Clerk and Recorder of Missoula County, Montana subsequent to January 21, 1966, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare, publish and post notices of this Order of Sale of Tax Deed Property in accordance with the law; that said sale to be held in the lobby of the Missoula County Courthouse in Missoula, Montana, at the hour of 10:30 A. M., June 1, 1966.

Signed this 28th day of April, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse  
County Clerk and Recorder

NOTICE OF SALE - TAX PROPERTY

In accordance with the above resolution the following notice was prepared for publication:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated April 28, 1966, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at Public Auction for cash or on such terms as the Board of County Commissioners may approve, (84-4190 RCM 1947, as amended), in the lobby of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 10:30 A.M., June 1, 1966.

The real estate offered for sale is as follows:

LIST OF PROPERTY FOR WHICH TAX DEEDS WERE TAKEN

DESCRIPTION	SEC. LOT	BLOCK	RGE.	APPRAISED VALUE
Urlin Addition	16	96		\$100.00
Rainbow Ranch Homes W.37'E.70'	1	C		100.00
East Clinton	7	33		25.00
<u>Property Taken in Prior Years</u>				
Butte Addition E.6'	11	15		100.00
W. 10'	12			
Carline Addition	14 & 15	7		400.00
Lows Addition	14 & 15	2		100.00
Cooks Addition	25	4		250.00

All sales will be for cash and no bid will be accepted for less than the appraised price. The County reserves the right to reject any or all bids.

Signed this 28th day of April, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

ATTEST:

Veramae R. Crouse,  
Clerk and Recorder

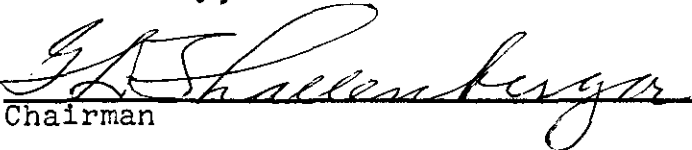
Publish: April 30, May 7, May 14, 1966

MEETING

At noon the Commissioners met with several interested citizens and Mr. Culbertson who discussed and answered questions bearing on civic center development.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1966."

 : : : : : Clerk

April 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk

The minutes of the previous continued session were read and approved as read.

RE. ZONING DIST. #2

In response to a letter that he was violating regulations in Zoning District No. 2, the Commissioners met with Dale Hames. Their investigation showed there was no commercial operation, therefore no violation.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried, "that the Board continue in session at 10:00 A. M., May 2, 1966 after approving the following list of claims for the month of April, 1966,":

## GENERAL

17085	Soc. Sec. Div. PERS	Soc. Sec.	March 1966	3396.77
17086	Pub. Emp. Ret.	P.E.R.S	"	3331.45
7	Mont. Teach. Ret.	Teach. Ret.	"	40.50
8	Mont. Physic. Serv.	Blue Shield	"	1157.92
9	Dist. Dir. of Int. Revenue	Fed. Inc. Tax	"	4707.10
17090	Mont. St. Bd. of Equal.	St. Inc. Tax	"	632.24
1	Missoula Laundry	Laundry-Crt. & Hlth.		4.77
2	L. David Olson	Transcripts		498.16
3	Mildred B. Crosby	Opinion Serv. Atty & Aud.		12.00
4	Mont. Power Co.	Utilities		726.76
5	Addressograph Corp.	Serv. Agreement		91.65
6	Office Supply Co.	Supplies		83.36
7	Mtn. St. Telephone	Te. Co. Offices		861.45
8	Recordak Corp.	Micr. Supplies		85.20
9	Burroughs Corp.	Supplies-Clk. & Rec.		78.15
17100	Haugen-McKay	Service-Clk. & Rec.		10.10
1	Mont. Asso. Clk. & Rec.	Dues		40.00
2	Stephens-Peck, Inc.	Supplies		12.00
3	Will T. Cotter	Assessor Mileage		19.12
4	D. E. Lucier	Assessor Mileage		72.56
5	Missoula Blueprint Co.	Supplies		116.00
6	Abadan, Inc.	Supplies		21.83
7	Xerox Corporation	Xerox Lease		46.00
8	Abadan, Inc.	Supplies		10.95
9	Imperial Carbon Co.	Supplies		65.18
17110	Carroll B. Copeland	Expense	"	24.13
11	Edward M. Wontor	Expense	"	1.31
12	Will. J. Walker & Peo. St. Bank			1310.76
13	Banco Corp., Ltd.	Supplies		41.32
14	Carroll B. Copeland	Transp.		122.20
15	Charles W. Poisl	Juror		3.00
16	H. P. Halstead	"		3.00
17	W. L. Thompson	"		3.00
18	C. R. Byers	"		3.00
19	W. H. Minnerly	"		3.00
17120	Harry Cassidy	"		3.00
21	Art & Day	"		3.00
22	Palmer Johnson	"		3.00
23	Monte R. Thomson	"		3.00
24	Milton Goldsby	"		3.00
25	Ted Swanson	"		3.00
26	Carl O'Loughlin	"		3.00
27	George Dickman	Witness		1.50
28	Dale Dahlgren	"		1.50
29	Barbara Dahlgren	"		1.50
17130	Eugene J. P. Doullard, M.D.	"		1.50
31	Dr. Edwin G. Buchanan	"		1.50
32	Dr. James E. McIntosh	"		1.50
33	Constance Maurer	"		1.50
34	Bruce Bonaventure	"		1.50
35	Lavona A. Harr	"		1.50
36	Mrs. Gary Bjorklund	"		1.50
37	Harold C. Schwartz	"		1.50
38	Dr. D. W. Babcock	"		1.50
39	Ted Swanson	Juror		6.00
17140	Thomas J. Marinar	"		6.00
41	Monte R. Thomson	"		6.00
42	Charles W. Poisl	"		6.00
43	Glen Berger	"		6.00
44	C. R. Byers	"		6.00
45	Art Day	"		6.00
46	Ralph M. Simmons	Coroner Invest.		5.00
47	Sam Myers	Mileage-Jury		4.95
48	Sam Myers	Coroner-Jury		6.93
49	Otis Elevator Co.	Maint. Agree.		43.37
17150	Mont. Transfer Co.	Service-Election Booths		169.26
51	John Dawes	Mileage-Posting Elections		6.32
52	Veramae R. Crouse	Mileage-Election Supplies		4.16
53	Montana Felton	" " "		1.44
54	Elsie J. Maier	" Posting Elections		8.96
55	Mrs. Lyle Smith	" Election Supplies		14.80
56	Kathryn Furno	" Hlth. Dept.		19.36
57	Robert W. Higgins	" " "		28.64
58	Kenneth J. Lampert	" " "		7.92
59	Rosemarie McVey	" " "		41.12
17160	James P. Nelson	" " "		11.60
61	Agnes Peterson	" " "		14.48
62	Scientific Supplies Co.	Lab. Equipment		17.68
63	Thermoylne Corp.	Supplies-Hlth Dept.		16.25
64	Physicians Supply Co.	Supplies		39.38
65	Missoula Drug	"		17.34
66	Difco Lab.	"		3.00
67	Guy C. Rogers	Postage		38.00
68	Hanson-Simon Co.	Rent		285.00
69	William J. Walker	Mileage		68.31
17170	William J. Walker	Meals-Wrm. Sprgs.		5.65
71	John C. Vaughn	Prob. Office Mileage	March	73.60
72	Michael G. McLatchy	Prob. Care		45.00
73	Yellowstone Boys Ranch	Care Del. Children		169.57
74	St. Patrick Hospital	Hosp. Care-Co. Prisoner.		1306.50
75	W. James Dunlap, M.D.	Services		37.50
76	Allen Drug	Supplies		3.40
77	Don's Market	"		43.28
78	Wm. J. Walker, Sheriff	Board of Co. Prisoners		988.25
79	Carolyn M. Frojen	Mileage		34.04
17180	Charles E. Merrill Books	Supplies		7.40
81	O'Connors Typewriter	"		22.75

17182	Duncan Ins. Agency	Rent Supt. Schools	105.00
83	Industrial Acc. Board	Indus. Acc. 1st qtr.	800.33
84	Marsh, Powell & Livingston	Vet. Burial Smith	150.00
85	Squire-Simmon-Carr	" " Harrington&Trodden	300.00
86	Mincoff Ignition	Rent-Extension Office	135.00
87	Marvin L. Schindler	Reclass-Mileage	65.12
88	Montana Power Co.	Utilities	48.60
89	Recordak Co.	Supplies, Camera	2720.00
17190	West Publishing Co.	Supplies	347.50
91	Northwestern Nat'l Bank	Paying Chg. Lino.Russell-Bonds	12.87
92	Arline Brown	Expense, Billings	15.75
93	Armand J. Lucier	" "	88.54
94	Mt. St. Telephone	Service	52.67
95	Typewriter Supply Co.	Supplies	279.05
96	Wright Lumber Co.	Lumber	59.34
97	R. Z. Bourdeau	Assessor Mileage	16.48
98	Ben H. Rae	" "	16.48
99	Edward Beck	" "	209.52
17200	C. J. Austin	" "	54.72
1	Fred E. Kester	" "	124.80
2	Nelson's Cafe	Clk. of Crt., Jury Expense	1.00
3	Office Supply Co.	Supplies	3.53
4	Lloyd D. Olson	Expense, Crt. Reporter	113.36
5	Typewriter Supply Co.	Supplies	22.38
6	Montana Electronics	Service	92.87
7	Reporter Printing & Supply	Supplies	5.31
8	Western Union	Telegrams	27.57
9	Gateway Printing	Cert. Cards-Atty.	4.75
17210	J. E. Brodie	Supplies	2.46
11	Agnes Peterson	Mileage	12.16
12	James P. Nelson	" Hlth. Dept. March	26.72
13	Robert Higgins	" " "	60.24
14	Rosemarie McVey	" " "	64.16
15	Kathryn Furno	" " "	22.40
16	Velma Christensen	" " "	12.24
17	Harrington Surgical Supply	Supplies	24.05
18	Chas. Pfizer & Co.	" " "	11.50
19	Wyeth Lab.	" " "	30.60
17220	City Co. Hlth. Dept.	Petty Cash Items, Hlth. Dept.	14.44
1	Montana Electronics	Service	58.69
2	State Industrial School	Care-Del. Children	116.25
3	Norman C. Robb	Crt. App. Atty	150.00
4	St. Pats Hospital	Hosp. Care, Prisoners	1324.70
5	Allen Drug	Supplies, Drugs	8.32
6	Kramis Hardware	Supplies	7.84
7	Pitney-Bowes, Inc.	"	1.10
8	Squire-Simmons & Carr	Vet. Bur.-Waddington,Durrant, Lundquist	450.00
9	Thaddeus Z. Wojciechowski	Mileage-Expense	3.55
17230	M. S. U. Bookstore	Supplies	6.00
1	Arnold O. Stoverud	Service	26.25
2	F. D. Lovitt	"	26.25
3	Harry K. Brimhall	"	27.50
4	Harry H. Stetson	"	23.75
5	Vernon Lee Gibson	"	26.25
6	B. F. Tintzman	"	12.50
7	Ray G. Gavin	"	26.25
8	Merl Day	"	25.00
9	Joe Day	"	26.25
17240	Karl R. Gerdt	"	25.00
1	William B. Gunter	"	27.50
2	Gerald Jontry	"	23.75
3	Leroy T. Mix	"	25.00
4	Chris Lang	"	25.00
5	Felix Boileau	"	27.50
6	John J. Cole	"	26.25
7	Byron Price	"	27.50
8	Odell W. Lash	"	22.50
9	Willis M. Bolin	"	22.50
17250	Chester P. Karlson	"	27.50
1	Hazel Karkanen	Mileage	1.12
2	Jeanne A. Roth	"	3.20
3	Beverly A. Wills	"	4.00
4	Eloise Henderson	"	5.60
5	Kathy Flake	"	8.80
6	June F. Underwood	"	12.80
7	Opalmae H. Frey	"	.72
8	Violet Cowan	"	1.76
9	Goldie Kicker	"	.80
17260	Marian Larson	"	3.04
1	Betty Gyles	"	1.12
2	East Missoula Club House	Rent	10.00
3	Marie Minnerly	Clerk	12.50
4	Kathryn Haytin	Judge	12.50
5	Eula Gilbertson	"	12.50
6	E. M. Campbell	"	12.50
7	Elsie Whelan	"	12.50
8	Anna Belle Odion	"	11.88
9	Alice Ellen Watt	"	11.88
17270	H. G. Krouskop	"	11.88
1	Christine M. Doney	"	11.88
2	Marie Ginoff	"	11.88
3	Jeannette O'Reilly	"	11.88
4	Stella E. Kennedy	"	11.88
5	Mildred L. Payant	"	11.88
6	Anita L. Hart	"	11.88
7	Henrietta A. Flood	"	11.88

## GENERAL

17278	Mary Durant	Judge	11.88
9	Gene E. McCauley	"	11.88
17280	Pearl Caswell	"	11.88
1	Hattie Anderson	"	11.88
2	Rhoma M. Bredberg	"	11.88
3	May A. Thurman	"	12.50
4	Charlottle M. Solle	"	12.50
5	Candace L. Stewart	"	12.50
6	Lucille M. Hansen	"	12.50
7	Margaret Schatz	"	12.50
8	Ilene J. Rambo	"	12.50
9	Litta E. Headley	"	12.50
17290	Jane E. Garlington	"	12.50
1	Norma M. Gibbs	"	12.50
2	Mary Ann Gasperino	"	12.50
3	Nina B. Centers	"	12.50
4	Marise Honzel	"	12.50
5	Ellen Kirchmeier	"	12.50
6	Ola J. McDonald	"	12.50
7	Pauline Schwarz	"	12.50
8	Mae E. Luedke	"	11.88
9	Helen H. Murray	"	11.88
17300	Laura A. Cyr	"	11.88
1	Myrtle E. Hufford	"	11.88
2	Mary L. Nicol	"	11.88
3	Martha McIver	"	11.88
4	Rosemary B. Day	"	11.88
5	Donna C. Corr	"	11.88
6	Marion E. Moore	"	11.88
7	Stella S. Wood	"	11.88
8	Margaret E. Burditt	"	8.75
9	Edna J. Lepiane	"	11.88
17310	Della L. Hoerner	"	11.88
11	Roberta Julian	"	11.88
12	Lillian M. Brimhall	"	11.88
13	Emma L. Kuhl	"	12.50
14	Treva Preston	"	12.50
15	Lulu E. Campbell	"	12.50
16	Florence Shannon	"	12.50
17	Loretta M. Jacobsen	"	12.50
18	Myrtle Jane Denniston	"	12.50
19	Necia H. Beldridge	"	12.50
17320	Clarice Marcy	"	12.50
1	Mary J. Hoefler	"	12.50
2	Catherine V. Jones	"	12.50
3	Bonnie L. Reineke	"	11.88
4	Lee M. Ballard	"	11.88
5	Opal L. Mobley	"	11.88
6	Wilma Chausee	"	11.88
7	Genevieve A. Thurman	"	11.88
8	Olga C. Rouse	"	12.50
9	Leila Lovitt	"	12.50
17330	Doris L. Reich	"	12.50
1	Anne B. Read	"	12.50
2	Hazel D. Hinman	"	12.50
33	Helen E. Ellis	"	12.50
4	Hazel Karken	"	12.50
5	Aafje M. Demmons	"	12.50
6	Jeanne A. Roth	"	11.25
7	Josephine M. Smith	"	11.25
8	Nellie Hughes	"	11.25
9	Hazel B. Cook	"	11.88
17340	Muriel J. Hall	"	11.88
1	Beverly A. Wills	"	11.88
2	Lila Morris	"	8.75
3	Eloise M. Henderson	"	8.75
4	Vera L. Praast	"	8.75
5	Judith Krantz	"	11.25
6	Mrs. Allen R. Chaffin	"	11.25
7	Ruth Peterson	"	11.25
8	Marian Mathew	"	11.88
9	Dorothy L. Seaman	"	11.88
17350	June F. Underwood	"	11.88
1	Agnes O. Hillstrom	"	11.88
2	Mary Louise Cosker	"	11.88
3	Opalmae H. Frey	"	11.88
4	Gladys W. Barnett	"	11.88
5	Rose Ellen Paris	"	11.88
6	Helen I. Ramsey	"	11.88
7	Jennie P. Lang	"	11.88
8	Dorothy Bentz	"	11.88
9	Beryl Wilson	"	13.12
17360	Jennie A. Fallman	"	13.12
1	Jean G. Schulte	"	13.12
2	Betty Lou Stuckey	"	13.12
3	Joyce L. Dunstan	"	13.12
4	Roselyn Weasel	"	11.25
5	Eloise A. Shaffner	"	11.25
6	Evelyn S. Cox	"	11.25
7	Dorothy D. Barmeyer	"	11.25
8	Dallas Buhler	"	11.25
9	Nellie J. Kitzan	"	12.50
17370	Dorothy D. Hansen	"	12.50
1	Gertrude Ballas	"	12.50
2	Irene L. Schweitz	"	12.50
3	Virginia C. Smith	"	12.50

## GENERAL

17374	Edith Rock	Judge	11.88
5	June Maier	"	11.88
6	Clara M. Kester	"	11.88
7	Marion W. Semrau	"	13.13
8	Mildred T. Soll	"	13.13
9	Kathryn Buzzetti	"	13.13
17380	Marie Boifeuillet	"	13.13
1	Dorothy M. Brumback	"	13.13
2	A. Irene Payne	"	11.88
3	Lucille A. Wimett	"	11.88
4	Ila M. Lovell	"	11.88
5	Sylva B. Hefty	"	11.88
6	Rozelle Dunmire	"	11.88
7	Barbara Jo Bush	"	11.88
8	Eleanor J. Hait	"	12.50
9	Lorene Heisel	"	12.50
17390	Mary E. Herbig	"	11.88
1	Emma S. Swallow	"	12.50
2	Edna Vasser	"	12.50
3	Ellen M. Miller	"	12.50
4	Edith G. Nesbit	"	12.50
5	Mary H. Williams	"	12.50
6	Bernice E. Brown	"	10.63
7	Barbara A. Graeter	"	10.63
8	Goldie H. Kicker	"	10.63
9	Flora Wilkinson	"	11.25
17400	Hazel B. Bonebright	"	11.25
1	Leona M. Hiller	"	11.25
2	Alzire D. Hamel	"	10.63
3	Hedy Polakow	"	10.63
4	Betty Gyles	"	10.63
5	Garrett Freight Lines	Freight chg. Co. Agent	2.50
6	Ronald Tibke	Trans. & Tuition-School	108.18
7	Don A. Anderson	" " Shrf.	108.18
8	Town House Restaurant	Meals	23.65
9	Mt. St. Telephone	Service	38.46
Salary			
60184	Katherine M. Lucy	"	March 434.38
5	Erma V. Jorgenson	"	211.66
6	Carrie L. Koestner	"	211.66
7	Nellie Schlepp	"	189.38
8	Marion Semrau	"	111.40
9	John A. Dawes	"	12.00
60190	Margaret E. Myers	"	245.00
1	Hildur I. Harlow	"	26.82
2	Beverly Porch	"	238.50
3	Gary Galovic	"	404.80
4	Richard D. Schurian	"	496.80
5	Dan L. Maier	"	496.80
6	Will T. Cotter	"	200.00
7	D. E. Lucier	"	260.00
8	Armand D. Lucier	"	408.33
9	G. D. Shallenberger	"	400.00
60200	H. W. Stoutenburg	"	400.00
1	E. Charles Painter	"	600.00
2	June C. Beckwith	"	320.00
3	Geraldine Billings	"	120.84
4	Arline Brown	"	295.00
5	Veramae R. Crouse	"	450.00
6	Dorothy Head	"	405.00
7	Elsie J. Maier	"	320.00
8	Margaret McConaughy	"	260.00
9	Doretta A. Running	"	295.00
60210	Mary Skalsky	"	345.00
1	Grace Cozad	"	250.00
2	Montana Felton	"	250.00
3	Harry Edwards	"	450.00
4	Lessie K. Fritz	"	405.00
5	Lois R. Fettig	"	345.00
6	Genevieve F. Spaulding	"	320.00
7	Olga B. Granmo	"	300.00
8	Wilma D. Smith	"	250.00
9	Leotta B. Kofford	"	250.00
60220	Nordis Riley	"	250.00
1	Carol Koenig Vollmer	"	250.00
2	Bernice Abounader	"	275.00
3	Patricia Lee Carter	"	250.00
4	Grace E. Jones	"	458.33
5	Virginia S. Lay	"	412.50
6	Ralph Krieg	"	450.00
7	Dorothy Thompson	"	405.00
8	Minerva Larke	"	340.00
9	Lola Opitz	"	335.00
60230	Margaret E. Guest	"	310.00
1	Maize M. Rogers	"	295.00
2	Nina F. Hunt	"	295.00
3	Grace C. Stoverud	"	270.00
4	Marian Abrams	"	295.00
5	Ben H. Rae	"	290.00
6	C. J. Austin	"	340.00
7	Fred E. Kester	"	350.00
8	R. Z. Bourdeau	"	330.00
9	Edward Beck	"	350.00
60240	L. T. Johnson	"	300.00
1	Paul L. Vick	"	450.00
2	Johan K. Trusty	"	270.00
3	Alma R. Samsel	"	458.33
4	Lea D. Lafriniere	"	412.50



		Salary	
60245	Hazel Burress	"	345.00
6	Marie Scheytt	"	295.00
7	Jean K. Brown	"	290.00
8	Della M. Dyrdaht	"	280.00
9	Dorothy Murphy	"	255.00
60250	Bonnie J. Henri	"	250.00
1	Carroll B. Copeland	"	425.69
2	Edward M. Wontor	"	425.69
3	D. R. Mathews	"	405.00
4	Michael G. McLatchy	"	405.00
5	Gwen K. Mosier	"	255.00
6	H. J. Pinsoneault	"	225.00
7	Harriett Riley	"	265.00
8	Wayne Nelson	"	400.00
9	J. E. Brodie	"	383.33
60260	Clarence E. Coyle	"	200.00
1	Joe. Young	"	383.33
2	Sam Myers	"	200.00
3	Harry K. Brimhall	"	385.00
4	Truman Reimold	"	385.00
5	Ethel Richardson	"	30.00
6	Irene Callahan	"	500.00
7	Elizabeth A. Casteel	"	310.23
8	Velma Christensen	"	400.00
9	Kathryn Furno	"	440.00
60270	Robert W. Higgins	"	575.00
1	Kenneth J. Lampert	"	1170.00
2	Rosemarie McVey	"	440.00
3	James P. Nelson	"	488.63
4	Agnes Peterson	"	440.00
5	Beuna M. Willett	"	236.38
6	Patsy Wanek	"	340.00
7	John C. Vaughn	"	345.00
8	H. Marilyn Vaughn	"	150.00
9	Carolyn M. Frojen	"	450.00
60280	Adeline Bartron	"	423.41
1	Helen H. Murray	"	245.00
2	Lamora Weinrich	"	50.00
3	Jeannette T. Hiett	"	214.58
4	Dorothy M. Taplett	"	345.00
5	Thaddeus Z. Wojciechowski	"	301.66
6	Marvin L. Schindler	"	550.00
7	Sophie C. Cahill	"	310.00
8	Mary E. Pulliam	"	265.00
9	Dennis Osburne	"	345.43
60290	Ruth Smith	"	245.00
1	Victor P. Parent	"	450.00
2	Axel Hansen	"	306.90
3	William J. Walker	"	450.00
4	Francis R. Pulliam	"	427.50
5	Donald A. Anderson	"	405.00
6	Leo Bowlden	"	405.00
7	Melvin Fassio	"	405.00
8	Ralph Fisher	"	405.00
9	H. H. Hewlett	"	405.00
60300	John Lockridge	"	405.00
1	Edward L. Long	"	405.00
2	Fred Roehl	"	405.00
3	Ronald Tibke	"	405.00
4	Bodley Vacura	"	405.00
5	Lyle Slade	"	208.33
6	Fern Durrant	"	265.00
7	Gary Katsel	"	405.00
8	Steve Lowry	"	405.00
9	Robert Nicely	"	405.00
60310	Lucille Nicely	"	185.00
1	Stanley M. Chivers	"	184.10
2	Keith Perkins	"	220.92
3	Hollis J. Babin	"	16.00
4	H. R. Mathews	"	16.00
5	D. E. Palmer	"	24.00
6	Carl Sedgwick	"	11.00
7	John A. Dawes	"	9.00
8	Irma V. Jorgenson	"	3.48
9	Carrie Koestner	"	13.21
60320	Nellie M. Schlepp	"	211.66
1	Dan L. Maier	"	453.60
2	Katherine Amelia Slocum	"	211.66
3	Margaret E. Meyers	"	245.00
4	E. H. Murray	"	400.00
5	Harold Hosler	"	470.00
6	George Boyer	"	410.00
7	Otto C. Behner	"	410.00
8	George E. Hutchings	"	450.00
12376	Soc. Sec. Div. PERS	POOR	
7	Pub. Emp. Retirement	Soc. Sec.	March 53.31
8	Montana Physicians Serv.	P.E.R.S.	" 7.66
9	Typewriter Supply Co.	Hlth. Ins.	" 44.07
12380	Office Supply Co.	Supplies	27.45
1	Imperial Carbon Co.	"	7.50
2	Western Union	"	54.55
3	Mt. St. Telephone	"	3.20
4	Montana Power Co.	Service	102.25
		"	22.25

## POOR

12385	Victorial Hotel	Service	30.00
6	Albert C. Praast	"	47.90
7	Mont. St. Hiway Commission	Rent	60.00
8	Lillian P. Jameison	"	20.00
9	Mrs. E. J. Jacobsen	"	40.00
12390	Thomas L. Hehir	"	35.00
1	Ray Havranek	"	80.00
2	Leonard Gergen	"	65.00
3	Alfred E. Deschanps, Jr.	"	30.00
4	Gust Datsopoulos	"	135.00
5	Mrs. Pearl Dalton	"	65.00
6	Beth Bruce	"	87.50
7	James Brookins	"	45.00
8	Bishop Agency	"	35.00
9	Gail Allen	"	60.00
12400	Donna Allen	"	30.00
1	Mrs. E. Farrel	Care	20.00
2	Mrs. Dan Rose	"	10.00
3	Kenneth Richardson	"	10.00
4	Archie Minnick	"	10.00
5	Mr. & Mrs. James Bane	"	10.00
6	Mrs. Austin Jacobson	"	12.20
7	Harry Ogden	"	20.00
8	Vernon Krogstad	"	20.00
9	Clifford Petrie	"	18.00
12410	Harold Hoppie	"	.81
1	Lorena E. Wood	Rent	60.00
2	Arthur Sticht	"	20.00
3	Lloyd Stimatz	"	54.00
4	Rogers 66 Service	Gasoline	2.00
5	Ken Hewitt's Service	"	3.00
6	Flathead Elec. Co-op Inc.	Utilities	18.68
7	Missoula Electric Co-op. Inc.	"	31.42
8	Gas Appliance Co.	Propane	10.00
9	Missoula Presto-log Co.	Wood	10.00
12420	Vernon Saulter	"	8.00
1	Shearer's Service	Fuel	65.00
2	Montana Power Co.	Utilities	178.92
3	Solar Gas Co.	Propane	8.00
4	West. Montana Co-op	Fuel	18.00
5	Albertson's Inc.	Supplies	137.00
6	B & R Market	Groc.	45.00
7	Bantam Shopping Center	"	20.00
8	Bolich's A & J Market	"	44.00
9	Bruners Grocery	"	66.00
12430	Creighton's	"	14.00
1	Disbrows Inc.	"	29.00
2	Jocko Mercantile	"	55.00
3	MacLay Market	"	89.75
4	Maverick Shopping Center	"	407.50
5	Miller's 4 Stop	"	52.00
6	Missoula Creamery	"	4.66
7	O K Trading Co.	"	104.00
8	Safeway Stores Inc.	"	189.48
9	Stop'n Shop	"	184.50
12440	Otis A. Worden, Inc.	"	59.00
1	Hillside Manor	Care	1965.30
2	Havre Rest Home	"	25.00
3	Daly Addn. Rest Home	"	207.20
4	Will-O-Dell	"	596.00
5	Royal Manor	"	1005.50
6	Lee Rae Rest Home	"	574.16
7	Stevensville Rest Home	"	178.70
8	Flor Haven Home	"	992.90
9	Mrs. Rudy Schamutz	"	70.00
12450	Marion K. Ryan	"	76.00
1	Mrs. Larry Hensen	"	28.33
2	B. D. Breitenstein Jr.	"	105.70
3	Brewer, Babcock & Morrison	Med. Care	1253.90
4	Cox, Drouillard & Fritts	" "	8.50
5	Vasil P. Czorny	" "	77.50
6	Wm. James Dunlap	" "	42.50
7	Geo. B. Eusterman, Jr.	" "	90.00
8	James F. Fulton M.D.	" "	62.75
9	E. K. George, M. D.	" "	7.65
12460	D. D. Gnose M. D.	" "	10.00
1	Gary R. Jystad	" "	160.23
2	M. E. K. Johnson	" "	16.15
3	M. James Law	" "	57.90
4	L. E. Kuffel, M. D.	" "	66.00
5	J. M. Nelson	" "	27.00
6	Virgil C. Overcast	" "	17.85
7	Petkevich X-Ray Lab.	" "	15.00
8	Drs. Turner & Johnson	" "	314.50
9	Richard D. Weber	" "	37.50
12470	R. E. Wirth	" "	8.50
1	Columbus Hospital	Care-Warren	757.65
2	Missoula Community Hosp.	"	788.12
3	St. Patrick Hospital	"	5609.40
4	Florence Hotel Phcy.	Drugs	106.74
5	Fox Phcy.	"	38.34
6	Medical Clinic Phcy.	"	30.92
7	Missoula Drug Co.	"	17.48
8	Owl R Ixal Drug Co.	"	10.35
9	Palmers Drug	"	6.89
12480	Peeks Phcy.	"	54.96
1	Super Save Drug	"	115.27

POOR		
12482	Professional Village Phcy.	Drugs 17.29
3	Public Drug, Inc.	" 25.03
4	Smith Drug	" 36.21
5	W. B. Bessire, DDS	Care 85.32
6	Dr. J. P. Callaghan	" 30.00
7	R. J. Johnson	" 5.00
8	Dr. M. D. Laine	" 90.00
9	T. T. Rider DDS	" 161.91
12490	Dr. L. L. Zimmerman	" 113.00
1	Dr. Frank Borg	" 20.00
2	Optical Center	" 18.00
3	George Sale, M. D.	" 8.00
4	Inter-Mtn. Deaconess Home	" 90.00
5	Yellowstone Boys Ranch	" 50.00
6	Morning Star Boys Ranch	Care-March 115.00
7	Central Ambulance Service	Trans. 100.00
8	Industrial Accident Board	Premiums - 1st Qtr. 114.30
9	Simmons Conoco	Gasoline 2.00
12500	Montana Power Co.	Utilities 113.51
1	Gas Appliance Co.	" 20.00
2	Montana Power Co.	" 18.75
3	Gail W. Allen	Rent 60.00
4	Walter Burroughs	" 40.00
5	Mrs. Francis Erickson	" 98.93
6	Mrs. Lena Hirst	" 65.00
7	Lillian P. Jameison	" 90.00
8	Victoria Hotel	" 60.00
9	Hazel G. Avery	" 30.00
12510	Mrs. Ursula Thomas	" 98.00
1	Henry J. Parent	" 50.00
2	Marie Mellor	" 40.00
3	Otis A. Worden, Inc.	Groc. 7.00
4	Stop'n Shop	" 114.50
5	Safeway Stores, Inc.	" 19.00
6	Miller 4 Stop	" 7.00
7	Otis A. Worden Inc.	" 25.00
8	Safeway Stores, Inc.	" 31.00
9	Brady's Grocery	" 9.45
12520	Buttrey's Foods Inc.	" 220.67
1	Jim's Cafe	Meals 22.75
2	Mrs. Irene Morris	Care 16.80
3	Wayside Sanitarium	" 738.90
4	Donna A. Muchmore	" 25.00
5	Gary R. Jystad	" 17.00
6	Grover Hulla, M.D.	" 34.25
7	D. D. Gnose	" 10.00
8	B. D. Breitenstein Jr.	" 31.50
9	James T. Long M.D.	" 8.50
12530	Msla. Crippled Children Asso.	" 6.00
1	Clark's Orthopedic Supply	Supplies 22.50
2	R. E. Wirth, M. D.	Care 243.40
3	Drs. Turner & Johnson	" 430.20
4	C. R. Svore	" 130.90
5	H. J. Tripplehorn	" 8.50
6	Dr. Virgil C. Overcast	" 5.95
7	M. J. Law M. D.	" 22.10
8	St. Patrick Hosp.	" 125.00
9	Skaggs Drug	Drugs 30.87
12540	A & C Drug	" 274.30
1	Super Save Drug	" 56.39
2	Stoick Drug	" 196.33
3	Allen Drug	" 442.74
4	State Welfare Dept.	Reimb. St. Welfare 10,329.15
5	Fox Pharmacy	Drugs 60.06
6	Smith Drug	" 11.87
7	Seeley Lake Drug	" 3.75
8	Save On Drug	" 69.02
9	Peterson Drug	" 17.95
12550	Missoula Drug	" 22.56
1	Medical Clinic Phcy	" 35.86
2	Health Aid Drive In Drug	" 46.26
3	Florence Hotel Phcy.	" 34.07
4	Don's Drug	" 16.34
5	Florence Hotel Phcy	" 205.83
6	Professional Village Phcy.	" 1.90
7	Peterson Drug	" 6.34
8	Peek's Phcy	" 7.27
9	Palmer's Drug	" 31.40
12560	Montana Physicians Service	M.P.S. April 46.44
1	Public Employees Ret.	P.E.R.S. " 7.66
2	Soc. Sec. Div. P.E.R.S.	Soc. Sec. " 24.87
51502	Lura Graham	Salary " 100.00
3	Ernest Anderson	" 75.00
4	Margaret Tucker	" 120.00
ROAD		
3967	Soc. Sec. Div. P.E.R.S.	Soc. Sec. March 1297.85
8	P.E.R.S. System	P.E.R.S. " 1224.02
9	Montana Teamsters Trust	Hlth. Ins. 193.60
3970	Montana Physicians Service	Blue Shield, Ins." 243.69
1	Dir. Of Int. Revenue	Fed. Inc. Tax " 1411.80
2	St. Bd. Of Equalization	St. Inc. Tax " 214.87

## ROAD

3973	Myrdal Co.	Liability Ins.	20.00
4	Soiltest Inc.	REpairs	11.14
5	Montana Electronics	Supplies	177.63
6	Modern Plumbing	"	7.56
7	Missoula Motor Parts Co.	"	165.11
8	Kuker-Ranken Inc.	"	72.40
9	Industrial Air Products	"	175.72
3980	Hub Electric Supply	"	9.45
1	Hall-Perry Machinery	"	28.81
2	Cruitts REplacement Parts	"	21.33
3	Missoula Elec. Co-op. Inc.	"	68.10
4	Montana Power Co.	Service	205.66
5	Gas Appliance Co.	Propane	8.00
6	Bakke Tire Service	Supplies	48.44
7	Chevron Oil Co.	Supplies	21.25
8	Mt. St. Telephone	Service	21.85
9	Industrial Accident Board	Ind. Acc. Prem. 1st Qtr.	1583.96
3990	Westmont Tractor	Supplies	45.81
1	West S. Distributors	"	4.50
2	Treasure State Equip.	"	41.40
3	Motor Supply Co.	"	56.82
4	Peterson Drug	"	6.76
5	Montana Mercantile	"	42.82
6	Mill Supply Co.	"	11.10
7	Karr Electric Co.	"	5.31
8	Johnson Bros.	"	30.00
9	Cruit's Replacement Parts	"	104.43
4000	Blakney Glass Shop	"	69.71
1	Mincoff Ignition	"	192.91
2	Valley Motor Supply	"	517.56
3	Solar Gas Co.	Propane	68.25
4	Missoula Elec. Co-op	Utilities	47.60
5	Montana Power Co.	"	227.79
6	Bakke Tire Service	Supplies	250.98
7	Lindborg Tire Co.	"	9.80
8	Blackfoot Telephone Co-op	Telephone	17.80
9	H. O. Bell Co.	Pickup	1965.04
4010	Pub. Emp. Ret.	P.E.R.S. April	1529.82
1	Montana Teamsters Trust	M. T. T. Thru June 15	228.80
2	Montana Physicians Service	M. P. S. Thru June 15	390.95
3	Soc. Sec. Div.	Soc. Sec. April	1565.99
4	St. Bd. of Equalization	St. Inc. Tax April	242.08
5	Western Montana Bank	Fed. Inc. Tax	1684.90

## Salary

52475	M. D. Abernathay	"	600.00
6	Vern Berezay	"	531.36
7	William O. Edwards	"	496.56
8	George Finneman	"	491.76
9	Emil Hettick	"	547.14
52480	Cleatus E. Johnson	"	504.96
1	Cyril Lowry	"	490.56
2	Harry Ogden	"	481.00
3	Charles Punke	"	550.74
4	Gerald A. Schneckloth	"	512.10
5	Bryce Wiscarson	"	496.56
6	Garnet E. Dester	"	490.56
7	Bruce W. Woodward	"	490.56
8	Bernard Gursky	"	584.74
9	W. O. Hirning	"	515.76
52490	Gerald B. Pickens	"	515.76
1	Anton Taborsky	"	515.76
2	Benjamin Bailey	"	515.76
3	W. H. Bedard	"	513.36
4	William Bethke	"	562.21
5	Holland Campbell	"	491.76
6	Ray Clinkingbeard	"	675.00
7	Glenn Derrickson	"	481.00
8	Herbert Ferris	"	539.76
9	Harry Lilly	"	524.22
52500	Roy Patton	"	515.76
1	James E. Winsor	"	509.76
2	George A. Sample	"	490.56
3	Roy Demott	"	555.22
4	Donald Ebbutt	"	520.80
5	Charles R. Hughes	"	441.84
6	Ernest J. Kalberer	"	509.76
7	Clifford M. Solum	"	490.56
8	Gary Galovic	"	369.60
9	Richard D. Schurian	"	453.60
52510	James Rosenbaum	"	600.00

## BRIDGE

1364	Soc. Sec. Div. PERS	Soc. Sec. March	274.97
5	Public Emp. Ret.	P.E.R.S. "	311.16
6	Montana Physicians Service	Hlth. Ins. "	44.52
7	Dist. Dir. Int. Rev.	Fed. Inc. Tax "	317.80
8	St. Board of Equalization	St. Inc. Tax "	48.05
9	Pruyn Feed & Seed	Supplies	60.00
1370	Pacific Hide & Fur	"	176.07
1	Zip Auto Service	"	23.24
2	Westmont Tractor	"	31.99
3	Valley Motor Supply	"	284.78

## BRIDGE

1374	Treasure St. Equipnet Co.	Supplies	40.57
5	Nesbit's Radiator Shop	Repairs	5.00
6	Rangitsch Bros.	"	26.15
7	Mod. Plumbing & Bldg.	Supplies	1.05
8	Industrial Bearing Co.	"	4.50
9	H. O. Bell Co.	"	3.50
1380	Bedford Equip.	"	14.80
1	Montana Power Co.	Service	142.45
2	Treasure St. Metal	"	107.64
3	Industrial Accident Board	Prem. 1st Qtr.	426.03

## WEED

759	Carpenter Orchard Supply	Supplies	March	238.50
760	Wright Lumber Co.	"	"	109.06
1	Motor Supply Co.	"	"	12.62
2	Missoula Presto Logs	"	"	12.00
3	Montana Mercantile	"	"	2.31
4	Missoula GlassWorks	"	"	3.53
5	Mincoff Ignition	"	"	3.95
6	Davies Farm Supply	"	"	1.60
7	Auto Electric Service	"	"	26.49
8	Soc. Sec. Div. PERS	Soc. Sec.	"	50.58
9	Public Emp. Reti.	P.E.R.S.	"	58.80
770	Montana Physicians Serv.	Hlth. Ins.	"	22.56
1	Industrial Accident Board	Ind. Acc. 1st Qtr.	"	59.95
2	District Director of Int. Rev.	Fed. Inc. Tax W/H	"	63.50
3	St. Bd. of Equal.	St. Inc. Tax W/H	"	9.87
4	Snappy Radiator Serv.	Service		31.50
5	Bedford Eqpt. Service	Repairs		3.25
6	Coast to Coast Stores	Supplies		67.30
7	Montana Merc.	"		58.53
8	Mincoff Ignition	"		168.95
9	Fred A. Thisted	Mileage		25.60
780	Robert G. Wall	"		20.00
1	Public Emp. Ret.	P.E.R.S.		70.62
2	Soc. Sec. Div. PERS	F. I. C. A.		84.32
3	St. Bd. of Equal.	St. Tax W/H		6.46
4	Western Montana Nat. Bank	Fed. Inc. Tax W/H		66.60
5	Montana Physicians Serv.	Hlth. Ins. Thru June 15/66		26.76
		Salary		
5191	Jim I. Kallin	"	March	600.00
2	Jim Kallin	"	April	400.00
3	Ronald Bausman	"		291.04
4	Clinton Cazier	"		218.28
5	Sanford Jacky	"		90.95

## MISCELLANEOUS

481	Soc. Sec. Div. Cty. Co. Plan.	Soc. Sec.	March	58.58
2	Pub. Emp. Reti.	P.E.R.S.	"	40.63
3	Montana Phys. Serv.	Hlth. Ins.	"	22.56
4	Dist. Dir. Int. Rev.	Fed. Inc. Tax	"	63.50
5	St. Bd. of Equal.	St. Inc. Tax	"	10.54
6	Pew Constr. Co.	Crt.house Annex		37,423.35
7	Bingham Mechanical, Inc.	Courthouse Annex		14,362.70
8	Rainbow Elec. Co.	Courthouse Annex		3,126.96
9	Industrial Acc. Bd.	Ind. Accident 1st Qtr.		9.59
490	Norman Robb	Mileage		19.53
1	Clark, Coleman & Rupeiks	Urban Trans. Plan		4,127.45
2	Montana State Planning Bd.	Urban Planning Proj.		1,069.00
3	Stephen T. Petrini	Mileage		16.48
4	City of Msla. Planning	Xerox Copies - City		43.85
5	City of Missoula - Planning	Tel. Calls - Pd. by City		5.75
6	Missoulia-Sentinel	Supplies - Home Hlth Serv.		52.50
7	Missoula Community Hosp.	Supplies	" "	6.50
8	Missoula Drug	"	" "	1.72
9	Montana Nurses Asso.	"		.70
500	Western Mont. Linen	Service		9.09
1	Pocatello Supply Co.	Supplies-Gopher Revolving Fund		11.00
2	Typewriter Supply Co.	"		2.74
3	Office Supply Co.	"		9.43
4	Missoula Blueprint	"		20.50
5	Guy Rogers, Postmaster	Postage		24.00
6	Southern Steel Co.	Payment on Ctr. for Crt.hse.		8,592.00
7	Western Montana Bank	Fed. Inc. Tax		72.80
8	St. Bd. of Equalization	St. Inc. Tax		11.20
9	Soc. Sec. Div. PERS	Soc. Sec.		68.70
510	Pub. Emp. Reti.	P.E.R.S.		40.63
11	Montana Physicians Serv.	M.P.S. Thru June 15		26.76
		Salary		
50206	Stephen T. Petrini	" City Co. Planning		625.00
7	Darlene Slusher	" " " "		70.00
8	Pamela R. Helm	" " " "		120.00

## REFUNDS

4829	Darlene Henderson	Refund Tax Statement	26.07
4830	Bertha O. Caldwell	" " "	81.60
1	Alice Mary Joyce	M. V.	70.91
2	Katherine Marie Mille	Driv. Lisc.	4.00
3	Lloyd Revelle	" " "	4.00
4	Robert Lee Pyron	" " "	4.00

*G. D. Shallenbarger*  
Chairman

..... Clerk

*Veronica R. Crouse*

May 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CERTIFICATE OF INS.

The Board this date received Certificate of Insurance written on Continental Casualty Company by Agent Haas-Wilderson-Wohlberg, Inc. covering the Carson & Barnes Circus, Inc. during it's showing at Missoula County Fairgrounds May 23, 1966.

#### REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report for April, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 3, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 4, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session by attending a meeting at the University Campus.

G. D. Shallenberger, Chairman  
H. W. Stoutenburg, Commissioner  
Armand J. Lucier, Commissioner  
Veramae R. Crouse, Clerk

#### PETITION

Petition was received by the Clerk this date for a 2" hot plant mix paving on Missoula Avenue from the City Limits to Lolo Street. Owners signing this petition are located in Mountain View Addition, Saunders Addition, Park Addition, and acreage in Sec. 14, T13N, R19W. This petition is being checked out by the Clerk.

#### ATTEND MEETING

The Commissioners were not in attendance at their office, as they spent the day in attendance at the school for appraisers of real estate and improvements which was held at the Lodge on the University Campus by the State Board of Equalization.

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session by attending a meeting at the University Campus, returning to the office at 4:00 P.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read at 4:00 P. M. and approved as read.

#### ATTEND MEETING

The Commissioners spent the day in attendance at the school for appraisers of real estate and improvements which was held at the Lodge on the University Campus by the State Board of Equalization.



NOTE OF RULING

In the action of Frank R. Grady, A. L. Ainsworth, Marcus J. Bourke, et al vs. The State of Montana, County of Missoula et al, the Board this date received from the Clerk of Court a Note of Ruling stating that it is not necessary that the County hold any money in the County Protest Fund; that the County Treasurer is ordered to transfer the money from the protest fund account to the proper account, this order being without prejudice to the rights of the plaintiffs in this action.

IN RE. SALARY

The salary of James Kallin, Weed Supervisor, was set by the Board at \$500.00 per month beginning May 1st, adjustments having all been made for prior months.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 6, 1966."

G. D. Shallenberger : : : : : : : : : Veramae R. Crouse  
Chairman : : : : : : : : : Clerk

May 16, 1966

The Board of County Commissioner of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the following reports:

Monthly Report of Secretary of Missoula County Airport Board for March, 1966.  
Monthly Report of JP J. E. Brodie for April, 1966.  
County Clerk's Budget Report for April, 1966.

WELFARE

The Commissioners attended the Welfare Board meeting and examined and approved and ordered filed the 53 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 9, 1966."

G. D. Shallenberger : : : : : : : : : Veramae R. Crouse  
Chairman : : : : : : : : : Clerk

May 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - JOURNALISM CLASS

The Board met with Dean Ray's Journalism Class from the University and discussed government in Missoula County.

HEARING - CREATE SID #166

At 10:30 A. M., the time as advertised, the Board held a hearing on the petition for creation of Special Improvement Fire Hydrant District in the vicinity of 43rd Street. No one appearing to protest the creation of said district, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that we pass the following resolution approving this district":

RESOLUTION CREATING  
SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 166

WHEREAS, this Board did on April 21, 1966, pass a Resolution of Intention to Create a special improvement fire hydrant district in the vicinity of 43rd Street between 23rd Avenue and 24th Avenue, Missoula County, Montana, and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Monday, May 9, 1966, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in the Missoulian-Sentinel April 23rd and 30th, 1966 and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district, and,

WHEREAS, no written protest to the creation of said proposed district was received, or any oral protest made at said hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement Fire Hydrant District, hereinafter described, for the purpose of having a fire hydrant installed at the expense of the Montana Power Company, the company to assume the maintenance of said facility.
2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 166, 43rd Street between 23rd Avenue and 24th Avenue, Missoula County, Montana.
3. That said Special Improvement Fire Hydrant District No. 166 is described as follows:
 

Lots 1 thru 8, Block 1, Spring Hills Addn. #2  
 Lots 1 thru 8, Block 2, Spring Hills Addn. #2  
 All in Missoula County, Montana.
4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.
5. The entire cost of creating said district and of maintaining same thereafter shall be taxed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.
6. The cost of the fire hydrant improvement shall be assessed at the rate of \$4.70 per month for said hydrant, or \$56.40 annually, plus administrative handling charges of \$10.00 per year, making a total of \$66.40 to be assessed against said district each year. Publication costs are to be in addition to the above charges against the district for the first year. This fire hydrant is to be installed at the Northwest corner of Lot 8, Block 2, Spring Hills Addn. #2, and to be standard 6" size.

Passed and adopted this 9th day of May, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ A. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

#### RESOLUTION - ADMIN. HANDLING FEE

In conjunction with the above resolution creating said fire hydrant district, the Board passed and adopted the following resolution with regard to administrative handling charges:

#### R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of May, 1966, that,

WHEREAS, Section 16-1611, Chapter 16, R C M 1947, as amended, prescribes that the cost for construction, engineering, publication, preparation of assessment spread sheets, and other contingencies may be charged to Special Improvement Fire Hydrant Districts and the land contained within such districts be assessed therefor, and,

WHEREAS, the Board under date of March 4th, 1965, passed and adopted a resolution for the setting aside of \$60.00 per year from each and every Special Improvement Fire Hydrant District thereafter created, to cover all administrative handling charges, said \$60.00 being included in the total cost assessed to the property owners each year in each district created.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the amount of \$60.00 per year to be set aside each year from Special Improvement Fire Hydrant District #166 be considered excessive for such a small district and that an amount of \$10.00 should be sufficient for this district, it being understood that this applies to said Special Improvement Fire Hydrant District #166 only.

Passed and adopted this 9th day of May, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk

#### HEARING - CREATE SID #167

At 11:00 A. M., the time as advertised, the Board held a hearing on the petition for creation of Special improvement district, 2" bituminous paving, on Valley View Drive. No one appearing to protest the creation of said district, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution creating said district be passed and adopted:

RESOLUTION

WHEREAS, this Board did on April 21, 1966, pass a resolution of intention to create a special improvement district in the vicinity of Valley View Drive from Gharrett to Country Club Lane.

WHEREAS, hearing on said resolution was set for May 9, 1966, at 11:00 o'clock A. M., at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Missoulian Sentinel two times beginning April 23, 1966 and ending on April 30, 1966, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 167 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 167 is described as follows:

Lots 1 through 7, inclusive, Block 6  
Lots 6 through 11, inclusive, Block 7  
All located in Country Club Addition to Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 167 aforesaid is as follows, to-wit:

2" Bituminous Hot Mix Paving and Concrete Rolled Curb & Gutter

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 167 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 167, as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six (6) percent per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 9th day of May, 1966.

Approved . . . . . BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

(SEAL)

RES. OF INT. - SID #168

Petitions for a proposed improvement district, 2" bituminous paving on Missoula Avenue having checked out according to law, the Board passed and adopted the following resolution:

## RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 5th day of May, 1966, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 168.
2. The boundaries of said district are described as follows:

Lots 13 through 24, inclusive, Block 1  
 Lots 13 through 24, inclusive, Block 2  
 Lots 13 through 24, inclusive, Block 3  
 Lots 13 through 24, inclusive, Block 4  
 Lots 13 through 24, inclusive, Block 5  
 Lots 13 through 24, inclusive, Block 6  
 All located in Park Addition to Missoula County;  
 And those acreage tracts bordering the West right-of-way of  
 Missoula Avenue and located in the East 1/2 of the Southwest  
 1/4 of Section 14, T.13 N., R.19 W., M.P.M. and more partic-  
 ularly described as follows:

Beginning at a point where the West right-of-way of Missoula Avenue intersects the South line of Section 14, T.13N, R.19W; thence West along said section line 110'; thence North 620.79' to a point on the South boundary of Saunders Addition; thence East along said boundary to the West R/W of Missoula Avenue; thence South along the West R/W of Missoula Avenue to the point of beginning.

The East 110' of Lots 1 and 2 of Saunders Addition

And those acreage tracts bordering the West right-of-way of Missoula Avenue and located in the East 1/2 of the Southwest 1/4 of Section 14, T. 13N., R.19W., M.P.M. and more particularly described as follows:

Beginning at a point where the North boundary of Saunders Addition intersects the West R/W of Missoula Avenue; thence West 110'; thence North 1390.26'; thence East 10'; thence North 60'; thence West 10'; thence North 225.4'; thence East 110' to the West R/W of Missoula Avenue; thence South 1675.66' along said R/W to the point of beginning.

3. The character of the improvements to be made is as follows:

2" Bituminous Hot Plant Mix Paving

4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 2.5 cents per square foot of land in the district excluding streets and alleys for the 2" Bituminous Hot Plant Mix Paving. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots.

BE IT FURTHER RESOLVED, that May 31, 1966, at the hour of 10:30 o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and the place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution twice in the Missoulian Sentinel, a weekly newspaper in Missoula, Montana, on May 14, 1966, and May 21, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of May, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

NOTICE OF HEARING - SID #168

In accordance with the above resolution, the following notice was prepared for publication:

NOTICE

NOTICE IF HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 9th day of May, 1966, have passed a resolution of Intention to Create Rural Special Improvement District No. 168 outside the City Limits of the City of Missoula, Montana, in Missoula County in the vicinity of Missoula Avenue from the City Limits to Lolo Avenue.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Bituminous Hot Plant Mix Paving.

The estimated total cost thereof is 2.5 cents per square foot of land in the district excluding streets and alleys for the 2" Bituminous Hot Plant Mix Paving.

On May 31, 1966, at the hour of 10:30 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within 15 days after May 14, 1966, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Publish: May 14 - May 21, 1966

/s/ Veramae R. Crouse  
County Clerk & Recorder

#### IN RE. ZONING AMENDMENT

The following Notice was prepared for publication with regard to proposed zoning amendment to regulations governing Zoning District #1:

#### NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT TO PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT #1, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that a proposed amendment to the regulations and restrictions governing Missoula County Planning and Zoning District No. 1 is being considered. This amendment is to add the word "not" in the last sentence of Section 1 of amendment under date of April 29, 1964, so that said sentence shall read, "Eaves and open porches are not considered part of the structure." It is in the best interests of Missoula County and the district that this amendment be made.

That the Planning and Zoning Commission of Missoula County, Montana will, on the 16th day of May, 1966, at the hour of 10:30 A. M. at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said proposal for amending the planning and zoning regulations governing said district.

All persons affected by the proposed amendment will be given an opportunity to be heard for or against the adoption of such amendment.

Dated this 9th day of May, 1966.

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

Publish: May 14, 1966

/s/ Veramae R. Crouse  
County Clerk and Recorder

#### IN RE. ZONING VIOLATION

Letter was written to the County Attorney requesting that he take whatever legal action is necessary to have terminated the zoning violation in Zoning District #12 by the operation of the Rhodes Beauty Parlor.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 10, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

May 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ZONING VIOLATION

Petition signed by residents in Missoula County Planning and Zoning District #21 was received by the Board this date requesting that action be taken to end alleged violation of the Zoning regulations by the rental of several basement apartments. The County Attorney was requested to take whatever legal means are required to correct this alleged violation.

#### CHANGE ORDER NO. 2 - Electrical Contract

Chairman Shallenberger signed acceptance of Change Order No. 2 in the electrical contract with Rainbow Electric Company for the Courthouse annex which was approved by Architects Witwer & Price and involves the installation of a surface mounted weather-proof staff station on the exterior wall at South service entrance court connected to master station in Room 409; and one electric door opener and pusher at strike of exterior door to

service entrance 105, said change being in the jail portion of the annex.

#### IN RE. RESERVE STREET PAVING

The Board met with Mayor Dix and other city people, County Surveyor Paul L. Vick, and Engineer Vernon R. Peterson, and discussed at length the possibility of the early paving of Reserve Street in collaboration with the city. No definite conclusion was arrived at, but it was agreed that another meeting would be held on this at 2:00 P.M. Thursday, May 12, 1966.

#### LEAVE OF ABSENCE

Leave of absence was granted to County Agent Thad Wojciechowski to be out of the state from Wednesday noon to Friday P.M. to take part in the stock judging show in Spokane.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1966."

*G. D. Shallenberger*  
Chairman

*Veranae S. Crouse*  
Clerk

May 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING RE. PROPERTY APPRAISAL REPORT

At 10:30 A. M. the Board met with Howard Lord and Morley Cooper of the State Board of Equalization; Dr. John Wicks and Robert Little of the University of Montana; A. L. Ainsworth, Marcus Bourke, Arthur Donlan, Harry Northey and Robert Deschamps of the Missoula County Taxpayers Advisory Committee; and County Assessor Ralph Krieg with regard to determining whether appraisals here in Missoula County are in line with market value. This meeting is a continuation of the State Board's effort to initiate a study on appraisals, the main purpose today being to hear Robert Little's report of his study on sales-assessment ratios. He stated his study was to determine the average level of assessment or appraisals within the county and the degree of uniformity. The method used was to compare actual market prices of properties sold from June 1964 through March 1966, with the current appraised or assessed values. Principal emphasis was given residential single family dwellings as this was where most data was available. The samples consisted of 326 usable sales, on which it was found that the average assessment ratio, adjusted for price increases, was 35.1%, for sales ratios 87.6%. This is somewhat lower than the 40% set by the State Board of Equalization. There was quite a bit of dispersion as to degree of uniformity within residential properties. Newer classes in the middle class values of 15 to 20 thousand dollars were assessed much more uniformly. The average deviation from appraised value of 87.6% was 12.5% which means you could expect the average appraisal to be off about 14%. Only tentative results were gotten on business and rural properties--on only 23 could sales price be verified. Rural property final sample consisted of 20 sales. This showed an average of 59% off, but can't be statistically confident on such a small sample. However, it was a large enough sample to suggest a great deal of discrepancy in appraisals.

Discussion followed as to manner in which taxpayers can get an inaccurate appraisal corrected, and the Board assured those present that they have another appraiser coming from Glasgow on the 15th of the month to work on appraisal of all kinds of property--a Mr. Ball recommended by the State Board.

#### REPORT

The Board examined, approved and ordered filed the County Sheriff's Report for April, 1966.

#### IN RE. WAGE SCHEDULE AGREEMENT

Letters were written to the union locals in Missoula and Kalispell setting date of May 17, 1966 at 11 A. M. as time for opening up discussions on wages and working conditions for the 1966-67 agreement.

The Board handled regular county business and signed claims during the day.

#### LEAVE OF ABSENCE

Leave of absence was granted to Sam Myers, constable, to be out of state from May 20 to June 1.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. May 12, after approving the following claims for payment:

#### GENERAL

17410	Montana Phys. Service	M.P.S. Thru June 15	1417.91
11	Public Emp. Retirement	PERS Thru April, 1966	3264.30
12	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	3642.63
13	State Board of Equalization	St. Inc. Tax	612.32
14	Western Mont. Bank	Fed. Inc. Tax	4536.75
15	Mont. Teachers Retirement	Teach. Ret. Supt. of Schools	40.50
16	Carpenter Paper Co.	Supplies	16.25
17	IBM Corp.	Service	142.83
18	Missoulain - Sentinel	Supplies	933.99
19	Missoula Laundry & Dry Cleaners	Laundry - Hlth. Dept.	11.17



## GENERAL

17420	Mountain States Te. & Tel. Co	Service	189.71
1	Missoulia - Sentinel	Supplies - Election	1514.88
2	Office Supply	"	7.02
3	Haugen-McKay Co.	Process Film	8.00
4	Recordak Co.	Supplies	8.00
5	Missoula Data Processors	"	54.00
6	Otto C. Behner	Mileage	21.20
7	George Boyer	"	113.44
8	C. C. Goodwin	"	129.12
9	I. W. Hallman	"	5.52
17430	Harold Hosler	"	59.20
1	Geo. E. Hutchings	"	42.56
2	L. T. Johnson	"	50.88
3	Charles J. Luedke	"	72.32
4	E. H. Murray	"	22.70
5	F. W. Owens	"	24.64
6	Typewriter Supply Co.	Surveyor, Hlth. Dept.	17.98
7	Missoula Blueprint Co.	Supplies	66.15
8	Nelsons Cafe	Meals-Jury Expense	6.00
9	Town House Restaurant	" " "	50.70
17440	Anders Office Machines	Supplies	66.50
1	Xerox Corp.	"	58.96
2	Carrol B. Copeland	Service-Court Reporter	19.91
3	Nathan F. Henderson Jr.	Expense-Crt. Reporter	120.00
4	Edward M. Wontor	" " "	41.62
5	William J. Walker, Sheriff	Intransit Meals & Lodging	19.90
6	William J. Walker & Peoples St. Bk.	Mileage	1364.11
7	Missoulia - Sentinel	Supplies	142.64
8	Frank Bland, Sheriff	Attorney Serv. & Mileage	8.00
9	Michael G. McLatchy	Mileage	28.80
17450	Harold J. Pinoneault	Mileage	16.45
1	Wayne A. Nelson	Expenses	43.34
2	Inez Holloman	Witness	2.20
3	Helen I. Ramsey	"	1.50
4	Helen I. Ramsey	"	1.50
5	Inez Holloman	"	2.20
6	Montana Bar & Restaurant Supply	Supplies	12.50
7	Kramis Hardware Co.	"	1.40
8	Hub Electric	"	46.33
9	Otis Elevator Co.	Maintenance	43.37
17460	Montana Power Co.	Utilities	636.71
1	Guy Rogers, Postmaster	Postage	20.00
2	Scientific Supplies Co.	Supplies, Hlth. Dept.	14.34
3	Delaney's	" " "	.52
4	Northern Pacific Freight Co	" " "	111.26
5	Hanson - Simons Co.	Rent - Hlth. Dept.	285.00
6	William J. Walker	Mileage	68.31
7	William J. Walker	Meals	6.00
8	John C. Vaughn	Mileage	81.50
9	Michael G. McLatchy	Care	45.00
17470	State Industrial School	Mileage	15.95
1	Yellowstone Boys Ranch	Care	169.57
2	William J. Walker, Sheriff	Meals, Prisoners	960.25
3	Harcourt, Brace & World, Inc.	Supplies	14.59
4	Duncan Ins. Agency	Rent-Supt. Schools	105.00
5	John I. King	Expense	21.50
6	Missoulia - Sentinel	Supplies	24.30
7	Thelma Murray	Services	20.00
8	Squires-Simmons-Carr	Vet. Burial-Linn	150.00
9	City of Missoula	Bldgs. 2nd Qtr. Sewer	21.19
17480	Jeannette T. Hiett	Co. Agent-Mileage	32.13
1	Mincoff Ignition	Rent-Co. Agent	135.00
2	Marvin L. Schindler	Reclass. Mileage	72.56
3	Axel Hansen	Reclass. Mileage	24.56
4	Victor P. Parent	" "	18.40
5	Montana Power Co.	Utilities	47.99
6	Mathew Bender & Co. Inc.	Glore: MEP VOL 7A	30.00
7	Royal Typewriter Co. Inc.	Typewriter - Treas.	220.50

## POOR

12563	Typewriter Supply Co.	Supplies	36.28
4	Missoulia - Sentinel <i>Void</i>	"	<del>116.31</del>
5	Anders Co. Office Mach.	"	42.50
6	IBM Corp.	Maintenance of Equip.	25.32
7	Montana Power Co.	Utilities	23.06
8	Mt. St. Telephone	Service	85.55
9	Jack D. Taggart	Expenses - Child Welf. Con.	64.56
12570	Mrs. W. P. Parker	rent	50.00
1	Mrs. Ursula Thomas	Rent	58.00
2	Ralph Surbrook	Rent	42.50
3	Lloyd A. Stimatz	"	30.00
4	Mrs. Leonard Gergen	"	65.00
5	Mrs. Leona Hirst	"	65.50
6	Thomas L. Hehir	"	35.00
7	Mrs. Ray Havranek	"	80.00
8	Walter Burroughs	"	69.00
9	Bishop Agency	"	42.50
12580	Croci Bros.	Gasoline	2.00
1	Montana Power Co.	Utilities	161.45
2	Albertson's	Groceries	51.00
3	Safeway Stores	"	1320.50
4	Dairy Fresh Creamery	Food	17.00
5	Miller's Four Stop	Groceries	14.00
6	Otis A. Worden, Inc.	"	51.91
7	Lucy Speed	Care	18.00
8	Mrs. Rudy Schmautz	"	70.00



## POOR

12589	Marion K. Ryan	Care	145.00
12590	Delores McKeever	"	100.00
1	Minnie McGilligan	"	100.00
2	Mrs. Raymond Klaudt	"	26.64
3	Mrs. Celia Cieser	"	23.31
4	Ethel M. Henderson	"	15.00
5	Wayside Sanitarium Inc.	"	676.90
6	Stevensville Rest Home	"	114.70
7	Lee Rae Rest Home	"	501.20
8	Havre Rest Home	"	25.00
9	Will-O-Dell Sanitarium, Inc.	"	684.00
12600	Infectious Disease Center	Services	4.00
1	Richard D. Weber, M. D.	Med. Care	43.75
2	Harold C. Schwartz, M. D.	"	104.55
3	Grover Hulla, M. D.	"	5.00
4	Robert W. Hansen, M. D.	"	5.00
5	Bryce D. Breitenstein, Jr. M. D.	"	45.00
6	NPBA Hospitals Inc.	Hospital Care	75.40
7	Montana Deaconess Hosp.	"	356.42
8	Missoula Community Hospital	"	135.20
9	Columbus Hosp.	"	329.15
12610	Saint Patrick Hosp.	"	3194.90
1	F. G. Reineke	Dental Care	8.93
2	Dr. Ch. H. LaPorte	"	75.00
3	T. T. Rider, D.D.S.	"	41.65
4	M. D. Laine	"	113.05
5	W. L. & J.P. Barnett	Optical	22.80
6	George G. Söle, M.D.	"	23.00
7	Morrison Drug	Drugs	7.05
8	Mineral Pharmacy	"	1.14
9	Fox Pharmacy	"	79.33
12620	East Gate Drug	"	37.83
1	Super Save Drug	"	9.58
2	Smith Drug	"	102.16
3	Professional Village Pharmacy	"	3.99
4	Peterson Drug	"	19.71
5	Yellowstone Boys Ranch	Care	50.00
6	Inter-Mountain Deaconess	"	90.00
7	Squire-Simmons-Carr	Burial - Treichel	297.50
8	Sunset Memorial Gardens	"	105.00
9	City of Missoula Cemetery	"	105.00
12630	Mrs. E. Farrel	Care of Foster Children	20.00
1	Mrs. Don Rose	"	10.00
2	Kenneth Richardson	"	10.00
3	Archie Minnick	"	10.00
4	Mr. & Mrs. Bane	"	10.00
5	Harry Ogden	"	20.00
6	Vernon Krogstad	"	20.00
7	Clifford Petrie	"	18.00
8	Harold Hoppie	"	.73
9	Jacobsen <i>Austin, Mrs</i>	"	8.10
12640	Donald Millhouse	"	4.50

## ROAD

4016	Home Service & Upholstery	Service	43.00
7	Northern Bearing Co.	Supplies	58.18
8	Mountain Tractor Co.	"	52.66
9	Montana Electronics	"	39.95
4020	Missoula Motor Parts Co.	"	84.12
1	Mincoff Ignition	"	178.14
2	Westmont Tractor Co.	"	191.60
3	Montana Power Co.	" - Service	112.51
4	Continental Oil Co.	Gasoline	860.80
5	Standard Oil Division of Amer.	Oil	130.12
6	Farmers Union Central Exchange	Road Oil	757.30
7	Carl W. Carlson	Gravel	296.40
8	Mountain States Tel & Tel	Service	23.00
9	C. R. Runyon	Gravel	62.70

## BRIDGE

1384	Mountain Tractor Co.	Supplies	3.00
5	Hall-Perry Machinery	"	266.40
6	Reynolds Welding & Radiator	Service	60.00
7	Montana Power Co.	Utilities	82.94
8	Montana Power Co.	Service	225.39
9	Wright Lumber Co., Inc.	Supplies	4089.60

## REFUND

4835	Alice Poplinski	Refund - Tax Statement	8.86
6	W. E. Burton	" L. V."	15.88
7	John L. Peterson	Refund - Tax Statement	76.72
8	Charles R. Foster	"	4.00
9	Pauline Vasecks	"	2.00

## MISCELLANEOUS

512	Garrett Freightlines, Inc.	Gopher Revolving: Freight Charges	4.00
3	Rainbow Electric Co.	Services - Courthouse	2662.83
4	Pew Construction Co.	Services - Courthouse	39,634.78
5	Bingham Mechanical & Metal Prod.Co.	Material & Labor, Courthouse	4,652.91

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman, - Absent  
H. W. Stoutenburg, Commissioner, Acting Chairman  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. FORT TREES

Roy Dickerman called on the Board and offered his services in watering the Fort trees on the drive into the Fort.

IN RE. RESERVE STREET

The Commissioners met with the Mayor and contractor Missoula Paving, Vernon R. Peterson, and County Surveyor Paul L. Vick at 2 P.M. with regard to Reserve Street. The price of \$19,420.00 was quoted for the realignment of Reserve Street. The Board refused this on the grounds that the County does not have the money. However, the County will go ahead with their previous agreement of \$3500.00 for widening the road an extra two feet.

NOTICE OF CALL FOR BIDS

The following notice calling for bids on construction work in SID#167, Valley View Drive, was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse, in the City of Missoula, up until June 6, 1966, at 10:30 A.M., for the purpose of construction of 2" Bituminous Hot Mix Paving and Concrete Rolled Curb & Gutter, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 167.

All work is to be done in accordance with the plans and specifications on file in the Office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The Successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District NO. 167", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse, County Clerk and Recorder

Published: May 14, 1966  
May 21, 1966

IN RE. PETITIONS FOR PARKS

No action will be taken on the petitions for special improvement district in Lincolnwood Additions Nos. 1 and 2 for park maintenance, submitted by owners of said additions, for the reason that they are incorrectly stated and are to be resubmitted in better form.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 13, 1966."

H. W. Stoutenburg  
Acting Chairman

Veramae R. Crouse  
Clerk

May 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REFUND

Letter was written to C. L. & Myrtle E. Norman enclosing claim to be signed for refund of overpayment in the amount of \$31.07.

#### IN RE. YOUTH PROGRAM

Letter was written by the Board to Paul Carpino, Director of Human Resources Commission, endorsing the Youth Program for high school drop outs.

#### REPORTS

The Board examined, approved and ordered filed the reports for the month of April, 1966:

Justice of Peace Joe Young  
Clerk of District Court Alma Samsel  
County Treasurer Harry Edwards

#### INSPECTION TRIP

The Commissioners inspected the site of an alleged zoning violation.

#### HEALTH BOARD

The Chairman attended a meeting of the City-County Health Board at noon.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. May 16, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ZONING AMENDMENT

At 10:30 A. M., the time as advertised, the Board of County Commissioners met as a Missoula County Planning and Zoning Commission with Assessor Ralph Krieg. Chairman Paul L. Vick was absent.

The matter under consideration was a proposed amendment to planning and zoning regulations governing Planning and Zoning District #1 to add the word "not" in the last sentence of Section 1 of amendment under date of April 29, 1964, so that said sentence shall read, "Eaves and open porches are not considered part of the structure."

No one appearing in protest to said amendment, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that we grant said amendment."

Motion was made by Commissioner Lucier for adjournment of the Planning and Zoning Commission, seconded by Ralph Krieg and carried. The Commissioners then reconvened as a Board of County Commissioners.

#### HIRE APPRAISER

The Board employed Clyde W. Ball of Glasgow to work as an appraiser in the Reclassification Office. He is to start work as of May 16th at a salary of \$450.00 per month.

#### REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for April, 1966.

#### IN RE. PINE VIEW PARK

The Board agreed to allow Robert Jacobs to dump some dirt from the basement of a house he is building onto Pine View Park, provided he levels off the dump area.

#### PETITIONS

The Board received two petitions from John D. Weidenfeller for creation of a special improvement district for park maintenance in Lincolnwood Additions Nos. 1 and 2. These petitions were corrections of those submitted earlier. The Clerk was requested to check the petition for signatures and ownership.

#### EMPLOY NEW JANITOR

The Board employed Earl Day as janitor for the courthouse, starting date for employment to be May 16 at a salary of \$370.00 per month.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 17, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING WITH UNIONS

The Commissioners met with representatives of the union employees and discussed salaries and working conditions.

#### EMERGENCY BUDGET

The Board, together with County Superintendent of Schools Carolyn M. Frojen, approved and signed emergency budget to cover \$8,000.00 for emergency Transportation Budget expenses and \$4500.00 for Teachers Retirement for School District #1.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 18, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

May 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the County Coroner's monthly report for April 1966.

#### CHANGE ORDER

Courthouse contract change order NO.4 in the general contract with Pew Construction Company for the courthouse addition was approved by the architects Witmer & Price and accepted by the Board for the following changes: (1) 44 foot partition at \$35.30 per foot for the sum of \$1,553.20, (2) 5 new drawers at \$15.00 each for the sum of \$75.00. Total addition to contract price for above changes, \$1,628.20.

#### SCHOOL DIST. BONDS

The following report was received from the Treasurer this date: First National Bank of Missoula, H 11604 Sch. Dist. #1, Fergus Co., Montana (Lewistown Sch. Dist.) Sch. Bldg. Bds. 1959 4% 15@1,000 due 6-15-67, \$15,000.00.

#### CITY RES. EXT. BOUNDARIES

The following resolution was received from the city this date:

#### RESOLUTION NUMBER 2648

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 9, 10, 11, 12, 14, 15, 16, 17, in Block 69, Norman Addition, and Lots 10 to 17, inclusive, in Block 76, Norman Addition, Section 32, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 18th day of April, 1966, Resolution Number 2634 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of

the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana; located on the South property line of McDonald Street, 240 feet West of the Southwest corner of McDonald and Buckley Streets; thence South and parallel to the West property line of Buckley Street; 135 feet to a point; thence West and parallel to the South property line of McDonald Street 51.35 feet to a point; thence South and parallel to the West property line of Buckley Street 465 feet to a point; thence West along the North property line of Rapelje Street 321.35 feet to a point; thence North and parallel to the West property line of Buckley Street 449.9 feet more or less to a point; thence East 80 feet parallel to the South property line of McDonald Street to a point; thence North and parallel to the West property line of Buckley Street 150.1 feet more or less to a point of intersection with the South property line of McDonald Street; said point of intersection being a point on the present City limits of the City of Missoula, Montana (containing approximately 4.3 acres),

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 16th day of May, 1966.

/s/ H. R. Dix -- Mayor

ATTEST

/s/ Berniece Helm -- City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2648 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 5-17-66

/s/ Berniece Helm, City Clerk  
City of Missoula

IN RE. MEETING EXTENSION OFFICE

The Board met with County and State Extension Office representatives and raised the salaries of the County Extension Agent from \$9,325.00 to \$10,000.00, of which \$3,795.00 is to come from County funds. Mrs. Jeannette Hiett was raised from \$7,250.00 to \$7,900.00 of which \$2,725.00 is to come from County funds. The Secretary was given a raise of \$10.00 per month which means an increase from \$4,140.00 annually to \$4,260.00.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., May 19, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
: : : : : Clerk

May 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. ACCOUNTING SERVICE

The Board met with Missoula Data Processors representatives and heard their presentation of a proposal to supply the County with data processing services.

PROTEST

The Board this date received a written protest signed by Jeff D'Amboise stating the cost of paving Missoula Avenue, SID #168, would be too much for him to pay.

PETITION-COURTHOUSE PARKING SPACE

Petition was received by the Board requesting that space on the southwest corner of the present courthouse grounds be made available for parking by county employees.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the General and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of re-adjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on her budget records accounts, and to make the Commissioners' Journal show the action taken as follows:

GENERAL FUND

County Attorney

From: 210.36	Repairs to Equipment	\$82.85	
To: 210.22	Travel		\$82.85
From: 214.32	Election Supplies (County Clerk and Recorder - inter office transfer)	\$500.00	
To: 210.11	Transcripts		\$500.00

County Health Officer

From: 216.14	Lab. Supplies	\$350.00	
To: 216.32	Office Supplies		\$350.00

Missoula County Soil Conservation District

From: 245.22	Supervisor Mileage	\$50.00	
To: 245.75	Misc. Expense (Tours, Scholarships)		\$50.00

District Judge - Emmet Glore

From: 208B.32	Office Supplies	\$98.47	
To: 208B.41	Telephone		\$98.47

Supt. of Schools

From: 236.22	Mileage	\$200.00	
To: 236.31	Teacher Help and Books		\$100.00
236.32	Office Supp.		\$100.00

Probation Officer

From: 234.58	State Ind. School	\$800.00	
To: 234.56	Yellowstone Boys Ranch		\$600.00
234.22	Travel Exp.		\$200.00

County Commissioners - Burial of Veterans

From: 247.00	Burial of Veterans	\$1,000.00	
To: 249.01	Taxes and Assess.		\$900.00
241.50	Slaughtered Cattle		\$100.00


POOR FUND

Welfare Director


From: 227.61	Optical Care	\$100.00	
To: 227.60	Dental Care		\$100.00
From: 233.50	Ambulance Serv.	\$450.00	
To: 233.02	Burial of Poor (Grave Sites)		\$450.00

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 20, 1966."

  
Chairman

: : : : : Clerk

  
Clerk

May 20, 1966

WARRANTY DEEDS - LOLO ST. BRIDGE

The Board this date received deeds from Hannah Scholer and Robert E. and Jean Scholer conveying tract in NW1/4 SW1/4, Sec. 14, T13N, R 19W. containing 0.21 acres, said tract to be used in connection with the Lolo Street Bridge. These Deeds were recorded in Book 2 of Microfilm, at pages 1623 & 1624, with Deed Exhibit #1869.

RES. OF INT. - SID #169

Petition for special improvement district, for maintenance of parks in Lincolnwood Additions, present and future, having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 16th day of May, 1966, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district for the purpose of maintaining the parks located in Lincolnwood Additions Nos. 1 and 2, and in any other Lincolnwood Additions that may be developed in the future which would bring about an expansion of the district, and

WHEREAS, said Board has examined the petition and found same to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 169.
2. The boundaries of said district are described as follows:  
 Lots 1, 2 and 3, Block 1; Lots 1 to 12, inclusive, Block 2, Lots 1 to 6, inclusive, Block 3; Lots 1 to 7, inclusive, and 40 to 43, inclusive, Block 6; Lots 1, 2 and 3, Block 8, and parks therein, all in Lincolnwood Addition No. 1.  
  
 Lots 13 to 17, inclusive, Block 2; Lots 7 to 13, inclusive, Block 3; Lots 1 to 3, inclusive, Block 4, and park therein, all in Lincolnwood Addition No. 2.  
  
 Any parks located in Lincolnwood Additions developed later in this area to become a part of the expanded district.
3. The purpose of this improvement district is the maintenance of parks located in Lincolnwood Additions Nos. 1 and 2, and any other Lincolnwood Additions that may be added later.
4. The cost of this maintenance, including the County's 5% administrative handling fee, shall be assessed to all owners of lots in said Lincolnwood Additions Nos. 1 and 2, and to all owners of any future expansion of the district, to be prorated among the lot owners according to the square footage of each lot, each lot owner bearing that proportion of the maintenance cost as the square footage of his lot bears to the square footage of all lots in the district.

BE IT FURTHER RESOLVED, that Tuesday, June 7, 1966, at 10:30 A.M., in the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above improvement; that at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice twice in The Missoulian-Sentinel, on May 21 and May 28, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said Notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 20th day of May, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

#### NOTICE

In accordance with the above resolution, the following Notice was prepared for publication:

#### NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 20th day of May, 1966, have passed a Resolution of Intention to Create Special Improvement District No. 169 outside of the City limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Lots 1, 2 and 3, Block 1; Lots 1 to 12 inclusive, Block 2; Lots 1 to 6, inclusive Block 3; Lots 1 to 7, inclusive, and 40 to 43, inclusive, Block 6; Lots 1, 2 and 3, Block 8, and parks therein, all in Lincolnwood Addition No. 1.

Lots 13 to 17, inclusive, Block 2; Lots 7 to 13, inclusive, Block 3; Lots 1 to 3, inclusive, Block 4, and park therein, all in Lincolnwood Addition No. 2.

Any parks located in Lincolnwood Additions developed later in this area to become a part of the expanded district.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general purpose of this improvement is the maintenance of parks located in Lincolnwood Additions Nos. 1 and 2, it being understood that this improvement district is intended to apply also to parks located in any Lincolnwood Additions developed later in this area.

On Tuesday, June 7, 1966, at 10:30 A.M., in the office of the Board of County Commissioners of Missoula County, Montana, at the courthouse in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after May 21, 1966, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said



maintenance improvement, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

/s/ Veramae R. Crouse  
County Clerk and Recorder

Publish:  
May 21 and May 28, 1966

#### IN RE. COURTHOUSE PARKING

The Board received from Witmer & Price, Architects for the Annex, a plat of parking space at the courthouse.

#### IN RE. LOLO STREET BRIDGE

The County Surveyor submitted to the Board plans and specifications for the Lolo Street Bridge and requested that the Clerk draw up the necessary notice calling for bids.

#### PLAT

The Board approved and signed plat of High Park No. 3, in duplicate, with reproducible copy. Filed in Book 8, Page 28, D-96, with Sanitary Restrictions.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 68 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:30 A.M., May 23, 1966."

*G. D. Shallenberger* : : : : : Clerk  
Chairman

May 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

Ralph Krieg County Assessor was given leave of absence from the state from May 25 to June 1, to be in Spokane for reasons of health.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 24, 1966, after approving the following claims for payment:

#### GENERAL

17488	Typewriter Supply Company	Supplies	502.58
9	Missoula Laundry & Dry Cleaners	Laundry-Hlth. Dept.	7.05
17490	Sheltons-Jewelers	Repair Clock	45.50
1	Missoulia - Sentinel	Co. office supplies	1,287.78
2	Addressograph Multigraph Corp.	Supplies	115.07
3	Mountain States Tel & Tel Co.	Service	744.10
4	IBM Corp.	Supplies	4.67
5	State of Montana Examiner	Examination Fee-1966	2,700.00
6	Palmer Romness	Mileage	144.40
7	Missoulia - Sentinel	Supplies	55.30
8	Missoula Blueprint	"	182.89
9	Typewriter Supply Co.	"	3.56
17500	M. F. Gracia, M.D.	Services	10.00
1	H. C. Xanthopoulos, M.D.	"	10.00
2	George M. Maxwell	"	10.00
3	Xerox Corp.	Supplies	33.67
4	Catlin's Professional Photography	"	9.13
5	Montana Power Co.	Service	6.81
6	The Lake Erie Chemical Co.	Supplies	112.70
7	Western Union Telegraph Co.	Telegrams	37.18
8	Mary McCabe	Services	6.00
9	Joe Young	Investigations	15.00
17510	Ralph M. Simmons	"	37.25
1	Edward M. Wontor, Ct. Reporter	Services	149.10
2	Dr. Edwin G. Buchanan	"	105.00
3	Montana Power Co.	Utilities	35.75
4	Osburn Kemical Co.	Supplies	16.00
5	Frank Bauer Hauling	Services	60.00
6	Valley Motor Supply Co.	Supplies	3.02
7	Physicians & Surgeons Supply Co.	Supplies, Hlth. Dept.	2.25
8	Davis Bros. Inc.	" " "	4.02
9	American Temperance Society	Film, Hlth. Dept.	100.00
17520	Missoula Drug Co.	Hlth. Dept. Supplies	103.51
1	Missoula City-Co. Hlth. Dept.	Hlth. Dept.	27.33
2	State Industrial School	Care of Delinquent Children	99.00

## GENERAL

17523	Robert Skelton, Attorney	Services	150.00
4	John F. Patterson, Jr."	"	150.00
5	Lyman J. HALL	"	186.90
6	St. Patrick Hospital	Care	1,522.15
7	E. J. Scarry & Co.	Supplies	57.50
8	National School Public Relations Ass.	Education USA	15.00
9	Tribune Printing & Supply	Supplies	7.50
17530	Boyce Lumber Co.	"	3.90
1	Fort Owen Post #94	Services	20.00
2	Squire-Simmons-Carr	Vet. Burial	150.00
3	Geraghty Funeral Home	" "	150.00
4	Jeannette T. Hiett	Travel Exp.	32.17
5	Thaddeus Z. Wojciechowski	Subsistence	4.00
6	General Electric Co.	Services	7.00
7	Frank Bauer Hauling	"	17.50
8	Montana Power Co.	"	45.27
9	Business Machines Co.	Supplies	625.00
17540	Donald E. Gottwig	Care of Prisoner	200.00
1	Agnes S. Peterson, PHN	Hlth. Dept. Mileage	16.00
2	James P. Nelsen	" " "	55.60
3	Velma Christensen, PHN	" " "	16.72
4	Kathrun Furno, PHN	" " "	22.72
5	Robert Higgins, Sanitarian	" " "	73.92
6	Kenneth J. Lampert	" " "	9.92
7	Rosemarie McVey	" " "	52.32
8	Arthur Brown & Bro., Inc.	Supplies	3.90

## POOR

12641	Stop'n'Shop	Groceries	52.50
2	Super Save Mrkt.	"	166.00
3	Otis A. Worden, Inc.	"	32.99
4	Wayside Sanitarian	Care-Welfare	48.33
5	Royal Manor	"	985.00
6	Hillside Manor	"	1,583.58
7	Daly Addition Rest Home	"	318.80
8	Lorna Williams	Mileage	10.00
9	Flor Haven Home	Care-Welfare	893.10
12650	W. J. McDonald, M.D.	Services	42.50
1	Western Montana Clinic	Care-Welfare	1,814.84
2	Roy W. Key, M.D.	"	22.75
3	Drs. Brewer, Babcock, & Morrison	"	276.00
4	Bryce D. Breitenstein, Jr. M.D.	Medical Care	21.50
5	Drs. Campbell & Honodel	"	13.48
6	John F. Fulton, M.D.	"	30.00
7	Leonard E. Kuffel, M.D.	"	12.00
8	St. Patrick Hospital	"	10,695.85
9	NPBA Hospitals, Inc.	"	1,569.10
12660	Don's Drug	Drugs	47.57
1	A & C Drug	"	323.00
2	Allen Drug	"	1,255.21
3	Jack's Prescription Drive In Drug	"	537.84
4	Florence Hotel Pharmacy	"	130.92
5	Fox Pharmacy	"	91.48
6	Medical Clinic Pharmacy	"	103.97
7	Owl Drug Co.	"	20.62
8	Palmer's Drug	"	21.71
9	Missoula Drug Co.	"	1.66
12670	Peterson Drug Co.	"	21.51
1	Skaggs Drug Center	"	38.26
2	Smith Drug	"	52.96
3	Western Pharmacy	"	65.88
4	Health Aid Drive In Drug	"	66.74
5	Saint Mary's Cemetery	Burial	150.00
6	Morningstar Boys Ranch	Care	115.00
7	Squire-Simmons-Carr	Funeral Services	25.00

## ROAD

4030	First Montana Title Co.	Insurance	30.00
1	Modern Body & Fender Works	Services	90.00
2	Missoulia - Sentinel	Employer's Daily Record	132.33
3	Missoula Truck Sales, Inc.	Supplies	171.67
4	Davis Farm Supply	"	10.50
5	Barthel Hardware	"	1.39
6	Hall-Perry Machinery Co.	"	139.92
7	Industrial Air Products Co.	"	101.48
8	Machinery Supply Co.	"	30.78
9	Missoula Blueprint	"	115.00
4040	Lietz Company	"	38.98
1	Lindgren-Turner Co.	"	126.87
2	Holeman GM Diesel, Inc.	"	.45
3	Hub Electric Supply	"	6.40
4	Cruit's Replacement Parts, Inc.	"	391.71
5	Columbia Paint Co.	"	5.00
6	Blakney Glass Shop	"	70.70
7	H. O. Bell Co.	"	49.19
8	Auto Electric Service, Inc.	"	11.38
9	Zip Auto Service	"	282.30
4050	Valley Motor Supply	"	235.77
1	Typewriter Supply Co.	"	10.71
2	Turmell De Marois Co.	"	6.00
3	Tuck Spring & Steel, Inc.	"	30.04
4	Treasure State Equipment	"	166.54

## ROAD

4055	Taber White Truck Co.	Supplies	6.67
6	Rovero's	Repairs	7.24
7	Reynolds Welding & Radiator	"	130.50
8	Pacific Hide & Fur	Supplies	194.16
9	Northern Bearing Co.	"	46.83
4060	Nesbit's Radiator Shop	Repairs	20.50
1	Motor Supply Co.	Supplies	81.34
2	Mountain Tractor Company	Rental of Equipment	75.00
3	Montana Mercantile Co.	Supplies	87.31
4	Solar Gas Co.	Propane	67.20
5	Montana Power Co.	Service	269.45
6	Montana Propane Gas Appliance Co.	Propane	2.80
7	Missoula Elec. Corp., Inc.	Supplies	50.00
8	Gas Appliance Co.	Propane	4.00
9	Mueller Tire Co.	Tires	220.60
4070	Continental Oil Co.	Gasoline	934.74
1	Missoula Motor Parts Co.	Fluid	9.24
2	Chevron Oil Co.	Oil	483.61
3	Farmers Union Central Exch.	Bitumuls	3,005.26
4	Northern Testing Lab.	Supplies	150.00
5	M & S Ready Mix	Gravel	9.10
6	Columbia Paint Co.	Supplies	5.94
7	Mt. States Tel & Tel	Service	66.80
8	Blackfoot Telephone Co.	"	41.44
9	Frank Bauer Hauling	Hauling	20.00

## BRIDGE

1390	Treasure State Metal Prod.	Supplies	3,675.86
1	Roscoe Steel & Culvert Co.	"	114.61
2	Treasure State Metal Prod.	"	410.83
3	Pacific Hide & Fur Depot	"	88.33
4	Wright Lumber Co.	"	38.08
5	Anaconda Building Materials Co.	Lumber	29.44
6	Montana Concrete Pipe Co.	"	594.00
7	M & S Ready Mix	Concrete	29.70
8	Hannah Scholer & Robert E Scholer	Land-Lolo St. Bridge	3,500.00

## MISCELLANEOUS

516	Mathew Bender & Co., Inc.	Books	33.75
7	Stephen T. Petrini	Mileage, Rec. Planning Conf.	25.92
8	City Of Missoula	Tel. Calls	11.85
9	Clark, Coleman & Rupeiks, Inc.	Urban Transp. Plan	4,748.93
520	Business Machines	Rental	100.00
1	Pocatello Supply Depot	Gopher Revolving	87.50
2	Pocatello Supply Co.	Gopher Revolving	31.45
3	Garrett Freightlines, Inc.	Gopher Revolving:Freight	19.27
4	Delaney's Bureau of Printing	Supplies, Hlth. Service	26.24
5	Harrington Surgical Supply	" " "	42.45
6	Medical Economics, Inc.	" " "	7.50
7	Missoula Community Hospital	" " "	3.55
8	Missoula Drug Co.	" " "	4.40

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

May 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board held further discussion with Union representatives as to wages and working conditions.

SECURITIES

The following report of securities was received from the County Treasurer as of May 23, 1966.

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6930	U.S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	\$150,000.00
H 7704	U.S. Treasury Bonds of 1973 Dated 9-15-63	4%	Due 8-15-73	\$400,000.00
H 7931	U.S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8%	Due 11-15-74	\$100,000.00
H 10471	U.S. Treasury Bonds of 1973 Dated 7-22-64	4 1/8%	Due 11-15-73	\$100,000.00

H 10667	U.S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2%	Due 6-15-69	\$388,000.00
H 11017	City of Gt. Falls, Mont. Sewage. Trtmt. Plant GO Bd. Ser. A	3.40%	Due 1-1-67 20@ 1,000	\$ 20,000.00
H 11020	City of Livingston, Mont. GO San Swr. Sys. Bd. Ser. 1-1-61	3%	Due 1-1-68 10@ 1,000	\$ 10,000.00
H 11021	City of Livingston, Mont. G.O. San. Swr. Sys. Bd. Ser. 1-1-61	3%	Due 1-1-69 10@ 1,000	\$ 10,000.00
H 11022	City of Missoula Mont. Swg. Trtmt. Plant Bd.	2.75%	Due 1-1-70 20 @ 1,000	\$ 20,000.00
H 11277	U.S. Treasury Bonds of 1968 Dated 9-15-63	3 7/8%	Due 11-15-68	\$100,000.00
H 11308	U.S. Treasury Notes Ser. E-67 Dated 2-15-66	4 7/8	Due 8-15-67	\$100,000.00
H 11347	U.S. Treasury Notes Ser. D-67 Dated 11-15-65	4 14%	Due 5-15-67	\$200,000.00
H 11428	U.S. Treasury Bds. of 1970 Dated 6-20-63	4%	Due 8-15-70	\$135,000.00
H 11641	Beach Erosion & Flood Control St. of Connecticut - 2nd Issue	3%	Due 5-1-68 20@ 1,000	\$ 20,000.00
H 11642	St. of Connecticut Gen St. Purp. Bd. Ser. B	3 1/4%	Due 7-1-69 30 @ 1,000	\$ 30,000.00
H 11643	St. of Ill., Mental Hlth. & Pub. Welfare Inst. Perm. Impr. Bd. Ser. C	2 1/2%	Due 4-1-69 5 @ 5,000	\$ 25,000.00
H 11644	Black Hawk Co., Iowa Courthouse Bd.	3%	Due 11-1-69 25 @ 1,000	\$ 25,000.00
H 11645	St. of Louisiana Highway Bd. Fourth Ser. LR	4%	Due 10-15-69 30 @ 1,000	\$ 30,000.00
H 11646	St. of Minn. St. Bldg. Cert. 1957-76	3%	Due 2-1-67 25 @ 1,000	\$ 25,000.00
H 11647	Sch. Dist. #1 of Lewis & Clark Co. Mont. (Helena) Sch. Bd.	3.10%	Due 6-15-75 7 @ 5,000	\$ 35,000.00
H 11648	Sch. Dist. #1 Msla. Co., Mont. Sch. Constr. Bd.	3.70%	Due 6-1-68 20 @ 1,000	\$ 20,000.00
H 11649	St. of New Jersey Water Dev. Bd. Ser. A	4%	Due 6-1-67 25 @ ,000	\$ 25,000.00
H 11650	St. of New Jersey Water Dev. Bd. Ser. B	3 1/2%	Due 4-1-70 25 @ 1,000	\$ 25,000.00
H 11676	St. of N. Y. Housing Bd.	4%	Due 2-1-70 25 @ 1,000	\$ 25,000.00
H 11677	Ore. St. Highway Bd. Ser. 1962 B	4%	Due 1-1-71	\$ 25,000.00
H 11678	Comm. of Penn. Ser. O. Serial Bd.	3 1/4%	Due 8-1-67 20 @ 1,000	\$ 20,000.00
H 11680	Dodge Co., Wisc. Co. Home Addn. Bd.	3%	Due 4-1-70 25 @ 1,000	\$ 25,000.00
				<u>\$2,088,000.00</u>

Dated May 23, 1966

Examined, approved, and ordered filed  
May 24, 1966

s/s G. D. Shallenberger  
Chairman of Board of Co. Com'rs.

#### PLAT

The Board, <sup>approved</sup> Amended Plat of Country Club Addn. No. 2 in duplicate with reproducible copy.  
Filed in Book 8, P. 29, D-97. This plat contained the stipulation that no park or  
playground shall be dedicated.

#### IN RE. COURTHOUSE PARKING SPACE

A communication was received this date signed by Brig. Gen. W. M. Johnson (Ret.)  
Chairman, Community Improvement Commission stating that the Commission wishes to go on record  
as being firmly opposed to using any of the grassed area of the courthouse lawn for parking.

#### WEED CONTROL BIDS

Information was received this date from Jim Kallin Secretary of the Missoula County Weed  
Board, that the following companies were awarded bids for the furnishing of weed control chemicals:

- (1) Teslow Inc. - Bid of \$2.52 per gallon on 1,000 or more gallons of Ester 2, 4-D.
- (2) Teslow Inc. - Bid of \$1.89 per gallon on 800 or more gallons of Amine 2, 4-D.
- (3) Carpenter Co. - Bid of \$4.72 per gallon on 110 or more gallons of Ester 2, 4-D, and 2, 4, 5T formulated with 2 lbs. acid equivalent.
- (4) Carpenter Co. - Bid of \$31.00 per gallon on 150 gallons of Tordon 22K, weed killer.
- (5) Carpenter Co. - Bid of 54¢ per lb. on 500 lbs. Tordon 22K Beads or its equivalent, total \$270.00 plus 2 bags or 2 spreaders.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 25, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

May 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PETITION

Petition was received this date requesting Rural SID, concrete rolled curb for gutter, together with Bituminous paving, on Clark and Margaret between 9th and 11th, and on 10th between Eaton and Reserve Streets, total costs not to exceed 6¢ per sq.ft. This was turned over to the Clerk for checking.

#### WELFARE

The Commissioners attended the Welfare Board meeting and examined and approved and ordered filed the 38 cases disposed of.

#### PROTESTS - SID #168

Thelma D. Saunders and Ruth Waldbillig, residents of Missoula Avenue on which a proposed improvement district for paving is in process, were received this date.

#### MEETING - PLANNING AND ZONING COMM.

The Commissioners adjourned as a Board of County Commissioners and met as a Planning and Zoning Commission at 11:00 A.M. Present were Chairman Paul L. Vick, Commissioners Shallenberger, Stoutenburg and Lucier, and County Attorney Harold J. Pinsonault. The matter of procedural policy to be followed in forming zoning districts, variances, amendments and enforcement of regulations was discussed briefly. With regard to zoning violations, the County Attorney outlined the procedure he had been following and brought out that the matter of the beauty parlor violation in Zoning District #12 was about to go to court inasmuch as Mrs. Rhodes had refused to cease operations and stated she had a lawyer to back her stand on this.

At 11:45 A.M. the Commissioners adjourned as a Planning and Zoning Commission and reconvened as a Board of County Commissioners.

#### INSPECTION TRIP

The Commissioners, together with County Surveyor Paul Vick, inspected a parcel of land in the vicinity of Rehder Addition which is proposed for a new subdivision.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 26, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

May 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PRESENTATION OF FLAG

At 11 A.M. The Commissioners were presented with a new Flag by members of the Forty and Eight division of the American Legion. A short address was given by Walter Manson, Commander, who presented the Flag, and response was made by Chairman Shallenberger in acceptance.

PROTEST

The Board this date received protest of Ruby May Smith against the creation of SID #168 on Missoula Avenue. It was stated that the cost would be prohibitive and she would be unable to pay such a large assessment.

RE: TRANSFER FUNDS - POOR FUND

Permission was granted by the State Administration of the State Department of Public Welfare for the transfer of \$55,000.00 from Key Account #223 to other depleted or exhausted accounts in the Missoula County Poor Fund, with the provision that sufficient funds will remain in this account for the full 12 months reimbursement to the State Department.

SECURITIES

The Board received the following report of Securities from the County Treasurer under date of May 25 and May 26:

THE FIRST NATIONAL BANK OF MISSOULA

H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	\$100,000.00
H 7262	Co. of Msla., Mont. H. S. Bldg. Bd.	1.75%	Due 7-30-66 10 @ 1,000	\$ 10,000.00
H 7263	Msla. Co., Mont. H.S. Bldg. Bond	1.75%	Due 7-30-66 3 @ 1,000	\$ 3,000.00
H 7264	City of Helena, Mont. Sewage Treatment Plant Bd.	3.40%	Due 7-1-71 20 @ 1,000	\$ 20,000.00
H 7265	Helena H. S. Dist. Mont. Sch. Bldg. Bd. of 1954	2 1/4%	Due 1-1-69 25 @ 1,000	\$ 25,000.00
H 7267	Co. of Msla., Mont. H. S. Bldg. Bd.	2.20%	Due 7-30-69 70 @ 1,000	\$ 70,000.00
H 7270	Sch. Dist. #10 Beaverhead Co. (Dillon) Sch. Bldg. Bd.	3.80%	Due 7-1-67 25 @ 1,000	\$ 25,000.00
H 7271	Gallatin Co. H. S. Bldg. Dist., Mont. Sch. Bldg. Bd.	2.30%	Due 7-1-72 10 @ 1,000	\$ 10,000.00
H 7272	City of Gt. Falls, Mont. Sew. Trt. Plant Gen. Oblig. Bd. Series B	3.10%	Due 7-1-66 25 @ 1,000	\$ 25,000.00
H 7275	Sch. Dist. #4 Lincoln, Co., Mont. Sch. Bldg. Bd. Series of 6-1-60	4.50%	Due 6-1-68 10 @ 1,000	\$ 10,000.00
H 7584	U. S. Treasury Bonds of 1969 Dated 10-1-57	4%	Due 10-1-69	\$100,000.00
H 7720	U. S. Treasury Bds. of 1969 Dated 10-1-57	4%	Due 10-1-69	\$ 31,500.00
H 7721	U. S. Treasury Bds. of 1972 Dated 11-15-62	4%	Due 2-15-72	\$ 30,500.00
H 7722	City of Msla., Mont. Sewage Trt. Plant Bd.	2.75%	Due 1-1-68 20 @ 1,000 Due 1-1-69 20 @ 1,000	\$ 40,000.00
H 7842	U. S. Treasury Notes Ser-A-67 Dated 9-15-62	3 3/4%	Due 8-15-67	\$100,000.00
H 10622	U. S. Treasury Notes Ser.B-67 Dated 3-15-63	3 5/8%	Due 2-15-67	\$100,000.00
H 10624	U. S. Treasury Notes Ser.A-67 Dated 9-15-62	3 3/4%	Due 8-15-67	\$150,000.00
H 10712	U. S. Treasury Bonds of 1970 Dated 1,-15-65	4%	Due 2-15-70	\$100,000.00
H 11604	Sch. Dist. #1 Fergus Co., Mont. (Lewistown S. D.) Sch. Bldg. Bds. 1959	4%	Due 6-15-67 15 @ 1,000	\$ 15,000.00
E 78153	U.S.A. Treasury Notes Ser. A- 1970 DTd 2-15-66 Int. Pay M/N 15th with 5-15-66 & SCA Coupons No. 1 covers Int. from 2-15-66 to 5-15-66 Nos. 7563/65 at \$100,000 Ea.	5%	Due 11-15-70	\$300,000.00
				<u>\$1,265,000.00</u>

Examined, approved, and ordered filed  
May 26, 1966

/s/ G. D. Shallenberger  
Chairman Board Co. Com'rs.

THE SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	\$ 25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	\$ 50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62	4%	Due 8-15-71	\$ 25,000.00
H 7658	U. S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8%	Due 11-15-74	\$ 30,000.00
H 10217	U. S. Treasury Bonds of 1970 Dated 6-20-63	4%	Due 8-15-70	\$100,000.00
H 10674	U. S. Treasury Bonds of 1974 Dated 1-15-65	4 1/8%	Due 2-15-74	\$ 75,000.00
H 10749	U. S. Treasury Bonds of 1973 Dated 7-22-64	4 1/8%	Due 11-15-73	\$ 25,000.00
				<hr/> \$330,000.00

Examined, approved, and ordered filed  
May 26, 1966

/s/ G. D. Shallenberger  
Chairman Board of Co. Commissioners

THE PEOPLES STATE BANK OF MISSOULA, MONTANA

No. 2133	U. S. Treasury Bills of 1-31-65	Due 8-4-66	\$ 60,000.00
No. 2143	U. S. Treasury Bills of 1-31-65	Due 8-4-66	\$ 50,000.00
No. 2182	U. S. Treasury Bills of 5-31-65	Due 6-2-66	\$ 80,000.00
No. 2427	U. S. Treasury Bills of 11-4-65	Due 5-5-66	\$ 50,000.00
			<hr/> \$240,000.00

Examined, approved, and ordered filed  
May 26, 1966

/s/ G. D. Shallenberger  
Chairman Board Co. Com'rs.

PRELIMINARY PLAT

The Board concurred in the preliminary approval recommended by the County Surveyor Paul Vick for preliminary subdivision entitled Ardell Addn., supplement of lots 12 and 13 lot 4 Rehder homesites. Approval of the final subdivision Plat and recording thereof, should not be done until the drainage facility running from the Southeasterly limits of this addn., Northerly to the Rehder homesite park area has been installed and approved by the County Surveyor.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Bpard continue in session at 10:00 A. M. May 27, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

May 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST - SID #168

A number of protests were received in regard to creation of SID #168 on Missoula Ave. It was requested that more information be made available as to cost of the project and details of work to be done.

IN RE. DOG LICENSING

The Commissioners met with the Missoula County Sheriff and a citizen with regard to the report of a boy being bitten by a dog. It was decided that the Board would study possibilities of licensing dogs in the County.

VISIT OF SCHOOL CHILDREN

Nineteen 7th grade pupils from the Seeley Lake School visited the Courthouse and heard the Commissioners outline County Government.



ZONING MEETING

The Board adjourned as a Board of County Commissioners at 11:15 A.M., and reconvened as a Missoula County Planning and Zoning Commission. The Chairman Paul L. Vick discussed the rewriting of the procedural policy and the County Attorney Harold J. Pinsoneault stated that he favored the appearance of violators before the Board after which the matter would be turned over to him if the Board's decision warranted legal action. This meeting was postponed until Thursday June 2 at 10:30 A.M.

PERMISSION FOR FIREWORKS DISPLAY

The Board this date gave permission to the Seeley Lake Businessmen's Assn., to put on a Fireworks Display on the evening of July 4th.

SUMMONS

Copy of summons in case of Raymond M. Fenby, Carl E. Luckow and Merlin W. Luckow, vs. J. L. Mentzer, County Treasurer and Missoula County was received by the Board this date. This is an action to quiet title to the W1/2, Section 34, T21N, R17W.

IN RE. PROPERTY APPRAISALS

The Board held a conference with Richard Dougherty of the St. Board of Equalization and went over the appraisal of certain properties in Missoula County. They also inspected along with Mr. Dougherty and Mr. Morton the residence of Frank Grady as a consequence of his protest of taxes.

DEPUTY REGISTRAR AND JUDGE LISTS

The Clerk conferred with the Board on list of names suggested for appointment as deputy registrars and election judges.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. May 31, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

May 31, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #168

At 10:30 A.M., the time as advertised, the Board held hearing on Resolution of Intention to Create Rural Special Improvement District #168, paving on Missoula Avenue. Nine residents of the area were present. Victor Sager stated he was in favor of the district but wished clarification of the estimated cost being shown as 2.5¢ per square foot, while the original estimate was given as 2.0¢. The County Surveyor informed them that the correct estimate is 2¢, and that if any bid is submitted in excess of this cost, it would be turned down. A number of protests were read, in which the main objection was the cost and the relation of their larger holdings to smaller landholders' charges. A letter to the Board containing 20 signatures was clarified by Mr. Jannach and Mr. Moore, stating that they were not requesting removal of their names from the original petition, merely looking for clarification as to issues involved. These issues having been resolved to their satisfaction by the County Surveyor, Mr. Jannach then stated they wished to have the district go through. Mrs. Ruby Smith, being the largest landowner present, was opposed for reasons of cost and irrigation ditch drainage. Mr. Boe favored a simple oil coating, stating that if the sewer is put in the improvement would be torn right up again.

Upon further discussion of stakes and right-of-way problems along the avenue, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the hearing be postponed until a future date." Upon the Chairman's question as to date for next meeting in this regard, Commissioner Stoutenburg then withdrew his motion and restated it as follows: "I move that we take this under advisement." This motion was seconded by Commissioner Lucier and carried. Those present requested that they be notified of the Board's decision on the district, and the Clerk stated they would be sent notice of the final decision.

The Board handled regular County business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session June 1, 1966, after approving the following final list of claims for month of May:

## GENERAL

17549 Soc. Sec. Div. P.E.R.S.	Soc. Sec.	3,526.04
17550 Pub. Emp. Reti.	P.E.R.S.	3,304.34
1 Mont. Teachers Reti.	Teachers Reti.	40.50
2 Mont. Phys. Service	Med. Ins.	1,378.99
3 Western Mont. Bank	Fed. Inc. Tax	4,593.45
4 St. Board of Equal.	St. Inc. Tax	615.63

## SALARY

	Salary	
60329 Elizabeth A. Casteel	166.16	
60330 I. W. Hallman	310.00	
1 F. W. Owens	450.00	
2 C. C. Goodwin	600.00	
3 Charles J. Luedke	560.00	
4 Palmer Romness	330.00	
5 Steve Lowry	128.87	
6 Armand J. Lucier	408.33	
7 G. D. Shallenberger	400.00	
8 H. W. Stoutenburg	400.00	
9 E. Charles Painter	600.00	
60340 June C. Beckwith	320.00	
1 Geraldine Billings	133.56	
2 Arline Brown	295.00	
3 Veramae R. Crouse	450.00	
4 Dorothy L. Head	405.00	
5 Elsie J. Maier	320.00	
6 Margaret McConaughy	260.00	
7 Doretta A. Running	295.00	
8 Mary Skalsky	337.16	
9 Nellie Schlepp	256.14	
60350 Grace Cozad	250.00	
1 Montana M. Felton	250.00	
2 Ruth Smith	11.76	
3 Harry Edwards	450.00	
4 Lessie K. Fritz	405.00	
5 Lois R. Fetting	345.00	
6 Genevieve F. Spaulding	320.00	
7 Olga B. Granmo	300.00	
8 Wilma D. Smith	250.00	
9 Leotta B. Kofford	250.00	
60360 Nordis Riley	250.00	
1 Carol Koenig Vollmer	250.00	
2 Bernice I. Abounader	275.00	
3 Geraldine L. Morrison	204.60	
4 Patricia Lee Carter	250.00	
5 Grace E. Jones	458.33	
6 Virginia S. Lay	412.50	
7 Ralph A. Krieg	450.00	
8 Dorothy Thompson	405.00	
9 Minerva Larke	340.00	
60370 Lola Opitz	335.00	
1 Margaret E. Guest	310.00	
2 Maizie M. Rogers	295.00	
3 Nina F. Hunt	295.00	
4 Grace C. Stoverud	270.00	
5 Marian Abrams	295.00	
6 Paul L. Vick	450.00	
7 Johan K. Trusty	270.00	
8 Alan L. Mulkey	97.15	
9 Alma R. Samsel	453.33	
60380 Lea D. LaFriniere	412.50	
1 Hazel Burress	345.00	
2 Marie Scheytt	295.00	
3 Jean K. Brown	290.00	
4 Della M. Dyrdaahl	280.00	
5 Dorothy S. Murphy	255.00	
6 Bonnie J. Henri	250.00	
7 Hildur I. Harlow	13.41	
8 Carroll B. Copeland	425.69	
9 Edward M. Wontor	425.69	
60390 D. R. Mathews	405.00	
1 Michael G. McLatchy	405.00	
2 Gwen K. Mosier	255.00	
3 Wayne A. Nelson	400.00	
4 H. J. Pinsoneault	225.00	
5 Harriett Riley	265.00	
6 J. E. Brodie, J.P.	383.33	
7 Clarence E. Coyle	200.00	
8 Joe Young, J.P.	383.33	
9 Samuel Myers, Constable	200.00	
60400 Harry K. Brimhall	385.00	
1 Trueman Reimold	385.00	
2 Earle E. Day	204.48	
3 Ethel Richardson	30.00	
4 Dorilla A. Paul	95.48	
5 Irene Callahan	500.00	
6 Velma Christensen	400.00	
7 Kathryn Furno	440.00	
8 Robert Higgins	575.00	
9 Kenneth J. Lampert, M.D.	1,170.00	
60410 Rosemarie McVey	440.00	
11 James P. Nelson	500.00	
12 Agnes Peterson	440.00	
13 Patsy Wanek	340.00	
14 Beuna Willet	260.00	
15 Genevieve Violette	127.20	
16 John C. Vaughn	345.00	
17 Marilyn H. Vaughn	150.00	
18 Carolyn M. Frojen	450.00	
19 Adeline Bartron	405.00	
60420 Helen H. Murray	245.00	

		Salary
60421	Lamora Weinrich	" 50.00
2	Jeannette T. Hiett	" 212.58
3	Dorothy M. Taplett	" 345.00
4	Elizabeth V. Seaburg	" 28.00
5	Thaddeus Z. Wojciechowski	" 301.66
6	Marvin L. Schindler	" 550.00
7	Sophie C. Cahill	" 310.00
8	Mary E. Pulliam	" 265.00
9	Ruth Smith	" 245.00
60430	Dennis Osburne	" 400.00
1	Axel Hansen	" 450.00
2	Victor P. Parent	" 450.00
3	Clyde W. Ball	" 259.08
4	William J. Walker	" 450.00
5	Francis R. Pulliam	" 427.50
6	Donald A. Anderson	" 405.00
7	Leo Bowlden	" 405.00
8	Melvin Fassio	" 405.00
9	Ralph Fisher	" 405.00
60440	H. H. Hewlett	" 405.00
1	Lockridge, John	" 405.00
2	Edward L. Long	" 405.00
3	Fred Roehl	" 405.00
4	Ronald Tibke	" 405.00
5	Bodley Vacura	" 405.00
6	Lyle Slade	" 208.33
7	Fern Durrant	" 265.00
8	Sharon A. McCausland	" 172.51
9	Carl Sedgwick	" 73.64
60450	John D. Teague	" 220.92
1	D. E. Palmer (Tim)	" 18.41
2	Stanley M. Chivers	" 405.00
3	Gary Katsel	" 405.00
4	Robert Nicely	" 405.00
5	David E. Rankin	" 92.05
6	Lucille Nicely	" 185.00
7	Katherine Amelia Slockum	" 222.80
8	Margaret E. Myers	" 245.00
9	Void	

	POOR	
12678	Frank Bauer Hauling	Service 17.50
9	Victorial Hotel	Rent 12.50
12680	Marie Mellor	" 40.00
1	Loran Limpus	" 34.38
2	A. E. Deschamps, Sr.	" 30.00
3	Betty Jo Felming Johnson	" 23.97
4	Lillian Hameison	" 100.00
5	Ethel Henderson	Care 15.00
6	Bakers Ins. Agency	Rent 39.00
7	Bonita M. Anderson	Rent 73.33
8	Montana Power Co.	Utilities 17.31
9	Gas Appliance Co.	Propane 10.00
12690	Bolich A & J Market	Groceries 44.00
1	Buttrey Foods Inc.	" 113.74
2	Dee's Market	" 163.00
3	Jocko Mercantile	" 38.00
4	Miller's 4 Stop	" 14.00
5	Safeway Stores, Inc.	" 260.00
6	Mont. St. Dept. Pub. Welfare	Co. Share of Costs 11,072.47
7	Soc. Sec. Div. P.E.R.S.	Soc. Sec. 6.32
8	Pub. Emp. Reti.	P.E.R.S. 7.66
9	Montana Phys. Serv.	Hlth. Ins. 46.44
12700	Missoulain - Sentinel	Supplies, Welfare Dept. 166.31
51505	Ernest Anderson	Salary 75.00

	ROAD	
4080	Soc. Sec. Div. P.E.R.S.	Soc. Sec. 1,726.30
1	Pub. Emp. Reti.	P.E.R.S. 1,656.90
2	Mont. Teamster Emp. Trust	M.T.E.T. 228.80
3	Mont. Phys. Service	Ins. 409.91
4	Western Montana Bank	Fed. Inc. Tax 1,959.30
5	St. Board of Equal.	St. Inc. Tax 289.34

		Salary
52511	Benjamin Bailey	" 538.59
2	W. H. Bedard	" 537.92
3	William Bethke	" 553.86
4	Holland Campbell	" 518.72
5	Ray Clinking beard	" 675.00
6	Roy DeMott	" 558.32
7	Glenn Derrickson	" 481.00
8	Donald Ebbutt	" 545.60
9	Charles R. Hughes	" 462.88
52520	Gary Galovic	" 369.60
1	Ernest J. Kalberer	" 529.52
2	Harry Lilly	" 793.14
3	Roy Patton	" 614.00
4	Clifford M. Solem	" 519.76
5	George Sample	" 516.84
6	Richard D. Schurian	" 475.20
7	Dan L. Maier	" 475.20

## Salary

52528	James E. Winsor	"	539.12
9	Herbert Ferris	"	549.92
52530	M. D. Abernathey	"	600.00
1	Vern Berezay	"	589.73
2	Garnet Dexter	"	583.30
3	William O. Edwards	"	538.70
4	George Finneman	"	539.12
5	Emil Hettick	"	557.62
6	Cleatus E. Johnson	"	645.04
7	Cyril Lowry	"	546.04
8	Harry Ogden	"	481.00
9	Charles Punke	"	599.94
52540	Gerald A. Schneckloth	"	634.38
1	Bryce Wiscarson	"	517.52
2	Bruce W. Woodward	"	519.76
3	Bernard Gursky	"	618.54
4	W. O. Hirning	"	549.53
5	Gerald B. Pickens	"	563.35
6	Anton L. Taborsky	"	540.32
7	James Rosenbaum	"	600.00

## WEED

786	Mountain Tractor Co.	Repairs	32.25
7	Auto Electric Serv. Inc.	"	22.56
8	Mountain Supply Co.	Supplies	82.35
9	Industrial Bearing Co.	"	2.45
790	Mincoff Ignition	"	16.48
1	The Missoulian - Sentinel	Call for Bids	13.11
2	The Office Supply Co.	Supplies	1.35
3	Standard Oil Division	Oil	24.64
4	Mont. Weed Control Asso.	Dues	10.00
5	John M. Schroeder	Mileage	11.20
6	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	210.37
7	Pub. Emp. Reti.	P.E.R.S.	199.86
8	Mont. Physicians Serv.	Med. Ins.	26.76
9	Western Mont. Bank	Fed. Inc. Tax	166.80
800	St. Bd. of Equalization	St. Tax	20.91

## Salary

5196	Jim Kallin	"	500.00
7	Sanford Jacky	"	400.00
8	Clinton Cazier	"	400.00
9	Ronald Bausman	"	400.00
5200	Roland Sawyer	"	122.76
1	Arthur Scheffer	"	272.70
2	Robert Wieder	"	400.00

## MISCELLANEOUS

529	Western Mont. Linen Supply	Supplies	5.15
530	Cherie Jacobson	Refund M.V.	1.32
1	Walter McCarty	" P. Tax	2.00
2	Anna Schwab Turk	" Driv. Lic.	4.00
3	Elmer Flynn	" Real Est.	152.32
4	A. C. Nielsen	" Err. Assess.	37.61
5	Norman & Myrtle E. Norman	" Err. in App.	31.07
6	Void	"	
7	James P. Habeck	"	83.78
8	Mary E. Daigle	" Double Assess.	18.51
9	Lester R. Gregory	Refund on Assess.	8.54
540	Glenwood J. Manning	Refund - Error in Apprai.	47.85
1	Office Supply Co. Inc.	Supplies	19.87
2	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	68.70
3	Pub. Emp. Retirement	P.E.R.S.	40.63
4	Mont. Phys. Service	Med. Ins.	26.76
5	Western Mont. Bank	Fed. Inc. Tax	71.60
6	St. Board of Equal.	St. Inc. Tax	11.20

## Salary

50209	Stephen T. Petrini	"	625.00
50210	Pamela R. Helm	"	120.00
11	Darlene Slusher	"	70.00

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

June 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION - TAX DEED PROPERTY

At 10:30 A. M., the time as advertised, the Board conducted a public auction to dispose of Tax Deed property in accordance with the law. Bids were made and accepted on the following pieces:

Description	Appraised at	Amount Received	Purchaser
Lot 16, Blk 96 Urlin Addn.	\$100.00	\$375.00	Lester D. or Lydia Tabish
W37' E70' Lot 1 Blk C, Rainbow Ranch Homes	100.00	130.00	Gregory M. & Rita I. Hall
Lots 14&15, Blk 7, Carline Addn.	400.00	625.00	William D. & Dolores A. Weston
Lots 14 & 15, Blk 2, Lows Addn.	100.00	125.00	Lester D. or Lydia Tabish
Lot 25, Blk 4, Cooks Addn.	250.00	250.00	Lester D. or Lydia Tabish
E6' Lot 11, W10' Lot 12 Blk 15, Butte Addn.	100.00	100.00	Douglas Bachman

No bids were received on Lot 7, Blk 33, East Clinton. Deeds on Properties sold will be prepared by the County Attorney.

EMPLOY SECRETARY

The Board this date employed Lois Volkel as Secretary, at a starting salary of \$245.00

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 37 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 2, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

June 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of the County Clerk and Recorder for May, 1966.

NOTICE OF CALL FOR BIDS  
Gas & Diesel Requirements

The following notice was prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A.M., June 27, 1966, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline and diesel fuel for the period beginning July 1, 1966, and ending June 30, 1967, in accordance with specifications and bid procedure, which can be procured from the County Surveyor's Office, Missoula County Courthouse, Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 2nd day of June, 1966.

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

PUBLISH:  
June 4, 11, & 18, 1966

NOTICE OF CALL FOR BIDS  
Metal Culvert Requirements

The following notice was prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A.M., June 28, 1966, at which time, bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of metal culverts, from award of contract to July 1, 1967, in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 2nd day of June, 1966.

/s/ G. D. Shallenberger, Chairman  
 Board of County Commissioners

PUBLISH: June 4, 11, & 18, 1966

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Johan K. Trusty as principal, and Elsie J. Maier and Grace M. Cozad as sureties, in the amount of \$491.86, and has instructed that new warrant be drawn for \$245.93 in lieu of warrant described as "warrant on the General Fund, numbered 60377 issued May 26, 1966 to Johan K. Trusty, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

DEPUTY REGISTRARS

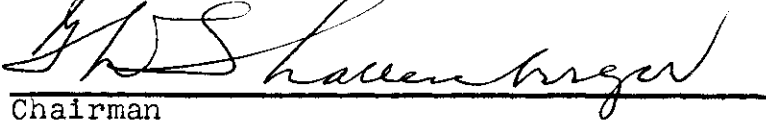
The Board worked with the Clerk on preparation of list of Deputy Registrars to be appointed as required by law.

PETITION

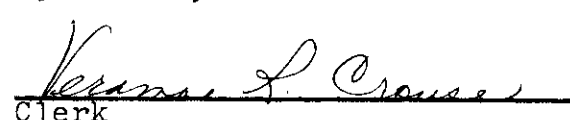
The Board this date received petition of freeholders in Rainbow Ranch Homes, Country Club Addition, South Side Homes and Foothills Estates for 2" hot plant mix bituminous surfacing on Gharrett Street from Briggs Street to Valley View Drive. This was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 3, 1966.

  
 Chairman

: : : : : Clerk

  
 Clerk

June 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Armand J. Lucier, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. MOVE TO ANNEX

Architects Witwer & Price informed the Board that the General, Mechanical and Electrical Contractors have announced that the East portion of the first floor of the Annex, to be occupied by the Treasurer and Assessor will be completed by June 10th, and they may plan on these offices moving into their new quarters the week of June 13 through 17, 1966, so that remodeling can proceed in the areas of the existing courthouse now being occupied by said offices.

NOTICE OF CALL FOR BIDS

The following notice of call for bids for new or used Roller for the Road Department was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the Office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A. M. o'clock June 20, 1966, at which time bids will be publicly opened and read in the Office of the County Commissioners for the purchase of the following:

One (1) new or used Pneumatic Tired Roller, 5 to 15 Tons, self propelled. with the following features and minumum specifications:

Equipped with gasoline engine, liquid cooled, air cleaner, oil filter, and hour meter. Trans., torque convertor, 2 speeds forward and 2 speeds in reverse.

Tires, 9 tires, 750 X 15 10 ply, smooth tread.

Steering system power boosted hydraulic.

Electrical system, 12 volt.

Brakes, power hydraulic, on all drive wheels.

Parking brake.

Water tank 100 gals., sprinkler system gravity fed, mats to clean wheels.

All bidders bidding new equipment will submit descriptive literature with the model they are bidding. They will also give approximately the number of days required for delivery.

Bidders bidding used equipment will give 90 day warranty on engine, torque converter, with their equipment, and state where equipment is available, for inspection.

All bids shall be F.O.B. Missoula, Montana.

All Bids shall be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 3rd day of June, 1966.

Published:

June 4, 11 and 18, 1966

/s/ Veramae R. Crouse

Clerk of the Board of County Commissioners

#### PROTESTS OF ASSESSMENT

The following protests of assessment have been received by the Board to date requesting reduction in assessments:

<u>Name</u>	<u>Description</u>
Ralph M. Scheffler, protesting - property under name of Myrtle G. Larsen	Lots 3 & 4 Carline
Ralph R. & Anastasia Kilburn	Kno #2 - W451E 83'N13'10-80-11-14-80
Harriett Edden Gallagher	School - Lot 9 & 10 Blk 30
George C. Weitzel	Kno Add. 1/2 Lot 7 Blk 51
Theodore A. & Dorothy Zimel	Cooks Lots 9,10,11 Blk 6
J. J. Anderson	R.R. Addn. N 1/2 Lot 11 & 12 Blk 95 W 1/2 Lot 13 - 95
N. W. Fried	R.R. Addn. N42' Lot 11 to 13 - Blk 87
N. W. Fried	School Lot 10 Blk 87
Fred E. & Margaret S. Brondis	School Addn. Lot 4 Blk 29
Otto E. & Anne A. Benson	R.M.C. Orchard Homes, Less Road E.3/5 Lot 2 Freisheimers Less N30' Lot 5 pt. 6 - all 7 & 8
John F. Hayden	Hammond Lots 9 & 10 Blk 60
Edith A. Culver	NE1/4 SE1/4 Less River Sec. 23 Twp 13 R20
George Heyer	S31, T16N, R19W Pt.SE1/4 SE1/4 Plat B
A.B. & Anna Anderson	S 24 Twp 13 R19 Tract in NE1/4 NE1/4 Plat 4 - 2 & 4 - 4 Less 0.25 Acres Sold
William Mc Namara	Hammond Addn. Lots 9 & 10 Blk 67
Kathleen Hunter	So. Missoula Lots 21 & 22 Blk 90
Kathleen Hunter	So. Missoula Fra. Lots 15 to 18 Blk 90
Earl W. Stickney	Woody Addn. So. 65' Lot 11 Blk 132 So. 65' - W20 - 12-132
Mrs Frederick Yu	Highland Heights Lot 16 Blk 1

#### REPORT

The Board received the May Budget Report from the Clerk and Recorder this date.

The Board handled regular county business during the day.



Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 6, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

June 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID - SID #167

At 10:30 A.M., the time as advertised, the Board opened the only bid received for construction of paving, concrete rolled curb and gutter on Valley View Drive, SID #167, as follows:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 167

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 167 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Four hundred and ten (\$410.00) which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

RSID NO. 167

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1 100	Cubic Yards	Crushed Top Surfacing Type A 1 1/2" Compacted thickness in place		
		Three dollars & fifty cents Per C.Y.	\$3.50	\$ 350.00
2 700	Gallons	Asphalt Primer		
		Twenty cents Per Gallon	.20	140.00
3 260	Tons	2" Plant Mix Bituminous Surfacing		
		Nine dollars & fifty cents Per Ton	9.50	2470.00
4 460	Linear Ft.	Concrete Rolled Curb & Gutter		
		Two dollars & forty cents Per L.F.	2.40	1104.00
		TOTAL BID -----		\$4064.00

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person,



WHEREAS, notice of hearing of the proposal to close and vacate the alley in the Block 15 of McCormick Addition Number Two (2), and also Beaver Street from where it would intersect Cave Street to the Westerly City limits to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said alley and said street,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 15 of McCormick Addition Number Two (2), and also Beaver Street from where it would intersect Cave Street to the Westerly City limits to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said alley and street for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 6th day of June, 1966.

ATTEST:

/s/ Berniece Helm -City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2661 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-7-66

Berniece Helm -- City Clerk  
City of Missoula

#### RESOLUTION NUMBER 2662

A RESOLUTION CLOSING AND VACATING ALL OF THAT PORTION OF TOOLE AVENUE LYING IMMEDIATELY NORTH OF LOTS 1 THROUGH 6, INCLUSIVE, AND FRACTIONAL LOTS 7 THROUGH 17 AND THE EAST 11.04 FEET OF 18, INCLUSIVE, BLOCK 7, MC CORMICK ADDITION NUMBER TWO (2), NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, M.P.M. AS ORIGINALLY PLATTED BY SAID MC CORMICK ADDITION NUMBER TWO (2); AND BEING A STRIP OF LAND 33 FEET IN DEPTH (NORTH TO SOUTH) AND 436.04 FEET IN LENGTH (EAST TO WEST) AND BEING APPROXIMATELY 0.33 ACRE IN AREA MORE OR LESS TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in all of that portion of Toole Avenue lying immediately North of Lots 1 through 6, inclusive, and fractional Lots 7 through 17 and the East 11.04 feet of 18, inclusive, Block 7, McCormick Addition Number Two (2), Northeast 1/4 of the Northwest 1/4 of Section 21, Twonship 13 North, Range 19 West, M.P.M. as originally platted by said McCormick Addition Number Two (2); and being a strip of land 33 feet in depth (North to South) and 436.04 feet in length (East to West) and being approximately 0.33 acre in area more or less to the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 9th day of May, 1966, did pass Resolution Number 2646, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close all of that portion of Toole Avenue lying immediately North of Lots 1 through 6, inclusive, and fractional Lots 7 through 17 and the East 11.04 feet of 18, inclusive, Block 7, McCormick Addition Number Two (2), Northeast 1/4 of the Northwest 1/4 of Section 21, Township 13 North, Range 19 West, M.P.M. as originally platted by said McCormick Addition Number Two (2); and being a strip of land 33 feet in depth (North to South) and 436.04 feet in length (East to West) and being approximately 0.33 acre in area more or less to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close and vacate said avenue to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said avenue,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that all of that portion of Toole Avenue lying immediately North of Lots 1 through 6, inclusive, and fractional Lots 7 through 17 and the East 11.04 feet of 18, inclusive, Block 7, McCormick Addition Number Two (2), Northeast 1/4 of the Northwest 1/4 of Section 21, Township 13 North, Range 19 West, M.P.M. as originally platted by said McCormick Addition Number Two (2); and being a strip of land 33 feet in depth (North to South) and 436.04 feet in length (East to West) and being approximately 0.33 acre in area more or less, to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said avenue for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 6th day of June, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix -- Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2662 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-7-66

Berniece Helm -- City Clerk  
City of Missoula

CITY RES. EXT. BOUNDARIES

The following resolution was received from the City this date:

## RESOLUTION NUMBER 2653

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS THEREOF:

Beginning at a point on the present City limits of the City of Missoula, Montana, located at the Northwest corner of the intersection of Paxson Street and Ernest Avenue; thence South along the West property line of Paxson Street to a point of intersection with the Northwestern right-of-way line of U. S. Highway Number 93; thence Southwesterly along the Northwestern right-of-way line of U. S. Highway Number 93 to a point of intersection with the South line of Tract 2, Block 60, Car Line Addition, Section 32, Township 13 North, Range 19 West, M.P.M.; thence West along the South line of said Tract 2, Block 60, Car Line Addition to the Southwest corner of said Tract 2, Block 60, Car line Addition; thence North along the West line of said Tract 2, Block 60, Car line Addition and said West line projected to a point of intersection with the North property line of Ernest Avenue; thence East along the North property line of Ernest Avenue to the place of beginning (containing approximately 1.25 acres).

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula, Montana, ~~and that in the judgment of the City Council of the City of Missoula~~ it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above-described that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 2nd day of May, 1966, Resolution Number 2639 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tract of land within the corporate City limits, as provided by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-decribed platted tract of land,

HOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tract of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 6th day of June, 1966.

ATTEST:

/s/ Berniece Helm -- City Clerk

/s/ H. R. Dix--Mayor

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2653 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-7-66

Berniece Helm -- City Clerk  
City of Missoula

PROTEST OF ASSESSMENT

The Board this date received the protest of assessment of Cecelia C. Poole on Lot 4, Block 4, Farnum Add.

IN RE. ANNEX

The Board met with Architects Witwer & Price to look over some of the Annex changes.

HEARING - SID #169

At 10:30 A.M., the time as advertised, hearing was held on resolution of intention to create Special Improvement District #169 for park maintenance in Lincolnwood Additions Nos. 1 and 2. No one appearing against this improvement, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said Special Improvement District #169 for the maintenance of parks in Lincolnwood Additions Nos. 1 and 2 be created." It is understood that the Commrs. will appoint a committee for the hiring of maintenance personnel and for overseeing the work. The Clerk was instructed to prepare a resolution for creation of this district.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 8, 1966."

*G. Stoutenburg*  
Chairman

*Veran L. Crause*  
Clerk

June 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### COMPENSATION

U. S. Treasurer's Wt. #1458 in the amount of \$50,300.00 was received from John J. Parker, Clerk of the U. S. District Court, District of Montana, as full amount of just compensation for the taking of lands in Civil Case No. 1288, United States vs. 71.561 acres of land, et al (Parcels "A" and "B", vicinity of Airport and DeSmet School. A101 # 32806 was issued in receipt, with credit being shown to the Airport Fund.

#### REPORTS

The Board examined, approved and ordered filed the monthly reports of the County Coroner and J. P. Brodie for May, 1966.

#### PETITION - FIRE HYDRANT

Petition was received this date signed by residents of Lincolnwood Addition No. 1, requesting a special improvement district in their area for procuring, installing and maintaining adequate fire hydrant and water supply service. Specifically, it is requested that a sufficient number of hydrants be installed so that all individual lots in the area are within a maximum distance of 1000 feet from any one hydrant.

#### CALL FOR BIDS - BURIAL OF POOR

The following call for bids for burial service for the county indigent for year 1966-67 was prepared for publication:

##### NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 29, 1966, for burial of the poor, Missoula County, for the fiscal year July 1, 1966 through June 30, 1967. Bids should contain the price for length of casket, clothing, etc., according to the county's specifications and needs.

Bids are to be opened at 10:30 a.m., June 30, 1966, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana, June 8, 1966.

Publish:  
June 11, 18 and 25, 1966

/s/ Veramae R. Crouse  
Clerk and Recorder

#### CALL FOR BIDS - AMB. SERVICE

The following call for bids for ambulance service for the county indigent for year 1966-67 was prepared for publication:

##### CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 29, 1966, for ambulance service, Missoula County, for fiscal year July 1, 1966 through June 30, 1967.

Bids are to be opened at 10:45 a.m., June 30, 1966, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana, June 8, 1966.

Publish:  
June 11, 18 and 25, 1966

/s/ Veramae R. Crouse, Clerk & Recorder

#### ADVERTISEMENT FOR BIDS

The following advertisement for bids for construction work on the Lolo Street Bridge was prepared for publication:

##### ADVERTISEMENT FOR BIDS

##### NOTICE

##### PART 1

Notice is hereby given that sealed bids will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 o'clock A.M., July 12, 1966 for the purpose of construction of the Lolo Street Bridge.

A bond will be required of the successful bidder in the amount of one-hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County of Missoula against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the Contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the Contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Bidders are required to be licensed in accordance with the "Public Contractor's License Law of the State of Montana."

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract.

Sets of plans and specifications may be secured from the Peterson Engineering Co., Inc. A complete set of said plans and specifications will be furnished the contractors making application therefore from the office of Peterson Engineering Co., Inc., 225 West Broadway, Missoula, Montana upon payment of \$50.00. Full amount of said payment will be returned to the contractors actually submitting bid proposals and returning the plans and specifications. Only one-half of the payment amount will be returned to contractors that do not submit bid proposals. Material and equipment suppliers will be required to pay the regular payment for plans and specifications. This full payment amount will be returned upon special conditions. In all cases the holders of plans and specifications must return them by the day after the letting in useable condition to receive any refund.

The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids or to accept any bid deemed by them to be in the best interest of the County of Missoula, Montana. Proposals shall be sealed and marked "Proposals for Work on Lolo Street Bridge," marked with Contractor's current state license No. and class and be addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Dated this 8th day of June, 1966.

Publish: June 11, 18 and 25, 1966. /s/ Veramae R. Crouse, County Clerk and Recorder  
Missoula County, Montana

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the following funds, and for which budgets were previously made and approved but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on her budget records accounts, and to make the Commissioners' Journal show the action taken as follows:

GENERAL FUND

Inter-office Transfer

From:	202.04	Clerk & Recorder, Extra help, Salaries	\$ 60.00	
To:	250.04	Co. Agent, Salaries		\$ 10.00
		Secretary Salaries		50.00

County Attorney

From:	210.22	Travel Expense	5.00	
	210.11	Witness Transcr.	48.34	
To:	210.41	Telephone		53.34

County Health Office

From:	216.22	Travel Expense	200.00	
To:	216.32	Office Supplies		200.00

Judge Green

From:	208.32	Judge Green, Office Supplies	52.85	
To:	208.41	Judge Green, Telephone		52.85

BRIDGE FUND

County Surveyor

From:	219.36	Parts & Repairs	\$ 500.00	
	219.86	Misc. Supplies & Lumber	2,535.00	
	219.31	Bridge Repair	140.00	
	219.42	Utilities	400.00	
To:	219.01	Bridge Salaries		\$ 225.00
	219.10	Culverts		550.00
	219.71	Gasoline		1,100.00
		Supplies		1,700.00

POOR FUND

(By authorization of letter from State Dept.  
of Public Welfare Dated May 20, 1966)

Welfare Dept.

From:	213.13	Foster Home Care	\$ 1,000.00
	223.09	Aid to Needy Blind	1,500.00
	223.01	Med. Ass't. to Aged	13,000.00
	223.05	Med. Vend. O.A.A.	21,000.00
	223.03	Old Age Assistance	4,000.00
	223.07	Aid to Dependent Children	2,500.00
	223.11	Aid to Disabled	3,000.00
	223.15	Personnel Salaries	6,500.00



To:	225.70	Care in Rest Homes	\$35,500.00
	227.54	Care in Hospitals	14,000.00
	227.75	Drugs	3,000.00

RESOLUTION - PARK MAINT. - SID #169

In accordance with motion passed and carried under date of June 7, 1966, the following resolution was adopted:

RESOLUTION

WHEREAS, this Board did on May 20, 1966, pass a resolution of intention to create a special improvement district in Lincolnwood Additions Nos. 1 and 2.

WHEREAS, a hearing on said resolution was set for June 7, 1966, at 10:30 A.M. at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Missoulian-Sentinel May 21, and 28, 1966, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person within the proposed district.

WHEREAS, the Board of County Commissioners have received no written protests and no one appeared at said hearing against the creation of said district.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of maintaining the parks located in Lincolnwood Additions Nos. 1 and 2, and in any other Lincolnwood Additions that may be developed in the future which would bring about an expansion of the district.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 169 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 169 is described as follows:

Lots 1, 2 and 3, Block 1; Lots 1 to 12, inclusive, Block 2; Lots 1 to 6, inclusive, Block 3; Lots 1 to 7, inclusive, and 40 to 43, inclusive, Block 6; Lots 1, 2 and 3, Block 8, and parks therein, all in Lincolnwood Addition No. 1.

Lots 13 to 17, inclusive, Block 2; Lots 7 to 13, inclusive, Block 3; Lots 1 to 3, inclusive, Block 4, and park therein, all in Lincolnwood Addition No. 2.

Any parks located in Lincolnwood Additions developed later in this area to become a part of the expanded district.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district or any future expansion thereof is hereby declared to be the property to be assessed and taxed for the cost of maintaining said parks, including the costs of any future expansion made in the district.

That a committee of freeholders will be appointed in said district by the County Commissioners to study the maintenance of said district and shall have charge and supervision of said work subject to approval of the Board of County Commissioners.

Section 5. The cost of this maintenance, including the County's 5% administrative handling fee, shall be assessed to all owners of lots in said Lincolnwood Additions Nos. 1 and 2, and to all owners of any future expansion of the district, to be prorated among the lot owners according to the square footage of each lot, each lot owner bearing that proportion of the maintenance cost as the square footage of his lot bears to the square footage of all lots in the district.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 169, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 6. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six (6) percent per annum.

Section 7. Special assessments to be levied against and upon the property within said district to pay the costs and expense of said maintenance work shall run with the property and may be a continuous charge each year.

Passed and adopted this 8th day of June, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk

(SEAL)



PLAT

The Board having approved and signed plat of Eastbrook Addition in duplicate, with reproducible copy, as of June 7, 1966, said addition was placed on record this date in Book 8, Page 30, D-98. This plat contained the stipulation that no park or playground will be dedicated in this addition. Sanitary restrictions were placed against this addition.

IN RE. CONST. RESERVE FUND

The Board conferred with the County Attorney and requested his legal opinion as to whether monies in the Construction Reserve Fund can be used for paying off bonds on the Courthouse Annex.

IN RE. BURROUGHS EQUIP.

The Board signed a provisional agreement for the purchase of Burroughs equipment to be used in property accounting in Missoula County.

RES. OF INT. TO CREATE SID #170

The petition for Special Improvement District #170, curb and gutter and asphalt paving on portions of Clark, Margaret and 10th, having checked out according to law, the Board passed and adopted the following resolution:

## RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 25th day of May, 1966 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 170.
2. The area of said district shall consist of the following tracts: Said parcels are located in Missoula County, Montana and this area is more particularly described as follows:

Lot 1, the East 30' of Lot 2 and all of Lots 7 and 8 of Block 9 of Rangitsch Addn.  
 Lots 1, 2 and 12 of Block 12 of Rangitsch Addition.  
 Lot 1, the west 40' of Lot 5, all of Lot 6, 7, 8, 9, 10, 11, and 12 of Block 8 of Rangitsch Addition.  
 Lots 5, 6, 7, 8 and 9 and the South 83.48 feet of Lot 10 of Block 7 of Rangitsch Addn.  
 Lots 2, 3, 4, 5, 6 and 7 of Block 11 of Rangitsch Addition.  
 Lots 1 and 12 of Block 11 of Tanner Addition No. 1.  
 Lots 5 and 6 of Block 12 of Tanner Addition No. 1.  
 Lots 2, 3, and 4 of Block 12 of Tanner Addition No. 2.

3. The character of the improvements to be made is as follows:

Cement concrete rolled curb and gutter and asphalt concrete paving.

4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.

5. The approximate cost estimated for the district is six cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that June 29th, 1966 at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian a daily newspaper in Missoula, Montana for two times commencing on June 11, 1966 and ending on June 18, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 8th day of June, 1966.

## BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

(SEAL)

NOTICE

In accordance with the above resolution the following notice of hearing was prepared for publication:

## NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 9th day of June, 1966 have passed a Resolution of Intention to Create Rural Special Improvement District No. 170 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Tenth Street, Margaret Street and Clark.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is Cement concrete rolled curb and gutter and asphalt concrete paving, to be located on Clark and Margaret between 9th and 11th and on 10th between Eaton and Reserve.

The estimated total cost thereof is six cents per square foot of taxable land in the district, excluding streets and alleys.

On June 29, 1966 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after June 11, 1966 the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Publish:  
June 11 and 18, 1966

/s/ Veramae R. Crouse, County Clerk & Recorder  
and ex-officio Clerk of the Board of  
County Commissioners

PROTESTS OF ASSESSMENT

The following protests were received this date:

Frank Grady  
629 Beverly Ave.

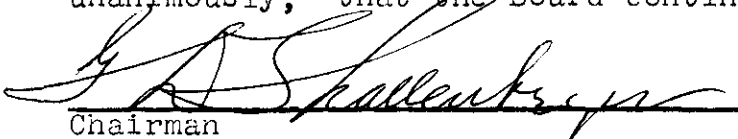
E.50' Lot 4 )  
W.40' Lot 5 ) in Block 61

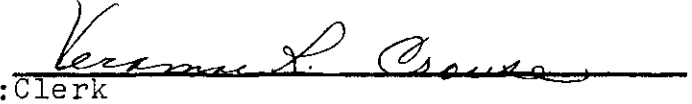
Peter Drogitis  
1401 Cedar

McCormick #2 Lots 1 to 4, Block 2  
Frac. Lots 29-32, Block 2

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 9, 1966."

  
Chairman

  
Clerk

June 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the monthly reports of J.P. Joe Young for May and the Secretary of the Missoula County Airport Board for April, 1966.

PROTEST OF ASSESSMENT

The protest of assessment of Glenn W. Maclay was received this date, requesting reduction on properties in Country Club Addition #2.

IN RE. ACCOUNTING EQUIP.

The Board this date met with Carl Madsen, Addressograph representative, and entered into provisional purchase <sup>agreement</sup> for one model 5000 Addressograph, one Model 6400 Graphotype, one Model 200 Addressograph, with supplies, and 3 cabinets. In this connection a provisional rental machine order was given for one Model 6481 Graphotype.

MEETING - ZONING COMM.

At 11:00 A.M., the County Commissioners adjourned as a Board of County Commissioners and convened as the Missoula County Planning and Zoning Commission.

Present also were Chairman Paul L. Vick, Assessor Ralph Krieg, and County Attorney Jack Pinsoneault.

After discussion of several complaints, action was taken as follows:

(1) Motion made by Commissioner Stoutenburg, seconded by Ralph Krieg, and carried unanimously, "that the County Attorney be directed to proceed with a court action against Mrs. Rhodes for the operation of a beauty parlor as a commercial activity of the regulation of Zoning District #12." in violation of

(2) Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that we direct the County Attorney to take action to enforce the zoning regulations in the case of the Powell Cabinet Shop in Zoning District #3." The violator is Marven M. Powell of Target Range.

(3) In regard to the case of the college students renting a basement room from Mr. and Mrs. Hurni at 1605 McDonald in Zoning District #21, a letter had been written and after conferring with these people, it was felt there was no violation. Motion was made by Commissioner Stoutenburg, seconded by Ralph Krieg, "that the Commission dismiss this case." It was recommended that no action be taken and that Mr. and Mrs. Hurni should be notified that the rental of their basement to these boys is not in violation of the regulations of Zoning District #21. Commissioner Lucier did not vote on this as he did not feel this case was any different than the beauty parlor violation. The County Attorney stated that he would simply write a letter and state that this Commission has found that there is no violation by this particular activity. This property is now being taken into the City.

(4) As to the petition referred to the County Attorney in regard to a two-family dwelling at 1930 McDonald----that is, the rental by Ben Rogers of a basement apartment to Ronald Laughlin who is a teacher at Sentinel High School and the upstairs to Chester Smith, Supervisor, Continental Baking---, a letter was written to Mr. Rogers and he has admitted he is renting the house to these people. Also a letter was written to Raymond Peterson of 1945 McDonald, who is also allegedly violating Zoning District #21 regulations by rental to two families. Chairman Vick appointed the Commissioners and the County Attorney as a Committee to investigate the cases at 1930 and 1945 McDonald to determine what, if any, violation exists at these addresses.

(5) Motion was made by Commissioner Shallenberger, seconded by Ralph Krieg to table the matter of the woodpile at the Hames residence on Arcadia Ct. for the present until it can be determined next fall if he is selling this wood.

The procedural policy was then discussed, upon which motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger, and carried unanimously, "that the policy, as corrected at the last meeting, be adopted as of this date and titled 'Procedural Policy, Missoula County Planning and Zoning Commission'."

The Commission then adjourned as a zoning commission and reconvened as a Board of County Commissioners.

PAYMENT ON TRACT

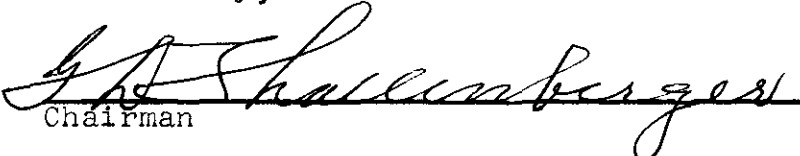
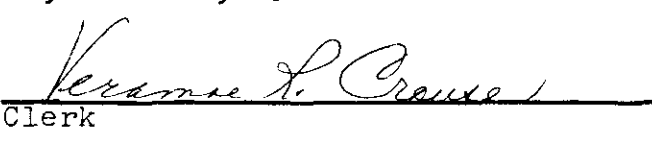
Escrow payment was received this date from the First National Bank on Tract B, Sec.33 T13N, R19W, Stephen D. Brodie and James L. Lee, purchasers. A101#32819 was issued in receipt, with credit being shown to the Airport Fund.

IN RE. SID #168

The Board this date received a memo from signers of a petition for clarification as to improvement work to be performed on Missoula Avenue (SID #168) that all misunderstandings had been clarified sufficiently at the meeting held in the Commissioners' office at 10:30 A.M., May 31st, 1966 and the withdrawal of their names from said petition precludes any intention of protest to their approval for Special Imp. Dist. 168. Thereupon, it appearing that a majority of freeholders favored the construction of said district, motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger, "that we grant the petition." Commissioner Lucier stated he felt this would be a hardship on several taxpayers in the district. A resolution for creation of said district is being prepared by the County Surveyor's office.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 10, 1966."

 : : : : : : : : : :   
Chairman : : : : : : : : : : Clerk

June 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, - Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION - SALARIES

At 11:30 A.M., the Commissioners met with County Officers at their request, to discuss a revision in salaries paid County employes. A suggested upgrading in the salary scale was presented to the Board. It was promised that a study would be made of this request.

CONTRACT - SID #167

The Board this date signed contract for construction work on Valley View Drive, SID #167, with Associated Asphalt, Inc. as follows:

CONTRACT

(Including All Contract Documents Made Part Hereof By Reference)

THIS CONTRACT, Made and entered into this 6th day of June, 1966, by and between Missoula County party of the first part and hereinafter called the "County", and Associated Asphalt, Inc., a Montana corporation, party of the second part, hereinafter called the "Contractor",

WITNESSETH:

WHEREAS, the County has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plant and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a Special Improvement District #167 at Valley View Drive and County has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said Special Improvement District #167.

CONTRACTOR, in response to the said advertisement, has submitted to the County in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Associated Asphalt, Inc., herein called Contractor, to be the lowest and best bidder for the construction of SID #167 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the County to the contractor as in this contract contained and of the mutual agreements and covenants from each to the other the County for itself, and its successors and assigns, the Contractor for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the County (except \_\_\_\_\_) and wholly complete in a good, first-class, and workmanlike manner entire SID #167, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

SEE BID SCHEDULE--DD-205

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from Contractor herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the County in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11 The County will pay the Contractor for the full and complete performance of this contract, and the construction, installation and completion of said SID #167 within the time limits set for the completion thereof, and the Contractor will accept in full compensation therefor, the sum of four thousand sixty-four and no/100 dollars (\$4064.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111 Contractor will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and Contractor will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the Contractor receives the notice to proceed.

ARTICLE 1V The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for bids
- (3) Instructions to bidders
- (4) Performance bond
- (5) Proposal
- (6) General Provisions
- (7) Detail specifications, including special provisions
- (8) Plan Sheets No.'s 1 to 3 inclusive
- (9) Addenda (List of any issued)

and County and Contractor each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, Associated Asphalt, Inc., has caused this contract to be executed by its duly authorized President \_\_\_\_\_, attested by its \_\_\_\_\_, and its \_\_\_\_\_ seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

## ATTEST:

/s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County  
Montana

(SEAL)

COUNTY OF MISSOULA  
Party of the First Part

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
BOARD OF COUNTY COMMISSIONERS

## CONTRACTOR

/s/ Associated Asphalt, Inc.  
1721 Russel, Missoula  
By: E. J. Nicholson  
Title: President  
Party of the second part, CONTRACTOR

## ATTEST:

/s/ Dorothy L. Head  
Title  
(SEAL)

BOND - SID #167

Performance Bond covering Associated Asphalt, Inc. on the work to be done in Special Improvement Dist. #167 was furnished by Toole and Easter.

PROTEST

The Board this date received protest of Assessment from Frieda A. Helman, 841 Turner St., requesting reduction of assessment on Lots 21 and 22, Block 14 School 5 Acres

DEEDS - TAX DEL. PROP.

Quitclaim Deeds were submitted by the County Attorney for signature by the Chairman of the Board, conveying the following described property sold at auction on June 1, 1966:

<u>PURCHASER</u>	<u>DESCRIPTION</u>
Lester D. or Lydia Tabish	Lot 16, Block 96, Umlin Addition
Gregory M. & Rita I. Hall	W.37' D.70' Lot 1 Block C, Rainbow Ranch Homes
William D. & Dolores A. Weston	Lots 14 & 15, Block 7, Carline Addition
Lester D. or Lydia Tabish	Lots 14 & 15, Block 2, Lows Addition
Lester D. or Lydia Tabish	Lot 25, Block 4, Cooks Addition
Douglas Bachman	E. 6' Lot 11 W.10' Lot 12, Blk 15, Butte Addition

ATTEND MEETING

Chairman Shallenberger attended the Health Board meeting at noon.

PLATS - ARDELL ADDN.--REMICKS' SWAN RIVER TRACTS

The Board approved and signed plat of Ardell Addn., in triplicate, with reproducible copy. Filed in Book 8 page 31 D-99. This plat contained the stipulation that no park or playground shall be dedicated.

The Board approved and signed plat of Remicks' Swan River Tracts in triplicate, with reproducible copy. Filed in Book 8 page 32 D-100. This plat contained the stipulation that no park or playground be dedicated, and Sanitary Restrictions were placed against it.

WELFARE -- Attended Board meeting and disposed of 22 cases.

CONVENTIONS

The County Commissioners leave on Sunday for their state convention to be held at West Yellowstone. Also the County Clerk and Recorder and Deputy June Beckwith are attending the State Clerk & Records' Convention at Kalispell. Expenses incurred are reimbursed in accordance with the law. It is expected that all will return Wed. evening.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, that the Board adjourn to continue in session on Thursday at 10:00 A.M., after approving the following claims paid this date:

## GENERAL

17555	Grace E. Jones, Auditor	Reimb.of Petty Cash	\$ 28.53
6	R. L. Polk, & Co.	City Directory	378.00
7	State Publishing Co.	Supplies	36.88
8	Mountain States Tel & Tel Co	Service	555.59
9	Delaney's	Supplies-Elections	472.29
17560	F & E Check Protector Co.	Renewal-Service Agreement	57.50
1	Office Supply Co.	Supplies	87.00
2	H. C. Xanthopoulos, M.D.	Services	10.00
3	M. F. Gracia, M. D.	Services	10.00
4	Mary McCabe	Witness	6.00
5	George M. Maxwell	Mileage	10.00

17566	Palace Coffee Parlor	Clk of Crt.-Jury	\$ 26.75
7	Nelson's Cafe	Clk of Crt.-Jury	4.00
8	Xerox Corp.	Supplies	58.90
9	O'Connor's Typewriter Exchange	"	296.40
17570	Carrol B. Copeland, Crt. Reporter	Service	118.37
1	Edward M. Wontor, Crt. Reporter	"	12.31
2	Catlin's Professional Photography	Supplies	279.82
3	William J. Walker & Peoples St. Bank	Mileage	1,336.28
4	William J. Walker	Intransit Meals & Lodging	50.10
5	K. G. Distributors, Inc.	Supplies	33.98
6	Mt. States Tel & Tel Co.	Services	122.25
7	Ralph Simmons, Coroner	"	37.40
8	Glen Berger	Coroner's inquest Juror	3.00
9	Harry Cassidy	" " "	3.00
17580	L. W. Emery	" " "	3.00
1	Milton Goldsby	" " "	3.00
2	Pete See	" " "	3.00
3	Leonard Kelly	" " "	3.00
4	Ted Heyer	" " "	3.00
5	Osburn Kemical Co.	Supplies	35.00
6	Cascade Supply Co.	"	217.08
7	Houseman & Co. Inc.	"	41.93
8	Mincoff Ignition	"	8.46
9	Texas Refinery Corp.	"	103.92
17590	Montana Power Co.	Service	548.31
1	Otis Elevator Company	"	43.37
2	Typewriter Supply Co.	Supplies	176.42
3	Arthur H. Thomas Co.	Hlth Dept.	10.00
4	Physicians & Surgeons Supply Co.	Supplies	47.99
5	Physicians & Surgeons Supply Co.	" Hlth Dept.	43.30
6	Chas. Pfizer & Co.	" "	34.20
7	Nutritional Biochemical Corp.	" "	5.35
8	Missoula Laundry & Dry Cleaners	Service	1.93
9	Office Supply Co.	Supplies	8.10
17600	Hanson-Simmons Co.	Hlth. Dept. Rent	285.00
1	William J. Walker, Sheriff	Mileage	46.86
2	William J. Walker, Sheriff	Expenses	4.80
3	John C. Vaughn, Prob. Officer	Mileage	66.10
4	Michael McLatchy	Foster Care	45.00
5	Yellowstone Boys Ranch	" "	169.57
6	St. Industrial School	" "	93.00
7	Missoula Laundry & Dry Cleaners	Laundry, Jail	7.80
8	William J. Walker, Sheriff	Meals, Prisoners	741.00
9	Tribune Printing Co.	Supplies	2.70
17610	Imperial Carbon Co.	"	6.42
1	Duncan Insurance Agency	Rent	105.00
2	Pitney-Bowes, Inc.	Services	39.00
3	Haines Independent Wholesale	Groceries, Humane Society	12.57
4	Guy Rogers, Postmaster	Supplies	23.84
5	Mont. Asso. of Soil & Water Con.	Dues	140.00
6	Squire-Simmons-Carr	Vet. Burial	750.00
7	Geraghty Funeral Home	"	150.00
8	Fearon Chapel	"	20.00
9	Thaddeus Z. Wojciechowski	Subsistence	3.30
17620	Jeannette T. Hiett	Mileage	23.41
1	Organic Gardening	Sub.	3.00
2	Coop. Extension Service	Supplies	27.29
3	O.S.U. Book Stores, Inc.	"	3.00
4	Mincoff Ignition & Motor Parts	Rent	135.00
5	Victor P. Parent	Mileage	27.76
6	Axel Hansen	"	17.04
7	Clyde W. Ball	"	16.72
8	Marvin L. Schindler	"	61.20
9	St. Board of Equalization	Manuals	15.00
17630	Bancroft-Whitney Co.	Books	195.00
1	Mathew Bender & Co.	NED 66 SUPP	22.50

## POOR

12701	Greyhound Bus Co.	Fare	50.30
2	R. L. Polk & Co.	City Directory	27.00
3	Typewriter Supply Co.	Supplies	16.01
4	Mt. State Tel & Tel Co.	Service	88.43
5	Montana Power Co.	"	24.86
6	Garden City Floral Co. Inc.	Rent	340.00
7	Jean C. Johnston	Reg. Fee, Regional Conference	13.00
8	John J. Rossi	" " "	13.00
9	Jean Zankner	" " "	13.00
12710	Janice L. Schwartz	" " "	13.00
1	Anne G. Dunnell	" " "	13.00
2	Ralph Surbrook	Rent	42.50
3	Northern Pacific Railroad	Fare	46.58
4	Montana Power Co	Utilities	116.93
5	McDonald Service	Fuel	43.36
6	Minnie McGilligan	Care	100.00
7	Mrs. V. L. McCurdy	Rent	40.00
8	Mrs. Lynn L. Hirst	"	65.50
9	Mrs. Mary J. Cole	"	65.00
12720	Gail W. Allen	"	60.00
1	Donna Allen	"	27.00
2	Deschamps Investment	"	65.00
3	Mrs. W. P. Parker	"	50.00
4	Grace E. Jones	Reimb.	8.15
5	Montana Power Co.	Utilities	14.94



12726	Shearer's Service	Fuel	\$ 48.00
7	J. C. Pennys, Inc.	Clothing	17.56
8	Otis A. Worden, Inc.	Groceries	27.00
9	Clark's Orthopedic Supply	Supplies	21.00
12730	Safeway stores, Inc.	Groceries	46.00
1	Albertson's	"	53.00
2	Worden's Super Market	"	14.00
3	Safeway Stores, Inc.	"	214.98
4	Margaret D. Tucker	Care	120.00
5	Lucy S. Speed	"	18.00
6	Delores McKeever	"	100.00
7	Bonita M. Anderson	"	100.00
8	Havre Rest Home	"	25.00
9	Stevensville Rest Home	"	120.70
12740	Will-O-Dell	"	30.00
1	River View Boarding Home	"	81.00
2	Will-O-Dell	"	596.00
3	Ruby H. Pfau	"	19.35
4	Helen L. White	"	100.00
5	Jobst Institute, Inc.	Supplies	20.00
6	Dr. Turner & Johnson	Care	231.50
7	George A. Sale, M.D.	Med. Care	8.50
8	Dr. V. C. Overcast	"	5.95
9	Northern Pacific Clinic	"	56.00
12750	John O. Kildow	"	4.25
1	Wendell L. Jones, M.D.	"	10.00
2	Great Falls Clinic	"	72.00
3	D.D. Gnose, M.D.	"	10.00
4	E.K. George, M.D.	"	3.40
5	William L. Cimino, M.D.	"	52.50
6	Drs. Cox, Drouillard & Fritts	"	57.00
7	Vasil P. Czorny, M.D.	"	70.00
8	Drs. C.P. Brooke & N.S. Green	"	69.70
9	Drs. Brewer, Babcock, & Morrison	"	133.00
12760	Bryce D. Breitenstein, Jr. M.D.	"	104.80
1	Juanita Mickelson	"	99.00
2	Western Montana Clinic	"	249.50
3	N.P.B.A. Hospitals, Inc.	Hosp. Care	2,048.80
4	Missoula Community Hospital	"	181.30
5	A.D. Nansel	Dental Care	76.50
6	T. T. Rider, D.D.S.	"	18.70
7	Dr. C. M. Anzjon	Optical Care	30.00
8	Stoick Drug Store	Drugs	134.23
9	Florence Hotel Pharmacy	"	53.27
12770	Fox Pharmacy	"	85.08
1	Western Pharmacy	"	54.20
2	Smith Drug	"	69.67
3	Medical Clinic Pharmacy	"	52.91
4	Inter-Mt. Deaconess Home for Child.	Care	90.00
5	Yellowstone Boys Ranch	"	50.00
6	Squire-Simmons-Carr	Funeral	62.90
7	Central Ambulance Service	Transportation	192.50
8	Mrs. E. Farrel	Care	20.00
9	Mrs. Dan Rose	"	10.00
12780	Kenneth Richardson	"	10.00
1	Archie Minnick	"	10.00
2	Mr. & Mrs. Bane	"	10.00
3	Harry Ogden	"	20.00
4	Vernon Krogstad	"	20.00
5	Clifford Petrie	"	18.00
6	Mr. & Mrs. Harry Kane	"	6.68
7	Mrs. Austin Jacobson	"	19.44
8	Mr. & Mrs. Arthur Pine	"	19.36
9	Mr. & Mrs. Larry Jensen	"	4.35
12790	Mr. & Mrs. O'Bannan	"	14.52

ROAD

4086	Peterson Engineering Co.	Services, Reserve St.	1,298.50
7	Grace E. Jones	Petty Cash Reimb.	2.50

BRIDGE

1399	Lyerla & Peden & Peterson Eng.Co.	Eng. services, Lolo St. Bridge	2,350.00
1400	Treasure State Metal Products	Supplies	180.24

MISCELLANEOUS

547	Bingham Mechanical & Metal Prod.	Materials & Labor, Annex	1,307.68
8	Rainbow Electric Co.	" " "	4,900.32
9	Pew Construction Co.	" " "	52,495.17

*J.D. Shallenbarger*  
Chairman

: : : : : : Clerk

*Veranne L. Brown*



June 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTIONS -- EXT. BOUND.

The following resolutions were received from the City this date:  
RESOLUTION NUMBER 2663

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lots 4,5 and 6 of Block 2, Rosebud Addition and Lots 3,6 and 7 of Block 1, Meadowlark Number 2 Addition, Section 32, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the City Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula be extended to include said platted tract of land within the corporate limits of the City of Missoula, and WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 16th day of May, 1966, Resolution Number 2647 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protest, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana; said point being the Northeast corner of Lot 6, Block 1 of Meadowlark Number 2 Addition; thence South along the East boundary line of Lot 6, Block 1, Meadowlark Number 2 Addition to the Southeast corner of said Lot 6; thence West along the South boundary line of Lots 6 and 7, Block 1, Meadowlark Number 2 Addition to the Northeast corner of Lot 3, Block 1, Meadowlark Number 2 Addition; thence South along the East boundary of Lot 3, Block 1, Meadowlark Number 2 Addition to the Southeast corner of said Lot 3; thence West along the North property line of Charlott Street to the Southwest corner of Lot 3, Block 1, Meadowlark Number 2 Addition; thence North along the West boundary of Lot 3 Block 1, Meadowlark Number 2 Addition to the Northwest corner of said Lot 3; thence East along the North boundary of Lot 3, Block 1, Meadowlark Number 2 Addition to the Southwest corner of Lot 7, Block 1, Meadowlark Number 2 Addition; thence North along the West boundary of Lot 7, Block 1, Meadowlark Number 2 Addition and its projection to a point of intersection with the South property line of McDonald Street; thence East along the South property line of McDonald Street to the Northeast corner of Lot 6, Block 2, Rosebud Addition; thence South along the East boundary line of Lot 6, Block 2, Rosebud Addition to the Southeast corner of said Lot 6, which is a point on the present City limits of the City of Missoula, Montana (contains approximately 0.65 acre more or less.)

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 13th day of June, 1966.

ATTEST:

/s/ H. R. Dix -- Mayor

/s/ Berniece Helm -- City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2663 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-14-66

Berniece Helm, City Clerk  
City of Missoula

## RESOLUTION NUMBER 2664

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED AND UNPLATTED TRACT OF LAND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, AND DESCRIBING THE BOUNDARIES THEREOF:

All that portion of Block 27, Manitoba Addition lying Northeast of U. S. Highway Numbers 10 and 93; also fractional Lots 7, 8, 9, 10 and 13 and all of Lots 14 to 20 and 1 to 6, Block 28, Manitoba Addition, Section 17, Township 13 North, Range 19 West, M.P.M. and also a tract of land in the Southeast 1/4 Northeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the City Council of the City of Missoula, Montana it is deemed to be for the best interests of the City of Missoula and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula be extended to include said platted and unplatted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 16th day of May, 1966, Resolution Number 2649 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana; located 5.5 feet East of the Southwest corner of Lot 13, Block 28, Manitoba Addition; thence North and parallel to Houston Street a distance of 139 feet to a point; thence East and parallel to Turner Street a distance of 32 feet to a point; thence North and parallel to Houston Street a distance of 43 feet to a point; thence West and parallel to Turner Street a distance of 177 feet to a point of intersection with the West property line of Houston Street; thence South along the West property line of Houston Street to a point of intersection with the Northeasterly right-of-way line of U. S. Highway Numbers 10 and 93; thence Northwesterly along the Northeasterly right-of-way line of U. S. Highway Numbers 10 and 93 to a point of intersection with the South property line of Turner Street; thence East along the South property line of Turner Street and its projection to a point 10 feet East of the Northeast corner of Block 28 Manitoba Addition; thence South and parallel to the East property line of Houston Street a distance of 130 feet to a point; thence West and parallel to the South property line of Turner Street a distance of 10 feet to a point; thence South along the East boundary line of Block 28, Manitoba Addition to the Southeast corner of Block 28, Manitoba Addition, said point being on the present City limits of the City of Missoula, Montana,

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 13th day of June, 1966.

ATTEST:

/s/ H. R. Dix -- Mayor

/s/ Berniece Helm -- City Clerk

(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2664 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-14-66

Berniece Helm, City Clerk  
City of Missoula

## RESOLUTION NUMBER 2665

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, AND DESCRIBING THE BOUNDARIES THEREOF:

Fraction Lots 7, 8, 9, 10, 11 and 13 and all of Lot 12 of Block 28, Manitoba Addition, Section 17, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the City Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula be extended to include said platted tract of land within the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 16th day of May, 1966, Resolution Number 2650 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana; located on the South property line of Lot 13, Block 28, Manitoba Addition, said point being 5.5 feet East of the Southwest corner of above mentioned said Lot 13; thence North and parallel to the East property line of Houston Street 139 feet to a point; thence East and parallel to the South property line of Turner Street 32 feet to a point; thence North and parallel to the East property line of Houston Street 43 feet to a point; thence West and parallel to the South property line of Turner Street 177.5 feet to a point of intersection with the West property line of Houston Street; ~~thence go along the west property line of Houston Street~~ to a point of intersection with the Northeastly property line of U. S. Highway Numbers 10 and 93; thence Southeasterly along the North-easterly property line of U. S. Highway Numbers 10 and 93 to a point of intersection with the South property line of Block 28, Manitoba Addition, said point of intersection being a point on the present City limits of the City of Missoula, Montana (contains approximately 0.40 acre,)

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED this 13th day of June, 1966.

ATTEST:

/s/ H. R. Dix -- Mayor

/s/ Berniece Helm, City Clerk

STATE OF MONTANA )  
COUNTY OF MISSOULA )SS  
CITY OF MISSOULA )

(SEAL)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2665 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: 6-14-66

Berniece Helm, City Clerk  
City of Missoula

RES. OF INT. - SID #171

Petition for creation of Special Improvement District #171 in the vicinity of Gharrett Street having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 2nd day of June, 1966 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said Improvement District shall be designated as Rural Special Improvement District No. 171.
2. The area of said district shall consists of the following tracts:  
Said parcels are located in Missoula County, Montana and this area is more particularly described as follows:

Lot 1 and Lot 14, Block 5, Foothills Addition No. 3  
Lots 1, 2 and 3, Block 4, Foothills Addition No. 1  
Lots 1 and 12, Block 3, Foothills Addition No. 1  
Lots 12, Block 2, Foothills Addition No. 1  
The Northwest 120' X 148.5 feet of Lot 6, South Side Homes  
The West 120' of Lot 5 of South Side Homes  
The West 69.35' of Lot 7. Block "C", Rainbow Ranch Homes  
The East 120' of Lot 25 of South Side Homes  
Lot 1 and Lot 12 of Block 2, Country Club Addition  
Lot 1, Block 1, Country Club Addition  
Lot 1 and Lot 12, Block 3, Country Club Addition  
Lots 1 and 2 of Block 4, Country Club Addition  
Lot 1, Block 5, Country Club Addition  
Lots 1 and 14, Block 6, Country Club Addition  
The East 120' of Floral Park

3. The character of the improvements to be made is as follows:  
2" Hot Plant Mix Bituminous Surfacing
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is 2.5 cents per square foot of land in the district, excluding streets and alleys.  
The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that July 8, 1966 at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian in Missoula, Montana for two times on June 18, 1966 and June 25, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 16th day of June, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of Board

NOTICE

In accordance with the above resolution, the following notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 15th day of June, 1966 have passed a Resolution of Intention to create Rural Special Improvement District No. 171 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Gharrett St. between Briggs Street and Valley View Drive.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Hot Plant Mix Bituminous Surfacing.

The estimated total cost thereof is 2.5 cents per square foot of land in the district, excluding streets and alleys.

On July 8, 1966 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after June 18, 1966, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Publication: June 18, 1966  
June 25, 1966

/s/ Veramae R. Crouse, County Clerk & Recorder  
and ex-officio Clerk of the Board of  
County Commissioners

RESOLUTION CREATING SID #168

The Board having considered all protests presented at hearing held at 10:30 A.M. on May 31, 1966, and having resolved same to the satisfaction of the majority of those protesting, the following resolution for creation of SID #168, Missoula Avenue, was passed and adopted this date in accordance with motion, page 214 of this journal:

RESOLUTION

WHEREAS, this Board did on May 9, 1966, pass a resolution of intention to create a special improvement district in the vicinity of Missoula Avenue from the City limits north to Lolo St.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., May 31, 1966, at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication twice in the Missoulian-Sentinel, a weekly newspaper in Missoula, Montana, on May 14, 1966 and May 21, 1966, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests, received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 168 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 168 is described as follows:

Lots 13 through 24, inclusive, Block 1  
 Lots 13 through 24, inclusive, Block 2  
 Lots 13 through 24, inclusive, Block 3  
 Lots 13 through 24, inclusive, Block 4  
 Lots 13 through 24, inclusive, Block 5  
 Lots 13 through 24, inclusive, Block 6

All located in Park Addition to Missoula County;

And those acreage tracts bordering the West right-of-way of Missoula Avenue and located in the East 1/2 of the Southwest 1/4 of Section 14, T.13 N., R.19 W., M.P.M. and more particularly described as follows:

Beginning at a point where the West right-of-way of Missoula Avenue intersects the South line of Section 14, T.13 N., R. 19 W.; thence, along said section line 110'; thence North 620.79' to a point on the South boundary of Saunders Addition; thence East along said boundary to the West R/W of Missoula Avenue; thence South along the West R/W of Missoula Avenue to the point of beginning.

The East 110' of Lots 1 and 2 of Saunders Addition

And those acreage tracts bordering the West right-of-way of Missoula Avenue and located in the East 1/2 of the Southwest 1/4 of Section 14, T.13 N., R.19 W., M.P.M. and more particularly described as follows:

Beginning at a point where the North boundary of Saunders Addition intersects in the West R/W of Missoula Avenue; thence West 110'; thence North 1390.26'; thence East 10'; thence North 60'; thence West 10'; thence North 225.4'; thence East 110' to the West R/W of Missoula Avenue; thence South 1675.66' along said R/W to the point of beginning.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 168 aforesaid is as follows, to-wit:

2" Bituminous Hot Plant Mix Paving

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 168 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 168, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian-Sentinel, a weekly newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. July 11, 1966, at 10:30 A.M. at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 16th day of June, 1966.

Approved \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, County Clerk & Recorder  
 and ex-officio Clerk of the Board

(SEAL)



CALL FOR BIDS

In accordance with the above resolution, the following notice was prepared:

## NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse, in the City of Missoula, up until July 11, 1966, at 10:30 A.M. o'clock, for the purpose of construction of 2" Bituminous Hot Plant Mix Paving, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 168, the boundaries of which are given in resolution dated June 16, 1966, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 168", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published: June 18, 1966  
June 25, 1966

/s/ Veramae R. Crouse, County Clerk & Recorder  
and ex-officio Clerk of the Board of  
County Commissioners

RENEW CONTRACT - BD. FED. PRIS.

The Chairman of the Board this date executed renewal of contract in quintuple for the housing of federal prisoners and detainees in the County Jail at the rate of \$1.75 per person per day, including ordinary medical care. Upon acceptance by the Department of Justice, a copy will be returned for county files.

CALL FOR BIDS - WEED BOARD

The following call for bids was prepared for publication by the Weed Board:

## CALL FOR BIDS

Sealed bids will be received by the Missoula County Weed Board up to 8 p.m. July 6, 1966 at the Auditor's office, Missoula County Court House to furnish Missoula County Weed Control with the following:

Crawler Tractor with the following specifications:  
Gasoline engine displacement of 135 cu. inches or more which will produce at least 42 h. p. Dry type air cleaner, 12 volt starting with a heavy duty battery, transmission must be a 4-speed forward and one in rev. Heavy duty engine clutch 10 in. or better. Must have a miles per hour in first gear at a normal operating engine R. P. M. of 1.4 m.p.h. to 1.8 m. p. h. Tractor must have a foot operated brake with holding latch. Tracks on tractor shall be the following: 5 carriage rollers, each side and one carrier roller on each side, track pads or shoes shall be 14 in. in width having four bolts holding them to rails in the growers. Track rollers shall have sealed bearings. To also have track roller rock guards. Track area in contact with ground shall be at least 1800 sq. in. Track gauge shall be at least 48 inches. Track adjustment must be made by Hydraulic. Overall width shall be at least 6 in. Total delivery weight shall be at least 8,000 lbs.

Tractor shall be equipped with the following: full under engine bottom guard, sprocket shields, inner and outer, tractor must be equipped with continuous operating hydraulic system that will deliver at least 15 g.p.m. at 2,000 p.s. Fuel tank shall have capacity of at least enough fuel for 8 hours of operation at a maximum h.p.

The above crawler tractor shall be delivered to the Missoula County Weed Control Warehouse at the Missoula County Fairgrounds at the bid price, with a full factory warranty. Also included with tractor is to be a full service manual, operator's manual, grease gun for track assembly.

The delivery date shall be not later than July 14, 1966.

Bids to be mailed to the Missoula County Weed Control, P. O. Box 89, Missoula, Montana.

To be advertised in the Missoulian, June 18, June 25, July 2, 1966.

/s/ Jim Kallin, Sec.

REPORTS

The Board examined, approved and ordered filed the monthly reports of the Clerk of the District Court and the County Sheriff for May, 1966.

PETITION

The Board this date received a petition for modification of boundaries of Planning and Zoning District #12 by the withdrawal of 48.5 acres, and for the creation of a new district comprising the 48.5 acre area withdrawn from said district #12. This petition was turned over to the clerk for checking.

PROTESTS

The following protests were received this date requesting reduction on assessment of property:

George A. & Gertrude L. Swears

1 a., NW Cor. Sec.1, T20,R17  
Lot D, Corey Villa Sites

John Harrison & Anita Coleman  
1218 Harrison St.

Block 140, Parkside Addn.  
N. 10' Lot 4, All 5&6, S1/2 7,

Ruth Brennan  
331 Mount Ave.

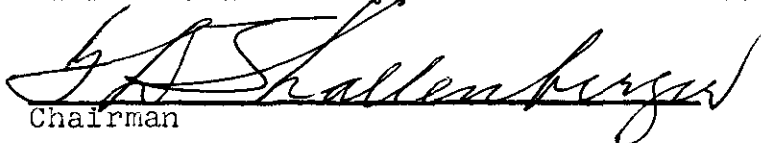
W 1/2 Lot 14, all 15, Blk 11,  
Glenwood Park

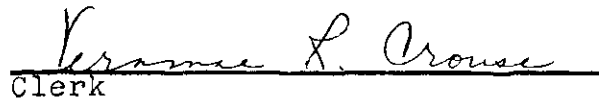
Thorval & Emma Thompson  
1210 North Ave.W.

Lots 21 & 22,  
Blk 37, Union Addn.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier and seconded by Commissioner Stoutenburg and carried unanimously that the Board continue in session at 10:00 A.M., June 17, 1966.

  
Chairman

  
Clerk

June 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST

Protest addressed to Commissioner Stoutenburg was received this date, requesting investigation into some auto repair work and a junk yard of auto bodies at the Roy Burton property in the 2500 Block of Raymond Street. This protest was submitted in the name of George E. Martin of 2505 Gilbert Street. This is being turned over to the County Attorney for checking as to whether it is in violation of Zoning District No. 1 regulations.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Dora R. Anderson as principal, and Walter Anderson and Karine W. Anderson as sureties, in the amount of \$801.58, and instructed that the Clerk of School District #1 issue new warrant for \$400.79 in lieu of "warrant on the General Fund of School District #1, numbered 8529, issued to the above principal on April 20, 1966, drawn upon the County Treasurer," now unable to be found and presented for payment.

PROTEST

The Board received protest of assessment of Ralph F. Yule asking reduction on S 1/2 NW 1/2 SW 1/4 Less R/W, Sec. 1, T12N, R18W, 5 acres.

IN RE. LIBRARY FUND

The following instruction was directed to the County Treasurer this date:

"In regards to the City-County Library Fund, you are instructed to remit to the City of Missoula only that sum of money each fiscal year that the County of Missoula budgeted for the operation of the Library Fund, and to hold any monies above that budgeted amount in the County Library Fund to be used to reduce the levy upon the county taxpayers for the ensuing fiscal year.

The amount budgeted for Fiscal 1965-66 was \$23,849.00, and as of April 30, 1966 the amount remitted was \$17,432.97, leaving a balance due the City of Missoula of \$6,416.03. Please remit this balance to the City of Missoula and retain any amounts collected above that balance in the Library Fund to be used as described above."

SALARY REVISION

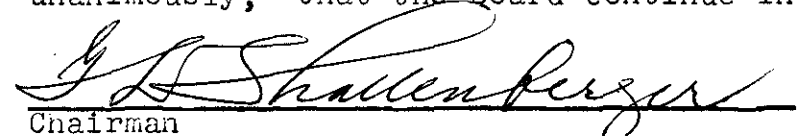
The wage policy of Missoula County employees was revised this date to show an increase of \$10.00 in starting salary from \$245. to \$255. per month; two deputies with 2 years or more experience raised from \$320.00 to \$330.00 per month; and the First Assistant Deputy with 2 years or more experience raised from \$345. to \$355. per month.

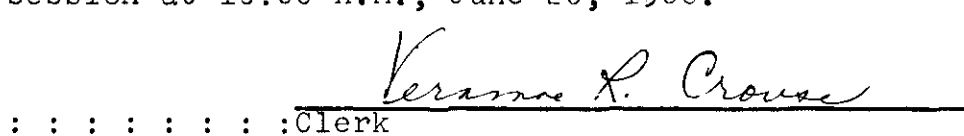
WITHDRAWAL OF PETITION

The petition of Fred Brauer for modification of Zoning Dist. #12 by the withdrawal of 48.5 acres thereof, and for creation of a new district comprising this 48.5 acres, was withdrawn this date after consultation between the Board and Attorney William Boone, acting for petitioners.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 20, 1966."

  
Chairman

  
Clerk



June 20, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - PNEUMATIC TIRED ROLLER

At 10:30 A.M., the time as advertised, bids were opened for the purchase of a pneumatic tired roller for the County Road Department as follows:

No. 1 - Mountain Tractor Co.

One - New Buffalo-Springfield Model PSR-C15 9-15 ton self propelled pneumatic tire roller with 6 cylinder Ford Model 240 gasoline engine, 107 hp; 9 wheels; 7.50 X 15 - 10 ply smooth tread tires; all wheel oscillation; power steering; hydraulic actuated reversing clutches; torque converter; 3 speed manual shift, full reversing; heavy duty roller chainfinal drive; 75 gal. sprinkler system with Cocoa mats and brass sprinkler pipes.

Net price, f.o.b. Missoula -- \$9,750.00

No. 2 - Hall-Perry Machinery Co.

One - New AUSTIN-WESTERN Model PR-11, to to 11 ton self propelled pneumatic tired roller. This unit has a Model 223 Ford Gas Engine, 7:50 x 15 - 12 Ply tires, Hour Meter, Lights, Sprinkler System with Mats (152 Gal. tank Cap), Pressure feed for sprinkler system and all other standard equipment.  
Delivery: Shipment July 1, 1966 from factory in Aurora, Ill.  
Price: F.O.B. Missoula, Montana --- \$7,800.00

No. 3 - Westmont Tractor Co.

