

July 1, 1957

The Board of County Commissioners met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

ABATEMENTS

Tax abatement No. 697 was approved by the board this date in the amount of \$103.43 account double assessment.

RESOLUTION - CITY NO. 863

ORDINANCE NO. 863

AN ORDINANCE ENTITLED: "AN ORDINANCE CLOSING AND VACATING A PORTION OF WORDEN AVENUE TO CORRECT AN ERROR OF DESCRIPTION MADE IN RESOLUTION NO. 594A PASSED BY THE CITY COUNCIL MARCH 18, 1924.

WHEREAS, the Commission of the City of Missoula did on the 17th day of December, 1956, pass and approve Resolution No. 1884 declaring it to be the intention of said Commission to close that portion of Worden Avenue directly east of Block No. 4 School Addition Five Acre Tract to the City of Missoula, and which corrects the error in description made in Resolution No. 594A as passed by the City Council March 18, 1924, and

WHEREAS, notice thereof was duly given as provided by law,

WHEREAS, no protest to said vacation of said portion of said Worden Avenue as hereinafter described was made.

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA.

Section I

That that portion of Worden Avenue within the corporate limits of the City of Missoula, and more particularly described as follows, to-wit:

Commencing at a point on the East line of Worden Avenue which point lies 1492.3 feet South from the Section corner common to Section Nine (9) and Sixteen (16), and Ten (10) and Fifteen (15) of Township Thirteen (13) North, Range Nineteen (19) West, Montana Meridian; thence West eighty (80) feet to the Southeast corner of Block Four(4), School Addition Five Acre Tracts; thence South along the West property line of Worden Avenue, to the Southeast corner of Block Two (2), School Addition Five Acre Tracts; thence East eighty (80) feet, to a point of intersection with the East property line of Worden Avenue; thence North along the East property line of Worden Avenue to the place of beginning,
be and the same is hereby vacated and closed.

Section II

FIRST PASSED by the Commission of the City of Missoula, Montana, and APPROVED by the Mayor this 15th day of April, 1957.

ATTEST
(s) James A. Hart
Mayor
(s) W. M. Sterling
Clerk of the Commission

FINALLY PASSED by the Commission of the City of Missoula, Montana, and APPROVED by the Mayor this 29th day of April, 1957.

ATTEST
(s) James A. Hart
Mayor
(s) W. M. Sterling
Clerk of the Commission

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Ordinance No. 863 as the same appears upon the records of my office as clerk for the City of Missoula, Montana.
Dated June 25, 1957.

(Seal) s/ W. M. Sterling
Clerk of the Commission

RE. MAPS CLASSIFACATION PROGRAM

The board was quoted prices for maps for re-appraisal and classification of land in Missoula County as follows:

Tracing Aerial maps (Item 3) \$2.10 each
Ownership maps (Item 6) \$1.25 each
Post Binder - \$30.00
One map for each township plus spoilage.
These prices quoted by the Times, who has the official contract for the county.

The commissioners will check into these prices.

RE. INSURANCE

Citizens in the amount of \$70,000.00 effective to Sept. 1, 1957
 The board received a letter and binder on policy No. 588C, binder No. 34140 covering blanket policy in an amount not exceeding \$140,000.00 from July 1st, 1957 to September 1st, 1957. This letter regarding policy No. 588C and enclosure No. 34140 written by Sullivan & Hunt.

PREPARATION 1957-58 BUDGET

The commissioners worked on the preparation of the 1957-58 budget during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., July 2nd, 1957."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : : : : :

July 2, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BID

At 10:00 A.M., which was the time as advertised to open bids for burial of the poor and ambulance service, one bid was received in contract form from all three mortuaries as follows:

CONTRACT

Missoula, Montana
 July 2, 1957

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

Pursuant to a call for bids for the burial of Missoula County indigent persons, and for the ambulance service for the fiscal year of July 1, 1957, to June 30, 1958, we, the undersigned Funeral Directors of Missoula, Missoula County, Montana, hereby submit the following:

1. To furnish necessary casket which shall be flat top, wood or equal, cloth covered with flannel or equal, with six handles, robe or entire suit, underwear and sox or stockings, funeral hearse, care of remains and transportation to cemetery, if in Missoula or St. Mary's cemeteries. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.

2. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length, inclusive inside measurements \$50.00.

3. For all indigent persons who require a regular casket from four feet to six feet three inches in length, inclusive inside measurements \$200.00.

4. For indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurements, a sum in addition will be added to the regular size casket \$50.00.

5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County indigent hospital at the rate of \$10.00 per trip.

6. For ambulance service outside of limits of the City of Missoula, an additional charge of \$0.25 per mile shall be made for complete round trip.

Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners. Public burial if requested.

SQUIRE-SIMMONS-CARR

By s/ Lyle B. Carr

MARSH, POWELL & LIVINGSTON

By s/ Lawrence Livingston

LUCY'S-HAYES FUNERAL HOME

By s/ S. E. Lee

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid received be taken under consideration until July 3." Check in the amount of \$200.00 was tendered with this bid.

RE. RENTAL

A letter was received from Robert Crosier with a key to the property rented to him, 1407 River Road. Mr. Crosier stated that he has not moved into this house and will not be doing so.

REPORT

The board examined, approved and ordered filed the report of the Clerk & Recorder of fees for the month of June.

PREPARATION-BUDGET

The board worked on the preparation of the 1957-58 budget during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the board continue in session at 10:00 A.M., July 3rd, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

July 3, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The Board passed and adopted the following resolution:

RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on April 2nd, 1957 certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to April 2nd, 1957, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare and publish and post notices of this Order of Sale of Tax Deed Property, which notices should be posted and published in accordance with the law; that said sale to be held at the front door of the Missoula County Court House in Missoula, Montana, at the hour of 10:30 A.M., August 10th, 1957.

Signed this 3rd day of July, 1957.

- s/ R. G. Ostergren
Chairman, Board of County Commissioners
- s/ H. W. Stoutenburg
Commissioner
- s/ J. J. Howe
Commissioner

(SEAL)

ATTEST:

s/ Evelyn Lind
County Clerk & Recorder

NOTICE OF SALE

The Clerk was requested to publish the following notice of sale:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated July 3, 1957, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at public auction for cash or on such terms as the Board of County Commissioners may approve, (84-4190 RCM 1947) at the front door of the Court House of Missoula County, in the City of Missoula, Montana at the hour of 10:30 A.M., August 10th, 1957:

| 1957 | LOT | BLOCK | APPRAISED VALUE |
|---|-------------------|---------|-----------------|
| Car Line Addn. | 9 & 10 | 82 | ea. lot 50.00 |
| Lot 7 - Part of SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ (152 acres) | Sec. 4 Twp. 15 | Rge. 22 | 1520.00 |

Also the following tax title property taken in former years:

| | LOT | BLOCK | |
|---------------------|----------|-------|---------|
| Car Line Addn. | 11 | 3 | 50.00 |
| " " " | 21 | 3 | 50.00 |
| " " " | 25 to 28 | 56 | 5000.00 |
| East Missoula Addn. | 6 | 2 | 50.00 |
| Frenchtown | 10 | 14 | 50.00 |

Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres) Sec. 6 Twp. 13 Rge. 20 150.00

All sales will be for cash and no bid will be accepted for less than the appraised price. The county reserves the right to reject any and all bids.

Signed this 3 day of July, 1957.

s/ R. G. Ostergren
Chairman, Board of County
Commissioners

s/ J. J. Howe
Commissioner

s/ H. W. Stoutenburg
Commissioner

ATTEST:

s/ Evelyn Lind
County Clerk & Recorder
Publish: July 12, 19, 26
Aug. 2

PRELIM. BUDGET-HEALTH BOARD

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the budget as submitted by the Health Board be approved for the preliminary budget," final approval is contingent on whether the city of Missoula and schools will contribute their proper percentage share.

PLAT

The Board examined, approved and accepted plat "Marshall Canyon Homesites" in duplicate with a reproducible copy. The Clerk filed this in book 4, page 54 C-108.

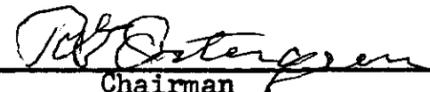
LEASES

The Commissioners examined and approved lease agreements with Russell Kerr covering barn No. 2, Chester Chaffin, barn No. 5 and Missoula Saddle Club, barn No. 1, each at a monthly rental of \$37.50, and all leases expiring the 30th of June, 1958.

WELFARE

The Commissioners attended the Welfare Board meeting at noon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 5, 1957."


Chairman


Clerk

: : : : : : : :

July 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. DEAD-BURIAL

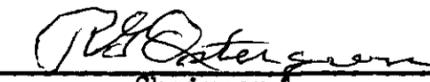
The Commissioners discussed the bid as received from the three mortuaries. Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board reject this bid." The Clerk was requested to advise the three mortuaries that their bid was rejected and to request them to enter into a contract with the county on the same basis as the contract for 1956-57.

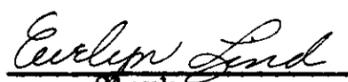
The Commissioners handled regular county business during the day and approved claims.

PETITION

A petition was turned over to the board this date requesting that an old county road north of Seeley Lake be closed. This petition was turned over to the clerk for processing.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., July 6, 1957."


Chairman


Clerk

: : : : : : : :

July 6, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 8, 1957."

R. G. Ostergren
Chairman

Clerk

: : : : : :

July 8, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENTAL

The Commissioners rented to Floyd Overman the property at 1407 River Road at a monthly rental of \$50.00, starting July 10th, 1957.

REPORT

The report of the Secretary of the Airport Board for the month of May was examined, approved and ordered filed.

LEAVE THE STATE

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the request of the County Treasurer, Lessie Fritz, be granted to leave the state July 14th to August 14th, 1957."

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the request of Ralph Simons, Coroner, be granted to leave the state from July 10th to July 23rd inclusive."

RE. INSURANCE

After considerable discussion, motion was made by Commissioner Stoutenburg, seconded by Chairman Ostergren and carried, "that the letter from Myrdal Co. binding comprehensive liability carried with Northwestern Mutual Insurance Co., liability \$100,000.00 any one person, \$300,000.00 any one occurrence, bodily injury liability and \$100,000.00 any one accident, property damage liability, be accepted." The binder to cover the county and the County Commissioners for a period of thirty days unless extended or the policy received." Commissioner Howe voted "no", stating that he prefers the 15% premium offered by the Fitzpatrick Agency. Commissioners Stoutenburg and Ostergren stated they took this action as they are in favor of the 20% saving over the present coverage.

CANCEL INSURANCE

The clerk was requested to return to the Fitzpatrick Agency the letter binder from Sullivan and Hunt Agency in the amount of \$70,000.00, Citizens Policy No. 588C and the binder No. 34140, Crutchfield Agency blanket policy, in the amount of \$140,000.00, advising them that the county does not wish to renew these binders which were received July 1st.

HEARING SALE R. E. SCH. DIST. #1 - RESOLUTION

At 10:00 A.M., which was the time as advertised for the public hearing of the sale of real property owned by Missoula County to School Dist. #1, no one having appeared to protest the sale of this property, the following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 8th day of July, 1957,

WHEREAS, MISSOULA COUNTY is the owner of real property which is desired by School District No. 1 for two new school sites and which property is not necessary to the conduct of the County's business, or the preservation of its property, and,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by the Laws of Montana, 1953 as amended by Chapter 110, Laws of Montana, 1957, provides that property may be sold to School Districts,

WHEREAS, this property, beginning at a point 80 ft. east and 30 feet south of the quarter corner common to sections 32 and 33, Twp. 13 N., Rge. 19 W., thence 500 ft. east; thence 520 ft. south; thence 500 ft. west, thence 520 ft. north to the point of beginning containing six acres more or less, appraised at \$1,500.00 an acre. Beginning at a point on the north section line of Sec. 14, Twp. 13 N., Rge. 19 W., which is west 250 ft. from the quarter corners common to section 14 & 11 in Twp. 13 N. Rge. 19 W., thence west 512.30 ft.; thence south 400 ft.; thence east 762.30 ft.; thence north 190 ft.; thence west 250 ft.; thence north 210 ft. to the point of beginning containing six acres more or less which property has been appraised at \$1,000.00 an acre;

WHEREAS, this property was posted and published according to law, notifying the public that a public hearing would be held this date at 10:00 A.M. and, WHEREAS no person appeared against the sale of the above property to School District No. 1,

NOW THEREFORE, BE IT RESOLVED that the above described property will be sold to School Dist. No. 1 at the appraised values, a deed will be drawn to School District No. 1 for the property aforementioned.

(SEAL)

ATTEST:
s/ Evelyn Lind
Clerk

s/ R. G. Ostergren
Chairman, Board of County Commissioners

s/ H. W. Stoutenburg
Commissioner

s/ J. J. Howe , Commissioner

PRELIMINARY BUDGET 1957-58

The Board of County Commissioners approved and adopted the following preliminary budget for fiscal year 1957-58:

BUDGET for Missoula County, Montana

For year ending June 30, 1958

Taxable Valuation \$11,846,894.00
 Outside 11,467,575.00
 23,314,469.00

I. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | 11 Mo. Last Year's Expenditures | Original Request to Comm's | Prelim. Budget July 25 | Final Budget Adopted |
|---------|---|---------------------------------|----------------------------|------------------------|----------------------|
| 101-141 | Refunds | \$ 130.07 | \$ 200.00 | \$ 200.00 | \$ |
| 201 | *County Commissioners | 11,817.04 | 17,565.00 | 17,565.00 | |
| 202 | County Clerk | 25,229.55 | 30,343.40 | 30,343.40 | |
| 203 | County Treasurer | 26,412.37 | 31,947.00 | 31,947.00 | |
| 204 | County Auditor | 9,698.27 | 11,288.00 | 11,018.00 | |
| 205 | State Examiner | 232.20 | 1,235.00 | 1,235.00 | |
| 206 | County Assessor | 26,894.32 | 32,034.60 | 31,671.60 | |
| 207 | *County Surveyor | 16,429.99 | 18,564.00 | 18,814.00 | |
| 208 | District Court | 37,279.53 | 44,762.50 | 42,897.50 | |
| 209 | Sheriff | 39,512.46 | 45,732.64 | 45,982.64 | |
| 210 | *County Attorney | 15,041.08 | 17,174.72 | 16,854.72 | |
| 211 | Justice Courts | 9,433.35 | 11,468.00 | 11,298.00 | |
| 212 | Coroner | 827.08 | 1,770.00 | 1,210.00 | |
| 213 | *Building Maintenance | 17,876.25 | 26,070.00 | 26,070.00 | |
| 214 | Elections | 14,469.34 | 16,310.00 | 16,310.00 | |
| 215 | *Airports | | | | |
| 216 | Board of Health | 41,334.47 | 57,739.35 | 57,739.35 | |
| 229 | Care Insane | 653.76 | 700.00 | 700.00 | |
| 234 | Delinquent Children | 4,402.51 | 7,729.64 | 5,354.64 | |
| 235 | Care of Prisoners | 22,784.92 | 29,647.00 | 28,763.00 | |
| 236 | County Superintendent | 7,475.67 | 9,852.80 | 9,681.60 | |
| 238 | *Fairs | | | | |
| 239 | Damages and Judgments | | | | |
| 240 | Public Administrator | 6.10 | 110.00 | 27.00 | |
| 241 | Cattle Slaughtered | | | | |
| 242 | *Industrial Accident | 959.99 | 1,200.00 | 1,200.00 | |
| 241½ | Civil Defense | 287.50 | 1,025.00 | 530.00 | |
| 244 | Rodent Control | | | | |
| 245 | Insect Control | | | | |
| 246 | Weed Control | 2,323.95 | 3,120.00 | 3,020.00 | |
| 247 | Burial of Soldiers | 6,475.00 | 7,000.00 | 7,000.00 | |
| 248 | Libraries | | | | |
| 250 | Agricultural Agent and Home Demonstration Agent | 7,749.50 | 10,760.00 | 10,760.00 | |
| 249B | Assessments | - | 20.00 | 20.00 | |
| 249A | City Taxes and Assessments | 3,411.35 | 600.00 | 600.00 | |
| 254 | Tax Deed Land Ins. Prem. & Repairs | | | | |
| 254 | Co. Por. Pub. Emp. Ret. System | 7,004.73 | 7,500.00 | 7,500.00 | |
| 254 | Co. Por. Social Security | 5,595.87 | 6,500.00 | 6,500.00 | |
| 257 | Other Miscellaneous Expense | | | | |
| 258 | | | | | |
| 501,512 | Capital Outlay | 11,065.42 | 10,623.83 | 9,006.33 | |
| 502,513 | Furniture and Fixtures | 15,471.00 | 11,500.00 | 11,775.00 | |
| 517 | Stores Account | | | | |
| 302 | Interest on Warrants | - | 200.00 | 200.00 | |
| | Sub-Total | 388,284.64 | 472,292.48 | 463,793.78 | |
| | Reserve for Following Year | | | 20,000.00 | |
| | (a). TOTAL | <u>388,284.64</u> | <u>472,292.48</u> | <u>483,793.78</u> | |