One - Bros Self Propelled Pneumatic Tire Roller, Ford 240 cu. in. 6 Cylinder Engine, 124 HP gasoline power unit, 9 wheels, (5 front and 4 rear) equipped with 7:50 x 15, 10 ply smooth tires rated 90 psi heavy duty wheels, all wheels oscillating, servo type full power orbitrol hydraulic steering, Funk 4 speed Reversomatic transmission with B & B "Hi-K" torque converter, all rear wheel drive, water baffles in body, and enclosed 75 gal. water tank with cover

\$7,890.00

Extra 75 Gal. Water tank (connects to standard built-in 75 gal. water tank, does not include sprinkler bar) making total of 150 gals, -- \$190.00

Sprinkler bar wetting assembly including individual synthetic contour tire scrapers, installed at factory, -- \$250.00

Price: F.O.B. Missoula, Montana -- \$8,330.00

No. 4 - Treasure State Equipment Co.

One - New Gallon Pneumatic Tired Roller; 5 to 15 tons; self-propelled by International Harvester UB-220 Gas Engine; torque converter drive; 3 speed transmission; power shift forward and reverse; nine (9) 750 x 15 - 10 ply smooth tread tires; power steering; 12 volt electrical system; hydraulic power brakes on all drive wheels; parking brake; sprinkler system (150 gallon capacity) with cocoa mats.

Price: F.O.B. Missoula, Montana --\$7,613.00  
Delivery date approximately 60-75 days from receipt of order.

No. 1 - Mountain Tractor Co.

One - New Tampo SP - 518, 5 to 18 ton self-propelled rubber tired roller with Ford 240, 107 hp engine; torque converter; torque converter cooler; automatic power reverse; 4 speed transmission; hydraulic booster brakes; power steering; safety rail; hour meter; built in 100 gallon water tank; 25 gallon fuel tank; 7.50 x 15-10ply smooth tires; cocoa mats and piping.

Net price, F.O.B. Missoula -----\$9,250.00

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, that the above bids be taken under advisement.

FAILED - INSUFFICIENT SIGNATURES

Petition to create special improvement fire hydrant district and water supply service in Lincolnwood Addn. #1 failed for reason of insufficient signatures.

PROTESTS OF ASSESSMENT

The following protests were received this date:

James A. & Dorothy M. West

Lot 3, Blk 1  
Goodwin Addition

E. K. Taylor

Lot 1 to 8, Blk 11  
Fra. 9 & 10, Blk 11  
Fra. Lot 15 to 19, Blk 12  
All 20 to 23, Blk

E. K. Taylor (continued)

Lot 24 & 25, Blk 12  
 Lot 26 to 34, Blk 12  
 Fra. Lots 35 to 42, Blk 12  
 Pt. Vac. Alley, Blk 12  
 Fra. Lot 24, Blk 13  
 All Lot 25, Blk 13  
 Fra. Lot 26 to 28, Blk 13  
 Pt. Vac. Alley, Blk 13  
 Lot 1 to 44, Blk 14  
 So. of Road. fra. Lots 4 to 11, Blk 15  
 So. of Rd. Fra. Lots 15 to 23, Blk 15  
 So. of Rd. all Lots 24 & 25, Blk 15  
 So. of Rd. all lot 26, Blk 15  
 So. of Rd. all Lot 27 to 41, Blk 15  
 So. of Rd. fra. Lots 42 to 50, Blk 15

McCormick Addn. #2

INSPECTION

The County Commissioners, County Surveyor Paul L. Vick and a representative of Murphy Brothers inspected the county roads effected by the city sewer project in Russell, 39th, and Reserve St. areas and the Commissioners accepted the repaving job.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried, after approving the following claims paid this date:

		GENERAL	
17632	Typewriter Supply Co.	Supplies	757.81
3	Missoulia - Sentinel	"	1,695.83
4	Mountain States Tel & Tel Co.	Service	166.88
5	G. D. Shallenberger	Reimbs. St. Convention	37.23
6	Armand J. Lucier	"	86.04
7	Elsie J. Maier	Mileage - Post Notices	6.44
8	Veramae R. Crouse	Expenses - Convention	41.77
9	Ralph A. Krieg	Mileage St. Bd. Equal.	36.23
17640	Typewriter Supply Co.	Supplies	117.96
1	M. F. Gracia, M.D.	Services	10.00
2	George M. Maxwell	Mileage	10.00
3	Mary McCabe	Witness	6.00
4	H. C. Xanthopoulos, M. D.	Services	10.00
5	Nelson's Cage	Meals - Jury	4.00
6	Palace Dining Room	"	32.70
7	Alma R. Samsel	Mileage & Meals	37.65
8	Catlin's Professional Pho.	Supplies	2.00
9	All-American Sports	"	125.00
17650	Missoulia - Sentinel	Advertising	89.13
1	Montana Electronics	Supplies & repairs	84.27
2	Dixon Paper Co.	Supplies	32.40
3	Montana Power Co.	Services	6.81
4	K. D. Distributors, Inc.	Supplies	13.20
5	George F. Cake Co.	Supplies	5.30
6	Edwin G. Buchanan, M. D.	Services	100.00
7	Missoula Chemical Co.	Supplies	13.90
8	Otis Elevator Co.	Elev. Maintenance	43.37
9	St. of Mont. Industrial Ac.Bd.	Inspection - Bldgs.	10.00
17660	Montana Power Co.	Services	23.96
1	Francis C. Cyr	Services	.25
2	Guy Rogers, Postmaster	Mailing	45.00
3	Missoula Drug Co.	Drugs	76.76
4	Scientific Supplies Co.	Supplies	22.84
5	Agnes S. Peterson, PHN	Mileage	19.36
6	James P. Nelsen	"	77.60
7	Irene Callahan	"	4.24
8	Rosemarie McVey	"	67.44
9	Robert Higgins	"	83.68
17670	Kenneth J. Lampert	"	23.52
1	Kathryn Furno, PHN	"	23.12
2	Velma Christensen, PHN	"	15.44
3	Mountain St. Tel & Tel Co	Service	64.90
4	Hanson - Simons Co.	Rent	285.00
5	State Ind. Sch.	Transp. Expense	15.95
6	Dalton Pierson	Services-Attorney	151.93
7	St. Patrick Hospital	Care	1,406.85
8	Bryce D. Breitenstein, Jr.M.D.	"	10.00
9	W. J. Dunlap, M.D.	"	7.50
17680	Robert A. Spierling, M. D.	"	100.00
1	Allen Drug Store	Supplies	15.69
2	Richard P. Walsh	Services	100.00
3	Tribune Printing & Off. Supplies	Supplies	5.00
4	Guy Rogers, Postmaster	" Postage Meter	3,000.00
5	Thomas N. Marlowe	Services	60.00
6	Squire-Simmons-Carr	Vet. Burial	150.00
7	Geraghty Funeral Home	"	150.00
8	93 - Chrysler - Plymouth	Supplies	30.28
9	rue r. Elston co., Inc.	"	6.57
17690	IBM Corp.	Film	12.50
1	Northwestern Nat. Bk. Mpls	Paying charges, Bond	8.94
2	H. W. Stoutenburg	Expense, Convention	86.34

## POOR

12791	Typewriter Supply Co.	Supplies	1.20
2	Guy Rogers, Postmaster	"	160.00
3	O'Connor's Typewriter Exchange	"	26.55
4	Missoulian - Sentinel	Advertising	1.62
5	Imperial Carbon Co.	Supplies	25.49
6	Lillian P. Jameison	Rent	195.00
7	Ethel M. Henderson	"	15.00
8	Northern Pacific Railway	Fare	6.25
9	Missoula Electric Coop. Inc.	Utilities	26.20
12800	J. C. Penny, Co.	Clothing	12.99
1	Buttrey Foods, Inc.	Groceries	190.00
2	Maverick Shopping Center	"	107.00
3	Safeway Stores, Inc.	"	210.00
4	Seeley Lake Merc.	"	18.00
5	Mrs. Rudy Schmautz	Care	70.00
6	Anesthesia Assoc. of Msla.	Drugs	60.00
7	Worden's Super Market	Groceries	7.00
8	Drs. Cox, Drouillard, Fritts, McKane	Med. Care	65.00
9	John F. Fulton	"	5.00
12810	Geo. B. Eusterman, Jr. M. D.	"	25.00
1	Northern Pacific Clinic	"	55.00
2	Gary R. Jystad, M. D.	"	413.00
3	Virgil C. Overcast, M. D.	"	5.95
4	Harry W. Power, M. D.	"	15.00
5	William G. Shull	"	8.00
6	W. E. Swartz, M. D.	"	300.00
7	Hugh J. Tripplehorn, M. D.	"	60.00
8	Drs. Turner & Johnson	"	255.00
9	NPBA Hospitals, Inc.	Care	3.00
12820	St. Patricks Hospital	"	5,047.40
1	F. Gordon Reynolds, D.D.S.	"	2.00
2	Fred J. Stout, D.D.S.	"	230.50
3	Drs. W.L. & J. P. Barrett	"	25.60
4	Roy W. Key, M. D.	"	5.00
5	Allen Drug Store	Drugs	383.02
6	Don's Drug	"	30.51
7	East Gate Drug	"	40.81
8	Florence Hotel Pharmacy	"	85.27
9	Seeley Lake Drug	"	5.46
12830	Skaggs Drug Center	"	7.94
1	Wayside Sanitarium Inc.	Care	957.23
2	Royal Manor Nursing Home	"	702.50
3	Lee Rae Rest Home	"	510.70
4	Hillside Manor	"	1,832.25
5	Flor Haven Home	"	1,064.00
6	Daly Addition Rest Home	"	476.80
7	Inter-Mtn. Deaconess Home	Drugs	1.89
8	Soroptimist Receiving Home	Care	385.00
9	Morning Star Boys Ranch	"	115.00

## ROAD

4088	Barthel Hardware	Supplies	5.95
9	Nesbits Radiator Shop	Repairs	4.00
4090	Montana Mercantile Co.	Supplies	16.93
1	Northern Bearing Company	"	836.49
2	Western Mont. Marble & Granite Co.	"	8.34
3	Westmont Tractor Co.	"	41.13
4	Mountain Tractor Co.	"	.92
5	Bedford Equipment, Inc.	"	109.20
6	H. O. Bell Company	Repairs	.96
7	Cornwell Tools Co.	"	11.30
8	Hub Electric Supply	Supplies	5.24
9	Mrs. J. C. Hamilton	"	30.00
4100	Crusher Service Co.	"	90.00
1	Mincoff Ignition & Motor Parts	"	9.96
2	Missoula Truck Sales, Inc.	"	23.31
3	Missoula Motor Parts Co.	"	42.80
4	Missoula Elec. Coop., Inc.	Service	205.50
5	Montana Power Co	"	284.38
6	Farmers Union Central Exch.	Supplies	2,915.18

## BRIDGE

1401	Montana Power Co	Service	225.39
2	Treasure State Metal Prod.	Supplies	49.53
3	Parker Thomas	"	489.75

## MISCELLANEOUS

550	Western Montana Linen Supply	Laundry	Hlth. Service	4.66
1	Missoula Drug Co.	Supplies	"	.98
2	Harrington Surgical Supply	"	"	8.68
3	Delaney's Bureau of Printing	"	"	3.38
4	Davis Bros. Inc.	"	"	4.21
5	Guy Rogers, Postmaster	"	"	10.00
6	Mont. Nurses Assoc.	Amer. Journal of Nursing		3.00

557	Grace E. Jones, Auditor	Petty Cash	.80
8	Stephen T. Petrini	Mileage	12.32
9	City of Missoula	Tel. Calls	5.83
560	City of Missoula	Xerox copies	14.90
1	Business Machines	Rent, supplies	206.50
2	Office Supply Co.	Supplies	40.53
3	Missoula Blueprint Co.	"	33.05

## REFUNDS

1	Russell D. Lane	Refund on G.V.W.	163.25
2	Thelma McIlhargey	Refund Poor Tax	2.00
3	Dolores A. Lehman	Error in Assessment	91.28
4	Anne M. Hutchinson	" "	93.68
5	Maurice F. Stockner	" "	396.56
6	Phillip Meckler	" Personal Prop.	23.38
7	Eldon T. Buss & Nellie	" Wrong Valuation	75.62
8	Kent A. Johnson	" Passenger Regis	32.04

Chairman

Clerk

June 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Armand J. Lucier, Commissioner - Present  
 Veramae R. Crouse, Clerk - Absent  
 Dorothy Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The Commissioners received and ordered filed an agreement between Missoula City-County Health Department and the Board of Trustees of Missoula County High School effective July 1, 1966 to June 30, 1967.

SECURITIESSOUTHSIDE NATIONAL BANK OF MISSOULA

The following report of securities was received from the County Treasurer as of June 21, 1966

H 11911	The Commonwealth of Mass.	3.20%	2 at 5,000	Due 10-1-77	\$10,000.00
	Mystic River Dam Loan Act				
	1963 (MA 313)				
H 11910	State of Hawaii		2 at 5,000	Due 5-15-77	10,000.00
	G.O. Bond 1964, Series F	3 1/4%			
H 11909	State of New York	4%	2 at 5,000	Due 4-1-77	10,000.00
	Housing Bond				
H 11908	State of California	3%	2 at 5,000	Due 7-1-75	10,000.00
	St. Construction Bond				
	Series K				
H 11907	Fairfax County, Virginia	3.90%	10 at 1,000	Due 1-1-75	10,000.00
	School Bond Series 1961A				
H 11905	St. of California	3 1/2	15 at 1,000	Due 4-1-74	15,000.00
	Veterans Bond act of 1956				
	Series M				
H 11904	St. of Connecticut	2 1/2	2 at 5,000	Due 12-1-73	10,000.00
	Highway System Bond Series				
	DD				
H 11903	Wyandotte County, Kansas	2 3/4	10 at 1,000	Due 5-1-69	10,000.00
	Special Road Imp. Bond.				
	Series SS Speaker Road				
	So. 42nd and So. 55th St.				\$85,000.00

Examined, approved, and ordered filed  
 June 21, 1966

/s/ G. D. Shallenberger  
 Chairman of Board of Co. Commissioners

MEETING - RE. BLUE MTN. REC. AREA

The Board met with Mr. Leland Wahl and Mr. Edwin Hansen, representatives of proposed Blue Mtn. Recreation Area. They requested the County Commissioners to act as sponsor for the project which they agreed to do.

INSPECTION TRIP

The Board inspected the property of Mrs. Gress at 903 Cleveland for Welfare appraisal. The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m. June 22, 1966

Chairman

Chief Deputy

June 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy Head, Chief Deputy - Present

PAYMENT

Check #197 in the amount of \$167.40 (\$135.00 annual payment, \$32.40 interest) was received from Robert E. Richardson on tract in SE 1/4 SE 1/4, Sec. 17, T 15, R 22. A101 #32880 was issued in receipt.

PROTESTS

The following protests were received this date:

<u>NAME</u>	<u>DESCRIPTION</u>
Robert W. & Wileva L. Damon	Lot 17, Block 1 Willows Addition
Wm. G. and Lena Longpre	Lots 2,4,6,7,8,10,11-S 1/2 12 Longpre Addition
George B. & Margaret B. Harbison	Lot 19 & 20, Blk 88 So. Missoula
Mabel C. Orr	5 acre Tract in Lot 1 Orrsdale Addn.
Lloyd E. Meske	Fra. 1 & 2, Blk 7, Fra. 3 & 4, Blk 7 McWhirk Orig. Plat M - Hartman Blk.
Louis Henry Quinlan	Lots 6 & 7, S 1/2 SE 1/4 Lots 19 & 20 Sec. 17 T 13 R18 4 A. Lots 2 & 5 S 1/2 SE 1/4 15 to 18 Sec. 17 T 13 R 18 8 A.

PLAT APPR.

The Commissioners received the recommendation of preliminary approval for Plats of Elk Ridge No. 3 and Lincolnwood Addn. No. 4 from the Missoula City County Planning Board.

MEETING

Dr. Shallenberger represented the Commissioners at a meeting of the Blue Mt. Recreation Organization, held at the Pines at 6:30 P. M. June 21, 1966

The Board worked on budgets and handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 23, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman : : : : : Chief Deputy

June 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board received the following report of securities from the County Treasurer:

<u>WESTERN MONTANA NATIONAL BANK OF MISSOULA</u>				
H 11937	U. S. Treasury Bonds of 1968	3 7/8	Due 11-15-68	\$100,000.00
	Dated 9-15-68			
	Examined, approved, and ordered filed			
	June 23, 1966			
	/s/ G. D. Shallenberger			
	Chairman Board Co. Com'rs.			

PETITION - ZONING DIST. #12

In accordance with the County Attorney's opinion, the petition to withdraw 48.5 acres from Zoning Dist. #12 and create a new Planning and Zoning Dist. was resubmitted and given to the Clerk for checking.

The Board worked on budgets and handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 24, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman : : : : : Chief Deputy

June 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chariman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - - Absent  
Dorothy Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### PROTESTS

The following protests were received this date:

<u>NAME</u>	<u>DESCRIPTION</u>
John & George Pomajevich	Lots 2,3,4,5 Blk 1 Lots 1,2,3 Blk 2 Pomajevich Addn.
Hera, Inc.	T 12 R 17 Sec. 24 (Part SW1/4) 103 A. Spring Valley Acres
Burt Talcott	S 139' V, N 139' W Beaver Tail Valley Sites

#### RELIEF PAYMENT REFUND

U. S. Treasury Warrant #543,020 in the amount of \$25.00 was received this date, representing 50% reimbursement of General Relief payments made during month of May, 1966 to ward Indians. A101 #32900 issued in receipt.

The Board worked on assessment protests and handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 27, 1966."

G. D. Shallenberger : : : : : Dorothy L. Head  
Chairman : : : : : Chief Deputy

June 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS - GAS & DIESEL

At 10:30 A.M., the time as advertised, the Board opened the following bids for the furnishing of the County's requirements for gasoline and diesel fuel for the fiscal year 1966-67:

#1 Westside Distributors June 22, 1966  
924 Phillips  
Missoula, Montana

County Commissioners  
Missoula County  
Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1966 - 1967.

Item #1 - ENCO Regular Gasoline  
Approximate Requirements 40,000 Gallons  
Price per gallon - 13.07¢ per gallon

Item #2 - Diesel Fuel  
Approximate Requirements 25,000 Gallons  
Price per gallon - 11.69¢ per gallon

All prices are firm for the period July 1, 1966 to June 30, 1967

Prices quoted are exclusive of any applicable State or Federal Taxes.

The products quoted hereon meet or exceed the specifications set forth in your invitation to bid.

Delivery of both products will be made to the various points set forth in Section 3 of the invitation. No freight penalty under section 6.

Attached is a bond to post as bidders bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,

WESTSIDE DISTRIBUTORS  
HUMBLE OIL & REFINING COMPANY

/s/ Bert R. Sommers

Bid Bond written by Reliance Insurance Company in the amount of 10% was submitted with the above bid.

#2 Continental Oil Company  
1755 Glenarm Place  
Denver, Colorado 80202

June 21, 1966

To: Board of County Commissioners  
Missoula County  
Missoula, Montana

We are pleased to quote you as follows, subject to the conditions on the reverse side of this form and your acceptance within 30 days from the above date:

QUANTITY	PRODUCT	TYPE OF DELIVERY AND/OR PACKAGE SIZE	PRICE	F.O.B.
45,000 gals.	Conoco Regular Gasoline	Tankwagon	13.00¢ gal.	Customer Storage
30,000 gals.	Conoco #2 Diesel Fuel	Tankwagon	11.63¢ gal.	"

Attached is bond No. K80289327 for 10%

Delivery Period: From July 1, 1966 to June 30, 1967

Price Escalation: Firm for period of bid.

Taxes: Unless otherwise stated herein, all prices are exclusive of taxes and such prices will be increased to the extent of any applicable tax or governmental charge now or hereafter imposed.

Shipment: As required

Terms of Payment: Net 30 days

If this offer is acceptable to you, please sign and return duplicate copy.

Accepted \_\_\_\_\_, 19  
\_\_\_\_\_, Buyer

CONTINENTAL OIL COMPANY (CONOCO)  
By: /s/ O. S. Sorensen

By: \_\_\_\_\_

Bid Bond written by Federal Insurance Company in the amount of 10% was submitted with the above bid.

#3 Standard Oil  
Division of American Oil Company  
Transwestern Life Building  
404 N. 31st Street  
Billings, Montana 59101

June 23, 1966

File D-2  
BID ON GASOLINE AND  
DIESEL FUEL

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to extend to you the following prices for your requirements of gasoline and diesel fuel during the period 7-1-66 to 6-30-67:

	AMERICAN REGULAR GASOLINE	AMERICAN PREMIER DIESEL #2
Delivered tank wagon price per gallon	13.11	11.78

The above prices are firm and are exclusive of federal and state tax.

Delivery will be made at your request in such quantities as you feel reasonable by our Missoula, Montana, agent, Mr. Bill Monger.



Your favorable consideration of this quotation will be appreciated.

Yours truly,

/s/ G. H. Madsen

DISTRICT MANAGER

No Bond accompanied the above bid.

#4 C. W. Hart Oil Company  
Box 1193  
Missoula, Montana

June 25, 1966

To: MISSOULA COUNTY

We bid the following prices to supply the County of Missoula, for the year beginning July 1, 1966 and ending June 30, 1967, in accordance with the specifications you request:

Deliveries will be expected to be as near to 1500 gallons as possible, of combined products, to the Swan tanks, Seeley tanks, and Missoula Shop tanks. Minimum delivery not to be under 1000 gallons. Airport delivery will be expected to be as near to 900 gallons as possible.

Regular Housebrand Gasoline, meeting your requirements stated on bid invitation, Item #1, @ .1396¢ per gallon, f.o.b. all points indicated. This price is Ex. Federal Tax and State Tax, which will require proper tax exemption certificates.

Number 2 Diesel Fuel meeting your requirement stated on bid invitation, Item #2, @ .1153¢ per gallon, f.o.b. all points indicated. If County of Missoula requests No. 1 Diesel Fuel be added to the No. 2 Diesel Fuel to meet extreme low pour point, then this portion of No. 1 Diesel Fuel will be priced @ .1198¢ per gallon, f.o.b. all points indicated.

Bid Bond for 10% is attached to our bid. If we are favored with the bid, performance bond of 100% will be furnished.

C. W. HART OIL COMPANY

By /s/ C. W. Hart

Bid Bond written by Great American Insurance Company in the amount of 10% was submitted with the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Continental Oil Company, being the low bidder, be awarded the contract for the furnishing of the County's requirements of gasoline and diesel fuel in accordance with the specifications."

#### SALE OF TRUCK

The Board this date, through the Road Department, sold the County's 1940 Ford OIT Truck 1 1/2 T., Motor # 234 285 to Eugene Touchette of 219 Tower, for the sum of \$50.00. A101 #32908 was issued in receipt with credit being shown to the Road Fund.

#### PROTESTS

W. Robert Simmons

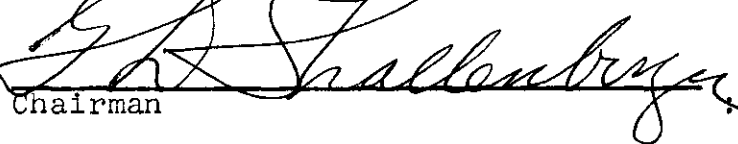
Mulhauser Acres  
South end of Lolo grade - Lot 6

J. R. Kulstad

Orchard Homes Co. #6  
101 - 5 acres

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 28, 1966."

  
Chairman

  
Clerk

June 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS - METAL CULVERTS

At 10:30 A.M., the time as advertised, the Board opened the following bids for furnishing the County's requirements of metal culverts from award of contract to July 1, 1967:

MISSOULA COUNTY SURVEYOR'S OFFICE  
CORRUGATED METAL CULVERT  
BID SCHEDULE

#1 BID

<u>dia of pipe</u>	<u>guage</u>	<u>lin. ft.</u>	<u>price per foot</u>	<u>total cost</u>	<u>width of band</u>	<u>price of band</u>
arch						
18 x 11	16	500'	2.33	1165.00	7"	2.33
22 x 13	16	100'	2.35	235.00	7"	2.35
25 x 16	16	40'	2.50	100.00	7"	2.50
36 x 22	14	200'	4.60	920	12"	4.60
43 x 27	12	60'	8.00	480.00	12"	8.00
50 x 31	12	100'	9.40	940.00	12"	9.40
72 x 44	12	40'	12.90	516.00	24"	12.90
round						
8"	16	20'	1.25	25.00	7"	1.25
10"	16	50'	1.60	80.00	7"	1.60
15"	16	20'	2.67	41.40	7"	2.67
18"	16	40'	2.17	86.80	7"	2.17
24"	14	30'	3.50	105.00	7"	3.50
30"	14	100'	4.30	430.00	12"	4.30
36"	12	60'	7.20	152.00	12"	7.20
42"	12	40'	8.40	336.00	12"	8.40

BIDDERS NAME	Treasure State Metal Products Co.	Total Cost	
Signature	James F. Piquette		TOTAL BID PRICE \$5612.20 less 1/2 of 1% (does not include bands)
Address	500 Taylor St., Missoula		NET \$5584.14 Date June 27, 1966

BID #2

MISSOULA COUNTY SURVEYOR'S OFFICE  
CORRUGATED METAL CULVERT  
BID SCHEDULE

<u>dia of pipe</u>	<u>guage</u>	<u>lin. ft.</u>	<u>price per foot</u>	<u>total cost</u>	<u>width of band</u>	<u>price of band</u>
arch						
18 x 11	16	500'	\$ 2.57	\$ 1,285.00	7"	\$ 2.57
22 x 13	16	100'	3.00	300.00	7"	3.00
25 x 16	16	40'	3.40	136.00	7"	3.40
36 x 22	14	200'	5.83	1,166.00	12"	5.83
43 x 27	12	60'	9.67	580.20	12"	9.67
50 x 31	12	100'	11.48	1,148.00	12"	11.48
72 x 44	12	40'	17.21**	688.40	24"	34.42**
round						
8"	16	20'	1.44	28.80	7"	1.44
10"	16	50'	1.71	85.50	7"	1.71
15"	16	20'	2.39	47.80	7"	2.39
18"	16	40'	2.80	112.00	7"	2.80
24"	14	30'	4.47	134.10	7"	4.47
30"	14	100'	5.45	545.00	12"	5.45
36"	12	60'	9.04	542.40	12"	9.04
42"	12	40'	10.73	429.20	12"	10.73

BIDDERS NAME	Roscoe Steel & Culvert Co.	Total Cost:	\$7,228.40
**		Total Bid Price	\$7,228.40 (does not include bands)
Signature	Robert Strobbe		
Address	P.O. Box 1183, Missoula	Date	June 27, 1966

\*\* Please Note:

Standard gage for 72"x44" corrugated metal pipe (arch) is 10 gage. This we do carry in stock. We would have to order the 12 gage, 72"x 44", which would take from one to two week's delivery to us.  
Price on 72" x 44", 10 gage, is as follows:  
(according to bid schedule):

72" x 44" 10 ga. 40' @ 22.18 per foot =\$887.20

By using the 10 gage, this would change the total cost & total bid price to: \$7,427.20. It also would change the cost per band to: \$44.36.

Commissioner Stoutenburg moved that the above bids be taken under consideration for checking the figures. Seconded by Commissioner Lucier.

BIDS REJECTED

After checking the above bids, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg that all bids be rejected due to the fact that the low bidder had arithmetical errors.

REFUND

Refund in the amount of \$7.95 was authorized for Prudential Federal Savings of Butte for Norman Sears, on error in charging SID #154 assessment for 1965. This should have been charged against the R. W. & Augusta S. Kotilla property.

RESOLUTION RE. - THROUGH STREETS - E. MSLA.

The following Resolution was passed and adopted this date:

## RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28th day of June, 1966, that

WHEREAS, this Board has received a request that Speedway Avenue, Fifth Street and Third Street, all in East Missoula, be made through streets, with "STOP" signs placed on all streets entering said through streets,

NOW, THEREFORE, BE IT RESOLVED that the above request be accomplished by the placing of "STOP" signs at the following intersections:

On First Street at Speedway Avenue  
On Second Street at Speedway Avenue  
On Third Street at Speedway Avenue  
On Minnesota Avenue at Third Street  
On Fourth Street at Speedway Avenue  
On Dakota Avenue at Fifth Street  
On Michigan Avenue at Fifth Street  
On Minnesota Avenue at Fifth Street  
On Fifth Street at Speedway Avenue  
On Sixth Street at Speedway Avenue  
On Seventh Street at Speedway Avenue

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

Passed and adopted this 28th day of June, 1966.

## BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburger, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of Board

PROTESTS

The following protests of assessment were received this date:

NAME	DESCRIPTION
Cyrus M. and Flora L. Clinger	Lot 17, Blk 12 Lows Addition
W. E. Staves	Fra. Lots 5,6,7, Block 3 331 Railroad

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 60 cases disposed of.

LEAVE OF ABSENCE

Sam Myers, Constable, was given leave of absence from the State from July 1, to July 5, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 29, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

June 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #170

At 10:30 A.M., the time as advertised, the Board held hearing on resolution of intention to create SID #170, for cement concrete rolled curb and gutter and asphalt concrete paving in the vicinity of Tenth, Margaret and Clark Streets. No written protests were received. However, resident John Osborne entered an oral protest on the alignment of the center line. This protest was accepted and after further discussion with the County Surveyor, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that creation of this district is approved, with the stipulation that construction of street improvements shall be with the centerline running down the center of the Right-of-Way." Peterson Engineering are to submit for signature the proper resolution for creating this district.

PROTESTS

The following protests were received this date:

NAME	DESCRIPTION
John J. Anderson	Lots 16 to 18 & W 10' Lot 19, Blk 86 Railroad S 1/2 11 & 12, all 17, 18, 19, 20 Blk 95 Railroad N 25' 11" 11 to 13, Blk 2 Plat 3-1 C.P. Higgins Fra. 5 & 6, all 15, 16, 17, 18, Blk 2 C. P. Higgins

NOTICE INVITING PROPOSALS

The following notice was prepared for publication by the Road Department for the construction of seal coat surfacing of 2.1 miles of county roads and streets:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A.M., July 19, 1966, for the purpose of construction of bituminous seal coat surface treatment with cover aggregate on approximately 2.1 miles of Missoula County roads & streets.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Missoula County Seal Coat", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Publish: July 2-9-16, 1966 /s/ Veramae R. Crouse  
County Clerk and Recorder

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 30, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

June 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST

The following protest was received this date:

Mr. & Mrs. Joseph W. Laird Lot K, Beaver Tail Villa Sites

RES. - SID #170

The following resolution was signed this date, having been passed as of June 29, 1966.

RESOLUTION TO CREATE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 170

WHEREAS, this Board did on June 9, 1966 pass a resolution of intention to create a special improvement district on Clark and Margaret between 9th and 11th and on 10th between Eaton and Reserve.

WHEREAS, a hearing on said resolution was set for 10:30 A.M., June 29, 1966 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 2 times on June 11, 1966 and on June 18, 1966, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana.

Section 1. That the Board of County Commissioners of the County of Missoula, Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 170 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 170 is described as follows:

The following parcels located in Missoula County, Montana,  
 Lot 1 and the east 30' of Lot 2 of Block 9 of Rangitsch Addition  
 Lot 7 and 8 of Block 9 of Rangitsch Addition  
 Lot 1, 2 and 12 of Block 12 of Rangitsch Addition  
 Lot 1, the West 40' Lot 5, and all of Lots 6 thru 12 of Block 8 of Rangitsch Addition  
 Lots 2 thru 7 of Block 11 of Rangitsch Addition  
 Lots 5 thru 9 and the South 83.48 feet of Lot 10 of Block 7, Rangitsch Addition.  
 Lots 1 and 12 of Block 11 of Tanner Addition  
 Lots 5 and 6 of Block 12 of Tanner Addition  
 Lots 2, 3 and 4 of Block 12 of Tanner Addition No. 2

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 170 aforesaid, is as follows, to-wit:

Cement concrete rolled curb and gutter and asphalt concrete paving,

Section 6. The entire cost of making said improvement shall be taxed and paid for in the following manner:

The whole cost and expense of making said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 170 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvements that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 170 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice by inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A.M., August 9, 1966 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 29th day of June, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

#### OPEN BIDS - BURIAL OF INDIGENT

At 10:30 A.M., the time as advertised, the Board opened the combined bid (in contract form) of Missoula's three mortuaries, which read as follows:

#### C O N T R A C T F O R B U R I A L O F T H E I N D I G E N T

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1966 to June 30, 1967.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 inches in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional chg of \$75.00 will be made.
5. For deceased who require less than the standard sized casket, the following charges will be made;

casket of :	2 feet to 2 feet 6 inches,	\$50.00
	3 feet to 3 feet 6 inches,	\$85.00
	4 feet to 4 feet 6 inches,	\$110.00
	5 feet to 6 feet	\$185.00
6. Where cement grave liners are required by the cemetery, they will be provided at the cost of \$47.50 installed.
7. Three days of time shall be allowed from the time of death to the burial, unless otherwise authorized by the County Commissioners. A public Christian burial will be held unless otherwise requested.

Dated this 30th day of June 1966.

1. SQUIRE, SIMMONS AND CARR  
/s/ Edwin L. Squire
2. GERAGHTY FUNERAL HOME  
/s/ Thomas E. Geraghty
3. MARSH, POWELL AND LIVINGSTON  
/s/ Lawrence Livingston

BOARD OF COUNTY COMMISSIONER

Chairman

(SEAL)

Commissioner

Clerk

Commissioner

Examined, approved and ordered filed this            day of            1966.

Casniers check No. 44292 in the amount of \$200.00 written by Squire, Simmons & Carr on the First National Bank of Missoula, was submitted with the above bid.

After discussion as to the furnishing of cement grave liners motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid be taken under advisement until the grave liner matter is settled between the city and the mortuaries, the old contract to remain in force in the interim."

OPEN BIDS - AMB. SERV.

At 10:30 A.M., the time as advertised, the Board opened and read the following bid for ambulance service for County Welfare patients, being the only bid received:

Central Ambulance Service  
Box 817  
Missoula, Montana  
June 30, 1966

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We respectfully submit the following bid for ambulance service for Welfare and Indigent Patients in Missoula County.

For Welfare Patients:

Local calls	\$15.00
Out-of-town calls	15.00 (plus 45 cents per mile one way per patient)

Sincerely,

/s/ K. M. Barthehmess, Manager

/s/ G. D. Shallenberger, Chairman  
Missoula County Board of Commissioners

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously "that the bid of Central Ambulance Service, be accepted." Chairman Shallenberger then signed acceptance on the bid form until contract is prepared and signed.

#### APPOINTMENTS

The following appointments were made by the Board this date:

CITY COUNTY HEALTH BOARD  
 Dr. G. D. Shallenberger, Comm. 1 year  
 Dr. William Fry 1 year  
 Dr. Grover Hulla 1 year  
 Dr. Karl D. Bell Membership confirmed for 1966-67 term

#### WEED BOARD

Raymond Felton 3 years

#### CITY COUNTY PLANNING BOARD

Robert D. Ambrose

#### CIVIL DEFENSE

Lamora Wenrich, acting director in absence of John W. Steele

#### Former members:

Letters were written to Fred Thisted of the Weed Board and to Dr. Morrison of the City Health Board, thanking them for their services.

#### INSURANCE BINDER

Letter was received this date from Myrdal Company in which it was stated that arrangements are being made for renewal of all insurance coverages by the County which have a renewal or expiration date in July 1966. This letter is to serve as a continuous binder until such time as a revision of the insurance survey can be made, and reviewed. A breakdown by departments of the estimated insurance premiums for the fiscal year beginning July 1966, has been made and delivered to the auditors office.

#### NOTICE OF HEARING

Petition having been filed for modification of the boundaries of Planning and Zoning District #12 and for creation of a new planning and zoning district in said area, the following Notice was submitted by Attorney Dalton Pierson for posting in accordance with the law:

#### NOTICE OF PUBLIC HEARING ON ADOPTION OF ZONING AND PLANNING DISTRICT AND ADOPTION OF DEVELOPMENT PATTERN THEREFORE

NOTICE IS HEREBY GIVEN that a Petition has been filed for the creation of a Zoning and Planning District in the area within an area described as follows; to-wit:

Lots One (1) and Sixteen (16), Lots Two (2) and Fifteen (15), and Lots Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Seventeen (17) and Eighteen (18) and Nineteen (19). All the above mentioned property lying and being in Cobban and Dinsmore's Orchard Homes Addition No. Three, Missoula County, Montana.

That, pursuant to such Petition, the Board of County Commissioners of Missoula County, Montana, have created and appointed a Zoning and Planning Commission.

That the Zoning and Planning Commission will, on the 21st day of July, 1966, at the hour of 10:30 o'clock A.M., at the Office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing at which the Commission will consider:

1. The creation of a Planning and Zoning District made up of the lands hereinbefore described.
2. The adoption of a development pattern for said district and the building and use restrictions to be made applicable thereto.

The Commission will consider the types of Commercial activity that may be conducted therein.

All persons affected by the proposed Zoning and Planning District will be given an opportunity to be heard; to contest the adoption of such development district by the Zoning and Planning Commission and the adoption of a development plan therefore.

BY ORDER OF THE PLANNING AND ZONING COMMISSION, dated this 30th day of June, 1966.

/s/ G. D. Shallenberger, Secretary  
 PLANNING AND ZONING COMMISSION

STATE OF MONTANA )  
 County of Missoula )ss.

G. D. SHALLENBERGER, Secretary of the Missoula County Planning and Zoning Commission, does hereby certify that he did on the 30th day of June, 1966, post copies of the foregoing notice within three public places within the area described in such notice.

/s/ G. D. Shallenberger

SUBSCRIBED AND SWORN to before me this 30th day of June, 1966.

/s/ Dorothy L. Head  
 NOTARY PUBLIC for the State of Montana,  
 Residing at Missoula, Montana, My Commission expires:  
 June 15, 1967

(SEAL)



The Board instructed the Clerk to publish this Notice on July 2, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, "that the Board adjourn to continue in session Friday at 10:00 A.M., after approving the following payroll claims for month of June;

## GENERAL

## Salary

60460	Katherine Amelia	"	89.12
1	Armand J. Lucier	"	468.33
2	G. D. Shallenberger	"	400.00
3	H. W. Stoutenburg	"	400.00
4	E. Charles Painter	"	600.00
5	Lois R. Volkel	"	245.00
6	June C. Beckwith	"	320.00
7	Geraldine Billings	"	178.00
8	Arline Brown	"	295.00
9	Veramae R. Crouse	"	450.00
60470	Dorothy Head	"	405.00
1	Elsie J. Maier	"	320.00
2	Margaret McConuaghey	"	260.00
3	Doretta A. Running	"	295.00
4	Mary Skalsky	"	345.00
5	Nellie M. Schlepp	"	245.00
6	Grace Cozad	"	250.00
7	Montana M. Felton	"	250.00
8	Ruth H. Smith	"	40.23
9	John A. Dawes	"	18.00
60480	Harry Edwards	"	450.00
1	Lessie K. Fritz	"	405.00
2	Lois R. Fettig	"	345.00
3	Genevieve F. Spaulding	"	320.00
4	Olga B. Granmo	"	300.00
5	Wilma D. Smith	"	250.00
6	Leotta B. Kofford	"	250.00
7	Nordis Riley	"	250.00
8	Carol Koenig Vollmer	"	250.00
9	Bernice I. Abounader	"	275.00
60490	Geraldine L. Morrison	"	259.16
1	Donna L. Laridon	"	200.52
2	Patricia Lee Carter	"	238.64
3	Grace E. Jones	"	458.33
4	Virginia S. Lay	"	412.50
5	Ralph A. Krieg	"	450.00
6	Dorothy Thompson	"	405.00
7	Minerva Larke	"	340.00
8	Lola Opitz	"	335.00
9	Margaret E. Guest	"	310.00
60500	Maizie M. Rogers	"	295.00
1	Nina F. Hunt	"	295.00
2	Grace C. Stoverud	"	270.00
3	Marian Abrams	"	295.00
4	Paul L. Vick	"	450.00
5	Johan K. Trusty	"	270.00
6	Alma R. Samsel	"	458.33
7	Lea D. LaFriniere	"	412.50
8	Hazel Burress	"	329.28
9	Marie Scheytt	"	295.00
60510	Jean K. Brown	"	290.00
1	Della M. Dryahl	"	280.00
2	Dorothy S. Murphy	"	255.00
3	Bonnie J. Henri	"	250.00
4	Hildur I. Harlow	"	26.82
5	Jean K. Brown	"	164.75
6	Carrol B. Copeland	"	425.69
7	Edward M. Wontor	"	425.69
8	Harriett Riley	"	265.00
9	Gwen K. Mosier	"	255.00
60520	Wayne A. Nelson	"	400.00
1	H. J. Pinsoneault	"	225.00
2	D. R. Mathews	"	405.00
3	Michael G. McLatchy	"	405.00
4	J. E. Brodie, J. P.	"	383.33
5	Clarence E. Coyle	"	200.00
6	Joe Young, J. P.	"	383.33
7	Samuel Myers	"	200.00
8	Harry K. Brimhall	"	385.00
9	Trueman Reimold	"	385.00
60530	Earle E. Day	"	375.00
1	Etnel Richardson	"	30.00
2	Irene Callahan	"	500.00
3	Kathryn Furno	"	370.00
4	Robert Higgins	"	575.00
5	Kenneth J. Lampert	"	1,170.00
6	Rosemarie McVey	"	440.00
7	James P. Nelsen	"	500.00
8	Agnes Peterson	"	440.00
9	Genevieve Violette	"	325.00

60540	Patsy Wanek	"	332.28
1	Willet, Beuna	"	248.00
2	John C. Vaughn	"	345.00
3	H. Marilyn Vaughn	"	150.00
4	Carolyn M. Frojen	"	450.00
5	Adeline Bartron	"	405.00
6	Helen H. Murray	"	44.52
7	Betty R. Murray	"	211.47
8	Lamora Weinrich	"	50.00
9	Jeannette T. Hiett	"	212.58
60550	Dorothy M. Taplett	"	345.00
1	Elizabeth V. Seaburg	"	151.20
2	Thaddeus Z. Wojciechowski	"	301.66
3	Marvin L. Schindler	"	550.00
4	Sophie C. Cahill	"	310.00
5	Mary E. Pulliam	"	265.00
6	Ruth Smith	"	245.00
7	Dennis Osburne	"	400.00
8	Axel Hansen	"	450.00
9	Victor P. Parent	"	450.00
60560	Clyde W. Ball	"	475.00
1	Willaim J. Walker	"	450.00
2	Francis R. Pulliam	"	427.50
3	Donald A. Anderson	"	405.00
4	Leo Bowlden	"	405.00
5	Melvin Fassio	"	405.00
6	Ralph Fisher	"	405.00
7	H. H. Hewlett	"	405.00
8	John Lockridge	"	405.00
9	Edward L. Long	"	405.00
60570	Fred Roehl	"	405.00
1	Ronald Tibke	"	405.00
2	Bodley Vacura	"	405.00
3	Lyle Slade	"	208.37
4	Fern Durrant	"	265.00
5	Sharon A. McCausland	"	233.73
6	D. E. Palmer	"	147.28
7	John Teague	"	110.46
8	Gary E. Bjorkland	"	18.41
9	Pearl Heath	"	117.74
60580	Nita Tibke	"	58.87
1	Stanley M. Chivers	"	405.00
2	Gary Katsel	"	405.00
3	Robert Nicely	"	405.00
4	David E. Rankin	"	405.00
5	Lucile Nicely	"	185.00
6	Margaret D. Meyers	"	100.26
7	Barbara M. Borgeson	"	100.26
8	Pearl Heathm	"	33.64

## ROAD

## Salary

52548	James Rosenbaum	"	600.00
9	Alan L. Mulkey	"	95.48
52550	M. D. Abernathey	"	600.00
1	Vern Berezay	"	582.12
2	Garnet E. Dexter	"	562.68
3	Willaim O. Edwards	"	539.12
4 4	George Finneman	"	535.52
5	Emil Hettick	"	561.28
6	Cleatus E. Johnson	"	585.65
7	Cyril Lowry	"	603.18
8	Harry Ogden	"	481.00
9	Charles Punke	"	580.76
52560	Gerald A. Schneckloth	"	580.38
1	Bryce Wiscarson	"	521.12
2	Bruce W. Woodward	"	518.30
3	Bernard Gursky	"	608.40
4	W. O. Hirning	"	540.32
5	Gerald B. Pickens	"	540.32
6	Anton L. Taborsky	"	542.80
7	Benjamin Bailey	"	531.92
8	W. H. Bedard	"	566.42
9	William Betnke	"	578.36
52570	Holland Campbell	"	513.92
1	Ray Clinkingbeard	"	675.00
2	Roy Demott	"	593.58
3	Glenn Derrickson	"	481.00
4	Donald Lobbitt	"	545.60
5	Charles R. Hughes	"	462.88
6	Gary Galovic	"	387.20
7	Ernest J. Kalberer	"	545.54
8	Harry Lilly	"	736.79
9	Roy Patton	"	575.63
52580	Clifford M. Solem	"	519.76
1	George Sample	"	513.92
2	Richard D. Schurian	"	475.20
3	Dan Maier	"	475.20
4	James E. Winsor	"	535.52
5	Herbert Ferris	"	549.92

Chairman

Clerk

July 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report for June and Quarterly Report for period ending June 30, 1966.

#### PROTESTS

Henry B. Lorentz  
(Listed under Marjorie Toole,  
%Dr. J. F. Fulton)

Villa Sites 17 B  
Impts. Seeley Lake  
Sec. 33 T17 R15  
Forest Service Land

#### PETITION

The Board this date received petition of property owners in vicinity of Bulen Street requesting vacation and abandonment of portion of Bulen Street lying between Harriet Drive and Augusta Drive. This was turned over to the Clerk for checking.

#### OPINION - RE. DRIVERS' LICENSE FEES

Under date of June 13, 1966 an opinion was rendered by the Attorney General of Montana, that the legislature has not authorized the counties to retain any portion of the drivers' license fees collected by them and that all drivers' license fees collected by a county must be remitted to the state treasurer without reduction.

In accordance with this opinion the Board, by letter of June 23, 1966, has rescinded the order given to the County Treasurer in resolution appearing on Page 161 of this Journal, and has instructed that all monies retained by that office under this order be remitted to the State of Montana.

#### JOURNAL VOUCHERS

The following adjustment of accounts by Journal Vouchers were signed this date for transmission to the County Treasurer:

Debit General Fund	312.95	
Credit SID #152 Fund		312.95
Debit General Fund	283.78	
Credit SID #164 Fund		283.78
Debit General Fund	79.43	
Credit SID #165		79.43
Debit General Fund	60.00	
Credit SID #166		60.00
Debit General Fund	10.00	
Credit SID #166		10.00
Debit General Fund	60.00	
Credit SID #15 Lighting Fund		60.00

#### EXPLANATION:

To reimburse County General Fund for administrative handling fee in setting up said SID'S. This payment to precede any registered warrants called in for payment.

Debit General Fund	10.00	
Credit SID #154		10.00
Debit General Fund	60.00	
Credit SID #10 Lighting Fund		60.00
Debit General Fund	60.00	
Credit SID #11 Lighting Fund		60.00
Debit General Fund	60.00	
Credit SID #13 Lighting Fund		60.00
Debit General Fund	60.00	
Credit SID #14 Lighting Fund		60.00

#### EXPLANATION:

To reimburse County General Fund for administrative handling fee due yearly against said SID'S by County Commissioner Resolution. This payment to precede any registered warrants called in for payment.

Debit General Fund	785.43	
Credit SID #163 Fund		785.43

#### EXPLANATION:

To partially reimburse County General Fund for administrative handling fee for setting up SID #163, (curb and sidewalk portion.) This payment to precede any registered warrants called in for payment.

In accordance with the above journal vouchers, estimated revenue will be shown on the budget sheets as:

312.95  
283.78  
79.43  
60.00  
10.00  
60.00  
10.00  
60.00  
60.00  
60.00  
60.00  
60.00  
785.43

\$1,841.59

These JV'S to be attached to Treasurer's page of the SID so that they can be handled when tax moneys are collected in November 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 5, 1966, after approving the following final list of claims for the fiscal year ending June 30, 1966:

#### GENERAL

17693	Missoulia - Sentinel	Supplies	2,498.31
4	Typewriter Supply Co.	"	617.14
5	Office Supply Co.	"	6.97
6	Mountain States Tel & Tel Co.	Service	522.25
7	Missoula Laundry	Laundry - Jail	12.64
8	Mildred B. Crosby	Service	12.00
9	Delaney's	Supplies	17.75
17700	Typewriter Supply Co.	"	171.25
1	Recordak Co.	"	81.30
2	Guy Rogers	P.O. Box Rent	12.00
3	SCM Corporation	Calculators	135.86
4	Burroughs Corp.	Service Agree.	497.00
5	Missoula Blueprint Co.	Supplies	34.52
6	Mt. States Tel & Tel Co.	Service	17.10
7	Viking Stationers Inc.	Supplies	10.57
8	Office Supply Co.	"	5.73
9	Mary McCabe	Service	6.00
17710	George M. Maxwell	Mileage	10.00
1	M. F. Gracia, M. D.	Service	10.00
2	H. C. Xanthopoulos, M.D.	"	10.00
3	Palace Dining Room	Meals - Jury	1.00
4	Xerox Corp.	Supplies	37.72
5	Edward M. Wontor	Service	16.70
6	Carroll B. Copeland	"	11.66
7	National Chiefs & Sheriffs Info.	Directory	6.50
8	William J. Walker	Intransit Meals	3.50
9	City of Missoula	Supplies	1.50
17720	Montana Electronics	"	22.50
1	William J. Walker	Patrol Mileage	1,261.92
2	Missoulia - Sentinel	Supplies	83.57
3	C. E. Coyle	Service & Mileage	12.65
4	Stan Healy	Witness	1.50
5	Allen C. Sommers	"	1.50
6	John Lewis	"	11.10
7	Roger Hazell	"	1.50
8	Tobias Magstadt	"	1.50
9	Mrs. Tobias Magstadt	"	1.50
17730	Charles McCormack	"	1.50
1	Fred A. Plummer	"	1.50
2	F. P. Brennan	" Inquest	3.00
3	Harry Cassidy	Inquest	3.00
4	Ted Heyer	"	3.00
5	Casper Nybo	"	3.00
6	Carl O'Loughlin	"	3.00
7	Fred Owens	"	3.00
8	Larry Ryan	"	3.00
9	Harry J. Cassidy	"	6.00
17740	Harvey Hackman	Juror	6.00
1	Palmer Johnson	"	6.00
2	Ted Keefer	"	6.00
3	C. N. Nybo	"	6.00
4	Fred W. Owens	"	6.00
5	Paul E. Petersen	"	6.00
6	Mrs. Calvin Bonnet	"	2.78
7	Dr. Edwin G. Buchanan	"	1.50
8	John H. Doyle, Jr.	"	1.50
9	David J. Dedrickson	"	33.50
17750	Ralph M. Simmons	Services	74.65
1	Montana Transfer Co.	"	964.68
2	Montana Bar & Restaurant Supply	Supplies	69.70
3	Montana Mercantile Co.	"	59.60
4	Montana Power Company	Service	481.32
5	Missoula Mercantile	Supplies	17.10
6	Missoula Chemical Co.	"	32.05
7	Kramis Hardware Co.	"	34.46
8	Houseman & Co., Inc.	"	6.85
9	Custom Laboratories, Inc.	"	36.55

17760	Columbia Paint Co.	Supplies	84.58
1	Cascade Supply Co.	"	14.50
2	Carpenter Paper Co.	"	502.65
3	Jerrie H. Coyle	Service	2.50
4	Russell Conkling	"	1.00
5	John A. Dawes	"	17.92
6	Addressograph Multigraph Corp.	Supplies	91.65
7	Scientific Supplies Co.	"	5.90
8	Missoula City-Co. Hlth Dept	Hlth Dept, Petty Cash	34.83
9	St. Patrick Hospital	" " Xerox Copies	1.20
17770	Churchill Films	" " Film	10.50
1	William J. Walker	Mileage	68.53
2	William J. Walker	Intransit Meals	7.25
3	Yellowstone Boys Ranch	Care-Delinquent Children	169.57
4	Bruce H. Johnson	Care of Prisoner	150.00
5	St. Patrick Hosp.	Care of "	1,093.95
6	James T. Long, M. D.	" "	25.00
7	Leonard E. Kuffel, M. D.	" "	70.00
8	James E. Gouaux	" "	25.00
9	Harold C. Schwartz	" "	20.00
17780	Don's Market, Inc.	Supplies	38.56
1	Duncan Insurance Agency	Rent	105.00
2	Charles Stahl	Mileage	5.60
3	John M. Schroeder	"	45.60
4	Don Roth	"	29.28
5	Allen Marcure	"	28.32
6	Ernest Wills	"	29.12
7	Squire-Simmons-Carr	Vet. Burial	150.00
8	City of Missoula Cemetery	Vet. Graves	228.00
9	City of Missoula	Sewer Facilities	21.19
17790	Croft Educational Services	Supplies	1.24
1	Horticultural Society	Sub.	4.00
2	rue r. Elston co., Inc	Supplies	14.12
3	Mincoff Ignition & Motor Parts	Rent	135.00
4	Director of Internal Revenue	W H Tax	4,732.95
5	Industrial Accident Board	Premiums 2nd quarter	860.28
6	Mont. Phys. Serv.	" thru Aug.15	1,351.61
7	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	3,372.57
8	Mont. Teachers Retl.	Teach. Retl.	40.50
9	Public Emp. Retl.	P.E.R.	3,354.70
17800	St. Board of Equalization	St. W. H.	625.62
1	West Publishing Co.	Supplies	75.00
2	Shephard's Citations	Sub.	60.00
3	Quinlan Pub. Co. Inc.	Sub.	15.00
4	Mathew Bender & Co., Inc.	Legal Supplies	107.50
5	Bancroft-Whitney Co.	" "	117.00
6	Bancroft-Whitney Co.	" "	66.50

## ROAD

4107	Western Montana Coop. Oil Co.	Supplies	5.00
8	Zip Auto Service	"	263.79
9	Pacific Hide & Fur Depot	"	31.23
4110	Motor Supply Co.	"	496.40
1	Mont. Merc. Co.	"	12.64
2	Mont. Nlectronics	Service	48.53
3	Joseph F. Moderie, Jr.	"	55.00
4	Missoula Truck Sales, Inc.	Supplies	84.14
5	Mincoff Ignition & Motor Parts	"	48.07
6	Machinery Supply, Inc.	"	124.53
7	Hub. Electric Supply	"	3.14
8	Graehl, Inc.	"	10.08
9	General Elec. Supply Co.	"	23.28
4120	Davis Bros. Inc.	"	5.25
1	Blakney Glass Shop	"	5.38
2	Auto Electric Serv. Inc.	"	13.83
3	Abadan, Inc.	"	69.90
4	Valley Motor Supply Co.	"	264.92
5	Missoula Elec. Coop. Inc.	"	3.25
6	Mont. Power Co.	Utilities	581.04
7	Mountain Tractor Co.	Supplies	178.97
8	Bakke Tire Service	"	9.68
9	Mueller Tire Co.	"	9.34
4130	Rovero's	Repairs	1.50
1	Chevron Oil Co.	Oil	73.98
2	Continental Oil Co.	Gas and Diesel	927.35
3	Westside Distributors	Grease	9.00
4	Farmers Union Central Exchange	Supplies	9,511.91
5	Blackfoot Tel. Coop.	Service	22.32
6	Missoulian - Sentinel	Publications	28.85
7	Mountain States Tel & Tel Co.	Service	49.10
8	Industrial Accident Board	Prem. 2nd quarter	2,231.11
9	Mont. Teamster Emp. Trust	Prem's.	228.80
4140	Mont. Phys. service	M.P.S.	409.91
1	Soc. Sec. Div. P.E.R.S.	P.E.R.S	1,723.24
2	Director of Internal Revenue	St. Inc. Tax	1,947.40

## BRIDGE

1404	Treasure State Industries, Inc.	Supplies	437.16
5	Treasure State Industries, Inc.	"	170.70
6	Missoulian - Sentinel	Publications	18.35
7	Montana Power Co.	Service	225.39
8	Montana Mercantile	Supplies	63.42
9	Roscoe Steel & Culvert Co.	"	274.83

## MISCELLANEOUS

564	Clark, Coleman & Rupeiks, Inc.	City-County Planning	4,926.62
5	Mont. Phys. Service	M.P.S.	26.76
6	Industrial Accident Board	City-County Planning	9.87
7	Soc. Sec. Div.	Soc. Sec. W H.	61.88
8	Public Employees Retirement	P.E.R.S.	40.63
9	Dir. of Internal Revenue	Fed. Inc. Tax	68.00
570	St. Board of Equalization	St. Inc. Tax-City Co. Planning	10.93
1	City of Missoula	Calls-City CO. Planning	15.89
2	Pocatello Supply Depot	Gopher Revolving	31.45
POOR			
12840	Mont. St. Dept. Public Welfare	Reimbursement to State	11,910.13
1	Carpenter Paper Co.	Supplies	13.50
2	I-M Corp.	"	22.50
3	Kramis Hardware Co.	"	12.90
4	Missoulain - Sentinel	"	53.58
5	Typewriter Supply Co.	"	127.85
6	Anders Company	Repairs - Machines	39.00
7	Mountain States Tel & Tel. Co	Service	97.38
8	Montana Power Co.	Utilities	23.76
9	Vern H. Schnacket	Service	30.00
12850	Gail W. Allen	Rent	60.00
1	Hazel G. Avery	"	60.00
2	Del Burks	"	80.00
3	Mrs. Emma E. Buss	"	55.00
4	Gene Butler	"	50.00
5	Thomas L. Hehir	"	35.00
6	Kintner-Deschamps Investment Co	"	65.00
7	Loran A. Limpus	"	35.00
8	Park Hotel	"	2.50
9	Mrs. W. P. Parker	"	50.00
12860	Eualena Thibault	"	60.00
1	N P Railway	Fare	13.27
2	Crafts Conoco	Gas	2.00
3	North Higgins Conoco	Gas	4.00
4	Flathead Irrigation Project	Utilities	1.35
5	Montana Power Co.	"	101.91
6	John R. Daily, Inc.	Food	2.00
7	Safeway Stores, Inc.	Groceries	125.00
8	Seeley Lake Mercantile	"	27.00
9	Wordens Super Market	"	7.00
12870	OK Trading Co.	"	73.00
1	Shirley Henry	Care	45.00
2	Mrs. Anna Herzog	"	36.00
3	Bertha L. McIntosh	"	99.00
4	Delores McKeever	"	36.63
5	Theresa Mikalik	"	42.00
6	Wayside Sanitarium	"	15.00
7	Mrs. Gary Peterson	"	308.00
8	Marion K. Ryan	"	80.00
9	Lucy S. Speed	"	16.00
12880	Dolores V. Wohlschlager	"	115.50
1	Western Montana Clinic	Med. Care	4,134.65
2	Richard D. Weber, M.D.	Med. "	219.00
3	R. P. Yost, M.D.	" "	179.90
4	Clark's Orthopedic Supply	Supplies	10.00
5	Bryce D. Breitenstein, Jr. M.D.	Med. Care	243.50
6	Drs. Brewer, Babcock, & Morrison	"	197.00
7	William L. Cimino, M.D.	"	59.13
12888	Vasil P. Czorny, M.D.	"	35.00
9	Wm. James Dunlap, M.D.	"	45.00
12890	John F. Fulton, M.D.	"	59.00
1	D.D. Gnose, M.D.	"	30.00
2	Dr. H. J. Hall	"	22.80
3	Robert W. Hansen, M.D.	"	310.00
4	Gary R. Jystad, M.D.	"	155.00
5	W. J. McDonald M.D.	"	317.25
6	Mission Clinic	"	10.00
7	NPBA Clinic	"	231.50
8	C. R. Svore, M.D.	"	4.25
9	NPBA Hospital, Inc.	"	73.00
12900	St. Patrick Hospital	Care	7,734.40
1	G. D. Boifeuillet, DD.D.S.	" Dental	5.10
2	M. B. Porter, D.D.S.	Dental Care	27.35
3	T. T. Rider, D.D.S.	" "	33.37
4	William L. Wage, D.D.S.	" "	115.00
5	Optical Center	Optical Care	20.00
6	Allen Drug Store	Drugs	277.94
7	Florence Hotel Pharmacy	"	132.20
8	Fox Pharmacy	"	76.86
9	Health Aid Drive-In Drug	"	47.07
12910	Jack's Prescription Drive-In Drug	"	401.02
1	Medical Clinic Pharmacy	"	20.66
2	Owl Drug Co.	"	14.34
3	Palmer's Drug	"	55.43
4	Peterson Drug Co.	"	29.49
5	Stoick Drug Co.	"	102.65
6	Super Save Drug	"	52.80
7	Valley Drug	"	8.88
8	A.&C. Drug	"	296.87
9	Western Pharmacy	"	7.41
12920	Inter-Mountain Deaconess	" Care	90.00
1	Yellowstone Boys Ranch	Care	50.00
2	Marsh, Powell, Livingston	Burial	131.20
3	Central Ambulance Service	Service	162.50

12924	Industrial	Ins. Prem.	20.30
5	Soc. Sec. Div.	P.E.R.S.	6.32
6	Public Employees Retir.	P.E.R.S.	7.66
7	Mont. Phvs. Service	M.P.S.	46.44
Salary			
51506	Ernest Anderson	Salary	75.00
WEED			
801	Mueller Tire Co.	REpairs	151.08
2	Pacific Hide & Fur	Supplies	3.68
3	Star Garage	Service	25.00
4	Zip Auto Service	Parts	4.60
5	Western Montana Co-op	Supplies	5.05
6	Motor Supply Co.	"	11.48
7	Mountain Supply Co.	"	6.72
8	Mountain Tractor Co.	"	28.57
9	Mincoff Ignition & Motor Parts	"	48.24
810	Missoulian-Sentinel	"	105.15
1	Montana Merc. Co.	"	8.16
2	Jim Kallin	Reimb. calls	13.21
3	Guy Rogers, Postmaster	Box Rent	9.00
4	Grace E. Jones	Petty Cash	1.85
5	Industrial Bearing Co.	Supplies	1.46
6	Davies Farm Supply	"	1.67
7	H.O. Bell Co.	Repairs	192.56
8	Coast to Coast Stores	Supplies	9.67
9	Bedford Equipment Inc.	"	139.10
820	Auto Electric, Inc.	"	3.60
1	Standard Oil Co.	"	347.30
2	Teslow, Inc.	"	4,101.30
3	Carpenter Orchard Supply Co.	"	6,458.22
4	Soc. Sec. Div., PERS	P.E.R.S.	251.75
5	Public Employees Reti.	Prem.	204.70
6	Montana Phvs. Service	M.P.S.	26.76
7	Director of Internal Rev.	Tax	212.70
8	State Board of Equalization	Tax withheld	25.94
9	Carpenter Orchard Supply Co.	Supplies	1,085.00
WEED			
5203	Clinton N. Cazier	Salary	400.00
4	Charles E. Davis	"	254.52
5	Sanford Jacky	"	400.00
6	Jim Kallin	"	500.00
7	Merlin Marks	"	81.84
8	Jerold G. Prestwich	"	199.98
9	Roland Sawyer	"	350.00
5210	Arthur Scheffer	"	400.00
11	Robert Wieder	"	400.00
1			
Miscellaneous			
50212	Stephen T. Petrini	Salary	625.00
3	Darlene Slusher	"	70.00
4	Pamela Helm	"	39.00

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

July 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Clerk - Present  
Veramae R. Crouse - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Coroner's monthly Report for June, 1966.

PROTEST OF ASSESSMENT

The Board this date received a protest of assessment on 5 acres owned by Missoula Lodge of Perfection, located in Dins. Orchard Homes #5, Secs. 47 and 48, Less R/W.

INSPECTION TRIP

The Commissioners inspected the Bischoff property to check the assessment.

NOTICE OF HEARING - CLOSE POR. St.

Petition for closing portion of Bulen Street having checked out according to law, the following notice was prepared for publication:



NOTICE OF HEARING ON PETITION  
TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 13th day of July, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and abandonment of the following described street located in the County of Missoula as the same is platted and on file in the office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Bulen Street lying between Harriet Drive and Augusta Drive.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said street.

As ordered by the Board of County Commissioners.

Publish:

July 9, 1966

/s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County, Montana

ELECTION JUDGE SCHOOL

The Board has set Friday, July 8th at 2:00 P.M., in the District Court Room as the time and place for holding school for election judges who will serve in the 1966 elections.

NOTICE OF CALL FOR BIDS

The following notice calling for new bids on the County's requirements of metal culverts was prepared for publication this date:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A.M., July 28, 1966, at which time, bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of metal culverts, from award of contract to July 1, 1967, in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 5th day of July, 1966.

/s/ G. D. Shallenberger  
Chairman  
Board of County Commissioners

Publish:

July 9, 16 and 23, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 6, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

July 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 S.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

The Board received the following protests of assessment this date:

NAME	DESCRIPTION
Mary Ann Rose 612 S. 4th St.	12 Room House and 4 car garage. Assessed at \$6,515 on building, \$580. on lot. Ask reduction of \$4,000. on building
Ralph M. Scheffer	Lots 3 & 4, Block 64, Carline
R. O. Snyder	N. 89' Lot 1, Blk 25 Knowles Addn. Improvements on N P R/W (Chevron Serv. Station 103)

NOTICE of MEETINGS

County Board of Equalization

The following Notice was prepared for publication this date:

## NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 18th) 1966, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 8th) 1966.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same, and not later than August 1, 1966.

Dated this 6th day of July, 1966.

/s/ G. D. Shallenberger  
Chairman, Board of County Commissioners

/s/ Veramae R. Crouse  
Clerk & Recorder

Publish:  
July 9, 1966

NOTICE OF CALL FOR BIDS

The bids of the three mortuaries having been rejected, a new call for bids was prepared for publication as follows;

## NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock P.M., July 25, 1966, for burial of the poor, Missoula County, for fiscal year July 1, 1966 through June 30, 1967. Bids should contain the price for length of casket, clothing, etc., according to the County's specifications and needs.

Bids are to be opened at 10:30 A.M., July 26, 1966, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana, July 6, 1966.

/s/ Veramae R. Crouse  
Clerk and Recorder

Publish:  
July 9, 16, 23

The present contract is to remain in force until new bids are opened and contract signed, not to be retroactive.

BUDGET TRANSFER

MISSOULA COUNTY AIRPORT COMMISSION  
Post Office Box 1124  
Missoula, Montana

In order that warrants may be legally drawn and issued for necessary expenditures on the AIRPORT FUND, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from Repairs	\$100.00	
Transfer to Supplies		\$100.00
Transfer from Legal Fees	\$100.00	
Transfer to Payroll Expenses		\$100.00

Dated this 5th day of July, 1966

/s/ H. Kuphal  
/s/ W. T. Riggert  
/s/ Howard Kohlase

## APPROVED:

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

Dated this 6th day of July, 1966

PETITION

The Board this date received petition presented by Attorney Edward T. Dussault requesting the closing of alley in Block 9, Frenchtown Townsite. Upon checking by the Clerk, it was found that the petition contained 100% of the signatures as required by law, and the following notice was prepared for publication:

NOTICE OF HEARING ON PETITION  
TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN that on the 14th day of July, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and abandonment of the following described alley located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

Alley running through Block 9, Townsite of Frenchtown

That all interested persons may appear at said time and place to protest or support the closing or vacating of said alley.

Publish:  
July 9, 1966

/s/ Veramae R. Crouse  
Clerk & Recorder  
Missoula County, Montana

#### IN RE. PRELIMINARY BUDGET

At 2:00 P.M. the Board met with representatives of the Missoula County Taxpayers' Association, the Board's Advisory Committee on Taxation, Chamber of Commerce, and interested citizens for an advance showing of the preliminary budget.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 7, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

July 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for May, 1966.

#### PROTESTS

The following protests of assessment were received this date:

NAME	DESCRIPTION
Wm. and Pauline Niemeyer	Pt. Lot. 75, 2 acres Dins. Orchard Homes #5
Mr. Frank Colvill	NE 135' x 200' Plat R' Lot 44 Dins. Orchard Homes #4
George H. Millis	Lot 2 Blk 3 Elms #3

#### WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed the 23 cases disposed of.

#### INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Helene M. Littlefield as principal, and Lloyd L. Zimmerman and Jack I. Nelson as sureties, in the amount of \$2,000.00 and has instructed that new warrant be drawn for \$999.65 in lieu of warrant described as "warrant on the General Fund of School District #1, numbered 9177, issued June 3, 1966 to Helene M. Littlefield, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

#### BIDS - CRAWLER TRACTOR

The Weed Board opened bids for the purchase of a crawler tractor at 8 P.M., July 6, 1966 as follows:

#1 Bid

BEDFORD EQUIPMENT INC.

1421 West Broadway  
Missoula, Montana  
July 5, 1966

Missoula County Weed Control Board  
P.O. Box 89  
Missoula, Montana

Gentlemen:

Thanking you for this opportunity to serve you, we wish to submit for your consideration the following described equipment:

(1) One Case E 310 G - Gasoline Crawler  
Gasoline Engine 148 cuin  
42 Horsepower @ 1850RPM - Net intermittent rating with operating accessories  
Air cleaner - Oil bath type  
12 Volt electric starting system  
Transmission - 3 speeds forward - 1 reverse  
Miles per Hr. 1st Gear I.E.M.C. definitions - 1.74  
Foot operated Brake pedal which applies brakes to both tracks.

5 lower track rollers, each side anti friction ball bearings  
 1 Carrier Roller, each side, anti friction ball bearing  
 Track shoes - 14" Grousers, with 4 bolts holding them to the rails  
 Track area in contact with the ground with 14" Grousers  
 1764 sqin  
 Track adjustment, Mechanical  
 Overall width with 14" Grousers 62 inches  
 Heavy duty track roller Roller Rock Guards  
 Sprocket Shields and full under engine Bottom Guard  
 Hydraulic system, continuous operating, 20 G.P.N. @ 2000 PSI  
 Fuel Tank 16 gallon capacity  
 Anti Freeze solution - Heavy duty Radiator Guard  
 Drawbar - Industrial swinging-Throttle Foot and Hand  
 Oil Pressure Gauge, Heat Indicator Gauge, ammeter, Hour Meter,  
 Key Switch, Lights, Dual Headlights, and Tail Light (Shock mtd.)

F.O.B. Missoula County Fairgrounds \$5,014.33  
 Total wt. Bare 5858#  
 1980# addition wt. If applicable for Drawbar Operation.  
 Making a total weight of 7838# Extra \$553.50

Full 12 months Factory Warranty  
 Delivery Date - July 14, 1966 or sooner.  
 Terms - Cash Net.

/s/ Phil Croghan, Sales Bedord Equipment Inc.  
 1421 W. Broadway  
 Missoula, Montana

# #1 ALTERNATE BID

Missoula County Weed Control Board  
 P.O. Box 89  
 Missoula, Montana

(1) One Case E 450 Gasoline Crawler  
 Engine - Gasoline - 188 cuin  
 58 Horsepower @ 2000 RPM  
 Air Cleaner - Oil Bath type  
 12 volt Electric Starting System  
 Transmission - 4 speeds forward - 4 reverse  
 Miles Per Hr. 1st Gear - I.E.M.C. Definitions 1.59  
 Hand operated Parking Brake  
 5 Lower track rollers, each side, Permanently lubricated and sealed  
 1 Carrier roller each side, Permanently lubricated and sealed  
 Track Shoes - 14" Grousers, with 4 bolts holding them to the rails  
 Track area in contact with the ground with 14" Grousers  
 1918 sqin  
 Track adjustment - Hydraulic  
 Overall width with 14" Grousers - 64 inches  
 Heavy duty track roller guards  
 Sprocket shields and full under engine bottom Guard  
 Hydraulic system, continuous operating, 21 GPM @ 2000 PSI  
 Fuel tank - 20 gallon capacity  
 Anti freeze solution - Heavy duty grill guard  
 Drawbar - Industrial swinging  
 Ammeter, hour meter, Engine oil pressure gauge, Heat indicator gauge, Key switch  
 Lights, Dual headlights and swivel mounted rear tail light (shock mounted)  
 Throttle - Foot and Hand

F.O.B. Missoula County Fairgrounds \$8,766.60  
 Total Bare Wt. 8501#

Full 12 months Factory Warranty  
 Delivery Date - July 14, 1966 or sooner  
 Terms - Cash net.

Phil Croghan, Sales  
 Bedord Equipment Inc.  
 1421 W. Broadway  
 Missoula, Montana

# #2 BID

MOUNTAIN TRACTOR COMPANY

Missoula, Montana  
 July 6, 1966

Missoula County Weed District  
 P.O. Box 89  
 Missoula, Montana 59801

Gentlemen:

We are pleased to bid, for your consideration:

One - Allis-Chalmers H3 gas crawler tractor with water cooled, 160# cu.in. displacement engine; oil bath air cleaner; 12 volt electrical system; heavy duty battery; transmission with shuttle clutch, providing four speeds forward and four reverse speeds. Individual steering brakes; (foot operated, with holding latches); 5 roller track frame and one support roller on each side with 14" full grouser shoes and four attaching bolts. Track rollers protected by rock guards; 48" gauge and manual track adjustment. Total delivery weight, 7250#. Tractor protected by engine bottom guard sprocket shields and equipped with engine driven front mounted pump, 18 gal. per minute at 2,000 psi and 16 gal. fuel tank.

Net price, F.O.B. Missoula, Montana \$5,895.00

Delivery can be made July 14 if decision is reached and purchase order submitted by Weed District by July 7, 1966

Hope this is favorable and we may be of service to you.

Very truly yours,

/s/ C. H. Bentz  
Agricultural Sales Manager

#3 BID

Missoula County Weed Control  
Missoula, Montana

To Whom it may concern:

We respectfully submit our bid as follows:

Model 350 Gas Crawler Tractor, John Deere equipped as follows:

Gas Tractor	Inner Sprocket Shield
Directional Reverser	Outer Sprocket Shield
Blower Fan	Rear Bottom Guard
Hydraulic System	Engine Side Shields
5 Roller Heavy Duty Rock Guard	Cigar Litter
14" Pads	Pre-cleaner
Regular Sprocket	Air Cleaner Resistor Indicator
Battery 90 amp	
Muffler Stack Extension	

Total weight - 8028 pounds

Total Bid - \$5581.25

Specifications brochure enclosed.

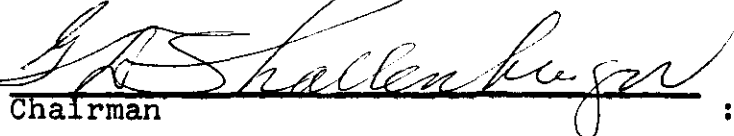
Yours truly,

/s/ L. D. Davies, President

The bid of Davies Farm Supply was accepted in the amount of \$5581.25

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., July 8, 1966."

  
Chairman

  
Clerk

July 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING - SID #171

At 10:30 A.M., the time as advertised, the Board held hearing on petition for creation of SID #171, paving on Gharrett Street from Briggs to Valley View Drive. Mr. and Mrs. Staninger were present at the hearing and added their oral support of their written protest against the 120' depth of the district on their lot facing Gharrett, in view of the fact Briggs is their access street. A written protest was also received from Mr. and Mrs. Stanley Skousen and Mr. and Mrs. Kenneth L. Welch. After some discussion with the County Surveyor on the average depths of the other lots, motion was made by Commissioner Stoutenburg that the creation of this district be taken under consideration for further study as to readjustment of boundary lines. Seconded by Chairman Shallenberger and carried.

#### MEETING RE. NURSING HOMES

PRESENT: Jewell Ferguson )  
Steve A. Pryhorcki ) From Nursing Homes  
Mr. and Mrs. Robert Lee )

Jean Johnston - Welfare Office

Mrs. Lee stated that an increase in rates was needed because of salaries and everything going up. Would like to have an over-all increase of 50¢ per day. Also asked to be paid on a daily instead of a monthly basis. There was a discussion of need for an additional charge by the Nursing Homes when they have patients who require intensive care and costly bandages (cancer, etc.).

The cost of oxygen was discussed. At present, it is \$3.50 for one time or \$15 for 24 hours.

Jean Johnston stated that the county does not pay for dressings except for major types. Also, the county does not pay for bed sores.

There was a discussion of cost of IV's and catheters, which is cost plus 10%.

ELECTION SCHOOL

At 2:00 P.M. Chairman Shallenberger and Election Clerk Mary Skalsky conducted a school for election judges who will serve in the 1966 elections. Printed instructions were handed to each prospective judge attending and a slip to be signed by each one showing attendance and willingness to serve. Certificates will be mailed to all those who signed up at the school. Since a number of people who were sent notices were unable to attend at this time, another school will be conducted later.

The Board handled regular county business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 11, 1966."

Chairman

Clerk

July 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:30 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #168

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only one received, for the construction of 2" bituminous hot plant mix paving on Missoula Avenue, SID #168:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 168

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned Bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 168 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the Office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Bid Bond as a proposal guarantee, in the amount of seven hundred fifty nine and 25/100 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten day as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

## B I D S H E E T

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1	1700 Gallons	Asphalt Primer Twenty five per gallon	.25	425.00
2	250 Cubic Yard	1 1/2 Crushed Top Surfacing Type A 1 1/2"compacted in Place Three dollars and twenty seven cents per C.Y.	3.27	817.50
3	625 Tons	2" Plant Mix Bituminous surfacing  Ten dollars and sixteen cents per ton	10.16	6,350.00
TOTAL BID				7,592.50

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 8th day of July, 1966.

Firm Name Associated Asphalt Inc.

By /s/ E. J. Nicholson  
President  
Title

1721 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1671

Bid bond written by United Pacific Ins. Co. in the amount of 10% accompanied above bid. County Surveyor Paul Vick recommended the bid be accepted. Motion was made by H. W. Stoutenburg, seconded by A. J. Lucier and carried unanimously to accept the above bid.

#### PLAT

The Board approved and signed Plat of Mountain Acres in triplicate, with reproducible copy. Filed in Book 8, Page 33, D 101. Sanitary restrictions were placed on Lot 5. This plat contained the stipulation that no park or playground be dedicated.

#### PERFORMANCE BOND

The Board this date received Performance Bond No. 8029-69-01 in the amount of \$13,850.00, written by the Federal Insurance Company, covering contract of Continental Oil Company for the furnishing of the County's requirements of gasoline and diesel fuel for fiscal year 1966-67.

#### CONTRACT - GAS AND DIESEL

The Board signed acceptance of the Continental Oil Company contract as it appears on page DD-233 of the Journal, for furnishing of the County's requirements of gasoline and diesel fuel for 1966-67, and returned duplicate copy and bid bond to their Denver office.

#### PROTESTS

The following protests were received this date:

NAME	DESCRIPTION
A. & E. Corporation (Coffee's Missoula Drug)	SE 1/4 NE 1/4 Plat A Sec. 18 to 20, T 28 Sec. 17, T 13, Rge 19 36 Acres Manitoba Addn.
Gunner M. Iverson	C & D Orchard Homes Pt Sec. 22
Joseph J. Stang	N 65' Sec. 1 Orchard Homes
Olufine Lind	13 & 14 82 School E 1/2 Lot 16 B 83 All Lot 17 B 83  18-83 19 & 20 -- 83 (2 houses-1 piece of School property)
W. M. Schendel	Lot 13 Blk 1 Lot 14 Blk 1 Schmautz Addn.

#### RESOLUTION - EASEMENT

The Board this date passed the following resolution authorizing execution of easement for sewage lagoons on County Airport land:

#### RESOLUTION AUTHORIZING THE EXECUTION OF EASEMENT FROM MISSOULA COUNTY TO THE UNITED STATES OF AMERICA

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana:

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into an Easement for the purpose of conveying a tract of land lying in the SW 1/4 of Section 35, T14N, R20W, P.M.M., containing 5 acres, more or less, to be used by the Forest Service, U. S. Department of Agriculture, for construction, maintenance and operation of sewage lagoons in and over any and all portions of said tract. Said easement shall be as set forth in attached copy.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Easement in duplicate on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana thereon and to attest said execution.

(SEAL)

/s/ Veramae R. Crouse  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

Copy of the easement and exhibits are filed in E-45.



JOURNAL VOUCHERS

The following adjustment of accounts by Journal Vouchers were signed this date for transmission to the County Treasurer:

Debit County General Fund	283.78	
Credit SID #164		283.78

EXPLANATION:

To reimburse Co. Gen Fund for 5% Engineering fee - Co. Surveyor.  
This payment to precede any registered warrants called in for payment.

Debit General Fund	56.58	
Credit SID #162		56.58

EXPLANATION:

To correct amount of original JV in the amount of \$220.81 which is \$56.58 under the 5% fee for engineering - Co. Surveyor.  
This payment to precede any registered warrants called in for payment.

Debit General Fund	79.43	
Credit SID #165		79.43

EXPLANATION:

To reimburse Co. Gen. Fund for 5% Engineering fee - Co. Surveyor.  
This payment to precede any registered warrants called in for payment.

Debit General Fund	203.20	
Credit SID #167		203.20

EXPLANATION:

To reimburse County General Fund for the 5% Administrative Handling Fee in setting up said SID. This payment to precede any warrants called in for payment.

Debit County General	203.20	
Credit SID #167		203.20

EXPLANATION:

To reimburse Co. Gen. Fund for 5% Engineering fee - Co. Surveyor.  
This payment to precede any registered warrants called in for payment.

BOILER CERTIFICATES

State Boiler Inspector's Certificates Nos. 8768, 8769, 8770 and 8771 for the Courthouse (2), Airport Adm. Bldg. and Airport Shop were received this date for posting in the respective boiler rooms.

PETITION

The Board this date received the petition of owners in Lincolnwood Addition Nos. 1 and 2 for creation of a special improvement district in their area for the purpose of procuring, installing and maintaining adequate fire hydrant and water service. This petition was turned over to the Clerk for checking.

REPORT

The Board examined, approved and ordered filed the County Sheriff's monthly Report for June, 1966.

PETITION

The Board this date received petition signed by residents of Zoning District No. 21 requesting changes in the zoning regulations for building set back, market value, floor space, and other construction standards. This was turned over to the Clerk for checking.

MEETING RE. WAGE SCHEDULES

The Board met with union representatives and discussed the wage scale for the 1966-67 period.

BUDGETS TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the Funds listed below, and for which budgets were previously made and approved, but which for unforeseen reason are in need of adjustment, the following budget transfers are hereby made and the County Clerk is authorized and instructed to make the adjustments upon the budgetary accounts, and to make the County Commissioners Journal show the action hereby taken this 30th day of June, 1966:

GENERAL FUND		TRANSFER FROM		TRANSFER TO	
OFFICE	ACC. # & DESC.	AMT.	ACC. # & DESC.	AMOUNT	
St. Examiner	Audit Fees	175.00	Co. Treas. Repairs	579.00	
St. Examiner	Publication	30.00			
Co. Treas.	Telephone	74.00			
Co. Treas.	Supplies	300.00			
		579.00			
Co. Coroner	Autopsy	60.00			
Co. Coroner	Oaths, subpoenas, etc.	40.00	Per Diem	100.00	
		100.00			
Co. Buildings	Reprs to Co. Bldgs.	835.00			
			Utilities	435.00	
			Supplies	400.00	
				835.00	

GENERAL FUND	TRANSFER FROM		TRANSFER TO	
OFFICE	ACC. # & DESC.	AMT.	ACC. # & DESC.	AMOUNT
Elections	Registration Exp.	100.00	Repairs to Eqp.	100.00
Health Dept.	Mileage	200.00	Lab. Supplies	200.00
Probation Office	Supplies	50.00	Telephone	50.00
Clerk & Recorder	Mileage	125.00	Office Supplies	350.00
	Microfilm Supplies	225.00		
		350.00		
Clerk of Dist. Crt.	Repairs to Eqp.	25.00	Office Supplies	25.00
Just. of the Peace Brodie	Jury Fees	100.00	Office Supplies	100.00
Constable Coyle	Mileage	5.00	Office Supplies	5.00
Justice of the Peace Young	Jury Fees	100.00	Office Supplies	100.00
Supt. of School	Mileage	50.00		
	Teacher Help & Books	55.00	Rent for Office	105.00
		105.00		
Reclass. Office	Reprs. to Eqp.	10.00	Telephone	10.00
Payroll Expenses	Soc. Security	230.00	Hlth. Ins.	230.00
Capital Outlay	Clk. of Dist. Crt.	200.00	Dist. Judges-Law Books	200.00
	Sheriff	16.25	Jail	16.25

INTER-OFFICE TRANSFERS

Assessor	Mileage	270.00	Auditor-Office Supplies	65.00
Assessor	Repairs	170.00	Assr.-Supplies	1,200.00
Assessor	Telephone	160.00	Surv.-Supplies	25.00
Jail	Bd. of Co. Pris.	460.00	Surv.-Repairs	15.00
Jail	Bd. of Fed. Pris.	310.00	Surv.-Telephone	95.00
Jail	Bd. of City Pris.	250.00	Atty.-Telephone	95.00
Elections	Clk. & Judges	1,100.00	Attu.-Off. Supplies	100.00
Elections	Polling Booths	300.00	Jail-Legal Counsel	1,000.00
Elections	Supplies	2,600.00	Jail-Medical Care	16,000.00
Election	Misc. Expense	380.00	Jail-St. Bd. of Pris.	400.00
Election-	Janitor Exp.	700.00	Soil Cons. Dist.Supp.	5.00
Co. Comm.	Supplies	450.00		
Clk. of Crt.	Witness Exp.	850.00		
Clk. of Crt.	Santy. Exp.	150.00		
Clk. of Crt.	Book Binding	200.00		
Probation Off.	Girls Voc. Sch.	800.00		
Probation Off.	St. Ind. School	200.00		
Probation Off.	Foster Home Care	500.00		
Probation Off.	Yellowstone Boys Rch.	300.00		
County Postage		1,500.00		
Soc. Security		3,400.00		
P.E.R.S.		2,100.00		
Reclassification	Mileage	500.00		
Reclassification	Supplies	450.00		
Interest on Warrants		400.00		
Clerk & Recorder	Repairs	150.00		
Clerk & Recorder	Tax Deed Land	150.00		
Hlth Dept.	Rental of Office	200.00		
		19,000.00		19,000.00

(Inter-Office Transfer of Salaries)

Co. Atty.	Steno Salary	1,075.00	Sheriff Extra Salary	2,800.00
Co. Bldgs.	Janitor Extra	65.00	Atty. Dep. Salary	1,500.00
Election	Extra Help	3,660.00	Co. Bldgs.-Janitor	450.00
			Supt. of School	50.00
		4,800.00		4,800.00

ROAD FUND

Road	Soc. Security	1,000.00	Industrial Acc.	45.00
	P.E.R.S.	400.00	Road Crew Salary	4,090.00
	Hlth Ins.	190.00	Repairs-Road	4,530.00
	Capital-New Roads	3,020.00	Utilities	45.00
Salary	Shop Crews	240.00	Road Oil	10,250.00
Capital	Tools	370.00	Misc. Supplies	1,255.00
Shop	Supplies	100.00		
Shop	Repairs	1,000.00		
	Insurance	340.00		
	Tires	200.00		
	Gasoline	3,480.00		
	Signs	575.00		
	Inspection	100.00		
	Seal Coat	9,200.00		
		20,215.00		20,215.00

BRIDGE FUND		TRANSFER FROM		TRANSFER TO	
OFFICE	ACC. # & DESC.	AMT.	ACC. # & DESC.	AMOUNT	
Bridge	<del>Repairs</del>	<del>590.00</del>	Capital--Tools	10.00	
Bridge	Utilities	190.00	Culverts	1,100.00	
Bridge	Misc. Supplies	<del>430.00</del>	Supplies	100.00	
		<u>1,020.00</u>			
		1,210.00			1,210.00

## POOR FUND

Key #223	Med. Ass't to Aged	800.00	Key #223		
			Med. Vendor OAA	700.00	
			Aid to Dep. Children	100.00	
		<u>800.00</u>		800.00	
Key #224	Telephone	150.00	Office Supplies	150.00	
		<u>150.00</u>		150.00	
Key #227	Hospital Care	500.00	Dental Care	500.00	
		<u>500.00</u>		500.00	

## WEED CONTROL

Weed Payroll	Expense	430.00			
Gasoline & Oil	-----	60.00			
Insurance	Ins.	140.00			
Weed	Mileage	70.00			
Weed Board	Expense	220.00			920.00
		<u>920.00</u>			920.00
Payroll Expense			Repairs & Parts	500.00	
				<u>500.00</u>	

## CITY-COUNTY PLANNING

City-County Planning	10.00	Consultant Fees	10.00
	<u>10.00</u>		<u>10.00</u>

The above transfers were signed by the officers concerned and approved by the Board as of June 30, 1966.

## PREL. BUDGET - 1966-67

The Board of County Commissioners approved and adopted the following Preliminary Budget for the fiscal year 1966-67:

MISSOULA COUNTY  
PRELIMINARY BUDGET---YEAR ENDING JUNE 30, 1967

CITY VAL. \$20,711,987.00 CNTY VAL. \$21,439,497.00 TOTAL VAL. \$42,151,484.00

GENERAL FUND				
A/C # DESCRIPTION	PREV. YR. EXPENDITURE	PREV. YR. BUDGET	ORIG. REQST. TO COMMR.	PRELIMINARY BUDGET
101 Refunds	614.54	900.00	700.00	800.00
201 Commissioners	24,510.86	25,227.50	28,671.00	28,464.00
202 Clk. & Recrd.	44,223.46	45,930.00	49,540.02	49,540.02
203 Treasurer	50,132.17	52,005.00	55,650.00	56,215.00
204 Auditor	14,755.96	14,932.21	15,723.19	15,788.19
205 St. Examiner	3,045.00	3,250.50	3,125.00	3,125.00
206 Assessor	51,685.46	51,890.00	53,460.00	53,444.00
207 Surveyor	17,297.98	17,240.00	18,240.02	18,000.02
208 Clk. of Crt.	52,981.27	56,334.96	57,415.00	57,415.00
208A Dist. Jdg. Brwnlee	278.63	320.00	400.00	336.00
208B Dist. Jdg. Glore	707.54	750.00	787.50	787.50
208C Dist. Jdg. Green	492.25	498.25	523.15	523.15
208 Crt. Rep. Copeland	5,891.79	6,175.00	6,175.00	6,175.00
208 Crt. Rep. -----	4,552.32	6,235.00	6,235.00	6,235.00
208 Crt. Rep. Wontor	5,822.45	6,200.00	6,200.00	6,125.00
209 Sheriff	90,575.07	90,190.00	102,130.00	102,050.00
210 Attorney	29,498.34	28,464.50	34,637.00	34,457.00
211A J. P. Brodie	5,945.18	6,230.00	7,436.50	7,415.50
211B Young, J.P.	5,650.11	6,220.00	7,476.50	7,476.50
211C Const. Coyle	2,390.67	2,460.00	2,485.00	2,485.00
211D Const. Myers	2,419.25	2,460.00	2,485.00	2,485.00
212 Coroner	1,894.60	2,283.28	2,271.28	2,271.28
213 Co. Bldgs.	26,103.32	26,290.00	45,145.00	44,825.00
214 Elections	14,202.73	24,550.00	47,880.00	47,780.00
216 Hlth. Dept.	71,634.12	71,897.30	79,845.00	79,845.00
229 Care of Insane	1,161.42	1,437.00	1,437.00	1,437.00
234 Probation Office	11,077.26	13,890.00	14,255.00	14,255.00
235 Jail	56,303.03	40,376.61	47,446.06	47,446.06
236 Supt. of School	17,235.42	17,236.00	18,364.80	18,324.80
237 Postage	5,767.55	7,456.00	5,356.00	5,356.00
238 Fairs	2,500.00	2,500.00	2,500.00	2,500.00
240 Public Administrator	12.91	100.00	445.00	445.00
241 Civil Defense	750.12	800.00	1,749.00	1,749.00
242 Industrial Acc.	3,356.68	4,000.00	4,000.00	4,000.00
243 Humane Society	600.00	600.00	600.00	600.00
244 Rodent Control	405.79	500.00	----	----
245 Soil Consv. Dist.	611.09	620.00	651.00	651.00
247 Vet. Burial	8,188.00	9,450.00	9,000.00	9,000.00
248 Taxes & Assessments	2,123.34	1,520.00	3,940.00	3,940.00

GENERAL FUND (CONTINUED) Preliminary BUDGET

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMM.	Preliminary BUDGET
250 Extension Service	14,672.47	15,305.00	14,715.00	14,560.00
252 Reclassification	25,893.18	28,000.00	43,180.00	43,300.00
254-1 Social Security	18,566.84	22,000.00	26,500.00	26,500.00
254-2 P.E.R.S.	13,841.25	16,000.00	19,000.00	19,000.00
254-3 Health Ins.	5,713.29	5,500.00	6,500.00	6,500.00
Slaughtered Livestock	21.50	-----	100.00	100.00
Cpn. Paying Charge	525.80	563.00	520.00	520.00
Interest on Warrant	-----	400.00	400.00	400.00
Computer System	-----	-----	6,905.00	6,905.00

CAPITAL OUTLAY

Furniture & Fixtures	21,354.35	40,850.82	85,212.75	28,541.75
SUB-TOTALS	737,986.42	778,635.93	947,412.77	890,093.77
CASH RESERVE		30,000.00	30,000.00	30,000.00
TOTALS	737,986.42	808,635.93	977,412.77 (a)	920,093.77

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yrs.Est.	Orig.Est.	Final Est.
Fees, Lisc, Etc.	N/a	59,800.00	59,390.00	59,390.00
Other Revenue	N/a	91,655.00	88,455.00	89,455.00
CASH ON HAND (less o/s warrants)				108,512.52
TOTAL CASH & ESTIMATED RECEIPTS				(b)257,357.52
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				662,736.25
BY MILL LEVY OF <u>15.723</u> MILLS				

ROAD FUND PRELIMINARY BUDGET  
Valuation used in computing mill levy \$21,439,497.00

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMM.	Preliminary BUDGET
218 Hiway Crew Salary	159,087.61	155,000.00	165,000.00	162,758.00
218 Maintenance & Oper.	88,819.45	85,722.60	101,300.00	92,800.00
221 Shop Crew Salary	26,751.23	27,000.00	28,500.00	28,350.00
242 Industrial Accident	7,040.03	7,000.00	7,200.00	7,200.00
254-1 Social Security	5,805.98	7,800.00	8,982.00	8,982.00
254-2 P.E.R.S.	5,234.12	5,670.00	6,688.00	6,688.00
221 Maintenance & Oper.	485.00	1,600.00	1,600.00	1,600.00
254-3 Health Ins.	2,200.95	2,400.00	3,800.00	3,800.00
101 Refunds	2.25	75.00	75.00	75.00
Interest on Warrants	-----	500.00	500.00	250.00

CAPITAL OUTLAY:

New Roads	10,278.50	13,300.00	39,000.00	14,000.00
Tools & Machinery	23,115.19	23,500.00	81,500.00	1,000.00
SUB-TOTALS	328,820.31	329,567.60	444,145.00	327,503.00
CASH RESERVE		40,000.00	40,000.00	38,000.00
TOTALS	328,820.31	369,567.60	484,145.00	(a)365,503.00

REVENUE FOR FUND:	Prev. Yr. Rec.	Prv. Yr.Est.	Orig. Est.	Final Est.
Net Auto Lisc.	N/a	250,000.00	250,000.00	250,000.00
Other Revenue	N/a	50,900.00	51,700.00	56,700.00
CASH ON HAND (less o/s warrants)				59,611.00
TOTAL CASH ON HAND & ESTIMATED RECEIPTS				(b)366,311.00
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				-----
By Mill Levy of <u>-----</u> Mills				

BRIDGE FUND PRELIMINARY BUDGETValuation used in computing mill levy \$42,151,484.00

A/C # DESCRIPTION	Prev. Yr. Expendtr.	Prev. Yr. Budget	Orig. Reqst. To Comm.	Preliminary BUDGET
219 Bridge Crew Salary		20,000.00	21,500.00	21,000.00
219 Survey Crew Salary	36,214.80	16,000.00	17,000.00	16,800.00
219 Maintenance & Oper.	24,166.35	24,300.00	27,800.00	25,200.00
Industrial Acc. Ins.	1,358.06	1,400.00	1,500.00	1,500.00

## BRIDGE FUND (Continued) PRELIMINARY BUDGET

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. RQST. TO COMM.	PRELIMINARY BUDGET
254-1 Social Security	982.87	1,500.00	1,776.00	1,776.00
254-2 P.E.R.S.	1,176.88	1,210.00	1,323.00	1,323.00
254-3 Health Ins.	277.50	300.00	540.00	540.00
101 Refunds	-----	25.00	25.00	25.00
Interest on Warrants	-----	100.00	100.00	50.00

## CAPITAL OUTLAY:

New Bridges	20,581.55	52,800.00	69,000.00	62,000.00
Tools & Machinery	24,179.91	24,200.00	6,000.00	28,613.00

SUB-TOTALS 108,937.32 141,835.00 146,564.00 158.827.00

CASH RESERVE ----- 19,500.00 20,000.00 19,500.00

TOTALS 108,937.32 161,335.00 166,564.00 (a) 178,327.00

	<u>Prev.Yr.Rec.</u>	<u>Prev.Yr.Est.</u>	<u>Orig.Est.</u>	<u>Final Est.</u>
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## REVENUE FOR FUND:

Misc. Revenue	N/a	600.00	600.00	600.00
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CASH ON HAND (less 0/s warrants) 51.654.00

Total cash on hand & estimated revenue (b) 52,254.34

TOTAL AMOUNT TO BE RAISED BY TAXATION -- Subtract (b) from (a) 126.072.66

BY MILL LEVY OF 2.991 MILLS

## POOR FUND PRELIMINARY BUDGET

A/C # DESCRIPTION	PREV. YR. EXPENDITURE	PREV. YR. BUDGET	ORIG. REQST. TO COMM.	PRELIMINARY BUDGET
223 Medical Asst. MAA	35,362.41	49,900.00	60,000.00	60,000.00
Med. Vendr. OAA	9,355.04	29,660.00	10,000.00	10,000.00
Old Age. Asst.	13,830.84	18,500.00	15,500.00	15,500.00
Aid to Dep. Children	15,791.31	18,200.00	17,500.00	17,500.00
Aid to Disabled	10,874.00	14,000.00	13,000.00	13,000.00
Aid to Blind	1,297.80	3,000.00	3,000.00	3,000.00
Foster Home Care	3,371.95	4,605.00	5,315.00	5,315.00
Salaries	28,457.17	35,224.00	38,765.00	38,765.00
Travel Expense	738.11	900.00	1,500.00	1,500.00
Ind. Accident	54.16	292.00	140.00	140.00
Soc. Security	1,148.71	1,277.00	1,545.00	1,545.00

TOTAL KEY #223 120,281.50 175,558.00 166,265.00 166,265.00

224 Welfare Administration	10,798.23	13,445.50	5,854.50	5,807.50
225 General Relief	111,634.57	104,750.00	130,850.00	130,850.00
227 Medical Hosp.	198,127.05	204,972.00	218,750.00	218,750.00
232 Outside Institutions	3,521.82	7,500.00	6,800.00	6,800.00
Interest on Warrants	-----	500.00	1,000.00	1,000.00
233 Burial of Poor & Amb.	6,834.01	8,100.00	9,800.00	9,800.00
242 Ind. Accident	249.06	400.00	100.00	100.00
254 Soc. Sec. & P.E.R.S.	231.32	338.00	-----	25.00
254 Health Ins.	535.95	550.00	650.00	650.00

## CAPITAL OUTLAY:

Furn. & Fixtures 3224	1,305.24	1,305.23	1,548.83	1,580.33
Refunds	-----	100.00	100.00	100.00

TOTALS 453,518.75 517,518.73 541,718.33 (a) 541,727.83

	<u>Prev.Yr.Rec.</u>	<u>Prev.Yr.Est.</u>	<u>Orig.Est.</u>	<u>Final Est.</u>
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Spec. \$2 Poor Tax	34,612.00	34,000.00	34,000.00	34,000.00
Misc. Revenue	N/a	13,750.00	3,050.00	3,050.00

CASH ON HAND (less 0/s warrants) 61,318.24

TOTAL CASH ON HAND & ESTIMATED REVENUES (b) 98,368.24

TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a) 443,359.59

BY MILL LEVY OF 10.518 MILLS

AIRPORT FUND    PRELIMINARY    BUDGET  
Valuation used in determining levy    \$42,151,484.00

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMMR.	PRELIMINARY BUDGET
215 Salary	23,927.56	33,400.00	36,000.00	34,945.00
Maintenance & Oper.	34,124.65	37,773.00	45,900.00	49,650.00
CAPITAL OUTLAY:				
Buildings	96,309.68	167,500.00	77,500.00	77,500.00
Land	205,518.28	261,000.00	125,000.00	115,000.00
Tools & Machinery	31,346.82	68,400.00	61,000.00	54,500.00
SUB-TOTALS	391,226.99	568,073.00	345,400.00	331,595.00
CASH RESERVE		-----	-----	-----
TOTALS	391,226.99	568,073.00	345,400.00	(a) 331,595.00

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Federal Participation	N/a	259,000.00	80,000.00	95,000.00
Rentals & Misc.	Na	77,500.00	66,300.00	66,300.00
CASH ON HAND (less o/s warrants)				119,389.72
TOTAL CASH ON HAND & ESTIMATED RECEIPTS				(b) 280,689.72
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				50,905.28
BY MILL LEVY OF <u>1.208</u> MILLS				

CONSTRUCTION RESERVE FUND PRELIMINARY BUDGET  
Valuation \_\_\_\_\_

A/C # DESCRIPTION	PREV. YR. EXPENDITURE	PREV. YR. BUDGET	ORIG. REQST. TO COMMR.	PRELIMINARY BUDGET
COURTHOUSE ANNEX CONTRACT	829,548.95	971,018.98	175,000.00	170,000.00
Computer System - Annex	-----	-----	55,968.25	55,968.25
TOTALS	829,548.95	971,018.98	230,968.25	(a) 225,968.25

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
	103,389.44	57,695.85	30,000.00	30,000.00
CASH ON HAND (less o/s warrants)				195,968.25
TOTAL CASH & ESTIMATED RECEIPTS				(b) 225,968.25
TOTAL TO BE RAISED BY TAXATION (Subtract (b) from (a))				-----
BY MILL LEVY OF <u>-----</u> MILLS				

FAIR FUND PRELIMINARY BUDGET  
Valuation used to compute levy \$42,151,484.00

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMMR.	PRELIMINARY BUDGET
238 Salaries	14,620.12	14,640.00	14,860.00	14,860.00
Maintenance & Oper.	48,085.57	48,100.00	51,030.00	51,030.00
	38.32	300.00	150.00	150.00
CAPITAL OUTLAY:				
Bldg. & Improve.	9,434.75	9,450.00	25,000.00	25,000.00
Tools & Machinery	3,309.50	3,310.00	-----	-----
SUB-TOTALS	75,488.26	75,800.00	91,040.00	91,040.00
CASH RESERVE		25,000.00	25,000.00	25,000.00
TOTALS	75,488.26	100,800.00	116,040.00	(a) 116,040.00
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Fair Admissions	21,214.01	16,000.00	19,000.00	19,000.00
Other	Na/	11,600.00	13,800.00	13,800.00
CASH ON HAND (less o/s warrants)				35,254.48
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 68,054.48
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				47,985.52
BY MILL LEVY OF <u>1.138</u> MILLS				

CITY-COUNTY PLANNING FUND PRELIMINARY BUDGET  
Valuation \$ \_\_\_\_\_ ?

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMMR.	PRELIMINARY BUDGET
Salaries	9,034.00	9,500.00	9,800.00	9,800.00
Maint. & Operation	8,220.29	8,500.00	9,064.80	9,064.80
Transportation Study	59,685.48	70,000.00	49,140.00	49,140.00
Capital Outlay	-----	-----	1,393.00	1,393.00
TOTALS	76,939.77	88,000.00	69,397.80	(a) 69,397.80

CITY-COUNTY PLANNING (CONTINUED) PRELIMINARY BUDGET

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
State & City Share	N/a	82,600.00	63,320.46	63,320.46
CASH ON HAND (less o/s warrants)				308.68
TOTAL CASH ON HAND & ESTIMATED REVENUE				63,629.14
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				5,768.66
BY MILL LEVY OF _____ MILLS ?				

WEED CONTROL PRELIMINARY BUDGET  
Valuation \$42,151,484.00

A/C # DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMM.	PRELIMINARY BUDGET
246 Salaries	13,892.39	15,275.00	23,100.00	22,096.00
Main. & Operation	4,601.75	4,810.00	8,345.68	8,345.68
Chemicals	15,072.31	15,000.00	17,500.00	17,500.00
CAPITAL OUTLAY:				
Tools & Machinery	----	----	8,000.00	8,000.00
SUB-TOTALS	33,566.45	35,085.00	56,945.68	55,941.68
CASH RESERVE		5,000.00	5,000.00	5,000.00
TOTALS		40,085.00	61,945.68	(a)60,941.68

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Collections for Spray	7,947.46	5,500.00	12,000.00	12,000.00
CASH ON HAND (less o/s warrants)				9,326.41
TOTAL CASH ON HAND & ESTIMATED REVENUES				21,326.41
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				39,615.27
BY MILL LEVY OF .940 MILLS				

LIBRARY FUND PRELIMINARY BUDGET  
Valuation \$21,439,497.00

A/C DESCRIPTION	PREV. YR. EXPENDTR.	PREV. YR. BUDGET	ORIG. REQST. TO COMM.	PRELIMINARY BUDGET
248 Salaries	N/a	17,000.00	18,200.00	17,054.00
Maint. & Operation	N/a	3,769.00	3,895.00	3,895.00
Capital Outlay	N/a	3,080.00	2,900.00	2,900.00
SUB-TOTALS	N/a	23,849.00	24,995.00	23,849.00
CASH RESERVE	---	5,000.00	----	----
TOTALS	N/a	28,849.00	24,995.00	23,849.00

REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
CASH ON HAND (less o/s warrants)				3,592.33
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 3,592.33
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				20,256.67
BY MILL LEVY OF .945 Mills (outside city)				

BOND PRINCIPAL & INTEREST FUND PRELIMINARY BUDGET  
Valuation \$42,151,484.00

PRINCIPAL PAYMENTS

Iss.Date	NAME & PURPOSE	PRIN.PAYMTS.	CASH ON HAND	AMT TO RAISE-TAX	MILL LEVY
1954	High School	275,000.00	137,739.18	137,260.82	3.256
1963	Linc.Russ Br.	53,500.00	26,792.05	26,707.95	.634
1963	Higgins Abve.Br.	26,000.00	13,005.59	12,994.41	.308
1965	Crt.Hse.Annex	80,000.00	37,327.58	42,672.42	1.012
TOTALS		434,500.00	214,864.40	219,635.60	5.210

INTEREST PAYMENTS

1954	High School	38,809.38	13,392.08	25,417.30	.603
1963	Linc.Russ.Br.	14,511.93	10,358.64	4,153.29	.100
1963	Higgins Ave.Br.	10,367.50	3,646.44	6,721.06	.159
1965	Crt.Hse.Annex	32,280.00	9,673.28	22,606.72	.536
TOTALS		95,968.81	37,070.44	58,898.37	1.398

INTEREST & PRINCIPAL PAYMENTS - TOTAL MILL LEVIES:

Bond Fund Principal Payments	5.210 MILLS
Bond Fund Interest Payments	1.398 MILLS
TOTAL MILLAGE	6.608 MILLS



SUMMARY OF REQUIREMENTS FOR TAX REVENUE  
FISCAL YEAR ENDING JUNE 30, 1967

FUND	PREV. YEAR BUDGET	PRELIM. BUDGET	EST.REC.& CASH ON HD.	AMT.TO BE RAISED BY TAXATION	MILL LEVY	\$ CHANGE FROM PREV. YR.(Taxation)	MILL LEVY CHG.FROM PREV.YR.	%MILL CHG.FROM PREV.YR.
General	808,635.93	920,093.77	257,357.52	662,736.25	15,723	79,127.43	1.878	13.56%
Road	369,567.60	365,503.00	366,311.00	-----	-----	-----	-----	----
Bridge	161,355.00	178,327.00	52,254.34	126,072.66	2.991	571.99	.014	--
Poor	517,518.73	541,718.33	98,368.24	443,359.59	10.518	(83,729.92)	(1.986)	(15.88%)
Airport	568,073.00	331,595.00	280,689.72	50,905.28	1.208	( 21.90)	-----	----
Fair	100,800.00	116,040.00	68,054.48	47,985.52	1.138	2,110.45	.050	4.59%
Weed Ctr.	40,085.00	60,941.68	21,326.41	39,615.27	.940	17,687.16	.420	80.76%
Con.Res.	971,018.98	225,968.25	225,968.25	-----	-----	-----	-----	----
Libry.	28,849.00	23,849.00	3,592.33	20,256.67	.945	( 8,328.26)	(.388)	(29.11%)
Bond Fds.	544,971.92	530,468.81	251,934.84	278,533.97	6.608	(59,064.29)	(1.401)	(17.49%)
Cty-Co.Pl.	88,000.00	69,397.80	63,629.14	5,768.66	-----	5,768.66	-----	----
TOTALS	4,198,875.16	3,363,902.64	1,689,486.27	1,675,233.87		(45,878.68)		---
/s/ Veramae R. Crouse, Clerk & Recorder				/s/ G.D. Shallenberger, Chm.Bd.Co.Commrs.				

NOTICE

The following Notice with regard to the above budget was prepared for publication:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 3, 1966, at 10:00 A.M. at their office in the Courthouse at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 8, 1966, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 11th day of July, 1966.

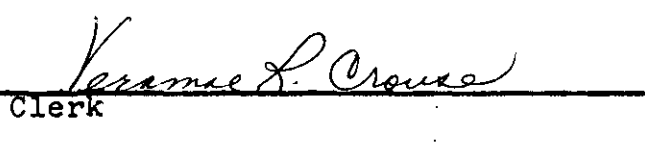
/s/ Veramae R. Crouse  
Clerk of Board

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

Publish: July 16, 1966

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 12, 1966."

 : : : : :   
Chairman : : : : : Clerk

July 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING COMMISSION MEETING

At 10:15 A.M., the Board adjourned as a Board of County Commissioners and met as a County Planning and Zoning Commission. Present were Commissioners Shallenberger, Stoutenburg and Lucier, County Surveyor Paul L. Vick, and County Assessor Ralph Krieg.

Chairman Vick stated that the meeting had been called for the purpose of submitting his resignation as Chairman. Ralph Krieg was elected to be Chairman. Minutes of the June 9th meeting were read, and it was decided that the three commissioners, together with Ralph Krieg, would investigate alleged violations on McDonald Avenue. Meeting adjourned at 10:30 A.M., and the Board reconvened as a Board of County Commissioners.

PLAT

The Board having approved and signed plat of Missoula Industrial Park in duplicate, with reproducible copy, as of July 12, 1966, said plat was placed on record this date in Book 8, Page 34, D-102. This plat contained the stipulation that no park or playground will be dedicated. Sanitary restrictions were placed against it.

OPEN BIDS - LOLO STREET BRIDGE

At 10:30 A.M., the time as advertised, the Board opened and read the following bids on the Lolo Street Bridge project:

PROPOSAL FOR CONSTRUCTION  
OF  
LOLO STREET BRIDGE

#1 Kyser Bid  
To: Chairman County Commission  
City of Missoula, Montana

The undersigned bidder, having examined the plans, specifications, and other proposed

contract documents, the extent, character, and the location of the proposed work, being cognizant of the location and conditions of the existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Lolo Street Bridge for the County of Missoula, Montana complete in a workmanlike manner all in accordance with the plans, specifications, and other contract documents on file in the offices of Peterson Engineering Co. and Lyerla and Peden for the prices quoted in the items listed herein.

The undersigned bidder further agrees that the only persons or parties interested in this proposal are those named herein, that this proposal is in all respects fair and without fraud; that it is made without collusion with any officials or employees of the County of Missoula, and that the proposal is made without any connection or collusion with any person making another Proposal on this contract.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of six thousand dollars, which the undersigned agrees is to be forfeited to and become the property of the County of Missoula as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to the County of Missoula, Montana.

Item No.	Unit Est. Qty	Description Price in Words	UNIT PRICE Figures	Total Price
1.	Lump Sum	Excavation and Backfill		
		Seven thousand eight hundred dollars	L.S.	7,800.00
2.	Lump Sum	Two abutments with foundations		
		Thirteen thousand Dollars	L.S.	13,000.00
3.	Each	Pretressed Bridge Tees		
	8	Four thousand dollars	4,000.00	32,000.00
4.	Lineal Feet	Railings		
	184	Six Thousand nine hundred ninety two dollars	38.00	6,992.00
5.	Lump Sum	Placques		
		Two Hundred Dollars	L.S.	200.00
TOTAL BID PRICE				
		Fifty nine thousand nine hundred ninety two dollars		<u>\$59,992.00</u>

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

The total base bid shall be the basis for establishing the amount of the Performance Bond on this contract. The total bid is based on the plans where specific quantities are not itemized, and is subject to additions or reductions according to the actual construction quantities and measurements of the finished construction as determined by the Engineer upon completion of construction.

The undersigned has carefully checked the above Bid Schedule quantities against the plans and specifications before preparing this proposal and accepts the said quantities as substantially correct both as to classification and amount, and as correctly listing the complete work to be done in accordance with the Plans and Specifications.

The undersigned agrees that, if awarded the Contract, he will commence work within ten (10) calendar days after the date of receipt of written notice to proceed and that he will complete the work within ninety (90) calendar days from date of notice.

Enclosed is bid guarantee consisting of a certified check in the amount of \$6,000.00.

The undersigned certifies that:

- (a) He has examined the site of the work.
- (b) He understands the manner of payment for the cost of project.
- (c) He has received and duly considered the following Addenda to the specifications and the following revisions or additions to the plans:

Addenda: No. ----- to No. ----- inclusive  
Plan Revision Sheets: Nos. -----

The undersigned agrees that upon written acceptance of this bid, he will, within ten (10) days after receipt of such notice, execute a formal contract agreement with the County of Missoula in the form attached hereto, and that he will provide acceptable bonds for Performance and Payment. In case of default in execution of the contract or in delivery of an acceptable bond, the proposal guarantee accompanying this Proposal shall be forfeited to, and remain the property of, the County of Missoula, Montana.

(Note: Bidders should not add any conditions or qualifying statements to this bid or otherwise the bid may be declared irregular as being not responsive to the Advertisement for Bids.)

In submitting this bid, it is understood that the County of Missoula reserves the right to reject any and all bids, to delete certain items, and to postpone award for a reasonable time.

Dated at Missoula, Montana this 12th day of July, 1966.

Kyser Construction Company  
Name of Firm

Montana  
State of Incorporation

2007 South Ave. West (P.O. Box 1463), Missoula, Montana  
Business Address

/s/ Leo Kyser  
Signature of Responsible Official

President  
Title

Name of Partner

Name of Partners

A 1218  
Contractor's Montana License No. and Class

Certified check #6892 in the amount of \$6000.00 accompanied the above bid.

#2 McCue Bid

PROPOSAL FOR CONSTRUCTION  
OF  
LOLO STREET BRIDGE

To: Chairman County Commission  
City of Missoula, Montana

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and the location of the proposed work, being cognizant of the location and conditions of the existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Lolo Street Bridge for the County of Missoula, Montana complete in a workmanlike manner all in accordance with the plans, specifications, and other contract documents on file in the offices of Peterson Engineering Co. and Lyerla and Peden for the prices quoted in the items listed herein.

The undersigned bidder further agrees that the only persons or parties interested in this proposal are those named herein, that this proposal is in all respects fair and without fraud; that it is made without collusion with any officials or employees of the County of Missoula, and that the proposal is made without any connection or collusion with any person making another Proposal on this contract.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check #7783 as a proposal guarantee, in the amount of six thousand dollars, which the undersigned agrees is to be forfeited to and become the property of the County of Missoula as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to the County of Missoula, Montana.

Item No.	Unit Est. Qty.	Description Price in Words	Unit Price Figures	Total Price Figures
1.	Lump Sum	Excavation and Backfill Twelve Thousand six hundred dollars		12,600.00
2.	Lump Sum	Two abutments with foundations Nine thousand two hundred dollars		9,200.00
3.	Each 8	Prestressed Bridge Tees Three thousand Nine hundred fifty three and 75/100	3,953.75	31,630.00
4.	Lineal feet 184	Railings Sixteen and 50/100	16.50	3,036.00
5.	Lump Sum	Placques Four hundred and 00/100		400.00

TOTAL BID PRICE

Fifty six thousand eight hundred sixty six and 00/100 \$56,866.00 ✓

The undersigned agrees that upon written acceptance of this bid, he will, within ten (10) days after receipt of such notice, execute a formal contract agreement with the County of Missoula in the form attached hereto, and that he will provide acceptable bonds for Performance and Payment. In case of default in execution of the contract or in delivery of an acceptable bond, the proposal guarantee accompanying this Proposal shall be forfeited to, and remain the property of, the County of Missoula, Montana.

(Note: Bidders should not add any conditions or qualifying statements to this bid or otherwise the bid may be declared irregular as being not responsive to the Advertisement for Bids.)

In submitting this bid, it is understood that the County of Missoula reserves the right to reject any and all bids, to delete certain items, and to postpone award for a reasonable time.

Dated at Missoula, Montana this 12th day of July, 1966.

McCue Construction Co.

Name of Firm

826 Kern St. Missoula, Montana

State of Incorporation

Robert H. McCue

Signature of Responsible Official

Owner

Title

Name of Partner

Name of Partners

1698

A

Contractor's Montana License No. and Class

Certified check #7783 in the amount of \$6,000.00 accompanied the above bid.

#3 Bid - Hightower & Lubrecht

PROPOSAL FOR CONSTRUCTION  
OF  
LOLO STREET BRIDGE

To: Chairman County Commission  
City of Missoula, Montana

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and the location of the proposed work, being cognizant of the location and conditions of the existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Lolo Street Bridge for the County of Missoula, Montana complete in a workmanlike manner all in accordance with the plans, specifications, and other contract documents on file in the offices of Peterson Engineering Co. and Lyerla and Peden for the prices quoted in the items listed herein.

The undersigned bidder further agrees that the only persons or parties interested in this proposal are those named herein, that this proposal is in all respects fair and without fraud; that it is made without collusion with any officials or employees of the County of Missoula, and that the proposal is made without any connection or collusion with any person making another Proposal on this contract.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of -----dollars, which the undersigned agrees is to be forfeited to and become the property of the County of Missoula as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to the County of Missoula, Montana.

Item No.	Unit Est. Qty.	Description Price in Words	Unit Price Figures	Total Price Figures
1.	Lump Sum	Excavation and Backfill Three thousand ninety dollars		3,090.00
2.	Lump Sum	Two abutments with foundations Nineteen thousand one hundred dollars		19,100.00
3.	Each 8	Prestressed Bridge Tees Twenty four thousand dollars	3,000.00	24,000.00
4.	Lineal Ft. 184	Three thousand three hundred twelve dollars	18.00	3,312.00
5.	Lump Sum	Placques Two hundred ninety-eight dollars		298.00
TOTAL BID PRICE				
Forty nine thousand eight hundred dollars				\$49,800.00 ✓

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

The total base bid shall be the basis for establishing the amount of the Performance Bond on this contract. The total bid is based on the plans where specific quantities are not itemized, and is subject to additions or reductions according to the actual construction quantities and measurements of the finished construction as determined by the Engineer upon completion of construction.

The undersigned has carefully checked the above Bid Schedule quantities against the plans and specifications before preparing this proposal and accepts the said quantities as substantially correct both as to classification and amount, and as correctly listing the complete work to be done in accordance with the Plans and Specifications.

The undersigned agrees that, if awarded the Contract, he will commence work within ten (10) calendar days after the date of receipt of written notice to proceed and that he will complete the work within ninety (90) calendar days from date of notice.

Enclosed is bid guarantee consisting of certified check in the amount of five thousand dollars .

The undersigned certifies that:

(a) He has examined the site of the work.

(b) He understands the manner of payment for the cost of project.

(c) He has received and duly considered the following Addenda to the specifications and the following revisions or additions to the plans:

Addenda: No. \_\_\_\_\_ to No. \_\_\_\_\_ inclusive.

Plan Revision Sheets: Nos. \_\_\_\_\_

The undersigned agrees that upon written acceptance of this bid, he will, within ten (10) days after receipt of such notice, execute a formal contract agreement with the County of Missoula in the form attached hereto, and that he will provide acceptable bonds for Performance and payment. In case of default in execution of the contract or in delivery of an acceptable bond, the proposal guarantee accompanying this Proposal shall be forfeited to, and remain the property of, the County of Missoula, Montana.

(Note: Bidders should not add any conditions or qualifying statements to this bid or otherwise the bid may be declared irregular as being not responsive to the Advertisement for Bids.)

In submitting this bid, it is understood that the County of Missoula reserves the right to reject any and all bids, to delete certain items, and to postpone award for a reasonable time.

Dated at Missoula, Montana this 13th day of July, 1966.

Hightower & Lubrecht Const. Co  
Name of Firm

Montana  
State of Incorporation

P.O. Box 1499, 734 S. 1st W. Missoula, Montana.

/s/ Lester Hightower

Vice President

\_\_\_\_\_  
Signature of Responsible Official

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name of Partner

\_\_\_\_\_  
Name of Partners

387 Class A  
Contractor's Montana License No. and Class

Certified check #10643 in the amount of \$5,000.00 accompanied the above bid.

County Surveyor Vick recommended that the above bids be taken under advisement for study. Motion to this effect was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously. Mr. Vick stated the Engineer's estimate on this project was \$51,131.00.

After further study motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the low bid of Hightower & Lubrecht Const. Co. in the amount of \$49,800.00 be accepted."

Work on this project is to be completed in 90 days.

#### REPORT

The Board examined, approved and ordered filed the Clerk of Court's monthly Report for June, 1966.

#### INSPECTION TRIP

The County Commissioners, in company with Ralph Krieg, acting as a Planning and Zoning Commission, investigated complaints of violations of zoning regulations in the 1900 block of McDonald Street. They were told that the house at 1930 McDonald was being used as a duplex. The house at 1945 McDonald was not open to them due to the fact that the occupants were out of town.

#### CONTRACT FOR BRIDGE - LOLO ST.

The Board and the Contractor, Hightower & Lubrecht Const. Co., signed the contract for the construction work to be performed on the Lolo Street Bridge, bid for which was let at the 10:30 opening. Toole & Easter furnished the contract Bond and Payment Bond, as covered by United States Fidelity & Guaranty Co. Certified check #10643 in the amount of \$5,000.00 received as bid bond was returned to the contractor upon approval of the contract by the County Attorney.

#### MEETING WITH UNIONS

The Board met with representatives of the Unions and Dale Abernathy of the County Road Department with regard to the wage scale for the 1966-67 period.

#### INT. ON CD's

Cashier's check #44690 in the amount of \$1769.46 was received this date, representing interest on CD's 4479, 4480, 4481 and 4482.

TREASURY NOTES

The following report was received from the County Treasurer:

FIRST NATIONAL BANK, MISSOULA, MONTANA

H11978	U.S. Treasury Notes Series A-70 Dated 2-15-66	5%	due 11-15-70	\$62,000.00
H11978	U.S. Cert. of Indebt. Series A-66 Dated 1-19-66	4 3/4%	due 11-15-66	\$87,000.00

Examined, approved, and ordered filed July 12, 1966

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 13, 1966.

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

July 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE POR. STREET

At 10:30 A.M., the time as advertised, the Board held hearing on petition for closing portion of Bulen Street lying between Harriet Drive and Augusta Drive. Mr. Don Richardson, Principal of the Emily Dickinson School stated his concern over this proposed closing was to keep some access for the children to get to school through this area. Jess Kline stated he was representing 4 people of the neighborhood and it was their desire to improve the area, but were in favor of giving a walk-way easement for the children. Mr. Dauven confirmed this statement. Commissioner Stoutenburg made a motion to take this closing under consideration for further study and discussion with the County Surveyor. Motion was seconded by A.J. Lucier and carried.

RESOLUTION - SID #171

On petition for creation of SID#171, paving on Gharrett Street, which was taken under advisement at hearing held July 8th, readjustment of boundaries having now been accomplished, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously "that said petition be granted and the following resolution signed and adopted":

RESOLUTION TO CREATE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 171

WHEREAS, this board did on June 15, 1966 pass a resolution of intention to create a special improvement district on Gharrett Street between Briggs Street and Valley View Drive.

WHEREAS, a hearing on said resolution was set for 10:30 A.M., July 8, 1966 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 2 times on June 18, 1966 and on June 25, 1966, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, written protests to the creation of said district were received and duly considered.

NOW, THEREFORE, be it resolved, by the Board of County Commissioners of Missoula County, Montana.

Section 1. That the Board of County Commissioners of the County of Missoula, Montana, do hereby create a special improvement district for the purpose of making special improvements on an along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 171 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 171 is described as follows:

- Lot 1 and Lot 14, Block 5, Foothills Addition No. 3
- Lots 1, 2 and 3, Block 4, Foothills Addition No. 1
- Lots 1 and 12, Block 3, Foothills Addition No. 1
- Lot 12, Block 2, Foothills Addition No. 1
- The northwest 85' x 148.5 feet of Lot 6, South Side Homes
- The West 85' of Lot 5 of South Side Homes
- The West 69.35' of Lot 7, Block "C" Rainbow Ranch Homes
- The east 85' of Lot 25 of South Side Homes
- Lot 1 and Lot 12 of Block 2, Country Club Addition
- Lot 1, Block 1, Country Club Addition
- Lot 1 and Lot 12, Block 3, Country Club Addition



Lots 1 and 2 of Block 4, Country Club Addition  
 Lot 1, Block 5, Country Club Addition  
 Lots 1 and 14, Block 6, Country Club Addition  
 The east 85' of Floral Park  
 Said parcels are located in Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 171 aforesaid, is as follows, to-wit:

2" Hot plant Mix Bituminous Surfacing

Section 6. The entire cost of making said improvement shall be taxed and paid for in the following manner:

The whole cost and expense of making said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 171 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvements that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 171 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said District. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk and Recorder is hereby directed to publish notice by inviting proposals at least twice in the Daily Missoulaian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A.M., August 9, 1966 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 13th day of July, 1966.

Approved \_\_\_\_\_

Board of County Commissioners  
 Missoula County, Montana

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner

(SEAL)

/s/ Veramae R. Crouse  
 County Clerk and Recorder and  
 ex-officio Clerk of the Board

NOTICE INVITING PROPOSALS - SID #171

In accordance with the above resolution the following Notice was prepared for publication:

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M., August 9, 1966 for the purpose of construction of 2" Hot plant Mix Bituminous Surfacing and doing such other work as may be necessary in connection therewith in Rural Special Improvement Dist. No. 171, the boundaries of which are given in a resolution dated July 11, 1966 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Courthouse, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premiums for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson



Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 171" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published July 16, 1966  
July 23, 1966

s/s Veramae R. Crouse  
County Clerk and Recorder

NOTICE INVITING PROPOSALS - SID #170

In accordance with resolution passed June 29, 1966 creating SID #170, portions of Tenth, Clark and Margaret Streets, for curb, gutter and paving, the following notice was prepared for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 11:00 o'clock A.M., August 9, 1966 for the purpose of construction of Cement Concrete Rolled Curb and Gutter and Asphalt Concrete Paving and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 170, the boundaries of which are given in a resolution dated June 30, 1966 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premiums for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 170" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published July 16, 23, 1966.

/s/ Veramae R. Crouse  
County Clerk and Recorder

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for June, 1966.

CONTRACT

Contract for ambulance service to the county indigent for fiscal year 1966-67 was signed by the Board and the Central Ambulance Service representative this date and turned over to the Clerk for recording.

CITY RESOLUTIONS EXT. BOUNDARIES

City Resolutions Nos. 2675 thru 2683 extending boundaries of the City limits, were received from the City this date. These were turned over to the Clerk for recording and may be found in File G-21, Nos. 98 through #106.

PROTESTS

The following protests were received this date:

NAME	DESCRIPTION
Art Brevick	Lots 41 - 44 Blk 13 School Addition
Earl and Evelyn O'Connor	Lot 1, Blk 70 Kno. #2
Raymond C. Hebert	Plat P - E1/2 Lot 8, Blk 2 Thibo. & Poitras Addn.
Mr. & Mrs. John D. Froelich	NW1/4 SW1/4 Plat 4-2 15-13-19
Mr. & Mrs. Marlin E. Seaholm	Blk 16 Lot 20 W 20' 21 Union

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Mrs. O. D. Bonebright as principal, and Virginia S. Lay and Mrs. Ralph Starr as sureties in the amount of 17.10 and has instructed the Clerk of School Dist. #18 to issue new warrant for \$8.55 in lieu of warrant described as "warrant on School Dist. #18 Transportation Fund, numbered 221, issued June 6, 1966 to O. D. Bonebright, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

VACATION LEAVE

The Board granted Justice of Peace J. E. Brodie leave for vacation from July 21st to August 8, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 14, 1966."

G. D. Shallenberger :: :: :: :: :: Clerk Veramae R. Crouse  
Chairman

July 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLOSE ALLEY - FRENCHTOWN

At 10:30 A.M., the time as advertised, the Board held hearing on petition to close alley in Block 9, Frenchtown Townsite. No one appearing against this closing, motion was made by Comm. Lucier, seconded by Comm. Stoutenburg and carried unanimously, "that the following resolution closing same be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 14th day of July, 1966, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close alley in Block 9, Frenchtown Townsite, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Missoulian-Sentinel on July 9, 1966 and posted according to law, and

Whereas, on the 14th day of July, 1966, the time fixed for hearing said petition, petitioners Clarence H. and Edith M. White appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said alley in Block 9, Frenchtown Townsite, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 14th day of July, 1966.

(SEAL) /s/ G. D. Shallenberger, Chairman  
Board of County Commissioners  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

INSPECTION TRIP

The Commissioners inspected the site of Bulen Street between Harriet Drive and Augusta Drive, this being the portion of Bulen Street which is under consideration for closing.

NOTICE - HEARING ON ZONING PETITION

The petition of property owners in Zoning District #21 having checked out according to law, the following Notice of hearing on the proposed changes was prepared for publication and posting:

NOTICE OF PUBLIC HEARING ON PETITION FOR  
MAKING CHANGES IN ZONING REGULATIONS GOV-  
ERNING PLANNING AND ZONING DISTRICT #21,  
MISSOULA COUNTY, MONTANA

NOTICE is hereby given that a petition has been filed by more than 60% of the property owners in Planning and Zoning District #21, requesting permission to change the regulations of said district by adding the following items to Section 1:

14. All buildings shall be set back at least twenty (20) feet from front of lot and at least five (5) feet from adjacent property lines, including eaves and porches.
15. All dwellings shall have a market value of at least \$15,000.00, including land and garages.
16. Each dwelling shall have at least one thousand (1,000) square feet of floor space, exclusive of porches and garages.
17. No dwelling shall be placed on a lot smaller than seventy-two hundred (7200) square feet.

- 18. No building shall be moved onto any lot.
- 19. All buildings and structure shall be constructed according to FHA standards or better at time of construction.

That the Board of County Commissioners of Missoula County, Montana, will, on the 27th day of July, 1966, at the hour of 10:30 o'clock A.M., at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for changes by the addition of the above listed items.

All persons affected by the proposed changes will be given an opportunity to be heard for or against the adoption of such changes.

Dated this 14th day of July, 1966.

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

Publish:  
July 16, 1966

/s/ Veramae R. Crouse,  
County Clerk and Recorder

PROTESTS

NAME	DESCRIPTION
George D. Caras	Garden City Floral Addition #2 Lot #1
John B. Knoof	Lots 7 and 8, Blk 75 School Addition

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 15, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

July 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:30 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELECTION JUDGE SCHOOL

The date of July 27, 1966, at 7:00 P.M., was set for holding another school for election judges to serve in the 1966 elections. This second school is being held in the District Courtroom for those who were unable to attend the earlier school.

DENY PETITION - BULEN STREET

After further consideration and discussion with the County Surveyor, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that we deny the petition for the closing of portion of Bulen Street between Augusta Drive and Harriet Drive in the Orchard Homes area."

IN RE. HEALTH BUDGET

The following letter was received from School District #1 this date:

MISSOULA PUBLIC SCHOOLS  
Missoula, Montana

July 13, 1966

County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

At the regular meeting of the Board of Trustees, School District #1, Missoula, Montana, held on July 12, 1966, the following resolution was moved by Trustee Caras, seconded by Trustee Jourdonnais and unanimously passed:

It is hereby requested by the Board of Trustees, School District #1, Missoula, Montana that in future years, the portion of the Missoula City-County Health Budget, which in the past has been paid by School District #1, become an obligation of the County and be consolidated within their budget.

Very truly yours,

s/s Donald L. Pettit, Clerk  
Board of Trustees  
School District #1  
Missoula, Montana

PROTESTS

The following protests were received this date:

NAME	DESCRIPTION
Walter A. and Jacqueline V. Hauck	Lot 5, Brian Addn.
John P. & Jessica Krier	Lot 33, Blk M Farviews Homsites #1A
Larry Holden	Lots 17, 18, Blk 79 School Addition
Ray & Anna Swartz	Lot 8, Blk 1 W. Riverside

IN RE. ELEVATOR REPAIR

Chairman Shallenberger signed the repairmans claim for this week's labor and incidentals in the repair of the elevator.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 AM.M, July 18, 1966."

G. D. Shallenberger : : : : : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

July 18, 1966

The Board of County Dommissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AWARD BID - ROLLER

The bids on Pneumatic Tired Roller having been taken under advisement on opening date, June 20th (see page 226 of this journal), motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the low bid of Treasure State Equipment Company in the amount of \$7,613.00 be accepted." Companies will be notified of this award.

INT. on CD's

The Board this date received Cashier's check #44892 in the amount of \$2022.24 from the First National Bank, representing interest on CD 4485-4488.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace Joe Young for June, 1966.

PROTESTS

NAME	DESCRIPTION
Eloise R. Durnford	Lots 1 and 2, Blk 2 Whites Orchard Ho. 10A.
Melvin E. Lockridge	Lot 46 Seeley Lake Shore Sites
Jack R. & Patricia H. Davies	Lot 40 Seeley Lake

NOTICE OF CALL FOR BIDS

The following notice of call for bids on addressograph equipment was prepared for publication:

## NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A.M., August 9, 1966, at which time bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award will be made for furnishing the following equipment:

Two new electric embossing machines to handle all styles of addressograph plates as are required for the county's use. This unit shall be equipped with standard keyboard and automatic carriage.

One new electric tax and voters' register writing machine. This machine shall be so equipped to be compatible with the existing metal plate file.

One new hand-operated plate proofing machine compatible with the existing metal plate file.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 18th day of July, 1966.  
Publish: July 23, 30 and August 6, 1966

/s/ Veramae R. Crouse  
County Clerk and Recorder

## WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed the 67 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 19, 1966."

Edith Shallenberger : : : : : Vermae L. Crouse  
Chairman Clerk

July 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SEAL COAT SURFACE

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only bid received, for the construction of bituminous seal coat surface treatment with cover aggregate on approximately 2.1 miles of Missoula County roads and streets:

PROPOSAL FOR CONSTRUCTION  
OF  
SEAL COAT SURFACE TREATMENT  
ON  
ROADS & STREETS DESCRIBED ON PAGE 2

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct aforementioned work for Missoula County, Montana, all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a \_\_\_\_\_ as a proposal guarantee, in the amount of \_\_\_\_\_ dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1	31,000 Square Yds.	square yards of road surface seal coated. Unit bid to cover all materials used and work performed.	.215	6,665.00
		TOTAL BID -----	-----	6,665.00

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 15th day of July, 1966.

Firm Name Associated Asphalt Inc.

By                /s/ E. J. Nicholson

Title      President

Address 1721 Russell St.

Montana Contractor's License No. 1671

Certified check #315 in the amount of \$666.50 accompanied the above bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid be taken under advisement."

#### HEARING ON PROTEST OF ASSESSMENT

At 11:00 the Board held formal hearing on the protests of assessment on Lot 32, Cobban and Dinsmore's Or. Homes Addn. consisting of 3 acres, Lots 21 and 22 and fractional Lots 15 through 18, Block 90, all owned by Mrs. Kathleen Rutherford Hunter, in South Missoula Addn.

Those present: The County Board of Equalization G. D. Shallenberger, H. W. Stoutenburg and Armand Lucier; County Appraiser Marvin Schindler, County Assessor Ralph Krieg, Lois Volkel, Stenographic Reporter, and property owner Mrs. Hunter.

Mrs Hunter's statements gave no indication that property was over-assessed. Mr. Schindler showed that assessments were in line with other property in the vicinity.

Action on these protests was first taken under advisement. Later the Board passed a motion that the assessment, as stated in letters addressed to Mrs. Hunter, were correct and should stand. Mrs. Hunter was informed that if she were not satisfied with the action of the County Board she could apply within 10 days to the State Board of Equalization in Helena.

#### RESOLUTION

Approval having been given under date of July 18, 1966 for changing the name of Eleventh Street to Spurgin Road, the following resolution was signed this date:

#### RESOLUTION

RESOLUTION, made, passed and adopted this 18th day of July, 1966, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, WITNESSETH that:

WHEREAS, Eleventh Street runs from Eaton to Reserve Street (Section 29, T13 R19), then becomes Spurgin Road from Reserve to 37th (through Section 30, T13 R19 and portion of Section 25, T13 R20); is designated as So. Eleventh from 37th through Roseland Orchard Tracts No. 3 to section line between Sections 25 and 26 (designated on plats of Dinsmore's Orchard Homes No. 4 and No. 5 (Section 25, as University Avenue); thence to the West boundary line of the East Half of the Northeast Quarter of Section 26; and

WHEREAS, the major portion of this said Eleventh Street has been known as Spurgin Road for some time, and

WHEREAS, in order to establish an orderly designation of streets on the same east-west line it is expedient that one designation be given for a street through the above described area, and

WHEREAS, it is to the best interest of the people of Missoula County that the name of Eleventh Street be changed to Spurgin Road,

NOW, THEREFORE, BE IT RESOLVED that the name of Eleventh Street running from Eaton through the aforesaid area be changed to Spurgin Road and that a notation be made on the following plats reflecting this change:

PLAT REFERENCE		
<u>ADDITION</u>	<u>BOOK</u>	<u>PAGE</u>
Dinsmore's Or. Homes No. 4	1	10
Dinsmore's Or. Homes No. 5	1	10
Rangitsch Addition	4	70
U. S. Govt. Subdivision No. 2	4	14 1/2
Richardson Addition No. 1	5	30
Roseland Addition No. 1	5	34
Roseland Addition No. 2	6	54
Webber Addition	6	21
Gasvoda Addition	6	46
Roseland Orchard Tracts No. 3	6	55
Tanner Addition	6	51 1/2
Tanner Addition No. 2	7	11

(Plats of Graceland Addition and Pearsons Homesites now have this street designated as Spurgin Road.)

BE IT FURTHER RESOLVED that the County Surveyor, County Assessor, Postmaster and all interested parties be advised of this action.

#### BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

#### CITY RES. EXT. BOUNDARIES

City Resolution #2688 was received this date, extending the boundaries of the City to include the S 1/2 of Block 15, Manitoba Addition.

#### PROTESTS OF ASSESSMENT

<u>NAME</u>	<u>DESCRIPTION</u>
Leon T. Rivin	Lots 9 & 10, Blk 95 School Addn.
	Lot 3, Blk 48 E 1/2 lot 4, Blk 48 McCormick Addn.




NAME	DESCRIPTION
Mrs. Frederick Yu	Lot 16, Blk 1 Highland Heights
Alyce M. Kintner & Della Deschamps	NE corner of N 1/2 Plat C (45' x 105')Blk 29 Homevale
Arthur R. Kintner & Robert L. Deschamps	Lot 21 to 26, Blk 8 Smiths Addn.  Lot 1, Blk 9 2 to 4, Blk 9, 5 & 6, Blk 9 Lot 21 & 22, Blk 9 Lot 23, Blk 9 Smiths #4 Pt. Vac Alley & St.
Robert L. Deschamps & Arthur R. Kintner	Lot 4 to Lot 9, Fra. 10, Blk 11 Lot 12 to Lot 17, Blk 11 Central
Deschamps, Wakley & Doherty	Lots 1 - 16 Blk 21 Homevale Lots 1 - 24, Blk 38 Union
Mrs. Margaret M. Bulleri	S 100'- 1 - 3 Blk H McWhirk Addn.
Mr. & Mrs. Fred J. Lahrie c/o Richard Novak Bozeman, Montana	Part NE 1/4, SE 1/4 North of River Plat 71, Sec. 24, T13 R19 (3.83 acres)

JAIL CONTRACT

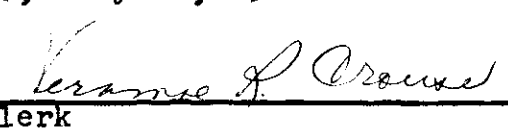
Copy of contract signed earlier by the Commissioners for board of Federal prisoners in the County Jail was received from the United States Marshall in Butte this date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 20, 1966"

  
Chairman

: : : : : : : : : : Clerk

  
Clerk

July 20, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramaek R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. SAN. RESTR. ON SUBDIV.

At 10:30 A.M., the Commissioners met with Dr. Kenneth Lampert, and Sanitarians Bob Higgins and James Nelson of the Health Department to discuss sanitary restrictions on subdivisions. Much construction has been going on in disregard of the sanitary restrictions. The regulations require that these sanitary restrictions must be removed before any construction is initiated on new subdivisions. It was decided that forms will be left with the County Surveyor to distribute to the platters of proposed subdivisions, who will be sent to the County Health Board for assistance in filling them out before the plat goes to the City-County Planning Board. If there has not been proper observance of these procedures, by the time a plat comes before the Board, the Commissioners agreed to require the necessary compliance before the plat is approved for recording.

PRELIMINARY SUBDIV.

The County Surveyor recommended that preliminary approval be granted by the Board for the following preliminary subdivisions:

- Hansens Bitterroot Tracts - Sec. 25, T11N, R20W, Subject to provision that all dead end roads shall have a cul-de-sac to allow turning area for maintenance equipment or that a plan for future development be shown on such roads.
- Cranes White Water Park - Sec. 2, T13N, R17W
- Buttrey Acres #2 - E 1/2 SE 1/4 Sec. 27, T13N, R18W
- Hollinger Addition to Big Sky Lake Estates - SW 1/4NW 1/4 Sec. 28 and SE 1/4 NE 1/4 of Sec. 29, T16N, R14W
- Subject to provision that public access to this property should be shown on the plat. If present county roads do not border this property a public road should be dedicated.



The Board concurred in the above approvals with the stipulation that the Health Department would look into the restriction being complied with on these preliminary subdivisions.

#### WELFARE

The Commissioners attended the welfare board meeting and examined, approved and ordered filed the 37 cases disposed of.

#### PROTESTS

Name	Description
Harry T. Northey	Lots 21 and 22, Blk 44 South Msla. Addn.
Dr. W. J. & Mary M. Kaye	E 1/2 32,33,34, Blk 5 Glenn Park Addn.
Lyle I Johnson	Lots 1,2,3, Blk 2 Mt. Sentinel #3
Myron G. & Dorothy M. Sammons	N 37' Lots 1 and 2 Wohl Home Tracts

#### PLATS

The Board approved and signed in duplicate, with reproducible copies, plats of the following:

Sain Acres - Filed in Book 8, Page 35, D-103

Cold Springs Court - Filed in Book 8, Page 36, D-104

These plats contained the stipulation that no park or playground be dedicated, and sanitary restrictions have been placed against each plat.

#### REJECT BID - SEAL COAT SURFACE

After further consideration of the bid received for seal coat surface treatment on 2.1 miles of Missoula County roads and streets, submitted by Associated Asphalt, Inc. motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said bid be rejected."

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 21, 1966, after approving the following claims paid this date:

		GENERAL	
17807	Guy Rogers, Postmaster	Box Rent - June	30.00
17808	Guy Rogers, "	Stamps	61.70
17809	IBM Corp.	Service	161.90
17810	Mountain States Tel & Tel Co.	Service	141.64
17811	Montana Power Co.	Utilities	48.55
17812	O'Connor's Typewriter Exchange	Supplies	99.75
3	Ralph Aaker, Sec. Treas.	Assoc. Dues	465.00
4	Mary McCabe	Witness	6.00
5	H. C. Xanthopoulos, M.D.	Med. Service	10.00
6	M. F. Gracia, M.D.	"	10.00
7	George M. Maxwell	Mileage	10.00
8	William A. Reynolds	Med. Service	60.00
9	Donald D. Gnose, M.D.	"	60.00
17820	Xerox Corp.	Supplies	32.50
1	O'Connor's Typewriter Exchange	Maintenance	357.00
2	National Chiefs & Sheriffs Inf.	Directory	6.50
3	County Attorney Asso.	Supplies, forms	10.00
4	Office Supply Co.	Supplies	53.55
5	A.V. Lake & Co.	Attorney Books	9.00
6	Nat. Attorney's Dues	1966 Membership	25.00
7	Typewriter Supply Co.	Supplies	1.66
8	Dr. Edwin G. Buchanan	Services	165.00
9	Osburn Kemical Co.	Supplies	16.00
17830	Missoula Chemical Co.	"	22.25
1	Carpenter Paper Co.	"	15.30
2	K. G. Distributors, Inc.	"	16.60
3	Nat. Chemsearch Corp.	"	32.50
4	Lucys Inc.	"	119.00
5	Missoula Blueprint	"	1.30
6	Ada Mae Rush	Elections	.50
7	Physicians & Surgeons Supply Co.	Supplies - Hlth Dept.	7.40
8	G. D. Searle & Co.	" "	45.00
9	Missoula Drug Co.	" "	39.24
17840	Missoula Laundry & Dry Cleaners	Laundry	2.42
1	John C. Vaughn	Mileage	76.20
2	Michael G. McLatchy	Care	45.00
3	St. Industrial Sch.	"	72.00
4	William J. Walker	Food-Prisoners	869.00
5	Office Supply Co.	Supplies	2.02
6	Squire-Simmons-Carr	Vet. Burial	150.00
7	Mincoff Ignition	Rent	120.00
8	Axel Hansen	Mileage	35.28
9	Clyde Ball	"	47.60
17850	Victor P. Parent	"	123.60
1	Marvin L. Schindler	"	46.24
2	Northwestern Nat. Bk of Minn.	Paying charges on Bond	233.98
3	Amer. Nat. Bank of St. Paul	Charges on Crthouse Bldg.	27.35
4	Mathew Bender & Co. Inc.	Supplies	65.00
5	Bancroft-Whitney Co.	"	181.50

## POOR

12928	Garden City Floral	Rent - Welfare Dept.	170.00
9	Kris Wittenberg	"	49.80
12930	Strnisha Bros.	"	55.00
1	Henry J. Parent	"	42.50
2	Lillian P. Jameison	"	195.00
3	Thomas L. Hehir	"	35.00
4	Hiram Hackerman	"	10.00
5	Farviews Realty	"	44.16
6	Dahl Hotel	"	22.80
7	Donna Allen	"	57.50
8	Dick's Conoco	Gas	2.50
9	East Broadway	"	3.00
12940	Sentinel Standard Service	"	3.00
1	Montana Power Co.	Utilities	39.45
2	Missoula Minute Men	Service	25.65
3	Western Union Telegraph Co.	"	1.34
4	Montgomery Ward	Clothes	7.99
5	Minutemen I.G.A.	Groceries	15.00
6	Miller's 4 Stop Grocery	"	30.00
7	Jim's Cafe	Food	25.00
8	Dubays Ranch Market	Groceries	11.00
9	Dee's Market, Inc.	"	108.00
12950	Brady's Grocery	"	3.00
1	Albertson's Food Center	"	60.96
2	OK Trading Co.	"	115.83
3	Safeway Stores, Inc	"	225.00
4	Super Save Market, Inc.	"	165.00
5	Worden's Super Market	"	33.51
6	Havre Rest Home	Care	25.00
7	Hillside Manor	"	1,703.72
8	Stevensville Rest Home	"	114.70
9	Wayside Sanitarium	"	756.90
12960	Mrs. Bonita M. Anderson	"	100.00
1	Darlene Knoll	"	90.91
2	Ethel M. Henderson	"	15.00
3	Mrs. Rudy Schmautz	"	70.00
4	Ida K. Gregory	"	374.00
5	Marjorie Howard, R.N.	"	88.00
6	Minnie McGilligan	"	100.00
7	Rose Shennum	"	154.00
8	Margaret D. Tucker	"	120.00
9	St. Patrick Hospital	"	114.00
12970	Daly Addition Rest Home	"	388.00
1	Flor-Haven Home	"	883.70
2	Mrs. W. L. & J.P. Barnett	" Optical	7.60
3	Fox Pharmacy	Drugs	79.23
4	A & C Drug	"	12.02
5	Don's Drug	"	46.41
6	Florence Hotel Pharmacy	"	122.74
7	Jack's RX Drive-In-Drug	"	174.83
8	Johnson Drug	"	3.42
9	Lindlief Drug	"	6.22
12980	Medical Clinic Pharmacy	"	29.02
1	Missoula Drug Co.	"	19.85
2	Professional Village	"	5.23
3	Seeley Lake Drug	"	21.80
4	Skaggs Drug Center	"	.79
5	Smith Drug	"	18.05
6	Stolck Drug Center	"	93.29
7	Western Pharmacy	"	46.41
8	Morning Star Boys Ranch	"	115.00
9	Mrs. E. Farrel	Care Children	20.00
12990	Mrs. Dan rose	"	10.00
1	Kenneth Richardson	"	10.00
2	Archie Minnick	"	10.00
3	Mr. & Mrs. James Bane	"	10.00
4	Harry Ogden	"	2.00
5	Vernon Krogstad	"	20.00
6	Clifford Petrie	"	18.00
7	Mr. & Mrs. Harry Kane	"	9.00
8	Mrs. Austin Jacobson	"	14.40
9	Mr. & Mrs. Arthur Pine	"	20.00
13000	Mr. & Mrs. Larry Jensen	"	4.20
1	Mr. & Mrs. O'Bannan	"	9.99
2	Social Casework	Subscription	6.00
3	Ruby H. Pfau	Care	120.00
4	Carol Martell Delaney	"	82.50
5	Ida Gregory	Nursing Care	242.00
6	Rose Shennum	"	374.00
7	Mrs. Gary Peterson	"	286.00
8	Valley View Nursing Home	"	6.50
9	Will-O-Dell Sanitarium	Care	585.00
13010	Lee Rae Rest Home	"	631.70
1	Royal Manor	"	728.75
2	C. R. Svore, M.D.	Med. Care	79.90
3	N P Clinic	"	103.00
4	W. J. McKinstry	"	318.50
5	James T. Long, M.D.	"	70.00
6	Grover Hulla, M.D.	"	45.00
7	Havre Clinic	"	16.00
8	Wm. James Dunlap, M.D.	"	22.50
9	George O. Roherty, M. D.	"	85.00
13020	NPBA Hospitals, Inc.	Hospital Care	967.05
1	St. Vincent's Hospital	"	285.05
2	Missoula Community Hospital	"	1,200.95
3	Kennedy Deaconess Hospital	"	163.05

## MISCELLANEOUS

573	Garrett Freight Lines	gopher revolving	4.00
4	Bingham Mechanical & Met.Prod.	Materials & Labor, Courthouse	1,773.36
5	Rainbow Electric Co.	Work performment, annex	6,939.81
6	Pew Const. Co.	Work performed, annex	19,202.21
7	Delaney's Bureau of Printing	Supplies	9.71
8	Missoula Drug Co.	"	2.55
9	Mt. States Tel & Tel Co.	Service	20.80
580	Typewriter Supply Co.	"	1.98
1	Western Mont. Linen Supply	Laundry	3.47
2	Pocatello Supply Depot	Gopher Revolving (Supplies)	31.45
3	Clark, Coleman & Rupeiks, Inc.	Urban Transportation - June	6,658.00
4	Guy Rogers, Postmaster	Stamps	10.00
5	Stephen T. Petrini	Mileage	5.04
6	Office Supply Co.	Supplies	1.18

## REFUND

9	Fred A. Kuntz	Taxes paid twice	19.51
10	Shirley M. Fetterhoff	Re-assessed	112.46
11	E. A. Holcomb, Jr.	Error in Appraisal	899.65
12	Wilfred A. & K. Chamberlain	Adjustment - Taxes	13.83
13	Elmer R. Ireland	Double assessment	171.57
14	Thomas A. Wheeler	G.V.W. Weight Tax	11.42
15	Shirley Jean Hahn	Dr. License Refund	4.00
16	Morris Edward Herrman	" "	4.00
17	Donald & Elmora Roske	Poor Tax	4.00
18	Prudential F.S. & Loan Assoc.	Tax Statement	7.95
19	Ruby Stevens	" "	21.78
20	Joseph & W. Jean Rice	Error in Assessment	61.92

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

July 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

Minutes of the previous session were read and approved as read.  
HEARING - PET. MODIF. ZONING DIST. #12

At 10:30 A.M., the County Commissioners adjourned as a Board of County Commissioners and convened as a Missoula County Planning and Zoning Commission in the District Court room to hear the petition of Fred O. Brauer and other landowners for withdrawal of 48.5 acres from Zoning District #12 and creation of a new district. Present were Petitioner Fred O. Brauer, with his attorneys Wm. T. Boone and Dalton Pierson; Attorneys Dexter Delaney and Larry Riley representing a large number of people of the area involved; County Assessor Ralph Krieg, Commission Chairman; G. D. Shallenberger, Commission Secretary; Commissioners H. W. Stoutenburg and Armand J. Lucier; County Surveyor Paul L. Vick; County Clerk and Recorder Veramae R. Crouse, and recording secretary Lois Volkel; with 44 residents present.

Petitioner and Attorney presented a request for modification of Zoning District #12 to permit the withdrawal of the 48.5 acres and to create a new zoning district of the withdrawn area to permit a commercial classification for Lots 1 and 16, and Lots 2 and 15. Specific purpose to be allowed for Lots 1 and 16 are (1) a service station; (2) restaurants; (3) hospital; (4) medical clinic; (5) motels; (6) mobile home park; and (7) mobile home sales lot. As to Lots 2 and 15, the commercial purposes sought to be authorized include motels, mobile home park, hospital or clinic, and multiple unit dwellings. Remaining property within the proposed district would be used exactly the same as the present use in zoning District #12 with the additional use of multiple family dwellings.

Attorney Dexter Delaney presented the position of those protesting this withdrawal and re-zoning and submitted petitions signed by over 250 residents in this area protesting any changes of any kind in Zoning District #12, or #19, or environs within the immediate vicinity of these districts. Jim Ellen, John Bradley, Stewart Price, Norman Balko, Jim Jewel, and Gordon Hinthier spoke on behalf of the 38 protestants present stating that all were opposed to any commercial activity or any change of their residential use of this area. Attorney Delaney pointed out that there was no hardship proven in this case; that the function of zoning is to protect; that any change would not only injuriously affect the property values of present property owners but all those new owners who would benefit by keeping it residential. When a call was made for all opposed to stand up, 38 people stood.

Mr. Brauer brought out that there is good reason to believe that Reserve Street will be a by-pass between Highway #93 and the interstate, and that the growth of this area is toward commercial.

After further discussion of the zoning of this area, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that this matter be taken under advisement." Meeting recessed at 12 noon.

The Board reconvened as a zoning commission again with all members present at 1:30, upon which all five members expressed their views on the petition. Motion was then made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that we deny this petition". Upon call for vote, all voted "aye:". Meeting adjourned at 2:00 P.M.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 22, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

July 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CHANGE ORDER - ELEC. CONTRACT

The Board approved the following change order recommended by Architects Witwer & Price for the electrical contract of the Rainbow Electric Company of Great Falls on the County court-house remodeling:

Furnish all labor, material and equipment to omit two T-4 fixtures, and two T-3 fixtures and switch fixtures as shown on sketch dated July 14, 1966 for northeast corner of first floor of existing courthouse.

Addition to contract price -----\$110.00

ASSESSMENT HEARING

The Board met with Mr. & Mrs. Wm. Longpre for a formal hearing on their property assessment. Found no change necessary.

IN RE. SID #163

The Board conferred with County Surveyor Paul L. Vick and Assistant Jim Rosenbaum with regard to the construction of paving in Lincolnwood Addition, now long overdue.

PROTESTS OF ASSESSMENT

NAME	DESCRIPTION
Guy S. Westaby	NE 1/4 SE 1/4, Sec. 2, T 12 R18 Pt. SW Cor. Lot 1 (27 acres)
Carl F. W. Schaper	Pt. 4 -62, Pt. 5-62 Kno. #2
John T. Wood	W 1/2 Lot 8, All lot 9
Mary Frances Barthel	Lots 22 & 23, Blk 6 McCormick Add'n
Irene M. Pease	S 40' Lot 1, Blk 27 Knowles Addn.
S. Boggess	Lot 4 S23 T15 R20 - 11 acres
John R. Daily, Inc.	Fra. 5 & 6 Blk 4 In NW 1/4 SW 1/4 Plat 8 Sec. 17 - T13 -R19 23 acres Orig.
J.D. & Kate Richardson	Lot 2 Brian Add'n.
Otto A & Edda V. Gerdts	60' x 325' Plat Y Lot 14 Cobban Camp Sites
Harold D. and Alvina M. Lundgren	Lots 6,7,8, Blk 17 Car Line Addn.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 25, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

July 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### JOURNAL VOUCHER

The following Journal Voucher was approved this date:

Debit Fair Fund	\$2500.00
Credit General Fund	\$2500.00

As provided in Chapter 14, 16 - 1406, RCM 1947, to be expended by the Fair Commission for the purpose of holding a County Fair and/or Junior Fair, for advertising the products and resources of the Fair.

#### SCH. DIST. VALUATIONS

The valuations of Joint Sch. District #15 (with Ravalli County) were received for filing this date.

#### IN RE. SID #163

Letter was written to the Nicholson Paving Company protesting the delay in getting the paving job done on Special Improvement District #163.

#### LEAVE OF ABSENCE

Permission was granted County Attorney Jack Pinsoneault to be absent for 3 days to attend the County Attorney's Convention at Whitefish.

#### HEARING ON ASSESSMENT PROTEST

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization for a formal hearing on the property assessment of Frank Grady. It was declared that the assessment figures placed on Mr. Grady's property were fair and just and the Board saw no reason for changing them.

The County Board of Equalization then adjourned and re-convened as a Board of County Commissioners.

#### PROTESTS

NAME	DESCRIPTION
Art Wohl	W 70' Lot 1, Blk 73 W 70' Lot 2, Blk 73 W 70' Lot 3, Blk 73 Kno. #2 Lot 21,23, Blk 64 Lot 24, Blk 64 So. Missoula
Henry W. Greenhood	N 100' of E 1/2 Lot 18, Blk 11 N 100' of 19 to 22 C. P. Higgins
Dora Dailey Wood	Lot 1, Blk 60 Ham. #7
Hallie E. Edwards	W 1/2 Lot 2, Blk 1 All Lot 3, Blk 1 E 1/2 Lot 4, Blk 1 C. P. Higgins
James A Thomas	Lot 13 & 14, Blk 29 Daly
Max J. & Carol J. LaMare	N 1/2 Lot 1, Blk 25 N 1/2 Lot 2, Blk 25 N 1/2 Lot 3, Blk 25 Daly
James T. and Bertha M. Sullivan C/O Robert J. Lee	Lots 7, 9 Lot 1 Lot 3, 5 Seeley Lake Shore Sites
First Nat'l Bank (Priess Hotel)	S 65' Lot 1 to 4, Blk 11 S 65' of E 15 Lot 1 to 5, Blk 11 C. P. Higgins
Patricia Carroll Woods	Fra. Lot 1, Blk 58 All " 2 " " Lot 3, " " Fra. Lot 10, " " Fra. Lot 11, " " Kno. #2
Lawrence, Billy P. & Mikell L.	In W 1/2, Plat 2-4 - 8 13 19- 10 acres SE 1/4, Pt. E 1/2 SW 1/4 20 12 19-129 acres
Bernice E. Johnson	E 40' Lot 16, Blk 86 Kno. #3
Lenore Kulawik (Mrs)	W 1/2 Lot 13, Blk 16 All 14, Blk 16

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication in regard to setting up the new accounting system for the County Assessor's and Treasurer's offices:

## NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A.M., August 18, 1966, at which time bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award will be made for furnishing the following equipment:

Two new computers with magnetic core memory with minimum of 100 memory totals, equipped to handle ledger cards for establishment of tax roll and tax billing procedures for the Missoula County Assessor's and Treasurer's offices, price to include all installations and programming, and all programming control units necessary to do complete tax billing job within said offices.

Delivery f.o.b. Missoula not later than February 28, 1967.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25th day of July, 1966.

/s/ Veramae R. Crouse  
County Clerk and Recorder

Publish:  
July 30, August 6 and 13, 1966

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 26, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

July 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ASSESSMENT PROTEST

The Commissioners adjourned as a Board of County Commissioners and sat as a County Board of Equalization to hold formal hearing on the property of A. L. Allen.

AWARD BURIAL CONTRACT

At 2:00 P.M., opening time having been postponed from 10:30 A.M., the Board read the bid in contract form submitted by the three mortuaries and signed same. Said contract is as follows:

## CONTRACT FOR BURIAL OF THE INDIGENT

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1966 to June 30, 1967.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 in. in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional charge of \$75.00 will be made.
5. For deceased who require less than the standard sized casket, the following charges will be made:

Casket of:	2 feet to 2 feet 6 inches,	\$50.00
	3 feet to 3 feet 6 inches,	85.00
	4 feet to 4 feet 6 inches,	110.00
	5 feet to 6 feet	185.00

6. When cemetery rules require cement grave liners, the same shall be supplied and installed at actual cost of such liner and installation charges plus ten percent(10%),
7. Three days of time shall be allowed from the time of death to the burial, unless

otherwise authorized by the County Commissioners. A public Christian burial will be held unless otherwise requested.

Dated this 26th day of July, 1966.

SQUIRE, SIMMONS and CARR

(SEAL)

/s/ Edwin L. Squire

GERAGHTY FUNERAL HOME

/s/ Thomas E. Geraghty

MARSH, POWELL and LIVINGSTON

/s/ Lawrence Livingston

ATTEST:

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

Examined, approved and ordered filed this 26th day of July, 1966.

IN RE. SURVEY PLAT

The Board signed letter of approval for survey plat of tract in NW 1/4 Sec. 15, T13N, R19W, completed by Paul L. Vick, Surveyor, Project #66-1441 for Mountain States Telephone Company, for filing with County Clerk & Recorder.

AGREEMENT - RAZE OLD COUNTY JAIL

The Board signed agreement this date with Philip A. Johns for razing old County Jail as follows:

AGREEMENT  
Between Philip A. Johns and  
Missoula County

1, Philip A. Johns, agree to completely raze the old Missoula County Jail for the salvage and hauling from the site all materials in said building. The hole left by razing may be filled with any material which will not be hauled away. Bond of \$1,000.00 will be provided, covering the performance of this agreement.

It is agreed by Missoula County, through its Board of County Commissioners, that 45 days will be allowed from date the notification that jail is no longer occupied, for the tearing down of said jail and removal of all salvage materials.

Dated this 26th day of July, 1966.

/s/ Philip A. Johns

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of Board

ATTEST:

BOARD MEETING

Chairman Shallenberger attended the Board meeting of the Chamber of Commerce, representing the Board of County Commissioners.

PROTESTS

NAME	DESCRIPTION
James L. Collins	E 60' N 1/2 B 3 Homevale
Ellen E. Riemer	Lot 26 Seeley Lake Shore Sites
Leda U. Cashmer	Lot 5, 8, Blk. 95 School
Floyd D. Cashmer	Lot 11 - Blk 95 Lot 12-13, Blk 95 School
Roland & Catherine F. Tripp	Lot 5, Blk 1 Plummer Addn.
Homer Attan Mason	E 18.2' of Lot 21, Blk 5 All Lot 22, Blk 5 W 7.81, Lot 23, Blk 5 Glen Park
Leonard C. and Leota A. Olson	Lot 24, Blk 2 Treasure Street
Earl & Helen Culligan	Lots 3 - 5, Blk 9 34 - 36, Blk 9 Park



Earl & Helen Culligan	Lots 9 - 11, Blk 9 Lots 28 - 30, Blk 9 Park
Norman E. & Eliz. - W. H. Olsen	SE 68' Lot 1, Blk 55 68' Lot 2 " " 68' Lot 3 " " NE 3' SE 68' Lot 4, Blk 55 So. Missoula
F. A. & Helen V. Anderson	Lot 12 J & M Homesites #2
Anna C. King	Pt. 5 - 85 Pt. 6 - 85 Pt. 7 - 85 Umlin
S. D. King	Lot 15, Blk B85 Umlin
Richard L. & Darline Harrison	All NW of H/W : Nw of H/W 16 & 17 Lots 1 - 5, Blk 10 : B10 Less R/w : 11, 12, 13, 14 -B9 Pt. Vac. alley : Less R/W 6 - 9 - B10: 15, 16, B9 Central : Central
Ralph Francis Claric	Plat C2, Pt. Lot 39 (1acre)

RES. - CITY CLOSING OF ALLEY

Resolution #2689 was received from the City this date closing to traffic the alley in Block 13, School 5 acres, between Dickens Street and Holmes Street, North to City.

VACATION LEAVE

The Board granted vacation leave to Janitor Truman Reimold on following dates:

July 18 thru 22 - - - - - 5 days  
July 27 thru 29 - - - - - 3 days  
Aug. 1 thru 5 - - - - - 5 days

Return to work August 8.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. July 27, 1966."

	
Chairman	Clerk

July 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ZONING DIST. #21 Petition

At 10:30 A.M., the time as advertised the Commissioners adjourned as a Board of County Commissioners and convened as the Missoula County Planning and Zoning Commission. Present were Chairman Ralph Krieg, Secretary G. D. Shallenberger, County Surveyor Paul L. Vick, County Commissioners H. W. Stoutenburg and Armand J. Lucier, petitioners Ramona C. Roedl, Walter A. and Margrit Syroid, Wilbur D. Johnson and Attorney William Evan Jones acting for the petitioners.

Chairman Krieg called the meeting to order stating the hearing had been set for the purpose of considering the petition of residents of Zoning District #21 for amendments to the regulations of said district. Secretary Shallenberger read the notice and discussion followed on size of lots, floor space and the setback from the side lines should be at least 7 feet instead of 5 feet. Mr. Syroid stated that he had talked to the people in the area and he was sure this was agreeable to them. Attorney Jones sanctioned this change as being within the jurisdiction and discretionary powers of the Board.

Motion was then made by County Surveyor Paul Vick that, "the sideline requirement mentioned in Item 14 of the petition be changed to read, "at least seven (7) feet from adjacent property lines excluding eaves and porches". Motion was seconded by Commissioner Lucier and, upon call of votes, carried unanimously.

After further discussion County Surveyor Paul Vick stated he felt the request, as contained in the petition, is very reasonable and he saw no reason to delay action on it. He then moved that the Zoning Commission adopt these amendments to the Missoula County Planning and Zoning District #21 noted in the first motion. Motion was seconded by Commissioner H. W. Stoutenburg. Upon call of votes, all signified "aye" and motion carried for accepting the petition as modified.

The Commission adjourned as a County Planning and Zoning Board and re-convened as a Board of County Commissioners.

IN RE. - ASSESSMENT

The Board met with E.K. Taylor with regard to assessment of land near Mullen Road and Highway #10.

PRELIMINARY PLAT

The Board concurred in County Surveyor Paul Vick's recommendation of preliminary approval for preliminary<sup>sub</sup>divisions entitled, Seeley Lake Sky Park #2 and Seeley Lake Estates, both located in Sec. 1, T16N, R15W.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 33 cases disposed of.

PROTESTS

NAME	DESCRIPTION	
Mathew Pomajevich ) Herbert Schweitz )	Lot 1, Blk 2 Lot 2&3, Blk 2 Lot 4,5, Blk 2 Lot 16, 17, 19, Blk 2 Lot 1, Blk 3 W 53' Lot 2, Blk 3 Country Club #2	Lot 6, B 1 " 7, B 1 8, " 9, 10, Blk 1 Lot 4, Blk 2 5,6, Blk 2
Oline Hanson	S 88' 12&13, Blk 27 Mont.	
Mauritz E. Evedahl	Lot 8, Blk 59 Kno. #2	
Mabel E. Arthur	Lot 20, Blk 81 School	
L. E. Reynolds	W 1' Lot 2, Blk 69 Pt. Lot 3, " " Pt. E 1/2 Lot 4, Blk 69	
Thibadeau, Rose and Ada T.	W 1/2 Lot 20 Blk 40 All Lot 3, Blk 40 Lot 15, Blk 6 Mc Car. Lots 4 & 5, Blk 60 School	
Irene Dunlap Sage	NW 60' Lot 23, Blk 28 NW 60' Lot 24, Blk 28	
George Pomajevich	Lot 104 5 acres Or. homes #6	
Mrs. N. B. Garnaas	Lot 8, Blk 46 W 1/2 Lot 9, Blk 46 Ham. #3	
Fred W. & Florence R. North	NW 83'- 1 to 3, Blk 76 So. Missoula	
Fred and Myrtle Erlandson	NW 1/4 NE 1/4 W of H/W 26 - 15 - 20 (20 acres)	
Edwin W. Briggs	Lot 15, 16, Blk 3 University	
Andrew M. Polson	Lots 3,4,5,6 Foothills Estates #2	

PLAT

The Board having approved and signed plat of Wallace Creek Ranchos in duplicate, with reproducible copy as of July 27, 1966, said plat was placed on record this date in Book 8, Page 37 D-105. This plat contained the stipulation that no park or playground will be dedicated. Sanitary restrictions were placed against it.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 28, 1966."

G. D. Shallenberger : : : : : : : : : : Clerk  
Chairman

July 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS

NAME	DESCRIPTION
Ray Joseph	Part E 1/2 13 - Plat R (1 acre) R M C Or. Homes
Forrest H. Poe	Lots 14 & 15, Blk 117 Town Co.
Paul M. Price	Lot 4, Seeley Lake Shore Sites
George J. & Donna Merseal	37 to 39, Blk 1, Cooks
Maywood & Mary A. Kirkwood	Seeley Lake Shore Sites Lot 43 & 45
Peery, Walter & Mabel	Pt. W 1/2 Lot 3, W 1/2 SE 1/4 NW 1/4 W 1/2 E 1/2 SW 1/4, Less Pt. sold 6 - 12 - 19(66 acres) 14 - (4 acres)
Leo P. Lavoie	Lot 1, E 1/2 2, Blk 42 McCor.
Martha E. Soultter	43 1/3' 8 to 10, Blk 41 School Cent.
Sullivan, James T. & Bertha M. % Larry Duncan	Lot 35 Seeley Lake Shore Sites
James C. Jakobson	Lots 26, 27, 28, Blk 57 Daly
George O. & Regina D. Jette % Samuel Barreth	E. 20' - 19 - 86 All 20 - 86 R. Road
Louis & Dena Sorheim	Lot 15, Blk 77 Lot 14, Blk 77 Urlin
Anna M. Manning	9, 10, 11, Blk 71 Daly
K. R. Schwanke	E 20' - 2 - 61 All 3 - 61 W 10' - 4 - 61 Ham. #7
Hershal F. Coy	18- 2, 19 - 2, 30 - 32 - 2 Cooks
Wm. J. and Joyce Montreuill	Lots 1, 2, 3, Blk 46 Daly
John R. and Florence M. Flynn	W 75.5' of N 1/2 Blk 16 Plat W E 300' of N 1/2 Blk 16 Homevale

PETITION

Petition was received this date requesting Special Improvement District on S. 4th Str., from Reserve Street to Davis Street for construction of paving and sidewalks on sections where walks have not been previously constructed. This petition is being checked out by the Clerk and Recorder.

OPEN BIDS - METAL CULVERTS

At 10:30 A.M., the Board opened bids for furnishing the County requirements of metal culverts for fiscal year 1966-67. The following bid was received from Treasure State Metal Products Co:

MISSOULA COUNTY SURVEYOR'S OFFICE  
CORRUGATED METAL CULVERT  
BID SCHEDULE

dia of pipe	gauge	linear feet	price per foot	total cost	price of band	price of band
arch						
18 x 11	16	500'	2.59	1295.00	7"	2.59
22 x 13	16	100'	2.67	267.00	7"	2.67
25 x 16	16	40'	2.99	119.60	7"	2.99
36 x 22	14	200'	5.25	1050.00	12"	5.25
43 x 27	12	60'	8.88	532.80	12"	8.88
50 x 31	12	100'	10.50	1050.00	12"	10.50
72 x 44	12	40'	15.00	600.00	24"	30.00
round						
8"	16	20'	1.39	27.80	7"	1.39
10"	16	50'	1.60	80.00	7"	1.60
15"	16	20'	2.23	44.60	7"	2.23
18"	16	40'	2.37	94.80	7"	2.37
24"	14	30'	3.99	119.70	7"	3.99
30"	14	100'	4.77	477.00	12"	4.77
36"	12	60'	8.11	486.60	12"	8.11
42"	12	40'	9.55	382.00	12"	9.55
			Total Cost			

BIDDERS NAME	Treasure State Metal Products Co.	TOTAL BID	\$6626.90
Signature	James F. Piquette		(does not include bands)
Address	500 Taylor St., Missoula, Montana	DATE	July 27, 1966

A letter was recieved from Roscoe Steel & Culvert Co., stating "no bid".

Motion was made by Commissioner Lucier, seconded by Commissioner H. W. Stoutenburg and carried unanimously that the Board take the Bid of Treasure State Metal Products Company under advisement.

#### MEETING - BD. of EQUAL.

The Commissioners met with Howard Lord, member of the State Board of Equalization and Frank Mose, State Assessor.

#### INSPECTION TRIP

Commissioner Lucier, accompanied by Dale Abernathy of the County Road Department, traveled to Rock Creek and inspected the bridge situation there.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 29, 1966.

*G. D. Shallenberger*  
Chairman

*Vermae R. Crouse*  
Clerk

July 29, 1966

The Board of County Commissioners of Missoula County, Montana, cotinued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING RE. ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization and held a formal hearing on assessment of property owned by Mr. and Mrs. Otto Benson. No change was made in their assessment.

The Commissioners then adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

#### PROTESTS

<u>NAME</u>	<u>DESCRIPTION</u>
Marvin D. & Beth Selle	Lot 1 Blk 2 Lola Peak Vista #2
Mrs. Ruby Weston	Lot 3, Blk 18 N 1/2 Lot 4, Blk 18 McWhirk
Pew Construction Co.	In NE 1/4 SW 1/4 Plat 8 - 2 S 70' Sec. 21, T13R19
Lillian M. Howell % Mary J.	N 65' of E 2' Lot 8, Blk 12 N 65' Lot 9 & 10, Blk 12
Earl & Grace Martell	21 to 23, Blk 1 24 to 26, Blk 1 Fullers
Ellsworth & Geraldine Dalton	Fra. 7,8,9,10, Blk 86, Plat 8 R. Road
Howard J. and Elizabeth L. Clute	Lot 22, Blk 66 SW 1/2 23, Blk 66 So. Msla.
Ellie A. Cox (Sweet Rest Motel) % Hazel Mercer % James L. McPherson & Wm. Roland	S of H/W Fra. 13 & 14, Blk 5 Fra. 15 to 24, Blk 5 McCormick #2
Robert J. and Rose A. Smith	Lots 15 & 16, Blk 108 Town Co.
Wm. M. & Vera Myers	Lot 2, Blk 1 Meadow Hill
Lucy Lehner	Lots 12, 13, Blk 4 Residence
Elmer Flynn	E 1/2W 1/2 NE 1/4 NE 1/4 13, 13, 20, 10 Acres
Marie Paris	18 & 19 Blk 42 Homevale
Mr. & Mrs. Al Don Tigney	Hart Blk - Plat A McWhirk

Tom and Iris Krall  
(Also under name of Mary McCauley)

NW 1/4 SE 1/4 NE 1/4  
35 - 13 - 20 (10 acres)  
Pt. 1,2,3,4,  
McCauley Acres  
  
So. 52.8' E 40'  
Lot 1, Blk 13  
Kno.

Grover Trautman  
(Shaffer, Irene Bailey W.)

ANNUAL REPORT

The Board examined and approved the County Clerk's Annual Report for filing with the State Examiner at Helena, and for publishing in the Missoulian-Sentinel.

The Board handled regular county business and signed claims during the day.