B. Estimated Revenue for General Fund

| | 11 Mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|--|----------------------------|----------------------|----------------|
| Fees and Collections | \$ 71,936.33 | \$ 72,005.84 | |
| Licenses and Permits | 2,128.50 | 2,155.00 | |
| Other Revenue | 3,569.50 | 3,825.00 | |
| Cash in Fund | | 78,960.49 | |
| (b). Total Cash and Receipts | 77,634.33 | 156,946.33 | |
| (c). To be Raised by Taxation (Mills 14,019) | | 326,847.45 | |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*---See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$ _____

| Key No. | A. Purpose of Expenditures (From Road Fund) | 11 Mo. Last Year's Expenditures | Original Request to Comm's. | Prelim. Budget July 25 | Final Budget Adopted |
|---------|---|---------------------------------|-----------------------------|------------------------|----------------------|
| 201 | *Commissioners | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 207 | *Surveyor | | | | |
| 218 | Highway Maintenance | 181,580.49 | 180,800.00 | 180,800.00 | |
| 221 | County Shop | 18,206.35 | 23,000.00 | 23,000.00 | |
| 102 | Refunds | 35.00 | 95.00 | 95.00 | |
| 242 | *Industrial Accident | 2,461.46 | 3,000.00 | 3,000.00 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 2,571.09 | 2,800.00 | 2,800.00 | |
| 254 | Co. Por. Social Security | 2,458.10 | 2,800.00 | 2,800.00 | |
| 302 | Interest on Warrants | - | 200.00 | 200.00 | |
| 505 | New Roads | - | 2,500.00 | 2,500.00 | |
| 508 | New Machinery | 22,190.28 | 53,200.00 | 53,200.00 | |

| | | | | | |
|-----|--|------------|---------------------|----------------------|----------------|
| 517 | Stores Account | | | | |
| | Sub-Total | 229,502.77 | 268,395.00 | 268,395.00 | |
| | Reserve for Following Year | | 10,000.00 | 10,000.00 | |
| | (a). Total | 229,502.77 | 278,395.00 | 278,395.00 | |
| | B. Revenue for Road Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Net Auto Licenses | | \$193,778.50 | \$197,000.00 | |
| | Other Revenue | | 50,661.93 | 48,900.00 | |
| | Cash in Fund May 31 | | | 56,065.05 | |
| | (b). Total Cash and Receipts | | 244,440.43 | 301,965.05 | |
| | (c). To be Raised by Taxation(Mills -0-) | | | | |

III. BRIDGE FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Bridge Fund) | 11 Mo. Last Year's Expenditures | Original Request to Comm's. | Prelim. Estimate | Final Estimate |
|---------|---|---------------------------------|-----------------------------|------------------|----------------|
| 201 | *Commissioners | \$ - | \$ - | \$ - | \$ - |
| 102 | Refunds | - | 25.00 | 25.00 | |
| 219 | Bridge Maintenance | 39,533.66 | 39,100.00 | 39,100.00 | |
| 220 | Ferries | | | | |
| 235 | *Damages and Judgments | | | | |
| 242 | Industrial Accident Premiums | 248.21 | 350.00 | 350.00 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 393.35 | 500.00 | 500.00 | |
| 254 | Co. Por. Social Security | 222.30 | 300.00 | 300.00 | |
| 302 | Interest on Warrants | - | 100.00 | 100.00 | |
| 506,507 | Capital Outlay | 990.00 | 2,000.00 | 2,000.00 | |
| 517 | Stores Account | | | | |
| | Sub-Total | 41,387.52 | 42,375.00 | 42,375.00 | |
| | Reserve for Following Year | | 5,000.00 | 5,000.00 | |
| | (a). Total | | 47,375.00 | 47,375.00 | |
| | B. Revenue for Bridge Fund | | 11 Mo. Last Year's Revenue | Prelim. Estimate | Final Estimate |
| | Miscellaneous Revenue | | \$535,747.13 | \$ 200.00 | |
| | Cash in Fund May 31 | | | 24,443.79 | |
| | (b). Total Cash and Receipts | | 535,747.13 | 24,643.79 | |
| | (c). To be Raised by Taxation(Mills.974) | | | 22,731.21 | |

IV. POOR FUND EXPENSES AND REVENUE

| Key No. | A. Purpose of Expenditures (From Poor Fund) | 11 Mo. Last Year's Expenditures | Original Request to Comm's. | Prelim. Budget July 25 | Final Budget Adopted |
|---------|--|---------------------------------|-----------------------------|------------------------|----------------------|
| 223a | Old Age Assistance | \$ 22,464.49 | \$ 29,000.00 | \$ 28,000.00 | |
| 223c | Aid to Dependent Children | 10,612.51 | 13,700.00 | 13,700.00 | |
| 223e | Aid to Needy Blind | 1,572.00 | 1,950.00 | 1,950.00 | |
| 223d | Aid to Disabled | 10,274.41 | 13,000.00 | 13,000.00 | |
| 223f | Foster Homes | 4,134.08 | 5,400.00 | 5,100.00 | |
| 223g | Personnel Salaries | 17,807.17 | 20,700.00 | 20,700.00 | |
| 223h | Travel Expenses | 384.22 | 500.00 | 500.00 | |
| 223i | Industrial Accident Premiums | 34.38 | 50.00 | 50.00 | |
| 233i | Social Security | 422.79 | 600.00 | 600.00 | |
| 223 | Total Reimbursement to State Welfare Department | 67,706.05 | 84,900.00 | 83,600.00 | |
| 224 | County Welfare Administration Expenditures(Not Reimbursable) | 3,956.46 | 5,026.24 | 5,026.24 | |
| 222 | Home for Aged | - | 120.00 | 120.00 | |
| 225 | General Relief | 12,928.80 | 22,422.00 | 22,422.00 | |
| 226 | County Hospital and Hospitalization | 40,976.68 | 52,625.00 | 49,625.00 | |
| 227 | Medical and Hospital(Other) | 37,136.62 | 50,350.00 | 50,750.00 | |
| 228 | County Physician | 9,905.00 | 14,405.00 | 14,405.00 | |
| 229 | Care of Insane(General Fund) | | | | |
| 230 | Tuberculosis Sanitarium | 2,411.30 | 2,725.00 | 2,725.00 | |
| 231 | Deaf, Blind and Feeble Minded Inmates | 1,038.79 | 1,200.00 | 1,200.00 | |
| 232 | Inmates Other Institutions | 13.55 | 120.00 | 120.00 | |
| 233 | Other Poor Fund Expense: | | | | |
| | A-Burials and Ambulance | 3,321.45 | 4,800.00 | 4,800.00 | |
| | B-Care-Foster Homes | - | 50.00 | 50.00 | |
| 102 | D-Refunds | 71.00 | 100.00 | 100.00 | |
| 242 | Industrial Accident Premium (Other than 223h) | 52.96 | 100.00 | 100.00 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 326.70 | 400.00 | 400.00 | |
| 254 | Social Security(Other than 223i) | 144.43 | 200.00 | 200.00 | |
| 302 | Interest on Warrants | - | 500.00 | 500.00 | |
| 503,509 | Capital Outlay-Buildings | | | | |
| 504,510 | Furniture and Fixtures | 650.00 | 1,143.35 | 1,143.35 | |
| | Sub-Total | 180,639.79 | 241,186.59 | 237,286.59 | |
| | Reserve for Following Year | | | | |
| | Total | 180,639.79 | 241,186.59 | 237,286.59 | |

| Key No. | B. Revenue for Poor Fund | Last Year's Revenue | Prelim. Estimate | Final Estimate |
|---------|---------------------------------|---------------------|-------------------|----------------|
| | \$2.00 Poor Tax (Entire Amount) | \$ | \$ 24,000.00 | |
| | Federal Reimbursements | | -- | |
| | Other Poor Fund Revenue | 2,949.98 | 3,210.00 | |
| | Proceeds from 7.100 Mill Levy | | 165,547.10 | |
| | Cash in Fund May 31, 1957 | | 44,529.49 | |
| <hr/> | | | | |
| | Total County Poor Fund Revenue | | <u>237,286.59</u> | |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Requirements for this Year

| Date of Issue | Amount Unpaid | Principal | Interest | Coupon Paying Chge. | Total | Cash in Funds | To Be Raised by Taxation |
|---------------|---------------|------------|------------|---------------------|------------|---------------|--------------------------|
| 1-15-41 | 54,000.00 | 13,500.00 | | | 13,500.00 | 282.40 | 13,782.40 |
| 1-15-41 | | | 1,299.43 | 20.00 | 1,319.43 | 669.51 | 649.92 |
| 7-30-54 | 2,475,000.00 | 275,000.00 | | | 275,000.00 | 148,153.96 | 126,846.04 |
| 7-30-54 | | | 76,633.17 | 305.00 | 76,938.17 | 28,436.21 | 48,501.96 |
| Russell & | 275,000.00 | 53,500.00 | | | 53,500.00 | 25,934.63 | 27,565.37 |
| Madison | 260,000.00 | | 27,151.35 | 80.00 | 27,231.35 | 10,291.03 | 16,940.32 |
| Totals | 3,064,000.00 | 342,000.00 | 105,083.95 | 405.00 | 447,488.95 | 213,202.94 | 234,286.01 |

Levy Required to Meet General Bond Obligations 10.048 Mills.

VI. FAIR FUND (If Not Included in General Fund)

| | | | |
|---|---------------------------------|--------|--------------|
| Total Expenditures Last Year | | 11 Mo. | \$ 32,294.93 |
| Receipts Last Year from Taxes | | Other | \$ 20,213.64 |
| Estimated Expenditures This Year \$ 36,590.00 | Capital Outlay \$ 3550.00 | Total | \$ 40,140.00 |
| Cash in Fund \$ 4681.49 | Estimated Receipts \$ 17,800.00 | Total | \$ 18,914.97 |
| Reg. Wts. 3566.52 | | | |
| Tax Levy .910 Mills Required to Raise Balance | | | \$ 21,225.03 |

VII. AIRPORT FUND (If Not Included in General Fund)

| | | | |
|---|----------------------------------|-------|---------------|
| Total Expenditures Last Year | | | \$ 38,665.32 |
| Receipts Last Year from Taxes | | Other | \$ 12,605.42 |
| Estimated Expenditures This Year \$ 41,085.00 | Capital Outlay \$ 476,800.00 | Total | \$ 517,885.00 |
| Cash in Fund \$ 35,429.93 | Estimated Receipts \$ 435,805.00 | Total | \$ 471,234.93 |
| Tax Levy 2 Mills Required to Raise Balance | | | \$ 46,650.07 |

VIII. LIBRARY FUND (If Not Included in General Fund)

| | | | |
|---|----------------------------|-------|--------------|
| Total Expenditures Last Year (10 Mo.) | | | \$ 10,794.96 |
| Receipts Last Year from Taxes | | Other | \$ |
| Estimated Expenditures This Year \$ 12,623.00 | Capital Outlay \$ 1,850.00 | Total | \$ 14,473.00 |
| Cash in Fund 11 Mo. 4597.07 | Estimated Receipts \$ | Total | \$ 4,597.07 |
| Tax Levy .423 Mills Required to Raise Balance | | | \$ 9,875.93 |

IX. LAND CLASSIFICATION AND APPRAISAL

| | | | |
|--|-----------------------|-------|--------------|
| Total Expenditures Last Year | | | \$ None |
| Receipts Last Year from Taxes | | | \$ 9,691.33 |
| Estimated Expenditures This Year | | | \$ 41,311.11 |
| Cash in Fund \$ 17,986.08 | Estimated Receipts \$ | Total | \$ 17,986.08 |
| Tax Levy 1 Mills Required to Raise Balance | | | \$ 23,325.03 |

| Purpose of Fund: | Expenditures | | Estimated Receipts & Cash | Amount to Be Raised by Taxation | Levy Required |
|-------------------|-------------------|--------------------|---------------------------|---------------------------------|---------------|
| | 11 Mo. Last Year | Estimate This Year | | | |
| General | \$388,284.64 | \$483,793.78 | \$156,946.33 | \$326,847.45 | 14.019 |
| Road | 229,502.77 | 278,395.00 | 301,965.05 | - | -0- |
| Bridge | 41,387.52 | 47,375.00 | 24,643.79 | 22,731.21 | .974 |
| Poor | 180,639.79 | 237,286.59 | 71,739.49 | 165,547.10 | 7.100 |
| Fair | 32,294.93 | 40,140.00 | 18,914.97 | 21,225.03 | .910 |
| Airport | 38,665.32 | 517,885.00 | 471,234.93 | 46,650.07 | 2.000 |
| Library | 10,794.96 | 14,473.00 | 4,597.07 | 9,875.93 | .423 |
| Land Class. | - | 41,311.11 | 17,986.08 | 23,325.03 | 1.000 |
| Bond Int. & Sink. | <u>211,257.35</u> | <u>447,488.95</u> | <u>213,202.94</u> | <u>234,286.01</u> | <u>10.048</u> |
| TOTAL | 1132,827.28 | 2,108,148.43 | 1,281,230.65 | 850,487.83 | 36.474 Mills |

Attest: s/ Evelyn Lind
County Clerk.

s/ R. G. Ostergren
Chairman of Board

NOTICE PRELIM. BUDGET

The Clerk was requested to publish the following notice:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary Budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 7th, 1957, at 10:00 o'clock A.M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 12th, 1957, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 8th day of July, 1957.

s/ R. G. Ostergren
Chairman, Board of
County Commissioners

Publish:
July 12, 1957.

s/ Evelyn Lind
Clerk

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., July 9, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the Clerk of Court and Coroner for the month of June were examined, approved and ordered filed by the Board.

CONTRACT

Signed contract was received from Standard Oil Co. covering the county's needs for gasoline and diesel fuel for the fiscal year July 1, 1957 to June 30, 1958. The clerk was requested to record this contract.

BOND

Bond was received, written by Reliance Insurance Co. of Philadelphia, in the amount of \$15,000.00 covering the contract with Standard Oil for gasoline and diesel fuel for the next fiscal year.

ACCEPT BID, CONTRACT BURIAL

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board rescind the action of July 5th in rejecting the bid of the three funeral homes and that contract be entered into with the three funeral parlors, per their bid."

The Clerk was requested to advise the funeral parlors of this action, requesting bond in the amount of \$1,000.00 each to cover contract.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 10, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 10, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-VACATIONS, ROAD GARLISCH SEELEY LAKE COMMUNITY TRACTS - ALLEY UNION ADDN.

Petition received July 9th was turned over to the Board this date by the Clerk, having been signed by all owners in Block 41 of Union Addn., to vacate and close the alley in Block 41, Union Addn., Missoula County. The Board requested the Clerk to publish a notice for hearing of this closing. Petition received July 5th to close a portion of an old county road north of Seeley Lake in the Garlisch Seeley Lake Community Tracts from the south boundary of Tract #10 to the north boundary of Tract #14 was turned over to the Commissioners, bearing 60% of the property owners' signatures according to law.

The Clerk was requested to prepare the notice of hearings.

REPORT

The report for the month of June of the County Sheriff was examined, approved and ordered filed by the board.