\*Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 1, 1966", after approving the following list of claims paid this date:

GENERAL

60589	Dorothy S. Murphy	Salary	126.95
60590	Armand J. Lucier	"	408.33
1	G. D. Shallenberger	"	400.00
2	H. W. Stoutenburg	"	400.00
3	E. Charles Painter	"	600.00
4	Lois R. Volkel	"	255.00
5	June C. Beckwith	"	330.00
6	Geraldine L. Billings	"	186.30
7	Arline Brown	"	295.00
8	Veramae R. Crouse	"	450.00
9	Dorothy L. Head	"	405.00
60600	Elsie J. Maier	"	330.00
1	Margaret McConaughy	"	265.00
2	Doretta A. Running	"	300.00
3	Mary Skalsky	"	355.00
4	Nellie M. Schlepp	"	255.00
5	Grace Cozad	"	255.00
6	Montana M. Felton	"	127.49
7	Ruth H. Smith	"	160.92
8	Mary Ellen Iserman	"	75.40
9	Hazel Crerar	"	69.60
60610	Harry Edwards	"	450.00
1	Lessie K. Fritz	"	405.00
2	Lois R. Fettig	"	355.00
3	Genevieve Spaulding	"	330.00
4	Olga B. Granmo	"	320.00
5	Wilma D. Smith	"	265.00
6	Leotta B. Kofford	"	260.00
7	Nordis Riley	"	265.00
8	Carol Koenig Vollmer	"	260.00
9	Bernice I. Abounader	"	285.00
60020	Jean K. Brown	"	57.95
1	Geraldine L. Morrison	"	190.96
2	Donna L. Laridon	"	208.62
3	Patricia Lee Carter	"	250.00
4	Grace E. Jones	"	458.33
5	Virginia S. Lay	"	412.50
6	Ralph A. Krieg	"	450.00
7	Dorothy Thompson	"	405.00
8	Minerva Larke	"	345.00
9	Lola Opitz	"	335.00
60630	Margaret E. Guest	"	320.00
1	Maizie M. Rogers	"	300.00
2	Nina F. Hunt	"	300.00
3	Grace C. Stoverud	"	285.00
4	Marian Abrams	"	300.00
5	Paul L. Vick	"	450.00
6	Johan K. Daniels	"	300.00
7	Alma R. Samsel	"	458.33
8	Lea D. LaFriniere	"	412.50
9	Hazel Burress	"	350.00
60640	Della M. Dyrdaahl	"	330.00
1	Marie Scheytt	"	300.00
2	Bonnie J. Henri	"	260.00
3	Edward M. Wontor	"	425.69
4	Carroll B. Copeland	"	425.69
5	Harriett Riley	"	325.00
6	Gwen K. Mosler	"	265.00
7	Wayne A. Nelson	"	400.00
8	H. J. Pinsoneault	"	225.00
9	D. R. Matthews	"	405.00
60650	Michael G. McLatchy	"	405.00
1	J. E. Brodie, J. P.	"	383.33
2	Clarence E. Coyle	"	200.00
3	Joe Young, J.P.	"	383.33
4	Samuel Myers	"	200.00
5	Ethel M. Staat	"	231.82
6	Harry K. Brimhall	"	400.00
7	Earle E. Day	"	375.00
8	John W. Edgemond	"	375.00
9	Trueman Reimold	"	425.00

		Salary	
60660	Ethel Richardson		30.00
1	Irene Callahan	"	550.00
2	Kathryn Furno	"	425.00
3	Robert Higgins	"	625.00
4	Kenneth J. Lampert	"	1,275.00
5	Rosemarie McVey	"	440.00
6	James P. Nelsen	"	500.00
7	Agnes Peterson	"	480.00
8	Genevieve Violette	"	340.00
9	Patsy Wanek	"	179.96
60670	Beuna Willett	"	140.00
1	Alice Fussell	"	163.60
2	John C. Vaughn	"	345.00
3	H. Marilyn Vaughn	"	150.00
4	Carolyn M. Frojen	"	450.00
5	Adeline Bartron	"	405.00
6	Betty R. Murray	"	245.00
7	Lamora Weinrich	"	100.00
8	Arla Gafford	"	34.30
9	Jeannette T. Hiett	"	227.08
60680	Dorothy M. Taplett	"	355.00
1	Elizabeth V. Seaburg	"	168.00
2	Thaddeus Z. Wojciechowski	"	316.25
3	Marvin L. Schindler	"	575.00
4	Sophie C. Cahill	"	320.00
5	Mary E. Pulliam	"	275.00
6	Ruth Smith	"	231.80
7	Dennis Osburne	"	429.66
8	Axel Hansen	"	450.00
9	Victor P. Parent	"	450.00
60690	Clyde W. Ball	"	475.00
1	William J. Walker	"	450.00
2	Francis R. Pulliam	"	427.50
3	Donald A. Anderson	"	405.00
4	Leo Bowlden	"	405.00
5	Melvin Fassio	"	405.00
6	Ralph Fisher	"	405.00
7	H. H. Hewlett	"	405.00
8	John Lockridge	"	405.00
9	Edward L. Long	"	405.00
60700	Fred Roehl	"	405.00
1	Ronald Tibke	"	405.00
2	Bodley Vacura	"	405.00
3	Lyle Dlade	"	238.00
4	Fern Durrant	"	330.00
5	Sharon McCausland	"	245.00
6	D. E. Palmer	"	18.41
7	John Teague	"	110.46
8	Stanley M. Chivers	"	405.00
9	Gary Katsel	"	405.00
60710	Robert Nicely	"	405.00
1	David E. Rankin	"	405.00
2	Lucille Nicely	"	195.00
3	Dan L. Maier	"	453.60
4	Barbara M. Borgeson	"	255.00
5	Margaret Meyers	"	69.54

## POOR

13024	Greyhound Bus Lines	Fare	47.40
5	Mont. St. Depart. Public Welfare	Co. Portion of St. Welfare	9,972.51
6	Mr. & Mrs. Frank Sharbono	Care	8.40
7	David Bernston	"	10.00
8	Mont. Phys. Service	Premiums	46.44

## ROAD FUND

4143	Dir. of Internal Revenue	Fed. Inc. Tax - June	1,947.40
4	St. Board of Equalization	St. Inc. Tax - June	286.24
5	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	1,387.28
6	Public Emp. Retirement Sys.	P.E.R.S.	1,319.77
7	Mont. Teamsters Emp. Trust	Premiums	228.80
8	Mont. Phys. Serv.	Premiums	234.99
9	Western Mont. Bank	Fed. Inc. Tax	1,500.20
4150	St. Board of Equal.	St. Inc. Tax	225.52

## ROAD Salary

		Salary	
52586	Void	---	----
7	M. D. Abernathy	Salary	635.00
8	Vern Berezay	"	580.45
9	Garnet E. Dexter	"	621.76
52590	William O. Edwards	"	514.56
1	George Finneman	"	515.76
2	Emil Hettick	"	530.44
3	Cleatus E. Johnson	"	586.85
4	Cyril Lowry	"	552.72
5	Harry Ogden	"	481.00
6	Charles Punke	"	578.92
7	Gerald A. Schneckloth	"	596.99
8	Bryce Wiscarson	"	503.76
9	Bruce Woodard	"	521.22
52600	Bernard Gursky	"	588.12
1	W. O. Hirning	"	515.76
2	Gerald B. Pickens	"	515.76
3	Anton L. Taborsky	"	554.84
4	Benjamin Bailey	"	513.36
5	W. H. Bedard	"	515.76
6	William Bethke	"	515.74

ROAD Salary

52607	Holland Campbell	Salary	504.96
8	Ray Clinkingbeard	"	710.00
9	Glen Derrickson	"	481.00
52610	Harry Lilly	"	780.68
1	Roy Patton	"	637.03
2	Clifford M. Solem	"	493.48
3	George A. Sample	"	506.62
4	James E. Winsor	"	540.32
5	Herbert Ferris	"	548.58
6	Philip Zeiler	"	216.24
52617	Tex Baker	"	98.76

BRIDGE

1410	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	299.82
1	Pub. Emp. Reti. System	P.E.R.S.	308.58
2	Mont. Phys. Service	Premiums	125.20
3	St. Board of Equalization	St. Inc. Tax	56.28
4	Western Mont. Bank	Fed. Inc. Tax	376.90
5			

BRIDGE Salary

50565	Roy DeMott	Salary	562.99
6	Donald Ebbutt	"	520.80
7	Charles R. Hughes	"	512.40
8	Gary Galovic	"	369.60
9	Ernest Kalberer	"	507.17
50570	Richard D. Schurian	"	453.60
1	James A. Rosenbaum	"	630.00

MISCELLANEOUS

587	Soc. Sec. Div. P.E.R.S.	SOC. SEC. City-Co. Planning	60.70
8	Public Emp. Reti.	P.E.R.S. "	43.25
9	Mont. Phys. Service	Premiums	26.76
590	St. Board of Equalization	State Inc. Tax "	9.39
1	Western Mont. Bank	F.I. Tax	61.90

GENERAL

17856	Soc. Sec. Div. P.E.R.S.	F. I. C. A. (Withholding)	3,419.03
7	Pub. Employees Ret. Sys.	P.E.R.S. "	3,598.10
8	Mont. Teachers Reti.	Reti.	40.50
9	Mont. Phys. Service	Prem.	1,409.92
17860	St. Board of Equal.	St. Inc. Tax	659.39
1	Western Mont. Bank	Fed. Inc. Tax	4,920.55

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
: : : : : Clerk

August 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed Plat of Blue Mountain View No. 1 in duplicate, with reproducible copy, said plat was placed on record this date in Book 8, Page 38, D-106. This plat contained the stipulation that no park or playground will be dedicated. Sanitary restrictions were placed against it.

REPORT

The Board examined, approved and ordered filed the County Clerk and Recorder's Report for July, 1966.

REPORTS OF INSPECTION - INS.

The Board this date received Reports of Inspection from The Hartford Steam Boiler Inspection and Insurance Company covering the following locations:

Air Port Administration Building  
Air Port Hanger Building  
County Shops  
County Courthouse

The following conditions were called to attention in the Courthouse Report:

- (1) Coil Water Heater:  
Recommend that shut-off valve be removed from its location in the piping between the heater and its protective relief valve - or that it be wired or otherwise sealed in the open position to prevent it from being closed while heater is in operation.
- (2) Jacuzzi Centrifugal (well type) Pump:  
Recommend that cause of vibration in pump and driving motor be investigated and eliminated before serious damage from broken pump shaft occurs. Should investigate possibility



of suitable base for equipment above ground, along with checking pump for proper alignment. Any vibration of shaft exceeding 6 mils above the casing level is excessive and should be corrected. Pump shaft packing leaking water excessively - recommend this be remedied either by adjustment or installation of new shaft packing. District Inspector should be notified when corrective measures have been taken on these items.

- (3) G. E. Motor # MAU 1201338.  
Recommendations on pump also apply to this motor. Recommend also that additional protection for short circuit of the disconnecting switch be obtained by installing running type or Fusetron fuses, which should be rated to trip out at 125% of the motor nameplate full load current.

The Board has indicated that all matters will receive prompt attention.

#### PETITION

The Board this date received petition signed by resident taxpayers of the lower portion of Rock Creek requesting maintenance work on the road in the form of graveling and oiling. This was turned over to the County Road Department for their attention.

#### HEARINGS - PROT. OF ASSESS.

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization for formal hearings on the following:

Property of J. R. Kulstad at 4515 South Ave. West. This request for reduction of assessment was taken under advisement and date of Wednesday, Aug. 3rd at 10:30 A.M. was set for continuation of this matter.

Property of Larry Holden, represented at hearing by his daughter Mrs. Swartz. No decision as yet arrived at on this petition.

#### PROTESTS OF ASSESSMENT

<u>NAME</u>	<u>DESCRIPTION</u>
Marcus J. Bourke	Lot 8 thru 15, Blk 5 Lot 17 thru 20, Blk 5 Highland Heights Blk 5 Lots 10,13,14,17 - Blk 1 Lots 4,5,6,7 & 1/2 8 Lots 6 & 7, E 1/2 8, Blk 25 Lots 4 & 5, Blk 25 Car Line  Lots 9, 10, 11, Blk 70 Ham. #6 Sup. 8 - W 105' x 270' C & D Or. Homes #2  Lot 12, Blk 2 NW 25' Lot 13, Blk 2 Pattee Canyon #2
Jack & Julie Marceau	Lot 5 & 6, Blk 31 Lot 7 & 8, Blk 31 School Addition
Bert Thrasher	Lots 15 & 16, Blk 9 Lows Add'n. Tract in SW 1/4 NE 1/4 NW 1/4, SE 1/4 (Plat T) 35-14-20 (4 acres)
A. R. Foss	N 10' Lot 19, Blk 152 All Lot 20, 21, Blk 152 Parkside
Westel and Thelma Stranahan	Tract in SE 1/4 SW 1/4 Plat S 32 - 13 - 19 (2 acres)
Veldon J. Bennett	Lot 2, Jacque #3
Vernon R. Peterson	Plat J - 2 McWhirk - Hart
Harold C. & Margaret Kahlhase	Lot 9 Wornath Orchard Tracts Tract in NW 1/4 SW 1/4 - Plat 2 Sec. 2, T 12, R20 - 10 acres
Mont. Phi Delta Theta Alumni Bldg.	Lots 20, 21, 22, Blk 17 Ham.
Mydas C. Zieg	Lot 60 (5 acres) Lot 61 (5 acres) - % Wm. D. Blackie Rt. 37 - 2 acres - %Willard Byam Plat H <sup>1</sup> All in Dins. Or. Homes #4
Del B. & Lois Cowley	Less 235' x 4.3' Orig. Lot 7, Blk 4 E 1/2 Lot 8, Blk 4 Mont.
Frances Gallagher Davis	W 13' Lot 7 - D Lots 8 & 9 - D Sup. Glen Park

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 2, 1966."

*G. D. Shallenberger*  
Chairman

: : : : : : : :

*Veramae R. Crouse*  
Clerk

August 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT

The Board this date signed contract with Lombardi & Johnson, roofing contractors, in the amount of \$2800.00, for fiberglass and emulsion process applied to Courthouse roof. This job is made necessary by weather wear on roofing, and to restore roof to condition of usefulness.

PROTESTS

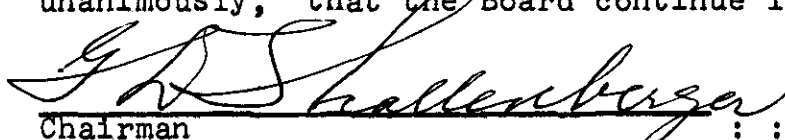
NAME	DESCRIPTION
Reely Bros.	Lot 1, Blk 2 W. Rattlesnake
Vernon Hoven, ) Stephen D. Brodie ) James L. Lee )	Pt NE 1/4 NE 1/4 SW 1/4 N 1/2 SE 1/4 SW 1/4, 5-12-19 E 1/2 NE 1/4 NE 1/4 Plat P-3 5-12-19 SW 1/4 SW 1/4 S 1/2 SE 1/4 SW 1/4 5-12-19
Berniece Colwell	Lot 5, E 20' of 6, Blk 48 Homevale
George Graham (by Robert Skelton, attorney)	Kno. Lot 3, Blk 7
Benjamin J. & Joan Good	Lots 4 & 5, Blk 2 Sol Acreage Tr. Sub.
John E. & Shirley M. Cramer	Lot 10, Blk 1 Bitterroot Homes
Mila R. Janecek	Lots 3,4,5 & 6 Bakke
C. R. & Margaret D. Pilcher	E 112.75' of S 1/2, Blk 8 Homevale, Plat 4
Rose Rossbach	Lot 9 & 10, Blk 43
Harley W. Jones (by Robert Skelton, attorney)	Lot 3 & 4, Blk 88 Daly #2
Mrs. H. H. Koesler	E 18' of 5 All 6 to 11 N 25' 12 to 16 N 25' E 25' 17 Blk 12 Alley 20' x 175'
Gladys S. Lympus	All 20, W 21' of 21 Blk 1 Farviews Homesites #4-A
Hazel V. Reed	Lots 29 - 32, Blk 16 School 5 Acres
Evelyn Jane Weatherly	Lot 33,34, W 1/2 of 35 Blk 16 School 5 acres
Gladys White	Lots 17 & 18, Blk 21 Lots 1 & 2, Blk 37
Paul H. & Gladys White	Lots 21 & 22, Blk 16 School 5 acres Lots 27 & 28, Blk 15 School 5 acres
Normon E. Eck	Lot 22, 25-13-20 U. S. Survey #1
Henry K. Lembke	E 60' of Lot 7 to 9, Blk 30 Mont. Lot A & B 20-16-15 Beaver Tail Villa Sites
L. A. Dixon % Robert L. Savage	N 1/2 W 1/2 Lot 3, Blk D Glen Pack
Bertha E. Burgess	W 1/2 of 11, all 12, Blk 1 Willows
Bert L. Thrasher	Lots 13 to 15 - Blk 7 Eddy

NAME	DESCRIPTION
Frances W. E. Smith	In NW 1/4, Plat P-3 12 - 12 - 20
James D. & Jacqueline C. Daniel	N 28' of 5 S 76' of 6, Blk 3 Forest View
James H. & Mary McNealey	Lot 4 Garlisch Seeley Lake Comm. Tr.
Lyle M. & Crystal B. Slade	Lot 17 10-16-15 Imps. on St. Land
Albert J. & Berniece J. Koefeld	Lot 8 to 10, Blk 64 Daly
Bennie Oelke	Lot 1 & 2 Blk 47 Daly
James L. & Carolyn R. Sayler (Henry J. Schmidt)	Lot 8 E 1/2 of 9 Blk 10 Bennetts
Erwin C. & Ethel L. Byrnes	N 70' 9 & 10 & 11, Blk 2 Mt. Sent. #2
La Verne Lockridge	Lot 48 Seeley Lake Shore Sites
Donald C. Hiday	Lot 25 & 26 Owen
Warren W. Smith (Chas. D. Holden)	Lot 20, W 10' of 21 Blk 11
Marion E. Dixon	Lot 3, Blk 2 Willows
James A. & Helen D. Koures (Anna L. Summer)	W 50' 1 to 5, Blk 82 Kno. #2
Wm. J. Strathman	Lot 12, Blk 68 Kno. #2 Lots 24-27, Blk 140 Parkside W of ditch 19 to 21, Blk 83 Carline
Royal A. McConkey (Deschamp)	Pt. NE 1/4 NW 1/4 E of Grant Creek N 1/2 NE 1/4 SE 1/4 NE 1/4, N of Mullen Rd 14-13-20
Wm. P. & Agnes P. Rimel	C & D Or. Homes Plat 67, Pt 68
Robert T. Cassidy % James T. & Bertha Sullivan	Lot 19, 21 Seeley Lake Shore Sites
Ewing S. Heisel (John H. & Barbara Toole)	Lot 15, S 241' of 16 Streits' Inez Lake Shore Sites
Mrs. Mamie Rice (Joseph M. & Mary B)	Lots 8, 9 & 10, Blk 68 Umlin
Margaret Bergman	Lot 17, Blk 14 School
Frank Reinoehl	Lot 3 Stahl
Farviews Development Co.	Union - Lot 14 & 15, Blk 16 McCormick - E 25' of 21, all 22, W 5' of 23 Blk 17 Pt. S 1/2 SE 1/4, pt SE 1/4 SW 1/4, 40' x 1320' in SW 1/4 Sw 1/4 33-13-19 SW 1/4, less pt. platted, 40' strip in S 1/2 SW 1/4, 34-13-19 Farviews Homesites - Lots 3, 7 to 11, 13 to 16 19 to 21, 23 Blk A, lots 29 & 30 Blk A, lots 2,5,6,17,18, 22 to 35, W 55' of 36, Blk B lots 3 to 5, 7,9, N 1/2 10, 15, 22 B C, lots 13 14, Blk D, 12 to 15, 28 Blk E, lots 8 to 12 14 & 15, Blk F Farviews Homesites # 10 lot 14, Blk K Lot 1, Blk 2 - Reely Lot 1 - 10, Blk 92 - School In SE 1/4 SW 1/4 N of SW Higgins Ave. Plat 4' less road 33-13-19 Willows, pt of lot 3, Blk 1 Plat 7 Pattee Canyon to Farviews - Lot 21
John I. King	Or. Ho. Co. #6 Lots 57,58,59 and 60 less r/w
Eugene D. & Marian L. Polette	Pt Lot 1 Plat H 18-12-19
Viola L. Markle	pt SW 1/4 SE 1/4, Plat 11-2 7-12-17
John H. & Barbara K. Toole	Streits Inez Lake Shore Sites S 150' of 26


NAME	DESCRIPTION
A Warren Wilcox	Blk B, Lots 6 & 7 Imps. at Seeley Lake
Arthur L. & Margaret W. Hansen	Lot 4 & 5 Blk 79 So. Missoula
Norman E. & Mary M. Taylor	Lot 20 Wohl Home Tracts

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. August 3, 1966."

  
Chairman

: : : : : : : : : : Clerk

  
Veramae R. Crouse

August 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of the Secretary of the Missoula County Airport Board for June, 1966.

PRELIMINARY PLAT

The Board concurred in County Surveyor Paul Vick's recommendation that preliminary approval be granted for preliminary subdivision entitled, Lolo Peak Vista #5, located near Lolo, Montana.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 26 cases disposed of.

FORMAL HEARING - PROTEST OF ASSESS.

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization to hold a formal hearing on protest of Mr. & Mrs. Kulstad, 4515 So. Ave. W.

A reduction was made as follows:

A reduction from \$1,615.00 to \$1,130.00--a reduction of \$485.00

The Board adjourned as a County Board of Equalization and continued in session as a Board of County Commissioners.

PETITION

A petition was received for cement concrete rolled curb and gutter and asphalt concrete paving on 38th St. between Paxon and Buckley Place and on Buckley Place between 38th St. and 39th St. This was turned over to the Clerk for checking.

FORMAL HEARING - PROTEST OF ASSESS.

The three Commissioners adjourned as a Board of County Commissioners and convened at 3:00 P.M. as a County Board of Equalization to hold formal hearing on protest of assessment against Holiday Village Shopping Center. Present at this hearing were: Jack Mitchell manager of Holiday Village Shopping Center; his attorney's Norman Robb and Donovan Worden Jr., Marvin Schindler Reclassification Officer; Ralph Krieg County Assessor; County Attorney Jack Pinsoneault; Clerk of the Board Veramae R. Crouse and recording Secretary Lois Volkel.

Mr. Mitchell was requesting a reduction on the assessment against the Holiday Village Shopping Center as follows:

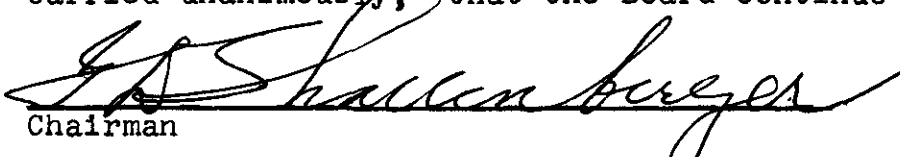
On land, from \$123,585.00 to \$80,000.00 ---- a reduction of --- \$43,585.00  
On buildings, from \$285,525.00 to \$261,432.00 -- a reduction of - 24,093.00  
A total reduction of - - - - - \$67,678.00

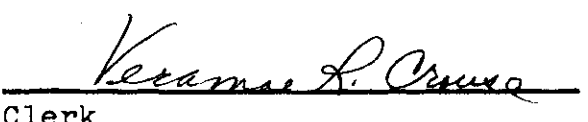
The County Board of Equalization adjourned at 4:45 P.M.

The Board reconvened as a Board of County Commissioners.

The Board handled regular County Business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 4, 1966."

  
Chairman

  
Clerk

August 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Snoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INT. - SID #172

Petition for Special Improvement District #172, paving and sidewalks (where sidewalks not previously constructed), having checked out according to law, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28th day of July, 1966, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 172.
2. The boundaries of said district are described as follows:  

Lots 9 through 16, inclusive, Block 1  
 Lots 1 through 8, inclusive, Block 2  
 All located in Benson Addition No. 2  
 Missoula County, Montana
3. The character of the improvements to be made is as follows:  

2" Hot Plant Mix Bituminous Paving and Sidewalks  
 on those sections where walks have not been previously constructed.
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 2.5 cents per square foot of land in the district excluding streets and alleys for the 2" Hot Plant Mix Bituminous Paving and 3.75 cents per square foot of land in the district excluding streets and alleys for the sidewalks for only those lots not having sidewalks at this time. The cost of these improvements shall be assessed to the property owners within the district upon the basis of area of their lots.

BE IT FURTHER RESOLVED, that August 22, 1966, at the hour of 10:30 o'clock A.M. at the Office of the County Commissioners of Missoula County, Montana, is the time and the place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this resolution twice in the Missoulian Sentinel, a weekly newspaper in Missoula, Montana, on August 6, 1966, and August 13, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 4th day of August, 1966.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
 /s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of the Board

NOTICE - HEARING ON SID #172

In accordance with the above resolution, the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 4th day of August, 1966, have passed a resolution of Intention to Create Rural Special Improvement District No. 172 outside the City Limits of the City of Missoula, Montana, in Missoula County in the vicinity of 4th Street from Reserve to Davis.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Hot Plant Mix Bituminous Paving and Sidewalks on those sections where walks have not been previously constructed.

On August 22, 1966, at the hour of 10:30 o'clock A.M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time fifteen (15) days after August 6, 1966, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

/s/ Veramae R. Crouse  
County Clerk and Recorder

Publish:

August 6, 13, 1966

RES. OF INT. - SID #173

The petition for Special Improvement District #173, curb and gutter and asphalt concrete paving in vicinity of 38th Street between Paxson and Buckley Place, having checked out according to law, the Board passed and adopted the following resolution:

## RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 4th day of August, 1966 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, SAID Board has examined the petition and found the said petition to be in all respects proper,

NOW, THEREFORE, be it hereby resolved:

1. The said Improvement District shall be designated as Rural Special Improvement District No. 173.
2. The area of said district shall consist of the following tracts:  
 Lots 1 through 9, Block 1, Country Homes Addition No. 2  
 Lots 5 through 9, Block 2, Country Homes Addition No. 2  
 The North 140 feet of Lot 4, Block 2, Country Homes Addn. No. 2  
 Lot 3, Block 2, Country Homes Addition No. 2  
 The North 10 feet of Lot 2, Block 2, Country Homes Addition No. 2  
 All of the above parcels are located in Missoula County, Montana.
3. The character of the improvements to be made is as follows:  
 Cement concrete rolled curb and gutter and asphalt concrete paving.
4. Peterson Engineering Company, Consultin Engineers, is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is six cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

Be it further resolved, that August 23, 1966, at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, twice on August 6, 1966 and on August 13, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 4th day of August, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk and Recorder

NOTICE - HEARING ON SID#173

In accordance with the above resolution, the following notice was prepared for publication:

## NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 4th day of August, 1966 have passed a Resolution of Intention to Create Special Improvement District No. 173 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of 38th Street between Paxson and Buckley Place.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is cement concrete rolled curb and gutter and asphalt concrete paving.

The estimated total cost thereof is six cents per square foot of land in the district, excluding streets and alleys.

On August 23, 1966 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after August 6, 1966, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

SEAL)

Publish:

August 6, 1966  
August 13, 1966

/s/ Veramae R. Crouse  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

#### FORMAL HEARING

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization to hold formal hearing on protest of assessment for Carl Schaper - Pt Lots 4 & 5, Blk 62, Knowles #2. No change was made.

#### MEETING

The Commissioners met with members of the Missoula County Taxpayers Association regarding the budget.

#### REPORT

The Board examined, approved and ordered filed the July Report of Justice of Peace Joe Young.

#### PETITION

The Board this date received petition of Richard F. Kulawinski requesting that Lot 2 of Mullan Acres be vacated for the reason that this lot is now part of Lots 6,7 and 11 in Emerald Addition, which plat overlaps the Mullan Acres plat.

The Board handled regular county business and signed the final budget.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 5, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

August 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ACCEPT BID

The Board this date accepted the bid of Treasure State Metal Products, Inc. in the amount of \$6,626.90 for furnishing the County's requirements of metal culverts for period August 1, 1966 through June 30, 1967. Letter was written to notify them of this action, and performance bond requested. Contract will be signed at time bond is furnished.

#### CIVIL DEFENSE MEETING

The Board met with representatives of Commissioners from the counties of Granite, Lake, Ravalli, Powell and Mineral to interview the prospective applicants for the position of Civil Defense Coordinator for the counties represented. Mr. Gerald Nagel was appointed to this position. He will be stationed in Missoula and work with the Civil Defense Directors of District 1.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 8, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

August 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present



The minutes of the previous continued session were read and approved as read.

REIMB. - WELFARE TO INDIANS

The Board this date received U. S. Treasurer Wt. #544,019 in the amount of \$87.68 representing 50% reimbursement of General Relief payments to Indians of the Confederated Salish and Kootenai Tribes for June, 1966.

WAR. DEED

The Board this date received deed from Harold E. and Bonita L. Patton to tract in NE 1/4 of Sec. 13, T12N, R20W, being the east portion of the gravel pit. (Deed exhibit #1466). The Clerk was instructed to record this deed. Claim was signed by the Pattons in the amount of \$6,360.00 as payment for this tract.

FINAL BUDGET (COUNTY) 1966-67

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that Resolution adopting Budget for Fiscal Year 1966-67 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR  
FISCAL YEAR 1966-1967

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 8th, 1966, as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 3rd, 1966, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1967, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Shallenberger that the Resolution be adopted.

Upon roll call of votes:

- Chairman Shallenberger - Yes
- Commissioner Stoutenburg - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1967.

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

Said budget being as follows:

- 1. County Budget
- 2. Resolution adopting the Tax Levies
- 3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement, Lighting and Fire Hydrant Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, Frenchtown Fire District and East Missoula Fire District. Also includes Jocko and Frenchtown Irrigation Districts.

MISSOULA COUNTY  
FINAL BUDGET --- YEAR ENDING JUNE 30, 1967

CITY VAL. #21,852,756.00      CNTY. VAL. \$23,395,279.00      TOTAL VAL. \$45,248,035.00

A/C #Description	GENERAL FUND		Orig. Reqst. To Commr.	Preliminary Budget
	Prev.Yr. Expenditure	Prev.Yr. Budget		
101 Refunds	617.52	900.00	700.00	800.00
201 Commissioners	24,510.86	25,227.50	28,671.00	28,574.50
202 Clk. & Recrd.	44,223.46	45,930.00	49,540.02	50,184.02
203 Treasurer	50,132.17	52,005.00	55,650.00	58,625.00
204 Auditor	14,755.96	14,932.21	15,723.19	15,888.19
205 St. Examiner	3,045.00	3,250.50	3,125.00	3,125.00
206 Assessor	51,685.46	51,890.00	53,460.00	54,544.00
207 Surveyor	17,297.98	17,240.00	18,240.02	18,100.02
208 Clk. of Crt.	52,981.27	56,334.96	57,415.00	57,415.00
208A Dist. Jdg. Brownlee	278.63	320.00	400.00	336.00
208B Dist. Jdg. Glore	707.54	750.00	787.50	787.50
208C Dist. Jdg. Green	492.25	498.25	523.15	523.15
208 Crt. Rep. Copeland	5,891.79	6,175.00	6,175.00	6,175.00
208 Crt. Rep. Jdg. Glore	4,552.32	6,235.00	6,235.00	6,235.00
208 Crt. Rep. Wontor	5,822.45	6,200.00	6,200.00	6,125.00
209 Sheriff	90,575.07	90,190.00	102,130.00	102,911.00
210 Attorney	29,498.34	28,464.50	34,637.00	34,693.00
211A J. P. Brodie	5,495.18	6,230.00	7,436.50	7,415.50
211B J. P. Young	5,650.11	6,220.00	7,476.50	7,476.00

## GENERAL FUND

A/C # Description	Prev. Yr. Expenditure	Prev. Yr. Budget	Orig. Reqst. To Commr.	Preliminary Budget
211C Const. Coyle	2,390.67	2,460.00	2,485.00	2,485.00
211D Const. Myers	2,419.25	2,465.00	2,485.00	2,485.00
212 Coroner	1,894.60	2,283.28	2,271.28	2,271.28
213 Co. Bldgs.	26,103.32	26,290.00	45,145.00	54,125.00
214 Elections	14,202.73	24,550.00	47,880.00	47,870.00
216 Hlth. Dept.	71,634.12	71,897.30	79,845.00	79,845.00
229 Care of Insane	1,161.42	1,437.00	1,437.00	1,437.00
234 Probation Office	11,077.26	13,890.00	14,255.00	14,255.00
235 Jail	56,303.03	40,376.61	47,446.06	47,626.06
236 Supt. of School	17,235.42	17,236.00	18,364.80	18,324.80
237 Postage	5,767.55	7,456.00	5,356.00	5,356.00
238 Fairs	2,500.00	2,500.00	2,500.00	2,500.00
240 Public Administrator	12.91	100.00	445.00	445.00
241 Civil Defense	750.12	800.00	1,749.00	12,418.90
242 Industrial Acc.	3,356.68	4,000.00	4,000.00	4,000.00
243 Humane Society	600.00	600.00	600.00	600.00
244 Rodent Control	405.79	500.00	---	---
245 Soil Conserv. Dist.	611.09	620.00	651.00	651.00
247 Vetran Burial	8,188.00	9,450.00	9,000.00	9,000.00
248 Taxes & Assessments	2,123.34	1,520.00	3,940.00	3,940.00
250 Extension Service	14,672.47	15,305.00	14,715.00	14,560.00
252 Reclassification	25,893.18	28,000.00	43,180.00	44,800.00
254-1 Social Security	18,556.84	22,000.00	26,500.00	26,500.00
254-2 P.E.R.S.	13,841.31	16,000.00	19,000.00	19,000.00
254-3 Health Ins.	5,713.29	5,500.00	6,500.00	6,500.00
Addressograph Dept.	---	---	6,905.00	13,130.00
Misc. Expense Items	842.52	300.00	100.00	100.00
Coupon Paying chg's	525.80	563.00	520.00	520.00
Interest on Warrants	---	400.00	400.00	400.00

## CAPITAL OUTLAY

Furniture & fixtures	21,504.35	40,850.82	85,212.75	38,750.64
SUBTOTALS	738,506.42	778,342.93	947,412.77	933,828.56
CASH RESERVE		30,000.00	30,000.00	30,000.00
TOTALS	738,506.42	808,432.93	977,412.77	963,828.56
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yrs.Est.	Orig.Est.	Final Est.
Fees, Lisc, Etc.	66,237.81	59,800.00	59,390.00	59,890.00
Other Revenue	119,342.95	91,655.00	88,455.00	120,124.90
CASH ON HAND (less o/s warrants)				108,512.52
TOTAL CASH & ESTIMATED RECEIPTS				(b)288,527.42
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				675,301.14
BY MILL LEVY OF 14.924 MILLS				

## ROAD FUND FINAL BUDGET

Valuation used in computing mill levy \$23,395,279.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
218 Hiway Crew Salary	159,087.61	155,000.00	165,000.00	162,758.00
218 Maintenance & Oper.	88,819.45	85,722.60	101,300.00	92,800.00
221 Shop Crew Salary	26,751.23	27,000.00	28,500.00	28,350.00
221 Maintenance & Oper.	485.00	1,600.00	1,600.00	1,600.00
242 Industrial Accident	7,040.03	7,000.00	7,200.00	7,200.00
254-1 Social Security	5,805.98	7,800.00	8,982.00	8,982.00
254-2 P.E.R.S.	5,234.12	5,670.00	6,688.00	6,688.00
254-3 Health Insurance	2,200.95	2,400.00	3,800.00	3,800.00
101 Refunds	2.25	75.00	75.00	75.00
Interest on Warrants	----	500.00	500.00	250.00
CAPITAL OUTLAY:				
New Roads	10,278.50	13,300.00	39,000.00	14,000.00
Tools & Machinery	23,115.19	23,500.00	81,500.00	1,000.00
SUBTOTALS	328,820.31	329,567.60	444,145.00	327,503.00
CASH RESERVE		40,000.00	40,000.00	38,000.00
TOTALS	328,820.31	369,567.60	484,145.00	365,503.00
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Net Auto Lisc.	252,863.89	250,000.00	250,000.00	250,000.00
Other Revenue	65,539.93	50,900.00	56,700.00	51,700.00
CASH ON HAND (less/warrants) o/s				59,611.00
TOTAL CASH ON HAND & ESTIMATED RECEIPTS				(b) 361,311.00
TOTAL TO BE RAISED BY TAXATION SUBTRACT (b) from (a)				4,192.00
By Mill Levy of .179 Mills				

BRIDGE FUND FINAL BUDGET  
Valuation used in computing mill levy \$45,248,035.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Rqst. To Commr.	Final Budget
219 Bridge Crew Salary		20,000.00	21,500.00	21,000.00
219 Survey Crew Salary	36,214.80	16,000.00	17,000.00	16,800.00
219 Maintenance & Oper.	24,166.35	24,300.00	27,800.00	25,200.00
Industrial Accident	1,358.06	1,400.00	1,500.00	1,500.00
254-1 Social Security	982.87	1,500.00	1,776.00	1,776.00
254-2 P.E.R.S.	1,176.88	1,210.00	1,323.00	1,323.00
254-3 Health Ins.	277.50	300.00	540.00	540.00
101 Refunds		25.00	25.00	25.00
Interest on Warrants		100.00	100.00	50.00
CAPITAL OUTLAY:				
New Bridges	20,581.55	52,800.00	69,000.00	62,000.00
Tools & Machinery	24,179.91	24,200.00	6,000.00	28,613.00
SUBTOTALS	108,937.92	141,835.00	146,564.00	158,827.00
CASH RESERVE		19,500.00	20,000.00	20,000.00
TOTALS	108,937.92	161,335.00	166,564.00	(a) 178,827.00
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Misc. Revenue	754.11	600.00	600.00	600.00
CASH ON HAND (less o/s warrants)				51,654.34
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 52,254.34
TOTAL AMOUNT TO BE RAISED BY TAXATION -- Subtract (b) from (a)				126,572.66
BY MILL LEVY OF 2.797 Mills				

POOR FUND FINAL BUDGET				
A/C # Description	Prev.Yr. Expenditure	Prev.Yr. Budget	Orig.Reqst To Commr.	Final Budget
223 Medical Asst. MAA	35,362.41	49,900.00	60,000.00	60,000.00
Med. Vendr. OAA	9,355.04	29,660.00	10,000.00	10,000.00
Old Age Asst.	13,830.84	18,500.00	15,500.00	15,500.00
Aid To Dep. Children	15,791.31	18,200.00	17,500.00	17,500.00
Aid To Disabled	10,874.00	14,000.00	13,000.00	13,000.00
Aid To Blind	1,297.80	3,000.00	3,000.00	3,000.00
Foster Home Care	3,371.95	4,605.00	5,315.00	5,315.00
Salaries	28,457.17	35,224.00	38,765.00	38,765.00
Travel Expense	738.11	900.00	1,500.00	1,500.00
Ind. Accident	54.16	292.00	140.00	140.00
Soc. Security	1,148.71	1,277.00	1,545.00	1,545.00
TOTAL KEY #223	120,281.50	175,558.00	166,265.00	166,265.00
224 Welfare Administration	10,798.23	13,445.50	5,854.50	13,151.00
225 General Relief	111,634.57	104,750.00	130,850.00	130,850.00
227 Medical Hosp.	198,127.05	204,972.00	218,750.00	210,750.00
232 Outside Institutions	3,521.82	9,100.00	6,800.00	6,800.00
Interest on Warrants		500.00	1,000.00	1,000.00
233 Burial of Poor & Amb.	6,834.01	8,100.00	9,800.00	9,800.00
242 Ind. Accident	249.06	400.00	100.00	381.50
254 Social Sec. & P.E.R.S.	231.32	338.00		400.00
254 Health Ins.	535.95	500.00	650.00	650.00
CAPITAL OUTLAY:				
Furn. & Fixtures #224	1,305.24	1,305.23	1,548.83	1,580.33
Refunds	---	100.00	100.00	100.00
TOTALS	453,518.75	519,118.73	541,718.33	(a) 541,727.83
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Tst.
Spec. \$2 Poor Tax	34,612.00	34,000.00	34,000.00	34,000.00
Misc. Revenue	10,880.96	13,750.00	3,050.00	3,050.00
CASH ON HAND (less o/s warrants)				61,318.24
TOTAL CASH ON HAND & ESTIMATED REVENUES				(b) 98,368.24
TOTAL TO BE RAISED BY TAXATION Subtract (b) from (a)				443,359.59
BY MILL LEVY OF 9.798 Mills				

## AIRPORT FUND FINAL BUDGET

Valuation used in determing levy -----\$45,248,035.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst., To Commr.	Final Budget
215 Salary	23,927.00	33,400.00	36,000.00	34,945.00
Maintenance & Oper.	34,123.65	37,773.00	45,900.00	39,650.00
CAPITAL OUTLAY				
Buildings	96,919.68	167,500.00	77,500.00	77,500.00
Land	205,518.28	261,000.00	125,000.00	125,000.00
Tools & Machinery	31,346.82	68,400.00	61,000.00	54,500.00
SUBTOTALS	391,835.99	568,073.00	345,400.00	331,595.00
CASH RESERVE				
TOTALS	391,835.99	568,073.00	345,400.00	(a) 331,595.00
Revenue for Fund	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Federal Participation	154,827.26	259,000.00	80,000.00	95,000.00
Rentals & Misc.	117,172.39	77,500.00	66,300.00	66,300.00
CASH ON HAND (less o/s warrants)				119,389.72
TOTAL CASH ON HAND & ESTIMATED RECEIPTS				(b) 280,689.72
TOTAL TO BE RAISED BY TAXATION --- Subtract (b) from (a)				50,905.28
BY MILL LEVY OF ----1.125 MILLS				

## CONSTRUCTION RESERVE FUND FINAL BUDGET

Valuation -----

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
Courthouse Annex	829,548.95	971,018.98	175,000.00	170,000.00
Assessment & Tax Roll Eqpt.----			55,968.25	55,968.25
TOTALS	829,548.95	971,018.98	230,968.25	(a) 225,968.25
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Est.
Coll.on A/C Rec.	103,389.44	57,695.85	30,000.00	30,000.00
CASH ON HAND (less o/s warrants)				195,968.25
TOTAL CASH & ESTIMATED RECEIPTS				(b) 225,968.25
TOTAL TO BE RAISED BY TAXATION		Subtract (b) from (a)		-----
BY MILL LEVY OF ----MILLS				

## FAIR FUND FINAL BUDGET

Valuation used to compute levy -----\$45,248,035.00

A/C # Description	Prev.Yr. Expenditure	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
238 Salaries	14,620.12	14,640.00	14,860.00	14,860.00
Maintenance & Oper.	48,085.57	48,100.00	51,030.00	51,030.00
Interest on Warrants	38.32	300.00	150.00	150.00
CAPITAL OUTLAY				
Bldgs. & Improve.	9,434.75	9,450.00	25,000.00	25,000.00
Tools & Machinery	3,309.50	3,310.00	-----	----
SUBTOTALS	75,488.26	75,800.00	91,040.00	91,040.00
CASH RESERVE		25,000.00	25,000.00	25,000.00
TOTALS	75,488.26	100,800.00	116,040.00	(a) 116,040.00
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.Est.	Orig.Est.	Final Tst.
Fair Admissions	21,214.01	16,000.00	19,000.00	19,000.00
Other	16,409.04	11,600.00	13,800.00	13,800.00
CASH ON HAND (less o/s warrants)				35,254.48
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 68,054.48
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				47,985.52
BY MILL LEVY OF 1.060 MILLS				

## CITY-COUNTY PLANNING FUND FINAL BUDGET

Valuation \$5,768,660.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
SALARIES	9,034.00	9,500.00	9,800.00	9,800.00
MAINT. & OPERATION	8,220.29	8,500.00	9,064.80	9,064.80
Trans. Study	59,685.48	70,000.00	49,140.00	49,140.00
CAPITAL OUTLAY			1,393.00	1,393.00
TOTALS	76,939.77	88,000.00	69,397.80	69,397.80
REVENUE FOR FUND:	Prev.Yr.Rec.	Prev.Yr.est.	Orig.Est.	Final Est.
State & City Share	71,792.10	82,600.00	63,320.46	63,320.46
CASH ON HAND (less o/s warrants)				308.68
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 63,629.14
TOTAL TO BE RAISED BY TAXATION --Subtract (b) from (a)				5,768.66
BY MILL LEVY OF 1.000 MILLS				

WEED CONTROL FINAL BUDGET  
Valuation 45,248,035.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
246 Salaries	13,892.39	15,275.00	23,100.00	22,096.00
Maint. & Operation	4,601.75	4,810.00	8,345.68	8,345.68
Chemicals	15,072.31	15,000.00	17,500.00	17,500.00
CAPITAL OUTLAY				
Tools & Machinery	-----	-----	8,000.00	8,600.00
SUBTOTALS	33,566.45	35,085.00	56,945.68	56,541.68
CASH RESERVE		5,000.00	5,000.00	5,000.00
TOTALS	33,566.45	40,085.00	61,945.68	(a) 61,541.68
REVENUE FOR FUND:				
Collections for Spray	8,147.46	5,500.00	12,000.00	12,600.00
CASH ON HAND (less o/s warrants)				9,326.41
TOTAL CASH ON HAND & ESTIMATED REVENUES				(b) 21,926.41
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				39,615.27
BY MILL LEVY .876 MILLS				

LIBRARY FUND FINAL BUDGET

Valuation \$23,395,279.00

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
248 Salaries	N/a	17,000.00	18,200.00	17,054.00
Maint. & Operation	N/a	3,769.00	3,895.00	3,895.00
Capital Outlay	N/a	3,080.00	2,900.00	2,900.00
SUBTOTALS	-----	23,849.00	24,995.00	23,849.00
CASH RESERVE		5,000.00	-----	-----
TOTALS	N/a	28,849.00	24,995.00	23,849.00
REVENUE FOR FUND:				
Misc.Revenue	-----	---	----	-----
CASH ON HAND (less o/s warrants)				3,592.33
TOTAL CASH ON HAND & ESTIMATED REVENUE				(b) 3,592.33
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				20,256.67
BY MILL LEVY OF .866 MILLS			(outside city)	

BOND PRINCIPAL & INTEREST FUND FINAL BUDGET

Valuation \$45,248,035.00

PRINCIPAL PAYMENTS

Iss.Date	Name & Purpose	Princ. Payments	Cash On Hand	Amount to Raise - Tax	Mill Levy
1954	Hi.School	275,000.00	137,739.18	137,260.82	3.033
1956	Linc.Russl.Brd.	53,500.00	26,792.05	26,707.95	.590
1963	Higgins Bridge	26,000.00	13,005.59	12,994.41	.287
1965	Crt.Hse.Annex	80,000.00	37,327.58	42,672.42	.943
TOTALS		434,500.00	214,864.40	219,635.60	4.853

INTEREST PAYMENTS

1954	Hi.School	38,809.38	13,392.08	25,417.30	.562
1956	Linc.Russl.Brdg.	14,511.93	10,358.64	4,153.29	.092
1963	Higgins Bridge	10,367.50	3,646.44	6,721.06	.149
1965	Crt. Hse. Annex	32,280.00	9,673.28	22,606.72	.500
TOTALS	----	95,968.81	37,070.44	58,898.37	1.303

INTEREST & PRINCIPAL PAYMENTS - TOTAL MILL LEVIES:

Bond Fund Principal Payments	---	---	---	4.853
Bond Fund Interest Payments	---	---	---	1.303
TOTAL MILLAGE	---	---	---	6.156

GOPHER REVOLVING FUND FINAL BUDGET

Valuation ----

A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
PAYMENTS FOR BAIT	203.75	400.00	800.00	800.00
TOTALS	203.75	400.00	800.00	800.00
REVENUE FOR FUND:				
Sale of Bait	208.58	-----	316.56	316.56
CASH ON HAND (less o/s warrants)				483.44
TOTAL CASH ON HAND & ESTIMATED REVENUE				800.00
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				-----
BY MILL LEVY OF ----- MILLS				

PREDATORY ANIMAL CONTROL FUND FINAL BUDGET

Valuation				
A/C # Description	Prev.Yr. Expendtr.	Prev.Yr. Budget	Orig.Reqst. To Commr.	Final Budget
PAYMENTS TO F&G DEPT.	150.00	216.00	200.00	200.00
TOTALS	150.00	216.00	200.00	200.00
REVENUE FOR FUND	Prev.Yr.Rec. ----	Prev.Yr.Est. 159.16	Orig.Est. 128.88	Final Est. 128.88
CASH ON HAND (less o/s warrants)				71.12
TOTAL CASH ON HAND & ESTIMATED REVENUE				200.00
TOTAL TO BE RAISED BY TAXATION -- Subtract (b) from (a)				---
BY MILL LEVY OF _____ MILLS				

SUMMARY OF REQUIREMENTS FOR TAX REVENUE  
FISCAL YEAR ENDING JUNE 30, 1967

( Indicates Decrease from  
 ) Previous Year

FUND	PREV. YEAR BUDGET	FINAL BUDGET	EST.REC. & CASH ON HAND	AMT.TO BE RAISED BY TAXATION	MILL LEVY	Change Fr. Prev.Yr. By TAXATION	MILL LEVY CHG.FROM PREV.YR	%MILL CHG.FR. PREV.YR.
GENERAL	803,342.93	963,828.56	288,527.42	675,301.14	14.924	91,692.32	1.079	-----
ROAD	369,567.60	365,503.00	361,311.00	4,192.00	.179	4,192.00	.179	-----
BRIDGE	161,335.00	178,827.00	52,254.34	126,572.66	2.797	1,071.99	(.180)	-----
POOR	519,118.73	541,727.83	98,368.24	443,359.59	9.798	(83,729.92)	(2.706)	-----
AIRPORT	568,073.00	331,595.00	280,689.72	50,905.28	1.125	( 21.90)	(.083)	-----
CONSTR.RES.	971,018.98	225,968.25	225,968.25	-----	-----	-----	-----	-----
FAIR	100,800.00	116,040.00	68,054.48	47,985.52	1.060	2,110.45	(.028)	-----
CTY-CO.PL.	88,000.00	69,397.80	63,629.14	5,768.66	1.000	5,768.66	1.000	-----
WEED CONTR.	40,085.00	61,541.68	21,926.41	39,615.27	.876	17,687.16	.356	-----
LIBRARY	28,849.00	23,849.00	3,592.33	20,256.67	.866	( 8,328.26)	(.467)	-----
BOND&INT.	544,971.92	530,468.81	251,934.84	278,533.97	6.157	(59,064.29)	(1.852)	-----
GOPHER REV.	400.00	800.00	800.00	-----	---	-----	---	-----
PRED.ANIM.CTR.	216.00	200.00	200.00	-----	---	-----	---	-----
TOTALS	4,200,778.16	3,409,764.93	1,717,256.17	1,692,490.76	38.782	(28,621.79)	(2.702)	-----

(SEAL)

/s/ Veramae R. Crouse  
County Clerk

/s/ G. D. Shallenberger, Chairman  
Approved: Board of County Commissioners

IN RE. STATE LEVIES

The State of Montana, Board of Equalization letter of August 1, 1966 is hereby quoted:

TO: THE COUNTY CLERK  
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1966, as follows:

FIRST

In accordance with the provisions of Chapter 217, Laws of 1965, there is levied upon all property in the state subject to taxation for the year 1966, an ad valorem tax on each dollar of taxable valuation as follows:

FOR THE UNIVERSITY MILLAGE FUND -----Five and one-half(5 1/2) MILLS

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1966 an ad valorem tax on each dollar of taxable valuation as follows:

ON THE TAXABLE VALUATION OF SHEEP:

FOR THE LIVESTOCK COMMISSION FUND -----Three (3) MILLS  
FOR THE BOUNTY FUND -----Four and one-half(4 1/2) MILLS

FOR THE STATE LIVESTOCK SANITARY BOARD FUND -----

Four and one-half(4 1/2) MILLS

TOTAL LEVY ON SHEEP -----Twelve (12) MILLS

On the taxable valuation of other LIVESTOCK:

FOR THE LIVESTOCK COMMISSION FUND -----Four and one-half(4 1/2) MILLS

FOR BOUNTY FUND -----One (1) MILL

FOR THE STATE LIVESTOCK SANITARY BOARD FUND-----Four and one-half(4 1/2) MILLS

TOTAL LEVY ON OTHER LIVESTOCK -----Ten (10) MILLS

BY ORDER OF THE STATE BOARD OF EQUALIZATION

(SEAL)

/s/ J. Morley Cooper  
Acting Chairman

ATTEST: /s/ Vernon B. Miller,  
Secretary

RES. - TAX LEVIES

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY  
FOR FISCAL YEAR 1966-67

WHEREAS, the Final Budget for Missoula County, Montana, for the fiscal year ending June 30, 1967, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County, Montana, do hereby fix the tax levies for the fiscal year ending June 30, 1967, as follows:

	MILLS	MILLS
General Fund	14.924	
Bridge Fund	2.797	
Poor Fund	9.798	
Airport Fund	1.125	
Fair Fund	1.060	
Weed Control Fund	.876	
Bond Interest & Sinking Fund	6.157	
		36.737
Road Fund (Levy applied outside of City of Msla. val.)		.179
Library Fund (Levy applied outside of City of Msla. val.)		.866
City-County Planning Fund (Applied outside of City of Msla. val. but within 4 1/2 mile limit of the City Limits		1.000
		38.782
Predatory Animal Control (10cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on val. in this dist.)		2.000
Jocko Valley Fire District (Applied on val. in this dist.)		3.000
Frenchtown Rural Fire Dist. (Applied on val. in this dist.)		2.426
East Missoula Rural Fire Dist. (Appl. on val. in this dist.)		9.630

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Shallenberger, "that the above resolution fixing the County levies for the tax year 1966-67 be hereby approved."

Upon roll call:

Chairman Shallenberger - Yes  
Commissioner Stoutenburg - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1966-67.

Dated this 8th day of August, 1966.

/s/ G. D. Shallenberger, Chairman  
Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County as received from the Special Improvement, Lighting and Fire Hydrant Districts as certified by the County Clerk, Jocko Fire District, Frenchtown Fire District, East Missoula Fire District, Carleton Cemetery District, Big Flat Irrigation District, Jocko Irrigation District, and Frenchtown Irrigation District.

STATE LEVIES

	MILLS
University Millage Fund	5.5
FOR THE LIVESTOCK COMMISSION FUND	
3 Mills on Sheep and 4.5 Mills on other livestock	
FOR THE BOUNTY FUND	
4.5 Mills on Sheep and 1 Mill on other livestock	
FOR THE STATE LIVESTOCK SANITARY BOARD	
4.5 Mills on Sheep and 4.5 Mills on other livestock	

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 8th day of August, 1966, as evidenced by the Commissioners' Journal of August 8th, 1966.

/s/ Veramae R. Crouse  
County Clerk

SCHOOL LEVIES - 1966 - 67

The following schedule of County-wide levies for elementary and high schools was submitted by County Superintendent Carolyn M. Frojen:

HIGH SCHOOLS

General Fund	11.290 Mills	ELEMENTARY SCHOOLS TOTAL	24.000 Mills
Transportation	.870 "		
Teachers' Retirement &	1.014 "	TOTAL COUNTY-WIDE LEVIES	37.174 Mills
Public Employees' Retirement			
TOTAL	13.174 Mills		



LOCAL DISTRICT LEVIES FOR ELEMENTARY SCHOOLS

TOTAL 24,000

Dist. No.	Name	General Fund	Trans' tion	Bus Deprn.	Tui- tion	Retire- ment	Debt. Service	Elem. Total
1.	Missoula City	29.86	1.27		.026	2.57	18.54	55.266
	Cold Springs	29.86	1.27		.026	2.57	13.50	55.226
JD-2.	Alberton	54.68	6.07	5.27		2.73	9.05	77.80
4.	Hellgate	11.85	2.05		.16	.88	3.23	18.17
	Grass walley	11.85	2.05		.16	.88	1.54	16.48
JD-6.	Florence-Carlton	22.27	10.46			2.67	11.51	46.91
7.	Lolo	41.20	.43			4.86	8.48	54.97
JD-8.	Arlee	.00	3.49	3.45		1.95	6.51	15.40
11.	Potomac	21.50	7.36			1.77		30.63
14	Bonner	22.40	1.52			1.45	6.78	32.15
JD-17	Woodworth	27.10				4.10		31.20
18	Woodman	23.08	.93		.01	2.62	6.83	33.47
20.	DeSmet	12.45				.68	11.89	25.02
23.	Target Range	25.35	.30		.28	3.47	8.29	37.69
30	Sunset-Greenough	9.69	.44		.74	.61		11.48
32	Clinton	29.49	6.04			1.72	3.62	40.87
33	Swan Valley	9.29	8.94			3.14	12.37	33.74
34	Seeley Lake	17.62	7.54		1.26	2.77	8.77	37.96
40	Frenchtown	22.57	5.27			1.42		29.26

LEVIES - HIGH SCHOOL

Dist. No.	Name	General Fund	Trans' tion	Bus Deprn.	Adult Educ.	Debt. Service	H.S. Total	Grand Total
1.	Missoula City	11.43	.57	.07	.98		13.05	65.316
	Cold Springs	11.43	.57	.07	.98		13.05	60.276
JD-2.	Alberton	30.67	2.33				33.00	110.800
4.	Hellgate	11.43	.57	.07	.98		13.05	31.220
	Grass Valley	11.43	.57	.07	.98		13.05	29.530
JD-6	Florence-Carlton	21.06	3.30			14.99	39.35	86.260
7	Lolo	11.43	.57	.07	.98		13.05	68.020
JD-8.	Arlee	12.54		1.68		8.76	22.98	38.38
11.	Potomac	11.43	.57	.07	.98		13.05	43.680
14	Bonner	11.43	.57	.07	.98		13.05	45.200
JD-17.	Woodworth	11.43	.57	.07	.98		13.05	44.250
18.	Woodman	11.43	.57	.07	.98		13.05	46.520
20.	DeSmet	11.43	.57	.07	.98		13.05	38.070
23	Target Range	11.43	.57	.07	.98		13.05	50.740
30	Sunset-Greenough	11.43	.57	.07	.98		13.05	24.530
32	Clinton	11.43	.57	.07	.98		13.05	53.920
33	Swan Valley	11.43	.57	.07	.98		13.05	46.790
34	Seeley Lake	11.43	.57	.07	.98		13.05	51.010
40	Frenchtown	17.15	2.11			7.82	27.08	56.340

This is to certify that these levies were adopted by the Board of County Commissioners on the 8th day of August, 1966, as evidenced by the Commissioners' Journal of even date.

/s/ G. D. Shallenberger  
Chairman, Board of County Commissioners

August 8, 1966

/s/ Veramae R. Crouse  
County Clerk

SCHOOL BUDGETS

The budgets for all the school districts were turned over to the Board this date for filing with the County Clerk.

IN RE. SEAL COAT CONTRACT - 1965

Nicholson Paving Company was notified by the County Surveyor, under date of Aug.5, 1966, that the sealcoat treatment of County streets and roads is hereby extended to cover that portion of South Avenue beginning at the railroad track at Johnson Street and ending at Reserve Street, at an estimated additional cost for this work at the unit prices of the contract, in the amount of \$800.00. Therefore this contract will be extended in this amount.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., August 9, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

August 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner-Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - ADDRESSOGRAPH EQUIP.

At 10:00 A.M., the time as advertised, the Board opened the following bid, being the only bid received, for furnishing of County Tax and Voter's Registration Writing equipment:

ADDRESSOGRAPH MULTIGRAPH CORPORATION  
1437 Helena Avenue, Helena, Montana 59601 406 442 1810

Helena Branch

August 3, 1966

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In response to the Advertisement for Bids for County Tax and Voter's Registration Writing machine, Addressograph-Multigraph Corporation with Executive Offices and Factory at 1200 Babbitt Road, Cleveland, Ohio and with a Branch Office at 1437 Helena Avenue, Helena, Montana is pleased to offer the following equipment:

This equipment meets all specification as outlined in your bid.	
2 - Model 6400 Graphotypes @ 3612.00	\$ 7,224.00
1 - Model 5000 Addressograph	6,038.00
1 - Model 200 Addressograph	669.65
	<u>\$13,931.65</u>
Trade in Allowance Model 6300 #254529	<u>50.00</u>
TOTAL BID PRICE	\$13,881.65

This equipment will be delivered and installed in the office of the Using Agency in the County of Missoula, Missoula, Montana

Because the equipment in question will be built for the specific requirements of the County of Missoula, Montana, it is estimated that delivery time will be approximately ten weeks after receipt of order in Cleveland, Ohio.

The prices in this offer are firm provided a contract is awarded within 60 days of date of bid opening. Thereafter, prices are subject to review.

Addressograph-Multigraph Corporation guarantees for one year after date of shipment all new equipment it sells to be free of defects in material and workmanship, its obligation under this guarantee being limited to the correction of defective workmanship or the replacement of defective parts, not caused by misuse, accident or neglect.

Yours very truly,

Addressograph-Multigraph Corporation

/s/ Carl C. Madsen,  
Sales Representative

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that we accept the bid of the Addressograph-Multigraph Corporation for this equipment, in the amount of \$13,881.65."

The Clerk was instructed to notify the above company of the acceptance of this bid. It is understood that a representative of the company will install these machines when notified by the Board that the using agency is ready for them.

OPEN BIDS - SID #171

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only bid received, for construction of 2" hot plant mix bituminous surfacing on Gharrett Street between Briggs Street and Valley View Drive, SID #171:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 171

To: Board of County Commissioners  
Misoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 171 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of One thousand forty-five and no/100 (\$1,045.00) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

#### BID SHEET

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1.	tons	Plant mix asphalt concrete surface course (9.09.20)		
	1100	Nine dollars and fifty cents	\$9.50	\$10,450.00

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 3rd day of August, 1966.

Firm Name: Associated Asphalt Inc.  
By: /s/ E. J. Nicholson, President  
1721 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1671

Certified check #391 in the amount of \$1,045.00 accompanied the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board accept this bid in the amount of \$10,450.00." The Clerk was instructed to notify said company of the acceptance of this bid, and request that performance bond be submitted at time of signing of contract.

#### OPEN BIDS - SID #170

At 11:00 A.M., the time as advertised the Board opened the following bid, being the only bid received, for construction of cement concrete rolled curb and gutter and asphalt concrete paving on South Tenth from Eaton west to point 117.06' west of Clark Street and on Clark and Margaret Streets from Eleventh Street north to Ninth Street, SID #170:

#### PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 170

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all material, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 170 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of ~~twenty~~ **twenty three** hundred twenty six and 85/100 (\$2326.85) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1.	tons	Plant Mix Asphalt Concrete surface course (9.09.20)		
	1050	Nine dollars and fifty cents	9.50	\$ 9,975.00
2.	gallons	Prime Coat (9.09.11) (9.09.20) (9.13.05)		
	3500	twenty-five cents	.25	875.00
3.	tons	1-1/2" sub-base (9.03.05)		
	580	Two dollars and seventy-five cents	2.75	1,595.00
4.	tons	Seal Aggregate (9.10.08)		
	93	Nine dollars and fifty cents	9.50	883.50
5.	gallons	Seal Coat bitumen (9.10.08)		
	2320	twenty-five cents	.25	580.00
6.	Lin. Feet	Concrete curb and gutter (9.02.08) (9.08.11) (9.03.01)		
	3900	Two dollars and forty cents	2.40	<u>9,360.00</u>
Total for Rural Special Improvement District No. 170				\$23,268.50

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 3rd day of August, 1966.

Firm Name: Associated Asphalt Inc.

By: E. J. Nicholson, President /s/  
1721 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1671

Certified check #390 in the amount of \$2,326.85 accompanied the above bid.

County Surveyor Paul Vick recommended that the contract be awarded after the deletion of items 2, 4 and 5. This was concurred in by Vernon L. Peterson, engineer for this district. Deletion of these items leaves the figure of \$20,930.00 for the contractor's cost. Walter Anderson, representing the contractor, concurred. Commissioner Stoutenburg then made the motion "that the Board accept this bid in the amount of \$20,930.00 with the deletions of items 2, 4 and 5." Seconded by Commissioner Shallenberger and carried.

INSPECTION TRIP


The Commissioners, together with County Surveyor Paul L. Vick, inspected roads in the neighborhood of the Highway #93 and #10 "Y".

REPORTS

The Board approved and ordered filed the County Coroner's and Justice of Peace J. E. Brodie's monthly reports for July, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., August 10, 1966."

 : : : : : : : : Clerk 

August 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. NURSING HOME COSTS

At 10:30 A.M. the Board met with Mr. Carlson of the State Welfare Department, Mr. Lahr, District Supervisor, Elizabeth Johnson, Jean Johnson and Blanch Jacobson of the County Welfare Department, and proprietors of nursing homes in the Missoula area. Mr. Carlson discussed the limitations on approving costs for care of Welfare patients in nursing homes. He informed those present that there is a maximum of \$275.00 which the state cannot supplement--that charges may be up to this amount in accordance with the individual needs of the patients as indicated by the evaluation chart.

## WELFARE

A fair hearing was scheduled for 2 P.M. All persons required to be present were at this hearing with the exception of the petitioner.

The Board met with members of the Welfare Department and disposed of 56 cases.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. August 11, 1966, after approving the following claims paid this date:

## GENERAL

17862	Addressograph Multigraph Corp.	Supplies	54.22
3	Office Supply Co.	"	21.80
4	Typewriter Supply Co.	"	206.34
5	Mt. States Tel & Tel Co.	Service	829.33
6	Dawson, Desmond, VanCleve & Assoc.	Re-evaluation of Ind. Prop.	2,500.00
7	Missoula Laundry & Dry Cleaners	Jail-Hlth Dept.	27.78
8	Montana Power Co.	Service	317.66
9	Recordak Co.	Clk & Rec. Supplies	7.00
17870	Xerox Corporation	Supplies	123.00
1	SCM Corporation	Service	48.00
2	Missoula Blueprint Co.	Supplies	5.45
3	Mont. Clerks of Court Assoc. Dues	Dues	75.00
4	O'Connor's Typewriter Exchange	Supplies	62.00
5	Missoulia - Sentinel	"	127.19
6	Western Union Telegraph Co.	Telegram-Judge Glore	9.83
7	Guy Rogers, Postmaster	Stamps	25.00
8	Harry Englund	Crt. Reporter Expense	494.55
9	Edward M. Wontor	Expenses	12.84
17880	Carroll B. Copeland	"	97.79
1	Richard Lassise	Service - Spraying	60.00
2	Kramis Hardware	Supplies	13.04
3	Landry's Vacuum Service	"	.90
4	National Chemsearch Corp.	"	32.50
5	Otis Elevator Co.	Service	45.31
6	Fiberglass Engineering & Supply	Service	460.00
7	Blair transfer & Storage	Transfer-Welfare Dept.	227.50
8	Phys. & Surgeons Supply Co. Inc.	Supplies	330.85
9	Scientific Supplies Co.	"	23.48
17890	Robert Higgins, Sanitarian	Mileage	119.60
1	Rosemary McVey	"	52.32
2	James P. Nelsen	"	75.52
3	Agnes S. Peterson	"	10.56
4	Nursing Outlook	Subscription	5.00
5	Hanson-Simmons Co.	Rent	285.00
6	Reclass Fieldman-Clyde Ball	Mileage	102.40
7	Marvin L. Schindler	Reclass-Mileage	49.12
8	Victor P. Parent	Mileage	55.04
9	Axel Hansen	"	42.56
17900	State Reporter	Subscription	50.00
1	West Publishing Co.	Legal Books	162.00
2	Mathew Bender & Co., Inc.	"	23.50
3	Mt. Tractor Co.	Supplies	925.00
4	Typewriter Supply Co.	"	322.28
5	United Buchingham	Freight Charges	36.15
6	H. C. Xanthopoulos, M. D.	Med. Service	10.00
7	M. F. Gracia, M. D.	"	10.00
8	George M. Maxwell	"	10.00
9	Mary McCabe	"	6.00
17910	Mervyn Swluberget	Crt. Reporter	70.37
1	Catlin's Professional Photo.	Supplies	5.90
2	William J. Walker, Peop. St. Bk.	Mileage	1,390.07
3	Montana Livestock Comm.	Supplies	30.00
4	Montana Electronics	"	24.91
5	Mt. States Tel & Tel Co.	Service	323.91
6	William J. Walker	Expenses	17.50
7	William J. Walker	Mileage	181.72
8	Harold J. Pinsoneault	Expenses-Assoc. Conv.	95.80
9	Imperial Carbon Co.	Supplies	28.00
17920	Stan Healy	Service	25.00
1	Yellowstone Boys Ranch	Care	300.00
2	John C. Vaughn	Mileage	169.00
3	Lino A. Marsillo	Service	150.00
4	Art L. Thompson	"	150.00
5	Bryce D. Breitenstein, Jr. M.D.	" Med.	788.00
6	William J. McDonald, M.D.	" "	130.00
7	St. Patrick Hospital	Care of Prisoners	618.95
8	Bonanza Store	Supplies	40.13
9	Carpenter Paper Co.	"	22.88
17930	William J. Walker	Meals-Prisoners	932.75
1	Duncan Ins. Agency	Rent	105.00
2	Edna M. Bruce	Reimbursement	20.00
3	Geraghty Funeral Home	Vet. Burial	150.00
4	Marsh, Powell, Livingston Funeral H.	Vet. "	150.00
5	Jeannette T. Hiett	Office Expense	49.47
6	Mincoff Ignition & Motor Parts	Rent	155.00
7	Anders Office Machines	Typewriter	364.50
8	State Reporter	Sub.	25.00

GENERAL			
17939	Grimmett County Supply	Supplies - Jail 1,169.24	
17940	Leshner Corp.	" " 292.50	
POOR			
13029	Western Union Tel Co.	Welfare-Telegrams 1.55	
13030	Mt. States. Tel & Tel Co	Service 93.41	
1	Mont. Power Co.	Utilities 13.09	
2	Crawford Enco Service	Gasoline 2.50	
3	Montana Power Co.	Utilities 86.41	
4	Stop'n Shop	Groceries 51.75	
5	Worden's Super Market	" 48.00	
6	Safeway Stores, Inc.	" 137.86	
7	O K Trading Co.	" 200.00	
8	MacLay Market	Groceries 80.00	
9	Llewellyn's Market	" 104.00	
13040	Fairway Market	" 116.00	
1	C & C Market	" 9.00	
2	Bradys Grocery	:	15.00
3	Stevensville Rest Home	Care	120.70
4	Havre Rest Home	"	25.00
5	Elsie Zuehlisdorf	"	66.00
6	Mrs. Leonard Crowley	"	16.13
7	Marian K. Ryan	"	93.40
8	Helen L. White	"	100.00
9	Josephine I. Bartelt	"	40.00
13050	Shirley Henry	"	51.00
1	Estte M. Johnson	"	436.40
2	Missoulia-Sentinel	Legal Publications	12.97
3	Mrs E. Farrel	Care Children	20.00
4	Mrs. Dan Rose	" "	10.00
5	Kenneth Richardson	"	10.00
6	Archie Minnick	"	10.00
7	Mr. & Mrs. James Baylor	"	11.00
8	Vernon Krogstad	"	20.00
9	Petrie, Clifford	"	18.00
13060	Mrs. Austin Jacobson	"	18.00
1	Mr. & Mrs. Arthur Pine	"	20.00
2	David Berntson	"	10.00
3	Western Pharmacy	Drugs	89.16
4	Valley Drug	"	9.26
5	Super Save Drug	"	94.38
6	Smith Drug	"	187.80
7	Allen Drug Store	"	328.48
8	Skaggs Drug	"	37.47
9	Professional Village Pharmacy	"	4.61
13070	Missoula Drug Co.	"	25.32
1	Peterson Drug Co.	"	38.28
2	Palmers Drug	"	60.14
3	Seeley Lake Drug	"	22.28
4	Medical Clinic Pharmacy	"	50.11
5	Health Aid Drive-In-Drug	"	58.09
6	East Gate Drug	"	30.25
7	Fox Pharmacy	"	370.33
8	City of Missoula Cemetery	"	120.00
9	Squire-Simmons-Carr	Burial	85.50
13080	Inter-Mountian Deaconess	"	90.00
1	Yellowstone Boys Ranch	Care	100.00
2	Vernon R. Peterson	Rent	65.00
3	Mrs. W. P. Parker	"	50.00
4	Henry J. Parent	"	42.50
5	William M. Caplis	"	80.00
6	Mrs. Emma E. Buss	"	75.00
7	Del Burks	"	80.00
8	Hazel G. Avery	"	30.00
ROAD			
4151	Industrial Air Prod.	Supplies 72.61	
2	Art & Ray's Repair Shop	" 45.40	
3	Mincoff Ignition	" 71.35	
4	Machinery Supply, Inc.	" 42.49	
5	Montana Electronics	" 38.42	
6	Mountain Tractor Co.	Rental Machinery 75.00	
7	Missoula Elec. Coop., Inc.	Supplies 3.25	
8	Gas Appliance Co.	Gasoline 2.00	
9	Montana Power Co.	Service 2.52	
4160	Mueller Tire Co.	Tires 100.03	
1	Continental Oil Co.	Gas & Oil 774.79	
2	Hydrotex, Industries	Oils 197.45	
3	Farmers Union Central Ex.	" \$2,886.98	
4	Blackfoot Tel. Coop., Inc.	Service 20.56	
5	Mt. States Tel & Tel Co.	" 45.95	
6	Minnesota Mining & Mfg. Co.	Supplies 256.62	
7	Harold E. & Bonita L. Patton	Payment of Land 6,360.00	
MISCELLANEOUS			
592	Bingham Mechanical & Me.Prod.	Material & Labor-Crthse 2,338.56	
3	Pew Const. Co.	" " " 12,153.08	
4	Rainbow Elec. Co.	" " " 5,739.21	
5	Missoula Blueprint	Supplies 4.10	
REFUND			
21	James L. Lee & Brodie	Settlement 540.90	
22	Mr. & Mrs. Chas. W. Norris	Poor Tax 2.00	
23	Melvin Don Nelson	Dr.Lic. refund 4.00	

*J. S. Shallenburger*  
Chairman

*Veranne L. Crouse*  
Clerk

August 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING IN RE. COUNTY LAND

The Board met with County Surveyor Paul L. Vick with regard to county owned tract of land in vicinity of Lolo, which is not being used for road purposes and which is not necessary to the conduct of the county's business, therefore may be sold if the county so desires.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 12, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

August 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.  
IN RE. RESERVE STREET

The evening of August 11, Chairman Shallenberger and Commissioner Lucier attended a hearing held by the Highway Commission concerning the stretch of Reserve Street from Mullan road to Interstate 90.

RESOLUTION

The Board passed and adopted the following resolution this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of August, 1966, that

WHEREAS, this Board has received a request that Houston Street be made a through street from Highway #93 to 34th Street, with "STOP" signs placed on all streets intersecting said through street,

NOW THEREFORE, BE IT RESOLVED that the above request be accomplished by the placing of "STOP" signs at the intersections of Houston Street with Harve Avenue, Ernest Avenue, Dixon Avenue, McDonald Avenue and Charlott Avenue, these being all Avenues intersecting Houston Street from Highway #93 to 34th Street.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

Passed and adopted this 12th day of August, 1966.

BOARD OF COUNTY COMMISSIONERS

SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

REPORT

The Board examined, approved and ordered filed the monthly report of the County Sheriff for July, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 15, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

August 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present



The minutes of the previous continued session were read and approved as read.

# ELECTION JUDGES

The following judges were appointed to work in the precincts for the Primary Election August 16, 1966:

## PRECINCT NO. 1 -- PRESCOTT SCHOOL

1 - A Days  
Esther M. Brown  
Ruby Stanton  
Marie Minnerly  
Hanna Swanson  
Eula Gilbertson

1-A NIGHTS  
Marie Hall  
Frances A. Broulette  
Ruby Swartz  
Wanda Alsaker  
Joan Hanger

1-B DAYS  
Mary M. Hughes  
Mrs. Lyle Heath  
Florence Kingsford  
Katie Argo  
Myrtle Witwer

1-B NIGHTS  
Koontz  
Curran  
Sarah E. Jenne  
Bernice Kellog  
Marie Wryn

## PRECINCT NO. 2 -- CENTRAL SCHOOL

DAYS  
Marie Ginoff  
Nina G. Hall  
Wm. D. Roberts  
Stella G. Tait  
Margaret Tyrol

NIGHTS  
Stella Annatol  
Ruby Cranney  
Christine Doney  
Mugridge, Effie  
Elsie Richmond

## PRECINCT NO. 3 -- COURTHOUSE

DAYS  
Henrietta Flood  
Anita Hart  
Alice Oestreich  
Jeanette O'Reilly  
Maude S. Volk

NIGHTS  
Hazel J. Bakke  
Pauline Ellis  
LeBert Frieda  
Dorothy Moran  
Eula Foust

## PRECINCT NO. 3S -- COURTHOUSE

DAYS  
Myrtle Hughes  
Eva Dillon  
Mrs. Marlenee

NIGHTS

## PRECINCT NO. 4 -- WHITTIER SCHOOL

DAYS  
Hattie Anderson  
Stella N. Hysen  
Frances L. Henderson  
Mary Durrant  
Gene E. McCauley

NIGHTS  
Phoma M. Bredberg  
Evelyn Clark  
Margaret Berglund  
Esther H. Erickson  
Grace Thurston

## PRECINCT NO. 5 -- WHITTIER SCHOOL

DAYS  
Ruth S. Lehr  
Gladys M. White  
Bessie Wagerer  
Lillian Hurt  
Eva Seitz

NIGHTS  
Mrs. O. E. Caswell  
Irma Bachman  
Margaret Kent  
Hazel Sweeny  
Shaffer, Donna

## PRECINCT NO. 6 -- COURTHOUSE

DAYS  
Mrs. Jones  
Hazel P. Harkness  
Elinor Harris  
Stella Kennedy  
Mary E. Ryan

NIGHTS  
Margaret Bergman  
Betty C. Hinschberger  
Eleanor Lavoie  
Anna L. Paul  
Mary E. Ryan

## PRECINCT NO. 7 -- LOWELL SCHOOL

DAYS  
Alice E. Campbell  
Katherine Chamley  
Lucille M. Hansen  
Dorothy Justus  
Rosemarie Knuchel

NIGHTS  
Regina V. Benson  
Edith M. Daufau  
Lucille McGee  
Charlotte Solle  
May A. Thurman

## PRECINCT NO. 8 -- HELLGATE SCHOOL

DAYS  
Marjorie M. Dahl  
Leitha May Neilson  
Sara Heltzel  
Daniel Wendt  
Ilene J. Rambo

NIGHTS  
Forkenbrock B. Blair  
Doris Boehmler  
Ann Boucher  
Helen R. Herbert  
Ruth P. Silvius

## PRECINCT NO. 9 -- Roosevelt school

DAYS  
Alberta Bourquin  
Nina B. Centers  
Amada Hendy  
Joy Schendel, Joy  
Pauline Schwarz

NIGHTS  
Marvel M. Gasser  
Stella J. Hansen  
Eleanore M. Lennox  
Marie Rollin  
Mrs. Roy Dirl

## PRECINCT NO. 10 -- SCHOOL ADMINISTRATION BUILDING

DAYS

Margaret Gardner  
Goldie Kahl  
Ethel A. Rowe  
Viola Lien  
Evelyn Koenig

NIGHTS

Mary Flenger  
Anna M. Daly  
Caroline Jezick  
Barbara Panian  
Bertha Rehder

## PRECINCT NO. 11 -- WILLARD SCHOOL

DAYS

Donna C. Corr  
Irma J. Mulcihy  
Martha McIver  
Natalie Ann Rasmussen  
Ida M. Storez

NIGHTS

Frances C. Barney  
Bonnie Hand  
Marion E. Moore  
Rowland, Rita Mary  
Agnes Smith

DAYS

## PRECINCT NO. 12 -- FRANKLIN SCHOOL

NIGHTSDAYS -- 1A

Florence Cook Christman  
LePiane, Edna J.  
Arlene Parks  
Edith Raymond  
Theresa Mangan

NIGHTS -- 1A

Margaret A. Burdett  
Lyle Garrin  
Clara Malcolm  
Mrs. Tillman Harper  
Betty O'Connor

## PRECINCT NO. 13--CENTRAL SCHOOL

DAYS

Helen J. Chenowith  
Alma B. Clark  
Elaine A. Neal  
Anna Belle Odion  
Mae Pope Worden

NIGHTS

Norman Krown  
Bess N. Clauss  
Marinell Percivalle  
Russell, Triny M.  
Alice E. Watt

## PRECINCT NO. 14 -- HELLGATE HISCHOOL

DAYS

Ella May Higgins  
Madlyn Hulla  
Myrtle Wirth  
Leona Tawny  
Lillian D. Thompson

NIGHTS

Janice A. Toko  
Mary Ann Gasperino  
Tillie Goechel  
Kahrig  
Viva Wise

## PRECINCT NO. 15 -- LOWELL SCHOOL

DAYS

Myrtle Flint  
Mildred A. Blakney  
Cora Meister  
Mary Louise Pankratz  
Murtle Pelkey

NIGHTS

Evelyn L. Booth  
Lucy K. Dye  
Candace Stewart  
Margaret Schatz  
Evelyn I. Vinson

## PRECINCT NO. 16 -- SCHOOL ADM. BUILDING

DAYS

Laura A. Cyr  
Irene S. Dotter  
Myrtle E. Hufford  
Mae E. Luedke  
W. L. Thompson

NIGHTS

Cecilia Fortune  
Helen M. Ensign  
Linda E. Ensign  
Mary Nicols  
Hazel T. Seitz

## PRECINCT NO. 12 -- Franklin School

DAYS -- 1-B

Lucy Bailey  
Lillian Brimhall  
Elsie Rae Bocker  
Delila Hoerner  
Betty Jean Stemple

NIGHTS -- 1B

Joyce Montreuil  
Julian, Roberta  
Mary K. McDonald  
Elsie Mackie  
Mary Lucille Larango

## PRECINCT NO. 17 -- HAWTHORNE SCHOOL

DAYS -- 1A

Mary Ward  
Lena Longpre  
Rae Bernice Scott  
Jeanette Martin  
Emma Gasvoda

NIGHTS - 1A

Eleanor A. Ball  
Annie Joseph  
Janet Adam  
Nadene Cogdill  
Virginia May Hinton

## PRECINCT NO. -- 17 -- HAWTHORNE SCHOOL

DAYS - 1B

Florence Shannon  
Lulu F. Campbell  
Emma Kuhl  
Dolores A. Jaquish  
Grace Magone

NIGHTS - 1B

Lucille Cavin  
Helen L. Pebbles  
Ardys Kreitzberg  
Pauline H. Niemeyer  
Preston, Treva

## PRECINCT NO. 18 -- LEWIS &amp; CLARK SCHOOL

DAYS

Catherine V. Jones  
Eleanor Norris  
Audrey P. Sandberg  
Mary Alice Stoick  
Patricia Swanson

NIGHTS

Marjorie S. Kraabel  
Wilma T. Lohn  
Donna York  
Patsy Seery  
Betty Taylor

## PRECINCT NO. 19 -- RATTLESNAKE

DAYS - 1A

Wilma Chausee  
Peggy Burt  
Bonnie Reinke  
Beverly B. Vizzutte  
Lillie Cowley

DAYS - 1B

Zoe Barthelmess  
Josephine Poitras  
Ruth Smith  
Kathleen Skelton  
Ada Kelley

NIGHTS - 1A

Genevieve Thurman  
Marlene Boxleitner  
Catherine Everingham  
Elva H. Runke  
Erickson

NIGHTS - 1B

Mabel Sain  
June Weidenfeller  
Evelyn Drader  
Mary Starr  
Dorothy Wagner

## PRECINCT NO. 20 -- EAST MISSOULA CLUB HOUSE

DAYS

Darline Brager  
Betty Ann Rehberg  
Hazel Hinman  
Minnie Frazier  
Lorraine Stensrud

NIGHTS

Joyce Castonguay  
Leila Lovitt  
Clara Pitts  
Anne B. Read  
Trenary Germaine

## PRECINCT NO. 21 -- MILLTOWN LIBRARY

DAYS

Grace E. Franzen  
Harold G. Johnston  
Thyra M. Iverson  
Catherine Hay  
Murtle Nicola

NIGHTS

Aileen E. Anderson  
Ellen Uoucette  
Hazel Karkanen  
Jennie McDonald  
Gerda Nelson

## PRECINCT NO. 22 -- BONNER SCHOOL

DAYS

Mary Ackerson  
Corbin, Rosemarie  
Mabel Johnson  
Helen York Schmidt  
Senia E. Teague

## PRECINCT NO. 23 -- CLUBHOUSE

DAYS

Bessie Elliott  
Mildred Hampton  
Laura C. Herbert  
Nellie Hughes  
Ruby King

## PRECINCT NO. 24 -- WILLARD SCHOOL

DAYS - 1A

Rosemary Day  
Clara Doney  
Beulah Cope  
Lena Mahrt  
Isaline Lanier

NIGHTS - 1A

Pauline Prezler  
Delma Cunningham  
Lydia Beyl  
Winifred Maier  
Elsie Beebe

DAYS - 1B

Stella Wood  
Ellen M. Shields  
Carol Heath  
Lucille Oase  
I. W. Hallman

NIGHTS - 1B

Marie Hansen  
Mary Jane Morin  
Gwen Meier  
Helen Provancha  
Bette Duncan

## PRECINCT NO. 25 -- POTOMAC SCHOOL

DAYS

Hazel B. Cook  
Muriel Hall  
Mary L. Hayes

NIGHTS

## PRECINCT NO. 26 -- GREENOUGH SCHOOL

DAYS

Lila Morris  
Patricia R. Vannoy  
Eloise M. Henderson

## PRECINCT NO. 27 -- SEELEY LAKE HISCHOOL

DAYS

Judith Krantz  
Ruth D. Peterson  
Mrs. Roy W. Anderson  
Mary H. Haglund  
Rosemary Smith

## PRECINCT NO. 28 -- SWAN VALLEY SCHOOL

DAYS

June Underwoods  
Jane Hickey  
Clara Hollopeter

## PRECINCT 29 -- HELLGATE SCHOOL

DAYS

Florence Deschamps  
Katherine E. Phillips  
Bessie C. Roberts  
Mary Louise Cusker  
Agnes G. Hillstrom

## PRECINCT NO. 30 -- JEFFERSON SCHOOL

DAYS

Viola Bretz  
Helen Carroll  
Eleanor Davis  
Myra Dunham  
Jennie Lung

NIGHTS

Gladys Barnett  
Dorothy Bentz  
Beulah Dawson  
Pearl Hait  
Ruth Popovich

## PRECINCT NO. 31 -- FRENCHTOWN HISCHOOL

DAYS

Alma Bell  
Evelyn Boyer  
Grace Cline  
Frieda LaCasse

## PRECINCT NO. 32 -- STARK

DAYS

Margaret Felton  
Theresa Ramberg  
Alice Shaw

## PRECINCT NO. 33 -- ROOSEVLET SCHOOL

DAYS

Mae K. Heyer  
Marise Honzel  
Ellen Kirchmeier  
Nellie Wyssel

NIGHTS

Mary Daigle  
Mable Lindstrom  
Constance Quinn  
Helen Stoddard  
Emily Louise Storez

## PRECINCT NO. 34 -- WASHINGTON SCHOOL

DAYS

Helga Lovberg  
Eleanor M. Carruthers  
Louise Follman  
Beryl Wilson  
Edna Cook

NIGHTS

Betty Crowe  
Roberts, Audilu  
Ada Mae Rush  
Dorothy Stensrud  
Jean Hogue

## PRECINCT NO. 35 -- OLD EVARO SCH. BUILDING

DAYS

Mae Doney  
Helen Brockway  
Florence Howard

## PRECINCT NO. 36 -- U OF M HOUSING

DAYS

Dorothy D. Barmeyer  
Cora Crisman  
Homer Crisman  
Elaine Lukasik  
Alpha D. Taioney

NIGHTS

Buhler, Dallas  
Dorothy Estes  
Eloise Shaffner  
Frank Wohlschlager

## PRECINCT NO. 37 -- COLD SPRINGS SCHOOL

DAYS

Gertrude J. Ballas  
Dorothy M. Ament  
Helena Twite  
Caroline Eder  
Connie Skousen

NIGHTS

Mrs. N. J. Godfrey  
Doris M. Dundas  
Rosella Everin  
Alice G. Hames  
Kay Buress

## PRECINCT NO. 38 -- LOLO CLUBHOUSE

DAYS

Edith Rock  
Dorothy McKinstry  
Irene Brillhart  
Isobel Schroeder  
Edna Tucker

## PRECINCT NO. 39 -- PAXSON SCHOOL

DAYS

Bernice Brechbill  
Carley R. Cromwell  
Julia A. Porter  
Marion W. Semrau  
Ada Feldman

NIGHTS

Elton Brechbill  
Dorothy Hofferber  
Gertrude Loeffler  
Ellen I. Swift  
Ada Tiemeyer

## PRECINCT NO. 40 -- PAXSON SCHOOL

DAYS - 1A

Sarah Farnsworth  
Hollis Stritch  
Amelia Griffin  
Harriet Weldon  
Laura Kittell

NIGHTS - 1A

Lucille Cochrane  
Eileen Hodgess  
Barbara Johnson  
Minta

(Prec. 40 continued)

DAYS - 1B

Darleene H. Nelson  
Dortha Stritch  
Margaret S. Hansen  
Elizabeth S. Pew  
Evelyn B. Rapp

NIGHTS - 1B

Ernestine Ranstrom  
Antoinette Roffler  
Mildred T. Soll  
Margaret Hammill  
Beverly Bray

## PRECINCT NO. 41 -- SENTINEL HISCHOOL

DAYS

Rozelle Dunmire  
Irene A. Payne  
Mary E. Tarbet  
Ila Lovell

NIGHTS

Marlene Yost  
Muriel M. Anderson  
Sylvia B. Hefty  
Gladys McKinsey  
Eleanor Anderson

## PRECINCT NO. 42 -- LEWIS &amp; CLARK SCHOOL

DAYS

Myrtle J. Denniston  
Harriet Flaccus  
Clarice E. Marcy  
Donna M. Davis  
Sidney V. Brown

NIGHTS

Hannah B. Fox  
Betty B. Skibsted  
Loretta E. Theis  
Marlys Englund  
Margaret Hook

## PRECINCT NO. 43 -- DICKINSON SCHOOL

DAYS - 1A

Eleanor Hait  
Barbara Jo Bush  
Lorene Heisel  
Julia Muhlhauser  
Helen M. Harrington

NIGHTS - 1A

Anne Benson  
Helen Getz  
Evelyn Heitz  
Paul D. Kemp  
Mary Yoakum

DAYS - 1B

Reinoehl, Madelynne  
Helen J. Hait  
Florence Wilcox  
Geneva Portras

NIGHTS 1B

Patsy Rice  
Lucille King  
Mary Serba  
Reva Walters

## PRECINCT NO. 44 -- RUSSELL SCHOOL

DAYS - 1A

Clara Martin Fritz  
Alpha M. Egan  
Alma Still  
Mrs. J. A. Papke  
Lena Thomas

NIGHTS - 1A

Emma Brennan  
June M. Blair  
Arthur Warwood  
Lillie May Nash  
Pauline McCloskey

DAYS - 1B

Edna Vasser  
Mary H. Williams  
Edith G. Nesbit  
Ellen M. Miller  
Minnie Dean

NIGHTS - 1B

Sybil E. Arnold  
Gwen Fahnlander  
Sydney Lopp  
Patricia Kiely  
Elsie Wornath

## PRECINCT NO. 45 -- TARGET RANGE SCHOOL

DAYS

Frances E. O'Brien  
Goldie H. Kicker  
Bernice Brown  
Kathryn Chamberlin  
Gladys K. Hightower

NIGHTS

Gertrude M. Pomajevich  
Tillie Lofftus  
Dorothy Simmons  
Eileen Effing  
Shirley Ann Shuffield

## PRECINCT NO. 46 -- WASHINGTON SCHOOL

DAYS

Joyce Dunstan  
Emma L. Marlowe  
Alene Blake  
Mary Jean Loran  
Frances Waylett

NIGHTS

Jennie A. Fallman  
Ruth Kaiser  
Patricia Bunnell  
Helen Helms  
Mary Lou Rambo

## PRECINCT NO. 47 -- JEFFERSON SCHOOL

DAYS

Helen Ramsey  
Carol Wasinger  
Lorene B. Reivey  
Beverly Solum  
Marie Newton

NIGHTS

Robert Proebstel  
Rose Ellen Paris  
Luella Schindler  
Doris Schmidt

## PRECINCT NO. 48 -- WOODMAN SCHOOL

DAYS

Beatrice Fournier  
Flora Wildinson  
Mildred A. Oliver

NIGHTS

## PRECINCT NO. 49 -- DESMET SCHOOL

Polakow, Hedy  
Natalie L. Hanson  
Levine Goodan

RESOLUTION - VACATE LOT IN MULLAN ACRES

With regard to petition received on August 4, 1966 requesting vacation of Lot 2, Mullan Acres, the Board passed and adopted the following resolution:

## RESOLUTION

BE IT RESOLVED THAT, on the 4th day of August, 1966, petition was received by this Board requesting the vacation of Lot 2 of plat of Mullan Acres, and

WHEREAS, the official plat of said Mullan Acres was recorded on September 14, 1960 in Book 6 of Plats, Page 16, C-188, records in the Office of the County Clerk and Recorder of Missoula County, Montana, and was represented to consist of Lots One (1) and Two (2).

WHEREAS, on November 21, 1963 the official plat of Emerald Addition was recorded in Book 7 of Plats, Page 14, F-14, and it now appears, that there was an error in platting this addition for the reason that Lots 6, 7 and 11 of said Emerald Addition overlap Lot 2 of Mullan Acres and thereby have caused a double assessment on petitioner who is the owner of Lot 2 of Mullan Acres.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, R.C.M. 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plats; that the reason for its vacation has been represented in the aforesaid petition as stated above, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Mullan Acres show the vacation of Lot 2 thereof, said lot now having been absorbed and now being a part of Emerald Addition as Lots 6, 7 and 11.

Passed and adopted this 15th day of August, 1966.

## BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

RESOLUTION - PLAT

The Board this date signed the following resolution requiring that John J. and Lydia Hirning plat land being subdivided in Lot 1 of Valley Grove Addition:

## RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of John J. and Lydia Hirning indicates that land in Lot One (1) of Valley Grove Addition, Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-614 et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said Lot One (1) until a plat on said land has been approved and accepted by this Board.

Dated this 15th day of August, 1966.

## BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 17, 1966, following the Primary election held August 16, 1966".

Chairman

Clerk

August 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. - PLATS WITH FRONTAGE ON BIG SKY LAKE

The Board this date received a letter from the Big Sky Lake Company of Great Falls as follows:

August 11, 1966

Board of County Commissioners  
Missoula County Courthouse  
Missoula, Montana

Re: Dedication of Plats with frontage on Big Sky Lake (formerly Fish Lake)

Gentlemen:

Several weeks ago when I was in your office I advised you that we were in the process of preparing some plats for sub-divisions with frontage on Big Sky Lake in Missoula County. Prior to that time we had submitted a sample plat to Paul Vick, your county surveyor, who will receive a copy of this letter. Mr. Vick suggested that since we were not dedicating the roads at the time of filing the plats we should furnish the County Commissioners a written statement to the effect that Missoula County would not be expected to maintain the roads in question and that adequate provision was being made for the maintenance of the road.

When I was in your office it was agreed that I would write you a letter to comply with the suggestion made by Mr. Vick.

At this time we are in the process of filing plats to the Wilson Addition and to the Fred Addition to Big Sky Lake Estates. These are our first plats. We assume that they will be submitted to you in the immediate future. This letter is applicable to the above-mentioned plats and sub-divisions and to all plats and sub-divisions affecting land with frontage on Big Sky Lake.

This letter assures you that Big Sky Lake Co. has made arrangements for the repair and maintenance of all of the private roads on sub-divisions with frontage on Big Sky Lake and that Missoula County shall not be liable or responsible for the maintenance or care of these private roads. The individual purchasers of the tracts are and will be aware that the roads are private roads and not the responsibility of Missoula County. This situation shall remain in effect until there is a dedication of the roads to Missoula County and the formal acceptance of the same.

We feel that this letter will meet your requirements. However, if it does not, please let us know and we shall do whatever is necessary.

Sincerely yours,

BIG SKY LAKE CO.

/s/ Carter Williams, President

cc: Mr. Paul Vick, County Surveyor, Missoula County Courthouse, Missoula, Mont.

REPORT

The Board examined and approved the Clerks July report on revenue and trial balances.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 18, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

August 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - COMPUTERS

At 10:30 A.M., the time as advertised, the Board opened the following bids received on two (2) new computers for handling Missoula County Tax roll and billing procedures:

No. 1 Bid

August 15, 1966

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Pursuant to your advertisement in the Missoulian dated August 6, 1966, for bids for two new Computers to be used for establishment of tax roll and tax billing procedures, we are pleased to submit our proposal as follows:

Two Burroughs Style E 2110 Direct Accounting Computers @ \$18,085	\$36,170.00
Total delivered to Missoula, Montana	<u>\$36,170.00</u>



These machines will be equipped with features and programmed to meet the specifications as required in your Call for Bids.

Delivery date will be approximately six months from date of order.

Bidders terms and conditions are attached.

We shall be pleased to serve you and hope that we may be favored with your order.

Respectfully submitted,

BURROUGHS CORPORATION  
/s/ W.M. Corwin, Branch Manager

No. 2 Bid

August 18, 1966

Board of County Commissioners  
Missoula County  
Missoula, Montana 59801

Gentlemen:

It is a pleasure to submit the following proposal. This is in response to the call for bids for two computers to be used for the establishment of tax roll and tax billing procedures.

The attached bid is for two IBM 6405 Accounting Machines with magnetic core memory, 100 memory totals, and ledger-handling capabilities. The machines have been configured to handle the tax billing and collecting requirements for Missoula County.

Our total bid price which includes two machines, control panels and wires, and programming costs is \$41,310. Details of these costs are contained in the body of the bid along with a description of the IBM 6405.

Yours truly,

/s/ Phil La Veau, Branch Manager

Costs

1. Machine Configuration (one machine)

	<u>Rental</u>	<u>Purchase</u>	<u>Monthly Maintenance*</u>
6405 Accounting Machine	\$320	\$10,755	\$70.00
Branching Selectors (12)	20	900	N/C
Distributive Memory (100 totals)	60	2,300	1.50
Digit Analyzer	15	675	.85
Program Steps (120)	60	2,700	2.55
Symbol Group B	5	225	N/C
Vertical Format Control	10	450	1.00
Additional Print Entry	5	225	N/C
Total	\$495	\$18,230	\$75.90

2. Control panels and wires

600

3. Control tapes

25

Total Costs (one machine)

\$18,855

4. Installation Costs

a. Machine costs (two 6405's)

\$37,710

b. Programming costs (6 man months  
@ \$600/month)

3,600

TOTAL BID PRICE

\$41,310

Motion was made by Commissioner Stoutenburg that we award the bid to the Burroughs Corporation as per their quotation. This was seconded by Commissioner Lucier and upon call of votes, all voted "aye" and motion carried.

DEED

Deed was issued this date from Missoula County to T. Stockton Veazey and Harriet N. Veazey conveying Lot 12, Blk 4, Pine View Homes Addition. Balance of \$1800.00, plus \$236.10 interest having been paid August 15, 1966. A 101 #33104 issued in receipt.

CONTRACT - SID #170 & #171

E. J. Nicholson signed for the Associated Asphalt Inc., on contract for Special Improvement District #170 in the vicinity of South 10th and contract for SID #171 on Gharrett Street. Bond has been furnished by Toole & Easter covering the work to be performed in these districts.

Reference is made to the Improvement District file for details of these contracts.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 39 cases disposed of.

CANVASS - ELECTION RETURNS

The Commissioners worked on canvassing election returns for the primary.

BOND

Bond was submitted this date by the three Mortuaries in the amount of \$1,000.00, covering the furnishing of burial service for indigent persons of Missoula County for period beginning July 1, 1966 and ending June 30, 1967.

IN RE. ROAD GRAVELLING

Clinton residents called on the County Commissioners in the morning to request gravelling treatment on the road from Clinton to a point 2 miles West.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 19, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

August 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLETE CANVAS OF ELECTION

The County Commissioners completed the canvas of the returns for the primary election held August 16, 1966.

MONTANA SOLDIERS HOME

The Board approved application of Mrs Florence Gervais for admission to the Montana Veterans Home.

SUMMONS

The Board received summons in the case of H. H. Koessler -vs- Donald Albert Goodman et al, an action to foreclose a mortgage against Government Lot 58, Sec. 30, T13N, R19W. This summons and copy of complaint was turned over to the County Attorney.

PAYMENT - TRACT #2, Bitterroot Addn. #2

Payment was received this date in the amount of \$5000.00 on Tract #2, Bitterroot Homes Addition #2, plus interest of \$900.00. A101 #33116 was issued to Missoula Community Hospital in receipt of this payment.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Aug. 22, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

August 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING -- SID #172

At 10:30 A.M., the time as advertised, the Board held hearing on Resolution of Intention to create SID #172, on 4th Street from Reserve Street to Davis Street. No one appearing in protest and no written protest having been received, the motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, "that the petition for creation of this district be accepted and approved? Resolution for creation of this district is under preparation.

BOND

The Board this date received bond of Philip A. Johns, written by Glacier General Assurance Co., in the amount of \$1,000.00, covering the complete razing of the old Missoula County Jail for the salvage and hauling from the sight on materials in said building.

LEAVE OF ABSENCE

The Board granted Ralph Krieg leave from the State from August 23 to August 26, 1966.

INSPECTION REPORT

A report regarding mechanical conditions of heating units in the courthouse annex has been received from Lyle E. Marque & Associates, Inc., Consulting Engineers. They have recommended that the flame rod on Boiler No. 1 should be replaced before the next heating season. Recommendation with regard to the Jacuzzi deep well pump have been met as of August 16, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 23, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

August 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #173

At 10:30 A.M., the time as advertised, the Board held hearing on Resolution of Intention to create SID #173 in the vicinity of 38th Street and Buckley Place. No one having appeared in protest and no written protest having been received, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that approval be given for creation of this district as outlined in the notice and Resolution of Intention." Resolution for creation of this district is under preparation.

RES. - TAX DEL. PROP.

The following resolution was passed and adopted this date:

## RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application for Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 23rd day of August, 1966.

## BOARD OF COUNTY COMMISSIONERS

(SEAL)      /s/ G. D. Shallenberger, Chairman  
              /s/ H. W. Stoutenburg, Commissioner  
              /s/ Armand J. Lucier, Commissioner  
              /s/ Veramae R. Crouse, Clerk and Recorder

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 24, 1966, after approving the following list of claims:

## GENERAL

17941	Void	-----	-----
17942	Mountain States Tel & Tel.Co	Service	478.77
3	American Sterilizer Co.	Supplies, Hlth Dept.	129.70
4	Anaconda Buildings Materials Co.	"	16.78
5	H. C. Xanthopoulos, M. D.	Med. Service	10.00
6	George M. Maxwell	Mileage	10.00
7	M. F. Gracia, M. D.	Med. Services	10.00
8	H. C. Xanthopoulos, M. D.	" "	10.00
9	Mary McCabe	Services	6.00
17950	Mary McCabe	"	6.00
1	M. F. Gracia, M.D.	Med. Service	10.00
2	George M. Maxwell	Mileage	10.00
3	George F. Cake Co.	Supplies	91.95
4	Mt. States Tel. & Tel Co.	Services	29.00
5	Western Union Tel. Co.	"	19.93
6	IBM Corp.	Supplies	3.00
7	Office Supply	"	1.80
8	Ralph M. Simmons, Coroner	Investigations	25.00
9	Edwin G. Buchanan, M. D.	Coroner, Exam.	30.00

## GENERAL

17960	Dr. B. J. McLaverty	Med. Service	40.00
1	Rock Van & Storage, Inc.	Moving, Hlth Dept.	523.00
2	Haines Ind. Wholesale Groc	Supplies	6.00
3	Missoula Chemical Co.	"	32.10
4	Otis Elevator Co.	Maintenance	45.31
5	Montana Power Co.	Service	248.54
6	Frank Bauer Garbage Hauling	"	52.50
7	Lyle H. Smith	"	2.24
8	Missoula Drug Co.	Supplies	14.59
9	American Temperance Society	" Hlth Dept.	166.04
17970	Book Shop Bindery	Services	10.90
1	American Public Hlth Assoc.	Membership	47.93
2	Hanson-Simmons Co.	Rent, Hlth Dept.	95.00
3	State Industrial School	Care, Del. Children	64.50
4	Central Ambulance Services	Service	15.00
5	William L. Cimino, M. D.	Med. Care	35.00
6	Stewart's Saddlery	Repairs	3.00
7	Missoula Fire Dept.	Supplies	4.50
8	Allen Drug Store	Drugs	16.59
9	Squire-Simmons-Carr	Vet. Burials	300.00
17980	Mueller Tire Co.	Service	14.92
1	Thaddeus Z. Wojciechowski	Travel Expenses	20.58
2	Bancroft-Whitney Co.	Legal Books	33.50
3	West Publishing Co.	" "	199.00
4	Clausen Refrig. Co.	Supplies	150.00
5	Consolidated Freightways	Freight charges	38.10
6	Vann's Inc.	Supplies	65.00
7	Addressograph Multi. Corp.	Graphotype	3,527.48
8	The Missoulian - Sentinel	Supplies	1,323.90

## POOR

13089	Mont. State Dept. Public Welf.	Co. portion of St. Welfare	11,259.25
13090	Frank Bauer Garbage Hauling	Services	7.50
1	Inter. Bus. Machines Corp.	Maintenance Agreement	25.32
2	Henry J. Parent	Rent	45.48
3	Loran A. Limpus	"	120.00
4	Thomas L. Hehir	"	35.00
5	Lillian P. Jameison	"	183.71
6	Johnny's Radiator Shop	Gasoline	9.00
7	Sentinel Standard Service	"	2.00
8	Ravalli Co. Elec. Coop., Inc.	Utilities	40.65
9	Montana Power Co.	"	94.89
13100	Montgomery Ward	Clothing	3.99
1	Buttrey Food's Inc.	Groceries	585.70
2	Safeway Stores, Inc.	"	324.86
3	Worden's Super Market	"	6.60
4	A to Z Rental Equip.	Wheel Chair	10.00
5	Wayside Sanitarium Inc.	Care	762.30
6	Daly Addition Rest Home	"	439.80
7	Flor-Haven Home	"	1,186.60
8	Lee Rae Rest Home	"	563.70
9	Royal Manor	"	747.83
13110	Mrs. Rudy Schmutz	"	70.00
1	Hillside Manor	"	1,728.80
2	A & C Drug	Drugs	357.50
3	Peterson Drug	"	10.45
4	Don's Drug	"	50.68
5	Allen Drug Store	"	230.14
6	Hlth-Aid Drive-In Drug	"	72.77
7	Medical Clinic Pharmacy	"	89.44
8	Missoula Drug Co.	"	1.90
9	Renwick Torgeson	"	6.65
13120	Stoick Drug Center	"	97.28
1	Super Save Drug	"	38.82
2	Morning Star Boys Ranch	Care	115.00

## ROAD

4168	Bedord Equipment, Inc.	Supplies	23.75
9	Valley Motor Supply Co.	"	106.53
4170	Mountain Tractor Co.	"	984.15
1	Mountain Supply Co.	"	23.32
2	Motor Supply Co.	"	81.13
3	Montana Mercantile Co.	"	48.29
4	Montana Electronics	"	32.65
5	Missoula Motor Parts Co.	"	74.40
6	Industrial Air Products Co.	"	138.94
7	Hall-Perry Machinery	"	38.68
8	Folsom's	"	4.20
9	City Electric	Parts	48.50
4180	Missoula Elec. Coop., Inc.	Service	78.50
1	Montana Power Co.	"	727.05
2	Chevron Oil Co.	Oil	178.48
3	Murphy Bros., Inc.	Pavement Replacement	1,887.00
4	Murphy Bros., Inc.	"	1,488.00
5	Farmers Union Central Exchange	Oils	4,994.44
6	Columbia Paint Co.	Paint	84.58

## BRIDGE

1415	Roscoe Steel & Culvert Co.	Supplies	10.31
6	Treasure State Industries	"	9.98
7	Treasure St. Metal Products	"	255.88
8	Montana Power Co.	Service	225.39
9	Montana Merc. Co.	Supplies	69.69
1420	Yaleco Enterprises	Steel Plate	516.00
1	Hall-Perry Machinery Co.	Parts	2,342.64
2	Treasure State Equip. Co.	Pneumatic Tired Roller	7,613.00

## MISCELLANEOUS

596	Business Machines	City County Planning	356.57
7	Norman C. Robb	Travel Expense	28.92
8	Stephen T. Petrini	Mileage	35.52
9	Office Supply Co.	Supplies, City Co. Plann.	5.13
600	City of Missoula	Tel and Xerox Copies	25.70
1	Missoula Blueprint Co.	Supplies	4.20
2	Clark, Coleman & Rupeiks, Inc.	Urban Transportation	7,381.80
3	Consolidated Freightways	Gopher Revolving	4.00
4	Western Montana Linen Supply	Laundry, Hlth Services	3.99
5	Mountain States Tel & Tel Co.	Services and Tolls	18.00

## REFUNDS

24	Paul Andrew Schmitz	Drivers Lic.	4.00
25	Robbins Products, Inc.	Tem. Trip Permits	20.00
26	James O. Thompson	Wrong Assessment(trailer)	79.88
27	Altie H. & Sharon Dudden	Error in assessing vehicle	60.95

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

: : : : : : : :

August 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

Approval for creation of SID #172 on 4th Street, having been given on August 22, 1966, the following resolution was signed this date:

## RESOLUTION

WHEREAS, this Board did on August 4, 1966, pass a resolution of intention to create a special improvement district in the vicinity of South 4th Street from Reserve Street to Davis Street.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., August 22, 1966, at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication twice in the Missoulian Sentinel, a weekly newspaper in Missoula, Montana, on August 6, 1966, and August 13, 1966, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests, received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 172 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 172 is described as follows:

Lots 1 through 8, inclusive, Block 2  
Lots 9 through 16, inclusive, Block 1  
All located in Benson Addition No. 2 to Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 172 aforesaid is as follows, to-wit:

2" Hot Plant Mix Bituminous Paving and Sidewalks on those sections where walks have not been previously constructed.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 172 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 172, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian Sentinel, a weekly newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. September 19, 1966, at 10:30 A.M. o'clock at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 24th day of August, 1966.

Approved \_\_\_\_\_

Board of County Commissioners  
Missoula County, Montana

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk & Recorder  
and ex-officio Clerk of the Board

(SEAL)

NOTICE - INVITING PROPOSALS

In accordance with the above resolution the following notice was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse in the City of Missoula, up until September 19, 1966, at 10:30 A. M. o'clock, for the purpose of construction of 2" Hot Plant Mix Bituminous Paving and Sidewalks on those sections where walks have not been previously constructed, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 172, creating this district.

All work is to be done in accordance with the plans and specifications on file in the Office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 172", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse  
County Clerk and Recorder

Published: August 27, 1966  
September 3, 1966

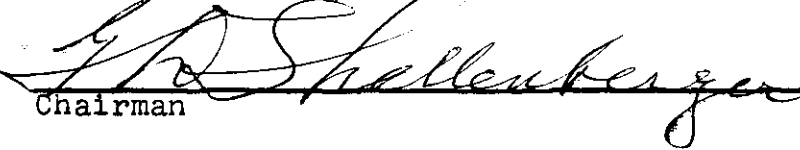
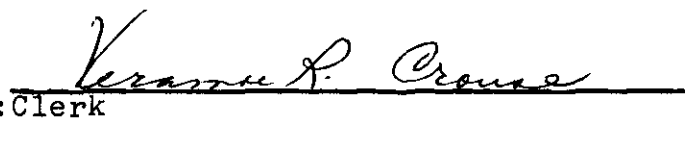
INSPECTION TRIP

The Board viewed property of Robert Deschamps and Arthur Kintner on Highway No. 93.  
~~WELFARE~~--The Board handled 40 welfare cases at todays meeting.  
INSPECTION TRIP

The Commissioners traveled to Lolo Street and inspected the bridge and also the paving of Missoula Avenue.

The Board handled regular countybusiness and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 25, 1966."

 : : : : :   
Chairman : : : : : Clerk



August 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners and County Surveyor Paul Vick inspected the Grant Creek crossing over the Northern Pacific Railroad.

#### CHANGE ORDER

The Commissioners accepted change order No. 5, approved by Architects Witwer & Price, with regard to General Contract with Pew Construction Company for changes required by installation of plywood partitions. Total addition to contract price for these changes is \$2,970.00.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 26, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

August 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION - SID #173

The Board signed the following resolution for creation of SID #173 in the vicinity of 38th Street, approval having been given for this creation at time of hearing August 23, 1966:

#### RESOLUTION TO CREATE RURAL SPECIAL IMPREVEMENT DISTRICT NO. 173

WHEREAS, this Board did on August 4, 1966 pass a resolution of intention to create a special improvement district in the vicinity of 38th Street between Paxson and Buckley Place.

WHEREAS, hearing on said resolution was set for 10:30 A.M., August 23, 1966 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian twice on August 6, 1966 and on August 13, 1966; by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, BY THE Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 173 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 173 is described as follows:

Lots 1 through 9, Block 1, Country Homes Addition No. 2  
Lots 5 through 9, Block 2, Country Homes Addition No. 2  
The North 140 feet of Lot 4, Block 2, Country Homes Addn. No. 2  
Lot 3, Block 2, Country Homes Addition No. 2  
The north 10 feet of Lot 2, Block 2, Country Homes Addition No. 2  
All of the above parcels are located in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 173 aforesaid, is as follows, to-wit:

Cement concrete rolled curb and gutter and asphalt concrete paving.



Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 173 aforesaid shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvements that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 173 as aforesaid, and no part hereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice by inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., September 26, 1966 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 26th day of August, 1966.

Approved \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, County Clerk of Board

NOTICE

In accordance with the above resolution, the following notice was prepared for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M., September 26, 1966 for the purpose of construction of cement concrete rolled curb and gutter and asphalt concrete paving and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 173, the boundaries of which are given in a resolution dated August 26, 1966 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premiums for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 173" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse  
County Clerk and Recorder and ex-officio  
Clerk of the Board of County Commissioners

Published September 3, 1966  
September 10, 1966

MOVE TO ANNEX

The Commissioners moved from the old courthouse building to the second floor of the new annex.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 29, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

August 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 30, 1966."

*H. W. Stoutenburg*  
acting Chairman

*Veramae R. Crouse*  
Clerk

August 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY APPROVAL - SUB.

The Board concurred in the recommendation of County Surveyor Paul L. Vick, that preliminary approval be granted for preliminary subdivision located in the NW 1/4 NE 1/4, Section 12, T14N R23W.

RE. - ELK RIDGE ADDN. NO. 4

The Board was informed this date by the Missoula City-County Planning Board of the following motion at meeting held August 18, 1966:

"That the Planning Board give preliminary approval to the plat of Elk Ridge No. 4, and that the developer be notified that a sanitary restriction will be placed upon the final plat when it is filed and that the Board of Health be contacted prior to the filing of the final plat for removal of the restriction."

This recommendation was submitted for the Boards consideration.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 31, 1966, after approving the following list of claims":

GENERAL

60716	Marilyn Fisher	Salary	30.00
7	Armand J. Lucier	"	408.33
8	G. D. Shallenberger	"	400.00
9	H. W. Stoutenburg	"	400.00
60720	E. Charles Painter	"	600.00
1	Lois R. Volkel	"	255.00
2	June Beckwith	"	330.00
3	Geraldine Billings	"	153.90
4	Arline Brown	"	295.00
5	Veramae R. Crouse	"	450.00
6	Dorothy L. Head	"	405.00
7	Elsie J. Maier	"	330.00
8	Margaret McConaughy	"	265.00
9	Mary Skalsky	"	355.00
60730	Montana M. Felton	"	231.80
1	Nellie M. Schlepp	"	255.00
2	Dorretta Running	"	300.00
3	Grace Cozad	"	255.00
4	Ruth Smith	"	67.05
5	Mary Ellen Iserman	"	107.30
6	Hazel E. Crerar	"	104.40
7	John Dawes	"	46.50
8	Harry Edwards	"	450.00
9	Lessie Fritz	"	405.00
60740	Lois R. Fettig	"	355.00
1	Genevieve Spaulding	"	330.00
2	Olga B. Granmo	"	320.00
3	Wilma D. Smith	"	265.00
4	Leotta B. Kofford	"	260.00
5	Nordis Riley	"	265.00
6	Carol Koenig Vollmer	"	260.00
7	Bernice I. Abounader	"	51.80
8	Jean K. Brown	"	255.00
9	Geraldine L. Morrison	"	259.16
60750	Mae E. Luedke	"	220.21
1	Donna Laridon	"	46.36
2	Nancy Thompson	"	173.85

## GENERAL

	Salary	
60753 Patricia Lee Carter	250.00	
4 Grace E. Jones	458.33	
5 Virginia S. Lay	412.50	
6 Ralph A. Krieg	450.00	
7 Dorothy Thompson	405.00	
8 Minerva Larke	345.00	
9 Lola Opitz	335.00	
60760 Margaret E. Guest	320.00	
1 Maizie Rogers	300.00	
2 Nina F. Hunt	300.00	
3 Grace C. Stoverud	285.00	
4 Marian Abrams	300.00	
5 Paul L. Vick	450.00	
6 Johan K. Daniels	300.00	
7 Alma R. Samsel	458.33	
8 Lea D. LaFriniere	412.50	
9 Hazel Burress	350.00	
60770 Della M. Dyrdaahl	330.00	
1 Marie Scheytt	300.00	
2 Bonnie J. Henri	260.00	
3 Louise S. Sullivan	208.62	
4 Hildur I. Harlow	83.16	
5 Carroll B. Copeland	425.69	
6 Edward M. Wontor	425.69	
7 D. R. Matthews	405.00	
8 Michael G. McLatchy	405.00	
9 Gwen K. Mosier	265.00	
60780 Wayne A. Nelson	400.00	
1 H. J. Pinsoneault	225.00	
2 Harriett Riley	325.00	
3 J. E. Brodie, J.P.	383.33	
4 Clarence E. Coyle	200.00	
5 Joe Young, J. P.	383.33	
6 Samuel Myers	200.00	
7 Ethel M. Staat	255.00	
8 Harry K. Brimhall	400.00	
9 Earle E. Day	375.00	
60790 John W. Edgemond	375.00	
1 Trueman Reimold	425.00	
2 Delores H. Beedle	23.12	
3 Irene Callahan	550.00	
4 Kathryn Furno	440.00	
5 Alice Fussell	360.00	
6 Robert Higgins	625.00	
7 Kenneth J. Lampert	1,275.00	
8 Rosemarie McVey	440.00	
9 James P. Nelsen	500.00	
60800 Agnes Peterson	480.00	
1 Genevieve Violette	340.00	
2 Beuna Willet	140.00	
3 Irene Callahan	406.25	
4 John C. Vaughn	345.00	
5 H. Marilyn Vaughn	150.00	
6 Carolyn M. Frojen	450.00	
7 Adeline Bartron	405.00	
8 Betty R. Murray	255.00	
9 Clara Kiel Maetche	150.67	
60810 Lamora Weinrich	100.00	
1 Jeannette T. Hiett	227.08	
2 Elizabeth V. Seaburg	140.00	
3 Dorothy M. Taplett	355.00	
4 Thaddeus Z. Wojciechowski	316.25	
5 Marvin L. Schindler	575.00	
6 Sophie C. Cahill	320.00	
7 Mary E. Pulliam	275.00	
8 Ruth Smith	255.00	
9 Dennis Osburne	450.00	
60820 Axel Hansen	450.00	
1 Victor P. Parent	450.00	
2 Clyde W. Ball	475.00	
3 Bodley Vacura	607.53	
4 William J. Walker	450.00	
5 Francis R. Pulliam	427.50	
6 Donald A. Anderson	405.00	
7 Leo Bowlden	405.00	
8 Melvin Fassio	405.00	
9 Ralph Fisher	405.00	
60830 H. H. Hewlett	405.00	
1 John Lockridge	405.00	
2 Edward L. Long	405.00	
3 Fred Roehl	405.00	
4 Ronald Tabke	405.00	
5 Lyle Slade	238.00	
6 Fern Durrant	330.00	
7 John Teague	36.82	
8 Stanley M. Chivers	405.00	
9 Gary Katsel	405.00	
60840 Robert Nicely	405.00	
1 David E. Rankin	405.00	
2 Lucille Nicely	195.00	
3 Sharon A. McCausland	245.00	
4 Hattie E. Rasmussen	33.64	

## WEED

830	Industrial Accident Board	Employees - Weed control	July	243.34
1	Jim Kalin	Expense - Field Day	"	11.29
2	Standard Oil Div. of Amer. Co.	Weed Spray	"	347.30
3	Missoulian-Sentinel	Supplies	"	11.65
4	Davis Farm Supply	"	"	9.07
5	Art & Rays Repair Shop	"	"	5.55
6	Coast to Coast Store	"	"	9.69
7	Auto Electric	"	"	99.00
8	Industrial Bearing Co.	"	"	10.38
9	Machinery Supply Co.	"	"	47.81
840	Modern Plumbing	"	"	3.42
1	Mueller Tire Co.	Tubes & Tires	"	189.22
2	Pacific Hide & Fur	Supplies	"	8.33
3	Valley Motor Supply	"	"	20.43
4	Tuck Spring & Steel Inc.	"	"	7.65
5	Davis Farm Supply	Tractor & Oil	"	5,595.59
6	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	"	237.77
7	P.E.R.S.	Public Emp. Reti.	"	175.63
8	Montana Physicians Service	Health Ins.	"	26.76
9	Western Montana Bank	F.I.T.	"	219.80
850	State Board of Equalization	ST. In. Tax	"	28.24
1	Soc. Sec. Div. P.E.R.S.	County Portion	August	201.94
2	Public Emp. Retirement	P.E.R.S.		169.00
3	Western Montana Bank	Fed. Inc. Tax		191.00
4	St. Board of Equalization	St. Inc. Tax		24.88
Salary - Weed				
5212	Henry Brost	"	July	270.47
3	Clinton N. Cazier	"	"	163.62
4	Lawrence Daniels	"	"	270.47
5	Charles E. Davis	"	"	400.00
6	Sanford Jacky	"	"	400.00
7	Jim Kallin	"	"	500.00
8	Roland Sawyer	"	"	15.91
9	Arthur Scheffer	"	"	400.00
5220	Robert Wieder	"	"	400.00
1	Henry Brost	"	August	350.00
2	Charles Davis	"	"	345.42
3	Sanford Jacky	"	"	400.00
4	Jim Kallin	"	"	500.00
5	Arthor Scheffer	"	"	400.00
6	Robert Wieder	"	"	400.00

acting Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

August 31, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RES. - EXT. BOUNDARIES

City Resolution #2700 was received this date extending the boundaries of the City of Missoula to incorporate therein a parcel of land located in the Southwest corner of the SW 1/4 NW 1/4, Section 15, T13N, R19W, M.P.M. and more particularly described as the South 208 feet of the West 208 feet of the above described SW 1/4 NW 1/4.

NOTICE OF CALL FOR BIDS

The following notice calling for bids on used truck-trailer equipment for the Road Department was prepared for publication this date:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A.M. o'clock, September 22, 1966, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of one used truck suitable for pulling a trailer and with the following features and minimum specifications:

Tandem dual drive, wheel base 198 inches, engine 6 cylinder diesel, cubic inch displacement 743 cu. in., horsepower 220 and in good condition, heater, defrosters, mirrors west coast type, marker lights, air horn, turn signals mounted on mirrors, clutch 14" two plate, main trans. 8051 5-speed - 8031-G 3-speed auxiliary, front axle 11,000 lb. FE-900 capacity, rear axles 38,000 lb. (less wheels and tires), steel frame, air brakes in good condition, hand valve for trailer brakes, breakway kit, fuel tanks - two 55 gallon, tachometer, shutter, oil filter luberfiner - 750C, electrical circuit 12 V heavy duty generator, hand brake in good working condition, heat indicators, batteries - heavy duty in good condition.

bidders will designate where their equipment is located so it can be inspected by County personnel.

The successful bidder will give a 30-day guarantee on his equipment against all mechanical failure from the time the County takes possession.

The successful bidder will be required to take in trade one Auto Car, year 1941,

M/N 14673, S/N 6773, less tires and wheels and 5th wheel and electric sanders, which is appraised at \$800.00. This truck can be seen at the Missoula County Shops.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 31st day of August, 1966.

/s/ Veramae R. Crouse  
Clerk of the Board

Publish:  
September 3, 10, and 17, 1966

PLAT

The Board examined, approved and ordered filed in duplicate, with reproducible copy, plat of Mountain Acres No. 2 containing the stipulation that no park or playground shall be dedicated within said tracts. Filed in Book 8, Page 39, D-107. Sanitary restrictions were complied with as per letter of August 18, 1966.

WELFARE

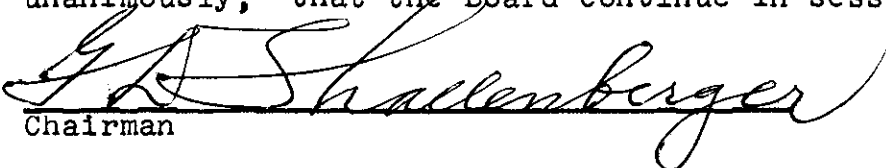
The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 44 cases disposed of.

INSPECTION TRIP

The Board inspected property in the Orchard Homes area which was reported to be over-assessed.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 1, 1966."

  
Chairman

  
Clerk

September 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - STATE BOARD OF EQUALIZATION

The County Commissioners met with John Alley and Morley Cooper, members of the St. Board of Equalization, and Frank Moze field man, and discussed protests that are going to the State Board of Equalization for their decision.

REPORT- Approved Clerks monthly report for August, 1966.  
DISCUSSION - SECONDARY ROAD

The Board attended a discussion with the Chamber of Commerce Committee on streets and highways and discussed the buying of right-of-way, for a 4 lane secondary highway (instead of 2 lanes) from Mullan Road to the Interstate.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., September 2, 1966."

  
Chairman

  
Clerk

September 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Coroner's monthly report for August, 1966.

PLAT

The Board having approved and signed plat of Grass Valley Tracts in duplicate, with reproducible copy, as of September 2, 1966, said plat was placed on record this date in Book 8 Page 40, D-108. This plat contained the stipulation that no park or playground will be dedicated.

The Health Department informs us the lots are of a sufficient size not to require sanitary restrictions.

INSPECTION TRIP

The County Commissioners, together with Paul L. Vick, County Surveyor, made an inspection trip to Clinton and to Ernest Avenue to inspect the construction work in that area, on which Mr. and Mrs. Maurice Williams made complaint with regard to work performed as part of SID #132.

PETITION

The Board this date received petition for proposed area in Sec. 5, T12 R19, to be annexed to Missoula Rural Fire District. This petition is being checked out by the Clerk.

MEETING

The Board met with residents on the corner of Valley View Drive and Gharrett St. requesting an extension of RSID #171.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 6, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

September 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed Justice of the Peace J. E. Brodie's monthly report for August, 1966.

DEED

The Board this date accepted Warranty Deed from Henry J. Schmidt conveying to Missoula County a tract in S 1/2 of Section 1, T12N, R20W, containing 0.89 acres more or less. This tract is to be designated as right-of-way for lower Miller Creek Road.

Deed exhibit accompanied the above deed which is recorded in Book 4 of microfilm, Page 513.

RES. - EXT. BOUND. RSID #171

Petition for extension of boundaries of RSID #171, Gharrett St. to include property on Valley View Drive, having checked out 100%, the Board signed the following resolution extending the boundaries of said district to include the requested area:

RESOLUTION FOR THE EXTENSION OF BOUNDARIES OF R.S.I.D. #171

WHEREAS, this Board did on July 13, 1966, pass a resolution creating Rural Special Improvement District #171 in the vicinity of Gharrett Street between Briggs Street and Valley View Drive,

WHEREAS, this Board is in receipt of a petition signed by the owners of Lot 11, Block 7, Country Club Addition and Lot 1, Block 6, Foothills Estates Addition #3, subdivisions of the County of Missoula, State of Montana, requesting that the boundaries of said improvement district be extended to include said Lot 11, Block 7, Country Club Addition and Lot 1, Block 6, Foothills Estates Addition #3.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby order that the boundaries of Rural Special Improvement District #171 be extended to include Lot 11, Block 7, Country Club Addition and Lot 1, Block 6, Foothills Estates Addition #3, subdivisions to the County of Missoula, State of Montana.

Section 2. That the proposed improvements in said Special Improvement District consists of 2" Hot Plant Mix Bituminous Surface, be constructed along said Lot 11, Block 7, Country Club Addition and Lot 1, Block 6, Foothills Estates Addition #3.

Section 3. That the territory and property included within the limits and boundaries so fixed and described in Section 1 of this resolution is hereby declared to be within said district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Company shall have charge and supervision of said work.

Section 4. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 171 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 171, as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 5. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 6. Special Assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

Passed and adopted this 6th day of September, 1966.

Approved \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, County Clerk

OPEN BIDS

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only one received for the purchase of Microfilm Processing Equipment:

EASTMAN KODAK COMPANY  
234 S.W. Bancroft Street  
PORTLAND, OREGON 97201

September 2, 1966

TO: MISSOULA COUNTY CLERK AND RECORDER AND THE BOARD  
OF COUNTY COMMISSIONERS, MISSOULA, MONTANA

In response to your "Notice of Call for Bids" of August 15, 1966, the following equipment is submitted for your consideration:

Recordak PROSTAR Film Processor, Model DVR, .....\$3,030.00  
including Accessory Processing Rack, Model  
VRU, and Basic Installation Operation Kit  
(Product #5481)

THERMOSTATIC MIXING VALVE (Reconditioned - ..... 157.00  
Product #3347)

Equipment is available immediately and is f.o.b. destination.

Processed film will meet ASA Archival Standards and DOD Specifications.

Respectfully submitted

/s/ A. G. Sumner, Jr. Branch Sales Manager

ags:mf  
cc: Ron Cheldelin

Motion was made by Commissioner Lucier that we purchase this equipment as bid. Seconded by Commissioner Shallenberger and carried. Upon call of votes, Commissioner Stoutenburg voted "no".

REPORT

The Board examined, approved and ordered filed the monthly report of the Secretary of Missoula County Airport Board for July, 1966.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budget is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from ---Legal Fees 517.90  
Transfer to ---- Insurance 517.90

Dated this 6th day of Sept., 1966

/s/ H. H. Kuphal  
Chairman, Airport Board  
/s/ Theodore Jacob  
Board Member  
/s/ W. T. Riggert  
Board Member

APPROVED

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

Dated this 6th day of Sept., 1966



IN RE. - SID #168

The Board received notification from County Surveyor Paul L. Vick, that construction of improvements in RSID #168 on Missoula Avenue has been completed by the contractor, Associated Asphalt, Inc. It was recommended that this work be accepted and final payment be made to the contractor in the amount of \$6,637.46.

Claim for this was approved by the Board.

MEETING RE. - - CROSSING

A meeting was held with representatives of the State Highway Commission, the Northern Pacific Railroad, County Surveyor Paul L. Vick, and others who were concerned with the Grant Creek crossing of the Northern Pacific, from which a committee of three, namely, Paul L. Vick, Sam Thompson, and W. W. Walters was named to bring in recommendations as to how the crossing facilities could be improved.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., September 7, 1966", after approving the following list of claims:

## GENERAL

17989	Consolidated Freightways	Freight-Graphotype Machine	35.96
17990	Social Security Division	P.E.R.S.	3,523.85
1	P.E.R.S.	County Portion	3,547.61
2	Western Montana Nat'l Bk	Fed. Inc. Tax	5,073.15
3	State Board of Equal.	St. Inc. Tax	681.73
4	Montana Physicians Serv.	Premiums	1,369.47
5	Montana Teacher's Reti.	Reti. System	40.50
		Salary	
60845	Barbara M. Borgeson	"	255.00
6	Dan L. Maier	"	533.60
7	Sherrie Grove	"	132.00

## POOR

13123	Greyhound Bus	Fare	26.75
4	Montana Physc. Service	Premiums	46.44
5	Soc. Sec. Div.	P.E.R.S	37.16

## Salary

51507	Minnie McGilligan	"	100.00
8	Ruby H. Pfau	"	120.00
9	Bonita M. Anderson	"	100.00
51510	Mrs. Bertha Lee	"	42.00
1	Shirley Henry	"	6.00
2	Helen L. White	"	45.16
3	Sharon Hutson	"	9.66
4	Lucy Speed	"	18.00

## ROAD

4187	Mont. Teamsters Emp. Trust	Premiums	228.80
8	Soc. Sec. Div.	P.E.R.S.	1,418.71
9	Pub. Emp. Reti.	P.E.R.S. County Portion	1,351.83
4190	Western Mont. Nat'l Bk.	Fed. Inc. Tax	1,592.80
1	State Board of Equal.	St. Inc. Tax	240.78
2	Mont. Physc. Serv.	Premiums	246.98

## Salary

52618	Benjamin Bailey	"	599.85
9	W. H. Bedard	"	653.01
52620	William Bethke	"	562.73
1	Holland Campbell	"	538.48
2	Ray Clinkingbeard	"	710.00
3	Glen Derrickson	"	481.00
4	Harry Lilly	"	638.69
5	Roy Patton	"	597.31
6	Void	-----	-----
7	Clifford M. Solem	"	550.32
8	George A. Sample	"	542.60
9	James E. Winsor	"	589.50
52630	Herbert Ferris	"	578.22
1	Tex Baker	"	122.80
2	M. D. Abernathey	"	635.00
3	Vern Berezay	"	594.56
4	Garnet E. Dexter	"	558.83
5	William O. Edwards	"	552.88
6	George Finneman	"	550.48
7	Emil Hettick	"	543.28
8	Cleatus E. Johnson	"	597.45
9	Cyril Lowry	"	575.17
52640	Harry Ogden	"	481.00
1	Charles Punke	"	563.36
2	Gerald A. Schneckloth	"	588.88
3	Bryce Wiscarson	"	547.66
4	Bruce W. Woodard	"	544.58
5	Bernard Gursky	"	632.06
6	W. O. Hirning	"	564.88
7	Gerald B. Pickens	"	564.88
8	Anton L. Taborsky	"	569.84

BRIDGE

1423	H. J. Schmidt & Title Guaranty	Tract of Land	2,150.00
4	Pub. Emp. Retl. System	P.E.R.S.	345.47
5	Soc. Sec. Div.	P.E.R.S. County portion	346.19
6	St. Board of Equal.	St. Inc. Tax	74.22
7	Western Mont. Nat'l Bk.	Fed. Inc. Tax	467.80
8	Mont. Phys. Service	Premiums	129.00

Salary

50572	Roy DeMott	"	607.44
3	Donald Ebbutt	"	615.35
4	Charles R. Hughes	"	579.50
5	Gary Galovic	"	545.88
6	Richard D. Schurian	"	563.75
7	James A. Rosenbaum	"	630.00
8	Ernest J. Kalberer	"	564.69

WEED

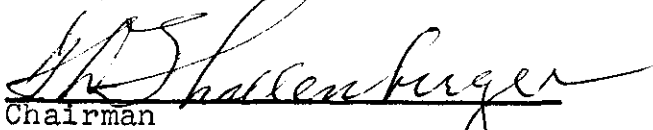
855	Montana Phys. Service	Premiums	26.76
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MISCELLANEOUS  
City-County Planning

606	Western Mont. Nat'l Bk.	Fed. Inc. Lax	61.90
7	St. Board of Equal.	St. Inc. Tax	9.39
8	Soc. Sec. Div.	P.E.R.S.	60.70
9	Pub. Emp. Reti.	P.E.R.S.	42.25
610	Mont. Phys. Serv.	Premiums	26.76

Salary

50215	Stephen T. Petrini	"	July	510.35
6	Darlene A. Slusher	"	"	67.06
7	Stephen T. Petrini	"	August	650.00
50218	Void			
9	Darlene Slusher	"		70.00

  
Chairman

  
Clerk

Sept. 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SALARIES

The following resolution dated September 6th was signed by the Board for placing on the minutes:

RESOLUTION

RESOLUTION made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 6th day of September, 1966, WITNESSETH that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947, as amended, to make a resolution fixing the salaries of officials to be elected in the General Election of 1966,

and

WHEREAS, the population of Missoula County as shown by the last decennial Federal census exceeds 40,000 but is less than 50,000 and

WHEREAS, the taxable valuation of Missoula County exceeds \$40,000,000 but is less than \$50,000,000

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 and Section 25-605 R.C.M. 1947, as amended by Chapter 216, Section 1 of the Session Laws of the State of Montana for 1965, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows:

County Treasurer	\$6,300.00
Clerk and Recorder	6,300.00
County Attorney	6,300.00
County Sheriff	6,300.00
County Assessor	6,300.00
County Auditor	6,300.00
County Superintendent of Schools	6,700.00
County Surveyor	6,300.00

Dated this 6th day of September, 1966

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

(SEAL)

WELFARE

The Commissioners attended a fair hearing at the direction of the State Welfare Commission for Loren Nedley.

INSPECTION TRIP

The Board made an inspection trip to view the Tom Woods property.

APPOINTMENT - TEMP. DEP. REGISTRAR

The Board appointed Thomas J. Nimlos as temporary Deputy Registrar in Precinct #39 to serve during the absence of the regularly appointed Deputy Registrar, Bernice Brechbill, period of service to extend from this date to Sept. 29, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 8, 1966."

G. D. Shallenberger : : : : : Clerk Veramae R. Crouse  
Chairman

September 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00.

G. D. Shallenberger, Chairman - Absent  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 9, 1966."

H. W. Stoutenburg Clerk Veramae R. Crouse  
Chairman(Acting)

September 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace Joe Young for August, 1966.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 66 cases disposed of.

CERTIFICATE RE. - SALARY

The Board signed and forwarded to the State Auditor this date, a certificate setting forth the salary of the County Attorney at \$6,300.00, based on the taxable valuation of \$45,248,035.00 of the County, and the population of 44,663 set by 1960 Census.

AGREEMENT

The Board received and signed agreement from the Bureau of Sport Fisheries and Wildlife agreeing to allocate \$150.00 for the protection of sheep from destructive animals.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 12, 1966."

G. D. Shallenberger : : : : : Clerk Veramae R. Crouse  
Chairman

September 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

MEETING

Board met with representatives of the Western Montana Legal Service to discuss the possibility of letting that organization have space in the courthouse.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for August, 1966.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. September 13, 1966, after approving the following list of claims:"

## GENERAL

17996	Guy Rogers, Postmaster	Mailing	668.15
7	Mt. States & Tel & Tel Co.	Service	469.89
8	Mt. States Tel & Tel Co.	"	259.66
9	Xerox Corp.	Supplies	39.43
18000	Sam Myers	Summoning Jury	14.30
1	Typewriter Supply Co.	"	123.96
2	Missoula Laundry & Dry Cleaners	Laundry-Crthouse & Hlth Dept.	13.94
3	Addressograph Multigraph Corp.	Service Agreement	91.65
4	Typewriter Supply Co.	"	266.07
5	Office Supply Co.	"	55.77
6	Engelhart Building Service	Labor & Materials	39.06
7	Catlin's Professional Photography	Batteries	19.90
8	William J. Walker	Intransit Meals	8.25
9	Mary McCabe	Witness	6.00
18010	M. F. Gracia, M. D.	Med. Service	10.00
1	H. C. Xanthopoulos, M.D.	" "	10.00
2	George M. Maxwell	" "	10.00
3	Mary McCabe	Witness	6.00
4	Carroll B. Copeland	Crt Reporter	34.71
5	Edward M. Wontor	" "	13.36
6	William J. Walker & P.St.Bk.	Mileage	1,452.22
7	Typewriter Supply Co.	Supplies	34.14
8	Montana Electronics	"	138.91
9	Montana Power Co.	Service	6.23
18020	Mt. States Tel.	"	149.24
1	IBM Corp.	Supplies	6.50
2	Ralph M. Simmons	Services	37.25
3	Stan Healy	Photographs	25.00
4	Edward M. Wontor	Transcripts	48.60
5	Osburn Kemical Co.	Supplies	35.00
6	Myrdal Co.	Ins.	4,262.86
7	Carpenter Paper Co.	Supplies	47.04
8	Art & Rays Repr. Shop	"	31.65
9	Missoula Chemical Co.	"	40.30
18030	Montana Transfer Co.	Service	98.38
1	Blair Transfer & Storage Co.	"	139.00
2	Gerald Pickens	"	20.00
3	Lombardi & Johnson	" Roofing Repair	2,800.00
4	Montana Power Co.	Service	487.87
5	Harrington Surgical Supply	Supplies	29.48
6	Physcians & Surgeons Supply Co.	" Hlth Dept.	83.24
7	Scientific Supplies Co.	" "	35.87
8	Wood's 2nd Store	" "	7.50
9	James P. Nelsen	Mileage, Hlth Dept.	74.40
18040	Robert W. Higgins	" "	44.40
1	Kathryn Furno, PHN	" "	11.36
2	Kenneth J. Lampert	" "	5.84
3	Rosemarie McVey, PHN	" "	54.32
4	Delaneys Bureau of Printing	Supplies	5.48
5	John C. Vaughn	Mileage	76.60
6	Yellowstone Boys Ranch	Care	433.30
7	Lyman J. Hall	Service	150.00
8	Gillie V. Wooten	"	150.00
9	Thomas F. Murray	"	150.00
18050	Hugh G. Kidder	"	250.00
1	Bryce D. Breitenstein, M. D.	Med. Care	87.00
2	St. Patrick Hospital	"	509.15
3	J. C. Penny Co. Inc.	Clothing-Prisoners	459.08
4	Missoula Laundry & Dry Cleaners	Laundry, Jail	5.85
5	Allen Drug Store	Supplies	13.20
6	William J. Walker	Prisoner's Meals	1,101.00
7	Hammond & Stephens Co.	Supplies	16.78
8	Duncan Ins. Agency	Rent	105.00
18059	Pitney-Bowes, Inc.	"	39.00
18060	Mont. Flour Mills Co.	Supplies	49.20
1	Squire-Simmons-Carr	Vet. Burial	150.00
2	Marsh, Powell & Livingston	"	150.00
3	Geraghty Funeral Home	"	150.00
4	Thaddeus Z. Wojciechowski	Subsistence	1.70
5	Jeannette T. Hiett	Mileage	35.52
6	Mincoff Ignition	Rent	155.00
7	Victor P. Parent	Mileage	46.24
8	Axel Hansen	"	83.60
9	Clyde W. Ball	"	84.48
18070	Shepard's Citations	Supplies	40.00
1	Marshall & Stevens Publication	"	30.00
2	Bancroft-Whitney Co.	Legal Books	106.50
3	Interiors, Inc.	Furniture	179.45
4	Marvin L. Schindler	Mileage	61.68

GENERAL  
Election (Primary)

18075	Marie Minnerly	Judge	15.75
6	Eula L. Gilbertson	"	15.75
7	Hanna Swanson	"	13.75
8	Esther Margaret Brown	"	15.75
9	Ruby Stanton	"	13.75
18080	Matilda C. Parker	Clerk	13.75
1	Frances A. Brouelette	Judge	10.13
2	Marie L. Hall	"	8.13
3	Joan Hanger	"	8.13
4	Wanda L. Alsaker	"	8.13
5	Ruby A. Swartz	"	8.13
6	Dorothy J. Slocum	Clerk	8.13
7	Margaret R. Heath	Judge	13.75
8	Florence C. Kingsford	"	15.75
9	Katherine E. Argo	"	13.75
18090	E. Mae Campbell	Clerk	13.75
1	Myrtle D. Witwer	Judge	13.75
2	Mary M. Hughes	"	15.75
3	Sarah E. Jenne	"	10.44
4	Bernice Kellogg	"	8.44
5	Marie H. Wryn	"	8.44
6	Ada Jean Curran	"	8.44
7	Josephine L. Curran	"	8.44
8	Donna Olinghouse	Clerk	8.44
9	Marie Ginoff	Judge	15.75
18100	Stella G. Fait	"	15.75
1	Mangaret T. Tyrol	"	13.75
2	Nina G. Hall	"	15.75
3	William D. Roberts	"	15.75
4	Bertha H. Russell	Clerk	13.75
5	Christine M. Doney	Judge	10.75
6	Ruby T. Cranney	"	8.75
7	Effie Mugridge	"	8.75
8	Elsie B. Richman	"	8.75
9	Stella Anattol	"	8.75
18110	Montana Langaunet	Clerk	8.75
1	Anita L. Hart	Judge	15.13
2	Jeannette O. Reilly	"	15.13
3	Alice Oestreich	"	15.13
4	Ruth Beebe Desarmo	"	15.13
5	Henrietta A. Flood	Clerk	15.13
6	Hazel J. Bakke	Judge	12.00
7	Frieda LeBert	"	12.00
8	Dorothy C. Moran	"	10.00
9	Pauline P. Ellis	"	10.00
18120	Eula J. Foust	"	10.00
1	Eva Dillan	"	16.25
2	Myrtle I. Hughes	"	16.25
3	Jessie L. Marlenee	"	16.25
4	Hattie Anderson	"	15.13
5	Mary Durrant	"	15.13
6	Stella N. Hysen	"	15.13
7	Francis L. Henderson	"	13.13
8	Gene E. McCauley	"	15.13
9	Reva M. Wise	Clerk	13.13
18130	Evelyn Clark	Judge	11.38
1	Esther H. Erickson	"	9.38
2	Margaret Berglund	"	11.38
3	Rhoma M. Kredberg	"	11.38
4	Luella L. Mostad	"	9.38
5	Grace Thurston	Clerk	9.38
6	Bessie Wagerer	Judge	13.75
7	Lillian Hurt	"	13.75
8	Ruth S. Lehr	"	15.75
9	Gladys White	"	15.75
18140	Juanita Orr	Clerk	13.75
1	Donna M. Shaffer	Judge	9.38
2	Hazel G. Sweeney	"	9.38
3	Pearl Caswell	"	11.38
4	Margaret Kent	"	9.38
5	Irma I. Bachman	Clerk	9.38
6	Mary E. Ryan	Judge	15.75
7	Hazel P. Harkness	"	15.75
8	Viona D. Jones	"	13.75
9	Stella E. Kennedy	"	15.75
18150	Elinor E. Harris	"	13.75
1	Betty Hinschberger	"	9.69
2	Mary Ellen Ryan	"	9.69
3	Eleanor B. Lavoie	"	11.69
4	Anna S. Paul	"	11.69
5	Margaret Bergman	"	11.69
6	Katherine Chamley	"	15.75
7	May A. Thurman	"	15.75
8	Lucille M. Hansen	"	15.75
9	Alice E. Campbell	"	15.75
18160	Edith M. Daufau	"	15.75
1	Mary J. Rice	Clerk	13.75
2	Rosemarie Knuchel	"	12.00
3	Regina V. Benson	Judge	12.00
4	Dorothy M. Justus	"	12.00
5	Charlotte M. Solle	"	10.00
6	Lucille M. McGee	"	12.00
7	Ione C. Inabnit	Clerk	10.00

GENERAL  
(Primary Election)

18168	Ilene J. Rambo	Judge	15.75
9	Sara Heltzel	"	13.75
18170	Blanch Dittmeier	Clerk	13.75
1	Marjorie M. Dahl	Judge	13.75
2	Leitha May Nielsen	"	13.75
3	Daniel A. Wendt	"	13.75
4	Helen R. Herbert	"	12.63
5	Ann J. Boucher	"	10.63
6	B. Forkenbrock Blair	"	12.63
7	Doris C. Boehmler	"	12.63
8	Ruth P. Selvius	"	12.63
9	Henry R. Boucher	Clerk	11.25
18180	Joy Eletha Schendel	Judge	13.75
1	Alberta Bourquin	"	13.75
2	Amanda A. Hendy	"	13.75
3	Pauline Schwarz	"	15.75
4	Nina B. Centers	"	15.75
5	Irene Torell	Clerk	13.75
6	Eleanore M. Lennox	Judge	13.88
7	Marie B. Rollin	"	11.88
8	Stella Jean Hansen	"	13.88
9	Marvel M. Gasser	"	13.88
18190	Wanda Moffett	"	11.88
1	Margaret Gardner	"	15.75
2	Ethel A. Rowe	"	15.75
3	Evelyn Koenig	"	15.75
4	Viola Lien	"	13.75
5	Goldie Kahl	"	15.75
6	Nellie K. Bartz	Clerk	13.75
7	Mary Plenger	Judge	13.25
8	Bertha H. Rehder	"	13.25
9	Barbara Panian	"	11.25
18200	Anna M. Daly	"	13.25
1	Caroline M. Jezick	"	11.25
2	Della H. Gilder	Clerk	11.25
3	Martha McIver	Judge	15.75
4	Dona C. Corr	"	15.75
5	Ida M. Storez	"	15.75
6	Irma J. Mulcihy	"	15.75
7	Natalie A. Rasmussen	"	15.75
8	Estella Hafer	Clerk	13.75
9	Marion E. Moore	Judge	13.25
18210	Rita M. Rowland	"	13.25
1	Frances Barney	"	13.25
2	Agnes A. Smith	"	11.25
3	Mabel Pilon	Clerk	11.25
4	Bonnie L. Hood	Judge	11.25
5	Edna J. LePiane	"	15.13
6	Florence Cook Christman	"	15.13
7	Teresa Mangan	"	13.13
8	Edith L. Raymond	"	13.13
9	Arlene C. Parks	"	13.13
18220	Adeline J. Cowell	Clerk	13.13
1	Margaret E. Burdett	Judge	11.38
2	Mrs. Tillman Harper	"	9.38
3	Betty O'Connor	"	9.38
4	Lyla Garrin	"	11.38
5	Clara A. Malcolm	"	11.38
6	Lora E. Cole	Clerk	9.38
7	Betty Jean Stemple	Judge	15.13
8	DeLila Hoerner	"	15.13
9	Lillian M. Brimhall	"	15.13
18230	Elsie Rae Broeker	"	15.13
1	Lucy M. Bailey	"	15.13
2	Hazel E. Joscelyn	Clerk	13.13
3	Joyce Montreuil	Judge	8.13
4	Robertta Julian	"	10.13
5	Elsie Mackie	"	8.13
6	Mary L. Larango	"	8.13
7	Mary K. McDonald	"	10.13
8	Lorraine Price	Clerk	8.13
9	Anna Belle Odion	Judge	15.75
18240	Alma B. Clark	"	15.75
1	Helen J. Chenoweth	"	15.75
2	Mae Pope Worden	"	15.75
3	Elaine A. Neal	"	13.75
4	Triny M. Russell	"	10.13
5	Inga L. Campbell	"	8.13
6	Norma J. Brown	"	8.13
7	Marivell Perceivalle	"	8.13
8	Alice Ellen Watt	"	8.13
9	Barbara M. Knapp	Clerk	8.13
18250	Yvette Wirth	Judge	13.13
1	Lillian D. Thompson	"	15.13
2	Ella May Higgins	"	15.13
3	Madlyn Hulla	"	15.13
4	Leona M. Tawney	"	15.13
5	Frances M. Gallagher	Clerk	13.13
6	Mary Ann Gasperino	Judge	12.63
7	Matilda H. Goeckel	"	10.63
8	Wilda Kahrig	"	10.63
9	Janice A. Toko	"	10.63
18260	Viva Wise	"	12.63
1	Elaine Silverman	Clerk	10.63
2	Myrtle M. Flint	Judge	15.75
3	Mildred A. Blackney	"	15.75
4	Mary Louise Pankratz	"	13.75

GENERAL  
(Primary Election)

18265	Myrtle Pelkey	Judge	13.75
6	Cora A. Meister	"	13.75
7	Shirley M. Blackney	Clerk	13.75
8	Lucy K. Dye	Judge	10.63
9	Margaret Schatz	"	12.63
18270	Evelyn I. Vinson	"	12.63
1	Evelyn L. Booth	"	12.63
2	Candace L. Stewart	"	12.63
3	Mae E. Luedke	Judge	15.75
4	Irene S. Dotter	"	15.75
5	W. L. Thompson	"	15.75
6	Myrtle E. Hufford	"	15.75
7	Laura A. Cyr	"	15.75
8	Mary Ellen Faulstich	Clerk	13.75
9	Helen M. Ensign	Judge	11.38
18280	Hazel T. Seitz	"	11.38
1	Cecilia W. Fortune	"	9.38
2	Linda L. Ensign	"	9.38
3	Mary L. Nicol	"	9.38
4	Alice M. Jaquith	Clerk	9.38
5	Rae Bernice Scott	Judge	15.75
6	Emma Gasvoda	"	13.75
7	Mary E. Ward	"	13.75
8	Lena Longpre	"	15.75
9	Jeanette Martin	"	15.75
18290	Adriana Chilcote	Clerk	13.75
1	Ardys Kreitzberg	Judge	10.75
2	Nadene Cogdill	"	10.75
3	Eleanor A. Ball	"	10.75
4	Pearl A. McAfee	Clerk	8.75
5	Annie Joseph	Judge	10.75
6	Janet M. Adam	"	10.75
7	Lulu F. Campbell	"	15.75
8	Florence Shannon	"	13.75
9	Emma L. Kuhl	"	13.75
18300	Dolores A. Jaquish	"	13.75
1	Grace Marie Magone	"	13.75
2	Loretta M. Jacobsen	Clerk	13.75
3	Pauline H. Niemeyer	Judge	10.75
4	Virginia May Hinton	"	10.75
5	Lucille V. Cavin	"	8.75
6	Patricia M. Bisson	"	8.75
7	Helen L. Pebbles	"	10.75
8	Mydas C. Zieg	Clerk	8.75
9	Elinor P. Morris	Judge	13.13
18310	Mary Alice Stoick	"	15.13
1	Patricia Swanson	"	15.13
2	Audrey P. Sandberg	"	13.13
3	Catherine V. Jones	"	15.13
4	Betty P. Taylor	"	8.13
5	Patsy R. Seery	"	10.13
6	Donna M. York	"	8.13
7	Marjorie S. Kraabel	"	10.13
8	Wilma L. Lohn	"	10.13
9	Vera J. LeClaire	Clerk	8.13
18320	Bonnie L. Reineke	Judge	15.75
1	Lillie Cowley	"	15.75
2	Joyce T. Turner	"	13.75
3	Wilma Chaussee	"	15.75
4	Beverly B. Vizzutti	"	15.75
5	Peggy W. Burt	Clerk	15.75
6	Genevieve A. Thurman	Judge	9.50
7	Marlene L. Boxleitner	"	9.50
8	Joanne Erickson	"	7.50
9	Catherine Everingham	"	9.50
18330	Elva H. Runke	"	9.50
1	Tenina Little	Clerk	9.50
2	Ruth H. Smith	Judge	15.13
3	Zoe D. Barthelmess	"	13.13
4	Josephine H. Poitras	"	13.13
5	Kathleen Skelton	"	13.13
6	Ada M. Kelley	"	13.13
7	Dorothy Karkanen	Clerk	13.13
8	Mary C. Vitt	"	10.63
9	Mabel Sain	Judge	9.19
18340	Evelyn Drader	"	7.19
1	Mary E. Starr	"	7.19
2	June D. Weidenfeller	"	7.19
3	Dorothy Wagner	"	7.19
4	Anna D. Sain	Clerk	7.19
5	Betty Rehberg	Judge	15.13
6	Lorraine Stensrud	"	15.13
7	Minnie Frasier	"	15.13
8	Hazel Hinman	"	15.13
9	Darline A. Brager	"	15.13
18350	Eleanor Hamer	Clerk	13.13
1	Anne B. Read	Judge	11.38
2	Joyce Ann Castonguay	"	9.38
3	Leila Lovitt	"	11.38
4	Clara W. Pitts	"	11.38
5	Germaine T. Trenary	"	11.38
6	Doris L. Reich	Clerk	9.38
7	Catherine Hay	Judge	15.13
8	Harold G. Johnston	"	13.13
9	Myrtle Nicola	"	15.13
18360	Thyra M. Iverson	"	13.13



18361	Grace E. Franzen	Judge	15.13
2	Leta Vick	Clerk	13.13
3	Hazel Karkanen	Judge	14.50
4	Ellen Doucette	"	14.50
5	Aileen Anderson	"	14.50
6	Jennie McDonald	"	14.50
7	Gerda Nelson	"	14.50
8	Theola Dufresne	Clerk	12.50
9	Senia E. Teague	Judge	22.63
18370	Mary Akerson	"	22.63
1	Mabel Johnson	"	22.63
2	Rosemarie C. Corbin	"	22.63
3	Helen York Schmidt	"	20.63
4	Clara Madsen	Clerk	20.63
5	Bessie Elliott	Judge	21.38
6	Laura C. Herbert	"	21.38
7	Mildred J. Hampton	"	21.38
8	Nellie Hughes	"	21.38
9	Ruby L. King	"	21.38
18380	Clara M. Doney	"	15.75
1	Rosemary B. Day	"	13.75
2	Lena E. Mahrt	"	15.75
3	Beulah F. Cope	"	15.75
4	Isaline LaNier	"	15.75
5	Annette S. Durnford	Clerk	13.75
6	Winifred Maier	Judge	9.50
7	Elsie Beebe	"	9.50
8	Cheryl Cunningham	"	7.50
9	Pauline Preszler	"	9.50
18390	Lydia Beyl	"	9.50
1	Rosemary B. Day	"	3.25
2	Ellen M. Shields	"	15.13
3	Stella S. Wood	"	15.13
4	Mrs. Gene A. Heath	"	15.13
5	Lucille Oase	"	13.13
6	I. W. Hallman	"	13.13
7	Alice T. Napton	Clerk	13.13
8	Bettie M. Duncan	Judge	8.13
9	Mary Jane Morin	"	10.13
18400	Gwen L. Meier	"	10.13
1	Helen Provoncha	"	10.13
2	Marie D. Hansen	"	8.13
3	Leona L. E. Hirst	Clerk	8.13
4	Hazel B. Cook	Judge	17.00
5	Mary L. Hayes	"	17.00
6	Muriel J. Hall	"	17.00
7	Betty J. Baker	Clerk	15.00
8	Patricia C. Vannoy	Judge	14.50
9	Vera L. Praast	"	12.50
18410	Lila Morris	"	14.50
1	Ruth Peterson	"	18.25
2	Judith M. Krantz	"	18.25
3	Rosemary Smith	"	18.25
4	Mrs. Roy W. Anderson	"	18.25
5	Mary H. Haglund	Clerk	18.25
6	Clara Hollopeter	Judge	16.88
7	Jane C. Hicky	"	18.88
8	June F. Underwood	"	18.88
9	Dorothy L. Seaman	Clerk	16.88
18420	Agnes G. Hillstrom	Judge	23.26
1	Katherine Phillips	"	23.26
2	Mary Louise Cusker	"	23.26
3	Florence S. Deschamps	"	23.26
4	Bessie C. Roberts	"	23.26
5	Dorothy E. Ryan	Clerk	21.26
6	Eleanor J. Davis	Judge	15.13
7	Jennie P. Lang	"	15.13
8	Myra R. Dunham	"	15.13
9	Viola L. Bretz	"	13.13
18430	Helen Carroll	"	15.13
1	Arlene L. Schlegel	Clerk	13.13
2	Ruth Popovich	Judge	10.13
3	Beulah Dawson	"	10.13
4	Ella A. Shields	"	8.13
5	Dorothy Bentz	"	10.13
6	Gladys W. Barnett	"	10.13
7	Dorothy M. Muller	Clerk	8.13
8	Frieda LaCasse	Judge	23.88
9	Evelyn Boyer	"	23.88
18440	Grace S. Cline	"	23.88
1	Esther R. Taylor	"	23.88
2	Alma Bell	"	23.88
3	Lena Lucier	Clerk	21.88
4	Alice C. Shaw	Judge	14.50
5	Thresa Ramberg	"	14.50
6	Margaret M. Felton	"	14.50
7	Mary Louise Dove	Clerk	12.50
8	Mae K. Heyer	Judge	13.75
9	Mary E. Daigle	"	15.75
18450	Marise Honzel	"	15.75
1	Ellen M. Kirchmeier	"	15.75
2	Nellie I. Wysel	"	15.75
3	Mary Kirchmeier	Clerk	13.75
4	Mable C. Lindstrom	Judge	14.50
5	Constance May Quinn	"	14.50
6	Helen F. Stoddard	"	14.50
7	Emily Louise Storez	"	12.50
8	Hazel Oneta Bruckman	Clerk	12.50

18459	Beryl Wilson	Judge	15.13
18460	Helga Lovberg	"	15.13
1	Fay M. Marx	"	15.13
2	Eleanor M. Carruthers	"	15.13
3	Louise Follman	"	13.13
4	Mrs. Edna Cook	"	13.13
5	Ada Mae Rush	"	13.25
6	Betty M. Crowe	"	11.25
7	Dorothy Agnes Stensrud	"	11.25
8	Janet E. Hogue	"	11.25
9	Audilu V. Roberts	"	11.25
18470	Jean G. Schulte	Clerk	11.25
1	Florence Howard	Judge	15.13
2	Helen Brockway	"	15.13
3	Mae Doney	"	15.13
4	Evalyn R. Ivanoff	Clerk	13.13
5	Elaine M. Lukasik	Judge	15.13
6	Dorothy D. Barmeyer	"	15.13
7	Alpha Dowling Tawney	"	13.13
8	Homer C. Crisman	"	13.13
9	Dallas Buhler	Judge	8.25
18480	Frank R. Wohlschlager	"	8.25
1	Dorothy Estes	"	6.25
2	Eloise A. Shaffner	"	8.25
3	Gertrude J. Ballas	"	15.13
4	Constance M. Skousen	"	15.13
5	Virginia E. Green	"	13.13
6	Helena M. Twite	"	15.13
7	Caroline Eder	"	15.13
8	Dorothy Ann L. Bessire	Clerk	13.13
9	Doris M. Dundas	Judge	10.00
18490	Mrs. Nan Godfrey	"	12.00
1	Alice G. Hames	"	10.00
2	Rosella I. Everin	"	10.00
3	Violet S. Peressini	Clerk	10.00
4	Cathryn M. Burgess	Judge	10.00
5	Irene L. Schweitz	"	15.75
6	Dorothy S. Williams	"	13.75
7	Patricia T. Packer	"	13.75
8	Virginia C. Smith	"	15.75
9	Patricia Geary Guay	"	15.75
18500	Nellie Jeanette Kitzan	Clerk	15.75
1	Helencloire Syverson	Judge	8.75
2	Donna J. Nicholson	"	8.75
3	Anna R. Wornath	"	10.75
4	Arlene O. Rausch	"	10.75
5	Blanch M. Lowthian	"	10.75
6	Mae C. York	Clerk	8.75
7	Edna Tucker	Judge	21.38
8	Isabel Schroeder	"	21.38
9	Irene F. Brillhart	"	19.38
18510	Dorothy McKinstry	"	21.38
1	Edith Rock	"	21.38
2	Clara M. Kester	Clerk	19.38
3	Marion W. Semrau	Judge	15.13
4	Carley R. Cromwell	"	15.13
5	Julia A. Porter	"	15.13
6	Ada J. Feldman	"	13.13
7	Bernice C. Brechbill	"	15.13
8	Dorothy M. Brumback	Clerk	13.13
9	Gertrude E. Leffler	Judge	12.63
18520	Ellen I. Swift	"	12.63
1	Ada Tiemyer	"	12.63
2	Dorothy C. Hofferber	"	12.63
3	Elton E. Brechbill	"	12.63
4	Jeannie W. Swartz	Clerk	10.63
5	Harriet M. Weldon	Judge	15.75
6	Laura C. Kittell	"	13.75
7	Dortha Stritch	"	17.00
8	Sarah Farnsworth	"	15.75
9	Amelia R. Griffin	"	13.75
18530	Lucy Cochran	"	10.00
1	Helen G. Minto	"	10.00
2	M. Jean Stensatter	Clerk	10.00
3	Helen E. Ranstrom	Judge	10.00
4	Eileen L. Hodges	"	12.00
5	Barbara J. Johnson	"	12.00
6	Evelyn M. Rapp	"	15.13
7	Elizabeth S. Pew	"	15.76
8	Margaret S. Hansen	"	15.13
9	Darlene H. Nelson	"	15.76
18540	H. G. Stritch	"	13.13
1	Margaret Y. Hammill	"	12.00
2	Beverley J. Bray	"	10.00
3	Mildred T. Soll	"	12.00
4	Ernestine Ranstrom	"	12.00
5	Marian F. Danton	Clerk	10.00
6	Antoinette M. Voffler	Judge	12.00
7	Irene Payne	"	15.75
8	Rozelle Dunmire	"	15.75
9	Ila M. Lovell	"	13.75
18550	Margaret M. Shriner	"	13.75
1	Nancy B. Paul	Clerk	13.75
2	Mary E. Tarbet	Judge	13.75
3	Muriel M. Anderson	"	9.50
4	Sylvia B. Hefty	"	9.50
5	Marlene W. Yost	"	7.50
6	Anna M. Lingel	"	7.50
7	Eleanor S. Anderson	"	9.50

18558	Gladys L. Migge	Clerk	7.50
9	Harriet L. Flaccus	Judge	15.13
18560	Donna M. Davis	"	13.13
1	Clarice E. Marcy	"	15.13
2	Cidney M. Brown	"	13.13
3	Myrtle Jane Denniston	Clerk	15.13
4	Betty B. Skibsted	Judge	10.75
5	Hannah B. Fox	"	10.75
6	Loretta E. Theis	"	8.75
7	Marlys L. Englund	"	8.75
8	Margaret E. Hook	"	8.75
9	Barbara Jo Bush	"	15.13
18570	Lorene Heisel	"	15.13
1	Julia V. Muhlauser	"	15.13
2	Eleanor J. Hait	"	15.13
3	Helen Harrington	"	13.13
4	Agnes Bauer	Clerk	13.13
5	Helen Getz	Judge	9.50
6	Ann Benson	"	7.50
7	Paul D. Kemp	"	7.50
8	Evelyn Heitz	"	9.50
9	Ruby L. Zachary	"	7.50
18580	Mary L. Yoakum	"	7.50
1	Geneva Poitras	"	15.13
2	Florence O. Wilcox	"	15.13
3	Madelynn Reinoehl	"	15.13
4	Annie L. Bukovatz	"	13.13
5	Helen J. Hait	"	15.13
6	Alice Jo Martin	"	13.13
7	Lucille S. King	"	6.88
8	Mary Serba	"	6.88
9	Audrey M. Thompson	"	6.88
18590	Reva H. Walterskirchen	"	6.88
1	Patsy Rice	"	6.88
2	Marian E. Wickstrom	"	6.88
3	Mrs. J. A. Papke	"	13.13
4	Lena L. Thomas	"	13.13
5	Alma Still	"	15.13
6	Clara Martin Fritz	"	15.13
7	Alpha M. Egan	"	15.13
8	Alice E. Willard	"	5.00
9	Pauline B. McClosky	"	11.25
18600	M. June Blair	"	13.25
1	Gwendolyn M. Fahlander	"	11.25
2	Lillie May Nash	"	11.25
3	Arthur B. Warwood	"	11.25
4	Arbrey J. Watson	"	11.25
5	Florence Watson	"	11.25
6	Ellen M. Miller	"	13.75
7	Mary H. Williams	"	15.75
8	Edith G. Nesbit	"	15.75
9	Minnie M. Dean	"	15.75
18610	Edna Vasser	"	15.75
1	Helen T. Denham	Clerk	13.75
2	Sydney Lopp	Judge	11.25
3	Elsie Warmouth	"	11.25
4	Sybil E. Arnold	"	13.25
5	Patricia Kiely	"	11.25
6	Betty H. Doyel	Clerk	11.25
7	Goldie H. Kicker	Judge	15.13
8	Bernice E. Brown	"	15.13
9	Kathryn B. Chamberlin	"	15.13
18620	Frances E. O'Brien	"	15.13
1	Gladys K. Hightower	"	15.13
2	Shirley A. Shuffield	"	9.38
3	Dorothy M. Simmons	"	12.63
4	Tillie V. Lofftus	"	9.38
5	Eileen C. Effing	"	9.38
6	Gertrude M. Pomejevich	"	11.38
7	Barbara A. Graeter	Clerk	10.63
8	Frances Waylett	Judge	13.75
9	Joyce L. Dunstan	"	15.75
18630	Alene F. Blake	"	15.75
1	Mary Jean Loran	"	15.75
2	Emma L. Marlow	"	15.75
3	Ethel M. Bramsen	Clerk	13.75
4	Ruth Kaiser	Judge	12.00
5	Patricia Burnell	"	12.00
6	Mary Lou Rambo	"	12.00
7	Jennie A. Fallman	"	12.00
8	Helen I. Ramsey Helms	"	12.00
9	Mary E. Stamson	Clerk	10.00
18640	Beverly Solum	Judge	13.13
1	Betty L. Bailey	"	15.13
2	Lorene Rewey	"	15.13
3	Helen I. Ramsey	"	15.13
4	Marie Newton	"	13.13
5	Myrtle G. Proebstel	Clerk	13.13
6	Carol Ruth Wasinger	Judge	10.13
7	Ethel M. Ziegeldorf	"	8.13
8	Doris Jean Schmidt	"	8.13
9	Carole Davey	"	8.13
18650	Luella E. Schindler	"	10.13
1	Rose Ellen Paris	Clerk	10.13
2	Robert B. Proebstel	Judge	8.13

18653	Beatrice L. Fournier	Judge	15.13
4	Flora Wildinson	"	15.13
5	Mildred A. Oliver	"	15.13
6	Hazel B. Bonebright	Clerk	13.13
7	Natalie L. Hanson	Judge	13.88
8	Hedy Polakow	"	13.88
9	Leviene Goodan	Clerk	11.88
18660	Lolo Community Club Hall	Rent	10.00
1	East Missoula Club House	"	10.00
2	Milltown Library	"	10.00
3	Clinton Fed. Women's Club	"	7.00
4	Mont. Transfer Co.	Moving Election Equip.	525.13
5	Vernon Lee Gibson	Janitorial Service	37.13
6	Harry H. Stetson	"	27.50
7	John W. Edgmond	"	25.00
8	Harry K. Brimhall	"	25.00
9	F. D. Lovitt	"	31.63
18670	Arnold C. Stovrud	"	30.25
1	Ray G. Cavin	"	38.50
2	Charles R. Martin	"	33.75
3	Chester P. Karlson	"	35.75
4	Willis M. Bolin	"	22.50
5	Odell W. Lash	"	37.13
6	Bryon Price	"	33.00
7	John Cole	"	60.50
8	Felix Borleau	"	33.00
9	Claude H. Hackner	"	10.00
18680	Chris Lang	"	28.88
1	LeRoy Mix	"	27.50
2	Gerald Jontry	"	30.25
3	William B. Gunter	"	30.25
4	Karl R. Gerdtz	"	27.50
5	Joe Day	"	35.75
18686	Void	-----	-----
7	Merl Day	"	30.00
8	Hazel B. Bonebright	Mileage	3.20
9	Hedy Polakow	"	.96
18690	Dorothy L. Head	"	2.56
1	John A Dawes	"	32.32
2	Ruby L. King	"	2.72
3	Clara Madsen	"	1.44
4	Theola J. Dufresne	"	1.12
5	Dorothy Simmons	"	.80
6	Isabelle Schroeder	"	2.08
7	Florence Howard	"	1.76
8	Thresa Ramberg	"	4.80
9	Alma Ball	"	2.72
18700	Agnes G. Hillstrom	"	.64
1	June F. Underwood	"	12.80
2	Mary H. Haglund	"	9.60
3	Lila Morris	"	5.60
4	Muriel J. Hall	"	3.84
5	Ed. O. Gamble	Coroner's Inquest	6.00
6	Bob Hart	"	6.00
7	Ted Heyer	"	6.00
8	W. H. Minnerly	"	6.00
9	Larry Ryan	"	6.00
18710	Arthur D. Holly	"	1.98
1	Stan Healy	"	1.50
2	Steve Dahlstrom	"	2.30
3	Mrs. Stanley Dahlstrom	"	2.30
4	Dr. E. G. Buchanan	"	1.50
5	Dr. B. J. McLauerty	"	1.50
6	John G. Murphy	"	1.50
7	Chester Shallenberger	"	2.62
8	Andrew Skarland	"	1.50
9	Ed Ashenbrenner	Juror	3.00
18720	Francis Brennan	"	3.00
1	Harry Cassidy	"	3.00
2	Milton Goldsby	"	3.00
3	H. P. Halsted	"	3.00
4	Palmer Johnson	"	3.00
5	Leonard Kelly	"	3.00
6	J. C. Manning	"	3.00
7	Tom Marinar	"	3.00
8	E. L. Vouse	"	3.00
9	W. L. Chompson	"	3.00
18730	Monte R. Thomson	"	3.00
1	Glen Berger	"	6.00
2	Ed. Ashenbrenner	"	6.00
		POOR	
13126	Typewriter Supply Co.	Supplies	14.56
7	Delaneys	Repair Equip.	856.21
8	Mountain States Tel & Tel Co.	Service	377.75
9	Dee's Market, Inc.	Groceries	150.00
13130	Vernon R. Peterson	Rent	65.00
1	Mrs. E. R. Reed	"	30.00
2	Donna Allen	"	45.00
3	Hazel Avery	"	30.00
4	Dahl Hotel	"	38.00
5	Dorothy Vollmers	"	28.40
6	Einar J. Pedersen	"	60.00
7	Mrs. W. P. Parker	"	50.00
8	Gust Datsopoulos	"	48.00
9	Del Burks	"	80.00

POOR		
13140	Burk Tire & Gas Co.	Gasoline 2.50
1	Little Chief Gas	" 2.00
2	Montana Power Co.	Utilities 33.68
3	Clark's Orthopedic Supply	Supplies 305.50
4	J. C. Penny Co.	" 20.42
5	Albertson's Feed Center	Groceries 13.00
6	Maverick Shopping Center	" 379.00
7	Safeway Stores, Inc.	" 151.00
8	O K Trading Co.	" 170.00
9	Worden's Super Market	" 31.00
13150	Estte M. Johnson	Care 309.40
1	Marion K. Ryan	" 156.00
2	Stevensville Rest Home	" 55.00
3	Great Falls Clinic	Med. Care 207.00
4	St. Patrick Hospital	" 19,824.39
5	Missoula Community Hospital	" 304.45
6	St. John's Hospital	" 170.35
7	Optical Center	Care 34.00
8	George D. Boifeuillet, D.D.S.	" 148.75
9	T. T. Rider, D.D.S.	" 51.44
13160	Florence Hotel Pharmacy	Drugs 207.14
1	Palmer's Drug	" 19.45
2	Mrs. E. Farrell	Care 20.00
3	Mrs. Dan Rose	" 10.00
4	Kenneth Richardson	" 10.00
5	Archie Minnick	" 10.00
6	Mr. & Mrs. Bane	" 11.00
7	Vernon Krogstad	" 20.00
8	Clifford Petrie	" 18.00
9	Mrs. Austin Jacobson	" 18.00
13170	Mr. & Mrs. Arthur Pine	" 20.00
1	David Bernston	" 5.81
2	Dan O'Bannon	" 4.19
3	Void	"
4	James White	" 4.06
5	Harry Kane	" 4.32
6	Donald Niles	" 2.03
7	Thelma McIlhargey	Ambulance Service (Reimb.) 38.00
8	Squire-Simmons Carr	Funeral Expense 104.90

ROAD		
4193	Myrdal Company	Ins. 5,548.05
4	Rovero's	Supplies 3.99
5	Hatton Truck Parts	Repairs 50.00
6	Hub Electric Supply	" .49
7	Farwest Repair Service	" 35.05
8	Westmont Tractor Co.	Supplies 1,058.91
9	Missoula Truck Sales, Inc.	" 16.34
4200	Mincoff Ignition	" 34.33
1	Industrial Bearing Co.	" 49.12
2	Machinery Supply, Inc.	" 98.92
3	Missoula Elec. Coop., Inc.	Service 6.50
4	Montana Power Co.	" 510.00
5	Bakke Tire Service	Repairs 14.58
6	A & L Distributors	Tires 684.89
7	Continental Oil Co.	Fuel 1,193.90
8	Standard Oil Div.	Oil 43.26
9	Chevron Oil Co.	" 4.38
4210	Farmers Union Central Ex.	Fuel 8,177.98
1	Blackfoot Tel Coop	Service 21.06
2	Frank Bauer Garbage	Hauling 30.00
3	Mt. States Tel & Tel Co.	Service 44.85
4	The Missoulian - Sentinel	Publication 18.35
5	Johnson Flying Service, Inc.	Bridge Inspection 60.00
6	Nicholson Paving Co.	Service 7,469.73
7	Schmidt Construction Co.	Rent 2,434.43

BRIDGE		
1429	Treasure State Metal Prod.	Supplies 442.99
1430	Christenson Tree Service	Service 125.00
1	Intermountain Lumber Co.	Lumber 412.96
2	Pacific Hide & Fur Depot	Supplies 65.00

  
Chairman

  
Clerk

September 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Clerk of Court's Monthly Report for August, 1966.

APPOINTMENT DEP. REGISTRAR

The Board appointed Wallace N. Clark Deputy Registrar for precinct #6.

LEAVE OF ABSENCE

The Board granted Marvin Schindler leave of absence from the state from Sept. 14th to Oct. 10th, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 14, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Deputy Clerk

September 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

Commissioners H. W. Stoutenburg and Armand Lucier made an inspection trip on U. S. Highway No. 12 West of Lolo, and to Linda Vista Addition to look over paving work.

IN RE. HEARINGS - ST. BOARD of EQUAL.

The Board this date received letters concerning hearing date scheduled for September 20, 1966 on protests of assessment appealed to the State Board of Equalization in Helena by Robert L. Deschamps Sr., Frank Grady, Holiday Village Shopping Center, Rueben Zieg, Kathleen Rutherford Hunter, and Walter Peery.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 15, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

September 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman- Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Fred Addition to Big Sky Lake Estates, in duplicate, with reproducible copy, as of Sept. 15, 1966, said plat was placed on record this date in Book 8, Page 41, D-109, and plat of Wilson Addition to Big Sky Lake Estates in Book 8, Page 42, D-110. These plats contained the stipulation that no park or playground will be dedicated.

IN. RE. ST. BD. HEARINGS

A transcript of the hearings held on protests of assessment of Deschamps, Wakely, and Dougherty, Frank Grady, Holiday Village Shopping Center, Walter Peery, Reuben Zieg, and Kathleen Rutherford Hunter was forwarded, as requested, to the State Board of Equalization in Helena, in connection with the appeals on said hearings scheduled for Tuesday, September 20th.

A telephone call was received from the State Board stating that Holiday Village Shopping Center protest appeal will not be included in next Tuesday's schedule of hearings.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for August, 1966.

WARRANTY DEED

The Board this date received Warranty Deed from Thornton Lumber Company to Missoula County conveying tract of land located in the SE-1/4 of Section 21, T14N, R20W, containing 0.91 acres. This tract is conveyed for road purposes and shall be used for road purposes only. Deed Exhibit accompanied this deed. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the tract described above be accepted by Missoula County for road purposes." This instrument is recorded in Book 4, of Microfilm, Page 762, Deed Exhibit #1904.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., Sept. 16, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

Sept. 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk's Trial Balance Report for August, 1966.

INSPECTION TRIP

The County Commissioners traveled to the Fairgrounds and considered the possibility of extending the main, with the addition of another fireplug.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 19, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

September 19, 1966.

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #172

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only one received for construction of paving and sidewalks on 4th Street, SID #172:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 172

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct RURAL SPECIAL IMPROVEMENT DISTRICT NO. 172 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the Office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required Bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Three Hundred seventy five (\$375.00) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1	90 Cubic Yards	Crushed Top Surfacing Type A 1 1/2" compacted thickness in place Two dollars & eighty six cents Per C.Y.	\$2.86	257.40
2	600 Gallons	Asphalt Primer Thirty cents Per Gallon	.30	180.00
3	220 Tons	2" Plant Mix Bituminous Surfacing Nine Dollars & ninety two cents Per Ton	9.92	2,182.40
4	300 Linear Feet	Concrete Curb and Sidewalk Three dollars & seventy five cents Per L.F.	3.75	1,125.00
TOTAL AMOUNT OF BID				\$3,744.00



The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 12th day of September, 1966.

Firm Name Associated Asphalt  
By /s/ E. J. Nicholson  
Title President  
Address 1721 Russell St.

Montana Contractor's License No. 1671

Certified check No. 486 in the amount of Three Hundred Seventy Five (\$375.00) Dollars accompanied the above bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the above bid submitted by Associated Asphalt, Inc., in the amount of \$3,744.80."

#### IN RE. - PETITION FOR ANNEXATION TO FIRE DIST.

Signers of petition for proposed area to be annexed to Missoula Rural Fire District in Sec. 5, T12N, R19W were notified this date that the description as contained in the petition is incorrect and the County Attorney's office advises that a new petition, containing the correct description, must be submitted.

#### APPOINT PRECINCT REGISTRARS

The Board this date approved the following for appointment as Deputy Registrars in the precincts shown:

PRECINCT	NAME	ADDRESS
5	Joan C. Smith	915 Palmer
10	Marie B. Thane	445 South 2nd West
19	Joan E. Elmore	2308 Raymond
20	Esther M. Pine	Route 4
49	Grace G. Dodd	Box 618, Missoula

#### IN RE. - DIKE

The Board met with Hubert Sweeney representing the Corps of Engineers, U. S. Army, and Mr. & Mrs. R. E. Sticht, relative to the Orchard Homes dike.

#### IN RE. - PINE VIEW NURSING HOME

The Commissioners met with Chris Roberts, President of the Boy Scouts group, to discuss the possibility of the Boy Scouts meeting once a week in the old Pine View Nursing Home.

#### PAYMENT OF INTEREST - PINE VIEW LOTS

In accordance with arrangements made between T. F. Veazey, Henry Bugbee and the Board of County Commissioners, Veazey made a payment of interest in the amount of \$481.20 on Lots 11 & 13, Block 4, and \$241.50 on Lot 16, Block 4, Pine View Homes Addn. This interest is from June 8, 1964 to September 1, 1966 for a \$3600.00 balance on Lots 11 & 13 and from June 5, 1964 to September 1, 1966, for a balance of \$1800.00 on Lot 16. A101#33247 was issued in receipt of the total amount of \$722.70.

Agreement for extending the \$450.00 payment to 1967 on Lot 16 is in process. The agreement relative to Lot 13 between Missoula County and Daphne Bugbee is to be assigned to Mr. Veazey. Lot 11 will remain under the purchase plan with Mrs. Bugbee.

#### APPEAL HEARINGS - ST. BD. of EQ.

The Board made plans for attending the hearings scheduled for Tuesday, September 20, before the State Board of Equalization, on appeals made by 5 property owners protesting their 1966 assessments.

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved by the Board for transfer of funds from various Special Improvement District funds to the General Fund, to reimburse for handling fees of the County Clerk's Office and County Surveyor's engineering fees of 5 per cent:

Debit General Fund (correction)	56.58	
Credit SID #162		56.58
Debit General Fund	905.97	
Credit SID #163		905.97
Debit General Fund	204.52	
Credit SID #167		204.52
Debit General Fund	331.87	
Credit SID #168		331.87
Debit General Fund	204.52	
Credit SID #167		204.52
Debit General Fund	331.87	
Credit SID #168		331.87

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 21, 1966," after approving the following list of claims:

GENERAL		
18733	-----	-----
4	Guy Rogers, Postmaster	Supplies 14.50
5	Mt. States Tel & Tel Co.	Service 62.57
6	Missoulian - Sentinel	Supplies 4,122.91
7	Typewriter Supply Co.	" 10.80
8	Office Supply	" 15.33
9	Missoula Blueprint Co.	" 11.52
18740	Photo-Blue Company	" 11.88
1	Carroll B. Copeland	Crt. Reporter 97.65
2	Palace Coffee Parlor	Meals - Jury 9.05
3	Stan Healy	Witness 1.50
4	Jerry Becker	Milage 23.90
5	John G. Murphy	Witness 1.50
6	Mrs. Stanley Dahlstrom	Mileage 2.46
7	Claude Williams	Juror 3.00
8	Jim Purvis	Juror 3.00
9	Paul E. Petersen	" 3.00
18750	Casper Nybo	" 3.00
1	Fred Owens	" 3.00
2	Joe Murray, Sr.	" 3.00
3	Leonard Kelly	" 3.00
4	Palmer Johnson	" 3.00
5	Harvey Hackman	" 3.00
6	L. W. Emery	" 3.00
7	Harry Cassidy	" 3.00
8	F. P. Brennan	" 3.00
9	Joe Young	Mileage 60.24
18760	Barry Allen Simon	Witness 1.50
1	C. E. Coyle	Mileage 6.95
2	Fred Owens	Juror 3.00
3	Leonard H. Kelly	Juror 3.00
4	Ted R. Keefer	" 3.00
5	Milton Goldsby	" 3.00
6	Harry Cassidy	" 3.00
7	Morgan Atchison	" 3.00
8	Ed Ashenbrenner	" 3.00
9	Sam Myers	Mileage 4.51
18770	Conley Chemical & Supply Co.	Supplies 98.11
1	John A. Dawes	Mileage 22.16
2	Lassise's Tree Service	Service 60.00
3	Missoula Chemical Co.	Supplies 2.00
4	Otis Elevator Co.	Maintenance 45.31
5	Irene Callahan	Mileage 36.00
6	Kathryn Furno, P.H.N.	" 12.40
7	Robert Higgins	" 63.12
8	Rosemarie McVey, P.H.N.	" 27.60
9	James P. Nelsen	" 36.72
18780	Agnes Peterson, P.H.N.	" 6.80
1	Mt. States Tel & Tel Co.	Service 167.87
2	Tribune Printing & Supply	Supplies 97.75
3	Bancroft-Whitney Co.	" 159.50
4	Mathew Bender & Co., Inc.	" 12.50
Salary		
60848	H. Marilyn Vaughn	" 279.60
9	Nordis Riley	" 286.19
POOR		
13179	Joe Strnisha	Rent 55.00
13180	Loran A. Limpus	" 60.00
1	William M. Caplis	" 60.00
2	Mrs. Emma E. Buss	" " 75.00
3	Bud Lake Truck & Car Stop	Gasoline - Oil 6.00
4	Montana Power Co.	Utilities 24.47
5	Montgomery Ward	Clothes 11.98
6	Daly Add Store	Groceries 18.36
7	B & R Market	" 20.00
8	Stop 'n' Shop Grocery	" 67.00
9	Safeway Stores, Inc.	" 268.00
13190	Wayside Sanitarium Inc.	Care 752.80
1	Royal Manor	" 597.74
2	Josephine Bartlett	" 40.00
3	Mrs. Rudy Schmautz	" 70.00
4	Lee Rae Rest Home	" 873.70
5	Hillside Manor	" 2,476.78
6	Havre Rest Home	" 25.00
7	Flor Haven Home	" 1,164.60
8	Daly Addition Rest Home	" 465.80
9	John F. Fulton, M.D.	Med." 38.50
13200	Dr. W. J. Dunlap	" " 24.00
1	Hawkins-Lindstrom Clinic	" " 130.00
2	Drs. Cox, Drouillard & Fritts	" " 10.00
3	Dr. G. W. Donich	" " 7.00
4	George O. Doherty, M.D.	" " 40.00
5	V. P. Czorny, M.D.	" " 65.00

## POOR

13206	Drs. Campbell & Honodel	Med. Care	354.55
7	Drs. C. P. Brooke & N. S. Green	"	77.35
8	Bryce D. Breitenstein, Jr. M. D.	"	178.50
9	Drs. Turner & Johnson	"	158.00
13210	W. E. Swartz, M.D.	"	460.00
1	Drs. Schwartz	"	192.60
2	George G. Sale, M.D.	"	4.00
3	Virgil C. Overcast, M.D.	"	23.80
4	W. J. McKinstry, M.D.	"	18.40
5	Grover Hulla, M.D.	"	15.00
6	E. K. George, M.D.	"	3.40
7	D. D. Gnose, M.D.	"	10.00
8	David F. Hall, M.D.	"	30.00
9	The Billings Clinic	"	128.00
13220	Western Montana Clinic	"	2,684.05
1	Havre Clinic	"	127.00
2	Holy Family Hospital	"	30.00
3	Western Pharmacy	Drugs	4.13
4	Medical Clinic Pharmacy	"	13.92
5	Allen Drug	"	238.93
6	A & C Drug	"	258.72
7	Inter-Mountain Deaconess Home	Care	90.00
8	Yellowstone Boys Ranch	"	100.00
9	Morning Star Boys Ranch	"	115.00
13230	(Out of sequence)	-----	-----
1	Dr. R. D. Weber	Med. Care	35.00

## Salary

51515	Sharon Hutson	"	100.00
6	Mrs. Bertha Lee	"	93.00
7	Minnie McGilligan	"	100.00
8	Mrs. Hazel M. Edwards	"	100.00
9	Helen L. White	"	100.00
51520	Lucy Speed	"	18.00

## ROAD

4218	Auto Electric Service	Service	200.00
9	Machinery Supply, Inc.	"	9.38
4220	Missoula Truck Sales, Inc.	Supplies	41.12
1	Montana Electronics	Service	7.15
2	Motor Supply Co.	Supplies	294.03
3	Pruyn Feed & Seed	Supplies	131.80
4	Valley Motor Supply Co.	"	259.91
5	Hub Electric Supply	"	3.37
6	Holeman G. M. Diesel, Inc.	"	65.19
7	Harry's Custom Upholstery	Service & Supplies	77.50
8	Davies Farm Supply	Supplies	28.00
9	City Electric	Lights & Repairs	322.63
4230	Blakney's Glass Shop	Supplies	16.37
1	Northern Bearing Company	"	15.53
2	Mountain Tractor Co.	"	16.09
3	Walford Electric Co., Inc.	Repairs, Labor & Supplies	30.62
4	Cruit's Replacement Parts, Inc.	Supplies	215.15
5	Industrial Air Products Co.	Acetylene	27.11
6	Industrial Bearing Co.	Supplies	13.32
7	Wright Lumber Company, Inc.	"	4.00
8	Zip Auto Service	Repairs	3.92
9	Del Chemical Corp.	Supplies	35.05
4240	Karr Electric, Inc.	Repair Asphalt Plant	24.50
1	Montana Mercantile Co.	Repairs	17.34
2	Barthel Hardware	Supplies	2.60
3	Missoula Motor Parts Co.	"	50.70
4	Montana Power Co.	Service	.80
5	Missoula Electric Coop., Inc.	Service	36.50
6	Bakke Tire Service	Tires & Tubes	264.84
7	O K Rubber Welders	Supplies	10.20
8	Chevron Oil Co.	Oil	211.49
9	Phillips Petroleum Co.	Emul Asphalt	383.42
4250	Farmers Union Central Exchange	Fuels	3,036.41
1	Missoula Mercantile Co.	Supplies	11.70
2	Stan Zachariasen	Service	88.00
3	Blackfoot Tel Coop., Inc.	"	23.10
4	3M Company	Supplies	250.00

## BRIDGE

1433	Hall Sign & Post Inc.	Posts	331.00
4	Boyce Lumber Co.	Lumber	17.78
5	Pacific Hide & Fur Depot	Supplies	12.78
6	Roscoe Steel & Culvert	"	978.51
7	Treasure State Industries	"	184.00
8	Treasure State Metal Prod.	"	818.70
9	Montana Power Co.	Service	226.19

## MISCELLANEOUS

611	Stephen T. Petrini	Mileage	9.92
2	Western Montana Linen Supply	Laundry (Health Services)	3.33
3	Mountain States Tel & Tel Co.	Service	18.00
4	Office Supply	Supplies	4.60
5	Hanson-Simons Co.	Rent	30.15
6	Delaneys Bureau of Printing	Supplies	9.02
7	Davis Bros. Inc.	"	14.42
8	Pew Construction Co.	Payment on Crthouse	35,818.84

## REFUNDS

28	Billy R. Garrett	Double Assessment	7.18
9	James Wesley & Winnie Mae Hintz	Wrong Valuation	17.55
30	Alex N. Ogilvie	Double Assessment	325.10
1	Forrest D. Purnea	License	49.28
2	Robert C. Bramsen	Rebating Taxes	110.93
3	Inland Asphalt Co.	GVW Refund	32.25

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

September 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M., after attending a session in Helena on September 20, 1966.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT - PINE VIEW LOT

Payment was made on Sept. 20th by Henry G. Bugbee on Lot 11, Block 4, Pine View Homes Addition, in the amount of \$450.00. This is in accordance with arrangements made as shown under date of Sept. 19, 1966, page 345 of this Journal.

RESOLUTION

The following resolution was passed this date:

RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Theodore S. and Violet M. Cowan indicates that land in Lot Five (5) of Delaney Subdivision, Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-614 et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said Lot Five (5) of Delaney Subdivision until a plat on said land has been approved and accepted by this Board.

Dated this 21st day of September, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk and Recorder

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 102 cases disposed of.

The Board handled regular county business during the day, and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 22, 1966.

*G. D. Shallenberger* : : : : : *Veramae R. Crouse*

September 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - TRUCK-TRAILER

At 10:30 A.M., the time as advertised, the Board opened and read the following bids for the purchase of one used truck suitable for pulling a trailer:

No. 1 BID

Phone 258-6176

BRIAN MOTOR CO.  
P.O. Box 159  
September 20, 1966

Missoula, Montana

County Clerk and Recorder  
Missoula County  
Missoula, Montana

Subject: 1954 Used Mack Truck

We submit the following bid as per your letter dated August 31, 1966.

Mack Truck	\$7500.00
Auto Car Trade in	1000.00
Net Difference:	\$6500.00

SPECIFICATIONS: 210" Wheel Base, Mack Bogie (dual drive) SWD 52 40,000 lb axle, NH 220 Cummins Diesel (majored Dec. 1964- New block etc- only ran 1965 season), Heater with defroster, defroster fan, West Coast Mirrors, Marker and Identification lites, Air Horn (Grover), Turn signals on Mirrors, 14"- 2 plate Mack Clutch, 10 Speed TRD Main transmission, 8031G-3 Speed Auxiliary Transmission, FA 561 Front Axle (11,000 lb, Steel Frame, Air Brakes in good condition, Hand Valve for trailer brakes, breakway kit, fuel tanks-two 55 gallon, tachometer, shutter, oil filter-750C luberfiner, electrical circuit 12 volt, Heavy duty generator, hand brake in good condition, heat indicators, heavy duty batteries in good condition.

This truck is located outside our building right next to the Club Chateau on Highway 10 East, 5 miles from Missoula.

We will guarantee this truck against all mechanical failure for a period of 30 days after purchase. The looks and mechanical condition of this truck are very good.

Sincerely,

/s/ T. W. White  
Brain Motor Co.  
P.O. Box 159  
Missoula, Montana

TWW/lw

NO. 2 BID

TABER WHITE TRUCK COMPANY

P.O. Box 1474

Missoula, Montana

Phone 542-2177  
September 22, 1966

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Pursuant to your call for bids for the purchase of one (1) used truck suitable for pulling a trailer. We are pleased to submit the following for your consideration.

We offer one (1) Tandem Drive 1955 Autocar less tires and wheels, "with 1958 cab," 211 inch wheelbase, 220 H.P. 743 Cubic inch displacement Cummins Diesel Engine in good condition. Heater, defroster, west coast type mirrors, 5 ICC marker lights, air horns, turn signals mounted on mirrors. Two plate 14 inch clutch. 8051-5 Speed Spicer main transmission, 8031-G spicer 3 speed auxillary transmission, F. E. 900, 11,000 lb. front axle, SQDD 38,000 lb. rear axles. Steel frame, air brakes, hand valve, Breakway kit. Two (2) 55 gallon fuel tanks. 750-C Luberfiner oil filter. Heavy duty batteries and generator.

This truck is in good condition and meets all of your minimum specifications and carries a 30 day warranty against mechanical failure. It is available at our Missoula store for your inspection.

F.O.B. Missoula	\$7,800.00
Less trade in 1941 Autocar S/N 6773	800.00
Net Difference	\$7,000.00

We thank you for the opportunity of quoting on your requirements and trust this will receive your favorable consideration.

Yours truly,

Taber White Truck Co.

/s/ Alec Kahl  
Sales Representative

NO. 3 BIDS

MISSOULA TRUCK SALES, INC.  
Box 1081, 2 Miles West on Highway 10  
Missoula, Montana

September 21, 1966

Board of County Commissioner  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to quote you prices and specifications on a selection of used Diesel Tractors as per your request for bids. The units which we are bidding will meet and exceed the specifications which you have set up.

These units will carry a guarantee as stated on each bid, against all

mechanical failures. Our Company carries a large inventory of parts to fit the units quoted, and have a staff of qualified service men to handle any problem which may arise concerning the guarantee. Inspection of these units can be made at our place of business which is located one mile West on Hi-Way 10, between Westmont Tractor Company and Wright Lumber Company.

The prices which we are quoting are less tires and wheels. If our Company is the successful bidder, we will install Electric Sanders, 5th Wheel, and mount the tires and wheels which are now on your Auto-Car Tractor for the prices quoted on the attached pages.

Thank you for the opportunity of letting us submit this quotation and if any additional information is desired, please feel free to call on us.

Yours truly,  
MISSOULA TRUCK SALES, INC.  
/s/ D. M. Hamilton

DMH/sm

(1)

1956 White Tractor Model WC2864D  
Tandem Dual Drive Ser#462833

227" Wheelbase W/Steel Frame  
Cummins Engine Model NH-220  
743 Cubic Inches Displacement  
220 H.P.  
6 Cylinder  
Clutch-Spicer 14" 2 plate  
ICC Lights-  
Cab Marker Lights  
Directional Signals  
12 Volt 55 Amp Generator  
4-Heavy Duty Group 4 Battery's  
ICC Brake Equipment  
Semi-Trailer Connections  
Hand Control Valve  
Break-a-way Valve  
Hand Brake  
Heater & Defroster  
West Coast Mirrors  
Air Horn  
5-Speed Main Transmission- 8000 Series Spicer  
4-Speed Spicer Auxilary Transmission-8341-A  
Dual 80 Gallon fuel tanks  
FE-900 Front Axle 11,000 Capacity  
36-R Eaton rear axles, 38,000# Capacity  
Vertical Exhaust stack  
Air operated Radiator shutters  
Luberfiner  
Heat Indicator

This unit will carry a 30 day guarantee against mechanical failure if not caused by neglect or abuse.

Price to Missoula County	\$3,750.00
Less: Trade in of 1941	
Auto-Car less Tires & Wheels	\$1,000.00
	<hr/>
Net Price	\$2,750.00

(1)

1956 PETERBILT TRACTOR MODEL 351  
Tandem Dual Drive Serial # L3592

224" Wheelbase w/Steel Frame  
Cummins Engine - Model NH 220  
743 Cubic Inches Displacement  
220 H. D.  
6 Cylinder  
Clutch - Spicer 14 " 2 Plate  
ICC Lights -  
Cab Marker Lights  
Directional Signals  
12 Volt 55 Amp. Generator  
4- Heavy Duty Group 4 Batteries  
ICC Brake Equipment-  
Semi Trailer Connections  
Hand Control Valve  
Break-A-Way Valve  
Hand Brake  
Heater and Defroster  
West Coast Mirrors  
Air Horn  
5 Speed Spicer Main Transmission - 8000 Series Spicer  
4 Speed Spicer Auxilary Transmission - 8341 - A Spicer  
70 and 50 Gallon Tank  
FE-900 Front Axle - 11,000# Capacity  
SQDD Timken Double Reduction rear Axles 7.54-1 Ratio  
38,000# Axles w/Air operated Power Divider Lock  
Vertical Exhaust System  
Air Operated Radiator Shutters  
Luberfiner - Model 750  
Heat Indicator  
New Paint - Chrome - Yellow

This unit will carry a 30 day guarantee against mechanical failure if not caused by neglect or abuse.

Price to Missoula County	\$5,750.00
Less: Trade-in of 1941 Auto Car Less Tires & Wheels	<u>\$1,000.00</u>
NET PRICE	\$4,750.00

(1)

1957 DIAMOND "T" TRACTOR MODEL 92IN  
Tandem Dual Drive Serial # 92IN 0953

196" Wheelbase - Steel Frame w/Frame Reinforcements  
Cummins Engine - Model NH 220  
743 Cubic Inches Displacement  
220 Horse Power  
6 Cylinder  
William Engine Compression Brake  
Clutch - Spicer 14" 2 Plate  
ICC Lights  
Cab Marker Lights  
Directional Signals  
Traffic Hazard Switch  
12 Folt 55 Amp. H. D. Generator  
4- H. D. Group 4 Batteries  
Trailer Light Cord for Lights on Trailer  
ICC Brake Equipment  
Semi Trailer Connections w/Hose Kit  
Hand Control Valve  
Break - A - Way Valve  
Hand Brake  
Heater and Defroster  
West Coast Mirrors  
Air Horn  
5 Speed Spicer Main Transmission - 8,000 Series Spicer  
4 Speed Auxiliary transmission - 834IA - Spicer  
Dual 52 Gallon Safety Step Tanks  
FE-900 Front Axle - 11,000# Capacity  
SQDD Timken Double Reduction Rear Axles - 38,000# Capacity w/ Air Operated  
Power Divider Lock - 7.54-1 Ratio  
Vertical Exhaust System  
Tachometer  
Air Operated Radiator Shutters  
Luberfiner Model-750  
Heat Inductor  
Mileage 99814

This unit was sold, new, to Mr. Rafe Nelson of Salmon, Idaho and is a one owner truck. This unit has not been a logging truck and has operated on the Hi-way since it was purchased.

The sheet metal and mechanical condition of this unit is A-1, and we will guarantee this unit for 90 days against mechanical failure if not caused by neglect or abuse.

Price to Missoula County	\$7,750.00
Less: Trade-in of 1941 Auto Car-Less Tires & Wheels	<u>1,000.00</u>
NET PRICE	\$6,750.00

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board take these bids under advisement."

#### RESOLUTION

The following resolution was passed this date:

#### RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Sarkis and Annie Joseph indicates that land in Lot Thirty (30) of Dinsmore's Orchard Homes No. 4, Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-614 et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said Lot Thirty (30) of Dinsmore's Orchard Homes No. 4 until a plat on said land has been approved and accepted by this Board.

Dated this 22nd day of September, 1966.

#### BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk and Recorder

SEAL

#### WELFARE PAYMENTS

The Clerk this date received U. S. Treasurer Warrant No. 45219 in the amount of \$9.00. A101 #33263 was issued in receipt, representing reimbursement of General Relief Payments to Indians made during the month of August, 1966.

*Revised 12-2-66  
See Page 415 of  
this Journal.*



BOND - JAIL DEMOLITION

The Board turned over to the Clerk for recording Bond #386 written by Glacier General Insurance Company in the amount of \$1,000.00 covering contract dated July 26, 1966, for the complete razing of the old Missoula County Jail for the salvage and haul from the sight all materials in said building. Forty-five days from this date is the time allowed for the tearing down of said Jail.

ROOF BOND

The Board this date turned over to the Clerk for recording, Johns-Manville Roof Guarantee Bond No. A-440-0678, dated July 14, 1966 covering Taylor Sheet Metal Company of Missoula, for the work performed on the County Courthouse roof. This guarantee covers a period of 20 years.

INSPECTION TRIP

The Commissioners, in company with County Surveyor Paul L. Vick, inspected a portion of Miller Creek Road.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 23, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

September 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LABOR DISCUSSIONS

The Commissioners met with representatives of the Unions and also with County Surveyor Paul L. Vick and Dale Abernathy with regard to wages for road employees.

INSURANCE

A representative of Myrdal Company met with the Board and brought back policies which were being reviewed for all County Insurance.

IN RE. - LOLO ST. BRIDGE

The Board authorized Peterson Engineering Co., to direct Hightower & Lubrecht Construction Co. to shore up the stream banks between the two piers on the Lolo St. bridge. The additional charge for this work is \$350.00 over and above the contract price.

AMENDED AGREEMENT

The following agreement entered into on September 8th, now having been signed by all parties concerned, is herewith spread on the minutes:

AMENDED AGREEMENT

THIS AGREEMENT, Made and entered into this 8th day of September, 1966, by and between THE COUNTY OF MISSOULA, a political subdivision of the State of Montana, acting by and through the Board of County Commissioners, hereinafter referred to as the "County", and T. S. Veazey and Harriet N. Veazey, his wife, of Missoula, Montana, hereinafter referred to as the "Buyers";

W I T N E S S E T H :

WHEREAS, an agreement was entered into between the County and the Buyers dated June 5, 1964 relating to the following described real property situated in the County of Missoula, State of Montana, to-wit:

Lot Sixteen (16) of Block Four (4)  
of Pine View Homes Addition,

WHEREAS, an amended agreement was entered into by the County and the Buyers, dated the 26th day of May, 1965, adding one year to the term of the original agreement, and

WHEREAS, the Buyers are desirous of adding another year to the term of said agreement,

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties hereto, it is agreed:

1. That said agreement of June 5, 1964 entered into between the parties hereto, is again modified and amended to the extent that accrued interest to Sept. 1st, 1966, shall be paid upon execution of this agreement and that the first payment in the amount of Four Hundred Fifty Dollars (\$450.00) with accrued interest shall be paid on the 5th day of June, 1967; the second payment in the amount of Four Hundred Fifty Dollars (\$450.00) with accrued interest shall be paid on or before the 5th day of June, 1968; and the third and final payment in the amount of Nine Hundred Dollars (\$900.00) with accrued interest shall be paid on or before the 5th day of June, 1969.

IT IS FURTHER AGREED That all the other covenants of said agreement of June 5, 1964 are and shall remain without change, modification, amendment or otherwise.

IN WITNESS WHEREOF, the County has caused this agreement to be executed by the Chairman of the Board of County Commissioners, and the Buyers have executed this agreement the day and year first hereinabove mentioned.

THE COUNTY OF MISSOULA,  
A political subdivision of the  
State of Montana

(SEAL)

/s/ G. D. Shallenberger  
Chairman of the Board of County  
Commissioners of Missoula County,  
Montana

ATTEST:

/s/ Veramae R. Crouse  
Clerk

/s/ T. S. Veazey  
/s/ Harriet N. Veazey

BUYERS

ACCEPT BID - USED TRACTOR - TRAILER

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the bid of Missoula Truck Sales for 1957 Diamond "T" Tandem Dual Drive Tractor in the amount of \$7,750.00, less trade-in of 1941 Auto-Car at \$1,000.00, for net price to Missoula County of \$6,750.00."

The Board handled regular County business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:30 A.M., September 26, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

September 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only one received for construction work to be performed in the vicinity of 38th Street and Buckley place, SID #173:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 173

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 173 for Missoula County, Montana, all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a cashiers check as a proposal guarantee, in the amount of Twelve hundred (\$1200.00) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1.	tons	Plant mix Asphalt Concrete surface course (9.09.20)		
	525	Ten dollars and five cents	10.05	5,276.25
2.	gallons	Prime Coat (9.09.11) (9.09.20)(9.13.05)		
	1760	Thirty cents	.30	528.00

3.	Cubic Yards 196	1-1/2" Sub-base (9.03.05)(7.01.17) Three dollars and seventy five cents	3.75	735.00
4.	Lin. Ft. 2250	Concrete Curb and gutter (9.02.08)(9.08.11)(9.03.01)(7.01.16) Two dollars and forty cents	2.40	5,400.00
Total for Rural Special Improvement District No. 173				\$11,939.25

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 23rd day of September, 1966.

Firm Name	Associated Asphalt
By	/s/ E. J. Nicholson
Title	President
Address	1721 Russell St. Missoula, Montana

Montana Contractor's License No. 1671.

Cashiers check No. 46666 in the amount of \$1200.00 accompanied the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the bid of Associated Asphalt, Inc. for \$11,939.25.

MEETING - RE. TRAILER COURT

The Board met with Dr. Lampert and discussed health regulations for Trailer Court being set up by Fred Brauer in the vicinity of Reserve Street.

IN RE. - ZONING

The Commissioners met with Mrs. Simons on zoning regulations in the vicinity of River Road. It appeared to the Board that regulations were being violated by Mrs. Simons in the placing of two trailers on a single trailer space. She was directed to remove the extra trailer and informed the Board that she would, and was given 30 days to do so.

IN RE. - WAGES

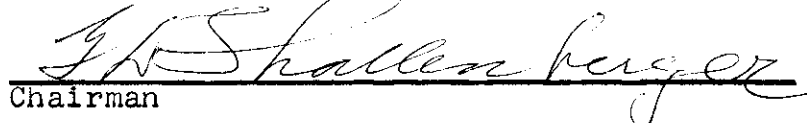
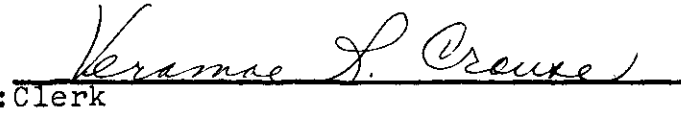
The Board met with County Surveyor Paul L. Vick, assistant Jim Rosenbaum with regard to wages for road employees.

The Board handled regular County business and signed claims during the day.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer Indemnity Bond of Betty J. O'Connor as principal, and Margaret E. Burditt and Doris Magee as sureties in the amount of \$18.76 and instructed that new warrant be drawn for \$9.38 in lieu of warrant described as "warrant on the General Fund, No. 18223, issued September 12, 1966 to Betty J. O'Connor, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., September 27, 1966."

	
Chairman	Clerk

September 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed the Indemnity Bond of Emma B. Stratton as principal, and Mrs. Emma B. Kaiser and James D. Lucas as sureties, in the amount of \$200.00, and has instructed that new warrant be drawn for \$100.00 in lieu of warrant described as "warrant on the Clerk of Court's Trust Fund, numbered 279, issued June 2, 1966 to Emma B. Stratton, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

IN RE. - CIVIL DEFENSE

The Board met with George Henri on Civil Defense matters.

IN RE. - RIVER DIKE

The Commissioners met with a member of the Corps of Army Engineers, with regard to river dike.

IN RE. - ROAD SALARIES

The Commissioners met again with County Surveyor Paul L. Vick, Dale Abernathy and a representative of the Union and discussed county road workers salaries.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 28, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

September 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - TO PLAT

The Board passed and adopted the following Resolution this date:

RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Rosemary M. D'Orazi, individually and as Executrix of the Estate of Albert J. D'Orazi, deceased, indicates that land in the E 1/2 of the SE 1/4 of Section 7, T13N, R19W, Missoula County, Montana, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Section 11-614 et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said E 1/2 of the SE 1/4 of Section 7, T13N, R19W until a plat on said land has been approved and accepted by this Board.

Dated this 28th day of September, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

CHANGE ORDER - COURTHOUSE ADDN. CONT.

The Board approved authorization by Architects Witwer and Price for Change Order #6 to the General Contract with Pew Construction Company on the addition to Missoula County Courthouse. Changes authorized were for construction of a table for the Clerk of Court, adjacent to the Judges bench as directed in the new second floor courtroom of existing courthouse, in the amount of \$80.00.

PETITION

The Board this date received petition signed by property owners in Block 7,8,9,11,12 of Rangitsch Addition facing South 9th, 10th St. and Spurgin Road, Lots 1-8 in Davis Addition on South 9th, Lots 2-10 in Tanner Addition on South 10th and Spurgin Road, for creation of a Special Improvement District for furnishing fire protection. Proposed facilities will include one 6" hydrant at the intersection of So. 10th and Clark.

IN RE. OR. HO. DIKE

The Board met with Jim Kallin, Weed Supervisor, and discussed clearing of trees from the Orchard Homes dike area.

CONTRACTS SIGNED - SID #172 -#173

The Board this date executed contracts for construction work to be performed in SID #172 on 4th St. and SID #173 in the vicinity of 38th and Buckley Place.

BONDS

Bonds were executed by Toole & Easter covering the above contracts on SID Nos. 172 & 173.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 33 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., September 29, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

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September 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10.00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION OF INTENTION - RSID #174

The petition received on Wednesday, September 28, for Special Improvement District #174, fire hydrant at 10th and Clark having checked out according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28th day of September, 1966, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Special Improvement District No. 174.
2. The boundaries of said district are described as follows:  

Blocks 7,8,9,11 and 12, Rangitsch Addition  
Lots 1 to 8, inclusive, Davis Addition  
Lots 1,5,6, and 12, Tanner Addition  
Lots 2,3,4,7,8,9 and 10, Tanner Addition No. 2
3. The character of the improvements to be made is as follows:  

Installation and maintenance of one standard 6"  
fire hydrant, located within the above described  
area.
4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of maintenance of this improvement is at the rate of \$4.70 per month for the hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Monday, October 17, 1966, at 10:30 A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in The Missoulian-Sentinel, a weekly newspaper, published in Missoula, Montana for two consecutive Saturdays, commencing October 1st and ending on October 8, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests shall be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 29th day of September, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk & Recorder  
and ex-officio Clerk of the Board

NOTICE

In accordance with the above resolution, the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 29th day of September, 1966, have passed a Resolution of Intention to create Special Improvement District No. 174 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Blocks 7,8,9,11 and 12, Rangitsch Addition  
Lots 1 to 8, inclusive, Davis Addition  
Lots 1,5,6 and 12, Tanner Addition  
Lots 2,3,4,7,8,9 and 10, Tanner Addition No. 2

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of one standard  
6" fire hydrant, located at the intersection  
of South 10th and Clark.

On Monday, October 17, 1966, at 10:30 A.M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests against the creation of said district will be heard. Protest must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after October 1, 1966, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

/s/ Veramae R. Crouse  
County Clerk and Recorder

Publish:

October 1 and 8, 1966

#### AGREEMENT

The following agreement was entered into by the Board with the Machinist's Union Lodge 1434:

#### LABOR AGREEMENT BETWEEN MISSOULA COUNTY AND THE INTERNATIONAL ASSOCIATION OF MACHINISTS, LODGE 1434, Missoula,

##### Article I.

This schedule of wages and working conditions shall cover all employees of the County of Missoula working in the following classifications: mechanic, welder, machinists, truck and tractor mechanic, heavy duty mechanic, and shall apply to the equipment used by the County of Missoula, i.e., trucks, tractors, road building and maintenance equipment.

##### Article II.

No employee shall suffer a reduction in wages, working conditions or change in classification because of the operation of this agreement.

##### Article III.

The Employer (Missoula County) agrees that all employees herein referred to shall be members of the Union in good standing and that the Employer shall retain in employ only such members, providing that where an employee is not a member at the time of hiring, he shall make application and become a member of the Union within thirty-one (31) days from the date of hire.

##### Article IV.

Eight (8) hours shall constitute a day's work, and forty hours (40) in five days - Monday through Friday - shall constitute a week's work. All work over eight (8) hours in one day or forty (40) hours in one week shall be paid for at the rate of time-and-one-half the employee's regular hourly rate of pay. All work performed on Sunday shall be paid for at the rate of double the employee's regular rate of pay. The daily hours shall be consecutive excepting, there shall be not less than one-half nor more than one hour off for lunch. All foremen and assistant foremen shall receive not less than 10% above the highest scale for journeymen machinists.

##### Article V. Wages

Machinists, journeymen mechanics, 3.22 July 1, 1966 to July 1, 1967.

##### Article VI.

Any employee reporting for work shall receive four hours' work or pay unless notified the previous day not to report for work.

##### Article VII. Holidays.

The following days shall be observed as holidays and the employees shall receive eight (8) hours pay for each day no work is performed. For work performed on holidays, the employee shall receive double his regular rate of pay.

NEW YEAR'S DAY, WASHINGTON'S BIRTHDAY, LINCOLN'S BIRTHDAY, MEMORIAL DAY, INDEPENDENCE DAY, LABOR DAY, COLUMBUS DAY, VETERAN'S DAY, THANKSGIVING DAY, AND CHRISTMAS DAY.

##### Article VIII.

If an employee is required to work away from his home, he shall be paid or provided for living quarters and actual subsistence.

##### Article IX.

Seniority shall prevail at all times.

##### Article X.

There shall be twelve (12) paid sick leave days per year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General of the State of Montana.

##### Article XI.

Vacations shall apply according to Montana State statute.



Article XII.

There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the county; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the Unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two chairman upon five (5) days written notice to the other chairmen.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before \_\_\_\_\_ as to the identity of the principals and alternates appointed and Chairman designated by then. Likewise the Unions shall inform the County by letter on or before \_\_\_\_\_ as to the identity of the principals and alternates appointed and Chairman designated by then. In the absence of one of the principals, he shall designate an alternated to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved, be referred to the County Commissioners.

Article XIII.

This agreement shall remain in full force and effect from the date signed below until June 30, 1967, and shall thereafter automatically renew from year to year, providing that either party may by written notice to the other party given sixty (60) days prior to the expiration date, alter or terminate this agreement.

Entered into this 29th day of September, 1966

For Missoula Machinists  
Lodge 1434, International  
Association of Machinists

/s/ James C. Jakobson  
Pres. Local 1434

For County of Missoula  
State of Montana  
BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 30, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

September 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Mrs. Phyllis Washington as principal, and Helen B. Miller and Kathleen Behm as sureties, in the amount of \$657.12, and has instructed that new warrant be drawn for \$328.56 in lieu of warrant described as "warrant on the General Fund of School Dist. #1, numbered 9780, issued September 20, 1966 by the District Clerk to Mrs. Phyllis Washington, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

INT. ON SAVING CERT.

Check No. 5299 in the amount of \$1750.00 representing interest on Time Savings Certificates Nos. 19233-19236 for \$500., \$250., \$500. and \$500. from 7/2/66 to 9/30/66 was received from the Western Montana National Bank this date. A101 33299 was issued in receipt.

APPEAL DENIED

The Board this date received copy of "Order of the State Board of Equalization," informing that the appeal of Kathleen Hunter from the decision of the Missoula County Board of Equalization, has been denied for the reason that the property concerned is in line with comparable property and not appraised above fair market value.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 3, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : : : : : : : : Clerk

October 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.



REPORTS

The Board examined, approved and ordered filed the County Clerk and Recorder's Monthly Report for September, and Quarterly Report for period ending September 30, 1966.

RESOLUTION - TAX DEL. PROP.

The following resolution was passed and adopted this date:

## RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 3rd day of October, 1966.

## BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk and Recorder

PLAT

The Board having approved and signed plat of Buttrey Acres No. 2 in duplicate, with reproducible copy, as of October 3, 1966, said plat was placed on record this date in Book 8, Page 43, D-111. This plat contained the stipulation that no park or playground will be dedicated.

INT. ON CD's

Certificates of deposit in the First National Bank renewed under an increase from rate of 4% to 4 1/2% interest.

IN RE. - WELFARE

The Commissioners met with Mr. Lahr, Mr. Fouse and Elizabeth Johnson on Welfare problems.

RE. - WAGE RAISE

The Board met with Mr. Spencer, representative of the International Union of Operating Engineers, Local No. 371, at which time he accepted the 15 cent per hour raise for Union employees.

The Board handled regular county business during the day, and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 4, 1966.

G. D. Shallenberger : : : : : Clerk Veramae R. Crouse  
Chairman

October 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 5, 1966," after approving the following list of claims for the month of September:

## GENERAL

18785	Void	-----	-----
6	Industrial Accident Board	Premiums	887.26
7	Soc. Sec. Div.	F.D.C.A.	3,631.85
8	Public Emp. Reti.	P.E.R.S.	3,724.79
9	Mont. Teachers Reti.	Co. Portion	41.50
18790	Montana Phys. Service	Premiums	1,401.25
1	Dist. Dir. of Int. Rev.	Fed. Inc. Tax	5,148.40
2	St. Board of Equal.	St. Inc. Tax	696.68

## Salary

60850	Armand J. Lucier	"	408.53
1	G. D. Shallenberger	"	400.00
2	H. W. Stoutenburg	"	400.00
3	E. Charles Painter	"	600.00

		Salary	
60854	Lois R. Volkel	255.00	
5	June Beckwith	330.00	
6	Geraldine Billings	95.58	
7	Arline Brown	295.00	
8	Veramae R. Crouse	450.00	
9	Dorothy L. Head	405.00	
60860	Elsie J. Maier	330.00	
1	Margaret McConaughy	265.00	
2	Mary Skalsky	355.00	
3	Montana M. Fleton	255.00	
4	Nellie M. Schlepp	255.00	
5	Ronald E. Luke	340.92	
6	Doretta A. Running	300.00	
7	Grace Cozad	255.00	
8	Harry Edwards	450.00	
9	Lessie K. Fritz	405.00	
60870	Lois R. Fettig	355.00	
1	Genevieve Spaulding	330.00	
2	Olga B. Granmo	320.00	
3	Wilma D. Smith	265.00	
4	Leotta B. Kofford	260.00	
5	Carol Koeing Vollmer	260.00	
6	Jean K. Brown	255.00	
7	Mary K. Rasmussen	255.00	
8	Patricia Lee Carter	250.00	
9	Grace E. Jones	458.33	
60880	Virginia S. Lay	412.50	
1	Ralph A. Krieg	450.00	
2	Dorothy Thompson	405.00	
3	Minerva Larke	345.00	
4	Lola Opitz	335.00	
5	Margaret E. Guest	320.00	
6	Maizie M. Rogers	300.00	
7	Nina F. Hunt	300.00	
8	Grace C. Stoverud	285.00	
9	Marian Abrams	300.00	
60890	Minerva Larke	36.90	
1	Lola Opitz	34.92	
2	Margaret E. Guest	34.38	
3	Maizie M. Rogers	32.04	
4	Nina F. Hunt	32.04	
5	Grace C. Stoverud	30.60	
6	Marian Abrams	21.36	
7	Barbara M. Borgeson	21.90	
8	Paul L. Vick	450.00	
9	Johan K. Daniels	300.00	
60900	Alma R. Samsel	458.33	
1	Lea D. LaFriniere	412.50	
2	Hazel Burress	350.00	
3	Della M. Dyrdahl	330.00	
4	Marie Scheytt	300.00	
5	Bonnie J. Henri	260.00	
6	Louise S. Sullivan	255.00	
7	Carrol B. Copeland	425.69	
8	Edward M. Wontor	425.69	
9	D. R. Mathews	405.00	
60910	Michael G. McLatchy	405.00	
1	Gwen K. Mosier	265.00	
2	H. J. Pinsoneault	225.00	
3	Wayne A. Nelson	400.00	
4	Harriett Riley	325.00	
5	Daniel Shea	202.50	
6	J. E. Brodie	383.33	
7	Clarence E. Coyle	200.00	
8	Joe Young	383.33	
9	Samuel Myers	200.00	
60920	Ethel M. Staat	255.00	
1	Delores H. Beedle	30.00	
2	Harry K. Brimhall	400.00	
3	Earle E. Day	375.00	
4	John W. Edgemond	375.00	
5	Trueman Reimold	425.00	
6	Velma Christensen	440.00	
7	Diane Cleveland	440.00	
8	Lynda Fleisher	181.80	
9	Kathryn Furno	440.00	
60930	Alice Fussell	253.58	
1	Robert Higgins	625.00	
2	Kenneth J. Lampert	1,275.00	
3	Rosemarie McVey	415.00	
4	James P. Nelson	500.00	
5	Agnes Peterson	500.00	
6	Violette, Genevieve	340.00	
7	Beuna Willett	140.00	
8	John C. Vaughn	345.00	
9	Carolyn M. Frojen	450.00	
60940	Adeline Bartron	405.00	
1	Donna L. Luke	335.23	
2	Betty Murray	23.18	
3	Lamora Weinrich	100.00	
4	Jeannette T. Hiett	227.08	
5	Elizabeth V. Seaburg	117.60	
6	Dorothy M. Taplett	355.00	
7	Thaddeus Z. Wojciechowski	316.25	
8	Marvin L. Schindler	575.00	
9	Sophie C. Cahill	320.00	

60950	Mary E. Pulliam	Salary	275.00
1	Ruth Smith	"	255.00
2	Dennis Osburne	"	409.10
3	Axel Hansen	"	450.00
4	Victor P. Parent	"	450.00
5	Clyde W. Ball	"	475.00
6	William J. Walker	"	450.00
7	Francis R. Pulliam	"	427.50
8	Donald A. Andersen	"	405.00
9	Lee Bowlden	"	405.00
60960	Melvin Fassio	"	405.00
1	Ralph Fisher	"	405.00
2	H. H. Hewlett	"	405.00
3	John Lockridge	"	405.00
4	Fred Roehl	"	405.00
5	Ronald Tibke	"	405.00
6	Lyle Slade	"	238.00
7	Fern Durrant	"	330.00
8	John Teague	"	184.10
9	D. E. Palmer	"	110.46
60970	Carl Sedgewick	"	73.64
1	Stanley M. Chivers	"	405.00
2	Gary Katsel	"	405.00
3	Robert Nicely	"	405.00
4	David E. Rankin	"	405.00
5	Norma Orvis	"	89.12
6	Lucille Nicely	"	195.00
7	Edward L. Long	"	497.07
8	Dan L. Maier	"	510.40
9	Barbara M. Borgeson	"	255.00
60980	Gerald Nagle	"	641.33
1	Jack N. Elam	"	405.00
2	Glenn R. Hawkins	"	128.87
3	Elmer J. Friend	"	18.41
4	D. E. "Tim" Palmer	"	36.82
5	Mae Luedke	"	92.72
6	Nancy Thompson	"	255.00
7	Hildur I. Harlow	"	13.86
8	Patricia R. Bassett	"	46.36
9	Sherrie Grove	"	12.00
60990	Beverly Porch	"	108.75
1	Dianna Felton	"	69.54
2	Ruth H. Smith	"	56.28
3	John A. Dawes	"	19.50

## POOR

13230	Soc. Sec. Med. Ins.	Medicare Payment	12.00
2	Industrial Accident Board	Premiums	47.59
3	Soc. Sec. Div.	F.I.C.A.	43.08
4	Dept. of Public Welfare	Reimbursement to State	9,347.17
5	Montana Physicians Service	Premiums	53.94

## ROAD

4255	Ind. Accident Board	Premiums	1,955.76
6	Soc. Sec. Div. P.E.R.S.	F.I.C.A.	1,590.56
7	Pub. Emp. Reti.	P.E.R.S.	1,518.78
8	Mont. Phys. Service	Premiums	220.22
9	Mont. Teamster Emp.	Premiums	228.80
4260	Dist. Dir. of Internal Rev.	Fed. Inc. Tax	1,954.10
1	St. Board of Equalization	St. Inc. Tax	317.59
52649	Void	Salary	-----
52650	Benjamin Bailey	"	621.17
1	W. H. Bedard	"	666.95
2	William Bethke	"	628.12
3	Holland Campbell	"	596.72
4	Ray Clinkingbeard	"	710.00
5	Glenn Derrickson	"	559.00
6	Harry Lilly	"	803.03
7	Herbert Ferris	"	628.82
8	Roy Patton	"	685.96
9	Clifford M. Solem	"	611.36
52660	George A. Sample	"	549.59
1	James E. Winsor	"	621.40
2	M. D. Abernathey	"	635.00
3	Vern Berezay	"	673.03
4	Garnet E. Dexter	"	666.45
5	William O. Edwards	"	592.56
6	George Finneman	"	612.32
7	Emil Hettick	"	602.72
8	Cleatus E. Johnson	"	687.00
9	Cyril Lowry	"	645.38
52670	Harry Ogden	"	559.00
1	Charles Punke	"	636.53
2	Gerald A. Schneckloth	"	662.40
3	Bryce Wiscarson	"	601.75
4	Bruce W. Woodard	"	608.89
5	Bernard Gursky	"	1,140.93
6	W. O. Hirning	"	619.52
7	Gerald B. Pickens	"	619.52
8	Anton L. Taborsky	"	622.76

BRIDGE

1440	Soc. Sec. Div.	P.E.R.S.	355.27
1	Pub. Emp. Reti.	P.E.R.S.	354.18
2	Mont. Phys. Serv.	Premiums	106.44
3	Industrial Accident Board	Premiums	445.41
4	Dist. Dir. of Int. Rev.	Fed. Inc. Tax	473.30
5	St. Board of Equal.	St. Inc. Tax	74.84

Salary

50579	Roy DeMott	"	640.45
50580	Donald Ebbutt	"	545.60
1	Charles R. Hughes	"	536.80
2	Gary Galovic	"	660.00
3	Richard D. Schurian	"	484.00
4	James A. Rosenbaum	"	630.00
5	Ernest J. Kalberer	"	617.57
6	Gerald L. Lewis	"	100.00

MISCELLANEOUS

619	Clark, Coleman & Rupeiks	Urban Trans. Plan	3,521.70
620	B & M Transfer	Moving Office equip.	11.50
621	Soc. Sec. Div.	P.E.R.S.	60.69
622	Pub. Emp. Reti.	Withholding	42.25
623	Dist. Dir. of Int. Vev.	Fed. Inc. Tax	61.90
624	St. Board of Equal.	St. Inc. Tax	9.39
625	Mont. Phys. Serv.	Premiums	26.76
626	Ind. Accident Board	Premiums	9.96
50221	Stephen T. Petrini	Salary	650.00
50222	Darlene Slusher	"	70.00

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the monthly report of the following: County Coroner for September, Justice of Peace Joe Young for September, Justice of Peace J. E. Brodie for September, and Secy. of Airport Board for August.

INSURANCE

The Board this date received an endorsement from Toole and Easter on policy written by United States Fidelity and Guaranty Company covering Pew Construction Company extending the expiration date to November 1, 1966.

LEAVE OF ABSENCE

The Board granted Coroner Ralph Simmons leave of absence from the state from Oct. 17th to November 5th.

IN RE.-TAX PROBLEMS

The Commissioners met with the County Attorney and received his favorable opinion on the procedure for redemption of tax delinquent assignments and for refunding of money mistakenly collected on assignments.

WELFARE - The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 36 cases disposed of.

IN RE. - ASSESSMENT PROTEST

The Board met with Mrs. Kathleen Hunter and discussed reduction of her assessments.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 6, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SETTLEMENT - WELFARE

Check No. 155 signed by Attorney Victor F. Valgenti in the amount of \$284.28 in settlement of the County's 1953 claim against the Eli Nasser estate, a former welfare recipient, was received this date. A101#33331 was issued in receipt.

WAGE SCHEDULE AGREEMENT

The following agreement was signed by the Board on October 6th:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA  
AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL NO. 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.
4. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Time and one-half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime, shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A.M. and return to Shops at 5:00 P.M. Equipment working under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.
5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years, Doctors certificate required. Sick leave shall be governed by the opinion of the Attorney General.
6. WAGE SCALE:

<u>Operating Engineers</u>	July 1, 1966	January 1, 1967
Air Compressor Operator	3.22	3.22
Caterpillar Operator	3.22	3.22
Crusher Operator	3.37	3.37
Mixer Operator	3.37	3.37
Mower Operator	3.22	3.22
Patrol Operator	3.22	3.22
Patrol Operator - Finsih	3.37	3.37
Power Broom Operator	3.22	3.22
Roller Operator	3.22	3.22
Scoopmobile Operator	3.22	3.22
Distributor Operator	3.22	3.22
Tournapull Operator	3.37	3.37
Shovel Operator	3.37	3.37
Pile Driver Operator	3.37	3.37
Paving Machine	3.37	3.37
Screed Man	3.27	3.27

MONTHLY SALARIES

Maintenance Operator 507.00 a month throughout year

7. An employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.
8. Missoula County employees shall be granted all legal holidays, as paid holidays, as provided by Section 19-107 Revised Codes of Montana, as follows:

1st Day of January, New Year's Day  
12th Day of February, Lincoln's Birthday  
22nd Day of February, Washington's Birthday  
30th Day of May, Memorial Day  
4th Day of July, Independence Day  
1st Monday of September, Labor Day  
12th Day of October, Columbus  
11th Day of November, Vetrna's Day  
25th Day of December, Christmas Day

Every day on which a primary or a general election is held throughout the State of Montana.

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.
10. Seniority shall prevail at all times.
11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction

of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts involved, shall be maintained, according to the seniority list.

12. Vacation periods to apply according to State Law.

13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred eighty-one (481.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.

14. This agreement shall remain in full force and effect from July 1, 1966 to June 30, 1967 and shall thereafter automatically renew itself from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1st day of July, 1966.

International Union of Operating Engineers  
Local #371

By:

/s/ Harold Siblingrud  
Business Manager

County of Missoula

By:

/s/ G. D. Shallenberger  
/s/ H. W. Stoutenburg  
/s/ Armand J. Lucier

ATTEST:

/s/ Veramae R. Crouse  
County Clerk & Recorder

#### MEETING - WELFARE


The Commissioners met with Mr. Lahr and Mrs. Elizabeth Johnson regarding Welfare matters.

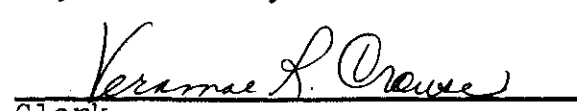
#### IN RE. - COUNTY PROPERTY

Members of a Billings firm, who plan to incorporate and purchase unsold County land throughout Montana, called on the Board and discussed property lying in the undesirable areas in the vicinity of Clinton and Frenchtown.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 7, 1966."

  
Chairman

  
Clerk

October 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WAGE SCHEDULE AGREEMENT

The following wage schedule was signed by the Board on the date of October 4th:

#### WAGE SCHEDULE AND AGREEMENT BETWEEN THE COUNTY OF MISSOULA AND THE TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN & HELPERS, LOCAL 448 MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees of Missoula County coming under the jurisdiction of the Teamsters, Chauffeurs, Warehousemen and Helpers Union Local 448.

2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.

3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.

4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this Agreement. Steadily employed employees and extra employees shall be designated on such lists.

5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily

hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and overtime shall also apply to Section Men and men paid by the month. All foremen and assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE TEAMSTERS Effective July 1, 1966

Time keeper .....	\$ 3.07 per hour
5 cu. yds. or less WLC dump box .....	3.07 per hour
5 to 7 cu. yds. inclu. WLC dump box .....	3.12 per hour
Grease men and Service men .....	3.07 per hour
Distributor Driver, 1,800 gallons or less .....	3.07 per hour
Distributor Driver, over 1,000 gallons .....	3.22 per hour
Warehousemen, partsmen and Floormen .....	3.07 per hour
Flusher Driver and Helpers .....	3.07 per hour
Snow-go .....	3.37 per hour
Dump men .....	3.07 per hour
Water Tank Driver .....	3.22 per hour
Winch Truck & "A" Frame .....	3.22 per hour
4-Wheel Trailer & Lowboys .....	3.22 per hour
Truck Driver Helpers .....	3.07 per hour
Jack Hammer Operator .....	3.22 per hour
Booster Driver, 1,000 gals or less .....	3.07 per hour
Combination Men .....	3.17 per hour
Flat Trucks, 3 to 5 tons .....	3.07 per hour
Flat Trucks, 5 to 8 tons .....	3.22 per hour
Full Broom .....	3.22 per hour
Power Broom .....	3.15 per hour
Broom Winder .....	3.15 per hour
Paving Machine .....	3.37 per hour
Screedman .....	3.27 per hour
Finisher .....	3.37 per hour
Sign Machine .....	3.22 per hour
Crusher .....	3.37 per hour
Section Men .....	\$507.00 per month

7. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow or sanding shall receive ten cents (10¢) per hour more than their regular pay.

8. Any classifications not listed in the wage scale shall receive the increase in pay as negotiated for any other classification.

9. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hours pay, unless notified the previous day not to report the following day.

10. Missoula County employees shall be granted all legal holidays, as paid holidays, as follows:

1st Day of January, New Years Day  
 12th Day of February, Lincoln's Birthday  
 22nd day of February, Washington's Birthday  
 30th Day of May, Memorial Day  
 4th Day of July, Independence Day  
 1st Monday of September, Labor Day  
 12th Day of October, Columbus Day  
 11th Day of November, Veteran's Day  
 25th Day of December, Christmas Day  
 Every day in which a General Election is held.

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays if worked, shall be paid for at double the employee's regular rate of pay.

11. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.

12. Seniority shall prevail at all times.

13. There shall be twelve (12) paid sick leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.

14. Employees of city, county, and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this Agreement.

15. Vacation periods to apply according to State Law.

16. There shall be established a Joint<sup>LABOR</sup> Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three alternates appointed by the county, and three principals, one of which shall be Chairman, and three (3) alternates appointed by the Unions that are parties to a labor agreement with Missoula County.

17. This committee shall meet subject to a call of either of the two Chairman upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place.

Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved be referred to the county commissioners.



17. Missoula County shall contribute seven dollars and fifty cents (7.50) per month for each employee, covered by this agreement, who elects to come under the Teamsters Health and Welfare Plan. The balance of the premium shall be withheld from pay due the employees, upon proper authorization by the employee, and submitted to the Montana Teamster Employer's Trust.

This Agreement shall remain in force and effect from July 1, 1966 to June 30, 1967, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this Agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREONTO SET THEIR HANDS AND SEALS THIS 4th day of October, 1966.

Teamsters, Chaufferus, Warehousemen and Helpers, Local No. 448, affiliated with the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America.

By: /s/ F. M. Burger

COUNTY OF MISSOULA  
COUNTY COMMISSIONERS  
/s/ G. D. Shallenberger  
/s/ H. W. Stoutenburg  
/s/ Armand J. Lucier  
  
COUNTY SURVEYOR  
/s/ Paul L. Vick

NOTICE OF APPLICATION FOR TAX DEED

In accordance with resolution applying for tax delinquent list from the County Treasurer, the following notice was prepared for publication:

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 7th day of December, 1966, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

ACREAGE					
DESCRIPTION	SEC.	TWP.	RGE.	ACRES	AMOUNT
Pt. SW 1/4 NW 1/4 Plat W	2	12	19		136.48
In. NE 1/4 SW 1/4 Plat D' (50 x 130')	21	13	19		379.17
Pt. SE 1/4 NW 1/4 Plat B-1	28	15	22	9	508.82
Pt. Lot 8 Plat S-2	3	16	15	12	1,818.69
In. NW 1/4 NE 1/4 Plat F-3	30	16	19	4	347.47
S 1/2 NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4,					
E 1/2 E 1/2 NE 1/4 SW 1/4					
NW 1/4 NE 1/4 NE 1/4 SW 1/4,					
NE 1/4 NW 1/4 NE 1/4 SW 1/4,					
E 1/2 W 1/2 SE 1/4 NW 1/4,					
E 1/2 SE 1/4 NW 1/4, SE 1/4 NE 1/4 NW 1/4,					
E 1/2 SW 1/4 NE 1/4 NW 1/4	29	17	15	160	34,552.25

IMPROVEMENTS ON LEASED LAND					
AREA	SEC.	TWP.	RGE.	DESCRIP-TION	AMOUNT
State Land	4	16	15	Lot 23	68.64
State Land	4	16	15	Lot 30	88.63
State Land	4	16	15	Lot 31	389.53
State Land	10	16	15	Lot 25	304.79
State Land	10	16	15	Lot 43	182.71
State Land	16	17	15	Lot 1	67.74
State Land	16	17	15	Lot 6	159.74
Zaugg Land					31.66
Union Addn. (Tomlinson Land)	S 1/2 Lots 14 to-18 Block 32				1,657.49
Lolo Creek					121.34
Hackman Land	6	17	15		63.91
Schiesser Land	3	17	15		117.36

PLATTED ADDITIONS			
ADDITION	LOT	BLOCK	AMOUNT
Butte	Frac. 17,		
	Por. Vac. St. & Alley	10	201.26
Carline	17 and 18	16	233.99
Carline	29 and 30	24	293.70
Carline	17 and 18	82	227.64
Daly	17 and 18	26	185.45
Daly	29 and 30	32	451.33
Donovan Creek Acres	21	5	186.64
East Missoula	7	38	8.47
Garlisch Seeley Lake Community Tracts	5		326.13
Garlisch Seeley Lake Community Tracts	9		82.85
C. P. Higgins	N.30' 11 to 14	B	816.91
C. P. Higgins	W.10' Frac. 7, All 8,9 and 10	2	1,234.31
Knowles #2	Frac. 2, E. 25' Frac. 3	67	635.45
Knowles #2	N. 55' 7, N. 55' W.13'8	69	787.40
Knowles #3	W. 15' 6	86	392.53
Lows	Por. 3, All 4&5	10	789.83
Miles	3	1	270.78
Miles	4	1	269.02
McCormick #2	35 and 36	17	404.34
McCormick #2	E 1/2 39, all 40 & 41	17	39.86
R M Cobban Orchard Homes	Por. 5 (Plat S)		94.46
Park Addn.	27 to 37, Por. 38,		
	Por. Vac. Raymond Ave.	27	770.97

## PLATTED ADDITIONS (Con't)

<u>ADDITION</u>	<u>LOT</u>	<u>BLOCK</u>	<u>AMOUNT</u>
School Addition	9 and 10	18	214.00
School	Frac. 7	37	287.81
School Addition	6 & E. 22.5'7	80	328.14
School	11 and 12	82	112.40
School Five Acre	7 and 8	12	62.93
School Five Acre	23, 24 and 25	19	30.97
South Missoula	S 1/2 4, All 5 & 6	34	317.56
South Missoula	So. 80' 23 & 24	77	220.77
South Missoula	23 and 24	98	805.61
Urlin	7, 8, 9 and 10	62	42.10
Urlin	S. 35' 1 and 2	78	5.67
Urlin	16	81	400.36
Urlin	4	98	437.38
West Riverside	15	3	160.99

Dated this 7th day of October, 1966, Missoula County, Montana, Applicant.

By Order of the Board of County Commissioners of Missoula County, Montana.

Publish: October 8 - 15 - 22 - 29  
November 5, 1966

/s/ Veramae R. Crouse  
Clerk of the Board

IN RE. - ROAD MATTERS

The Board met with County Surveyor Paul L. Vick with regard to road problems.

RESOLUTION - CLOSE ALLEY

City Resolution #2704 was received from the City this date, closing alley in Block 28, Manitoba Addn.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 10, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AIRPORT PROJECT PAYMENT

Payment was received from the Federal Aviation Agency in the amount of \$22,796.96 (U. S. Treasury Warrant No. 93,130,566), Project No. 9-24-040-0511 in accordance with Agreement FA-CE-3693. A101 #33343 was issued in receipt with credit being shown to the Airport Fund.

TITLE INS. POLICY

Policy No. 9732 for Title Insurance covering the County's interest in tract of land of H. J. Schmidt, located in the S 1/2 of Sec. 1, T12N, R20, was received this date from Title Guaranty Company.

ROOM RATE ADJUSTMENT

Notice was received from Saint Patrick's Hospital stating that service charges will be increased \$4.50 per day on all classes of accommodations effective October 16, 1966, for all patients whether they be admitted on the 16th or are already within the hospital.

INSPECTION TRIP

The Commissioners inspected Pine View Park and Rattlesnake bridge.

IN RE. - OPEN HOUSE

The Board met with William J. Walker, Adeline Bartron, Ralph Krieg, Joe Young, Chuck Painter, Lois Volkel and Veramae Crouse, being the committee named to act on activities planned for open house in the County Courthouse annex on Oct. 20th from 9 A.M. to 5 P.M. Mrs Veramae Crouse was named Chairman of the Committee.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 11, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The Board approved the following abatements this date:

#1274 - tract in S 1/2 (Plat Z), Sec. 16, T13N R18W, for year 1965 in the amount of \$104.76.

Reason - No house on this property.

#1275 - Lot 14, West Riverside #2, for years 1963 (\$9.96), 1964 (\$9.56), and 1965 (\$21.50), making a total abatement of \$41.02

Reason - double assessment.

#1276 - Lot 13, West Riverside #2, for years 1963 (9.96), 1964 (\$9.56), and 1965 (\$21.50), making a total abatement of \$41.02.

Reason - double assessment.

#1277 - E 1/2 SE 1/4 SW 1/4 SE 1/4, less right-of-way, less part sold, Sec. 17 T13N R18W, 34 Acres, for years 1963, 1964 and 1965. 1963 (\$3.66), 1964 (\$3.56), 1965 (242.74), making a total abatement of \$249.96.

Reason - double assessment.

#### WARRANTY DEEDS

Deeds were received this date from Harwin Company (by co-partners John M. Hardenburgh and Marilyn Winningham) to Missoula County conveying tract in Sec. 24, T13N, R19W, more particularly described as all of fractional Lots 8 and 9 of Block 7, East Missoula Addition. This tract is to be designated as right-of-way for Idaho Street. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the foregoing property be accepted for Missoula County, to be used as right-of-way for Idaho Street.

#### NOTICE OF HEARING

Pet. to Close Street

In accordance with petition requesting vacation of portion of Idaho Street in East Missoula, the following Notice was prepared for publication:

#### NOTICE OF HEARING ON PETITION TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 19th day of October, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and abandonment of the following described street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Idaho Street beginning at the intersection of the southerly right-of-way of Idaho Street and the northerly right-of-way of U.S. Highway 10; thence northerly to the southwest corner of Lot 19, Block 3, East Missoula Addition; thence easterly along the northerly right-of-way of Idaho Street to its intersection with the northerly right-of-way of U. S. Highway 10; thence southwesterly along said highway right-of-way to the point of beginning.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said street.

As ordered by the Board of County Commissioners this 11th day of October, 1966.

/s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County, Montana

Publish:  
October 15, 1966

#### REQUEST REMOVAL OF CLAUSE IN RESTRICTIONS

Letter was received this date from Title Guaranty Company requesting the release of revisionary clause contained in covenants restricting use of Lots 8, Block 60, Hammond #7 Addition to single family dwelling house and to cost no less than \$10,000., wherein any breach will cause said premises to revert to grantor (Missoula County) with right of immediate re-entry.

#### IN RE. ROAD PROBLEMS

The Board met with Mr. Walters, Mr. Thompson and County Surveyor Paul L. Vick on problems concerning the crossing at the stockyards in the vicinity of Bud Lake Village.

Also discussed the Lindberg and Nelson road matter at Greenough.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Oct. 13, 1966 after approving the following list of claims:

GENERAL			
18793	H. W. Stoutenburg	Mileage-Meeting- Helena	20.00
4	Typewriter Supply Co.	Supplies	247.40
5	Office Supply Co.	"	16.00
6	Grace E. Jones-Auditor	Reimb.petty cash	39.36
7	Mountain St. Tel & Tel Co.	Service & Tolls	362.06
8	Eastman Kodak Co.	Supplies	121.40
9	Burroughs Corp.	"	214.44
18800	Office Supply Co.	"	110.35
1	Mt. States Tel & Tel Co.	Service & Tolls	583.87
2	Mildred B. Crosby	Service	12.00
3	W. F. Morrison, M.D.	Hearing	15.00
4	C. P. Brooke, M.D.	"	15.00
5	M. F. Gracia, M.D.	Med. Service	10.00
6	George M. Maxwell	Mileage	10.00
7	H. C. Xanthopoulos, M.D.	Med. Service	10.00
8	H. C. Xanthopoulos, M. D.	Phys. service	10.00
9	Stanley J. Rogers, M.D.	Med. Service	10.00
18810	George M. Maxwell	Mileage	10.00
1	Mary McCabe	Witness	6.00
2	Mary McCabe	Witness	6.00
3	Golden Pheasant	Meals-Jury	22.00
4	Palace Coffee Parlor	Meals-Jurors	42.90
5	O'Connors Typewriter Exchange	Supplies	333.57
6	Missoulia - Sentinel	"	618.27
7	Delaneys Bureau of Printing	"	5.66
8	Dahlgren's Upholstery	Repair Chairs	83.00
9	Carroll T. Copeland	Crt. Reporter-Expenses	21.61
18820	Edward M. Wontor	"	34.18
1	Donald A. Anderson	Mileage	32.78
2	Francis R. Pulliam	"	29.28
3	William J. Walker & Pe.St.Bk	"	1,467.29
4	William J. Walker	Intransit Meals	8.00
5	Phil's Paint Spot	Supplies	2.75
6	Typewriter Supply Co.	"	859.85
7	Montana Electronics	Radio Maintenance	129.26
8	Mountain States Tel & Tel Co.	Special Services	142.75
9	Western Union Tel. Co.	Telegrams	1.65
18830	Barry Allen Simon	Witness	1.50
1	Joe Young	Mileage	45.44
2	Ralph M. Simmons	"	30.00
3	Missoula Chemical Co.	Supplies	238.50
4	Missoula Laundry & Dry Cleaners	Laundry-Hlth Dept.	13.87
5	Missoula Blueprint	Supplies	3.15
6	Kramis Hardware	"	4.35
7	Kramis Hardware	"	6.37
8	Hub Electric Supply	"	13.30
9	Garden City Floral Co., Inc.	"	6.98
18840	Custom Laboratories, Inc.	"	30.50
1	Carpenter Paper Co.	"	43.60
2	Montana Mercantile Co.	"	9.90
3	Wright Lumber Co.	"	12.06
4	Texaco Inc.	Oil	4.55
5	Montana Transfer Co.	Services	23.63
6	Lombardi & Johnson	Repairs	75.00
7	Rusk Heating and Plumbing	"	63.88
8	Montana Power Co.	Utilities	849.45
9	City of Missoula	Sewer Facilities	62.25
18850	Addressograph Corp.	Supplies	30.16
1	Armbruster Mfg. Co.	"	1,183.46
8	Scientific Supplies Co.	"	7.57
2	Clausen Refrigeration Co.	"	53.95
3	Missoula Drug Co.	"	77.22
4	Colab Laboratories	"	7.86
5	American Cyanamid Co.	"	36.00
6	The Electrical Shop	"	2.65
7	Chas. Pfizer & Co. Inc.	"	45.00
9	Velma A. Christensen PHN	Meeting-San Francisco	198.15
18860	Garrett Freightlines, Inc.	Services	8.17
1	U.S. Geological Survey	Maps	1.20
2	Mt. States Tel & Tel Co.	Service & Tolls	85.25
3	William J. Walker, Sheriff	Mileage	92.51
4	William J. Walker	Intransit Meals	8.40
5	Yellowstone Boys Ranch	Care	400.00
6	State Industrial School	"	23.25
7	Erwin A. Anzjon	Services	167.95
8	Bryce D. Breitenstien, Jr. M.D.	Med. Care	8.00
9	James E. Gouaux, M.D.	"	15.00
18870	K-G Distributors Inc.	Supplies	1.17
1	Bonanza Store	"	19.23
2	Allen Drug Store	Drugs	14.90
3	William J. Walker	Food-Prisoners	953.50
4	Squire-Simmons-Carr Rose Chapel	Vet. Burial	150.00
5	Geraghty Funeral Home	"	300.00
6	Mincoff Ignition & Motor Parts	Rent	155.00
7	Void	-----	-----
8	Houghton Mifflin Co.	Supplies	62.62
9	University of Montana	Sub. Mont. Bus. Quarterly	4.00
18880	Void	-----	-----
1	Gerald W. Nagle	Mileage	158.39
2	Postmaster, Missoula	Stamps	5.00
3	Void	-----	-----
4	Void	-----	-----
5	Bancroft-Whitney Co.	Supplies	50.00
6	Typewriter Supply Co.	"	88.20
7	Mathew Bender & Co.	"	275.70
8	Bancroft-Whitney Co.	"	41.00

## GENERAL

18889	Addressograph Multigraph Corp.	Rental & Maintenance	360.26
18890	Victor P. Parent	Mileage	39.92
1	John C. Vaughn	"	70.40
2	Axel Hansen	"	37.12
3	Addressograph Corp.	Supplies	1,802.00
POOR			
13236	Mrs. E. Farrell	Care	20.00
7	Mrs. Dan Rose	"	10.00
8	Kenneth Richardson	"	10.00
9	Archie Minnick	"	10.00
13240	Mr. & Mrs. James Bane	"	11.00
1	Vernon Krogstad	"	20.00
2	Clifford Petrie	"	18.00
3	Mrs. Austin Jacobson	"	18.00
4	Mr. & Mrs. Arthur Pine	"	20.00
5	Dan O'Bannon	"	10.00
6	James White	"	9.00
7	Harry Ogden	"	10.95
8	Donald Niles	"	1.50
9	Grace E. Jones, Auditor	Reimb. petty cash	21.00
13250	Typewriter Supply Co.	Supplies	21.82
1	Mt. States Tel & Tel Co.	Service	124.96
2	John Rossi	Mileage-Expenses	27.30
3	Blanche Jacobson	" "	21.45
4	Janice L. Schwartz	" "	25.20
5	Elizabeth S. Johnson	" "	19.90
6	Jean C. Johnston	" "	47.53
7	Jack D. Taggart	" "	86.37
8	Western Mont. Bldg. & Loan	Rent	83.00
9	Victoria Hotel	" "	30.00
13260	William A. Muir	"	50.00
1	Lillian P. Jamison	"	182.50
2	First National Bank	Escrow Payment	42.50
3	Gust Datsopoulos	Rent	75.00
4	Dahl Hotel	"	28.50
5	James Brookins	"	21.25
6	Hazel G. Avery	"	21.29
7	Donna Allen	"	37.50
8	Ellinghouse & Laing, Inc.	Gasoline	2.50
9	Montana Power Co.	Utilities	29.29
13270	Ravalli Co. Electric Co-op.	Service	17.90
1	Ogg's	Clothes	12.95
2	Neal's Shoe Repair	Shoes	6.45
3	Albertson's Food Center	Groceries	65.93
4	Jocko Merc.	"	25.50
5	Minutemen I.G.A.	"	18.00
6	Western Warehouse Foods	"	17.00
7	Llewellyn's Market	"	188.00
8	Minutemen I.G.A.	"	18.00
9	O K Trading Co.	"	83.90
13280	Safeways Stores, Inc.	"	106.00
1	Shaffer's Market	"	13.00
2	Super Save Market, Inc.	"	57.00
3	Worden's Super Market	"	20.31
4	Hillside Manor	Care	1,800.27
5	Mrs. Donald Niles	"	11.55
6	Mrs. Elsie Zuehlisdorf	"	65.00
7	Valley View Estate Nursing Inc.	"	15.00
8	Stevensville Rest Home	"	55.00
9	Mrs. Ruby Schmautz	"	70.00
13290	Marian K. Ryan	"	150.00
2	Wayside Sanitarium Inc.	"	729.30
3	Valley View Estates Nursing Home	"	15.00
1	Void	-----	-----
4	Estte M. Johnson	Care	292.40
5	Havre Rest Home	"	25.00
6	City Disposal Co.	"	21.00
7	NPBA Hospital	"	14.10
8	St. Patrick Hospital	"	197.75
9	A & C Drug	Drugs	234.17
13300	Allen Drug Store	"	316.37
1	Don's Drug	"	62.56
2	East Gate Drug	"	7.91
3	Florence Hotel Pharmacy	"	431.32
4	Fox Pharmacy	"	161.55
5	Health Aid Drive In Drug	"	57.95
6	Medical Clinic Pharmacy	"	79.51
7	Jack's RX Drive-In Drug	"	252.44
8	Missoula Drug Co.	"	17.66
9	Owl Drug	"	80.27
13310	Palmer's Drug	"	53.39
1	Professional Village Pharmacy	"	52.40
2	Peterson Drug Co.	"	71.67
3	Skaggs Drug Center	"	59.97
4	Seeley Lake Drug	"	58.37
5	Smith Drug	"	192.67
6	Skaggs Drug Center	"	15.81
7	Stoick Drug	"	84.07
8	Super Save Drug	"	109.54
9	Western Pharmacy	"	110.48
13320	Morning Star Boy's Ranch	Care	115.00
1	Yellowstone Boys Ranch	"	100.00
2	Inter-Mountain Deaconess Home	"	90.00
3	City of Missoula Cemetery	Services	600.00

## POOR

13324	St. Mary's Cemetery	Cemetery Services	450.00
5	Fred Stump	Rent	35.00
6	Vernon P. Peterson	"	65.00
7	Gail Nelson	Rent	50.00
8	Montana Power Co.	Utilities	7.50
9	Flor Haven Home	Care	1,102.10
13330	Ray S. Halubka	Rent	65.00
1	Royal Manor	Care	1,055.18
2	Western Union Tel. Co.	Service	8.47

## Salary

51521	Mrs. Hazel M. Edwards	Housekeepers	100.00
2	Helen L. White	"	100.00
3	Sharon Hutson	"	30.00
4	Carrie J. Erickson	"	63.33
5	Mrs. Bertha Lee	"	90.00
6	Minnie McGilligan	"	100.00
7	Lucy S. Speed	"	18.00
8	Margaret D. Tucker	"	45.00

## ROAD

4262	Grace E. Jones, Auditor	Reimb. Petty Cash	4.85
3	Montana Mercantile Co.	Parts for Equip.	88.27
4	Mrs. Frank Knoll	Supplies	16.50
5	Farwest Repair Service	Repairs	17.79
6	Montana Electronics	Parts & Labor	18.84
7	Mountain Tractor Co.	Parts	712.71
8	Monty Machinery Inc.	Supplies	70.00
9	Westmont Tractor Co.	Parts	19.54
4270	Missoula Elec. Coop Inc.	Service	46.25
1	Montana Power Co.	"	276.95
2	Mountain States Tel & Tel Co.	"	46.84
3	Mueller Tire Co.	"	85.36
4	Farmers Union Central Exchange	Oil	3,494.42

## BRIDGE

1446	Hightower & Lubrecht	Lolo St. Bridge	16,032.42
7	Roscoe Steel & Culvert Co.	Parts	52.48
8	Montana Power Co.	Service	225.39

## MISCELLANEOUS

627	Delaneys Bureau of Printing	Cabinet	City Co. Planning	149.13
8	Missoulian - Sentinel	Supplies	" "	28.64
9	Office Supply Co.	"	" "	2.38
630	Assoc. Mont. Planning Board	Dues	" "	300.00
1	Mt. States Tel & Tel Co.	Service	" "	50.51
2	Typewriter Supply Co.	Supplies	" "	265.97
3	Typewriter Supply Co.	Chairs	Construction Reserve	53.10
4	Addressograph Mult. Corp.	Drawer	" "	198.90
5	Addressograph Mult. Corp.	Machine	" "	4,778.95
6	Bingham Mechanical Co.	Crt.house	" "	15,532.94

## REFUND

34	First Mont. Dev. Co.	Refund on assignment	212.42
35	First Mont. Dev. Co.	"	388.69

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

October 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner, Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - TIMBER LANDS

At 10:15 A.M. the Board sat in on a hearing conducted in their office by the State Board of Equalization, John C. Alley, Chairman, for the purpose of obtaining information and evidence relative to the assessed values of timber lands. The information is to enable said Board to adjust the existing assessed values if such adjustment proves necessary. Commissioners, Assessors, State Forest representatives and other interested officials attended.

SUMMONS

Copy of Summons was received by the Board in the case of Joseph A. Bugli vs. J. R. Latimer et al., an action to quiet title to tract in W 1/2 NW 1/4 Sec. 35, T14N, R20W.

RES. CITY #2708

Resolution #2708 was received from the City this date extending boundaries to include

portions of NW 1/4 SW 1/4 of Sec. 8, T13N, R19W, lying South of the Southwesterly R/W line of N.P. Railway; all of SW 1/4 SW 1/4 of Sec. 8, T13N, R19W, portions of NW 1/4 NW 1/4, SW 1/4 NW 1/4 of Sec. 17 and all of NW 1/4 SW 1/4 of Sec. 17, T13N, R19W, lying north of the R/W called Mullan or Frenchtown Road. (Excluding therefrom land included in Deed Exhibit #233.)

#### PETITION

Amended petition was received this date with corrected description for proposed area to be annexed to Missoula Rural Fire District, this being the SE 1/4 of Sec. 5, T12N, R19W. (Submitted earlier and rejected on Sept. 19 for better description, Page 345 of this Journal.)

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 14, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

October 14, 1966

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board having approved and signed plat of Lolo Peak Vista No. 5, in duplicate, with reproducible copy, as of October 14, 1966, said plat was placed on record this date in Book 8, Page 44, D-112. This plat contained the stipulation that no park or playground be dedicated.

#### REPORTS

The Board examined, approved and ordered filed the Clerk of Court's monthly and quarterly report for period ending September 30, 1966.

#### PETITION

The Board this date received petition submitted by Attorney Don Worden for clients George P. and Donna L. Jeszenka, requesting the vacation of portion of Second Street and Alley in Block 34 in East Missoula.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 74 cases disposed of.

#### MEETING

The Board met with County Attorney Jack Pinsoneault with regard to the hiring and salary of Larry Juelff to work part time in the County Attorney's office at \$120.00 per month.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 17, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

October 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING - SID #174

At 10:30 A.M., the time as advertised, hearing was held on Resolution of Intention to create Special Improvement District #174 in the vicinity of South 10th and Clark. Two petitioners appeared in favor of the petition. No written or oral protests having been received, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that approval be given for creation of said Special Improvement District #174 for one 6" fire hydrant to be installed at South 10th and Clark." Resolution creating this district is being prepared for signature.

#### NOTICE - HEARING ON PET. TO CLOSE

The petition for vacation of portion of Second Street and alley in Block 34 of East Missoula having checked out according to law the following Notice was prepared for publication:



## NOTICE

Notice is hereby given that George Prince Jeszenka and Donna L. Jeszenka, his wife, have filed with the Board of County Commissioners of Missoula County, Montana, a petition praying that the following portions of a Street and Alley in Block Thirty-four (34) and (35) of East Missoula Addition be vacated, to-wit:

That portion of Second Street lying South of the Northwest boundary line of Lots Twenty-one (21) and Twenty-two (22) in Block Thirty-four (34) and lot Sixteen (16) and Seventeen (17) in Block thirty-five (35) as said boundary is extended across said Street.

That portion of the alley in Block Thirty-four (34) lying Southwesterly of the Easterly boundary of Lot One (1) and Lot Twenty-two (22) extended across said alley.

NOTICE is hereby given that the Board of County Commissioners of Missoula County, Montana, will act upon said petition on Friday, the 28th day of October, 1966, at 10:00 A.M., in the office of the said Board of County Commissioners of Missoula County, Montana, at the County Courthouse of Missoula County, Montana, at which time any person may appear and show cause, if any they have, why the said pair of petitions should not be granted.

Dated this 17th day of October, 1966.

Publish:

/s/ Veramae R. Crouse  
County Clerk and Recorder

October 22, 1966

PETITION - CLOSE POR. STREET

Petition was received this date from certain property owners in East Missoula requesting the closing of that portion of Idaho Street adjoining Lots 1 and 2 of Block 7, East Missoula Addition, as it intersects U.S. Highway #10. This petition was turned over to the Clerk for checking.

PETITION - CLOSE EASEMENT

The Board this date received the request of A.J. Mosby, President of Mosby's Leisure Highlands, for the closing of 20' utility easement bordering Lot 6 on the north for a distance of 108.76 feet. This petition was turned over to the Clerk for checking.

PETITION - VACATE PLAT

Request signed by A.J. Mosby, President of Mosby's Leisure Highlands was received this date for vacation of Mosby's Leisure Highlands Addition No. 4. It was stated that a new survey of this area has been taken and will be filed upon the vacating of the original. This petition was turned over to the Clerk for handling.

HEARING - STATE BD. OF EQUAL.

The Commissioners will travel to Helena on Tuesday, October 18th, to attend the hearing by the State Board of Equalization on the protest appeal submitted by the Holiday Village Shopping Center.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 18, 1966."

G. D. Shallenberger  
Chairman

: : : : : Clerk

Veramae R. Crouse

October 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. STATE BOARD HEARING

The Commissioners returned in the afternoon from their trip to Helena where they attended the State Board of Equalization hearing on the protest appeal of the Holiday Village Shopping Center. This appeal was taken under advisement.

NOTICE OF HEARING - CLOSE POR. IDAHO ST.

The petition of property owners for closing portion of Idaho Street adjoining Lot 2, Block 7, East Missoula Addition, having checked out according to law, the following Notice was prepared for publication:

NOTICE OF HEARING ON PETITION  
TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 26th day of October, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting on a petition on file with said Board requesting the closing of the following described portion of Idaho Street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Idaho Street beginning at the northwesterly corner of Lot 2, Block 7, East Missoula Addition, said point being the intersection of the R/W of Idaho Street and the R/W of U.S. Highway 10; thence N. 25°24'E along the easterly R/W of U.S. Highway 10, 84.71 feet; thence S 64°36' E a distance of 34.30 feet to the northeasterly corner of Lot 1, Block 7, East Missoula Addition, said point being the intersection of the southerly R/W of Idaho Street and the westerly R/W of Sixth Street; thence S 47°27'W, 91.40 feet along the southerly R/W of Idaho Street to the point of beginning.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said portion of street.

As Ordered by the Board of County Commissioners this 18th day of October, 1966.

/s/ Veramae R. Crouse  
Clerk and Recorder  
Missoula County, Montana

Publish:  
October 22, 1966

NOTICE OF HEARING - ANNEXATION TO FIRE DIST.

The petition of property owners in SE 1/4 of Sec. 5, T12N, R19W for proposed annexation to the Missoula Rural Fire District having checked out according to law, the following Notice was prepared for publication:

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that there will be a public hearing at 10:30 A.M., October 25, 1966, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for proposed area to be annexed to Missoula Rural Fire District, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by more than 50 percent of property owners in the area included within the boundaries of the proposed annexation described as follows:

Commencing at a point at the NE corner of the SE 1/4 of Section five (5), Township Twelve (12) North, Range nineteen (19) West which is on the present boundary of the Missoula Rural Fire District; thence south along the east boundary of Section five (5), T12N, R19W, to the SE corner of Section five (5), T12N, R19W; thence west along the south boundary of Section five (5), T12N, R19W, to the SW corner of the SE 1/4 of Section five (5), T12N, R19W; thence north along the west boundary of SE 1/4 of Section five (5) T12N, R19W, to the NW corner of the SE 1/4 of Section five (5), T12N, R19W; thence east along the north boundary of the SE 1/4, Section five (5), T12N, R19W, to the NE corner of the SE 1/4 of Section five (5), T12N, R19W, which is the beginning point.

That all interested persons should appear at said time and place above mentioned to be heard for or against the annexation of said proposed area to the Missoula Rural Fire District.

By Order of the Board of County Commissioners, Missoula County, Montana, this 18th day of October, 1966.

/s/ Veramae R. Crouse  
County Clerk, Missoula County, Montana

Publish:  
October 22, 1966

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:30 A.M., October 19, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman Clerk

October 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION CREATING SID #174

Approval having been given for creation of Special Improvement Fire Hydrant District #174 on Monday October 17, 1966, the following resolution was signed this date:

RESOLUTION CREATING  
SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 174

WHEREAS, this Board did on September 29, 1966, pass a Resolution of Intention to create a special improvement fire hydrant district in the vicinity of South 10th and Clark Streets, Missoula County, Montana, and,

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Monday, October 17, 1966, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in the Missoulian Sentinel October 1 and 8, 1966 and posted in more than three public places within the boundaries of said proposed district and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district, and,

WHEREAS, no written protest to the creation of said proposed district was received, or any oral protest made at said hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement Fire Hydrant District, hereinafter described, for the purpose of having a fire hydrant installed at the expense of the Montana Power Company, the company to assume the maintenance of said facility.
2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 174, in the vicinity of South 10th and Clark Streets, Missoula County, Montana.
3. That said Special Improvement Fire Hydrant District No. 174 is described as follows:
 

Blocks 7,8,9,11 and 12, Rangitsch Addition  
 Lots 1 to 8, inclusive, Davis Addition  
 Lots 1,5,6 and 12, Tanner Addition  
 Lots 2,3,4,7,8,9 and 10, Tanner Addition No. 2
4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.
5. The entire cost of creating said district and of maintaining same thereafter shall be taxed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.
6. The cost of the fire hydrant improvement shall be assessed at the rate of 4.70 per month for said hydrant, or \$56.40 annually, plus administrative handling charges of \$10.00 per year, making a total of \$66.40 to be assessed against said district each year. Publication costs are to be in addition to the above charges against the district for the first year. This fire hydrant is to be installed at the intersection of South 10th and Clark Streets and to be standard 6" size.

Passed and adopted this 17th day of October, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of Board

(SEAL)

#### RESOLUTION - CLOSE PORTION OF STREET

At 10:30 A.M., the time as advertised, hearing was held on petition to close portion of Idaho Street in East Missoula Addition. No one appearing in protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said petition be granted and the following resolution be passed and adopted:

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 19th day of October, 1966, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close portion of Idaho Street beginning at the intersection of the southerly right-of-way of Idaho Street and the northerly right-of-way of U.S. Highway 10; thence northerly to the southwest corner of Lot 19, Block 3, East Missoula Addition; thence easterly along the northerly right-of-way of Idaho Street to its intersection with the northerly right-of-way of U.S. Highway 10; thence southwesterly along said highway right-of-way to the point of beginning, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of intention to act on said petition was published in The Missoulian-Sentinel on October 15, 1966 and posted according to law, and

WHEREAS, on the 19th day of October, 1966, the time fixed for hearing said petition, petitioners John E. and Emma S. Hanson appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of Idaho Street be abandoned and vacated,

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the above described portion of Idaho Street in East Missoula Addition be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 19th day of October, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
 /s/ H. W. Stoutenburg, Commissioner  
 /s/ Armand J. Lucier, Commissioner  
 /s/ Veramae R. Crouse, Clerk of the Board

(SEAL)

INSPECTION TRIP

The County Commissioners, accompanied by Dale Abernathy of the Road Department, inspected the land in the neighborhood of Lolo Street Bridge with the idea of leveling and making approaches to the bridge.

IN RE. ANNEX

The Board met with Architect Sheldon Witwer and discussed heating in the Assessor's and Reclassification Offices.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 20, 1966."

G. D. Shallenberger : : : : : Vermae R. Crouse  
Chairman : : : : : Clerk

October 20, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Vermae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CD INT.

The Board received Cashier's Check #47343 from the First National Bank of Missoula in the amount of \$2044.44 representing interest on CD 4485, 4486, 4487 and 4488.

PETITIONS

The Board this date received petition signed by property holders in Block 2, Lots 1 through 6, Gasvoda Addition, located in the NE 1/4 NE 1/4 of Sec. 30, T13N, R19W requesting creation of a Rural Special Improvement District for the purpose of fire protection, with two 6" hydrants to be installed at locations desired by the Fire Chief of the Missoula Rural Fire District.

The above petition was accompanied by, and is to be acted upon in conjunction with, petition of property owners in Scenic View Estates #1 and #2 for fire hydrants to be installed so that all individual lots in the area described below are within a maximum distance of 1000 feet from any one hydrant. These petitions are to be checked out by the clerk for sufficiency.

REPORT

The Board examined, approved and ordered filed the monthly report of County Sheriff William J. Walker for September, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 21, 1966 after approving the following list of claims:"

## GENERAL

18894	Mountain St. Tel & Tel Co.	Service	67.58
5	Xerox Corporation	Supplies	56.58
6	Missoula Merc. Co.	"	11.30
7	Armand J. Lucier	Mileage	23.12
8	Municipal Finance Off. Asso.	Accounting Ref. Works	16.75
9	4-G Plumbing & Heating	Services & Supplies	78.85
18900	SCM Corp.	Services	42.00
1	Mary McCabe	Witness	6.00
2	George M. Maxwell	"	10.00
3	Stanley J. Rogers, M.D.	Med. Service	10.00
4	H. D. Xanthopoulos, M.D.	"	10.00
5	Stanley J. Rogers, M.D.	"	10.00
6	George M. Maxwell	Mileage	10.00
7	Mary McCabe	Witness	6.00
8	H. C. Xanthopoulos, M.D.	Med. Service	10.00
9	Catlin's Professional Photography	Supplies	2.35
18910	Anders Office Machines	Supplies	33.95
1	Mont. Electronics	"	19.05
2	Western Union Tel. Co.	Telegrams	30.79
3	Mont. Power Co.	Services	6.23
4	Burroughs Corp.	Supplies	27.10
5	Morgan Atchison	Juror	3.00
6	George Baker	"	3.00
7	Harry Cassidy	"	3.00
8	Harvey C. Hackman	"	3.00
9	Ted Heyer	"	3.00
18920	Casper Nybo	"	3.00
1	Fred Owens	"	3.00
2	William H. Palin	"	3.00
3	Larry Ryan	"	3.00
4	Pete See	"	3.00
5	Monte R. Thomson	"	3.00
6	Claude Williams	"	3.00
7	W. H. Minnerly	"	3.00
8	Charles W. Poisl	"	3.00
9	Pete See	"	3.00

18930	Jim Purvis	Juror	3.00
1	W. L. Thompson	"	3.00
2	Claude Williams	"	3.00
3	Geo. B. Baker	"	3.00
4	Francis Brennan	"	3.00
5	Harry Cassidy	"	3.00
6	Milton Goldsby	"	3.00
7	H. P. Halstead	"	3.00
8	Palmer Johnson	"	3.00
9	Clarence E. Coyle	Jury Summons	4.95
18940	Sam Myers	Summoning Jurors, Mileage	4.50
1	Haines Wholesale Grocery	Supplies	9.03
2	Msla Fire Dept.	"	3.00
3	Mont. Transfer Co.	Services	115.88
4	Otis Elevator Co.	"	45.31
5	Reserve St. Builders	Supplies	25.31
6	Missoula Drug Co.	Drugs	51.26
7	Davis Bros. Inc.	Supplies	1.48
8	Harrington Surgical Supply	"	39.13
9	Scientific Supplies Co.	"	6.50
18950	Stoick Drug Center	"	1.50
1	Wyeth Laboratories	"	1.85
2	Scientific Prod.	"	7.03
3	Haugen-McKay Co.	"	7.95
4	Mt. States Tel & Tel Co.	Service	26.65
5	St. Industrial School	Care	29.25
6	Mont. Bar & Res. Supply	Supplies	260.20
7	Missoula Laundry	Laundry-Jail	25.48
8	Missoula Chemical Co.	Supplies	9.95
9	Carpenter Paper Co.	"	36.58
18960	Pitney-Bowes, Inc.	"	3.70
1	Mt. States Tel & Tel Co.	Service	38.91
2	Squire-Simmons-Carr	Vet. Burials	600.00
3	Mincoff Ignition	Rent	40.00
4	Clyde W. Ball	Mileage	81.68
5	Office Supply Co.	Supplies	5.24
6	Business Machines Co.	Service	45.00
7	Northwestern N. Bank-Minn.	Payment on Bond	46.31
8	Mathew Bender & Co.	Books	11.75
9	West Publishing Co.	Legal Books	93.50
18970	Eastman Kodak Co.	Film Processor	3,187.00

## POOR

13334	Mrs. V. L. McCurdy	Rent	60.00
5	Loran A. Limpus	"	35.00
6	W. R. Frisby, Agent	"	45.00
7	First Nat. Bank	Escrow Payment	42.50
8	Artemes Callas	Rent	25.00
9	Mrs. Emma E. Buss	"	75.00
13340	Thelma McIlhargey	Transportation	69.86
1	Crawford Enco Service	Gasoline	3.00
2	Mont. Power Do.	Utilities	33.95
3	Ravalli County Electric Co-op	"	8.11
4	Brady's Grocery	Groceries	3.00
5	Grocery Boy's	"	45.00
6	Safeway Stores, Inc.	"	500.00
7	Worden's Super Market	"	23.00
8	Daly Addition Rest Home	Care	478.80
9	Lee Rae Rest Home	"	998.00
13350	Wayside Sanitarium	"	38.32
1	Allen Drug Store	Drugs	330.29
2	Don's Drug	"	45.17
3	East Gate Drug	"	50.74
4	Florence Hotel Pharmacy	"	252.61
5	Health Aid Drug	"	56.72
6	Jack's Prescription Drug	"	235.64
7	Medical Clinic Pharmacy	"	147.96
8	Palmer's Drug	"	82.03
9	Peterson Drug	"	103.53
13360	Professional Village Phcy	"	39.19
1	Skaggs Drugs Center	"	57.50
2	Stoick Drug Center	"	133.43
3	Western Pharmacy	"	43.60

## ROAD

4275	Hub Electric Supply	Supply	1.00
6	Associated Asphalt	Paving work-Gharrett St.	4,300.00

## MISCELLANEOUS

637	Delaney's Bureau of Printing	Supplies	21.96
8	Missoula Drug Co.	"	3.39
9	Mt. States Tel & Tel Co.	Service	52.00
640	Western Mont. Linen Supply	Laundry	3.90
1	Davis Bros. Inc.	Supplies	7.20
2	Postmaster	Stamps-City County Planning	16.60
3	Office Supply Co.	Supplies	1.00
4	Typewriter Supply Co.	"	19.23
5	Stephen T. Petrini	Mileage	44.90
6	American Society of Planning	Services	5.25
7	Mt. States Tel & Tel Co.	"	38.05

REDEMPTION

2790	First Mont. Dev. Co.	Certificates	1,732.43
1	First Mont. Dev. Co.	Of Assignments	2,241.27
2	" " "	Re. of Assignments	2,198.70
3	" " "	"	2,203.27
4	First Mont. Dev. Co.	Certificates	3,079.02
5	First Mont. Dev. Co.	Re. on Cert.	1,711.28
6	First Mont. Dev. Co.	Refund on Assignment-Taxes	15,054.93
7	First Mont. Dev. Co.	Refund of Assignment-Re. Cert.	1,666.11

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

Lease Agreement was received for recording this date between Missoula County through its agent, the Missoula County Fair Board and Arnold D. Elser and Freda A. Plummer, for lease of Barns #1 and #2 at \$75.00 per month payable in advance on the first day of each month, for period September 25, 1966 to June 1, 1967.

BOND

Policy #053478 in the amount of not less than \$25,000. per person, \$50,000. per accident, written by United States Fidelity and Guaranty Company, covering the above lease, was received this date.

LEAVE of ABSENCE

The Board granted County Agent Thaddeus Z. Wojciechowski leave for October 24 and 25, 1966.

REMODELING - OLD SHERIFF OFFICE

The Board directed a memorandum to Rolf Tandberg, 205 Strand, regarding the remodeling of the old Sheriff's Office and J. P. Brodie's Office, and approved his bid for this work in the amount of \$1,479.50.

PAYMENT - TRACT B

The Board this date received check #47484 from the First National Bank representing escrow payment made by Steven Brodie and James Lee on Tract B, Sec. 33, T13N, R19W, (now Bitterroot Homes Addition #3). A101 #33417 was issued in receipt with credit being shown to the Airport Fund.

IN RE. - BRIDGE OVER ELK CREEK

The Board met with Harold Nelson of Greenough, who protested the Board's action with respect to his request for a bridge across Elk Creek. Information in regard to this matter was turned over to the County Attorney.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 24, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 24, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REIMB. - WELFARE TO INDIANS

Warrant No. 45,804 in the amount of \$86.00 was received from the Interior Indian Department representing 50% reimbursement of general relief payments made to Indians of the Confederated Salish and Kootenai Tribes at Dixon during the month of September, 1966. A101 #33420 was issued in receipt.

DEEDS - RUSSELL STREET

The Board signed correction deeds to the Highway Commission for land adjoining Russell Street.

INSPECTION

The Board inspected Welfare property at 612 No. 4th Street.



DEED

Deed was received this date from Neil R. and Virginia A. Miller, a co-partnership, to Missoula County for tract in E 1/2 SW 1/4 of Section 2, T12N, R20W containing 0.352 acres. This conveyance was accepted by the Board on the County's behalf, said tract to be designated as County road right-of-way.

RESIGNATION

Affidavit, was signed by the Board certifying to the oral resignation of John W. Steele, Civil Defense Director, under date of February 4, 1966.

This oral resignation was inadvertently omitted from the minutes of the Commissioner's Journal of said date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 25, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October, 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ANNEXATION TO FIRE DIST.

At 10:30 A.M., the time as advertised, the Board held hearing on petition for annexing SE 1/4 of Section 5, T12N, R19W, to the Missoula Rural Fire District. No one appearing in protest against this proposed annexation, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said petition be granted and the Clerk instructed to prepare resolution incorporating this area into the Missoula Rural Fire District."

CORR. CITY RES. - EXTENDING BOUND.

The Clerk this date received correction of City Resolution #2708, extending boundaries of City to include all of the NW 1/4 SW 1/4 of Sec. 8, T13N, R19W, lying South of the South-westerly R/W line of the N.P. Railway; all of the SW 1/4 SW 1/4 of Sec. 8, T13N, R19W; all of the NW 1/4 NW 1/4 and the SW 1/4 NW 1/4 of Sec. 17, T13N, R19W, and all of the NW 1/4 SW 1/4 of Sec. 17, T13N, R19W lying North of the R/W commonly called Mullan or Frenchtown Road. (Excluding land included in Deed Exhibit #233.)

CITY RES. - CLOSING ST.

City Resolution #2718 closing and vacating the street in Blocks 20 and 21, School 5 acres, was received from the City this date.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 26, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

October 26, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE POR. IDAHO ST.

At 10:30 A.M., the time as advertised, the Board held hearing on petition for closing portion of Idaho Street in East Missoula as requested by Mr. & Mrs. Erick Nelson. The petitioners were present at the hearing. No one appearing in protest against this closing, motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried, "that said petition be granted and the Clerk instructed to prepare resolution for signature."

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 49 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., October 27, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk



October 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF CALL FOR BIDS

The following Notice calling for bids on motor grader for the County Road Department was prepared for publication this date:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Montana, until 10:30 A.M. November 15, 1966, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) new heavy duty diesel powered motor grader with the following features and minimum specifications:

Diesel engine of 122 H. P., torque connector, cab, heater & defrosters, windshield wipers, 1400 x 24 - 12 ply nylon tires, power side shifting 13' moldboard, power steering, radiator, shutters, hour meter, scarfier, hood sides for engine and all wheel driving and steering.

All bids shall be F.O.B. Missoula, less Federal Excise Taxes. The delivery date to be (30) days from the date of bid acceptance.

The successful bidder will be required to take in trade one (1) 1952 Austin Western patrol, S/N H7762, M/N UDC M9132, appraised at \$5,000.00. This patrol can be seen at the Missoula County Swan Maintenance House. All persons bidding shall submit descriptive literature with the patrol they are bidding.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 26th day of October, 1966.

/s/ Veramae R. Crouse  
Clerk of the Board

Publish:

October 29, Nov. 5 and 12, 1966.

RESOLUTION - CLOSE PORTION IDAHO STREET

Petition for closing portion of Idaho Street having been granted at hearing on October 26, 1966, the following resolution was signed and is herewith spread on the minutes:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 26th day of October, 1966, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Idaho Street described as follows:

Beginning at the northwesterly corner of Lot 2, Block 7, East Missoula Addition, said point being the intersection of the R/W of Idaho Street and the R/W of U.S. Highway 10, thence N. 25°24'E. along the easterly R/W of U.S. Highway 10, 84.71 feet; thence S. 64°36' E. a distance of 34.30 feet to the northeasterly corner of Lot 1, Block 7, East Missoula Addition, said point being the intersection of the southerly R/W of Idaho Street and the westerly R/W of Sixth Street; thence S. 47°27'W., 91.40 feet along the southerly R/W of Idaho Street to the point of beginning, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of Intention to act on said petition was published in the Missoulian-Sentinel on October 22, 1966 and posted according to law, and

WHEREAS, on the 26th day of October, 1966, the time fixed for hearing said petition, petitioners Erick and Linnea Nelson appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of Idaho Street be abandoned and vacated,

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the above described portion of Idaho Street in East Missoula Addition be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 26th day of October, 1966.

(SEAL)

ATTEST:

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

RESOLUTION - ANNEX AREA TO FIRE DIST.

Petition for annexation of SE 1/4 of Sec. 5, T12N, R19W to the Missoula Rural Fire District having been granted under date of October 25, 1966, the following resolution was signed and is herewith spread on the minutes:

## RESOLUTION

WHEREAS, petition has been received by this Board signed by property owners of the SE 1/4 of Sec. 5, T12N, R19W who represent more than 50% of the area requesting admission of their properties into the boundaries of the present Missoula Rural Fire District;

WHEREAS, the area petitioned for inclusion within said Rural Fire District is more particularly described as follows:

Commencing at a point at the NE corner of the SE 1/4 of section five (5), Township Twelve (12) North, Range nineteen (19) West which is on the present boundary of the Missoula Rural Fire District; thence south along the east boundary of Section five (5), T12N, R19W, to the SE corner of Section five (5), T12N, R19W; thence west along the south boundary of Section five (5), T12N, R19W, to the SW corner of the SE 1/4 of Section five (5), T12N, R19W; thence north along the west boundary of SE 1/4 of Section five (5), T12N, R19W, to the NW corner of the SE 1/4 of Section five (5), T12N, R19W; thence east along the north boundary of the SE 1/4, Section five (5), T12N, R19W to the NE corner of the SE 1/4 of Section five (5), T12N, R19W, which is the beginning point.

WHEREAS, the Board members of the Missoula Rural Fire District have agreed to accept the area petitioned to be annexed to their fire district.

NOW, THEREFORE, BE IT RESOLVED, that the records now show that the above described area is now included within said Missoula Rural Fire District and is to be assessed for said district levy along with other property already a part of said Missoula Rural Fire District.

Passed and adopted this 25th day of October, 1966.

## BOARD OF COUNTY COMMISSIONERS

ATTEST:

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

IN RE. SEELEY LAKE DUMP

The Commissioners met with U. S. Forest Service and State Forester representatives, and members of the County Road Department regarding the Seeley Lake dump.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 28, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

October 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSING POR. STREET

At 10:00 A.M., the time as advertised, the Board held hearing on petition for closing portion of Second Street and alley in Block 34 of East Missoula. Petitioner George Jeszenka was present, and as no one appeared in protest to this closing, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

## RESOLUTION VACATING STREET AND ALLEY

WHEREAS, the owners of all of the property abutting upon the streets and alleys herein-after described have filed their written petition with the Board of County Commissioners praying that that portion of said streets and alleys hereinafter described be vacated, and

WHEREAS, due notice of said hearing had been given as required by the statutes of the State of Montana, and

WHEREAS, the Board of County Commissioners of Missoula County, Montana, have heard evidence in support of said petition and fully considered the same.

NOW THEREFORE, IT IS HEREBY RESOLVED that the following portion of Second Street in East Missoula Addition and a portion of an alley in Block 34 of East Missoula Addition more particularly described as follows:

That portion of Second Street which lies South of the Northwesterly boundary line of Lots Twenty-one (21) and Twenty-two (22) in Block Thirty-four (34) and Lots Sixteen (16) and Seventeen (17) in Block Thirty-five (35) as extended across Second Street.

That portion of the alley in Block thirty-four (34) lying Southwesterly of the East boundary of Lot one (1) and Lot Twenty-two (22) in said Block Thirty-four (34) as extended across said alley.

be and the same is hereby vacated subject to the right of any public utility to continue to maintain its plant and equipment in said vacated streets and alleys.

ADOPTED this 28th day of October, 1966.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

REPORT

The Board examined, approved and ordered filed the County Clerks monthly Report and Trial Balance for September, 1966.

WAR. DEED

The Board this date received deed from Ben and Alice Mings to Missoula County conveying tract in E 1/2 SW 1/4 of Section 2, T12N, R20W containing .059 acres. This tract was accepted by the Board on Missoula County's behalf, and is to be designated as County road right-of-way.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 31, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

October 31, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WEIGHT LIMIT - MULLAN ROAD

Signs are again to be posted on Mullan road to Frenchtown limiting loading to 350 lbs. per tire inch, in accordance with resolution passed previously.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 1, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

November 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROCLAMATION

VETERANS DAY--NOVEMBER 11  
A PROCLAMATION

WHEREAS, the United States of America will observe November 11, 1966 as Veterans Day--a national holiday so proclaimed by Congress; and

WHEREAS, On this day, we pay deserved honor to the 45 million living veterans who are our fellow citizens, and to the dead of wars dating back to the beginning of our independence, for the sacrifices they made to insure our liberties; and

WHEREAS, American fighting men today are engaged in a bitter struggle against those who would deny freedom-loving nations the right to choose their type of government; now

THEREFORE, I, G. D. Shallenberger, Chairman of the Board of Missoula County Commissioners of the State of Montana do hereby proclaim November 11, 1966, to be signally marked by the display of the Flag of the United States by public offices, and every household and business firm and by other appropriate patriotic observances honoring the veterans of all wars in order that people everywhere may know that true patriotism lives in the heart of every citizen of Missoula County.

IN WITNESS WHEREOF, I have hereunto set by hand and caused to be affixed the Seal of the County of Missoula this eleventh day of November, 1966.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report for October, 1966, and the Secretary for the Missoula County Airport Board for September, 1966.

PEST CONTROL AGREEMENT

The Board this date signed agreement with the Osburn Kemical Company and Pest Control Service for control of silverfish and other insect pests for entire premises of Missoula County Courthouse at a cost of \$180.00, payable quarterly in the amount of \$45. in months of Nov., Feb., May and August.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 2, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

November 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved

Q. C. Deed

The Board this date signed Q. C. Deed for conveyance to the State Highway Commission of a 20' tract in E-1/2 SE-1/4, Sec. 7, T13N, R19W, containing 0.50 acres, which constitutes part of an existing public highway now designated as Sugar Beet Lane.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Irene S. Dotter as principal, and Walter H. Dotter and Jean A. Austin as sureties, in the amount of \$31.50, and instructed that new warrant be drawn for \$15.75 in lieu of warrant described as "warrant on the General Fund numbered 18274, issued September 12, 1966 by the County Clerk to Irene S. Dotter, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 42 cases disposed of.

CHANGE NAME - FAIR

The Commissioners approved the request for changing the name of "Missoula County Fair" to the "Western Montana Fair."

INSPECTION TRIP

The Board made an inspection trip to the Lolo Street Bridge.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 3, 1966."

G. D. Shallenberger \* \* \* \* \* Veramae R. Crouse  
Chairman Clerk

November 3, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE - PERS. PROP.

The Board this date sold the freezer for the old Jail for the sum of \$30.00.

IN RE. PARKING

The Board directed a letter to the Mayor and City Council requesting that parking-meter exemption be extended to seven cars operated by case workers of the County Welfare Department and 13 cars operated by nurses, sanitarians, and doctors of the City-County Health Department. These cars are used by the operators on an in-and-out basis to meet emergencies, Monday thru Friday. This request was made following a conference with the County Commissioners, the City Police Judge, representatives of the City Police Department, the City-County Health Department and the Welfare Department.

AUTH. PAR. PAYMENT

The Board authorized acceptance of \$54.76 delinquent taxes, penalty and interest for the year 1962, paid by John & Florence Batt on Frac. Lot 7, Block 37, School Addition, with payment on taxes for the years 1963, 1964 and 1965 being delayed for the present.

IN RE. SEELEY LAKE DUMP

Memorandum was sent to Seeley Lake Community outlining their obligations and those of the county as follows:

## Obligations of Missoula County

1. Sign contract with State Forest Service for permission to use State land for garbage dump.
2. Construct and maintain road to dump.
3. Dig trenches once or twice a year or as needed for garbage dump.

## Obligations of Seeley Lake Community

1. Select land for dump and access road.
2. Fence dump and access road with necessary cattle guards if needed.
3. Cover garbage as needed.
4. Assume responsibility of fire.

IN RE. SID #173

The following letter was directed to the engineer of SID #173:

November 2, 1966

Mr. Vernon R. Peterson  
Peterson Engineering Co.  
225 West Broadway  
Missoula, Montana

Dear Mr. Peterson:

The question has arisen as to why the boundaries of Rural Special Improvement Dist. #173 were established by the County differently than those established by the petition of said district.

The expense of building a new bridge at Buckley Place and 39th Street and the cost of moving the existing improvements on the southern boundary of Buckley Place precluded the inclusion of that portion of Buckley Place south of the existing Special Improvement District boundaries at this time.

We hope that this properly clears up the matter so that you can proceed with the work as specified in the contract, weather permitting.

/s/ G. D. Snallenberger, Chairman  
Board of County Commissioners

/s/ Paul L. Vick  
County Surveyor

PLV:jd

cc

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. Nov. 4, 1966 after approving the following list of claims:

## GENERAL

18971	Void	---	-----
2	Eva Seitz	Judge-Primary Election	13.75
3	Pitney-Bowes Inc.	Postage	4.80
4	Soc. Sec. Div.	Premiums	3,789.83
5	Pub. Emp. Reti.	Premiums	3,774.68
6	Montana Teachers Ret.	Co. Portion	40.50
7	Mont. Phys. Service	Premiums	1,393.25
8	West. Mont. Nat. Bank	Federal Tax Withheld	5,309.75
9	St. Board of Equal.	State Tax Withheld	715.95

## Salary

60994	Larry Juelfs	"	25.00
5	Armand J. Lucier	"	408.33
6	G. D. Snallenberger	"	400.00
7	H. W. Stoutenburg	"	400.00
8	E. Charles Painter	"	600.00
9	Lois R. Volkel	"	255.00
61000	June C. Beckwith	"	330.00
1	Geraldine Billings	"	243.00
2	Arlene Brown	"	295.00
3	Veramae R. Crouse	"	450.00
4	Dorothy L. Head	"	405.00
5	Elsie J. Maier	"	330.00
6	Margaret McConaughy	"	265.00
7	Mary Skalsky	"	355.00
8	Nellie M. Schlepp	"	255.00
9	Montana M. Felton	"	255.00

	Salary	
61010 Ronald E. Luke	300.00	
1 Doretta A. Running	300.00	
2 Grace E. Cozad	255.00	
3 Harry Edwards	450.00	
4 Lessie K. Fritz	405.00	
5 Lois R. Fettig	355.00	
6 Genevieve Spaulding	330.00	
7 Olga B. Granmo	320.00	
8 Wilma D. Smith	265.00	
9 Leotta B. Kofford	260.00	
61020 Carol Koenig Vollmer	260.00	
1 Jean K. Brown	255.00	
2 Mary F. Rasmussen	255.00	
3 Mae Luedke	255.00	
4 Nancy Thompson	255.00	
5 Jennie A. Fallman	115.90	
6 Nordis Riley	54.23	
7 Donna L. Lariden	139.08	
8 Leona M. Tawney	150.00	
9 Erma M. Jorgenson	139.08	
61030 Marion D. Scott	139.08	
1 Patricia Lee Carter	250.00	
2 Grace E. Jones	458.33	
3 Virginia S. Lay	412.50	
4 Ralph A. Krieg	450.00	
5 Dorothy Thompson	405.00	
6 Minerva Larke	345.00	
7 Lola Opitz	335.00	
8 Margaret E. Guest	320.00	
9 Maizie A. Rogers	300.00	
61040 Nina F. Hunt	300.00	
1 Grace C. Stoverud	285.00	
2 Marian Abrams	300.00	
3 Barbara M. Borgeson	255.00	
4 Paul L. Vick	450.00	
5 Johan K. Daniels	300.00	
6 Alma R. Samsel	458.33	
7 Lea D. LaFriniere	412.50	
8 Hazel Burress	350.00	
9 Della M. Dyrdaahl	330.00	
61050 Marie Scheytt	300.00	
1 Bonnie J. Henri	260.00	
2 Louise S. Sullivan	255.00	
3 D. R. Matthews	405.00	
4 Michael G. McLatchy	405.00	
5 Gwen K. Mosier	265.00	
6 Wayne A. Nelson	400.00	
7 H. J. Pinsoneault	225.00	
8 Harriett Riley	325.00	
9 Daniel Shea	405.00	
61060 Larry Juelfs	120.00	
1 J. E. Brodie	383.33	
2 Clarence E. Coyle	200.00	
3 Joe Young	383.33	
4 Sam Myers	200.00	
5 Ethel M. Staat	255.00	
6 Edward M. Wontor	425.69	
7 Carroll B. Copeland	425.69	
8 Delores H. Beedle	2.72	
9 Harry K. Brimhall	400.00	
61070 John W. Edgemond	375.00	
1 Earle E. Day	375.00	
2 Fred L. Garrin	170.40	
3 Truman Reimold	425.00	
4 Cleveland, Diane	440.00	
5 Velma Christensen	440.00	
6 Lynda Fleischer	400.00	
7 Kathryn Furno	440.00	
8 Robert Higgins	625.00	
9 Kenneth J. Lampert	275.00	
61080 Rosemarie McVey	440.00	
1 James P. Nelsen	500.00	
2 Agnes Peterson	500.00	
3 Genevieve Violette	340.00	
4 Beuna Willet	140.00	
5 John C. Vaughn	345.00	
6 Cecelia A. Rives	79.52	
7 Carolyn M. Frojen	450.00	
8 Adeline Bartron	405.00	
9 Donna L. Luke	295.00	
61090 Jeannette T. Hiett	227.08	
1 Elizabeth V. Seaburg	127.40	
2 Dorothy M. Taplett	355.00	
3 Thaddeus Z. Wojciechowski	316.25	
4 Marvin L. Schindler	575.00	
5 Sophie C. Cahill	320.00	
6 Mary E. Pulliam	275.00	
7 Ruth Smith	255.00	
8 Dennis Osburne	450.00	
9 Axel Hansen	450.00	
61100 Void	Void	
61101 Clyde W. Ball	Salary	475.00
2 William J. Walker	"	450.00
3 Francis R. Pulliam	"	427.50
4 Donald A. Anderson	"	405.00

61105	Leo Bowlden	Salary	405.00
6	Jack N. Elam	"	405.00
7	Melvin Fassio	"	405.00
8	Ralph Fisher	"	405.00
9	Joseph E. Friend	"	405.00
61110	Glenn R. Hawkins	"	405.00
1	H. H. Hewlett	"	405.00
2	John Lockridge	"	405.00
3	Fred Roehl	"	405.00
4	Ronald Tibke	"	405.00
5	Lyle Slade	"	238.00
6	Fern Durrant	"	330.00
7	John Teague	"	73.64
8	D. E. Palmer	"	92.05
9	Raymond P. Smith	"	66.00
61120	Stanley M. Chivers	"	405.00
1	Gary Katsel	"	405.00
2	Robert Nicely	"	405.00
3	David E. Rankin	"	405.00
4	Lucille Nicely	"	195.00
5	Norma Orvis	"	245.00
6	Lamora Weinrich	"	100.00
7	Gerald Nagle	"	641.33
8	Diane J. Felton	"	228.38
9	Ruth H. Smith	"	152.04
61130	Carrie Koestner	"	168.20
1	Dan L. Maier	"	487.20
2	Hildur I. Harlow	"	27.72
3	Patricia R. Bassett	"	104.31
4	Sharon K. Archambeault	"	189.00
5	Bonnie Boeholt	"	111.00
6	Marlys Johnson	"	96.00
7	Kenneth Johnson	"	33.00
8	Minerva Larke	"	12.30
9	Lola Opitz	"	11.64
61140	Margaret E. Guest	"	11.46
1	Maizie M. Rogers	"	10.68
2	Nina F. Hunt	"	10.68
3	Grace C. Stoverud	"	10.20
4	Marian Abrams	"	10.68
5	Barbara Borgeson	"	8.76
6	Beverly Porch	"	177.00
7	Victor P. Parent	"	409.20

## POOR

13364	Greyhound Bus Co.	Fare	11.70
5	Mont. St. Dept. Pub. Welfare	Reimb. to St. for Co. share	12,169.10
6	Central Amb. Service	Service	137.50
7	Soc. Sec. Div.	Premiums	46.05
8	Mont. Phys. Service	Premiums	53.94

## ROAD

4277	Shirley L. Ogden	Meals	4.50
8	Hub Electric	Supplies	2.76
9	Machinery Supply	"	103.44
4280	Mincoff Ignition	"	70.21
1	Northern Bearing Co.	"	58.26
2	Motor Supply	"	67.69
3	Treasure St. Equipment Co.	"	9.16
4	Rovero's	"	3.94
5	Valley Motor Supply	"	263.19
6	Missoula Electric Co-op	Service	25.00
7	Montana Power Co.	"	240.91
8	Solar Gas Co.	Propane	63.00
9	Chevron Oil Co.	Oil	951.54
4290	Columbia Paint Co.	Supplies	1,456.39
1	Telephone Co.	Services	44.85
2	Laurence A. Parker	"	208.75
3	Blackfoot Telephone Co-op	"	19.52
4	Minn. Mining & Mfg.	Supplies	294.51
5	Soc. Sec. Div. PERS	Premiums	1,219.10
6	Pub. Emp. Reti.	"	1,201.47
7	Mont. Teamster Emp. Trust	"	246.40
8	Mont. Phys. Service	"	223.02
9	Western Mont. Nat. Bk.	Fed. Tax Withheld	1,367.70
4300	St. Board of Equal.	St. Tax Withheld	203.31

## Salary

52679	Benjamin Bailey	"	540.96
52680	W. H. Bedard	"	542.16
1	William Bethke	"	533.76
2	Holland Campbell	"	515.76
3	Ray Clinkingbeard	"	710.00
4	Glen Derrickson	"	507.00
5	Herbert Ferris	"	544.56
6	Harry Lilly	"	532.56
7	Roy Patton	"	546.96
8	James E. Winsor	"	540.86
9	M. D. Abernathy	"	635.00
52690	Vern Berezay	"	563.38
1	Garnet E. Dexter	"	515.76
2	William O. Edwards	"	537.36
3	George Finneman	"	520.56



## Salary

52694	Emil Hettick	"	515.76
5	Cleatus E. Johnson	"	519.36
6	Cyril Lowry	"	521.76
7	Harry Ogden	"	507.00
8	Charles Punke	"	515.76
9	Gerald A. Schneckloth	"	524.16
52700	Bryce Wiscarson	"	515.76
1	Bruce Woodward	"	522.96
2	Clifford M. Solem	"	515.76
3	Bernard Gursky	"	145.14
4	W. O. Hirning	"	540.96
5	Gerald B. Pickens	"	540.96
6	Anton L. Taborsky	"	579.36

## BRIDGE

b

1449	Modern Plumbing	Supplies	77.04
1450	M & S Ready Mix	"	77.00
1	Treasure St. Industries	"	1,360.00
2	Treasure St. Metal	"	150.79
3	Mont. Concrete Pipe Co.	"	288.00
4	Missoula Truck Sales, Inc.	1957 Tractor	6,750.00
5	Soc. Sec. Div. PERS	Premiums	306.47
6	Pub. Emp. Reti. System	"	310.41
7	Mont. Phys. Service	"	106.44
8	Western Mont. Nat. Bank	Fed. Tax Withheld	406.20
9	St. Board of Equal.	State Tax Withheld	62.81

## Salary

50587	Roy DeMott	"	558.96
8	Donald Ebbutt	"	520.80
9	Charles R. Hughes	"	512.40
50590	Richardson D. Schurian	"	462.00
1	James A. Rosenbaum	"	630.00
2	Ernest J. Kalberer	"	531.36
3	Gerald L. Lewis	"	420.00

## WEED

856	Missoulia Sentinel	Legal Pub. - September	13.11
7	Davies Farm Supply	Supplies	28.78
8	A to Z Rental	"	18.00
9	Catlin's Photo.	"	6.25
860	Del Chemical Corp.	"	29.05
1	Mincoff Ignition	"	14.13
2	Mountain Supply Co.	"	3.44
3	Mt. Tractor Co.	"	29.38
4	Myrdal Co.	Insurance	403.18
5	Office Supply Co.	Supplies	2.50
6	Pruyn's Feed & Sees	"	10.32
7	Tuck Spring & Steel, Inc.	"	19.02
8	Valley Motor Supply	"	12.50
9	H. O. Bell Co.	Repairs	2,042.71
870	Mt. Tractor Co.	"	893.37
1	Dir. of Int. Rev.	Fed. Tax	166.10
2	St. Board of Equal.	State Tax	20.65
3	Pub. Emp. Reti.	Premium	169.00
4	Ind. Accident Board	"	279.29
5	Soc. Sec. Div.	"	188.13
6	Mont. Phys. Serv.	"	26.76
7	James Kallin	Telephone calls	14.67
8	Carpenter Orchard Supply Co.	Weed Spray	3,648.20
9	Mont. Merc. Co.	Supplies	136.68
880	Mueller Tire Co.	"	290.98
1	Valley Motor Supply	"	167.76
2	Zip Auto Service	Service	19.20
3	Auto Electric Serv.	Supplies	25.00
4	Catlin's Professional Photo.	Film	11.50
5	Davies Farm Supply	Supplies	38.14
6	Anders Office Machine Co.	"	21.25
7	L. A. Hamilton Lumber Co.	"	5.44
8	Industrial Bearing Co.	"	4.68
9	Motor Supply Co.	"	12.50
890	Mt. Tractor Co.	"	2.42
1	Blakney's Glass Shop	"	61.93
2	Machinery Supply, Inc.	"	147.32
3	A to Z Rentals	Rental correction	14.00
4	American Oil Co.	Oil	24.64
5	Continental Oil Co.	Gas	90.18
6	Soc. Sec. Div. PERS	Premiums	78.93
7	Pub. Emp. Retire. Sys.	"	94.53
8	Western Mont. Nat. Bank	Fed. Inc. Tax Withheld	53.70
9	Mont. Phys. Service	Premiums	26.76
900	St. Board of Equal.	State Tax Withheld	6.48

## Salary

5227	Henry Broast	"	September	350.00
8	Charles E. Davis	"	"	181.80
9	Stanford L. Jacky	"	"	400.00
5230	Jim Kallin	"	"	500.00
1	Arthur Scheffer	"	"	400.00
2	Robert Wieder	"	"	400.00
<i>will</i> 3	Sanford L. Jacky	"	"	181.80
4	Jim Kallin	"	"	500.00
5	Robert Wieder	"	"	254.52
6				

## MISCELLANEOUS

648	Soc. Sec. Div. PERS	Premiums	66.60
9	Pub. Emp. Retire. Sys.	"	42.25
650	Mont. Phys. Service	"	26.76
1	Western Mont. Nat. Bank	"	63.10
2	St. Board of Equal.	State Tax Withheld	9.42
3	Engelhart Building Service	Materials and Labor	173.60
4	Steve Petrini	Fare	59.01
Salary			
50223	Stephen T. Petrini	"	650.00
4	Darlene Slusher	"	140.00

## REDEMPTION

2798	Fred C. Root	Refund of Assign.	109.11
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G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 4, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the monthly reports for October, 1966, for Justice of the Peace J. E. Brodie and Joe Young.

The Board examined, approved and ordered filed the Budget Report of the Clerk and Recorder's for the month of October.

IN RE. - ZONING VIOLATION

Letter was directed to the County Attorney requesting investigation into a complaint by the Rattlesnake Zoning Board that a residential structure (fourplex) is in violation of zoning regulations in Zoning District No. 1 at 600 Lolo Street.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., Nov. 7, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Nov. 9, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

QUIT CLAIM DEED

The Board this date signed Quit Claim Deed to Richard H. Ostergren and Margaret D. Ostergren, conveying tract of land located in the NW $\frac{1}{4}$  of Sec. 8, T13N, R19W containing 1.2 acres. This tract is part of a larger area conveyed to the County of Missoula by J. C. Lehsou et ux, for use by the County for road purposes. As the County has no intention of using the remaining 1.2 acres of the original conveyance, this tract is being re-conveyed to the Ostergrens', who are successors in interest of the Lehsou's.

WELFARE

The Board attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed the 24 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Nov. 10, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 10, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M. with all members present except Armand Lucier.

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition signed by owners of property abutting and adjoining a portion of Hall Lane, requesting closing thereof. This petition is being checked out by the Clerk's office for sufficiency.

CONTRACT

Contract was signed this date for furnishing the Countys requirements of metal culvert pipe for the period from August 1, 1966 through June 30, 1967 in the amount of \$6,626.90, total bid price. This contract was written earlier and has been waiting signature by Treasure State Metal Products, Inc.

BOND

Bond was furnished by Treasure State Metal Products, Inc., written by United States Fidelity and Guaranty Company, in the amount of \$7,500.00 to cover the above contract.

CANVASS ELECTION RETURNS

Chairman G. D. Shallenberger, Commissioner H. W. Stoutenburg, County Treasurer Harry Edwards (acting in the absence of Commissioner Armand Lucier) and the County Clerk, worked on the canvass of returns for the General Election held November 8.

ORDER - STATE BOARD OF EQUALIZATION

In the matter of the appeal of Holiday Village Shopping Center from the action of the Missoula County Board of Equalization on application for reduction in assessment, the State Board of Equalization found that the appraised value of the lands as set by the County of Missoula in the amount of \$308,963.00 is a fair, correct and proper value and that the appraised value of improvements thereon in the amount of \$713,811.00 as set by the County of Missoula be reduced to \$588,222.00.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., November 14, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS ELECTION RETURNS

The three Commissioners, together with the County Clerk, completed the canvass of the November 8th election returns at 10:30 A.M.

ABATEMENTS

The Board approved and signed the following abatements:

#1296 - part of Lot 9, all of 10, block 24 Lows Addition, for year 1966, in the amount of \$324.48.

Reason - this building used as a parsonage, exempt from taxation.

#1297 - W28' of lot 8, East 2' of lot 9, block 95 Railroad Addition for year 1966, in the amount of \$121.76.

Reason - improvements were to be in class 8 instead of class 4.

#1298 - fraction of 13 to 15 and fraction of 16 and 17 (tract A) block 48 So. Missoula for year 1966, in the amount of \$296.56.

Reason - improvements were to be figured in the class 8 and not in class 4.

#1299 - tract in S $\frac{1}{2}$  SW $\frac{1}{4}$ , 140'. 528.4 (plat H-2), Sec. 32 T13 R19 for the year 1966, in the amount of \$976.86.

Reason - this is not in the city.

#1300 - part of S½ of Block 12 N. of H/W (plat D) in Smith's Addn. No. 4 for the year 1966, in the amount of \$709.32.  
Reason - property is not in the city, therefore city taxes should not be levied against it.

IN RE. - SID #170

The Board received progress report #3 from Peterson Engineering, Inc. recommending acceptance as of November 11, 1966 of RSID #170 except that portion requiring repair job on Margaret St. The overlay asphalt patch on the Margaret Street area is guaranteed for a period of one year, ending November 11, 1967. It was recommended this third payment be made, withholding \$934.01 for the unacceptable portion of the district.

DISCUSSIONS

The Board met with County Surveyor Paul L. Vick on road problems and with the County Attorney with regard to the canvass of certain returns for the November 8 election. Also they were informed by the County Attorney that the County is obligated to furnish Public Administrator Al Partoll with an office in the courthouse.

IN RE. - ZONING VIOLATION

Copy of a letter was received by the Board this date wherein the County Attorney requested Mr. Joseph Phelps to see the Zoning Commission within 5 days and set forth his position with regard to an alleged violation of the regulations for County Zoning District No. 1. Violation alleged is for operation of a Duplex at 600 Lolo Street.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 15, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

November 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BID - MOTOR GRADER

At 10:30 A. M., the time as advertised, the Board opened the following bid, being the only bid received, for the purchase of one heavy-duty Motor Grader for use by the Missoula County Road Department:

HALL-PERRY MACHINERY CO.

P.O. Box 1063 Phone 549-5762  
Missoula, Montana 59801

November 15, 1966

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In reply to your call for bids for one heavy duty diesel powered motor grader we are pleased to quote as follows:

One - Austin-Western Model Pacer 300. This machine as equipped meets and exceeds your specifications in every detail.

Price F.O.B. Missoula, Montana -----\$24,000.00

Delivery: Immediate from our Billings, Montana stock.

Terms: Net cash 10th month following delivery or legal time financing may be arranged.

If we are awarded the bid on the above grader we are pleased to offer you as a trade allowance for your Austin-Western Model Master 99 the sum of -- \$5,000.00. Making a net difference to Missoula County of \$19,000.00

We thank you for affording us this opportunity to bid and trust that our quotation will meet with your favorable consideration.

Sincerely yours,  
Hall-Perry Machinery Company

/s/ Bob Christensen  
Vice President

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the County purchase the Motor Grader as bid by the Hall-Perry Machinery Company at a price of \$24,000.00, less trade-in allowance of \$5,000.00 making a net difference to Missoula County of \$19,000.00." The County will pay \$14,000.00

upon delivery with the balance of \$5,000.00 to be financed on a conditional sales arrangement at a rate of 4% interest for one year or less.

#### REPORTS

The Board examined, approved and ordered filed the monthly reports for October for the County Coroner and the Clerk of the District Court.

#### PAYMENT ON TRACT

Payment in the amount of \$29,037.60, principal, and \$6,969.02 interest, was received from Missoula Community Hospital representing their first year payment on 40.33 acre tract (comprising tracts 2,3,4,5,6 and 7) Fort Missoula Addition No. 1. A101 #33521 was issued in receipt.

#### ABATEMENTS

The Board approved and signed the following abatements:

#1278 - part of NE  $\frac{1}{4}$  East of River, Sec. 35, T14 R21-2 acres and NW $\frac{1}{4}$  less river, Sec. 36, T14 R21, 116 acres, for year 1966, in the amount of \$531.42.  
Reason - taxes figured in wrong School District.

#1279 - frac. Lot 21 to Lot 24, B10 South Side for year 1966, in the amount of \$458.84.  
Reason - wrong valuation was extended.

#1280 - North 41' of Lots 18 to 20, Blk 98 Umlin Addn. for year 1966 in the amount of \$102.16.  
Reason - improvements were to be put in Class 8.

#1281 - Lot 23, 24 and 25 of Block 14 School 5 Acre Addn. for year 1966, in the amount of \$389.46.  
Reason - Error in reclassification.

#1282 - S27' Lot 2 Block 6 and N47' Lot 3 Block 6 Treasure State Addn. for year 1966, in the amount of \$380.17.  
Reason - Property is not inside of City.

1283 - Lot 13 Block 4 Schmautz Addn. #2 for year 1966, in the amount of \$20.22.  
Reason - Assessed valuation of the trailer house was omitted.

#1284- Lot 7 Blk 66 Daly Addn. #2, for year 1966, in the amount of \$144.58.  
Reason - This property is in the City and should pay City taxes levied.

#1285 - Lot 6 Blk 2 and Lot 7 Blk 2 Schwandt Addn. for year 1966, in the amount of \$328.02.  
Reason - The wrong school district was extended.

#1286 - Lot 18 and 19 Blk 13 Lows Addn. for year 1966, in the amount of \$393.38.  
Reason - County Assessor did not receive change on the valuation of improvements made in the Reclassification Office.

#1287 - S 70' Fraction Lot 14 Blk 79, S 70' Fraction Lot 15 Blk 79 and S 70' Fra. Lot 16 Blk 79 Umlin Addn. for year 1966, in the amount of \$174.42.

Reason - Wrong valuation extended.

#1288 - Lot 12 Blk 14 Knowles Addn. for year 1966, in the amount of \$377.16.  
Reason - Improvements should have been assessed in 20% class.

#1289 - Improvements on Leased Land in the amount of \$101.36 for year 1966.  
Reason - This land is not in City.

#1290 - Lot 5 Blk 32 Daly Addn. for year 1966, in the amount of \$338.60.  
Reason - There is no house on it.

#1291 - Lot 16 Blk 3 Treasure State Addn. for year 1966, in the amount of \$274.84.  
Reason - Imp. Dist. #132 should not have been charged against this property.

#1292 - Lot 17 Blk 3 Treasure State Addn. for year 1966, in the amount of \$261.86.  
Reason - SID #132 was omitted from this statement.

#1293 - So.67' Lot 9 Blk 45 and all of Lot 10 Blk 45 Carline #3 for year 1966, in the amount of \$10.64.  
Reason - Improvement were omitted.

#1294 - Lot 96 5 Acres Orchard Ho. Co. #6 for year 1966, in the amount of \$208.62.  
Reason - Taxed in wrong district.

#1295 - E15' Lot 8 Blk 10 and W $\frac{1}{2}$  Lot 9 Blk 10 Knowles Addn. for year 1966, in the amount of \$176.40.  
Reason - no personal property in house.

#### IN RE. - OVERPASS

The Commissioners met with Oscar Ostenson of the State Highway Commission, who gave them plan and profile of proposed steel and concrete over-pass on Reserve going over Highway #10 and the Railroad.

#### CIVIL DEFENSE - LEAVE

Gerald Nagle informed the Board that he would be out of town for 3 or 4 days on Civil Defense business in this district.

#### E.MSLA FIRE DIST. DISCUSSION

The Commissioners met with a group of citizens from East Missoula asking for information about the expenditures of the East Missoula Fire District. They were referred to the Trustees.

IN RE. - PETITION CLOSING ST.

Petition of residents adjoining and abutting a portion of Hall Lane requesting closing thereof, has been checked out by the Clerk and found that it lacks the 100% of signatures required by law and therefore has failed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Nov. 16, 1966 after approving the following list of claims:

GENERAL			
18980	Missoulain-Sentinel	Supplies	1,123.69
1	Mountain States Tel	Service	342.78
2	Kodak A/C 200	Supplies	12.70
3	Woods Second Hand Store	"	4.25
4	Allan Smith Co.	"	20.00
5	Addressograph Multi Corp.	Service Agreement	91.65
6	Homer R. Mathews	Mileage	51.92
7	Office Supply Co.	Supplies	19.56
8	National Cash Reg. Co.	"	32.00
9	Taylor Sheet Metal Works	"	44.50
18990	Typewriter Supply Co.	"	106.76
1	Mountain States Tel	Service	102.20
2	Mt. States Tel	"	625.19
3	Ralph A. Krieg	Convention	89.57
4	Mont. Assessor's Assoc. Dues		50.00
5	Missoula Blueprint	Supplies	69.32
6	Mary McCabe	Witness	6.00
7	H. C. Xanthopoulos, M.D.	Hearing	10.00
8	M. F. Gracia, M.D.	"	10.00
9	George M. Maxwell	Witness & Mileage	10.00
19000	H.C. Xanthopoulos, M.D.	Hearing	10.00
1	M.F. Gracia, M.D.	"	10.00
2	George M. Maxwell	Witness	10.00
3	Mary McCabe	"	6.00
4	H.C. Xanthopoulos, M.D.	Med. Service	10.00
5	Mary McCabe	Witness	6.00
6	Stanley J. Rogers, M.D.	Med. Services	10.00
7	George M. Maxwell	Witness	10.00
8	Palace Coffee Shop	Meals	2.10
9	Delaney's	Supplies	25.29
19010	I.B.M. Corp.	"	12.60
1	Xerox Corp.	"	74.71
2	Xerox Corp.	"	47.00
3	Carroll B. Copeland	Services	11.92
4	Edward M. Wontor	"	12.31
5	Criminal Research Prod's	Supplies	39.63
6	Wm. Walker & Peop. St. Bk	Mileage	1,685.31
7	Wm. J. Walker	Meals & Lodging	83.35
8	K & G Distributors	Supplies	2.58
9	Office Supply Co.	"	553.57
19020	Student Publications	Volumes	2.00
1	George Harbison	Witness	1.50
2	Lester E. Ouse	"	1.50
3	George B. Baker	Juror	3.00
4	Harry Cassidy	"	3.00
5	H.P. Halstead	"	3.00
6	Palmer Johnson	"	3.00
7	Leonard H. Kelly	"	3.00
8	W. H. Minnerly	"	3.00
9	Russell L. Neal	"	3.00
19030	William H. Palin	:	3.00
1	Charles W. Poisl	"	3.00
2	Larry E. Ryan	"	3.00
3	Pete See	"	3.00
4	Claude Williams	"	3.00
5	Sam Myers	Summoning Jury	4.50
6	Joe Young	Acting Coroner	20.00
7	Myrdal Co.	Insurance	1,260.00
8	Missoula Laundry	Services	10.26
9	Art & Rays Repair Shop	Supplies	16.70
19040	Wright Lumber Co.	"	.78
1	Carpenter Paper Co.	"	25.04
2	Missoula Chemical Co.	"	31.75
3	Kramis Hardware	"	33.21
4	Montana Power Co.	Service	962.67
5	John A. Dawes	Mileage	29.92
6	Phys. & Surgeons Supply	Supplies	159.82
7	Phys. & Surgeons Supply	"	12.35
8	Scientific Supply Co.	"	14.93
9	United Buckingham	Freight	4.08
19050	Gelman Instrument Co.	Supplies	21.83
1	Economics Laboratory, Inc.	"	6.55
2	Haines Wholesale Grocery	"	16.82
3	Harrington Surgical Supply	"	29.01
4	Davis Bros. Inc.	"	3.77
5	Wyeth Laboratories	"	167.70
6	James P. Nelsen	"	80.64
7	Diane Cleveland	"	14.24
8	Kenneth J. Lampert, M.D.	Mileage	25.20
9	Rosemarie McVey	"	37.20
19060	Kathryn Furno	"	25.76
1	Assoc. Students Store	Supplies	23.92

19062	Delaney's	Supplies	14.22
3	Barthel Hardware	"	5.00
4	William J. Walker	Mileage	113.52
5	William J. Walker	Transit Meals	6.85
6	Montana Flour Mills Co.	Supplies	49.20
7	Yellowstone Boys Ranch	Care	300.00
8	E.J. Scarry & Co.	Supplies	5.50
9	Western Mont. Grocery Co.	"	8.67
19070	Don's Food Market	"	27.14
1	Allen Drug Store	"	23.42
2	William J. Walker	Board of Prisoners	1,123.00
3	Carolyn Frojen	Mileage	52.53
4	O'Connor Typewriter Ex.	Supplies	15.62
5	Pitney-Bowes, Inc.	Postage Meter	65.00
6	Gerald W. Nagle	Mileage	99.33
7	Thaddeus Z. Wojciechoski	"	17.25
8	Geraghty Funeral Home	Vet Burial	150.00
9	City of Missoula	Assessment for Street, flushing & lights	977.55
19080	Missoula County Treas.	Taxes on County Property	1,594.48
1	Jeannette T. Hiett	Travel & Office Expense	43.21
2	Thaddeus Z. Wojciechowski	Aug. & Sept. expenses	19.54
3	Jeannette Hiett	Expenses-Sept.	19.06
4	Typewriter Supply Co.	Supplies	70.20
5	State 4-H Club Office	Supplies	4.00
6	Marvin L. Schindler	Mileage	35.28
7	Victor P. Parent	"	156.80
8	Axel Hansen	"	112.80
9	Clyde W. Ball	"	30.40
19090	Anaconda Building Materials	Supplies	11.52
1	Bancroft-Whitney Co.	Volumes	24.50
2	Bancroft-Whitney Co.	Volumes	24.50
3	John C. Vaughn	Mileage	180.75

## POOR

13369	Flor Haven Home	Care	1,515.20
13370	Daly Addition Rest Home	Care	517.80
1	J. O. Kildow, M.D.	Med. Care	287.50
2	Western Mont. Clinic	" "	2,022.50
3	R. E. Wirth, M.D.	" "	89.25
4	Elsie Zuehlsdorf	Care	40.00
5	Northern Pacific Clinic	"	113.00
6	C. R. Svore, M.D.	"	66.00
7	James T. Long, M.D.	"	300.00
8	Roy W. Key, M.D.	"	10.00
9	Gary R. Jystad	"	370.50
13380	Wendell L. Jones, M.D.	"	10.00
1	M. J. Johnson, M.D.	"	5.00
2	E. K. George, M.D.	"	6.00
3	John F. Fulton, M.D.	"	10.00
4	W. J. Dunlap, M.D.	"	7.50
5	Drs. Cox, Drouillard & Fritts	"	55.00
6	J. R. Burgess, M.D.	"	5.00
7	Drs. Campbell & Honodel	"	4.25
8	Bryce D. Breitenstein, JR.M.D.	"	159.00
9	Ernest M. Bargmeyer, M.D.	"	10.00
13390	St. Patrick Hospital	"	3,193.80
1	NPBA Hospital, Inc.	"	1,172.00
2	Drs. Schwartz & Law	"	58.65
3	NPBA Hospital, Inc.	"	20.85
4	Dr. John J. Atchinson	Dental Care	73.95
5	Dr. Stanley N. Norgaard	"	13.25
6	Fred J. Stout, D.D.S.	"	110.70
7	N.A. Stacey, D.D.S.	"	38.40
8	Dr. Donald M. Squire	"	36.50
9	Dr. Frank G. Reineke	"	35.28
13400	Dr. Marvin P. Reynolds	"	33.15
1	T.T. Rider, D.D.S.	"	84.15
2	Dr. George G. Sale	"	16.00
3	Allen Drug Store	Drugs	18.10
4	Don's Drug	"	73.25
5	Florence Hotel Pharmacy	"	93.89
6	Professional Village Pharmacy	"	39.81
7	Western Pharmacy	"	85.51
8	Missoula Drug Co.	"	29.48
9	Smith Drug	"	89.01
13410	Seeley Lake Drug	"	10.17
1	Jack's Prescription Drive-in Drug	"	184.73
2	Fox Pharmacy	"	85.33
3	Holland & Bonnie Funeral Home	Burial	35.00
4	Inter-Mtn. Deaconess	Care	90.00
5	Yellowstone Boy's Ranch	"	100.00
6	Morning Star Boys' Ranch	"	115.00
7	Squire-Simmons-Carr	Burial	72.80
8	The Missoulain-Sentinel	Publishing	1.62
9	Typewriter Supply	Supplies	15.33
13420	Delaneys Bureau of Printing	"	4.95
1	Mt. States Tel & Tel Co.	Service	133.33
2	Lillian P. Jameison	Rent	122.50
3	Lillian P. Jameison	"	152.50
4	Thomas L. Hehir	"	35.00
5	Farviews Development Co.	"	50.00
6	William R. Estey	"	62.50
7	Mrs. Henry Corbin	"	70.00
8	James Brookins	"	19.74
9	Mrs. Betty Boemeke	"	30.24



13430	Shaffer's Market	Groceries	13.00
1	Worden's Super Market	"	19.00
2	Josephine Bartlett	Care	40.00
3	Mrs. E. Farrell	"	20.00
4	Mrs. Dan Rose	"	10.00
5	Kenneth Richardson	"	10.00
6	Archie Minnick	"	10.00
7	Vernon Krogstad	"	20.00
8	Petrie, Clifford	"	18.00
9	Mrs. Austin Jacobson	"	18.00
13440	Marie Thorsheim	"	20.00
1	Dan O'Bannon	"	10.00
2	James White	"	7.55
3	Donald Niles	"	9.00
4	Harry Ogden	"	2.32
5	Robert D. Thornburg	Rent	90.00
6	Victoria Hotel	"	30.00
7	Ralph Ward	"	42.50
8	Evalena Thibault	"	65.00
9	Henry P. Sol	"	120.00
13450	Francis M. Reynolds	"	30.00
1	Gail Nelson	"	75.00
2	William A. Muir	"	50.00
3	Payless Gas & Oil Co.	Gasoline	2.00
4	Little Chief	"	5.00
5	Montana Power Co.	Utilities	55.13
6	Farmers Union Oil Co.	Fuel Oil	4.48
7	Montana Power Co.	Utilities	17.07
8	The Westerners	Clothing	3.95
9	Harvey's Thriftway	Groceries	7.00
13460	Grocery Boy's	"	58.60
1	Fairway Market	"	154.46
2	Disbrow's Inc.	"	30.00
3	Buttrey Foods, Inc.	"	298.00
4	Albertson's	"	181.00
5	Safeways Stores, Inc.	"	142.00
6	Safeway Stores, Inc.	"	276.46
7	Nick's Grocery	"	15.00
8	Miller's 4-Stop Groceries	"	42.00
9	Minuteman I.G.A.	"	44.00
13470	Maverick Shopping Center	"	163.50
1	Llewellyns Market	"	95.00
2	Havre Rest Home	Care	25.00
3	Hillside Manor	"	1,974.80
4	Estle M. Johnson	"	309.40
5	Lee Rae Rest Home	"	1,081.20
6	Royal Manor Nursing Home	"	1,194.51
7	Marion K. Ryan	"	116.00
8	Mrs. Rudy Schmautz	"	70.00
9	Stevensville Rest Home	"	55.00
13480	Wayside Sanitarium, Inc.	"	993.80
1	Alta M. Berky	"	102.27
2	Anesthesia Assoc. of Msla	Drugs	202.50
3	Mont. Bar & Restaurant Supply	Supplies	31.50
Salary			
51529	Mrs. Hazel M. Edwards	"	100.00
51530	Helen L. White	"	100.00
1	Mrs. Bertha Lee	"	90.00
2	Minnie McGilligan	"	100.00
3	Lucy S. Speed	"	16.00
4	Margaret D. Tucker	"	120.00
ROAD			
4301	Westmont Tractor Co.	Supplies	310.41
2	Turmell De Marois Co.	"	2.45
3	Karr Electric, Inc.	"	5.35
4	Missoula Truck Sales, Inc.	"	18.57
5	Mountain Tractor Co.	"	141.65
6	Motor Supply Co.	"	113.85
7	Harry's Custom Upholstery	"	14.00
8	Clausen Refrigeration	Supplies & Labor	43.30
9	Blakney's Glass	"	54.65
4310	Mincoff Ignition & Motor Pts.	"	28.57
1	Nesbits Radiator Shop	Labor	10.50
2	Missoula Chain Saw Supply	" & Supplies	7.45
3	Pacific Hide & Fur Depot	Supplies	6.02
4	Trempers, Inc.	Anti Freeze	208.30
5	Valley Motor Supply Co.	Parts	247.93
6	Zip Auto Service	Supplies & Labor	92.33
7	Hydrotex Industries	Supplies	174.90
8	Farwest Repair Service	"	25.72
9	Missoula Elec. Coop. Inc.	Service	28.25
4320	Montana Power Co.	"	293.01
1	Mueller Tire Co.	Tire	82.23
2	O.K. Rubber Welders	Repairs	25.25
3	Continental Oil Co.	Fuels	972.40
4	Continental Oil Co.	"	720.79
5	Loran A. Limpus	"	104.04
6	Barthel Hardware	Supplies	17.88
7	W. P. Fuller Paint Co.	"	35.24
8	Mrs. J. C. Hamilton	"	30.00
9	Missoulia-Sentinel	Publications	105.44
4330	Peterson Drug	Supplies	8.72

4331 Wright Lumber Co.	Supplies	14.54
2 Johnson Bros.	"	30.00
3 Western Sign Corp.	"	328.01

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

November 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT - SID #170

The Board approved the claim of Associated Asphalt Inc. in the amount of \$1800.91, progress payment #3, for improvements made in SID #170.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 17, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

November 17, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with County Surveyor Paul L. Vick, County Commissioner elect A. W. Fetscher, County Surveyor elect Louis Maillet and County Attorney Harold J. Pinsoneault and discussed changes in the law which affect the County Surveyor, to become effective January 1, 1967.

RES. - POOR TAX

The Board this date passed and adopted the following Resolution:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised codes of Montana for 1947, as amended by Chapters 8 and 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of two dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of two dollars (\$2.00) per capital be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1967.

Dated at Missoula, Montana this 17th day of November, 1966.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

RES. OF INT. - SID #175

Petition for special improvement district in Scenic View Estates and Gasvoda Addn. having checked out according to law, the Board passed and adopted the following Resolution of Intention:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of October, 1966, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the said petition and found it to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as improvement District No. 175.
2. The boundaries of said District are described as follows:

All of Scenic View Estates #1  
All of Scenic View Estates #2  
Portion of Lots 45, 46, and 47,  
Dinsmore's Orchard Homes #4 (to be  
future Scenic View Estates #3 and #4)  
All of Block 2, Gasvoda Addition

3. The character of the improvements to be made is as follows:

Installation and maintenance of two standard 6" fire hydrants, located within the above described area as follows:

One on Lot 1, Block 3, Scenic View Estates #2, at corner of Sky Drive and View Drive

One at corner of 26th and Sky Drive, portion of Lot 46, Dinsmore's Orchard Homes #4 (specifically to be on corner of Lot 11, Block 4, of future Scenic View Estates #3)

4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of maintenance of this improvement is at the rate of \$4.70 per month per hydrant, plus publication costs and administrative handling charges and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Monday, December 5, 1966, at 10:30 A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in the Missoulian-Sentinel, a weekly newspaper, published in Missoula, Montana for two consecutive Saturdays, commencing November 19th and ending on November 26th, 1966.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests shall be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17th day of November, 1966.

#### BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

#### NOTICE

In conjunction with the above resolution the following Notice was prepared for publication:

#### NOTICE

#### NOTICE IF HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 17th day of November, 1966, have passed a Resolution of Intention to create Special Improvement District No. 175 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Scenic View Estates #1  
Scenic View Estates #2  
Portion Lots 45, 46 and 47,  
Dinsmore's Orchard Homes #4 (to be  
future Scenic View Estates #3 and #4)  
Block 2, Gasvoda Addition

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of two standard 6" fire hydrants, located within the above described area.

On Monday, December 5, 1966, at 10:30 A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests against the creation of said district will be heard. Protest must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after November 19, 1966, the first day of publication of this Notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

Publish:  
November 19 and 26, 1966

/s/ Veramae R. Crouse  
Clerk of the Board

RENT PAYMENT

State warrant No. 194633 in the amount of \$258.32 was received this date for rental of office space in the Missoula County Courthouse by the Vocational Rehabilitation Office for September and October.

IN RE. - PREC. POLLING PLACE

Letter was received by the Clerk this date from the University of Montana, advising that the Family Housing Office used in the past as Precinct 36, is now being removed. It was recommended that consideration be given to changing the designation of the polling place to Elliot Village Club House, a new building currently under construction and situated approximately one block off South Avenue, between Arthur and Helen, adjacent to the University golf course. This building will be completed some time in June, 1967, at which time the facilities may be inspected.

IN RE. - DRIVEWAY

Letter was directed this date to City Engineer Pat Whalen requesting that the County be given the right to establish a driveway from the Courthouse parking lot across the sidewalk north to Pine Street.

IN RE. - OVERPASS

The Commissioners this date signed in quadruplicate certification of approval of plans submitted by the State Highway Commission for Federal Aid Secondary Project on Reserve Street covering 0.092 miles of steel and concrete overpass. The Board returned three signed forms to the State Highway Commission as requested, and retained the profile plans.

IN RE. - RATTLESNAKE ZONING VIOLATION

The Commissioners this date received a letter from Attorney Lee Jordan in regard to alleged violation by Joseph Phelps of zoning regulations in Zoning District No. 1. Mr. Jordan stated that he had gone over the matter with the County Attorney and it was agreed that the building involved in the alleged violation is being used as a duplex and not a fourplex. On the basis of several recent rules and decisions, the County Attorney agreed with Mr. Jordan that the use of a basement room by a University student does not constitute a zoning violation.

IN RE. - ELECTION RETURNS

The Commissioners and the County Clerk signed as the Board of County Canvassers the official elections returns for the Nov. 8th General Election, to be submitted to the Secretary of State.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 18, 1966."

*G. D. Shallenberger*  
Chairman

: : : : : : : : : : Clerk

*Veramae R. Crouse*  
Clerk

November 18, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. ROAD CULVERTS

The Board met with Road Department Foreman Ray Clinkingbeard and discussed road culvert problems.

IN RE. SUBDIVISION PLATS

The Board met with Jim Nelson of the City-County Health Department, Jim Rosenbaum of the County Surveyor's Office, and the County Clerk with regard to the route which subdivision plats should take (before recording) to insure that sanitary restrictions have been complied with. It was decided that preliminary plats within the jurisdictional limits of the City-County Planning Board would go first to the City-County Planning Board, then to the City-County Health Department for review and contact of platters as to sanitary regulation compliance. For those plats outside the jurisdictional limits, the preliminary plat would go first to the County Surveyor, second to the County Commissioners for approval and third to the City-County Health Department for review and contact with platters. Final subdivision plats follow this procedure: (1) County Surveyor for review and signature; (2) County Attorney for approval as to title and signature; (3) Health Department for "Stamp" that sanitary restrictions have been complied with (line to be provided for Dr. Lampert to sign); (4) County Commissioners for signature; and (5) to County Recorder for signature and recording.

IN RE. ASSESSMENT APPEAL

Order of the State Board of Equalization was received this date in the matter of the appeal of Reuben and Mydas C. Zieg from the action of the Missoula County Board of Equalization on application for reduction in assessment. The lands involved consist of 12 acres described as Lots 37, 61 and 60, in Orchard Homes Area. Conclusion stated that the appraisals were found to be proper and correct, and it was ordered that the assessments based upon the appraisals established by the County remain the same.

REPORT

The Board examined, approved and ordered filed the Sheriff's Report for October, 1966.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 94 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 21, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

November 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board approved and ordered filed the official bond and oath of Betty J. Ochs in the amount of \$2500.00, in her capacity as Secretary-Treasurerin and for the Frenchtown Volunteer Fire Department.

PETITION

The Board this date received the petition of E. L. and Olga Rouse requesting the withdrawal of their property from the East Missoula Fire District. Area petitioned for withdrawal is shown on the map attached to the petition.

PLAT

The Board having approved and signed plat of Seeley Lake Estates in duplicate, with reproducible copy, as of Nov. 21, 1966, said plat was placed on record this date in Book 8, Page 44, D-112.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 22, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

November 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The Board examined, approved and ordered filed the bonds of the following for term beginning January 2, 1967 and terminating January 6, 1969: Joe Young Justice of Peace, Clarence E. Coyle, Constable and Samuel Myers, Constable.

PETITION

The Board this date received petition of owners of lands abutting portion of Charlott Avenue between all that part of Blocks 67 and 68 of amended portion of Car Line Addition lying Northwesterly of Highway No. 93, requesting vacation of same. This petition was turned over to the Clerk for checking.

RE. RIGHT-OF-WAY

The Board met with County Surveyor Paul L. Vick and Harold Nelson regarding right-of-way on his road.

IN RE. JAIL

The Commissioners met with Sheriff Walker to devise greater security for jail supplies in the store room in the basement.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 23, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

November 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BOND

The Board examined, approved and ordered filed the official Bond of Joseph E. Brodie, in the amount of \$2,000.00, for Justice of Peace for term beginning January 2, 1967, and ending January 1, 1969.

#### PLATS

The Board having approved and signed plat of Seeley Lake Sky Park No. 2, in duplicate, with reproducible copy, as of November 23, 1966, said plat was placed on record this date in Book 8, Page 46, D-114. This plat contained the stipulation that no park or playground be dedicated. Sanitary restrictions were placed against it.

The Board having approved and signed plat of Spring Hills Addn. No. 5, in duplicate, with reproducible copy, as of November 23, 1966, said plat was placed on record this date in Book 8, Page 47, D-115. This plat contained the stipulation that no park or playground be dedicated.

#### EASEMENT CLAIM

The Board signed a statement claiming the amount of \$3500. for easement granted the Forest Service on 5 acres of land near the Airport.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 25, 1966 after approving the following list of claims:

#### GENERAL

19094	Elsie J. Maier	Notice	4.16
5	Typewriter Supply Co.	Supplies	290.97
6	Elsie J. Maier	Posting	15.96
7	Ruth H. Smith	Posting	.56
8	Eastman Kodak Co.	Film	5.00
9	Yale Banklock Service	Inspection	55.00
19100	Anders Office Machine Co.	Supplies	415.15
1	Mountain States Tel & Tel Co.	Service	151.14
2	Shepard's Citations	Renewal Subscription	20.00
3	Lucy's Inc.	Equipment rental	12.00
4	Catlin's Professional Photography	Supplies	29.12
5	Mont. Electronics	Maintenance	22.99
6	Art & Ray's Repair Shop	Supplies	19.50
7	Dahlgren's Upholstery	Services	4.00
8	Montana Power Co.	"	67.63
9	Missoula Merc. Co.	Supplies	26.37
19110	Ralph M. Simmons	Mileage	16.00
1	Wright Lumber Co.	Supplies	4.80
2	Rusk Heating & Plumbing	Services	11.60
3	Carpenter Paper Co.	Supplies	77.42
4	Otis Elevator Co.	Service	45.31
5	Mont. Transfer Co.	Election booths	487.75
6	Eloise Shaffner	Registrar	6.25
7	Dallas Ann Buhler	"	18.00
8	John A. Dawes	Mileage	50.00
9	Lyle H. Smith	"	1.36
19120	Elsie J. Maier	"	4.32
1	Ruth H. Smith	"	6.16
2	G. D. Searle & Co.	Supplies	45.00
3	Applied Research Institute	"	12.06
4	Velma Christensen	Mileage	24.16
5	Robert Higgins	"	34.64
6	Bus. Machines Co.	Parts & Labor	25.00
7	St. Industrial Schools	Care	83.25
8	James E. Congdon	Attorney	150.00
9	Bryce D. Breitenstein Jr.	Med. Care	65.00
19130	Allen Drug Store	Drugs	30.36
1	Barthel Hardware	Supplies	8.32
2	Missoula Laundry	Laundry	33.23
3	Montana Bar & Restaruant Supply	Supplies	95.48
4	University of Chicago Press	School Journal	4.50
5	Pitney-Bowes, Inc.	Rental	39.00
6	Western Mont. Marble & Granite	Marker	20.00
7	Marsh, Powell, Livingston	Vet. Burial	150.00
8	Missoula County Treas.	Taxes, Co. Land	12.93
9	Mathew Bender & Co.	Legal Books	52.50
19140	Bancroft-Whitney Co.	"	52.50
1	Clausen Refrig. Co.	Supplies	385.00
2	St. Dept. of Pub. Instr.	"	75.00
3	Southern Steel Co.	"	155.00
4	Catlin's Profess. Photo.	"	488.00
5	E. J. Scarry & Co.	"	65.50

## POOR

13484	O'Connor's Typewriter Exchange	Supplies	27.85
5	Western Union Tel. Co.	Service	1.34
6	Vernon R. Peterson	Rent	52.08
7	Gust Datsopoulos	"	150.00
8	Emma E. Buss	"	75.00
9	Mrs. William R. Estey	"	62.50
13490	W. R. Frisby	"	45.00
1	Ray S. Halubka	"	65.00
2	Mrs. John F. Peterson	"	29.40
3	Safeway Stores, Inc.	Groceries	73.00
4	Macclay's Market	"	86.00
5	Albertson's	"	82.00
6	Worden's Super Market	"	52.50
7	Super Save Markets, Inc.	"	327.50
8	Valley View Estates Home	Care	58.50
9	Josephine Bartelt	"	40.00
13500	N. S. Green, M.D.	Med. Care	321.00
1	H. J. Hall, M.D.	"	56.00
2	D. D. Gnose, M.D.	"	45.00
3	John F. Fulton, M.D.	"	5.00
4	W. J. Dunlap, M.D.	"	42.00
5	Bryce D. Breitenstein, JR.	"	75.00
6	John O. Kildow, M.D.	"	5.00
7	W. J. McKinstry, M.D.	"	8.00
8	Northern Pacific Clinic	"	76.00
9	M. J. Johnson, M.D.	"	65.00
13510	Grover Hulla, M.D.	"	140.00
1	R. E. Wirth, M.D.	"	59.00
2	Western Mont. Clinic	"	2,284.91
3	Mrs. Juanita Mickelson	"	264.00
4	Missoula Community Hosp.	Care	6,726.70
5	Dr. T. T. Rider	"	50.36
6	J. C. Hawke, D.D.S.	"	81.00
7	T. T. Rider, D.D.S.	"	72.25
8	Drs. W. L. & J.P. Barnett	Med. Care	31.20
9	Optical Center	"	5.00
13520	Florence Hotel Pharmacy	Drugs	126.91
1	Health Aid Drive In Drug	"	83.56
2	A & C Drug	"	456.45
3	Missoula Drug Co.	"	12.21
4	Asesthesia Assoc. of Msla	Service & Drugs	192.50
5	Mont. St. Dept. Pub. Welfare	Co. portion of Expenses	11,533.57

## BRIDGE

1460	Treasure St. Industries	Supplies	300.00
1	Pacific Hide & Fur Depot	"	9.12
2	Gilbert Nelson	"	400.00
3	Intermountain Lumber Co.	"	651.04
4	Mont. Power Co.	Service	225.39
5	Treasure St. Metals	Supplies	126.36

## Miscellaneous

655	Clark, Coleman & Rupeiks, Inc.	Urban Trans. Plan	1,768.50
6	Stephen T. Petrini	Mileage City CO. Planning	32.08
7	Missoula Blueprint	Paper	1.70
8	Typewriter Supply Co.	Mailing	1.62
9	Clark, Coleman & Rupeiks	Urban Transp.	5,922.00
660	Mt. States Tel & Tel Co.	Service	24.30
1	Pocatello Supply Depot	Supplies " Gopher Revolving Fund	31.45
2	Rainbow Electric Co.	Payment No. 12 Crthouse Addn.	4,050.81
3	Otis Elevator Co.	Supplies & Labor	105.28
4	Pew Conct. Co.	Mat. & Labor, Crthouse Annex	47,239.84
5	Mont. St. Bd. of Health	Home Health Service	500.00
6	Office Supply	Supplies-Home Hlth Service	15.31
7	Mt. States & Tel Co.	Service & Tolls	29.38
8	Davis Bros. Inc.	Supplies	1.16

## REFUNDS

36	Arthur R. Alyce Kintner	Tax	32.88
37	93 Chrysler Plymouth	On Auto	26.76
38	Inland Asphalt Co.	G.V.W.	40.38
39	Bill & Mikell Lawrence	Wrong Assessment	337.00
40	Bill & Mikell Lawrence	Reclassification change	19.86
41	Dan C. Carper	G.V.W. Assessment	6.20
42	First Mont. Dev. Co.	Error in assignment	276.04
43	Wm. & Alice Zander	Assessed twice	46.75

## REDEMPTION

2799	First Mont. Dev. Co.	Redemption	7,415.84
2800	" " "	"	3,055.04
1	" " "	"	1,558.52
2	" " "	"	523.48

Chairman

Clerk



November 25, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### NOTICE

Petition for closing portion of Charlott Avenue having checked out according to law, the following Notice was prepared for publication:

#### NOTICE OF HEARING ON PETITION TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 6th day of December, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting on a petition on file with said Board requesting the closing of the following described portion of Charlotte Avenue located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

All of Charlott Avenue lying westerly of the northwest right-of-way line of U.S. Highway No. 93, and easterly right-of-way line of Reserve Street in Missoula County, Montana. Such portion of street also lies between all that part of blocks 67 and 78 lying northwesterly of Highway No. 93 in amended plat of a portion of the Car Line Addition, a platted subdivision in Missoula County, Montana, according to the plat thereof on record in Book 2, Copy of Plats at Page 40, Records of Missoula County, Montana.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said portion of street.

As ordered by the Board of County Commissioners this 25th day of November, 1966.

/s/ Veramae R. Crouse  
Clerk of the Board

Publish:  
November 26, 1966

#### DISCUSSION

The Commissioners met with Mr. Tremper on Right-of-Way problems at the stockyards.

#### LEAVE OF ABSENCE

County Agents Thad Wojciechowski and Mrs. Jeanette Hiett are to be absent the week of November 28 thru December 2, 1966 on County Extension matters at Bozeman.

#### REPORT

The Board examined, approved and ordered filed the Clerk and Recorder's Budget Report for October, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 28, 1966."

*G. D. Shallenberger*  
Chairman

*Veramae R. Crouse*  
Clerk

November 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The Board approved and signed the following abatements:

#1301 - Lot 1 to 4, 21 to 24 Blk 41 Union Addn., Alley Adj. Blk 41 for yr. 1966, for 19,111.70.  
Reason - Wrong valuation of the improvements.

#1302 - W 1/2SE 1/4, E 1/2SW1/4 Sec. 24, T15R23, 160 A. for the year 1966, in the amount of \$343.10.  
Reason - No buildings on land.

#1303 - Lot 101 5 Acres Orchard Homes Co. #6 for the year 1966 in the amount of \$397.90.  
Reason - Should be Sch. Dist. #23 not #1.

#1304 - Lot 27 Blk 7, Lot 28 Blk 7 E. Msla for year 1966, in the amount of \$155.10.  
Reason - Reclass. Office valued land differently.

#1305 - Lot 6 Blk 13 Smith Addn. #4, W 30' of 2, all 3,4,5 for year 1966, in the amount of \$465.06

Reason - This property not in the City.

#1306 - Lot 7 Blk 13 Smith #4 for year 1966, in the amount of \$90.28.

Reason - Not in the City.

#1307 - Fra. 6, 7 Lot 8 Blk 3, Orig., Fra. 17 Lot 18 Blk 27 Higgins for year 1966, in the amount of \$8352.06.

Reason - Double Assessment.

#1308 - Lot 18 Blk 74 Nelson Addn. for year 1966, in the amount of \$334.68.

Reason - Not in the City.

#1309 - Fra. Lot 6 Blk 40, all 7 & 8 Blk 40, Pt vac. alley Blk 41, Pt Vac. alley Lot 12 Blk 41 Union Addn. for year 1966, in the amount of \$877.26.

Reason - Wrong valuations, additions to the statement.

#1310 - Lot 4 & 5 Blk 40, Lot 16 & 17 Blk 40 No. Highway Union Addn. for year 1966, in the amount of \$618.50.

Reason - additions to the statement.

#1311 - Lot 12 Blk 6 Cooks Addn. for year 1966, in the amount of \$111.84

Reason - No building on lot.

#1312 - Lot 11 & 12 Blk 42 School Addn. for year 1966, in the amount of \$309.44.

Reason - Additions to the statement.

#1313 - Lots 12, 13, 14 Blk 71 Ham #6 for year 1966, in the amount of \$808.54.

Reason - Additions to the statement.

#1314 - E 1/2 Lot 13 Blk 8, Lot 14 & 15 Blk 8 Cooks Addn. for year 1966, in the amount of \$217.18.

Reason - Should have been figured in class 8 not in class 4.

#1315 - Lots 7 to 10 Blk 63 Umlin Addn. for year 1966, in the amount of \$366.66.

Reason - Partly taken by the state.

#1316 - SW 1/4, Sec. 2, T16R15 160 A., Pt. SE 1/4 Sec. 10, T16R15 130 A., All less Rd. Sec. 11, T16R15 639 A., W 1/2 Sec. 12, T16R15 320 A., N 1/2 Less Rd. Sec. 14, T16R15 316 A., NE 1/4, Sec. 15, T16R15 160 A. for year 1966, in the amount of \$1004.90.

Reason - Personal property was added to the real.

#1317 - Sec 17, T13R19 Impts. on N. P. land for year 1966, in the amount of \$448.70.

Reason - Should be in Sch. Dist. #4, not in #1.

#1318 - Fra. Lots 4 to 10 Blk 8 Central Addn. for year 1966, in the amount of \$1509.58.

Reason - Double assessment.

#1319 - Lot 10 Blk 74 E 75' Ogden Addn. for year 1966, in the amount of \$280.91.

Reason - Not in City.

#1320 - NE 1/4 Sec. 10, T15R22 160 Acres for year 1966, in the amount \$252.54.

Reason - Livestock was omitted.

#1321 - Lot 6 Blk 1 Webber Addn. for year 1966, in the amount of \$182.86.

Reason Improvements were omitted.

#1322 - Lot 5 Blk 1 Webber Addn. for year 1966, in the amount of \$351.66.

Reason - Improvements were to be on Lot 6 not on Lot 5.

#1323 - Tract in SW 1/4NE 1/4 Plat M Sec. 21, T16R23 10 Acres for year 1966, in the amount of \$267.38.

Reason - Error in appraisal.

#1324 - Lot 20 Blk 16, W 20' Lot 21 Blk 16 Union Addn. for year 1966, in the amount of \$486.08.

Reason - Wrong valuation.

#1325 - Lot 5 Blk 86, E 40.3' Lot 6 Blk 86 Kno. Addn. #3 for year 1966, in the amount of \$64.34.

Reason - Imp. should have been put in Class 8, not class 4.

#1326 - Lots 21 to 26 Blk & 1 to 6 Blk 9, Lot 21 to 23 Blk 9 Smiths Addn. for year 1966, in the amount of \$4282.84.

Reason - Improvements were lowered by the Co. Commissioners.

#1327 - Lot 8,9, 10 W. Riverside #2 for year 1966, in the amount of \$206.90.

Reason - Imp. appeared on two tax statements.

#1328 - Impts. on Zaugg Land for year 1966, in the amount of \$176.04.

Reason - Double assessment.

#1329 - E 161.5' Lot 5 Dannenbrock for year 1966, in the amount of \$267.80.

Reason - Should have not been assessed for SID on this statement.

#1330 - Lot 1 Blk 32 E25' Lot 2 Blk 32 Kno. Addn. for year 1966, in the amount of \$35.04.

Reason - Wrong value extended.

#1331 - In NE 1/4SW 1/4, Plat O Sec. 8, T13R19 10 A. for year 1966 in the amount of \$14,764.56.

Reason - Wrong valuation.

#1332 - Lot 1 Blk 7 High Park for year 1966, in the amount of \$412.28.

Reason - Not in City.

#1333 - Pt. Lot 14 Cobban Camp Sites for year 1966, in the amount of \$180.86.

Reason - No home on this land.

#1334 - NW 1/4 NW of Highway Sec. 34, T15R20 51 A. for year 1966, in the amount of \$60.50.

Reason - Taxes for trailer were paid on Personal.

#1335 - In SE 1/4SE 1/4 Plat C, Sec. 14, T13R16 for year 1966, in the amount of \$25.70.

Reason - Should have been divided into two separate statements.

#1336 - Fra. Lots 37, 38 Blk 5, Fra. Lot 39 Blk 5 McCormick #2 for year 1966, in the amount of \$83.54.  
Reason - Double assessment.

#1337 - Tract in NE 1/4 NW 1/4 less right-of-way in Sec. 15 T12R18 for year 1966, in the amount of \$250.60.  
Reason - Put in Sch. Dist. #5 in stead of #7.

#1338 - Tract in NE 1/4 NW 1/4 Plat S In Sec. 15, T12R20 1 Acre for year 1966, in the amount of \$112.42.  
Reason - Put in Sch. Dist. #5 instead of #7.

#1339 - Sec. 27, T14R20 21 A. in SE Car. Addn. for year 1966, in the amount of \$467.34.  
Reason Imp. and pers. property appear on leased land.

#1340 - Sec. 20, T16R15 Rainbow Villa Sites Lot M for year 1966, in the amount of \$84.24.  
Reason - Imp. & personal property should appear on Lot M.

#1341 - Lot L Rainbow Villa Sites for year 1966, in the amount of \$78.60.  
Reason - Imp. on Statement #1671 should be on Lot L.

#1342 - In NE 1/4SE 1/4 Plat W Sec. 20, T13R19 4 Acres for year 1966, in the amount of \$773.18.  
Reason - Error made in reclassification.

#1343 - In NW 1/4SE 1/4 Plat W Sec. 20, T13R19 for year 1966, in the amount of \$486.52.  
Reason - Error in reclassification.

#1344 - In SW 1/4NW 1/4SE 1/4 Plat K, Sec. 13, T16R23 15A., In SE 1/4SE 1/4 Plat K Sec. 14, T16R23 5 A., In N 1/2 N 1/2 SW 1/4 Plat K Sec. 23. T16 R23 42 A., for year 1966, in the amount of \$240.82.  
Reason - Error in reclassification.

#1345 - Lot 14 Cobban Camp Sites Plat B N225' for year 1966 in the amount of \$232.14.  
Reason - Error in reclassification.

#1346 - Impts. on State land for year 1966 in the amount of \$67.16.  
Reason - Double assessment.

#1347 - 15 + W20' Lot 16 T31 School Addn. for year 1966, in the amount of \$281.58.  
Reason - Error in reclassification.

#1348 - Lot 9 & 10 Blk 7 Cooks Addn. for year 1966, in the amount of \$33.26.  
Reason - Should be shown as vacant lots.

#1349 - Lot 10 Blk 9 Mosbys Leisure Highlands #9 for year 1966, in the amount of \$498.30.  
Reason - Error in reclassification.

#1350 - S83 Lot 6, N 42' Lot 7 Streits Inez Lake Shore Sites for year 1966, in the amount of \$124.88.  
Reason - Wrong valuation was put on land.

#### IN RE. CURB

The City Engineer informed the Board by letter of November 22nd that their request for a curb cut on Pine Street is in conformity with the existing ordinances and is approved providing the cut is installed as outlined by the Board on November 16th.

#### IN RE. NELSON ACCESS ROAD

The Board has set up a meeting on Tuesday, Nov. 29th at 10:15 A.M. at the Harold Nelson property in Greenough at which time the matter of access to his place will be discussed between the County Commissioners, the County Surveyor, Road Supervisor Roy Clinkingbeard, Land M. Lindberg and Mr. Nelson.

#### SECURITY

The Board examined, approved and ordered filed the following report from the County Treasurer:

November 28, 1966  
THE FIRST NATIONAL BANK OF MISSOULA, MONTANA

#12115	U. S. Treasury Bills	Due 10-31-67	\$200,000.00
	Dated 10-31-66		

#### IN RE. ROAD

The Board conferred with Oscar Ostenson of the State Highway Commission, Attorney Norman Robb and Delos Robbins with regard to a road in the stockyards area.

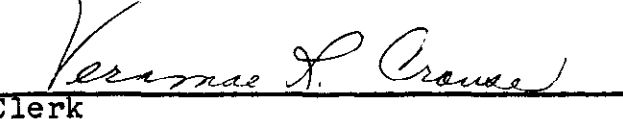
#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 30 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 29, 1966."

  
Chairman

  
Clerk

November 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROPOSED RIGHT-OF-WAY

Letter signed by the County Surveyor and the Chairman of the Board was directed to H. L. Morgenstern with regard to a .2 acre tract in Sec. 1, T12N R20W, lying adjacent to the upper Miller Creek road and to St. Thomas Drive and Massy McCullough Acres, which is to allow an adequate approach road for entrance to McCullough Acres. Deed was enclosed for execution to provide this right-of-way.

INSPECTION TRIP

The County Commissioners, the County Surveyor Paul L. Vick and Road Supervisor Roy Clinkingbeard traveled to Greenough to inspect access road as requested by Harold Nelson. The County has agreed to grade one-half mile of road and put in a bridge across Elk Creek in order to provide an outlet to the Harold Nelson property and to other families in the area. Mr. Land Lindberg has agreed to provide a tract for the right-of-way.

PETITION

The Board this date received the second request from property owners along a portion of Hall Lane located in the SE 1/4SW 1/4 of Sec. 32, T13N R19W in the vicinity of Lynn Addition. This petition is being checked out by the Clerk.

BONDS

The Board examined, approved and ordered filed the following official Bonds for County Officials elected Nov. 8:

<u>NAME</u>	<u>OFFICE</u>	<u>AMOUNT</u>	<u>TERM</u>	
			<u>Begins</u>	<u>Ends</u>
A. W. Fetscher	County Commissioner	\$ 5,000.00	Jan. 2, 1967	First Mon. Jan. 1973
Veramae R. Crouse	Clerk & Recorder	10,000.00	" "	First Mon. Jan. 1971
Carolyn M. Frojen	Co. Superintendent of Schools	1,000.00	" "	" "
Grace E. (Mrs. Ward H.) Jones	Auditor	10,000.00	" "	First Mon. Jan. 1969
Albert J. (Al) Partoll	Pub. Administrator	10,000.00	" "	First Mon. Jan. 1971

IN RE. PROPERTY ASSESSMENT

The Board conferred with Attorney Sherman Lohn with regard to the assessment of the Ethel Smith property in Smiths Additions 1,2,3 and 4.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Nov. 30, 1967."

  
Chairman

  
Clerk

November 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENT PAYMENT

State warrant #113962 in the amount of \$400.00 was received this date as rental for office space for Missoula City-County Health Department Mental Retardation Services, in Courthouse Annex.

BOND

The official Bond of Harold J. Pinsoneault, County Attorney, in the amount of \$2500.00 was examined, approved and ordered filed by the Board.

DISCUSSION

The Commissioners met with the County Assessor and discussed assessment of property in South Missoula.

SOFT DRINK MACHINE

The Board met with Mr. Zipperian and Mrs. Lay from the Auditors Office and discussed the installation of a soft drink vending machine on the third floor of the Annex.

INSPECTION TRIP

The Board made an inspection trip to the Hamilton Logging Company property.

NOTICE - CLOSING POR. ST.

Petition for closing portion of Hall Lane having checked out according to law, the following Notice was prepared for publication:

NOTICE OF HEARING ON PETITION  
TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 7th day of December, 1966, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting on a petition on file with said Board requesting the closing of the following described portion of Hall Lane located in the SE 1/4 SW 1/4, Sec. 32, T13N, R19W, Missoula County, Montana:

Beginning at the Southwest corner of Lot 3, Lynn Addition, thence North along the East right-of-way of Hall Lane 127.53' to the Northwest corner of Lot 3; thence West along the North right-of-way of Hall Lane 50' to the Northeast corner of Lot 4, Lynn Addition; thence South along the West right-of-way of Hall Lane 125.57' to the Southeast corner of Lot 4, Lynn Addition; thence S. 87° 54' 33" East along the South right-of-way of Hall Lane 50.04' to the point of beginning.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said portion of street.

As Ordered by the Board of County Commissioners this 30th day of November, 1966.

/s/ Veramae R. Crouse  
Clerk and Recorder

Publish:

December 3, 1966

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 1, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

Dec. 1, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk and Recorder's monthly report for November.

DESTRUCTION OF RECORDS

The Board gave approval of order for the destruction of worthless reports, papers and records in the office of the Clerk of the District Court. This order was given thru Judge Brownlee and is being transmitted to the office of the State Examiner for final authorization.

IN RE. St. BOARD APPEALS

Copy of Order of the State Board of Equalization in the matter of appeals from the County Board of Equalization's decision on protests of assessment were received this date showing the following conclusions:

1. Appeal of George O. Doherty, F. A. Wakely and Robert L. Deschamps--Ordered that the assessment in the amount of \$177,987.50 be reduced to \$130,000.00.
2. Appeal of Frank R. Grady--County Board of Equalization appraisals found to be correct and proper.
3. Appeal of Robert L. Deschamps and Arthur R. Kintner--Ordered that the assessment in the amount of \$75,700.00 be reduced to \$50,000.00.

STEAMBOILERS - COURTHOUSE

Copy of Laboratory Report of the Acme Chemical Company on steam boilers was turned over to the Clerk for filing. The recommendation of this report was the installation of a one quart Acme Bypass Feeder as means of injecting Rustoscale into the boilers.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Dec. 2, 1966 after approving the following list of claims;

13526 Mrs. Helen Brockway  
7 Mrs. Richard Hermsyer  
8 Soc. Sec. Div. PERS  
9 Mont. Physcians Service

## POOR

Care 272.25  
" 165.00  
Premiums 44.34  
" 53.94

## ROAD

4334 Western Mont. Bank  
5 St. Board of Equal.  
6 Soc. Sec. Div. PERS  
7 Pub. Emp. Reti.  
8 Mont. Phys. Serv.  
9 Mont. Teamsters Emp. Trust

Fed. Tax 1,505.40  
St. Tax 225.57  
Premiums 1,200.92  
" 1,296.22  
" 220.22  
" 246.40

## Salary

52707 Void thru 52713

52714 Benjamin Bailey

5 W. H. Bedard

6 William Bethke

52717 ~~52714~~ Holland Campbell

8 Ray Clinkingbeard

9 Glenn Derrickson

52720 Herbert Ferris

1 Harry Lilly

2 Roy Patton

3 James E. Winsor

4 M. D. Abernathey

5 Vern Berezay

6 Garnet E. Dexter

7 William O. Edwards

8 George Finneman

9 Emil Hettick

52730 Cleatus E. Johnson

1 Cyril Lowry

2 Harry Ogden

3 Charles Punke

4 Gerald A. Schneckloth

5 Bryce Wiscarson

6 Bruce Woodard

7 Clifford M. Solem

8 Bernard Gursky

9 W. O. Hirning

52740 Gerald B. Pickens

1 Anton L. Taborsky

## Salary

566.72  
" 566.72  
" 566.72  
" 549.12  
" 710.00  
" 507.00  
" 567.92  
" 559.52  
" 566.72  
" 566.72  
" 635.00  
" 585.92  
" 540.32  
" 548.72  
" 550.72  
" 533.00  
" 547.52  
" 548.72  
" 507.00  
" 540.32  
" 612.61  
" 544.72  
" 519.96  
" 540.32  
" 647.82  
" 566.72  
" 566.72  
" 566.72

## BRIDGE

1466 Western Mont. Nat. Bank  
7 Soc. Sec. Div.  
8 St. Board of Equal.  
9 Pub. Emp. Reti.  
1470 Mont. Phys. Serv.

Fed. Tax 401.00  
Premiums 291.77  
State Tax 61.18  
Premiums 310.45  
" 106.44

## Salary

50594 Roy DeMott

5 Donald Ebbutt

6 Charles R. Hughes

7 Richard D. Schurian

8 James A. Rosenbaum

9 Ernest J. Kalberer

50600 Gerald L. Lewis

575.12  
" 545.60  
" 536.80  
" 484.00  
" 630.00  
" 559.52  
" 280.00

## WEED

901 Jim Kallin  
2 Robert G. Hall  
3 Raymond Felton  
4 Bedord Equipment, Inc.  
5 Missoula Truck Sales, Inc.  
6 Wright Lumber Company  
7 Mrs. J. C. Hamilton  
8 Coast to Coast Stores  
9 St. Board of Equal.  
910 Western Nat. Bank  
1 Pub. Emp. Retirements  
2 Soc. Sec. Div.  
3 Mont. Phys. Service

Convention 68.34  
Mileage 32.00  
" 31.36  
Supplies 157.55  
Merch. returned 6.93  
Supplies 34.45  
" 25.00  
" 49.41  
St. Income Tax Withheld 6.48  
Fed. Inc. Tax, W/H 46.90  
Reti. 49.00  
P.E.R.S. 42.15  
Tax Withheld 26.76

## Salary

5237 Jim Kallin

Salary 500.00

## GENERAL

19795 Western Mont. Nat. Bank  
6 St. Board of Equal.  
7 Soc. Sec. Div.  
8 Pub. Emp. Retire. System  
9 Mont. Phys. Service  
19800 Mont. Teachers reti.