RE. RAIL CROSSING SIGNALS

The board received a supplemental order No. 2629 from the Board of Railroad Commissioners stating that electric signals will be placed on the railway crossing west of the Root Spur on the old Mullan road, Davis Street crossing in Orchard Homes and signal swing lights on the first public crossing east of the Huson crossway on the main line of the Milwaukee crossing on Grove and Curtis Streets in Orchard Homes.

CO. ATTY. OPINION
RE. STANDARD TIME, COUNTY

The following opinion was received this date:

July 10, 1957

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

I submit the following in answer to your question, to-wit: "Whether the Board of County Commissioners has the power to resolve upon its minutes a change from Standard to Daylight Savings Time?"

Under the last legislature, an amendment to Section 59-510 provides that every officer must keep his office open for the transaction of business continuously from 8:00 A.M. to 5:00 P.M. each day, except Saturdays, Sundays and legal holidays. It is to be assumed that the time referred to is that time recognized and followed by the State of Montana - - Standard Time.

Therefore, as stated in *Stephens v. the City of Great Falls*, 119 M. 368, 175 Pac 2d. 408, there is no principle of law better established than that a municipal corporation (which includes cities and counties) may exercise only those powers expressly conferred and granted them by the state legislature; or those implied powers which are necessary and proper to carry out the enumerated powers; and, which are not in conflict with the general law.

Accordingly, the legislature did not see fit to confer upon the respective counties, through the board of county commissioners, the power to regulate time when said regulations would effectuate or be in conflict with that adopted and followed by the state as a whole; nor, did the state legislature deem it feasible or practical to pass legislation granting the respective municipalities within its limits the discretionary power to adopt or not to adopt Daylight Savings Time. Conversely, such a bill was denied sufficient attention to bring about its reality; therefore, inasmuch as that matter has been and still remains a state matter, then the power to change from Standard to Daylight Savings Time would be beyond the purview of the law and beyond the legislative grants of the Board of County Commissioners.

In reference to the above, it is the opinion of this office that when a power is not specifically granted or plainly enumerated it cannot exist directly or by necessary implication. Further, it is the opinion of this office that the hours of the county employees shall continue to be regulated according to the state time--Standard Time; that the court house clock shall maintain its status quo; and that the jurisdictional limits within the county, but without the limits of the City of Missoula, shall likewise be regulated by Standard Time; and, that it is the desire of the commissioners to follow the law as outlined in our statutes and ruled upon by our courts.

In conclusion, I submit the rule of the Supreme Court of Montana as held in *Sharkey v. The City of Butte*, 52 M. 17, and in subsequent cases and that: "Whenever there is a fair and reasonable doubt of the existence of a power, in a municipal corporation, either expressly conferred or necessarily implied, to do a certain thing, the doubt must be resolved against its exercise.

Respectfully submitted,

S/ Anthony F. Keast
County Attorney

AFK:ks

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of by the board.

LEAVE THE STATE

The following letter was received from the County Attorney this date:

July 9, 1957

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This is a request for permission to leave the state so as to attend the Practicing Law Institute in New York. I plan to leave Missoula on July 11, 1957 in order to be in New York July 15th, commencing date of the Institute. I will be back in the office Monday, the 29th of July.

As agreed, I will pay all expenses to and from the Institute excepting those covered by the

\$100.00 allowed by the Board of County Commissioners and the \$100.00 scholarship granted by the institute.

Respectfully submitted

S/ Anthony F. Keast
County Attorney

RE. APPROVAL EXPENSE CLAIM-GRANT LEAVE THE STATE

On recommendation of the County Auditor, LaVerne Taylor, and that she will approve claim of the County Attorney, Anthony Keast, for expenses in the amount of \$100.00 incurred for travel expense to New York to attend the Practicing Law Institute, a motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the request of the County Attorney, Anthony A. Keast be granted to leave the state from July 11th to July 29th, 1957 to attend the Practicing Law Institute in New York".

DEED

A deed approved by the County Attorney's office was signed by the board this date, deeding back to the Northern Pacific Railway Company a 60 ft. strip of the 400 ft. former Main Line right of way of the Northern Pacific Railway Company across the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and Government Lot 1 in Section 7, Twp. 11, Rge 16 and across Government lots 1 and 2 in Sec. 12, Twp. 11, Rge 17.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the board continue in session at 10:00 A.M., July 11th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : : :

July 11, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LIGHTING PETITION

The Clerk reported to the Board that the lighting petition for Frenchtown and outlying district checked out, according to law. The Commissioners requested the Clerk to publish the notice of hearing.

NOTICES OF VACATION

The Clerk was requested to publish the following notices:

NOTICE TO CLOSE PORTION OLD COUNTY ROAD

NOTICE IS HEREBY GIVEN, that on July 29th, 1957 at 10:00 A.M., M.S.T. the Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close and vacate the county road extending from the south boundary of Tract No. 10 to the north boundary of Tract No. 14 of the Garlisch Seeley Lake Community Tracts, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road, as requested.

Dated this 11th day of July, 1957.

S/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

Publish: July 19 - 26

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN, that on July 29th, 1957 at 10:15 A.M., M.S.T. the Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close and vacate the alley, Block 41 Union Addition, Missoula County, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said alley, as requested.

Dated this 11th day of July, 1957.

S/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

Publish: July 19 - 26

PETITION

The Board received a petition to close a portion of Dakota Street and alley in East Missoula Addn. This petition was turned over to the Clerk for processing.

Q. C. DEED

A Q.C.Deed was approved and signed by the Chairman of the Board this date, a R/W, N.P. R.R., easement for an industrial spur across the east 40' of Stewart Street from the north end of said street to the south side of the entersection of Stewart and Palmer Streets in Manitoba Addn. The Clerk was requested to record this deed.

INSURANCE

The Board approved insurance policy from Chester and Margaret Chaffin covering barn No. 5 at the County Fairgrounds, liability and property damage, written by United Fire & Casualty Co.

PROTESTS OF ASSESSMENTS

The following protests of assessments have been received to date: L. Ralph & Theresa Cahoon, property in Sec. 18, Twp. 16, Rge. 15 and property in Sec's. 12, 13 & 24, Twp. 16, Rge. 16; David J. & Frances H. McClay on property in East Clinton; Marlin B. Edwards, c/o Francis A. Chaffee by Mr. Chaffee, property at 534 Fairview; Arthur & Stella Wohl, property in Target Range.

Q. C. DEED

A Q.C.Deed was received from the Missoula County Highschool covering a strip of land for a R/W easement, E30' of the NE1/4NW1/4 in Sec. 33, Twp. 13, Rge. 19 and the E30' of the N1/4SE1/4NW1/4 in Sec. 33, Twp. 13, Rge. 19. The Clerk was requested to record this deed.

RE. STANDARD TIME

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that due to the County Attorney's opinion that it is not in the power of the County Commissioners to go on day light savings time, according to law, that the county will operate on standard time." The Clerk was requested to write to the City Commission advising them of this action and rescinding the county's letter to them of May 1 in which they advised that the county would set the clock on the Court House up one hour to correspond with day light savings time and that, according to opinion received, the Court House clock will continue showing standard time.

RE. ZONING DIST. #3

Mr. William Welsh, owner Lot 53 in Sec. 25 of U. S. Government Subdivision, was in the office and discussed with the Board his desire to construct a large garage on his property facing South Avenue to keep his logging truck in. The Commissioners will check into this matter and get the opinion of property owners in this subdivision, advising Mr. Welsh of their findings.

ACTING CO. ATTORNEY

Lyman J. Hall will be acting County Attorney during the absence of County Attorney, Anthony Keast.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 12, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : :

July 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLAINT

The Board received a complaint on Lawrence Shaubut having a structure in a street between Woodville & Mullan Avenues in the City of Clinton. The Commissioners wrote a letter to Mr. Shaubut reminding him that this building is a trespass.

The Commissioners handled regular county business during the day.

Motion made ^{by} Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., July 13, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : :

July 13, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

STRUCTURAL STEEL REPORT L-R BRIDGE

The Board received from Morrison-Maierle, Inc. a copy of the final structural steel report for the Lincoln-Russell Street Bridge, requesting that this copy be filed for future reference.

The Board handled regular county business during the morning.

DISCUSSION

The Commissioners discussed weed control districts with Mr. Rollins, County Extension Agent.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 15, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 15, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLOSE PORTION COUNTY ROAD

At 10:00 A.M., which was the time as advertised for the public hearing, according to law, to close a portion of the old county road in the S $\frac{1}{2}$ of Section 22, Twp. 14, Rge. 15, no one having appeared to protest this closing, the following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 15th day of July, 1957, that a petition to vacate and close a portion of the old county road in the S $\frac{1}{2}$ of Section 22, running from the east line of Section 22 to the west line of Section 22, thence running south approximately $\frac{1}{4}$ mile to southwest corner Section 22. All in Township 14, Range 15 in the County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on July 5th & 12th, 1957 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating a portion of this county road in the S $\frac{1}{2}$ of Section 22, running from the east line of Section 22 to the west line of Section 22, thence running south approximately $\frac{1}{4}$ mile to southwest corner Section 22. All in Township 14, Range 15, in the County of Missoula, and it appears to be in the best interest of Missoula County that this county road be vacated.

NOW THEREFORE, BE IT RESOLVED: That this portion of county road in the S $\frac{1}{2}$ of Section 22, Township 14, Range 15 be abandoned.

Passed and Adopted this 15th day of July, 1957.

s/ R. G. Ostergren
Chairman

(SEAL)

s/ J. J. Howe
Commissioner

ATTEST:

s/ H. W. Stoutenburg
Commissioner

s/ Evelyn Lind
Clerk

BOARD OF EQUALIZATION

The Board adjourned as a Board of County Commissioners to meet as a County Board of Equalization. Mr. David Maclay appeared concerning his protest of assessment on lots in East Clinton. The Board advised Mr. Maclay that they wished to inspect these lots before taking any action on his protest, action to be taken at a later date.

No other person having appeared to protest their assessment the Board adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

REQUEST RE. COUNSEL

A letter was received from Anthony Keast, County Attorney, requesting the appointment of Edward T. Dussault as counsel for the Frenchtown School District, to represent the School District in an action, Earl Hopkins vs. School District #40.

The County Commissioners unanimously denied this request.

APPROVAL FEDERAL AID SECONDARY ROAD

The Board received this date approval by the State Highway Commission of Rt. #474-Waldorf Plant Road, approximately 1.7 miles in length.

Q. C. DEEDS
SCHOOL DIST. #1

The Commissioners received from the County Attorney Q.C. Deeds from Missoula County to School Dist. #1 for school sites. The Board approved these deeds and the Chairman signed same.

Deed (Old Hale Field site) beginning at a point 80' east and 30' south of the quarter corner common to Sections 32 & 33, Twp. 13, Rge. 19, thence 500' east; thence 520' south; thence 500' west; thence 520' north to point of beginning, containing six acres more or less. Warrant was received in the amount of \$9,000.00 and receipt issued to the credit of airport fund.

Deed to School Dist. #1 beginning at a point on the north Section line of Section 14, Twp. 13, Rge. 19, which point is west 280' from the quarter corners common to Section 14 & 11, thence west 512.30'; thence south 400'; thence east 762.30'; thence north 190'; thence west 250'; thence north 210' to the point of beginning, containing six acres more or less. Check in the amount of \$6,000.00 tendered.

RE. CONSTRUCTION RESERVE ACCOUNT

A motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that according to 16-1009, amended 1957, that a new account, (Construction Reserve Account) for future construction of county buildings, be created and that \$6,000.00 from the sale of land in the Rattlesnake area be credited to the Construction Reserve Account."

CLASSIFICATION DISCUSSION

Mr. Rex Bailey of Doane Agricultural Service, Inc. met with the Board and discussed re-appraisal and classification of all property in Missoula County.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 16, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

July 16, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The Board passed the following budget transfer this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor and General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|---------------------------|---|-----------|
| Transfer from #223A | Public Welfare-Old Age Assist. | \$1632.75 |
| " to 223C | " " -Aid to Dependent Child. | 335.67 |
| " to 223F' | " " -Foster Homes | 1297.08 |
| Transfer from #224D | Welfare Dept.-Print. & Post. | 117.65 |
| " to 224C | " " -Repairs to Equip. | 6.61 |
| " to 224E | " " -Telephone | 31.38 |
| " to 224G | " " -Janitor Supp. | 46.22 |
| " to 224H | " " -Light, Heat, Water | 33.44 |
| Transfer from #225B-E-F-G | Direct Relief-Groc. Clothing, Rent, Trans | 2026.86 |
| " to 225A | " " -Cash Relief | 2026.86 |
| Transfer from #223D | Public Welfare-Perm. & Tot. Disabled | 315.45 |
| " to 225C | Direct Relief -Rent | 315.45 |
| Transfer from #226C | County Hosp.-Household Replace. | 35.60 |
| " to 226G | " " -Ins., Misc. | 35.60 |
| Transfer from #227E | Care Poor outside Inst.-Medical | 797.07 |
| " to 227F-H | " " " " -Optical & Drugs | 797.07 |
| Transfer from #227A | " " - in Hospitals | 961.60 |
| " to 230A-B | " Patients St. Tuber. San.-Care, Supp. | 961.60 |
| Transfer from #232C | Care Inmates other St. & Private Inst., St. Jo. | 38.79 |
| " to 231A | Care of Deaf, Blind & Feeble Minded | 38.79 |
| Transfer from #223A | Public Welfare-Old Age Assist. | 526.45 |
| " to 233A | Burial of Poor-Burial A-Msla. Cemetery D | 526.45 |
| Transfer from #233A | " " " -St. Mary E-Ambulance G | 337.00 |
| " to 233A | " " " - Burial A | 337.00 |
| Transfer from #502G | Judge Comer- Capitol | 39.50 |
| " to 502F | Judge Shallenburger- Capitol | 39.50 |

Dated this 12 day of July 1957

COUNTY OFFICER

APPROVED:

s/ R. G. Ostergren, Chairman
s/ J. J. Howe, Commissioner

s/
Dated this 16 day of July 1957

The Board passed the following budget transfer this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General, Road & Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------------|------------|--|---------|
| Transfer from | #201F | Co. Comm. Mileage | 150.42 |
| " to | 201H | " " Print. & Post. | 150.42 |
| Transfer from | #202E | Clerk & Rec.-Telephone | 62.27 |
| " from | 202F | " " -Tax Deed Exp. | 4.20 |
| " to | 202D | " " -Print. & Post. | 66.47 |
| Transfer from | #203H | Co. Treas.-Telephone | 128.76 |
| " to | 203G | " " -Print. & Post. | 90.96 |
| " to | 203J | " " -Repair Equip. | 37.80 |
| Transfer from | #204E | Auditor - Tel. | 12.04 |
| " to | 204D | " - Print,Records | 12.04 |
| Transfer from | #211A | Justice of Peace C- Mileage | 77.20 |
| " to | 205A | St. Ex-Annual Audit | 77.20 |
| Transfer from | #205B | St. Exam. - Publication | 27.80 |
| " to | 205A | " " - Annual Audit | 27.80 |
| Transfer from | #206G | Assessor - Travel | 285.30 |
| " from | 206I | " - Repair Equip. | 60.47 |
| " to | 206F | " - Print. Post. | 345.77 |
| Transfer from | #207J | Co. Surveyor - Eng. Supp. | 127.88 |
| " to | 207G | " " - Print. Post. | 127.88 |
| Transfer from | #207F | " " - Plate Book Mat. | 65.00 |
| " to | 207H | " " - Tel. | 65.00 |
| Transfer from | #208B | Clerk of Court -Extra Help | 79.45 |
| " to | 208A | " " - Salaries | 79.45 |
| Transfer from | #208F | " " - Wittness Exp. | 491.10 |
| " to | 208D | " " - Print. Post. | 491.10 |
| Transfer from | #208D-E | Wonter - Print. Post. | 48.75 |
| " to | 208A-E | Shallenburger - Tel. | 48.75 |
| Transfer from | #208C-E | Taylor - Print. Post. | 22.52 |
| " to | 208C-D | " - Travel | 10.92 |
| " to | 208C-F | " - Tel. | 11.60 |
| Transfer from | #202A | Clerk & Rec. - Salary | 589.16 |
| " to | 209A | Sheriff - " | 314.66 |
| " to | 209C | " - " | 274.50 |
| Transfer from | #213F | Co. Bldg. - Ins. | 408.56 |
| " to | 209D-E-F-G | Sheriff-Mil.,Print.,Tel., Repair | 408.56 |
| Transfer from | #203A | Treasurer - Salary | 263.74 |
| " to | 210A-B-C | Co. Atty. - Salary | 263.74 |
| Transfer from | #210E-F-G | " " - Wit. Invest., Tel. | 170.15 |
| " to | 210D | " " - Print. Post. | 170.15 |
| Transfer from | #201A | Co. Commissioners - Salary | .08 |
| " to | 211A | Brodie - " | .04 |
| " to | 211A | Ziesemer - " | .04 |
| Transfer from | #211A-G | Brodie - Print. Post. | 6.00 |
| " to | 211A-H | " - Tel. | 6.00 |
| Transfer from | #211B-C | Zeisemer - Mileage | 20.45 |
| " to | 211B-G-H | " - Print., Tel. | 20.45 |
| Transfer from | #213E | Co. Bldg. - Repairs | 440.63 |
| " to | 213D | " " - Heat, Light, water | 206.44 |
| " to | 213G | " " - Supplies | 234.19 |
| Transfer from | #216E | Board of Health - Lab. | 29.44 |
| " to | 229A | Care of Insane - Mileage | 29.44 |
| Transfer from | #234G | Care of Delinquent Children | 241.07 |
| " to | 234C | " " " - Print. | 125.07 |
| " to | 234F | " " " - Vocation Sch. | 116.00 |
| Transfer from | #206A | Assessor - Salary | 66.00 |
| " to | 235A | Care of Prisoners - Salary | 66.00 |
| Transfer from | #234H | Care of Delinq. Child. - St. Indus. Sch. | 428.24 |
| " to | 235E-F | Care of Pris. - Co. Bd. & Fed. Bd. | 428.24 |
| Transfer from | #216B | Health Dept. - Salary | 58.96 |
| " to | 236A-B-C | Co. Supt. - " | 58.96 |
| Transfer from | #236G-H | " " - Teach. Help, Misc. | 55.55 |
| " to | 236D-F | " " - Travel, Tel. | 55.55 |
| Transfer from | #216D | Bd. of Health - office Supp. | 21.90 |
| " to | 236D-E | Co. Supt. - Travel & Print. | 21.90 |
| Transfer from | #241D-G-H | Civil Defense - Tel.,Misc. Print. | 50.00 |
| " to | 241E | " " " - Travel | 50.00 |
| Transfer from | #240D | Public Admin. - Mileage | 9.99 |
| " to | 242A | Indus. Accident - General | 9.99 |
| Transfer from | #250C | Co. Agent - Salary | 64.00 |
| " to | 246A | Weed Control - " | 64.00 |
| Transfer from | #246C-D | " " - Mileage, Equip. | 141.62 |
| " to | 246E | " " - Supplies | 141.62 |
| Transfer from | #249A | Taxes & Asses. Imp. Dist. G 113 | 13.37 |
| " to | 249A | " " " " F 110 | 13.37 |
| Transfer from | #203 | Co. Treas. H - Tel. | 140.39 |
| " to | 250 | Co. Agent - Office Supp. D, Travel E | 140.39 |
| Transfer from | #213 | Co. Bldg. Repairs E - Ins. F | 674.93 |
| " to | 254 | Pub. Emp. Ret. - Ret. A | 674.93 |
| Transfer from | #216 | Bd. of Health - Travel C | 1031.37 |
| " from | 234 | Care of Child. - Before Commit. E | 532.60 |
| " to | 254 | Pub. Emp. Ret. - Soc. Sec. B | 1563.97 |
| Transfer from | #218F | Highway Maint. - Road Oil | 2136.56 |
| " to | 218B | " " - Parts & Repairs | 2136.56 |
| Transfer from | #218K | " " - Chips | 637.72 |
| " to | 218E | " " - Gas, Diesel | 637.72 |

| | | | |
|---------------|-------|--|--------|
| Transfer from | #218F | Highway Maint. - Road Oil | 536.60 |
| " | to | 218G " " - Tires & Tubes | 536.60 |
| Transfer from | #218I | " " - Insurance | 968.69 |
| " | to | 254 Pub. Emp. Ret. - Ret. B, Soc. Sec. C | 968.69 |
| Transfer from | #219D | Bridge Maint. - Lumber & Mat. | 170.56 |
| " | to | 254H Pub. Emp. Ret. - Soc. Sec. | 170.56 |

Dated this 12 day of July 1957

County Officer

APPROVED:

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner
Dated this 16 day of July, 1957

LEAVE THE STATE

The Board granted the request of Steve Brodie to attend a Justice of Peace meeting in Helena, the county to pay mileage and expenses, July 19th & 20th. They also granted Mr. Brodie's request to leave the state from Aug. 5th to Aug. 19th, 1957, vacation.

INSPECTION

The Commissioners received a complaint from Judge Pope and made an inspection trip concerning this complaint, road matters, which they turned over to the road department for handling.

DISCUSSION

Mrs. Brown and Mrs. Andrews were in the office and discussed with the Commissioners their desire for the reconstruction of the Hellgate Trading Post.

CLAIM BD. PRIS.

The Board approved and signed claim against the State Highway for Board of Prisoners for the month of June, in the amount of \$196.00.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 9:30 A.M., July 17, 1957."


Chairman


Clerk

: : : : : : : :

July 17, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLAIM-GAS TAX REFUND

The Board approved claim for gasoline tax refund in the amount of \$288.40.

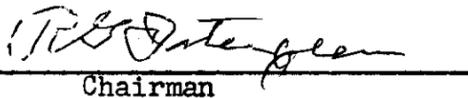
PROTESTS-ASSESSMENT

The Board received protests of assessment from Fritz F. Fullner, Lot 12, Block 30 Knowles Addn. and Henry D. Bertholf, Tract in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Plat H), Sec. 22, Twp. 12, Rge. 17.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 18, 1957."


Chairman


Clerk

: : : : : : : :

July 18, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. STOP SIGNS

The board received a complaint and request that stop signs be placed at 3rd and 5th Sts. in East Missoula, due to being a dangerous crossing. The commissioners requested the County

DISCUSSION

The Board discussed with representatives of the Forest Service regarding fire districts in the county.

The Commissioners handled regular county business during the day.

DISCUSSION

The commissioners discussed secondary road work with Mr. Brown of the secondary road department in Helena.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 9:30 A.M., July 19th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : :

July 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The board approved and signed the following journal vouchers:

- #323 Debit No. 40 High Transportation and credit District Schools No. 40 in the amount of \$920.59. To correct balance on Dist. Sch. and No. 40 High School Transportation Funds, due to transportation levy in S.D. #40 regular district levy.
- #324 Debit Sch. Dist. No. 4 Lunch Fund and Credit Sch. Dist. No. 4 General Fund in the amount of \$75.00. To transfer \$75.00 from Sch. Dist. No. 4 General Cash Fund to Sch. Dist. No. 4 Lunch Fund.
- #325 Debit Sch. Dist. No. 5 Lunch Fund and Credit Sch. Dist. No. 5 General Cash Fund in the amount of \$270.00. To transfer \$270.00 from Sch. Dist. No. 5 General Cash Fund to Sch. Dist. No. 5 Lunch Fund.
- #326 Debit Fair Fund and Credit General Fund in the amount of \$2,500.00. As provided in Chapter 14, 16-1406 R.C.M. 1947 to be expended by the Fair Commission for the purpose of holding a County Fair and/or Junior Fair, for advertising the products and resources of the Fair.

INSPECTION

The commissioners inspected the runways at the County Airport and also inspected other county property in the county during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., July 20th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : :

July 20, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Clerk's report and budget balance and County Treasurers report for the month of June.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried "that the Board continue in session at 10:00 A.M., July 22, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

July 22, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE-CLOSE STREET & ALLEY

The Clerk advised the Comm's. that the petition received for closing por. Dakota St. & alley in Block 12 checked out according to law. The Clerk was requested to publish the following notice:

NOTICE TO CLOSE PORTION OF STREET AND ALLEY

NOTICE IS HEREBY GIVEN, that on August 5th, 1957 at 10:00 A.M., M.S.T. the Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with the Board of County Commissioners requesting that the Board of County Commissioners close and vacate a portion of Dakota Street lying south of United States Highway No. 10, west of 5th Street and the alley in Block 12 of East Missoula, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road and alley, as requested.

Dated this 22nd day of July, 1957.

s/ Evelyn Lind
 Clerk & Recorder
 Missoula County, Montana

Publish: July 26
 Aug. 2

SCHOOL DIST. #1-BUDGET

The Commissioners met with the Superintendent of Schools and Clerk of School Dist. #1 and examined School Dist. #1's budget for 1957-58, which was approved by the Board.

RE. SECONDARY ROUTE

The Commissioners wrote Mr. L. Walker Brown of the State Highway Commission, Helena, requesting that Russell Street have precedence over Reserve Street for next construction.

The Commissioners handled regular county business during the day and discussed various county matters with people who appeared.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 23, 1957."


 Chairman


 Clerk

: : : : : :

July 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. LIGHTING DIST.

The Commissioners discussed the proposed lighting district in Frenchtown regarding appointing an engineer for preparing notice etc. to establish this lighting district.

CO. ATTORNEY'S OPINION

The Following opinion was received:

County Commissioners
 Missoula County Courthouse
 Missoula, Montana

Gentlemen:

You have asked my opinion as to whether the county commissioners of this county may create a weed control fund which is non-reverting in nature.

It is my belief and opinion that Section 16-1717, R.C.M., 1947, permits the creation of a noxious weed control and weed seed extermination fund. The statute uses "may". Section 16-1715, R.C.M., 1947 states that the expenses which shall be paid by the county out of the noxious weed fund shall be repaid as taxes and shall be credited to the noxious weed fund. Furthermore, 16-1718, R.C.M., 1947, states that the cost of furnishing materials shall be charged against the landowner and his land and collected for as is provided for in this act, i.e., as taxes and credited to the noxious weed fund. Chapter 206, Laws of 1953, indicates that in the event of dissolution of a weed control district, unexpended monies therein shall be transferred to the county general fund.

In conclusion, if the Board of County Commissioners create such a fund, it is my opinion that credits to and expenses against such fund constitutes all the incidents of a non-reverting fund and under the circumstances may be so treated.

Very truly yours,

s/ Lyman J. Hall
 Deputy County Attorney

LJH:ks

CREATING WEED CONTROL FUND

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that a Weed Control Fund be established and handled as a separate item, such as Airport, Fair etc., in the General Fund, being a non-reverting fund according to the above County Attorney's opinion, and that this fund will be charged on the final budget and handled in this manner."

The Commissioners handled regular county business during the day.

AGREEMENT-PREDATOR ANIMAL CONTROL

The Commissioners signed and approved Predator Control Agreement with the U. S. Fish & Wild Life Service for the next fiscal year, \$300.00 to be paid by Missoula County from Predatory Animal Fund.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 8:15 A.M., July 24, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 24, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 8:15 A.M.:

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. POOR FUND BUDGET

The Commissioners met with the Board of Equalization and Mr. Fouse of the State Welfare Department in Helena regarding the Poor Fund budget, which was set at 7.100 mill levy in the preliminary budget and only allowed 6 mills by the Board of Equalization. The Board of Equalization reconsidered and allowed Missoula County the 7.100 mill levy as requested.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 25, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 25, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

The Board received protest of assessment from Minnie E. Cazier, W¹/₂ Lot 3, all Lots 4, 5 & 6, E15' Lot 7 all in Block 76, Urlin Addition.

BOARD OF HEALTH

The Commissioners attended a health board meeting in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., July 26, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Board received protests of assessment from Harry & Goldie Spence, part Lot 8, Seeley Lake Plat S-2, Sec. 3, Twp. 16, Rge. 15 and Gust J. & Arloine M. Raisl, S $\frac{1}{2}$ Lot 17, R. M. C. Orchard Homes.

DISCUSSION-ADVISORY BOARD

The Commissioners met at noon with the advisory board and discussed the value of lots and a program of selling Bitterroot Homes Addition, "Hale Field." They also discussed the advisability of installing water and gas mains in this addition before selling.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., July 27, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

July 27, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.
INSPECT CO. LAND-39th ST.

The Board handled regular county business during the morning, inspected county property adjoining Dr. Goldie Zimmerman and L. G. Zipperian on 39th Street.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 29, 1957."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

July 29, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-CLOSE CO. ROAD

At 10:00 A.M., which was the time as advertised, Attorney Gille Wooten appeared for Montana R. Watts, owner of Tract 15 in Garlich Seeley Lake Community Tracts, protesting the closing of this portion of the old county road. He submitted a petition stating the reasons why this portion of road should not be vacated. Attorney Wooten stated that his petitioner had not signed the petition to close this portion of county road and that the petition to close, therefore, did not carry all the signatures of the adjoining property owners and that the petition to close did not state a reason why it should be closed. Mrs. Hazel Meek appeared for the closing of this road.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the closing of this road be taken under advisement until 10:30 A.M., August 5th, 1957."

CLOSE ALLEY-UNION ADDN.

At 10:15 A.M., which was advertised as the time for hearing of a petition to vacate and close the alley in Block 41 of Union Addition, Mr E. A. Clute appeared as one of the petitioners for this closing. No one having appeared against, after considerable discussion, the Commissioners feeling that it is to the advantage of Missoula County to close this alley, this block being commercial property, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 29th day of July, 1957, that a petition to vacate and close the alley, Block 41 Union Addition, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper on July 19th & 26th, 1957 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of the alley, Block 41 Union Addition in the County of Missoula, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That this alley, Block 41 Union Addition be abandoned.

Passed and Adopted this 29th day of July, 1957.

(SEAL)

ATTEST:

s/ Evelyn Lind
Clerk

s/ R. G. Ostergren
Chairman

s/ J. J. Howe
Commissioner

s/ H. W. Stoutenburg
Commissioner

REQUEST

Mr. George Wilcox was in the office regarding a platted road in Cobban Camp Sites. He requested that the county open and work this platted road. The Commissioners took this request under consideration.

PROTEST OF ASSESSMENT

The Board received protest of assessment from Max R. Swanson, Lot 4, Block 1, Wapikiya Addn.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 30, 1957."


Chairman


Clerk

: : : : : :

July 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., July 31, 1957."


Chairman


Clerk

: : : : : :

July 31, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The Clerk was requested to publish the following notice:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 a. m., Aug. 26, 1957 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) Traffic Line Marker.

Power propelled, self contained, 3 speeds forward, 1 reverse automotive type transmission fully enclosed, running in oil, Automotive type clutch, differential automotive type rear axle, drive on both wheels, automotive type steering, hydraulic brakes on both rear wheels, one, two or three lines, one or two colors, air-actuated, automatic type, internal mix spray guns with jet tube line definition, guide indicator to fold against machine for easy and safe transportation, variable single line width 3" to 6", 3 guns can be combined to 18" line width, variable spacing between lines from zero to 22", maximum overall width lines and spaces, 28", guns easily and quickly adjustable for line spacing, 2-combination cleaner and paint strainer tanks with 90 square inches of 10 mesh screen in each, to insure complete straining of paint and flushing of strainers, hose and guns, intermittent timing mechanism to insure accurate painted and non-painted spaces, timer to be "return to zero" type with variable cycle, (by gear change) variable spacing within cycle, with operator's

option of intermittent or solid line while running, timer to control (one, two or three) lines, cam control to synchronize leads and wet paint, one (1) - 30 gal., one (1) - 60 gal., tank, quick operating, non-corroding, bleeder type air valves to control guns.

The delivery date to be 15 days from date of the opening of bids. All bids shall be F.O.B. and tax exempt.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 31 day of July, 1957.

s/ Evelyn Lind
Clerk of the Board

PUBLISH: Aug. 2 - 9 - 16 - 23

PREPARATION-BUDGET

The Commissioners worked on the preparation of the final 1957-58 budget during the day.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenberg and carried, "that the Board adjourn after approving the following claims for the month of July, 1957."

GENERAL

| | | | |
|-------|------------------------------------|------------|---------|
| 37541 | Msla. Ass'n. of Insurance Agents | Ins. | 50.57 |
| 542 | A. B. Jungers | Mil. | 26.04 |
| 543 | Eva M. Taylor | Exp. | 30.05 |
| 544 | Edward M. Wontor | Exp. | 36.89 |
| 545 | Dee's Market | Supp. | 68.88 |
| 546 | Thorval Thompson | Mil. | 6.37 |
| 547 | Irene Callahan, PHN | Mil. | 6.72 |
| 548 | Kathryn Furno, FN | " | 7.35 |
| 549 | Rosemarie McVey, FN | " | 3.85 |
| 550 | Msla. City-County Health Dept. | Petty Cash | 22.05 |
| 551 | Community Creamery | Supp. | 20.90 |
| 552 | Peterson Drug Co. | " | 10.69 |
| 553 | Abadan-Spokane | " | 1.60 |
| 554 | Margaret G. Hutchinson | Sal. | 77.90 |
| 555 | D. W. Hutchinson | " | 155.80 |
| 556 | D. W. Hutchinson | Exp. | 15.80 |
| 557 | Vocational School for Girls | Care | 26.50 |
| 558 | Good Shepherd Home | " | 37.20 |
| 559 | Edward S. Healy | Serv. | 4.00 |
| 560 | Montana Flour Mills Co. | Supp. | 243.30 |
| 561 | Henry Rehder | Sal. | 336.00 |
| 562 | Delaneys' Bureau of Printing | Furn. | 250.00 |
| 563 | Michael G. Billings | Sal. | 112.00 |
| 564 | Jack J. Booth | " | 382.20 |
| 565 | Abraham De Jong | " | 450.00 |
| 566 | Bruce Dundas | " | 337.75 |
| 567 | Darryl Harker | " | 246.00 |
| 568 | Richard Kulawinski | " | 155.40 |
| 569 | Roy Minster | " | 142.80 |
| 570 | Kenneth Swart | " | 296.00 |
| 571 | William Weatherly | " | 310.80 |
| 572 | Russell E. Smith | " | 175.00 |
| 573 | Kenneth Donaldson | " | 297.30 |
| 574 | Ea Verne W. Taylor | Petty Cash | 52.70 |
| 575 | J. J. Howe | Sal. | 300.00 |
| 576 | R. G. Ostergren | " | 300.00 |
| 577 | H. W. Stoutenburg | " | 300.00 |
| 578 | J. J. Howe | Mil. | 6.23 |
| 579 | R. G. Ostergren | " | 14.70 |
| 580 | H. W. Stoutenburg | " | 11.97 |
| 581 | Void | - | - |
| 582 | Lloyd Beedle | Sal. | 166.30 |
| 583 | David G. Walseth | " | 14.00 |
| 584 | Lombardi & Johnson | Rep. | 1475.00 |
| 585 | Peterson Construction Co. | Elevator | 7155.23 |
| 586 | Fox-Ballas-Barrow | " | 150.00 |
| 587 | Typewriter Service & Supp. Co. | Supp. | 35.99 |
| 588 | Delaneys Bureau of Printing | " | 93.14 |
| 589 | The Times | " | 777.24 |
| 590 | Office Supply Co. | " | 49.32 |
| 591 | Mt. States Tel. & Tel. Co. | Serv. | 358.93 |
| 592 | Addressograph Sales Agency | Supp. | 82.04 |
| 593 | Burroughs Corp. | " | 1.75 |
| 594 | Typewriter Service & Supp. Co. | Rep. | 17.50 |
| 595 | State Reporter | Supp. | 25.00 |
| 596 | Montana Power | Serv. | 13.44 |
| 597 | McKay Art Co. | " | 1.80 |
| 598 | State Reporter | Supp. | 25.00 |
| 599 | Mildred B. Crosby | Serv. | 9.00 |
| 37600 | Reely's Storage & Freight Terminal | " | 12.50 |
| 601 | Edwin G. Buchanan, M.D. | Wit. | 1.50 |
| 602 | Mrs. Harold Hiatt | " | 1.50 |
| 603 | Peggy Lee Knight | " | 1.50 |
| 604 | Jim Lee | " | 1.50 |

| | | | |
|-------|--------------------------------|----------------|---------|
| 37605 | Gary Madche | Wit. | 1.50 |
| 606 | Mary McClure | " | 11.58 |
| 607 | Karen O'Conner | " | 1.50 |
| 608 | Bill Suthers | " | 1.50 |
| 609 | Mrs. Gregg Weaver | " | 11.58 |
| 610 | Paul Campanello, Jr. | " | 1.50 |
| 611 | Ervin King, M.D. | " | 1.50 |
| 612 | Earl E. Mossness | " | 8.50 |
| 613 | Mrs. M. B. Sage | " | 1.50 |
| 614 | Thelma Mosness | " | 8.50 |
| 615 | A. J. Cadieux | Juror | 6.98 |
| 616 | I. R. Cope | " | 6.00 |
| 617 | Clara M. Doney | " | 6.00 |
| 618 | Alice M. Meister | " | 6.00 |
| 619 | Charles W. Poisl | " | 6.00 |
| 620 | L. J. Gilfillon | " | 6.98 |
| 621 | Flora G. Powell | " | 6.00 |
| 622 | Ed. Ellingson | " | 6.00 |
| 623 | R. G. Gravelle | " | 6.00 |
| 624 | James D. O'Neill | " | 6.00 |
| 625 | John A. Vitt | " | 6.00 |
| 626 | George Palmer | " | 6.00 |
| 627 | Ralph M. Simmons | Invest. & Mil. | 40.20 |
| 628 | Dr. Edwin G. Buchanan | Serv. | 25.00 |
| 629 | Englehart Building Service | Rep. | 90.23 |
| 630 | Msla. Laundry & Dry Cleaners | Serv. | 3.55 |
| 631 | Montana Power | " | 349.48 |
| 632 | Missoula Mercantile | Supp. | 95.00 |
| 633 | Carpenter Paper Co. | " | 131.55 |
| 634 | Art & Rays Repair Shop | Rep. | 4.50 |
| 635 | James O. Lodge | Mil. | 46.90 |
| 636 | A. R. Rollin | Exp. | 39.60 |
| 637 | Helen G. Emblen | " | 26.57 |
| 638 | Msla. Coal & Oil Co. | Gas | 25.11 |
| 639 | State Industrial School | Care | 55.00 |
| 640 | West Publishing Co. | Books | 18.00 |
| 641 | Edward T. Dussault | Serv. | 1500.00 |
| 642 | Florence Laundry Co. | Serv. | 17.27 |
| 643 | Interstate Lumber Co. | Supp. | 4.33 |
| 644 | Office Supply | Rep. | 23.80 |
| 645 | Denver Fire Clay Co. | Supp. | 23.06 |
| 646 | Typewriter Service & Supp. Co. | " | 44.13 |
| 647 | Guy Rogers | " | 188.00 |
| 648 | Western Union | Serv. | 19.03 |
| 649 | Imperial Carbon Co. | Supp. | 36.40 |
| 650 | Dale Smith | Serv. | 3.50 |
| 651 | Patrick Magee | Mil. | 22.00 |
| 652 | Frank Bauer | Serv. | 13.00 |
| 653 | Anthony F. Keast | Mil. | 45.72 |
| 654 | Western Montana National Bank | Withholding | 2747.90 |
| 655 | Public Emp. Ret. System | Ret. | 1966.30 |
| 656 | Montana Physicians Service | B. Shield | 409.55 |
| 657 | State Board of Equalization | St. With. | 155.94 |
| 658 | Soc. Sec. Division - PERS | Soc. Sec. | 519.66 |
| 659 | Montana Teacher's Ret. | Ret. | 28.91 |
| 660 | Soc. Sec. Division PERS | Soc. Sec. | 1563.97 |
| 661 | Guy Rogers | Supp. | 1098.80 |
| 662 | Jo Ann Bourdeau | Sal. | 69.56 |
| 663 | R. D. MacLean | Mil. | 896.73 |
| 664 | R. D. MacLean | Pris. | 791.00 |
| 665 | R. D. MacLean | Trans. | 23.68 |
| 666 | Industrial Accident Board | Prem. | 227.28 |
| 667 | R. G. Ostergren | Exp. | 32.88 |
| 668 | H. W. Stoutenburg | " | 125.02 |
| 669 | A. B. Jungers | Mil. | 16.87 |
| 670 | Edward T. Dussault | Serv. | 300.00 |
| 671 | Rose Dawes | Sal. | 230.00 |
| 672 | June Goheen | " | 100.00 |
| 673 | Gladys S. Jacobson | " | 200.00 |
| 674 | Evelyn Lind | " | 330.33 |
| 675 | Mary A. Parisel | " | 205.00 |
| 676 | Lucile E. Rhoades | " | 195.00 |
| 677 | Ruth Smith | " | 205.00 |
| 678 | Mary Skalsky | " | 200.00 |
| 679 | Thorval Thompson | " | 100.00 |
| 680 | Arlene Brown | " | 215.00 |
| 681 | Sophie Cahill | " | 200.00 |
| 682 | Nina K. Day | " | 200.00 |
| 683 | Lois Rae Fettig | " | 200.00 |
| 684 | Lessie Fritz | " | 330.33 |
| 685 | Edith Johnson | " | 200.00 |
| 686 | Golda Leaver | " | 297.30 |
| 687 | Oline Ohnstad | " | 205.00 |
| 688 | Virginia S. Lay | " | 297.30 |
| 689 | Bette Zoe Saulter | " | 210.00 |
| 690 | LaVerne W. Taylor | " | 330.33 |
| 691 | A. B. Jungers | " | 330.33 |
| 692 | Dorothy Thompson | " | 297.30 |
| 693 | Rosalie C. Trenary | " | 235.00 |
| 694 | Minerva Larke | " | 235.00 |
| 695 | Edith Thompson | " | 225.00 |
| 696 | Lola Opitz | " | 205.00 |
| 697 | Donna E. Good | " | 205.00 |

| | | | |
|-------|------------------------------------|--------|--------|
| 37698 | Vernon R. Peterson | Sal. | 330.33 |
| 699 | Dorothy Anderson | " | 105.04 |
| 37700 | J. R. Donehoo | " | 330.33 |
| 701 | Hildur I. Harolw | " | 250.00 |
| 702 | Lea D. LaFriniere | " | 205.00 |
| 703 | Lucille Mathies | " | 200.00 |
| 704 | Alma R. Stohr | " | 230.00 |
| 705 | Enid C. Wallace | " | 230.00 |
| 706 | Hazel LaCasse | " | 72.00 |
| 707 | Dorothy Coyle | " | 42.70 |
| 708 | Eva M. Taylor | " | 249.16 |
| 709 | R. D. MacLean | " | 330.33 |
| 710 | Geo. Bukovatz | " | 313.81 |
| 711 | Edward Alkire | " | 219.81 |
| 712 | W. W. Beckwith | " | 297.30 |
| 713 | William T. Cooksley | " | 297.30 |
| 714 | Joe Day | " | 297.30 |
| 715 | Rex Kofford | " | 297.30 |
| 716 | James A. Phelan | " | 297.30 |
| 717 | Michael Rasmussen | " | 297.30 |
| 718 | J. C. Davis | " | 297.30 |
| 719 | Kenneth Donaldson | " | 297.30 |
| 720 | Harry Vasser | " | 297.30 |
| 721 | Dorothy C. Davis | " | 220.00 |
| 722 | Ruth K. Craddock | " | 270.00 |
| 723 | Lyman J. Hall | " | 297.30 |
| 724 | Anthony F. Keast | " | 165.16 |
| 725 | Harold J. Pinsoneault | " | 297.30 |
| 726 | Kathleen Sansaver | " | 200.00 |
| 727 | J. E. Brodie | " | 266.67 |
| 728 | Patrick Magee | " | 125.00 |
| 729 | J. W. Reed | " | 125.00 |
| 730 | E. W. Ziesemer | " | 266.67 |
| 731 | Harry K. Brimhall | " | 275.00 |
| 732 | Henry Nelson | " | 285.00 |
| 733 | Irene L. Callahan | " | 400.00 |
| 734 | Kathryn H. Furno | " | 360.00 |
| 735 | Charlotte M. Johnson | " | 420.00 |
| 736 | May Kirley | " | 320.00 |
| 737 | James O. Lodge | " | 395.00 |
| 738 | Rosemarie McVey | " | 360.00 |
| 739 | Helen E. Shull | " | 265.00 |
| 740 | Hugh J. Tripplehorn, M.D. | " | 425.00 |
| 741 | Margaret G. Hutchinson | " | 77.90 |
| 742 | D. W. Hutchinson | " | 155.81 |
| 743 | Adeline Bartron | " | 330.33 |
| 744 | Margaret Walseth | " | 297.30 |
| 745 | Dorothy M. Taplett | " | 230.00 |
| 746 | Jo Darlene Boehm | " | 140.00 |
| 747 | A. R. Rollin | " | 245.83 |
| 748 | Edward M. Wontor | " | 249.16 |
| 749 | J. J. Howe | Exp. | 37.20 |
| 750 | American Bindery & Supp. Co. | Rep. | 650.00 |
| 751 | Thorval Thompson | Mil. | 18.62 |
| 752 | John A. Evert, M.D. | Serv. | 5.00 |
| 753 | John E. Minckler, M.D. | " | 5.00 |
| 754 | R. D. MacLean | Exp. | 62.03 |
| 755 | R. D. MacLean | " | 116.65 |
| 756 | Reely's Storage & Freight Terminal | Serv. | 8.75 |
| 757 | Grace M. Christensen | Wit. | 9.34 |
| 758 | Mrs. Tom Dellwo | " | 9.69 |
| 759 | Dick Goss | " | 9.69 |
| 760 | Howard S. Janeksela | " | 9.62 |
| 761 | John Kleidosty | " | 9.62 |
| 762 | Larry Stokes | " | 9.55 |
| 763 | Missoula Laundry | Serv. | 2.26 |
| 764 | Arthur H. Thomas Co. | Supp. | 24.73 |
| 765 | Montana Power | Serv. | 1.30 |
| 766 | Hanson-Simons Co. | Rent | 285.00 |
| 767 | A. C. Vroman Inc. | Post. | 4.36 |
| 768 | Adeline Bartron | Supp. | 9.21 |
| 769 | Imperial Carbon Co. | " | 16.14 |
| 770 | Mt. States Tel. & Tel. Co. | Serv. | 17.40 |
| 771 | Clay Scott | Supp. | 117.60 |
| 772 | Misco Mills | " | 716.00 |
| 773 | Marsh, Powell & Livingston | Burial | 150.00 |
| 774 | Squire-Simmons-Carr Rose Chapel | " | 150.00 |
| 775 | City of Missoula, Cemetery Dept. | Stones | 15.00 |