Fed. Tax Withheld 5,357.60  
St. Tax Withheld 712.24  
PERS 3,782.46  
Premiums 3,800.53  
" 1,393.25  
" 40.50

		GENERAL	
		Election (General)	
19146	Marie Minnerly	Judge	16.25
47	Eula L. Gilbertson	"	16.25
48	Esther Margaret Brown	"	16.25
49	Hanna Swanson	"	16.25
19150	Ruby A. Stanton	"	16.25
1	Matilda C. Parker	Clerk	16.25
2	France A. Brouelette	Judge	14.38
3	Ruby A. Swartz	"	14.38
4	Wanda L. Alsaker	"	14.38
5	Elsie E. Whelan	"	16.38
6	Helen S. Bolle	"	16.38
7	Maureen A. Stoleson	Clerk	14.38
8	Mary M. Hughes	Judge	16.25
9	Florence C. Kingsford	"	16.25
19160	Katherine E. Argo	"	16.25
1	Myrtle D. Witwer	"	16.25
2	Margaret R. Heath	"	16.25
3	Carolyn Wood	"	16.25
4	Bernice Kellogg	Clerk	16.25
5	Sarah E. Jenne	Judge	14.38
6	Josephine L. Curran	"	14.38
7	Ada Jean Curran	"	14.38
8	Marie H. Wryn	"	14.38
9	Bernice Kellogg	"	14.38
19170	Donna M. Olinghouse	Clerk	14.38
1	Marie Ginoff	Judge	16.25
2	Anna Rummel	"	16.25
3	William D. Roberts	"	16.25
4	Nina G. Hall	"	16.25
5	Stella G. Fait	"	16.25
6	Adelaide W. Byers	Clerk	16.25
7	Christine M. Doney	Judge	13.75
8	Montana Langounet	"	13.75
9	Ruth G. Johnson	"	13.75
19180	Stella Anattol	"	13.75
1	Effie Mugridge	"	13.75
2	Dorothy B. Doney	Clerk	13.75
3	Anita L. Hart	Judge	15.63
4	Jeannette O'Reilly	"	15.63
5	R. B. Desarmo	"	15.63
6	Alice Oestreich	"	15.63
7	Henrietta A. Flood	"	15.63
8	Hazel Bakke	"	13.75
9	Pauline Ellis	"	13.75
19190	Daisy B. Van Cleave	"	15.75
1	Freida LeBert	"	13.75
2	Eula Foust	"	13.75
3	Rose S. King	Clerk	13.75
4	Eva Dillon	Judge	24.38
5	Myrtle I. Hughes	"	24.38
6	Jessie L. Marlenee	"	24.38
7	Frances Henderson	"	16.25
8	Gene E. McCauley	"	16.25
9	Mary Durrant	"	16.25
19200	Hattie Anderson	"	16.25
1	Stella N. Hysen	"	16.25
2	Reva M. Wise	Clerk	16.25
3	Rhoma M. Bredberg	Judge	15.63
4	Margaret Berglund	"	15.63
5	Evelyn Clark	"	15.63
6	Esther H. Erickson	"	15.63
7	Luella L. Mostad	"	15.63
8	Lillian L. Wemple	Clerk	15.63
9	Gladys White	Judge	15.00
19210	Rose Sietz	"	15.00
1	Bessie Wagerer	"	15.00
2	Eva Seltz	"	15.00
3	Ruth S. Lehr	"	15.00
4	Bernice E. Wilson	Clerk	15.00
5	Nina Bailey	Judge	18.75
6	Alice G. Bond	"	18.75
7	Leahnor McDonald	"	18.75
8	Pearl Casswell	"	18.75
9	Irma Bachman	Clerk	18.75
19220	Mary E. Ryan	Judge	16.25
1	Stella E. Kennedy	"	16.25
2	Elinor E. Harris	"	16.25
3	Maude Allen	"	16.25
4	Hazel P. Harkness	"	16.25
5	Viona D. Jones	Clerk	16.25
6	Eleanor B. Lavoie	Judge	15.00
7	Mary Ellen Ryan	"	15.00
8	Anna L. Paul	"	15.00
9	Mildred L. Payant	"	17.10
19230	Margaret Bergman	"	15.00
1	Dolores Jean Hogan	"	16.25
2	Lucille M. Hansen	"	16.25
3	Edith M. Daufau	"	16.25
4	Alice E. Campbell	"	16.25
5	May A. Thurman	"	16.25
6	Katherine Chamley	Clerk	16.25
7	Jeanne Y. Ransavage	Judge	21.88
8	Dorothy M. Justus	"	21.88
9	Lolas Bart Maxson	"	21.88
19240	Charlotte M. Solle	"	21.88
1	Rosemarie Knuchel	"	21.88
2	Anna E. Jones	Clerk	21.88



19243	Illene J. Rambo	Judge	23.75
4	Sara Heltzel	"	23.75
5	Barbara S. Koessler	"	25.75
6	Marjorie M. Dahl	"	23.75
7	Litta E. Headley	"	23.75
8	Blanch Ditmeier	Clerk	23.75
9	Ann J. Boucher	Judge	16.25
19250	Frances H. Macclay	"	18.25
1	Helen K. Wendt	"	16.25
2	Helen R. Herbert	"	16.25
3	Ruth Silvius	"	16.25
4	Henry R. Boucher	Clerk	16.25
5	Pauline Schwarz	Judge	16.25
6	Alberta Bourquin	"	16.25
7	Wanda Hendy	"	16.25
8	Isabel Jones	"	16.25
9	Nina B. Centers	"	16.25
19260	Irene Torrell	Clerk	16.25
1	Eleanore M. Lennox	Judge	21.25
2	Marie B. Rollin	"	21.25
3	Marvell Gasser	"	21.25
4	Wanda Moffett	"	21.25
5	Stella Jean Hansen	"	21.25
6	Luella G. Addleman	Clerk	10.00
7	Margaret Gardner	Judge	23.13
8	Ethel A. Rowe	"	23.13
9	Evelyn Koeing	"	16.25
19270	Goldie Kahl	"	16.25
1	Viola Lien	"	23.13
2	Nellie K. Bartz	Clerk	23.13
3	Mary Plenger	Judge	15.63
4	Anna M. Daly	"	15.63
5	Helen H. Murray	"	21.88
6	Bertha H. Rehder	"	15.63
7	June Goldsby	"	21.88
8	Kathleen Lowell	Clerk	16.25
9	Martha McIver	Judge	16.25
19280	Natalie A. Rasmussen	"	16.25
1	Dona C. Corr	"	16.25
2	Ida M. Storez	"	16.25
3	Irma J. Mulchiy	"	16.25
4	Mrs. Harry Hafer	Clerk	16.25
5	Rita M. Rowland	Judge	20.00
6	Marion E. Moore	"	20.00
7	Francis Barney	"	20.00
8	Josephine G. Jensen	"	20.00
9	Agnes A. Smith	"	20.00
19290	Darlene Reinbold	Clerk	20.00
1	Arlene C. Parks	Judge	15.63
2	Florence Cook Christman	"	15.63
3	Edna J. LePiane	"	15.63
4	Teresa Mangan	"	15.63
5	Edith Raymond	"	15.63
6	Olive Hickman	Clerk	15.63
7	Clara A. Malcolm	Judge	16.88
8	Lyla Garrin	"	16.88
9	Margaret Burditt	"	16.88
19300	Evelyn L. Smith	"	16.88
1	Betty J. O'Connor	"	16.88
2	Lora E. Cole	Clerk	16.88
3	DeLila L. Hoerner	Judge	16.25
4	Betty Jean Stemple	"	16.25
5	Elsie Rae Broeker	"	16.25
6	Lucy Bailey	"	16.25
7	Lillian M. Brimhall	"	16.25
8	Alvina J. Jassek	Clerk	16.25
9	Robertta Julian	Judge	13.75
19310	Mary K. McDonald	"	14.50
1	Alice Meister	"	15.75
2	Elsie Mackie	"	13.75
3	Lorraine Price	"	13.75
4	Anna Belle Odion	"	16.25
5	Alma B. Clark	"	16.25
6	Helen J. Chenoweth	"	16.25
7	Elaine A. Neal	"	16.25
8	Mae Pope Worden	"	16.25
9	Ethelyn Hardin	Clerk	18.25
19320	Triny M. Russell	Judge	11.25
1	Alice E. Watt	"	11.25
2	Violette H. Gilbert	"	11.25
3	Marinell Percivalle	"	11.25
4	Bess M. Claus	"	13.25
5	Norman J. Brown	"	11.25
6	Leona M. Tawney	"	15.63
7	Madlyn Hulla	"	15.63
8	Lillian D. Lhompson	"	15.63
9	Pearl E. Pile	"	15.63
19330	Ella May Higgins	"	15.63
1	Dorothy G. Bishop	Clerk	15.63
2	Mary Ann Gasperino	Judge	17.50
3	Janice A. Toko	"	17.50
4	Wilda Kahrig	"	17.50
5	Vina Wise	"	17.50
6	Margaret F. Stone	"	17.50
7	Lois M. Marcinkowski	Clerk	17.50
8	Mildred A. Blakney	Judge	16.25
9	Myrtle M. Flint	"	16.25

19340	Mary Louise Pankratz	Judge	16.25
1	Myrtle Pelky	"	16.25
2	Mary C. Vitt	"	16.25
3	Shirley Blakney	Clerk	16.25
4	Candace L. Stewart	Judge	19.38
5	Margaret Schatz	"	19.38
6	Evelyn L. Booth	"	19.38
7	Lucy K. Dye	"	19.38
8	Evelyn I. Vinson	"	19.38
9	Mary F. Rasmussen	Clerk	21.38
19350	Mae E. Luedke	Judge	16.25
1	Laura A. Cyr	"	16.25
2	Myrtle E. Hufford	"	16.25
3	Irene S. Dotter	"	16.25
4	W. L. Thompson	"	16.25
5	Mary Ellen Faulstich	Clerk	16.25
6	Alice M. Jaqueth	Judge	16.88
7	Helen M. Ensign	"	16.88
8	Linda L. Ensign	"	16.88
9	Mary L. Nicol	"	16.88
19360	Hazel T. Seitz	"	16.88
1	Evelyn Borg Johnson	Clerk	16.88
2	Jeanette Martin	Judge	16.25
3	Rae Bernice Scott	"	16.25
4	Ellen Vann	"	16.25
5	Mary E. Ward	"	16.25
6	Emma Gasvoda	"	16.25
7	Adriana Chilcoote	Clerk	16.25
8	Janet M. Adam	Judge	16.25
9	Nadene Cogdill	"	16.25
19370	Ardys Krietsberg	"	16.25
1	Annie Joseph	"	16.25
2	Eleanor A. Ball	"	16.25
3	Pearl McAfee	Clerk	16.25
4	Catherine V. Jones	Judge	15.63
5	Mary Alice Stoick	"	15.63
6	Necia H. Baldridge	"	17.63
7	Audrey P. Sandberg	"	15.63
8	Marceil Wisely	"	15.63
9	Lulu F. Campbell	"	16.25
19380	Dolores A. Jaquish	"	16.25
1	Grace Marie Magone	"	16.25
2	Florence Shannon	"	16.25
3	Emma L. Kuhl	"	16.25
4	Loretta M. Jacobsen	"	16.25
5	Pauline H. Niemeyer	"	16.25
6	Virginia M. Hinton	"	16.25
7	Helen L. Pebbles	"	16.25
8	Lucile Gavin	"	16.25
9	Treva Preston	"	18.25
19390	Constance Niemeyer	Clerk	18.25
1	Marjorie S. Kraabel	Judge	16.25
2	Wilma T. Lohn	"	16.25
3	Betty P. Taylor	"	16.25
4	Patsy R. Sury	"	16.25
5	Bernice Jensen	"	16.25
6	Lily L. Taylor	"	16.25
7	Bonnie L. Reineke	"	16.25
8	Lillie Cowley	"	16.25
9	Beverly B. Vizzutti	"	16.25
19400	Wilma Chaussee	"	16.25
1	Peggy W. Burt	"	16.25
2	Joyce T. Turner	Clerk	16.25
3	Daisy B. Cox	Judge	6.88
4	Anna D. Sain	"	13.75
5	Genevieve A. Thurman	"	13.75
6	Marlene L. Boxleitner	"	13.75
7	Elva H. Runke	"	13.75
8	Sharon F. Atkinson	Clerk	13.75
9	Ruth H. Smith	Judge	15.63
19410	Lee M. Ballard	"	17.63
1	Kathleen Skelton	"	15.63
2	Ada Kelley	"	15.63
3	Shirley Barrow	Clerk	15.63
4	Dorothy Karkanen	Judge	15.63
5	Mabel Sain	"	13.75
6	Evelyn Drader	"	13.75
7	Dorothy Wagner	"	13.75
8	Mary Starr	"	13.75
9	June D. Weidenfeller	"	13.75
19420	Lucile Klapwyk	"	13.75
1	Betty Rehberg	"	15.63
2	Donna B. Dalton	"	17.63
3	Lorraine Stensrud	"	15.63
4	Darline A. Brager	"	15.63
5	Doris L. Reich	"	15.63
6	Eleanor Hamer	Clerk	15.63
7	Anne B. Read	Judge	14.38
8	Clara M. Pitts	"	14.38
9	Leila Lovitt	"	14.38
19430	Germaine T. Trenary	"	14.38
1	Joyce Castonguay	"	14.38
2	Karen A. Wagner	Clerk	14.38
3	Hazel Karkanen	Judge	16.25
4	Harold G. Johnston	"	16.25
5	Isobel Peterson	"	16.25
6	Grace E. Franzen	"	16.25
7	Thyra M. Iverson	"	16.25
8	Martha M. Larson	"	16.25

19439	Aileen Anderson	Judge	16.25
19440	Jennie McDonald	"	16.25
1	Ellen Doucette	"	16.25
2	Theola Dufresne	"	16.25
3	Gerda Nelson	"	16.25
4	Erma Jorgenson	"	16.25
5	Senia E. Teague	"	15.63
6	Mabel Johnson	"	15.63
7	Helen York Schmidt	"	15.63
8	Rosmarie C. Corbin	"	15.63
9	Mary Akerson	"	15.63
19450	Clara Madsen	"	15.63
1	Catherine Hay	"	13.13
2	Marie Labbe	"	13.13
3	Dorothy Y. Maples	"	13.13
4	Gladys Downerich	"	13.13
5	Dorothy Deschamps	"	13.13
6	Thelma J. Hegdal	"	13.13
7	Laura C. Herbert	"	26.25
8	Bessie Elliott	"	26.25
9	Ruby L. King	"	26.25
19460	Nellie Hughes	"	26.25
1	Mildred J. Hampton	Clerk	26.25
2	Clara M. Doney	"	16.25
3	Annette S. Durnford	"	16.25
4	Nellie Blake	Clerk	16.25
5	Rosemary B. Day	"	18.25
6	Isaline LaNier	"	16.25
7	Beulah F. Cope	"	16.25
8	Delma Cunningham	"	15.75
9	Pauline Pressler	"	13.75
19470	Lydia Beyl	"	13.75
1	Elsie Beebe	"	13.75
2	Winifred Maier	"	13.75
3	Mary Lou Rieder	Clerk	13.75
4	Ellen M. Shields	Judge	15.63
5	Stella S. Wood	"	15.63
6	Mrs. Gene A. Heath	"	15.63
7	Lucille Oase	"	15.63
8	I. W. Hallman	"	15.63
9	Alice T. Napton	"	15.63
19480	Marie Hansen	"	15.00
1	Gwen L. Meier	"	15.00
2	Leona Hirst	"	15.00
3	Mary Jane Morin	"	15.00
4	Bettie M. Duncan	"	15.00
5	Katie C. Stiles	Clerk	15.00
6	Muriel J. Hall	Judge	15.63
7	Mary L. Hayes	"	15.63
8	Hazel B. Cook	"	15.63
9	Beverly A. Wills	Clerk	15.63
19490	Lila Morris	Judge	13.13
1	Vera L. Praast	"	13.13
2	Patricia C. Vannoy	"	13.13
3	Mildred G. Chaffin	Clerk	27.63
4	Rosemary Smith	Judge	25.63
5	Mrs. Roy Anderson	"	25.63
6	Judith Krantz	"	25.63
7	Ruth Peterson	"	25.63
8	Mary Helen Haglund	"	25.63
9	June F. Underwood	"	15.00
19500	Jane C. Hickey	"	15.00
1	Clara Hollopeter	"	15.00
2	Dorothy L. Seaman	Clerk	15.00
3	Mary Louise Cusker	Judge	29.38
4	Bessie C. Roberts	"	29.38
5	Katherine E. Phillips	"	29.38
6	Florence Skogen Deschamps	"	29.38
7	Agnes G. Hillstrom	"	29.38
8	Dorothy E. Ryan	Clerk	29.38
9	Myra R. Dunham	Judge	16.25
19510	Jennie P. Lang	"	16.25
1	Viola L. Bretz	"	16.25
2	Eleanor Davis	"	16.25
3	Helen A Carroll	"	16.25
4	Evelyn R. Roth	Clerk	16.25
5	Dorothy Bentz	Judge	16.25
6	Pearl Hait	"	18.25
7	Ruth Popovich	"	16.25
8	Gladys W. Barnett	"	16.25
9	Ruby Fulton	Clerk	16.25
19520	Beulah Dawson	Judge	16.25
1	Grace S. Cline	"	33.75
2	Esther R. Taylor	"	33.75
3	Winnavee W. Groom	"	33.75
4	Frieda LaCasse	"	33.75
5	Evelyn Boyer	"	33.75
6	Lena Lucier	Clerk	33.75
7	Alice C. Shaw	Judge	13.13
8	Theresa Ramberg	"	13.13
9	Margaret M. Felton	"	13.13
19530	Mary Louise Dove	Clerk	13.13
1	Marise Honzel	Judge	16.25
2	Ellen M. Kirchmeier	"	16.25
3	Mae K. Heyer	"	16.25
4	Mary E. Daigle	"	16.25
5	Nellie I. Wysel	"	16.25

19536	Helen S. Superneau	Clerk	16.25
7	Edith E. Blakeslee	Judge	20.00
8	Mary Box	"	20.00
9	Agnes N. Barth	"	20.00
19540	Frances H. Hettick	"	20.00
1	Ida D. Day	Clérk	20.00
2	Emily Louise Storez	Judge	20.00
3	Beryl Wilson	"	22.50
4	Helga Lovberg	"	22.50
5	Eleanor M. Carruthers	"	22.50
6	Louise Follman	"	22.50
7	Edna Cook	"	22.50
8	Fay M. Marx	Clerk	22.50
9	Ada Mae Rush	Judge	15.00
19550	Janet E. Hogue	"	15.00
1	Betty M. Crowe	"	15.00
2	Audilu V. Roberts	"	15.00
3	Eva E. Trickel	"	15.00
4	Jean G. Schulte	Clérk	15.00
5	Florence Howard	Judge	14.38
6	Evelyn R. Ivanoff	"	14.38
7	Helen Brockway	"	14.38
8	Nadine P. Espinoza	Clerk	14.38
9	Alpha Dowling Tawney	Judge	15.00
19560	Elaine Marie Lukasik	"	15.00
1	Virginia Weissl Johnson	"	15.00
2	Cora Mae Crisman	"	15.00
3	Homer G. Crisman	"	15.00
4	Eloise A. Shaffner	"	16.25
5	Frank R. Wohlschlager	"	16.25
6	Dallas Buhler	"	16.25
7	Dorothy Estes	"	16.25
8	Evelyn S. Cox	"	18.25
9	M. Jane Loendorf	Clerk	16.25
19570	Helena M. Twite	Judge	16.25
1	Darra V. Walker	"	16.25
2	Constance M. Skousen	"	16.25
3	Gertrude J. Ballas	"	16.25
4	Virginia F. Green	"	16.25
5	Caroline Eder	"	16.25
6	Nan J. Godfrey	"	21.88
7	Helen G. Stetson	"	21.88
8	Dorothy Senechal	"	21.88
9	Violet S. Peressini	"	21.88
19580	Doris M. Dundas	"	21.88
1	Margaret M. Kohlase	Clerk	21.88
2	Irene L. Schweitz	Judge	15.63
3	Dorothy S. Williams	"	15.63
4	Patricia T. Packer	"	15.63
5	Virginia C. Smith	"	15.63
6	Patricia Geary Guay	"	15.63
7	Nellie J. Kitzan	Clerk	15.63
8	Ethel C. Diettert	Judge	19.38
9	Anna Wornath	"	19.38
19590	Arlene O. Rausch	"	19.38
1	Audrey Braddock	"	19.38
2	Betty Jean Stahl	"	19.38
3	Barbara A. Murray	Clerk	19.38
4	Edna Tucker	Judge	26.88
5	Isabelle Schroder	"	26.88
6	Martha E. Porch	"	26.88
7	Dorothy McKinstry	"	26.88
8	Edith Rack	"	26.88
9	Clara Kester	Clérk	26.88
19600	Carley R. Cromwell	Judge	15.63
1	Marion W. Semrau	"	15.63
2	Julia A. Porter	"	15.63
3	Ada J. Feldman	"	15.63
4	Bernice C. Brechbill	"	15.63
5	Dorothy M. Brumback	Clérk	15.63
6	Gertrude E. Loeffler	Judge	16.25
7	Ada F. Tiemyer	"	16.25
8	Elton E. Brechbill	"	16.25
9	Dorothy C. Hofferber	"	16.25
19610	Ellen I. Swift	"	16.25
1	Jennie W. Meartz	Clerk	16.25
2	Lucile S. Ely	Judge	22.00
3	Dortha Stritch	"	20.00
4	Sarah Farnsworth	"	20.00
5	Laura Kittel	"	20.00
6	Elizabeth C. Fulton	"	22.00
7	Mildred L. Harris	Clérk	20.00
8	Jean Stensatter	Judge	14.38
9	Eileen L. Hodges	"	15.00
19620	Helen G. Minto	"	15.00
1	Ina B. Crawford	Clérk	14.38
2	Marilyn Templeton	Judge	15.00
3	Mary Ellen Aune	"	15.00
4	Harriet M. Weldon	"	16.25
5	Margaret S. Hansen	"	16.25
6	Elizabeth S. Pew	"	16.25
7	Darleene H. Nelson	"	16.25
8	Hollis G. Strritch	"	16.25
9	Vieginia A. Hanson	Clerk	18.25

19630	Antoninette Roffler	Judge	17.50
1	Stella Guilbault	"	17.50
2	Mildred T. Soll	"	17.50
3	Ernestine Ranstrom	"	17.50
4	Beverly J. Bray	"	17.50
5	Marion Scott	Clerk	17.50
6	Irene Payne	Judge	16.25
7	Ila M. Lovell	"	16.25
8	Rozelle Dunmire	"	16.25
9	Mary E. Tarbet	"	16.25
19640	Gloria Nash	"	16.25
1	Nancy B. Paul	Clerk	16.25
2	Muriel M. Anderson	Judge	13.13
3	Sylvia B. Hefty	"	13.13
4	Hazel C. DeJarnete	"	15.13
5	Gladys M. McKinsey	"	15.13
6	Eleanor S. Anderson	"	13.13
7	Alvera E. Valach	Clerk	13.13
8	Myrtle Jane Denniston	"	15.63
9	Clarice Marcy	"	15.63
19650	Genevra Hauge	"	15.63
1	Cidney M. Brown	"	15.63
2	Donna M. Davis	"	15.63
3	Eva C. Tucker	"	16.88
4	Betty B. Skibsted	Clerk	16.88
5	Margaret E. Hook	Judge	16.25
6	Charlotte R. Chicoine	"	16.25
7	Marlys L. Englund	"	14.38
8	Hannah B. Fox	"	16.88
9	Julia V. Muhlhauser	"	15.63
19660	Agnes E. Bauer	Clerk	15.63
1	Eleanor J. Hait	Judge	15.63
2	Helen Harrington	"	15.63
3	Lorene Heisel	"	15.63
4	Barbara Jo Bush	"	11.88
5	Evelyn Heitz	"	15.63
6	Mary E. Herbig	"	15.63
7	Anne Benson	"	15.63
8	Paul D. Kemp	"	15.63
9	Helen S. Getz	"	15.63
19670	Mary L. Yoakum	Clerk	15.63
1	Geneva Poistras	Judge	15.63
2	Annie L. Bukovatz	"	15.63
3	Madelynn Renoehl	"	15.63
4	Florence W. Wilcox	"	15.63
5	Helen J. Hait	"	15.63
6	Alice Jo Martin	Clerk	15.63
7	Lucille S. King	Judge	15.00
8	Patsy Rice	"	15.00
9	Audrey M. Thompson	"	15.00
19680	Cora A. Meister	"	15.00
1	Mary Serba	"	15.00
2	Ina Swanson	Clerk	17.00
3	Alpha M. Egan	Judge	26.25
4	Alma Still	"	26.25
5	Clara A. Fritz	"	26.25
6	Lena L. Thomas	"	26.25
7	Mrs. J. A. Papke	"	20.63
8	Alice E. Willard	Clerk	26.25
9	M. June Blair	Judge	15.00
19690	Arthur B. Warwood	"	15.00
1	Joann H. Neff	"	15.00
2	Janet M. Brock	Clerk	15.00
3	Lillie May Nash	Judge	15.00
4	Pauline B. McCloskey	"	15.00
5	Mary H. Williams	"	16.25
6	Minnie M. Dean	"	22.50
7	Edith G. Nesbit	"	22.50
8	Ellen , Miller	"	22.50
9	Edna Vasser	"	22.50
19700	Helen T. Denham	Clerk	22.50
1	Patricia Kiely	Judge	15.00
2	Sydney Lopp	"	15.00
3	Sybil E. Arnold	"	15.00
4	Mildred T. Wittman	"	15.00
5	Helen M. VanGieson	"	15.00
6	Shirley A. Pew	Clerk	15.00
7	Shirley Shuffield	Judge	12.50
8	Gertrude M. Pomajevich	"	21.85
9	Eileen C. Effing	"	21.25
19710	Tillie V. Lofthus	"	21.25
1	Dorothy M. Simmons	"	21.25
2	Elizabeth J. Thrall	Clerk	21.25
3	Goldie H. Kicker	Judge	15.63
4	Kathryn Chamberlin	"	15.63
5	Gladys K. Hightower	"	15.63
6	Frances O. 'Brien	"	15.63
7	Barbara Graeter	Clerk	24.38
8	Francis Waylett	Judge	23.75
9	Joyce L. Dunstan	"	23.75
19720	Alene F. Blake	"	23.75
1	Emma L. Marlowe	"	23.75
2	Mary Jean Loran	"	23.75
3	Ethel M. Bramsen	Clerk	23.75
4	Mary Lou Rambo	Judge	10.31
5	Jennie A. Fallman	"	15.00
6	Helen P. Helms	"	15.00
7	Patricia Burnell	"	15.00

	Ruth Kaiser	Judge	15.00
	Nadine Chapman	Clerk	15.00
19730	Doris Jean Schmidt	Judge	21.25
1	Carole A. Davey	"	21.25
2	Darlene Richardson	"	17.81
3	Maxine M. Newell	"	21.25
4	Luella Schindler	"	21.25
5	Karen LaVille	Clerk	15.00
6	Betty L. Bailey	Judge	15.63
7	Helen I. Ramsey	"	15.63
8	Beverly Solum	"	15.63
9	Lorene B. Rewey	"	15.63
19740	Marie Newton	"	15.63
1	Delores Peterson	"	15.63
2	Flora Wilkinson	"	15.63
3	Leona M. Hiller	"	15.63
4	Beatrice L. Fournier	"	15.63
5	Hazel B. Bonebright	Clerk	15.63
6	Hedy Pllakow	Judge	12.50
7	Leviene Goodan	"	12.50
8	Natalie L. Hansen	"	12.50
9	Betty Gyles	Clerk	12.50
19750	Alice C. Shaw	Mileage	4.80
1	Grace S. Cline	"	2.80
2	Katherine E. Phillips	"	1.28
3	Dorothy L. Seaman	"	12.80
4	Mary H. Haglund	"	9.60
5	Lila Morris	"	5.60
6	Muriel J. Hall	"	4.80
7	Ruby L. King	"	2.72
8	Dorothy Deschamps	"	.96
9	Theola J. Dufresne	"	1.20
19760	Chester P. Karlson	Janitorial Service	44.00
1	Willis M. Bolin	"	41.25
2	John Seitz	"	20.00
3	Lester E. Stout	"	20.00
4	Byron Price	"	38.50
5	John Cole	"	48.12
6	Felix W. Boileau	"	44.00
7	Claude H. Lackner	"	18.00
8	Chris Lang	"	44.00
9	LeRoy T. Mix	"	45.37
19770	Gerald Jontry	"	44.00
1	William B. Gunter	"	46.75
2	Karl R. Gerdtz	"	44.00
3	Joe Day	"	44.00
4	Robert L. Kirchmeier	"	40.00
5	Ray G. Cavin	"	46.75
6	Vernon Lee Gibson	"	49.50
7	Ray Duffner	"	30.00
8	Harry H. Stetson	"	39.87
9	Fred L. Garrin	"	17.50
19780	Harry K. Brimhall	"	17.50
1	Earle Day	"	17.50
2	F. D. Lovitt	"	41.25
3	Arnold C. Stoverud	"	44.00
4	Veramae R. Crouse	Mileage	7.20
5	Florence Howard	Fuel (Polling Place)	4.00
6	Lolo Community Club Hall	Rent	10.00
7	Clinton Club House	"	7.00
8	East Missoula Womens Club	"	10.00
9	Betty Gyles	Mileage	1.92
19790	Beatrice L. Fournier	"	3.04
1	Gertruce M. Pomajevich	"	.96
2	Isabelle Schroeder	"	2.40
3	Violet S. Peressini	"	.96
4	Florence Howard	"	2.56
GENERAL			
61148	Jennie A. Fallman	Salary	104.31
9	Nordis Riley	"	42.18
61150	Donna L. Lariden	"	86.93
1	Leona M. Tawney	"	112.50
2	Erma V. Jorgenson	"	92.72
3	Marion D. Scott	"	104.31
4	Homer R. Mathews	"	128.25
5	Armand J. Lucier	"	408.33
6	G. D. Shallenberger	"	400.00
7	H. W. Stoutenburg	"	400.00
8	E. Charles Painter	"	600.00
9	Lois R. Volkel	"	255.00
61160	June C. Beckwith	"	330.00
1	Geraldine Billings	"	265.68
2	Arline Brown	"	295.00
3	Veramae R. Crouse	"	450.00
61272	Dorothy L. Head	"	405.00
5	Elsie J. Maier	"	330.00
6	Margaret McConaughy	"	265.00
7	Mary Skalsky	"	355.00
8	Montana M. Felton	"	255.00
9	Nellie M. Schlepp	"	255.00
61170	Ronald E. Luke	"	300.00
1	Doretta A. Running	"	300.00
2	Grace Cozad	"	255.00
3	Harry Edwards	"	450.00
4	Lessie K. Fritz	"	405.00
5	Lois R. Fettig	"	355.00

		Salary
61176	Genevieve F. Spaulding	330.00
7	Olga B. Granmo	320.00
8	Wilma D. Smith	265.00
9	Leotta B. Kofford	260.00
61180	Carol Koenig Vollmer	260.00
1	Jean K. Brown	255.00
2	Mary F. Rasmussen	255.00
3	Patricia Lee Carter	250.00
4	Grace E. Jones	458.33
5	Virginia S. Lay	412.50
6	Ralph A. Krieg	450.00
7	Dorothy Thompson	405.00
8	Minerva Larke	345.00
9	Lola Opitz	335.00
61190	Margaret E. guest	320.00
1	Maizie A. Rogers	300.00
2	Nina F. Hunt	300.00
3	Grace C. Stoverud	285.00
4	Marian Abrams	300.00
5	Barbara M. Borgeson	255.00
6	Paul L. Vick	450.00
7	Johan K. Daniels	300.00
8	Alma R. Samsel	458.33
9	Lea D. LaFriniere	412.50
61200	Hazel Burress	350.00
1	Della M. Dyrdaahl	330.00
2	Marie Scheytt	300.00
3	Bonnie J. Henri	260.00
4	Louise S. Sullivan	255.00
5	Carroll B. Copeland	425.69
6	Edward M. Wontor	425.69
7	D. R. Mathews	405.00
8	Michael G. McLatchy	405.00
9	Gwen K. Mosier	265.00
61210	Wayne A. Nelson	400.00
1	J. Pinsoneault	225.00
2	Daniel J. Shea	405.00
3	Harriett Riley	325.00
4	Joel Wendt	98.28
5	J. E. Brodie	383.33
6	Clarence E. Coyle	200.00
7	Joe Young	383.33
8	Sam Myers	200.00
9	Ethel M. Staat	255.00
61220	Harry K. Brimhall	400.00
1	Earle E. Day	375.00
2	John W. Edgemond	375.00
3	Fred L. Garrin	375.00
4	Truman Reimold	425.00
5	Christensen, Velma	440.00
6	Diane Cleveland	440.00
7	Lynda Fleisher	400.00
8	Kathryn Furno	440.00
9	Robert Higgins	625.00
61230	Kenneth J. Lampert	1,275.00
1	Rosemarie McVey	440.00
2	James P. Nelsen	500.00
3	Agnes Peterson	500.00
4	Violette, Genevieve	340.00
5	Beuna Willett	140.00
6	John C. Vaughn	345.00
7	Marlene E. Nagy	125.10
8	Carolyn M. Frojen	450.00
9	Adeline Bartron	386.59
61240	Donna L. Luke	295.00
1	Jeannette T. Hiett	227.08
2	Elizabeth V. Seaburg	117.60
3	Dorothy M. Taplett	355.00
4	Thaddeus Z. Wojciechowski	316.25
5	Marvin L. Schindler	575.00
6	Sophie C. Cahill	320.00
7	Mary E. Pulliam	275.00
8	Ruth Smith	255.00
9	Dennis Osburne	450.00
61250	Axel Hansen	450.00
1	Clyde W. Ball	475.00
2	William J. Walker	450.00
3	Francis R. Pulliam	427.50
4	Donald A. Anderson	405.00
5	Leo Bowlden	405.00
6	Elam, Jack N.	405.00
7	Melvin Fassio	405.00
8	Ralph Fisher	405.00
9	Joseph E. Friend	405.00
61260	Glenn R. Hawkins	405.00
1	H. H. Hewlett	405.00
2	John Lockridge	405.00
3	Fred Roehl	405.00
4	Ronald Tibke	405.00
5	Lyle Slade	238.00
6	Fern Durrant	330.00
7	Stanley M. Chivers	405.00
8	Gary Katsel	405.00
9	Robert Nicely	405.00
61270	David E. Rankin	405.00
1	Lucille Nicely	195.00
2	Norma Orvis	222.60



61273	John Teague	Salary	165.69
4	Palmer, D.E.	"	92.05
5	Raymond P. Smith	"	10.50
6	Carl Sedgwick	"	18.41
7	Lamora Weinrich	"	100.00
8	George Nagle	"	641.33
9	(previous insertion)	----	-----
61280	Mae E. Luedke	Salary	255.00
1	Nancy Thompson	"	255.00
3	Leona M. Tawney	"	150.00
2	Void	---	-----
4	Sharon K. Archambeault	"	368.00
5	Bonnie Boeholt	"	154.50
6	Marlys Johnson	"	126.50
7	Beverly M. Porch	"	162.75
8	Hildur I. Harlow	"	27.72
9	Patricia R. Bassett	"	115.90
61290	Dan L. Maier	"	510.40
1	Diane J. Felton	"	232.00
2	Ruth H. Smith	"	35.28
3	Lyle H. Smith	"	13.50
4	John A. Dawes	"	41.25
5	Carrie Koestner	"	82.65

MISCELLANEOUS

669	Western Mont. Nat'l Bank	Fed. Tax Withheld	Cty-CO.Plan.	62.00
670	St. Board of Equal.	St. Tax withheld	"	9.62
1	Soc. Sec. Div.	PERS	"	36.65
2	Pub. Emp. Retir.	Premiums	"	42.25
3	Mont. Phys. Service	"	"	26.76
		Salary		
50225	Stephen T. Petrini	"		650.00
6	Darlene Slusher	"		134.75

G. D. Shallenberger : : : : : Clerk  
Chairman

Veramae R. Crouse

Dec. 2, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. ASSESSMENT

The Commissioners met with County Assessor Ralph Krieg and Fidelity Real Estate representatives on the matter of double taxation for year 1964 on property described as Improvements (Tomlinson Land), S 1/2 Lots 14 to 18, Block 32, Union Addition. This property also appears on the list of delinquent tax property for which the County will take tax deed if not redeemed by December 7, 1966. The Board requests the County Assessor study the assessments for past years in order to determine if this double assessment existed for years 1962 and 1963. If so, it is to be abated, and the Clerk is to cancel this from the delinquent list.

IN RE. PLATTING

The Board met with the County Clerk with regard to letter from Attorney Anthony F. Keast requesting that the resolution requiring Sarkis and Annie Joseph to plat property in Lot 30, Dinsmore's Orchard Homes No. 4 be set aside in order that the deed from said owners to Gary B. and Jacci R. Joseph may be recorded. After further consideration of the property involved and its proposed division, it was decided that no real subdivision was intended here between family members, and to refuse the deed would work a hardship in this case.

Whereupon motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the resolution passed and adopted September 22, 1966 regarding the requirement of Sarkis and Annie Joseph to plat be rescinded."

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Dec. 5, 1966."

G. D. Shallenberger : : : : : Clerk  
Chairman

Veramae R. Crouse

December 5, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The Board examined, approved and ordered filed the following official bonds:

<u>NAME</u>	<u>OFFICE</u>	<u>AMOUNT</u>	<u>Begins</u>	<u>TERM</u> <u>Ends</u>
Arline Brown	County Treasurer	\$100,000.00	Mar. 6, 1967	First Mon. in March, 1971
John G. Murphy	County Sheriff	15,000.00	Jan. 2, 1967	First Mon. in Jan. 1971

RES. CREATING SID #175

At 10:30 A.M., the time as advertised, hearing was held on petition for creating special improvement fire hydrant district in Scenic View Estates and portion of Gasvoda Addition. No one appearing in protest against this district, motion was made by Comm. Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that this petition be granted and the following resolution creating this district be passed and adopted:

RESOLUTION CREATING  
SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 175

WHEREAS, this Board did on November 17, 1966, pass a Resolution of Intention to Create a special improvement fire hydrant district in the vicinity of Scenic View Estates and portion of Gasvoda Addition, Missoula County, Montana, and

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Monday, December 5, 1966, at the office of the Board in Missoula, Montana, and Notice of said Resolution and hearing was duly published in the Missoulian-Sentinel November 19 and 26, 1966, and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said Notice to every person, firm or corporation owning property within the proposed district, and,

WHEREAS, no written protest to the creation of said proposed district was received, or any oral protest made at said hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby Create a Special Improvement Fire Hydrant District, hereinafter described, for the purpose of having two fire hydrants installed at the expense of the Montana Power Company, the company to assume the maintenance of said facilities.
2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 175, Scenic View Estates and portion of Gasvoda Addition, Missoula County, Montana.
3. That said Special Improvement Fire Hydrant District No. 175 is described as follows:

All of Scenic View Estates #1  
All of Scenic View Estates #2  
Portion of Lots 45, 46 and 47, Dinsmore's  
Orchard Homes #4 (to be future Scenic View  
Estates #3 and #4)  
All Block 2, Gasvoda Addition
4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.
5. The entire cost of creating said district and of maintaining same thereafter shall be taxed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.
6. The cost of the fire hydrant improvement shall be assessed at the rate of \$4.70 per month for each hydrant, or \$112.80 annually, plus administrative handling charges of \$10.00 per year, making a total of \$122.80 to be assessed against said district each year. Publication costs are to be in addition to the above charges against the district for the first year. These fire hydrants are to be installed at the following locations:

- (1) On Lot 1, Block 3, Scenic View Estates #2, at corner of Sky Drive and View Drive.
- (2) At corner of 26th and Sky Drive, portion of Lot 46, Dinsmore's Orchard Homes #4 (specifically to be on corner of Lot 11, Block 4, of future Scenic View Estates #3)

Passed and adopted this 5th day of December, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

(SEAL)

PETITION FOR ZONING VAR.

The Board this date received a petition signed by Gary L. and Shirley R. Rhodes requesting variation in the regulations of Zoning District No. 12 for the purpose of operating a small beauty establishment in their home, pleading hardship if a literal enforcement of the zoning regulations are required.

NOTICE

In accordance with the above petition for zoning variance, the following Notice is to be posted in three public places for hearing to be held not less than 15 days after posting of said notice:

NOTICE OF PUBLIC HEARING ON PETITION FOR  
VARIANCE FROM ORDER ESTABLISHING MISSOULA  
COUNTY PLANNING AND ZONING DISTRICT NO. 12

NOTICE IS HEREBY GIVEN that a petition has been filed requesting a variance from the order establishing Missoula County Planning and Zoning District No. 12, with regard to the following property, to-wit:

2536 South Avenue West  
Missoula, Montana

That the Board of County Commissioners of Missoula County, Montana, will, on the 29th day of December, 1966, at the hour of 10:30 o'clock A.M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which time the said Commissioners will consider said variance from the order establishing Missoula County Planning and Zoning District No. 12, created March 2, 1959. The specific purpose for which this variance is requested is permission to operate a beauty establishment in the above-described residence.

All persons affected by the proposed variance to Planning and Zoning District #12 will be given an opportunity to be heard.

Dated this 5th day of December, 1966.

/s/ G. D. Shallenberger  
Chairman, Board of County Commissioners

/s/ Veramae R. Crouse  
Clerk of the Board

ORDER OF ST. BD. EQUAL.

Copy of Order of the State Board of Equalization in the matter of the appeal of Walter and Mabel Peery was received this date showing the conclusions found are that the 70 acres located in portion of W 1/2 Lot 3, W 1/2 SE 1/4NW 1/4W 1/2 E 1/2SW 1/4 less part sold Southside #14, were properly and correctly appraised and assessed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 6, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

Dec. 6, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

- #1351 - Lot 1 to 8, Block 69 Carline Addn. for year 1966, in the amount of \$247.66.  
Reason - Figured in wrong school district.
- #1352 - Pt. of Lot 26, Dins. Orchard Homes #4 for year 1966, in the amount of \$174.06.  
Reason - Error in pricing the land.
- #1353 - Lot 11 Blk 75, E25' Lot 12 Blk 75 Ogden Addn. for year 1966, in the amount of \$364.74.  
Reason - Property not in city.
- #1354 - 48'x120' Lot 3 Blk B Glenn Park Plat R for year 1966, in the amount of \$254.84.  
Reason - Lot 8 Blk 12 Mosby's Leisure Highlands #8 for year 1966, in the amount of \$69.76.
- #1355 - Lot 8 Blk 12 Mosby's Leisure Highlands #8 for year 1966, in the amount of \$69.76.  
Reason - Reclass. office made an error in price.
- #1356 - Lot 1 thru 5 Blk 8 McCormick Addn. #2 for year 1966, in the amount of \$789.16.  
Reason - Double assessments on improvements.
- #1357 - W 1/2 Lot 2 Blk 24, All Lot 3 Blk 24 School Addn. for year 1966, in the amount of \$185.70.  
Reason - Reclass. office made error on value of improvements.
- #1358 - Fra. Lot 7 & 8 Blk 3 Manitoba Addn. for year 1966, in the amount of \$28.94.  
Reason - Property is in Sch. Dist. #4, not in Dist. #1.
- #1359 - Lot & 6 Blk 7 Bennetts Addn. for year 1966, in the amount of \$209.90.  
Reason - Imp. should have been put on Lot 4, Blk 7, Lows Addn.

#1360 - Lot 4 Blk 7 Lows Addn. for year 1966, in the amount of \$190.66.  
Reason - Wrong values were put on improvements.

#1361 - S 1/2 Lot 14 to 18 Blk 32 Union Addn., imp. on Tomlinson Land for year 1966, in the amount of \$800.86.  
Reason - Double assessments.

#### HEARING - CLOSE POR. CHARLOTT

At 10:30 A. M., the time as advertised, the Board held hearing on petition for closing portion of Charlott Avenue. Petitioner A. W. Fetscher was present, and as no one appeared in protest against this closing, motion was made by Commissioner H. W. Stoutenburg, seconded by Commissioner A.J. Lucier and carried unanimously, "that this petition be granted, and the following resolutuion be passed and adopted":

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 6th day of December, 1966, that,

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close all of Charlott Avenue lying westerly of the northwest right-of-way line of U. S. Highway No. 93, and easterly right-of-way line of Reserve Street, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of Intention to act on said petition was published in The Missoulian-Sentinel on November 26, 1966 and posted according to law, and

WHEREAS, on the 6th day of December, 1966, the time fixed for hearing said petition, petitioner A. W. Fetscher, President, Fetscher Logging Company, appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of Charlott Avenue in the Carline Addition be abandoned and vacated,

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the above described portion of Charlott Avenue in the Carline Addition be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 6th day of December, 1966.

#### BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman  
/s/ H. W. Stoutenburg, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Noard

#### REPORTS

The Board examined, approved and ordered filed the monthly reports for November, 1966, for Justice of the Peace J. E. Brodie and Coroner Ralph Simmons.

#### PETITION

The Board this date received petition signed by Lester W. Johnson requesting the abandonment of Parcels A and B located in Government Lot 7, Sec. 1, T 11N, R 21W, in order to gain access to his own land. Survey exhibit accompanied this petition. The Clerk was requested to check this out for sufficiency.

#### CITY RESOLUTIONS

Certified copies of Resolutions were received this date extending the City boundaries to include;

1. 10 acre tract in Lot 3, Section 6, T12N, R19W
2. All of Block 14, Manitoba Addition and Palmer Street from East line of Houston Street to the West line of the SE 1/4 NE 1/4, Sec. 17, T13N, R19W
3. All of platted alley and N 1/2 of Block 3, Manitoba Addition, Sec. 17, T13N, R19W, lying Easterly of the Northeasterly right-of-way line of U. S. Highway #10 and 93.

#### OPINION

The Board received an opinion from the County Attorney's Office stating that the procedures outlined in Sec. 32-105 R.C.M., 1947 (which is repealed effective December 31, 1966) should be followed in connection with abandoning the right-of-way parcels referred to in petition of Lester W. Johnson above. It was advised that a notice should be posted in three public places and published once a week for two weeks in the newspaper. After hearing is held, an order should be made describing the parcels in full and abandoning them.

#### ELEVATOR MAINT. CONTRACT

The Board this date received the approved copy of the Otis Elevator Company Maintenance Contract covering Two Electric Passenger Elevators located at the Missoula County Courthouse. Service will commence on the 15th day of November, 1966, to continue until terminated. Contract price is \$182.04 per month, payable monthly. This price is subject to adjustment annually in accordance with the index of "Wholesale Commodity Prices for Metals and Metal Products", for the month within which falls the anniversary of the commencement of the service.

#### PETITION

The Board this date received petition signed by Edwin I. & Esther A. Grenager for abandonment of parcels "C" and "E" located in Gov. Lot 7, Sec. 1, T11N, R21 W. This request for abandonment is being made in order to gain access to their own land.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Donna N. Caciari as principal, and Joseph C. Caciari and L. Michael Doppler, S. J. as sureties, in the amount of \$350.30, and instructed that new warrant be drawn for \$175.15 in lieu of warrant described as "warrant on the MCHS General Fund, numbered 32262, issued November 28th, 1966 by the Clerk to Donna N. Caciari, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

: : : :

December 7, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present=  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the November Monthly Report for Justice of Peace Joe Young, and the October Monthly Report of the Secretary of the Missoula County Airport Board.

BOND

The Board approved and ordered filed the Official Bond and Oath of Fred R. Barclay, County Assessor-elect, in the amount of \$10,000.00, for four year term beginning January 3, 1967 and ending the first Monday in January, 1971.

HEARING - PET. TO CLOSE HALL LANE

At 10:30 A. M., the time as advertised, the Board held hearing on petition to close por. Hall Lane in Lynn Addition. Petitioners Mrs. Gale E. Davis and Allen D. Hegge were present and stated their desire to have this portion of street closed. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board take the matter under advisement until the closing could be inspected."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 60 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

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December 8, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board examined and approved the Official Bond and Oath of Louis H. Maillet, County Surveyor-elect, in the amount of \$10,000.00, for four-year term beginning January 3, 1967 and ending the first Monday in January, 1971.

REPORTS

The Board examined, approved and ordered filed the Monthly Report of the Sheriff for November, 1966, and the State Examiner's Report for the Missoula County High School.

INSPECTION TRIP

The Commissioners inspected the Lolo Street Bridge and Hall Lane in Lynn Addition.

IN RE. HEALTH AGREEMENT

The Commissioners met with the PTA Council on school and health matters.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried

unanimously, "that the Board continue in session at 10:00 A. M., December 9, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 9, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. - CLOSE ST.

After viewing the area and further considering the petition for closing portion of Hall Lane in Lynn Addition, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that we grant the petition for the abandonment of Hall Lane as requested", and the following resolution be approved and signed:

RESOLUTION VACATING STREET

WHEREAS, the owners of all of the property abutting upon the street hereinafter described have filed their written petition with the Board of County Commissioners praying that that portion of said street hereinafter described be vacated, and

WHEREAS, due notice of said hearing had been given as required by the statutes of the State of Montana, and

WHEREAS, the Board of County Commissioners of Missoula County, Montana have heard evidence in support of said petition and fully considered the same, and have viewed the area petitioned for closing.

NOW THEREFORE, IT IS HEREBY RESOLVED that the following portion of Hall Lane in Lynn Addition more particularly described as follows:

Beginning at the Southwest corner of Lot 3, Lynn Addition, thence North along the East right-of-way of Hall Lane 127.53' to the Northwest corner of Lot 3; thence West along the North right-of-way of Hall Lane 50' to the Northeast corner of Lot 4, Lynn Addition; thence South along the West right-of-way of Hall Lane 125.57' to the Southeast corner of Lot 4, Lynn Addition; thence S. 87°54'33" East along the South right-of-way of Hall Lane 50.04' to the point of beginning.

be and the same is hereby vacated subject to the right of any public utility to continue to maintain its plant and equipment in said vacated street.

ADOPTED this 9th day of December, 1966.

BOARD OF COUNTY COMMISSIONERS

- /s/ G. D. Shallenberger, Chairman
- /s/ H. W. Stoutenburg, Commissioner
- /s/ Armand J. Lucier, Commissioner
- /s/ Veramae R. Crouse, Clerk of the Board

(SEAL)  
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IN RE. - BYPASS

A letter was received by the Board this date from William Tremper requesting a bypass route at the stockyards.

IN RE. - GUARD RAILS

County Surveyor Paul L. Vick informed the Board that the repair and straightening of the guard rails at the intersection of Russell and South 3rd is the obligation of the City.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 12, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 12, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Dhairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MAINT. AGREEMENT - ADDRESSOGRAPH

The Board discussed with Financial Assistant E. Charles Painter the Preventive Maintenance Agreement with the Addressograph Multigraph Corporation. The agreement was signed by the Chairman for a total annual fee in the amount of \$1110.36, to be paid quarterly, on three Graphotype Machines, three Addressograph Machines and one Class 200 Addressograph machine.

\*\* PETITION - The Board this date received petition for abandonment of parcel "D" in Gov. Lot 7, Sec. 1, T11N, R21W. This request for abandonment is being made in order to gain access to their own land.



PREPARATION OF JURY LIST

Preparation of the Jury list for 1967 began this date with Chairman Shallenberger sitting in with the staff composed of Jean K. Brown for the County Treasurer, Margaret E. Meyers for the County Assessor, and Erma V. Jorgenson for this Board.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. December 13, 1966 after approving the following list of claims:"

		GENERAL	
19801	Missoula Blueprint Co.	Supplies	109.47
2	The Missoulian - Sentinel	"	3,489.13
3	Typewriter Supply Co.	"	279.96
4	Mt. States Tel & Tel Co.	Service & Tolls	185.44
5	Office Supply Co.	Supplies	60.24
6	Dept. of Commerce, ESSA	"	1.50
7	Abadan, Inc.	"	22.83
8	Photo-Blue Co.	"	1.44
9	Fidelity Ins. Agency	Bond-Surveyor	119.00
19810	Mary McCabe	Witness	6.00
1	George M. Maxwell	Mileage	10.00
2	M. F. Gracia, M.D.	Services	10.00
3	H. C. Xanthopoulos, M.D.	Sanity Hearing Witness	10.00
4	Mary McCabe	"	6.00
5	George M. Maxwell	Mileage	10.00
6	M. F. Gracia, M.D.	Hearing	10.00
7	H.C. Xanthopoulos, M.D.	"	10.00
8	Missoula Typewriter Co.	Supplies	20.18
9	Xerox Corp.	"	48.79
19820	Carroll B. Copeland	Expenses	27.83
1	Edward M. Wontor, Crt. Reporter	"	2.52
2	William J. Walker	Mileage	1,281.28
3	Claude Williams	Juror	3.00
4	Monte R. Thomson	"	3.00
5	Pete See	"	3.00
6	Larry Ryan	"	3.00
7	E. L. Rouse	"	3.00
8	Fred Owens	"	3.00
9	Casper Nybo	"	3.00
19830	Leonard H. Kelly	"	3.00
1	Ted Heyer	"	3.00
2	Edward D. Gamble	"	3.00
3	L. V. Emery	"	3.00
4	George Baker	"	3.00
5	Claude Williams	"	3.00
6	Pete See	"	3.00
7	Larry Ryan	"	3.00
8	Fred Owens	"	3.00
9	Leonard Kelly	"	3.00
19840	Ted Keefer	"	3.00
1	Palmer Johnson	"	3.00
2	Harvey C. Hackman	"	3.00
3	Harry Cassidy	"	3.00
4	C. R. Byers	"	3.00
5	Francis Brennan	"	3.00
6	George Baker	"	3.00
7	Palace Coffee Parlor	Meals	10.90
8	Donald R. Larsen	Witness	10.30
9	Richard D. Thorson	"	1.50
19850	Real Estate Center	Bond - Brodie	17.00
1	C. E. Sloan	Juror	3.00
2	E. L. Rouse	"	3.00
3	Chas. W. Poisl	"	3.00
4	William Palin	"	3.00
5	Thomas T. Marinar	"	3.00
6	Ted Keefer	"	3.00
7	Edward D. Gamble	"	3.00
8	H. F. Cameron	"	3.00
9	Francis P. Brennan	"	3.00
19860	Geo. B. Baker	"	3.00
1	Ed Ashenbrenner	"	3.00
2	Grady Ins. Agency	Bonds - Officials	54.00
3	Clarence E. Coyle	Service	10.00
4	Sam Myers	"	4.50
5	Ralph M. Simmons	Mileage	21.40
6	Dr. Edwin G. Buchanan	Services	25.00
7	Osburn Kemical Co.	Supplies	45.00
8	Kramis Hardware Co.	"	9.69
9	Wright Lumber Co.	"	8.91
19870	U. S. Forest Service	Service	18.32
1	Hub Electric Supply	Supplies	56.32
2	Missoula Laundry & Dry Cleaners	Hlth Dept.	7.95
3	Haines Wholesale Grocery	Supplies	12.80
4	Missoula Chemical Co.	"	63.20
5	Missoula Merc. Co.	"	9.42
6	Montana Merc. Co.	"	1.25
7	Nelson Painting Service	Services	200.00
8	Otis Elevator Co.	Repairs	1,448.00
9	Montana Power Co.	Tolls	22.10
19880	Frank Bauer Hauling	Services	60.00
1	Montana Transfer Co.	"	7.13
2	Frank E. Dufresne	"	25.00
3	Guy Rogers. Postmaster	Supplies	240.00
4	F. W. Woolworth Co.	"	3.55



19885	Missoula Drug	Supplies	77.35
6	Hach Chemical Co.	"	3.84
7	Commercial Solvents Corp.	"	8.90
8	Davis Bros. Inc.	"	35.78
9	Colab Lab., Inc.	"	15.50
19890	American Cyanamid Co.	"	36.00
1	Amer. Med. Assoc.	"	6.00
2	Nat. Drug Co.	"	44.73
3	Chas. Pfizer & Co.	"	7.00
4	Scientific Supplies co.	"	20.50
5	Tidy Didy Diaper Service	Gowns	4.50
6	Diane Cleveland	Mileage	14.48
7	Kathryn Furno	"	23.60
8	Robert Higgins	"	100.00
9	Kenneth J. Lampert	"	13.20
19900	Rosemarie McVey	"	36.32
1	James P. Nelsen	"	85.12
2	William J. Walker	"	90.64
3	William J. Walker	Intransit Meals	7.90
4	John C. Vaughn	Mileage	84.64
5	Yellowstone Boys Ranch	Care	300.00
6	Rae J. Johnston, M.D.	Med. Care	18.00
7	William J. Walker	Prisoner Meals	947.50
8	Gerald W. Nagle	Mileage	133.52
9	Mont. Flour Mills Co.	Supplies	48.30
19910	John Schroeder	Mileage	54.86
1	E. W. Pringle	Supplies	58.75
2	Geraghty Funeral Home	Vet. Burial	150.00
3	Marsh, Powell & Livingston	"	150.00
4	Squire-Simmon-Carr	"	600.00
5	Ralph A. Krieg	Expense to Tax School	65.15
6	Thaddeus Z. Wojciechowski	Office expense	1.57
7	Clyde W. Ball	Mileage	37.36
8	Marvin L. Schindler	Mileage	48.88
9	Axel Hansen	"	83.12
19920	Carpenter Paper Co.	Supplies	338.40
1	Addressograph Multi. Corp.	Rental & Maintenance	360.26
2	Royal Typewriter Co.	Typewriter	182.50
3	Typewriter Supply Co.	Office furniture	647.63
4	Northwestern National Bank	Paying charges on bonds	25.19
5	Eastman Kodak Co.	Film	348.90
6	National Cash Register Co.	Supplies	32.00
7	Bancroft-Whitney Co.	Books	59.50
8	Mathew Bender & Co.	"	35.00
9	Delaney's Bureau of Printing	Supplies	168.93
19930	West Publishing Co.	Books	67.00
1	Allen Smith Co.	"	175.00
2	Business & Institutional Fur. Inc.	Office Furniture	355.50
3	Truman J. Reimold	Salary	15.00
		Salary	
61296	Nancy Thompson	Salary	127.49
		POOR	
13530	Mrs. Oscar Blyton	Rent & Electricity	103.79
1	Western Mont. Co-op Oil Co.	Gasoline	3.00
2	Western Mont. Bldg. & Loan	Rent	83.00
3	Ralph Ward	"	42.50
4	Travelers Treat Motel	"	20.00
5	Irvin a Renz	"	9.33
6	Mrs. John Peterson	"	65.00
7	Mrs. W. P. Parker	"	50.00
8	Gail Nelson	"	75.00
9	William A. Muir	"	50.00
13540	J. R. Kirpatrick	"	65.00
1	Thos. L. Hehir	"	35.00
2	Farmers Union Oil Co.	"	8.95
3	Farmers Union Oil Co.	Gas	4.48
4	William G. Wood	Rent	68.00
5	Montana Power co.	Utilities	33.09
6	Montana Power Co.	"	22.59
8	Gust Datsopoulos	Rent	75.00
9	Mrs. Henry E. Corbin	"	60.00
7	Void	-----	-----
13550	Hazel G. Avery	Rent	60.00
1	Donna Allen	"	55.00
2	Mt. States Tel & Tel Co.	Service	135.76
3	C. W. Hart, Oil	Fuel	10.00
4	Don's Food Market	Groceries	38.00
5	Disbrows Inc.	"	75.00
6	Dee's Market, Inc.	"	176.00
7	Buttrey Foods, Inc.	"	528.38
8	Worden's Super Mkt.	"	80.50
9	John R. Daily, Inc.	"	15.00
13560	Albertson's	"	143.00
1	Safeway Stores, Inc.	"	97.88
2	Safeway Stores, Inc.	"	64.00
3	Super Save Drug	Supplies	2.00
4	Stop 'n' Shop	Groceries	171.00
5	Jocko Merc.	"	88.00
6	Grocery Boy's	"	64.00
7	Safeway Stores, Inc.	"	91.00
8	Mrs. Leonard Jensen	Care	72.40
9	Lee Rae Rest Home	"	976.20

13570	Flor-Haven Home	Care	1,400.10
1	Mrs. Alta M. Berks	"	42.20
2	Valley View Estates	"	60.00
3	Stevensville Rest Home	"	85.00
4	Adeline Smith	"	21.42
5	Havre Rest Home	"	25.00
6	Marian K. Ryan	"	68.00
7	Inter-Mt. Deaconess Home	"	90.00
8	Royal Manor Nursing Home	"	1,680.36
9	Mrs. Rudy Schmautz	"	70.00
13580	Mrs. E. Farrell	"	20.00
1	Mrs. Dan Rose	"	10.00
2	Kenneth Richardson	"	10.00
3	Archie Minnick	"	10.00
4	Vernon Krogstad	"	11.34
5	Clifford Petrie	"	13.20
6	Mrs. Austin Jacobson	"	18.00
7	Marie Thorsheim	"	16.66
8	Dan O'Bannon	"	10.00
9	Donald Niles	"	5.40
13590	Harry Ogden	"	7.20
1	Charles Charvat	"	8.70
2	E. K. George, M.D.	Med. Care	7.00
3	Missoula Comm. Hosp.	Hosp. Care	980.40
4	St. Patrick Hospital	"	98.40
5	Missoula Comm. Hosp.	"	638.00
6	St. Patrick Hospital	"	8,019.70
7	St. Patrick Hospital	"	122.05
8	Optical Center	Glasses	16.00
9	East Gate Drug	Drugs	176.77
13600	Allen Drug Store	"	329.84
1	Allen Drug Store	"	310.51
2	Stoick Drug Center	"	75.19
3	Smith Drug	"	68.28
4	Smith Drug	"	78.03
5	Smith Drug	"	88.78
6	Western Pharmacy	"	102.18
7	Seeley Lake Drug	"	3.55
8	Professional Village Pharmacy	"	44.37
9	Palmer's Drug	"	87.36
13610	N.P.B.A. Hospital, Inc.	"	17.65
1	Med. Clinic Pharmacy	"	149.71
2	Don's Drug	"	49.02
3	Fox Pharmacy	"	120.70
4	Jack's Prescription Drug	"	3.42
5	Peterson Drug	"	70.14
6	Skaggs Drug Center	"	63.04
7	Super Save Drug	"	94.19
8	Yellowstone Boys Ranch	Care	100.00
9	Gaffney Funeral Home	Burial	133.00
13620	Bonanza Store, Inc.	Supplies	4.40
1	Ralph Gjeffe	Rent	63.23
Salary			
51535	Margaret D. Tucker	Salary	120.00
6	Mrs. Hazel M. Edwards	"	100.00
7	Helen L. White	"	100.00
8	Mrs. Bertha Lee	"	90.00
9	Minnie McGilligan	"	100.00
51540	Lucy S. Speed	"	18.00
1	Carrie Erickson	"	200.00
ROAD			
4340	Zip Auto Service	Repairs	65.75
1	Valley Motor Supply Co.	Parts	388.80
2	Bedord Equipment	Supplies	14.25
3	H. O. Bell Co.	Parts	15.72
4	Cruit's Replacement Parts, Inc.	Parts	57.24
5	Eutectic Welding Alloys	Supplies	60.75
6	Hall-Perry Machinery Co.	Parts	302.40
7	Industrial Air Prod.	Supplies	232.26
8	Industrial Bearing Co.	"	10.94
9	Industrial Machinery Co.	Labor	2.06
4350	Machinery Supply, Inc.	Parts & Labor	25.31
1	Mincoff Ignition & Motor Parts	Parts	101.71
2	Msla Motor Parts	Parts	18.53
3	Msla Truck Sales, Inc.	"	181.51
4	Modern Plumbing & Building	"	131.82
5	Mont. Electronics	" & Labor	16.32
6	Motor Supply co.	"	108.28
7	Mt. Tractor Co.	"	1,224.10
8	Northern Bearing	"	2.96
9	Rovero's	"	4.36
4360	Snap-on Tools, Xorp.	Tools	5.26
1	Treas. St. Equip.	Parts	398.20
2	Blackfoot Tel. Co-op. Inc.	Service & Tolls	18.60
3	Msla Elec. Coop., Inc.	"	68.75
4	Mont. Power Co.	"	275.10
5	Fleet Tire Mart	Tires	392.00
6	Continental Oil Co.	Gas	769.82
7	Mt. States Tel & Tel	Service & Tolls	44.85
8	Typewriter Supply Co.	Supplies	5.19
9	Office of State Forester	Rental on St. Forest Land	10.00
4370	Northern Pacific Railway Co.	Rent	50.00
1	Frank Bauer Hauling	Services	40.00
2	Joseph F. Moderie	Supplies	160.00
3	Westmont Tractor Co.	"	462.05

BRIDGE

1471	Mont. Power Co.	Service	225.39
2	Mont. Merc. Co.	Supplies	13.55
3	Ready-To-Pour Concrete Co.	Concrete	55.09
4	Pacific Hide & Fur Depot	Supplies	41.90
5	M & S Ready Mix	"	63.31
6	Stanley M. Zachariasin	Services	71.80
7	Intermountain Lbr. Co.	Lumber	736.29
8	Hall-Perry Machinery Co.	Motor Grader	14,000.00
9	Treasure St. Industries	Supplies	48.00
1480	Treas. St. Metal Prod.	"	1,867.80
1	Roscoe Steel & Culvert Co.	"	85.05

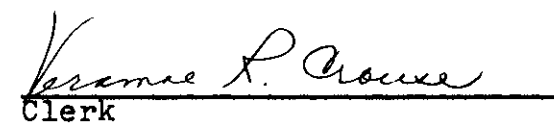
MISCELLANEOUS

674	Addressograph Multi. Corp.	Addressograph	6,035.90
5	Anaconda Building Mat.	Lumber	7.45
6	Mont. St. Planning Board	City Co. Planning	6,720.00
7	City of Missoula	Urban Development	"
8	Delaneys	Xerox Copies	8.10
9	rue r. Elston co., Inc.	Supplies	1.80
1480	Davis Bros. Inc.	"	8.26
1	Western Mont. Linen Supply	Gopher Revolving	15.54
		Hlth Service	7.86
		Laundry	"

REFUND

44	James S. Caras, Jr.	Refund of Taxes	587.76
45	John D. Weidenfeller	Taxes	154.62
46	Richard Rossignol	Taxes	89.56
47	A. Mae Humphreys	Taxes	48.48
48	Mrs. Russell Haines	Taxes	63.76
49	Tom Geraghty	Taxes	363.40

  
Chairman

  
Clerk

December 13, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CIVIL DEFENSE

The following resolution for appointment of the Director of Civil Defense for Missoula County was passed and adopted this date:

RESOLUTION

The following resolution was introduced by H. W. Stoutenburg, of Missoula, Missoula County, Montana and seconded by A.J. Lucier, all members voting "Aye".

WHEREAS, each political sub-division of this State is authorized and directed to establish a local organization for Civil Defense in accordance with State Civil Defense Plan and Program, by the provisions of The Montana Civil Defense Act of 1951, and

WHEREAS, the County is authorized by said Act to appoint a director who shall have direct responsibility for the organization, Administration and operation of such local organization for Civil Defense subject to the direction and control of the Board of County Commissioners,

NOW, THEREFORE, be it resolved that Mrs. Lamora Weinrich of Missoula, Missoula County, Montana be, and she is hereby appointed, Countywide Director of Civil Defense and she shall have direct responsibility for the organization, administration and operation of such County-wide organization for Civil Defense within the Territorial Limits of Missoula County, Montana, subject to the direct control of the Board of County Commissioners.

BE IT FURTHER RESOLVED, That said director or her successor in office be, and she is hereby empowered, in case of subversive action or enemy action to use any County equipment of any kind or description and that she may call upon any or all employees of the County of Missoula to assist her, particularly those in charge of maintenance and operation of such equipment; and that no further authority shall be required from such Director of Civil Defense to act, and that this appointment be effective immediately from and after said director taking and filling the prescribed oath of office.

Dated at Missoula, Missoula County, Montana, this 13th day of December, A.D.1966.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MISSOULA, MONTANA

(SEAL)

- /s/ G. D. Shallenberger, Chairman
- /s/ H. W. Stoutenburg, Member
- /s/ Armand J. Lucier, Member
- /s/ Lamora Weinrich, Civil Defense Director
- /s/ Veramae R. Crouse, Clerk of the Board

IN RE. SPECIAL USE PERMIT

The Board this date received a letter from District Ranger Warren Ensign of the Forest Service, USDA, stating that the application dated August 31, 1966 for a special use permit providing for a recreation development at the Blue Mountain Rifle Range cannot be approved because of conflict with military requirements.

JURY LIST

Preparation of the Jury list for 1967 continued with H. W. Stoutenburg sitting in with the staff.

425

RE. MARSHALL SKI ROAD

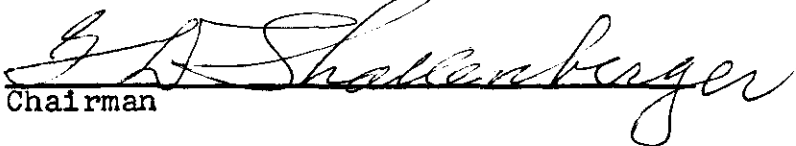
The Board met with County Surveyor Paul L. Vick, Road Superintendent Ray Clinkingbeard and Mrs. J. A. Simpson Green and discussed the Marshall Ski Road.

IN RE. FIRE HYDRANT

The Commissioners talked with Jim Goodrich as the representative of a proposed special improvement district, petition for which was never completed, advising them that the fire hydrant involved in this matter is about to be removed.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 14, 1966."

  
Chairman

  
Clerk

December 14, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SENATOR DRAWINGS

At 10:00 A.M., the time scheduled by the Secretary of State for drawings to determine terms of office for State Senators, the senators assembled in the County Clerks office at which time one capsule was drawn by Chairman G. D. Shallenberger and one by the County Clerk. Names drawn for the four year term were Mills Folsom, Republican, and Elmer Flynn, Democrat. The two remaining were for two year terms for Senators G. W. "Por" Deschamps, Republican and Edward T. Dussault, Democrat. Tom Murray acted as agent for Elmer Flynn who is attending Air Pollution meetings in Washington D.C.

TRANSPORTATION COMMITTEE

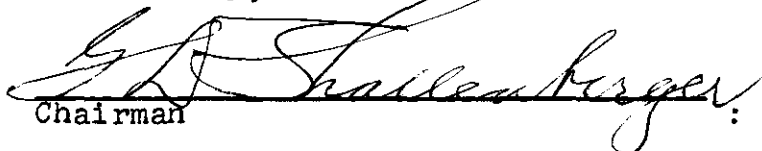
Commissioner Lucier was appointed to serve on the School Transportation Committee, for one year beginning Jan. 1, 1967.

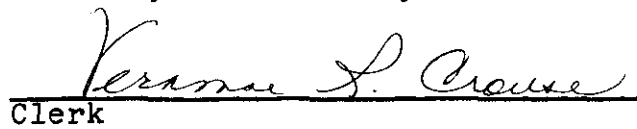
JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 15, 1966."

  
Chairman

  
Clerk

December 15, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GRANT OF EASEMENT

The Board this date signed Grant of Easement conveying to the Missoula Irrigation District a permanent easement and right-of-way described as follows:

Commencing at a point on the South boundary line between Lots 34 and 35, Block "R" of Car Line Addition, Missoula County, Montana; thence Southerly across Ernest Street to the South boundary of Ernest Street; thence Easterly along the South boundary of Ernest Street to the West boundary of Buckley Street.

This easement covers a strip of land 15 feet in width and is for the purpose of rebuilding and maintaining an irrigation ditch or lateral, together with bridges, culverts, ramps and cuts as may be necessary. At such time as Ernest Street is opened to traffic the District will provide and install pipe or a bridge where the ditch crosses Ernest Street at its expense.

NOTICES - ABANDON POR. HIGHWAY

Petitions for abandonment of portion of highway having been checked out, the following notices were prepared for publication:

NOTICE TO CLOSE PORTION OF HIGHWAY

NOTICE IS HEREBY GIVEN that a petition has been submitted to the Board of County Commissioners to vacate and abandon the following described tracts of land situated in the County of Missoula, State of Montana:

PARCEL A.

A 0.44-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U.S. Government Plat No. 3471-B, more particularly described as follows:

Beginning at the southeast corner of Government Lot 6 of said Section 1; said point of beginning being in the east line of Government Lot 4 of said Section 1; thence, South 0°02' West, 4.68 feet, along the east line of said Lot 4, to the northerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 821.57 feet, along said northerly line of said U. S. Highway No. 12; thence, North 11°22'30" East, 30.58 feet, to the most westerly corner of said Lot 6; thence, South 78°37'30" East, 599.94 feet, along the southerly line of said Lot 6; thence, South 11°22'30" West, 25.01 feet, along said southerly line; thence, South 78°37'30" East, 220.44 feet, along said southerly line, to the point of beginning.

PARCEL B.

A 1.27-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly as follows:

Beginning at the northwest corner of said Lot 7; said point of beginning being in the west line of Government Lot 4 of said Section 1; thence, South 78°37'30" East, 542.52 feet, along the northerly line of said Lot 7, to the most northerly corner of Government Lot 6 of said Section 1; thence, South 11°22'30" West, 105.56 feet, along the westerly line of said Lot 6, to the northerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 249.51 feet, along said northerly line of said U. S. Highway No. 12, to Highway Station 1064 + 82.15; thence, along said northerly line following a spiraled curve to the right the long chord of which bears North 77°17' West, 272.93 feet, to the West line of said Lot 4; thence, North 0°08' East, 100.79 feet, along the west line of Lot 4, to the point of beginning.

Said petition for abandonment made for the purpose of gaining access to petitioner's property.

That said petition will be heard by the Board of County Commissioners on the 4th day of January, 1967, at 10:30 A.M.

Dated this 15th day of December, 1966.

Publish:

December 17, 1966  
December 24, 1966

/s/ Veramae R. Crouse  
Clerk and exofficio member of  
Board of County Commissioners  
Missoula, Montana

## NOTICE TO CLOSE PORTION OF HIGHWAY

NOTICE IS HEREBY GIVEN that a petition has been submitted to the Board of County Commissioners to vacate and abandon the following described tracts of land situated in the County of Missoula, State of Montana:

PARCEL C.

A 0.94-acre parcel of land located in Government Lot Seven (7), Section One (1), Township (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to the U. S. Government Plat No. 3471-B, more particularly described as follows:

Beginning at the southeast corner of said Lot 7; said point of beginning being in the east line of Government Lot 4 of said Section 1; thence, North 79°29'18" West, 291.94 feet, along the southerly line of said Lot 7; thence, North 11°44'30" East, 150.55 feet, along the southerly line of said Lot 7, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 261.57 feet along the southerly line of U. S. Highway No. 12, to the east line of said Lot 4; thence, South 0°02' West, 148.37 feet, along the east line of said Lot 4, to the point of beginning.

PARCEL E.

A 0.19-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly described as follows:

Commencing at the southeast corner of said Lot 7, thence, North 0°02' East, 148.37 feet, along the east line of Government Lot 4 of said Section 1; to the southerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 523.90 feet, along said southerly line of U. S. Highway No. 12, to the true point of beginning; thence, South 0°02' West, 25.12 feet, to the northerly line of Government 8 of said Section 1; thence, North 78°29'30" West, 342.72 feet, along the northerly line of said Lot 8; thence, North 11°22'30" East, 23.45 feet, along the northerly line of said Lot 8, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 337.77 feet, along the southerly line of U. S. Highway No. 12, to the true point of beginning.

Said petition for abandonment made for the purpose of gaining access to petitioners' property.

That said petition will be heard by the Board of County Commissioners on the 4th day of January, 1967, at 10:30 A.M.

Dated this 15th day of December, 1966.

/s/ Veramae R. Crouse  
Clerk and exofficio member of  
Board of County Commissioners  
Missoula, Montana

Publish:

Dec. 17, 1966  
Dec. 24, 1966

## NOTICE TO CLOSE PORTION OF HIGHWAY

NOTICE IS HEREBY GIVEN that a petition has been submitted to the Board of County Commissioners to vacate and abandon the following described tracts of land situated in the County of Missoula, State of Montana:

PARCEL D.

A 0.15-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11), North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly described as follows:

Commencing at the southeast corner of said Lot 7; thence, North 0°02' East, 148.37 feet, along the east line of Government Lot 4 of said Section 1. to the southerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 261.57 feet, along said southerly line of U. S. Highway No. 12, to the true point of beginning; thence, South 11°44'30" West, 25.52 feet, to the most easterly corner of Government Lot 8 of said Section 1; thence, North 78°29'30" West, 257.22 feet, along the northerly line of said Lot 8, thence, North 0°02' East, 25.12 feet, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 262.33 feet, along the southerly line of U. S. Highway No. 12, to the true point of beginning.

Said petition for abandonment made for the purpose of gaining access to petitioners' property.

That said petition will be heard by the Board of County Commissioners on the 4th day of January, 1967, at 10:30 A.M.

Dated this 15th day of December, 1966.

/s/ Veramae R. Crouse  
Clerk and exofficio member of  
Board of County Commissioners  
Missoula, Montana

Publish:

Dec. 17, 1966  
Dec. 24, 1966

IN RE. - AIRPORT BOARD

Letter was written to Harold Kohlhasse, member of the Airport Board whose term expires December 31, 1966, thanking him for his services.

APPOINTMENT

The Board this date appointed Robert Jones as a member of the Airport Board for three year term beginning Jan. 1, 1967 and expiring December 31, 1969.

REAPPOINTMENTS

The Board this date reappointed the following to the Airport and Fair Boards for three year term beginning Jan. 1, 1967 and expiring December 31, 1969:

AIRPORT BOARD

Theodore Jacobs  
Herb Kuphal

FAIR BOARD

Leslie Jourdonnais  
August DeVar Neilsen  
LeRoy Rodenberger

JURY LIST - Preparation of the Jury list continued with G. D. Shallenberger sitting in w/staff.  
SALE - SURPLUS ITEMS

The Board this date sold the following items which are surplus from the old County Jail:

Frigidaire Combination .....	\$75.00
Admiral Stove .....	\$35.00
TOTAL .....	\$110.00

A101 #33657 was issued in receipt to James Feucht, the purchaser.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 16, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 16, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.



LOST WARRANT BOND

The Board this date examined and approved for filing with the County Treasurer the Fixed Penalty Lost Securities Bond of The Montana Power Company as principal, and United States Fidelity and Guaranty Company, through its Agent Toole and Easter, as Surety, in the amount of \$294.94, and instructed that new warrant be drawn for \$147.47 in lieu of warrant described as "warrant on School District #4 General Fund, numbered 79, issued November 1, 1966 through the Clerk of School District #4 to The Montana Power Company, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

MEETING - DISTRICT 8 COMMISSIONERS

At 10:00 A.M., the Missoula County Board of Commissioners met with Commissioners from the following Counties of District 8: Powell, Ravalli and Sanders.

Commissioner George Wells of Sanders County presided. They reviewed their knowledge of and discussed measures that had been originally adopted at the meeting of the State Association of County Commissioners in June, 1966.

INDEMNITY BOND

The Board this date examined and approved for filing with the County Treasurer the Indemnity Bond of Community Creamery as principal, and Merlin D. Madsen and Gale V. Phillips, as sureties, in the amount of \$400.40, and instructed that new warrant be drawn for \$200.20 in lieu of warrant described as "warrant on the School District #34 Lunch Program Fund, numbered 16, issued November 15, 1966 through the Clerk of School District #34 to Community Creamery, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

REQUEST FOR ABATEMENT

Letter was directed to the County Treasurer this date requesting abatement of taxes on delinquent property which the Board now feels to be uncollectible. This request concerns the following delinquent parcels:

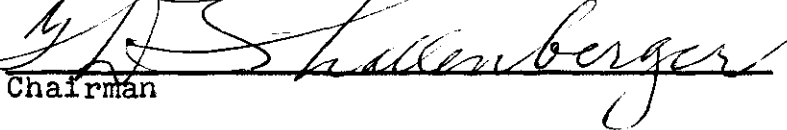
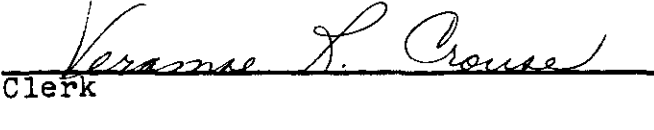
- (1) Fred G. Maiers, 609 Yucca Drive, Coulee Dam, Wn.  
Improvements on State Land, Lot 1, Sec. 16, T17, R15 Tax Sale Certificate No. 343 for year 1961 and delinquent for subsequent years 1962, 1963, 1964, and 1965, in the total amount of \$67.74. Reason - torn down, nothing there.
- (2) Phillias Loiselle, Frenchtown  
In NW 1/4 SE 1/4 Plat B, Sec. 34, T15, R21 - 7 acres Tax Sale Certificate No. 203 for years 1961 and delinquent for subsequent years 1962, 1963 and 1964, in the total amount of \$31.81. Reason - Cannot definitely pinpoint this property. Would cost \$300.00 or more to have abstractors search and clear title.
- (3) Geo. H. and Clara L. Buckhouse  
c/o Adolph Amelsberg Box 252 Milltown  
Milltown Impts. L-7 Blk 7  
Tax Sale Certificate No. 298 for year 1962  
Delinquent for year 1962 only, in the amount of \$14.51. Reason - This property is inside Highway 93 right-of-way. Deeded 1962 to State.
- (4) Roy R. & Edith Mitchell c/o Lea J. Wildung  
Hellgate Motel Route 4  
East Missoula, Frac. Lots 14 - 19 inclusive. Block 23  
Tax Sale Certificate No. 1007 for year 1962, and delinquent for subsequent years 1963 and 1964, in total amount of \$72.00. Reason - State Highway took this property.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 19, 1966."

 : : : : : : : : : :   
Chairman : : : : : : : : : : Clerk

December 19, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board this date examined and approved for filing with the County Treasurer the Indemnity Bond of Carroll E. Miller as principal, and H. James Cusker and L. M. Leischner as sureties, in the amount of \$1044.46, and instructed that new warrant be drawn for \$522.23 in lieu of warrant described as "warrant on MCHS General Fund numbered 32174, issued November 15, 1966 through the MCHS Clerk to Carroll E. Miller, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 98 cases disposed of.



PETITION

The Board this date received petition submitted by Fidelity Real Estate & Development Co. Inc. requesting that there be created a special improvement lighting district in portions of Block 2,3,4, and 5, Lincolnwood Addition. This was turned over to the Clerk for checking.

MEETING

The Board met with Sheriff Walker concerning care of County property assigned to the Jail.

The Board handled regular county business during the day, and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 20, 1966."

G. D. Shallenberger : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

December 20, 1966

The Board of County Commissioners of Missoula Uounty, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIM. PLAT APPROVAL

The Board concurred in the recommendation of County Surveyor Paul L. Vick that preliminary approval be granted for preliminary subdivision entitled Grass Valley Tracts No. 2.

INSPECTION

The Board inspected the Lolo Street bridge.

IN RE.-ZONING

The Board met with Jim Ellen and group interested in the matter of the Rhodes Beauty Parlor variance on South Avenue.

JURY LIST

Preparation of the Jury list continued with G. D. Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. December 21, 1966 after approving the following list of claims":

GENERAL		
19934	Doty's Bakery	Supplies 17.30
5	Western Union Tel Co.	Service charge 1.96
6	Eastman Kodak Co.	Film 10.62
7	Mt. States Tel & Tel Co.	Service 437.95
8	Mt. States Tel & Tel Co.	" 225.97
9	Superintendent of Documents	Code Book 7.00
19940	O'Connors Typewriter Exchange	Supplies 295.30
1	Typewriter Supply Co.	" 46.59
2	Shepards Citations	Renewal 20.00
3	Imperial Carbon Co.	Ribbon 28.42
4	All American Sports	Supplies 175.00
5	Mont. Power Co.	Service 6.23
6	Mt. States Tel & Tel Co.	" 182.18
7	Clarence E. Coyle	Recalling Jury 2.50
8	George Baker	Juror 3.00
9	L. W. Emery	" 3.00
19950	Edward D. Gamble	" 3.00
1	Ted Heyer	" 3.00
2	Casper Nybo	" 3.00
3	Fred Owens	" 3.00
4	E. L. Rouse	" 3.00
5	Larry Ryan	" 3.00
6	Leonard Kelly	" 3.00
7	Pete See	" 3.00
8	Monte R. Thomson	" 3.00
9	Claude Williams	" 3.00
19960	Richard D. Thorson	Witness 3.00
1	Dr. Edwin G. Buchanan	Examinations 30.00
2	Carpenter Paper Co.	Supplies 69.46
3	Mont. Bar & Restaurant Supply	" 15.60
4	Montgomery Ward	" 14.12
5	Otis Elevator Co.	Elevator Maintenance 45.31
6	Mont. Transfer Co.	Moving office equipment 396.00
7	Lela R. Autio	Registering voters 12.75
8	Arlyss N. Bolich	" 2.75
9	Bernice Brechbill	" .50
19970	Audra Browman	" 6.00
1	Ann Bukovatz	" 10.00
2	Thomas A. Burditt	" 4.00
3	Douglas Campbell	" 28.00

19974	Lloyd Christman	Registering voters	8.25
5	Alzora Clark	"	3.50
6	Robert L. Clark	"	1.00
7	Ina B. Crawford	"	2.25
8	Betty M. Crowe	"	1.25
9	Beulah Dawson	"	1.25
19980	Grace G. Dodd	"	1.50
1	Myrtle Eldridge	"	4.50
2	Joan E. Elmore	"	1.00
3	Margaret Felton	"	1.25
4	Muriel J. Hall	"	2.00
5	Robert Hall	"	0.50
6	Anita Hart	"	5.50
7	Fred Kester	"	4.75
8	Jane C. Hickey	"	1.50
9	Eleanore M. Lennox	"	2.75
19990	Willia Lester	"	5.50
1	Charles L. Long	"	4.50
2	Ellen Marcure	"	7.25
3	Ann McDonald	"	2.00
4	Martha McIver	"	0.50
5	Helen VanCleve	"	0.75
6	Julia L. Wagner	"	10.50
7	Elma M. Weeks	"	1.00
8	Georgia Walters	"	4.25
9	Jean Warthen	"	3.75
20,000	Grace Winters	"	4.75
1	Anna E. Rinke	"	9.00
2	Rae Bernice Scott	"	1.00
3	Donna M. Shaffer	"	8.25
4	Alice Shaw	"	2.00
5	Alice Oestreich	"	0.50
6	Rose Ellen Paris	"	0.75
7	Esther M. Pine	"	0.75
8	Ruth Popovich	"	2.00
9	Mable C. Smith	"	3.25
20,010	Marjorie G. Swartz	"	3.25
1	Missoula Drug Co.	"	47.88
2	Physicians & Surgeons Supply Co.	Supplies	190.02
3	American Public Health	Books	15.20
4	Catlin's Professional Photo.	Supplies	8.50
5	State Industrial School	Care	90.00
20,034	Fremont W. Wilson	Services	150.00
7	Missoula Chemical Co.	Supplies	3.70
8	Vasil P. Czorny, M.D.	Services	45.00
9	Parker Publishing Co., Inc.	Supplies	6.45
20,020	Office Supply Co.	"	5.74
1	John M. Schroeder	Mileage & Meals	4.47
2	Void	-----	-----
3	Thaddeus Z. Wojciechowski	Mileage	3.87
4	Jeannette T. Hiett	"	16.49
5	American Chemical Society	Subscription	3.50
6	Prentice - Hall, Inc.	Books	11.83
7	U. S. Dept. of Interior	"	36.00
8	Pruyn Vet. Hosp.	Services	5.00
9	Typewriter Supply Co.	Supplies	748.57
20,030	Anders Office Machine Co.	Typewriter	294.95
1	Typewriter Supply Co.	Office Furniture	3,145.00
2	Missoula Chemical Co.	Supplies	286.00
3	93-Chrysler-Plymouth	Services	49.83
POOR			
13622	John J. Anderson	Rent	30.00
3	W. R. Frisby	"	45.00
4	Mrs. Betty Gingerich	"	65.00
5	E. I. Grenager	"	60.00
6	Harvey's Cabins	"	35.00
7	Lillian P. Jameison	"	122.50
8	Shelby Hotel	"	26.25
9	Albertson's	Groceries	190.87
13630	Buttrey Foods, Inc.	"	347.69
1	Buttrey Foods, Inc.	"	7.00
2	Grocery Boy's	"	18.00
3	Llewellyn's Market	"	66.00
4	Safeway Stores, Inc.	"	102.00
5	Super Save Markets, Inc.	"	122.00
6	Wordens Super Market	"	69.90
7	Buttrey's Foods	"	6.00
8	Hillside Manor	Care	1,839.61
9	Daly Addition Rest Home	"	493.80
13640	Wayside Sanitarium	"	1,015.30
1	John F. Fulton, M.D.	Med. Care	25.00
2	E. K. George, M.D.	"	12.00
3	D.D. Gnose, M.D.	"	20.00
4	N. S. Green, M.D.	"	195.00
5	James E. Gouaux	"	35.00
6	Grover Hulla, M.D.	"	26.00
7	H. J. Hall, M.D.	"	22.00
8	Wendall L. Jones	"	12.75
9	A. R. Little, M.D.	"	51.50
13650	James T. Long, M.D.	"	85.00
1	Northern Pacific Clinic	"	304.00
2	Virgil C. Overcast	"	29.75
3	W. V. Reynolds, M.D.	"	235.00
4	Drs. Speirling & Brown	"	386.00
5	Drs. Cox, Drouillard, Fritts	"	190.00

13656	W. J. Dunlap	Med. Care	198.00
7	Bryce D. Breitenstein, Jr. M. D.	"	573.00
8	Drs. Campbell & Honodel	"	163.45
9	Richard D. Weber, M.D.	"	25.00
13660	Western Montana Clinic	"	1,222.00
1	Western Montana Clinic	"	412.00
2	Western Montana Clinic	"	972.50
3	Drs. White & Evert	"	46.00
4	C. R. Svore, M. D.	"	62.00
5	W. E. Swartz, M.D.	"	688.00
6	Drs. Turner & Johnson	"	10.00
7	Hugh J. Tripplehorn, M.D.	"	5.00
8	St. Patrick Hosp.	Hosp. Care	10,820.85
9	Missoula Community Hosp.	"	1,286.10
13670	NPBA Hospital, Inc.	"	770.85
1	St. Peter's Hospital	"	175.70
2	Cole R. MacPherson, D.M.D.	Dental Care	8.50
3	T. T. Rider, D.D.S.	"	126.62
4	Donald M. Squire, D.M.D.	"	130.00
5	George D. Boifeuillet, D.D.S.	"	134.95
6	Ralph F. MacDonald	"	9.00
7	Fred J. Stout, D.D.S.	"	29.00
8	N. A. Stacey, D.D.S.	"	70.00
9	Drs. W. L. & J.P. Barnett	Optical Care	26.00
13680	Ernest M. Bargmeyer, M.D.	"	10.00
1	T. L. Kitts, O.D.	"	34.20
2	Ernest M. Bargmeyer, M.D.	"	16.00
3	Optical Center	"	36.00
4	Anesthesia Assoc. of Msla	Med. Care	1,645.50
5	Allen Drug Store	Drugs	41.19
6	Morning Star Boys Ranch	Care	115.00
7	Squire-Simmons-Carr Rose Chapel	Burial	76.00
8	Central Ambulance Service	Service	30.00
9	Fox Pharmacy	Drugs	88.48

## MISCELLANEOUS

682	Missoula Blueprint Co.	Supplies	City-County Planning	4.00
3	Office Supply Co.	"	"	3.44
4	Mt. States Tel & Tel Co.	Service & Tolls	"	25.40
5	Typewriter Supply Co.	Supplies		4.83
6	Stephen T. Petrini	Mileage		16.00
7	Clark, Coleman & Rupeiks, Inc.	Services	"	5,436.00

## REDEMPTION

2803	First Mont. Dev. Co.	Redemption	1,119.50
4	First Mont. Dev. Co.	"	1,581.19

Chairman

Clerk

December 21, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff and Frankie Rasmussen substituting for Jean Brown.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 22, 1966."

Chairman

Clerk

December 22, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Clerk of Court's monthly report for November, 1966.

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 23, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 23, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The Board this date signed abatements #1362 through 1365 covering delinquent property in accordance with letter as shown on page 428 of this Journal.

#### JURY LIST

Preparation of the Jury list continued with Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 27, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 27, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE DISCUSSION

The Board met with Mrs. Elizabeth Johnson of the Welfare Department with regard to welfare problems.

#### REAPPOINTMENT

The Board, under date of December 23, directed a letter to Sam Lee 524 N. Ave. West, reappointing him as Burial Supervisor of Veterans for another year beginning Jan. 1, 1967.

#### JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

#### APPL. RECLASS. LANDS

The Board this date received application for reclassification of lands signed by A.B. and Anna Anderson of 835 Speedway, concerning 5 acre tract in NE 1/4 NE 1/4, Sec. 24 T13, R19. Reason - This land consists mostly of abandoned RR right-of-way on which they have Quit-claim Deed, not yet clear from Montana Power Co.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Dec. 28, 1966."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

December 28, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING

Commissioner Lucier attended the Human Resources meeting during the morning.

#### JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

REIMB. - INDIAN WELFARE

U. S. Treasurer's Warrant #46,642 in the amount of \$157.91 was received this date, representing 50% reimbursement of General Relief payments made by Missoula County to Indians of the Confederated Salish & Kootenai Tribes during the months of October and November, 1966.

PAYMENT - TRACT B

The Board this date received escrow payment of \$1170.37 from the First National Bank covering agreement with Stephen D. Brodie and James L. Lee on Tract B, Sec.33, T13N, R19W (now Bitterroot Homes Addn. #3). A101#33694 was issued in receipt.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 53 cases disposed of.

IN RE. WEED CONTROL FEES

The Board met with Robert Hall, Chairman of the Weed Control Board and Jim Kallin, and talked over the collection of outstanding bills.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 29, 1966."

G. D. Shallenberger : : : : : : : : : Clerk  
Chairman

December 29, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - PET. FOR VARIANCE

At 10:30 A.M., the time as posted, the Commissioners heard the petition for variance from regulations of Zoning District No. 12 submitted by Gary L. and Shirley R. Rhodes, wherein petitioners requested permission to operate a small beauty establishment in their home located at 2536 South Avenue West. The petitioners were present, along with their counsel J. Robert Riley and Thomas F. Murray.

Attorney Murray requested permission for a correction in the citation of the Montana Codes in the petition from Sec. 16-4706 to Sec. 16-4103.

Residents who supported the petitioners plea were Mrs. L. A. Hamilton, Mrs. MacLay, and Fred Brauer. Those who spoke in opposition to the variance were Mrs. Byron DonTigny, Mrs. Milton Hansen, Dorothy Dryden, Ralph Piccinini, Beverly Porch and Jim Ellen. Mr. Ellen stated that those who opposed the variance recognized that the zoning statutes were inadequate and it brings in a great chance for innuendos and irrelevant statements, but it was the feeling of all residents in the area that the district was zoned residential and any commercial activity should be kept out in the preservation of orderly development. He brought out that they had been advised to seek legal counsel, and if it became necessary they would sue for costs and other damages that may accrue. He handed the Board a petition for denial of the variance signed by 81 residents of Zoning District #12.

Deputy County Attorney Gene McLatchy stated, "his office did not enter into the Zoning problems. It was the Attorney General's opinions that people should rely on their own counsel. The law is there, and necessarily has to be enforced. If it is not, it is worthless".

Chairman Shallenberger announced the hearing closed, whereupon motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the matter of this variance be taken under advisement."

DENY PET. FOR VARIANCE

After further consideration of the arguments heard in the above matter, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition of Gary L. and Shirley R. Rhodes for variance from the regulations of Zoning District #12 to permit the operation of a beauty establishment be denied."

JURY LIST

Preparation of the Jury list continued with G. D. Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Dec. 30, 1966."

G. D. Shallenberger : : : : : : : : : Clerk  
Chairman

December 30, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### SECURITIES

The Board examined, approved and ordered filed the following report from the County Treasurer:

<u>WESTERN MONTANA NATIONAL BANK OF MISSOULS, MONTANA</u>		
H 12135 U. S. Treasury Bills Tax Antic Series Dated 8-26-66	Due 3-22-67	\$400,000.00
H 12136 U. S. Treasury Bills Tax Antic Series Dated 8-26-66	Due 4-21-67	\$300,000.00

#### IN RE. - ZONING VARIANCE

Notification was given the Attorneys and petitioners concerned, that the petition for zoning variance submitted by Gary L. & Shirley R. Rhodes was denied.

#### CHAIRMAN HONORED

At 3 P.M. the Courthouse Staff gathered in the District Courtroom to honor Chairman G. D. Shallenberger on his last official day as a County Commissioner. Judge Jack L. Green presided and Commissioner H. W. Stoutenburg presented Dr. Shallenberger with a briefcase on behalf of the Courthouse Staff.

#### JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Armand Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. Jan. 3, 1967."

G. D. Shallenberger  
Chairman

Veramae R. Crouse  
Clerk

January 3, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
A. W. Fetscher, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### APPOINT CHAIRMAN

Motion was made by Commissioner Lucier that "we appoint Commissioner H. W. Stoutenburg as Chairman of the Board". This motion was seconded by Commissioner A.W. Fetscher. It was moved that the nominations be closed, and that Commissioner Stoutenburg be Chairman of the Board of County Commissioners for the next two years. All voted "aye" and motion carried unanimously.

#### REPORTS

The Board examined, approved and ordered filed the County Clerk and Recorder's Monthly Report for December, and Quarterly Report for period ending December 31, 1966.

The Board examined, approved and ordered filed the Monthly Report of Sherrif Walker and Monthly Report of County Coroner Ralph Simmons for month of Dec. 1966.

#### BOND

Official Bond and Oath of Laurence W. Livingston, in the amount of \$5,000.00, covering his term as County Coroner, effective Jan. 2, 1967, and expiring the first Monday in January, 1971, was examined, approved and ordered filed.

#### TIME CD'S

The County Treasurer was instructed this date to invest an additional \$800,000.00 in Time Certificates of Deposit in bank of his choice.

#### APPOINTMENT - HUMAN RESOURCES

Motion was made by Commissioner Fetscher, seconded by Commissioner Stoutenburg and carried unanimously, "that Armand Lucier be appointed to the Missoula Mineral Human Resources Inc."

#### APPOINT. - TO HEALTH BOARD

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that Commissioner Fetscher be appointed to serve on the Health Board."

#### APPOINT. - ROADS & HIGHWAYS

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried

unanimously, "that County Surveyor Mr. Louis Maillet be appointed as Director of Roads and Highways.

IN RE. - CORONER

The Board met with Ralph Simmons, former Coroner and newly elected Coroner Laurence Livingston with regard to old records of the Coroners Office. Books 2 and 3 of said records were taken to the Clerk and Recorders Office for filing, and Book No. 4 was turned over by Mr. Simmons to Coroner Livingston.

PAYMENT ON LEASED TRACTS

The Board this date received check in the amount of \$550.00 tenured by S. D. King in payment of annual rental as follows: On tract in Sec. 25, T13, R20 ---- \$175.00, on tract in E 1/2 of Sec. 31, T13, R19 --- \$375.00

A101 #33718 was issued in receipt.

LEAVE OF ABSENCE

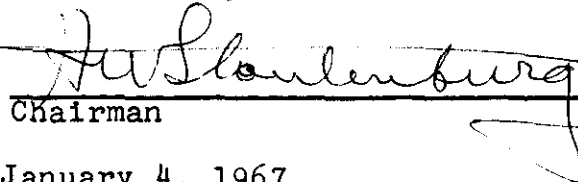
The Clerk & Recorder was given permission to be absent from the State beginning Friday Jan. 6th P.M., to be back in office Jan. 30th, 1967.

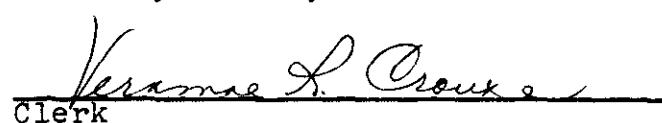
JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner A.W. Fetscher seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 4, 1966."

  
Chairman

  
Clerk

January 4, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ABAND. - LOLO HIWAY PARCELS

At 10:30 A.M., the time as advertised, hearing was held on the petitions for abandonment of parcels in Gov. Lot 7, Sec. 1, T11N, R21W, at the request of Lester Johnson, Edwin I. and Esther A. Grenager and Donato and Marie L. Marrone. Mr. Johnson and Mr. Grenager attended the meeting. No written or oral protests having been received, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the petitions be accepted." The Clerk was ordered to prepare the following Orders of Abandonment:

ORDER ABANDONING HIGHWAY

A petition having been filed with the Board of County Commissioners of Missoula County, Montana, praying for the abandonment of the herein after described real property as a public highway in said county and state, and

It appearing to said Board of County Commissioners that said petition was signed by Lester W. Johnson, a free holder of Missoula County.

The Board of County Commissioners having caused an investigation to be made, as required by law, as to the feasibility, desirability and cost of granting the prayer of said petition and having investigated the merits and demerits of said petition find that the public interest will best be served if said property were vacated and abandoned as a public highway.

It is therefore ordered that said property be and the same is hereby ordered to be vacated and abandoned as a public highway and any and all claims of said County of Missoula, in and to said property is hereby expressly relinquished and disclaimed.

The property effected by this order is situated in the County of Missoula, State of Montana, and particularly described as follows to wit:

PARCEL A.

A 0.44-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly described as follows:

Beginning at the southeast corner of Government Lot 6 of said Section 1; said point of beginning being in the east line of Government Lot 4 of said Section 1; thence, South 0°02' West, 4.68 feet, along the east line of said Lot 4, to the northerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 821.57 feet, along said northerly line of said U. S. Highway No. 12; thence, North 11°22'30" East, 30.58 feet, to the most westerly corner of said Lot 6; thence, South 78°37'30" East, 599.94 feet, along the southerly line of said Lot 6; thence, South 11°22'30" West, 25.01 feet, along said southerly line; thence, South 78°37'30" East, 220.44 feet, along said southerly line, to the point of beginning.

PARCEL B.

A 1.27-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly as follows:



Beginning at the northwest corner of said Lot 7; said point of beginning being in the west line of Government Lot 4 of said Section 1; thence, South 78°37'30" East, 542.52 feet, along the northerly line of said Lot 7, to the most northerly corner of Government Lot 6 of said Section 1; thence, South 11°22'30" West, 105.56 feet, along the westerly line of said Lot 6, to the northerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 249.51 feet, along said northerly line of said U. S. Highway No. 12, to Highway Station 1064 + 82.15; thence, along said northerly line following a spiraled curve to the right the long chord of which bears North 77°17' West, 272.93 feet, to the West line of said Lot 4; thence, North 0°08' East, 100.79 feet, along the west line of Lot 4, to the point of beginning.

The County Clerk and Recorder of Missoula County, Montana, is further directed to give notice of this action of the Board of County Commissioners of Missoula County, Montana, to the petitioner and owner of land abutting upon said roadway. Said notice to be given by registered mail as provided by the statutes of the State of Montana.

DATED AT MISSOULA, MONTANA, THIS 4th day of Jaunuary, 1967.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board  
By Dorothy L. Head, Deputy

ORDER ABANDONING HIGHWAY

A petition having been filed with the Board of County Commissioners of Missoula County, Montana, praying for the abandonment of the herein after described real property as a public highway in said county and state, and

It appearing to said Board of County Commissioners that said petition was signed by Edwin L. and Esther A. Grenager, free holders of Missoula County,

The Board of County Commissioners having caused an investigation to be made, as required by law, as to the feasibility, desirability and cost of granting the prayer of said petition and having investigated the merits and demerits of said petition find that the public interest will best be served if said property were vacated and abandoned as public highway.

It is therefore ordered that said property be and the same is hereby ordered to be vacated and abandoned as a pbulic highway and any and all claims of said County of Missoula, in and to said property is hereby expressly relinquished and disclaimed.

The property effected by this order is situated in the County of Missoula, State of Montana, and particularly described as follows to wit:

PARCEL C.

A 0.94-acre parcel of land located in Government Lot Seven (7), Section One (1), Township (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to the U. S. Government Plat No. 3471-B, more particularly described as follows:

Beginning at the southeast corner of said Lot 7; said point of beginning being in the east line of Government Lot 4 of said Section 1; thence, North 79°29'18" West, 291.94 feet, along the southerly line of said Lot 7; thence, North 11°44'30" East, 150.55 feet, along the southerly line of said Lot 7, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 261.57 feet along the southerly line of U. S. Highway No. 12, to the east line of said Lot 4; thence, South 0°02' West, 148.37 feet, along the east line of said Lot 4 to the point of beginning.

PARCEL E.

A0.19-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly described as follows:

Commencing at the southeast corner of said Lot 7, thence, North 0°02' East, 148.37 feet, along the east line of Government Lot 4 of said Section 1; to the southerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 523.90 feet, along said southerly line of U. S. Highway No. 12, to the true point of beginning; thence, South 0°02' West, 25.12 feet, to the northerly line of Government 8 of said Section 1; thence, North 78°29'30" West, 342.72 feet, along the northerly line of said Lot 8; thence, North 11°22'30" East, 23.45 feet, along the northerly line of said Lot 8, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 337.77 feet, along the southerly line of U. S. Highway No. 12, to the true point of beginning.

The County Clerk and Recorder of Missoula County, Montana, if further directed to give notice of this action of the Board of County Commissioners of Missoula County, Montana, to the petitioner and owner of land abutting upon said roadway. Said notice to be given by registered mail as provided by the statutes of the State of Montana.

DATED AT MISSOULA, MONTANA, THIS 4th day of January, 1967.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board  
By Dorothy L. Head, Deputy

ORDER ABANDONING HIGHWAY

A petition having been filed with the Board of County Commissioners of Missoula County, Montana, praying for the abandonment of the herein after described real property as a public highway in said county and state, and

It appearing to said Board of County Commissioners that said petition was signed by

Donato and Marie L. Marrone, free holders of Missoula County,

The Board of County Commissioners having caused an investigation to be made, as required by law, as to the feasibility, desirability and cost of granting the prayer of said petition and having investigated the merits and demerits of said petition find that the public interest will best be served if said property were vacated and abandoned as a public highway.

It is therefore ordered that said property be and the same is hereby ordered to be vacated and abandoned as a public highway and any and all claims of said County of Missoula, in an to said property is hereby expressly relinquished and disclaimed.

The property effected by this order is situated in the County of Missoula, State of Montana, and particularly described as follows to wit:

PARCEL D.

A 0.15-acre parcel of land located in Government Lot Seven (7), Section One (1), Township Eleven (11) North, Range Twenty-one (21) West, P.M.M., Missoula County, Montana, according to U. S. Government Plat No. 3471-B, more particularly described as follows:

Commencing at the southeast corner of said Lot 7; thence, North 0°02' East, 148.37 feet, along the east line of Government Lot 4 of said Section 1, to the southerly line of U. S. Highway No. 12; thence, North 78°41'20" West, 261.57 feet, along said southerly line of U. S. Highway No. 12, to the true point of beginning; thence, South 11°44'30" West, 25.52 feet, to the most easterly corner of Government Lot 8 of said Section 1; thence, North 78°29'30" West, 257.22 feet, along the northerly line of said Lot 8; thence, North 0°02' East, 25.12 feet, to the southerly line of U. S. Highway No. 12; thence, South 78°41'20" East, 262.33 feet, along the southerly line of U. S. Highway No. 12 to the true point of beginning.

The County Clerk and Recorder of Missoula County, Montana, is further directed to give notice of this action of the Board of County Commissioners of Missoula County, Montana, to the petitioner and owner of land abutting upon said roadway. Said notice to be given by registered mail as provided by the statutes of the State of Montana.

DATED AT MISSOULA, MONTANA, THIS 4th DAY OF JANUARY, 1967.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board  
By Dorothy L. Head, Deputy

MEETING

The Board met with Assessor Barclay on matters of assessment.

INSPECTION TRIP

The Board made an inspection trip to the Missoula County Airport.

WELFARE

The Board attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed the 15 cases disposed of.

REPORT

The Board examined, approved and ordered filed the County Clerk's Budget Balance for November, 1966.

JURY LIST

Preparation of the Jury list continued with A. W. Fetscher sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 5, 1967 after approving the following list of claims:

	GENERAL Salary	
61296 Nancy Thompson	"	127.49
7 Armand J. Lucier	"	408.33
8 G. D. Shallenberger	"	400.00
9 H. W. Stoutenburg	"	400.00
61300 E. Charles Painter	"	600.00
1 Lois R. Volkel	"	255.00
2 June C. Beckwith	"	330.00
3 Geraldine Billings	"	136.08
4 Arline Brown	"	295.00
5 Veramae R. Crouse	"	450.00
6 Dorothy L. Head	"	147.28
7 Elsie J. Maier	"	330.00
8 Margaret McConaughy	"	265.00
9 Mary Skalsky	"	355.00
61310 Nellie Schlepp	"	255.00
1 Montana M. Felton	"	255.00
2 Ronald E. Luke	"	300.00
3 Doretta A. Running	"	300.00
4 Grace Cozad	"	255.00

	Salary	
61315 Harry Edwards	450.00	
6 Lessie K. Fritz	405.00	
7 Lois R. Fettig	355.00	
8 Genevieve F. Spaulding	330.00	
9 Olga B. Granmo	320.00	
61320 Wilma D. Smith	265.00	
1 Leotta B. Kofford	260.00	
2 Carol Koenig Vollmer	260.00	
3 Jean K. Brown	255.00	
4 Mary F. Rasmussen	255.00	
5 Mae E. Luedke	173.85	
6 Patricia Lee Carter	250.00	
7 Grace E. Jones	458.33	
8 Virginia S. Lay	412.50	
9 Ralph A. Krieg	450.00	
61330 Dorothy Thompson	405.00	
1 Minerva Larke	345.00	
2 Lola Opitz	335.00	
3 Margaret E. Guest	320.00	
4 Maizie M. Rogers	300.00	
5 Nina F. Hunt	300.00	
6 Grace C. Stoverud	285.00	
7 Marian Abrams	300.00	
8 Barbara M. Borgeson	255.00	
9 Paul L. Vick	450.00	
61340 John K. Daniels	300.00	
1 Alma R. Samsel	458.33	
2 Lea D. LaFriniere	412.50	
3 Hazel Burress	350.00	
4 Della M. Dyrdaahl	330.00	
5 Marie Scheytt	300.00	
6 Bonnie J. Henri	260.00	
7 Louise S. Sullivan	255.00	
8 Edward M. Wontor	425.69	
9 Carroll B. Copeland	425.69	
61350 William J. Walker	450.00	
1 Francis R. Pulliam	427.50	
2 Donald A. Anderson	405.00	
3 Leo Bowlden	405.00	
4 Elam, Jack	405.00	
5 Melvin Fassio	405.00	
6 Ralph Fisher	405.00	
7 Friend, Joseph	405.00	
8 Hawkins, Glenn	405.00	
9 H. H. Hewlett	405.00	
61360 John Lockridge	405.00	
1 Fred Roehl	405.00	
2 Ronald Tibke	405.00	
3 Lyle Slade	238.00	
4 Fern Durrant	330.00	
5 D. R. Matthews	405.00	
6 Michael G. McLatchy	405.00	
7 Gwen K. Mosier	265.00	
8 Wayne A. Nelson	400.00	
9 H. J. Pinsoneault	225.00	
61370 Harriett Riley	325.00	
1 Daniel J. Shea	405.00	
2 Joel Wendt	120.00	
3 Joe Young	383.33	
4 Sam Myers	200.00	
5 Ethel M. Staat	255.00	
6 J. E. Brodie	383.33	
7 Clarence E. Coyle	200.00	
8 Harry K. Brimhall	400.00	
9 Earle E. Day	375.00	
61380 John W. Edgemond	375.00	
1 Fred L. Garrin	375.00	
2 Truman Reimold	425.00	
3 Velma Christensen	440.00	
4 Diane Cleveland	440.00	
5 Lynda Fleisher	400.00	
6 Kathryn Furno	440.00	
7 Robert Higgins	625.00	
8 Kenneth L. Lampert	1,275.00	
9 Rosemarie McVey	440.00	
61390 James P. Nelsen	500.00	
1 Agnes Peterson	500.00	
2 Genevieve Violette	340.00	
3 Beuna Willet	140.00	
4 John C. Vaughn	345.00	
5 Marlene E. Nagy	153.00	
6 Stanley Chivers	405.00	
7 Gary Katsel	405.00	
8 Robert Nicely	405.00	
9 David E. Rankin	312.97	
61400 Lucille Nicely	195.00	
1 Norma Orvis	245.00	
2 Carolyn M. Frojen	450.00	
3 Adeline Bartron	312.95	
4 Donna L. Luke	295.00	
5 Lamora Weinrich	100.00	
6 Gerald W. Nagle	641.33	
7 Jeannette T. Hiett	227.08	
8 Elizabeth V. Seaburg	117.60	
9 Dorothy M. Taplett	355.00	
61410 Thaddeus Z. Wojciechowski	316.25	

	Salary	
61411 Marvin L. Schindler	575.00	
2 Sophie C. Cahill	320.00	
3 Mary E. Pulliam	275.00	
4 Ruth Smith	255.00	
5 Dennis Osburne	450.00	
6 Axel Hansen	450.00	
7 Clyde W. Ball	475.00	
8 Diane J. Felton	278.40	
9 Erma Jorgenson	162.40	
61420 Helen Jeanne Chenoweth	115.90	
1 Leona M. Tawney	337.50	
2 Margaret Meyers	162.26	
3 Sharon K. Archambeault	212.00	
4 Marlys Johnson	85.50	
5 Bonnie Boeholt	35.00	
6 Dan L. Maier	510.40	
7 Beverly Porch	195.00	
8 Marvin D. Bureson	170.40	
9 Patricia R. Bassett	173.85	
61430 Hildur I. Harlow	69.30	
1 Carl Sedgwick	73.64	
2 John Teague	128.87	
3 D. E. Palmer	92.05	
4 Homer R. Mathews	46.05	

ROAD  
Salary

52743 Benjamin Bailey	566.72
4 W. H. Bedard	599.52
5 William Bethke	569.56
6 Holland Campbell	551.52
7 Ray Clinkingbeard	710.00
8 Glenn Derrickson	507.00
9 Herbert Ferris	573.16
52750 Harry Lilly	565.12
1 Roy Patton	573.92
2 James E. Winsor	566.72
3 M. D. Abernathy	635.00
4 Vern Berezay	593.12
5 Garnet E. Dexter	541.92
6 William O. Edwards	543.52
7 George Finneman	597.55
8 Emil Hettick	583.55
9 Cleatus E. Johnson	562.46
52760 Cyril Lowry	544.32
1 Harry Ogden	507.00
2 Charles Punke	542.72
3 Gerald A. Schneckloth	576.94
4 Bryce Wiscarson	578.10
5 Bruce Woodard	559.52
6 Clifford M. Solem	541.12
7 Bernard Gursky	640.74
8 W. O. Hirning	566.72
9 Gerald B. Pickens	566.72
52770 Anton L. Taborsky	566.72

BRIDGE  
Salary

50601 Roy DeMott	584.72
2 Donald Ebbutt	545.60
3 Charles R. Hughes	536.80
4 Richard D. Schurian	484.00
5 James A. Rosenbaum	630.00
6 Ernest J. Kalberer	563.12

MISCELLANEOUS

50227 Stephen T. Petrini	Salary	City-Co. Planning	650.00
8 Shirley A. Titus	"	"	105.00

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Chief Deputy

January 5, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
A. W. Fetscher, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Airport Board.

MEETING

The Board met with Sherrif Murphy on inventory list.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The 1967 Inventory of the Sheriffs Office shows their department to be short the following items:

5 blankets	@ \$1.95 each	\$ 9.80
1 mattress		9.95
3 Chairs	@ \$13.50 each	40.50
1 Head Set & Mike		80.00
TOTAL		\$140.25

This shortage was called to the attention of Co. Attorney Jack Pinsoneault with a request that he consult with the bonding companies of W. J. Walker and Sheriff Murphy for action.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 10, 1967.

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board having approved and signed plat of Grass Valley Tracts Subdivision No. 2 in duplicate, with reproducible copy, as of January 10, 1967, said tract was placed on record this date in Book 8, page 48 - D - 116. This plat contained the stipulation that no park or playground be dedicated.

#### REPORT

The Board examined, approved and ordered filed the monthly report for December, 1966 for Justice of the Peace Steve Brodie.

#### INSPECTION TRIP

The Commissioners, in company with County Surveyor Louis Maillet and Jim Rosenbaum, inspected the Marshall Canyon Road.

#### MEETING

The Board met with Mrs. Johnson on Welfare problems.

#### JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

#### MEETING

The Board met with Virginia Lay to discuss Pineview Inventory.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M. Jan. 11, 1967 after approving the following list of claims:"

		GENERAL	
20035	Industrial Accident Board	Premiums	935.06
6	Montana Physcians Service	"	1,406.22
7	Void	----	-----
8	Pub.Emp.Ret.System	Retirement	3,743.26
9	Dir. of Int. Rev.	Fed, Inc. Tax Withheld	5,310.85
20040	St. Board of Equalization	St. Tax Withheld	697.97
1	Mont. Teachers' Reti.	Co. & Co. Superintendent	40.50
2	Soc. Sec. Div. of PERS	Soc. Sec. payment	3,599.57
POOR			
13690	Soc. Sec.Div. PERS	Soc. Sec.	61.38
1	Mont. Phys. Service	Premiums	46.44
2	Industrial Accident Bd.	Premiums	96.35
ROAD			
4374	Industrial Accident Bd.	Premiums	1,748.60
5	Mont. Phys. Serv.	Premiums	220.22
6	Mont. Teamster Emp. Trust	"	246.40
7	Soc. Sec.Div.PERS	"	964.43
8	Pub.Emp.Ret1.System	Reti.	1,307.45
9	Director of Int. RLv.	Fed. Tax	1,528.70
4380	St.Board of Equal.	St. Tax	226.56
BRIDGE			
1482	Mont. Phys. Serv.	Premiums	106.44
3	Ind. Accident Bd.	"	397.13
4	Soc. Sec. Div. PERS	Soc. Sec.	205.48
5	Pub. Emp. Ret. System	Retirement	291.32
6	St. Board of Equalization	St. Tax Withheld	56.94
7	Dir. of Int. Revenue	Fed. Tax Withheld	367.40

		WEED	
914	John M. Schroeder	Mileage	20.16
5	Quality Wholesale Co.	Repairs	4.93
6	Patent Scaffolding Co.	Rental	10.00
7	Mueller Tire	Repairs	8.29
8	Missoula Truck Sales	"	14.64
9	Mincoff Ignition	"	5.50
920	Davies Farm Supply	Parts	14.14
1	Ind. Bearing Co.	Repairs	21.17
2	Ind. Air Prod. Co.	Parts	6.38
3	Auto Elec.	"	10.30
4	Carpenter Orchard Supply	Parts	54.80
5	Valley Motor Supply Co.	"	65.15
6	Machinery Supply Co.	Parts & Labor	63.92
7	WRight Lbr.	Supplies	3.45
8	Continental Oil	Gas	263.80
9	Columbia Paint Co.	Supplies	6.28
930	Western Mont. Bank	Fed. Tax	46.90
1	St. Board of Equal.	St. T x Withheld	6.48
2	Mont. Phys. Service	Premium	26.76
3	Soc. Sec. Div.	"	42.15
4	Pub. Emp Reti.	"	49.00
5	Ind. Accident Board	"	72.61
5238	Jim Kallin	Salary	650.00
		MISCELLANEOUS	
688	Ind. Accident Board	Premiums	City-County Plann. 10.13
9	Mont. Phys. Service	"	" 26.76
690	Soc. Sec.Div.PERS	Soc. Sec.	" 8.85
1	Pub. Emp. Ret.System	Premiums	" 42.25
2	Dir.of Int. Revenue	Fed. Tax	" 74.50
3	St. Bd. of Equalization	St. Tax Withheld	" 10.36

H. W. Stoutenburg : : : : : Dorothy L. Head  
Chairman Deputy

Jan. 11, 1966

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 22 cases disposed of.

#### INSPECTION TRIP

The Board made an inspection trip to the Missoula County Fair Grounds.

#### MEETING

The Board held a meeting with members of the Road Department.

#### JURY

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 12, 1967."

H. W. Stoutenburg Dorothy L. Head  
Chairman Chief Deputy

January 12, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING

The Board met with County Attorney Jack Pinsoneault concerning Bitterroot Homes No. 2.

#### PET., RES. RE. VACATING LEISURE HIGHLANDS 10,11,12,13

Petition was received this date to vacate Mosby's Leisure Highlands Nos. 10,11,12 and 13 from A.J. Mosby.



Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher, and passed unanimously, "that Mosby's Leisure Highlands 10,11,12 and 13 be vacated."

The following resolution was passed and adopted this date:

#### RESOLUTION

WHEREAS, a Petition has been filed with the Board of County Commissioners praying for an Order to vacate the following plats in Mosby's Leisure Highlands:

Addition No. 10	filed Oct. 5, 1964	D-45 Book 7 Page 44
" " 11	" Nov. 27, 1964	D-53 Book 7 Page 50
" " 12	" Nov. 27, 1964	D-54 Book 7 Page 51
" " 13	" Aug. 28, 1964	D-39 Book 7 " 38

Records of Missoula County, Montana, and

WHEREAS, the members of the Board of County Commissioners are fully advised in the premises,

NOW THEREFORE, BE IT RESOLVED that the prayer of said Petition be granted, and

IT IS ORDERED, and this does Order, that said Plats of Mosby's Leisure Highlands Additions Nos. 10,11,12 and 13, subdivisions of Missoula County, Montana, be, and the same are hereby cancelled and annulled, and the lots, streets, alleys, parks and boulevards therein are vacated.

Dated this 12th day of January, 1967.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MISSOULA, MONTANA

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk  
By Dorothy L. Head, Chief Deputy

#### INSPECTION TRIP

The Board inspected Pineview Hospital premises and made an inspection trip to Ernest and Buckley.

#### MEETING

The Board held a meeting with Marshall Moy regarding the Marshall Canyon Road.

#### JURY LIST

Preparation of the Jury list continued with A. W. Fetscher sitting in with the staff.

#### BUDGET - EMERG. - SCH. DIST. #23

The Board received Resolution from School District #23 setting January 20th, 1967 at 7:00 P.M. as date for hearing on emergency budget.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 13, 1967."

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 13, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the County Clerks Monthly Report for December and Quarterly Report for period ending Dec. 31, 1966.

#### OFFICIAL BONDS

Official Bonds and Oaths for Fair Board members were received this date, examined, approved and ordered filed. The following list of members are covered under the Glacier General Insurance Company:

BOND NO.	NAME	AMOUNT	PERIOD COVERED
138	Katherine M. Jourdonnais (Sec.-Mgr.)	\$3,000	1/1/67 thru 1/1/68
139	Leslie R. Jourdonnais (Chairman)	\$3,000	1/1/67 " 1/1/70
140	August Devar Neilson (Director)	\$1,000	1/1/67 " 1/1/70
141	Herbert H. Schatz (Racing Comm.)	\$1,000	1/1/67 " 1/1/68
142	LeRoy J. Rodenberger (Director)	\$1,000	1/1/67 " 1/1/70

APPROVE SCHOOL BUDGET

The Board signed and approved the Emergency Budget for Sch. Dist. #20 as submitted by Superintendent Carolyn Frojen.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Jan. 16, 1967 after approving the following list of claims:

GENERAL		
20043	The Missoulian - Sentinel	Supplies 1,678.28
4	Typewriter Supply Co.	" 108.98
5	Grace E. Jones	Reimb. Petty Cash 49.87
6	Toole & Easter	Public Official Bonds 495.00
7	Mt. States Tel & Tel Co.	Service 243.23
8	Anders Office Machines	Supplies 4.50
9	Office Supply Co.	" 37.02
20050	Burroughs Corp.	" 69.30
1	Mt. States Tel & Tel Co.	Service 485.62
2	Mildred B. Crosby	Service 12.00
3	Missoula Blueprint Co.	Supplies 4.00
4	Mary McCabe	Witness 6.00
5	H. C. Xanthopoulos, M.D.	Med. Service 10.00
6	M. F. Gracia, M.D.	Med. Service 10.00
7	George M. Maxwell	Mileage 10.00
8	The Missoulian - Sentinel	Supplies 699.74
9	Delaney,s	" 5.20
20060	Xerox Corp.	" 69.40
1	Missoula Typewriter Co.	" 10.51
2	Edward M. Wontor	Expenses 27.41
3	William J. Walker & Peop.St.Bk.	Mileage 1,267.53
4	Wm. J. Walker	Mileage 19.03
5	Deschamps Realty Co.	Official Bonds 289.00
6	Mont. Power Co.	Services 6.23
7	Mt. States Tel & Tel Co.	" 296.71
8	Wm. J. Walker	Intransit Meals 4.40
9	Mont. Electronics	Services 148.25
20070	Geo.Baker	Juror 3.00
1	Edward D. Gamble	" 3.00
2	Harvey Hackman	" 3.00
3	Ted Heyer	" 3.00
4	Palmer Johnson	" 3.00
5	Leonard H. Kelly	" 3.00
6	Tom Marinan	" 3.00
7	Fred Owens	" 3.00
8	Charles W. Poisl	" 3.00
9	Pete See	" 3.00
20080	C. C. Sloan	" 3.00
1	Claude Williams	" 3.00
2	A.J. Dixon	" 3.00
3	Harry Cassidy	" 3.00
4	H. F. Cameron	" 3.00
5	Eddie R. Buntin	" 3.00
6	Glen Berger	" 3.00
7	Milton Goldsby	" 3.00
8	J. E. Manning	" 3.00
9	Tom Marinan	" 3.00
20090	W. H. Minnerly	" 3.00
1	Chas. W. Poisl	" 3.00
2	C. C. Sloan	" 3.00
3	John A. Treece	" 3.00
4	Palace Coffee Parlor	Meals - Jurors 10.95
5	Geo. Baker	Juror 3.00
6	Glen Berger	" 3.00
7	F. P. Brennan	" 3.00
8	Eddie R. Buntin	" 3.00
9	Harry Cassidy	" 3.00
20101	Harvey C. Hackman	" 3.00
2	Ted Heyer	" 3.00
3	Thomas F. Marinan	" 3.00
6	David L. Pfeifle	" - Mileage 30.20
7	Patrick J. Mahon	Mileage 30.20
20100	Ed Gamble	Juror 3.00
4	Pete See	" 3.00
5	Claude Williams	" 3.00
8	James M. Linne, Jr.	Mileage 52.60
9	Mike Hedrick	" 45.72
20110	Wm. S. Charters	" 30.20
1	H. Erick Andersen	" 35.00
2	Ted Heyer	" Juror 6.00
3	Bob Hart	Juror 6.00
4	Ed Gamble	" 6.00
5	M. L. Duncan	" 6.00
6	F. P. Brennan	" 6.00
7	Ed. Ashenbrenner	" 6.00
8	Claude Williams	" 3.00
9	C. C. Sloan	" 3.00
20120	Pete See	" 3.00
1	Tom Marinan	" 3.00
2	H. F. Cameron	" 3.00
3	Geo. Baker	" 3.00

20124	Ed. Ashenbrenner	Juror	3.00
5	Coffee Parloe Cafe	Meals for Jurors	10.65
6	Clarence E. Coyle	Summoning Jury	5.00
7	Clarence E. Coyle	Summoning Jury	5.00
8	Sam Myers	"	6.00
9	Sam Myers	"	4.50
20130	Sam Myers	"	4.50
1	Ralph M. Simmons	Services	24.00
2	Dr. Edwin G, Buchanan	"	25.00
3	Glen Berger	"	3.00
4	Ed Ashenbrenner	Juror	3.00
5	F. P. Brennan	"	3.00
6	Ted Heyer	"	3.00
7	Ted Keefer	"	3.00
8	Thomas F. Marinar	"	3.00
9	Larry Ryan	"	3.00
20140	Art & Rays	Supplies	31.20
1	Acme Chemical Co.	"	137.70
2	Custom Laboratories, Inc.	"	25.08
3	K - G Distributors, Inc.	"	8.35
4	Kramis Hardware Co.	"	14.94
5	Mincoff Ignition	"	13.97
6	Carpenter Paper Co.	"	71.20
7	City of Missoula	Sewer Facilities	62.25
8	Missoula Chemical Co.	Supplies	38.05
9	Nat. Chemsearch Corp.	"	5.50
20150	Mont. Power Co.	Service	2,144.10
1	Elsie Kuhn	Registrar	4.25
2	Amer. Chemical Society	Sub.	3.50
3	Harrington Surgical Supply	Supplies	15.16
4	Phys. & Surgeons Supply	"	152.36
5	Scientific Supplies Co.	"	5.50
6	Western Mont. Linen Supply	"	2.16
7	Haugen-McKay Xc.	Film	2.65
8	National Restaurant Assoc.	Sub.	5.88
9	Pacific Inter. Express	Freight	6.00
20160	Kathhryn Furno, PHN	Mileage	20.08
1	Rob. Higgins	"	67.36
2	Kenneth J. Lampert, M.D.	"	8.56
3	James P. Nelsen	"	44.72
4	Rosemarie McVey	"	44.48
5	Velma Christensen PHN	"	73.92
6	Velma Christensen PHN	"	65.52
7	Diane Cleveland, PHN	"	12.24
8	Mt. States Tel & Tel Co.	Service	80.18
9	F. W. Woolworth Co.	Supplies	5.06
20170	Wm. J. Walker	Intransit Meals	.60
1	Wm. J. Walker	Mileage	22.66
2	Imperial Carbon Co.	Supplies	52.46
3	John C. Vaughn	Mileage	67.10
4	Yellowstone Boys Ranch	Care	300.00
5	Fremont W. Wilson	Crt. appointed	150.00
6	Thomas H. Boone	"	150.00
7	Allen Drug Store	Supplies	51.43
8	James E. Gouaux, M.D.	Med. Exam.	20.00
9	K - G Distributors, Inc.	Supplies	12.80
20180	Missoula Merc. Co.	"	6.30
1	Don's Food Market	"	9.78
2	P.J. Gresham	Sheriff's Office	20.00
3	Wm. J. Walker	Bd. of Prisoners	1,002.00
4	Wm. J. Walker	"	29.75
5	Mont. Reading Clinic	Supt. Schools	3.25
6	O'Connor's Typewriter Exchange	Supplies	50.40
7	Harold J. Pinsoneault	Expenses-Helena	5.00
8	Gerald W. Nagle	Mileage	128.95
9	Guy Rogers, Postmaster	Stamps	5.00
20190	Montana Flour Mills	Supplies	48.30
1	Donald V. Roth	Mileage	34.39
2	Allen Marcure	"	54.28
3	Charles Stahl	"	41.26
4	Geraghty Funeral Home	Vet. Burial	150.00
5	Marsh, Powell & Livingston	"	600.00
6	Squire-Simmons-Carr	"	600.00
7	Thaddeus Z. Wojciechowski	Expenses	6.24
8	Channing L. Bete Co., Inc.	Supplies	6.59
9	Coop. Extension Serv.	"	6.13
20200	Nielsen Inquiry Service	"	1.40
1	Axel Hansen	Mileage	42.56
2	Clyde W. Ball	"	37.76
3	Marvin L. Schindler	"	20.72
4	U.S. Dept. of Agriculture	Supplies	200.00
5	Ross - Martin Co.	"	27.88
6	Address. Multi. Corp.	Maintenance	180.13
7	Address. Multi. Corp.	Supplies	33.30
8	Address. Multi. Corp.	Supplies	19.26
9	J. C. Penny Co. Inc.	"	226.24
20210	Coop. Ext. Service	"	20.00
1	Typewriter Supply Co.	"	584.04
2	National Cash Register co.	"	32.00
3	Bancroft - Whitney Co.	"	5.00
4	Mathew Bender & Co.	Legal Books	17.50
5	Lucy's Inc.	Chairs	300.00

		GENERAL	
61435	Johan K. Daniels	Salary	300.00
6	Paul L. Vick	"	20.45
7	Francis R. Pulliam	"	582.90
8	Donald Anderson	"	552.30
9	Ralph Fisher	"	552.30
61440	H. H. Hewlett	"	423.43
1	David E. Rankin	"	18.41
2	Jack Elam	"	18.41
3	Wm. J. Walker	"	20.45
4	D. E. Palmer	"	18.41
5	Harry K. Brimhall	"	159.08
		POOR	
13693	Mont. St. Dept. of Pub. Welfare	Co. Portion	10,705.00
4	Typewriter Supply Co.	Supplies	34.22
5	Imperial Carbon Co.	"	5.08
6	Delaneys	Repair & Parts	42.25
7	Mt. States Tel & Tel Co.	Service	133.84
8	Missoulia - Sentinel	Publication	12.97
9	Donna Allen	Rent	71.60
13700	Hazel G. Avery	"	30.00
1	Del Burks	"	80.00
2	Mrs. Emma Buss	"	75.00
3	Dahl Hotel	"	38.00
4	Farviews Dev. Co.	"	100.00
5	Thomas L. Hehir	"	35.00
6	Lambros Agency	"	42.50
7	Missoula Hotel	"	42.50
8	Mrs. John Petersen	"	65.00
9	Sarah M. Powell	"	22.00
13710	Rangitsch Bros.	"	98.26
1	Evalena Thibault	"	45.00
2	Betty C. Vasser	"	65.32
3	Victoria Hotel	"	120.00
4	Wm. G. Wood	"	74.48
5	Daly Add. Rest Home	Care	517.80
6	Havre Rest Home	"	25.42
7	Sickels Texaco Service	Fuel	5.73
8	C. W. Hart Co.	Oil	10.00
9	Mont. Power Co.	Utilities	40.00
13720	Mont. Power Co.	"	141.89
1	J. C. Penny Co.	Supplies	6.95
2	Albertson's	Groceries	133.86
3	Safeway Stores, Inc.	"	351.90
4	Snappy Inc.	"	40.00
5	Worden's Super Market	"	119.00
6	Flor Haven Home	Care	1,366.10
7	Hillside Manor	"	2,042.57
8	Mrs. Leonard Jensen	"	78.40
9	Lee Rae Rest Home	"	940.70
13730	Royal Manor Nursing Home	"	1,717.87
1	W. H. Strong	"	23.10
2	Valley View Estates Nursing	"	61.07
3	Stevensville Rest Home	"	91.50
4	Wayside Sanitarium Inc.	"	905.85
5	Mrs. Elsie Zuehlendorf	"	40.00
6	Josephine Bartelt	"	40.00
7	Mrs. E. Farrell	"	20.00
8	Mrs. Dan Rose	"	10.00
9	Kenneth Richardson	"	10.00
13740	Archie Minnick	"	10.00
1	Mrs. Austin Jacobson	"	7.54
2	Dan O'Bannon	"	10.00
3	Charles Charvat	"	4.35
4	James White	"	9.67
5	Johnston's Shoes & Repair	Shoe Repair	9.25
6	A & C Drugs	Drugs	284.83
7	Allen Drug	"	274.50
8	Don's Drug	"	49.59
9	East Gate Drug	"	93.53
13750	Florence Hotel Pharmacy	"	240.03
1	Florence Hotel Pharmacy	"	7.22
2	NPBA Hospital, Inc.	"	1.30
3	Fox Pharmacy	"	151.98
4	Health Aid Drive In Drug	"	63.70
5	Jack's Prescription Drive-In	"	103.53
6	Jack's Prescription Drive-In	"	231.97
7	Medical Clinic Pharmacy	"	112.95
8	Missoula Drug Co.	"	9.69
9	Palmer's Drug	"	29.83
13760	Professional Village Pharmacy	"	60.81
1	Peterson Drug Co.	"	36.51
2	Skaggs Drug Center	"	62.91
3	Smith Drug	"	40.75
4	Stoick Drug	"	89.58
5	Super Save Drug	"	64.71
6	Western Pharmacy	"	60.28
7	Squire-Simmons-Carr	Burial	44.50
8	Inter Mountain Deaconess Home	Care	90.00
9	Yellowstone Boys Ranch	"	100.00

## POOR

51542	Margaret D. Tucker	Salary	120.00
3	Mrs. Hazel M. Edwards	"	100.00
4	Mrs. Bertha Lee	"	93.00
5	Minnie McGilligan	"	100.00
6	Lucy S. Speed	"	18.00
7	Carrie Erickson	"	100.00

## ROAD

4381	Minnesota Mining & Mfg. Co.	Supplies	238.00
2	Gas Appliance Co.	Propane	2.00
3	Westmont Tractor Co.	Parts	48.74
4	Valley Motor Supply co.	"	280.95
5	Snap-On-Tools	"	1.47
6	Northern Bearing Co.	"	32.27
7	Montana Mercantile Co.	"	108.45
4713-8	Missoula truck Sales, Inc.	"	9.54
9	Mincoff Ignition & Motor Parts	Labor & Repairs	55.16
4390	Machinery Supply Co.	"	106.84
1	Industrial Air Prod. Co.	Supplies	9.05
2	Hub Electric Supply	"	51.61
3	Hall-Perry Machinery	"	31.66
4	Davis Farm Supply	"	3.73
5	Cruit's Replacement Parts, Inc.	"	61.58
6	City Electric	"	33.00
7	Blakney Glass Shop	"	61.55
8	Mt. States Tel & Tel Co.	Service	44.65
9	Blackfoot Tel. Coop., Inc.	"	19.00
4400	Abadan, Inc.	Supplies	1.14
1	Folsom's	"	3.50
2	Continental Oil Co.	Gasoline	898.31
3	Chevron Oil Co.	Fuel	119.38
4	American Oil Co.	"	127.92
5	Mueller Tire Co.	Recaps	92.42
6	Pacific Hide & Fur Depot	Parts	7.22
7	Montana Power Co.	Service	299.45
8	Solar Gas Co.	Propane	47.25
9	The Missoulian - Sentinel	Publications	7.87
4410	Missoula Elec. Coop. Inc.	Supplies	9.00
1	Grace E. Jones	Reimb. Petty Cash	4.00
2	The Missoulian-Sentinel	Supplies	57.48

## BRIDGE

1488	Mont. Concrete Pipe Co.	Supplies	630.00
9	Mont. Power Co.	Service	225.39
1490	Treas, State Metal Prod.	Supplies	255.40
1	Pacific Hide & Fur	"	10.10
2	Hightower and Lubrecht	Lolo St. Bridge	34,117.58
3	Lyerla & Peden and Pet. Eng.Co.	Services	1,265.30
4	Roscoe Steel & Culvert	Lolo St. Bridge	345.60

H. W. Stoutenburg : : : : : Deputy Dorothy L. Head  
Chairman

January 16, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

COURTHOUSE REMODELING

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that a door be cut between Judge Greene's Chambers and the Clerk of Court's Office."

COURTHOUSE LIVING QUARTERS:

Motion made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that extra living space be granted the sheriffs office for matron and family."

JURY

Preparation of the Jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 17, 1967."

H. W. Stoutenburg : : : : : Deputy Dorothy L. Head  
Chairman

Jan. 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### CITY RESOLUTION

Certified copy of Resolution No. 2730 received this date vacating portion of Alley running East and West through Block 58, Knowles Addition.

#### INSPECTION TRIP

The Commissioners and County Surveyor Louis Maillet made an inspection trip to Miller Creek Road.

#### MEETING

Commissioner Armand Lucier attended a meeting of the Missoula Human Resources in the forenoon.

#### JURY LIST

Preparation of the Jury list continued with A. W. Fetscher sitting in with the staff.

#### PRELIMINARY PLAT APPROVAL

The Board concurred in the recommendation of County Surveyor Louis H. Maillet that preliminary approval be granted for preliminary subdivision entitled Martinwood Subdivision No. 3.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Jan. 18, 1967."

H. W. Stoutenburg : : : : : Deputy Dorothy L. Head  
Chairman

Jan. 18, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### INDEMNITY BOND

The Board this date examined, and approved for filing with the County Treasurer the Indemnity Bond of Mutual of Omaha Insurance as principal, and Ken E. Funk and Jack J. Byrne as sureties, in the amount of \$630.00, and instructed that new warrant be drawn for \$315.00, in lieu of warrant described as "warrant on School District #1 Head Start Fund #404, issued Nov. 8, 1966 through School Dist. #1 Clerk Don Pettit, drawn upon the Treasurer of Missoula County, now unable to be found and presented for payment.

#### RESO. - APPLICATION FOR TAX DEED

Resolution of Oct. 3, 1966, for application for Tax Deeds on property, not redeemed following the 60 day notice period by law, is herewith spread on the minutes:

#### RESOLUTION APPLICATION FOR TAX DEED

WHEREAS, The County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on Oct. 3, 1966, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof.

WHEREAS, after proper notices and publication having been given according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and she is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain unredeemed in the office of the County Treasurer on January 18, 1967, and for which notice and application have heretofore been made.

Following are the lands referred to:

Improvements on Schiesser Land (now on Sullivan & Hunt Land)  
Sec. 3, T17, R15

Improvements on State Land

Lot 6 Sec. 17, T17, R15

S1/2 NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, E 1/2 E 1/2 NE 1/4 SW 1/4, NW 1/4 NE 1/4 NE 1/4 SW 1/4, NE 1/4 NW 1/4 NE 1/4 SW 1/4, E 1/2 W 1/2 SE 1/4 NW 1/4, E 1/2 SE 1/4 NW 1/4, SE 1/4 NE 1/4 NW 1/4, E 1/2 SW 1/4 NE 1/4 NW 1/4  
160 Acres Sec. 29, T17, R15

W. 10' Frac. Lot 7, All Frac. Lots 8,9 and 10 Block 2 C.P. Higgins Addition

Lots 17 and 18 Block 26 Daly Addition

So. 35' Lots 1 and 2 Block 78 Urlin Addition

Lot 16 Block 81 Urlin Addition

A list of lands redeemed since publication on October 8, 15, 22 and 29, 1966 and November 5, 1966 of "Notice of Application for Tax Deed" is on file in the County Clerk and Recorder's Office.

## BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ A. W. Fetscher, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk  
/s/ By Dorothy L. Head, Chief Deputy

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 63 cases disposed of.

RESO. - ST. HIWAY - LOLO

The Board this date passed the following resolution:

## RESOLUTION

TO: MONTANA STATE HIGHWAY COMMISSION

WHEREAS, the town of Lolo and vicinity are concerned about their traffic hazards when the 4-lane Highway 93 is constructed through their town, and

WHEREAS, they believe a pedestrian underpass, located near the Lolo Post Office, is needed to serve the townspeople and approximately 132 school children, and

WHEREAS, the Missoula County Commissioners, too, are concerned about the hazards of a 4-lane highway through their community without adequate pedestrian protection,

NOW, THEREFORE, be it resolved that the Missoula County Commissioners urge the Montana State Highway Commissioner to instruct their engineers to design and cause to be constructed proper facilities for a pedestrian underpass under the new 4-lane highway known as "93" in the town of Lolo.

Dated this 18th day of January 1967.

## BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk  
/s/ Dorothy L. Head, Chief Deputy

ROAD - LIMIT RECOMM.

The Board approved County Surveyor Lois Maillet's recommendation that 7 ton load limit be placed on the cattle pass situated on Lower Miller Creek Road, County Route #37, near the Mulroney Ranch.

REQUEST - TEL. - CO. ATT. OFF.

The Board granted the County Attorney's request for additional telephone line to his extended quarters.

SEELEY LAKE AIRPORT

The Board this date received copy of refusal of State Aeronautics Commission to allow snow-mobiles on Seeley Lake Airport and agreed with same.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 19, 1967."

Chairman

Jan. 19, 1967

Deputy

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.



LETTER - RE. ABATEMENT - ANDERSON

Letter was forwarded this date to Mr. A. B. Anderson informing him of the Boards action on lowering the assessment on his land from \$1,840. to \$1,270.00, a reduction of \$570.00

ABATEMENTS

The following abatements on 1966 taxes were approved and signed Jan. 18, 1967:  
 #1366 - Lutheran Church, Lot 1, Blk 4, Seeley Lake Pines, in the amount of \$43.50. #1367 - The Lutheran Church, a tract in NE 1/4 SE 1/4 Plat A. Sec. 36, T21, R17 in the amount of \$3.80. #1368 - Joe Martinson, improvements on State land, in the amount of \$100.66

PAYMENT - TRACT B

The Board this date received escrow payment of \$1170.37 from the First National Bank covering agreement with Stephen D. Brodie and James L. Lee on Tract B, Sec. 33, T13N, R19W (now Bitterroot Homes Addn. #3). A101 #33785 was issued in receipt.

IN RE. PINEVIEW NURSING HOME

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that members of the Montana Institute of the Arts be permitted to use part of the North wing at Pineview for their painting class." This is agreeable with the Search & Rescue Unit.

JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 20, 1967

H. W. Stoutenburg : : : : : : : : : : Dorothy L. Head  
 Chairman : : : : : : : : : : Deputy

January 20, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Absent  
 Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the City-County Planning Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budget is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from -----Maps	\$398.20
Transfer to ----- Office Exp.	250.00
Travel Exp.	148.20

Dated this 12th day of January, 1967

/s/ William Fox  
 County Officer  
 Chairman-City County Planning Board

APPROVED:

/s/ H. W. Stoutenburg, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ A. W. Fetscher, Commissioner

Dated this 20th day of January, 1967

PLAT

The Board having approved and signed plat of Lincolnwood Addn. No. 4 in duplicate, with reproducible copy, as of January 20, 1967, said plat was placed on record this date in Book 8, Page 49 D-117.

JURY LIST

Preparation of the Jury list continued with Commissioner Fetscher sitting in with the staff.

PRELIM. PLAT APPROVAL

The Board concurred in the recommendation of County Surveyor Lois H. Maillet that Preliminary approval be granted for preliminary subdivision entitled Floral Addn., located in Lot 2, Cobban and Dinsmore's Orchard Homes Addn. No. 1.

INDEMNITY BOND

The Board this date examined, and approved for filing with the County Treasurer the Indemnity Bond of Luella Hankel as principal and Roger Hankel as Surety, in the amount of \$75.00 and instructed that new warrant be drawn for \$37.50, in lieu of warrant described as "warrant on District Court Fund No. 1609," issued Dec. 2, 1966 and drawn upon the Treasurer of Missoula County, now unable to be found and presented for payment.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 23, 1967."

H. Stoutenburg  
Chairman

Dorothy L. Head  
Clerk

January 23, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

ORDER - CO. BOARD OF EQUAL. - FINAL ADJUSTMENT

The following resume of reductions in protested tax assessments by the County Board of Equalization is herewith spread on the minutes:

REDUCTIONS  
IN  
PROTESTED TAX ASSESSMENTS  
BY COUNTY BOARD OF EQUALIZATION  
1966

Original Assessment of Land	\$ 181,735	
Present " " "	129,168	
Reduction		\$ 52,567
Orig. Assessment of Impr.	1,536,597	
Present " " "	1,158,580	
Reduction		378,017
Total Reduction		\$430,584

Land and Improvements

Original Assessment	1,718,332
Present	1,287,748
Reduction	430,584

No. of Changes (Protested)	200
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No. Not changed	77
Total Protests	277

No. of Hearings before County Board of Equalization	22
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No. of Hearings before State Board of Equalization	6
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ORDER - ST. BD. EQUAL.

Changed:

Holiday Village

Orig. Assessment	\$ 713,811	Impr.
Reduced to	588,222	
Reduction		\$ 125,589

R. L. Deschamps and A. R. Kintner	Land
-----------------------------------	------

Orig. Assessment	75,700
Reduced to	50,000
Reduction	25,700

Doherty, Wakley, and Deschamps

Orig. Assessment	177,987.50	Land
Reduced to	130,000.00	
Reduction		47,987.50
Total Reduction		\$199,276.50

Not Changed:

Walter Peery  
 Reuben and Mydas Zieg  
 Frank Grady

Did Not Appear:

Kathleen Hunter

APPROVE SCHOOL BUDGET

The Board signed and approved the Emergency Budget for School Dist. No. 23 as submitted by Carolyn Frojen.

JURY LIST

Preparation of the Jury list continued with Mr. Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims and SID Warrants during the day.

Motion was made by Commissioner Fetscher, signed by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Jan. 24, 1967 after approving the following list of claims:"

## GENERAL

20216	The Missoulian-Sentinel	Supplies	314.49
7	The Missoulian - Sentinel	"	364.66
8	Burroughs Corp.	Maint. Agreement	561.00
9	Mt. States Tel & Tel Co.	Service & Tolls	129.69
20220	Typewriter Supply Co.	Supplies	18.27
1	M. F. Gracia, M.D.	Med. Service	10.00
2	George M. Maxwell	Mileage	10.00
3	H. C. Xanthopoulos, M.D.	Med. Service	10.00
4	Mary McCabe	Witness	6.00
5	Mt. States Tel & Tel Co.	Service & Tolls	34.75
6	State Reporter	Publications	75.00
7	Stenographic Machines, Inc.	Supplies	48.73
8	Western Union Tel Co.	Telegrams	74.89
9	Office Supply Co.	Supplies	10.03
20230	Herbert / osley	Witness	1.50
1	Michael Robert Doty	"	1.50
2	Joseph Greg Isacs	"	1.50
3	Robert John Matye	"	1.50
4	Geo Baker	Juror	3.00
5	Harry Cassidy	"	3.00
6	Harvey C. Hackman	"	3.00
7	Ted Heyer	"	3.00
8	Palmer Johnson	"	3.00
9	Leonard H. Kelly	"	3.00
20240	Tom Marinan	"	3.00
1	Chas Poisl	"	3.00
2	Pete See	"	3.00
3	C. C. Sloan	"	3.00
4	Monte R. Thomson	"	3.00
5	Claude Williams	"	3.00
6	Cascade Supply Co.	Supplies	58.00
7	Anaconda Building Material Co.	Lumber	32.43
8	McLaughlin Painting	Painting	214.00
9	Otis Elevator Co.	Maintenance	45.31
20250	Missoula Laundry & Dry Cleaners	Hlth Dept.	11.66
1	Hub Electric	Lamps	59.94
2	Missoula Drug Co.	Supplies-Hlth Dept.	33.85
3	Phys. & Surgeons Supply Co.	Med. Supplies "	267.85
4	F. W. Woolworth Co.	Supplies	0.49
5	Pub. Hlth Crt Digest	Subscription	10.00
6	Mt. States Tel & Tel Co.	Service & Tolls	84.75
7	St. Industrial School	Care	93.00
8	Allen Drug Store	Presc. & Med. Supplies	40.31
9	Bryce D. Breitenstein, Jr.	Med. Care	16.00
20260	St. Patrick Hosp.	Care of Prisoner	38.00
1	Bureau of Business Practice	Supplies	8.52
2	Missoula Chemical Co.	"	36.40
3	Missoula Data Processors	Service	593.40
4	Ernest Wills	Mileage-Convention	40.64
5	Geraghty Funeral Home	Vet. Burial	150.00
6	Fearon Chapel	Vet. Burial	150.00
7	Jeannette T. Hiett	Travel Expenses	11.68
8	Addressograph Multigraph Corp.	Supplies	37.87
9	Northwestern Nat. Bk. of Mpls.	Bond (Paying charges)	55.20
20270	Amer. Nat. Bk. & Trust Co.	" "	77.35
1	Matthew Bender & Co.	Legal Books	70.00
2	Bancroft-Whitney Co.	" "	168.50
3	Msla Typewriter Co.	" File	319.28
4	Matthew Bender & Co.	" Book	21.15
5	Northwest Fixture Co.	Supplies	178.91

## POOR

13770	Mrs. Henry C. Corbin	Rent	60.00
1	Victoria Hotel	"	73.55
2	Mrs. Dale White	"	70.00
3	Ralph Ward	"	42.50
4	Mrs. W. P. Parker	"	50.00

13775	William Muir	Rent	50.00
6	Henry Sol	"	17.42
7	Goldie Town	"	41.08
8	Mrs. David E. Bernston	"	65.00
9	Mrs. Emma E. Buss	"	75.00
13780	Jan Marchi	"	62.91
1	Anthony F. Keast	"	42.50
2	Lillian P. Jameison	"	122.50
3	E. L. Grenager	"	60.00
4	E. C. Gray	"	55.00
5	Gust Datsopoulos	"	75.00
6	Mont. St. Depart. Pub. Welfare	Co. Portion	11,272.70
7	Taylor Sheet Metal Works	Supplies	12.00
8	Mont. Power Co.	Utilities	284.98
9	Mont. Power Co.	Utilities	20.00
13790	C. W. Hart Oil Co.	Oil	9.40
1	Mrs. Oscar Blyton	Lights	5.37
2	Montgomery Ward	Clothes	4.99
3	Worden's Super Market	Groceries	84.81
4	Worden's Super Market	"	41.31
5	Super Save Markets, Inc.	"	133.95
6	Stratton Grocery	"	13.00
7	So. Side Stop 'n' Shop	"	175.00
8	St. Regis Cash Store	"	26.00
9	Safeway Stores, Inc.	"	390.20
13800	Safeway Stores, Inc.	"	134.00
1	Minutemen I.G.A.	"	42.00
2	Miller's 4 Stop	"	108.00
3	Maverick Shopping Center	"	37.50
4	Grocery Boy's	"	36.00
5	Disbrow's Inc.	"	97.00
6	Dee's Market Inc.	"	163.00
7	Buttrey Foods, Inc.	"	560.68
8	Albertson's	"	98.00
9	W. H. Strong	Care	23.10
13810	Mrs. Richard Bunn	"	14.98
1	Mrs. Alta Berky	"	42.20
2	Austin Jacobson	"	3.30
3	Marion K. Ryan	"	76.00
4	Mrs. Rudy Schmautz	"	70.00
5	Adeline G. Smith	"	30.00
6	A to Z Rental	Wheel-chair	40.00
7	NPBA Hospitals, Inc.	Care	245.10
8	St. Patrick Hospital	"	236.21
9	Warren J. Knight, D.D.S.	Dental Care	4.25
13820	Dr. Stanley N. Norgaard	" "	130.00
1	Dr. T. T. Rider	" "	25.50
2	Dr. F. Gordon Reynolds	" "	5.00
3	Dr. Ralph F. MacDonald	" "	59.20
4	Dr. Donald M. Squire	" "	74.70
5	Dr. Wendell L. Jones	Optical Care	26.00
6	A & C Drug	Drugs	297.05
7	Florence Hotel Pharmacy	"	131.68
8	Health Aid Drive-In Drug	"	98.18
9	Jack's RX Drive-In Drug	"	215.08
13830	Johnson Drug	"	7.93
1	Allen Drug Store	"	348.94
2	Don's Drug	"	89.35
3	Farmor Presc. Center	"	27.17
4	East Gate Drug	"	48.27
5	Medical Clinic Pharmacy	"	147.62
6	Mineral Pharmacy	"	5.51
7	Missoula Drug Co.	"	24.17
8	N.P.B.A. Hospital, Inc.	"	24.70
9	Palmer's Drug	"	119.35
13840	Peterson Drug Co.	"	76.13
1	Seeley Lake Drug	"	15.39
2	Smith Drug	"	62.69
3	Stoick Drug	"	122.64
4	Skaggs Drug Center	"	71.26
5	Super Save Drug	"	83.59
6	Morning Star Boys Ranch	Care	115.00
51548	Helen White	Housekeeper-Salary	45.16
ROAD			
4414	H. O. Bell Co.	Repairs	39.02
5	Blakney's Glass Shop	"	40.11
6	Alloy Trailers of Mont.	Repairs	177.90
7	Croci Brothers	Paint	1.67
8	Brian Motor Co.	Repairs	17.10
9	Davies Farm Supply	"	2.21
4420	Industrial Air Products Co.	Oxygen, Acetylene	20.25
1	Industrial Bearing Co.	Parts for Equipment	19.81
2	Nesbit's Radiator Shop	Repairs	3.00
3	Missoula Motor Parts Co.	"	25.82
4	Motor Supply Co.	"	308.28
5	Rovero's	Parts	6.82
6	Reynolds Welding	Repair	40.00
7	Solar Gas Co.	Parts	2.75
8	Taber White Truck Co.	Parts	49.30
9	Treasure State Equipment	"	27.11
4430	Wright Lumber Co.	"	14.15
1	Blackfoot Tel. Coop., Inc.	Service & Tolls	17.30
2	Missoula Elec. Coop., Inc.	" "	52.25
3	Mont. Power Co.	"	300.06
4	Lincoln Hills Development Co.	Gravel	248.25

BRIDGE			
1495	Boyce Lumber Co.	Lumber	26.33
6	Roscoe Steel & Culvert	Parts	312.50
MISCELLANEOUS			
694	Office Supply Co.	Supplies Home-Hlth Services	8.23
5	Msla Crippled Children's Assoc.	Therapy " " "	228.60
6	Mt. States Tel & Tel Co.	Service & Tolls " "	25.00
7	Mt. States Tel & Tel Co.	" " " "	26.13
8	F. W. Woolworth Co.	Calendar	2.84
9	Western Mont. Linen Supply	Linens	4.31
700	Rainbow Electric Co.	Annex, Estimate #3, Const. Res.	6,634.70
1	Rainbow Elec. Co.	Remodeling Co. Curveyor's Off.	1,540.00
2	Witwer & Price	Architect. Fee - Crthouse	6,013.00
3	Blends Copy Shop, Inc.	Supplies - Cty-CO. Planning	2.45
4	Missoula Blueprint	Supplies " " "	43.66
5	Office Supply Do.	" " " "	6.80
6	Mt. States Tel & Tel Co.	Service & Tolls " "	31.85
7	Northwest Airline, Inc.	Fare " "	31.20
8	Grace E. Jones, Auditor	Reimbursement-Petty Cash	5.41
9	Clark, Coleman & Rupeiks, Inc.	Urban Transp. Plan, Cty-Co. Plan.	4,820.40
REFUNDS			
50	Bryon Hughes	Taxes	138.18
51	Daniel & Vivienne McDonald	Poor Tax	2.00
52	Walter O. Coombs	Taxes	9.20
REDEMPTIONS			
2805	First Mont. Develop. Co.	Redemptions	1,581.19
6	Void	Void	Void
7	First Mont. Develop. Co.	Redemption	6,919.01
8	Fred. C. Root	"	848.68

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT - TRACT B

The Board this date received escrow payment of \$2,340.76 from the First National Bank covering agreement with Stephen D. Brodie and James L. Lee on Tract B, Sec. 33, T 13 N, R19W (now Bitterroot Homes Addn. #3). A101 #33811 was issued in receipt.

ABATEMENTS

The following abatements on 1966 taxes were approved and signed this date:

#1369 - Edgar L. & Mattie O. McConnell, Lot 2 Blk C, Far Views, in the amount of \$193.87  
#1370 - C. R. & Margaret D. Pilcher, Lot 13 & 14, Blk 12 Becks Home Addn., in the amount of \$196.97. #1371 - C. R. & Margaret D. Pilcher, Blk 8, E. 112.75' of S 1/2, Homevale Plat 4, in the amount of \$173.96. #1372 - Farviews Dev. Co., S 1/2 Lot 10, Blk C, all Lot 11, Blk C, Far Views Homesites, in the amount of \$230.91. #1373 - Edward E. Clark Jr. & Gloria L., % Robert A. & Beverly J. Braig, Lots 7 & 8, Blk 2 Marilann, E. 10' of Lot 10, Blk 1, Marilann #2, in the amount of \$6.01. #1374 - Jerry Van Ness, % Robert Kelly, Lot 6, Sec. 16, Impts. on State land, Earl R. Woods, Sr. % Henry T. Dellwo, Impts. on Schiesser Land, Sec. 3, Marshall Gray, Land in Sec. 29, Eleanor Ingersoll, % Eleanor M. Hoskins, Lot 16, Blk 81 Urlin Addn., all in the amount of \$4,083.48.

DISCUSSION - TAXES - SALVATION ARMY

The Board met with Assessor Barclay in regard to a letter dated Jan. 19, 1967 from Captain John Horgen of the Salvation Army. It was the decission of the Commissioners and Assessor Barclay that taxes will be lifted for the year 1967 on Lot 8, Frac. Lots 9, 10, 11 and 12, Blk 92 of So. Missoula. This property is being used by the Salvation Army for a playground area.

JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 25, 1966."

H. W. Stoutenburg  
Chairman

.....: Deputy  
Dorothy L. Head

January 25, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 35 cases disposed of.

#### JURY LIST

Preparation of the Jury list continued with Commissioner Fetscher sitting in with the staff.

The Board handled regular county business, signed SID Warrants and claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 26, 1967."

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 26, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 27, 1966."

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 27, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### INDEMNITY BOND - Substitution

The Board examined, approved and ordered filed the Indemnity Bond of Luellva Hankel as principal, and Lois Reiman and Ina M. Swanson as sureties, in the amount of \$100.00, and has instructed that new warrant be drawn for \$37.50, in lieu of warrant described "as warrant on the Trust Fund, numbered 1609, issued Dec. 2, 1966 to Luellva Hankel, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

#### JURY LIST

Preparation of the Jury list continued with Commissioner Lucier sitting in with the staff.

#### RECLASSIFICATION OFFICE

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously that "as of this date, Jan. 27, 1967, the office known as the Reclassification Office, will be headed and supervised with full controls, by County Assessor Fred Barclay, with the exception that we, as Commissioners, may approve or disapprove of employees hired by Mr. Barclay."

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 30, 1967."

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

January 30, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
A. W. Fetscher, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Clerk and Recorders monthly trial balance report was examined, approved and ordered filed.

INSPECTION TRIP

The Commissioners made an inspection trip to the Weed and Road Department areas at the County Fairgrounds.

PLAT

The Board having approved and signed plat of Cinderella Estates in duplicate, with reproducible copy as of January 30, 1967, said plat was placed on record this date in Book 8, Page 50 D - 118. This plat contained the stipulation that no park or playground will be dedicated.

JURY LIST

Preparation of the Jury list continued with A. W. Fetscher sitting in with the staff and Helen Chenoweth substituting for Jean Brown.

REPORT

Copy of the report of a special examination of the Missoula County HiSchool Extra-curricular Funds made by the office of the State Examiner covering period from Dec. 1, 1965 to June 30, 1966 was received by the Board this date for filing.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Jan. 31, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

January 31, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
A. W. Fetscher, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. February 1, 1967 after approving the following list of claims:

GENERAL

61446	Albert W. Fetscher	Salary	456.25
7	Armand J. Lucier	"	408.33
8	H. W. Stoutenburg	"	400.00
9	E. Charles Painter	"	600.00
61450	Lois R. Volkel	"	255.00
1	June C. Beckwith	"	330.00
2	Geraldine Billings	"	138.60
3	Arline Brown	"	241.38
4	Veramae R. Crouse	"	521.51
5	Dorothy L. Head	"	469.48
6	Elsie J. Maier	"	330.00
7	Margaret McConaughy	"	270.00
8	Mary Skalsky	"	355.00
9	Montana M. Felton	"	260.00
61460	Nellie Schlepp	"	260.00
1	Ronald E. Luke	"	350.00
2	Doretta Running	"	218.24
3	Grace Cozad	"	265.00
4	Harry Edwards	"	450.00
5	Lessie K. Fritz	"	405.00
6	Lois R. Fettig	"	355.00
7	Genevieve F. Spaulding	"	330.00
8	Olga B. Granmo	"	325.00
9	Wilma D. Smith	"	270.00
61470	Leotta B. Kofford	"	265.00
1	Carol Koenig Vollmer	"	265.00



		Salary	
61472	Jean K. Brown		477.95
3	Mary F. Rasmusson	"	255.00
4	Patricia Lee Carter	"	250.00
5	Grace E. Jones	"	521.89
6	Virginia S. Lay	"	469.83
7	Fred R. Barclay	"	501.14
8	Marian Abrams	"	300.00
9	Barbara M. Borgeson	"	255.00
61480	Margaret E. Guest	"	320.00
1	Nina F. Hunt	"	300.00
2	Minerva Larke	"	345.00
3	Lola Opitz	"	335.00
4	Maizie M. Rogers	"	300.00
5	Grace C. Stoverud	"	285.00
6	Dorothy Thompson	"	469.48
7	Louis H. Maillet	"	501.14
8	Sharron J. Moe	"	231.82
9	Alma R. Samsel	"	458.33
61490	Lea D. LaFriniere	"	412.50
1	Hazel Burress	"	350.00
2	Della M. Dyrdaahl	"	330.00
3	Marie Scheytt	"	300.00
4	Bonnie J. Henri	"	265.00
5	Louise S. Sullivan	"	255.00
6	Carroll B. Copeland	"	435.37
7	Edward M. Wontor	"	435.37
8	Joe Young	"	383.33
9	Sam Myers	"	200.00
61500	J. E. Brodie	"	383.33
1	Clarence E. Coyle	"	200.00
2	Ethel M. Staat	"	260.00
3	D. R. Mathews	"	469.48
4	Michael G. McLatchy	"	469.48
5	Gwen K. Mosier	"	265.00
6	H. J. Pinsoneault	"	260.76
7	Wayne A. Nelson	"	400.00
8	Harriett Riley	"	325.00
9	Daniel J. Shea	"	469.48
61510	Joel Wendt	"	120.00
1	Marvin D. Burreson	"	375.00
2	Earle E. Day	"	375.00
3	John W. Edgemond	"	375.00
4	Fred L. Garrin	"	375.00
5	Trueman Reimold	"	425.00
6	Velma Christensen	"	440.00
7	Cleveland, Diane	"	440.00
8	Lynda Fleisher	"	400.00
9	Kathryn Furno	"	440.00
61520	Robert Higgins	"	625.00
1	Kenneth J. Lampert	"	1,275.00
2	Rosemarie McVey	"	440.00
3	James P. Nelsen	"	525.00
4	Agnes Peterson	"	500.00
5	Adele Samels	"	147.84
6	Genevieve Violette	"	340.00
7	Beuna Willett	"	140.00
8	John C. Vaughn	"	345.00
9	Marlene E. Nagy	"	153.00
61530	Lloyd K. Beedle	"	451.08
1	Melvin Fassio	"	469.48
2	Elmer J. Friend	"	469.48
3	Raymond J. Froelich	"	476.08
4	Gary E. Katzel	"	469.48
5	Rex G. Kofford	"	451.08
6	John A. Lockridge	"	469.48
7	George C. Meltzer	"	451.08
8	John G. Murphy	"	521.51
9	Fred F. Roehl	"	469.48
61540	Lyle M. Slade	"	238.00
1	Ronald E. Tibke	"	469.48
2	Fern D. Durrant	"	330.00
3	Leo J. Bowlden	"	469.48
4	Stanley Chivers	"	469.48
5	Steve Lowry	"	451.08
6	Robert E. Nicely	"	469.48
7	Lucille Nicely	"	195.00
8	Ora S. Talbot	"	255.00
9	Lamora Weinrich	"	100.00
61550	Gerald W. Nagle	"	641.33
1	Carolyn M. Frojen	"	554.69
2	Adeline Bartron	"	499.25
3	Donna L. Luke	"	295.00
4	Jeannette T. Hiett	"	227.08
5	Elizabeth V. Seaburg	"	95.20
6	Dorothy M. Taplett	"	355.00
7	Thaddeus Z. Wojciechowski	"	316.25
8	Marvin L. Schindler	"	575.00
9	Sophie C. Cahill	"	325.00
61560	Mary E. Pulliam	"	280.00
1	Ruth Smith	"	260.00
2	Dennis Osburne	"	450.00
3	Axel Hansen	"	450.00
4	Clyde W. Ball	"	475.00

## MISCELLANEOUS

50229	Stephen T. Petrini	Salary	650.00
50230	Shirley A. Titus	"	154.88

*W. S. Stouffer*  
Chairman

*Vernon R. Crouse*  
Clerk

February 1, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
A. W. Fetscher, Commissioner - Present  
Armand J. Lucier, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the County Clerk's monthly report for January, 1967.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 52 cases disposed of.

#### JURY LIST

Preparation of the Jury list continued with Armand Lucier sitting in with the staff.

#### RES. - STOP SIGNS

In accordance with request from the County Surveyor, the following resolution was passed and adopted this date:

#### RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 1st day of February, 1967, that

WHEREAS, this Board has received a request from the County Surveyor for the placing of "STOP" signs on all intersecting side streets with the following arterials:

39th Street from City Limits to Highway #93;  
3rd Street from City Limits to Clements;  
Clements from 3rd Street to South Avenue;  
South Avenue from City Limits to 45th Street (Humble)

NOW, THEREFORE, BE IT RESOLVED that the above request be accomplished by the placing of "STOP" signs at the following intersections (where stop signs do not already exist):

#### Streets Intersecting 39th Street From City Limits to Highway #93

Pittman Drive	Lake Place Drive
Wapikiya Drive	Barbara Lane
Tahoe Drive	Thomas Drive
Virginia Drive	Dore Lane
Twenty first Avenue	Twenty third Avenue
Paxson Street	Twenty fourth Avenue
Buckley Place	Reserve Street
Larkspur Drive	Rainbow Drive
	Gharrett Street

#### 3rd Street From City Limits to Clements

Kemp Street	Grove Street
Curtis Street	Short Street
Schillings Street	Rose Drive
Augusta Drive	Hiberta Street
Eaton Street	Marilyn Drive
Harriet Drive	Stone Street
Davis Street	Park Street
Darlene Drive	Howard Street
Reserve Street	Clements Street

#### Clements From 3rd Street to South Avenue

Seventh Street	Sun Rose Drive
Rose Brier Drive	Mount Avenue
Spurgin Road (at both intersections)	North Avenue
	Colonial Lane

#### South Avenue from City Limits to 45th Street (Humble)

Kemp Street	Tower Street
Schillings Street	Thirty fifth Avenue
Eaton Street	Thirty sixth Avenue
Margaret Street	Thirty seventh Avenue
Clark Street	Clements Street
Reserve Street	Pauline Drive
Fort Road	Fortieth Avenue
Twenty sixth Avenue	McCauley Lane
Twenty seventh Avenue	Woodlawn Avenue
Fort Road to Cemetery	Glen Drive
Thirty third Avenue	Pleasant Avenue
	Humble Drive

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

Passed and adopted this 1st day of February, 1967.

BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ Veramae R. Crouse, Clerk

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner

REPORT OF INCIDENT IN REGARD C D MATERIAL

The Board this date received a letter from George A. Henri, Operation Officer for Civil Defense for Missoula County, reporting the incident in which Kenneth McBride, a welfare worker under the Courthouse Custodian, upset a vial of radio active material stored in the basement of the Annex and received a slight burning sensation on his hands from the solution which had leaked on to the packing around the vial. A radio active wash, recommended by Dr. Van Meter of the University of Montana, was used to decontaminate the solution on Mr. McBride's hands, and with the precautionary steps taken in the storage area to insure safety from any danger of said radio isotope material, it is believed the incident is closed. Letter is on file.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 2, 1967.

H. W. Stoutenburg ..... Veramae R. Crouse  
Chairman Clerk

February 2, 1967

The Board of County Commissioners of Missoula County, Montana, continued is session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Coroner's Monthly Report for January, 1967.

INSPECTION TRIP

The Board, together with County Surveyor Louis Maillet, made an inspection trip in the vicinity of Maurice Street, and Orchard Homes area.

PETITION

The Board this date received a petition submitted by Jesse Bier, signed by residents of Sunny Acres Homesites, Section 2, Township 13, Range 19, requesting that the deeded 60 foot right-of-way from East Rattlesnake Drive through said Homesites to Woods Gulch Road be hereafter named "Wildcat Road", and that a sign of same be posted at the junction of said road and East Rattlesnake Drive.

JURY LIST

Preparation of the Jury list continued with A. W. Fetscher sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. Feb. 3, 1967.

H. W. Stoutenburg ..... Veramae R. Crouse  
Chairman Clerk

February 3, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEET - RE. - SNOW REMOVAL

Commissioners H. W. Stoutenburg, Armand Lucier and A. W. Fetscher together with County Surveyor Louis Maillet met in the City Engineers Office with Oscar Ostenson District Engineer and A. T. Lawrence Maintenance Engineer of the State Highway Dept.; Ray Clinkingbeam County Road Supervisor; Pat Whalen City Engineer; ~~Ray Allen Superintendent of Street Dept.~~; Art Groshong Assistant City Foreman, and Acting Mayor Richard Shoup who served as Chairman for the meeting. Purpose of the meeting was to discuss snow removal problems. It was decided that the State will assume full responsibility for plowing and snow removal from Interstate 90, the frontage road and underpasses. The County will handle snow removal on Lincoln and Russell Street bridges and all sidewalks on bridges across the Clark Fork River. City crews will remove snow from Orange Street, Higgins Avenue and Madison Street bridges. The same arrangements as above applies to maintenance.

JURY LIST

Preparation of the Jury list continued with H. W. Stoutenburg sitting in with the staff.

AGREEMENT

The Board this date received copy of Preventive Maintenance Agreement signed with the Addressograph Multigraph Corporation on February 1, 1967, covering mechanical service to County Addressograph machines as follows:

Models	6400 #935028	-----	135.00
	6481 #948775	-----	135.00
	6381 #683177	-----	129.00
	5000 #901484	-----	240.36
	5000 #956797	-----	240.36
	1955 #745264	-----	162.72
	200 #951033	-----	67.92
	200 #916069	-----	67.92
			\$1178.28

This service is to be paid on a semi-annual basis in the amount of \$600.92. The old contract signed Dec. 12, 1966 in the amount of \$1110.36 has been cancelled.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 6, 1967 after approving the following list of claims:

GENERAL			
20276	James P. Nelsen	Seminar on Air Pollution	107.50
7	Montana Teachers Reti.	Co. portion-Reti.	49.92
8	Soc. Sec.	P.E.R.S.	4,529.68
9	Pub. Emp. Reti.	P.E.R.	4,231.41
20280	Mont. Phys. Service	Premiums	1,275.74
1	Western Mont. Nat'l Bank	Fed.Inc.Tax W/H	5,793.05
2	State Board of Equal.	St. Inc. Tax W/H	761.10
61565	Erma Jorgenson	Salary	243.60
6	Ruth H. Smith	"	197.20
7	Lyle H. Smith	"	6.00
8	Donna L. Lariden	"	255.00
9	Mae E. Luedke	"	255.00
61570	Marion D. Scott	"	255.00
1	Helen Jeanne Chenoweth	"	312.95
2	Margaret R. Heath	"	255.00
3	Diana Jean Felton	"	255.00
4	Shirley Ann Johnson	"	255.00
5	S. Lynn Anderson	"	255.00
6	Patricia Carter	"	59.64
7	Hildur I. Harlow	"	27.72
8	Patricia R. Bassett	"	127.49
9	Margaret E. Meyers	"	260.00
61580	Dan L. Maier	"	510.40
1	Erma Roseth	"	127.49
2	Sharon K. Archambeault	"	218.00
3	Harry H. Englund	"	435.37
4	Harry H. Englund	"	425.69
POOR			
13847	Soc. Sec.Div.	P.E.R.S	50.87
8	Mont. Phys. Service	Premiums	53.94
ROAD			
52771	Benjamin Bailey	Salary	586.04
2	W. H. Bedard	"	566.72
3	William Bethke	"	557.92
4	Holland Campbell	"	557.92
5	Ray Clinkingbeard	"	710.00
6	Glen Derrickson	"	507.00
7	Herbert Ferris	"	566.72
8	Harry Lilly	"	511.60
9	Roy Patton	"	595.70
52780	James E. Winsor	"	566.72
1	M. D. Abernathey	"	635.00
2	Vern Berezay	"	591.92
3	Garnet E. Dexter	"	544.32
4	William O. Edwards	"	491.20
5	George Finneman	"	710.08
6	Emil Hettick	"	543.92
7	Cleatus E. Johnson	"	504.80
8	Cyril Lowry	"	551.52
9	Harry Ogden	"	507.00
52790	Charles Punke	"	500.00
1	Gerald A. Schneckloth	"	623.01
2	Clifford M. Solem	"	491.20
3	Bryce Wiscarson	"	777.42
4	Bruce Woodward	"	555.92
5	Bernard Gursky	"	637.20
6	W. O. Hirning	"	566.72
7	Gerald B. Pickens	"	566.72
8	Anton L. Taborsky	"	566.72
ROAD			
4435	Soc. Sec. Div.	P.E.R.S.	1,420.84
6	Pub. Empl.	Retirement	1,318.67
7	Mont. Phys. Service	Premiums	216.42

4438	Montana Teamsters	Premiums	246.40
4439	Western Mont. Nat. Bank	Fed. Inc. Tax W/H	1,534.80
4440	St. Board of Equal.	St. Inc. Tax	234.71

## BRIDGE

1497	Soc. Sec. Div.	P.E.R.S.- F.I.C.A.	295.59
1498	Pub. Emp. Reti.	Retirement	291.70
9	Mont. Phys. Serv.	Premiums	106.44
1500	St. Board of Equal.	St. Inc. Tax W/H	55.19
1	Western Mont. Nat'l Bank	Fed. Inc. Tax W/H	357.50
50607	Roy DeMott	Salary	584.49
8	Donald Ebbutt	"	545.60
9	Charles R. Hughes	"	536.80
50610	Richard D. Schurian	"	484.00
1	James A. Rosenbaum	"	630.00
2	Ernest J. Kalberer	"	566.72

## MISCELLANEOUS

710	Soc. Sec. Div. P.E.R.S.	F.I.C.A. City-Co. Planning	71.07
711	Pub. Emp. Reti. System	Reti. " "	42.25
712	Mont. Phys. Service	Premiums " "	26.76
713	Western Mont. Nat'l Bank	Fed. Inc. Tax W/H " "	81.70
714	St. Board of Equal.	St. Inc. Tax W/H " "	11.25
5	Soc. Sec. Div.	F.I.C.A. Air Pollution Control	60.59
6	Pub. Empl. Reti. Syst.	Reti. " "	37.18
7	Western Mont. Nat'l Bank	Fed. Inc. Tax " "	46.70
8	St. Board of Equal.	St. Inc. Tax W/H " "	6.27

H. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 6, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman-Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Mary Lou Stanfill as principal, and William and Beverly J. Shoaf as sureties in the amount of \$100.00 and has instructed that new warrant be drawn for \$50.00 in lieu of warrant described as "warrant on the Clerk of Court's Trust Fund, numbered 1796, issued July 17, 1962 to Mary Lou Stanfill, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

RESOLUTION

In accordance with petition requesting that road in Sunny Acres Homesites be given a designation, the following resolution was passed and adopted:

## RESOLUTION

RESOLUTION, made, passed and adopted this 6th day of February, 1967, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, WITNESSETH that:

WHEREAS, petition signed by residents of Sunny Acres Homesites, Section 2, T13N, R19W, has been presented to this Board requesting that the deeded 60-foot right-of-way from East Rattlesnake Drive through said Homesites to Woods Gulch Road be hereafter named "Wildcat Road", and

WHEREAS, it is to the best interest of the residents of said Sunny Acres Homesites and of Missoula County that this road be designated by specific name,

NOW, THEREFORE, BE IT RESOLVED that said 60-foot right-of-way, from East Rattlesnake Drive through said Homesites to Woods Gulch Road, be hereafter named "Wildcat Road" and that a sign of same be posted at the junction of said road and East Rattlesnake Drive.

BE IT FURTHER RESOLVED, that the plat of Sunny Acres Homesites, as filed in the office of the Clerk and Recorder, reflect this action, and that copies of this resolution be directed to the County Surveyor, County Assessor, the Postmaster and the petitioners.

## BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse

REPORT

The Board examined, approved and ordered filed the monthly report for Jan. 1967, for Justice of Peace J. E. Brodie.

JURY LIST

Preparation of the Jury list continued with Commissioner Lucier sitting in with the staff. Numbering began this date.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., February 7, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman Veramae R. Crouse

February 7, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RES. CORRECTION

Corrected copy of City Resolution No. 2730 (see page 448 of this Journal under date of January 17, 1967) was received for recording this date. This correction added the words "number 2" to Knowles Addition, said resolution being a vacation of portion of alley through Block 58 thereof.

APPOINTMENT-CITY COUNTY PLAN. BD.

A motion was made by Commissioner Lucier, seconded by Commissioner Fetscher, to appoint Mr. Norman Robb as the county member of the City-County Planning Board for a three year term, which will expire Feb. 7, 1970. Motion carried.

REPORTS

The Board examined, approved and ordered filed the monthly reports for January, 1967, for Justice of Peace Joe Young and Sheriff John G. Murphy.

PAYMENT ON TRACT

Check #16316 in the amount of \$12,154.00 was received this date from the Roman Catholic Bishop of Helena, representing the church's third payment on Tract A, Sec. 33, T13N, R19W. A101 #33870 was issued in receipt, with credit being shown to the Airport Fund.

DISMISS ACTION

The County Attorney informed the Board that he had received a letter from Bill Douglas of the State Board of Equalization stating that he was submitting a brief in support of his motion to dismiss the action entitled Ethel Smith vs. Harry Edwards, County Treasurer, et al.

JURY LIST

Preparation of the Jury list continued with Commissioner Fetscher sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., February 8, 1967."

H. W. Stoutenburg Clerk  
Chairman Veramae R. Crouse

February 8, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 48 cases disposed of.

LEAVE

Board gave permission to Coroner Livingston to be out of the state, returning to duty Feb. 20, 1967.

JURY LIST

Preparation of the Jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., February 9, 1967."

H. W. Stoutenburg Clerk  
Chairman Veramae R. Crouse

February 9, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the monthly report of Sec. of Missoula County Airport Board for December, 1966.

#### IN RE. - TEL. EXCH.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Telephone Exchange on the main floor of the old building be given to the sheriff's department to move to the fourth floor of the Annex. In exchange we are to receive the desks that the jailer is now using"

#### AUTH. - CHANGE ST. LIGHTS

Montana Power Company was authorized to change the two incandescent street lights on the south bridge approach to Russell Street to 175-watt Mercury Vapor.

#### ABATEMENT

The following abatement on 1966 taxes was approved and signed this date:

#1375 - Nicholas & Beverly Himber, Improvements on Zaugg Land in the amount of \$52.76.

#### JURY LIST

Final numbering of the Jury list having been completed, the certificate was signed by the Chairman, County Treasurer, County Assessor and attested to by the Clerk. Total names on list, 29344. Commissioner Lucier sat in with the staff during the completion work.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 10, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 14, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 14, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BONDS

The Board this date examined, approved and ordered filed Public Official Bonds for Herbert H. Kuphal, Theodore Jacobs and Robert E. Jones in the amount of \$1,000. each, covering their appointment as members of the Missoula County Airport Board for term beginning Jan. 1, 1967 and terminating Dec. 31, 1969.

#### DISCUSSION

The Board met with the Forest Service representatives with regard to Rock Creek bridge problems.



RE. - FALLOUT SHELTER

The Board this date signed Fallout Shelter License granting use of the basement of the Missoula County Courthouse Annex.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 15, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 15, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report for the Clerk of Court for January, 1967.

Re. - REDEMPTION

The Board this date directed a letter to the County Attorney requesting that deed be issued to the Church of God, 1662 So. 8th St, Missoula, conveying lot 17 & 18, Block 26 Daly Addition which was taken by tax deed on Jan. 19, 1967 and redeemed by the church on Jan. 25, 1967.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 46 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. Feb. 16, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 16, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M. Feb. 17, 1967." after approving the following list of claims:

GENERAL		
20283	Office Supply Co.	Supplies 97.54
4	Typewriter Supply Co.	" 323.84
5	Mountain States Tel. & Tel. Co.	Service 718.53
6	Burroughs Corp.	Maintenance & Supplies 226.50
7	National Cash Register	Supplies 32.00
8	Missoula Typewriter Co.	Service & Repairs 28.50
9	Mt. States Tel. & Tel. Co.	Service 135.01
20290	Fred Barclay	Conference, Helena 33.46
1	Nat. Auto. Dealers	Guide 11.00
2	Duncan Ins. Agency	Bond 119.00
3	Western Union Tel. Co.	Telegrams 58.01
4	Bureau of Land Management	Supplies 5.60
5	St. Publishing Co.	" 5.85
6	Carroll B. Copeland	Crt. Reporter 30.21
7	Edward M. Wontor	" 28.87
8	Xerox Corp.	Copies 37.23
9	The First Nat. Bank	Box Rental 5.00
20300	The Mont. Power Co.	Services 10.15
1	John G. Murphy	Mileage 1,233.76
2	John G. Murphy	Meals & Lodging-Miles City 15.60
3	Catlin's Professional Photo.	Supplies 2.24
4	Delaney's Bureau of Printing	" 12.45
5	Mt. States Tel & Tel	Service 148.91
6	Kenneth Knudson	Mileage 17.50
7	Lawrence Livingston	Service 20.00
8	Dr. B. J. McLaverty	" 25.00
9	Edward G. Buchanan	" 50.00

20310	Hub Electric Supply	Supplies	24.16
1	Msla Merc.	"	4.81
2	Barthel Hardware	"	2.25
3	Missoula Chemical Co.	"	14.25
4	Nationwide Papers Inc.	"	43.60
5	Kramis Hardware	"	12.46
6	Msla Laundry & Dry Cleaners	Laundry	21.03
7	Rusk Heating & Plumbing	Service	544.08
8	Anaconda Bldg. Materials	Supplies	14.38
9	Kirby Co.	Repairs	5.20
20320	Mod. Plumbing & Bldg.	"	22.95
1	Mission Paint & Glass	"	34.53
2	H. H. Ottman Co.	Bond	70.00
3	Otis Elevator Co.	Services	455.10
4	McLaughlin Painting Co.	Painting	555.00
5	Mont. Power Co.	Utilities	1,223.61
6	Lyle H. Smith	Mileage	2.80
7	Scientific Supplies Co.	Supplies	9.65
8	U. S. Dept. Of Interior	Prints	2.00
9	Colab Laboratories, Inc.	Supplies	3.96
20330	Concrete Products, Inc.	Concrete	7.50
1	Newberry Msla Corp.	Supplies	5.94
2	Msla Laundry & Dry Cleaners	Laundry	4.00
3	Diane Cleveland	Mileage	9.76
4	Velma Christensen	" "	67.44
5	Kathrun Furno	"	12.40
6	Robert Higgins	"	33.44
7	James B. Nelson	Sanitarian	98.72
8	Bus. Machines Co.	Supplies	25.00
9	John G. Murphy	Mileage	22.66
20340	John G. Murphy	Meals	3.00
1	Yellowstone Boys Ranch	Care	300.00
2	Charles E. Knell	Service	150.00
3	W. F. Morrison M. D.	Med. Care	150.00
4	Ralph F. MacDonald D.D.S.	"	6.00
5	Msla Chemical Co.	Supplies	25.15
6	Pacific Intermtn Express	Freight	9.65
7	John G. Murphy	Board of Prisoners	850.00
8	Garrett Freightlines, Inc.	Freight	8.55
9	Guy Rogers, Postmaster	Postage	3,000.00
20350	Henry Henrickson	Mileage	52.10
1	T. G. Spangler	"	55.34
2	Mont. Flour Mills	Supplies	48.30
3	Squire, Simmons, Carr	Burial Vet.	150.00
4	Marsh, Powell & Livingston	" "	300.00
5	Thad. J. Wojciechowski	Subsistence	2.50
6	Dick Blick Co.	Service	7.10
7	Inter. Bus. Mach. Co.	Ribbon Film	11.25
8	Continental Oil Co.	Gas	51.09
9	Clyde W. Ball	Mileage	63.12
20360	Marvin L. Schindler	"	21.20
1	Axel Hansen	"	30.88
2	Bus. Machines Co.	Service	45.00
3	Gerald W. Nagles	Mileage	92.45
4	Typewriter Supply Co.	Supplies	9.32
5	Donald Buckingham	Mileage	62.44
6	Harry H. Englund	Service	32.00
7	West Pub. Co.	Supplies	188.00
8	Bancroft-Whitney Co.	"	17.50
9	Msla Chemical Co.	Carpet	189.00
20370	P.F. Dodds Equip. Co.	Supplies	86.80
1	Art & Rays	Repairs	75.70
2	Dixon Paper Co.	Supplies	32.94
3	Mont. Bar & Rest. Supply	"	13.05
4	Pew's Holiday Village	"	1.82
5	Rosemarie McVey	Mileage	36.16
6	John C. Vaughn	"	69.80
		POOR	
13849	University of Calif.	Book	2.65
13850	Typewriter Supply Co.	Supplies	53.50
1	Inter. Business Mach. Co.	Repairs	25.32
2	Delaney's	"	12.10
3	Anders Office Machines	"	46.75
4	Mt. States Tel & Tel	Service	120.33
5	Sullivan & Hunt Agency	Bond	25.00
6	Victoria Hotel	Rent	30.00
7	Wanda Fern Crist	"	80.00
8	Muriel Williams	"	30.00
9	Anthony F. Keast	"	42.50
13860	Fred LaBrie	"	50.00
1	Walter Wentz	"	60.00
2	Hazel G. Avery	"	30.00
3	Mrs. John Peterson	"	65.00
4	William A Muir	"	50.00
5	Ralph Ward	"	42.50
6	Mrs. Dale L. White	"	70.00
7	George O. Siderius	"	15.00
8	Traveler's Treat Motel	"	20.00
9	Mrs. Henry C. Corbin	"	60.00
13870	Howard Miller	"	45.00
1	Thomas L. Hehir	"	35.00
2	Jon Marchi	"	23.05
3	Sarah M. Powell	"	22.00
4	Mrs. David E. Berntson	"	65.00
5	Evalena Thibault	"	45.00
6	J. W. Nickerson	"	30.00

13877	Petrolane Gas Service	Propane	2.50
8	Newgard Oil Co.	Oil	9.05
9	Mont. Power Co.	Utilities	15.00
13880	Mont. Power Co.	Welfare Recpts	60.00
1	Petrolane Cabinet Co.	Propane	8.00
2	Smart Oil Co.	Fuel Oil	9.60
3	Mont. Power Co.	Utilities	40.19
4	Adeline G. Smith	Care	44.00
5	Buttrey's	Groceries	469.00
6	Worden's Super Market	"	114.00
7	Grocery Boys	"	25.00
8	O. K. Trading Co.	"	= 16.00
9	Miller's 4 Stop	"	40.00
13890	Bolich's A & J Market	"	54.00
1	Safeway Store	"	200.00
2	Safeway Store	"	194.00
3	Grocery Boys	"	9.00
4	Wilson's Market	"	13.00
5	Mrs. Alta Berky	Care	42.20
6	Mrs. Rudy Schmatz	"	70.00
7	Stevensville Rest Home	"	91.50
8	Lee Rae Rest Home	"	871.70
9	Valley View Estates Nursing Home	"	61.14
13900	Daly Addition Rest Home	"	520.80
1	Elsie Zuelsdorf	"	40.00
2	Hillside Manor	"	1,427.78
3	Josephine Bartlett	"	40.00
4	Havre Rest Home	"	25.50
5	Mrs. Leonard Jensen	"	78.40
6	Royal Manor Nursing Home	"	104.00
7	Wayside Sanitarium Inc.	"	840.52
8	Flor Haven Rest Home	"	1,256.10
9	Florence Crittenton Home	"	61.60
13910	Royal Manor Nursing Home	"	1,529.34
1	Wayside Sanitarium	"	101.90
2	Marion K. Ryan	"	76.00
3	Mrs. Richard Bunn	"	15.00
4	Seeley Lake Drug Co.	Medicine	5.13
5	Valley Drug Co.	Drugs	19.34
6	Palmer's Drug	"	39.94
7	Don's Drug Co.	"	27.31
8	Super Save Drug	"	45.94
9	Professional Village Pharmacy	"	38.01
13920	Msla Drug Co.	"	5.22
1	Med. Clinic Pharmacy	"	77.85
2	Smith Drug Store	"	31.91
3	Farmers Prescription Center	"	7.12
4	Super Save Drug	"	101.33
5	NPBA Hospitals, Inc.	Care	1,582.70
6	Seeley Lake Drug Co.	Drugs	18.62
7	A & C Drug Store	"	412.75
8	Smith Drug Store	"	42.54
9	Western Pharmacy	"	55.29
13930	Farmore Presc. Center	"	7.98
1	Dr. George O. Doherty	Med. Care	195.00
2	Anesthesia Assoc.	"	455.00
3	Mrs. E. Farrell	Care	20.00
4	Mrs. Dan Rose	"	10.00
5	Kenneth Richardson	"	10.00
6	Archie Minnick	"	10.00
7	Dan O'Bannon	"	10.00
8	James White	"	28.00
9	Harold Hoppie	"	7.10
13940	Dr. James E. Gouaux	Med. Care	45.00
1	Dr. Wendell L. Jones	"	12.50
2	Msla Crippled Children's Assoc.	Care	54.00
3	Western Mont. Clinic	Med. Care	992.00
4	Dr. John F. Fulton	"	33.00
5	Dr. E. K. George	"	25.00
6	Dr. D.D. Gnose	"	10.00
7	Dr. Cox Drouillard, Fritts & McKane	"	30.00
8	Dr. C. F. Brooke	"	93.00
9	Dr. Campbell & Honodel	"	32.75
13950	Dr. James P. Callaghan	"	10.00
1	Dr. H. R. Crisman	"	10.00
2	Dr. Wm. J. Norman	"	47.50
3	Dr. Virgil C. Overcast	"	17.85
4	Dr. Hugh J. Tripplehorn	"	10.00
5	Dr. A. P. Turner	"	8.00
6	Dr. W. J. Dunlap	"	6.00
7	Dr. Leonare E. Kuffel	"	40.00
8	Dr. J. O. Kildow	"	5.00
9	Dr.'s Law & Schwartz	"	271.50
13960	Dr. W. E. Swartz	"	17.50
1	Columbus Hospital	Med. Care	454.15
2	Msla Comm. Hospital	"	945.65
3	Northern Pacific Hospital	"	2,218.92
4	St. Patrick's Hospital	"	7,307.30
5	St. Patricks Hospital	"	8,493.45
6	Optical Center	"	18.00
7	Squire, Simmons. Carr	Burial	297.50
8	Geraghty Funeral Home	"	590.00
9	City of Msla Cemetery	Grave Opening & Closing	360.00
13970	Inter-Mountain Deaconess Home	Care	90.00
1	Morningstar Boys Ranch	"	115.00
2	Yellowstone Boys Ranch	"	100.00
3	Billings Ambulance Service	Ambulance	15.00

		Poor	
51549	Mrs. Hazel Edwards	Housekeeper	100.00
51550	Mrs. Bertha Lee	"	93.00
1	Minnie McGilligan	"	100.00
2	Lucy Speed	"	18.00
3	Margaret D. Tucker	"	120.00
4	Carrie Erickson	"	54.83
5	Mrs. Ellen Cobb	"	64.51

## ROAD

4441	General Electric Supply	St. Lights	38.40
2	Hall-Perry Machinery Co.	Repairs	114.77
3	Bedord Equipment Co.	"	5.78
4	Barthel Hardware	Supplies	5.13
5	Typewriter Supply Co.	"	11.92
6	Msla Truck Sales	" & Repairs	341.09
7	Northern Bearing Co.	"	66.81
8	Valley Motor Supply Co.	Repairs	111.39
9	Alloy Trailers	"	29.57
4450	Gas Appliance Co.	Propane	4.00
1	Mincoff Ignition	Repairs	40.59
2	Montana Electronics	"	23.02
3	William J. Turner-Elec.Div.	Lamps	13.50
4	Cruitts Replacement Parts	Supplies	12.51
5	Holeman GM Diesel	"	1.16
6	Pacific Hide & Fur	Welding	46.66
7	Msla Elec. Co-op	Utilities	19.25
8	Msla Elec. Co-op	Service	3.25
9	Msla Elec. Co-op	"	39.25
4460	Blackfoot Tel. Co.	Utilities	17.29
1	Mt. States Tel & Tel Co.	Service	22.45
2	Msla Elec. Co-op	Utilities	8.75
3	Mont. Power Co.	"	12.71
4	Mueller Tire Co.	Repairs	47.58
5	Chevron Oil Co.	Oil, Grease	87.05
6	A & L Distributors	"	42.10
7	Continental Oil Co.	"	920.73
8	Mont. Mercantile Co.	Supplies	40.30
9	Carl W. Carlson	Gravel	66.00
4470	Western Sign Corporation	Signs	255.51
1	Minnesota Mining & Mfg. Co.	"	392.25
2	Auto Elec. Serv.	Service	10.44
3	Motor Supply Co.	Supplies	48.94
4	Columbia Paint Co.	Paint	4.81
5	H. O. Bell Co.	Repairs & Parts	34.12
6	Nesbit Radiator Shop	"	5.50
7	Blakney's Glass Shop	Glass	17.84
8	Treas. St. Equip. Co.	Parts	24.05
9	Turmell De-Marois Co.	"	5.55
4480	Wright Lumber Co.	"	14.26
1	Mont. Merc. Co.	Supplies	138.66
2	Dahlgren's Upholstery	Repairs	4.00
3	Westmont Tractor Co.	Parts	210.57
4	Hall-Perry Machinery Co.	"	60.11
5	Woods Second Hand Store	"	50.00

## BRIDGE

1502	Mont. Concrete Pipe	Parts	23.89
3	Mont. Power Co.	Electricity	225.39
4	Pacific Hide & Fur	Repairs	161.44
5	Pruyn Feed & Seed	Supplies	40.00
6	Anaconda Building Materials	"	76.00

## MISCELLANEOUS

719	United Buckingham	Freight	4.59
720	Inlab Supply Co.	Lab. Supplies	23.78
1	Scientific Supplies Co.	Supplies	163.34
2	Blakney's Glass Shop	Glass	19.38
3	Skaggs Drug Co.	Camera	155.00
4	Stephen T. Petrini	Mileage-City - Co. Planning	7.20
5	Stephen T. Petrini	"	45.52
6	Burroughs Corp.	Supplies Construction Reserve	4,495.01
7	Executone Systems Co.	Equipment	60.00
8	U. S. Fish & Wildlife	Predator Control Service	150.00

## REDEMPTION

2805	First Mont. Devel. Co.	Redempt.	4,144.19
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## MISCELLANEOUS

50231	David C. Stanton	Salary - Jan.	458.01
		WEED	
50231	Jim Kallin	Salary	500.00
936	Valley Motor Supply	Supplies - Jan.	197.41
937	Machinery Supply Inc.	"	24.26
938	Pétrolane Gas Serv.	Gas	24.25
939	Montana Merc.	Supplies	50.48
940	Jim Kallin - Tel. Reimb.	Telephone Co. January	5.96
941	Fred Thisted	Mileage	32.00
942	Soc. Sec.	Premiums	44.15
943	Pub. Emp. Reti.	"	49.00
944	West. Mont. Bank	Fed. Tax W/H	46.90
945	St. Board of Equal.	St. Tax W/H	6.48
946	Mont. Phys. Serv.	Premiums	26.76

Chairman

Clerk

February 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10.00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

PETITION was recieved requesting regravelling and grading Route 25.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 20, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 20, 1967

The Board of County Commississioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board having approved and signed plat of Martinwood Subdivision No. 3 in duplicate, with reproducible copy, as of February 20, 1967, said plat was placed on record this date in Book 8 Page 51 DD - 119. This plat contained the stipulation that no park or playground will be dedicated.

#### SECURITIES

#### SOUTHSIDE NATIONAL BANK OF MISSOULA

H 12341	Sch. Dist. #5 of Flathead Co., Mont.	4%	3 @ 5,000	Due 7-1-81	\$15,000.00
	(Kalispell) Sch. Bldg. Bd.				
H 12345	The Hsng. Auth. of the City of Prov.	3 3/4%	6 @ 5,000	Due 6-1-80	\$30,000.00
	Rhode Island New Hsng. Auth. Bd.				
	(Fifth Iss.) ( Rl 1/5)				

The Board examined, approved and ordered filed the above report from the County Treasurer.

#### MEETING - MSLA HUMAN RESO.

The Board met with Missoula Mineral Human Resources and discussed programs and budgets for Operation Head Start, Neighborhood Youth Corps and On-The-Job Training for period from April 1 thru Dec. 31.

The Board handled regular county business and signed claims during the day.

#### IN RE. MACHINISTS CONTRACT

A meeting date of February 28th at 11:00 A.M. was set up by the Board for discussion of the contract with representatives of Missoula Machinists Lodge 1434.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M. February 21, 1967 after approving the following list of claims:

20380	University Bindery	GENERAL	
20377	The Missoulian	Rebinding Codes	5.00
8	IBM Corporation	Printing	672.36
9	Burroughs Corp.	Service Contract	173.93
20381	Mt. States Tel & Tel	Supplies	15.70
2	Harry H. Englund	Service	140.10
3	K & G Distributors	Expenses-Crt Reporter	66.20
4	Harold J. Pinsoneault	Supplies	6.24
5	E. L. Rouse	Meal-Helena	2.50
6	Larry Ryan	Juror	3.00
7	Claude D. Williams	"	3.00
8	Francis Brennan	"	3.00
9	W. H. Minnerly	"	3.00
20390	Ed Ashenbrenner	"	3.00
1	Harry Cassidy	"	3.00
2	A. J. Dixon	"	3.00
3	M. L. Duncan	"	3.00
4	Percy Glasscock	"	3.00
5	H. A. Kuhl	"	3.00
6	Coffee Parlor Cafe	" Meals	11.05
7	Missoula Chemical Co.	Supplies	14.60
8	Hub Electric Supply	"	41.25
9	Cascade Supply Co.	"	21.50
20400	Bill Lake	"	9.20
1	Otis Elevator Co.	Service Contract	45.31
2	Wright Lumber Co.	Materials	47.37
3	Missoula Drug Co.	Drugs-Hlth Dept.	75.96
4	Phys. & Surgeons Supply Co.	Supplies " "	25.35
5	Wyeth Laboratories	"	32.64

20406	Office Supply Co.	Supplies	32.21
7	The Inlab Supply Co.	"	4.50
8	Modern Plumbing & Bldg.	"	1.50
9	Catlin's Photo.	"	56.20
20410	The N. Y. Academy of Med.	Magazines-Hlth Dept.	6.00
1	St. Industrial Sch.	Care	113.25
2	James E. Gouaux, M.D.	Med. Care	50.00
3	Allen Drug Store	Drugs	30.97
4	Teacher's Pub. Corp.	Subscriptions	10.00
5	Guy Rogers-Postmaster	Stamps	5.00
6	Frank Waldbillig	Mileage-CD Co-ord.	24.56
7	Geraghty Funeral Homes	Vet. Burial	150.00
8	West. Mont. Marble & Gran.	Marker	20.00
9	Geraghty Funeral Home	Vet. Burial	150.00
20420	Household Finance Institute	Filmstrip	6.00
1	Coop. Ext. Serv.	Handbook	5.00
2	Addressograph-Multi.	Maint. agreement	600.92
3	Fred Owens	Juror	3.00
4	Coffee Parlor Cafe	Meals-Jurors	10.65
5	George B. Baker	Juror	3.00
6	Void	Void	-----
7	Pete See	Juror	3.00
8	Tom Marinar	"	3.00
9	Leonard Kelley	"	3.00
20430	Palmer Johnson	"	3.00
1	Ted Heyer	"	3.00
2	Void	Void	-----
3	Edward D. Gamble	Juror	3.00
4	Dorothy Estes	"	3.00
5	Eddie R. Buntin	"	3.00
6	Glen Berger	"	3.00
7	Milton Goldsby	"	3.00
8	Mae Wohlschlager	"	3.00

## POOR

13974	Typewriter Supply Co.	Supplies	42.62
5	Josephine Bartelt	Care	40.00
6	Lillian P. Jamieson	Rent	65.00
7	Steve Sturgois	"	75.00
8	David Khoury	"	90.00
9	Mrs. Arden L. Riebe	"	52.08
13980	Wm. G. Wood	"	80.00
1	Gust Datsopoulos	"	75.00
2	Del Burks	"	60.00
3	Wm. A Muir	"	5.00
4	Ed. H. Fontaine	"	55.00
5	Goldie Town	"	55.00
6	Juanita M. Pooli	"	60.00
7	C. W. Hart Oil Co.	Fuel	20.00
8	Mont. Power Co.	Utilities	98.71
9	Worden's Market	Groceries	49.00
13990	Safeway Stores, Inc.	"	11.00
1	D & H Market	"	22.00
2	Shaffer's Market	"	45.00
3	Stratton Grocery	"	11.00
4	Llewellyn's Market	"	159.00
5	Grocery Boys	"	39.00
6	Wilson's Grocery	"	65.00
7	Orchard Homes grocery	"	8.00
8	F. W. Woolworth	Supplies	3.40
9	St. Patricks Hosp.	Care	216.60
14000	West. Mont. Clinic	"	1,883.50
1	Dr. Brewer, Babcock & Morrison	"	808.00
2	Dr. Vasil P. Czorny	"	285.00
3	Dr. Ernest M. Bargmeyer	"	20.00
4	Peterson's Drug Co.	Drugs	92.85
5	Health-Aid Drive In Drug	"	73.82
6	Stoick Drug Center	"	87.45
7	Owl Drug Co.	"	77.43
8	Mont. St. Dept. of Pub. Welfare	Reimb. to State	10,841.09

## MISCELLANEOUS

729	Office Supply Co.	Supplies	Cty Co. Planning	5.42
730	Guy Rogers- Postmaster	Postage	" "	15.00
1	Typewriter Supply Co.	Supplies	" "	35.00
2	Columbia Paint Co.	Materials	" "	6.35
3	Mt. States Tel & Tel Co.	Service	" "	23.80
4	Office Supply Co.	Supplies	Air Pollution Fund	7.11
5	Wong Lab.	"	" "	280.40
6	Northwest Distributors	Supplies	" "	10.23
7	Research Appliance Co.	"	" "	250.00
8	Mt. States Tel. & Tel. Co.	Services	" "	3.20
9	Burroughs Corp.	Computers	Constr. Reserve	36,170.00
740	Davis Bros.	Supplies	Home Hlth	19.73
1	Missoula Crippled Children Assoc.	Treatment	"	21.40
2	Typewriter Supply Co.	Supplies	"	3.33
3	Newberry's Dept. Store	"	"	3.90
4	Office Supply Co.	"	Home Hlth	4.66
5	F. W. Woolworth Co.	"	"	1.00
6	Mt. States Tel & Tel Co.	Service	"	25.00
7	Davis Bros. Inc.	Supplies	"	26.16
8	Clark Coleman & Rupeiks	Urban Transportation	Cty-Co.Pl.	5,822.10

*Herbert Stenhouse*  
Chairman

*Keramee P. Cronan*  
Clerk

February 21, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with representatives of the nursing homes in Missoula and discussed problems with regard to care of the County indigent.

Q. C. DEED

Quit Claim Deed was signed by the Board this date conveying Lots 17 and 18, Block 26 of Daly Addition, to Richard W. Chord, David Barsness and J. Murphy, constituting the Montana State Council of the Church of God, with headquarters at Billings, Montana. This property was taken for Tax Deed and has since been redeemed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., February 23, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
February 23, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Commissioners met with Robert Hall of the Weed Control Board on the matter of wages. A raise of \$15. was given James Kallin.

ACCEPT BID - DRAPES

A motion was made by Mr. Lucier that we accept the bid by Lucy's Furniture for drapes (\$1,060.89 for 15 windows - installed - and venetian blinds - \$476.67 for 18 windows, installed.) The motion was seconded by Mr. Fetscher. Motion carried.

JOURNAL VOUCHERS

The following Journal Vouchers were signed by the Chairman of the Board this date:

Debit General Fund	191.01
Credit Spec. Imp. Dist. #172	191.01

To reimburse County General Fund for engineering fee due County Surveyor. This payment to precede any registered warrants called in for payment.

Debit General Fund	191.01
Credit Spec. Imp. Dist. #172	191.01

To reimburse County General Fund for administrative handling fee in setting up said SID. This payment to precede any registered warrants called in for payment.

Debit General Fund	362.47
Credit Spec. Imp. Dist. #171	362.47

To reimburse County General Fund for administrative handling fee in setting up said SID. This payment to precede any registered warrants called in for payment.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., Feb. 24, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk  
February 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Absent
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.



RESOLUTION

The Board passed and adopted the following resolution this date:

RESOLUTION  
FIXING AND DEFINING ELECTION PRECINCT BOUNDARIES FOR THE  
COUNTY OF MISSOULA AND CREATING COUNTY PRECINCT NO. 50

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, in accordance with Section 23-401, RCM, 1947, are herewith making certain changes in the boundaries of election precincts of the County of Missoula, Montana, and creating Precinct No. 50, and

WHEREAS, said changes in the boundaries of the election precincts have been brought about by the annexation by the City of Missoula of the areas involved herein,

NOW THEREFORE, BE IT RESOLVED, that hereafter the election precincts of Missoula, Montana shall be known and designated as set forth in the revised description of the Voting Precincts of the County of Missoula, Montana, and approved and adopted this 24th day of February, 1967, with the exception of the revised description of the boundary between Precincts 41 and 42, which description will take effect April 4, 1967, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

Precincts involved in this resolution, (other than 41 and 42 referred to above) are numbers 4, 5, 7, 24, 30, 30B, 44 and new number 50.

MEETING

The Board met with residents of Lolo in regard to building a community hall.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 27, 1967."

H. W. Stoutenburg  
Chairman

: : : : : Clerk

Veramae R. Crouse  
Clerk

February 27, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted by the Board this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 27th day of February, 1967, that,

WHEREAS, weather conditions are rendering certain roads in a rather soft condition so that it is advisable to place load limits in order to protect them.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Remount Road running from Highway #10 to the Nine Mile Remount Station be posted with a load limit set at 300 lbs. per tire inch so that there will be general notice given to the public that such road will be limited as to loads.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the County Sheriff.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

IN RE. - DAVIS ST.

The County Commissioners together with the County Surveyor Louis Maillet met with the property owners of Carline Addition No. 2 with regard to the widening and bringing to grade Davis Street between Eaton and Schilling.

PRELIM. PLAT APPROVAL

The Board signed concurrence in the County Surveyors recommendation for prelim. approval to the pre. subdiv. entitled Primrose Acres located in the S 1/2 Sec. 31, T14N, R20W.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the board continue in session at 10:00 A.M., February 28, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

February 28, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

# SECURITIES

The Board examined, approved and ordered filed the following reports from the County Treasurer:

## WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	due 5-15-68	\$150,000.00
H 7704	U. S. Treasury Bonds of 1973 Dated 9-15-63	4%	due 8-15-73	400,000.00
H 7931	U. S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8%	due 11-15-74	100,000.00
H 10471	U. S. Treasury Bonds of 1973 Dated 7-22-64	4 1/8%	due 11-15-73	100,000.00
H 10667	U. S. Treasury Bonds of 1964 Dated 4-15-43	2 1/2%	due 6-15-69	388,000.00
H 11020	City of Livingston, Mont. G.O. San. Swr. Sys. Bd. Ser. 1-1-61	3%	due 1-1-68 10 at 1,000	10,000.00
H 11021	City of Livingston, Mont. G.O. Sa. Swr. Sys. Bd. Ser. 1-1-69	3%	due 1-1-69 10 at 1,000	10,000.00
H 11022	City of Missoula, Mont. Swg. Lrtmt. Plant Bond	2.75%	due 1-1-70 20 at 1,000	20,000.00
H 11428	U. S. Treasury Bonds of 1970 Dated 6-20-63	4%	due 8-15-70	135,000.00
H 11641	State of Connecticut Beach Erosion & Flood Control Bond, Second Issue	3%	due 5-1-68 20 at 1,000	20,000.00
H 11642	State of Connecticut Gen. St. Purposes Bd. Ser. B.	3 1/4%	due 7-1-69 30 at 1,000	30,000.00
H 11643	St. of Ill. Mental Hlth & Pub. Welfare Institutions Permanent Impr. 3 d. Ser. C	2 1/2%	due 4-1-69 5 at 5,000	25,000.00
H 11644	Black Hawk Co., Iowa Courthouse Bond	3%	due 11-1-69 25 at 1,000	25,000.00
H 11645	St. of Louisiana Highway Bond Fourth Series LR	4%	due 10-15-69 30 at 1,000	30,000.00
H 11647	Sch. Dist #1 of Lewis & Clark Co., Mont. (Helena) Sch. Bd.	3.10%	due 6-15-75	35,000.00
H 11648	Sch. Dist. #1 Missoula Co., Mont. Sch. Constr. Bd.	3.70%	due 6-1-68 20 at 1,000	20,000.00
H 11649	State of New Jersey Water Development Bond Series A	4%	due 6-1-67 25 at 1,000	25,000.00
H 11650	State of New Jersey Water Development Bond Series B	3 1/2%	due 4-1-70 25 at 1,000	25,000.00
H 11676	State of New York Housing Bond	4%	due 2-1-70 25 at 1,000	25,000.00
H 11677	Oregon State Highway Bond Series 1962 B	4%	due 1-1-71	25,000.00
H 11678	Comm. of Pennsylvania Series O Serial Bond	3 1/4%	due 8-1-67 20 at 1,000	20,000.00
H 11680	Dodge Co., Wisc. County Home Addn. Bond	3%	25 at 1,000 due 4-1-70	25,000.00
H 11937	U. S. Treasury Bonds of 1968 Dated 9-15-63	3 7/8%	due 11-15-68	100,000.00
H 12136	U.S. Treasury Bills Tax Antic Series Dated 8-26-66		due 4-21-67	300,000.00

## THE FIRST NATIONAL BANK OF MISSOULA

E 78153	U.S.A. Treasury Notes Ser. A. 1970 DTD 2-15-66 Int Pay M/N 15th with 5-15-66 & SCA Coupons No. 1 covers Int. from 2-15-66 to 5-15-66 Nos. 7563/65 at \$100,000 Ea.	5%	due 11-15-70	300,000.00
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H	7264	City of Helena, Mont. Sewage Treatment Plant Bond	3.40%	due 7-1-71 20 at 1,000	\$ 20,000.00
H	7265	Helena HiSchool Dist. Mont. Sch. Bldg. Bond	2 1/2	due 1-1-69 25 at 1,000	25,000.00
H	7267	County of Missoula, Montana HiSchool Bldg. Bond	2.20%	due 7-30-69 70 at 1,000	70,000.00
H	7270	School District #10, Beaverhead Co., Mont. (Dillon) School Bldg. Bond	3.80%	due 7-1-67 25 at 1,000	25,000.00
H	7271	Gallatin Co. HiSchool Bldg. District, Montana Sch. Bldg. Bond	2.30%	10 at 1,000 due 7-1-72	10,000.00
H	7275	Sch. Dist. #4, Lincoln Co., Mont. Sch. Bldg. Bond Series of 6-1-60	4.50%	due 6-1-68 10 at 1,000	10,000.00
H	7584	U. S. Treasury Bonds 1969 Dated 10-1-57	4%	due 10-1-69	100,000.00
H	7720	U. S. Treasury Bonds of 1969 Dated 10-1-57	4%	due 10-1-69	31,500.00
H	7721	U. S. Treasury Bonds of 1972 Dated 11-15-62	4%	due 2-15-72	30,500.00
H	7722	City of Missoula, Mont. Sewage Treatment Plant Bond	2.75%	due 1-1-68 20 at 1,000 20, at 1,000 due 1-1-69	40,000.00
H	7842	U.S. Treasury Notes Series A-67 Dated 9-15-62	3 3/4 %	due 8-15-67	100,000.00
H	10624	U. S. Treasury Notes Series A-67 Dated 9-15-62	3 3/4%	due 8-15-67	150,000.00
H	10712	U. S. Treasury Bonds of 1970 Dated 1-15-65	4%	due 2-15-70	100,000.00
H	11604	Sch. Dist. #1, Fergus Co., Mont. (Lewistown Sch. Dist.) Sch. Bldg. Bds. 1959		due 6-15-67	15,000.00
H	11979	U. S. Treasury Notes Series A-70 Dated 2-15-66	5%	due 11-15-70	62,000.00
H	12115	U.S. Treasury Bills Dated 10-31-66		due 10-31-67	200,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA

H	7658	U. S. Treasury Bonds of 1974	3 7/8%	due 11-15-74	30,000.00
	10674	U. S. Treasury Bonds of 1974	4 1/8%	due 2-15-74	75,000.00
H	10749	U. S. Treasury Bonds of 1973	4 1/8%	due 11-15-73	25,000.00
H	11903	Wyandotte County, Kans. Special Road Imp. bd. Ser. S S	2 3/4%	due 5-1-69 10 at 1,000	10,000.00
H	11904	State of Connecticut Highway System Bond Series D D	2 1/2%	due 12-1-73 2 at 5,000	10,000.00
H	11905	St. of California Veterans Bond Act of 1956 Series M	3 1/2%	due 4-1-74 15 at 1,000	15,000.00
H	11907	Fairfax County, Virginia School Bond Series 1961 A	3.90%	due 1-1-75 10 at 1,000	10,000.00
H	11908	State of California St. Const. Pro. Bond Series K	3%	due 7-1-75 2 at 5,000	10,000.00
H	11909	State of New York Housing Bond	4%	2 at 5,000 due 4-1-77	10,000.00
H	11910	State of Hawaii G. O. Bond 1964 Series F	3 1/4%	due 5-15-77 2 at 5,000	10,000.00
H	11911	The Commonwealth of Mass. Mystic River Dam Loan Act 1963 (MA 313)	3.20%	due 10-1-77 2 at 5,000	10,000.00
H	12341	Sch. Dist. #5 of Flathead Co., Mont. (Kalispell) Sch. Bldg. Bond	4%	due 7-1-81 3 at 5,000	15,000.00
H	12345	The Hsng. Auth. of the City of Prov. Rhode Island and New Hsng. Auth. Bd. (fifth Iss.) (RL 1/5)	3 3/4%	due 6-1-80 6 at 5,000	30,000.00

THE PEOPLES STATE BANK OF MISSOULA, MONTANA

No. 2133	U. S. Treasury Bills of 1-31-65	due 8-4-66	60,000.00
No. 2143	U. S. Treasury Bills of 1-31-65	due 8-4-66	50,000.00
No. 2182	U. S. Treasury Bills of 5-31-65	due 6-2-66	80,000.00

FIRST STATE BANK OF MISSOULA, MONTANA

No. 2617 U. S. Treasury Bills due 9-15-66 \$171,000.00  
 9 5406 0  
 Nos. 6722156 at \$100M -- 623805 at \$50M -- 14164192,  
 14164195 at \$10M ea., 6667557 at \$1M

MEETING

The Board met with Forest Service representatives at Fort Missoula to discuss the Rock Creek bridge for location and financing.

IN RE. - LABOR AGREE.

The Commissioners met with representatives of the Machinists Local No. 1434 to discuss labor problems.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 1, 1967."

H. W. Stoutenburg : : : : : Clerk Veramae R. Crouse  
 Chairman

March 1, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 53 cases disposed of.

REPORT

The Board examined, approved and ordered filed the monthly report for February, 1967, for the Clerk and Recorder.

DISCUSSION

The Commissioners met with the County Assessor Fred Barclay and appraisers of the State Board of Equalization.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 2, 1967."

H. W. Stoutenburg : : : : : Clerk Veramae R. Crouse  
 Chairman

March 2, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. - NURSING HO. RATES

Upon being advised by the State Department of Public Welfare that the standard rate paid to operators of nursing homes is equitable for the state and that the County Board does not have the authority to supplement above that standard, letters were written to Royal Manor Nursing Home, Wayside Sanitarium and Hillside Manor informing them the Board cannot consider any raise in rates at the present time.

DISCUSSION

The Board met with members of the County Surveyor's Office on Rock Creek road problems.

INS. ENDORSEMENTS

The Board received this date from Myrdal Company Endorsement No. 14 deleting Endorsement No. 3 from Policy No. CC103088, Public Liability covered by Phoenix Ins. Company. Also, the Policy No. BR29195, Glacier General Assurance Company covering Missoula County Treasurer has been corrected to read, "Arline Brown, County Treasurer of County of Missoula."

RESOLUTION

The following resolution was passed and adopted this date:

## RESOLUTION

WHEREAS, it has become necessary to clear the basement of old records to make room for storage of more current records taking up needed space in the main portion of the Clerk and Recorder's Office, and

WHEREAS, Sections 59-514, 516 provide for the destruction after twenty-five years, of old records, warrants and receipts which have served their purpose, and such election material as hereinafter described,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby authorized to gather the following items dated prior to January 1, 1942, and election material as permitted by law, and burn said material in the presence of the proper witness:

Treasurer's Tax Receipts for:

Real Estate  
Personal Property  
Motor Vehicles

Treasurer's A101 and A104 receipts  
Certificates of Redemption  
Tax Sale Certificate

Duplicate School Warrants

All 1964 and 1965 election materials, such as poll books, tally books, registers, ballots, and other miscellaneous used materials.

Dated this 3rd day of March, 1967.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(SEAL)

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

REPORTS

The Board examined, approved and ordered filed the monthly reports for February, 1967, for the County Coroner and Justice of Peace J. E. Brodie.

AMENDED AGREEMENT

Upon request to the Board for an extension of time for payment on Lot 10, Block 4, Pine View Homes Addition, purchased by James J. and Ruth E. Marshall, the following amended agreement was signed by the Board this date:

AMENDED AGREEMENT

THIS AGREEMENT, Made and entered into this 2nd day of March, 1967, by and between THE COUNTY OF MISSOULA, a political subdivision of the State of Montana, acting by and through the Board of County Commissioners, hereinafter referred to as the "County", and JAMES J. MARSHALL and RUTH E. MARSHALL, his wife, of Missoula, Montana, hereinafter referred to as the "Buyers";

## W I T N E S S E T H :

WHEREAS, an agreement was entered into between the County and the Buyers dated March 9, 1964 relating to the following described real property

Lot Ten (10) in Block Four (4)  
of Pine View Homes Addition

and

WHEREAS, the Buyers are desirous of adding one year to the term of said agreement,

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties hereto, it is agreed:

1. That said agreement of March 9, 1964 entered into between the parties hereto, is modified and amended only to the extent that the final payment in the amount of Nine Hundred Dollars (\$900.00) with accrued interest shall be paid on or before the 9th day of March, 1968.

2. Interest accrued to March 9, 1967, in the amount of Fifty-Four Dollars (\$54.00) shall be paid upon execution of this agreement. Interest accruing from March 9, 1967 to March 9, 1968 shall be paid at time of final payment.

IT IS FURTHER AGREED that all other covenants of said agreement of March 9, 1964 are and shall remain without change, modification, amendment or otherwise.

IN WITNESS WHEREOF, the County has caused this agreement to be executed by the Chairman of the Board of County Commissioners, and the Buyers have executed this agreement the day and year first hereinabove mentioned.

THE COUNTY OF MISSOULA,  
A political subdivision of the  
State of Montana

/s/ H. W. Stoutenburg  
Chairman of the Board of County  
Commissioners of Missoula County, Montana  
/s/ Veramae R. Crouse, Clerk

SEAL

/s/ James J. Marshall  
/s/ Ruth E. Marshall  
BUYERS

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M. March 3, 1967 after approving the following list of claims\*:

## GENERAL

	Salary	
61585 Albert W. Fetscher	456.25	
6 Armand J. Lucier	408.33	
7 H.W. Stoutenburg	400.00	
8 E. Charles Painter	600.00	
9 Lois R. Volkel	270.00	
61590 June C. Beckwith	330.00	
1 Geraldine Billings	151.80	
2 Dorothy Head	472.50	
3 Elsie J. Maier	330.00	
4 Juliettea Matt	275.00	
5 Margaret McConaughey	270.00	
6 Mary Skalsky	355.00	
7 Montana M. Felton	260.00	
8 Nellie M. Schlepp	260.00	
9 Ronald E. Luke	350.00	
61600 Veramae R. Crouse	525.00	
1 Erma Jorgenson	133.40	
2 Doretta Running	300.00	
3 Grace Cozad	265.00	
4 Harry Edwards	450.00	
5 Lois R. Fettig	380.00	
6 Olga B. Granmo	325.00	
7 Wilma D. Smith	270.00	
8 Leotta B. Kofford	265.00	
9 Carol Koenig Vollmer	265.00	
61610 Jean K. Brown	360.90	
1 Mary F. Rasmusson	312.95	
2 Lessie K. Fritz	694.98	
3 Genevieve F. Spaulding	330.00	
4 Virginia S. Lay	472.50	
5 Grace E. Jones	525.00	
6 Fred Barclay	525.00	
7 Barbara Borgeson	260.00	
8 Marian Abrams	305.00	
9 Margaret Guest	330.00	
61620 Nina Hunt	305.00	
1 Minerva Larke	345.00	
2 Lola Opitz	340.00	
3 Grace Stoverud	285.00	
4 Dorothy Thompson	472.50	
5 Maizie Rogers	305.00	
6 Louis H. Maillet	525.00	
7 Sharron J. Moe	255.00	
8 Alma R. Samsel	458.33	
9 Lea D. LaFriniere	412.50	
61630 Hazel Burress	350.00	
1 Della M. Dyrdaahl	330.00	
2 Marie Scheytt	300.00	
3 Bonnie J. Henri	265.00	
4 Louise S. Sullivan	260.00	
5 Edward M. Wontor	435.37	
6 Carroll B. Copeland	435.37	
7 D. R. Matthews	472.50	
8 Michael G. McLatchy	472.50	
9 Gwen K. Mosier	265.00	
61640 Wayne A. Nelson	400.00	
1 H. J. Pinsoneault	262.50	
2 Harriett Riley	325.00	
3 Daniel J. Shea	472.50	
4 Joel Wendt	120.00	
5 J. E. Brodie	383.33	
6 Clarence E. Coyle	200.00	
7 Ethel M. Staat	260.00	
8 Joe Young	383.33	
9 Sam Myers	200.00	
61650 Marvin D. Burreson	375.00	
1 Earle E. Day	375.00	
2 John L. Edgemond	375.00	
3 Fred L. Garrin	375.00	
4 Truman Reimold	425.00	
5 Velma Christensen	440.00	
6 Diane Cleveland	440.00	
7 Lynda Fleisher	400.00	
8 Kathryn Furno	440.00	
9 Robert Higgins	625.00	
61660 Kenneth J. Lampert	1,275.00	
1 Rosemarie McVey	440.00	
2 James P. Nelson	525.00	
3 Peterson, Agnes	500.00	
4 Samels, Adele	155.00	
5 Genevieve Violette	340.00	
6 Beuna Willette	140.00	
7 Helen Stratton	25.00	
8 Jeannette T. Hiett	227.08	
9 Dorothy M. Taplett	355.00	
61670 Thaddeus Z. Wojciechowski	316.25	

	Salary	
61671 John C. Vaughn	345.00	
2 Marlene E. Nagy	153.00	
3 Carolyn M. Frojen	558.33	
4 Adeline Bartron	388.30	
5 Donna L. Luke	330.00	
6 Marvin L. Schindler	575.00	
7 Sophie C. Cahill	325.00	
8 Mary E. Pulliam	280.00	
9 Ruth Smith	260.00	
61680 Dennis Osburne	450.00	
1 Axel Hansen	450.00	
2 Clyde W. Ball	475.00	
3 Lloyd K. Beedle	472.50	
4 Jack N. Elam	472.50	
5 Melvin Fassio	472.50	
6 Ralph Fisher	472.50	
7 Raymond J. Froelich	498.75	
8 Gary E. Katzel	42.96	
9 Rex Kofford	472.50	
61690 John A. Lockridge	472.50	
1 George C. Meltzer	472.50	
2 John G. Murphy	525.00	
3 Fred Roehl	472.50	
4 Lyle M. Slade	238.00	
5 Ronald Tibke	472.50	
6 Fern Durrant	330.00	
7 Erma Jean Roseth	255.00	
8 Leo J. Bowlden	472.50	
9 Stanley Chivers	472.50	
61700 Steve Lowry	472.50	
1 Robert E. Nicely	472.50	
2 Lucille Nicely	195.00	
3 Ora S. Talbot	255.00	
4 Pearl Heath	115.18	
5 Lamora Weinrich	100.00	
6 Gerald W. Nagle	641.33	
7 Ruth Smith	251.60	
8 Donna L. Laridon	255.00	
9 Mae E. Luedke	255.00	
61710 Marion D. Scott	255.00	
1 Helen Jeanne Chenoweth	255.00	
2 Margaret R. Heath	255.00	
3 Diana Jean Felton	255.00	
4 Shirley Ann Johnson	255.00	
5 S. Lynn Anderson	243.41	
6 Margaret E. Meyers	260.00	
7 Dan L. Maier	464.00	
8 Hildur I. Harlow	55.44	
9 Patricia R. Bassett	104.31	
61720 Harry H. Englund	435.37	
1 John Teague	21.47	
2 Carl Sedgwick	42.94	
3 Jerry E. Walters	128.82	
4 Shirley L. Froehlich	15.00	
5 Edith A. Thompson	280.63	
6 Erma V. Jorgenson	104.31	

## ROAD

	Salary	
52799 Benjamin Bailey	515.20	
52800 W. H. Edard	515.20	
1 William Bethke	526.88	
2 Holland Campbell	504.80	
3 Ray Clinkingbeard	710.00	
4 Glen Derrickson	507.00	
5 Herbert Ferris	515.20	
6 Harry Lilly	504.40	
7 Roy Patton	515.20	
8 James E. Winsor	515.20	
9 M. D. Abernathy	635.00	
52810 Vern Berezay	538.00	
1 Garnet E. Dexter	496.80	
2 Williams O. Edwards	491.20	
3 George Finneman	550.00	
4 Emil Hettick	495.60	
5 Cleatus E. Johnson	495.60	
6 Cyril Lowry	513.60	
7 Harry Ogden	507.00	
8 Charles Punke	510.40	
9 Gerald A. Schneckloth	520.24	
52820 Clifford M. Solem	492.00	
1 Bryce Wiscarson	507.20	
2 Bruce Woodward	509.20	
3 Bernard Gursky	580.56	
4 W. O. Hirning	515.20	
5 Gerald B. Pickens	515.20	
6 Anton Taborsky	515.20	

## BRIDGE

	Salary	
50613 Roy Demott	532.00	
4 Donald Ebutt	496.00	
5 Charles Hughes	488.00	
6 Richard D. Schurian	440.00	
7 Ernest J. Kalberer	1,282.00	
8 James A. Rosenbaum	630.00	



MISCELLANEOUS

50233	Stephen T. Petrini	Salary	City-CO. Planning	650.00
4	Shirley A. Titus	"	"	173.25
2	David Stanton	"	Hlth Dept. Air Poll.	480.00

REFUND

53	Lyn K. Milliron	Wrong GVW		14.00
54	Genevieve Spaulding	Drivers License		4.00
55	John H. Spaulding	"	"	4.00
56	Norman K. & Helena P. Hait	Vehicle	"	5.00
57	Kermit L. Wheeler	GVW		40.31
58	Paul L. & Lavinia C. Lake	Auto Taxes		24.95
59	Lester & May Madsen	Taxes		99.50
60	Robert J. Naef	"		29.30

GENERAL

20439	Soc. Sec.	Premiums		4,320.08
20440	Mont. Teachers Reti.	County Portion		50.26
1	Pub. Emp. Reti.	Premiums		4,011.28
2	Mont. Phys. Service	Premiums		1,294.80
3	St. Board of Equal.	St. Tax		734.23
4	Western Mont. Nat'l Bk.	Fed Tax Withheld		5,610.45

POOR

14009	Paul Dix	Travel Expense		34.25
14010	Soc. Sec. Div. PERS	Premiums		48.60
1	Mont. Phys. Serv.	"		53.94
2	Western Mont. Nat'l Bank	Fed. Tax Withheld		10.00

ROAD

4486	Soc. Sec. Div. PERS	Premiums		1,299.52
7	Pub. Emp. Reti. System	"		1,206.16
8	Mont. Phys. Serv.	"		216.42
9	Mont. Teamster Emp. Trust	"		246.40
4490	Western Mont. Nat'l Bk	Fed. Tax Withheld		1,310.90
1	St. Board of Equal.	St. Tax Withheld		193.16

BRIDGE

1507	Soc. Sec. Div. PERS	Premiums		341.54
8	Pub. Emp. Reti. System	"		354.88
9	Mont. Phys. Service	"		106.44
1510	Western Mont. Nat'l Bank	Fed. Tax Withheld		459.50
11	St. Board of Equal.	St. Inc. Tax		81.28

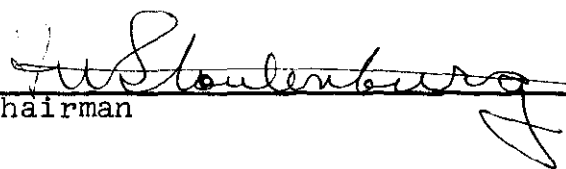
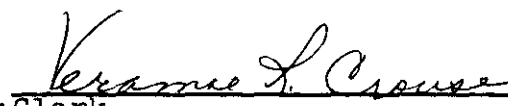
WEED

947	Mountain Tractor Co.	Supplies		52.80
8	Coast To Coast Store	"		19.18
9	Mt. States Tel.	Service		50.67
950	American Oil Co.	Oil		5.40
1	Soc. Sec. Div. PERS	Premiums		45.56
2	Pub. Emp. Reti.	"		50.57
3	Mont. Phys. Service	"		26.76
4	Western Mont. Bank	Fed. Tax Withheld		46.90
5	St. Board of Equal.	St. Tax Withheld		6.48

5240	James Kallin	Salary		516.00
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MISCELLANEOUS

749	Soc. Sec. Div. PERS	Premiums		72.70
750	Pub. Emp. Reti.	"		42.25
1	Mont. Phys. Serv.	"		26.76
2	Western Mont. Nat'l Bk.	Fed. Inc. Tax Withheld		84.70
3	St. Board of Equal.	Tax Withheld		11.60
4	Soc. Sec. Div. PERS	Premiums		22.23
5	Pub. Emp. Reti.	"		37.92
6	Western Mont. Nat'l	Fed. Inc. Tax Withheld-Air Pollution		52.80
87	St. Board of Equal.	Tax Withheld	" "	7.65

(init T)  
 : : : : : : : : : : Clerk 

March 3, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Board this date met with the Forest Service and discussed the Rock Creek right-of-way.

MEETING

The Commissioners met with the Board of Trustees of School District No. 4, along with Mr. Morrissey the principal, and members of the Airport Board Ted Jacobs, William Riggert and Airport Manager Reuben Coy. The matter of the school lying right in line with the Airport runway was discussed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 6, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

March 6, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board made an inspection trip to Rock Creek and vicinity checking on the right-of-way.

APPOINTMENT

Having interviewed applicants for the position of head of the Addressograph Department, motion was made by Commissioner Fetscher, seconded by Chairman Stoutenburg, "that Herbert Barrett be hired at a salary of \$400. per month to start March 7, 1967." Motion carried with Commissioner Fetscher and Stoutenburg voting "yes" and Commissioner Lucier voting "no".

REPORT

The Board examined, approved and ordered filed the monthly report for Joe Young for February, 1967.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 7, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

March 7, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Sec. of the Airport Board for Jan. 1967.

CALL FOR BIDS

The following Call for Bids is being published by the Weed Department:

## CALL FOR BIDS FOR CHEMICALS

Sealed bids will be received by the Missoula County Weed Control Board up to 8 p.m., March 30, 1967, at the Missoula County Court House in the County Extension Office.

The Chemicals to be furnished are as follows:

Item (1) One Thousand (1000) or more gallons Ester 24-D, containing four (4) pounds acid per gallon. This shall be a low Volatile formulation, which will dissolve and disperse readily in water. To be delivered in containers no larger than 30-gallon size. This is to be delivered on approximately July 1, 1967.

Item (2) One Thousand (1000) or more gallons Amine 24-D Containing four (4) pounds acid per gallon. Formulation will dissolve and disperse readily in water. To be delivered in containers no larger than 30-gallon size. This is to be delivered on approximately July 1, 1967.

Item (3) Four Hundred (400) gallons Chemicals under the manufactured name of Tordon or it's equivalent, to be delivered by April 15, 1967.

The following is the requirement's and specifications in regards to the bidders having their bids considered and accepted. If Missoula County needs for more of any of the Chemicals in this bid, it is to be furnished at the same price as the bid for the Calendar year of 1967.

Each bidder or supplier being accepted as a successful bidder is to furnish a cash or a certified cashier's check for the amount of Five Hundred Dollars (\$500). This is to be made out to the Missoula County Weed Control. This will be returned to the successful bidder sixty days (60), from the day of the delivery of the materials the bidder is supplying.

All items being furnished must be delivered to Missoula County Weed Control at the Missoula County Fairgrounds prepaid. All successful bidders are to contact the Missoula County Weed Supervisor 5 days prior to the shipping, advising him of the day and time of day the materials will arrive at the Weed Control Warehouse.

Advertised dates are March 11, 1967 - March 18, 1967 - March 25, 1967.

All bids are to be addressed to Missoula County Weed Control Board, P. O. Box 89, Missoula, Montana.

This call for bids for Chemicals is submitted by the Missoula County Weed Control Board of Missoula County.

Chairman - Mr. Robert Hall  
 Mr. John Schroder  
 Mr. Ray Felton  
 Supervisor - Mr. Jim Kallin  
 /s/ Jim Kallin

SUMMONS

Copy of Summons in the case of So. Side National Bank of Missoula, versus H. P. and Isobelle E. Creighton and the County of Missoula, was received by the Board this date and turned over to the County Attorney for his attention. This action is a default in mortgage terms as pertains to Lots 1, 2 and 3, Block "C" of Clinton townsite. The claim of the County of Missoula is subsequent and inferior to the Banks mortgage which is to be foreclosed and Decree made for sale of said premises by the Sheriff of Missoula County.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 8, 1967."

H. W. Stoutenburg  
 Chairman

Veramae R. Crouse  
 Clerk

March 8, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF COUNTY PROP.

In accordance with the meeting between the County Assessor, the County Clerk and the Board on Mar. 7th with regard to appraisal of certain undersirable County Lots which were sold on October 13, 1966 to Montana's Treasured Land Corporation of Billings, it was reported that these lots were worth not more than the amount stipulated at time of sale and the County Attorney has now been advised to proceed with Quit Claim Deeds. The property involved is as follows:

- Frenchtown -- Block 17, Lot 11 (Frac.)
- Block 13, Lots 10, 11, 12
- Block 11, Lots 17, 18 (Frac.)
- Block 18, Lots 14, 15, 16, 17 (Frac.)
- Block 20, All Lots 1 thru 6; Frac. of Lots 7, 8, 13, 14; all Lots 16, 17 and 18.
- Block 21, Lots 2, 3, 18 (Frac.)

East Clinton - Block 33, Lot 7

The price as agreed to was \$100.00 for the Frenchtown lots (all sub-marginal because of size or underwater) and \$25.00 for Lot 7 at Clinton which is not accessible without an easement from the N.P.R.R.

Check #243 in the amount of \$125.00 was received in payment of these lots. A101 #33997 was issued in receipt of \$100.00 as payment for the Frenchtown property with credit being shown to the General Fund, and A104 #1840 was issued in receipt of \$25.00 as payment for the East Clinton lot, with distribution being made in accordance with tax title property sale transactions.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 38 cases disposed of.

The Board handled regular county business and signed claims during the day.

\*\*\*\*\* SEE INSERTION PAGE

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 9, 1967."

H. W. Stoutenburg  
 Chairman

Veramae R. Crouse  
 Clerk

: : : : : : : : : : Clerk

Each bidder or supplier being accepted as a successful bidder is to furnish a cash or a certified cashier's check for the amount of Five Hundred Dollars (\$500). This is to be made out to the Missoula County Weed Control. This will be returned to the successful bidder sixty days (60), from the day of the delivery of the materials the bidder is supplying.

All items being furnished must be delivered to Missoula County Weed Control at the Missoula County Fairgrounds prepaid. All successful bidders are to contact the Missoula County Weed Supervisor 5 days prior to the shipping, advising him of the day and time of day the materials will arrive at the Weed Control Warehouse.

Advertised dates are March 11, 1967 - March 18, 1967 - March 25, 1967.

All bids are to be addressed to Missoula County Weed Control Board, P. O. Box 89, Missoula, Montana.

This call for bids for Chemicals is submitted by the Missoula County Weed Control Board of Missoula County.

Chairman - Mr. Robert Hall  
Mr. John Schroder  
Mr. Ray Felton  
Supervisor - Mr. Jim Kallin  
/s/ Jim Kallin

#### SUMMONS

Copy of Summons in the case of So. Side National Bank of Missoula, versus H. P. and Isobelle E. Cr turned over to terms as perta of Missoula is Decree made fo

The Board

Motion wa unanimously, "

H. P. Cr  
Chairman

March 8, 1967

The Board  
10:00 A.M.

#### \*\*\*\*\* INSERTION

The matter of requests by Missoula County directed to Lindbergh Cattle Co. and Harold Nelson, both of Greenough, Montana, for a new right-of-way for a public road that would provide access from the present State of Montana highway to the farm residences occupied by Harold Nelson was discussed with Land M. Lindbergh and John M. Dietrich, Mr. Lindbergh's attorney from Billings, Montana.

Mr. Lindbergh pointed out that he was willing to grant a new right-of-way over lands belonging to Lindbergh Cattle Co., but did not want such action interpreted that an old road that ran through the following lands:

Twp. 14 North, Rge. 15 West  
Sections 25, 26 and 36

Twp. 13 North, Rge. 15 West  
Sections 1 and 12

Twp. 14 North, Rge. 14 West  
Sections 31 and 32,

The minut

#### SALE OF COUNTY

In accord Board on Mar. sold on Octobe that these lot Attorney has r follows:

The price size or underv ment from the

Check #21 was issued in to the General Clinton lot, v actions.

#### WELFARE

The Board and ordered fi

The Board  
\*\*\*\*\* SEE IN  
Motion wa unanimously,

H. P. Cr  
Chairman

Kerene S. Crouse  
Clerk

March 9, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from ----Census Data Processing #236.75	\$84.60
Transfer To -----Telephone & Bond #236.41	84.60

Dated this 9th day of March, 1967

/s/ Carolyn M. Frojen

#### APPROVED:

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner

Dated this 9th day of March, 1967.

#### MEETING

The Commissioners met with members of the Fair Board on their budget for 1967.

#### APPOINTMENT - DEP. REG.

Mrs. Florence Howard was appointed Deputy Registrar in Precinct 35 to take the place of Regina Mcleod who is not able to act because of ill health.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 10, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

March 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### IN RE. - INTERSECTION AT RES. ST.

With regard to the request received Feb. 7, 1967 for a street light at the intersection of Reserve Street and 3rd Street, the Board sent copy of a letter from the County Surveyor recommending that the situation at the intersection could be corrected by better signing. The Board concurred in this recommendation.

#### HEALTH BOARD MEETING

Chairman Stoutenburg and Commissioner Fetscher attended the Health Board meeting.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 13, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

March 13, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board having approved and signed plat of Scenic View Estates Addn. No. 3 in duplicate, with reproducible copy as of March 13, 1967, said addition was placed on record this date in Book 8, Page 52, D-120. This plat contained the stipulation that no park or playground be dedicated.

The Board having approved and signed plat of Scenic View Estates Addition No. 4 in duplicate, with reproducible copy, as of March 13, 1967, said addition was placed on record this date in Book 8, Page 53, D-121. This plat contained the stipulation that no park or playground will be dedicated.

IN RE. TIME DEPOSITS

Letter was directed this date to Walter Morris, President, Peoples State Bank, informing him that in view of his refusal to accept time deposits as allowed under Section 16-2618 RCM 1947, the Board of County Commissioners has the recourse of ordering the County Treasurer to withdraw any or all such funds deposited in his bank for re-deposit to such banks in the county willing to accept deposits in the form tendered. It was requested that if he felt he could not comply with this request for the additional \$50,000 of time deposits, he should notify the Board in writing of that decision not later than March 16, 1967. A conference was suggested in order to serve the interests of all parties concerned.

LEAVE OF ABSENCE

The Board granted County Attorney Pinsoneault leave of absence to March 27th.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Sheriff John Murphy for month of February, 1967.

CD MEETING

The Commissioners met with Civil Defense representatives regarding space in the Annex.

COUNTY TREASURER'S REPORT

Outgoing County Treasurer Harry Edwards submitted his February Report which was approved by Arline Brown, newly elected County Treasurer. The report of the cut-off balance is being studied by the Board.

CERTIFICATE OF ELECTION - HS TRUSTEES

The following certificate was issued by the Clerk and Recorder this date:

March 13, 1967

TO: Missoula County High School Trustees

Due to the fact that there was only one filing each for the expiring terms of Missoula County High School Trustees and pursuant to the provisions of Sec. 75-1606, RCM, 1947, I, Veramae R. Crouse, County Clerk and Recorder of Missoula County do hereby certify that the following persons are each hereby elected to a three year term for Missoula County High School Trustee:

District A --- James C. Garlington  
Dr. Robert A. Hawkins  
District B --- Arthur Deschamps, Jr.

Witness my hand and seal this 13th day of March, 1967.

/s/ Veramae R. Crouse  
County Clerk and Recorder of Missoula  
County, State of Montana

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 14, 1967, after approving the following list of claims":

GENERAL

20445	U. S. Forest Service	Maps - Reclass. Office	15.00
6	University of Montana	Seminar	15.00
7	Office Supply Co.	Supplies	59.18
8	John G. Murphy	Prisoners Meals	1,130.75
9	The Missoulian	Supplies	429.84
20450	Mountain States Tel & Tel Co.	Services	790.01
1	Mt. States Tel & Tel Co.	"	148.33
2	Western Union Tel.	"	1.96
3	Eastman Kodak	Recordak Monobath	10.20
4	E & E Check Protector Co.	Plates	54.00
5	Mont. St. Assoc. Clerks & Rec.	Dues	80.00
6	The Nat. Cash Register Co.	Supplies	28.00
7	Burroughs Corp.	"	49.15
8	Toole & Easter	Bond	2,130.00
9	Osburn Kemical Co.	Supplies	45.00
20460	C. C. Goodwin	Mileage	37.04
1	Fred Barclay	"	4.72
2	St. Board of Equal.	Books	352.46
3	Abadan, Inc.	Supplies	17.70
4	Missoula Blueprint Co.	"	31.64
5	Forest Service USDA	Maps	17.00
6	Typewriter Supply Co.	Supplies	5.27
7	Office Supply Co.	Repairs	7.50

20468	Delaney's	Supplies	5.05
9	Xerox Corp.	Copier	40.83
20470	Bancroft-Whitney Co.	Law Books	42.50
1	Carroll B. Copeland	Mileage	14.74
2	Treasurer St. Reporters	Services	133.00
3	Treas. St. Reporters	"	337.29
4	Edward M. Wontor	"	3.31
5	John G. Murphy	Mileage etc.	1,021.09
6	John G. Murphy	"	1,681.46
7	Anders Office Machines	Supplies	57.75
8	Rock Van Storage	Service	31.50
9	Jack's Radio Electronics	Repairs	205.45
20480	Mt. States Tel. & Tel Co.	Services	156.27
1	Western Union Tel. Co.	Services	17.23
2	Michael G. McLatchy	Expenses-Conference	2.50
3	Laurence Livingston	Mileage	33.80
4	Dr. Edward Buchanan	Services	25.00
5	Cascade Supply Co.	Supplies	30.00
6	Hub Electric Co.	"	8.62
7	Missoula Chemical Co.	"	33.95
8	Garrett Freightlines, Inc.	Freight	3.31
9	Mont. Merc. Co.	Supplies	52.73
20490	Nationwide Papers Inc.	"	39.90
1	Gerhardt Floors	"	1.04
2	K & G. Distributors, Inc.	"	4.75
3	Missoula Laundry Co.	"	2.49
4	Otis Elevator Co.	Maintenance	182.04
5	The Montana Power Co.	Utilities	1,235.53
6	Frank Bauer	Garbage	50.00
7	Addressograph-Multi.Co.	Supplies	36.50
8	Scientific Products	"	9.75
9	West. Mont. Linen Supply Co.	" Hlth Dept.	4.81
20500	Western Mont. Linen Supply	"	4.54
1	Scientific Supplies Co.	"	46.84
2	Kathryn Furno	Mileage	12.24
3	James B. Nelson	"	81.04
4	Robert Higgins	"	160.40
5	Kenneth J. Lampert	"	20.40
6	Diane Cleveland	"	10.96
7	Rosemarie McVey	"	36.64
8	Barthel Hardware Co.	Supplies	27.28
9	Office Supply Co.	"	26.76
20510	Dahlgren's Upholstery	"	25.00
1	Michael G. McLatchy	Services	45.00
2	Yellowstone Boys Ranch	Care	300.00
3	St. Patricks Hospital	"	217.70
4	Anesthesia Assoc.	"	35.00
5	Ralph F. MacDonald DDS	Service	8.00
6	Dr. Bryce D. Breitenstein, Jr.	"	18.00
7	Void	Void	-----
8	Education Digest	Subscription	5.00
9	Nat. Sch. Pub. Relations Assoc.	"	5.00
20520	Pitney Bowes	Services	20.00
1	Gerald W. Nagle	Mileage	148.46
2	Montana Flour Mills	Supplies	48.30
3	Marsh, Powell & Livingston	Burial	150.00
4	Geraghty Funeral Homes	"	150.00
5	Thaddeus J. Wojciechowski	Subsistence	6.15
6	Jeanette T. Hiett	Mileage	31.40
7	J. B. Lippincott Co.	Supplies	1.97
8	Journal of Co-Op. Extension	Journal	5.00
9	Axel Hanson	Mileage	29.52
20530	Clyde W. Ball	"	14.16
1	Burroughs Corp.	Supplies	385.72
2	Mont. Merc. Co.	"	23.84
3	Addressograph-Multi.Co.	"	7.50
4	Void	Void	-----
5	Carolyn M. Frojen	Mileage	58.54
6	Typewriter Supply Co.	Supplies	160.83
7	Tom Marinan	Juror	3.00
8	W. H. Minnerly	"	3.00
9	Leonard Kelley	"	3.00
20540	Monte R. Thomson	"	6.00
1	Pete See	"	6.00
2	Eddie R. Buntin	"	6.00
3	Charles Poisl	"	6.00
4	George Baker	"	3.00
5	Harry Cassidy	"	3.00
6	Joe Bouchard	"	3.00
7	Francis Brennan	"	6.00
8	Ed Ashenbrenner	"	6.00
9	Bill Lake	Amway Wax Remover	1.85
20550	Kramis Hardware	Supplies	3.64
1	Typewriter Supply Co.	"	3.23
2	Planned Parenthood Fed. Copy	Copy	4.50
3	W. M. Martinell	Dues	140.00
4	Moose Hall	Rent	25.00
5	Address-o-graph Multi.	Supplies	13.90
6	John C. Vaughn	Mileage	71.80
61727	Marvin L. Schindler	Salary	620.58
8	Harry Edwards	"	75.00
9	Lois Fettig	"	55.20
61730	Wilma D. Smith	"	174.85
1	Jean K. Brown	"	160.80
2	Mae E. Luedke	"	34.77
3	Donna L. Laridon	"	34.77



## POOR

14013	Mt. States Tel & Tel Co.	Services	124.02
4	Dahl Hotel	Rent	42.50
5	David L. White	"	70.00
6	Thomas L. Hehir	"	35.00
7	Lambros Agency	"	55.00
8	Donna Allen	"	50.00
9	Floyd Stahl	"	65.00
14020	Floyd Stahl	"	55.00
1	Mrs. H. D. MacLay	"	42.50
2	Myrtle Hopkins	"	42.50
3	Evalena Thibault	"	8.70
4	Jess Marcum	"	50.00
5	Mrs. Betty Gingerich	"	166.67
6	Fred LaBrie	"	50.00
7	Wenda Fern Crist	"	65.55
8	Mrs. Henry Corbin	"	28.00
9	Goldie Town	"	55.00
14030	William G. Wood	"	80.00
1	Mrs. Rupert Stanley	"	45.00
2	Mrs. John Peterson	"	65.00
3	Mrs. Linus Ekstrand	"	35.00
4	Victoria Hotel	"	24.00
5	Howell Apts.	"	30.00
6	Wayne A. Nelson	"	40.00
7	Lillian Jamieson	"	65.00
8	Ralph Ward	"	42.50
9	Frank Therriault	"	50.00
14040	Ed Fontaine	"	55.00
1	Victoria Hotel	"	30.00
2	Victoria Hotel	"	8.00
3	Dahl Hotel	"	38.00
4	Western Mont. Co-op	Fuel	25.00
5	Montana Power Co.	Utilities	15.00
6	Husky Oil Co.	Fuel	9.50
7	Montana Power Co.	Services	15.00
8	Montana Power Co.	Utilities	13.49
9	Missoula Elec. Co-op	Services	6.35
14050	Newgard Oil Co.	Fuel	9.05
1	Montana Power Co.	Services	48.28
2	Grocery Boys, Inc.	Groceries	20.00
3	Nick's Grocery	Staples	24.00
4	Skaggs Drug Store	Supplies	14.89
5	Jan's Grocery	"	16.16
6	D & H Food Market	Groceries	22.00
7	Worden's Super Market	"	43.00
8	Economy Foods	"	35.00
9	Wilson's Market	"	6.00
14060	Grocery Boys	"	6.30
1	Nick's Grocery	"	26.00
2	Stop N Shop	"	202.00
3	Albertson's	"	5.00
4	Safeway Stores, Inc.	"	476.50
5	Don's Food Market	"	117.00
6	Dee's Market, Inc.	"	156.00
7	Disbrow's Inc.	"	109.00
8	Worden's Market	"	86.00
9	Albertson's	"	51.12
14070	Safeway Store	"	388.75
1	Montgomery Ward & Co.	"	6.99
2	Grocery Boys Inc.	"	11.00
3	Mrs. Richard Trannum	Trav. Exp.	44.60
4	Mrs. Adeline Smith	Care	14.00
5	Mrs. Alta Berky	"	42.20
6	Marian K. Ryan	"	58.00
7	Mrs. Leonard Jensen	"	60.40
8	Elsie Zuelsdorf	"	40.00
9	Mrs. Rudy Schmautz	"	70.00
14080	Morning Star Boys Ranch	"	115.00
1	Disbrow's Inc.	Groceries	128.69
2	Safeway Stores, Inc.	"	244.60
3	Albertson's	"	194.00
4	Wayside Sanitarium Inc.	Care	787.84
5	Lee Rae Rest Home	"	530.20
6	Stevensville Rest Home	"	72.00
7	Hillside Manor	"	1,083.48
8	Royal Manor Nursing Home	"	1,376.93
9	Flor Haven Rest Home	"	1,028.60
14090	Daly Addition Rest Home	"	400.80
1	Valley View Estates Nursing Home	"	55.24
2	Havre Rest Home	"	23.04
3	Inter-Mt. Deaconess Home	"	90.00
4	Adeline Smith	"	44.00
5	Dr. R. E. Wirth	"	24.00
6	Dr. Ernest M. Bargmeyer	"	26.00
7	Dr. C. R. Svore	"	441.00
8	Dr. W. J. Dunlap	"	36.00
9	Northern Pacific Clinic	"	63.00
14100	Dr.s Turner & Johnson	"	95.00
1	Clark's Orthopedic Supply	"	135.00
2	Professional Pharmacy	Drugs	58.86
3	Dr. Richard D. Weber	Care	25.00
4	Dr. N. S. Green & C.P. Brooke	"	1,074.00
5	Dr. Grover Hulla	"	15.00
6	Dr.'s Cox, Drouillard, Fritts	"	82.00
7	Dr. John F. Fulton	"	45.00
8	Dr. N.S.Green & Brooke	"	294.00

14109	Dr. Vasil P. Czorny	Care	90.00
14110	Dr. W. E. Swartz	"	5.00
1	Dr. W. J. McKinstry	"	44.00
2	R. W. Hansen M.D.	"	50.00
3	Dr. Cox, Drouillard and Fritts	"	103.00
4	Dr. Brewer, Babcock & Morrison	"	872.50
5	Dr. Grover Hulla	"	110.00
6	Dr. W. J. McKinstry	"	600.00
7	Dr. James T. Long	"	22.50
8	Dr. Leonard E. Kuffel	"	90.00
9	Dr. Hugh G. Tripplehorn	"	5.00
14120	Dr. R.J. Johnson	"	52.00
1	Dr. Wm. J. Norman	"	20.00
2	Dr. Virgil C. Overcast	"	5.95
3	Dr. James E. Gouax	"	5.00
4	Dr. Wendell L. Jones	"	90.00
5	Dr. W. K. George	"	333.00
6	Anesthesia Associates	"	197.50
7	Anesthesia Assoc.	"	112.50
8	Dr. Richard D. Weber	"	35.00
9	Dr.'s Schwartz & Law	"	170.65
14130	Bryce D. Breitenstein, Jr.	"	136.00
1	Dr. B.D. Breitenstein Jr.	"	270.00
2	Dr. Wm. J. Wade	"	11.25
3	Dr. Myron S. Lee	"	20.00
4	Stanley N. Norgaard	"	8.50
5	Dr. D.D. Gnose	"	40.00
6	Anesthesia Assoc.	"	87.50
7	Dr. Spierling & Browne	"	227.50
8	Holy Family Hospital	"	186.71
9	St. Patrick's Hospital	"	8,955.95
14140	Missoula Comm. Hospital	"	1,311.00
1	Peterson Drug Co.	Drugs	20.28
2	Western Pharmacy	"	34.87
3	Seeley Lake Drug	"	3.18
4	Medical Clinic Pharmacy	"	59.61
5	Med. Clinic Pharmacy	"	24.60
6	A & C Drug	"	361.09
7	Palmer's Drug Co.	"	7.31
8	Owl Drug Co.	"	52.92
9	Smith Drug Store	"	36.10
14150	Don's Drug Store	"	35.35
1	Super Save Drug	"	66.45
2	Super Save Drug Store	"	59.38
3	Missoula Drug Store	"	21.37
4	Seeley Lake Drug	"	10.17
5	Jack's Drive-In Drug	"	173.55
6	Allen Drug Store	"	299.54
7	Farmore Prescription Center	"	6.50
8	Skaggs Drug Center	"	37.95
9	Jack's Drive-In Drug	"	208.48
14160	Allen Drug Store	"	244.37
1	Professional Village Pharmacy	"	35.16
2	Western Pharmacy	"	16.61
3	Smith Drug Store	"	52.49
4	Jack's R X Drive-In Drug	"	297.46
5	Mrs. E. Farrell	Care	20.00
6	Mrs. Dan Rose	"	10.00
7	Kenneth Richardson	"	10.00
8	Archie Minnick	"	10.00
9	Dan O'Bannon	"	10.00
14170	James White	"	28.00
1	Joey Fenton	"	10.00
2	Florence Crittenton Home	"	75.00
3	Yellowstone Boys Ranch	"	100.00
4	Squire, Simmons & Carr	Burial	134.80
5	City of Msla Cemetery	Open & Close Grave	120.00
6	Central Amb. Service	Services	15.00
51556	Mrs. Hazel Edwards	Salary	100.00
7	Mrs. Bertha Lee	"	84.00
8	Minnie McGilligan	"	100.00
9	Lucy Speed	"	16.00
51560	Margaret D. Tucker	"	120.00
1	Carrie Erickson	"	50.00
2	Mrs. Ellen Cobb	"	100.00

## ROAD

4492	Mountain Tractor Co.	Repairs	61.20
3	Camp Well Drilling & Pump Sup.	"	115.14
4	Western Montana Co-op	Supplies	19.94
5	Missoula Merc. Co.	"	.88
6	Alvin Rovero	"	3.08
7	Industrial Bearing Co.	"	19.03
8	Industrial Air Products	"	15.57
9	Gas Appliance Co.	Propane	7.00
4500	Solar Gas Co.	"	56.32
1	Montana Power Co.	Service	325.80
2	Mountain States Tel & Tel Co.	"	74.71
3	Missoula Electric Co-op	Lights	15.50
4	O. K. Rubber Welders	Supplies	27.00
5	Bakke Tire Service	Tires etc.	436.23
6	Continental Oil Co.	Gasoline	1,157.01
7	Chevron Oil Co.	Oils	55.23
8	Missoula Blueprint Co.	Survey Markers	45.00

BRIDGE

1512	Roscoe Steel & Culvert	Parts	38.12
3	Montana Mercantile	"	9.34
4	Montana Electronics	"	13.42
5	Northern Bearing Co.	"	56.26
6	Hall-Perry Machinery	"	48.58
7	Mincoff Motor Parts	"	37.78
8	The Montana Power Co.	Services	225.39
9	Hub Electric Supply	Parts	1.97
1520	Intermountain Lumber Co.	Lumber	432.00

MISCELLANEOUS

759	David Stanton	Mileage -	Air Pollution	23.84
760	Coast to Coast Store	Parts	"	6.82
1	Scientific Supplies Co.	Supplies	"	18.76
2	Barthel Hardware	Parts	"	3.95
3	Tri-Jack Manufacturing Co.	Supplies	Construction Reserve	85.00
4	Bingham Mechanical & Metal	Per contract	"	3,400.00
5	Rainbow Electric	Wiring	"	254.03
6	Scientific Supplies Co.	Supplies	Air Pollution	417.24
7	Inlab Supply Co.	"	"	47.31
8	Office Supply Co.	"	"	1.35
9	Missoula Drug Co.	"	Home Health	00.32
770	Office Supply Co.	"	"	2.48
1	Medical-Economics Inc.	"	"	5.50
2	A to Z Rental Service	Rental	"	18.00
3	Anders Office Machines Co.	Supplies	"	21.25
4	Western Montana Linen Supply	Services	"	6.56

H. W. Stoutenburg : : : : : Clerk  
Chairman

March 14, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman- Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION - RE. ALLEY

Petition was received by the Board this date signed by property owners in the 2400 block of So. 5th and So. 4th Streets requesting that the Board declare the 20 foot right-of-way between 4th and 5th Streets West from Reserve to Davis Street as a public alley. The County Surveyor states that it would appear from the plat of Benson Additions 1 and 2 that this is already a dedicated alley. Therefore a request was made by the Board to the utility company involved that they remove their poles from this alley so that residents there would have access to their garages. The request for grading or graveling the alley, made by Mrs. Cliff Oliphant, was turned over to the County Surveyors Office for their attention.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 15, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman

March 15, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIM. PLAT APPROVAL

The Board signed concurrence in the County Surveyors recommendation for preliminary approval to the preliminary subdivision entitled Hilmo's Turah Tracts, located in the SW 1/4 of the NE 1/4, Sec. 12, T12N, R.18W, Missoula County, Montana.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Clerk of the District Court for February, 1967.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 65 cases disposed of.

CERTIFICATE OF ELECTION - MSLA R. FIRE DIST.

The following certificate was filed by the Clerk and Recorder this date:

March 15, 1967

To: Missoula Rural Fire District Trustees

LEGAL Notice for the elction of Missoula Rural Fire District Trustees having been made in which the public was notified that only one candidate for each post was nominated and that, absent any protest from any interested citizens involved, said candidates at the time of termination of the legal notices will be deemed elected, I do hereby certify that the following persons are each hereby elected to a three year term:

Kenneth W. Richardson  
Loran J. Stanfield

Witness my hand and seal this 15th day of March, 1967.

/s/ James C. Goodrich, Secretary  
Missoula Rural Fire District

ATTEST:

/s/ Veramae R. Crouse  
County Clerk and Recorder of Missoula  
County, State of Montana

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 16, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

March 16, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made an inspection trip in the Rattlesnake area viewing Lincoln Hill Subdivision on Klapwyk land.

WELFARE APPRAISAL

The Commissioners made an inspection trip to McCullough Street on welfare appraisal.

PETITION

The Board this date received a petition signed by residents of the Clinton community requesting that the County blacktop Rte. 47.

IN RE. CERT. DEPOSIT

In reply to letter of March 13th (see page 482 of this Journal), the Board was notified this date that the Peoples State Bank will accept the County's request to issue two \$25,000 Certificates of Deposit at the rate of 4% requested for the period desired. An audience with the Commissioners and the Bank's entire Board of Directors, will be arranged at the earliest convenience.

IN RE. SALES DATA - PROPERTY TAX APPRAISALS

Memorandum was received from the State Board of Equalization this date stating that, inasmuch as the Federal Documentary Stamp Act expires at the end of 1967, it now seems expedient to make full use of the sales data provided by this act and to this end the cooperation of all counties is solicited in taking from the records the necessary data to compare property tax appraisals to sales prices both within and between counties.

A representative of the Board will be in the County soon with necessary forms and directions.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 17, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

March 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIM. PLAT APPROVAL

The Board signed concurrence in the County Surveyors recommendation for preliminary approval to the preliminary subdivision entitled Swan Land Recreation Sites, located in the SE 1/4 of Section 18, T.20 N, R 16W, Missoula County, Montana.

RENEWAL - MPS CONTRACT

The Board signed this date renewal of MPS-Blue Shield contract, with an increase in hospital room allowance from the present maximum of \$20 per day to \$30 per day. This new benefit will be available as of April 15, 1967. Copy of contract for our records is being returned from Helena.

REPORT

The Board examined, approved and ordered filed the County Clerks report to the Board of County Commissioners for the month of February, 1967.

MEETING RE. - CAR BODIES

The County Commissioners met with groups from the City and County, PTA, State Fish and Game Association, HiWay Patrol and the Forest Service and discussed the problem of abandoning of old car bodies.

IN RE. MAA PAYMENTS

Having received a statement from St. Patrick's Hospital that their geriatrics ward is not a certified facility under Title 18 and cannot qualify for extended care benefits after hospitalization, the Board directed a letter to the hospital informing them that Missoula County will not supplement the MAA (Kerr Mills) payment in their geriatrics ward where County patients are placed there following hospitalization.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 20, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

March 20, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT OF CUT-OFF BALANCE

The Board examined, approved and ordered filed the cut-off balance report of outgoing Treasurer Harry Edwards as shown by the records at the close of business on March 3, 1967, with cash reconcilements as of said date, together with a list of Depository Securities and Investments. This report was approved and signed by newly elected Treasurer Arline Brown.

PETITION

Petition was received this date signed by residents requesting installation of fire hydrants for fire protection for the following streets: 23rd Street from 39th to Briggs; Briggs Street from 23rd to 24th Streets and Cloverdale Drive. Map of the area accompanied this petition, which was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 21, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

March 21, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Commissioners met with Forest Service representatives with regard to Rock Creek Road and Nine Mile Road problems.

CIVIL DEFENSE

Meeting was held in the small courtroom with regard to Civil Defense operations in the counties in this western district. Larry Kincheloe, Deputy Director of Montana Civil Defense of Helena, conducted the meeting, along with Commissioner H. M. Hendrickson of Lake County and District Director Gerald W. Nagle. Commissioners and Clerks from Ravalli, Flathead, Powell, Lake and Missoula attended.

QUIT CLAIM DEED

The Chairman this date signed Quit Claim Deed conveying to Montana's Treasured Land Corporation the following described land (see page 480 of this Journal):

Fractional Lot 11 of Block 17; Lots 10, 11 and 12 of Block 13; Fractional Lots 17 and 18 of Block 11; Fractional Lots 14, 15, 16 and 17 of Block 18; Lots 1 thru 6, Fractional Lots 7, 8, 13 and 14, all lots 16, 17, 18 of Block 20; Fractional Lots 2, 3 and 18 of Block 21 all in the original townsite of the town of Frenchtown, Montana in accordance with the plat thereof on file in the office of the County Clerk and Recorder of Missoula County, Montana.

and

Lot 7 of Block 33 of East Clinton in accordance with the official plat on record in the office of the County Clerk and Recorder of Missoula County, Montana.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 22, 1967, after approving the following list of claims:"

## GENERAL

20557	Mountain States Tel & Tel	Service	276.34
8	The Missoulian-Sentinel	Supplies	1,748.40
9	Builder's Exchange	Lumber	41.70
20560	Montana Hardware & Impl.	Supplies	9.00
1	Charles Bruning Co.	"	10.30
2	Missoula Blueprint Co.	"	154.79
3	The Missoulian-Sentinel	"	10.39
4	H. C. Xanthopoulos M.D.	Services	10.00
5	M. F. Gracia M.D.	"	10.00
6	Mary McCabe	"	6.00
7	George M. Maxwell	Mileage	10.00
8	H. C. Xanthopoulos	Services	10.00
9	Stanley J. Rogers	"	10.00
20570	George M. Maxwell	Mileage	10.00
1	Mary McCabe	Witness	6.00
3	Mountain States Tel & Tel	Services	156.27
2	Guy Rogers, Postmaster	Supplies	25.00
4	Montana Power Co.	Utilities	4.70
5	Joe Young	Expenses-Conference	28.32
6	Nationwide Papers Inc.	X-L Concentrate & Wax	74.96
7	Otis Elevator Co.	Maintenance	45.31
8	Montana Power Co.	Service	59.30
9	John Dawes	Posting	1.76
20580	Harrington Surgical Supply	Supplies	.90
1	Foxco	Slides	16.64
2	Void	-----	-----
3	Gelman Instrument Co.	Supplies	43.10
4	Velma Christensen	Mileage	126.48
5	Kathryn Furno	"	21.20
6	Diane Cleveland	"	9.12
7	Helen Stratton	"	9.84
8	Rosemarie McVey	"	33.36
9	Robert Higgins	"	67.44
20590	James B. Nelsen	"	100.80
1	General Metal Works	Supplies	40.60
2	Barthel Hardware	"	9.12
3	Larry Riley	Services	150.00
4	Anesthesia Assoc.	"	82.50
5	Bryce Breitenstein Jr.M.D.	"	10.00
6	Dr. W. J. McDonald	"	10.00
7	Dr. A. P. Turner	"	17.00
8	Jack's RX Drive-In Drug	Supplies	9.90
9	Don's Food Market	"	42.28
20600	Smith Drug Store	Drugs	2.10
1	Kramis Hardware	Supplies	5.87
2	Montana Power Co.	Service	6.23
3	Lectro-Stik Co.	Supplies	1.04
4	Western Mont. Marble & Gran.	Marker	20.00
5	Phil's Paint Spot	Supplies	4.55
6	Typewriter Supply Co.	Desks-Assessor	614.96
7	Missoula Drug Co.	Supplies	27.13
8	John Dawes	Posting	3.20
9	St. Industrial School	Care	105.00

## POOR

14177	Dr. N. A. Stacey	Care	59.20
8	St. Patricks Hospital	"	186.64
9	Optical Center	Glasses	26.00
14180	Dr. Fred J. Stout	Care	51.00
1	St. Patrick's Hosp.	"	8,024.25
2	Missoula Comm. Hosp.	"	288.55
3	Allen Drug Store	Drugs	512.21
4	Don's Drug	"	52.45
5	Health Aid Drive-In Drug	"	50.20
6	Downing Pharmacy	"	38.00
7	Jack's RX Drive-In Drug	"	313.42
8	Medical Clinic Pharmacy	"	59.42
9	Med. Clinic Pharmacy	"	56.34
14190	Palmer's Drug	"	63.65
1	Stoick Drug Store	"	108.08

14192	Super Save #7	Drugs	16.78
3	Central Ambulance Service	Service	120.00
4	The Missoulian	Supplies	45.12
5	Ellinghouse & Laing, Inc.	Gas-Standinger	4.98
6	B. & R. Market	Groceries	20.90
7	Buttrey's Inc.	"	11.40
8	Davis Texaco & Grocery	"	14.00
9	Llwellyn's Market	"	45.87
14200	Safeway Stores, Inc.	"	22.40
1	Morris Grocery	"	26.00
2	Albertson's Grocery	"	37.20
3	Skaggs Drug Center	Supplies	30.60
4	Stratton's Grocery	Groceries	11.00
5	Super Save Markets	"	310.98
6	Worden's Market	"	82.82
7	Mrs. Richard Bunn	Care	15.00
8	Shaffer's Market	Groceries	120.00
9	Dr. Ernest M. Bargmeyer	Care	22.50
14210	Dr.'s Campbell & Honodel	"	232.05
1	Dr. E. K. George	"	12.00
2	Dr. Virgil Overcast	"	36.55
3	Dr. W. E. Swartz	Care	15.00
4	Dr. Turner & Johnson	"	323.00
5	Western Mont. Clinic	"	2,592.52

ROAD

4509	Barthel Hardware	Parts	13.28
4510	Montana Power Co.	Utilities	5.20
1	Blackfoot Tel. Co-op	Service	22.15
2	Missoula Electric Co-op	"	54.50
3	Frank Bauer	Hauling	30.00

BRIDGE

1521	Pruyn Feed & Seed	Salt	120.00
2	Western Sign Corp.	Steel Posts	522.90
3	Industrial Bearing Co.	Supplies	12.33
4	Dahlgrens Upholstery	Repairs	6.00
5	Machinery Supply Co.	"	2.92
6	Missoula Welding & Mach.Works	Repair	7.00
7	Rovero's	Parts	2.53
8	Valley Motor Supply Co.	"	160.09
9	Turmeil De Marois	"	.60
1530	Motor Supply Co.	"	45.66
1	Zip Auto Service	"	125.51
2	Karr Electric, Inc.	Signal & Labor	7.40
3	City Electric	Lights & Labor	16.72
4	Industrial Air Products	Oxygen & acty.	63.71
5	Treasure St. Equip. Co.	Supplies	58.54
6	Missoula Truck Sales, Inc.	Repairs & Parts	124.45
7	Nesbit's Radiator Shop	Repairs	2.50
8	Westmont Tractor Co.	"	239.58
9	Bedord Equipment	"	9.75
1540	American Oil Co.	Grease	24.00

MISCELLANEOUS

775	Stephen T. Petrini	Mileage	City-County Planning	32.40
6	Missoula Blueprint Co.	Supplies	" "	3.45
7	Office Supply Co.	"	" "	13.03
8	Mt. States Tel & Tel Co.	Services	" "	32.57
9	Clark Colman & Rupeiks	Urban Trans. Plan	" "	2,124.00
780	David Stanton	Mileage	Air Pollution	23.36
1	Gull Fiber Plastic Prod.Inc.	Algimycin	" "	6.75

REFUND

61	Betty Hurt Larson	Driv. Lic.	4.00
2	T. Stockton Veazey	Double Assess.	56.55
3	Glenn D. & Sally Hoffman	Motor Vehicle	18.86
4	Margarrita Reyna	Driv. Lic.	4.00

REDEMPTIONS

2809	Elvin D. & June Smith	Redemption	361.97
2810	Charles Kehrwald	"	15.02
11	First Mont. Dev. Co.	"	1,284.66

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

March 22, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 45 cases disposed of.



The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 23, 1967."

H. W. Stoutenburg  
Chairman

: : : : : Clerk

Veramae R. Crouse  
Clerk

March 23, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HIGH SCHOOL TRUSTEE ELECTION - JUDGES - POLLING PLACES

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that April 1, 1967, be designated as the day for election of District 1 Trustees and on various district levies." The following judges are hereby appointed to serve at the following designated polling places:

##### PRECINCT 1 - PRESCOTT SCHOOL

Marie Minnerly	1026 Vine
Sarah E. Jenne	1241 Harrison
Eula Gilbertson	1042 Taylor
E. Mae Campbell	828 Locust
Elsie E. Whelan	908 Elm

##### PRECINCT 2 & 13 - Central School

Anna Belle Odion	432 E. Pine
Alice Ellen Watt	518 E. Pine
Ruth Johnson	#7 Parsons Dr.
Christine M. Doney	407 E. Front
Marie Ginoff	528 E. Front

##### PRECINCT 3, 3S & 6 - COURTHOUSE

Jeannette O'Reilly	315 W. Pine
Stella E. Kennedy	650 W. Pine
Mildred L. Payant	705 W. Spruce
Anita L. Hart	322 W. Pine
Henrietta A. Flood	124 W. Pine

##### PRECINCT 4 & 5 - Whittier School

Mary Durrant	820 Ryman
Gene E. McCauley	818 Grand
Pearl Caswell	939 Stoddard
Hattie Anderson	312 N. 3rd
Rhoma M. Bredberg	613 N. 2nd

##### PRECINCT 7 & 15 - LOWELL SCHOOL

May A. Thurman	1600 Cooley
Regina Benson	1015 Phillips
Charlotte M. Solle	1016 Phillips
Candace L. Stewart	1604 Cooper
Lucille M. Hansen	1503 Howell
Margaret Schatz	1239

##### PRECINCT 8 & 14 - HELLGATE HISCHOOL

Ilene J. Rambo	317 S. 6th E.
Litta E. Headley	610 S. 6th E.
Jane E. Garlington	421 Daly
Norma M. Gibbs	601 S. 6th E.
Mary Ann Gasperino	315 Connell

##### PRECINCT 9 & 33 - ROOSEVELT SCHOOL

Nina B. Centers	745 Brooks
Marise Honzel	418 Woodford
Ellen Kirchmeier	203 Woodford
Ola J. McDonald	421 Edith
Marie Rollins	638 Blaine

##### PRECINCT 10 & 16 - SCH. ADMIN. BLDG.

Mae E. Luedke	201 S. 4th W.
Helen H. Murray	728 S. 3rd W.
Laura A. Cyr.	442 S. 6th W.
Myrtle Hufford	925 S. 5th W.
Mary L. Nicol	745 S. 5th W.

##### PRECINCT 11 & 24 - WILLARD SCHOOL

Martha McIver	715 Cleveland
Rosemary B. Day	809 Prince
Dona C. Corr	700 Longstaff
Marion E. Moore	604 Cleveland
Stella S. Wood	1610 S. 5th W.

##### PRECINCT 12 - FRANKLIN SCHOOL

Margaret E. Burditt	1000 Washburn
Edna J. LePiane	1649 S. 10th
DeLila L. Hoerner	1927 S. 9th
Robertta Julian	1828 S. 8th W.
Lillian M. Brimhall	1753 S. 10th

##### PRECINCT 17 - HAWTHORNE SCHOOL

Emma L. Kuhl	3504 S. 3rd.
Treva Preston	3144 S. 7th
Lulu F. Campbell	211 Short Stt.
Florence Shannon	2640 S. 3rd
Loretta M. Jacobsen	3505 S. 3rd.

##### PRECINCT 18 & 42 - LEWIS & CLARK SCHOOL

Myrtle Jane Denniston	511 Canyon Gate Dr.
Necia H. Baldridge	3222 Park Dr.
Clarice Marcy	513 Crestline Dr.
Mary J. Hoefler	119 Dearborn
Catherine V. Jones	104 Agnes

##### PRECINCT 19 - RATTLESNAKE SCHOOL

Bonnie L. Reinke	2439 Gilbert
Lee M. Ballard	Rt. 4, Rattlesnake
Opal L. Mobley	712 Dickinson
Wilma Chausee	503 Linden
Genevieve A. Thurman	3 rayton Ave.

##### PRECINCT 20 - EAST MISSOULA CLUBHOUSE

Darlene Brager	357 Mont. Ave. E. Msla.
Leila Lovitt	425 Minnesota, E. Msla
Doris L. Reich	348 Speedway
Anne B. Reed	Rt. 4, E. Msla
June Gore	Rt. 4, E. Msla

##### PRECINCT 21 & 22, SCHOOL DISTRICT 14 - BONNER SCHOOL

Helen E. Ellis	Box 398, Milltown
Hazel Karkanen	Box 86 Milltown
Aafje M. Demmons	Box 550, Bonner

##### PRECINCT 23, SCHOOL DISTRICT 32 - CLINTON SCHOOL

Jeanne A. Roth	Box 63, Clinton
Josephine M. Smith	Box 65, Clinton
Nellie Hughes	Clinton

##### PRECINCT 25, SCHOOL DISTRICT 11 - POTOMAC SCHOOL

Hazel B. Cook	Potomac
Muriel J. Hall	Potomac
Beverly A. Wills	Potomac

##### PRECINCT 26, SCHOOL DISTRICT 30 - GREENOUGH SCHOOL

Lila Morris	Greenough
Eloise M. Henderson	Greenough
Vera L. Praast	Greenough

##### PRECINCT 27, SCHOOL DIS. 34 - SEELEY LAKE HISCHOOL

Judith M. Krantz	Seeley Lake
Mrs. Allen R. Chaffin	Seeley Lake
Ruth Peterson	Seeley Lake

##### PRECINCT 28, SCHOOL DISTRICT 33 SWAN VALLEY SCHOOL

Marian Matthew	Seeley Lake
Dorothy Seaman	" "
June F. Underwood	" "

PRECINCT 29, SCHOOL DISTRICT 4 - HELLGATE SCHOOL

Agnes G. Hillstrom Rt. 2  
Mary Louise Cusker Rt. 2  
Opalmae H. Frey Rt. 2

PRECINCT 30, 30B & 47 - Jefferson SCHOOL

Gladys W. Barnett 1640 So. Ave. West  
Rose Ellen Paris 2346 Peterson  
Helen I. Ramsey 2400 Peterson  
Jennie P. Lang 1650 So. Ave. W.  
Dorothy Bentz 1645 England

PRECINCT 34 & 46 - WASHINGTON SCHOOL

Beryl Wilson 602 No. Ave. W.  
Jennie A. Fallman 216 W. Central  
Jean G. Schulte 227 Burlington  
Mary Lou Rambo 527 N. Ave. W.  
Joyce L. Dunstan 214 So. Ave. W.

PRECINCT 37 - COLD SPRINGS SCHOOL

Nellie J. Kitzan 5123 Orchard Ave.  
Dorothy Ann Bessire 106 Arrowhead  
Irene L. Schweitz Rt. 3  
Gertrude J. Ballas #4 Briarwood Lane  
Virginia C. Smith Rt. 3 Miller Creek Rd.

PRECINCT 38, SCHOOL DISTRICT 7 - LOLO SCHOOL

Edith Rock Box 32, Lolo  
June Maier Box 451, Lolo  
Clara M. Kester Lolo

PRECINCT 39 & 40 - PAXSON SCHOOL

Marion W. Semrau 1409 Gerald  
Marie Boifeuellet 636 So. Ave. E  
Dorothy M. Brumback 1639 Helena Ave.  
Helen Mints 312 E. Kent  
M. J. Stensater

PRECINCT 49, SCHOOL DIST. 20  
DESMET SCHOOL

Alzire D. Hamel Rt. 2 Desmet Rd.  
Hedy Polakow Rt. 2  
Betty Gyles Rt. 2

LEAVE OF ABSENCE

The Board granted permission for Mrs. Lamora Weinrich, Civil Defense Director, to go to meetings in Great Falls on April 8.

INSPECTION TRIP

The County Commissioners together with County Surveyor Louis Maillet traveled to Nine Mile area and Grant Creek to make an inspection of the roads.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 24, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

March 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE - APPOINTMENT

The Board met with Mrs. Lamora Weinrich on Civil Defense matters. A. W. Fetscher was appointed to the Civil Defense Committee.

INSPECTION

The Commissioners made a trip to 39th and Reserve to inspect broken pavement. Mr. Peterson was contacted in regards to resurfacing.

RESOLUTION

The following Resolution was passed and adopted by the Board this date:

PRECINCT 41 - SENTINEL HISCHOOL

Irene Payne 3109 Park Dr.  
Lucille A. Wimett 525 Dearborn  
Ila M. Lovell 629 Fairview  
Sylvia B. Hefty 622 Dearborn  
Rozelle Dunmire 2834 Camas Ct.

PRECINCT 43 - DICKINSON SCHOOL

Barbara Jo Bush 2431 River Rd.  
Eleanor J. Hait 1657 River Road  
Geneva Poitras 1835 Wyoming  
Lorene Heisel 2039 S. 5th W.  
Mary E. Herbig 1905 River Rd.

PRECINCT 44 - RUSSELL SCHOOL

Sydney Lopp 3303 Michigan  
Helen Van Gieson 1604 Jacque Dr.  
Arnold, Sybil E. 1936 Dixon  
Kiely, Patricia 1924 35th  
Edna Vasser 2825 Minneapolis

PRECINCT 50 - JEFFERSON

Emma Swallow 2407 Ernest  
Edith G. Nesbit 3114 Clark  
Clara Martin Fritz 3105 Clark  
Minnie M. Dean 2411 Harve  
Gwendolyn M. Fahlander 2324 Dorothy

PRECINCT 45, SCHOOL DISTRICT 23  
TARGET RANGE SCHOOL

Bernice E. Brown 1533 Clements  
Barbara A. Graeter 1710 Clement Rd.  
Ruth C. Meidinger 4305 S. 7th

PRECINCT 48, SCHOOL DISTRICT 18  
WOODMAN SCHOOL

Flora Wilkinson Lolo  
Hazel B. Bonebright Lolo  
Leona M. Hiller Lolo

PRECINCT 36 - U OF M HOUSING OFFICE

Homer W. Crisman Rt. 3 Pattee Cyn.  
Elaine Lukasik 207 A Craighead  
Evelyn S. Cox 2800 Maurice  
Coramae Crisman Rt. 3 Canyon  
Dallas Buhler \$5 Yellowstone

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 24th day of March, 1967, that,

WHEREAS, weather conditions are rendering certain roads in a rather soft condition so that it is advisable to place load limits in order to protect them.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the roads north of the city limits and east of the Rattlesnake Creek in the Rattlesnake valley be posted with a load limit set at 300 lbs. per tire inch so that there will be general notice given to the public that such road will be limited as to loads.

The County Clerk is directed to deliver a copy to the County Surveyor and to the County Sheriff.

## BOARD OF COUNTY COMMISSIONERS

/s/ H. W. Stoutenburg, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ A. W. Fetscher, Commissioner  
 /s/ Veramae R. Crouse, Clerk  
 By Dorothy L. Head, Chief Deputy

SEAL

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 27, 1967."

H. W. Stoutenburg  
 Chairman

Veramae R. Crouse  
 Clerk of the Board

March 27, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
 Armand J. Lucier, Commissioner - Present  
 A. W. Fetscher, Commissioner - Present  
 Veramae R. Crouse, Clerk - Absent  
 Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

RENT PAYMENT

State Warrant No. 209402 in the amount of \$258.32 was received this date for rental of office space in the Missoula County Courthouse by the Vocational Rehabilitation Office for the months of January and February.

AMENDED GRANT OF EASEMENT

The Board this date signed Amended Grant of Easement conveying to the Missoula Irrigation District a permanent easement and right-of-way described as follows:

## AMENDED GRANT OF EASEMENT

THIS INDENTURE, made the 27th day of March, 1967, between MISSOULA COUNTY, a political subdivision of the State of Montana, by and through its duly elected and qualified County Commissioners, hereinafter called "County", and the MISSOULA IRRIGATION DISTRICT, created and existing under and by virtue of the Statutes of the State of Montana, hereinafter called "District".

WITNESSETH:

WHEREAS, a Grant of Easement was made, executed and delivered by County in favor of District on the 15th day of December, 1966, and recorded in the office of the Clerk and Recorder of Missoula County, Montana, in Book 5 on page 883 of Miscellaneous Records, and

WHEREAS, the description contained therein was in error and should be amended to conform to the correct description,

NOW, THEREFORE, the said County in consideration of the covenants and agreements herein contained and other valuable consideration, does by these presents grant, bargain, sell, convey, transfer and deliver unto District, a permanent easement and right-of-way, for the following purposes, namely:

The right to enter upon the hereinafter described land and grade, level, fill, drain, build, maintain, repair and rebuild an irrigation lateral or ditch, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the right-of-way hereinafter described, which is located within the boundaries of a tract or parcel of land situated in the County of Missoula, State of Montana, and briefly described as follows:

Beginning at a point on the N. R/W of Ernest which is the SW corner of Lot 35, Block (R) Carline Addition No. 3, thence East along the North R/W of Ernest Avenue to the West R/W of Buckley Street, thence South along the projected West R/W of Buckley Street, a distance of 15 feet, thence West and parallel to the North R/W of Ernest Avenue to the projected lot line between Lots 34 and 35, Block (R) Carline No. 3, thence North 15 feet to the point of beginning.

This grant is made upon the following terms:

1. That the easement and right-of-way hereby granted covers a strip of land 15 feet in width upon the above-described land.

IN WITNESS WHEREOF, the said County of Missoula has caused these presents to be executed by its duly qualified and elected Commissioners and caused its corporate seal to be hereunto

affixed by its County Commissioners thereunto duly authorized, the day and year first above written.

MISSOULA COUNTY BOARD OF COMMISSIONERS

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk  
By Dorothy L. Head, Chief Deputy

SEAL

LEAVE OF ABSENCE

Permission given Clerk & Recorder to be absent from state from Mar. 27 to Apr. 3, 1967.  
The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 28, 1967."

H. W. Stoutenburg : : : : : Dorothy L. Head  
Chairman : : : : : Deputy

March 28, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board made an inspection trip trip to Frenchtown in regard to the lots sold to Montana's Treasured Land Corporation of Billings.

EQUIPMENT - TYPEWRITER

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board purchase an Olympia Electric Typewriter for use in their office." Purchase is to be made from Anders Office Machine Company.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 29, 1967."

H. W. Stoutenburg : : : : : Dorothy L. Head  
Chairman : : : : : Deputy

March 29, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Molly M. Scott as principal, and Mrs. Jack Byrne and Wm. R. Scott, Sr. as sureties in the amount of \$250. and has instructed that new warrant be drawn for \$125 in lieu of warrant described as "warrant on the Clerk of Court's Trust Fund, numbered 2081, issued Feb. 1, 1967 to Molly M. Scott, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

SCHOOLS - HLTH SERVICES

The Board this date sent notification to the different School Districts of the annual charge for health services. Total - \$3,724.80.

WEED CONTROL

The Board sent notifications to the delinquent accounts on noxious weed control.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 40 cases disposed of.

MEETING

The Commissioners met with John Corra on the right-of-ways for the new Rock Creek bridge.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., March 30, 1967."

H. W. Stoutenburg : : : : : Dorothy L. Head  
Chairman : : : : : Deputy

March 30, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head - Deputy - Present

The minutes of the previous continued session were read and approved as read.

## MEETING

The Board met this date with County Surveyor Louis Mailliet and Forest Service personnel on Remount Road problems and Rock Creek right-of-way.

LIGHTING

The Board approved the expenditure of secondary funds to place lighting on Reserve Street and US 10 Interchange.

# PROJECT AGREEMENT

The Board signed on March 27, 1967 the following Project Agreement:

## PROJECT AGREEMENT

This agreement between Missoula County, Montana, and the Lolo National Forest is for the purpose of constructing a section of road and combination bridge and R. R. overpass located in Sec. 12, T11N, R17W, Sec. 7, T11N, R16W, and known as Rock Creek Road No. 102 and Bridge No. 102000 and is made under the terms and conditions of that certain Forest Development Road Cooperative Agreement made and entered into May 7, 1964. The Lolo National Forest agrees to construct said bridge-overpass and the south approach road at a cost of approximately \$400,000.

Missoula County agrees to purchase the right-of-way for the road and bridge, if it can be purchased at a reasonable cost, and share in construction costs as follows: \$5,000 when the contract is let and \$5,000 one year after beginning contract.

The maintenance of this structure and road will continue to be the responsibility of Missoula County.

Dated this 27th day of March, 1967.

BOARD OF COUNTY COMMISSIONERS  
OF MISSOULA COUNTY, MONTANA

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner

FOREST SERVICE

DEPARTMENT OF AGRICULTURE

/s/ John R. Milodragovich  
Forest Supervisor

Date: 3/29/67

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., March 31, 1967."

H. W. Stoulenberg : : : : : Dorothy L. Head  
Chairman : : : : : Deputy

March 31, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Absent for Co. business  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEETING - Re. HUMAN RESOURCES

Commissioner Lucier made a trip to Butte to attend a meeting with Human Resources.

LETTER - H/W DEPT. RE. LIGHTING

The Board received letter from Montana Highway Commission regarding lighting of Reserve Street and U S 10 Interchange. This project will involve about \$8000 of Federal and State Secondary road funds of which about \$3500 is State Secondary Funds.

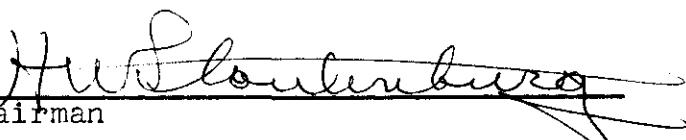
## WEED CONTROL BIDS

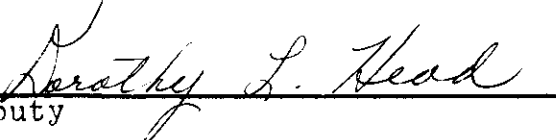
Information was received this date from Jim Kallin, Secretary of the Missoula County Weed Board, that the following companies were awarded bids for the furnishing of weed control chemicals:

- (1) American Oil Comapny - Bid of \$3.01 per gallon on 1000 or more gallons of Ester 2-4D L.V.
- (2) American Oil Company - Bid of \$2.09 per gallon on 1000 or more gallons of Amine 2-4D
- (3) Carpenter Orchard Supplies - Bid of \$31.00 per gallon on 400 Tordon 22K.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 3, 1967."

  
Chairman  
April 3, 1967

  
Deputy

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

#### PRELIM. PLAT APPROVAL

The Board signed concurrence in the County Surveyors recommendation for preliminary approval to the preliminary subdivision entitled Charlies Addition No. 2.

#### INSPECTION

The Commissioners made a trip to the Miller Creek area to inspect the roads.

#### REIMB. - INVENTORY SHORTAGE

Check #173 in the amount of \$60.25 dated March 31, 1967 was received from William J. Walker, former Missoula County Sheriff, representing reimbursement "under protest" for 5 blankets, 3 chairs, and 1 mattress which were apparently missing from the inventory as reported by the County Attorney to the bonding company.

#### PETITION

Petition was received this date for vacating Lots 11 and 12 of Mosby's Leisure Highlands No. 7.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 4, 1967 after approving the following list of claims":

#### GENERAL

20610	Ralph Fisher	Tuition and mileage	113.18
61734	Albert W. Fetscher	Salary	456.25
5	Armand J. Lucier	"	408.33
6	H. W. Stoutenburg	"	400.00
7	E. Charles Painter	"	600.00
8	Lois R. Volkel	"	265.00
9	June Beckwith	"	330.00
61740	Geraldine Billings	"	132.00
1	Dorothy L. Head	"	472.50
2	Elsie J. Maier	"	330.00
3	Julietta Matt	"	275.00
4	Margaret McConaughy	"	270.00
5	Mary Skalsky	"	355.00
6	Montana M. Felton	"	260.00
7	Nellie M. Schlepp	"	260.00
8	Ronald E. Luke	"	350.00
9	Veramae R. Crouse	"	525.00
61750	Doretta Running	"	300.00
1	Grace Cozad	"	265.00
2	Ruth Smith	"	115.60
3	John Dawes	"	13.50
4	Arline Brown	"	440.44
5	Sophie Cahill	"	429.60
6	Nina Day	"	322.80
7	Diana Jean Felton	"	255.00
8	Olga B. Granmo	"	325.00
9	Carrie Koestner	"	250.00
61760	Leotta B. Kofford	"	265.00
1	Thomas E. Neeley	"	231.80
2	Mary F. Rasmussen	"	260.00
3	Carol Koenig Vollmer	"	265.00
4	Grace E. Jones	"	525.00
5	Virginia S. Lay	"	472.50
6	Genevieve F. Spaulding	"	330.00
7	Fred Barclay	"	525.00
8	Barbara Borgeson	"	260.00
9	Marian Abrams	"	305.00
61770	Margaret Guest	"	330.00
1	Nina Hunt	"	305.00

		Salary	
61772	Minerva Larke		345.00
3	Lola Opitz	"	340.00
4	Grace Stoverud	"	285.00
5	Dorothy Thompson	"	472.50
6	Maizie Rogers	"	305.00
7	C. C. Goodwin	"	220.00
8	Louis H. Maillet	"	525.00
9	Sharron J. Moe	"	255.00
61780	Alma R. Samsel	"	458.33
1	Lea D. LaFriniere	"	412.50
2	Hazel Burress	"	350.00
3	Della M. Dyrdaahl	"	330.00
4	Marie Scheytt	"	300.00
5	Bonnie J. Henri	"	265.00
6	Louise S. Sullivan	"	260.00
7	D. R. Mathews	"	472.50
8	Michael G. McLatchy	"	472.50
9	Gwen Mosier	"	270.00
61790	Wayne A. Nelson	"	400.00
1	H. J. Pinsoneault	"	262.50
2	Harriett Riley	"	325.00
3	Daniel J. Shea	"	472.50
4	Joel Wendt	"	120.00
5	Edward M. Wontor	"	435.37
6	Carroll B. Copeland	"	435.37
7	Harry H. Englund	"	435.37
8	J. E. Brodie	"	383.33
9	Clarence E. Coyle	"	200.00
61800	Ethel M. Staat	"	260.00
1	Justice of P. Joe Young	"	383.33
2	Sam Myers	"	200.00
3	Marvin D. Burreson	"	375.00
4	Earle E. Day	"	375.00
5	John E. Edgemond	"	375.00
6	Fred L. Garrin	"	375.00
7	Truman Reimold	"	425.00
8	Christensen, Velma	"	440.00
9	Diane Cleveland	"	440.00
61810	Lynda Fleisher	"	400.00
1	Kathryn Furno	"	440.00
2	Robert Higgins	"	625.00
3	Kenneth J. Lampert	"	1,275.00
4	Rosemarie McVey	"	440.00
5	James P. Nelsen	"	525.00
6	Agnes Peterson	"	500.00
7	Adele Samels	"	155.00
8	Helen Stratton	"	240.00
9	Genevieve Violette	"	340.00
61820	Beuna Willet	"	140.00
1	John C. Vaughn	"	345.00
2	Marlene E. Nagy	"	153.00
3	Carolyn M. Frojen	"	558.33
4	Adeline Bartron	"	433.98
5	Donna L. Luke	"	330.00
6	Jeannette T. Hiett	"	227.08
7	Virginia L. Meltzer	"	9.10
8	Elizabeth V. Seaburg	"	7.00
9	Dorothy M. Taplett	"	355.00
61830	Thaddeus Z. Wojciewhowski	"	316.25
1	Lois Rae Pettig	"	306.61
2	Axel Hanson	"	450.00
3	Dennis Lee Osburn	"	450.00
4	Mary E. Pulliam	"	280.00
5	Ruth Smith	"	260.00
6	Clyde W. Ball	"	475.00
7	Lloyd K. Beedle	"	472.50
8	Melvin Fassio	"	472.50
9	Ralph Fisher	"	472.50
61840	Raymond J. Froehlich	"	498.75
1	Rex G. Kofford	"	472.50
2	John A. Lockridge	"	472.50
3	Steve Lowry	"	472.50
4	George C. Meltzer	"	472.50
5	John G. Murphy	"	525.00
6	Fred Roehl	"	472.50
7	Lyle M. Slade	"	238.00
8	Ronald Tibke	"	472.50
9	Fern Durrant	"	330.00
61850	Erma Jean Roseth	"	255.00
1	Ora S. Talbot	"	255.00
2	Leo J. Bowlden	"	472.50
3	Stanley Chivers	"	472.50
4	Jack N. Elam	"	472.50
5	Lucille Nicely	"	195.00
6	Robert Nicely	"	472.50
7	Glen R. Hawkins	"	579.85
8	Addressograph Dept. H. L. Barrett	"	345.42
9	Lambra Weinrich	"	100.00
61860	Civil Def.Co-ord. George Nagle	"	641.33
1	Mae E. Luedke	"	212.50
2	Donna L. Lariden	"	173.85
3	C. J. Austin	"	200.00
4	Margaret Meyers	"	260.00
5	Ernest Haven Murray	"	210.00
6	Hildur I. Harlow	"	13.86
7	Patricia R. Bassett	"	115.90



61868	John Teague	Salary	21.47
9	Edith Thompson	"	325.00
61870	Erma V. Jorgenson	"	197.05
1	Dan L. Maier	"	533.60

## POOR

14216	Mont. St.Dept. Pub. Welfare	County Reimb. to State	10,831.14
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## ROAD

52827	Benjamin Bailey	Salary	592.48
8	W. H. Bedard	"	592.48
9	William Bethke	"	618.48
52830	Holland Campbell	"	577.68
1	Ray Clinkingbeard	"	710.00
2	Glen Derrickson	"	1198.20
3	Herbert Ferris	"	592.48
4	Harry Lilly	"	580.36
5	Roy Patton	"	619.43
6	James Winsor	"	595.70
7	M. D. Abernathy	"	635.00
8	Vern Berezay	"	615.56
9	Garnet E. Dexter	"	567.28
52840	William O. Edwards	"	574.48
1	George Finneman	"	624.42
2	Emil Hettick	"	584.17
3	Cleatus E. Johnson	"	579.68
4	Cyril Lowry	"	618.48
5	Harry Ogden	"	507.00
6	Charles Punke	"	618.48
7	Gerald A. Schneckloth	"	591.89
8	Clifford M. Solem	"	570.44
9	Bryce Wiscarson	"	607.04
52850	Bruce Woodward	"	569.68
1	Bernard Gursky	"	683.22
2	W. O. Hirning	"	592.48
3	Gerald B. Pickens	"	618.24
4	Anton Taborsky	"	595.70

## BRIDGE

50619	Roy DeMott	Salary	598.48
50620	Donald Ebbutt	"	570.40
1	Charles R. Hughes	"	561.20
2	Richard D. Schurian	"	506.00
3	James A. Rosenbaum	"	630.00

## WEED

956	Contree Sales, Inc.	Concentrate	13.50
7	Valley Motor Supply Co.	Parts & repairs	62.06
8	Mont. Merc. Co.	" "	112.20
9	Davis Farm Supply	"	8.37
960	Machinery Supply Co.	"	3.00
1	Missoula Truck Sales, Inc.	Repairs	19.73
2	Mt. States Tel & Tel Co.	Service	18.31
3	Auto Electric Service, Inc.	Parts	11.78
4	Carpenter Orchard Supply Co.	"	195.00
5	Continental Oil Co.	Gas	65.00
6	Social Security Div. PERS	County share	45.39
7	Pub.Emp. Reti. System	Withheld Co. Employees	50.37
8	Director of Internal Revenue	Tax Withheld	46.90
9	Mont. Phys. Service	Withholding	29.16
970	St. Board of Equal.	State Tax Withheld	6.48

5241	Jim Kallin	Salary	514.00
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## MISCELLANEOUS

50235	David Stanton	Salary	Air Pollution	480.00
6	Stephen T. Petrini	"	City-CO. Planning	650.00
7	Shirley A. Titus	"	" "	12.25

H. W. Stoutenburg  
Chairman

Dorothy L. Head  
Deputy

April 4, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board met with John Vann of Lolo and discussed the site for development of a Community Center in Lolo.

RE. - WAGE SCALE

The Commissioners met with Union Representatives on wage scale.

RE. - GROUP HEALTH INSURANCE

The Board appointed a committee to serve in an advisory capacity in the matter of group insurance for county employees. The committee consists of the following members:

Dr. Kenneth Lampert, Chairman  
Virginia Lay, Secretary  
Fred Barclay  
Elizabeth Johnson  
Terry Payne, Insurance Advisor  
Edward Wontor

The insurance companies will submit proposals to the committee not later than April 10. These will be studied by the committee and a decision reached as to whether a company proposal will be chosen or a policy drafted by the committee which fits the county employees' needs.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report for March and Quarterly Report for period ending March 31, 1967.

AMENDMENT TO RESTRICTIVE COVENANTS

The Board this date signed and placed on record the following:

AMENDMENT TO RESTRICTIVE COVENANTS RELATIVE TO TRACT NUMBER TWO  
(2) BITTERROOT HOMES ADDITION NUMBER TWO (2), MISSOULA COUNTY

WHEREAS, Missoula County as the sole owner of Tract Number Two (2) Bitterroot Homes Addition Number Two (2) executed a declaration of restrictive covenants dated July 14, 1964, which were filed in the official records of Missoula County on July 17, 1964, in Book 5 of Miscellaneous Records at Page 411, and

WHEREAS, said covenants provide for the use of such land only for the erection and maintenance of schools, churches, hospitals and homes for the aged, and

WHEREAS, said covenants may be enforced by the owner of said tract with Missoula County being shown as the sole owner thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That whereas Missoula County as the owner of said tract of land desires to amend its declaration of restrictive covenants any any amended declaration of restrictive covenants relating thereto for the use and benefit of future owners,

Paragraph 1 of the amended declaration of restrictive covenants dated July 14, 1964, is hereby modified and amended so that paragraph 1 thereof shall hereafter read as follows:

"1. That said tract of land may be used for the erection and maintenance of residential homes both single and multiple dwelling units."

All other covenants and restrictions as contained in the amended declaration of restrictive covenants of July 14, 1964, shall remain unchanged and continue in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 4th day of April, 1967.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 5, 1967 after approving the following list of claims:"

## GENERAL

20611	Soc. Sec. Div.	P.E.R.S Withheld	4,322.67
2	Pub. Emp. Reti. System	Withheld	4,226.73
3	Industrial Accident Board	Premiums	1,032.75
4	Mont. Phys. Service	"	1,500.54
5	State Board of Equalization	St. Tax Withheld	761.18
6	Director of Internal Rev.	Fed. Tax "	5,602.30
7	Mont. Teachers Reti.	Co. Portion	50.26

## POOR

14217	Industrial Accident Bd.	Premiums	24.87
8	Soc. Sec. Div.	P.E.R.S. Withheld	50.33
9	Mont. Phys. Service	Premiums	57.54
14220	Director of Int. Revenue	Fed. Tax Withheld	10.00

## ROAD

4514	Ind. Accident Board	Premiums	1,808.95
5	Soc. Sec. Div.	P.E.R.S. Premiums	1,539.12
6	Pub. Emp. Reti.	Premiums	1,429.43
7	Mont. Teamster Emp. Trust	"	246.40
8	Mont. Phys. Service	"	203.07
9	St. Board of Equal.	St. Tax Withheld	281.26
4520	Director of Int. Rev.	Fed. Tax Withheld	1,792.10

WEED

971	Industrial Accident Bd.	Premiums		57.38
		BRIDGE		
1541	Industrial Acc. Bd.	Premiums		378.06
2	Soc. Sec. Div.	P.E.R.S. Premiums		253.08
3	Pub. Emp. Reti.	Premiums		235.74
4	Mont. Phys. Serv.	"		116.04
5	Director of Int. Rev.	Fed. Tax Withheld		314.60
6	St. Board of Equal.	St. Tax Withheld		49.38
		MISCELLANEOUS		
782	Soc. Sec. Div.	P.E.R.S. Withheld	Cty-CO. Plann.	58.47
3	Pub. Emp. Reti. System	Withheld	"	42.25
4	Mont. Phys. Serv.	Premiums	"	29.16
5	Ind. Accident Bd.	"	"	10.09
6	Dir. of Internal Rev.	Taxes Withheld	"	61.90
7	St. Board of Equal.	"	"	9.51
8	Soc. Sec. Div.	P.E.R.S.	Air Pollution	42.39
9	Ind. Accident Board	Premiums	"	7.09
790	Pub. Emp. Reti. System	Premiums Withheld		37.92
1	Director of Int. Rev.	Taxes Withheld		52.80
2	St. Board of Equal.	St. Tax Withheld	"	7.65

Herb Sauterberg  
Chairman

Vermae P. Crouse  
Clerk

April 5, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. FOOD STAMP PROGRAM

The Commissioners met with Head Start representatives, members of the County Welfare Department and Missoula County Mineral Human Resources Commission with regard to the food stamp program.

## WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 50 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 6, 1967."

Heidi S. Rosenberg  
Chairman

Veranae A. Crouse  
Clerk

April 6, 1967

The board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date for proposed area to be annexed to the Missoula Rural Fire District described as all of Lot 12, Block 10, Mosby's Leisure Highlands No. 7, and portions of Sections 2, 3, 4 and 34.

INSPECTION TRIP

The Commissioners made an inspection trip to Primrose and the Frenchtown "Y" on road problems.

AGREEMENT

An agreement for roof maintenance of the old Pine View Hospital building was signed by the Board this date with Lombardi and Johnson for a period of April 1, 1967 to April 1, 1970 at a cost of \$50 per year.

## RES. OF INT. SID 176

The petition for creation of Special Improvement Fire Hydrant District in the vicinity of Cloverdale Drive, 23rd Avenue and Briggs Street having checked out according to law, the following resolution was signed this date:

## RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of March, 1967, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said board has examined the said petition and found it to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Special Improvement Fire Hydrant District No. 176.

2. The boundaries of said district are described as follows:

Lots 1 through 5, 11 through 20, block 1;  
and all of Block 2, Meadow Hill Addition,  
All of Block 3; and Lots 1 through 8, Block 4,  
all in Spring Hills Addition  
Lots 1 through 13, Block 1; Lots 1 and 2,  
Block 3, Rehder Homesites

3. The character of the improvements to be made is as follows:

Installation and maintenance of two standard 6" fire hydrants located within the above described areas as follows:

One at corner of Cloverdale Drive and 23rd Avenue  
One at corner of Briggs Street and 23rd Avenue

4. The actual installation of the fire hydrants will be made and paid for by Montana Power Company.

5. The cost of maintenance of this improvement is at the rate of \$4.70 per month per hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Tuesday, April 25, 1967, at 10:30 A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said Notice in The Missoulian-Sentinel, a weekly newspaper, published in Missoula, Montana for two consecutive Saturdays, commencing April 8th and ending on April 15th, 1967.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said Notice is first published and posted.

All protests shall be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 6th day of April, 1967.

## BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

NOTICE - HEARING

In accordance with the above resolution, the following Notice was prepared for publication:

## NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 6th day of April, 1967, have passed a Resolution of Intention to Create Special Improvement Fire Hydrant District No. 176 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Lots 1 through 5, 11 through 20, Block 1;  
and all of Block 2, Meadow Hill Addition  
Block 3 and Lots 1 through 8, Block 4,  
Spring Hills Addition  
Lots 1 through 13, Block 1, and Lots 1 and 2,  
Block 3, Rehder Homesites

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of two standard 6" fire hydrants, located within the above described area.

The cost of maintenance of this improvement is at the rate of \$4.70 per month per hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

On Tuesday, April 25th, 1967, at 10:30 A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests

against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 8, 1967, the first day of publication of this Notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

/s/ Veramae R. Crouse  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

Publish:

April 8 and 15, 1967

RE. ROAD MAINTENANCE

The Board this date met with Forest Service Representatives and signed a MAP AGREEMENT for maintenance responsibility of various county roads. The Map Agreement is on file in the Commissioners Office and shows roads in red which will be the county's responsibility for maintenance.

PAYMENT ON TRACT

Payment was received this date in the amount of \$1170.37 on the escrow contract of James L. Lee and Stephen D. Brodie on purchase of Tract B, Section 33, T13 R19.

A101 #34129 was given in receipt, with credit being shown to the Airport Fund.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 7, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

April 7, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the monthly reports for March, 1967, for Justice of the Peace J. E. Brodie and Joe Young.

RE. - WELFARE

The Board held a meeting with Mrs. Elizabeth Johnson to discuss welfare problems.

LEAVE OF ABSENCE

Permission was granted County Treasurer Arlene Brown to be absent from the State from April 7 to April 11, 1967.

RE. - BUDGET

The County Commissioners met with the Fair Board and discussed budget matters.

IN RE. - SID #173

The Board met with Mrs. Giles, Mrs. Rolland, Harry E. Rogers and Jim Rosenbaum of the County Surveyors Office with regard to Rural Special Improvement District #173 which they claimed was not completed in accordance with the request in the petition for this district. The Board stated they would meet again on Monday with the County Surveyor to go into this matter further.

The board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 10, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

April 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. - SID #173

The Board met with the County Surveyor Louis Maillet, Jim Rosenbaum and Vernon Peterson, Engineer for SID #173, with regard to the problem of the improvement district work on Buckley. It was decided that the County Attorney would be consulted as to the procedure for inclusion of area omitted in earlier creation.

RE. - BUDGET

The County Commissioners met with Sheriff Murphy and Undersheriff Raymond Froehlich on budget matters.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 11, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

April 11, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER OF AMENDMENT - CO. PRINT. CONTRACT

The following amendment to County printing contract was executed this date:

April 11, 1967

LETTER OF AMENDMENT TO MISSOULA COUNTY PRINTING CONTRACT

It is mutually agreed by both parties signatory to the Missoula County Printing Contract dated January 6, 1966, that effective May 1, 1967, the Missoula County legal notices will be published in the Sunday Missoulian rather than the Saturday Missoulian-Sentinel.

The Sunday Missoulian is registered with the U.S. Post Office as a weekly newspaper and thus qualifies for the requirements of Missoula County in the same manner as the Missoulian-Sentinel.

THE MISSOULIAN

/s/ Lloyd G. Schermer, Publisher

Accepted for Missoula County

By: /s/ H. W. Stoutenburg, Chairman of  
Board of County Commissioners

April 11, 1967

RESOLUTION

The following resolution was signed by the Board this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 11th day of April, 1967, that

WHEREAS it has been brought to the attention of this Board that there is a necessity for the placing of "STOP" signs for the regulation of traffic at a certain intersection in the South Missoula area,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that four-way "STOP" signs be placed at the intersection of South Avenue and Reserve Street

BE IT FURTHER RESOLVED that these "STOP" signs be conspicuously posted at the above designated places by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

INT. ON CD'S

Casnier's check #51603 in the amount of \$1750.00 was received from the First National Bank this date representing interest on Certificates of Deposit numbered 4479, 4480, 4481 and 4482. A101#34177 was issued in receipt, with credit being shown to General Fund.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 12, 1967."

H. W. Stoutenburg : : : : : Clerk Veramae R. Crouse  
Chairman

April 12, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CITY RESOLUTION - CLOSE ALLEY

Copy of City Resolution #2739 was received this date closing the alley between the east line of Eaton Street and the west line of Buckley Street located in Block 64, Carline Addition.

#### PARTITIONS - WELFARE OFFICE

The Board entered into an oral agreement with Rolf Tandberg for the construction of partitions in Room 211 of the annex which is to be leased by the State Department of Public Welfare for their Field Supervisor J. A. Lahr. The amount agreed upon for this work is \$14 per running foot and \$70 each for 5 doors, hardware, door frames, casings and for complete painting. Plans for the work to be done are on file.

#### LEASE

Copy of lease was received this date, signed by Chairman of the Board and W. J. Fouse for the State Department of Public Welfare for rental of space to be used by the District Welfare Office in the courthouse annex. The rental consideration is \$1937.50 per year, payable in the amount of \$161.46 per month in advance. This lease was turned over to the Clerk for recording.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 43 cases disposed of.

#### NOTICE OF HEARING

The petition for annexation of proposed area to Missoula Rural Fire District having checked out according to law, the following Notice of Hearing was prepared for publication and posting:

#### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that there will be a public hearing at 10:30 A.M., April 27, 1967, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for proposed area to be annexed to Missoula Rural Fire District, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by more than 50 percent of property owners in the area included within the boundaries of the proposed annexation described as follows:

All of Lot 12, Block 10, Mosby's Leisure Highlands #7, and portions of Sections 2, 3 and 4, T12N, R19W, as shown in the petition and on the map on file in the office of the Clerk and Recorder.

That all interested persons should appear at said time and place above mentioned to be heard for or against the annexation of said proposed area to the Missoula Rural Fire District.

By Order of the Board of County Commissioners, Missoula County, Montana, this 12th day of April, 1967.

/s/ Veramae R. Crouse  
County Clerk, Missoula County, Montana

Publsh:  
April 15, 1967

#### IN RE. - GRAVEL FOR ROUTE 25

Commissioner Armand Lucier, together with County Surveyor Louis Maillet and Road Supervisor Ray Clinkingbeard, traveled to Dixon and Arlee to inspect Route 25. At Dixon they conferred with the Indian Agency and were referred to the Tribal Board. They met with two members of the Board at Arlee and discussed the furnishing of gravel for Route 25. The Tribal Board will meet Friday and then inform the County of their decision.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 13, 1967 after approving the following list of claims:



## GENERAL

20618	Mountain States Tel & Tel Co.	Service	426.79
9	Xerox Corp.	Supplies	59.34
20620	Mt. States Tel & Tel Co.	Services	139.63
1	Internation Bus. Machines Corp.	Service Contract	161.90
2	Typewriter Supply Co.	Supplies	699.93
3	Office Supply Co.	"	63.39
4	Mt. States Tel & Tel Co.	Service	159.32
5	Delaney's	Supplies	21.78
6	Mildred B. Crosby	Service	12.00
7	Inland Supply Corp.	Supplies	13.58
8	H. W. Stoutenburg	Mileage	5.20
9	Kodak A/C 200	Supplies	95.20
20630	Cert. of Title Guide Co.	Book	6.95
1	Northwestern Nat'l Bank	Paying chg. Coupon #21	11.70
2	Pitney Bowes, Inc.	Rental	41.50
3	C. C. Goodwin	Mileage	28.64
4	Fred R. Barclay	"	12.80
5	E. H. Murray	"	11.60
6	C. J. Austin	"	26.24
7	U.S.D.A. Forest Service	Maps	15.00
8	Mary McCabe	Witness	6.00
9	H. C. Xanthopoulos M.D.	Service	10.00
20640	M. F. Gracia, M.D.	"	10.00
1	George M. Maxwell	Witness	10.00
2	Anders Office Machine	Repairs	39.00
3	Harry H. Englund	Expense Crt Reporter	63.70
4	Carroll B. Copeland	Travel Expenses (Jury Term)	111.19
5	Stenographic Machines Co.	Repairs	39.15
6	Imperial Carbon Co.	Supplies	129.59
7	Edward M. Wontor	Expense Crt Reporter	26.96
8	Catlin's Professional Photo.	Supplies	32.90
9	Allen Drug Store	"	24.34
20650	Haugen-McKay	Supplies	3.95
1	Executone System Co.	Service	52.50
2	Montana Power Co.	Services	6.23
3	State Reporter	Supplies	5.00
4	Mont. County Attorney's Assoc.	Forms	25.00
5	Clarence C. Coyle	Calling Jury	8.00
6	Sam Myers	"	2.00
7	Missoula Laundry & Dry Cl.'s	Supplies	15.55
8	Tempo Store	"	2.44
9	Art & Ray's Repair Shop	"	4.20
20660	Builder's Exchange	"	29.70
1	Nationwide Papers Inc.	"	73.00
2	Kramis Hardware	"	67.46
3	K & G Distributors	"	55.35
4	Inland Supply Co.	"	32.00
5	Missoula Merc. Co.	"	3.00
6	Otis Elevator Co.	Parts	58.00
7	Otis Elevator Co.	Maintenance	182.04
8	City of Msla Sewer Facil.	Sewer Chg.	64.37
9	Mont. Power Co.	Service chgs.	1,063.71
20670	Montana Transfer	Service	185.50
1	Lyle H. Smith	Mileage	25.84
2	Elsie J. Maier	"	3.72
3	Doretta A. Running	"	16.32
4	Mary Skalsky	"	1.84
5	United Buckingham Freight	Delivery	5.25
6	Scientific Supplies Co.	Supplies	25.62
7	Skaggs Drug Center	Supplies	9.95
8	Family Life Publications	Handbook	2.25
9	Bus. Machines Co.	Repairs	30.00
20680	John C. Vaughn	Supplies	10.19
1	Yellowstone Boys Ranch	Care	300.00
2	St. Patrick's Hospital	"	55.00
3	Allen Drug Store	Drugs	13.81
4	J. C. Penny Co.	Supplies	35.28
5	Nationwide Papers Co.	"	27.60
6	Addison-Wesley Pub. Co.	"	5.64
7	Doubleday & Co.	"	1.30
8	Imperial Carbon Co.	"	4.75
9	State Civil Defense Agency	Reimburse	385.00
20690	Gerald W. Nagle	Mileage	211.33
1	Guy Rogers, Postmaster	Postage	5.00
2	Donald Buckingham	Mileage	23.88
3	Newman Raymond	"	17.96
4	H. M. Hendrickson	"	16.04
5	A. Anfinson	"	8.77
6	Geraghty Funeral Home	Burial	150.00
7	Squire-Simmons	"	150.00
8	Jeanette Hiett	Mileage	24.21
9	Axel Hanson	"	21.20
20700	Clyde W. Ball	"	17.92
1	Anders Office Machines Co.	Typewriter	409.00
2	Rolf M. Tandberg	Construction-Offices	2,822.50
3	John G. Murphy	Mileage & Expense	1,108.88
4	John G. Murphy	"	1,470.26
5	John G. Murphy	Board of Prisoners	1,571.00
6	Harry Englund	Mileage	56.96
61872	Void	Salary	-----
3	Jerry E. Walters	"	42.94
4	Vincent A. Scales	"	120.00
5	C. C. Goodwin	"	100.00
6	Harry H. Englund	"	650.00

POOR

14221	Delaney's	Supplies	79.70
2	Mt. States Tel & Tel Co.	Phone Services	130.03
3	American Pub. Welfare Assoc.	Agency Membership	35.00
4	Mrs. Rudy Schmautz	Care	70.00
5	Farviews Dev. Co.	Rent	100.00
6	Farviews Dev. Co.	"	50.00
7	Mrs. Linus Ekstrand	"	35.00
8	Gus Datsopoulos	"	75.00
9	Dahl Hotel	"	21.25
14230	Dahl Hotel	"	38.00
1	Emma Crombie	"	56.45
2	Loren Bolyard	"	52.80
3	Mrs. Oscar Blyton	"	50.00
4	E. C. Gray	"	55.00
5	Thomas L. Hehir	"	35.00
6	Josephine Bartelt	Care	40.00
7	Mrs. Emma E. Buss	Rent	75.00
8	Floyd Stahl	"	60.80
9	George O. Siderius	"	15.00
14240	Mrs. John Peterson	"	44.10
1	Mrs. Arden Reibe	Rent	62.68
2	Juanita M. Paoli	"	60.00
3	Anthony Keast	"	42.50
4	Ann Oberem	"	34.84
5	Mary Jungers	"	30.00
6	Myrtle Hopkins	"	42.50
7	Edward Hettick	"	40.64
8	Ralph Ward	"	42.50
9	Floyd Weston	"	35.00
14250	Victoria Hotel	"	121.29
1	Merlin A. Stensrud	"	91.93
2	Stevens Oil Co.	Gasoline	5.00
3	Bureau of Indian Affairs	Electricity	8.66
4	Missoula Prest-o-logs	Logs	5.00
5	Msla Elec. Co-op	Service	9.50
6	Mont. Power Co.	Electricity	13.25
7	Farmer's Exchange	Fuel	8.40
8	Gas Appliance	Propane	20.00
9	Smart Oil Co.	Oil	9.60
14260	Solar Gas Co.	Propane	6.00
1	Petrolane Cabinet Gas Service	Gas	9.00
2	Mont. Power Co.	Service	15.00
3	Mont. Power Co.	Service	39.02
4	Husky Oil Co.	Fuel Oil	9.25
5	Montgomery Ward & Co.	Clothes	5.99
6	J. C. Penny Co.	"	10.98
7	Buttrey's Foods Inc.	Groceries	407.37
8	Bays Store	"	46.00
9	Safeway Stores, Inc.	"	245.97
14270	Stop N Shop	"	127.15
1	Safeway Stores, Inc.	"	532.77
2	Western Warehouse Foods	"	22.60
3	O. K. Trading Co.	"	27.00
4	MacLay Market	"	63.85
5	Worden's Market	"	88.96
6	Adkins Market	"	14.00
7	Albertson's Food Center	"	70.90
8	Dee's Market	"	181.01
9	Grocery Boys	"	132.65
14280	Royal Manor Nursing Home	Care	1,579.59
1	Lee Rae Rest Home	"	991.70
2	Royal Manor Nursing Home	"	80.03
3	Hillside Manor	"	1,338.25
4	Havre Rest Home	Care	25.00
5	Valley View Nursing Homes	"	44.85
6	Daly Addition Rest Home	"	556.30
7	Wayside Sanitarium	"	879.48
8	Mrs. E. Farrell	Care	20.00
9	Mrs. Dan Rose	"	10.00
14290	Kenneth Richardson	"	10.00
1	Archie Minnick	"	10.00
2	Dan O'Bannon	"	10.00
3	James White	"	28.00
4	Harold Hopple	"	2.58
5	Western Pharmacy	Drugs	79.71
6	Super Save Drug	"	22.56
7	Super Save Drug	"	100.31
8	Professional Village Pharmacy	"	22.42
9	Smith Drug Store	"	39.57
14300	Smith Drug Store	"	80.42
1	Seeley Drug	"	10.01
2	Peterson Drug Co.	"	5.56
3	Msla Drug Co.	"	21.52
4	Medical Clinic Pharmacy	"	149.18
5	Jack's R X Drive In Drug	"	247.45
6	Florence Hotel Pharmacy	"	453.27
7	East Gate Pharmacy	"	127.49
8	A & C Drug	"	265.46
9	Don's Drug Store	"	75.96
14310	Anesthesia Associates	Care	70.00
1	Mont. Neurological Clinic	"	35.00
2	Dr. Evert & White	"	152.00
3	Dr. W. E. Swartz	"	5.00
4	Dr/s Spierling & Browne	"	163.00
5	Dr. Harold C. Schwartz	"	72.00
6	Dr. T. T. Rider	Care	5.10
7	Dr. Leonard E. Kuffel	"	50.00

14318	Dr. J. O. Kildow	Care	250.00
9	Dr. Roy W. Key	"	10.00
14320	Dr. R. J. Johnston	"	5.00
1	Dr. Wendell L. Jones	"	5.00
2	Dr. Yokichi Itoh	"	30.00
3	Dr. <del>G</del> rover Hulla	"	5.00
4	Dr. John F. Fulton	"	10.00
5	Dr. W. J. Dunlap	"	136.00
6	Dr.s Cox, Drouillard & Fritz	"	14.00
7	Dr.s Brooke & Green	"	268.00
8	Dr.'s Brewer, Babcock & Morrison	"	620.00
9	Dr. W. V. Reynolds	"	180.00
14330	Dr. W. J. McDonald	"	48.03
1	Dr. M. J. Law	"	23.00
2	Mission Clinic	"	11.00
3	Silver Bow Gen. Hospital	"	153.00
4	Florence Crittenton Home	"	75.00
5	Intermountain Deaconess Home	"	90.00
6	Yellowstone Boys Ranch	"	100.00
7	Geraghty Funeral Home	Burial	100.00
8	Central Ambulance Service	Service	30.00
9	Typewriter Supply Co.	Supplies	577.40
14340	Dr.s Schwartz & Law	Care	83.00
1	Mrs. Richard C. Bunn	"	15.00
2	Josephine Bartelt	"	40.00
3	Mrs. Alta Berky	"	42.20
4	Marion K. Ryan	"	76.00
5	Mrs. Leonard Jensen	"	78.40
6	Elsie Zuehlsdorf	"	40.00
7	Florhaven Rest Home	"	1,560.85
8	Stevensville Rest Home	"	91.50
51563	Mrs. Hazel Edwards	Salary	100.00
4	Mrs. Bertha Lee	"	93.00
5	Minnie McGilligan	"	100.00
6	Lucy Speed	"	18.00
7	Margaret Tucker	"	120.00
8	Mrs. Ellen Cobb	"	100.00
ROAD			
4521	Missoula Electric Co-op	Services	62.75
2	Mountain States Tel & Tel Co.	"	23.00
3	Mt. States Tel & Tel Co.	"	22.40
4	Montana Power Co.	"	239.51
5	Mueller Tire Co.	Parts	36.60
BRIDGE			
1547	Treasure State Industries	Parts	110.88
8	General Elec. Supply	Lighting	16.74
9	Hall-Perry Machinery	Supplies	69.50
1550	Mincoff Ignition	Parts & supplies	157.63
1	Missoula Motor Parts	Parts	6.48
2	Missoula Truck Sales, Inc.	Parts	40.38
3	Mt. Tractor Co.	Parts	200.29
4	Northern Bearing Co.	Supplies	11.23
5	Clifford Solem	"	25.00
6	Westmont Tractor Co.	"	993.11
7	Montana Power Co.	Services	225.39
8	Continental Oil Co.	Gas	927.13
MISCELLANEOUS			
793	Scientific Supply Co.	Supplies - Air Pollution	800.32
4	Kenneth J. Lampert, M.D.	Conference	45.00
5	Scientific Supplies Co.	Supplies	6.97
6	Inlab Supply Co.	"	6.84
7	Missoula Merc. Co.	"	6.37
8	Catlin's Professional Photo.	"	14.45
9	Gelman Instrument Co.	"	45.95
800	Air Pollution Control Assoc.	Subscription	20.00
1	Gelman Instrument Co.	Supplies	39.48

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

April 13, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the following reports:

Clerk of Court for Month of March, 1967  
Clerk of Court for Quarter ending March 31, 1967  
Clerk of Court's Judges Retirement Fund Deposit Report for March, 1967

IN RE. - SID #163

The Board inspected roads in Lincolnwood Addition #1 and discussed the matter of the sand and gravel on the streets in SID #163. They contacted Jack Weidenfeller of Fidelity Real Estate and Development Co., and he stated that Asphalt Paving Company would remove this and clean it up.

TRIP

Commissioner Armand Lucier made a trip to Hamilton to attend a meeting of the Resource Conservation and Development Program.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 14, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

April 14, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY Bond

The Board this date examined, and approved for filing with the County Treasurer the Indemnity Bond of Thomas E. Geraghty as principal and Charles F. Mitchell and L. J. Topel as sureties, in the amount of \$300, and has instructed that new warrant be drawn for \$150 in lieu of warrant described as "warrant on the General Fund numbered 19912, issued December 10, 1966 by the County Clerk to Thomas E. Geraghty, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

PRELIM. PLAT APPROVAL

The Board concurred in the recommendation of County Surveyor Louis Maillet that preliminary approval be granted for preliminary subdivision entitled Lincoln Hills No. 1, subject to the dedication of 54' right-of-way on the street system within the proposed subdivision.

PETITION

The Board this date received a petition requesting the creation of a planning and zoning district in the following described area:

All of the SE 1/4 of the SE 1/4, Section 32, T13 R19, which comprises parts of Bellevue Addition #3, the Vicki Addition, and surrounding lots in the SE 1/4 of the SE 1/4, Section 32, T13, R19. The petition requests that no commercial or industrial activity be allowed in said area. This was turned over to the Clerk for checking.

RE. - EXTENSION OFFICE BUDGET

The Board met with County Extension Agent Thad Wojciewhowski and State representative Art Jacobs with regard to the salary budget for the next year.

HEALTH BOARD MEETING

Commissioner A. W. Fetscher attended the Health Board meeting.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 17, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

April 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date for concrete rolled curb and gutter, and asphalt concrete paving, on 38th street from Paxson west to end of street and Buckley Place between 38th and 39th. This is a correction petition for extending area of RSID #173. This was turned over to the Clerk for checking.

INSPECTION TRIP

The Commissioners made road inspections in the Swan and Seeley areas and also the substations there.



Kenneth C. Haffly, District Forest Ranger, Lolo  
W. Warren Ensign, District Forest Ranger,  
Missoula Ranger District, Missoula  
Ralph Hansen, Blackfoot Forest Protective Association  
Joe Gasvoda, Fire Chief, Missoula Rural Fire District  
James O. Cyr, Fire Chief, Frenchtown Fire District  
Clifford R. Brager, Fire Chief, East Missoula Fire District  
John G. Murphy, Sheriff's Office, Missoula

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA  
  
/s/ H. W. Stoutenburg, Chairman  
/s/ A. W. Fetscher, Commissioner  
/s/ Armand J. Lucier, Commissioner  
/s/ Veramae R. Crouse, Clerk

NOTICE

The petition requesting creation of a planning and zoning district having checked out according to law, the following Notice was prepared for publication:

NOTICE OF PUBLIC HEARING ON ADOPTION OF PLANNING AND ZONING  
DISTRICT AND ADOPTION OF DEVELOPMENT PATTERN THEREFOR

NOTICE IS HEREBY GIVEN that a petition has been filed for the creation of a planning and zoning district in the area within the following boundaries, to-wit:

All of the SE 1/4 SE 1/4, Section 32, T13N, R19W, which  
comprises parts of Bellevue Additions #2 and #3, the Vicki  
Addition, and the surrounding lots in said SE 1/4 SE 1/4,  
Section 32, T13N, R19W.

That pursuant to such petition, the Board of County Commissioners created and appointed a Planning and Zoning Commission.

That the Planning and Zoning Commission will, on the 11th day of May, 1967 at the hour of 10:30 A.M. o'clock at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which the Commission will consider:

- 1. The creation of a Planning and Zoning District within the boundaries of aforesaid.
- 2. The adoption of a development pattern for said district and the building and use restrictions to be made applicable thereto.

The Commission will consider the types of activity that may be conducted therein and the existing non-conforming uses which may be continued.

All persons affected by the proposed Planning and Zoning District will be given an opportunity to be heard; to contest or support the adoption of such development district by the Planning and Zoning Commission and the adoption of a development plan therefor.

BY ORDER OF THE PLANNING AND ZONING COMMISSION, dated this 19th day of April, 1967.

/s/ Fred Barclay, Secretary  
PLANNING AND ZONING COMMISSION

PUBLISH: April 22, 1967

CITY RESOLUTIONS

City Resolution Numbers 2741 and 2742 were received this date extending the boundaries of the City to incorporate therein fractional portions of Block 14, 17 and 19 and all of Block 7 of High Park Addition No. 1 located in the NW 1/4 NE 1/4, Sec. 5, T12N, R19W.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 20, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman

April 20, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board concurred in the recommendation of County Surveyor Louis Maillet that preliminary approval be granted for the following tracts:

Preliminary subdivision located in the NW 1/4 and NE 1/4, Section 26,  
T15N, R22W., P.M.M., Missoula County, Montana.

Preliminary subdivision entitled Mountain Meadows No. 1 located in Section 14, T15N, R22W., P.M.M., Missoula County, Montana.

# WARRANTY DEED

The Board this date received Warranty Deed from Jack K. Morgenstern, Richard C. Morgenstern and Dora Lee Morganstern conveying to Missoula County a tract of land located in the SE 1/4 SE 1/4 of Sec. 1, T12N, R20W, containing 0.20 acres to be used for road purposes. Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier, "that the tract conveyed therein be accepted by the County." This Deed was turned over to the Clerk for recording and may be found in Book 7 of Micr., Page 49, Deed Exhibit #2003. Consideration for this transaction is \$800.00

# TRIP

Commissioners H. W. Stoutenburg and Armand Lucier made a trip to the Arlee area checking on road problems.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 21, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

April 21, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

# RES. OF INT.

The petition for correction of area of work to be done in SID #173 having checked out according to law, the following Resolution of Intention was passed and adopted, showing the area included which was omitted in earlier creation:

# RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 21st day of April, 1967 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW, THEREFORE, be it hereby resolved:

1. The said Improvement District shall be designated as Rural Special Improvement District No. 173.
2. The area of said district shall consist of the following tracts:  
 Lots 1 through 9, Block 1, Country Homes Addition No. 2  
 Lots 5 through 9, Block 2, Country Homes Addition No. 2  
 The north 140 feet of Lot 4, Block 2 Country Homes Add. No. 2  
 Lot 3, Block 2, Country Homes Addition No. 2  
 The North 10 feet of Lot 2, Block 2, Country Homes Add. No. 2  
 Lots 1 through 4 of Country Homes Addition  
 All of the above parcels are located in Missoula County, Montana.
3. The character of the improvements to be made is as follows:  
 Concrete rolled curb and gutter and asphalt concrete paving
4. Peterson Engineering Company, Consulting Engineers, is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is six cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

Be it further resolved, that May 17, 1967 at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian in Missoula, Montana, twice on April 29, 1967 and May 7, 1967.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.



Passed and adopted this 21st day of April, 1967.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

NOTICE

In accordance with the above resolution, the following Notice was prepared for publication and posting:

N O T I C E

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 21st day of April, 1967 have passed a Resolution of Intention to create Rural Special Improvement District No. 173 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of 38th Street from Paxson west to the end, and on Buckley Place between 38th Street and 39th Street.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is concrete rolled curb and gutter and asphalt concrete paving.

The estimated total cost thereof is six cents per square foot of land in the district, excluding streets and alleys.

On May 17, 1967 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after April 29, 1967, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

/s/ Veramae R. Crouse  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication April 29, 1967  
Last Publication May 7, 1967

RE. FOOD STAMP PROGRAM

Petition having been submitted urging the institution of a Food Stamp Program, a very careful study was made by the Board with regard to the benefits to Missoula County low-income citizens and to the economy of Missoula business.

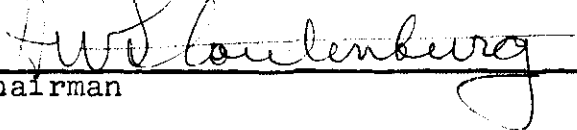
Motion was made by Commissioner Fetscher, "that we approve the Food Stamp Program for the coming year July 1, 1967 to June 30, 1968 on a trial basis; provided, however, that we have 100% participation of the Federal Government." Motion was seconded by Commissioner Lucier, all voted "aye" and carried unanimously.

MEETING

Commissioner Lucier attended the Human Resources Commission meeting during the afternoon.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. April 24, 1967."

 : : : : : Clerk  
Chairman  
April 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Lolo Peak Vista No. 6 in duplicate, with reproducible copy as of April 24, 1967, said plat was placed on record this date in Book 8, page 55 D-123. This plat contained the stipulation that no park or playground be dedicated.

HEARING - RE. TIMBER SALE FUNDS

The Commissioners attended a hearing before a Congressional Subcommittee headed by U. S. Representative Arnold Olson. The counties represented were asking a larger part of timber sale funds for allocation to county schools and roads.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 25, 1967 after approving the following list of claims:

GENERAL			
20707	Mountain States Tel. & Tel Co.	Service	858.19
8	Typewriter Supply Co.	Supplies	52.44
9	Typewriter Supply Co.	"	101.25
20710	Kodak A/C200	"	4.70
1	Stephens-Peck Inc.	"	12.00
2	Mont. County Attorney's Assoc.	Dues	25.00
3	Missoula Blueprint Co.	Supplies	97.51
4	Mountain States Tel & Tel Co.	Service	16.00
5	H. C. Xanthopoulos M. D.	Med. Service	10.00
6	M. F. Gracia M. D.	"	10.00
7	George M. Maxwell	Witness & Mileage	10.00
8	Mary McCabe	"	6.00
9	Mathew Bender Co.	Book-Supplement	26.50
20720	Allen Drug Store	Bulbs & Film	19.98
1	Bob Ward & Sons	Supplies	2.94
2	Jack's Radio Electronics	Repairs	5.00
3	Del Chemical Corp.	Supplies	32.05
4	Del Chemical Corp.	" -freight	26.50
5	Inland Supply Corp.	Supplies	6.00
6	Truman Reimold	Repairs	24.00
7	Otis Elevator Co.	Maintenance	182.04
8	Otis Elevator	Service contract	45.31
9	Mary Hurlburt, Sec.	Rent	10.00
20730	M. Bolin, Willis	Janitor-Elections	24.75
1	Felix Boileau	"	30.25
2	Ray G. Cavin	"	30.25
3	John J. Cole	"	35.75
4	Marvin D. Burreson	"	24.75
5	Vernon Lee Gibson	"	30.25
6	Karl R. Gerds	"	31.63
7	Joe Day	"	31.62
8	Chester F. Karlson	"	30.25
9	Gerald Jontry	"	28.87
20740	William B. Gunter	"	27.50
1	F. D. Lovitt	"	27.50
2	Chris Lang	"	33.00
3	Robert L. Kirchmeier	"	25.00
4	LeRoy T. Mix	"	28.87
5	Byron Price	"	33.00
6	Arnold C. Stoverud	"	31.63
7	Harry H. Stetson	"	27.50
8	J. R. Seitz	"	23.75
9	Vincent J. Stretch	"	16.25
20750	Muriel J. Hall	Mileage-Elections	3.84
1	Bernice E. Brown	"	.80
2	Hazel Karkanen	"	1.12
3	Opalmae H. Frey	"	.72
4	Violet Cowan	"	.96
5	R. E. Underwood	"	13.28
6	Josephine M. Smith	"	3.04
7	Hedy Polakow	"	.96
8	Mrs. Bertha Morton	"	8.96
9	Lila Morris	"	5.60
20760	Marian F. Larson	"	3.20
1	G. D. Sealre & Co.	Supplies-Hlth Dept.	45.00
2	Western Mont. Linen Supply Co.	Laundry-	5.45
3	Harrington Surgical Supply Co.	Supplies	79.87
4	Spokane Surgical Supply	"	68.70
5	Davis Bros. Inc.	"	5.53
6	Scientific Supplies Co.	"	23.77
7	Msla Drug Co.	"	39.88
8	Robert Higgins	Mileage	60.08
9	James P. Nelson	"	110.56
20770	K. J. Lampert, M.D.	"	19.12
1	Diane Cleveland PHN	"	14.64
2	Rosemary McVay PHN	"	46.80
3	Helen Stratton PHN	"	11.12
4	Kathryn Furno PHN	"	17.84
5	Lynda Fleisher	"	66.51
6	John Wiley & Sons, Inc.	Supplies	12.95
7	Business Machines Co.	Repairs	30.00
8	John C. Vaughn	Mileage	82.60
9	Michael G. McClatchy	Care	45.00
20780	Tipp, Hoven & Bravit	Services	150.00
1	Worden, Worden, Thane & Robb	"	150.00
2	St. Patrick's Hospital	Care	280.30
3	Western Mont. Clinic	"	56.00
4	Ralph F. MacDonald	Extraction	8.00
5	Allen Drug Store	Drugs	15.90
6	W. J. McKinstry	Med. Care	45.00
7	Bryce D. Breitenstein	"	10.00
8	Alexander A. George	Legal Service	150.00
9	George F. Higgins	"	150.00
20790	Kramis Hardware Co.	Supplies	2.38
1	Don's Food Market	"	9.54
2	Lamora Weinrich	Conference	20.10
3	The Missoulian-Sentinel	Printing	16.02
4	Geraghty Funeral Home	Burial	150.00
5	Garden City Granite & Stone	Setting Marker	20.00
6	The American Forestry Assoc.	Book	6.00
7	Co-operative Extension Service	Supplies	13.91
8	Business Machines Co.	Repairs	45.00

20799	Addressograph-Multigraph	Supplies	9.15
20800	"	"	57.20
1	Northern School Supply Co.	"	89.55
2	3 M Business Products Sales Inc.	"	40.51
3	Typewriter Supply	"	384.53
4	Missoulian-Sentinel	Printing	2,565.53
5	Mt. States Tel. & Tel.	Service	121.65
6	United Rent-alls	Rental	32.00
7	St. Patrick's Hospital	Med. Service	5.00
8	Doubleday & Co.	Books	19.50
9	Children's Press Inc.	"	10.14
20810	Bureau of Pers. & Econ. Research	"	4.00
1	The Missoulian-Sentinel	Printing	221.10
2	Thad. Z. Wojciechowski	Off. Expense	12.15
3	Marie Minnerly	Election Judge	13.75
4	Eula L. Gilbertson	"	13.75
5	Sarah E. Jenne	"	13.75
6	Elsie E. Whelan	"	13.75
7	E. Mae Campbell	"	13.75
8	Anna Belle Odion	"	12.50
9	Marie Ginoff	"	12.50
20820	Ruth G. Johnson	"	12.50
1	Violet Gilbert	"	12.50
2	Christine M. Doney	"	12.50
3	Jeannette O'Reilly	"	11.88
4	Stella E. Kennedy	"	11.88
5	Anita L. Hart	"	11.88
6	Mildred L. Payant	"	11.88
7	Henrietta A. Flood	"	11.88
8	Gene E. McCauley	"	13.13
9	Mary Durrant	"	13.13
20830	Hattie Anderson	"	13.13
1	Pearl Caswell	"	13.13
2	Rhoma M. Bredberg	"	13.13
3	May A. Thurman	"	13.13
4	Charlotte M. Solle	"	13.13
5	Lucille M. Hansen	"	13.13
6	Candace L. Stewart	"	13.13
7	Regina V. Benson	"	13.13
8	Margaret Schatz	"	13.13
9	Jane E. Garlington	"	13.13
20840	Ilene J. Rambo	"	13.13
1	Norma M. Gibbs	"	13.13
2	Mary Ann Gasperino	"	13.13
3	Henry R. Boucher	"	13.13
4	Marise Honzel	"	13.13
5	Marie B. Rollin	"	13.13
6	Ola J. McDonald	"	15.13
7	Nina B. Centers	"	13.13
8	Ellen M. Kirchmeier	"	13.13
9	Mae E. Luedke	"	11.88
20850	Helen H. Murray	"	11.88
1	Laura A. Cyr	"	11.88
2	Myrtle E. Hufford	"	11.88
3	Mary L. Nicol	"	11.88
4	Dona C. Corr	"	13.13
5	Martha McIver	"	13.13
6	Rosemary B. Day	"	13.13
7	Stella S. Wood	"	13.13
8	Marion E. Moore	"	13.13
9	Edna J. LePiane	"	13.13
20860	Elsie R. Broeker	"	13.13
1	Inez Fite	"	13.13
2	Margaret Burditt	"	13.13
3	Lillian M. Brimhall	"	13.13
4	Florence Shannon	"	12.50
5	Treva Preston	"	12.50
6	Loretta M. Jacobsen	"	12.50
7	Lulu F. Campbell	"	12.50
8	Emma L. Kuhl	"	12.50
9	Myrtle Jane Denniston	"	13.13
20870	Necia H. Baldrige	"	13.75
1	Catherine V. Jones	"	13.13
2	Clarice E. Marcy	"	13.13
3	Genevieve A. Thurman	"	12.82
4	Bonnie L. Reineke	"	12.82
5	Wilma Chaussee	"	12.82
6	Lee M. Ballard	"	12.82
7	Opal L. Mobley	"	12.82
8	June I. Gore	"	12.50
9	Anne B. Read	"	12.50
20880	Eleanor Hamer	"	12.50
1	Darline A. Brager	"	12.50
2	Helen E. Ellis	"	11.88
3	Aafje M. Demmons	"	11.88
4	Hazel Karkanen	"	11.88
5	Josephine M. Smith	"	12.50
6	Nellie Hughes	"	12.50
7	Jeanne A. Roth	"	12.50
8	Hazel B. Cook	"	11.88
9	Muriel J. Hall	"	11.88
20890	Beverly A. Wills	"	11.88
1	Eloise M. Henderson	"	11.25
2	Lila Morris	"	11.25
3	Vera L. Praast	"	11.25
5	Mildred G. Chaffin	"	12.50

20894	Judith M. Krantz	Judge - Election	12.50
6	Ruth Peterson	"	12.50
7	Marian W. Mathew	"	11.25
8	Dorothy L. Seamen	"	11.25
9	June F. Underwood	"	11.25
20900	Agnes G. Hillstrom	"	13.13
1.	Mary Louise Cusker	"	13.13
2	Opalmae H. Frey	"	13.13
3	Rose Ellen Paris	"	13.13
4	Helen I. Ramsey	"	13.13
5	Gladys W. Barnett	"	13.13
6	Dorothy Bentz	"	13.13
7	Jennie P. Lang	"	13.13
8	Joyce L. Dunstan	"	13.13
9	Jennie A. Fallman	"	13.13
20910	Jean G. Schulte	"	13.13
1	Mary Lou Rambo	"	13.13
2	Beryle Wilson	"	13.13
3	Evelyn S. Cox	"	11.25
4	Homer C. Crisman	"	11.25
5	Cora Mae Crisman	"	11.25
6	Elaine Marie Lukasik	"	11.25
7	M. Jane Loendorf	"	11.25
8	Dorothy Ann L. Bessire	"	14.38
9	Gertrude J. Ballas	"	14.38
20920	Virginia C. Smith	"	14.38
1	Nellie Jeanette Kitzan	"	14.38
2	Irene L. Schweitz	"	14.38
3	June Maier	"	11.88
4	Clara M. Kester	"	11.88
5	Edith Rock	"	11.88
6	Marion W. Semrau	"	14.38
7	Marie Boifeuillet	"	14.38
8	Helen G. Minto	"	14.38
9	M. Jean Stensatter	"	14.38
20930	Dorothy M. Brumback	"	14.38
1	Lucille A. Wimet	"	11.88
2	A. Irene Payne	"	11.88
3	Ila M. Lovell	"	11.88
4	Rozelle M. Dunmire	"	11.88
5	Sylvia B. Hefty	"	11.88
6	Barbara Jo Bush	"	11.88
7	Lorene Heisel	"	11.88
8	Geneva E. Poitras	"	11.88
9	Eleanor J. Hait	"	11.88
20940	Annie L. Bukovatz	"	11.88
1	Helen M. Vangieson	"	12.50
2	Patricia Keily	"	12.50
3	Sybil E. Arnold	"	12.50
4	Sydney Lopp	"	12.50
5	Edna Vasser	"	12.50
6	Bernice E. Brown	"	11.25
7	Ruth C. Meidinger	"	11.25
8	Barbara A. Graeter	"	11.25
9	Hazel B. Bonebright	"	11.56
20950	Flora Wildinson	"	11.56
1	Leona M. Hiller	"	11.56
2	Alzire D. Hamel	"	11.25
3	Lois G. Rupp	"	11.25
4	Hedy Polakow	"	11.25
5	Edith Nesbit	"	12.50
6	Gwendolyn M. Fahnlander	"	12.50
7	Minnie M. Dean	"	12.50
8	Clara A. Fritz	"	12.50
9	Emma S. Swallow	"	12.50
14349	Mont. St. Dept. Pub. Welfare	POOR	
14350	Typewriter Supply Co.	St. Welfare Dept.	11,025.23
1	The Missoulian-Sentinel	Supplies	107.42
2	3 M Business Prod. Sales, Inc.	"	115.58
3	Anthony F. Keast	"	27.85
4	Dahl Hotel	Rent	42.50
5	Ed Fontaine	"	38.00
6	Mr. & Mrs. Miles Hiatt	"	55.00
7	Lowell K. Nichols	"	65.00
8	George Siderius	"	50.00
9	Goldie Town	"	15.00
14360	Lloyd Wagnitz	"	55.00
1	Floyd Weston	"	65.00
2	Ronald L. Wildinson	"	8.00
3	William G. Wood	"	65.00
4	Jack Schwenk's Union Service	"	80.00
5	The Montana Power Co.	"	10.00
6	Syrias Husky Service	Services	32.36
7	Shearer's Service	Gas	5.00
8	Newgard Oil Co.	"	3.00
9	Worden's Market	Oil	18.10
14370	Safeway Store, Inc.	Groceries	43.16
1	Worden's Market	"	471.64
2	Minutemen IGA	"	9.87
3	Morris Grocery	"	44.94
4	Buttry's Foods	"	74.60
5	Albertson's Food Market	"	650.90
6	Bays Store	"	5.00
7	Dr. L.L. Zimmerman	"	46.00
8	Dr.'s Turner & Johnson	"	89.00
9	Dr. C. R. Svore	"	350.00
14380	Dr. D. M. Squire	"	35.00
1	Dr. George G. Sale	"	9.25
		"	5.00

14382	T. T. Rider D.D.S.	Care	22.10
3	W. J. Dunlap M.D.	"	51.00
4	Dr. W. J. Dunlap	"	20.00
5	Dr.'s Cox, Drouillard & Fritts	"	14.00
6	Dr.s Campbell & Honodel	"	13.46
7	Bryce D. Breitenstein Jr.	"	334.50
8	Dr. Ernest Bargemeyer	"	5.00
9	The Billings Clinic	"	26.00
14390	St. Patrick's Hospital	Care-Welfare recps.	8,431.10
1	St. John's Lutheran Hospital	"	9.00
2	NPBA Hospitals, Inc.	"	60.85
3	NPBA Hospitals, Inc.	"	5,083.45
4	Missoula Community Hosp.	"	1,191.56
5	Silver Bow General Lab.	"	21.00
6	Dr.'s W.L. & J.P. Barnett	"	15.20
7	Allen Drug Store	"	49.55
8	Stoick Drug Store	Drugs	61.56
9	Skaggs Drug	"	56.37
14400	Professional Village Pharmacy	"	92.82
1	Palmer's Drug	"	160.14
2	Jack's RX Drive-In Drug	"	182.70
3	Jack's Drive-In Drug	"	173.76
4	Health-Aid Drive In Drug	"	119.21
5	Florence Hotel Pharmacy	"	33.16
6	Allen Drug Store	"	399.38
7	St. Patrick's Hospital	"	37.45
8	Morning Star Boys Ranch	"	115.00

ROAD

4526	Missoula Tire & Battery	Repairs	72.75
7	Montana Propane	Propane	1.50
8	Blackfoot Tel. Co-op	Services	18.90
9	Columbia Paint Co.	Supplies	3.75
4530	Minnesota Mining and Mfg.	"	55.60

BRIDGE

1559	Treasure St. Industries	Pipe	113.40
1560	Western Store Equip.&Supply	Refill & repair	36.90
1	Typewriter Supply Co.	File	15.30
2	Mont. Merc. Co.	Welding Rod etc.	16.33
3	Treas.St. Equip. Co.	Repairs	31.07
4	Cruit's Replacement Parts	"	69.63
5	H. O. Bell Co.	"	4.45
6	Alloy Trailers of Mont.	Parts	1.52
7	Machinery Supply Co.	"	10.60
8	Motor Supply Co.	Repairs	154.62
9	Industrial Air Prod.s	Oxygen	4.54
1570	Valley Motor Supply Co.	Parts	181.94
1	Blakney Glass Shop	Glass	2.00
2	Nesbit Radiator Shop	Repair	7.50
3	The Mont. Power Co.	Electricity	122.96
MISCELLANEOUS			

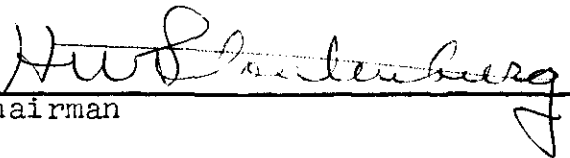
802	David C. Stanton	Mileage	Air Pollution	13.60
3	Haugen-McKay	Supplies	"	4.65
4	Pacific Pumping Co.	Repairs	"	35.85
5	Stephen T. Petrini	Mileage	City County Planning	26.16
6	Missoula Blueprint Co.	Supplies	"	5.25
7	Guy Rogers-Postmaster	Stamps	"	10.00
8	Office Supply Co.	Supplies	"	2.26
9	Typewriter Supply Co.	"	"	14.61
810	Mt. States Tel & Tel Co.	Service		36.60
11	Msla County Treasurer	Partition-City County Planning off.		305.00
2	Pitney-Bowes, Inc.	Folding Machine & stand		720.75
3	Office Supply	Supplies	Hlth Dept.	6.77
4	Associated Students Store	Books		8.25
5	Mt. States Tel & Tel Co.	Service	Home Health	31.17
6	Western Mont. Linen Supply	Laundry	"	4.34
7	Missoula Comm. Hospital	Supplies	"	66.15
8	Harrington Surgical Supply	"		54.54

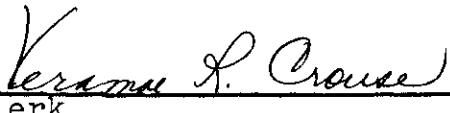
REFUND

65	Ray Seaman	Refund M V Taxes	3.96
6	Gary Schubach	" "	1.98
7	Robert J. & Kay E. Flink	" "	29.13
8	Edgar French	" "	8.92
9	Pacific Fruit & Produce	" GVW	200.00
70	Katherine E. Kelley	" Poor Tax	2.00
1	Herbert Hansen	Double Assessment trlr taxes	14.58
2	E. A. Cummings	M V taxes paid twice	16.04

REDEMPTION

2812	Void	---	---
3	First Mont. Dev. Co.	Redemption	583.10
4	Charles Kehrwald	"	14.11

  
Chairman

  
Clerk

April 25, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

Permission was granted for County Attorney Harold J. Pinsoneault and Assistant Gene McLatchy to attend the Attorney General's Convention in Helena on April 27th and 28th.

#### HEARING - SID #176

At 10:30 A.M., the time as advertised, the Board held hearing on petition for the creation of special improvement fire hydrant district in the Meadow Hill, Spring Hills and Rehder Homesites area. No one having appeared in protest, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that Special Improvement Fire Hydrant District No. 176 be approved and resolution of creation prepared for adoption."

#### ROAD INSPECTIONS

The Commissioners made an inspection in the vicinity of the Van Evans Mill with regard to road problems.

An inspection was also made on roads in the vicinity of 39th and Paxson Streets.

#### Q. C. DEED

The Board this date signed Quit Claim Deed conveying to the State of Montana a tract of land containing 0.03 acre described as that portion of the southerly 40 feet of the SE 1/4 SE 1/4 of Section 7, T13N, R19W which constitutes a part of Tina Avenue, a dedicated street in Charles Addition. This conveyance is for the Reserve Street-US 10 Interchange.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 26, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman

April 26, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING

The County Commissioners met with railroad officials and the County Surveyor with regard to road problems at the Van Evans plant.

#### RES. - SID #176

The following resolution was signed and adopted in accordance with motion passed on the 25th:

#### RESOLUTION CREATING SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 176

WHEREAS, this Board did on April 6, 1967, pass a Resolution of Intention to create a special improvement fire hydrant district in the vicinity of Cloverdale Drive, 23rd Avenue and Briggs Street, Missoula County, Montana, and

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Tuesday, April 25, 1967, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published April 8 and 15, 1967 and posted in three public places and within the boundaries of said proposed district and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district, and,

WHEREAS, no written protest to the creation of said proposed district was received, or any oral protest made at said hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement Fire Hydrant District, herein after described, for the purpose of having two fire hydrants installed at the expense of the Montana Power Company, the company to assume the maintenance of said facility.
2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 176, in the vicinity of Cloverdale Drive, 23rd Avenue and Briggs Street, Missoula County, Montana.

3. That said Special Improvement Fire Hydrant District No. 176 is described as follows:

Lots 1 through 5, 11 through 20, Block 1,  
and all of Block 2, Meadow Hill Addition;  
All of Block 3, and Lots 1 through 8,  
Block 4, all in Spring Hills Addition;  
Lots 1 through 13, Block 1; Lots 1 and 2,  
Block 3, Rehder Homesites

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.
5. The entire cost of creating said district and of maintaining same thereafter shall be taxed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.
6. The cost of the fire hydrant improvement shall be assessed at the rate of \$4.70 per month for each hydrant, making a total charge of \$9.40 per month, or \$112.80 annually, plus administrative handling charges of \$10.00 per year, making a total annual charge of \$122.80 to be assessed against said district each year. Publication costs are to be in addition to the above charges against the district for the first year. The two fire hydrants are to be installed at the intersection of Cloverdale Drive and 23rd Avenue; and intersection of Briggs Street and 23rd Avenue, and to be standard 6" size.

Passed and adopted this 25th day of April, 1967.

BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk of the Board

CITY RESO.

Resolution #2744 was received from the City this date closing and vacating that certain 7 foot strip of Inez Street and more particularly described as follows: Beginning at the northeast corner of Block 61, Knowles Addition Number 2; thence east 7 feet to a point; thence south and parallel to the west property line of Inez Street 130 feet to a point; thence west 7 feet to the southeast corner of the north 1/2 of Block 61, Knowles Addition Number 2; thence north 130 feet along the west line of Inez Street to the place of beginning to the City of Missoula, Montana.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 51 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., April 27, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

April 27, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. ANNEXING FIRE DISTRICT

At 10:30 A. M., the time as advertised, the Board held hearing on the petition for annexation to the Missoula Rural Fire District. Present were Joe Gasvoda, Fire Chief, representing the Missoula Rural Fire District, Ralph Hansen representing the Blackfoot Forest Protective Association, a representative from the Lolo National Forest, and an area resident. No one appeared in protest, and all those present agreeing in the proposed annexation, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the following resolution of annexation be passed and adopted:

RESOLUTION

WHEREAS, petition has been received by this Board signed by property owners of the area hereinafter described who represent more than 50% of the area requesting admission of their properties into the boundaries of the present Missoula Rural Fire District;

WHEREAS, the area petitioned for inclusion within said Rural Fire District is more particularly described as follows:

All of Lot 12, Block 10, Mosby's Leisure Highlands #7, a platted subdivision of Missoula County, Montana, and the following described tracts:



Beginning at the NW corner of the SW 1/4 of Section 4, T12N, R19W, M.P.M. which is the present boundary of the Missoula Rural Fire District; thence South to the SW corner of the NW 1/4 of the SW 1/4, Section 4, T12N, R19W which is the true point of beginning; thence East to the SE corner of the NW 1/4 of the SW 1/4, Section 4; thence North to the NE corner of the NW 1/4 of the SW 1/4 of Section 4; thence East to the NE corner of the NE 1/4 of the SW 1/4; thence North to the NE corner of the NE 1/4 of the NW 1/4 of Section 4, T12N, R19W; thence East along the North section line of Section 4 to the SE corner of the SW 1/4 of the SW 1/4 of Section 34, T13N, R19W; thence North along the East boundary line of the SW 1/4 of the SW 1/4 of Section 34, 40' to a point; thence East to a point on the East boundary line of the SE 1/4 of the SW 1/4 which is 40' North of the SE corner of the SE 1/4 of the SW 1/4 of Section 34, T13N, R19W; thence North to the NW corner of the NW 1/4 of the NE 1/4 of Section 34; thence East along the Section line to the NE corner of the NW 1/4 of the NE 1/4; thence South to the SW corner of the SE 1/4 of the SE 1/4 of Section 34, T13N, R19W; thence West along section line to the NW corner of the NW 1/4 of the NW 1/4 of Section 3, T12N, R19W; thence South to the SW corner of the NW 1/4 of the NW 1/4 of the NW 1/4 of Section 3, T12N, R19W; thence East to the NW corner of the SE 1/4 of the NW 1/4 of Section 2, T12N, R19W; thence South to the SW corner of the SE 1/4 of the NW 1/4 of Section 2; thence East along the midsection line to an intersection with the West boundary of the Fort Missoula Timber Reserve; thence Southeasterly and Southwesterly along the Fort Missoula Timber Reserve boundary to an intersection with the West boundary line of the SW 1/4 of the SE 1/4 of Section 2, T12N, R19W; thence North to the NW corner of the SW 1/4 of the SE 1/4 of Section 2; thence West to the SW corner of the NE 1/4 of the SW 1/4 of Section 3, T12N, R19W; thence North to the NE corner of the NW 1/4 of the SW 1/4 of Section 3; thence West to the NW corner of the NW 1/4 of the SE 1/4 of Section 4, T12N, R19W; thence South to the SW corner of the NW 1/4 of the SE 1/4 of Section 4; thence West to the NW corner of the SE 1/4 of the SW 1/4 of Section 4; thence South to the SW corner of the SE 1/4 of the SW 1/4; thence West along the South line of Section 4 to the SW corner of said Section 4; thence North along the West boundary line of Section 4 to the SW corner of the NW 1/4 of the SW 1/4 of Section 4, T12N, R19W which is the point of beginning.

WHEREAS, hearing was held at 10:30 A. M., Thursday, April 27, 1967, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said hearing was duly published April 15, 1967 and posted according to law, and

WHEREAS, no one appeared in protest to the annexation of the above described area and the Board members of the Missoula Rural Fire District have agreed to accept the area petitioned, and

WHEREAS, representatives from the Blackfoot Forest Protective Association and Lolo National Forest were present and indicated their consent and agreement to this annexation.

NOW, THEREFORE, BE IT RESOLVED, that the records now show that the above described area is now included within said Missoula Rural Fire District and is to be assessed for said fire district levy along with other property already a part of said Missoula Rural Fire District.

Passed and adopted this 27th day of April, 1967.

BOARD OF COUNTY COMMISSIONERS

ATTEST:  
S/ Veramae R. Crouse  
Clerk of the Board  
SEAL

S/ H. W. Stoutenburg, Chairman  
S/ A. W. Fetscher, Commissioner  
S/ Armand J. Lucier, Commissioner

IN RE. ROAD PROBLEMS

The Commissioners met with taxpayers from the Big Flat area with regard to road problems on Route #30.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1967."

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

April 28, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. BUDGETS

The Board met with Dr. Lampert of the City-County Health Department with regard to the 1967, 1968 budget.

MEETING

The Commissioners met with County Surveyor Louis Maillet with regard to the Clean-Up Program.

PETITION

Petition was received this date signed by residents of Lolo Peak Vista #1, #2, #4 and Larsons Lolo Tracts in T12N, R20W, Sec. 35, requesting that County Route #33 be hereafter named Lewis & Clark Drive.

FINAL PAYMENT - TRACT 3 NP - 93 ADDITION

Checks written by Montana E. Watt and O. A. Sokoloski totaling \$2810.60 were received this date in final payment on Tract #3 NP-93 Addition. This represents a balance of \$2644.44 plus interest of \$166.16.