ROAD

| | | | |
|------|--------------------------|--------|--------|
| 1551 | Westmont Tractor Co. | Supp. | 236.46 |
| 552 | Union Oil Co. | Gas. | 230.50 |
| 553 | Mueller Tire Co. | Parts | 222.36 |
| 554 | Farm Sales, Inc. | " | 31.92 |
| 555 | Columbia Paint Co. | Supp. | 73.50 |
| 556 | Alfred E. Deschamps | Gravel | 12.16 |
| 557 | Missoula Mercantile | Supp. | 11.04 |
| 558 | Hall-Perry Machinery Co. | " | 100.61 |
| 559 | M. D. Abernathey | Sal. | 379.05 |
| 560 | W. H. Bedard | " | 369.60 |

| | | | |
|------|------------------------------------|------------|---------|
| 1561 | Oscar Berard | Sal. | 369.60 |
| 562 | Verne Berezay | " | 360.00 |
| 563 | William G. Bethke | " | 357.86 |
| 564 | Holland Campbell | " | 343.20 |
| 565 | Harry Cassidy | " | 400.00 |
| 566 | Ray Clinkingbeard | " | 488.00 |
| 567 | James Done | " | 362.40 |
| 568 | William O. Edwards | " | 331.13 |
| 569 | Donald H. Fairbank | " | 349.73 |
| 570 | Herbert Ferris | " | 396.30 |
| 571 | Harvey Hill | " | 344.66 |
| 572 | Earl Kirkwood | " | 375.90 |
| 573 | L. C. Kirschbaum | " | 366.00 |
| 574 | Harry Lilly | " | 427.35 |
| 575 | Cyril Lowry | " | 345.86 |
| 576 | George Patterson | " | 327.60 |
| 577 | Roy Patton | " | 460.13 |
| 578 | Charles Plummer | " | 400.00 |
| 579 | Cecil Williams | " | 402.15 |
| 580 | Verne Stinger | " | 343.20 |
| 581 | Benjamin W. Hilley | " | 265.20 |
| 582 | James Finlayson | " | 374.00 |
| 583 | Bernard A. Gursky | " | 375.90 |
| 584 | George Jette | " | 406.13 |
| 585 | Louis Moholt | " | 352.80 |
| 586 | LaVerne W. Taylor | Petty Cash | 5.45 |
| 587 | Farmers Union Central Exch. | Oil | 2216.49 |
| 588 | Missoula Motor Parts Co. | Parts | 133.36 |
| 589 | Mountain Tractor Co. | " | 250.45 |
| 590 | Seeley Lake Garage | Gas | 186.04 |
| 591 | Montana Concrete Pipe Co. | Pipe | 307.20 |
| 592 | Wear Prevention Alloys Co. | Supp. | 220.00 |
| 593 | Mueller Tire Co. | Rep. | 24.68 |
| 594 | Missoula Radiator Works | " | 12.00 |
| 595 | Missoula Motor Parts Co. | Parts | 8.01 |
| 596 | L. R. McKenzie | Gas | 140.50 |
| 597 | Lindborg Tire Co. | Supp. | 137.88 |
| 598 | Keuffel & Esser of Wash., Inc. | " | 11.99 |
| 599 | Gunter Oil Co. | Gas. | 139.50 |
| 1600 | Montana Ready Mix | Concrete | 56.88 |
| 601 | Graehl Motor Service | Rep. | 81.00 |
| 602 | Farmers Union Central Exch. | Oil | 2128.23 |
| 603 | Continental Oil Co. | " | 19.80 |
| 604 | H. Earl Clack, Inc. | Gas | 139.50 |
| 605 | City Upholstery | rep. | 47.60 |
| 606 | Auto Electric Service | Supp. | 20.14 |
| 607 | West Side Fuel Co. | Gas | 234.50 |
| 608 | Vern & Tom's Oil Co. | " | 96.00 |
| 609 | Garden City Motors | Supp. | 68.13 |
| 610 | Modern Plumbing & Bldg. Supp. | " | 27.10 |
| 611 | Westana Equipment Co. | Parts | 26.69 |
| 612 | Missoula Coal & Oil Co. | Gas | 95.00 |
| 613 | Rasmussen Tire Shop | Supp. | 380.41 |
| 614 | Zip Auto Service | Serv. | 7.00 |
| 615 | Western Construction Equipment Co. | Parts | 21.28 |
| 616 | Garden City Motors | " | 58.00 |
| 617 | Industrial Bearing Co. | Supp. | 33.83 |
| 618 | Treasure State Equipment Co. | " | 4.92 |
| 619 | Valley Motor Supp. Co. | " | 117.40 |
| 620 | Hall Perry Machinery Co. | Oil | 105.96 |
| 621 | Propane Co. | Gas | 11.25 |
| 622 | M & S Construction Co. | Gravel | 274.56 |
| 623 | Western Montana National Bank | Withh. | 898.70 |
| 624 | Public Emp. Ret. System | Ret. | 661.01 |
| 625 | Montana Physicians Service | B. Shield | 264.35 |
| 626 | State Board of Equalization | Withh. | 49.15 |
| 627 | Soc. Sec. Division PERS | Soc. Sec. | 229.14 |
| 628 | Soc. Sec. Division PERS | " | 666.22 |
| 629 | Industrial Accident Board | Prem. | 332.56 |

POOR

| | | | |
|------|--------------------------------|--------|---------|
| 8721 | Missoula Drug | Pres. | 18.15 |
| 722 | Squire-Simmons-Carr | Burial | 420.00 |
| 723 | Missoula City Cemetery | Grave | 80.00 |
| 724 | St. Mary's Cemetery Ass'n. | " | 160.00 |
| 725 | Albert Lizotte | Sal. | 45.00 |
| 726 | Typewriter Service & Supp. Co. | Supp. | 49.18 |
| 727 | Mt. States Tel. & Tel. Co. | Serv. | 48.30 |
| 728 | O. McCoy | Water | 2.00 |
| 729 | Good Shepherd Home | Care | 15.00 |
| 730 | Anna B. Hamilton | Room | 5.00 |
| 731 | Dee's Market | Groc. | 57.50 |
| 732 | Otis A. Worden, Inc. | " | 2.00 |
| 733 | Otis A. Worden, Inc. | " | 19.00 |
| 734 | Tony Kohler | Rent | 37.03 |
| 735 | Ken Hewitt's Conoco Sta. | Gas | 2.00 |
| 736 | Montana Power | Serv. | 18.93 |
| 737 | St. Patrick's Hospital | Care | 2831.30 |
| 738 | D. D. Gnose, M.D. | Serv. | 25.00 |
| 739 | Dr. D. E. Burgan | Dent. | 150.00 |
| 740 | J. M. Nelson, M.D. | Sal. | 900.00 |

| | | | |
|------|-----------------------------|------------|---------|
| 8741 | City of Missoula | Grave | 80.00 |
| 742 | Squire-Simmons-Carr | Burial | 185.00 |
| 743 | Squire-Simmons-Carr | " | 185.00 |
| 744 | City of Missoula | Grave | 80.00 |
| 745 | LaVerne W. Taylor | Petty Cash | 7.23 |
| 746 | Montana Power | Serv. | 41.03 |
| 747 | Johnsons Shopping Center | Groc. | 179.96 |
| 748 | Gambles Store | Clothing | 5.96 |
| 749 | Summit Valley Sanitarium | Care | 19.76 |
| 750 | Smith Drug | Pres. | 36.91 |
| 751 | Missoula Mercantile | Supp. | 39.95 |
| 752 | Kramis Hardware | " | 29.56 |
| 753 | J. M. Lucy & Sons | " | 32.85 |
| 754 | Katherine Craighead | Rent | 150.00 |
| 755 | Peterson Drug | Supp. | 43.95 |
| 756 | State Tuberculosis San. | Care | 345.80 |
| 757 | Mrs. Edward Baier | " | 22.08 |
| 758 | Mrs. Robert Bartz | " | 13.25 |
| 759 | Mrs. James Charlton | " | 17.21 |
| 760 | Mrs. Clairmont Clark | " | 21.75 |
| 761 | Void | - | - |
| 762 | Mrs. Evelyn Farrell | " | 4.75 |
| 763 | Mrs. Donald Fassett | " | 13.50 |
| 764 | Mrs. Thomas Graham | " | 4.75 |
| 765 | Mrs. Daniel Heldahl | " | 18.75 |
| 766 | Mrs. Karl Schmitz | " | 4.75 |
| 767 | Mrs. Lee Milward | " | 4.75 |
| 768 | Elsie Montalvo | Allow. | 12.25 |
| 769 | Mrs. Kenneth Richardson | Care | 6.50 |
| 770 | Mrs. Dan Rose | " | 10.00 |
| 771 | Kalispell Convalescent Home | " | 71.00 |
| 772 | Will-O-Dell Sanitarium | " | 148.00 |
| 773 | Rentmeister Rest Home | " | 102.20 |
| 774 | Salter Nursing Home | " | 72.00 |
| 775 | Wayside Sanitarium | " | 213.00 |
| 776 | Frank Bauer | Serv. | 2.00 |
| 777 | Daisy Van Cleve | Room | 65.00 |
| 778 | Mrs. J. W. McQuinn | " | 2.00 |
| 779 | Safeway Store | Groc. | 28.00 |
| 780 | Modern Meats | " | 13.00 |
| 781 | Otis A Worden, Inc. | " | 13.00 |
| 782 | Stop & Shop | " | 75.00 |
| 783 | H. W. Baker Linen Co. | Supp. | 42.00 |
| 784 | Pineview Hospital | Care | 3458.14 |
| 785 | St. Patricks Hospital | " | 3065.95 |
| 786 | Memorial Hospital | " | 545.35 |
| 787 | Western Montana Clinic | Serv. | 11.63 |
| 788 | Western Montana Clinic | Surg. | 18.75 |
| 789 | Stoick Drug | Pres. | 35.30 |
| 790 | Florence Hotel Pharmacy | " | 24.45 |
| 791 | A & C Drug | " | 49.47 |
| 792 | Peterson Drug | " | 42.00 |
| 793 | Florence Hotel Pharmacy | Supp. | 11.22 |
| 794 | Peeks Pharmacy | Pres. | 7.40 |
| 795 | Squire-Simmons-Carr | Burial | 370.00 |
| 796 | Squire-Simmons-Carr | Serv. | 70.00 |
| 797 | City of Missoula | Grave | 80.00 |
| 798 | Public Emp. Ret. System | Ret. | 89.10 |
| 799 | Soc. Sec. Division PERS | Soc. Sec. | 1.01 |
| 8800 | Soc. Sec. Division PERS | Soc. Sec. | 16.36 |
| 801 | Industrial Accident Board | Prem. | 9.99 |
| 802 | Donald Chong | Serv. | 85.00 |

BRIDGE

| | | | |
|------|-------------------------------|-----------|--------|
| 1651 | Martin Backstrom | Sal. | 283.20 |
| 652 | Roy DeMott | " | 387.60 |
| 653 | David Thorburg | " | 333.15 |
| 654 | Joseph B. Woodward | " | 359.44 |
| 655 | Raymond E. Ulrich | " | 346.13 |
| 656 | Western Montana National Bank | Withh. | 117.40 |
| 657 | Public Emp. Ret. System | Ret. | 153.64 |
| 658 | Montana Physicians Service | B. Shield | 32.70 |
| 659 | State Board of Equalization | Withh. | 5.78 |
| 660 | Soc. Sec. Division PERS | Soc. Sec. | 38.46 |
| 661 | Soc. Sec. Division PERS | Soc. Sec. | 170.56 |
| 662 | Industrial Accident Board | Prem. | 73.20 |

REFUND

| | | | |
|------|------------------------|--------|-------|
| 4380 | Donald M. Drew | Refund | 4.97 |
| 381 | Karl & Ida C. Croskrey | " | 4.00 |
| 382 | Mr. E. C. Johnson | " | 15.00 |

MISCELLANEOUS

| | | | |
|------|-------------------|------------|------|
| 7431 | LaVerne W. Taylor | Petty Cash | 3.00 |
|------|-------------------|------------|------|

R. B. Osterman
Chairman

Evelyn Lind
Clerk

:: :: :: :: :: :: :: ::

August 1, 1957

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

RE. PROTESTS OF ASSESSMENT

The Commissioners, County Assessor and County Surveyor spent the day inspecting all real and personal property as to assessed valuation on which the County Board of Equalization has received protests of assessment.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:30 A.M., August 2, 1957."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

:: :: :: ::

August 2, 1957

The Board of County Commissioners of Missoula County, Montana met in continued session at 9:30 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PROTESTS OF ASSESSMENT

The Board of County Commissioners adjourned as a Board of Commissioners to meet as a County Board of Equalization. After viewing properties on which protests of assessment were received the Board took the following action:

Francis A. Chaffee-Lot 5, Block 2, Goodwin Addn. The Board reduced improvements assessment in the amount of \$1,500.00.
 Fritz F. Fullner-Lot 12, Blk. 30, Knowles Addn. Reduced valuation \$500.00.
 Max R. Swanson-Lot 4, Blk. 1, Wapikiya Addn. Reduced assessment \$1,000.00.
 Arthur & Stella Wohl-Lots 1 through 20, Wohl Home Tracts. Petition denied.
 Henry D. Bertholf-Tract in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 12, Rge. 17, also dollars in bar top, Poor Henry's Bar. Petition denied.
 Minnie E. Cazier-W $\frac{1}{2}$ Lot 3, all Lots 4, 5, & 6, E15' Lot 7, all in Blk. 76, Urlin Addn. Petition denied.

| | | |
|-------------------------------|-----------|---------------------------|
| David J. & Frances H. Maclay- | Lot | Block |
| Fraction | 8 thru 14 | 12 |
| " | 8 thru 14 | 14 |
| " | 1 & 2 | 18 |
| All | 3 thru 5 | 18 |
| " | 1 thru 14 | 29 |
| " | 1 thru 14 | 31 |
| " | 1 thru 14 | 32 |
| " | 1 thru 6 | 33 |
| " | 8 thru 14 | 33 |
| " | 1 thru 14 | 34 |
| Fraction | 1 | 35 |
| All | 2 thru 7 | 35 |
| Fraction | 8 | 35 |
| " | 1 | 36 |
| All | 2 thru 9 | 36 |
| Fraction | 10 | 36 |
| All | 1 thru 14 | 37 |
| " | 1 thru 7 | 38 |
| Fraction | 8 thru 10 | 38, East Clinton. Reduced |

valuation to \$1,030.00.

RE. UNION RAISE

The Board of County Commissioner agreed to raise the salaries of the road union help 20¢ an hour, starting July 1 through December 31st, 1957 and a .05¢ raise January 1st through June 31st, 1958. Agreement is being drawn for signing in the next few days. This pay increase does not pertain to the men at the section house, the county will, however, pay one half of the heating for the maintenance house.

REPORTS

The report of the Clerk & Recorder and Coroner for the month of July were examined, approved and ordered filed by the Board.

CONTRACT

A contract, No. J1c-18488, was signed by the Board of County Commissioner for the board of federal prisoners in the county jail in the amount of \$1.75 per day, effective July 1, 1957.

PROTESTS OF ASSESSMENT

The Commissioners received protests of assessment from E. H. Galland covering lots 18 to 20, Blk 76 and lots 19 & 20, Block 78 of School Addn.

RE. PROTESTS OF ASSESSMENTS

The commissioners, accompanied by the County Assessor, A. Jungers, made a trip inspecting property on which protests of assessment were received.

SECONDARY ROADS

The commissioners signed in triplicate, approval for Federal Aid, Secondary Project 218 (2) Russell St.-39th St. on Fed. Aid Secondary route 390. This was returned to the State Highway Commission this date.

SALE-UNUSABLE SURPLUS EQUIP.

The commissioners sold to M & I Timber Co. % Edwin L. Diehl, the old unusable ripper which was appraised in the amount of \$1,000. for the sum of \$900.00. County Treasurer's receipt A101-22158 in the amount of \$900.00 was issued.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., August 3rd, 1957".


CHAIRMAN


CLERK

: : : : : :

August 3, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 5, 1957."


Chairman


Clerk

: : : : : :

August 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING TO CLOSE POR. ALLEY & ST.

At 10:00 A.M., which was the time as advertised for the hearing to close a portion of Dakota Street and alley in Block 12 of East Missoula, Mr & Mrs. Pitts and John Hardenburgh were present. Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that this closing be taken under advisement."

HEARING-CLOSE POR. OLD CO. ROAD

The hearing, which was continued to this date, on closing the old county road extending from the south boundary of Tract No. 10 to the north boundary of Track No. 14 of Garlich Seeley Lake Community Tracts was again discussed by the Board. Mrs. Hazel Meeks was present, appearing for the closing of this road. The Commissioners, having viewed the old county road, advised Mrs. Meeks that instead of closing a portion of this old county road, that they feel it should be closed in its entirety. Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that this petition be denied."

RE. ATTENDING ATTORNEY'S MEETING

The Board granted the request of County Attorney, Anthony Keast, that Deputy Attorney, Harold Pinsoneault, be allowed to attend the County Attorney's meeting in Helena, August 8th, 9th & 10th, 1957.

RE. ENGINEER

Mr. Purvis of Wenzel & Co. tendered his bill to the Commissioners in the amount of \$2,450.00 at \$25.00 per lot, 98 lots, the plat in duplicate with a reproducible copy, Bitterroot Homes Addition, having been completed and turned over to the Board of County Commissioners.

PROTEST OF ASSESSMENT

Protest of assessment was received from John J. Twite on Linda Vista Addition.

RE. RENTAL EQUIP.

The Clerk was requested to return check #5633 to Gray Lumber Co, Marshall Gray, in the amount of \$100.00 which was deposited with the county on the contemplated purchase of a road ripper. The Gray Lumber Co. rented this ripper for fifteen days and their check #5632 in the amount of \$102.00 was deposited with the County Treasurer to cover this rent.

DISCUSSION

The Commissioners met with a group of property owners, Whitaker Drive, Far Views, regarding road work on Whitaker Drive.

PROTESTS OF ASSESSMENT

The Board of County Commissioners and County Assessor, having viewed the following property, met as a Board of Equalization and took the following action:

| | | | | |
|--|-----------------------------------|----------|----------|---------|
| The protest of L. Ralph & Theresa L. Cahoon, | S $\frac{1}{2}$ SW $\frac{1}{4}$ | Sec. 18, | Twp. 16, | Rge. 15 |
| | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | " 13 | " 16 | " 16 |
| | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | " 24 | " 16 | " 16 |
| | SE $\frac{1}{4}$ | " 12 | " 16 | " 16 |
| | E $\frac{1}{2}$ NE $\frac{1}{4}$ | " 12 | " 16 | " 16 |

Placid Lake (396 acres),

was denied as the irrigated lands were assessed as low-grade, sub-irrigated at \$20.00 and \$15.00 an acre. The improvements were reduced this year from \$1,500.00 to \$1,000.00.

Harry D. & Goldie Spence, part of Lot 8-12 acres in Sec. 3, Twp. 16, Rge. 15, improvements reduced \$3,000.00.

FAIR BOARD BONDS

The Board approved Fair Board Bonds for-

Katherine M. Jourdonnais in the amount of \$3,000.00, expiring May 17, 1958.

Vern P. Stoterou in the amount of \$1,000.00, expiring May 17, 1958.

Carroll N. Nelson in the amount of \$1,000.00, expiring July 1, 1958.

Herbert H. Schatz in the amount of \$1,000.00, expiring May 17, 1958.

LeRoy Jacob Rodenberger in the amount of \$3,000.00, expiring May 17, 1958.

All written by United Fire & Casualty Company.

DISCUSSION-HEALTH DEPT. BUDGET

The commissioners met with the city, school district No. 1 and High School regarding the health program for 1957-58. After considerable discussion, an agreement was reached whereby all parties agreed on their proportionate share of the budget in the amount of \$55,239.35. The county's share to be 51.1813%, City of Missoula's share to be 32.5987%, School Dist. #1 share to be 8.9787% and the Missoula County High School's share to be 7.2413%. A contract will be drawn in the next few days for signing.

RE. MAINTENANCE ROAD

The commissioners received a letter from the State Highway Commission advising that project FHP 11-A3/ Lolo-Idaho, approximately 16.1357 miles having been completed and is being turned over to the county for maintenance.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., August 7th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : : :

August 6, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT PROPERTY

The Commissioners and County Assessor made a trip inspecting property, on which protests of assessment were received, during the day.

PROTESTS OF ASSESSMENT

The Board of County Commissioners, accompanied by the County Assessor, inspected Lots 18 to 20, Block 76 School Addn. and Lots 19 & 20, Block 78 School Addn. on which protests of assessment were received on Aura S. Galland estate.

The County Board of Equalization, on Lots 18 to 20, Block 76 School Addn., reduced the improvement assessment in the amount of \$400.00; Lots 19 & 20, Block 78 School Addn., reduced \$125.00.

AGREEMENT RE. CULVERT

The Commissioners were tendered the following agreement this date and the Clerk was requested to record this instrument:

30
Rescinded
See next page.

AGREEMENT

Come now the undersigned and in consideration of the mutual promises hereby agree to permit the County Commissioners of Missoula County, Montana to install culverts across Missoula Avenue, Missoula County, Montana for the purpose of permitting accumulations of water from rainfall and other sources to flow into an irrigation ditch which runs along the side of Missoula Avenue. It is agreed that this grant is in the nature of an easement, and a covenant not to sue. This agreement shall inure to the benefit of the public as well as the County Commissioners of Missoula County, Montana.

Hughes Bros.
s/ By B. Hughes

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 7, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

August 7, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET HEARING

A public hearing was held at 10:00 A.M. for any tax payer to appear for or against the preliminary budget, according to law. No one appeared at this hearing.

REPORTS

The Board examined, approved and ordered filed reports of the County Sheriff and Clerk of Court for the month of July.

RE. PROTESTS OF ASSESSMENT

The County Board of Equalization, after viewing the following property on August 7th, took the following action on protest of assessment as submitted by John J. Twite, subdivider and platter of Linda Vista Addition:

- John James & Helen M. Twite, Lots in Linda Vista Addn. Reduced \$3,750.00.
- Sidney M. & Jean E. Billingsley, Lot 4 Block 3. Reduced \$75.00.
- John & Alberta P. Farrell, Lots 10 & 11 Block 3. Reduced \$150.00, or \$75.00 on each lot.
- Nester W. & Virginia M. Johnson, Lot 9 Block 1. Reduced \$75.00.
- Donald J. & Mary L. Keffeler, Lot 2 Block 3. Reduced \$75.00.
- O. A. & Barbara W. Sokoloski, Lot 5 Block 3. Reduced \$75.00.
- Rolf M. & Emmy Tandberg, Lot 3 Block 3. Reduced \$75.00.
- West. Mont. Bldg. & Loan Ass'n. %
- Florence L. & Salvatore Basile, Lot 12 Block 3. Reduced \$75.00.

PREPARATION BUDGET

The Commissioners worked on the preparation of the final budget in the afternoon.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 8, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

August 8, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and signed plat in duplicate with a reproducible copy, "Bitterroot Homes Addition." This property is situated on the old Hale Field site and has been platted by the county. Filed in C-109, Book 4, Page 55.

The Commissioners approved claims and handled regular county business during the day.

RECIND AGREEMENT

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the agreement spread on the minutes of August 6th, and made by Hughes Bros., be recinded due to improper form." A new agreement will be drawn and signed by Harry Hughes and Ben Hughes at a later date.

The Commissioners appraised welfare property in the afternoon.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 9, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

August 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved the following abatements:

#698 in the amount of \$20.37, by order of the County Commissioners.
#699 in the amount of \$14.76, by order of the County Commissioners.

PREPARATION-BUDGET

The Commissioners worked on the preparation of the final budget during the day.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 10, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

August 10, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE TAX TITLE PROPERTY

At 10:00 A.M., which was the time as advertised for the public auction of tax title property, the following were sold:

Lot 7 - Part of SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ (152 acres), John W. Carlson in the amount of \$1,580.00
East Missoula Addn., Lot 6, Block 2, Frank & Vivian Miller in the amount of \$50.00
Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30 acres), Sec. 6, Twp. 13, Rge. 20, Swain K. Myrdal in the amount of \$150.00
The clerk was requested to draw deeds on the above.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 12, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

August 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Line, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Secretary of the Missoula County Airport Board for the month of June was examined, approved and ordered filed by the Board.

RE. LOLO-IDAHO ROAD

A letter was received from the State Highway Engineer advising that they were in error in asking Missoula County to assume the maintenance of FHP 11-A3, B1, E, Lolo-Idaho road in Missoula County. They stated that the Bureau of Public Roads plans to maintain this road for one year to July 19, 1958.

FINAL BUDGET (COUNTY) 1957-1958

Motion made by Chairman Ostergren, seconded by Commissioner Stoutenburg and carried unanimously, "that the resolution adopting budgets for the fiscal year 1957-1958 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1957-1958

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 12th, 1957 as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from August 7th, 1957, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1958, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereof.

It is hereby moved by Commissioner Howe and seconded by Commissioner Stoutenburg that the Resolution be adopted.

Upon roll call of votes:
Chairman Ostergren - Yes
Commissioner Howe - Yes
Commissioner Stoutenburg - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1958.

s/ R. G. Ostergren
Chairman, Board of County
Commissioners

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement Districts, Missoula County Planning and Zoning Districts No. 2, 3, 4 & 5, Florence Carleton Cemetery and Jocko Fire District, and Big Flat Irrigation District.

Budget for Missoula County, Montana

For Year Ending June 30, 1958

Taxable Valuation \$12,340,780.00
Outside 12,601,612.00
24,942,392.00

1. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | Last Year's Expenditures | Original Request to Comm's. | Prelim. Budget July 25 | Final Budget Adopted |
|---------|--|-----------------------------|-----------------------------------|------------------------------|-------------------------|
| 101-141 | Refunds | \$ 131.14 | \$ 200.00 | \$ 200.00 | \$ 225.00 |
| 201 | *County Commissioners | 13,204.60 | 17,565.00 | 17,565.00 | 17,625.00 |
| 202 | County Clerk | 27,797.76 | 30,343.40 | 30,343.40 | 29,719.00 |
| 203 | County Treasurer | 28,788.70 | 31,947.00 | 31,947.00 | 31,667.00 |
| 204 | County Auditor | 10,648.90 | 11,288.00 | 11,018.00 | 10,917.60 |
| 205 | State Examiner | 1,247.20 | 1,235.00 | 1,235.00 | 1,300.00 |
| 206 | County Assessor | 28,765.79 | 32,034.60 | 31,671.60 | 31,641.60 |
| 207 | *County Surveyor | 19,804.03 | 18,564.00 | 18,814.00 | 18,524.00 |
| 208 | District Court | 42,101.04 | 44,762.50 | 42,897.50 | 42,857.50 |
| 209 | Sheriff | 43,446.05 | 45,732.64 | 45,982.64 | 45,982.64 |
| 210 | *County Attorney | 16,642.37 | 17,174.72 | 16,854.72 | 16,854.72 |
| 211 | Justice Courts | 10,616.04 | 11,468.00 | 11,298.00 | 11,258.00 |
| 212 | Coroner | 1,043.40 | 1,770.00 | 1,210.00 | 1,144.00 |
| 213 | *Building Maintenance | 21,334.42 | 26,070.00 | 26,070.00 | 23,260.00 |
| 214 | Elections | 14,491.39 | 16,310.00 | 16,310.00 | 15,960.00 |
| 215 | *Airports | | | | |
| 216 | Board of Health | 45,107.06 | 37,739.35 | 57,739.35 | 55,239.35 |
| 229 | Care Insane | 729.44 | 700.00 | 700.00 | 700.00 |
| 234 | Delinquent Children | 4,895.21 | 7,729.64 | 5,354.64 | 5,354.64 |
| 235 | Care of Prisoners | 26,406.08 | 29,647.00 | 28,763.00 | 28,762.60 |
| 236 | County Superintendent | 9,041.86 | 9,852.80 | 9,681.60 | 9,736.60 |
| 238 | *Fairs | | | | 2,500.00 |
| 239½ | Fort Missoula | 11,634.22 | | | |

| | | | | | |
|---------|--------------------------------|------------|------------|------------|------------|
| 240 | Public Admisistrator | 15.25 | 110.00 | 27.00 | 17.00 |
| 241 | Cattle Slaughtered | | | | |
| 242 | *Industrial Accident | 959.99 | 1,200.00 | 1,200.00 | 1,055.00 |
| 243 | Grasshopper Control | | | | |
| 241½ | Civil Defense | 287.50 | 1,025.00 | 530.00 | 516.00 |
| 245 | Insect Control | | | | |
| 246 | Weed Control (See X) | | 3,120.00 | 3,020.00 | (See "X") |
| 247 | Burial of Soldiers | 6,677.50 | 7,000.00 | 7,000.00 | 7,000.00 |
| 248 | Libraries | | | | |
| 249 | Agricultural Agent | | | | |
| 250 | Home Demonstration Agent | 8,528.04 | 10,760.00 | 10,760.00 | 10,760.00 |
| 249B | Assessments | | 20.00 | 20.00 | 20.00 |
| 252 | Land Classification | | | | |
| 249A | City Taxes and Assessments | 3,411.35 | 600.00 | 600.00 | 600.00 |
| 254 | TaxDeedLand Ins. Prem.&Repairs | | | | |
| 254 | Co.Por.Pub.Emp.Ret. System | 7,674.93 | 7,500.00 | 7,500.00 | 8,300.00 |
| 256 | Other Misc. Expense | | | | |
| 254 | Co.Por.Social Security | 7,159.84 | 6,500.00 | 6,500.00 | 7,500.00 |
| 258 | | | | | |
| 501,512 | Capital Outlay | 22,776.23 | 11,500.00 | 11,775.00 | 13,125.00 |
| 502,513 | Furniture and Fixtures | 11,524.80 | 10,623.83 | 9,006.33 | 8,981.33 |
| 301 | Bond Coupon paying charge | 346.20 | | | 405.00 |
| 302 | Interest on Warrants | | 200.00 | 200.00 | 200.00 |
| | Sub-Total | 447,238.33 | 452,292.48 | 463,793.78 | 459,708.58 |
| | Reserve for following Year | | 20,000.00 | 20,000.00 | 20,000.00 |
| | (a). TOTAL | 447,238.33 | 472,292.48 | 483,793.78 | 479,708.58 |

| B. Estimated Revenue for General Fund | Last Yr's. Revenue | Prelim. Estimate | Final Estimate |
|---|--------------------|------------------|----------------|
| Fees and Collections | \$78,388.95 | \$72,005.84 | \$69,977.15 |
| Licenses and Permits | 4,698.50 | 2,155.00 | 2,155.00 |
| Other Revenue | 3,724.63 | 3,825.00 | 3,225.00 |
| Cash in Fund | | 78,960.49 | 50,295.09 |
| (b). Total Cash and Receipts | 86,812.08 | 156,946.33 | 125,652.24 |
| (c). To be Raised by Taxation(Mills 14.194) | | 326,847.45 | 354,056.34 |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.
 *--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$ _____

| Key No. | A. Purpose of Expenditures (From Road Fund) | Last yr's. Expend's. | Original Request to Comm's. | Prelim. Budget July 25 | Final Budget Adopted |
|---------|---|----------------------|-----------------------------|------------------------|----------------------|
| 201 | *Commissioners | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 207 | *Surveyor | | | | |
| 218 | Highway Maintenance | 202,781.07 | 180,800.00 | 180,800.00 | 181,600.00 |
| 221 | County Shop | 19,760.68 | 23,000.00 | 23,000.00 | 21,735.00 |
| 102 | Refunds | 35.00 | 95.00 | 95.00 | 95.00 |
| 242 | *Industrial Accident | 2,461.46 | 3,000.00 | 3,000.00 | 2,707.00 |
| 254 | Co.Por.Pub.Emp. Ret.System | 2,802.47 | 2,800.00 | 2,800.00 | 3,000.00 |
| 302 | Interest on Warrants | | 200.00 | 200.00 | 200.00 |
| 505 | New Roads Heating System | | 2,500.00 | 2,500.00 | 2,500.00 |
| 508 | New Machinery | 22,411.41 | 53,200.00 | 53,200.00 | 53,200.00 |
| 517 | Stores Account | | | | |
| 254 | Co.Por.Social Security | 3,124.32 | 2,800.00 | 2,800.00 | 3,400.00 |
| | Sub-Total | 253,376.41 | 268,395.00 | 268,395.00 | 268,437.00 |
| | Reserve for Following Year | | | 10,000.00 | 10,000.00 |
| | (a). Total | 253,376.41 | 268,395.00 | 278,395.00 | 278,437.00 |
| | B. Revenue for Road Fund | | Last Yr's. Revenue | Prelim. Estimate | Final Estimate |
| | Net Auto Licenses Revenue | | \$197,438.50 | \$197,000.00 | \$197,000.00 |
| | Cash in Fund | | 52,104.96 | 48,900.00 | 49,900.00 |
| | (b). Total Cash and Receipts | | 249,543.46 | 301,965.05 | 290,414.99 |
| | (c). To be Raised by Taxation(Mills 0) | | | | |

III. BRIDGE FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Bridge Fund) | Last Yr's. Expend's. | Original Request to Comm's. | Prelim. Estimate | Final Estimate |
|---------|---|----------------------|-----------------------------|------------------|----------------|
| 201 | *Commissioners | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 102 | Refunds | | 25.00 | 25.00 | 25.00 |
| 219 | Bridge Maintenance | 41,536.30 | 39,100.00 | 39,100.00 | 39,100.00 |
| 220 | Ferries | | | | |
| 235 | *Damages and Judgments | | | | |
| 242 | Industrial Accident Prem's. | 248.21 | 350.00 | 350.00 | 273.00 |
| 254 | Co.Por.Pub.Emp.Ret.System | 450.37 | 500.00 | 500.00 | 500.00 |
| 302 | Interest on Warrants | | 100.00 | 100.00 | 100.00 |
| 506,507 | Capital Outlay | 990.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 517 | Stores Account | | | | |
| 254 | Social Security, Co. Por. | 392.86 | 300.00 | 300.00 | 425.00 |
| | Sub-Total | 43,617.74 | 42,375.00 | 42,375.00 | 42,423.00 |

| | | | | |
|----------------------------|------------------|------------------|------------------|------------------|
| Reserve for Following Year | | | 5,000.00 | 5,000.00 |
| (a). Total | <u>43,617.74</u> | <u>42,375.00</u> | <u>47,375.00</u> | <u>47,423.00</u> |

| | | | |
|--|-----------------------|---------------------|-------------------|
| B. Revenue for Bridge Fund | Last Yr's. Revenue | Prelim. Estimate | Final Estimate |
| Misc. Revenue | \$535,782.13 | \$ 200.00 | \$ 200.00 |
| Cash in Fund | | 24,443.79 | 20,047.10 |
| (b). Total Cash and Receipts | <u>535,782.13</u> | <u>24,643.79</u> | <u>20,247.10</u> |
| (c). To be Raised by Taxation(Mills 1.089) | | 22,731.21 | 27,175.90 |

IV. POOR FUND EXPENSES AND REVENUE

| Key No. | A. Purpose of Expenditures (From Poor Fund) | Last Yr's. Expend's. | Original Request to Comm's. | Prelim. Budget July 25 | Final Budget Adopted |
|---------|--|-------------------------|-----------------------------------|------------------------------|----------------------------|
| 223a | Old Age Assistance | \$24,608.65 | \$29,000.00 | \$28,000.00 | \$28,000.00 |
| 223b | Aid to Dependent Children | 11,835.67 | 13,700.00 | 13,700.00 | 13,700.00 |
| 223c | Aid to Needy Blind | 1,729.83 | 1,950.00 | 1,950.00 | 1,950.00 |
| 223d | Aid to Disabled | 11,244.91 | 13,000.00 | 13,000.00 | 13,000.00 |
| 223f | Foster Homes | 4,547.08 | 5,400.00 | 5,100.00 | 5,100.00 |
| 223g | Personnel Salaries | 19,677.79 | 20,700.00 | 20,700.00 | 20,700.00 |
| 223h | Travel Expenses | 429.47 | 500.00 | 500.00 | 500.00 |
| 223i | Industrial Accident Prem's. | 38.13 | 50.00 | 50.00 | 50.00 |
| 223j | Social Security | 422.79 | 600.00 | 600.00 | 600.00 |
| 223 | Total Reimbursement to State Welfare Department | 74,534.32 | 84,900.00 | 83,600.00 | 83,600.00 |
| 224 | County Welfare Administration Expend's.(Not Reimb'sble) | 4,515.65 | 5,026.24 | 5,026.24 | 5,026.24 |
| 222 | County Poor Farm | | 120.00 | 120.00 | |
| 225 | General Relief | 15,810.66 | 22,422.00 | 22,422.00 | 19,122.00 |
| 226 | County Hospital & Hospital'n. | 48,456.87 | 52,625.00 | 49,625.00 | 49,625.00 |
| 227 | Medical & Hospital (Other) | 45,308.76 | 50,350.00 | 50,750.00 | 48,200.00 |
| 228 | County Physician | 10,805.00 | 14,405.00 | 14,405.00 | 14,405.00 |
| 229 | Care of Insane (General Fund) | | | | |
| 230 | Tuberculosis San. | 3,111.60 | 2,725.00 | 2,725.00 | 3,225.00 |
| 231 | Deaf, Blind & Feeble Minded Inmates | 1,038.79 | 1,200.00 | 1,200.00 | 1,200.00 |
| 232 | Inmates Other Institutions | 13.55 | 120.00 | 120.00 | 120.00 |
| 233 | Other Poor Fund Expense A--Burials & Ambulance | 5,426.45 | 4,800.00 | 4,800.00 | 4,950.00 |
| | B--Inmates-Foster Homes | | 50.00 | 50.00 | 50.00 |
| | C-- | | | | |
| 102 | D--Refunds | 75.00 | 100.00 | 100.00 | 100.00 |
| 242 | Industrial Accident Prem. (Other than 223h) | 52.96 | 100.00 | 100.00 | 58.00 |
| 254 | Social Security (Other than 223i) | 160.79 | 200.00 | 200.00 | 200.00 |
| 254 | Co. Por. Pub. Emp. Ret. System | 356.40 | 400.00 | 400.00 | 400.00 |
| 302 | Interest on Warrants | | 500.00 | 500.00 | 500.00 |
| 503,309 | Capital Outlay-Bldgs. | | | | |
| 504,510 | Furniture & Fixtures | 650.00 | 1,143.35 | 1,143.35 | 968.35 |
| | Sub-Total | 21,0316.80 | 241,186.59 | 237,286.59 | 231,749.59 |
| | Reserve for Following Year Total | <u>210,316.80</u> | <u>241,186.59</u> | <u>237,286.59</u> | <u>231,749.59</u> |

| Key No. | B. Revenue for Poor Fund | Last Yr's. Revenue | Prelim. Estimate | Final Estimate |
|---------|---------------------------------|-----------------------|---------------------|-------------------|
| | \$2.00 Poor Tax (Entire Amount) | | \$24,000.00 | \$24,000.00 |
| | Other Poor Fund Revenue | 4,300.67 | 3,210.00 | 2,910.00 |
| | Proceeds from 7.100 Mill Levy | | 165,547.10 | 177,100.07 |
| | Cash in Fund June 30th | | 44,529.49 | 27,739.52 |
| | Total County Poor Fund Revenue | <u>4,300.67</u> | <u>237,286.59</u> | <u>231,749.59</u> |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)
Requirements for this year

| Date of Issue | Amount Unpaid | Principal | Interest | S'k'g Fund | Total | Cash in Funds | To be Raised by Taxation |
|---------------|---------------|------------|------------|------------|------------|---------------|--------------------------|
| Jan. 15, 1941 | 54,000.00 | 13,500.00 | | | 13,500.00 | 204.36 | 13,704.36 |
| " " " | | | 1,299.43 | | 1,299.43 | 669.51 | 629.92 |
| July 30, 1954 | 2,475,000.00 | 275,000.00 | | | 275,000.00 | 148,901.43 | 126,098.57 |
| " " 1954 | | | 76,633.17 | | 76,633.17 | 28,723.06 | 47,910.11 |
| L-Russell '56 | 275,000.00 | 53,500.00 | | | 53,500.00 | 26,074.86 | 27,425.14 |
| M-Madison " | 260,000.00 | | 27,151.35 | | 27,151.35 | 9,426.49 | 17,724.86 |
| TOTALS | 3,064,000.00 | 342,000.00 | 105,083.95 | | 447,083.95 | 213,590.99 | 233,492.96 |

Levy required to Meet General Bond Obligations 9.361 Mills

VI. FAIR FUND (If Not Included in General Fund)

| | | | | | |
|---|-------------|--------------------|------------|-----------|--------------|
| Total Expenditures Last Year | | | | | \$ 33,175.19 |
| Receipts Last Year from Taxes | | | | Other | \$ 20,288.64 |
| Estimated Expend's. This Year | \$36,590.00 | CAPITAL | \$3,550.00 | | \$ 40,140.00 |
| Cash in Fund | \$1558.89 | Estimated Receipts | 20,300.00 | Reg. Wts. | \$3,606.52 |
| Tax Levy 1877 Mills Required to Raise Balance | | | | Total | \$ 18,252.37 |
| | | | | | \$ 21,887.63 |

VII. AIRPORT FUND (If not Included in General Fund)

| | | | | | |
|--|-------------|--------------------|--------------|-------|---------------|
| Total Expenditures Last Year | | | | | \$ 43,792.87 |
| Receipts Last Year from Taxes | | | | Other | \$ 12,799.68 |
| Estimated Expenditures This Year | \$41,085.00 | CAPITAL | \$486,890.00 | | \$ 527,975.00 |
| Cash in Fund | \$33,270.73 | Estimated Receipts | 444,805.00 | Total | \$ 478,075.73 |
| Tax Levy 2 Mills Required to Raise Balance | | | | | \$ 49,899.27 |

VIII. LIBRARY FUND (If Not Included in General Fund)

| | | | | | |
|--|-------------|--------------------|------------|-------|--------------|
| Total Expenditures Last Year | | | | | \$ 13,727.98 |
| Receipts Last Year from Taxes | | | | Other | \$ 64.77 |
| Estimated Expenditures This Year | \$12,623.00 | CAPITAL | \$1,850.00 | Total | \$ 14,473.00 |
| Cash in Fund | \$64.77 | Estimated Receipts | | | \$ 64.77 |
| Tax Levy 1.143 Mills Required to Raise Balance | | | | | \$ 14,408.23 |

IX. LAND CLASSIFICATION FUND (If Not Included in General Fund)

| | | | | | |
|---|-------------|--------------------|--|-------|--------------|
| Total Expenditures Last Year | | | | | \$ 9,691.33 |
| Receipts Last Year from Taxes | | | | | \$ 41,311.11 |
| Estimated Expenditures This Year | | | | Total | \$ 18,044.61 |
| Cash in Fund | \$18,044.61 | Estimated Receipts | | | \$ 23,266.50 |
| Tax Levy .932 Mills Required to Raise Balance | | | | | |

X. WEED CONTROL FUND (If Not Included in General Fund) *transferred to General Fund - See Resolution Pg. 43*

| | | | | | |
|---|------------|--------------------|----------|-------|-------------|
| Total Expenditures Last Year | | | | | \$ 3,067.38 |
| Receipts Last Year from Taxes | | | | Other | \$ 3,420.00 |
| Estimated Expenditures This Year | \$3,120.00 | CAPITAL | \$300.00 | Total | \$ 600.00 |
| Cash in Fund | | Estimated Receipts | \$600.00 | | \$ 2,820.00 |
| Tax Levy .113 Mills Required to Raise Balance | | | | | |

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| Purpose of Fund: | Expenditures | | Estimated Receipts & Cash | Amounts to be Raised by Taxation | Levy Required | |
|-------------------|----------------|--------------------|---------------------------|----------------------------------|---------------|--|
| | Last Year | Estimate This year | | | | |
| General | \$447,238.33 | \$479,708.58 | \$125,652.24 | \$354,056.34 | 14.194 | Mills <i>Common. Fund - See Pg. 43</i> |
| Road | 253,376.41 | 278,437.00 | 290,414.99 | | " | " |
| Bridge | 43,617.74 | 47,423.00 | 20,247.10 | 27,175.90 | 1.089 | " |
| Poor | 210,316.80 | 231,749.59 | 54,649.52 | 177,100.07 | 7.100 | " |
| Fair | 33,175.19 | 40,140.00 | 18,252.37 | 21,887.63 | .877 | " |
| Airport | 43,792.87 | 527,975.00 | 478,075.73 | 49,899.27 | 2.000 | " |
| Library | 13,727.98 | 14,473.00 | 64.77 | 14,408.23 | 1.143 | " |
| Land Classifica. | | 41,311.11 | 18,044.61 | 23,266.50 | .932 | " |
| Weed Control | 3,067.38 | 3,420.00 | 600.00 | 2,820.00 | .113 | " <i>Pub. Fund to Gen. Fund.</i> |
| Bond Int. & Sink. | 221,873.65 | 447,083.95 | 213,590.99 | 233,492.96 | 9.361 | " |
| TOTAL | \$1,270,186.35 | \$2,111,721.23 | \$1,219,592.32 | \$904,106.90 | 36.809 | Mills |

Attest: s/ Evelyn Lind
County Clerk

s/ R. G. Ostergren
Chairman of Board

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY FOR FISCAL YEAR 1957-1958

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1958, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, (only) Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1958, as follows:

| | Mills | Mills |
|------------------------------|---------------|--------|
| General Fund | 14.194 | |
| Poor Fund | 7.100 | |
| Bridge Fund | 1.089 | |
| Bond Interest & Sinking Fund | 9.361 | |
| Fair Fund | .877 | |
| Air Port Fund | 2.000 | |
| Weed Control | .113 | |
| | <u>34.734</u> | 34.734 |

| | |
|---|--------------|
| Classification & Appraisal | .932 |
| Road Fund (Levy applied outside of City of Msla.val.) | Ø |
| Library Fund (Levy applied outside of City of Msla.val.) | <u>1.143</u> |
| TOTAL | 36.809 |
| Special Poor Tax..\$2.00 per Capita - Ages 21 to 60 years. | |
| Carlton Cemetery District (Applied on valuation in this Dist.) | 2.000 |
| Jocko Valley Fire District | 1.000 |
| Missoula County Planning & Zoning District No. 2 (Applied on valuation in Dist.) | 1.000 |
| Missoula County Planning & Zoning District No. 3 (Applied on valuation in Dist.) | 1.000 |
| Missoula County Planning & Zoning District No. 4 (Applied on valuation in Dist.) | 1.000 |
| Missoula County Planning & Zoning District No. 5 (Applied on valuation in Dist.) | 1.000 |

It is hereby moved by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the above resolution fixing the county levies for the tax year 1957-1958 be hereby approved."

Upon Roll Call: Chairman Ostergren - Yes
Commissioner Stoutenburg - Yes
Commissioner Howe - Yes

The Chairman declared the resolution passed and the county levies adopted for the fiscal year 1957-1958.

s/ R. G. Ostergren
Chairman, Board of County
Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District and Special Improvement Districts as certified by the County Clerk, also Missoula County Planning and Zoning Districts No. 2, 3, 4 & 5, and Big Flat Irrigation District.

STATE LEVIES MILLS

University Millage Fund 6.0

State Hospital for the Insane
Bond Interest & Sinking Fund 1947 Issue .3

State Hospital for the Insane
Bond Interest and Redemption Fund
1955 Issue - By Referendum No. 57 .5

Montana State Training School
Bond Interest and Redemption Fund
1955 Issue - By Referendum No. 58 .5

FOR THE LIVESTOCK COMMISSION
3 Mills on Sheep and 2 mills on other livestock

FOR THE BOUNTY-FUND
4½ Mills on Sheep and 1 mill on other livestock

FOR THE STATE LIVESTOCK SANITARY BOARD FUND
3 Mills on Sheep and 3 Mills on other livestock.

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 12th day of August, 1957, as evidenced by the Commissioner's Journal of August 12th, 1957.

s/ Evelyn Lind
County Clerk

August 5
1957

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1957, as follows:

FIRST

In accordance with the provisions of Chapter 215, Laws of 1957, there is levied upon all of the property in the state subject to taxation for the year 1957, an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND -- No Levy.

For the UNIVERSITY MILLAGE FUND -- Six (6) mills.

For the UNIVERSITY OF MONTANA BUILDING BOND
INTEREST AND REDEMPTION FUND -- (1949 Issue) -- No Levy.

For the STATE HOSPITAL FOR THE INSANE BOND
INTEREST AND SINKING FUND -- (1947 Issue) --
3/10 (.3) of one (1) mill.

For the MONTANA STATE TRAINING SCHOOL BOND INTEREST AND REDEMPTION FUND -- (1955 Issue) authorized by Referendum Measure No. 58, One-half (1/2) of one (1) mill.

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1957 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of sheep:

For the LIVESTOCK COMMISSION FUND -- Three (3) mills.
For the BOUNTY FUND - - - - -Four and one-half (4 1/2) mills
For the STATE LIVESTOCK SANITARY BOARD FUND - - - - - Three (3) mills.

TOTAL LEVY ON SHEEP- - - - - Ten and one-half (10 1/2) mills.

On the Taxable valuation of other livestock:

For the LIVESTOCK COMMISSION FUND - - - - Two (2) mills
For the BOUNTY FUND - - - - - One (1) mill