A101 #34291 was issued in receipt with credit being shown to the Construction Reserve Fund.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 1, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk

May 1, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a road inspection trip to the Harper's Bridge, Big Flat and Lower Miller Creek areas.

RE. BUDGETS

The Board met with Dr. Lampert of the City-County Health Department with regard to budgets.

REPORT

The Board examined, approved and ordered filed the County Clerk and Recorder's Monthly Report for April, 1967.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 2, 1967 after approving the following list of claims:"

GENERAL

20960	Edward Beck	Mileage-Field Assessor	214.56
1	G. D. Boifeiullet	" "	24.72
2	R. Z. Bourdeau	" "	17.60
3	George Boyer	" "	111.52
4	Omer Cook	" "	45.52
5	Marion L. Duncan	" "	61.44
6	Tom P. Fleming	" "	28.56
7	George E. Hutchings	" "	5.12
8	D. E. Lucier	" "	89.36
9	Charles J. Luedke	" "	66.72
20970	E. H. Murray	" "	12.24
1	Frederick W. Owens	" "	20.56
2	Ben H. Rae	" "	16.72
3	Walter L. Stamos	" "	25.52
4	Mrs. Andra Jean Walker	" "	33.04
5	State Industrial School	Care	116.25
61877	Albert W. Fetscher	Salary	456.25
8	Armand J. Lucier	"	408.33
9	H. W. Stoutenburg	"	400.00
61880	E. Charles Painter	"	600.00
1	Lois R. Volkel	"	255.00
2	June Beckwith	"	330.00
3	Geraldine Billings	"	133.65
4	Veramae R. Crouse	"	525.00
5	Montana Felton	"	260.00
6	Dorothy Head	"	472.50
7	Ronald E. Luke	"	350.00
8	Elsie J. Maier	"	330.00
9	Julietta A. Matt	"	275.00
61890	Margaret McConaughy	"	270.00
1	Nellie M. Schlepp	"	260.00
2	Mary Skalsky	"	355.00
3	Grace Cozad	"	265.00
4	Doretta Running	"	300.00
5	Arline Brown	"	525.00

	Salary	
61896 Sophie Cahill	472.50	
7 Nina Day	274.35	
8 Diana Jean Felton	255.00	
9 Olga B. Granmo	325.00	
61900 Carrie Koestner	275.00	
1 Leotta B. Kofford	265.00	
2 Thomas E. Neeley	255.00	
3 Mary F. Rasmussen	260.00	
4 Carol Koenig Vollmer	265.00	
5 Grace E. Jones	525.00	
6 Virginia S. Lay	472.50	
7 Genevieve F. Spaulding	330.00	
8 Marian Abrams	305.00	
9 Fred Barclay	525.00	
61910 Barbara Borgeson	260.00	
1 Margaret E. Guest	330.00	
2 Nina F. Hunt	305.00	
3 Minerva Larke	345.00	
4 Lola Opitz	340.00	
5 Maizie M. Rogers	305.00	
6 Grace C. Stoverud	285.00	
7 Dorothy Thompson	472.50	
8 Louis H. Maillet	525.00	
9 Sharron J. Moe	255.00	
61920 Alma R. Samsel	458.33	
1 Lea D. LaFriniere	412.50	
2 Hazel Burress	350.00	
3 Della M. Dyrdaahl	330.00	
4 Marie Scheytt	300.00	
5 Bonnie J. Henri	265.00	
6 Louise S. Sullivan	260.00	
7 Lorena H. Normandeau	127.50	
8 Harry H. Englund	435.37	
9 Edward M. Wontor	435.37	
61930 Carroll B. Copeland	435.37	
1 D. R. Matthews	472.50	
2 Michael G. McLatchy	472.50	
3 Gwen K. Mosier	270.00	
4 Wayne A. Nelson	400.00	
5 H. J. Pinsoneault	262.50	
6 Harriett Riley	325.00	
7 Daniel J. Shea	472.50	
8 Joel Wendt	120.00	
9 J. E. Brodie	383.33	
61940 Clarence E. Coyle	200.00	
1 Ethel M. Staat	260.00	
2 Joe Young	383.33	
3 Sam Myers	200.00	
4 Marvin D. Burreson	375.00	
5 Earle E. Day	375.00	
6 John E. Edgemond	375.00	
7 Fred L. Garrin	375.00	
8 Truman Reimold	425.00	
9 Velma Christensen	440.00	
61950 Diane Cleveland	440.00	
1 Linda Fleisher	400.00	
2 Kathryn Durno	440.00	
3 Robert Higgins	625.00	
4 Kenneth Lampert	1,275.00	
5 Rosemarie McVey	440.00	
6 James P. Nelsen	525.00	
7 Agnes Peterson	500.00	
8 Samels, Adele	155.00	
9 Helen Stratton	240.00	
61960 Genevieve Violette	340.00	
1 Beuna Willett	140.00	
2 John C. Vaughn	345.00	
3 Marlene E. Nagy	153.00	
4 Carolyn M. Frojen	558.33	
5 Adeline P. Bartron	502.50	
6 Donna L. Luke	307.50	
7 Jeannette T. Hiett	227.08	
8 Dorothy M. Taplett	355.00	
9 Thaddeus Z. Wojciechowski	316.25	
61970 Clyde W. Ball	475.00	
1 Lois R. Fettig	355.00	
2 Axel Hanson	450.00	
3 Dennis Lee Osborn	450.00	
4 Mary E. Pulliam	280.00	
5 Ruth A. Smith	260.00	
6 Lloyd K. Beedle	472.50	
7 Melvin Fassio	472.50	
8 Ralph Fisher	472.50	
9 Raymond. J. Froehlich	498.75	
61980 Rex G. Kofford	472.50	
1 John A. Lockridge	472.50	
2 Steve Lowry	472.50	
3 George C. Meltzer	472.50	
4 John G. Murphy	525.00	
5 Fred Roehl	472.50	
6 Lyle M. Slade	238.00	
7 Ronald Tibke	472.50	
8 Fern Durrant	330.00	
9 Erma Jean Roseth	255.00	
61990 Ora S. Talbot	255.00	
1 Leo J. Bowlden	472.50	
2 Stanley Chivers	472.50	
3 Jack N. Elam	472.50	
4 Glen R. Hawkins	472.50	

61995	Lucille Nicely	Salary	195.00
6	Robert Nicely	"	472.50
7	Herbert I. Barrett	"	400.00
8	Gerald W. Nagle	"	641.33
9	Lamora Weinrich	"	100.00

## MISCELLANEOUS

50238	David Stanton	Salary	Air Pollution	480.00
9	Stephen T. Petrini	"	City-CO. Planning	650.00
50240	Mae E. Luedke	"	General-Treas.Off.	262.50
1	Donna L. Lariden	"	General " "	255.00
2	Dan L. Maier	"	" Surveyor	464.00
3	Hildur I. Harlow	"	" Clerk Crts. Off.	13.86
4	Patricia R. Bassett	"	" " "	104.31
5	Erma V. Jorgenson	"	" Reclass.	255.00
6	Margaret Meyers	"	" "	212.58
7	Edith Thompson	"	" "	325.00
8	John Teague	"	" Sheriff	21.47
9	Carl Sedgwick	"	" "	21.47
50250	Shirley Froehlich	"	" "	15.00
1	Fern Durrant	"	" "	363.75
2	G. D. Boifeuillet	"	" Deputy Assess.	340.00
3	R. Z. Bourdeau	"	" "	330.00
4	George Boyer	"	" "	380.00
5	Omer C. Cook	"	" "	360.00
6	Marion L. Duncan	"	" "	305.00
7	Tom P. Fleming	"	" "	270.00
8	Harold M. Hosler	"	" "	370.00
9	George E. Hutchings	"	" "	110.00
50260	Fred Kester	"	" "	370.00
1	Lucier, D. E.	"	" "	310.00
2	Charles J. Luedke	"	" "	400.00
3	E. H. Murray	"	" "	160.00
4	Frederick Wm. Owens	"	" "	330.00
5	Ben H. Rae	"	" "	315.00
6	Stamos, Walter L.	"	" "	360.00
7	Mrs. Andra Jean Walker	"	" "	290.00

## GENERAL

20976	Harold L. Hosler	Salary - Field Assessor mileage	49.98
7	Fred E. Kester	" " "	97.12

## ROAD

52855	Benjamin Bailey	Salary	515.20
6	W. H. Bedard	"	515.20
7	William Bethke	"	517.60
8	Holland Campbell	"	491.20
9	Ray Clinkingbeard	"	710.00
52860	Herbert Ferris	"	515.20
1	Harry Lilly	"	531.31
2	Roy Patton	"	515.20
3	James E. Winsor	"	515.20
4	M. D. Abernathy	"	635.00
5	Vern Berezay	"	523.60
6	Garnet E. Dexter	"	491.20
7	William O. Edwards	"	498.40
8	George Finneman	"	491.20
9	Emil Hettick	"	491.20
52870	Cleatus E. Johnson	"	497.20
1	Cyril Lowry	"	527.20
2	Harry Ogden	"	507.00
3	Charles Punke	"	515.20
4	Gerald A. Schneckloth	"	491.20
5	Clifford M. Solem	"	491.20
6	Bryce Wiscarson	"	507.00
7	Bruce Woodward	"	504.40
8	Bernard Gursky	"	580.56
9	W. O. Hirning	"	515.20
52880	Gerald B. Pickens	"	515.20
1	Anton Taborsky	"	515.20

## BRIDGE

50624	Roy DeMott	Salary	541.28
5	Donald Ebbutt	"	496.00
6	Charles R. Hughes	"	488.00
7	Richard D. Schurian	"	440.00
8	James A. Rosenbaum	"	630.00

## WEED

972	Missoulia	Legal Publications	15.73
3	Carpenter Orchard Supply	Chemicals	3,875.00
4	A & I Distributors	Supplies	18.40
5	Machinery Supply, Inc.	"	22.41
6	Mt. States Tel & Tel	Service	20.35
7	Coast to Coast Stores	Supplies	13.00
8	Soc. Sec. Div. P.E.R.S.	Premiums	104.88
9	Mont. Phys. Service	"	29.16
980	P.E.R.S.	Premiums	90.88
1	Western Mont. Nat'l Bank	Fed. Withheld	83.70
2	State Board of Equal.	State "	8.86
3	Quality Wholesale of Mont.	Parts	90.54
4	Missoula Merc.	Supplies	5.74
5	Montana Merc. Co.	"	37.63
6	Lindborg Tire Co.	Drum Deposit	70.15

WEED		
5242	Henry Brost	Salary 181.80
3	Sanford L. Jacky	" 90.90
4	Void	-----
5	Robert A. Wieder	Salary 400.00
6	Jim Kallin	" 515.00
GENERAL		
20978	Mont. Phys. Service	Premiums 1,516.25
9	Soc. Sec. Div. P.E.R.S.	Withheld-Premiums 4,740.39
20980	Pub. Emp. Reti. System	Withholding 4,175.70
1	Western Mont. Bank	Fed. Withheld 5,997.05
2	St. Board of Equal.	Taxes Withheld 805.89
3	Mont. Teachers. Reti.	Reti. withheld 50.26
POOR		
14409	Soc. Sec. Div.	P.E.R.S. Withheld 46.89
14410	Mont. Phys. Service	Premiums 57.54
11	Western Mont. Nat'l Bank	Fed. Tax Withheld 10.00
ROAD		
4531	Soc. Sec. Div.	PE.R.S. Withheld 1,247.09
2	Pub. Emp. Reti. System	Withholding 1,151.88
3	Mont. Teamster Empl. Trust	Premiums 246.40
4	Mont. Phys. Service	" 203.07
5	Western Mont. Nat'l Bank	Fed. Tax Withheld 1,340.20
6	State Board of Equal.	St. Tax Withheld 194.08
BRIDGE		
1574	Soc. Sec. Div.	P.E.R.S. Withheld 229.16
5	Pub. Emp. Reti. System	Withholding 213.47
6	Mont. Phys. Service	Premiums 116.04
7	Western Mont. Nat'l Bank	Fed. Tax Withheld 270.40
8	St. Board of Equal.	Tax Withheld 40.61
9		
MISCELLANEOUS		
819	Soc. Sec. Div.	P.E.R.S. Withheld Air Polution 42.38
820	Pub. Emp. Reti. System	Withheld " 37.92
1	St. Board of Equal.	Tax Withheld " 7.65
2	Western Mont. Nat'l Bank	" 52.80
3	Soc. Sec. Div.	P.E.R.S. Withheld City-Co. Plan. 57.40
4	Pub. Emp. Reti. System	Withheld " 42.25
5	Mont. Phys. Service	Premiums " 29.16
6	Western Mont. Nat'l Bank	Fed. Tax Withheld " 61.90
7	St. Board of Equal.	Withheld " 9.39

H. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

May 2, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Second Supplement to Linda Vista in duplicate, with reproducible copy, as of May 2, 1967, said plat was placed on record this date in Book 8, Page 56 D-124. This plat contained the stipulation that no park or playground will be dedicated.

RE. RUSSELL ST. ALIGNMENT

Letter was received this date from Mary Miller Olson stating that due to a change being made in the realignment of Russell Street, request is being made that when the area adjacent to her property described as the East 90' of Lot 1, Block 5 Bellevue No. 2 is abandoned, that it be assigned to her and placed on the records as such. Statement in petition that this is a realignment of Russell St. is in error. This matter has been turned over to Surv. Off. for attention.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 3, 1967."

H. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

May 3, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined and approved the Indemnity Bond of Mt. States Tel. & Tel. Co. as principal, and W. A. Gilbert and A. J. Vandegenachte as sureties in the amount of \$73.70 and has instructed that new warrant be drawn for \$36.85 in lieu of warrant described as "warrant on the Fair Fund, numbered 6341, issued Feb. 22, 1967 to Mt. States Tel. & Tel. Co., drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

PLATS

The Board having approved and signed plat of Lincoln Hills No. 1 in duplicate, with reproducible copy, as of May 3, 1967, said plat was placed on record this date in Book 8, Page 57 D-125. This plat contained the stipulation that it is in the public interest that community or common park be dedicated within the said tract in lieu of public park.

The Board having approved and signed plat of Floral Addn. in duplicate, with reproducible copy, as of May 3, 1967, said plat was placed on record this date in Book 8, Page 58 D-126. This plat contained the stipulation that no park or playground will be dedicated.

REPORTS

The Board examined, approved and ordered filed the monthly reports for April, 1967, for Justice of the Peace Joe Young and County Coroner Larry Livingston.

WAR. DEED

The Board signed acceptance of Warranty Deed from Albert J. and Lucille Klapwyk, and Lincoln Hills Development Co., Inc. to the County of Missoula, being a conveyance of a strip of land in varying widths located in Sections 11, 12, 13 and 14, T13N, R19W, containing 12.22 acres, to be used for road purposes. If use of this property as a road is abandoned and plats of adjoining lands are vacated, the title to said road to the center thereof shall revert to the owners of the property adjacent to such vacated portions.

RE. AIR BEACON

The Board this date received from the Federal Aviation Administration copy of form FAA-114, being a request for authorization to operate an airport beacon at Seeley Lake Airport. This was turned over to the Clerk for the Airport file.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 46 cases disposed of.

MEETING

The County Commissioners met with County Surveyor Louis Maillet with regard to road overlay in the vicinity of Mullan Road and the Clinton area.

RE. BUDGETS

The Board conferred with Sheriff Murphy and the Undersheriff on the fiscal year budget.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 4, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk  
May 4, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WITHDRAWAL OF NAMES

Attorney Karl Karlberg turned over to the Clerk a request signed by ten persons to remove their names from the petition for formation of a planning and zoning district for the SE 1/4 SE 1/4, Sec. 32, T13N, R19W.

INSP. TAX PROPERTY

Commissioner Lucier, Reclassification Deputy Clyde Ball, and Deputy Elsie J. Maier traveled to the Seeley Lake area to inspect property on which tax deed has been taken to determine the value for re-sale at public auction.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 5, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk





WHEREAS, it is to the best interest of the residents of said area above described that this portion of Route #33 be designated by specific name,

NOW, THEREFORE, BE IT RESOLVED that said portion of County Route #33 described below be hereafter named "Lewis & Clark Drive" and that a sign of same be posted at its junction with Ottomar Lane, Brady Lane, Terry Lane and that portion of County Route #33 just west of the N. P. Tracks:

Beginning at a point 30 feet South of the NW corner of the SW 1/4 of the NE 1/4; thence South along the West boundary of the SW 1/4 of the NE 1/4, which is the mid-section line of T12N, R20W, Section 35, to the intersection with the West right-of-way of the Northern Pacific right-of-way; thence Southwest along the Northwest Northern Pacific right-of-way a distance of 400 feet more or less; thence Southeast across the Northern Pacific Railroad a distance of 150 feet more or less; thence Southwest along the Southeast Northern Pacific Railroad right-of-way a distance of 200.0 feet more or less to its intersection with the

West right-of-way of County Route #33; then Southwest along the West right-of-way of County Route #33 a distance of 2560.17 feet more or less to the beginning of a curve having the radius of 415 feet; thence Southeasterly along the curve a distance of 362.38 feet to a point; thence N. 89° 53' East a distance of 234.15 feet; thence N. 0° 06' West a distance of 25 feet more or less; thence S. 89° 54' West a distance of 92.3 feet to the beginning of a curve having a radius of 365 feet a distance of 573.41 feet to a point; thence N. 0° 06' West 25 feet parallel to the midsection line a distance of 2799.97 feet more or less to its intersection with the SE right-of-way of the Northern Pacific Railroad; thence Northwesterly a distance of 150 feet more or less to the Northwest right-of-way of the Northern Pacific Railroad right-of-way; thence Northeasterly along the Northwesterly right-of-way a distance of 420 feet more or less; thence North parallel to and 50 feet East of the midsection line to its intersection with the North right-of-way of the present County Route #33 which is 30 feet North and 30 feet East of the NW corner of the SW 1/4 of the NE 1/4.

BE IT FURTHER RESOLVED, that the plats of Lolo Peak Vista No. 1, No. 4 and Larson's Lolo Tracts, as filed in the office of the Clerk and Recorder, reflect this action, and that copies of this resolution be directed to the County Surveyor, County Assessor, the Postmaster, and the petitioners.

#### BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

#### PETITION

Petition was received this date signed by Mary Miller Olson owner of portion of Lot 1 Block 5 Bellevue Addn. #2 requesting that portion of Russell Street adjacent to this property in the vicinity of 34th Street be vacated for reversion to petitioner.

#### PROJECT PAYMENT - AIRPORT

U. S. Treasurer Warrant No. 93,907,913 in the amount of \$15,989.80 was received this date from the Federal Aviation Agency representing final payment on Project No. 9-24-040-C511.

A101 No. 34333 was issued in receipt with credit being shown to the Airport Fund.

#### DISCUSSION

The Commissioners met with County Surveyor Louis Maillet with regard to the Mormon Creek Road at Lolo.

#### PETITION

Petition was received this date requesting Special Improvement District on Paxson Street from 35th street on the West to 39th street, and from 36th street on the east to 39th street. The improvements requested were paving, combination curb and sidewalks. This petition was turned over to the Clerk for clearance with the County Attorney and for checking as to sufficiency of signatures.

#### RE. INSURANCE

The Commissioners met with Frank Grady and Mr. VanWormer of Dickson-Thomas Inc. with regard to County insurance.

#### RE. ZONING

The Board discussed zoning problems with the County Attorney's Office.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 9, 1967."

H. W. Stoutenburg : : : : : Clerk Veramae R. Crouse  
Chairman

May 9, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF HEARING

Petition for vacation of portion of Russell Street having checked out according to law, the following Notice was prepared for publication:

NOTICE OF HEARING ON PETITION  
TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 22nd day of May, 1967, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting on a petition on file with said Board requesting the closing of the following described portion of Russell Street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

Beginning at the SW corner of Lot 1, Block 5, Bellevue Addition #2, a subdivision of Missoula County, Montana; thence N. 89° 55' 45" East along the North right-of-way of 34th Street 64.39 feet to the true point of beginning; thence Northeasterly along a tangent curve being concave to the Northwest and having a radius of 30 feet a distance of 47.12 feet; thence North along the East line of said lot 1; 89.79' to the NE corner of Lot 1; thence N. 89° 55' 45" East 30ft. to the East line of Sec. 32, T13N, R19W, P.M.M.; thence South along the East line of said Sec. 32, 89.79 feet to a tangent curve being concave to the Northwest and having a radius of 30 feet; thence Southwesterly along said curve 47.12 feet; thence S. 89° 55' 45" West 30 feet to the point of beginning.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said portions of street.

As Ordered by the Board of County Commissioners this 9th day of May, 1967.

/s/ Veramae R. Crouse  
Clerk & Recorder  
Missoula County, Montana

Publish:  
May 14, 1967

LEAVE OF ABSENCE

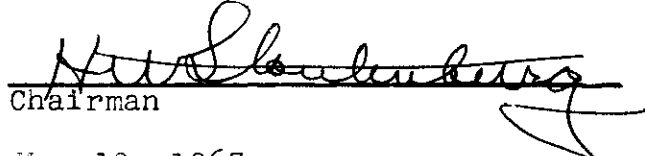
Permission was granted this date to Mrs. Lucille Nicely of the County Sheriff's Office for vacation from June 1 to June 22, 1967.

INSPECTION TRIP

The Commissioners traveled to the Clinton area to inspect County Route #47.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 10, 1967."

  
Chairman

  
Clerk

May 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date requesting the creation of Special Improvement District for one 6" fire hydrant located at the intersection of South 3rd and Darlene Drive. This petition is being checked out for legality and sufficiency of signatures.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for April, 1967.

WELFARE

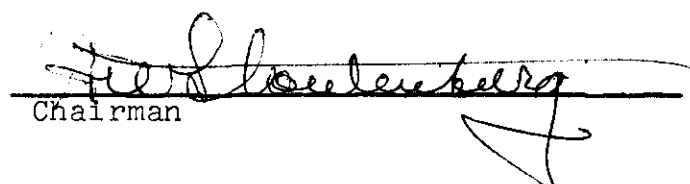
The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 42 cases disposed of.

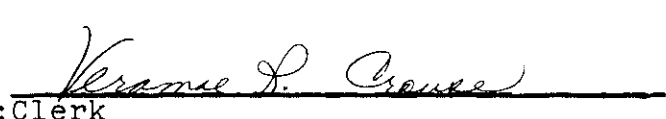
RE. WAGE SCHEDULE

The Board met with representatives of the Unions with regard to wage schedules.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 11, 1967."

  
Chairman

  
Clerk

: : : : : : : : : Clerk

May 11, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ZONING PETITION

At 10:30 A.M., the time as advertised, the Commissioners adjourned as a Board of County Commissioners and reconvened as a Missoula County Planning and Zoning Commission to hear the petition of residents in the SE 1/4 of Section 32, T13N, R19W, for the creation of a planning and zoning district with residential restrictions in their area, with 35 residents attending.

Chairman Stoutenburg opened the meeting by reading the petition, notice and affidavit of posting. He then called attention to the letter containing 10 signatures requesting withdrawal of their names from the petition. Also attention was directed to a letter amending the petition by adding seven additional names, upon which Deputy County Attorney Gene McLatchy stated he had not had time to make a study to determine the validity of adding signatures.

Attorney William Boone, representing the interests of Russell D. Kamura and Mr. Deschamps, then stated that he wished the record to show that he objected to the hearing proceeding with the petition for the reason that the withdrawal of 10 signatures made the petition insufficient to proceed.

Chairman Stoutenburg announced they would proceed and hear what the residents had to say. Resident Proponents for the zoning were: Lino Marsillo, Mr. & Mrs. Clayton Weaver, Mr. & Mrs. Don Cahill, Robert Gorsuch, <sup>His Grace, Bishop</sup> and Bill Blair. Their desire is to protect their residential covenants, declaring the wishes of 40-acre whole of the area should prevail over the desire of two owners for commercial profit.

Attorney William Boone presented the cause of Mr. Kamura and Mr. Deschamps, stressing that the area on Russell Street is commercial and that portion to the north is in the city and already zoned commercial, being a main thoroughfare as is 39th.

Attorney George Goodrich spoke on behalf of the Holy Spirit Church, stating this property had been sold to a food market, the option having been entered into in November, 1966, long before the zoning petition was begun. Rev. Claude Boydston then defended his position in the matter.

Motion was then made by Commissioner Lucier, seconded by Commissioner Petscher that the matter of this zoning be taken under consideration for further study. Carried unanimously.

The Commission members then adjourned as a County Planning and Zoning Commission and reconvened as a Board of County Commissioners.

IN RE. CITY PRISONERS

The Commissioners met with Mayor Shoup with regard to City prisoner charges.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 12, 1967."

H. Stautenburg : : : : : : : : : : Vermae S. Crouse  
Chairman Clerk  
May 12, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. - UNION WAGES

The Board met with representatives of the union with regard to wage scales.

MEETING - CD

The Commissioners met with Gerald Nagle and Lamora Weinrich with regard to Civil Defense matters.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 15, 1967 after approving the following list of claims:"

## GENERAL

20984	Missoula Mercantile Co.	Supplies	14.45
5	The Missoulian-Sentinel	"	1,265.07
6	Typewriter Supply Co.	"	561.38
7	Office Supply Co.	"	113.19
8	Xerox Corporation	"	87.00
9	Mountain States Tel & Tel Co.	Services	93.79
20990	Mountain States Tel & Tel Co.	"	160.41
1	John - ( Murphy	Prisoners meals	1,307.25
2	Burroughs Corporation	Supplies	21.60
3	A. W. Fetscher	Mileage	13.44
4	Fred Barclay	"	26.96
5	Palmer Osborne Romness	"	157.28
6	Wilcox & Associates	Maps & Guides	100.00
7	Anaconda Building Materials Co.	Supplies	17.95
8	Abadan, Inc.	"	11.46
9	Missoula Blueprint Co.	"	50.71
21000	Stanley J. Rogers M.D.	Hearing	10.00
1	Mary McCabe	"	6.00
2	Stanley J. Rogers	"	10.00
3	H. C. Xanthopoulos M.D.	"	10.00
4	Mary McCabe	"	6.00
5	George M. Maxwell	Witness & mileage	10.00
6	George M. Maxwell	Hearing	10.00
7	H. C. Xanthopoulos M.D.	"	10.00
8	Nationwide Papers Inc.	Supplies	19.92
9	Coffee Parlor Cafe	Jurors meals	38.50
21010	Palace Coffee Shop	"	50.10
1	3 M Business Products Sales Inc.	Supplies	301.16
2	Carroll B. Copeland	travel expenses-Crt Reporter	44.31
3	Harry H. England	" " " "	37.81
4	Edward M. Wontor	" " " "	2.21
5	Criminal Research Products	Supplies	70.75
6	Art & Rays Repair Shop	"	27.50
7	John G. Murphy	Conference	8.00
8	Michael G. McLatchy	"	27.20
9	Clarence G. Williams	Witness	1.50
21020	Laurence Livingston	Coroner's duties	45.00
1	Edwin Buchanan	Autopsy	25.00
2	Montana Flour Mills	Supplies	7.08
3	Missoula Laundry & Dry Cleaners	Laundry	14.51
4	K & G Distributors	Supplies	7.75
5	Inland Supply Corp.	"	30.65
6	Montana Mercantile Co.	Repairs	51.16
7	Montana Power Co.	Services	6.23
8	Montana Power Co.	"	1,200.07
9	Leila Lovitt	Election judge	12.50
21030	Scientific Products	Supplies	10.10
1	Wyeth Laboratories	"	40.80
2	American Medical Assoc.	Subscription	6.00
3	Modern Plumbing & Building	Supplies	3.84
4	Missoula Mercantile Co.	"	3.75
5	Barthel Hardware	"	1.60
6	Western Mont. Linen	Laundry	6.09
7	Mt. States Tel & Tel Co.	Services	78.47
8	Missoula Comm. Service Council	Dues	5.00
9	United Buckingham Freight	Cabinet	30.00
21040	John C. Vaughn	Mileage	78.80
1	Yellowstone Boys Ranch	Care	300.00
2	Henry C. Adami	Defense Attorney	156.30
3	R. D. Weber M.D.	Care	5.00
4	Clyde's Service Center	Service	8.00
5	Gerald W. Nagles	Mileage	151.81
6	Postmaster, Guy Rogers	Stamps	5.00
7	Montana Flour Mill	Supplies	3.75
8	Geraghty Funeral Home	Vet. burial	150.00
9	Marsh Powell, Livingston	"	150.00
21050	Jeanette T. Hiett	Travel & Off. expense	51.76
1	Thaddeus J. Wojciechowski	Off. expense	5.29
2	Clyde W. Ball	Mileage	43.12
3	Axel Hanson	"	27.68
4	Anaconda Building Materials	Supplies	5.56
5	Addressograph-Multi.Co.	Service chg.	60.00
6	West Pub. Co.	Books	18.00
7	West Pub. Co.	Publications	118.50
8	Homer F. Pointer	Services-Handwriting photo.	125.00
9	Southside Cab. Shop	Building & Painting	117.05
21060	Harold J. Pinsoneault	Conference	23.05
1	John G. Murphy	Expense & Mileage	1,508.87
2	John G. Murphy	"	638.97

## POOR

14412	Mt. States Tel & Tel Co.	Service	120.67
3	Social Casework	Sub.	6.00
4	Floyd Stahl	Rent	55.00
5	Frank Therriault	"	100.00
6	Victoria Hotel	"	60.00
7	Ralph Ward	"	42.50
8	Henry J. Parent	"	65.00
9	Sarah Powell	"	22.00
14420	Juanita M. Paoli	"	60.00
1	Mrs. John Pappas	"	41.13
2	Isabel Z. Mason	"	27.50
3	Matelich Trailer Sales	"	100.00
4	Wayne A. Nelson	"	45.00
5	Howard Miller	"	14.51
6	Thomas L. Hehir	"	35.00
7	Edward L. Hettick	"	60.00

14428	Myrtle Hopkins	Rent	15.50
9	Mary Jungers	"	25.00
14430	Lillian P. Jamieson	"	20.97
1	Franklin Kendall	"	40.00
2	Mrs. H. D. Macclay	"	42.50
3	Mrs. Betty Gingerich	"	140.00
4	Mrs. A. M. Brewin	"	30.00
5	Carl V. Ask	"	42.50
6	Mrs. Helen Bailey	"	55.00
7	E. T. Aashiem	"	156.25
8	Donna Allen	"	100.00
9	Dahl Hotel	"	118.50
14440	Mrs. Jule Edstrand	"	35.00
1	W. R. Frisby	"	42.50
2	Gust Datsopoulos	"	75.00
3	Mrs. Albert Cook	"	65.00
4	Mrs. Emma Buss	"	43.54
5	C. and H. Market	Transportation	12.00
6	St. Patrick's Hospital	Co. Ins.-Medicare	1,230.00
7	St. Peter's Hospital	Care	122.50
8	A & C Drug	Drugs	319.50
9	Downing Pharmacy	"	7.89
14450	Downing Pharmacy	"	7.54
1	Jack's RX Drive-In Drug	"	448.80
2	Typewriter Supply Co.	Supplies	107.71
3	F. W. Weston (Smith Hotel)	Rent	43.00
4	Travelers Treat Motel	"	106.00
5	The Montana Power Co.	Services	17.80
6	The Montana Power Co.	"	16.54
7	Montana Power Co.	"	159.77
8	Montana Power Co.	"	21.13
9	Safeway Store, Inc.	Supplies, Groceries	356.66
14460	Worden's Market	Groceries	86.04
1	Super Save Markets Inc.	"	218.99
2	Washoe Market	"	16.40
3	Stop N Shop	"	124.29
4	Shaffer's Market	"	16.40
5	Shaffers Market	"	18.00
6	Orchard Homes Grocery	"	4.00
7	Minuteman I G A	"	67.95
8	Llewellyn's Market	"	59.36
9	LaCombe's	"	43.40
14470	Harvey's Thriftway	"	9.00
1	Grocery Boys, Inc.	"	94.82
2	Grocery Boys	"	22.60
3	Buds I G A Store	"	34.60
4	Albertson's Inc.	"	52.09
5	D & H Food Mart	"	66.00
6	Buttrey Foods, Inc.	"	87.77
7	Dan's Food Market	"	45.20
8	Don's Food Market	"	298.82
9	Disbrow's Inc.	"	209.47
14480	Dee's Market, Inc.	"	198.02
1	Elsie Zuehlsdorf	Care	40.00
2	Mrs. Rudy Schmautz	"	70.00
3	Mrs. Richard C. Bunn	"	15.00
4	Marian K. Ryan	"	70.00
5	Wayside Sanitarium	"	842.24
6	Valley View Estates Nurs. Home	"	14.83
7	Royal Manor Nursing Home	"	304.12
8	Royal Manor Nursing Home	"	1,685.03
9	Lee Rae Rest Home	"	858.70
14490	Hillside Manor	"	1,599.31
1	Havre Rest Home	"	24.68
2	Daly Add. Rest Home	"	510.80
3	Flor Haven Rest Home	"	1,328.18
4	Mrs. E. Farrell	"	20.00
5	Mrs. Dan Rose	"	10.00
6	Kenneth Richardson	"	10.00
7	Archie Minnick	"	10.00
8	Dan O'Bannon	"	10.00
9	James White	"	26.20
14500	Harry Ogden	"	8.10
1	Mrs. Austin Jacobson	"	2.70
2	Mrs. Fran Marclar	"	4.20
3	Mrs. Leonard Jensen	"	72.40
4	Soroptimist Home	"	98.70
5	Robert L. Jones (A to Z Rental)	Wheelchair	224.00
6	Dr. R. D. Weber	Care	25.00
7	Dr. Wm. L. Wade	"	147.00
8	Dr. R. H. Johnson	"	16.15
9	Dr. Hugh J. Tripplehorn	"	35.00
14510	Dr. W. E. Swartz	"	5.00
1	Dr. C. R. Svore	"	76.00
2	Dr. Donald M. Squire	"	155.65
3	Dr. Spierling & Browne	"	330.00
4	Dr. Virgil C. Overcast	"	17.85
5	Dr. Stanley N. Norgaard	"	32.30
6	Dr. Ralph F. MacDonald	"	70.55
7	Dr. Milton J. Law	"	24.00
8	Dr. James D. Law	"	51.50
9	Dr. M. D. Laine	"	48.45
14520	Dr. Grover Hulla	"	20.00
1	Dr. John F. Fulton	"	8.00
2	Dr.'s Evert & White	"	523.00
3	Dr. Virgil P. Czorny	"	40.00
4	Dr. B. D. Breitenstein Jr.	"	103.00

14525	St. Patrick's Hospital	Care	206.55
6	Silverbow General Hospital	"	13.00
7	N.P.B.A. Hospitals Inc.	"	79.05
8	Peteovich X-Ray Laboratories	"	20.00
9	Anesthesia Assoc.	"	172.50
14530	Western Pharmacy	Drugs	48.88
1	Super Save Drug	"	7.45
2	Smith Drug Co.	"	120.28
3	Smith Drug	"	34.47
4	Seeley Lake Drug	"	5.89
5	Seeley Lake Drug	"	19.19
6	Peterson Drug Co.	"	14.01
7	Palmer's Drug	"	20.09
8	Owl Drug Co.	"	37.62
9	Missoula Drug Co.	"	10.40
14540	Med. Clinic Pharmacy	"	43.41
1	Squire, Simmons, Carr	Vet. Burial	250.00
2	Geraghty Funeral Home	"	87.15
3	Marsh, Powell, Livingston	"	50.00
4	Florence Crittenton Home	Care	99.50
5	Intermountain Deaconess	"	90.00
6	Yellowstone Boys Ranch	"	100.00
7	Dr. William J. Norman	"	25.00
8	Northwest Airlines	Fare	28.14
51569	Mrs. Hazel Edwards	Salary	100.00
51570	Mrs. Bertha Lee	"	90.00
1	Ida M. Burnell	"	70.00
2	Mrs. Lucy Speed	"	16.00
3	Margaret Tucker	"	120.00
4	Mrs. Ellen Cobb	"	100.00
5	Elma A. Morgan	"	100.00
6	Lydia Bierwagon	"	106.66

## ROAD

4537	Montana Electronics	Parts & Repairs	219.52
8	Missoula Electric Co-op	Service	3.25
9	The Montana Power Co.	"	10.28
4540	Mt. States Tel & Tel Co.	"	45.00
1	Harold Morgenstern	Land (gravel pit)	800.00

## BRIDGE

1579	M & S Ready Mix	Concrete	27.62
1580	Reynolds Welding & Rad.Serv.	Repairs	130.50
1	Hall Perry Machinery Co.	" -Parts	27.24
2	Mincoff Ignition & Motor Parts	" "	55.25
3	Cruitt's Replacement Parts	" "	21.59
4	Missoula Truck Sales, Inc.	" "	44.92
5	Montana Mercantile Co.	" "	56.09
6	Westmont Tractor Co.	" "	4.43
7	Tabor White Truck Co.	" "	.41
8	Mountain Tractor Co.	" "	31.30
9	Pacific Hide & Fur Depot	" "	12.11
1590	The Montana Power Co.	Services	225.46
1	Continental Oil Co.	Gasoline	1,135.53
2	A. J. Kahl	Service	75.00

## MISCELLANEOUS

828	Clark, Coleman & Rupeiks	Urban Trans. Plan	2,142.00
9	General Metal Works	Supplies	110.85
830	Scientific Supplies Co.	MBTH	7.05
1	Garrett Freightlines, Inc.	Freight	12.46
2	Missoula Drug Co.	Supplies	3.50
3	Mt. States Tel & Tel Co.	Services	54.72
4	Mt. States Tel & Tel Co.	" "	25.00
5	Woods Second Hand Store	Supplies	7.95
6	Western Montana Linen Supply	Laundry	4.00
7	Office Supply Co.	Supplies	1.48
8	Great Falls Paper Co.	" "	11.50
9	Harrington Surgical Supply	Supplies	36.49
840	Robert Higgins	Fare	232.45
1	North West Airlines	Add. Fare	10.95
50268	Edward Beck	Salary - Deputy Assessor	370.00
9	Palmer Osborne Romness	" " "	400.00

H. W. Stoutenburg  
Chairman

Veramae R. Crouse  
Clerk

May 15, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING VIOLATION

The Board directed a letter to the County Attorney calling his attention to a zoning violation on Lolo Street in Zoning District No. 1. It was requested that Mr. Joseph Phelps be informed that he is in violation by the rental to more than two families.

COMMITTEE APPOINTMENT

Chairman Stoutenburg accepted appointment to the Law Enforcement Teletypewriter Communications Committee.

ZONING VIOLATION

A letter was directed to the County Attorney requesting that he take action with regard to a dump at 3636 So. 7th Street which is in violation of Zoning Dist. No. 14.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 16, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk  
May 16, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Hansen's Bitterroot Tracts in duplicate with reproducible copy as of May 16, 1967, said plat was placed on record this date in Book 8, page 59, D - 127. This plat contained the stipulation that no park or playground will be dedicated.

DEEDS

Warranty Deed from Leo and Wilburta M. Hansen to Missoula County, and Quitclaim Deed from George W. Gergen to Missoula County, were received this date conveying 0.705 acre tract of land in Section 25, T11N, R20W for road purposes. These deeds were turned over to the Clerk for recording and may be found in Book 7 of Microfilm, Page 622, Deed Exhibit #2013, and page 623 respectively.

IN RE. SALARY BUDGETS

The Commissioners met with Courthouse Officials Alma Samsel, Fred Barclay, Arline Brown and Veramae Crouse with regard to salaries for county employees.

IN RE. TAX LAND

The Board met with Attorney Tom Boone, County Assessor Fred Barclay, County Clerk and Recorder and the County Attorney with regard to tax deed land of Marshall Gray in the Seeley Lake area.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 17, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman : : : : : Clerk  
May 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Hilmo's Turah Tracts in duplicate, with reproducible copy, as of May 17, 1967, said plat was placed on record this date in Book 8, page 60, D-128. This plat contained the stipulation that no park or playground will be dedicated.

RESOLUTION CREATING SID #173

At 10:30 A.M., the time as advertised, the Board held hearing on petition for creation of Special Improvement District in the vicinity of 38th Street and Buckley Place. No one appearing in protest, and no written protests having been received, Commissioner Lucier made a motion, seconded by Commissioner Fetscher and carried unanimously, "that this petition be granted, and the following resolution be passed and adopted,":



## RESOLUTION TO CREATE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 173

WHEREAS, this Board did on April 21, 1967 pass a resolution of intention to create a special improvement district in the vicinity of 38th Street from Paxson west to the end, and on Buckley Place between 38th Street and 39th Street.

WHEREAS, a hearing on said resolution was set for 10:30 A.M., May 17, 1967 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published in the Missoulian twice on April 29, 1967 and May 7, 1967; by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana.

Section 1. That the Board of County Commissioners of the County of Missoula, Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 173 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 173 is described as follows:

Lots 1 through 9, Block 1, Country Homes Addition No. 2  
 Lots 5 through 9, Block 2, Country Homes Addition No. 2  
 The north 140 feet of Lot 4, Block 2 Country Homes Addition No. 2  
 Lot 3, Block 2, Country Homes Addition No. 2  
 The North 10 feet of Lot 2, Block 2, Country Homes Addition No. 2  
 Lots 1 through 4 of Country Homes Addition  
 All of the above parcels are located in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvement, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 173 aforesaid is as follows, to-wit:

Concrete rolled curb and gutter and asphalt concrete paving

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 173 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvements that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 173 as aforesaid, and no part hereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice by inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., June 19, 1967 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 17th day of May, 1967.

Approved -----

BOARD OF COUNTY COMMISSIONERS  
 County of Missoula  
 Missoula, Montana

SEAL

/s/ H. W. Stoutenburg, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ A. W. Fetscher, Commissioner  
 /s/ Veramae R. Crouse, Clerk of the Board

NOTICE INVITING PROPOSALS

In accordance with the above resolution, the following Notice inviting proposals was prepared for publication and posting:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M., June 19, 1967 for the purpose of construction of cement concrete rolled curb and gutter and asphalt concrete paving and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 173, the boundaries of which are given in a resolution dated May 17, 1967 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premiums for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 173" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse  
County Clerk and Recorder and  
ex-officio Clerk of the Board of  
County Commissioners

Published May 21, 1967  
May 28, 1967

WELFARE

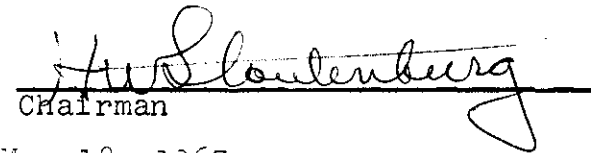
The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 21 cases disposed of.

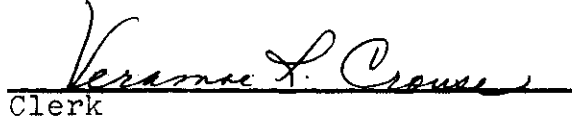
RENTAL SPACE

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the rental of \$25 per month be charged to the Montana Legal Services Association for janitorial services performed in lieu of rent on space occupied by Missoula-Mineral County Legal Services.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 18, 1967."

  
Chairman

  
Clerk

May 18, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION OF INT. - SID #177

Petition for Special Improvement District in the vicinity of Paxson Street, 36th Street to 39th Street, having checked out according to law, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with the Board on the 8th day of May, 1967, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 177.
2. The boundaries of said district are described as follows:  
 East 130 feet of Lot 20, Block 1, Farnum Addition.  
 Lot 6, Block 2, Farnum Addition. Lot 1, Block 2,  
 South 70 feet of Lot 2, Block 2, East 75 feet of  
 Lot 3 and the North 10 feet of the East 75 feet of  
 Lot 2, Block 2, and Lot 1, Block 1, all of Country  
 Homes Addition No. 2. Tract adjoining South of Lot 1,  
 Block 2, Country Homes Addition No. 2 and tract in North-  
 west quadrant of 39th Street and Paxson Street. The  
 South 60 feet of Lot 16, Block 3 Bellevue Addition, and  
 Lot 16 (20x82.4'), Block 3, Bellevue Addition No. 3,  
 and a portion of Bellevue Park adjacent to Paxson Street.
3. The character of the improvements to be made is as follows:  
 2" Hot Plant Mix Bituminous Paving and Combination Curb and Sidewalk.
4. Louis H. Maillet, County Surveyor, is hereby designated as Engineer in charge of said district.
5. The approximate cost estimated for the district is 7.0 cents per square foot of land in the district, excluding streets and alleys for the 2" Hot Plant Mix Bituminous Surfacing and Concrete Combination Curb and Sidewalk. The cost of these improvements shall be assessed to the property owners within the district upon the basis of the area of their lots.

BE IT FURTHER RESOLVED, that June 8, 1967 at the hour of 10:30 o'clock at the office of the County Commissioners of Missoula County, Montana is the time and the place set for the hearing of protests against said district; and that at any time within fifteen (15) days after the first publication of the notice of this resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this resolution twice in the Sunday Missoulian, a weekly newspaper in Missoula, Montana, on May 21, 1967 and May 28, 1967.

The Clerk of this Board is further directed to cause to be posted a copy of the said notice of this resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 13th day of May, 1967.

BOARD OF COUNTY COMMISSIONERS  
 Missoula County, Montana

SEAL

/s/ H. W. Stoutenburg, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ A. W. Fetscher, Commissioner  
 /s/ Veramae R. Crouse, Clerk of the Board

NOTICE

In accordance with the above resolution the following notice was prepared for publication and posting:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 18th day of May, 1967, have passed a Resolution of Intention to Create Rural Special Improvement District No. 177 outside the City Limits of the City of Missoula, Montana, in Missoula County in the vicinity of Paxson Street, 36th Street to 39th Street.

Said Resolution of Intention prepared by Louis H. Maillet, County Surveyor is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Hot Plant Mix Bituminous Paving and Combination Curb and Sidewalk.

On June 8th, 1967, at the hour of 10:30 o'clock A.M., at the Office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after May 21, 1967, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

SEAL

/s/ Veramae R. Crouse  
 County Clerk and Recorder

Publish:

May 21, 1967  
 May 28, 1967

NOTICE OF SALE OF PERSONAL PROPERTY

As Missoula County has received approval for the use of IBM Votomatic units, the 4 Shoup Automatic Voting Machines are to be sold at public auction. These machines were appraised by the Board at \$1200.00 each, and the following notice of sale was prepared for publication and posting:

NOTICE OF SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN that the Board of County Commissioners will offer for sale at Public Auction in the lobby of the County Courthouse, Missoula, Montana, the following:

Four (4) Standard Shoup electrically operated Voting Machines, Serial Nos. 26215, 26216, 26217, 26218, 50 roll, 9 columns for candidates and one column for special measures including column for "write-in" by electors with conversion device to manual operation.

Said auction to be held at 10:30 o'clock A.M., June 20th, 1967.

The appraised price of the above has been set by the Board at \$1200 each.

BY ORDER of the Board of County Commissioners this 18th day of May, 1967.

/s/ Veramae R. Crouse  
County Clerk and Recorder

Publish:

May 21, 28, June 4, 11, 1967

REPORTS

The Board examined, approved and ordered filed the monthly fees report of the Clerk of District Court for April and the Montana Judges Retirement System Report of the total deposited, \$432.15 for April.

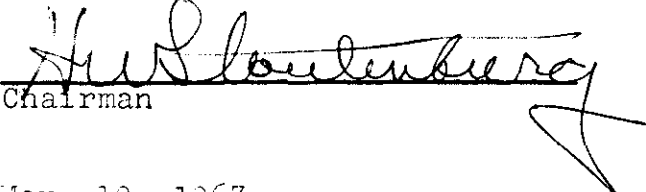
ROAD INSPECTION TRIPS

County Surveyor Louis Maillet, Commissioner Armand Lucier and Highway Patrolman Ray Olson made an inspection trip to the place on Mullan Road at which several accidents have occurred recently.

Also inspected were the Road Department buildings at the Fairgrounds, 39th Street, the Miller Creek area and the dump grounds where old car bodies have been deposited.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 19, 1967."

  
Chairman

  
Clerk

May 19, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. 3rd and RUSSELL INTERSECTION

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, to use secondary funds for widening and signal installation at intersection of South 3rd and Russell Street. Total estimate of the project is approximately \$26,000., 57 % to be paid by Federal Funds and 43 % by secondary funds, this means about \$11,180.00 from secondary funds.

RE. ZONING

Letters were received, signed by William J. and Francis B. Preston and Iva M. and Dora G. Ratzburg, expressing their preference for residential zoning in the SE 1/4 of Sec. 32, upon which hearing was held May 11, 1967.

RE. RIGHT-OF-WAY CO. RTE. #16

Communication was received this date from Louis Maillet, County Surveyor recommending that the County purchase right-of-way fifteen feet in width, lying Northerly and adjacent to a portion of County Route 16 (Harpers Lane) generally described as follows: Beginning at a point near the SE corner of the SW 1/4 of the NW 1/4, Section 31, T14N, R20W, at which point the said County Road makes a right angle turn; thence continuing Westerly for a distance of about 960 feet, containing 0.33 acres more or less.

LETTER RE. ZONING

Letter was received from Walter G. and Barbara Kelly asking that their names be stricken from the withdrawal petition regarding zoning in the SE 1/4 of Sec. 32 and expressed the opinion that any commercial plan of the developers would be incompatible with any residential property in the area.

DISCUSSION

The Commissioners, Robert H. Robinson, Attorney, County Assessor Fred Barclay and Clerk & Recorder Veramae R. Crouse discussed the Marshall Gray property and the Plum Creek Lumber Company lien.

MEETING

The Board met with Charles Painter on Budgets.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 22, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

May 22, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Dorothy L. Head, Deputy - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INT. - SID #178

The petition for creation of Special Improvement Fire Hydrant District in the vicinity of South 3rd and Darlene Drive having checked out according to law, the following resolution was signed this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 10th day of May, 1967, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 178.
2. The boundaries of the said District are described as follows:

Lot 9, Longpre Addition  
Portion of Lots 8, 9 and 11, Cobban  
and Dinsmore's Orchard Homes  
All of Sunset Acres

3. The character of the improvements to be made is as follows:

Installation and maintenance of one standard  
6" fire hydrant located within the above area.

4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of maintenance of this improvement is at the rate of \$4.70 per month for the hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Wednesday June 21, 1967, at 10:30 A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in the Sunday Missoulian, a weekly newspaper, published in Missoula, Montana for two consecutive Sundays, commencing May 28th and ending on June 4th, 1967.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests shall be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 22nd day of May, 1967.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Missoula, Montana

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk  
By Dorothy L. Head, Chief Deputy

SEAL

## NOTICE - HEARING

In accordance with the above resolution the following Notice was prepared for publication:

## NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 22nd day of May, 1967, have passed a Resolution of Intention to create Special Improvement District No. 178 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Lot 9, Longpre Addition  
Portion of Lots 8, 9, and 11, Cobban and Dinsmore's Orchard Homes  
All of Sunset Acres

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of one standard 6" fire hydrant,  
located within the above area.

On Wednesday June 21, at 10:30 A.M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests against the creation of said district will be heard. Protest must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after May 28, 1967, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

S/ Veramae R. Crouse

Veramae R. Crouse  
County Clerk and Recorder

Publish:

May 28 and June 4, 1967

RES. CLOSE POR. RUSSELL ST.

At 10:30 A.M., the time as advertised, the Board held hearing on petition for closing portion of Russell Street. Petitioner Mary Miller Olson was present and as no one appeared in protest against this closing, motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that this petition be granted and the following resolution be passed and adopted:"

## RESOLUTION

BE IT RESOLVED by the Board of County County Commissioners of Missoula County, Montana, sitting in regular session this 22nd day of May, 1967, that a petition requesting the closing of the following described portion of Russell Street located in the County of Missoula as the same is platted and on file in the office of the County Clerk and Recorder of Missoula County, Montana:

Beginning at the SW corner of Lot 1, Block 5, Bellevue Addition #2, a subdivision of Missoula County, Montana, thence N. 89° 55' 45" East along the North right-of-way of 34th Street 64.39 feet to the true point of beginning; thence Northeasterly along a tangent curve being concave to the Northwest and having a radius of 30 feet a distance of 47.12 feet; thence North along the East line of said Lot 1, 89.79 feet to the NE corner of said Lot 1; thence N. 89° 55' 45" East 30 feet to the East line of Section 32, T13N, R19W, P.M.M.; thence South along the East line of said Sec. 32, 89.79 feet to a tangent curve being concave to the Northwest and having a radius of 30 feet; thence Southwesterly along said curve 47.12 feet; thence S. 89° 55' 45" West 30 feet to the point of beginning.

WHEREAS, said petition was signed by the necessary persons and appears proper on its face, and,

Sunday

WHEREAS, Notice of Intention to act on said petition was published in The/Missoulain, a weekly newspaper on May 14, 1967, according to law, and

WHEREAS, this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and

WHEREAS, no person has appeared to protest the closing or vacating this portion of Russell Street, and it appears to be in the best interest of Missoula County that this portion of Russell Street be vacated and abandoned, as said portion of Russell Street serves no useful or necessary purpose as a thoroughfare.

NOW THEREFORE, BE IT RESOLVED that the above described portion of Russell Street be abandoned and revert to the petitioner, Mary Miller Olsen, owner of Lot 1, Block 5, Bellevue Addition #2 abutting this area, as shown on the attached map.

Passed and adopted this 22nd day of May, 1967.

## BOARD OF COUNTY COMMISSIONERS

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse  
By Dorothy L. Head, Chief Deputy

SEAL



MEETING

The Board met with Weed Supervisor Jim Kallin on budget matters.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 23, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman

May 23, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. R/W

With regard to minute entry under date of May 19 (page 536 of this Journal), motion was made by Commissioner Fetscher, "that a strip of land 15 feet wide by 956.25 feet in length, Sec. 31, R20W, T14N, containing .35 acres to be bought by Missoula County to widen the road, known as Harper's Lane for maintenance purposes, from Armand J. Lucier as recommended by Louis Maillet, County Surveyor." Motion was seconded by Commissioner Stoutenburg, all in favor saying "aye", A. J. Lucier abstaining. Motion carried.

MEETING

The Commissioners met with Mr. Moy with regard to the Marshall Canyon right-of-way.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 24, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman

May 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - TRANSPORTATION

Commissioner Armand Lucier attended the transportation meeting on school transportation problems.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 34 cases disposed of.

CD MEETING

Commissioner A. W. Fetscher attended the Civil Defense meeting.

RESOLUTION - CORRECT ERROR SID#171

The following resolution was passed and adopted this date:

## RESOLUTION

WHEREAS, this Board did on June 16, 1966 pass a Resolution of Intention to Create Special Improvement District No. 171 in the vicinity of Gharrett Street, and publish Notice of hearing on same June 18 and June 25, 1966, and

WHEREAS, at hearing held on July 8, 1966 at 10:30 o'clock A.M., said district was duly created and resolution passed and adopted on the 13th day of July, 1966, and

WHEREAS, it now has come to the attention of this Board that there was an error in the description contained in the above documents setting up this district.

NOW THEREFORE, BE IT HEREBY RESOLVED that Section 2 of the Resolution of Intention and Section 3 of the Resolution of Creation be amended to read as follows:

Lot 14, Block 5, Foothills Addition No. 3  
Lot 1, Block 5, Foothills Addition No. 1  
Lots 1, 2, and 3, Block 4, Foothills Addition No. 1  
Lots 1 and 12, Block 3, Foothills Addition No. 1  
Lot 12, Block 2, Foothills Addition No. 1  
The Northwest 85' x 148.5 feet of Lot 6, South Side Homes  
The west 85' of Lot 5 of South Side Homes



The west 69.35' of Lot 7, Block "C" Rainbow Ranch Homes  
 The east 85' of Lot 25 of South Side Homes  
 Lot 1 and Lot 12 of Block 2, Country Club Addition  
 Lot 1, Block 1, Country Club Addition  
 Lot 1 and Lot 12, Block 3, Country Club Addition  
 Lots 1 and 2 of Block 4, Country Club Addition  
 Lot 1, Block 5, Country Club Addition  
 Lots 1 and 14, Block 6, Country Club Addition  
 The east 85' of Floral Park  
 Said parcels are located in Missoula County, Montana

Passed and adopted this 24th day of May, 1967.

BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
 /s/ Armand J. Lucier, Commissioner  
 /s/ A. W. Fetscher, Commissioner  
 /s/ Veramae R. Crouse, Clerk

RE. SUBDIVISION

Copy of letter written by the County Attorney to C. K. Benson was received by the Board this date in which Mr. Benson was advised that no deed should be issued on plots located in Ridgewood Ranchettes prior to the filing of an approved and certified subdivision plat of the entire area. If any deeds have been issued, they must be cancelled or withdrawn and proper deeds issued indicating the property as part of a subdivision. Any deeds heretofore issued will not be recognized or recorded.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 25, 1967," after approving the following list of claims:

	GENERAL	
21063 R. L. Polk & Co.	City Directories	420.00
4 The Missoulian Sentinel	Supplies	1,041.60
5 Mt. States Tel & Tel Co.	Service	117.51
6 Grace E. Jones	Petty Cash	44.58
7 Mt. States Tel & Tel Co.	Service	44.66
8 Meyer & Wenthe Inc.	Supplies	2.75
9 Burroughs Corp.	"	80.65
21070 International Assoc.	Dues	20.00
1 Office Supply Co.	Supplies	1.95
2 Missoula Blueprint Co.	"	5.40
3 Abadan, Inc.	Service call & repairs	49.10
4 H. C. Xanthopoulos M.D.	Med. service	10.00
5 Stanley J. Rogers M.D.	"	10.00
6 Mary McCabe	"	6.00
7 George M. Maxwell	"	10.00
8 Palace Coffee Shop	Meals-Jurors	58.10
9 Jack's Radio Electronics	Radio repairs	54.30
21080 Western Union Tel Co.	Telegrams	51.40
1 Kramis Hardware Co.	Supplies	22.67
2 Inland Supply Co.	"	8.10
3 Custom Laboratories Inc.	"	17.24
4 Otis Elevator Co.	Service Contract	182.04
5 Otis Elevator Co.	Service	45.31
6 The Mont. Power Co.	Utilities	38.90
7 Frank Bauer Hauling	Hauling	50.00
8 Scientific Supplies	Supplies	2.90
9 Darby Drug Co. Inc.	"	19.50
21090 Harrington Surgical Supply	"	57.25
1 Helen Stratton	Mileage	7.92
2 Diane Cleveland	"	28.24
3 Kathryn Furno	"	20.40
4 Rosemarie McVey	"	40.96
5 James P. Nelson	"	107.28
6 Velma Christensen	"	103.76
7 Robert Higgins	"	63.84
8 Community Service Council	Directory Expense	5.00
9 State Industrial School	Care	106.50
21100 Carolyn M. Frojen	Mileage-Meals	82.59
1 Scott, Foresman & Co.	Supplies	13.19
2 3M Business Prod. Sales, Inc.	"	27.50
3 Squire, Simmons, Carr	Vet. Burial	450.00
4 Western Mont. Marble & Granite	Vet. Markers	100.00
5 Mueller Tire Co.	Repairs	36.40
6 O. S. U. Book Store, Inc.	Supplies	9.53
7 3M Bus. Prod. Sales, Inc.	"	7.95
8 Typewriter Supply Co.	Cabinet	159.75
9 Bancroft-Whitney Co.	Books-Law	193.50
21110 West Pub. Co.	Pacific Reporter	9.00
1 Matthew Bender & Co.	Supplies	22.50
2 Typewriter Supply Co.	Files	64.80
3 Delaney's Bureau of Printing	Supplies	451.00
4 West Publishing Co.	"	676.80
	POOR	
14549 Typewriter Supply Co.	Supplies	15.04
14550 3M Bus. Prod. Sales, Inc.	"	43.99
1 The Missoulian-Sentinel	"	25.44
2 International Bus. Machines	Service Contract	25.32
3 R. L. Polk & Co.	City Directory	30.00
4 H. L. Schmidt	Rent	65.00
5 George Siderius	"	15.00

14556	Merlin A. Stensrud	Rent	28.00
7	Gust Datsopoulos	"	75.00
8	Floyd Weston	"	8.00
9	Bureau of Indian Affairs	Utilities	6.61
14560	Montana Power Co.	"	25.01
1	Army Navy Store	Clothes	12.00
2	Mrs. Alta Berky	Care	42.20
3	Buttrey's Foods	Groceries	616.10
4	Dan's Food Market	"	36.50
5	Llewellyn's Market	"	111.15
6	Miller's Stop Grocery	"	144.88
7	Safeway Stores, Inc.	Groceries	584.37
8	The Western Mont. Clinic	Care	1,374.90
9	Dr. James F. Graham	"	20.00
14570	Dr. Turner & Johnson	"	13.00
1	Dr. Hugh J. Tripplehorn	"	250.00
2	Warren E. Swartz M.D.	"	55.00
3	Dr. W. J. McKinstry	"	39.00
4	Dr. M. J. Law	"	14.00
5	Dr. L. L. Zimmerman	"	88.40
6	Dr. Gary B. Jystad	"	15.00
7	Dr. R. J. Johnston	"	20.00
8	Dr. E. K. George	"	4.00
9	Dr. John F. Fulton	"	10.00
14580	Dr. Evert & White	"	365.00
1	Dr. W. J. Dunlap	"	19.00
2	Dr. Cox, Drouillard, Fritts	"	40.00
3	Dr. Burgess, Bossler, Little	"	112.00
4	Dr.s Brooke and Green	"	373.00
5	Anesthesia Assoc.	"	157.50
6	The Hawkins Lindstrom Clinic	"	15.00
7	Shodair Hospital	"	342.00
8	Silverbow Gen. Hosp.	"	17.60
9	Stoick's Drug	"	116.75
14590	Western Pharmacy	Drugs	28.60
1	East Gate Drug Co.	"	162.02
2	Health-Aid Drive-In Drug	"	96.95
3	Jack's Drive-In Drug	"	144.54
4	Allen Drug Store	"	283.61
5	Don's Drug	"	28.55
6	Jack's RX Drive-In Drug	"	195.25
7	Marten's Drug	"	11.59
8	Medical Clinic Pharmacy	"	67.26
9	Palmer's Drug	"	109.46
14600	Skaggs Drug	"	84.26
1	Professional Village Pharmacy	"	92.50
2	Med. Clinic Pharmacy	"	14.20
3	Delaney's Bureau of Printing	Supplies	83.56
4	Shaffer's Market	Groceries	17.74
5	Mont. State Dept. of Pub. Welf.	County Reimbursement	10,836.76

## ROAD

4542	Montana Mercantile Co.	Welding Rod	35.75
3	Missoula Tire & Battery	Parts	6.60
4	Montana Propane Gas	Propane	2.00
5	The Montana Power Co.	Utilities	258.30
6	Missoula Electric Co-op	"	16.25
7	Blackfoot Tel. CO-OP	Services	20.60
8	A & I Distributors	Supplies	162.09
9	Chevron Oil Co.	Fuel	125.72
4550	Barthel Hardware	Supplies	5.08
1	Grace E. Jones	Petty Cash	1.25
2	Federal Sales Co.	Supplies	14.25
3	Missoula Elec. Co-op	Services	30.50

## BRIDGE

1593	Treasure St. Industries	Parts	352.17
4	H. O. Bell Co.	"	5.15
5	Motor Supply Co.	Supplies	125.90
6	Missoula Motor Parts	Repairs	26.28
7	Blakney's Glass Shop	Supplies	5.88
8	Turmeil De Marois	Parts	6.90
9	Valley Motor Supply	Supplies	217.91
1600	Treasure State Equipment Co.	"	131.86
1	Rovero's	"	1.67
2	Nesbit Radiator Shop	Repairs	7.00

50629	Charles R. Hughes	Salary	927.20
50270	Velma Christensen	General--Salary	Miscellaneous Wt. 615.00

## MISCELLANEOUS

842	Pocatello Supply Depot	Supplies	Gopher Revolving	115.85
3	Pocatello Supply Depot	"	"	22.00
4	Garrett Freightlines, Inc.	Freight	"	4.00
5	David Stanton	Mileage	Air Pollution	23.20
6	Stephen T. Petrini	"	City County Plan.	4.40
7	Grace E. Jones	Petty Cash	"	7.66
8	Typewriter Supply Co.	Supplies	"	11.97
9	Mt. States Tel & Tel Co.	Services	"	28.40
850	Clark, Coleman, & Rupeiks	Urban Transp. Plan	"	1,080.00

## REFUNDS

73	Clara O. Hiday	Poor Tax	2.00
74	Edward Norman Foust	Dr. Lic.	4.00
5	William T. Hodge	Poor Tax	4.00
6	Homer B & Helen C. Williamson	"	2.00
7	Randall H. Lachman	Taxes	84.15
8	Deschamps Realty Co.	"	1,750.46
9	Gwendolyn Fahnlander	"	15.96
80	Linda D. Richards	Dr. Lic.	4.00
1	Thomas C. or Elmer Frame	M. V. Tax	7.12
2	Bernard G. Kenny	"	25.00
3	Eugenie C. Lenz	M V Tax	28.31
4	John Layer	R. E. Tax	29.70
5	George F. & Elaine J. Day	"	153.34

## REDEMPTION

2815	First Mont. Dev. Co.	Redemp. of Assignments	1,797.58
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*H. W. Stoutenburg*  
Chairman

*Veramae R. Crouse*  
Clerk

May 25, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Ridgewood Ranchettes in duplicate with reproducible copy, as of May 25, 1967, said plat was placed on record this date in Book 8, page 61 D-129. This plat contained the stipulation that no park or playground will be dedicated.

RESOLUTION

In accordance with discussion with Mayor Richard Shoup, the following resolution was passed and adopted this date:

## RESOLUTION

WHEREAS, this Board did on August 27, 1962, pass a Resolution setting aside and dedicating to the public for a park and recreational area a tract described as the N. 302' of the S. 332.13' of NE 1/4 SW 1/4, Section 33, Township 13 North, Range 19 West, M.P.M., containing 9.2 acres, and known as the Childrens' Fish Pond, and  
WHEREAS, this area has been annexed to the City of Missoula by Resolution Number 2631 under date of April 11, 1966, and is now situated within the corporate limits of the City of Missoula.

NOW, THEREFORE, BE IT RESOLVED, that the County of Missoula hereby relinquishes all supervision and control of said Childrens' Fish Pond so that all matters pertaining to this park area will hereafter come under the direction of the City of Missoula.

Passed and adopted this 25th day of May, 1967.

## BOARD OF COUNTY COMMISSIONERS

SEAL

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

Copy of this Resolution is being sent to the city.  
IN RE. TAX DEED LAND

The Board met with Marshall Gray, Assessor Fred Barclay and the County Clerk, with regard to the matter of the Marshall Gray land which has been taken for tax deed.

RE. ZONING VIOLATIONS

Zoning District No. 1 --- Copy of letter written by the County Attorney to Joseph Phelps was received this date. Mr. Phelps was informed that he was in violation by the rental to 3 families in building on Lolo Street and that an injunction in this violation would be brought if he does not appear within 7 days with information that the matter has been corrected.

Zoning District No. 14 --- With regard to property at 3710 So. 7th W. being used as a dump, the County Attorney has informed Mr. Lloyd Hansen that an inquiry is to be conducted unless he can offer an explanation as to this reported violation.

PREC. REGISTRAR

Myrtle Elridge, registrar for Seeley Lake precinct No. 27 resigned of this date, and the Board appointed Judith Krantz to this position.

PETITION

Petition was received by the Board requesting the creation of a planning and zoning district covering tracts of land in Sections 13 and 24, T13N, R19W, and Sections 18 and 19, T13N, R18W. This is being checked out by the Clerk for legal sufficiency.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 26, 1967."

H. W. Stoutenburg : : : : : Clerk  
Chairman  
May 26, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PROTEST DUMP

The Board met with M. A. McClain, Mrs. Minnie Fisher, Mrs. F. A. Clark, Merlin Marks and Art Brevik of the Progressive League, representing the North Side area of Missoula who were protesting a sanitary fill dump there. The group was informed that this area is not zoned and the Board has no jurisdiction over it. The Health Department has some jurisdiction and someone from the State will be over May 31, 1967 to hold an inspection and make their recommendations.

#### DISCUSSION -- TAX DEED LAND

The Commissioners met with Marshall Gray, his legal representative Tom Harris, County Assessor Fred Barclay and the County Clerk and Recorder with regard to the Marshall Gray land on which tax deed has been taken.

#### DEEDS

Deeds were issued to persons who redeemed their property taken earlier for tax deed as follows:

Elmer F. Llewelyn  
800 1/2 S. 7th W.

W 10' Fractional Lot 7, all Fractional Lots 8, 9 and 10,  
Block 2 of C. P. Higgins Addn.

Pearl Hill  
5 Wayside Sanitarium

S. 35' Lots 1 and 2, Block 78 of Umlin Addition.

#### RESOLUTION

The following resolution for sale of land taken for tax deed on January 19, 1967 was passed and adopted this date:

#### RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on January 19, 1967, certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to January 19, 1967.

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare, publish and post notices of this order of Sale of Tax Deed property in accordance with the law; that said sale to be held in the lobby of the Missoula County Courthouse in Missoula, Montana, at the hour of 10:30 A.M., June 28, 1967.

Signed this 26th day of May, 1967

#### BOARD OF COUNTY COMMISSIONERS

/s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse, Clerk

SEAL

#### NOTICE OF SALE

In accordance with the above resolution, the following Notice was prepared for publication:

#### NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated May 26, 1967, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at Public Auction for cash or on such terms as the Board of County Commissioners may approve, (80-4190 RCM 1947, as amended), in the lobby of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 10:30 A.M. June 28, 1967.

The real estate offered for sale is as follows:

LIST OF PROPERTY FOR WHICH TAX DEEDS WERE TAKEN

DESCRIPTION	SEC. LOT	TWP. BLOCK	RGE.	APPRAISED VALUE
Impts. Hunt Land Clearwater heights Addn.	Lot 6 Sec. 8	SE 1/4 T17	R15	\$1845.00
Umlin	16	81		3915.00 Impts. 730.00 Land

All sales will be for cash and no bid will be accepted for less than the appraised price. The County reserves the right to reject any or all bids.

Signed this 26th day of May, 1967.

ATTEST /s/ H. W. Stoutenburg, Chairman  
/s/ Armand J. Lucier, Commissioner  
/s/ A. W. Fetscher, Commissioner  
/s/ Veramae R. Crouse

Publish: May 28, June 4, 11, 1967

MAINT. AGREEMENT

Preventative maintenance agreement having been signed with Addressograph-Multigraph Corporation for servies on additional machine, Suction Feeder 595-100 #864527 in the amount of \$131.52 quarterly, copy was turned over to the Clerk for recording this date.

ROAD AGREEMENT

The Board this date received for recording copy of the fully executed Forest Development Road Cooperative Agreement dated and signed March 27, 1967, as set forth on page 502 of this Journal, under date of April 6, 1967. Roads on which Missoula County is responsible for all maintenance are set forth in Schedule A, and shown in red on map marked Exhibit "A".

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., May 29, 1967."

H. W. Stoutenburg : : : : : Clerk Veramae R. Crouse  
Chairman  
May 29, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with Louis Maillet, County Surveyor, to discuss policy, budget matters and equipment.

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A.M., June 27, 1967, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline and diesel fuel for the period beginning July 1, 1967, and ending June 30, 1968, in accordance with specifications and bid procedure, which can be procured from the County Surveyor's Office, Missoula County Courthouse, Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 29th day of May, 1967.

/s/ Armand J. Lucier  
Acting Chairman  
Board of County Commissioners

Publish:  
June 4, 11 & 18, 1967

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 31, 1967."

Armand J. Lucier : : : : : Clerk Veramae R. Crouse  
Chairman  
Acting

May 31, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Absent  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MEETING RE BUDGET & WAGES

The Board met with Chuck Painter and Ronald Luke of the County Bookkeeping Department and discussed the 1967-68 budget and wages.

#### LETTER RE 3rd & RUSSELL ST.

Letter was sent to Mr. Fred Wells of the State Highway Department enclosing a copy of the motion made May 19th to use secondary funds for widening and signal installation at South 3rd and Russell St. intersection.

#### PETITION-SID

Petition was received from residents of a portion of Hart Addition for paving and curb and gutter. Petition was given to the Clerk & Recorder for checking.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 39 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 1, 1967."

*Armand J. Lucier* : : : : : *Veramae R. Crouse*  
Chairman Clerk

June 1, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Absent  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Clerk & Recorder's report for the month ending May 31, 1967.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 2, 1967, after approving the following list of claims:"

#### GENERAL

62000	Albert W. Fetscher	Salary	456.25
1	Armand J. Lucier	"	408.33
2	H. W. Stoutenburg	"	400.00
3	E. Charles Painter	"	600.00
4	Lois R. Volkel	"	260.00
5	June Beckwith	"	330.00
6	Geraldine Billings	"	145.20
7	Veramae R. Crouse	"	525.00
8	Montana M. Felton	"	260.00
9	Dorothy L. Head	"	472.50
10	Ronald E. Luke	"	302.27
11	Elsie J. Maier	"	330.00
12	Julietta A. Matt	"	262.50
13	Margaret McConaughy	"	270.00
14	Nellie M. Schlepp	"	260.00
15	Mary Skalsky	"	355.00
16	Grace Cozad	"	265.00
17	Doretta Running	"	272.72
18	Arline Brown	"	525.00
19	Sophie Cahill	"	472.50
20	Nina Day	"	355.00
21	Diana Jean Felton	"	243.41
22	Olga B. Granmo	"	325.00
23	Carrie Koestner	"	275.00
24	Leotta B. Kofford	"	265.00
25	Thomas E. Neely	"	255.00
26	Mary F. Rasmussen	"	260.00
27	Carol Koenig Vollmer	"	265.00

62028	Grace E. Jones	"	525.00
29	Virginia S. Lay	"	472.50
30	Genevieve F. Spaulding	"	330.00
31	Marian Abrams	"	305.00
32	Fred Barclay	"	525.00
33	Barbara Borgeson	"	260.00
34	Margaret E. Guest	"	330.00
35	Nina F. Hunt	"	305.00
36	Minerva Larke	"	345.00
37	Lola Opitz	"	340.00
38	Maizie M. Rogers	"	305.00
39	Grace C. Stoverud	"	285.00
40	Dorothy Thompson	"	472.50
41	Edward Beck	"	10.00
42	Louis H. Maillet	"	525.00
43	Sharron J. Moe	"	255.00
44	Alma R. Samsel	"	458.33
45	Lea D. LaFriniere	"	412.50
46	Hazel Burress	"	350.00
47	Della M. Dyrdaahl	"	330.00
48	Marie Scheytt	"	300.00
49	Bonnie J. Henri	"	265.00
50	Louise S. Sullivan	"	260.00
51	Lorena H. Normandeau	"	127.50
52	Carroll B. Copeland	"	435.37
53	Harry H. Englund	"	435.37
54	Edward M. Wontor	"	435.37
55	D. R. Matthews	"	472.50
56	Michael G. McLatchy	"	472.50
57	Gwen K. Mosier	"	270.00
58	Wayne A. Nelson	"	400.00
59	H. J. Pinsoneault	"	262.50
60	Harriett Riley	"	330.00
61	Daniel J. Shea	"	472.50
62	Joel Wendt	"	120.00
63	J. E. Brodie	"	383.33
64	Clarence E. Coyle	"	200.00
65	Ethel M. Staat	"	260.00
66	Joe Young	"	383.33
67	Sam Myers	"	200.00
68	Marvin D. Burreson	"	375.00
69	Earle E. Day	"	375.00
70	John E. Edgemond	"	375.00
71	Fred L. Garrin	"	375.00
72	Truman Reimold	"	425.00
73	Diane Cleveland	"	440.00
74	Lynda Fleisher	"	400.00
75	Kathryn Furno	"	440.00
76	Robert Higgins	"	625.00
77	Kenneth J. Lampert	"	1,275.00
78	Rosemarie McVey	"	440.00
79	James P. Nelsen	"	525.00
80	Agnes Peterson	"	409.12
81	Adele Samels	"	155.00
82	Helen Stratton	"	240.00
83	Genevieve Violette	"	340.00
84	Beuna Willett	"	140.00
85	John C. Vaughn	"	345.00
86	Patricia A. Lockridge	"	153.00
87	Carolyn M. Frojen	"	558.33
88	Adeline P. Bartron	"	502.50
89	Donna L. Luke	"	330.00
90	Jeannette T. Hiett	"	227.08
91	Dorothy M. Taplett	"	355.00
92	Elizabeth V. Seaburg	"	123.20
93	Thaddeus Z. Wojciechowski	"	316.25
94	Gerald W. Nagle	"	641.33
95	Lamora Weinrich	"	100.00
96	Clyde W. Ball	"	475.00
97	Lois R. Fettig	"	355.00
98	Axel Hanson	"	450.00
99	Dennis Lee Osburn	"	450.00
100	Mary E. Pulliam	"	280.00
101	Ruth A. Smith	"	481.43
102	Herbert I. Barrett	"	400.00
103	Lloyd K. Beedle	"	472.50
104	Leo J. Bowlden	"	472.50
105	Melvin Fassio	"	472.50
106	Raymond J. Froehlich	"	498.75
107	Virgil J. Gamroth	"	472.50
108	Glenn Hawkins	"	472.50
109	Rex Kofford	"	472.50
110	John Lockridge	"	472.50
111	Steve Lowry	"	472.50
112	George C. Meltzer	"	472.50
113	John G. Murphy	"	525.00
114	Fred Roehl	"	472.50
115	Lyle M. Slade	"	238.00
116	Ronald Tibke	"	472.50
117	Marlene E. Nagy	"	255.00
118	Erma Jean Roseth	"	255.00
119	Ora S. Talbot	"	255.00
120	Stanley Chivers	"	472.50
121	Lucille Nicely	"	195.00
122	Robert Nicely	"	472.50
123	Jack N. Elam	"	472.50



62124	Nellie M. Schlepp, Term.	"	192.08
25	Mae E. Luedke	"	275.00
26	Donna L. Lariden	"	255.00
27	Dan L. Maier	"	533.60
28	Hildur I. Harlow	"	97.02
29	Patricia R. Bassett	"	104.31
30	Burley C. Rinke	"	93.75
31	John Teague	"	21.47
32	Shirley Froehlich	"	45.00

## ROAD

52882	Benjamin Bailey	"	592.48
83	W. H. Bedard	"	592.48
84	William Bethke	"	579.28
85	Holland Campbell	"	564.88
86	Ray Clinkingbeard	"	710.00
87	Herbert Ferris	"	592.48
88	Harry Lilly	"	592.48
89	Roy Patten	"	605.36
90	James E. Winsor	"	592.48
91	M. D. Abernathey	"	635.00
92	Vern Berezay	"	597.28
93	Garnet E. Dexter	"	566.08
94	William O. Edwards	"	585.28
95	George Finneman	"	573.28
96	Emil Hettick	"	564.88
97	Cleatus E. Johnson	"	578.08
98	Cyril Lowry	"	588.88
99	Harry Ogden	"	507.00
900	Charles Punke	"	574.48
901	Gerald A. Schneckloth	"	564.88
902	Clifford M. Solem	"	564.88
903	Bryce Wiscarson	"	507.00
904	Bruce Woodward	"	585.28
905	Bernard Gursky	"	665.52
906	W. O. Hirning	"	592.48
907	Gerald B. Pickens	"	592.48
908	Anton Taborsky	"	592.48

## BRIDGE

50630	Roy DeMott	"	688.96
31	Donald Ebbutt	"	570.40
32	Richard D. Schurian	"	537.20
33	James A. Rosenbaum	"	630.00
34	Donald L. Church	"	160.00

## WEED CONTROL

987	Valley Motor Supply	Supplies	72.13
88	Auto Electric	"	8.86
89	Coast to Coast	"	4.95
90	Missoula Truck Sales	"	2.16
91	Mountain Tractor	"	30.59
92	Mueller Tire Co.	"	3.08
93	Zip Auto	Repair	103.32
94	Mountain States Telephone	Service	20.02
95	Columbia Paint Co.	Supplies	6.45
96	Davies Farm Supply	"	5.17
97	Grace Jones, Auditor	Reimb. Petty Cash	2.00
98	Social Security	Prem.	207.63
99	Montana Physicians Service	"	29.16
1000	Pub. Emp. Retirement	"	134.89
01	West. Mont. National Bank	Fed. Tax	173.90
02	St. Board of Equalization	St. Tax	32.24
5247	Henry Brost	Salary	400.00
48	Tony Frey	"	270.47
49	Sanford L. Jacky	"	400.00
50	Jim Kallin	"	515.00
51	Jacob P. Ochsner	"	127.28
52	Gust P. Raisl	"	175.01
53	Larry Schoening	"	63.64
54	Robert Wieder	"	400.00

*Armand J. Lucier*  
Chairman

*Veramae R. Crouse*  
Clerk

.....

June 2, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Absent  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DESK-FINAL PAYMENT

Check in the amount of \$25.00 received from Eldon Thorsen in final payment for rolltop desk purchased from the Clerk & Recorder's office.

APPROVED-CITY FIRE HYDRANT

The Board approved installation of a fire hydrant just outside the city line at the corner of Harve and Houston.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously "that the Board continue in session at 10:00 a.m., June 5, 1967."

*Armand J. Lucier*  
Acting Chairman

: : : : : :

*Veramae R. Crouse*  
Acting Clerk

June 5, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLAIMS

The following list of cliams were approved for warrants to be drawn this date:

GENERAL

21,116	Social Security	Premium	4,259.12
17	Mont. Teachers Retirement	"	50.26
18	Public Employees Retirement	"	4,168.13
19	Mont. Physicians Service	"	1,516.94
20	West. Mont. Nat'l. Bank	Fed. Tax	5,674.15
21	St. Board of Equalization	St. Tax	1,012.25

POOR

14,606	Social Security	Premium	62.04
07	Mont. Physicians Service	"	57.54
08	West. Mont. Nat'l. Bank	Fed. Tax	10.00
09	St. Board of Equalization	St. Tax	1.38

ROAD

4,554	Social Security	Premium	1,400.19
55	Public Employees Retirement	"	1,289.79
56	Mont. Physicians Service	"	203.07
57	West. Mont. Nat'l. Bank	Fed. Tax	1,638.00
58	St. Board of Equalization	St. Tax	296.36
59	Mont. Teamster Employers Trust	Premium	246.40

BRIDGE

1,603	Social Security	Premium	310.26
04	Public Employees Retirement	"	286.51
05	Mont. Physicians Service	"	86.88
06	West. Mont. Nat'l. Bank	Fed. Tax	423.30
07	St. Board of Equalization	St. Tax	79.22

MISCELLANEOUS

856	Social Security	Premium	Air Pollution	42.38
57	Public Employees Retirement	"	"	37.92
58	West. Mont. Nat'l. Bank	Fed. Tax	"	52.80
59	St. Board of Equalization	St. Tax	"	9.58
51	Social Security	Premium	City-Co. Planning	57.40
52	Public Employees Retirement	"	"	42.25
53	Mont. Physicians Service	"	"	29.16
54	West. Mont. Nat'l. Bank	Fed. Tax	"	61.90
55	St. Board of Equalization	St. Tax.	"	10.97

ZONING-E. MSIA-FAILED

Petition received May 25th for zoning in Sec. 13 & 24, T. 13N, R. 19W and Sec. 18 & 19 , T. 13N, R. 16W(East Missoula) having been checked out according to law, the Clerk reported as bearing in-sufficient number of signatures, being only 45% of those eligible.

MEETING RE DUMPING

The Board met with members of the Women's League of Clinton in regard to dumping problems in their area.

LABOR AGREEMENT

The Board signed the following agreement this date:

LABOR AGREEMENT BETWEEN MISSOULA COUNTY AND THE INTERNATIONAL ASSOCIATION OF MACHINISTS  
AND AEROSPACE WORKERS, LODGE 1434, MISSOULA, MONTANA

Article I.

This schedule of wages and working conditions shall cover all employees of the County of Missoula working in the following classifications: mechanic, welder, machinists, truck and tractor mechanic, heavy duty mechanic, and shall apply to the equipment used by the County of Missoula, i.e., trucks, tractors, road building & maintenance equipment.

Article II.

No employee shall suffer a reduction in wages, working conditions or change in classification because of the operation of this agreement.

Article III.

The Employer (Missoula County) agrees that all employees herein referred to shall be members of the Union in good standing and that the Employer shall retain in employ only such members, providing that where an employee is not a member at the time of hiring, he shall make application and become a member of the Union within thirty-one (31) days from the date of hire.

Article IV.

Eight (8) hours shall constitute a day's work, and forty hours (40) in five days - Monday through Friday - shall constitute a week's work. All work over (8) hours in one day or forty (40) hours in one week shall be paid for at the rate of time-and-one-half the employee's regular hourly rate of pay. All work performed on Sunday shall be paid for at the rate of double the employee's regular rate of pay. The daily hours shall be consecutive excepting, there shall be not less than one-half nor more than one hour off for lunch. All foreman and assistant foremen shall receive not less than 10% above the highest scale for journeyman machinists.

Article V. Wages.

Journeyman machinists, mechanics - \$3.22 per hour plus \$.10 per hour wage increase, plus \$.08 per hour reclassification for a total of \$3.40 per hour from 1 July 1967 to 1 January 1968 and \$3.40 per hour plus \$.05 per hour wage increase, plus \$.07 per hour reclassification for a total of \$3.52 per hour 1 January 1968 to 1 July 1968.

Article VI.

Any employee reporting for work shall receive four hours' work or pay unless notified the previous day not to report for work.

Article VII. Holidays

The following days shall be observed as holidays and the employees shall receive eight (8) hours pay for each day no work is performed. For work performed on holidays, the employee shall receive double his regular rate of pay.

NEW YEAR'S DAY, WASHINGTON'S BIRTHDAY, LINCOLN'S BIRTHDAY, MEMORIAL DAY, INDEPENDENCE DAY, LABOR DAY, COLUMBUS DAY, VETERAN'S DAY, THANKSGIVING DAY AND CHRISTMAS DAY.

Article VIII.

If an employee is required to work away from his home, he shall be paid or provided for living quarters and actual subsistence.

Article IX.

Seniority shall prevail at all times.

Article X.

There shall be twelve (12) paid sick leave days per year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General of the State of Montana.

Article XI.

Vacations shall apply according to Montana State Statute.

Article XII.

There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the County; and three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the Unions that are parties to the labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairmen upon five (5) days written notice to the other Chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before \_\_\_\_\_ as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on or before \_\_\_\_\_ as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved, be referred to the County Commissioners.

Article XIII.

This agreement shall remain in full force and effect from the date signed below until 30 June 1968 and shall thereafter automatically renew from year to year, providing that either party may by written notice to the

to the other party given sixty (60) days prior to the expiration date, alter or terminate this agreement.

Entered into this 5 day of June 1967.

For Missoula Machinists Lodge 1434, IAM & AW

For County of Missoula, State of Montana  
Board of County Commissioners

s/ James C. Jakobson Pres.

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

ATTEST: s/ Veramae R. Crouse  
County Clerk & Recorder  
(SEAL)

BUDGET TRANSFERS

The following budget transfers were approved:

In order that warrants may be legally drawn and issued for necessary expenditures on various funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on various dates as follows:

Transfer from #236.50	Supt. of Schools	-	Office Rental	\$95.00	
" to 216.50	Health Dept.	-	Office Rental	95.00	5/4/67 s/ Carolyn M. Frojen
Transfer from #250.22	County Extension			150.00	
" to 245	Soil Conservation			150.00	5/8/67 s/ Thaddeus Z. Wojciechowski
Transfer from #241.56	Civil Defense -	Comm. Mileage		163.30	
" to 241.51	Civil Defense -	Dist. Co-ordinator Sal.		163.30	5/29/67 s/ Gerald W. Nagle

APPROVED: H. W. Stoutenburg, Chairman  
Armand J. Lucier, Commissioner  
A. W. Fetscher, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 a.m., June 6, 1967."

H. W. Stoutenburg  
Chairman

.....

Veramae R. Crouse  
Clerk

June 6, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FIRST AMENDMENT TO GRANT AGREEMENT

In accordance with letter of instructions from the Federal Aviation Administration, motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously "that the following documents be executed:

FIRST AMENDMENT TO GRANT AGREEMENT

MISSOULA COUNTY AIRPORT  
MISSOULA, MONTANA  
PROJECT NO. 9-24-040-C511  
CONTRACT SERIAL NO. FA-65-CE-3693

WHEREAS, the final eligible, allowable, and allowed project costs relating to the above authorized project have exceeded the estimated project costs and the Federal share of the final costs are thereby in excess of the amount payable under the Grant Agreement; and

WHEREAS, it is determined to be in the interest of the United States that the said Grant Agreement be amended to increase the maximum obligation of the United States payable under the Grant Agreement by 10% as authorized by Public Law 183, 81st Congress, in the manner and particulars herein set forth.

NOW, THEREFORE, WITNESSETH:

For and in consideration of the benefits which will respectively accrue to the parties hereto, it is hereby mutually agreed by and between the Federal Aviation Administration, for and on behalf of the United States of America, as Party of the First Part, and the County of Missoula, Montana, as Party of the Second Part, that the Grant Agreement on Project No. 9-24-040-C511, be and the same is hereby amended by deletion of the monetary amount "\$160,528.00" appearing in numbered Paragraph 1 on Page 2 of Part I - Offer, and by substitution therefor of the monetary amount of "\$176,477.17."

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment to be executed as of the 16th day of May, 1967.

UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION

BY s/ Enoch W. Anderson  
Chief, Airports Branch  
Minneapolis Area

(SEAL)

Attest: s/ Veramae R. Crouse  
Title: Clerk and Recorder

COUNTY OF MISSOULA, MONTANA  
BY s/ H. W. Stoutenburg, Chairman  
Board of County Commissioners  
DATED June 6, 1967

CERTIFICATE OF SPONSOR'S ATTORNEY

I, Harold J. Pinsoneault, acting as Attorney for the County of Missoula, Montana (hereinafter called the "Sponsor"), do hereby certify:  
That I have examined the foregoing First Amendment to the Grant Agreement and the proceedings taken by the Sponsor relating thereto and find that the execution thereof by the Sponsor has been duly authorized, and is in all respects due and proper and in accordance with the laws of the State of Montana, and further, that in my opinion, said First Amendment to the Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at Missoula, Montana, this 6th day of June, 1967.

s/ Harold J. Pinsoneault  
Title County Attorney

RESOLUTION-AIRPORT AGREEMENT

The following Resolution was introduced by Commissioner Fetscher, seconded by Commissioner Lucier, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND  
AUTHORIZING THE EXECUTION OF AMENDMENT NO. 1 TO THE  
GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR,  
FEDERAL AVIATION ADMINISTRATION, UNITED STATES OF  
AMERICA, BEING PROJECT NO. 9-24-040-C511 AND  
CONTRACT NO. FA-65-CE-3693 FOR THE DEVELOPMENT OF  
THE MISSOULA COUNTY AIRPORT, MISSOULA, MONTANA.

BE IT RESOLVED by the Board of County Commissioners of Missoula County:

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into Amendment No. 1 to the Grant Agreement for the purpose of obtaining Federal Aid in the development of the Missoula County Airport, and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Amendment No. 1 in quadruplicate on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. A true copy of Amendment No. 1 referred to herein is attached hereto and made a part hereof.

IN RE ZONING PETITION

The Commissioners adjourned as a Board of County Commissioners and reconvened as a Missoula County Planning and Zoning Commission with all members present. The matter of the Petition of residents for a proposed zoning district comprised of the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 32, T. 13N, R. 19W (40 acres), for residential purposes only, was discussed. In view of the opinion given by the County Attorney that the petition was valid, motion was made by County Surveyor, Louis Maillet, seconded by Commissioner Fetscher and carried unanimously, "that we grant the petition for the creation of a residential zoning district in said SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 32, T. 13N, R. 19W."

The Planning and Zoning Commission adjourned and the Commissioners reconvened as a Board of County Commissioners.

IN RE PAVING

The Board met with County Surveyor, Louis Maillet, and Mr. Nicholson, contractor, with regard to paving problems on Buckley and 38th Street.

PLAT

The Board having approved and signed plat of Charley's Addition #2 in duplicate with reproducible copy, said plat was placed on record this date in Book 8, Page 62, D-130. The plat contained the stipulation that no park or playground will be dedicated.

AGREEMENT

The Board this date signed agreement with Lloyd Emerson and Meta Koch McDowell, for conveyance to Missoula County by warranty deed, a tract of land located in the NW $\frac{1}{4}$  of Sec. 18, T13N, R18W containing 3.98 acres. In consideration of this conveyance, Missoula County shall construct an access road to connect from the above tract to the adjoining property to the west (Marshall Canyon Homesites), said access road to have an 18 foot graveled road bed, on 8 percent maximum grade and be ditched to provide adequate drainage.

DEED

In accordance with the above agreement, the Board accepted warranty deed conveying the above tract. This deed, together with deed exhibit, was turned over to the Clerk for recording.

RE TAX DEL. PROPERTY

In reply to inquiry, letter was directed to Henry T. Dellwo, Seeley Lake, informing him that any redemption of his tax delinquent property must be made before date of sale, June 28th. The amount due on this is \$120.36, including interest and penalty.

IN RE FLOWER PLOTS

The Commissioners met with the Extension Homemakers' Club with regard to the planting of flower plots around the Courthouse. The Board has agreed to supply help from the Human Resources Commission toward these plots.

OFFICE RENT PAYMENT

State Warrant in the amount of \$387.48 was received this date in payment for rent of office space occupied by Vocational Rehabilitation. Months April, May & June.

IN RE MARSHALL GRAY LAND

The Board met with Marshall Gray, his attorney Tom Harrison, County Attorney Harold J. Pinsoneault,

County Assessor Fred Barclay, County Treasurer Arline Brown, and County Clerk and Recorder Veramae R. Crouse with regard to the Marshall Gray tax delinquency matter in the amount of \$34,552.25. Attorney Harrison requested that a determination be made of the amount of tax due on the 55 acres in Sec. 31, T15, R17 owned by Gray Milling Company and all delinquent taxes due on personal property owned by one or more of the corporations operated on the 55 acres. With these amounts they should be able to determine the remainder---the delinquent taxes on the 160 acres in Sec. 29, the house on Sec. 6 and any personal property owned in an individual capacity instead of a corporate capacity. Marshall Gray was requested to submit a statement showing what corporate property was purchased, from whom and to be used by which particular corporation, etc.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 7, 1967."

H. W. Stoutenburg  
Chairman

: : : : : :

Veramae R. Crouse  
Clerk

June 7, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RE 1967-68 BUDGETS

The Board met with the Missoula Rural Fire District and Coronor Laurence Livingston and discussed their respective 1967-68 budgets.

#### MEETING

The Board met with Attorney William Boone to hear his opinion on the zoning on 39th and Russell.

#### REPORT

The Board examined, approved and ordered filed the report of Coronor Laurence Livingston for the month ending May 31st, 1967.

#### WELFARE

The Board attended welfare meeting in the afternoon and examined, approved and ordered filed a list of 86 cases disposed of.

#### CIVIL DEF. WARRANT

Warrant #278443 in the amount of \$59.35 received this date from the State of Montana, reimbursement for Civil Defense for the month of March, 1967.

#### PROCLAMATION-SEARCH & RESCUE DAY

The Commissioners proclaimed June 15, 1967 as 'Missoula County Sheriff's Search and Rescue Association Day' in recognition of the services of that organization.

The Board handled regular county business during the day.

Motion made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session June 8, 1967."

H. W. Stoutenburg  
Chairman

: : : : : :

Veramae R. Crouse  
Clerk

June 8, 1967

The Board of County Commissioners of Missoula County Montana continued in session at 10:00 a.m.,

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

Report of the Secretary of the Missoula County Airport Board for the month ending April 30, 1967 was examined, approved and ordered filed by the Board.

#### DEED

The Board approved and accepted deed from Gaspard W. and Betty H. Deschamps to Missoula County conveying tract of land in the NE $\frac{1}{4}$  of Sec. 3, T13N, R20W, containing 1.88 acres for airport purposes. This deed, along with the deed exhibit, was turned over to the Clerk & Recorder for recording and may be found in Book 7 of Microfilm, at page 1239. Preliminary Commitment for Title Insurance was furnished by Mr. Deschamps. These documents are to be returned to the Airport Manager, R. E. Coy.

SID #177

At 10:30 a.m., the time as advertised, the Board held hearing on petition for creation of Special Improvement District #177 in the vicinity of Paxson Street, 36th to 39th Street. County Surveyor Louis Maillet, Mrs. John H. Martin, petition carrier, and Mr. & Mrs. Ronald Blake were present at the hearing. Mrs. Martin questioned the estimated amount in the Notice being slightly higher than stated at time petition went around, but this was satisfactorily explained by the County Surveyor and the Board.

Motion was then made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board approve the creation of this district."

AIRPORT PLANNING SERVICES

Mr. Coy, Airport Manager, turned over to the Clerk for recording a proposal for providing Comprehensive Airport Planning services to be furnished the Missoula County Airport by Isbill Associates, Inc., at a cost of \$10,000, which was approved by the Airport Board on Nov. 21, 1966, made a part of the minutes of Dec. 6, 1966 and thereafter became a binding contract. Subsequently, at a special meeting of the Airport Board held on Feb. 23rd, a motion was made, seconded and carried unanimously that Mr. Isbill's remuneration for a complete master plan for the airport be increased to \$12,500. These documents are being made a matter of record.

AUTHORIZATION-INSURANCE VALUES

The Board signed authorization for new statement of values to be submitted by Myrdal Company on county insurance.

RES. OF INT.-SID #179

The petition for special improvement district on Gary Drive having checked out according to law, motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

## RESOLUTION OF INTENTION

WHEREAS, there had been filed with this Board on the 31st day of May, 1967, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 179.
2. The boundaries of said district are described as follows:

Lots 3, 4, 5, 6, 11, 12, 13, 14, and all of Gary Drive  
Located in Hart Addition  
Missoula County, Montana

3. The character of the improvements to be made is as follows:

2" Hot Plant Mix Bituminous Paving and Rolled Curb and Gutter on Gary Drive.

4. Gordon E. Sorenson, P.E., of Sorenson & Shelton Engineering is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 5.5 cents per square foot of land in the district excluding streets and alleys for the 2" Hot Plant Mix Bituminous Paving and Rolled Curb and Gutter. The cost of these improvements shall be assessed to the property owners within the district upon the basis of area of their lots.

BE IT FURTHER RESOLVED, that June 29, 1967, at the hour of 10:30 o'clock a.m. at the Office of the County Commissioners of Missoula County, Montana, is the time and the place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this resolution twice in the Missoulian Sentinel, a weekly newspaper in Missoula, Montana, on June 11, 1967, and June 18, 1967.

The Clerk of this Board is further directed to cause to be posted a copy of said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 8th day of June, 1967.

ATTEST: (SEAL)  
s/ Veramae R. Crouse  
County Clerk and Recorder

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. E. Fetscher, Commissioner

NOTICE

In accordance with the above resolution, the following notice was prepared for publication:

## NOTICE

## NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 8th day of June, 1967, have passed a resolution of Intention to Create Rural Special Improvement District No. 179 outside the City Limits of the City of Missoula, Montana, in Missoula County in the vicinity of Gary Drive from 7th Street to its terminus on the Northerly boundary of Hart Addition.

Said Resolution of Intention prepared by Sorenson & Shelton Engineering is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Hot Plant Mix Bituminous Paving and Rolled Curb and Gutter.

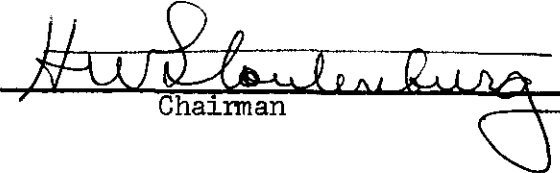


On June 29, 1967, at the hour of 10:30 o'clock a.m., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and may be filed at any time within fifteen (15) days after June 11, 1967, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

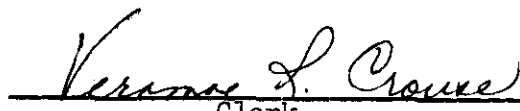
(SEAL) Signed: Veramae R. Crouse, County Clerk & Recorder  
Publish: June 11 and 18, 1967

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session June 9, 1967."

  
Chairman

: : : : :

  
Clerk

June 9, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

- H. W. Stoutenburg, Chairman - Present
- Armand J. Lucier, Commissioner - Present
- A. W. Fetscher, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE BUDGETS

The Board met with Charles Painter and Ronald Luke of the bookkeeping department and discussed 1967-68 budget.

MEETING RE WELFARE

The Board met with Mrs. Schwartz from the Welfare Department and discussed matters concerning welfare.

INTERIOR REIMB. WARRANT

Warrant #192,035 in the amount of \$450.03 received from Dept. of Interior for reimbursement of welfare payments made to Confederated Salish & Kootenai Tribes of Montana for April 1967. A101 #34483 was issued.

CONSENT TO PLAT

The Board authorized the following platting:

CONSENT TO PLAT

TO WHOM IT MAY CONCERN:

We have been advised that the following described property is to be platted:

Tract No. 2 of Bitterroot Homes Addition No. 2,  
a platted subdivision in Missoula County, Montana.  
Contains 5.0 acres more or less.

Missoula County is the record owner with a contract for deed from Missoula County to Missoula Community Hospital, recorded in Book 9 of Contracts and Agreements, Page 331, records of Missoula County, Montana.  
Missoula County hereby gives its consent to the platting of said property described above.

(SEAL)  
ATTEST: s/ Veramae R. Crouse  
Clerk of the Board

s/ H. W. Stoutenburg  
Chairman, Board of County Commissioners  
Missoula County, Montana

PLAT

The Clerk informed the Board that the plat of Bitterroot Homes No. 4 was recorded with reproducible copy in Book 8, Page 63 and one copy sent to the city.

The Board handled regular county business and signed claims during the day.

After approving the following list of claims motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session June 15, 1967, after the Board and the Clerk return from convention."

GENERAL			
21122	Mt. States Telephone	Service	374.60
23	" " "	"	131.33
24	Office Supply	Supplies	19.98
25	John Murphy, Sheriff	Expenses	413.72
26	Void		
27	H. W. Stoutenburg, Comm.	Mileage	22.32
28	Bureau of Land Managment	Plats	28.80
29	Office Supply	Supplies	3.28
39	State Examiner	Fee	2,750.00
31	Edward Beck	Mileage	5.60
32	Western Cartography	Service	30.00
33	H. C. Zanthopoulos, M.D.	"	10.00
34	Stanley J. Rogers	"	10.00

21135	Stanley Rogers, M.D.	Service	20.00
36	Mary McCabe	Witness	6.00
37	George Maxwell	"	10.00
38	H. C. Zanthopoulos, M. D.	Service	20.00
39	George Maxwell	Witness	20.00
40	Mary McCabe	"	12.00
41	Town House Restaurant	Meals	3.75
42	Coffee Parlor Cafe	"	28.95
43	" " "	"	47.50
44	Edward Wontor	Expenses	24.38
45	John Murphy, Sheriff	Mileage	559.35
46	Mt. States Telephone	Services	156.22
47	Stan Healy	"	25.00
48	Laurence Livingston	Inquests	25.00
49	Dr. Edward Buchanan	Autopsy	50.00
50	Sam Myers	Services	6.60
51	Ed Ashenbrenner	Juror	6.00
52	Henry Cassidy	"	6.00
53	Larry Ryan	"	6.00
54	Morgan Atchison	"	6.00
55	Palmer Johnson	"	6.00
56	Francis Brennan	"	6.00
57	Joe Bouchard	"	3.00
58	Mike LaSalle	Witness	1.50
59	Eugene Presser	"	1.50
60	Robert Jackson	"	1.50
61	Stan Healy	Witness	1.50
62	Gene Seitz	"	1.50
63	Marilyn Lund	"	1.50
64	Dr. E. G. Buchanan	"	1.50
65	Osburn Kemical	Service	45.00
66	Builders Exchange	Supplies	24.45
67	Inland Supply	"	46.10
68	Montana Bar & Res. Supply	"	85.10
69	Missoula Mercantile	"	14.58
70	Hub Electric	"	34.63
71	Montana Mercantile	"	53.80
72	Mont. Flour Mills	"	35.44
73	Missoula Laundry	Service	6.24
74	Nationwide Papers	Supplies	4.16
75	Lombardi & Johnson	Service	605.00
76	Kramis Hardware	Supplies	18.85
77	Montana Power	Service	4.70
78	" "	"	1,040.71
79	Elsie Maier	Mileage	6.16
80	Davis Brothers	Supplies	1.81
81	Harrington Surgical Supply	"	5.25
82	" " "	"	11.03
83	Delaney's	"	20.30
84	F. W. Woolworth	"	11.11
85	Western Montana Linen	"	4.85
86	Davis Bros.	"	3.80
87	Velma Christensen	Mileage	35.36
88	Business Machines	Service	50.00
89	Missoulian-Sentinel	Supplies	15.96
90	Book Shop Bindery	Service	10.90
91	Pacific Intermountain Express	"	6.00
92	Garrett Freightlines	"	5.25
93	John Vaughn	Mileage	97.25
94	Yellowstone Boys Ranch	Care	300.00
95	Harcourt, Brace & World	Books	72.44
96	Tribune Printing	Supplies	11.50
97	Missoula Community Service Council	Dues	5.00
98	B & M Transfer	Service	11.50
99	Electrical Shop	"	40.00
21200	Gerald Nagle	Mileage	194.56
01	Guy Rodgers, Postmaster	Supplies	5.00
02	Montana Flour Mills	"	48.30
03	Marsh, Powell, Livingston	Burial	150.00
04	Fearon Chapel	Grave Marker	20.00
05	Squire, Simmons, Carr	Burial	300.00
06	93 Chrysler-Plymouth	Service	15.59
07	Axel Hanson	Mileage	45.92
08	Clyde Ball	"	43.92
09	Missoula Blueprint	Supplies	7.45
10	West Publishing	"	204.50
11	Bancroft-Whitney	"	12.50
12	West Publishing	"	119.00
13	Claitor's Book Store	"	57.00
14	Jack's Radio Electronics	"	460.00
15	John Murphy	Bd. Prisoners	1,389.25
62133	Margaret Meyers	Salary	260.00

POOR

14610	Mrs. Austin Jacobson	Care	23.10
11	Mrs. Harold Hoppie	"	23.10
12	Mrs. Austin Jacobson	"	9.57
13	Mrs. James White	"	9.70
14	Mrs. Harry Kane	"	19.50
15	Missoula Service Council	Dues	5.00
16	Farviews Development Co.	Rent	50.00
17	Phyllis Damschen	"	55.00
18	Mrs. Linus Ekstrand	"	35.00

14619	E. E. Emerson	Rent	35.00
20	Helen Bailey	"	55.00
21	Elithe Brewin	"	30.00
22	Mrs. Albert Cook	"	65.00
23	Anderson Transfer	"	45.00
24	Frank Anderson	"	65.00
25	Thomas Hehir	"	35.00
26	Isabel Mason	"	65.00
27	Edward Hettick	"	55.00
28	Anthony Keast	"	40.00
29	Wayne Nelson	"	15.60
30	Juanita Paoli	"	60.00
31	Sarah Powell	"	35.00
32	Mrs. Peter Ryan	"	42.50
33	Schmidt Construction	"	35.66
34	Floyd Stahl	"	55.00
35	Traveler's Treat Motel	"	55.00
36	Elta Townsend	"	40.00
37	Ronald Wilkinson	"	55.00
38	Floyd Weston	"	24.00
39	Lloyd Wagnitz	"	65.00
40	Victoria Hotel	"	60.00
41	Guy Rodgers, Postmaster	Supplies	600.00
42	Solar Gas Co.	"	6.00
43	Flathead Irrigation	Service	9.81
44	Western Montana Co-op	Supplies	2.00
45	Missoula Electric Co-op	Service	14.26
46	Montana Power	"	72.05
47	Missoula Electric Co-op	"	64.00
48	Jobst Institute	Supplies	30.00
49	Jims Cafe	Meals	15.90
50	D. & H. Food Mart	Groceries	44.00
51	Dan's Food Market	"	47.58
52	Grocery Boys	"	23.10
53	LaCombe's	"	21.70
54	Albertson's	"	195.78
55	Miller's 4 Stop Grocery	"	44.45
56	Worden's Market	"	90.00
57	Super Save	"	108.71
58	Stop N' Shop	"	155.25
59	Safeway	"	490.90
60	Flor Haven	Care	1,344.20
61	Josephine Bartelt	"	40.00
62	Amsterdam Pen Corp.	Supplies	33.50
63	Alta Berky	Care	42.20
64	Mrs. Leonard Jensen	"	78.40
65	Marion Ryan	"	76.00
66	Royal Manor	"	1,682.87
67	Valley View	"	15.32
68	Havre Rest Home	"	25.50
69	Daly Addition Rest Home	"	556.30
70	Lee Rae Rest Home	"	774.20
71	Stevensville Rest Home	"	144.00
72	Wayside Sanitarium	"	1,129.43
73	Hillside Manor	"	2,015.06
74	Mrs. E. Farrell	"	20.00
75	Mrs. Dan Rose	"	10.00
76	Kenneth Richardson	"	10.00
77	Archie Minnick	"	10.00
78	Dan O'Bannon	"	10.00
79	James White	"	15.80
80	Harry Ogden	"	23.52
81	Mrs. Austin Jacobson	"	9.00
82	Mrs. Fran Marlar	"	6.10
83	R. C. Whitesitt, M.D.	"	159.50
84	Dr. T. T. Rider	"	7.87
85	Missoula Community Hospital	"	383.40
86	St. Patrick's	"	209.11
87	Mrs. Harold Hoppie	"	3.48
88	St. Patrick's	"	7,170.95
89	N. P. B. A. Hospitals	"	216.75
90	Allen Drug	Drugs	12.64
91	Florence Hotel Pharmacy	"	140.18
92	Medical Clinic Pharmacy	"	74.00
93	Missoula Drug	"	22.23
94	Owl Drug	"	32.06
95	Peterson Drug	"	14.06
96	Professional Village Pharmacy	"	47.27
97	Seeley Lake Drug	"	9.50
98	Smith Drug	"	114.95
99	Smith Drug	"	43.81
14700	Super Save Drug	"	62.21
01	" " "	"	8.60
02	Western Pharmacy	"	67.51
03	Florence Crittenton Home	Care	533.00
04	Intermountain Deaconess Home	"	90.00
05	Yellowstone Boys Ranch	"	376.82
06	Morning Star Boys Ranch	"	115.00
07	Geraghty Funeral Home	Service	271.50
08	Central Ambulance Service	"	45.00

H. Stoulenburg  
Chairman

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Vernon J. Crouse  
Clerk

June 15, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Absent  
A. W. Fetscher, Commissioner - Absent  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

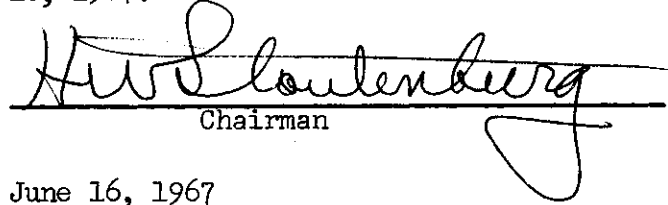
#### FINAL PAYMENT

Final payment was received June 12th from Missoula Community Hospital on Tract #2, Bitterroot Homes Addition No. 2, in the amount of \$10,000.00, with interest of \$490.00, for period from 8/19/66 to 6/12/67. A101#34495 was issued in receipt, with credit being shown to the Airport Fund. Deed dated Dec. 10, 1964 was turned over to the hospital, and thereupon recorded, and may be found in Book 7 of Microfilm, Page 1369. This tract is now under contract to Trounson E. Foss and has been recorded as Bitterroot Homes No. 4.

#### PAYMENT ON TRACT

Payment was received this date in the amount of \$1,170.37 on the escrow contract of James L. Lee and Stephen D. Brodie on purchase of Tract B, Sec. 33, T13, R19. A101#34515 was given in receipt, with credit being shown to the Airport Fund.

Chairman Stoutenburg being the only one present, closed the days business to continue in session June 16, 1967.

  
Chairman

:: :: :: :: ::

  
Clerk

June 16, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements of 1966 City Special taxes were approved and signed June 15th:

#1376 Samuel & Lynn Wolfe - E 1/3 Lot 25, all 26 & NW 1/4 27, Blk. A, Farviews - amount \$70.49  
#1377 Geo. C. & Isla B. O'Hoyt - Lot 12, Blk 43, Homevale - amount \$39.43  
#1378 Ellis E. & Grace M. Parker - E 185.96' of Lot 10, Blk. 3, Elms #3 - amount \$292.96  
#1379 Murray Co. of Missoula - Lots 7 & 8, Blk. 32, Montana Addn. - amount \$26.90

#### RESOLUTION-SID #177

Resolution was signed this date in accordance with motion made on the 8th day of June, 1967, for creation of the district:

#### RESOLUTION

WHEREAS, this Board did on May 18, 1967, pass a resolution of intention to create a special improvement district in the vicinity of Paxson Street from 36th Street to 39th Street.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., June 8, 1967 at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication twice in the Sunday Missoulian, a weekly newspaper in Missoula, Montana, on May 21, 1967 and May 28, 1967, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm, or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests, received and heard all verbal protests, comments and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 177 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 177 is described as follows:

East 130 feet of Lot 20, Block 1, Farnum Addition. Lot 6, Block 2  
Farnum Addition. Lot 1, Block 2, South 70 feet of Lot 2, Block 2, East  
75 feet of Lot 3 and the North 10 feet of the East 75 feet of Lot 2,  
Block 2, and Lot 1, Block 1, all of Country Homes Addition No. 2, Tract  
adjoining South of Lot 1, Block 2, Country Homes Addition No. 2 and  
tract in the Northwest quadrant of 39th Street and Paxson Street. The  
South 60 feet of Lot 16, Block 3, Bellevue Addition, and Lot 16 (20X82.4)  
Block 3, Bellevue Addition No. 3 and a portion of Bellevue Park adjacent  
to Paxson Street.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Louis H. Maillet, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 177 aforesaid, is as follows, to-wit:

2" Bituminous Hot Plant Mix Paving and combination Concrete Curbs and sidewalks.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 177 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 177, aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Sunday Missoulian, a weekly newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. Wednesday, July 12th at 10:30 o'clock at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 16th day of June, 1967.

Approved

Board of County Commissioners  
Missoula County, Montana.

ATTEST: (SEAL)

s/ Veramae R. Crouse

County Clerk and Recorder and

ex-officio Clerk of the Board

s/ H. W. Stoutenburg, Chairman

s/ Armand J. Lucier, Commissioner

s/ A. W. Fetscher, Commissioner

#### NOTICE-INVITING PROPOSALS

In accordance with the above resolution the following notice was prepared for publication:

#### NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse, in the City of Missoula, up until July 12, 1967, at 10:30 A.M. o'clock, for the purpose of construction of 2" Bituminous Hot Plant Mix Paving, and Combination Concrete Curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 177, the boundaries of which are given in resolution dated June 16, 1967, creating this district.

All work is to be done in accordance with the plans and specification on file in the office of the County Surveyor, Louis H. Maillet, and shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 177," and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published: June 18, 1967  
June 25, 1967

s/ Veramae R. Crouse  
County Clerk and Recorder, Missoula County,  
Montana

#### REPORTS

Reports of Justice of the Peace J. E. Brodie and Clerk of the Court Alma Samsel for the month of May were examined, approved and ordered filed.

#### APPROVE EMP.

The Board approved the hiring of Stanley Pfeifer for the Reclassification office at the request of Assessor Fred Barclay.

#### ATTEND MEETINGS

Commissioner Lucier attended the Missoula-Mineral County Human Resources monthly board meeting.  
Commissioner Fetscher attended the Missoula County Health meeting.

#### PAYMENT-PINEVIEW LOT

Annual payment in the amount of \$450.00, on Lot 11, Block 4, Pine View Homes Addn., was received from Henry G. Bugbee, Jr. this date, plus interest in the amount of \$59.63. A101 #34519 was issued in receipt, with credit being shown to the General Fund.

The Board handled regular county business during the day.

After approving the following list of claims motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 19, 1967."

## GENERAL

62134	Clinton Sloan	Salary	150.00
21216	" "	Mileage	18.00

## POOR

51577	Hazel Edwards	Salary	100.00
78	Mary Hitchcock	"	30.00
79	Ida Burnell	"	100.00
80	Lucy Speed	"	18.00
81	Margaret Tucker	"	120.00
82	Elma Morgan	"	100.00
83	Lydia Bierwagon	"	120.00

## ROAD

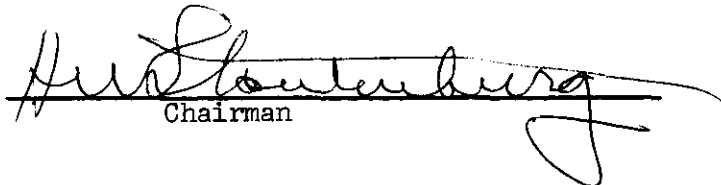
4560	Northern Bearing Co.	Repairs	54.18
61	Hanks Bear Alignment	"	23.90
62	Wesco Steel	Parts	43.50
63	Montana Power	Service	113.32
64	Mt. States Telephone	"	45.45
65	Missoula Electric Co-op	"	11.00
66	Solar Gas	"	85.38
67	O. K. Rubber Welders	Repairs	54.68
68	Mueller Tire Co.	"	547.73
69	Continental Oil	Gas	738.89
70	Farmers Union	"	770.12

## BRIDGE

1608	Roscoe Steel & Culvert	Supplies	66.48
09	Treasure State Industries	"	33.75
10	Missoula Chain Saw Supply	Repairs	4.20
11	Mountain Tractor	Supplies	5.83
12	Western Montana Co-op	"	10.89
13	Montana Power	Service	142.52

## MISCELLANEOUS

860	Western Mont. Linen Supply	Supplies	Home Health Service	3.14
61	Medical Economics, Inc.	"	" "	5.50
62	F. W. Woolworth	"	" "	3.59
63	American Journal of Nursing	Subscription	" "	3.00
64	Office Supply	Supplies	Air Pollution	7.11
65	Tempo	"	" "	3.58

  
Chairman

: : : : :

  
Clerk

June 19, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE R/W

County Attorney Harold J. Pinsoneault presented the Board a complaint to be signed in the action for condemnation of the Armand Lucier property to be acquired for County R/W, upon which motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the County proceed with the condemnation procedure for the right-of-way, and that the Chairman sign said complaint." Lis Pendens was then filed with the Clerk and Recorder by the County Attorney.

OPEN BIDS-SID #173

At 10:30 a.m., the time as advertised, the following bid of Associated Asphalt, Inc., being the only bid received, was opened and read by the Chairman of the Board:

## PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 173

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications, and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 173 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Sixteen Hundred/Dollars (\$1,630.00), which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the Owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1.	tons	Plant Mix Asphalt Concrete surface course (9.09.20)		
	725	Ten Dollars & Five Cents	\$10.05	\$7,286.25
2.	gallons	Prime Coat (9.09.11) (9.09.20) (9.13.05)		
	2420	Thirty Cents	.30	726.00
3.	cubic yards	1-1/2" Sub-base (9.03.05) (7.01.17)		
	270	Three Dollars and Seventy-Five Cents	3.75	1,012.50
4.	Lin. Ft.	Concrete curb and gutter (9.02.08) (9.08.11) (9.03.01) (7.01.16)		
	1095	Two Dollars and Forty Cents	2.40	2,628.00
5.	Lin. Ft.	Existing rolled curb and gutter constructed by Associated Asphalt, Inc. (7.01.20)		
	1924	Two Dollars and Forty cents	2.40	4,618.00
Total Rural Special Improvement District No. 173				\$16,270.75

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Mont. this 19th day of June, 1967.

Firm Name Associated Asphalt, Inc.

By s/ E. J. Nicholson

Title President

Address 1721 Russell St., Msla., Mont.

Montana Contractor's License No. 1868 "A"

Cashier's check #53254 in the amount of \$1,630.00 was submitted with the above bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that we accept the bid of Associated Asphalt, Inc. for pavement, curbs and gutters in the vicinity of 39th and Buckley."

The Clerk is to arrange for signing of the contract and furnishing of bond.

#### BUDGETS

The Commissioners worked on budgets during the day.

#### RENTAL PAYMENT

Montana State Warrant #284792 in the amount of \$400.00 was received this date as payment of rent for months of May and June for the Health Department.

#### IN RE PURCHASE OF COUNTY CAR

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher, "that the County purchase a car for the use of the County Commissioners." Chairman Stoutenburg voted "No". Motion carried.

#### LETTER RE SCHOOL WALK-WAYS

Letter was received from the Board of Trustees of School District No. 1 inviting the Commissioner's attention to the problem of walk-ways for children attending the Dickinson School. Matter was turned over to the Road Department for study.

#### MEETING

The Board met with Mr. Shelton of Shelton & Sorenson with regard to subdivision problems on Gary Marbut's land.

#### MEETING W/MAYOR RE LICENSE MONEY

The Board met with Missoula's Mayor Richard Shoup about the disbursement of license plate moneys. The County Treasurer Arline Brown was instructed to give 22.669% of the total collections of automobile license-plate money as of July 1, 1967, to the City of Missoula in accordance with House Bill No. 11, passed by the 40th Legislative Assembly. A street and mileage inventory was given to the city.

The Board handled regular county business during the day.



Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 20, 1967."

H. W. Stoutenburg  
Chairman

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Veramae R. Crouse  
Clerk

June 20, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### SALE-VOTING MACHINES

At 10:30 a.m., the time as advertised for public auction, the Commissioners accepted the only bid for four Shoup Voting Machines at \$1200.00 each. Gallatin County was the successful bidder.

#### MEETING-CIVIL DEFENSE

The Board discussed Civil Defense problems with Mrs. Weinrich, Mayor Shoup, George Henri, Jack Elam and others.

#### PREP. PRELIM. BUDGET

The Board continued work on preparation of the preliminary budget for the fiscal year 1967-68.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 21, 1967."

H. W. Stoutenburg  
Chairman

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Veramae R. Crouse  
Clerk

June 21, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION-ORDER TO PLAT

Upon information given by the Clerk & Recorder the Board signed the following resolution:

#### RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Fred and Erna Minster indicates that land located in Lot 5 of Dinsmore's Orchard Homes No. 4, Missoula County, Montana, is being subdivided and platted for building purposes,

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R.C.M. 1947, Title 11, Chapter 6, being Section 11-614 and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said Lot 5 of Dinsmore's Orchard Homes No. 4 until a plat of said land has been approved and accepted by this Board.

Dated this 21st day of June, 1967.

ATTEST:  
s/ Veramae R. Crouse, Clerk  
(SEAL)

BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

#### HEARING-SID #178

At 10:30 a.m., the time as advertised, hearing was held on petition for creation of Special Improvement Fire Hydrant District No. 178 on 3rd Street West. Two protests were read. Mr. & Mrs. Adolph Bunk recinded their protest upon information clarifying the fire hydrant costs and the boundaries of the district, etc. The protest of Mr. & Mrs. John Linse was declared to be not a legal protest as they are not in the area bounded by the petition.

Thereupon, motion was made by Commissioner Fetscher, seconded by Commissioner Lucier, "that the Board approve the petition for creation of Special Improvement Fire Hydrant District No. 178." All voted aye and motion carried unanimously. The Clerk was instructed to prepare resolution for signatures.

#### HOLIDAY PROCLAMATION

Proclamation was received from the Governor Tim Babcock this date declaring July 3, 1967 a public holiday for the State of Montana.

#### WELFARE

The Commissioners attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of 180 cases disposed of.

PREP. PRLIM. BUDGET

The Board continued work on preparation of the preliminary budget for fiscal year 1967-68.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 22, 1967."

H. W. Stoutenburg  
Chairman

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Veramae R. Crouse  
Clerk

June 22, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CREATING SID #178

The Board approved and signed the following resolution this date:

RESOLUTION CREATING  
SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 178

WHEREAS, this Board did on May 22, 1967 pass a Resolution of Intention to create a special improvement fire hydrant district in the vicinity of South Third Street and Darlene Drive, Missoula County, Montana, and,

WHEREAS, a hearing on said Resolution was held at 10:30 a.m., Wednesday, June 21, 1967, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in the Sunday Missoulian May 28 and June 4, 1967 and posted in more than three public places within the boundaries of said proposed district and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district, and,

WHEREAS, two written protests to the creation of said proposed district were received, and it was found that one protest was not legal for the reason that parties protesting are not within the proposed district and the other protest being rescinded upon clarification at the hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement Fire Hydrant District, hereinafter described, for the purpose of having a fire hydrant installed at the expense of the Montana Power Company, the company to assume the maintenance of said facility.
2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 178, in the vicinity of South Third Street and Darlene Drive, Missoula County, Montana.
3. That said Special Improvement Fire Hydrant District No. 178 is described as follows:

Lot 9, Longpre Addition  
Portion of Lots 8, 9 and 11, Cobban and Dinsmore's Orchard Homes  
All of Sunset Acres

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.
5. The entire cost of creating said district and of maintaining same thereafter shall be taxed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.
6. The cost of the Fire hydrant improvement shall be assessed at the rate of \$4.70 per month for said hydrant, or \$56.40 annually, plus administrative handling charges of \$10.00 per year, making a total of \$66.40 to be assessed against said district each year. Publication costs are to be in addition to the above charges against the district for the first year. This fire hydrant is to be installed at the intersection of South Third and Darlene Drive and to be standard 6" size.

Passed and adopted this 22nd day of June, 1967.

(SEAL)  
ATTEST:  
s/ Veramae R. Crouse  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

PLAT

The Board having approved and signed plat of Swanland Recreation Sites in duplicate with reproducible copy, said plat was placed on record this date in Book 8, Page 64, D-131. No park or playground was dedicated.

PREP. PRLIM. BUDGET

The Board continued work on preparation of the preliminary budget for the fiscal year 1967-68.

APPROVAL NEW SCHOOLS

The Board met with Karl Bell, Superintendent of Schools, District 1, and Carolyn M. Frojen, County Superintendent of Schools, with regard to request for permission to open and operate the new C. S. Porter School and the Meadow Hill School, and relocate a three-room portable building currently known

as the Johnson School, to be designated as the Wapikia School.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that permission and approval be given to operate these schools, as petitioned, during the fiscal 1967-68 school year and to include the ANB thereof in the budgetary requests."

The Board handled regular county business during the day.

After approving the following list of claims, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m. June 23, 1967."

## GENERAL

21217	Typewriter Supply	Supplies	74.13
18	Missoulia	Printing	514.67
19	Typewriter Supply	Supplies	445.97
20	Guy Rogers, Postmaster	Postage	42.00
21	Armand Lucier	Expenses-Conv.	106.60
22	A. W. Fetscher	"	103.60
23	Veramae R. Crouse	"	76.76
24	Anders Office Machines	Supplies	62.50
25	Mountain St. Telephone	Service	16.95
26	Xerox Corp.	Supplies	93.70
27	Builder's Exchange	" VOIDED	24.45
28	Cascade Supply	"	34.20
29	Nationwide Papers	"	347.00
30	Conley Chemical	"	186.18
31	Otis Elevator Co.	Maintenance	182.04
32	" " "	"	45.31
33	K & G Distributors	Supplies	25.04
34	Physicians & Surgeons Supply	"	12.31
35	Mt. States Telephone	Service	81.30
36	Pitney Bowes	Rental	42.00
37	Marsh, Powell & Livingston	Burial	150.00
38	Jeanette Hiett	Mileage	17.06
39	Thaddeus Wojciechowski	"	30.00
40	Haugen-McKay	Supplies	11.90
41	Fred Barclay	Mileage	21.01
42	Haugen-McKay	Service	2.50
43	H. W. Stoutenburg	Expenses-Conv.	44.58
62135	E. Charles Painter	Salary-Term.	1,240.79

## POOR

14709	Missoulia	Supplies	147.45
10	Typewriter Supply	"	42.56
11	Delaney's Bureau of Printing	Repairs	22.50
12	Montana Furniture Repair	"	26.00
13	E. T. Aasheim	Rent	75.00
14	Carl Ask	"	42.50
15	Dahl Hotel	"	90.85
16	Gust Datsopolus	"	75.00
17	Frank Therriault	"	50.00
18	Ralph Ward	"	42.50
19	Ronald Wilkinson	"	65.00
20	Farmers Union	Oil	8.77
21	Montana Power	Service	48.84
22	Miller's 4 Stop Grocery	Groceries	32.80
23	I. G. A.	"	50.68
24	Bays Store	"	46.00
25	Albertson's	"	25.40
26	Safeway	"	169.10
27	Stratton Grocery	"	14.55
28	Super Save	"	95.34
29	Dan's Food Market	"	18.25
30	Grocery Boys	"	11.55
31	Llewellyn's Market	"	96.75
32	Mallorys Market	"	22.00
33	Josephine Bartelt	Care	40.00
34	Mrs. Richard Bunn	"	15.00
35	Home Health Dept.	"	25.00
36	Optical Center	"	26.00
37	Dr. George Doherty	"	145.00
38	Dr. Grover Hulla	"	142.00
39	Dr. John Fulton	"	155.00
40	Dr. George Eusterman	"	190.00
41	Dr's. Brewer, Babcock & Morrison	"	260.00
42	Dr's. Brooke & Green	"	673.00
43	Anesthesia Associates	"	352.50
44	Dr. B. D. Breitenstein, Jr.	"	169.50
45	Dr. W. V. Reynolds	"	15.00
46	Dr. James McIntosh	"	35.00
47	Dr. Wm. Norman	"	25.00
48	Dr. W. A. McCannel	"	15.00
49	Dr. W. J. McDonald	"	30.00
50	Dr. Wendell Jones	"	12.50
51	Dr. W. J. Knight	"	25.65
52	Dr. W. E. Wirth	"	75.00

14753	Dr's. Turner & Johnson	Care	384.00
54	Dr. Wm. Wade	"	35.70
55	Dr. W. E. Swartz	"	15.00
56	Dr. T. T. Rider	"	41.02
57	Western Mont. Clinic	"	925.50
58	" " "	"	1,426.50
59	" " "	"	708.00
60	Missoula Community Hospital	"	187.90
61	NPBA Hospitals	"	59.80
62	Holy Family Hospital	"	230.17
63	St. Peter's Hospital	"	222.90
64	Silver Bow General Hospital	"	18.75
65	St. Patricks	"	8,084.75
66	St. John's Hospital	"	72.00
67	St. Patricks	"	32.00
68	Downing Pharmacy	Drugs	7.13
69	Don's Drug	"	45.66
70	Professional Village Pharmacy	"	9.90
71	A & C Drug	"	307.56
72	Seeley Lake Drug	"	18.53
73	Palmer's Drug	"	71.86
74	Missoula Drug	"	2.80
75	Jack's Prescription Drive-in	"	46.79
76	Super Save Drug	"	124.68
77	Stoick Drug	"	115. 50
78	Skaggs Drug	"	7.38
79	Morning Star Boys Ranch	Care	115.00
80	Central Ambulance	Service	45.00

ROAD

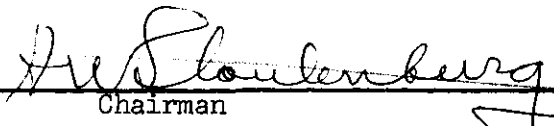
4571	Montana Electronics	Repairs	9.54
72	H. O. Bell Co.	Supplies	.88
73	Zip Auto Service	Repairs	25.65
74	Stoner's Jewelry	Service	6.50
75	Motor Supply	Parts	26.18
76	Missoula Truck Sales	"	27.47
77	Cruit's Replacment Parts	"	32.69
78	Missoula Motor Parts	Supplies	21.90
79	Montana Power	Service	208.26
80	Missoula Electric Co-op	"	31.50
81	Farmers Union	Oil	742.48

BRIDGE


1614	Industrial Air Products	Supplies	175.95
15	Pacific Hide & Fur	"	17.43
16	Montana Power	Service	82.94

MISCELLANEOUS

866	Stephen Petrini	Mileage	City-Co. Planning	6.80
67	Garrett Freightlines	Service	" "	16.42
68	Mt. States Telephone	"	" "	27.40
69	Missoula Drug	Supplies	Home-Health	2.35
70	Mt. States Telephone	Service	" "	25.00
71	Pocatello Supply Depot	Supplies	Gopher-Revolving	62.35
72	Garrett Freightlines	Freight	" "	6.82
73	Stanley Color Lab.	Supplies	Air Pollution	5.85
74	Mt. States Telephone	Service	" "	6.25
75	Office Supply	Supplies	City-Co. Planning	3.05
76	David Stanton	Mileage	Air Pollution	40.08

  
Chairman

.....

  
Clerk

June 23, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EXAMINER REPORT

The Board received the State Examiner's Report of the examination of the books of Jocko Fire District, which noted that claims were not submitted supporting expenditures and that no records were on file confirming the creation of the Garbage and Ash Collection District included in their records.

PETITION

Petition was received this date requesting that the Board close an unused portion of county road across the petitioners property in the SE¼ NW¼, Sec. 14, T13N, R16W.

Petition was referred to the County Clerk for checking.

LETTER RE LEVEE

The Board requested of the Army Corps of Engineers as to when they can set up a public hearing in the interest of the Orchard Homes people concerning future flooding problems in their area.

PREP. PRELIM. BUDGET

Work was continued on preparation of the preliminary budget for the fiscal year 1967-68.

PAYMENT

Check #588 in the amount of \$159.30 was received this date from Robert E. & Myrna A. Richardson as payment on 3 acre tract in SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 17, T15N, R22W (Nine Mile area). This amount represents the annual payment of \$135.00 plus \$24.30 interest. A101 #34545 was issued in receipt. Balance due on this contract is \$270.00.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 26, 1967."

H. W. Stoutenburg  
Chairman

: : : : :

Veramae R. Crouse  
Clerk

June 26, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REDEMPTION-TAX DEED LAND

Money orders totalling \$120.36 were received this date from Henry T. Dellwo, Box 171, Seeley Lake, for redemption of Improvements on ~~Schlesser~~ Land, Lot 6, Clearwater Heights (Sec. 3, T17N, R15W). A104 #1842 was issued in receipt, and the clerk is requesting that bill of sale be prepared by the County Attorney for reconveyance of said property to Mr. Dellwo.

AMENDED R/W PERMIT

The Commissioners signed Supplement to Permit No. 49771 issued by Northern Pacific Railway Co. to Missoula County amending their permission for roadway across NP lines near Van Evans Co., according to plat marked Exhibit "A" attached to the Supplement.

REPORT

The Report of Justice of the Peace Joe Young for the month of May was examined, approved and ordered filed by the Board.

PREP. PRLIM. BUDGET

Work was continued on preparation of the preliminary budget for the fiscal year 1967-68.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 27, 1967."

H. W. Stoutenburg  
Chairman

: : : : :

Veramae R. Crouse  
Clerk

June 27, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS-GAS & DIESEL FUEL

At 10:30 a.m., the time as advertised, the Board opened the following bids for furnishing the county requirements for gas and diesel fuel for the fiscal year 1967-68:

No. 1 Continental Oil Company

County Surveyor  
TO: Board of County Commissioners  
Missoula County, address  
Missoula, Montana, City and State

June 23, 1967, Date of Quotation  
1755 Glenarm Place  
Denver, Colorado, Place of  
Quotation

We are pleased to quote you as follows, subject to the conditions on the reverse side of this form and your acceptance within 30 days from the above date:

Approx. Quantity	Product	Type of Delivery and/or Package Size	Price	F.O.B.
50,000 gals.	Conoco Regular Gasoline	Tankwagon	\$.1349 gal.	Customer
35,000 gals.	Conoco No. 2 Diesel Fuel	Tankwagon	.1150 gal.	Storage

Attached is bid bond No. 80289338-H for 10%  
DELIVERY PERIOD: From July 1, 1967 to June 30, 1968.  
PRICE ESCALATION: Firm for the delivery period.  
TAXES: Unless otherwise stated herein, all prices are exclusive of taxes and such prices will be increased to the extent of any applicable tax or governmental charge now or hereafter imposed.  
SHIPMENT: As required upon receipt of 12-hour notification.  
TERMS OF PAYMENT: Net 30 days from date of invoice.  
If this offer is acceptable to you, please sign and return duplicate copy.

Accepted \_\_\_\_\_, 19\_\_\_\_ CONTINENTAL OIL COMPANY(CONOCO)  
BUYER BY: s/ O. A. Sorensen

By: \_\_\_\_\_

Bid Bond in the amount of 10% of the total amount bid accompanied this bid.

No. 2 American Oil Company

Salt Lake City Region Post Office Box 898 Salt Lake City, Utah 84110

June 23, 1967  
R. H. DANIELSON, Regional Manager  
H. P. DENDEL, Manager, Marketing  
W. E. KING, Manager, Distribution  
N. H. CROZIER, Manager, Administrative

Missoula County  
Missoula  
Montana

Gentlemen:

We appreciate this opportunity to submit the following quotation on your petroleum products requirements:

Product	Quantity	Price Ex. Taxes And Inspection Fees	Type of Delivery
AMERICAN Regular Gasoline	50,000 Gals.	14.4¢	Tank Wagon
AMOCO Diesel Fuel )	35,000 Gals.	12.1¢	Tank Wagon
AMERICAN PERMIER Diesel Fuel )		11.9¢	Tank Wagon

Period: 7/1/67 to 6/30/68 Delivery & F.O.B. Point: Missoula, Montana  
Escalation Basis: Firm Shipping Point: Missoula, Montana  
Terms: Net 15th Proximo

In order to allow you sufficient time for evaluation, you may accept this proposal at any time prior to August 23, 1967.

Normal force majeure clauses, including strikes and labor difficulties, shall apply. All excise, sales and like taxes imposed on each sale or measured by the sale price shall be borne by Buyer. Drum deposits are extra. Where quantity is estimated or approximated, seller shall not be obligated to deliver more than 120% of each quantity without its consent.

If this quotation meets with your approval, kindly indicate your acceptance by signing and returning the enclosed copy. Arrangements will be made to ensure proper handling of your order.

Accepted \_\_\_\_\_ 19\_\_\_\_ Yours truly,  
By \_\_\_\_\_ AMERICAN OIL COMPANY  
S/ I. M. Wagner, Manager, Pricing

Bid bond in the amount of \$200.00 accompanied this bid.

Bid No. 3 Mobil Oil Corporation

June 15, 1967

P.O. Box 2539  
Kansas City, Missouri 64112

Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to quote the following firm prices per gallon, subject to the terms and conditions below for tankwagon deliveries for Mobil Regular Gasoline, Mobilfuel Diesel and Mobilfuel Diesel H. E. to be delivered from 7/1/67 through 6/30/68 by the Zadra Oil Co., Missoula, Montana.

	MOBIL REGULAR	MOBILFUEL DIESEL	MOBILFUEL DIESEL H. E.
Price	.1556	.1460	.1410
Terms:	net 30 days-----		
Net Price	.1556	.1460	.1410

The above prices exclude applicable taxes.  
Please send a tabulation of the bid results to this office.  
BID BOND FOR 10% of BID ATTACHED.

Very truly yours,  
s/ J. E. Stewart, Division Pricing Manager

cc: Zadra Oil Co., Missoula, Montana  
Commercial Dept., File

Bid Bond in the amount of ten per cent of amount of bid accompanied this bid.

Bid No. 4 Western Montana Cooperative Oil Co.  
 400 W. Main St. Missoula, Montana  
 WILLIAM J. NOONEY, Mgr.

June 27, 1967

County Clerk and Recorder  
 Missoula, Montana

Dear Sirs:

Listed below are our bids on gasoline and diesel fuel, all meeting specifications as outlined. Prices quoted are firm prices for the 1967 - 1968 fiscal year. Prices quoted do not include state or federal taxes, these to be added where applicable.

Regular Gasoline	13.29
Diesel Fuel	12.1

Thanking you for this opportunity to bid.

Bid Bond Enclosed  
 csb

William J. Nooney, Manager  
 s/ William J. Nooney

Bid Bond in the amount of 10% of the amount bid accompanied this bid.

Bid No. 5 Texaco Inc.

Petroleum Products Butte, Montana  
 June 23, 1967  
 Box 1278

Missoula County  
 Missoula, Montana

Attn: Board of County Commissioners

Gentlemen:

In response to your Notice of call for bids inquiry of June 4, 11 & 18, 1967 we are pleased to quote you as follows, subject to your acceptance within thirty (30) days;

QUANTITY	PRODUCT	PRICE EX TAXES PER. GAL VIA TANKWAGON INTO CUSTOMER'S STORAGE TANKS	F.O.B.
Approx. 50,000 gals.	Fire Chief Gasoline (Regular Grade)	\$ .1455	County Shop in Missoula, Seeley Lake Sub Station, Swan River Sub Station & Missoula County Airport
Approx. 35,000 gals.	Diesel Chief (#2 Diesel Fuel)	\$ .1193	Same as above.

The above extax prices will be firm for the period 7/1/67 through 6/30/68 and quotation on gasoline is with stipulation if TEXACO Inc. is given the award at one delivery point TEXACO Inc. will be awarded requirements at other delivery points too. Likewise quotation on diesel chief is on basis TEXACO Inc. is to be awarded requirements at all delivery points or none.

Tankwagon deliveries will be made to all points involved by Mr. L. A. Dixon, Consignee, Texaco Inc. at Missoula. Bid Bond representing approximately 10% of our quotation is attached as requested. State of Montana Gasoline Tax on July 1, 1967 will be increased from .06 to .065 per gallon.

SHIPMENT as required

In equal monthly installments from 7/1/67 to 6/30/68

TERMS Net 30 days.

Our representative in your territory, Mr. L. A. Dixon will appreciate the opportunity to explain more fully the benefit to you in using these or other Texaco Petroleum Products.

TEXACO Inc.

JLB:jlb

By/ G. W. Taylor, District Sales Manager

Bid Bond in the amount of \$1,150.00 accompanied this bid.

Bid No. 6 WESTSIDE DISTRIBUTORS

924 Phillips Phone 543-7911 Missoula, Montana  
 June 23, 1967

County Commissioners  
 Missoula County  
 Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1967 - 1968.

Item #1 - ENCO Regular Gasoline  
 Approximate Requirements 40,000 Gallons  
 Price per gallon - 12.89¢ per gallon

Item #2 - Diesel Fuel  
 Approximate Requirements 25,000 Gallons  
 Price per gallon - 11.49¢ per gallon

All prices are firm for the period July 1, 1967 to June 30, 1968.

Prices quoted are exclusive of any applicable State or Federal Taxes.

The products quoted heron meet or exceed the specifications set forth in your invitation to bid.

Delivery of both products will be made to the various points set forth in section 3 of the invitation.

No freight penalty under section 6.

Attached is a bond to post as bidders bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,  
 WESTSIDE DISTRIBUTORS  
 HUMBLE OIL & REFINING COMPANY  
 s/ Bert R. Sommers

Bid Bond in the amount of 10% of the amount bid accompanied this bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the contract be awarded to Westside Distributors for the furnishing of the county's requirements for gasoline and diesel fuel for the fiscal year 1967-68."



AIRPORT LEASE

A copy of lease from Missoula County Airport Commission to William Wheeler for period of 10 years, beginning March 1st, 1964, and covering lands south and west of the runways was turned over to the County for belated recording.

MAINT. AGREEMENT

The Board this date signed a preventive maintenance agreement with the Addressograph Multigraph Corporation for service to said company's equipment in the Addressograph Department at the rate of \$1,065.08 annually.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 28, 1967."

H. Stoutenburg ; ; ; ; Veramae R. Crouse  
Chairman Clerk

June 28, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT FOR BURIAL-INDIGENT

The three mortuaries conferred with the Board with regard to burial for the indigent services for the fiscal year July 1, 1967 to June 30, 1968. Inasmuch as these services have been handled jointly by the three mortuaries no bid was required and the following contract was agreed upon for this next fiscal year:

CONTRACT FOR BURIAL OF THE INDIGENT

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1967 to June 30, 1968.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard size casket, that is one of 6 feet 3 inches in length and 22 inches in width, a sum of TWO HUNDRED SEVENTY FIVE DOLLARS (\$275.00) will be charged.
4. For deceased who require a casket in excess of the above named measurements, an additional charge of SEVENTY FIVE DOLLARS (\$75.00) will be made. An additional charge of FIFTY CENTS (\$.50) per mile one way will be charged on calls outside of Missoula, in excess of 15 miles more or less. s/T.G. L.B.C. L.W.L.
5. For deceased who require less than the standard size casket, the following charges will be made:

Casket of:	2 feet to 2 feet 6 inches	\$ 50.00
	3 feet to 3 feet 6 inches	85.00
	4 feet to 4 feet 6 inches	110.00
	5 feet to 6 feet	185.00
6. When Cemetery rules require cement grave liners, the same shall be supplied and installed at actual cost of such liner and installation charges plus FIFTEEN PERCENT (15%).
7. Three days of time shall be allowed from the time of death to the burial, unless otherwise authorized by the County Commissioners. A public Christian burial will be held unless otherwise requested.

(SEAL) Date this 28th day of June, 1967

ATTEST:  
Veramae R. Crouse  
BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

MARSH, POWELL & LIVINGSTON  
By s/ Laurence Livingston L.W.L.  
GERAGHTY FUNERAL HOME  
By s/ Thomas E. Geraghty  
SQUIRE, SIMMONS and CARR  
By s/ Ralph Simmons L.B.C.

The Clerk was instructed to request the proper bond covering this contract after which cashier's check in the amount of \$200.00 will be returned to them.

IN RE SALE OF TAX DEL. PROP.

At 10:30 a.m., the time as advertised, the Board of County Commissioners began the auction to dispose of Lot 16, Block 81, Umlin Addition, being the only piece of property remaining unredeemed at sale time. No one appearing to bid on this property, the Chairman announced that it would be held for sale through individual offer.

CONTINUOUS INS. COVERAGE

Letter was received from Myrdal Company as a binder that all insurance coverages carried on Missoula County are continuous until such time as they can get together with the Board.

INSPECTION TRIP

The Board made a trip to the Florence area to inspect road and drainage problems on Route #35.

PREP. PRELIM. BUDGET

The Board continued preparation of the preliminary budget for the fiscal year 1967-68.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., June 29, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk

June 29, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING-SID #179

At 10:30 a.m., the time as advertised, hearing was held on petition for creation of SID #179, paving, curb and gutter on Gary Drive. No one appearing in protest, motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, "that we grant the petition for this Special Improvement District on Gary Dr."

#### B/S TAX DELIQ. PROPERTY

Bill of Sale prepared by the County Attorney was forwarded by the Clerk this date to Henry T. Dellwo for his redemption of tax delinquency on Improvements, Lot 6, Clearwater Heights.

#### BOND

Bond of the three funeral homes Marsh, Powell & Livingston, Geraghty Funeral Home, and Squire, Simmons and Carr for furnishing burial service to the poor for the 1967-68 fiscal year was delivered for recording this date--United States Fidelity and Guaranty Company in the amount of \$1,000.00.

#### PREP. PRELIM. BUDGET

The Board continued work on preparation of the preliminary budget for the fiscal year 1967-68.

#### RE INS.

The Board met with Ray Conger, Frank Grady and Walt Hunt to discuss county insurance matters.

#### PROCLAMATION

In honor of several Missoula County Servicemen lost in combat the Commissioners ordered that the Courthouse flag be flown at half mast Friday, June 30th.

#### PLATS

The Board concurred in the recommendation of County Surveyor Louis Maillet that preliminary approval be granted for the plats of Grantland Tracts and Grantland One.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session June 30, 1967, after approving the following list of claims."

#### GENERAL

21244	Missouliau	Printing	135.24
45	Typewriter Supply	Supplies	97.35
46	Mt. States Telephone	Service	95.07
47	" " "	"	156.66
48	Ranger Products	Supplies	8.70
49	Missoula Blueprint	"	67.64
50	Mary McCabe	Witness	6.00
51	Stanley Rogers M.D.	Service	10.00
52	George Maxwell	Witness	10.00
53	H. C. Zanthopoulos M.D.	Service	10.00
54	Coffee Parlor	Meals	48.00
55	Palace Coffee Shop	"	34.90
56	Alma Samsel	Expenses	5.00
57	Carroll Copeland	Expenses	10.05
58	Edward Wontor	"	62.69
59	Sam Myers	"	2.00
60	Lassise Tree Spray	Service	60.00
61	Engineering Equipment	Supplies	433.00
62	Inland Supply	"	23.25
63	Rosemarie McVey	Mileage	36.24
64	Robert Higgins	"	48.64
65	Helen Stratton	"	6.72
66	Diane Cleveland	"	8.80
67	James Nelsen	"	114.24
68	Kathryn Furno	"	18.72
69	State Industrial School	Care	147.75
70	Carolyn Frojen	Mileage	15.60

21271	National Sch. Pub. Relations Assoc.	Subscription	23.30
72	Guy Rogers, Postmaster	Service	9.00
73	Haines Wholesale	Supplies	80.25
74	Montana Flour Mills	"	143.10
75	John Schroeder	Mileage	30.56
76	Don Roth	"	25.76
77	Ernest Will	"	29.12
78	Allen Marcure	"	17.92
79	Royal Printz	Service	20.00
80	Karr Electric	Repair	1.50
81	Mt. States Telephone	Service	29.04
82	Missoula Typewriter Co.	"	19.50
83	Mt. States Telephone	"	42.03
84	Northwest National Bank	Prem.	8.04
85	Matthew Bender	Service	60.00
86	Search & Seizure Bulletin	Subscription	15.00
87	Martindale-Hubbell, Inc.	"	75.00
88	Shepard's Citations	"	68.00
89	Police & Sheriffs Info. Bureau	Directory	7.50
90	West Publishing	Books	116.00
91	Institute of Continuing Legal Education	"	15.50
92	Bancroft-Whitney	"	86.00
93	" "	"	119.50
94	Ed Ashenbrenner	Juror	3.00
95	Harry Cassidy	"	3.00
96	Ted Heyer	"	3.00
97	Ed Gamble	"	3.00
98	Palmer Johnson	"	3.00
99	Ted Keefer	"	3.00
300	Tom Marinar	"	3.00
01	W. H. Minnerly	"	3.00
02	Pete See	"	3.00
03	C. C. Sloan	"	3.00
04	John Sol	"	3.00
05	Claude Williams	"	3.00
06	West Publishing	Books	112.00
62136	Albert Fetscher	Salary	456.25
37	Armand Lucier	"	408.33
38	H. W. Stoutenburg	"	400.00
39	Lois Volkel	"	260.00
40	June Beckwith	"	330.00
41	Geraldine Billings	"	150.15
42	Veramae Crouse	"	525.00
43	Montana Felton	"	260.00
44	Ronald Luke	"	343.64
45	Dorothy Head	"	472.50
46	Elsie Maier	"	330.00
47	Julietta Matt	"	262.50
48	Margaret McConaughy	"	270.00
49	Mary Skalsky	"	355.00
50	Grace Cozad	"	265.00
51	Doretta Running	"	190.88
52	Arline Brown	"	525.00
53	Sophie Cahill	"	472.50
54	Nina Day	"	355.00
55	Diana Felton	"	255.00
56	Olga Granmo	"	325.00
57	Carrie Koestner	"	275.00
58	Leotta Kofford	"	265.00
59	Thomas Neely	"	255.00
60	Mary Rasmussen	"	260.00
61	Carol Vollmer	"	265.00
62	Grace Jones	"	525.00
63	Virginia Lay	"	472.50
64	Genevieve Spaulding	"	330.00
65	Marian Abrams	"	305.00
66	Fred Barclay	"	525.00
67	Barbara Borgeson	"	260.00
68	Margaret Guest	"	330.00
69	Nina Hunt	"	305.00
70	Minerva Larke	"	345.00
71	Lola Opitz	"	340.00
72	Maizie Rogers	"	305.00
73	Grace Stoverud	"	285.00
74	Louis Maillet	"	525.00
75	Sharron Moe	"	255.00
76	Alma Samsel	"	458.33
77	Lea LaFriniere	"	412.50
78	Hazel Burress	"	350.00
79	Della Dyrdaahl	"	330.00
80	Marie Scheytt	"	300.00
81	Bonnie Henri	"	265.00
82	Louise Sullivan	"	260.00
83	Lorene Normandeau	"	173.85
84	Carroll Copeland	"	435.37
85	Harry Englund	"	435.37
86	Edward Wontor	"	435.37
87	D. R. Matthews	"	472.50
88	Michael McLatchy	"	472.50
89	Gwen Morrow	"	270.00
90	Wayne Nelson	"	400.00
91	H. J. Pinsoneault	"	262.50
92	Harriett Riley	"	330.00
93	Daniel Shea	"	472.50

62194	J. E. Brodie	Salary	383.33
95	Clarence Coyle	"	200.00
96	Ethel Staat	"	260.00
97	Joe Young	"	383.33
98	Sam Myers	"	200.00
99	Marvin Burreson	"	375.00
200	Earle Day	"	375.00
01	John Edgemond	"	375.00
02	Fred Garrin	"	375.00
03	Truman Reimold	"	425.00
04	Lynda Fleisher	"	400.00
05	Kathryn Furno	"	440.00
06	Robert Higgins	"	625.00
07	Kenneth Lampert	"	1,275.00
08	Rosemary McVey	"	440.00
09	James Nelsen	"	525.00
10	Mary Patten	"	480.00
11	Agnes Peterson	"	437.52
12	Adele Samels	"	155.00
13	Genevieve Violette	"	340.00
14	Beuna Willett	"	440.00
15	Helen Stratton	"	240.00
16	Beuna Willett	" Term.	108.12
17	John Vaughn	"	345.00
18	Patricia Lockridge	"	153.00
19	Carolyn Frojen	"	558.33
20	Adeline Bartron	"	502.50
21	Donna Luke	"	315.00
22	Jeannette Hiett	"	227.08
23	Elizabeth Seaburg	"	39.20
24	Dorothy Taplett	"	355.00
25	Thaddeus Wojciechowski	"	316.25
26	Clyde Ball	"	475.00
27	Lois Fettig	"	355.00
28	Axel Hanson	"	450.00
29	Dennis Osburn	"	450.00
30	Mary Pulliam	"	280.00
31	Lloyd Beedle	"	472.50
32	Leo Bowlden	"	472.50
33	Melvin Fassio	"	472.50
34	Raymond Froehlich	"	498.75
35	Virgil Gamroth	"	472.50
36	Glenn Hawkins	"	472.50
37	Rex Kofford	"	472.50
38	John Lockridge	"	472.50
39	Steve Lowry	"	472.50
40	George Meltzer	"	472.50
41	John Murphy	"	525.00
42	Fred Roehl	"	472.50
43	Lyle Slade	"	238.00
44	Ronald Tibke	"	472.50
45	Marlene Nagy	"	255.00
46	Erma Roseth	"	255.00
47	Ora Talbot	"	255.00
48	Stanley Chivers	"	472.50
49	Jack Elam	"	472.50
50	Lucille Nicely	"	195.00
51	Robert Nicely	"	472.50
52	Pearl Heath	"	149.50
53	Shirley Froehlich	"	15.00
54	Lamora Weinrich	"	100.00
55	Gerald Nagle	"	641.33
56	Herbert Barrett	"	400.00

## POOR

14781	Mont. St. Dept. Public Welfare	Reimbursement	11,469.53
82	Guy Rogers, Postmaster	Postage	50.00
83	Delaney's	Service	9.10
84	Typewriter Supply	Supplies	18.05
85	Mt. States Telephone	Service	138.41
86	Burton Nimocks	Rent	60.00
87	Neville Quinlan	"	70.00
88	Betty Gingerich	"	145.00
89	Montana Power	Service	13.13
90	Westerner's	Clothing	3.95
91	Grocery Boys	Groceries	11.55
92	Safeway	"	201.71
93	Dee's Market	"	240.10
94	Worden's	"	113.25
95	Hillside Manor	Care	23.02
96	Dr. Roy Key	"	5.00
97	Harold Schwartz, M.D.	"	136.00
98	C. P. Brooke & N. S. Green, M.D.	"	186.00
99	St. Patricks	"	204.65
800	University Hospital	"	1,982.70
01	University Physicians	"	200.00
02	St. Patricks	"	4,778.10
03	East Gate Drug	Drugs	209.69
04	Jack's Drive-In Drug	"	393.25

14805	Super Save Drug	Drugs	2.17
06	Allen Drug	"	248.05
07	Health-Aid Drive In Drug	"	86.31
08	Skaggs Drug	"	35.32
09	Peterson Drug	"	25.60
10	Allen Drug	"	349.60

ROAD

4582	Valley Motor Co.	Repairs	166.26
83	Missoulain	Supplies	147.37
84	Cruits Replacement Parts	"	46.39
85	Hall-Perry Machinery	"	310.97
86	Industrial Bearing	"	.82
87	Bedord Equipment	"	50.88
88	Mont. Mercantile	Repairs	23.60
89	93 Chrysler-Plymouth	Parts	6.33
90	Mincoff Ignition	"	34.12
91	Industrial Air Products	Supplies	57.34
92	Hub Electric	"	146.40
93	Joe Moderie	"	87.50
94	Machinery Supply	"	76.85
95	Acme Iron Works	"	342.75
96	Northern Testing Laboratories	Tests	42.50
97	Westmont Tractor	Parts	174.86
98	Montana Electronics	"	89.25
99	Blackfoot Telephone	Service	17.40
600	Missoula Electric Co-op	"	29.00
01	Montana Power	"	118.16
02	Mt. States Telephone	"	45.05
03	Bakke Tire	Repairs	613.36
04	Mueller Tire	"	419.19
05	Chevron Oil	Oil	105.53
06	American Oil	"	37.26
07	Farmers Union	"	1,491.08

BRIDGE

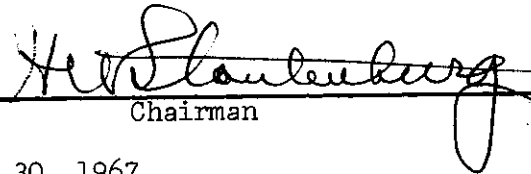
1617	Treasure State Industries	Parts	940.02
18	Roscoe Steel & Culvert	"	238.82
19	Pacific Hide & Fur	"	52.49
20	" " "	"	11.23
21	Montana Power	Service	111.60
22	Treasure State Industries	Parts	146.48

MISCELLANEOUS

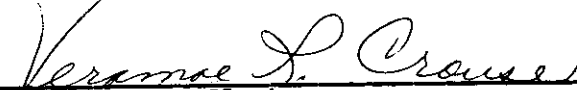
50271	Stephen Petrini	May	Salary	City-Co. Planning	650.00
72	David Stanton	May	"	Air Pollution	480.00
73	Stephen Petrini	"	"	City-Co. Planning	650.00
74	David Stanton	"	"	Air Pollution	480.00
75	Laura Gooley	"	"	Home Health	15.90
76	Helen Stratton	"	"	"	45.51

REFUND

86	Verner Persons	Poor Tax	2.00
87	Maverick Shopping Center	License	5.00
88	Nellda Dillree	License	4.00
89	Hannah Scholer	R. E. Tax	26.56
90	Roy C. & Irene Erickson	"	20.79

  
Chairman

.....

  
Clerk

June 30, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEEDS

The Board did this date sign deeds to the city for public parks as follows: Playfair, Spartan and the Children's Fish Pond. This action was taken in accordance with a request from the city.

WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of 244 cases disposed of.

LEAVE OF ABSENCE

The Board granted leave of absence to Constable Sam Myers from July 1 to July 3, 1967.

INS COVERAGE

Insurance coverage was given by the Bishop Agency, representing Northwestern Mutual Insurance Co., covering the Junior Horse-o-rama show at the Fairgrounds.

INS BINDER

An insurance binder was received from Missoula Association of Insurance Agents to cover the county for a period of 30 days pending decision on insurance bids.

CONTRACTS SIGNED-SID #173

The performance bond having been received contracts were signed for construction of paving, concrete curbs and gutters in Special Improvement District #173, in the vicinity of 38th and Buckley Streets.

PETITION FAILS

The petition for a Special Improvement Lighting District in Lincolnwood Additions area having checked out with insufficient signatures the Clerk reported to the Board that this petition is failed.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session July 5, 1967."

H. W. Stoutenburg : : : : : Veramae R. Crouse  
Chairman Clerk  
July 5, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Reports for the month of June for the Coroner Laurence Livingston and the Clerk & Recorder Veramae Crouse and also her quarterly report were examined, approved and ordered filed.

ABATEMENT RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, Missoula County has acquired Improvements on State Land, Lot 6, Sec. 16, T17N, R15W, by tax deed on January 19, 1967, and  
WHEREAS, an earnest effort has been made by the Board of County Commissioners to determine a value for this property, and after a thorough investigation it has been shown by good and satisfactory evidence to this Board that because of deterioration of this property no possible recovery of taxes can be had from a sale of same, and  
WHEREAS, the Board of County Commissioners, in trying to arrive at a proper disposition of this item now appearing of record in the County's name, finds nothing of value to appraise or offer for sale, NOW, THEREFORE, BE IT HEREBY RESOLVED, that the property hereinabove described, appearing on county records at Book 5 of Microfilm, page 1505, for amount of \$159.74 delinquent taxes is now declared to be of no value and no recovery of delinquent taxes can be had by a sale thereof, and that proceedings to hold public auction for the same would only be an added expense and further cost to the County of Missoula.  
Passed and adopted this 5th day of July, 1967.

(SEAL)  
ATTEST:  
s/ Veramae R. Crouse  
County Clerk & Recorder

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

GAS CONTRACT

The Bid of Westside Distributors having been accepted to furnish the county's gas and diesel fuel requirements for the fiscal year 1967-68 the following contract went into effect July 1, 1967:

CONTRACT

THIS CONTRACT, made and entered into this 1st day of July, 1967, by and between Westside Distributors, Humble Oil and Refining Company, and Missoula County,

WITNESSETH: That Westside Distributors, Party of the First Part, will furnish and deliver to Missoula County, County Shops, Seeley Lake Sub Station and Swan River Sub Station, quantities of gasoline and diesel fuel for the period July 1, 1967 through June 30, 1968, according to the Invitations to Bid and Specifications for furnishing gasoline and diesel fuel for delivered gas price f.o.b., tank wagon price of 12.89¢ per gallon, excluding Federal and State taxes, and diesel fuel price f.o.b. tank wagon price of 11.49¢ per gallon, excluding all taxes. Payment to be made monthly on delivered quantities of gasoline and diesel fuel.

IT IS UNDERSTOOD between the parties hereto that the party of the first part shall at all times indemnify and save the party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the fulfilling of this contract according to the

specifications.  
IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officer and the party of the second part has caused these presents to be executed by its Chairman, attested by its Clerk, the day and year first above written.

ATTEST: (SEAL)  
s/ Veramae R. Crouse, Clerk of the Board  
APPROVED:  
s/ Harold J. Pinsoneault, County Attorney

BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
  
WESTSIDE DISTRIBUTORS  
HUMBLE OIL & REFINING COMPANY  
s/ Bert Sommers, Manager

MEETING

The Board met with Mr. Holmes of the State Board of Equalization and discussed assessment matters.

INS.

The insurance binder submitted on behalf of the Missoula Association of Insurance Agents, through Ray Conger, President of Larry Larson & Associates, was removed this date.

SCH. DIST. #30

The Commissioners met with residents of the Greenough area with regard to the influx of transients posing a problem in School District No. 30.

PREP. PRELIM. BUDGET

The Board continued preparation of the preliminary budget for the fiscal year 1967-68.

RESERVE ST.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier, with the Chairman Stoutenburg voting "no", "that secondary road money be used in the construction of Reserve St."

The Board sent signed copies of programming of Reserve Street between Highway 93 and 39th St., \$29,000 to be expended for Missoula County's share, to Fred Wells of the Montana Highway Commission.

AIRPORT

The Commissioners sent a letter to the Airport Board President Herbert Kuphal strongly recommending that the name of Johnson be incorporated in the renaming of the Missoula County Airport.

The Board handled regular county business during the day.

After approving the following list of claims motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session July 6, 1967."

GENERAL

21307	Missouliau	Printing	988.96
08	"	"	26.59
09	Typewriter Supply	Supplies	91.15
10	International Business Machines	Service	122.90
11	Imperial Carbon Co.	Supplies	227.50
12	Montana Power	Service	4.70
13	Missouliau	Printing	50.84
14	Yellowstone Boys Ranch	Care	200.00
15	" " "	"	100.00
16	3M Business Products	Supplies	12.74
17	Typewriter Supply	"	6.50
18	Guy Rogers, Postmaster	Postage	150.00
19	Mt. States Telephone	Service	24.95
20	Addressograph-Multigraph Corp.	"	237.45
62257	Helen Chenoweth	Salary	115.90
58	Mae Luedke	"	275.00
59	Leona Tawney	"	87.50
60	Dan Maier	"	510.40
61	Hildur Harlow	"	76.23
62	Patricia Bassett	"	156.47
63	Inez Bingham	"	60.00
64	Burley Rinke	"	181.50
65	Margaret Meyers	"	218.67

POOR

14811	Typewriter Supply	Supplies	35.00
12	Crawford Enco Service	"	2.50
13	Western Warehouse Foods	Groceries	30.45
14	Buttrey's Foods	"	879.58
15	Clarks Orthopedic Supply	Service	8.00
16	Peterson Drug	Drugs	34.53
17	Smith Drug	"	37.88

ROAD

52909	Benjamin Bailey	Salary	566.72
10	W. H. Bedard	"	619.44
11	William Bethke	"	579.23
12	Holland Campbell	"	543.92
13	Ray Clinkingbeard	"	710.00
14	George Engdahl	"	542.72



52915	Herbert Ferris	Salary	571.52
* 16	Harry Lilly	"	812.04
17	Roy Patten	"	712.13
18	James Winsor	"	569.94
19	Roy DeMott	"	591.92
20	Donald Ebbutt	"	545.60
21	Richard Schurian	"	536.80
22	James Rosenbaum	"	630.00
23	Donald Church	"	430.00
24	Howard Skinner	"	251.74
25	M. D. Abernathay	"	635.00
26	Vern Berezay	"	617.50
27	Garnet Dexter	"	712.61
28	William Edwards	"	556.59
29	George Finneman	"	558.32
30	Emil Hettick	"	584.50
31	Cleatus Johnson	"	664.75
32	Cyril Lowry	"	615.08
33	Harry Ogden	"	507.00
34	Charles Punke	"	615.08
35	Gerald Schneckloth	"	650.49
36	Clifford Solem	"	546.46
37	Bryce Wiscarson	"	507.00
38	Bruce Woodward	"	565.52
39	Bernard Gursky	"	672.60
40	W. O. Hirning	"	566.72
41	Gerald Pickens	"	571.55
42	Anton Taborsky	"	566.72

## MISCELLANEOUS

877	Robert Higgins	Expenses	Air Pollution	115.50
78	Missoulia	Supplies	" "	12.68
79	Pocatello Supply	"	Gopher Revolving	60.25
80	Garrett Freightlines	Freight	" "	6.72

*H. W. Stoutenburg*  
Chairman

: : : : :

*Veramae R. Crouse*  
Clerk

July 6, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE-CLOSE CO. RD.

A petition for closing an old county road in a portion of Sec. 14 having checked out according to law the following Notice was prepared for publication:

NOTICE OF HEARING ON PETITION  
TO CLOSE COUNTY ROAD

NOTICE IS HEREBY GIVEN, that on Monday, July 17, 1967, at 10:30 a.m., the Board of County Commissioners will meet at their office in the courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting the closing of a County road running through a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 14, T13N, R16W, the easterly end of which said County road being presently adjacent to the present traveled State Highway and crossing said property in an easterly direction to the boundary line of the ownership above described.

That all interested persons should appear at said time and place aforementioned to protest or support closing of said road, as requested.

Publish: July 9, 1967

s/ Veramae R. Crouse, Clerk and Recorder  
Missoula County, Montana

RESOLUTION

The following Resolution was passed and adopted this date:

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 6th day of July, 1967, that

WHEREAS, Missoula County in order to save space microfilms all records in the County Courthouse and to that end has purchased a microfilming system and

WHEREAS, the County Clerk and Recorder's Office is no longer in need of the old photographing system, namely, the Haloid Foto Flo Recorder Model #C-30, and it is not necessary to the conduct of the County's business or preservation of its property as provided in Section 16-1009, R.C.M. 1947, as amended, and it is for the best interests of the County to sell same,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above Foto Flo Recorder be appraised at a value of \$800.00 and be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 a.m., August 7, 1967.

Passed and adopted this 6th day of July, 1967.

(SEAL)

ATTEST:

s/ Veramae R. Crouse  
Clerk and Recorder

s/ H. W. Stoutenburg, Chairman, Board of County  
Commissioners  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

NOTICE

In accordance with the above Resolution the following notice was prepared for publication and posting:

## NOTICE OF SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN that the Board of County Commissioners will offer for sale at PUBLIC AUCTION in the lobby of the County Courthouse, Missoula, Montana, the following:

One Haloid Foto Flo Recorder Model #C-30 for duplex photo recording, maximum size 14" x 16", completely automatic with production volume of 2 sheets (4 pages of record) per minute - Complete with equipment.

Said auction to be held at 10:30 a.m., August 7, 1967.

The appraised price of the above has been set by the Board at \$800.00, with dismantling and freight costs borne by the buyer.

By Order of the Board of County Commissioners this 6th day of July, 1967.

Publish: July 9, 16, 23 & 30, 1967

s/ Veramae R. Crouse, County Clerk & Recorder

INSPECTION TRIP

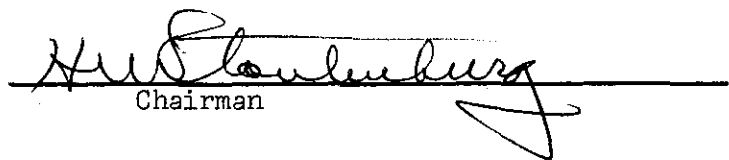
The Commissioners traveled to a remote area between Garnet and Caloma, out of Greenough, where three families from California have settled in tents. This area is inaccessible except by four-wheel drive and the children involved pose a problem for Greenough, School District No. 30. The Commissioners warned that weather conditions will make it impossible for the children to attend school in the winter.

PREP. PRELIM. BUDGET

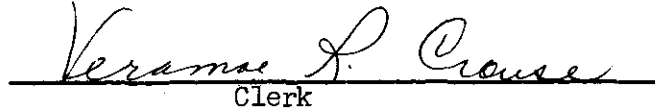
The Board continued work on preparation of the preliminary budget for the fiscal year 1967-68.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 a.m., July 7, 1967."

  
Chairman

: : : :

  
Clerk

July 7, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-SID #179 CREATING

The following resolution was signed this date in accordance with motion made to create SID #179, June 29th, 1967:

## RESOLUTION

WHEREAS, this Board did on June 8, 1967, pass a resolution of intention to create a special improvement district in the vicinity of Gary Drive from 7th Street to its terminus on the northerly boundary of Hart Addition outside the City Limits of the City of Missoula, Montana, in Missoula County.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M. June 29, 1967 at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication twice in the Sunday Missoulian, a weekly newspaper in Missoula, Montana, on June 11, 1967 and June 18, 1967, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm, or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests, received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 179 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 179 is described as follows:

Lots 3, 4, 5, 6, 11, 12, 13, 14 and all of Gary Drive located in Hart Addition, Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Gordon E. Sorenson, P.E., of Sorenson & Shelton Engineering, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 179 aforesaid is as follows, to-wit:

2" Bituminous Hot Plant Mix Paving and Rolled Concrete Curb and Gutter.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 179 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 179, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Sunday Missoulian, a weekly newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. Tuesday, August 1 at 10:30 o'clock at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of July, 1967.

Approved

Board of County Commissioners  
Missoula County, Montana  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

(SEAL)

s/ Veramae R. Crouse  
County Clerk and Recorder and  
Ex-officio Clerk of the Board

#### NOTICE

In accordance with the above Resolution the following Notice was prepared for publication and posting:

#### NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse, in the City of Missoula, up until August 1, 1967, at 10:30 A.M. o'clock for the purpose of construction of 2" Bituminous Hot Plant Mix Paving, and Rolled Concrete Curb and Gutter and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 179, the boundaries of which are given in resolution dated June 7, 1967, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of Sorenson and Shelton Engineering and shall be performed under the supervision of Gordon E. Sorenson, P.E.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from Sorenson & Shelton Engineering, 2515 Oregon Ave., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 179, and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published: July 9, 1967  
July 16, 1967

S/ Veramae R. Crouse, County Clerk and Recorder  
Missoula County, Montana

#### NOTICE-BD. OF EQUALIZATION

The following Notice was prepared for publication this date:

#### NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 17th) 1967, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 14th) 1967.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same, and not later than August 1, 1967.

s/ H. W. Stoutenburg, Chairman, Board of County  
Commissioners  
s/ Veramae R. Crouse, Clerk and Recorder

Publish: July 9, 1967

#### PREP. PRELIM. BUDGET

The Board continued preparation of the preliminary budget for the fiscal year 1967-68.

Transfer from	<u>Supplies</u>	\$1000.00
Transfer to	Repairs	\$1000.00

s/ H. H. Kuphal, Chairman, Airport Board  
s/ Robert E. Jones  
s/ Theodore Jacobs  
s/ W.T. Riggert  
s/ Donovan Worden  
s/ H. W. Stoutenburg, Chairman, Board of  
County Commissioners  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

REPORT

BUDGET TRANSFER

From:	Caretaker Salary	\$	1,400.00	
To:	Office Help			58.70
	Miscellaneous Labor			1,341.30
From:	Office Expense	\$	21.78	
	Telephone		43.86	
	Utilities		524.96	
	Printing and Advertising		290.49	
	Mileage and Gas		91.48	
	Entertainment		423.50	
To:	Fair Board Expense			245.86
	Insurance			348.56
	Repairs			662.87
	Fair Premiums			106.75
	FICA			32.03

s/ L. T. Jourdonnais, Chairman, Fair  
Board

The commissioners met with the Rural Fire District with regard to their budget.

The Board handled regular country business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., July 10, 1967."

July 10, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREL. BUDGET - 1967-68

TAXABLE VALUE: COUNTY (Outside City)

\$23,395,279.00

City of Missoula

\$21,852,756.00

Total County \$45,248,035.00

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board approve and adopt the following Preliminary Budget for the fiscal year 1967-68:

Key No.	Office	PREVIOUS YEAR EXPENDITURES			GENERAL FUND PREVIOUS YEAR BUDGET			PRESENT YEAR BUDGET (DETAIL)			PRESENT YEAR TOTAL BUDGET
		Salary	M & O	Capital	Salary	M & O	Capital	Salary	M & O	Capital	
101	Refunds				----	800.00	----	----	800.00	----	800.00
201	Co. Commissioners	25,773.25	3,049.84	1,017.01	25,237.50	3,337.00	1,813.43	18,785.00	3,121.00	3,200.00	25,106.00
202	Clerk & Recorder	41,525.40	4,470.32	4,177.02	44,085.02	6,099.00	4,289.00	44,480.00	4,860.00	5,890.11	55,230.11
203	Treasurer	50,161.81	7,605.56	647.63	50,920.00	7,705.00	657.50	49,270.00	5,755.00	2,915.47	57,940.47
204	Auditor	14,663.84	1,435.63	182.50	14,405.00	1,483.19	202.50	16,140.00	1,430.00	790.60	18,360.60
205	St. Examiner Fee	----	2,980.46	----	----	3,125.00	----	----	3,125.00	----	3,125.00
206	Assessor	47,868.02	6,902.90	884.96	48,220.00	6,324.00	911.00	47,900.00	6,420.00	1,700.00	56,020.00
207	County Surveyor	15,475.01	1,923.87	----	16,000.02	2,100.00	----	16,275.00	2,070.00	850.00	19,195.00
208	Clerk of Dist. Crt.	30,547.44	18,336.11	774.20	33,490.00	23,925.00	846.96	33,919.96	20,200.00	714.50	54,834.46
208	Dist. Jdge. Brownlee	----	487.08	3,561.83	----	336.00	6,250.00	----	375.00	150.00	525.00
	Dist. Jdge. Glore	----	1,205.63	----	----	787.50	----	----	830.50	2,650.00	3,480.50
	Dist. Jdge. Green	----	463.96	----	----	523.15	----	----	540.00	190.00	730.00
	Crt. Reptr. Copeland	5,166.36	813.00	88.20	5,250.00	925.00	85.00	5,895.00	925.00	----	6,820.00
	Crt. Reptr. Englund	4,182.46	922.88	----	5,250.00	985.00	----	5,895.00	985.00	154.12	7,034.12
	Crt. Reptr. Wontor	5,166.36	565.53	----	5,250.00	875.00	----	5,895.00	875.00	----	6,770.00
209	Sheriff	79,399.48	25,250.32	2,885.11	78,245.00	24,666.00	2,890.00	89,145.00	27,110.00	3,027.43	119,282.43
210	Co. Attorney	29,217.48	2,549.96	1,542.85	32,130.00	2,563.00	1,100.00	33,975.00	2,751.00	2,400.00	39,126.00
211	Justice Brodie	6,159.96	852.98	96.97	6,145.00	1,270.50	96.97	6,220.00	1,746.00	288.50	8,254.50
	Constable Coyle	2,400.00	82.82	----	2,400.00	85.00	----	2,400.00	95.00	----	2,495.00
	Constable Myers	2,400.00	79.50	----	2,400.00	85.00	----	2,400.00	95.00	----	2,495.00
211	Justice Young	6,106.78	1,157.58	----	6,145.00	1,331.00	----	6,250.00	1,893.00	49.45	8,192.45
212	County Coroner	----	1,460.65	----	----	2,271.28	----	----	2,385.00	----	2,385.00
213	County Buildings	22,335.72	33,776.35	6,145.47	19,400.00	34,725.00	6,925.00	24,600.00	28,215.00	8,565.40	61,380.40
214	Elections	8,832.22	33,005.54	4,710.94	10,220.00	37,650.00	4,712.00	7,765.00	22,550.00	18,210.00	48,525.00
216	Health Department	67,872.79	9,211.95	1,127.81	71,160.00	8,685.00	1,215.00	65,740.00	13,500.00	270.00	79,510.00
229	Care of Insane-Mileage	----	1,160.80	----	----	1,437.00	----	----	----	----	----
234	Probation Officer	5,995.22	6,769.01	----	6,540.00	7,715.00	----	7,872.00	8,050.00	818.00	16,740.00
235	County Jail	24,575.01	21,849.70	2,013.73	26,576.06	21,050.00	1,922.00	28,490.00	23,270.00	303.23	52,063.23
236	Supt. of Schools	14,996.49	2,884.91	1,102.65	15,240.00	3,084.80	1,073.85	17,195.00	3,238.00	504.73	20,937.73
237	County Postage	----	3,923.15	----	----	5,356.00	----	----	4,356.00	----	4,356.00
238	Adv. Fair Products	----	2,500.00	----	----	2,500.00	----	----	2,500.00	----	2,500.00
240	Public Administrator	----	359.60	213.25	----	445.00	236.95	----	275.00	121.50	396.50
241	Civil Defense	7,613.30	3,113.90	460.00	7,450.00	4,968.90	500.00	1,500.00	440.00	5,000.00	6,944.00
242	Ind. Accident Insur.	----	3,882.53	----	----	4,000.00	----	----	4,500.00	----	4,500.00
243	Humane Society	----	567.00	----	----	600.00	----	----	600.00	----	600.00
244	Rodent Control	----	----	----	----	----	----	----	----	----	----
245	Soil Consrv. District	----	819.98	----	----	651.00	----	----	651.00	----	651.00
247	Veteran Burial	----	8,190.00	----	----	9,000.00	----	----	9,000.00	----	9,000.00
248	Taxes & Assessments	----	----	----	----	3,940.00	----	----	3,980.00	----	3,980.00
250	Extension Service	11,876.16	2,185.34	553.48	11,980.00	2,580.00	553.48	12,875.00	2,150.00	259.00	15,284.00
252	Reclassification	35,954.62	4,766.17	901.00	39,000.00	5,800.00	2,470.00	41,490.00	5,850.00	1,883.02	49,223.02
254	Payroll Fringe Benefits	----	46,100.55	----	----	52,000.00	----	----	53,200.00	----	53,200.00
257	Addressograph Dept.	3,504.46	4,707.18	----	7,500.00	5,630.00	----	6,350.00	3,040.00	----	9,390.00

GENERAL FUND (CONTINUED)											FISCAL 1968	
Key No.	Office	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			PRESENT YEAR BUDGET (DETAIL)			PRESENT YEAR Total Budget	
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital		
258	Misc. Expense Items	----	----	----	----	100.00	----	----	100.00	----	100.00	
301	Interest on Warrants	----	----	----	----	400.00	----	----	400.00	----	400.00	
302	Coupon Paying Chg's	----	485.12	----	----	520.00	----	----	520.00	----	520.00	
	CASH RESERVE	----	----	----	----	30,000.00	0000	0000	30,000.00	----	30,000.00	
	GRAND TOTAL	566,702.79	272,855.36	33,086.61	590,638.60	334,439.32	38,750.64	598,721.96	308,775.50	60,905.06	968,402.52	

#### GENERAL FUND REVENUE SOURCES

SOURCE	PREVIOUS YEAR ESTIMATE	PREVIOUS YEAR RECEIPTS	CURRENT YEAR ESTIMATES
Clk. & Recorder Fees	28,000.00	24,535.85	24,500.00
Clerk of Court Fees	11,000.00	17,405.34	15,000.00
Sheriff Civil Fees	1,900.00	1,998.00	2,000.00
Justice & Constable Fees	10,800.00	13,255.15	12,400.00
Business Licenses	6,690.00	3,770.62	6,650.00
5% Gross Vehicle Weight Fees	16,000.00	16,186.44	16,000.00
Liquor Tax Pro-rate from State	12,000.00	15,149.48	15,000.00
State Licensed Personal Property	15,000.00	25,909.35	20,000.00
Interest on General Deposits	15,000.00	64,161.05	45,000.00
Reimbursement for Election Costs	4,500.00	10,423.70	7,500.00
Lease of County Annex	6,625.00	6,093.77	9,100.00
Civil Defense Dist. Collections	10,669.90	8,938.29	3,497.00
Health Dept. Partic. Agencies	37,130.00	38,237.16	33,252.00
Board of Prisoner Collections	3,700.00	3,466.00	4,500.00
Drivers Licenses 5% Fees	---	---	3,000.00
Miscellaneous Receipts	1,000.00	1,524.09	1,500.00
Collection of Accounts Receivable	---	8,231.91	30,000.00
TOTAL ESTIMATED REVENUE			248,549.00

Add: Cash on Hand 6/30/6 164,761.36

Total Cash on Hand & Estimated Receipts 413,310.36

TOTAL BUDGET AS AUTHORIZED FROM PAGE #2	\$ <u>968,402.52</u>
Less: Cash on Hand & Estimated Revenue	<u>413,310.36</u>
TOTAL TO BE RAISED BY TAXATION	<u>555,092.16</u>
Y MILL LEVY OF <u>12.268</u> Mills	

ROAD FUND OPERATING BUDGET--FISCAL 1966

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
	Refunds				---	75.00	---	---	75.00	---	75.00
218	Highway Operations	169,025.25	89,954.56	13,894.43	162,758.00	92,800.00	15,000.00	179,895.90	92,550.00	74,000.00	337,445.90
221	County Shop	27,904.04	14.25	---	28,350.00	1,600.00	---	29,767.50	1,600.00	---	31,367.50
242	Ind. Accident	---	7,384.85	---	---	7,200.00	---	---	7,030.00	---	7,030.00
254	Payroll Benefits	---	15,896.49	---	---	19,470.00	---	---	19,020.00	---	19,020.00
301	Int. on Warrants	---	-0-	---	---	250.00	---	---	250.00	---	250.00
	Cash Reserve				---	38,000.00	---	---	40,000.00	---	40,000.00
TOTAL EXPENDITURES		196,929.29	113,250.15	13,894.43	191,108.00	159,395.00	15,000.00	209,663.40	160,525.00	74,000.00	435,188.40
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX

REVENUE FOR FUND:

Source	PR. YR. Estimate	PR. YR. Receipts	CURR. YR. Estimates
Auto License Fees	250,000	247,774.45	233,000
Forest Reserve Apprt.	50,000	49,060.78	50,000
Single Trip Permits	1,200	1,475.00	1,500
Excavation Permits	500	5,720.43	4,000
State Reimbursement Gas Tax	---	---	22,000
TOTAL ESTIMATED REV.	301,700	304,030.66	310,500
	XXXXXXX	XXXXXXXXXX	

DETAIL OF CAPITAL BUDGETS

MACHINERY AND EQUIPMENT	
Special Tools & Machinery	1,000.00
Chip Spreader	16,000.00
4 Snowplows	2,800.00
2 Patrols & Balance of old Patrol	50,200.00
NEW ROADS & IMPROVEMENTS	
Right Of Way	4,000.00

ADD: CASH ON HAND 6/30/6- + 64,919.35  
TOTAL CASH & ESTIMATED RECEIPTS 375,419.35

CALCULATION OF MILL LEVY:

Total Budget as Authorized	435,188.40
LESS:	
Cash & Est. Receipts	- 375,419.35
Total to be raised by taxes	59,769.05
BY MILL LEVY OF 2.555 MILLS	

Total Capital Budget Authorized	74,000.00
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## BRIDGE FUND OPERATING BUDGET FISCAL 19

[illegible]

## REVENUE FOR FUND:

Source	Previous Year Estimates	Previous Year Receipts	Year Curr. Yr. Estimates
Misc. Revenue	600.00	451.37	600.00
TOTALS	600.00	451.37	600.00
<del>XXXXXXXXXXXXXXXXXXXXXXX</del>			
ADD:			
	Cash on Hand 6/30/6		+ 27,357.19
TOTAL CASH ON HAND AND			
ESTIMATED REVENUES			27,957.19

DETAIL OF CAPITAL BUDGET AS AUTHORIZED  
MACHINERY:

Patrol	22,500
BRIDGES AND IMPROVEMENTS:	
Gravel \$2,000, Sumps \$3,000	5,000
Rock Cr. Bridge \$5,000, Clearwater Bridge \$10,000	15,000
Rip Rap \$2,000, Bridge Steel \$2,000	4,000
TOTAL CAPITAL BUDGET AUTHORIZED	46,500

CALCULATION OF MILL LEVY:

Total Budget as Authorized	137,665.00
Less:	
Total Cash on Hand & Estimated Revenues	- 27,957.19
TOTAL TO BE RAISED BY TAXES	109,707.81

BY MILL LEVY OF 2.425 MILLS

POOR FUND OPERATING BUDGET--FISCAL 196

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
223	Payments to St. Welfare (Detail below Right)	---	131,263.25	---	---	166,265.00	---	---	228,650.00	---	228,650.00
224	Welfare Dept. Admin.	6,173.31	4,163.99	1,577.44	7,625.00	5,526.00	1,580.33	800.00	5,940.00	2,767.52	9,507.52
225	General Relief	---	144,628.91	---	---	130,850.00	---	---	171,500.00	---	171,500.00
227	Medical & Hosp. Care	---	227,494.47	---	---	210,750.00	---	---	158,400.00	---	158,400.00
232	Outside Institutions	---	4,629.32	---	---	6,800.00	---	---	3,000.00	---	3,000.00
233	Burial & Amb. Service	---	4,895.65	---	---	9,800.00	---	---	8,800.00	---	8,800.00

POOR FUND OPERATING BUDGET--FISCAL 196 (Continued)

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
242	Industrial Accident	---	191.08	---	---	381.50	---	---	---	---	---
254	Payroll Expenses	---	955.37	---	---	1,050.00	---	---	---	---	---
301	Interest on Warrants	---	-0-	---	---	1,000.00	---	---	1,000.00	---	1,000.00
	Refunds	---	543.85	---	---	100.00	---	---	100.00	---	100.00
	TOTALS	6,173.31	518,765.89	1,577.44	7,625.00	532,522.50	1,580.33	800.00	577,390.00	2,767.52	580,957.52
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXX XXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXX

REVENUE FOR FUND:

Source	Estimate	Receipt	Estimate
25% Welfare Adm. Reimbur.	1,400	4,284.70	2,175
Recovery-Welfare Recps.	1,500	4,466.59	3,000
\$2 Poor Tax			-----
TOTALS	2,900	8,751.29	5,175
	XXXXXXXXXXXXXXXXXXXX		
ADD: Cash on hand 6/30/6		29,380.17	
TOTAL: Cash & Estimated Receipts		34,555.17	

CALCULATION OF MILL LEVY:

Total Budget Authorized	580,957.52
	29,380.17
Less: Ttl. Cash & Est. Receipts	
TOTAL TO BE RAISED BY TAXATION	546,402.35

BY LEVY OF 12.076MILLS

DETAIL - BUDGET KEY #223

Item	Pr. Yr. Expendit.	Pr. Yr. Budget	Curr. Yr. Budget
Med. Ass't M.A.A.	39,943.55	60,000.00	15,000.00
Med. Vendor O.A.A.	6,261.63	10,000.00	
Old Age Assistance (Med. Ass.)	11,538.84	15,500.00	110,000.00
Aid to Dependent Children	20,670.95	17,500.00	26,000.00
Aid to Disabled	11,018.12	13,000.00	13,500.00
Aid to Blind	881.23	3,000.00	2,000.00
Foster Home Care	4,231.41	5,315.00	8,500.00
Salaries	34,267.15	38,765.00	50,000.00
Travel Expense	784.28	1,500.00	1,500.00
Industrial Accident Ins.	84.63	140.00	150.00
Social Security	1,531.46	1,545.00	2,000.00
TOTALS KEY #223	131,263.25	166,265.00	228,650.00

AIRPORT FUND OPERATING BUDGET FISCAL 196

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
215	Airport Operations	24,561.28	35,164.07	149,912.90	34,945.00	39,650.00	257,000.00	35,700.00	43,100.00	290,500.00	369,300.00
	TOTALS	24,561.28	35,164.07	149,912.90	34,945.00	39,650.00	257,000.00	35,700.00	43,100.00	290,500.00	369,300.00
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXX

REVENUE FOR FUND:

Source	Prev. Yr. Estimates	Prev. Yr. Receipts	Curr. Yr. Estimates
Property Rentals	33,600.00	32,961.42	45,000.00
Federal Grants	95,000.00	53,753.60	86,500.00

MILL LEVY CALCULATIONS

TOTAL BUDGET	369,300.00
LESS: Cash & Est. Rev.	278,631.58

DETAILED CAPITAL BUDGET

Machinery & Equipment	
Tools	2,500.00
Land	50,000.00

AIRPORT FUND OPERATING BUDGET FISCAL 196 (Continued)

REVENUE FOR FUND: (Continued)	Prev. Yr. Estimates	Prev. Yr. Receipts	Curr. Yr. Estimates
Source			
Share of Crops	1,250.00	5,025.59	5,000.00
Flowage Charges	6,100.00	10,359.40	11,000.00
Misc. Fees	700.00	1,719.50	1,000.00
Coll. on Land Sales			25,000.00
TOTALS		103,819.51	173,500.00
	XXXXXXXXXXXXXXXXXXXX		

MILL LEVY CALCULATIONS (Continued)
Total to be raised by taxation
90,668.42
BY MILL LEVY OF 2.002 MILLS

DETAILED CAPITAL BUDGET (Continued)
Buildings and Grounds
75,000.00
Building & Improvements
Runways
113,000.00
New Building
25,000.00
Furniture
5,000.00
Seal Coat
20,000.00
TOTAL CAPITAL BUDGET
290,500.00

MISSOULA COUNTY CONSTRUCTION FUND OPERATING BUDGET - FISCAL 196

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET			Curr. Year Total Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
551	Courthouse Annex	---	---	169,054.27	---	---	170,000.00	---	---	5,083.50	5,083.50
	Equipment	---	---	52,452.61	---	---	55,968.25	---	---	13,690.00	13,690.00
	TOTALS			221,506.88			225,968.25			18,773.50	
		XXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXX			18,773.50

REVENUE FOR FUND:	Prev. Yr. Estimate	Pr. Yr. Receipts	Current Year.Est.
Source			
Land Sales	30,000	34,766.54	1,397.61
	XXXXXXXXXXXXXXXXXXXX		
ADD: Cash on Hand			17,375.89
TOTAL: Cash & Est. Rec.			18,773.50

CALCULATION OF MILL LEVY
Total Budget Authorized
18,773.50
Less: Cash & Est. Revenue
18,773.50
Total to be raised by Taxation
-0-
By Mill Levy of ----- Mills

GOPHER REVOLVING FUND OPERATING BUDGET--FISCAL 196

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			Ttl. Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
618	Payments for Bait		405.96		---	800.00	---	---	800.00	---	800.00
	TOTALS		405.96								
		XXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXX			800.00

REVENUE FOR FUND:	Prev. Yr. Estimate	Prev. Yr. Receipts	Curr. Yr. Estimate
Source			
Sale of Bait	128.88	321.83	401.69
	XXXXXXXXXXXXXXXXXXXX		
TOTALS			
			398.31
ADD: Cash on hand			
TOTAL: Cash & Est. Rec.			

MILL LEVY CALCULATION
Total Budget
800.00
Less:
Cash & Est. Rec.
800.00
Amt. to be raised by taxation
-0-
By Mill Levy of ----- Mills

CITY-COUNTY PLANNING FUND-OPERATING BUDGET-FISCAL 1968

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			Ttl. Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
239	City-County Operations	8,731.13		1,055.32	9,800.00	9,064.80	1,393.00	11,000.00	2,975.00	930.00	20,905.00
239	Urban Transportation Study		46,676.50		---	49,140.00	---	---	14,031.50	---	14,031.50
	TOTALS				9,800.00	58,204.80	1,393.00	11,000.00	23,006.50	930.00	34,936.50
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			

REVENUE FOR FUND: The City-County Planning operation is a joint operation between the City and County of Missoula. The City pays 70% of the cost, and the County Pays 30% and does all the recording keeping.

Receipts from City	14,557.55
Other Receipts	14,140.00
Total Receipts	28,697.55
Add: Cash on Hand	4,617.49
Total Cash & Est. Rec.	33,315.04

CALCULATION OF MILL LEVY	
Total Budget	34,936.50
Less: Cash & Est. Rec.	33,315.04
Amt. to be raised by	
Co. Levy	1,621.46
By Mill Levy of Co. Property of	.189 Mills

CAPITAL BUDGET DETAIL:	
Printing Calculator	554.00
Bookcase	88.00
Coat Rack	40.00
4 Drawer File	98.00
Storage Cabinet	150.00
TOTAL CAPITAL BUDGET	930.00

LIBRARY FUND OPERATING BUDGET--FISCAL 19

All funds raised by taxation on the taxpayers of the County (Excluding inside city limits) are turned over to the City of Missoula, which maintains and disburses the funds of the City-County Library.

County Portion of Library Operations;	Salaries	19,500.00	
	Maint. & Oper	4,130.00	
	Capital	219.00	
	TOTAL	23,849.00	
Less: Cash on Hand		681.79	
Amt. to be raised by Tax	23,167.21	By Mill Levy of	.990 Mills

There is no other source of revenue for the County Library Fund other than taxation.

WEED CONTROL OPERATING BUDGET--FISCAL 19

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			Total Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
246	Weed Operation	17,355.66	6,694.55	8,616.33	22,096.00	8,345.68	8,600.00	24,288.60	9,800.00	6,150.00	40,238.60
246	Chemicals		18,319.38		---	17,500.00	---	---	20,000.00	---	20,000.00
	Cash Reserve				---	5,000.00	---	---	5,000.00	---	5,000.00
	TOTALS	17,355.66	25,013.90	8,616.33	22,096.00	30,845.68	8,600.00	24,288.60	34,800.00	6,150.00	65,238.60
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			

## WEED CONTROL OPERATING BUDGET--FISCAL 19 (Continued)

<u>REVENUE FOR FUND</u>	Pr. Yr.	Pr. Yr.	Cur. Yr.
<u>Source</u>	Estimate	Receipts	Estimate
Coll. For Spraying	12,600	17,163	15,500
Collections for Weed Spraying			
			<u>15,500</u>
	<u>XXXXXXXXXXXXXXXXXXXX</u>		
Add: Cash on hand 6/30/6			15,820.79
Total Cash & Est. Receipts			<u>31,320.79</u>

### CALCULATION OF MILL LEVY

Total Budget	65,238.60
Less: Cash & Est. Rec.	<u>31,320.79</u>
Amt. to be raised	
by taxation	<u>33,917.81</u>
By Mill Levy of .736	<u>Mills</u>

## CAPITAL BUDGET DETAIL:

TOTAL CAPITAL BUDGET	

## HOME HEALTH FUND OPERATING BUDGET--FISCAL 196

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			Total Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
601	Home Health Operations	N/a	N/a	N/a	N/a	N/a	N/a	13,380	2,815.63	---	16,195.63
	TOTAL							13,380	2,815.63		16,195.63
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			

<u>REVENUE FOR FUND:</u>	Pr. Yr.	Pr. Yr.	Curr. Yr.
Source	Estimate	Receipts	Estimates
Home Health Services			7,268.89
Due from Health Dept.			5,000.00
			<u>12,268.89</u>

TOTAL Estimated Receipts	12,268.89
Add: Cash on hand	3,931.11
Total: Cash & Est. Rec.	16,200.00
By Mill Levy of --- Mills	

### CALCULATION OF MILL LEVY

Ttl. Authorized budget	16,195.63
Less: Ttl. Cash & est. Rec.	
Amt. to be raised by tax	<u>-0-</u>

PREDATORY ANIMAL CONTROL FUND OPERATING BUDGET-FISCAL 196

Key No.	PURPOSE OF OUTLAY	Pr. Yr. Budget	Pr. Yr. Exp.	Curr. Yr. Budget
243	Payments to Fish & Game	200.00	150.00	200.00
	<u>TOTALS</u>	<u>200.00</u>	<u>150.00</u>	<u>200.00</u>
		XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX

COMMENTS ON THIS FUND:

REVENUE FOR FUND:					
Source	Pr. Yr. Est.	Pr. Yr. Rec.	Curr. Yr. Est.	Cash on Hand	Total
Sheep Tax	128.88	---	95.00	105.00	200.00
XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXX

## FAIR FUND OPERATING BUDGET -- FISCAL 196\_

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (Detail)			Total Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
238	Fair Operations	14,852.81	53,520.26	25,000.00	14,860.00	51,030.00	25,000.00	15,893.00	52,893.00	23,460.00	91,433.00
301	Interest on Warrants				---	150.00	---	---	150.00	---	150.00
	CASH RESERVE					25,000.00	---		25,000.00	---	25,000.00
	TOTALS	14,852.81	53,520.26	25,000.00	14,860.00	76,180.00	25,000.00	15,893.00	78,043.00	23,460.00	116,583.00
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXX

REVENUE FOR FUND:		Prev. Yr.	Prev. Yr.	Curr. Yr.
Source		Estimate	Receipts	Estimate
Fair Admissions		19,000.00	20,799.51	20,000.00
Other Fair Receipts		13,800.00	17,967.81	14,500.00
TOTALS		32,800.00	38,767.32	34,500.00
		XXXXXXXXXXXXXXXXXXXX		
ADD: Cash on hand			31,777.05	
TOTAL: Cash & Est. Rec.			66,277.05	

## CALCULATION OF MILL LEVY

Total Budget	116,583.00
Less: Cash & Est. Rev.	66,277.05
Total to be raised by	
Taxation	50,305.95

By Mill Levy of 1.112 Mills

## CAPITAL BUDGET DETAILS:

Building	10,000.00
Water Line	3,300.00
Fencing	8,000.00
Turnstiles	1,885.00
Fans for Barns	275.00
TOTAL CAPITAL	23,460.00

## BOND AND INTEREST FUND

The determination of bond fund principal and interest levies must provide for the cash to be on hand at the date the payments come due. This necessitates levying for 1 year in advance for principle payments and six months in advance for interest payments. The tax levy is reduced however, by the amount of cash on hand to be used to pay the current year payments.

Key No.	DESCRIPTION OF ISSUE	APPROVED BUDGET		TOTAL	LESS:	Amt. to be Raised by Taxation	MILL LEVY
		Current Yr. Payments	Next. Fisc. Yr. Payments		Cash on hand for present Year Payment		
<u>PRINCIPAL PAYMENTS</u>							
1954	High School	137,500.00	137,500.00	275,000.00	138,937.85	136,062.15	3.007
1956	Lincoln-Russell Bridge	26,700.00	26,700.00	53,400.00	27,023.23	26,376.77	.583
1963	Higgins Ave. Bridge	13,000.00	13,000.00	26,000.00	13,158.34	12,841.66	.284
1965	Court House Annex	40,000.00	40,000.00	80,000.00	41,344.12	38,655.88	.854
	TOTAL OF PRINCIPAL	217,200.00	217,200.00	434,400.00	220,463.54	213,936.46	4.728
		XXXXXXXXXXXXXXXXXXXX		XXXXXXXXXXXXXXXXXXXX		XXXXXXXXXXXX	XXXXXX

BOND AND INTEREST FUND (Continued)

Key No.	DESCRIPTION OF ISSUE	APPROVED BUDGET		TOTAL	LESS:	Amt. to be Raised by Taxation	MILL LEVY
		Current Yr. Payments	Next. Fisc. Yr. Payments		Cash on hand for present Year Payment		
<u>INTEREST PAYMENTS</u>							
1954	High School	27,685.00	13,840.00	41,525.00	13,549.98	27,975.02	.618
1956	Lincoln-Russell Bridge	9,362.50	4,213.08	13,575.58	(136.02)	13,711.60	.303
1963	Higgins Ave. Bridge	6,435.00	3,029.00	9,464.00	3,450.63	6,013.37	.133
1965	Court House Annex	20,800.00	9,860.00	30,660.00	11,061.99	19,598.01	.433
	<u>TOTAL INTEREST PAYMENTS</u>	<u>64,282.50</u>	<u>30,942.08</u>	<u>95,224.58</u>	<u>27,926.58</u>	<u>67,298.00</u>	<u>1.487</u>
		XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXX
GRAND TOTAL OF INTEREST AND PRINCIPAL		281,482.50	248,142.08	529,624.58	248,390.12	281,234.46	6.215

SUMMARY OF REQUIREMENT FOR TAX REVENUE

FOR FISCAL YEAR ENDING JUNE 30, 1968

	Previous Year Total Budget	Prev. Yr. Total Expendit.	Current Year Budget	Estimated Receipts & cash on Hand	Amount to be raised by Taxes	MILL LEVY	Change from Prev. Year Budget	Difference in amount by tax	Change in mill levy
GENERAL FUND	963,828.56	872,644.76	968,549.00	413,310.36	555,092.16	12.268	4,773.96	(120,208.98)	(2.656)
ROAD FUND	365,503.00	210,823.72	435,188.40	375,419.35	59,769.05	2.555	69,685.40	55,577.05	2.376
BRIDGE FUND	178,827.00	153,076.14	137,665.00	27,957.19	109,707.81	2.425	(41,162.00)	(16,864.85)	(.376)
POOR FUND	541,727.83	527,316.64	580,957.52	29,380.17	546,402.35	12.076	39,229.69	103,042.76	2.278
AIRPORT	331,595.00	209,638.25	369,300.00	278,631.58	90,668.42	2.002	37,705.00	39,763.14	.877
CONSTRUCTION RESERVE	225,968.25	221,506.88	18,773.50	18,773.50	---	---	(207,194.75)	---	---
FAIR FUND	116,040.00	93,373.07	116,583.00	66,277.05	50,305.95	1.112	543.00	2,320.43	.052
CITY-COUNTY PLANNING	69,397.00	56,462.95	34,936.50	33,315.04	1,621.46	.189	(65,460.50)	(4,147.20)	(.811)
WEED CONTROL FUND	61,541.68	51,185.92	65,238.60	31,320.79	33,917.81	.736	3,696.92	(5,697.46)	(.140)
BOND AND INTEREST	530,468.81	229,447.14	529,624.58	248,390.12	281,234.46	6.215	(844.23)	2,700.49	.058
LIBRARY FUND	23,849.00	23,849.00	23,849.00	681.79	23,167.21	.990	---	2,910.54	.0124
GOPHER REVOLVING	800.00	405.96	800.00	800.00	---	---	---	---	---
PRED. ANIMAL CONTROL	200.00	150.00	200.00	200.00	---	---	---	---	---
HOME HEALTH	N/a		16,195.00	16,200.00	---	---	---	---	---
TOTALS	3,409,746.93	2,649,880.43	3,297,913.62	1,540,656.94	1,751,886.68	40.568	(111,832.51)	59,395.92	1.6704
	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX



THIS Preliminary BUDGET WAS ADOPTED AND APPROVED ON July 10 19 67  
By Order of the Board of County Commissioners:

s/ H. W. Stoutenburg, Chairman

ATTEST:

s/ Veramae R. Crouse  
Clerk and Recorder

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 9, 1967, at 10:00 A. M. at their office in the Courthouse at which time any taxpayer may appear and be heard for or against any part of said budget. The board will continue in session until Monday, August 14, 1967, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 10th day of July, 1967.

s/ H. W. Stoutenburg, Chairman, Board of County  
Commissioners

Publish: July 16, 1967

s/ Veramae R. Crouse, Clerk

BUDGET TRANSFERS

IN ORDER THAT WARRANTS MAY BE LEGALLY DRAWN AND ISSUED FOR NECESSARY EXPENDITURES ON THE VARIOUS FUNDS, AND FOR WHICH BUDGETS WERE PREVIOUSLY MADE AND APPROVED, BUT WHICH FOR UNFORSEEN REASONS ARE IN NEED OF ADJUSTMENT, THE FOLLOWING BUDGET TRANSFERS ARE HEREBY MADE AND THE COUNTY CLERK IS AUTHORIZED AND INSTRUCTED TO MAKE THE ADJUSTMENTS UPON THE BUDGETARY ACCOUNTS, AND TO MAKE THE COUNTY COMMISSIONERS JOURNAL SHOW THE ACTION TAKEN THIS 30th DAY OF June 1967

GENERAL

TRANSFER FROM

Acc. No.	Description	Amount
201.01	Commissioners Salary	100.00
202.01	Clerk & Recorder Salary	540.79
	TOTAL	640.79
201.22	Commissioners Mileage	16.73
	Clerk & Recorder	
202.32	Office Supplies	250.85
	TOTAL	250.85
203.01	Treas. Salaries Reg.	2,047.00
203.36	Equipment Repairs	247.75
203.22	Sheriffs Mileage	227.87
	TOTAL	475.62
204.04	Auditor Salaries Extra	100.00
202.01	Clk. & Rec. Salaries	258.84
	TOTAL	358.84
214.32	Election Supplies	847.76
	TOTAL	847.76

TRANSFER TO

Acc. No.	Description	Amount
201.02	Assistant Salary	640.79
	TOTAL	640.79
201.32	Comm. Office Supplies	16.73
202.31	Microfilm Supplies	.10
202.41	Telephone & Bond	250.75
	TOTAL	250.85
203.04	Treas. Salaries Extra	2,047.00
203.32	Treas. Office Supplies	475.62
	TOTAL	475.62
204.01	Auditor Salaries Reg.	358.84
	TOTAL	358.84
214.20	Erecting & Removing Polling Booths	305.51
214.21	Registration Expense	168.25
214.23	Janitor Service	374.00
	TOTAL	847.76

COUNTY OFFICERS:

s/ Grace E. Jones, Auditor  
s/ Arline Brown, Co. Treasurer  
s/ Veramae R. Crouse, Co. Clerk

APPROVED: BOARD OF COUNTY COMMISSIONERS

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Member  
s/ A. W. Fetscher, Member

TRANSFER FROM

Acc. No.	Description	Amount
206.04	Assessor Salaries Extra	1,785.62
206.22	Assessor Mileage	218.24
206.36	Equipment Repairs	122.49
252.22	Reclass. Mileage	463.11
252.32	Reclass. Office Supp.	115.79
	TOTAL	919.63
252.32	Reclass. Office Supp.	1.22
	Surveyor	
207.31	Engineering Supplies	195.50
	TOTAL	195.50

TRANSFER TO

Acc. No.	Description	Amount
206.01	Salaries Regular	1,785.62
206.32	Office Supplies	790.05
206.41	Telephone	129.58
	TOTAL	919.63
252.41	Reclass. Telephone	1.22
207.32	Office Supplies	66.65
207.41	Telephone	128.85
	TOTAL	195.50

GENERAL (continued)

TRANSFER FROM

210.10	Attorney	
210.10	Special Investigations	140.00
210.11	Transcripts	30.26
210.22	Mileage	100.00
	TOTAL	282.35
213.04	Co. Buildings Salary	
	Extra	329.60
216.01	Health Dept. Salary	2,935.72
	TOTAL	3,265.32
213.36	Co. Building Repairs	431.95
	TOTAL	431.95

COUNTY OFFICERS:  
s/ Kenneth J. Lampert, M.D.  
s/ Truman J. Reimold  
s/ H. J. Pinsoneault  
s/ Fred K. Bauer  
s/ Louis G. Maillet

TRANSFER TO

210.32	Office Supplies	114.70
210.36	Equipment Repair	20.95
210.41	Telephone & Bond	134.61
	TOTAL	282.35
213.01	Salaries Regular	3,265.32
	TOTAL	3,265.32
216.14	Health Dept. Lab & Clinical Supplies	76.86
216.22	Health Dept. Mileage	216.18
216.32	Office Supplies	138.91
	TOTAL	431.95

APPROVED: BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Member  
s/ A.W. Fetscher, Member

GENERAL (continued)

TRANSFER FROM

Acc. No.	Description	Amount
	Justice of the Peace - Brodie	
211.04 A	Secretary Salary	15.00
	Justice of the Peace Young	
211.17 B	Juror's Fees	138.42
	TOTAL	138.42
	Constable Coyle	
211.41 C	Telephone & Bond	7.00
211.22 C	Mileage	3.42
	TOTAL	10.42
	Constable Myers	
211.22 D	Mileage	1.05
211.41 D	Telephone & Bond	7.00
		8.05

COUNTY OFFICERS:  
s/ Joe Young, J.P.  
s/ Sam Myers  
s/ J. E. Brodie  
s/ C. E. Coyle

TRANSFER TO

Acc. No.	Description	Amount
	Justice of the Peace - Young	
211.04 B	Secretary Salary	15.00
211.09	Witness Fees	96.42
	Travel Expense	42.00
	TOTAL	138.42
211.32 C	Office Supplies	10.42
	TOTAL	10.42
211.32 D	Office Supplies	8.05
		8.05

APPROVED: BOARD OF COUNTY COMMISSIONERS  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Member  
s/ A. W. Fetscher, Member

GENERAL (continued)

FROM	ACCT.#	DESCRIPTION	AMOUNT
		PROBATION OFFICE	
234.55		Care in Foster Homes	665.00
234.57		Girls Vocation School	300.00
234.58		St. Industrial School	375.01
		TOTAL	1840.01

COUNTY OFFICER  
s/ John C. Vaughn: SS  
Patricia A. Lockridge Chief Probation Secretary

APPROVED:  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

TRANSFER FROM

241.52	Civil Defense Mileage	44.15
--------	-----------------------	-------

Dated this 15 day of June 1967

COUNTY OFFICER:  
s/ Gerald W. Nagle

TRANSFER TO

241.54	Civil Defense Office Supplies	44.15
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APPROVED:  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

GENERAL FUND (continued)

TRANSFERED FROM			TRANSFER TO		
Acc. No.	Description	Amount	Acc. No.	Description	Amount
SHERIFF					
209.02	Salaries Special Dep.	271.95	209.01	Salaries Reg. Deputies	1,426.43
235.01	Jailors Salaries	137.63			
235.02	Matron, Teletype Oper.	1016.85			
	TOTAL	1,426.43		TOTAL	1,426.43
209.14	Dark Room Supplies	155.10	209.22	Sheriff's Mileage	2,225.85
209.15	Schooling of Personnel	1,824.75	209.32	Office Supplies	530.15
209.35	Bound Books	150.00	209.36	Radio Repair	48.12
209.31	Hide Inspection	142.00	209.41	Telephone	52.15
229.01	Mileage To Warm Springs	276.20			
237.00	County Postage	308.22			
	TOTAL	2,856.27		TOTAL	2,856.27
JAIL					
235.10	Jail Legal Counsel	1,175.75	235.14	Medical Care	2,138.92
235.31	Jail Clothing	300.79	235.77	Board of Fed. Prisoners	919.25
235.32	Supplies	73.73			
235.41	Telephone	195.70			
235.76	Board of Co. Prison.	245.25			
235.78	Board of City Prison.	34.25			
235.79	Board of State Prison.	233.00			
237.00	County Postage	799.70			
	TOTAL	3,058.17		TOTAL	3,058.17
COUNTY SHERIFF			APPROVED: BOARD OF COUNTY COMMISSIONERS		
s/ John G. Murphy			s/ H. W. Stoutenburg, Chairman		
			s/ Armand J. Lucier, Member		
			s/ A. W. Fetscher, Member		

BRIDGE FUND

TRANSFERED FROM			TRANSFERED TO		
219.10	Culverts	1,859.77	219.01	Bridge Salaries	859.12
219.32	Supplies	1,203.81	219.71	Gasoline, Diesel	586.66
		3,063.58	519.02	Bridge - Capital	1,617.80
					3,063.58
Dated: 30th Day of June 1967					
County Officer:			APPROVED:		
s/ Louis G. Maillet, County Surveyor			s/ H. W. Stoutenburg, Chairman		
			s/ Armand J. Lucier, Commissioner		
			s/ A. W. Fetscher, Commissioner		

ROAD FUND

TRANSFERED FROM			TRANSFERED TO		
218.22	Meals & Mileage	95.50	218.01	Road Crew Salaries	6,267.25
218.27	Highways Insurance	151.95	218.42	Utilities	624.78
218.36	Highway Repairs	636.41	218.46	Tires, Tubes & Recaps	274.75
218.71	Gasoline, diesel	1,399.39	218.72	Road Oil	1,521.44
218.99	Seal Coat	3,530.27	218.86	Misc. Supplies & Gravel	310.51
221.01	Shop Crew Salaries	445.96	242.02	Industrial Accident	184.25
221.32	Shop Supplies	100.00	218.97	Signs	731.75
221.36	Shop Repairs	1,485.75			
218.	Road Inspection				
	TOTAL	\$9,915.33		TOTAL	9,915.33
Dated: June 30, 1967					
COUNTY OFFICER:			APPROVED:		
s/ Louis G. Maillet, County Surveyor			s/ H. W. Stoutenburg, Chairman		
			s/ Armand J. Lucier, Commissioner		
			s/ A. W. Fetscher, Commissioner		

CITY-COUNTY PLANNING FUND

TRANSFERED FROM			TRANSFERED TO		
239.32	Office Supplies	22.38	239.41	Telephone & Association	
				Dues	22.38
COUNTY OFFICER:					
s/Stephen T. Petrini					
APPROVED:					
s/ H. W. Stoutenburg, Chairman					
s/ Armand J. Lucier, Commissioner					
s/ A. W. Fetscher, Commissioner					

POOR FUND

TRANSFER FROM			TRANSFER TO		
Acc. No.	Description	Amount	Acc. No.	Description	Amount
223.03	Welfare Key #223 Old Age Assistance	\$3,170.95	223.07	Aid to Dependent Children	3,170.95
225.22	General Relief		225.19	Rental Payments	1,525.51
225.42	Welfare Transportation	456.59	225.70	Care in Rest Homes	20,779.60
225.56	Utilities	1,504.26	225.86	Misc. Expense	573.57
225.56	Clothing Payments	289.10			
225.75	Cash Relief Payroll	439.81			
223.01	Medical Assistance to the Aged	13,895.07			
225.57	Grocery Payments	6,293.85			
		22,878.67		TOTAL	22,878.67
	Medical Care				
227.60	Dental Care	2,342.00	227.53	Care By Doctors	6,473.98
227.61	Optical Care	386.80	227.54	Care in Hospitals	10,147.01
	Care Outside Institutions		227.75	Drugs	2,927.28
231.04	Inter-Mountain Deaconess Home	291.00			
231.05	Yellowstone Boy's Ranch	423.18			
231.06	House of Good Shepherd	1,200.00			
231.01	Morning Star Boy's Ranch	135.00			
233.01	Funeral Home Payments	2,667.35			
233.02	Grave Sites & Opening & Closing Graves	777.50			
233.--	Ambulance Service	1,459.50			
242.04	Poor Fund Industrial Accident	86.13			
	TOTAL	19,548.27		TOTAL	19,548.27
COUNTY OFFICER s/ M. S. Johnson			APPROVED: BOARD OF COUNTY COMMISSIONERS s/ H. W. Stoutenburg, Chairman s/ Armand J. Lucier, Member s/ A. W. Fetscher, Member		

CONSTRUCTION RESERVE FUND

TRANSFER FROM			TRANSFER TO		
551.02	Mechanical Contract	2,009.41	551.01	General Contract	1,837.85
			551.03	Electrical Contract	158.56
			551.04	Architect's Fees	13.00
				TOTAL	2,009.41
	TOTAL	2,009.41			
APPROVED: s/ H. W. Stoutenburg, Chairman s/ Armand J. Lucier, Commissioner s/ A. W. Fetscher, Commissioner					

WEED CONTROL FUND

TRANSFER FROM			TRANSFER TO		
246.06	Weed Board Expense	266.99	246.22	Mileage & Expense	105.30
246.71	Supplies, Gas & Oil	482.74	206.27	Insurance	498.42
246.99	Payroll Expense	991.12	246.31	Chemicals	819.38
			246.36	Repairs & Parts	317.75
	TOTAL	1,740.85		TOTAL	1,740.85
Dated this 30 day of June 1967 s/ Robert G. Hall, Chairman, Weed Board s/ Raymond Felton s/ John M. Schroeder			APPROVED: s/ H. W. Stoutenburg, Chairman s/ Armand J. Lucier, Commissioner s/ A. W. Fetscher, Commissioner		

The Board handled regular county business and signed claims during the day. Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 11, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 11, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board this date received and approved Bond submitted by the Westside Distributors covering contract for the furnishing of the county's requirements of gasoline and diesel fuel for the fiscal year July 1, 1967 through June 30, 1968.

APPOINTMENTS

The following appointments were made by the Board:

<u>Health Board</u>	<u>Term</u>
Dr. Grover Hulla	July 1, 1967 to June 30, 1968
Dr. Karl D. Bell	July 1, 1967 to June 30, 1968
Dr. William M. Fry	July 1, 1967 to June 30, 1968
<u>Weed Control Board</u>	
John Schroeder	July 1, 1967 to June 30, 1970
<u>Civil Defense Director</u>	
Lamora Weinrich	July 1, 1967 to June 30, 1968
<u>City-County Planning Board</u>	
Larry F. Smith	July 1, 1967 to June 30, 1970

SUPP. TO PERMIT

Permit No. 49771 issued by the Northern Pacific Railway Company to Missoula County authorizing construction and maintenance of a roadway upon and across said Railway Company's Main Line right-of-way at and near Missoula, De Smet and Lothrop stations was amended by substituting new plat dated January 28, 1957 in lieu of plat dated November 5, 1956, this amendment effective May 15, 1967.

ROAD INSPECTION

The Commissioners inspected roads in the Orchard Homes and Rattlesnake areas.

The Board handled regular county business and signed claims during the day. Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 12, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 12, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman-Present  
Armand J. Lucier, Commissioner-Present  
A. W. Fetscher, Commissioner-Present  
Veramae R. Crouse, Clerk-Present

The minutes of the previous continued session were read and approved as read.

RES. EXT. CITY BOUNDARIES

City Resolution #2761 was received this date extending the boundaries of the City of Missoula to incorporate a tract in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 5, T12N, R19W, containing approximately 1.0 acre, as follows:

Beginning at a point on the present City limits of the City of Missoula, Montana, located where the Easterly property line of West Artemos Drive intersects the Northerly property line of High Park Way; thence Easterly along the Northerly property line of High Park Way to a point of intersection with the West line of the Northeast  $\frac{1}{4}$  Northeast  $\frac{1}{4}$  of Section 5, Township 12 North, Range 19 West, M.P.M.; thence North along the West line of the Northeast  $\frac{1}{4}$  Northeast  $\frac{1}{4}$  of Section 5, Township 12 North, Range 19 West, M.P.M. to a point of intersection with the center line of 39th Street; thence West along the center line of 39th Street to a point of intersection with the Easterly property line of West Artemos Drive; thence Southerly along the Easterly property line of West Artemos Drive to the place of beginning. (Containing approximately 1.0 acre.)

OPEN BIDS - SID #177

At 10:30 A.M., the time as advertised, the Board opened the following bid, being the only one received, for Construction work to be performed in SID#177 in the vicinity of Paxson Street:

PROPOSAL FOR CONSTRUCTION  
OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 177

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 177 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Cashier Check Fifteen Hundred and no/100's (\$1,500.00) Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the

owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET				
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
420	Tons	Plant Mix Asphalt concrete surface course.		
		Ten Dollars and Eighty Cents per Ton	\$10.80	\$4,536.00
1570	Linear Feet	Concrete Combined Curb & Sidewalk Four Dollars and Sixteen Cents per L.F.	4.16	\$6,531.20
TOTAL BID			\$11,067.20	

Cashier's Check #53411 in the amount of \$1500.00 was attached to the above bid. Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier, and carried unanimously, "that the Board accept the bid of Associated Asphalt, Inc. for the construction work to be performed in said SID#177."

RESOLUTION-SALE OF PROPERTY

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of July, 1967, that, WHEREAS, the Board has determined that Lot 10 of Block 8 of the Original Townsite of Frenchtown, Montana, is not necessary to the conduct of the County's business or the preservation of its property, and WHEREAS, Section 16-1009 (4) of the Revised Codes of Montana, 1947, as amended, provides that said property may be sold, NOW, THEREFORE, BE IT HEREBY RESOLVED, that Lot 10 of Block 8 of the Original Townsite of Frenchtown be appraised for private sale by the Board of County Commissioners at Fifty Dollars (\$50.00).

ATTEST:  
s/ Veramae R. Crouse, County Clerk and Recorder

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

SALE OF LOT

Lot 10 of Block 8, Original Townsite of Frenchtown, Montana, was this date sold to the Frenchtown Rural Fire District for the amount of \$50.00. This lot is to be the location of the Frenchtown Rural Fire District Station.

REPORTS

The Board examined, approved and ordered filed the Monthly Reports of JP's J. E. Brodie and Joe Young for June, 1967.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 115 cases disposed of.

LIABILITIES OUTSTANDING

The following report was received from the County Auditor and approved this date:

July 10, 1967

Board of County Commissioners  
Missoula, Montana

Gentlemen:

In accordance with Section 16-1908, R.C.M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1967 so that allowances can be made for their payment in the budgets to be approved for the fiscal year 1967-1968.

General Fund- - - - -\$ 8,548.00  
Poor Fund - - - - -\$ 7,003.14  
Road Fund - - - - -\$ 7,346.88

Respectfully submitted,  
MISSOULA COUNTY AUDITOR  
s/ Virginia S. Lay  
Virginia S. Lay, Deputy

The Board handled regular county business and signed claims during the day. Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 13, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 13, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The following list of claims were approved for warrants to be drawn as of June 30th.

#### GENERAL

21521	Missoulian	Printing	275.13
21322	Typewriter Supply	Supplies	129.87
21323	Mildred B. Crosby	Services	12.00
24	Laurence Livingston	Serv. & Mileage	51.00
25	Kramis Hardware	Supp.	22.68
26	K & G Dist.	Supp.	6.69
27	Missoula Laundry & Dry Cl.	Serv.	9.72
28	Hub Electric Supply	Serv.	43.88
29	Frank Bauer Hauling	Garb.	57.00
30	Montana Power Co.	Serv.	996.95
31	Gerald W. Nagle	Mileage & Exp.	172.53
32	Mtn. States Tel.	Serv.	33.11
33	Mountain Press	Supp.	25.50
34	Office Supply	Supp.	19.86
35	Ind. Accident Board	Prem.	1,027.46
36	Soc. Sec. Div. P.E.R.S.	Withholding	4,047.27
37	Mont. Teachers Retirement Sys.	Retire.	50.26
38	Pub. Emp. Retirement Sys.	Withholding	4,069.31
39	Mont. Physicians Serv.	Prem.	1,490.00
40	St. Board of Equalization	Withholding	976.88
41	Director of Internal Revenue	"	5,450.23

#### POOR

14818	3 M Business Prod. Sales	Repair	10.50
19	Mrs. Florence O. Wood	Rent	45.00
20	Virginia P. Collins	"	47.74
21	E. T. Aasheim	"	75.00
22	Thomas L. Hehir	"	35.00
23	Edward L. Hettick	"	55.00
24	Juanita Paoli	"	60.00
25	Isabel Z. Mason	"	65.00
26	Henry Parent	"	65.00
27	Ronald L. Wilkinson	"	55.00
28	Ralph Ward	"	42.50
29	John Walters	"	130.00
30	George J. Thomas	"	26.16
31	Floyd Stahl	"	55.00
32	Sarah M. Powell	"	35.00
33	Johnson Flying Service	Fare	199.00
34	Montana Power Co.	Elect.	61.84
35	Montana Power Co.	"	7.50
36	Montana Power Co.	"	13.59
37	Montana Propane-Gas Appliance	Propane	10.00
38	J. C. Penny, Co.	Layette	33.62
39	Dixon-Hoon Shoe Store	Oxfords	12.95
40	Western Warehouse Foods	Stap.	43.49
41	Safeway Stores	"	366.07
42	Marion K. Ryan	Care	33.00
43	Marion K. Ryan	"	55.00
44	Flor-Haven Rest Home	"	1,272.40
45	Royal Manor	"	1,612.43
46	Wayside	"	1,013.32
47	Lee Rae Rest Home	"	696.20
48	Hillside Manor	"	1,684.85
49	Mrs. E. Farrell	Care	20.00
60	Dr. V. C. Overcast	Care	43.35
61	Dr. Donald M. Squire	"	55.46
62	T. T. Rider, D.D.S.	"	17.00
63	Dr. Stanley N. Norgaard	"	85.00
64	W. E. Swartz, M. D.	"	5.00
65	Harold C. Schwartz, M. D.	"	14.00
66	Dr. R. P. Yost	"	107.00
67	George G. Sale, M. D.	"	70.00
68	Wendell L. Jones	"	115.00
69	Dr.'s Cox, Drouillard, Fritts	"	89.00
70	Western Montana Clinic	"	1,424.00
71	Dr. James F. Graham	"	8.00
72	Dr. R. D. Grondahl	"	8.00
73	W. J. McKinstry	"	190.00
74	Dr. Grover Hulla	"	11.00
75	W. J. Dunlap, M. D.	"	6.00
51584	Mrs. Hazel Edwards	Salary	100.00
85	Mary. A. Hitchcock	"	40.00
86	Ida M. Burnell	"	100.00
87	Mrs. Lucy Speed	"	18.00
88	Margaret Tucker	"	120.00
89	Mrs. Elma A. Morgan	"	100.00
90	Lydia Bierwagon	"	120.00
91	Helen Netzer	"	105.00



14850	Mrs. Dan Rose	Care	10.00
51	Kenneth Richardson	"	10.00
52	Archie Minnick	"	10.00
53	Dan O'Bannon	"	2.67
54	Mrs. Dan Rose	"	7.33
55	James White	"	9.33
56	Harry Ogden	"	3.90
57	Mrs. Austin Jacobson	"	8.40
14876	Dr. Donald E. Espelin	Care	55.00
77	C. R. Svore, M. D.	"	338.00
78	Wm. J. Norman, M. D.	"	15.00
79	Dr.'s Spierling and Browne	"	658.50
80	Anesthesia Assoc.	"	117.50
81	Mission Clinic	"	50.00
82	Hawkins Lindstrom Clinic	"	6.50
83	NPBA Hospitals, Inc.	"	454.90
84	A & C Drug	Drugs	615.21
85	Stoick Drug	"	120.04
86	Palmer's Drug	"	86.96
87	East Gate Drug Co.	"	18.97
88	Florence Hotel Pharmacy	"	615.33
89	Smith Drug	"	109.79
90	Jack's RX Drive-In Drug	"	3.76
91	Missoula Drug Co.	"	8.07
92	Medical Clinic Pharmacy	"	86.79
93	Medical Clinic Pharmacy	"	38.95
94	Western Pharmacy	"	74.72
95	Western Pharmacy	"	32.64
96	Florence Crittenton Home	Care	96.00
97	Intermountain Deaconess Home	"	9.00
98	Yellowstone Boys Ranch	"	200.00
99	Squire, Simmons, Carr	Serv.	72.50
14900	St. Mary's Cemetery	"	300.00
01	Shepard Ambulance, Inc.	"	40.00
02	Central Ambulance Service	"	25.00
03	Ind. Accident Board	Prem.	22.27
04	Soc. Sec. Div. P.E.R.S.	"	114.00
05	Montana Physicians Serv.	"	70.70
06	Dir. of Int. Revenue	Withholding	63.40
07	St. Board of Equalization	St. Tax	10.26
08	Elsie Zuehlendorf	"	40.00
09	Roy W. Key, M.D.	Care	75.00
14858	Irene Williams	Care	9.00
59	Mrs. Harold Hoppie	"	18.00
ROAD			
4608	Minnesota, Mining & Mfg.	Sign	161.25
4609	Westmont Tractor Co.	Repairs	191.92
10	Missoulian	Pub.	5.24
11	Bedord Equip.	Parts	12.83
12	Auto Electric	Parts & Rep.	28.96
13	Davis Farm Supply	Chain	28.00
14	Missoula Truck Sales	Parts	42.70
15	Northern Bearing Co.	Parts & Rep.	58.65
16	Mincoff Ignition & Motor Parts	Repairs	18.84
17	Montana Mercantile	Repairs	66.71
18	Montana Power	Elect.	.80
19	Mountain Tractor Co.	Parts	178.49
20	Continental Oil Co.	Gas, Diesel, Superlube	1,059.64
21	Farmer's Union Central Exch.	Oil	2,169.11
22	Ind. Accident Board	Prem.	1,871.54
23	Soc. Sec. Div. P.E.R.S.	Withholding	1,759.57
24	Pub. Emp. Retirement Sys.	"	1,588.07
25	Montana Physicians Serv.	Prem.	239.95
26	Director of Internal Revenue	Withholding	2,056.70
27	St. Board of Equalization	"	375.05
28	Montana Teamster Emp. Trust	Prem.	246.50
BRIDGE			
1623	Roscoe Steel & Culvert	Parts	366.09
24	Montana Mercantile	"	33.87
25	Treasure State Equipment Co.	"	20.99
26	Montana Power Co.	Serv.	113.86
27	Ind. Accident Board	Prem.	229.09
WEED			
1003	Montana Physicians Serv.	Prem.	29.16
04	Guy Rogers, Postmaster	Postage	9.00
05	Office Supply	Sales Bks.	1.35
06	Montana Flour Mills Co.	Supp.	351.00
07	Carpenter Orchard Supply	"	1,007.38
08	Standard Oil Co.	Wd. Killer	5,202.00
09	Valley Motor Supply	Parts	109.36
10	Hatton Truck Parts	Parts	100.00
11	Western Montana Coop. Oil	Supp.	203.65
12	Auto Electric Serv.	"	26.89
13	Coast to Coast Stores	"	5.32
14	Columbia Paint Co.	Paint Supp.	6.87
15	Davies Farm Supply	Parts	28.64
16	Machinery Supply Co.	Parts & Rep.	69.00
17	Mincoff Ignition & Motor Parts	Parts	10.14
18	Missoula Truck Sales, Inc.	Lock	3.80
19	Mountain Tractor Company	Parts	38.60
20	Quality Wholesale Co.	Gauges	5.81
21	Wakley Motors	Parts	8.00
22	Public Employees Retirement Sys.	W/H & Exp.	175.23
23	Soc Sec Div P.E.R.S.	" " "	256.29
24	Ind. Accident Board	Prem.	241.56
5255	Charles E. Davis	Salary	181.80
56	Tony Frey	"	255.75
57	Jim Kallin	"	515.00
58	Jacob Oschner	"	375.00
59	Gust Raisl	"	400.00
60	Sanford L. Jacky	"	400.00
61	Larry Schoening	"	375.00

## WEED (Continued)

1025	St. Board of Equalization	W/H	48.45
26	Western Mont. Nat. Bank	W/H	266.20
5262	Robert Wieder	Salary	400.00
1027	Raymond Felton	Mil.	38.40
28	Robert G. Hall	"	32.00
29	John M. Schroeder	"	14.40
30	Carpenter Orchard Supply	Supp.	3,875.00

## MISCELLANEOUS

881	Pub. Employees Retirement	W/H	Air Pollution	37.92
82	Soc. Sec. Div. P.E.R.S.	"	" "	42.39
83	Ind. Accident Board	Prem.	" "	7.20
84	Dir. of Int. Revenue	W/H	" "	52.80
85	St. Board of Equalization	"	" "	9.58
86	Missoula Mercantile	Supp.	" "	11.95
87	Clark Coleman & Rupeiks	Ur. Trans.Pl.	City -County	432.00
88	Soc. Sec. Div. P.E.R.S.	W/H	" "	57.40
89	Pub. Emp. Retirement System	"	" "	42.25
90	Montana Physicians Service	Prem.	" "	29.16
91	Ind. Accident Board	"	" "	9.75
92	Dir. of Internal Revenue	W/H	" "	61.90
93	St. Board of Equalization	W/H	" "	10.97
94	Pocatello Supply Depot	Poison Oats	Gopher Revolving	40.35
95	Ind. Accident Board	Prem.	Home Health	.31
96	St. Board of Equalization	W/H	" "	.16
97	Pub. Emp. Retirement Sys.	"	" "	3.74
98	Soc. Sec. Div. P.E.R.S.	"	" "	5.42
99	F. W. Woolworth	Supp.	" "	1.98
900	Typewriter Supply	Decals	" "	.97
01	Davis Bros. Inc.	Supp.	" "	20.38
02	Missoula Crippled Chlns. Assoc.	Treatment	" "	268.35

REPORTS

The Board examined, approved and ordered filed the Clerk of Court's monthly report for June and Quarterly report for period ending June 30, 1967.

DISCUSSION

The Commissioners met with a group from Seeley Lake on road problems.

IN RE ORCHARD HOMES DIKE

The Board met with Mr. H. L. Sweeney from the Army Corps of Engineers with regard to the proposed Orchard Homes Dike for flood control. Although he had no firm answer on this at the present time, he stated that it does not look too favorable as to getting the dike for the reason the expenditure is not justified because of the land values involved.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 14, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 14, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

LEGAL PROBLEMS

The Board met with the County Attorney and Elizabeth Johnson of the County Welfare Department with regard to the Jerry Ellis case. A study is being made and Dr. C. G. McCarthy will be notified when a conclusion has been reached.

The Board also discussed other legal problems with the County Attorney.

MOSQUITO SPRAYING

Upon opinion furnished by the County Attorney's office that a rural fire district may, upon a direction by the County Commissioners, extend its activities to spraying insect pests, letter was written to Dr. Earl Pruyn of the Missoula Rural Fire District requesting them to take the necessary steps for a spraying program for Mosquito Control.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 17, 1967."

H. W. Stoutenburg : : : : Veranae R. Crouse  
Chairman Clerk

July 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veranae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board having approved and signed plat of Holland Lake Villa Sites No. 3 in duplicate, with reproducible copy as of July 14, 1967, said plat was placed on record this date in Book 8, Page 65, D-132. The Board stipulated that no park or playground be dedicated within said tract.

WAR. DEED

In conjunction with the above plat, the Board this date accepted Warranty Deed from Robert E. and Ruth I. Wilhelm of Seeley Lake Conveying tract located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 3, T19N, R16W and further including a portion of Lots 10 and 11 of Holland Lake Villa Sites No. 3 for road purposes to be used as a turn-around in said Holland Lake Villa Sites No. 3. In the event said property ceases to be used for road purposes, then title shall revert to the Grantors, their heirs, assigns and successors. Said deed is recorded in Book 8 of Microfilm, at page 409, with Deed Exhibit #2042.

HEARING-CLOSING CO. RD.

At 10:30 a.m., the time as advertised, hearing was held on the petition of Henry Hayes et al for closing the county road through their property described as SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 14, T13N, R16W. No one appearing in protest, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that said petition be granted and the County surrender all claims to said right-of-way." Attorney Dexter Delaney, appearing on petitioners' behalf, stated that proper resolution for this closing would be drawn up for the Board's signature.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the general fund, and for which budgets were previously made and approved, but which for unforeseen reasons are in need of adjustment, the following budget transfers are hereby made and the County Clerk is authorized and instructed to make the adjustments upon the budgetary accounts and to make the County Commissioners Journal show the action taken this 30th day of June 1967

<u>TRANSFER FROM</u>			<u>TRANSFER TO</u>		
Acc. No.	Description	Amount	Acc. No.	Description	Amount
236.22	Superintendent of Schools		236.31	Teachers Help	42.83
	Mileage & Expense	70.19	236.41	Telephone	27.36
	TOTAL	70.19		TOTAL	70.19
502.08-1	General Fund Capital Outlay		502.10	County Attorney	442.85
	District Judges	446.05	502.08-2	Court Reporters	3.20
	TOTAL	446.05		TOTAL	446.05
502.13	County Buildings	120.53	502.35	County Jail	91.73
			502.36	Superintendent of Schools	28.80
	TOTAL	120.53		TOTAL	120.53

COUNTY OFFICERS  
s/Carolyn M. Frojen  
s/Truman J. Reimold  
s/ H. J. Pinsoneault

APPROVED: BOARD OF COUNTY COMMISSIONERS  
s/H. W. Stoutenburg, Chairman  
s/A. W. Fetscher, Member  
s/Armand J. Lucier, Member

TRANSFER FROM

241.22 Civil Defense-Local  
Mileage 44.31  
s/Lamora Weinrich, County Officer

TRANSFER TO

241.50 Misc. Expense 44.31  
APPROVED:  
s/ H. W. Stoutenburg, Chairman  
s/ A. W. Fetscher, Commissioner  
s/ Armand J. Lucier, Commissioner

212.11 County Coroner  
Transcripts 105.15  
COUNTY OFFICER  
s/Laurence Livingston, County Coroner

212.32 Office Supplies 105.15  
APPROVED:  
s/H.W. Stoutenburg, Chairman  
s/A. W. Fetscher, Commissioner  
s/Armand J. Lucier, Commissioner

GENERAL (Continued)

TRANSFER FROM			TRANSFER TO		
Account	Description	Amount	Account	Description	Amount
245.75	Soil Conservation District		245.22	Mileage	33.26
250.22	Misc. Expense	14.28			
	Extension Service				
	Mileage	13.98			
	TOTAL	33.26		TOTAL	33.26
250.22	Estension Service		250.32	Office Supplies	35.97
	Mileage	230.97	250.50	Office Rental	195.00
	TOTAL	230.97		TOTAL	230.97

COUNTY OFFICERS:  
s/Thaddeus Z. Wojciechowski, County Extension Agent  
s/John M. Schroeder, Msla. Co. Soil Cons. Dist. Treas.

APPROVED:  
s/H. W. Stoutenburg, Chairman  
s/A. W. Fetscher, Commissioner  
s/Armand J. Lucier, Commissioner

208.04	Clerk of Court		208.04	Salaries Extra	43.20
208.09	Salaries Regular	43.20	208.14	Sanity Hearings	328.00
	Witness Fees	499.17	208.32	Office Supplies	171.17
	TOTAL	499.17		TOTAL	499.17
208.14 A	Judge Brownlee		208.32 A	Office Supplies	181.72
208.17	Telephone	30.64			
	Clk. of Court				
	Juror's Fees	151.08			
	TOTAL	181.72		TOTAL	181.72
208.17	Clk. of Court		208.32 B	Judge Glore	
	Juror's Fees	418.13		Office Supplies	110.90
			208.41 B	Telephone	307.23
					418.13
208.22 D	Copeland's Mileage	25.24	208.36 D	Equipment Repairs	25.24
208.32 E	Englunds		208.22 E	Englund's	
	Office Supplies	305.33		Mileage	305.33
213.27	Building Insurance	1,925.53	213.42	Building Utilities	1,521.19
213.36	Repairs	880.00	213.32	Supplies	1,404.34
213.50	Seeley Lake Airport	120.00			
	TOTAL	2,925.53		TOTAL	2,925.53

COUNTY OFFICERS  
s/Alma R. Samsel  
s/E. Gardner Brownlee  
s/Harry H. Englund

APPROVED:BOARD OF COUNTY COMMISSIONERS  
s/H.W. Stoutenburg, Chairman  
s/A.W. Fetscher, Member  
s/Armand J. Lucier, Member

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 18, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 18, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman-Present  
Armand J. Lucier, Commissioner-Present  
A. W. Fetscher, Commissioner-Present  
Veramae R. Crouse, Clerk-Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The following Journal Vouchers were signed by the Chairman of the Board this date:

Debit General Fund 1,085.00  
Credit Spec. Imp. Dist. # 170 1,085.00

To reimburse County General Fund for administrative handling fee in setting up district.

Debit General Fund 10.00  
Credit Spec. Imp. Fire Hydrant Dist. # 178 10.00  
Debit General Fund 10.00  
Credit Spec. Imp. Fire Hydrant Dist. # 176 10.00

Debit General Fund	10.00	
Credit Spec. Imp. Fire Hydrant Dist. # 175		10.00
Debit General Fund	10.00	
Credit Spec. Imp. Fire Hydrant Dist. # 174		10.00
Debit General Fund	10.00	
Credit Spec. Imp. Fire Hydrant Dist. # 166		10.00
Debit General Fund	10.00	
Credit Spec. Imp. Fire Hydrant Dist. # 154		10.00

To reimburse County General Fund for yearly administrative handling fee.

Debit General Fund	60.00	
Credit Spec. Imp. Lighting Dist. # 15		60.00
Debit General Fund	60.00	
Credit Spec. Imp. Lighting Dist. # 14		60.00
Debit General Fund	60.00	
Credit Spec. Imp. Lighting Dist. # 13		60.00
Debit General Fund	60.00	
Credit Spec. Imp. Lighting Dist. # 11		60.00
Debit General Fund	60.00	
Credit Spec. Imp. Lighting Dist. # 10		60.00

To reimburse County General Fund for yearly administrative handling fee.

These JV's to be attached to Treasurer's page or record so that they can be handled when tax moneys are collected in sufficient amount to cover.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 19, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 19, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONSENT CONSTRUCTION ACROSS EASE.

The following letter was directed to the State Highway Commission in reply to their inquiry of July 10th:

July 18, 1967

Mr. Robert E. Champion  
Chief Right of Way Agent  
Montana Highway Commission  
Helena, Montana

Dear Mr. Champion:

Re: S SG US USG 224 (4)  
3.84 acres of land in  
E $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 7, T13N, R19W,  
Missoula County

This is our written consent for the construction, across our easement, of your proposed highway, according to the reference above.

Yours very truly,

BOARD OF COUNTY COMMISSIONERS,

HWS/lv  
cc Clerk and Recorder  
County Surveyor  
Mr. Oscar Ostenson

H. W. Stoutenburg,  
Chairman.

IN RE. SIGN

Letter was directed to Dan Calnan of the Seeley Lake Business Men's Association granting permission to move the sign across on to the County property at the Clearwater Junction, subject however to a lease or sale of property upon which 30 days advance notice would be given.

ROAD R/W EASEMENT

The Board this date received and accepted a Road Right-of-Way Easement from The Montana Power Company conveying to Missoula County the right to construct, maintain, operate and remove a road as now surveyed and located over, along and across a tract located in the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 15, T13N, R19W, containing 3.08 acres. This easement also permits the County to clear and remove all timber and brush from said Right-of-Way. Exceptions: Right of Grantor to utilize any part of said road easement for installation of future utility facilities, and reserving any existing water lines or utilities in said area. If easement ceases to be used for roadway purposes, it shall terminate and full title re-vest in Grantor. Said instrument is recorded in Book 8 of Microfilm, Page 487, Deed Exhibit No. 2045.

PETITION

Petition was received this date requesting the creation of a special improvement lighting district in portions of Lincolnwood Additions # 2, # 3 and # 4. This is being checked out by the Clerk for sufficiency.

RES. EXTENDING CITY BOUNDARIES

Resolutions were received from the City for recording, extending the boundaries of the City as follows:

#2762--Lots 10, 11 and 12, Block 12, Union Addition

#2763--Tract in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 5, T12N, R19W, containing approximately 10.24 acres

FINAL BUDGET

The Commissioners worked on the final budget for the fiscal year 1967-68.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed the 102 cases disposed of.

IN RE. ANNEX

Letter was directed to architects Witwer and Price calling attention to certain "faults" in the new Courthouse Annex.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 20, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 20, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Absent on  
County Business  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board approved and accepted in duplicate, with reproducible copy, the following plats:

Grantland One, filed in Book 8, page 66, D-133

Grantland Tracts, filed in Book 8, page 67, D-134

These plats contained the stipulation that no park or playground be dedicated.

AIRPORT PAYMENT

The Board this date received U. S. Treasury Check # 94,135,617 in the amount of \$15,949.17, representing revised final payment on Project No. 9-24-040-C511, FAA Agreement #FA65CE-3693 A101 # 34671 was issued and mailed to R. E. Coy, Airport Manager.

IN RE. GARNET COLOMA AREA

A representative from Reforestation, Inc. of Spokane met with the Board to discuss the matter of the families who settled on land in the S $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 27, T13N, R14W sold to them by this corporation. In view of the school problem and the fact that the corporation meant to sell these sites for hunting lodges or summer homes only, he now stated it is their intent to refund their money so they will leave the area. He will report back to the Board on Friday.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 21, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 21, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### DISCUSSION

The Board met with County Surveyor and Dale Abernathy on road and equipment matters.

#### ATTEND MEETING

Commissioner Lucier attended the Human Resources Meeting at Pineview.

#### IN RE. IRRIGATION DITCHES

The Commissioners met with City Attorney Fred Root, Mayor Richard Shoup, Coroner Lawrence Livingston, County Health Officers, Search and Rescue Unit Officers, and others on the fencing of irrigation ditches.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 24, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 24, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PETITION

The Board this date received a petition requesting the creation of a special improvement district for street lighting in Scenic View Estates as follows:

The south side of South 7th West between Sky Drive and 26th Street; Sky Drive between South 7th West and 26th Street; 26th Street between South 7th West and Sky Drive; and View Drive between Sky Drive and 26th Street.

This was turned over to the Clerk for checking as to sufficiency of signatures.

#### INSURANCE

The Clerk of Court turned over for filing, policy written by Bowes & Company, Inc., effected with Underwriters at Lloyd's, London, which is Certificate of Forgery and Check Alteration Insurance covering the check protector used by her office. Period covered is June 22, 1967 to June 22, 1969.

#### BUDGETS

The Board conferred with County Superintendent Carolyn Frojen on school budgets for the fiscal year 1967-68.

#### REPORT

The Board this date received copy of the County Assessor's Report to the State Board of Equalization for the year 1967.

#### CONTRACT

Signed contract dated July 21st was received for the record this date covering construction work to be performed in SID # 177 by Associated Asphalt, Inc., in the vicinity of Paxson Street. Amount of contract is \$11,067.20, with completion date of 60 days from date of notification by engineer. Performance bond having been received with contract, bid bond check # 53411 in the amount of \$1500.00 is being returned to the contractor.



The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 25, 1967."

H. W. Stoutenburg  
Chairman

: : : :

Veramae R. Crouse  
Clerk

July 25, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BUDGETS

The Commissioners met with the Welfare Department on budget matters.

#### RES. OF INT. - SID # 16 (Ltg.)

Petition for creation of lighting district in Lincolnwood Additions having checked out according to law, the following resolution was passed and adopted:

#### RESOLUTION OF INTENTION

Special Improvement Lighting District No. 16  
in Lincolnwood Additions Nos. 2, 3 and 4:

WHEREAS, there has been filed with the Clerk of this Board a petition for the creation of a Special Improvement District in Lincolnwood Additions Nos. 2, 3 and 4, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 16 in Lincolnwood Additions Nos. 2, 3 and 4, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 16, all of Lincolnwood Additions Nos. 2, 3 and 4, Missoula County, Montana

2. This district shall be for lighting on the following streets and avenues in said additions:

Lincoln Road, Heritage Way and Lincolnwood

General description of the area involved is as follows:

Lots 13 through 17, Block 2; Lots 7 through 13, Block 3; Lots 1, 2, and 3, Block 4 of Lincolnwood Addition No. 2. Lots 18 through 26, Block 2; Lots 22 and 23, Block 3; Lots 5, 6, 9, 10, 13 and 14, Block 4; Lots 1 and 2, Block 5 of Lincolnwood Addition No. 3. Lots 14 through 21 and Lots 24 through 27, Block 3; Lots 4, 7, 8, 11, 12, and 15, Block 4; and Lots 3 through 6, Block 5 of Lincolnwood Addition No. 4.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$916.56, plus an administrative handling fee of \$60.00, making a total of \$976.56 per year to be assessed against property owners in the district. Publication costs will be a charge against the district for the first year.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 25th day of July, 1967.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA  
s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

ATTEST:

s/ Veramae R. Crouse, County Clerk and Recorder

#### NOTICE

In accordance with the above resolution, the following notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO  
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #16  
(Lincolnwood Additions Nos. 2, 3 and 4,  
Missoula County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of

Missoula County, Montana, held on July 25, 1967, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 16, Lincolnwood Additions Nos. 2, 3 and 4, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$916.56, plus an administrative handling fee of \$60.00, making a total of \$976.56 per year to be assessed against property owners in the district, plus first year publication costs.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire district and each lot within said Special Improvement Lighting District No. 16 of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 16th day of August, 1967, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

s/ Veramae R. Crouse, County Clerk and Recorder  
Missoula County, Montana

Publish: July 30, August 6, 1967

CIVIL DEFENSE

Commissioner Fetscher attended the Civil Defense meeting.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried Unanimously, "that the Board continue in session at 10:00 A.M. July 26, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 26, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DITCH COMMITTEE

The following committee was appointed July 25, 1967 to study irrigation ditch problems:

Bud Wallace (Harold)	Mrs. Joe Caciari
2303 River Road	2408 South 10th West
Jerry Ashmore	Jack Elam
3330 Hollis	1408 Van Buren
Jim Deeds	
450 East Central	

This committee will report back on or before August 15.

RESOLUTION OF INTENTION-SID # 17 (Lighting)

Petition for creation of special improvement lighting district in the Scenic View Estates having checked out according to law, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 17  
in the Scenic View Estates

WHEREAS, there has been filed with the Clerk of this Board a petition for the creation of a Special Improvement Lighting District in the "Scenic View Estates", and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition, and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition, and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, that this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 17 in the "Scenic View Estates", described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 17, all of the "Scenic View Estates", Missoula County, Montana.

2. This district shall be for lighting on the following streets and avenues in said additions:

Sky Drive, View Drive, 26th Street and south side of South 7th West

General description of the area involved is as follows:

Scenic View Estates No. 1

Lots 1 through 4, Block 1; Lots 4 through 9, Block 2; and Lots 4 through 7, Block 3.

Scenic View Estates No. 2

Lots 1 through 3, and 10 through 12, Block 2; Lots 1 through 3, Block 3; and Lots 1 through 4, Block 4.

Scenic View Estates No. 3

Lots 5 through 8, Block 1; Lots 8 and 9, Block 3; and Lot 11, Block 4.

Scenic View Estates No. 4

Lots 10 and 11, Block 3; and Lots 5 through 10, Block 4.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$530.64, plus an administrative handling fee of \$60.00, making a total of \$590.64 per year to be assessed against property owners in the district. Publication costs will be a charge against the district for the first year.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 26th day of July, 1967.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

ATTEST:

s/ Veramae R. Crouse, County Clerk and  
Recorder

s/ H. W. Stoutenburg, Chairman  
s/ A. W. Fetscher, Commissioner  
s/ Armand J. Lucier, Commissioner

NOTICE

In accordance with the above resolution, the following notice was prepared for publication and posting:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO  
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #17  
(The "Scenic View Estates")  
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NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on the 26th day of July, 1967, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 17, Scenic View Estates Nos. 1, 2, 3 and 4, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$530.64, plus an administrative handling fee of \$60.00, making a total of \$590.64 per year to be assessed against property owners in the district, plus first year publication costs.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire district and each lot within said Special Improvement Lighting District No. 17 of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 17th day of August, 1967, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

s/ Veramae R. Crouse, County Clerk and Recorder  
Missoula County, Montana

Publish: July 30, August 6, 1967

IN RE. TAX DEED PROP.

The Board conferred with the County Attorney, County Assessor and County Clerk and Recorder regarding the Marshall Gray land in Sec. 29, T17N, R15W (160 acres) which had been taken previously for tax deed and about which problems arose before tax sale could be proceeded with. The Clerk was instructed to proceed with the resolution and notice of sale on the 160 acres, and the County Attorney advised that an attachment would be made on the personal property in an attempt to recover amounts involved in the delinquency. The Board had been advised that some of this personal property may have been removed.

RES. - SALE OF TAX PROP.

In accordance with the above, the following resolution was passed and adopted and Notice prepared for publication and posting:

RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County acquired on January 19, 1967, certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to January 19, 1967, and

WHEREAS, Resolution for the sale of such tracts was passed on May 26, 1967, and omitted therefrom was a certain tract, hereinafter described, for the reason that legal problems surrounding this were being resolved and the deadline set in 84-4190 could not therefore be met, and

WHEREAS, the above-mentioned tract is described as:

$S\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 29, Twp. 17, Rge. 15  
160 Acres.

Appraised at \$30,000.00

This appraisal duly made in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW, THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare, publish and post notice of this Order of Sale of Tax Deed property in accordance with the law; that said sale be held in the lobby of the Missoula County Courthouse in Missoula, Montana, at the hour of 10:30 A.M., August 31, 1967.

Signed this 26th day of July, 1967

ATTEST:  
s/ Veramae R. Crouse, County Clerk and Recorder

s/ H. W. Stoutenburg, Chairman  
s/ Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

NOTICE

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated July 26, 1967, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and it will be offered for sale at Public Auction for cash or on such terms as the Board of County Commissioners may approve (84-4190 RCM 1947, as amended), in the lobby of the Courthouse of Missoula County, in the city of Missoula, Montana, at the hour of 10:30 A.M., August 31, 1967.

The real estate offered for sale is as follows:

$S\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 29, Twp. 17, Rge. 15 160 Acres.

Appraised at \$30,000.00

This appraisal duly made in accordance with the law since acquisition thereof.

All sales will be for cash and no bid will be accepted for less than the appraised price. The County reserves the right to reject any or all bids.

Signed this 26th day of July, 1967.

s/ H. W. Stoutenburg, Chairman  
s/ A. W. Fetscher, Commissioner  
s/ Armand J. Lucier, Commissioner

ATTEST:  
s/ Veramae R. Crouse, Clerk and Recorder

Publish: July 30, August 6 and 13, 1967

IN RE. WAGE SCALE

The Board met with the County Surveyor in regard to schedule of wages for 1967-68.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 37 cases disposed of.

APPLICATION - REDUCTION IN ASSESSMENT

Application was received this date from William A. Auchus, Jr., Florence, Montana, requesting reduction of assessment on buildings located on the E $\frac{1}{2}$  W $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 36, T11N, R20W, from

\$14,182 to \$8,800.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 27, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 27, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MAINT. AGREEMENT

The Board examined, approved and ordered filed the Guaranteed Maintenance Agreement Covering IBM Processor-Camera, Model 59AA, Serial No. 01507A, in the amount of \$400 for period from June 30, 1967 to June 30, 1968.

INDEMNITY BOND

The Board examined, approved and order filed with the County Treasurer the indemnity bond of Mrs. Helen Bailey as principal and Lester and Nellie M. Dumm as sureties, in the amount of \$110.00, and instructed that new warrant be drawn for \$55.00 in lieu of warrant described as "warrant on the Poor Fund numbered 14620, issued June 12, 1967 by the County Clerk to Mrs. Helen Bailey, drawn upon the Treasurer of Missoula County," now unable to be found and presented for payment.

LEAVE OF ABSENCE

The Board granted permission for the County Attorney to be out of the County for two days.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., July 28, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 28, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MAINT. AGREEMENT

The Board this date approved for filing the IBM Maintenance Agreement covering IBM equipment used by the various county offices.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., July 28, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

July 31, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT ON TRACT

Cashier's Check # 54050 in the amount of \$1170.37 was received this date in payment on Tract B, Sec. 33, T13N, R19W (Now Bitterroot Homes Addition No. 3). A101 # 34705 was issued in receipt, with credit being shown to the Airport Fund.

PETITION

A petition was received this date signed by property owners in the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Sec. 32, T13N, R19W, encompassing all of Bellevue Addition No. 1, portions of Bellevue Additions Nos. 2 and 3, portions of Bellevue Park, and unplatted acreage of vacant land, requesting the creation of a planning and zoning district providing for one family dwellings only and forbidding commercial business or industrial use therein. This petition is being checked out by the Clerk for legal sufficiency.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 1, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 1, 1967

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk & Recorder's monthly report for July, 1967.

OPEN BIDS - STD #179

At 10:30 a.m., the time as advertised, the Board opened the following bid, being the only one received, for the construction work to be performed in SID #179, Gary Drive:

PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 179

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 179 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the Sorenson & Shelton Engineering of Missoula, Montana for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Cashier's Check as a proposal guarantee, in the amount of Seven Hundred Dollars (\$700.00), which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

RSID NO, 179

BID SHEET

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	290 Tons	Bituminous Hot Plant Mix Surface Course Thirteen Dollars and Eighty Cents per Ton	13.80	\$4002.00
2	1242 Linear Feet	Concrete Rolled Curb & Gutter Two Dollars & Forty Cents per L.F.	2.40	\$2980.80
TOTAL BID				\$6,982.80

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this first day of August, 1967.

Firm Name Associated Asphalt, Inc.  
s/By E. J. Nicholson Title President  
Address 1721 Russell St., Msla., Mont.

Montana Contractor's License No. 1868 "A"

Cashier's Check #54129 in the amount of \$700.00 accompanied the above bid bond.



Upon a check of extension of bid figures by the County Surveyor, motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the bid of Associated Asphalt, Inc. for construction work to be performed in SID #179, Gary Drive."

#### EAS ROUTE 130

The Board received notification from the Montana Highway Commission that approval has been given for adding Route 130, approximately 6.0 miles, to the Federal Aid Secondary System. The approval of this extension increases the total Federal Aid Secondary Mileage to 148,688 in Missoula County.

#### IN RE HOSP.

Letter was received from Missoula Community Hospital reaffirming their understanding with Missoula County that effective as of July 1, 1967, their hospital will continue to be paid on the basis of standard charges or as billed charges, as heretofore, for medically indigent patients and those under the Medicare program.

#### RENTAL SPACE

The Board notified the Montana Highway Patrol that since they could not meet the increase in rental for the Patrol Examining office in the courthouse annex (due to the fact that their budget was not increased by the state) that they could continue at the present rental as their proximity to our license bureau office is of convenience to the public. However, rent will be raised to \$160 for their 772 Sq. Ft. of floor space for the next fiscal year to bring it in line with rental paid by other state offices in the annex.

#### HUMAN RESOURCES

The Board gave permission to the Human Resources office to set up a stand in the first floor lobby of the old courthouse two days for the recruitment of Vista volunteers.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., August 2, 1967."

H. W. Stoutenburg  
Chairman

:: ::

Veramae R. Crouse  
Clerk

August 2, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION EXCAVATION PERMITS

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier, and carried unanimously, "that the Board adopt the following resolution covering street excavation and backfill procedures:

#### RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 2nd day of August, 1967 that:

WHEREAS in the interest of public safety and preservation of the public investment in public streets and to protect County Streets and roads from indiscriminate and improper excavation and backfill procedures, the following rules pertaining to excavation and backfill in County Roads and streets are hereby adopted:

#### I. EXCAVATION & BACKFILL PERMITS:

Any person or persons desiring to excavate, cut into, or in any manner disturb the existing material within any public right-of-way under the jurisdiction of the Missoula County Road Department shall first obtain a permit for such purpose at the Missoula County Surveyor's Office.

Any such permit issued by the Surveyor's Office shall require that the permittee perform his work in strict accordance with Missoula County Standard Specifications for excavation and backfill, a copy thereof being attached hereto and made part of this resolution.

#### II. PERFORMANCE BOND:

To insure compliance with the applicable specifications, the permittee shall post a cash or a surety bond of \$1,000.00 at the County Surveyor's Office.

#### III. INSPECTION OF WORK:

Permittee shall notify the Surveyor's Office at least 24 hours in advance of the date of any work to be done under any issued permit. After notification of completion of the permit work, an inspection report will be issued within 10 days. In the case of unsatisfactory permit work, the County will complete the work and the permittee charged accordingly.

#### IV. PENALTY:

Noncompliance with this resolution shall be prosecuted under Revised Codes of Montana, Title 32, Chapter 44.

#### V. EFFECTIVE DATE:

This resolution shall become effective August 14, 1967.



Passed and adopted this 2nd day of August, 1967.

ATTEST:  
s/Veramae R. Crouse,  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
s/H. W. Stoutenburg, Chairman  
s/Armand J. Lucier, Commissioner  
s/A. W. Fetscher, Commissioner

#### REPORT

The Board examined, approved and ordered filed the County Coroner's Monthly Report for July, 1967.

#### SETTLEMENT OF CHARGES

In action for collection of weed spraying charges brought by Missoula County against Cliff W. Phillips, Grant Creek area, settlement in the amount of \$295.80 was made in Judge Brodie's court. This money is being deposited with the County Treasurer for credit to the Weed Control Fund.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 3, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 3, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CLAIMS

The following list of claims were approved for warrants to be drawn as of July 31st.

#### GENERAL

21342	Xerox Corporation	Mthly. Adv.	90.35
43	Mont. Assoc. Co. Commissioners	Dues	465.00
44	Missoula Blueprint	Repair	3.00
45	SCM Corporation	Maint.	16.00
46	Lola Opitz	Mileage, Meals	23.06
47	Burroughs Corp.	Supplies	14.80
48	Missoula Typewriter Co.	"	1.00
49	Stenographic Machines Inc.	Rep. parts	45.25
50	Dixon Paper Co.	Paper	32.94
51	Missoula Drug Co.	Camera Supp.	25.60
52	Catlins Professional Photography	" "	4.00
53	John G. Murphy	Pat. Mile.	934.56
54	John G. Murphy	Co. Mile.	1,746.14
55	Jack's Radio Electronics	Serv.	39.00
56	Novelty Carriage Works, Inc.	Plates & Post.	38.20
57	Nat. Police Chiefs & Sher. Inf. Bur.	Directory	7.50
58	Montana Power Co.	Serv.	7.12
59	John G. Murphy	Out of Co. Mile.	219.13
60	Nat. Dist. Att. Assoc.	Dues	25.00
61	Landry's Vacuum Service	Pts. & Serv.	13.50
62	Harrington Surgical Supply	Supp.	10.73
63	Spokane Surgical Supply Co.	"	18.95
64	Nursing Outlook	Subscrip.	10.00
65	Western Montana Linen Supply	Laundry	2.98
66	American Bank & Trust Co.	Bonds	26.00
67	Northwestern Nat. Bank of Minneap.	Bond	227.08
68	John C. Vaughn	Mile.	77.40
69	Jay M. Kurtz	Ct. Chg.	300.00
70	Raymond J. Fox	Rep.	150.00
71	H. L. Garnaas	Att.	165.00
72	Allen Drug Store	Drugs	50.45
73	St. Patricks Hospital	Care	452.95
74	A. & C. Drug Store	Drugs	29.55
75	Western Montana Clinic	Care	54.50
76	Dr. W. V. Reynolds	Surgery	200.00
77	Bryce D. Breitenstein, Jr., M.D.	Care	42.00
78	Inland Supply Corp.	Supp.	41.95
79	Kramis Hardware	"	4.86
80	John G. Murphy	Bd. of Pris.	1,325.75
81	Geraghty Funeral Home	Vet. Bur.	150.00
82	Axel Hansen	Mile.	49.12
83	Clyde W. Ball	"	46.64
84	Anders Office Machines	Supp.	46.80
85	Bancroft-Whitney Co.	Bks.	112.00
86	Matthew Bender	"	243.55
87	Bancroft Whitney	"	92.00

## GENERAL (Cont.)

62266	Sheriff-Leo Bowlden	Termination Pay	375.73
21388	Missoulia	Printing	520.86
89	Mtn. States Tel. & Tel. Co.	Phone	525.38
90	Mtn. States Tel. & Tel. Co.	"	383.65
91	Mtn. States Tel. & Tel. Co.	"	428.63
92	Typewriter Supply Co.	Supp.	104.29
93	Office Supply Co.	"	13.48
94	Allen Drug Store	"	47.48
95	Western Union Tel. Co.	Tele.	19.43
96	Eastman Kodak Co.	Serv.	31.40
97	Nationwide Papers Inc.	Supp.	24.60
98	IBM Corporation	"	4.67
99	George M. Maxwell	Wit. & Mil.	10.00
21400	H. C. Xanthopoulos, M.D.	San. Hr.	10.00
01	Mary McCabe	" "	6.00
02	Stanley J. Rogers M.D.	" "	10.00
03	Missoula Drug Co.	Supp.	1.12
04	Art & Ray's	"	5.50
05	Mtn. States Tel. & Tel. Co.	Serv.	155.97
06	Harry H. England	Prelim. Hear.	48.00
07	Harry Cassidy	Juror	3.00
08	Edward D. Gamble	"	3.00
09	Harvey C. Hackman	"	3.00
10	Ted Heyer	"	3.00
11	Tom Marinar	"	3.00
12	W. G. McKay	"	3.00
13	Fred Owens	"	3.00
14	Chas Poisl	"	3.00
15	Larry Ryan	"	3.00
16	Claude Williams	"	3.00
17	Monte R. Thomson	"	3.00
18	George B. Baker	"	3.00
19	C. E. Coyle	Call. Jury	2.00
20	Nationwide Papers, Inc.	Supp.	42.40
21	Inland Supply Corp.	"	16.50
22	Otis Elevator Co.	Maint.	47.23
23	Otis Elevator Co.	Maint.	182.04
24	City of Missoula Treasurer	Sewer Fac.	62.25
25	Mtn. States Tel. & Tel. Co.	Serv.	85.48
26	Donable Property Division	Supp.	16.50
27	The Allen Smith Co.	Suppls.	4.00
28	Missoula Typewriter Co.	Rep.	25.00
29	Western Montana Clinic	Care	10.00
30	State Industrial School	"	153.00
31	Montana State Industrial School	Trans.	47.90
32	John F. Patterson Jr.	Att.	165.00
33	James E. Congdon	"	200.00
34	Jack's RX Drive-In Drug	Drugs	8.40
35	Dr. Bryce D. Breitenstein Jr.	Jail Call	15.00
36	Don's Market Inc.	Supp.	36.66
37	Inland Supply Co.	"	77.00
38	Imperial Carbon Co.	"	30.21
39	Montana Flour Mills	"	64.40
40	Squire, Simmons, Carr	Vet. Bur.	150.00
41	Marsh, Livingston, Powell	" "	150.00
42	Jeanette T. Hiett	Trav., Subsis., off.exp.	36.49
43	Addressograph-Multigraph Corp.	Serv.	1,075.08
44	F & E Check Protector Co.	Check Protect.	109.50
45	Montana Electronics	Supp.	80.00
46	The Allen Smith	Bks.	61.50
47	West Publishing Co.	Hndbk.	7.00
48	Winton H. Roseth	Lbr.	280.00
62267	Albert W. Fetscher	Salary	456.25
68	Armand J. Lucier	"	408.33
69	H. W. Stoutenburg	"	400.00
70	Lois R. Volkel	"	270.00
71	June Beckwith	"	335.00
72	Geraldine Billings	"	142.80
73	Veramae R. Crouse	"	525.00
74	Montana M. Felton	"	270.00
75	Dorothy L. Head	"	472.50
76	Ronald E. Luke	"	375.00
77	Elsie J. Maier	"	335.00
78	Julietta A. Matt	"	293.20
79	Margaret McConaughy	"	280.00
80	Mary Skalsky	"	360.00
81	Mary Ellen Iserman	"	130.02
82	Grace Cozad	"	275.00
83	Doretta Running	"	305.00
84	Arline Brown	"	525.00
85	Sophie Cahill	"	472.50
86	Nina Day	"	360.00
87	Diana Jean Felton	"	265.00
88	Olga B. Granmo	"	335.00
89	Carrie Koestner	"	280.00
90	Leota B. Kofford	"	275.00
91	Mae E. Luedke	"	280.00
92	Thomas E. Neeley	"	260.00
93	Mary F. Rasmussen	"	270.00
94	Carol Koenig Vollmer	"	275.00
95	Grace E. Jones	"	525.00
96	Virginia S. Lay	"	472.50
97	Genevieve F. Spaulding	"	340.00
98	Marian Abrams	"	315.00
99	Fred Barclay	"	525.00
62300	Barbara Borgeson	"	270.00
01	Margaret E. Guest	"	340.00

## GENERAL (Cont.)

62302	Nina F. Hunt	Salary	315.00
03	Minerva Larke	"	355.00
04	Lola Opitz	"	350.00
05	Maizie M. Rogers	"	315.00
06	Grace Stoverud	"	295.00
62307	Louis H. Maillet	"	525.00
08	Sharon J. Moe	"	265.00
09	Alma R. Samsel	"	458.33
10	Lea D. LaFriniere	"	412.50
11	Hazel Burress	"	355.00
12	Della M. Dyrdaahl	"	335.00
13	Bonnie J. Henri	"	335.00
14	Marie Scheytt	"	310.00
15	Louise S. Sullivan	"	270.00
16	Lorena H. Normandeau	"	118.18
17	Hildur I. Harlow	"	42.75
18	Patricia R. Bassett	"	23.20
19	Carroll B. Copeland	"	491.17
20	VOID		
21	Harry H. Englund	"	491.17
22	Court Reporter-Wontor	"	491.17
23	D. R. Matthews	"	472.50
24	Michael G. McLatchy	"	472.50
25	Gwen K. Morrow	"	310.00
26	Wayne A. Nelson	"	400.00
27	H. J. Pinsoneault	"	262.50
28	Harriett Riley	"	360.00
29	Daniel J. Shea	"	472.50
30	J. E. Brodie	"	383.33
31	Clarence E. Coyle	"	200.00
32	Ethel M. Staat	"	270.00
33	Joe Young	"	383.33
34	Sam Myers	"	200.00
35	Marvin D. Burreson	"	400.00
36	Earle E. Day	"	400.00
37	John W. Edgemond	"	400.00
38	Fred L. Garrin	"	400.00
39	Truman J. Reimold	"	450.00
40	Lynda Fleisher	"	400.00
41	Kathryn Furno	"	480.00
42	Robert Higgins	"	680.00
43	Kenneth J. Lampert	"	1,310.00
44	Rosemarie McVey	"	460.00
45	James P. Nelsen	"	525.00
46	Mary Patten	"	480.00
47	Agnes Peterson	"	600.00
48	Adele Samels	"	155.00
49	Genevieve Violette	"	360.00
50	John C. Vaughn	"	450.00
51	Patricia A. Lockridge	"	156.00
52	Carolyn M. Frojen	"	558.33
53	Adeline P. Bartron	"	502.50
54	Donna L. Luke	"	340.00
55	Jeannette T. Hiett	"	306.50
56	Elizabeth V. Seaburg	"	195.36
57	Dorothy M. Taplett	"	360.00
58	Thaddeus Z. Wojciechowski	"	306.41
59	Clyde William Ball	"	475.00
60	Lois Rae Fettig	"	360.00
61	Axel Hansen	"	460.00
62	Dennis Lee Osburn	"	460.00
63	Mary E. Pulliam	"	300.00
64	Lloyd Beedle	"	472.50
65	Melvin Fassio	"	472.50
66	Raymond J. Froelich	"	498.75
67	Virgil J. Gamroth	"	472.50
68	Glenn Hawkins	"	472.50
69	Rex Kofford	"	472.50
70	John Lockridge	"	472.50
71	Steve Lowry	"	472.50
72	George C. Meltzer	"	472.50
73	John G. Murphy	"	525.00
74	Fred Roehl	"	472.50
75	Ronald Tibke	"	472.50
76	Lyle M. Slade	"	250.00
77	Erma Jean Roseth	"	265.00
78	Ora S. Talbot	"	265.00
79	Stanley Chivers	"	472.50
80	Jack Elam	"	472.50
81	Lucille Nicely	"	200.00
82	Robert Nicely	"	472.50
83	Marlene Vaughn	"	265.00
84	Herbert I. Barrett	"	400.00
85	Lamora Weinrich	"	125.00
86	Dan L. Maier	"	512.40
87	Helen Jeanne Chenoweth	"	241.60
88	Ruth A. Smith	"	223.48
89	Margaret Meyers	"	229.52
90	Carl Sedgwick	"	16.14
91	John Teague	"	86.08
92	James A. Heath	"	215.20

## POOR

14910	Greyhound Bus Lines	Fare	12.30
11	Typewriter Supply Co.	Supp.	15.16
12	Mountain States Tel. & Tel. Co.	Serv.	122.65
13	Mrs. A. M. Brewin	Rent	30.00
14	Frank W. Anderson	"	65.00
15	Pearl Dalton	"	28.00
16	Lambros Agency	"	55.00
17	Burton Nimocks	"	50.00
18	Henry J. Parent	"	63.68
19	Peter Ryan	"	42.50
20	Merlin A. Stensrud	"	35.00
21	Frank Therriault	"	50.00
22	Elta Townsend	"	40.00
23	Gordon D. Verwoen	"	40.00
24	Little Chief Gas Station	Supp.	4.47
25	Elmer's Standard Service	"	2.00
26	The Montana Power Co.	Serv.	63.21
27	T-h Montana Power Co.	Serv.	23.47
28	Albertson's Inc.	Stap.	33.70
29	Barrett's Payless	"	47.35
30	Bob's Trading Center	"	60.00
31	Disbrow's Inc.	"	156.40
32	Grocery Boys	"	95.85
33	Llewellyn's Market	"	58.50
34	Safeway Stores, Inc.	"	436.11
35	Stop N Shop Grocery Store	"	104.85
36	Shaffer's Market	"	14.30
37	Mrs. Leonard Jensen	Care	72.40
38	Mrs. Richard Bunn	"	15.00
39	Irene Williams	"	22.50
40	Daly Addition Rest Home	"	478.80
41	Havre Rest Home	"	24.68
42	Valley View Estates Nursing Home	"	14.83
43	Florence Hotel Pharmacy	Drugs	460.64
44	Mission Drug Store	"	18.35
45	Marten's Drug Store	"	28.54
46	Don's Drug Store	"	56.72
47	Morning Star Boys Ranch	Care	115.00
48	Shepard Ambulance	Serv.	41.00
49	Mont. State Depart. of Pub. Welfare	Reimburs.	16,601.02
50	VOID		
51	Montana Physicians Service	Prem.	78.20

## ROAD

4629	Soc. Sec. Div. P.E.R.S.	W/H	1,533.51
30	Pub. Emp. Retirement Sys.	"	1,376.40
31	Montana Teamster Employ. Trust	Prem.	246.40
32	Montana Physicians Serv.	"	203.07
33	Western Mont. Nat'l Bank	W/H	1,828.30
34	St. Board of Equalization	"	331.99
52943	Benjamin Bailey	Salary	561.36
44	William Bethke	"	596.96
45	Holland Campbell	"	532.56
46	Ray Clinkingbeard	"	730.00
47	George W. Engdahl	"	536.16
48	James E. Winsor	"	560.16
49	W. H. Bedard	"	610.56
50	Herbert Ferris	"	563.76
51	Harry Lilly	"	844.64
52	Roy Patton	"	692.31
53	Walter Peschel	"	494.52
54	M. D. Abernathey	"	660.00
55	Vern Berezay	"	601.79
56	Garnet E. Dexter	"	667.94
57	William O. Edwards	"	549.36
58	George Finneman	"	557.76
59	Emil Hettick	"	545.76
60	Cleatus E. Johnson	"	600.82
61	Cyril Lowry	"	614.97
62	Harry Ogden	"	529.00
63	Charles Punke	"	614.97
64	Gerald A. Schneckloth	"	663.53
65	Clifford M. Solem	"	581.70
66	Bryce Wiscarson	"	529.00
67	Bruce Woodward	"	557.48
68	Bernard Gursky	"	656.37
69	W. O. Hirning	"	571.20
70	Gerald B. Pickens	"	571.20
71	Anton Taborsky	"	571.20

## BRIDGE

1628	Soc. Sec. Div. P.E.R.S.	W/H	290.97
29	Montana Physicians Serv.	Prem.	86.28
30	Pub. Emp. Retirement System	W/H	265.50
31	Western Mont. Nat'l Bank	W/H	351.00
32	St. Board of Equalization	W/H	63.84
50635	Donald L. Church	Salary	420.00
36	Roy DeMott	"	594.44
37	Donald Ebbutt	"	546.00
39	Richard D. Schurian	"	512.40
40	Howard M. Skinner	"	567.43
38	James A. Rosenbaum	"	655.00

## WEED CONTROL

1031	Mountain States Telephone	Serv.	33.70
32	Del Chemical Corporation	Supp.	113.36
33	Montana Flour Mills Co.	Supp.	455.50
34	Carpenter Orchard Supply Co.	"	741.00
35	Bakke Tire Service	Tires, Mnt., Serv.	250.76
36	Valley Motor Supply Co.	Repair Parts	64.28
37	Mueller Tire Company	Tires	225.46
38	Mountain Supply Co.	Supp.	85.20
39	Machinery Supply Inc.	Pts. & Lbr.	53.39
40	Auto Electric Service Inc.	Supp.	15.43
41	Industrial Bearing Co.	Rep. pts.	14.02
42	Mincoff Ignition & Motor Parts	Supp.	11.00
43	Mountain Tractor Co.	"	27.09
44	Turmeil DeMarois Company	Lbr.	3.00
45	American Oil Company	Supp.	110.70
46	Coast to Coast Store	"	26.10
47	Social Security Division P.E.R.S.	W/H & Co. Exp.	350.48
48	VOID		
49	Montana Physicians Service	Prem.	29.16
50	Western Montana National Bank	W/H	406.10
51	State Board of Equalization	W/H	73.99
5263	Henry Brost	Salary	400.00
64	Henry Brost	"	412.00
65	Charles E. Davis	"	218.16
66	Tony Frey	"	375.00
67	Sanford L. Jacky	"	400.00
68	Jim L. Kallin	"	540.00
69	Jacob J. Ochsner	"	400.00
70	Gust J. Raisl	"	412.00
71	Larry J. Schoening	"	400.00
72	Robert A. Wieder	"	412.00

## MISCELLANEOUS

903	Office Supply Co., Inc.	Supp.	Home-Health Fund	11.95
04	Western Montana Linen Supply Co.	Laundry	" "	4.12
05	Missoula Community Hospital	Supp.	" "	12.50
06	Garrett Freightlines, Inc.	Freight	Gopher Revolving	4.53
07	First National Bank of Missoula	Supp.	Construction-Reserve	650.00
08	Harrington Surgical Supply	Supp.	Home Health	69.53
09	Mountain States Tel. and Tel.	Serv.	" "	30.85
10	Lucy's Inc.	Supp.	Construction Res.	1,565.55
11	Stephen T. Petrini	Trip	City County Plan.	20.64
12	Typewriter Supply	Supp.	" " "	35.00
13	Guy Rodgers, Postmaster	Stamps	" " "	20.00
14	Business Machines	Supp.	" " "	7.50
15	Office Supply Co.	"	" " "	3.78
16	Mountain States Tel. & Tel.	Serv.	" " "	19.15
17	David C. Stanton	Mile.	Air Pollution	32.24
18	Soc. Sec. Div P.E.R.S.	W/H	" " "	42.38
19	Pub. Emp. Retirement System	W/H	" " "	46.84
20	Western Mont. Nat'l Bank	W/H	" " "	52.80
21	St. Board of Equalization	W/H	" " "	9.58
50277	David C. Stanton	Salary	" "	480.00
922	Montana Physicians Service	Prem.	City-County Plan.	29.16
23	Soc. Sec. Div. P.E.R.S.	W/H	" " "	73.55
24	Pub. Emp. Retirement System	W/H	" " "	81.56
25	Western Mont. Nat'l Bank	W/H	" " "	77.10
26	St. Board of Equalization	W/H	" " "	14.72
27	Soc. Sec. Div. P.E.R.S.	W/H	Home Health	95.16
28	Pub. Emp. Retirement Sys.	W/H	" " "	102.78
29	Western Mont. Nat'l Bank	W/H	" " "	128.10
30	St. Board of Equalization	W/H	" " "	24.15
50278	Stephen T. Petrini	Salary	City-County Plan.	700.00
79	Karin Saar	"	" " "	133.00
50280	Lola Foy	"	Home Health	550.00
81	Judy Ojala	"	" " "	310.00
82	Helen Stratton	"	" " "	184.96
83	Laura Gooley	"	" " "	32.73

## REFUNDS

91	Richard L. Harrison	Taxes	5.60
92	Prudential Fed. Sav. & Loan Assoc.	SID # 164	29.17
93	Ernest L. Holt	Driv. Lic.	4.00
94	Domenic L. Martello	Taxes	230.44
95	Vincent A. Barone	"	257.84
96	Louis E. Nelson	Driv. Lic.	4.00
97	Rudolph E. Moen	Poor Tax	2.00
98	Betty Mae Schoon	Driv. Lic.	4.00

## REDEMPTION

2816	James S. Rose	Assign #463	430.69
17	First Montana Develop. Co.	" #273	309.79
18	Joseph Bugli	" #457	82.29
19	First Montana Development Co.	" #231	159.33
20	Leonard Wildey	" #201	23.15
21	First Montana Development Co.	" #282	257.15

## GENERAL

21449	Soc. Sec. Div. P.E.R.S.	W/H	3,920.68
50	Pub. Employees Retire. System	W/H	4,131.67
51	Montana Teacher's Retire. System	Dues	50.26
52	Montana Physicians Service	Prem.	1,463.46
53	West. Mont. Bank	Fed. W/H	5,372.30
54	St. Board of Equalization	W/H	973.93

SECURITIES

The Board examined, approved and ordered filed the following list of securities as reported by the County Treasurer under date of July 31, 1967:

FIRST STATE BANK OF MISSOULA

U. S. Treasury Bills due 9-14-67 \$ 171,000.00  
 No's: 8016430 At\$M, 15996298/99 at \$10M ea., 812071 at \$50M,  
 7288002 at \$10M

WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6930	U.S. Treasury Bonds of 1968 3 7/8% dated 6-23-60 due 5-15-68	\$ 150,000.00
H 7704	U.S. Treasury Bonds of 1973 4% dated 9-15-63 due 8-15-73	400,000.00
H 7931	U.S. Treasury Bonds of 1974 3 7/8% dated 12-2-57 due 11-15-74	100,000.00
H 10471	U.S. Treasury Bonds of 1973 4 1/8% dated 7-22-64 due 11-15-73	100,000.00
H 10667	U.S. Treasury Bonds of 1964-69 2 1/2% dated 4-15-43 due 6-16-69	388,000.00
H 11020	City of Livingston, Mont. 3% Due 1-1-68 10 @ 1,000	10,000.00
	G. O. San. Swr. Sys. Bd. Ser. 1-1-61	
H 11021	City of Livingston, Mont. 3% due 1-1-69 10 @ 1,000	10,000.00
	G. O. San. Swr. Sys. Bd. Ser. 1-1-61	
H 11022	City of Missoula, Mont. 2.75% due 1-1-70 20 @ 1,000	20,000.00
	Swg. Trtmt. Plant Bond	
H 11428	U.S. Treasury Bonds of 1970 4% due 8-15-70	135,000.00
	Dated 6-20-63	
H 11641	State of Connecticut 3% 20 @ 1,000 5-1-68	20,000.00
	Beach Erosion & Flood Control Bond Second Issue	
H 11642	State of Conn. 3 1/4% 30 @ 1,000 7-1-69	30,000.00
	Gen. St. Purposes Bd. Ser. B	
H 11643	St. of Ill. Mental Health & Pub. Welfare 2 1/2% 4-1-69 5@5,000	25,000.00
	Institutions Permanent Impr. Bd. Ser. C	
H 11644	Black Hawk Co., Iowa 3% 11-1-69 25 @ 1,000	25,000.00
	Courthouse Bond	
H 11645	State of Louisiana 4% 10-15-69 30 @ 1,000	30,000.00
	Highway Bond Fourth Series LR	
H 11647	Sch. Dist #1 of Lewis & Clark Co., Mont. 3.10% 7@ 5,000	35,000.00
	(Helena) Sch. Bd. 6-15-75	
H 11648	Sch. Dist #1 Missoula Co., Mont. 3.70% 20 @ 1,000	20,000.00
	Sch. Constr. Bd. 6-1-68	
H 11650	State of New Jersey 3 1/2% 4-1-70 25 @ 1,000	25,000.00
	Water Development Bond Series B	
H 11676	State of New York 4% 2-1-70 25 @ 1,000	25,000.00
	Housing Bond	
H 11677	Oregon State Highway Bond 4% due 1-1-71	25,000.00
	Ser. 1962 B	
H 11680	Dodge Co. Wisc. 3% 4-1-70 25 @ 1,000	25,000.00
	County Home Addition Bd.	
H 11937	U.S. Treasury Bonds of 1968 3 7/8% due 11-15-68	100,000.00
	Dated 9-15-63	
H 12321	State of Mississippi 6% due 6-1-68 25 @ 1,000	25,000.00
	Port Imp. Bd. of the State of Miss. Ser. 2	
H 12322	State of Mississippi 3% due 11-1-70 25 @ 1,000	25,000.00
	G. O. Sch. Bd. Ser. E	
H 12323	Billings Hi. Sch. Dist. Mont. 4% due 9-1-73 6@ 5,000	30,000.00
	Sch. Bldg. Bd.	
H 12325	Kalispell Hi. Sch. Dist. of 4% Due 7-1-78 5 @ 5,000	25,000.00
	Flathead Co., Mont. Sch. Bldg. Bd.	
H 12326	Hi. Sch. Dist. #1 of Park Co. Mont. 3.70% 5 @ 5,000	25,000.00
	(Livingston) Sch. Sldg. Bd. due 6-15-78	
H 12327	State of Oklahoma 3.70% due 7-15-81 6 @ 5,000	30,000.00
	Institutional Bldg. Bd. of 1965 Ser. B	
H 12329	The Hsng. Auth. of the city of 3 7/8% due 5-1-83 8 @ 5,000	40,000.00
	Allentown, Pa. New Hsng. Auth Bd (1st Issue) (Pa 4/1)	
H 12330	The Hsng. Auth of the City of 3 3/4% due 6-1-79 11@5,000	55,000.00
	Providence, Rhode Island, New Hsng. Auth. Bd. (fifth issue) (RI 1/5)	
H 12437	St. of Calif State Beach, Park, 4-20% 3-1-82 12 @ 5,000	60,000.00
	Rec. & Hist. Facilities Bond Series B	
H 12438	State of Calif. 5% due 5-1-78 5 @ 5,000	25,000.00
	Under the Calif. Wtr. Resources Bd. Act. Ser. B	
H 12439	St. of Calif. 4.50% due 12-1-80 8 @ 5,000	40,000.00
	Under the Calif. Wtr. Resources Devel Bd. Act Ser. E	
H 12440	State of Calif. under the Calif. 5% due 7-1-81 5- @ 5,000	25,000.00
	Wtr. Resources Development Bd. Act. Ser. F	
H 12451	State of Maryland 3.75% due 12-1-81 8 @ 5,000	40,000.00
	Gen. Pub. Sch. Constr. Loan 1965 Iss. 12-1-66 Ser. AM	
H 12727	City of Bozeman, Montana 3.10% due 7-1-77 24 @ 1,000	24,000.00
	Municipal Building Bond	

THE PEOPLES STATE BANK OF MISSOULA, MONTANA

#2182	U.S. Treasury Bills of 11-30-66 Due 11-30-67	\$ 80,000.00
#2133	U.S. Treasury Bills of 2-3-67 Due 8-3-67	60,000.00
#2143	U.S. Treasury Bills of 2-3-67 Due 8-3-67	50,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA			
H 7658	U.S. Treasury Bonds of 1974	3 7/8 of due 11-15-74	\$ 30,000.00
H 10674	U.S. Treasury Bonds of 1974	4 1/8% due 2-15-74	75,000.00
H 10749	U.S. Treasury Bonds of 1973	4 1/8% due 11-15-73	25,000.00
H 11903	Wyandotte County, Kans.	2 3/4% 10 at 1,000-due 5-1-69	10,000.00
	Special Road Imp. dd.ser. SS		
H 11904	State of Connecticut	2 1/2% 2 at 5,000 due 12-1-74	Highway System Bond Ser.DD 10,000.00
H 11905	State of California	3 1/2% 15 at 1,000 due 4-1-74	15,000.00
	Veterans Bond Act of 1956 Series M		
H 11907	Fairfax County, Virginia	3.90% 10 at 1,000 due 1-1-75	10,000.00
	School Bond Series 1961 A		
H 11908	State of California	3% 2 at 5,000 due 7-1-75	10,000.00
	State Construction Program Bond Series K		
H 11909	State of New York	4% 2 at 5,000 due 4-1-77	10,000.00
	Housing Bond		
H 11910	State of Hawaii	3 1/4% 2 at 5,000 due 5-15-77	10,000.00
	G. O. Bond 1965 Series F		
H 11911	The Commonwealth of Mass.	3.20% 2 at 5,000 due 10-1-77	10,000.00
	Mystic River Dam Loan Act 1963 (MA 313)		
H 12341	Sch. Dist. #5 of Flathead Co, Mont.	4% 3 At 5,000 Due 7-1-81	15,000.00
	(Kalispell) Sch. Bldg. Bond		
H 12345	The Hsng. Auth. of the City of Providence, Rhode Island		
	New Hsng. Auth. Bd. (Fifth Is) (RI 1/5)		
	3 3/4% 6 at 5,000 due 6-1-80		30,000.00

FIRST NATIONAL BANK OF MISSOULA			
E 78153	U. S. A. Treasury Notes Ser. A-1970	5% due 11-15-70	\$300,000.00
	DTD 2-15-66		
	Int Pay M/n 15th with 5-15-66	A SCA	
	Coupons No. 1 covers Int. From 2-15-66	th 5-15-66	
	Nos. 7563/65 at \$100,000.00 Ea.		
H 7264	City of Helena, Mont.	3.40% 20 @ \$1,000 due 7-1-71	20,000.00
	Sewage Treatment Plant Bond		
H 7265	Helena High School Dist, Mont.	2 1/4% 25 @ \$1,000 Due 1-1-69	25,000.00
	School Building Bond 1954		
H 7267	County of Missoula, Mont.	2.20% 70 @ 1,000 due 7-30-69	70,000.00
	High School Building Bond		
H 7271	Gallatin County High School	2.30% 10@1,000 due 7-1-72	10,000.00
	District, Montana		
	School Building Bond		
H 7275	School District #4 Lincoln Co., Mont.	4.50% due 6-1-68	
	School Building Bond	10 @ 1,000	10,000.00
H 7584	U. S. Treasury Bonds 1969	4% dated 10-1-57 due 1-1-69	100,000.00
H 7720	U.S. Treasury Bonds of 1969	4% dated 10-1-57 due 10-1-69	31,500.00
H 7721	U.S. Treasury Bonds of 1972	4% dated 11-15-62 due 2-15-72	30,500.00
H 7722	City of Missoula, Mont.	2.75% 20 @ 1,000 due 1-1-68	40,000.00
	Sewage Treatment Pland Bond	20 @ 1,000 due 1-1-69	
H 10712	U.S. Treasury Bonds of 1970	4% dated 1-15-65 due 2-15-70	100,000.00
H11979	U.S. Treasury Notes Series A-70	5% dated 2-15-66 due 11-15-70	62,000.00
H12115	U.S. Treasury Bills dated 10-31-66	due 10-31-67	200,000.00
H 12777	U.S. Treasury Bills Tax Antice. Ser.	due 4-22-68	200,000.00
	dated 7-11-67		

REPORTS

The Board examined, approved and ordered filed the monthly reports of Justice of Peace Joe Young for July and the Missoula County Airport Board for June, 1967.

OPINION - EXEMPT LIC PLATES

The County Attorney stated in his opinion to the County Treasurer that Sec. 53-106 (3) R.C.M. precludes issuance of exempt plates to rural fire districts, forest protection associations, or tax exempt charities.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 14, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 4, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. SCHOOL WALKWAY

The Board met with Mr. Hutchinson, Principal of the C. S. Porter School with regard to a walkway on Reserve Street for school children.

INSPECTION TRIP

The Commissioners made a road inspection trip to the Six Mile and Frenchtown area.



The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for July, 1967.

IN RE. COURTHOUSE DOORS

Attorney Paul Jewell was cautioned that books should not be placed near the hinges of the west door to hold it open as this practice could result in pilfering and vandalism.

SCHOOL DIST. VAL.

The report of the assessed and taxable valuations of the school districts of Missoula County was submitted by the County Assessor this date.

IN RE. ANNEX SPACE

The Montana Highway Patrol informed the Board that in view of the fact that too much space was allowed the driver examiner section in the Courthouse, the problem has arisen that their budget does not cover the charges for this. It was requested that the space over and above their needs and the charges allowable be made available to the portion of the Treas. office handling the driver's receipts or some other department with a larger budget.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 7, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 7, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE-SURPLUS PROPERTY

At 10:30 A.M., the time as advertised, the Board held public auction for the sale of the Haloid Foto-Flo Recorder Model #C-30 no longer necessary to the conduct of the Clerk and Recorder's photographing of records. No oral bid being received, the Board opened the sealed bid of Blaine County in the amount of \$800, which was accepted and the County so notified.

INSPECTION

The Commissioners inspected the County Jail during the morning and found conditions there rated #1 for cleanliness and safety in accordance with State law.

OPINION

The County attorney submitted an opinion to the Board that there is no statutory requirement that the County must build a road in an area designated by plat as a road. Although the County acquires title by donation, a road need not be constructed unless a petition is submitted in accord with R.C.M. 32-4002.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 7, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 8, 1967

The Board of County Commissioners of Missoula county, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-CLOSE ROAD

Motion for closing the hereinafter described road having been passed unanimously by the Board on July 17, the following resolution having been signed as of that date is herewith spread on the minutes:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session on the 17th day of July, 1967, that

WHEREAS, there was presented to said Board of County Commissioners a Petition to vacate and close a portion of an abandoned county road near Potomac, Montana, located in and about the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Fourteen (14), Township Thirteen (13) North, Range

Sixteen (16) West, and lying north of the present State Highway bisecting said property, and

WHEREAS, said Petition was signed by the necessary persons, the same being the owners of the real property adjoining said abandoned county road, Kenry Hayes, Bonita Hayes, Patrick L. Hayes, Loretta Hayes, and Dr. T. H. Hayes and Thelma Hayes; and said Petition appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said Petition was published in The Daily Missoulian on the 9th day of July, 1967, and posted according to law, and

WHEREAS, on the 17th day of July, 1967, the time fixed for said hearing of said Petition, one of the owners and Petitioners, on behalf of the other Petitioners and owners of the property, Henry Hayes, with counsel Mulroney, Mulroney & Delaney of Missoula, Montana, appeared before the Board of County Commissioners and offered evidence in support of said Petition, and there being no opposition thereto,

NOW, THEREFORE, BE IT RESOLVED, that good cause appearing therefor, it now appears to be in the best interest of Missoula County, Montana, that the said portion of said abandoned county road which goes through the property of the Petitioners, the same being the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section Fourteen (14), Township Thirteen (13) North, Range Sixteen (16) West be abandoned and vacated for any future public use and that all of the right, title, interest and estate which the State of Montana or County of Missoula has in and to said abandoned county road revert to the owners of the real property hereinabove described, namely Henry Hayes, Bonita Hayes, Patrick L. Hayes, Loretta Hayes, and Dr. T. H. Hayes and Thelma Hayes, it being the intention of the undersigned to vest the above named persons with fee simple title to said property.

Passed and adopted this 17th day of July, 1967.

ATTEST:

s/Veramae R. Crouse, Clerk

s/H. W. Stoutenburg, Chairman  
Board of County Commissioners  
s/Armand J. Lucier, Commissioner  
s/A. W. Fetscher, Commissioner

#### INSPECTION TRIP

The Commissioners traveled to Seeley Lake to inspect road problems there.

#### IN RE. HYDRANT

The Montana Power Company notified the Board that the fire hydrant installed at Martha's Court will be removed by September 1st if district covering same has not been petitioned for by that date.

#### RESOLUTION

The following resolution was passed and adopted:

August 7, 1967

#### RESOLUTION

WHEREAS, the street from the north end of Madison to the intersection with Lolo Street, approximately 1 mile on the west side of the Rattlesnake Creek, has been known as West Greenough Drive for over 40 years, and

WHEREAS, a sign has recently appeared at the viaduct designating this street as Duncan Drive and some recent city maps designate it as Duncan Drive, and

WHEREAS, no official action has ever been taken by Missoula County Commissioners to designate this street other than West Greenough Drive,

NOW, THEREFORE, be it resolved that we re-affirm that West Greenough Drive continue to be the name of the street within our jurisdiction which is from the city limits to Lolo Street and we request the City Mayor and the City Council to re-affirm the name of the street within their jurisdiction within the city limits to be West Greenough Drive.

By order of the:  
BOARD OF COUNTY COMMISSIONERS,  
s/H. W. Stoutenburg, Chairman  
s/Armand J. Lucier, Commissioner  
s/A. W. Fetscher, Commissioner

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 9, 1967."

H. W. Stoutenburg  
Chairman

:: :: ::

Veramae R. Crouse  
Clerk

August 9, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS - SPREADER

At 10:30 a.m., the time as advertised, the Board opened the following bids for chip spreader for the Road Department:

1 - Mountain Tractor Company

MOUNTAIN TRACTOR COMPANY  
P.O. BOX 1524  
Missoula, Montana

August 7, 1967

Missoula County Surveyor  
Board of County Commissioners  
Missoula, Montana 59801

Gentlemen:

We are pleased to submit the following quotation for your consideration:

One - New Flaherty Model K Spread-Master self propelled power spreader with following specifications: - 6 cylinder gasoline engine 109 hp; 5 speed Synchro Mesh Dana-Spicer transmission; capital reversing and master clutches; Rockwell standard planetary rear axle; 16,000#; oscillating type front axle, 16,000#; hydraulic brakes; parking brake; power air controls; finger tip controls on head pulley clutches; spread roll clutch thumb controlled with master meter gate lever; 10:00x20 - 12 ply tires; two, 20 inch conveyor belts; 12 volt electric start; oil and dry type air cleaner; orbital type fully hydraulic powered steering; 13' front spread hopper for K, complete with powered ~~spread roll~~; non-directional agitator; reject screen; aggregate placement screen and radial gates.  
Price, f.o.b. Missoula \$14,440.00

Thanks for this opportunity to submit our quotation and delivery can be made within 10 days from date of acceptance of this order.

Very truly yours,  
s/G. A. Hefty  
G. A. Hefty  
Sales Representative

2 - Industrial Equipment Company  
P.O. Box 1396  
Billings, Montana

August 7, 1967

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your Call for Bids for one (1) new self-propelled power aggregate spreader to be received until 10:30 A.M. August 9, 1967, we are pleased to quote you one (1) new ETNYRE Chip Spreader which meets and exceeds all the minimum specifications set forth in your Call for Bids. In addition to your minimum requirements, the proposed chip spreader features the following standard equipment:

115 HP gasoline industrial engine  
Adjustable gate opening control  
Locking integral tool box  
No-slip walkway  
Conveyor flow adjustment  
Safety guard rail  
Rubber rear hopper skirts  
Self attaching hitch  
Eaton two-speed rear axle  
Enclosed conveyor-belt clutches

NET PRICE - FOB Missoula, Montana ----- \$14,129.00

This unit can be shipped from the factory on the same day that the order is received.

Industrial Equipment Company is the exclusive distributor for ETNYRE products in the State of Montana. We carry a large supply of repair parts for all of our products both in Billings and our Great Falls Branch. Whenever an ETNYRE product is delivered, a trained serviceman from one of the above locations delivers the machine to the customer and reviews all maintenance and operating procedures. This is a service which we offer to assure your satisfaction. If favored with your order, we offer your County a fourteen (14) month guarantee. This will assure you of warranty protection for two full oiling seasons.

We thank you for this opportunity to propose an ETNYRE product for your equipment needs, and trust that you will find our proposal sufficiently competitive to warrant your favorable consideration.

Respectfully submitted,

INDUSTRIAL EQUIPMENT COMPANY  
s/Howard F. Hansen  
Howard F. Hansen, General Sales Manager

3 - INTERMOUNTAIN EQUIPMENT COMPANY  
E. 611 Sprague Avenue  
Spokane 10, Washington

Our Number 2145  
August 3, 1967  
F.O.B. Missoula, Montana

County Clerk and Recorder  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to make you the following quotation:

1 Used Flaherty spreader serial #C-456 with new recap tread tires, new belts, new paint \$9500.00

NOTE: - Weights are estimated. All deliveries are subject to prior sale and delay due to manufacturing contingencies.

INTERMOUNTAIN EQUIPMENT COMPANY  
By Dick Fields  
s/ Dick Fields

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously "that the Board accept the bid of Mountain Tractor Company in the amount of \$14,440.00" Chairman Stoutenburg then signed the purchase order for the power spreader, cash on invoice, delivery within 10 days.

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 70 cases disposed of.

#### PETITION

The Board this date received petition signed by residents in Wapikiya Additions #1, 2 and 3 requesting a special improvement district for the purpose of installing 14 fire hydrants therein.

#### PURCHASE MACHINE

Purchase of a copy machine in the amount of \$1,295.00 was made by the Board this date from the 3-M Company.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 9, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 10, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REIMB. - INDIAN RELIEF

U. S. Treasurer's check in the amount of \$91.07 was received this date as reimbursement for relief payments to Indians during the months of May, June, and July, 1967. A101#34736 was issued in receipt, with credit being shown to the Poor Fund.

#### IN RE. PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and reconvened as a County Board of Equalization, to consider protests of assessment, together with the County Assessor and Reclassification group. Actions taken will be reflected in this journal when notification letters have been written.

The Commissioners then adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

#### RE. PURCHASE OF READER

The Board allowed the Clerk and Recorder to include the amount of \$1395 in her 1967-68 budget for the purchase of a Reader for her microfilm system.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 11, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 11, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A.W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

Permission was granted Arline Brown, County Treasurer, to be absent from the state from Friday, August 11th, to Friday, August 25th.

#### ABATEMENT

The Board approved and signed the following abatement:

#1380 - Lots 16 & 17, Block 34, East Missoula, for 1965 and 1966, in the amount of \$6.46.  
Reason--property taken by State.

PETITION FAILED

The Clerk reports that the petition received August 9th for creation of a special improvement district for the purpose of installing 14 fire hydrants in Wapikiya Additions #1, #2 and #3 has been checked out according to law and contains insufficient signatures. Said petition is therefore failed.

ROAD PROBLEMS

The Commissioners and the County Surveyor met with residents of the Big Flat area who requested paving for their road.

OFFICE SPACE-ANNEX

The Board notified the Montana Highway Patrol in Helena that the space now occupied by the Driver Examiner Section in the annex will be exchanged for that now used for the County's Machine room for the reason that the 585 sq. feet of floor space falls more in line with the State's budget for this. Charges would be \$122 instead of the \$130 now being paid.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 14, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 14, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FINAL BUDGET (COUNTY) 1967-1968

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that Resolution adopting Budget for Fiscal Year 1967-68 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR  
FISCAL YEAR 1967-1968

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 14, 1967, as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 9th, 1967, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1968, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Lucier and seconded by Commissioner Fetscher that the Resolution be adopted.

Upon roll call of votes:

Chairman Stoutenburg - Yes  
Commissioner Lucier - Yes  
Commissioner Fetscher - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1968.

s/H. W. Stoutenburg  
Chairman, Board of County Commissioners

Said budget being as follows:

1. County budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement, Lighting and Fire Hydrant Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, Frenchtown Fire District and East Missoula Fire District. Also includes Jocko and Frenchtown Irrigation Districts, and Missoula Rural Fire District.

Key. No.	Office	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			PRESENT YEAR BUDGET (Detail)			PRESENT TOTAL BUDGET
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
101	Refunds					800.00			800.00		800.00
201	Co. Commissioners	25,773.25	3,049.84	1,017.01	25,237.50	3,337.00	1,813.43	18,845.00	4,121.00	525.00	23,491.00
202	Clerk & Recorder	41,525.40	4,470.32	4,177.02	44,085.02	6,099.00	4,289.00	44,480.00	4,860.00	2,090.11	51,430.11
203	Treasurer	50,161.81	7,605.56	647.63	50,920.00	7,705.00	657.50	52,130.00	5,755.00	2,915.47	60,800.47
204	Auditor	14,663.84	1,435.63	182.50	14,405.00	1,483.19	202.50	16,170.00	1,430.00	790.60	18,390.60
205	St. Examiner Fee		2,980.46			3,125.00			3,125.00		3,125.00
206	Assessor	47,868.02	6,902.90	884.96	48,220.00	6,324.00	911.00	47,900.00	6,420.00	1,700.00	56,020.00
207	County Surveyor	15,475.01	1,923.87		16,000.02	2,100.00		16,275.00	2,145.00	775.00	19,195.00
208	Clerk of Dist. Crt.	30,547.44	18,336.11	774.20	33,490.00	23,925.00	846.96	33,920.00	20,200.00	714.50	54,834.50
208	Dist. Jdgc. Brownlee		487.08	3,561.83		336.00	6,250.00		375.00	150.00	525.00
	Dist. Jdgc. Glore		1,205.63			787.50			830.50	2,650.00	3,480.50
	Dist. Jdgc. Green		463.96			523.15			540.00	190.00	730.00
	Crt. Reptr. Copeland	5,166.36	813.00	88.20	5,250.00	925.00	85.00	5,895.00	925.00		6,820.00
	Crt. Reptr. Englund	4,182.46	922.88		5,250.00	985.00		5,895.00	985.00	154.12	7,034.12
	Crt. Reptr. Wontor	5,166.36	565.53		5,250.00	875.00		5,895.00	875.00		6,770.00
209	Sheriff	79,399.48	25,250.32	2,885.11	78,245.00	24,666.00	2,890.00	89,145.00	29,290.70	3,541.43	121,977.13
210	Co. Attorney	29,217.48	2,549.96	1,542.85	32,130.00	2,563.00	1,100.00	33,975.00	2,751.00	2,400.00	39,126.00
211	Justice Brodie	6,159.96	852.98	96.97	6,145.00	1,270.50	96.97	6,220.00	1,496.00	288.50	8,004.50
	Constable Coyle	2,400.00	82.82		2,400.00	85.00		2,400.00	95.00		2,495.00
	Constable Myers	2,400.00	79.50		2,400.00	85.00		2,400.00	95.00		2,495.00
211	Justice Young	6,106.78	1,157.58		6,145.00	1,331.00		6,250.00	1,643.00	49.45	7,942.45
212	County Coroner		1,460.65			2,271.28			2,385.00		2,385.00
213	County Buildings	22,335.72	33,776.35	6,145.47	19,400.00	34,725.00	6,925.00	24,600.00	36,849.00	1,131.40	62,580.40
214	Elections	8,832.22	33,005.54	4,710.94	10,220.00	37,650.00	4,712.00	7,765.00	22,550.00	18,210.00	48,525.00
216	Health Department	67,872.79	9,211.95	1,127.81	71,160.00	8,685.00	1,215.00	65,820.00	12,675.00	270.00	78,765.00
229	Care of Insane-Mileage		1,160.80			1,437.00					
234	Probation Officer	5,995.22	6,769.01		6,540.00	7,715.00		7,872.00	8,050.00	818.00	16,740.00
235	County Jail	24,575.01	21,849.70	2,013.73	26,576.06	21,050.00	1,922.00	28,490.00	25,321.00	303.23	54,114.23
236	Supt. of Schools	14,996.49	2,884.91	1,102.65	15,240.00	3,084.80	1,073.85	17,195.00	3,238.00	504.73	20,937.73
237	County Postage		3,923.15			5,356.00			4,716.00	1,295.00	6,011.00
238	Adv. Fair Products		2,500.00			2,500.00			2,500.00		2,500.00
240	Public Administrator		359.60	213.25		445.00	236.95		275.00	121.50	396.50
241	Civil Defense	7,613.30	3,113.90	460.00	7,450.00	4,968.90	500.00	1,500.00	444.00	2,500.00	4,444.00
242	Ird. Accident Insur.		3,882.53			4,000.00			4,500.00		4,500.00
243	Humane Society		567.00			600.00			600.00		600.00
244	Rodent Control										
245	Soil Consv. District		819.98			651.00			837.00		837.00
247	Veteran Burial		8,190.00			9,000.00			9,000.00		9,000.00
248	Taxes & Assessments					3,940.00			3,980.00		3,980.00
250	Extension Service	11,876.16	2,185.34	553.48	11,980.00	2,580.00	553.48	12,875.00	2,150.00	259.00	15,284.00
252	Reclassification	35,954.62	4,766.17	901.00	39,000.00	5,800.00	2,470.00	40,095.00	5,850.00	1,883.02	47,828.02
254	Payroll Fringe Benefits		46,100.55			52,000.00			53,200.00		53,200.00
257	Addressograph Dept.	3,504.46	4,707.18		7,500.00	5,630.00		6,350.00	3,040.00		9,390.00
258	Misc. Expense Items					100.00			100.00		100.00
301	Interest on Warrants					400.00			400.00		400.00
302	Coupon Paying Chg's		485.12			520.00			520.00		520.00
	CASH RESERVE					30,000.00			30,000.00		30,000.00
	GRAND TOTAL(Pg.1&2)	569,769.64	272,855.36	33,086.61	590,638.60	334,439.32	38,750.64	600,357.00	321,937.20	46,230.06	968,524.26



GENERAL FUND REVENUE SOURCES

SOURCE	PREVIOUS YEAR ESTIMATE	PREVIOUS YEAR RECEIPTS	CURRENT YEAR ESTIMATES
Clk. & Recorder Fees	28,000.00	24,535.85	24,500.00
Clerk of Court Fees	11,000.00	17,405.34	15,000.00
Sheriff Civil Fees	1,900.00	1,998.00	2,000.00
Justice & Constable Fees	10,800.00	13,255.15	12,400.00
Business Licenses	6,690.00	3,770.62	6,650.00
5% Gross Vehicle Weight Fees	16,000.00	16,186.44	16,000.00
Liquor Tax Pro-rate from State	12,000.00	15,149.48	15,000.00
State Licensed Personal Prop.	15,000.00	25,909.35	15,000.00
Interest on General Deposits	15,000.00	64,161.05	45,000.00
Reimbursement for Election Costs	4,500.00	10,423.70	7,500.00
Lease of County Annex	6,625.00	6,093.77	8,100.00
Civil Defense Collections	10,669.90	8,938.29	3,497.00
Health Dept. Partic. Agencies	37,130.00	38,237.16	33,252.00
Board of Prisoner Collections	3,700.00	3,466.00	4,000.00
Drivers Licenses 5% Fees	----	----	3,000.00
Collection of Accounts Receivable	----	8,231.91	30,000.00
Miscellaneous Receipts	1,000.00	1,524.09	1,000.00
TOTAL ESTIMATED REVENUE			241,899.00
Add: Cash on Hand 6/30/6_			164,761.36
Total Cash on Hand & Estimated Receipts			406,660.36

TOTAL BUDGET AS AUTHORIZED FROM PAGE #2	\$ 968,524.26
Less : Cash on Hand & Estimated Revenue	406,660.36
TOTAL TO BE RAISED BY TAXATION	561,863.90

Y MILL LEVY OF 11.919 MILLS

ROAD FUND OPERATING BUDGET--FISCAL 196

Key NO.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			PRESENT YEAR BUDGET (Detail)			PRESENT TOTAL BUDGET
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
	Refunds					75.00			100.00		100.00
218	Highway Operations	169,025.25	89,954.56	13,894.43	162,758.00	92,800.00	15,000.00	170,895.90	90,550.00	48,700.00	310,145.90
221	County Shop	27,904.04	14.25	---	28,350.00	1,600.00	---	29,767.50	1,600.00	---	31,367.50
242	Ind. Accident	---	7,384.85	---	---	7,200.00	---	---	7,030.00	---	7,030.00
254	Payroll Benefits	---	15,896.49	---	---	19,470.00	---	---	19,020.00	---	19,020.00
301	Int. on Warrants	---	---	---	---	250.00	---	---	250.00	---	250.00
	Cash Reserve	---	---	---	---	38,000.00	---	---	40,000.00	---	40,000.00
	TOTAL EXPENDITURES	196,929.29	113,250.15	13,894.43	191,108.00	159,395.00	15,000.00	200,663.40	158,550.00	48,700.00	407,913.40
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX

REVENUE FOR FUND:	Pr. Yr. Estimate	Pr. Yr. Receipts	Curr. Yr. Estimates
Auto License Fees	250,000	247,774.45	233,000
Forest Reserve Apprt.	50,000	49,060.78	50,000

DETAIL OF CAPITAL BUDGETS	
MACHINERY AND EQUIPMENT	
Special Tools & Machinery	1,000.00



Source	Pr. Yr. Estimate	Pr. Yr. Receipts	Curr. Yr. Estimates
Single Trip Permits	1,200	1,475.00	1,500
Excavation Permits	500	5,720.43	4,000
TOTAL ESTIMATED REV.	301,700	304,030.66	288,500
	xxxxxxx	xxxxxxxxxxx	
ADD: CASH ON HAND 6/30/6-			+64,778.22
TOTAL CASH & ESTIMATED RECEIPTS			353,278.22

CALCULATION OF MILL LEVY:		
Total Budget as Authorized		407,913.40
LESS:		
Cash & Est. Receipts	-	353,278.22
Total to be raised by taxes		54,635.18

BY MILL LEVY OF 2.205 MILLS

Key No.	Office	PREVIOUS YEAR EXPENDITURES			BRIDGE FUND OPERATING BUDGET FISCAL 1968			CURRENT YEAR BUDGET (DETAIL)			TOTAL CURR- YEAR BUDGET
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
219	Bridge Crew Operations	38,659.12	18,704.18	91,026.99	37,800	25,200	90,613	39,690	26,200	69,300	135,190.00
219	Refunds					25			25		25.00
242	Ind. Accident	---	1,449.69	---	---	1,500	---	---	1,390	---	1,390.00
254	Payroll Fringe Benefits	---	3,236.16	---	---	3,639	---	---	3,810	---	3,810.00
301	Interest on Warrants	---	---	---	---	50	---	---	50	---	50.00
	CASH RESERVE					20,000	---	---	20,000	---	20,000.00
TOTALS		38,659.12	23,390.03	91,026.99	37,800	50,414	90,613	39,690	51,475	69,300	160,465.00
XX											

REVENUE FOR FUND:			
Source	Previous Yr. Estimates	Pr. Yr. Receipts	Curr. Yr. Estimates
Misc. Revenue	600.00	451.37	600.00
TOTALS	600.00	451.37	600.00
	xxxxxxxxxxxxxxxxxxxxxxxx		
ADD:			
Cash on Hand 6/30/67			+27,357.19
TOTAL CASH ON HAND AND ESTIMATED REVENUES			27,957.19

CALCULATION OF MILL LEVY:		
Total Budget as Authorized		160,465.00
Less:		
Total Cash on Hand & Estimated Revenues	-	27,957.19
TOTAL TO BE RAISED BY TAXED		132,507.81

BY MILL LEVY OF 2.811 MILLS

DETAIL OF CAPITAL BUDGETS (cont.)	
Chip Spreader	16,000.00
1 Patrol	22,500.00
Balance on Patrol	5,200.00
NEW ROADS & IMPROVEMENTS	
Right of Way	4,000.00
Total Capital Budget Authorized	
	48,700.00

DETAIL OF CAPITAL BUDGET AS AUTHORIZED	
MACHINERY:	
4 Snowplows	2,800.00
1 Patrol	22,500.00
BRIDGES AND IMPROVEMENTS:	
Rock Cr. 15,000 - Harper 10,000	25,000.00
Bridge Steel 2,000 - Rip Rap 2,000	4,000.00
Clearwater 10,000 - Gravel 2,000 - Sumps 3,000	15,000.00
TOTAL CAPITAL BUDGET AUTHORIZED	69,300.00

Key		PREVIOUS YEAR EXPENDITURES			POOR FUND OPERATING BUDGET--FISCAL 1968			CURRENT YEAR BUDGET (DETAIL)			TOTAL CURR.
No.	Description	Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	Year Budget
223	Payments to St. Welfare (Detail below Right)	---	131,263.25	---	---	166,265	---	---	228,650	---	228,650.00
	Refunds		543.85			100			100		100.00
224	Welfare Dept. Admin.	6,173.31	4,163.99	1,577.44	7,625.00	5,526	1,580.33	800.00	5,940	2,937.52	9,677.52
225	General Relief	---	144,628.99	---	---	130,850	---	---	171,500	---	171,500.00
227	Medical & Hosp. Care	---	227,494.97	---	---	210,750	---	---	158,400	---	158,400.00
232	Outside Institutions	---	4,629.32	---	---	6,800	---	---	3,000	---	3,000.00
233	Burial & Amb. Service	---	4,895.65	---	---	9,800	---	---	8,800	---	8,800.00
242	Industrial Accident	---	191.08	---	---	381.50	---	---	50	---	50.00
254	Payroll Expenses	---	955.37	---	---	1,050	---	---	650	---	650.00
301	Interest on Warrants	---	---	---	---	1,000	---	---	1,000	---	1,000.00
TOTALS		6,173.31	518,766.47	1,577.44	7,625.00	532,522.50	1,580.33	800.00	578,090.00	2,937.52	581,827.52
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXX

REVENUE FOR FUND:

Source	Estimate	Receipt	Estimate
25% Welfare Adm. Reimbur.	1,400	4,284.70	2,175
Recovery-Welfare Recps.	1,500	4,466.59	3,000
\$2 Poor Tax			-----
TOTALS	XXXXXXXXXXXXXXXXXXXXXXXXXXXX		5,175
ADD: Cash on hand 6/30/67			29,358.38
TOTAL: Cash & Estimated Receipts			34,533.38

DETAIL - BUDGET KEY #223

Item	Pr. Yr. Expendit	Pr. Yr. Budget	Curr. Yr. Budget
Med. Ass't M.A.A.	39,943.55	60,000	110,000
Med. Vendor O.A.A.	6,261.63	10,000	---
Old Age Assistance	11,588.84	15,500	15,000
Aid to Dependent Children	20,670.95	17,500	26,000
Aid to Disabled	11,018.12	13,000	13,500
Aid to Blind	881.23	3,000	2,000
Foster Home Care	4,231.41	5,315	8,500
Salaries	34,267.15	38,765	50,000
Travel Expense	784.28	1,500	1,500
Industrial Accident Ins.	84.63	140	150
Social Security	1,531.46	1,545	2,000
TOTALS KEY #223	131,263.25	166,265	228,650

CALCULATION OF MILL LEVY:

Total Budget Authorized	581,827.52
Less: Ttl. Cash & Est. Receipts	34,533.38
TOTAL TO BE RAISED BY TAXATION	547,294.14
BY LEVY OF 11.610 MILLS	

FAIR FUND OPERATING BUDGET -- FISCAL 1968

KEY		PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (DETAIL)			TOTAL CURR.
No.	Description	Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	Year Budget
218	Fair Operations	14,852.81	53,520.26	25,000	14,860	51,030	25,000	15,080	52,893	23,460	91,433
301	Interest on Warrants				---	150	---	---	150	---	150
	CASH RESERVE				---	25,000	---	---	25,000	---	25,000
	TOTALS	14,852.81	53,520.26	25,000	14,860	76,180	25,000	15,080	78,043	23,460	116,583
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			

REVENUE FOR FUND:

Source	PREV. YR. Estimate	PREV. YR. Receipts	CURR. YR. Estimate
Fair Admissions	19,000	20,799.51	20,000
Other Fair Receipts	13,800	17,967.81	14,500
Totals	32,800	38,767.32	34,500
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ADD: Cash on hand			31,570.05
TOTAL: Cash & Est. Rec.			66,070.05

CALCULATION OF MILL LEVY	
Total Budget	116,583.00
Less: Cash & Est. Rev.	66,070.05
Total to be raised by Taxation	50,512.95
By Mill Levy of 1.072 Mills	

CAPITAL BUDGET DETAILS:	
Building	10,000
Water Line	3,300
Fencing	8,000
Turnstiles	1,885
Fans for Barn	275
TOTAL CAPITAL	23,460

GOPHER REVOLV. FUND OPERATING BUDGET--FISCAL 1968

Key No.	Description	Previous Year Expenditures			Previous Year Budget			Current Year Budget (Detail)			Ttl. Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
618	Payments for Bait		405.96		---	800.00	---	---	800.00	---	800.00
TOTALS			405.96			800.00			800.00		800.00

REVENUE FOR FUND:		Prev. Yr. Estimate	Prev. Yr. Receipts	Curr. Yr. Estimate
Source				
Sale of Bait		128.88	321.83	401.69
TOTALS				401.69
ADD: Cash on hand				398.31
TOTAL: Cash & Est. Rec.				800.00

MILL LEVY CALCULATION		
Total Budget	800.00	
Less:		
Cash & Est. Rec.	800.00	
Amt. to be raised by taxation	-0-	By Mill Levy of -0- Mills

AIRPORT FUND OPERATING BUDGET FISCAL 1968

Key No.	Description	Previous Year Expenditures			Previous Year Budget			Current Year Budget (Detail)			Ttl. Curr. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
215	Airport Operations	24,561.28	35,164.07	149,912.90	34,945.00	39,650	257,000	35,700	41,900	290,500	368,100
TOTALS		24,561.28	35,164.07	149,912.90	34,945.00	39,650	257,000	35,700	41,900	290,500	368,100

REVENUE FOR FUND:		Prev. Yr. Estimate	Prev. Yr. Receipts	Curr. Yr. Estimate
Source				
Property Rentals		33,600	32,961.42	45,000
Federal Grants		95,000	53,753.60	86,500
Share of Crops		1,250	5,025.59	5,000
Flowage Charges		6,100	10,359.40	11,000
Misc. Fees		700	1,719.50	1,000
Coll. on Land Sales				25,000
		136,650	103,819.51	175,500.00
Add: Cash on hand 6/30/6				105,131.58
TOTAL: Cash & Est. Rec.				278,631.58

MILL LEVY CALCULATIONS		
TOTAL BUDGET	368,100.00	
LESS:		
Cash & Est. Rev.	278,631.58	
Total to be raised by taxation	89,468.42	
BY MILL LEVY OF 1.898 MILLS		

DETAILED CAPITAL BUDGET		
Machinery & Equipment		
Tools		2,500
Land		50,000
Buildings & Grounds		75,000
Building & Improvements		
Runways		113,000
New Building		25,000
Furniture		5,000
Seal Coat		20,000
TOTAL CAPITAL BUDGET		290,500

MISSOURIA COUNTY CONST. RESERVE FUND OPERATING BUDGET - FISCAL 1968

No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET			CURR. YEAR Total Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
551	Courthouse Annex	---	---	169,054.27	---	---	170,000	---	---	5,283.50	5,283.50
	Equipment	---	---	52,452.61	---	---	55,968.25	---	---	12,215.00	12,215.00
TOTALS				221,506.88			225,968.25			17,498.50	17,498.50

REVENUE FOR FUND:		Prev. Yr. Estimate	Pr. Yr. Receipts	Current Year Est.
Source				
Receipt of Land Sales		30,000	34,766.54	122.61
ADD: Cash on Hand				17,375.89
TOTAL: Cash & Est. Rec.				17,498.50

CALCULATION OF MILL LEVY		
Total Budget Authorized	17,498.50	
Less: Cash & Est. Revenue	17,498.50	
Total to be raised by Taxation	-0-	
By Mill Levy of -0- Mills		

Taxable Valuation for City-County Planning \$10,152,345.00

CITY-COUNTY PLANNING FUND-OPERATING BUDGET-FISCAL 1968

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (DETAIL)			TTL. CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
239	City-Co. Operations	8,731.13	8,884.68	1,055.32	9,800	9,064.80	1,393	11,000	8,975	930	20,905.00
239	Urban Transportation Study		47,108.50		---	49,140.00	---	---	14,031.50	---	14,031.50
TOTALS		8,731.13	55,993.18	1,055.32	9,800	58,204.80	1,393	11,000	23,006.50	930	34,936.50
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXX

REVENUE FOR FUND: The City-County Planning operation is a joint operation between the City and County of Missoula. The City pays 70% of the cost, and the County pays 30% and does all the recording keeping.

Receipts from City	14,633.50
Other Receipts	14,031.50
Total Receipts	28,665.00
Add: Cash on Hand	2,517.98
Total Cash & Est. Rec.	31,182.98

CALCULATION OF MILL LEVY	
Total Budget	34,936.50
Less: Cash & Est. Rec.	31,182.98
Amt. to be raised by	
Co. Levy	3,753.52
By Mill Levy of Co. Property of .370 Mills	

CAPITAL BUDGET DETAIL:	
Printer Calculator	554.00
Bookcases	88.00
Coat Rack	40.00
4 Drawer File	98.00
Storage Cabinet	150.00
TOTAL CAPITAL BUDGET	930.00

LIBRARY FUND OPERATING BUDGET--FISCAL 1968

All funds raised by taxation on the taxpayers of the County (Excluding inside city limits) are turned over to the City of Missoula, which maintains and disburses the funds of the City-County Library.

County Portion of Library Operations:

Salaries	19,500.00
Maint. & Oper.	3,930.00
Capital	1,419.00
TOTAL	24,849.00
Less: Cash on Hand	681.79
Amt. to be raised	
by tax	24,167.21

By Mill Levy of .975 Mills

There is no other source of revenue for the County Library Fund other than taxation.

WEED CONTROL OPERATING BUDGET--FISCAL 1968

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (DETAIL)			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
246	Weed Operation	17,355.66	6,694.55	8,616.33	22,096.00	8,345.68	8,600.00	24,288	7,275	6,150	37,713
246	Chemicals		18,319.38		----	17,500.00	----	----	20,000.00	----	20,000
	Cash Reserve				----	5,000.00	----	----	5,000.00	----	5,000
TOTALS		17,355.66	25,013.93	8,616.33	22,096.00	30,845.68	8,600.00	24,288	32,275	6,150	62,713
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			

REVENUE FOR FUND:		Pr. Yr. Estimate	Pr. Yr. Receipts	Cur. Yr. Estimate
Source				
Coll. For Spraying		12,600	17,163	15,500.00
Collections for Weed Spraying				15,500.00
		XXXXXXXXXXXXXXXXXXXXXXXXXXXX		
Add: Cash on hand 6/30/67				15,820.79
Total Cash & Est. Receipts				31,320.79

CALCULATION OF MILL LEVY	
Total Budget	62,713.00
Less: Cash & Est. Rec.	
Rec.	31,320.79
Amt. to be raised	
by taxation	31,392.21
BY MILL LEVY OF .666 MILLS	

CAPITAL BUDGET DETAIL:	
1 Ton Pickup	3,700
Spray Unit (Tank, Pump, etc.)	1,200
Track Gauge Extension Kit	1,000
Air Compressor	250
TOTAL CAPITAL BUDGET	6,150

HOME HEALTH FUND OPERATING BUDGET-FISCAL 1968

Key No.	Description	PREVIOUS YEAR EXPENDITURES			PREVIOUS YEAR BUDGET			CURRENT YEAR BUDGET (DETAIL)			TOTAL CURR. Year Budget
		Salary	M&O	Capital	Salary	M&O	Capital	Salary	M&O	Capital	
601	Home Health Operations N/A	N/A	N/A	N/A	N/A	N/A	N/A	12,630	2,740.63	----	15,370.63
TOTAL		XXXXXXXXXXXXXXXXXXXXXXXXXXXX			XXXXXXXXXXXXXXXXXXXXXXXXXXXX			12,630	2,740.63	----	15,370.63
REVENUE FOR FUND:		Pr. Yr. Estimate	Pr. Yr. Receipts	Curr. Yr. Estimates	TOTAL Estimated Receipts		11,439.52	CALCULATION OF MILL LEVY			
Source					Add: Cash on hand		3,931.11	Ttl. Authorized budget			15,370.63
Home Health Services				7,264.52	Total: Cash & Est. Rec.		15,370.63	Loss: Ttl. Cash & Est. Rec.			15,370.63
Due from Health Dept.				4,175.00	By Mill Levy of -0- Mills			Amt. to be raised by tax.			-0-
TOTALS REVENUE				11,439.52							

PREDATORY ANIMAL CONTROL FUND OPERATING BUDGET-FISCAL 1968

Key No.	PURPOSE OF OUTLAY	Pr. Yr. Budget	Pr. Yr. Exp.	Curr. Yr. Budget	COMMENTS ON THIS FUND:
243	Payments to Fish & Game	200.00	150.00	200.00	
TOTALS		200.00	150.00	200.00	The Source of Revenue for this fund is the 10¢ per head tax on sheep.
		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	
REVENUE FOR FUND:		Pr. Yr. Est.	Pr. Yr. Rec.	Curr. Yr. Est.	
Source					
Sheep Tax		128.88	---	95.00	
		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	

BOND AND INTEREST FUND

The determination of bond fund principal and interest levies must provide for the cash to be on hand at the date the payments come due. This necessitates levying for 1 year in advance for principle payments and six months in advance for interest payments. The tax levy is reduced however, by the amount of cash on hand to be used to pay the current year payments.

Key No.	DESCRIPTION OF ISSUE	APPROVED BUDGET		TOTAL	LESS:	Amt. to be Raised by Taxation	MILL LEVY
		Current Yr. Payments	Next Fisc. Yr. Payments		Cash on hand for present Year Payment		
PRINCIPAL PAYMENTS							
1954	High School	137,500	137,500	275,000	138,937.85	136,062.15	2.886
1956	Lincoln-Russell Bridge	26,700	26,700	53,400	27,023.23	26,376.77	.560
1963	Higgins Ave. Bridge	13,000	13,000	26,000	13,158.34	12,841.66	.272
1965	Court House Annex	40,000	40,000	80,000	41,344.12	38,655.88	.820
	TOTAL OF PRINCIPAL	217,200	217,200	434,400	220,463.54	213,936.46	4.538
		XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXX
INTEREST PAYMENTS							
1954	High School	27,685.00	13,840.00	41,525.00	13,549.98	27,975.02	.593
1956	Lincoln-Russell Bridge	9,362.50	4,213.08	13,575.58	(136.02)	13,711.60	.291
1963	Higgins Ave. Bridge	6,435.00	3,029.00	9,464.00	3,450.63	6,013.37	.128
1965	Court House Annex	20,800.00	9,860.00	30,660.00	11,061.99	19,598.01	.416
	TOTAL INTEREST PAYMENTS	64,282.50	30,942.08	95,224.58	27,926.58	67,298.00	1.428
		XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXX
GRAND TOTAL OF INTEREST AND PRINCIPAL							
		281,482.50	248,142.08	529,624.58	248,390.12	281,234.46	5.966

SUMMARY OF REQUIREMENT FOR TAX REVENUE  
FOR FISCAL YEAR ENDING JUNE 30, 1967

	Previous Year Total Budget	Prev. Yr. Total Expendit.	Current Year Budget	Estimated Receipts & cash on Hand	Amount to be raised by Taxes	MILL  LEVY	Change from Prev. Year Budget	Difference in amount by tax	Change in mill levy
GENERAL FUND	963,828.56	875,711.61	968,524.26	406,660.36	561,863.90	11.919	4,695.70	(113,437.24)	(3.005)
ROAD FUND	365,503.00	210,823.72	407,913.40	353,278.22	54,635.18	2.205	42,410.40	50,443.18	2.026
BRIDGE FUND	178,827.00	153,076.14	160,465.00	27,957.19	132,507.81	2.811	(18,362.00)	5,935.15	.014
POOR FUND	541,727.83	526,517.22	581,827.52	34,533.38	547,294.14	11.610	40,009.69	103,934.55	1.812
AIRPORT FUND	331,595.00	209,638.25	368,100.00	278,631.58	89,468.42	1.898	36,505.00	38,563.14	.773
CONSTRUCTION RESERVE	225,968.25	221,506.88	17,498.50	17,498.50	---	---	(208,469.75)	---	---
FAIR FUND	116,040.00	93,373.50	116,583.00	66,070.05	50,512.95	1.072	543.00	2,527.43	.012
CITY-COUNTY PLANNING	69,397.80	65,779.63	34,936.50	31,182.98	3,753.52	.370	(34,461.30)	(2,015.14)	(.630)
WEED	61,541.68	51,185.92	62,713.00	31,320.79	31,392.21	.666	1,171.32	(8,223.06)	(.210)
BOND AND INTEREST	530,468.81	229,447.14	529,624.58	248,390.12	281,234.46	5.966	(844.23)	2,700.49	(.191)
LIBRARY	23,849.00	23,849.00	24,849.00	681.79	24,167.21	.975	1,000.00	3,910.54	.109
GOPHER REVOLVING	800.00	405.96	800.00	800.00	----	----	-----	-----	-----
PREDATORY ANIMAL	200.00	150.00	200.00	200.00	----	----	-----	-----	-----
HOME HEALTH	N/A		15,370.63	15,370.63	----	----	15,370.63	-----	-----
TOTALS	<u>3,409,746.93</u>	<u>2,661,464.97</u>	<u>3,289,405.39</u>	<u>1,512,575.59</u>	<u>1,776,829.80</u>	<u>39.492</u>	<u>(120,341.54)</u>	<u>84,339.04</u>	<u>.710</u>

(SEAL)                    /s/ Veramae R. Crouse  
County Clerk and Recorder

/s/ H. W. Stoutenburg, Chairman  
Approved: Board of County Commissioners

## RES. TAX LEVIES

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY  
FOR FISCAL YEAR 1967-68

WHEREAS, the Final Budget for Missoula County, Montana, for the fiscal year ending June 30, 1968, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County, Montana, do hereby fix the tax levies for the fiscal year ending June 30, 1968, as follows:

General Fund	11.919		Road Fund (Levy applied outside of City of Msla. val.)	2.205
Bridge Fund	2.811		Library Fund (Levy applied outside of City of Msla. Val.	.975
Poor Fund	11.610		City-County Planning Fund (Applied outside of City of Msla.	
Airport Fund	1.898		val. but within $4\frac{1}{8}$ mile limit of the City Limits	.370
Fair Fund	1.072			<u>39.492</u>
Weed Control Fund	.666		Predatory Animal Control (10cents per head)	
Bond and Interest	5.966		Carleton Cemetery District (Applied on val. in this dist.)	.500
		35.942	Jocko Valley Fire District (Applied on val. in this dist.)	3.388
			East Missoula Rural Fire District (Applied on val. in this dist.)	8.131
			Missoula Rural Fire District	2.163
			Frenchtown Rural Fire District (Applied on val. in this dist.)	2.690

It is hereby moved by Commissioner Lucier and seconded by Commissioner Fetscher, "that the above resolution fixing the County levies for the tax year 1967-68 by hereby approved."

Upon roll call:

Chairman Stoutenburg - Yes  
Commissioner Lucier - Yes  
Commissioner Fetscher - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1967-68.

Dated this 14th day of August, 1967.

s/H. W. Stoutenburg  
Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County as received from the Special Improvement, Lighting and Fire Hydrant Districts as certified by the County Clerk, Jocko Fire District, Frenchtown Fire District, East Missoula Fire District, Missoula Rural Fire District, Carleton Cemetery District, Big Flat Irrigation District, Jocko Irrigation District, and Frenchtown Irrigation District.

#### OPINION-IN RE. INS.

An opinion was received from the County Attorney's office stating that it is within the province of the County Commissioner's to pay professional liability premiums for Dr. Lampert of the City-County Health Department. It was recommended that the County or County Health Board should be named in the policy as co-beneficiary to protect against any malpractice suits.

#### REPORTS

The Board examined, approved and ordered filed the monthly report of the Clerk of the District Court for July, 1967, and the Montana Judges' Retirement System report for July.

#### RE. PROTESTS OF ASSESSMENT

With regard to the hearings held August 10th on protests of assessments, the County Commissioners, acting as a County Board of Equalization wrote letters to the following, reflecting the action taken:

<u>NAME</u>	<u>PROPERTY</u>	<u>ACTION TAKEN</u>
Thomas J. Poole 2525 North Ave. W.	Various	Reduction denied
Bert E. Thrasher 1203 Montana Ave.	18' strip in SE $\frac{1}{4}$ , Sec. 24 T16N, R23W	Status of this property questionable--now under study by state
Farviews Development Co. Mosby's Leisure Highlands		Petitions withdrawn by their attorney pending further study by Co. Assessor.
Conrad J. Richlie Route 4, Missoula		Reduction denied
Clifford G. Berky 2316 Woodlawn Ave.		Reduction denied
William A. Auchus Rte. 1, Florence		Reduction denied

Those protesting were advised that appeals may be made to the State Board of Equalization, which must be done within 10 days of this notification.

#### REVISIONS-COURTHOUSE BOILERS

Burgess Mechanical Contractors, Inc. of 2309 Grant Street, Missoula, were notified that their quotation of \$784 for gas burner revisions for heating boilers in the County Courthouse has been accepted, and it is hoped that work on the revision may be started in the very near future.

#### NOTICE-ZONING HEARING

Petition for zoning the SW 1/4 SE1/4 of Sec. 32, T13N, R19W having checked out according to law, the following notice was prepared for publication:

#### NOTICE OF PUBLIC HEARING ON ADOPTION OF PLANNING AND ZONING DISTRICT AND ADOPTION OF DEV- ELOPMENT PATTERN THEREFOR

NOTICE IS HEREBY GIVEN that a petition has been filed for the creation of a planning and zoning district in the area within the following boundaries, to-wit:

All of the SW 1/4 SE 1/4, Section 32, T13N, R19W, Missoula County Montana. Said area encompasses all of Bellevue Addition No. 1, portions of Bellevue Additions Nos. 2 and 3, portions of Bellevue Park, and unplatted acreage of vacant land in said SW 1/4 SE 1/4, Section 32, T13N, R19W.

That pursuant to such petition, the Board of County Commissioners created and appointed a Planning and Zoning Commission.

That the Planning and Zoning Commission will, on the 8th day of September, 1967 at the hour of 10:30 A.M. o'clock at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which the Commission will consider:

1. The creation of a Planning and Zoning District within the boundaries aforesaid.
2. The adoption of a development pattern for said district and the building and use restrictions to be made applicable thereto.



The Commission will consider the types of activity that may be conducted therein and the existing non-conforming uses which may be continued.

All persons affected by the proposed Planning and Zoning District will be given an opportunity to be heard; to contest or support the adoption of such development district by the Planning and Zoning Commission and the adoption of a development plan therefor.

BY ORDER OF THE PLANNING AND ZONING COMMISSION, dated this 14th day of August, 1967.

s/Fred Barclay, Secretary  
PLANNING AND ZONING COMMISSION

PUBLISH: August 20, 1967

#### SCHOOL BUDGETS

The budgets for all the school districts were turned over to the Board this date for filing with the County Clerk.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 15, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 15, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CLAIMS

The following list of claims were approved for warrants to be drawn as of August 23, 1967.

##### GENERAL

62393	Allan Holender	Salary	204.30
94	Homer R. Matthews	"	107.25
95	Thomas J. Meade	"	83.39
21455	Burroughs Corporation	Maint.	798.00
56	Burroughs Corporation	Supp.	104.77
57	Office Supply Co.	"	79.79
58	Grace E. Jones	Reimb.	23.42
59	International Business Machines	Maint.	161.90
60	Typewriter Supply Co.	Supp.	51.36
61	Mountain States Tel. & Tel.	Phone	280.99
62	Xerox Corporation	Mnthly. Adv., Copies	97.30
63	Typewriter Supply Co.	Supp.	1,129.68
64	Wright Lumber Co.	Supp.	9.60
65	F & E Check Protector Co.	Serv.	135.00
66	Homer R. Matthews	Mil.	60.50
67	Fred R. Barclay	"	8.88
68	Missoula Blueprint Co.	Supp.	42.94
69	Missoula Blueprint Co.	"	21.86
70	M. F. Gracia, M.D.	Hearing	10.00
71	H. C. Xanthopoulos, M. D.	"	10.00
72	Mary McCabe	Witness	6.00
73	George M. Maxwell	Hearing	10.00
74	3M Business Products Sales Inc.	Supp.	124.00
75	3M Business Products Sales Inc.	Maint.	400.00
76	Carroll B. Copeland	Exp.	42.61
77	Edward M. Wontor	"	20.50
78	John G. Murphy	Exp.	86.90
79	Northwest Distributors	Supp.	14.46
80	Northwest Distributors	"	11.27
81	Mountain States Tel. & Tel. Co.	Serv.	42.12
82	The Montana Power Co.	"	5.80
83	Harold J. Pinsoneault	Exp.	72.79
84	Imperial Carbon Co.	Supp.	86.80
85	I.B.M. Company	"	17.25
86	Lloyd Mogen	Wit.	1.50
87	Alice Hunter	"	1.50
88	Rufo Bagaoisan	"	1.50
89	Elmer Hutchins	"	1.50
90	William E. Thomas	"	1.50
91	Harry Cassidy	Juror	3.00
92	George B. Baker	"	3.00
93	A. J. Dixon	"	3.00
94	Edward D. Gamble	"	3.00
95	Ted Heyer	"	3.00
96	Russell L. Neal	"	3.00
97	Casper Nybo	"	3.00
98	Fred Owens	"	3.00
99	William H. Palin	"	3.00
21500	Larry Ryan	"	3.00
01	Ted Swanson	"	3.00
02	Claude Williams	"	3.00
03	Laurence Livingston	Invest.	34.99
04	Lassise Tree Service	Serv.	60.00
05	Myrdal Company	Insur.	5,430.98

21506	Modern Plumbing & Building Supplies	Parts & Supp.	20.07
07	Inland Supply Corp.	Serv.	41.90
08	Missoula Laundry and Dry Cleaners	Laundry	11.46
09	Reserve St. Builders Supply Co.	Mater.	147.84
10	Mincoff Ignition & Motor Parts	Parts	11.60
11	Montana Power Co.	Serv.	768.06
12	Charles Pfizer & Co.	Supp.	9.18
13	Harrington Surgical Supply Co.	"	52.10
14	Western Montana Linen Supply	Linen	5.19
15	Missoula Drug Co.	Supp.	132.24
16	Helen Stratton PHN	Mil.	7.28
17	Mary Patten PHN	"	4.80
18	Rosemarie MCVEY PHN	"	35.44
19	Kathryn Furno PHN	"	6.00
20	James P. Nelson	"	139.60
21	Kenneth J. Lampert	"	22.40
22	Helen Stratton PHN	"	1.68
23	American Public Health Association	Member.	47.93
24	Business Machines Co.	Rep.	108.00
25	American Journal of Nursing	Subs.	3.00
26	John C. Vaughn	Mil.	64.70
27	Dalton Pierson	Att.	150.00
28	Yellowstone Boys Ranch	Care	200.00
29	Kramis Hardware Co.	Supp.	15.79
30	Lamora Weinrich	Exp.	73.92
31	Montana Flour Mills	Supp.	68.39
32	Western Montana Marble & Granite Co.	Markers	40.00
33	Thaddeus Z. Wojciechowski	Subs. & Off. Exp.	4.38
34	Jeanette T. Hiett	Mil & Exp.	14.53
35	Mountain States Tel. & Tel. Co	Phone	39.18
36	Clyde W. Ball	Mil.	127.26
37	Axel Hansen	"	39.78
38	<b>U.S.D.A. Forest Service</b>	Sale of Photo	14.00
39	Marshall & Stevens Publication Co.	Suppl.	30.00
40	Addressograph Multigraph Corp.	Supp.	68.25
41	Missoula Mercantile Co.	Supp.	2.07
42	Matthew Bender & Company	Suppl.	22.50
43	Bancroft-Whitney Co.	"	6.00
44	State Reporter	Opin.	90.00
45	<b>VOID</b>		
46	John G. Murphy	Mil.	1,843.93
47	John G. Murphy	Mil & Exp.	277.59
48	Clarence E. Coyle	Cal. Jury	2.00
49	John G. Murphy	Pris. Meals	1,731.75

## POOR

14952	Mary J. Cole	Rent	42.50
53	Mountain States Tel. & Tel. Co.	Phone	118.93
54	Western Union Telegraph Co.	Serv.	1.13
55	Grace E. Jones	Reimb.	10.50
56	Dahl Hotel	Rent	135.25
57	Mrs. Betty Gingerich	Rent	40.00
58	Edward L. Hettick	"	55.00
59	Dorothy M. Johnson	"	55.00
60	Lambros Agency	"	42.50
61	Juanita Paoli	"	60.00
62	Isabel Z. Mason	"	45.75
63	Henry J. Parent	"	55.00
64	Sarah M. Powell	"	35.00
65	Neville L. Quinlan	"	70.00
66	Floyd Stahl	"	55.00
67	J. J. Therene	"	55.00
68	Mrs. Ella W. Turmell	"	65.00
69	Western Montana Bldg. & Loan Assoc.	Pay. on Loan	60.00
70	Donna Allen	Rent	53.50
71	Carl Vernon Ask	"	85.00
72	Gail Ball	"	35.00
73	Beth Bruce	"	55.00
74	Lois L. Chowning	"	14.64
75	Mary J. Cole	"	21.00
76	Mrs. Albert L. Cook	"	65.00
77	Mrs. Harold Cromwell	"	55.00
78	Mrs. Am. Brewin	"	30.00
79	Beth Bruce	"	30.00
80	James T. Cornish	"	42.50
81	Julia Holmlund	"	42.50
82	Edward Kern	"	75.00
83	Lambros Agency	"	55.00
84	Lillian P. Jamieson	"	60.50
85	Vivian E. Miller	"	80.00
86	Mrs. George F. Tipp	"	55.00
87	J. J. Therene	"	30.00
88	Ralph Ward	"	42.50
89	Matt's Texaco	Supp.	3.00
90	Ellinhouse and Laing, Inc.	"	3.00
91	Allen's Texaco	"	2.00
92	Newgard Oil Co.	"	9.05
93	Roemer's Conoco	"	16.00
94	Taber's Truck Stop	"	2.50
95	Missoula Electric Co-op	Elect.	22.75
96	The Montana Power Co.	Serv.	13.41
97	The Montana Power Co.	Elect.	15.00
98	Crafts Conoco	Gas	2.00
99	Elmers Standard Service	"	3.00
15000	Montana Propane, Gas Appliance Co.	Propane	10.00
936	Montana Power Co.	Serv.	4.21
37	Montana Power Co.	Serv.	17.80
38	Miller's R Stop Groceteria	Stap.	160.50
39	Albertson's Market	"	28.60
40	Bob's Trading Center	"	60.00

## POOR FUND (Cont.)

941	Buttrey's Foods, Inc.	Stap.	664.80
42	Don's Market Inc.	"	223.65
43	Safeway Stores, Inc.	"	570.50
44	MacLay Market	"	224.65
45	Adkins Market	"	40.00
46	MacLay Market	"	53.84
47	Shaffer's Market	"	28.60
48	Shaffer's Market	"	14.30
49	Twelfth Street Grocery	"	23.10
50	Worden's Super Market	"	85.77
51	Safeway Stores, Inc.	"	507.60
52	Larson's Grocery	"	9.50
53	Grocery Boys	"	51.25
54	So. Side Stop N Shop	"	55.65
55	Bob's Trading Center	"	60.00
56	Dee's Market Inc.	"	169.45
57	Wiebbe's Grocery	"	8.05
58	Hillside Manor	Care	1,685.23
59	Royal Manor Nursing Home	"	1,086.75
60	Flor Haven Rest Home	"	1,308.90
61	Josephine Bartelt	"	35.50
62	Alta M. Berky	"	42.20
63	Daly Addition Rest Home	"	613.80
64	Lee Rae Rest Home	"	1,111.70
65	Leonard Jensen, Mrs.	"	58.40
66	Marian K. Ryan	"	56.00
67	Elsie Zuehlendorf	"	20.00
68	Mrs. E. Farrell	Clothing & Incid.	20.00
69	Mrs. Dan Rose	"	20.00
70	Kenneth Richardson	"	10.00
71	Archie Minnick	"	3.87
72	James White	"	11.61
73	Irene Williams	"	9.00
74	Mrs. Harold Hoppie	"	3.48
75	Mrs. Vern Littell	"	7.55
76	Mrs. Harry Kane	"	8.13
77	Mrs. Clifford Petrie	"	21.78
78	Mrs. Austin Jacobsom	"	11.62
79	Dr's Cox, Drouillard, Fritts	Care	39.00
80	Dr.'s Campbell and Honodel	"	118.15
81	Dr. W. A. McCannel	"	5.00
82	Dr. E. K. George	"	12.00
83	Dr. W. J. McDonald	"	40.00
84	Dr. James E. McIntosh	"	80.00
85	Dr.'s Turner & Johnson	"	108.00
86	NPBA Hospitals	"	57.70
87	Missoula Community Hospital	"	1,038.65
88	St. Patrick's Hospital	"	7,200.40
89	Anesthesia Associates	"	35.00
90	Dr. T. T. Rider	"	18.90
91	Don's Drug	Drugs	13.60
92	Downing Pharmacy	"	7.41
93	Super Save Drug #1	"	12.10
94	East Gate Drug	"	190.54
95	Florence Hotel Pharmacy	"	52.71
96	Health Aid Drive-In Drug	"	39.19
97	Jack's RX Drive-In Drug	"	236.80
98	Missoula Drug Co.	"	9.02
99	Professionals Village Pharmacy	"	137.18
1000	Seeley Lake Drug	"	21.57
01	Skaggs Drug Center	"	138.21
02	Stoick Drug Center	"	73.96
03	Stoick Drug Center	"	151.20
04	Stoick Drug Center	"	98.99
05	Super Save Drug Co.	"	88.02
06	Morning Star Boys Ranch	Care	115.00
07	Mrs. Richard C. Bunn	"	35.00
08	Mrs. Alta M. Berky	"	42.20

## ROAD FUND

4635	Peggy Wiscarson	Meals	6.00
36	Shirley L. Ogden	"	15.00
37	Myrdal Co.	Insur.	5,579.40
38	Mrs. J. E. Hamilton	Supp.	30.00
39	Peterson Drug Co.	"	5.37
40	Alloy Trailers of Montana	"	4.56
41	Auto Electric Service	Parts	21.65
42	Bedord Equipment Co.	"	10.85
43	Cruits Replacement Parts	"	35.82
44	Division of Weights and Measures	Serv.	10.00
45	Machinery Supply Co.	Rep.	50.92
46	Mincoff Ignition	Supp.	16.79
47	Montana Electronics	Supp.	17.07
48	Karr Electric	Rep.	25.38
49	Industrial Air Products	Supp.	65.87
50	Motor Supply Co.	Rep.	88.04
51	Traffic Safety Supply Co.	Supp.	115.25
52	Treasure State Equipment	"	19.43
53	Turmell De Marois Co.	"	2.05
54	Valley Motor Co.	Supp. & Rep.	269.47
55	Valley Motor Supply Co.	"	85.11
56	Western Montana Co-Op Oil Co.	Supp.	5.79
57	Westside Distributors	Gasoline	577.64

## ROAD FUND (Cont.)

4658	Zip Auto Service	Rep.	114.00
59	Solar Gas Co.	Propane	45.60
60	Mountain States Tel. & Tel. Co.	Phone	47.45
61	Montana Power Co.	Serv.	772.33
62	Blackfoot Telephone Co-Op	"	42.85
63	Missoula Electric Co-Op	Elect.	334.83
64	Lindborg Tire Co.	Serv.	13.28
65	Bakke Tire Service	Serv.	134.70
66	Chevron Oil Co.	Supp.	150.85
67	Continental Oil Co.	Gas. & Diesel	790.31
68	American Oil Co.	Serv.	255.84
69	Farmers Union Central Exchange, Inc.	Oil	9,315.38
70	Frank Bauer Hauling	Serv.	42.00
71	Grace E. Jones	Reimb.	13.85

## BRIDGE FUND

1633	Roscoe Steeland Culvert	Supp.	202.17
34T	Treasure State Industries	"	3,240.32
35	Pacific Hide and Fur Depot	"	2.52
36	Montana Power Co.	Elect.	225.46
37	M And S Ready Mix	Grav.	16.80
38	M And S Ready Mix	"	15.60

## MISCELLANEOUS FUND

931	Grace E. Jones	Reimb.	City-County	9.74
32	Clark, Coleman, Rupeiks, Inc.	Urban Trans. Plan	" "	432.02
33	Inlab Supply Co.	Supp.	Air-Pollution	5.82
34	Laura Gooley L.P.N.	Mil.	Home-Health	6.10
35	Helen Stratton PHN	"	" "	16.48

CONTRACTS-SID # 179

Contracts were signed this date for construction work to be performed in Special Improvement District # 179, Gary Drive, by Associated Asphalt, Inc. in the amount of \$6,982.80. Bond was furnished by the contractor through Toole and Easter.

Q.C. Deed

Quitclaim Deed conveying Lot 10, Block 8, Frenchtown Townsite was turned over to the Frenchtown Rural Fire District this date upon receipt of payment for same in the amount of \$50.00.

REIMB. CD

State Warrant # 330461 in the amount of \$62.85 was received this date representing Federal reimbursement of one-half of administrative expenditures for May 1967 for the County's civil defense office under the Personnel and Administrative program.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 16, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 16, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-SPEC. IMP. LTG. DIST. #16

At 10:30 a.m., the time as advertised, the Board held hearing on petition for creation of special improvement lighting district in the Lincolnwood area. No one appearing in protest and no written protests having been received, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that said petition be granted and the following resolution passed and adopted:"

RESOLUTION CREATING  
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 16  
IN LINCOLNWOOD ADDITIONS NOS. 2, 3 AND 4

WHEREAS, this Board did on July 25th, 1967, pass a Resolution of Intention to create a special improvement lighting district in Lincolnwood Additions Nos. 2, 3 and 4, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Wednesday, August 16, 1967, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published in The Sunday Missoulian August 1 and 6, 1967, and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written or oral protests to the creation of said district have been received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 16, Lincolnwood Additions Nos. 2, 3 and 4, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 16 is described as follows:

Lots 13 through 17, Block 2; Lots 7 through 13, Block 3; Lots 1, 2, and 3, Block 4 of Lincolnwood Addition No. 2. Lots 18 through 26, Block 2; Lots 22 and 23, Block 3; Lots 5, 6, 9, 10, 13 and 14, Block 4; Lots 1 and 2, Block 5 of Lincolnwood Addition No. 3. Lots 14 through 21 and Lots 24 through 27, Block 3; Lots 4, 7, 8, 11, 12, and 15, Block 4; and Lots 3 through 6, Block 5 of Lincolnwood Addition No. 4.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated annual charge to be made for electric service and lamps will be \$916.56, plus an administrative handling fee of \$60.00, making a total of \$976.56 per year to be assessed against property owners in the district. Publication costs will be a charge against the district for the first year.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 16 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said district to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 16th day of August, 1967.

(SEAL)

ATTEST:

s/Veramae R. Crouse, Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

s/H. W. Stoutenburg, Chairman  
s/Armand J. Lucier, Commissioner  
s/ A. W. Fetscher, Commissioner

#### CALL FOR BIDS

The following notice was prepared for publication:

#### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 a.m., September 11, 1967, at which time bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award will be made for furnishing the following equipment for the County Treasurer:

Four new Validating/Receipting machines, each with cash drawer. Must have the following features:

Two Registers  
Consecutive numbering and dating device  
Cash drawer to open on every operation  
Enforced use of amount keys  
A re-wind carriage tape

Delivery f.o.b. Missoula not later than November 1, 1967.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 16th day of August, 1967.

s/Veramae R. Crouse, County Clerk & Recorder

Publish: August 20 and 27,  
September 3, 1967

#### LEAVE OF ABSENCE

The Board granted Clerk and Recorder Veramae R. Crouse leave to be gone from Missoula County for one day, August 17, 1967.

#### RE. RENTAL DISC.

The Board met with Representatives of the Highway Patrol and their Attorney and discussed the space they wished to rent in the Annex.

MEETING RE. SCH. R/W

The Commissioners met with Mr. Parnell and other representatives of the Orchard Homes area and discussed R/W for school children attending Emma Dickenson School.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that the Board continue in session at 10:00 A.M., August 17, 1967."

H. W. Stoutenburg : : : : Veramae R. Crouse  
Chairman Clerk

August 17, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Absent  
Mary Skalsky, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING SPEC. IMP. LIT. DIST. # 17

At 10:30 a.m., the time as advertised, the Board held hearing on petition for creation of special improvement lighting district in the Scenic View Estates area. No one appearing in protest and no written protests having been received, motion was made by Commissioner Lucier, seconded by Commissioner Fetscher and carried unanimously, "that said petition be granted and the following resolution passed and adopted:"

RESOLUTION CREATING  
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 17  
(THE "SCENIC VIEW ESTATES")

WHEREAS, this Board did on July 26th, 1967, pass a Resolution of Intention to create a special improvement lighting district in Scenic View Estates Nos. 1, 2, 3 and 4, Missoula County, Montana; and

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Thursday, August 17, 1967, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published in The Sunday Missoulian August 1 and 6, 1967, and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written or oral protests to the creation of said district have been received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 17, Scenic View Estates Nos. 1, 2, 3 and 4, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 17 is described as follows:

Scenic View Estates No. 1

Lots 1 through 4, Block 1; Lots 4 through 9, Block 2; and Lots 4 through 7, Block 3.

Scenic View Estates No. 2

Lots 1 through 3, and 10 through 12, Block 2; Lots 1 through 3, Block 3; and Lots 1 through 4, Block 4.

Scenic View Estates No. 3

Lots 5 through 8, Block 1; Lots 8 and 9, Block 3; and Lot 11, Block 4.

Scenic View Estates No. 4

Lots 10 and 11, Block 3; and Lots 5 through 10, Block 4.

This district shall be for lighting on Sky Drive, View Drive, 26th Street and south side of 7th West.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated annual charge to be made for electric service and lamps will be \$530.64, plus an administrative handling fee of \$60.00, making a total of \$590.64 per year to be assessed against property owners in the district. Publication costs will be a charge against the district for the first year.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 17 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said district to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 17th day of August, 1967.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

ATTEST:  
s/Veramae R. Crouse, Clerk of the Board

s/H. W. Stoutenburg, Chairman  
s/Armand J. Lucier, Commissioner  
s/A. W. Fetscher, Commissioner

#### WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 57 cases disposed of.

#### INSPECTION TRIPS

The County Commissioners made an inspection trip to Maurice Avenue to inspect paving. They also traveled to the Fairgrounds to inspect the County Shops. Also inspected were paving machines and paving material on Spurgin Road.

The Board handled regular county business during the day.

Motion was made by Commissioner Fetscher, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 18, 1967."

H. W. Stoutenburg : : : : Mary Skalsky  
Chairman Deputy Clerk

August 18, 1967

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Armand J. Lucier, Commissioner - Present  
A. W. Fetscher, Commissioner - Present  
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AGREEMENT-AIRPORT

Copy of agreement signed May 4, 1967 between Missoula County Airport Commission and Wenzel & Co., Consulting Engineers, for engineering services was received for recording this date.

#### ANNUAL REPORT

The County Clerk's Annual Report to the State Examiner for fiscal year ending June 30, 1967 was examined by the Board of County Commissioners, approved and ordered published.

#### OFFICE RENT

State Warrant #333646 in the amount of \$129.16 was received this date as rent for office space in Missoula County Courthouse occupied by the Vocational Rehabilitation Division.

#### LEAVE

Clerk and Recorder Veramae R. Crouse was granted permission to be on leave from August 21st through August 28th.

#### LEVIES - 1967

Letter from the State Board of Equalization, setting forth state levies to be applied, having been received this date, the Board signed and adopted the following levies:

Levies as adopted by the Board of County  
Commissioners, Missoula County, Montana  
1967 Levies

	MILLS	MILLS
General Fund	11.919	
Bridge Fund	2.811	
Poor Fund	11.610	
Airport Fund	1.898	
Fair Fund	1.072	
Weed Control Fund	.666	
Bond and Interest	5.966	
		35.942
Road Fund (Levy applied outside of City of Msla. val.)		2.205
Library Fund (Levy applied outside of City of Msla. val.)		.975
City-County Planning Fund (applied outside of City of Msla. val.)		
but within 4½ mile limit of the City Limits)		.370
		39.492
Predatory Animal Control (10cents per head)		
Carleton Cemetery District (Applied on val. in this dist.)		.500
Jocko Valley Fire District (Applied on val. in this dist.)		3.388
Frenchtown Rural Fire District (Applied on val. in this dist.)		2.690
East Missoula Rural Fire District (Applied on val. in this dist.)		8.131



STATE LEVIES

	MILLS
FOR THE STATE GENERAL FUND	2.00
FOR THE UNIVERSITY MILLAGE FUND	5.75
FOR THE UNIVERSITY OF MONTANA BUILDING BOND & REDEMPTION FUND (1949 Issue)	.30
FOR THE STATE HOSPITAL FOR THE INSANE BOND INTEREST AND REDEMPTION FUND (1955 Issue)	.10
FOR THE MONTANA STATE TRAINING SCHOOL BOND INTEREST AND REDEMPTION FUND (1955 Issue)	.10
FOR THE LIVESTOCK COMMISSION FUND 3 Mills on Sheep and 4.5 Mills on other livestock	
FOR THE BOUNTY FUND 4.5 Mills on Sheep and 2 Mills on other livestock	
FOR THE STATE LIVESTOCK SANITARY BOARD FUND 4.5 Mills on Sheep and 4.5 Mills on other livestock	

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County as received from the Special Improvement, Lighting and Fire Hydrant District as certified by the County Clerk, Jocko Fire District, Frenchtown Fire District, East Missoula Fire District, Missoula Rural Fire District, Carleton Cemetery District, Big Flat Irrigation District, Jocko Irrigation District, and Frenchtown Irrigation District.

Approved this 18th day of August, 1967.

BOARD OF COUNTY COMMISSIONERS  
s/H. W. Stoutenburg, Chairman  
s/Armand J. Lucier, Commissioner  
s/A. W. Fetscher, Commissioner

ATTEST:  
s/Veramae R. Crouse, Clerk of the Board

STATE OF MONTANA )  
                          ) ss.  
COUNTY OF MISSOULA)

I hereby certify that the foregoing levies, including those received from the State Board of Equalization, were adopted by the Board of County Commissioners of Missoula County, Montana on the 18th day of August, 1967, as evidenced by the Commissioners' Journal of August 18th, 1967, State levies not having been received until that date.

s/Veramae R. Crouse  
VERAMAE R. CROUSE  
County Clerk

SCHOOL LEVIES, 1967-68

The following schedule of County-wide levies for elementary and high schools was submitted by County Superintendent Carolyn M. Frojen: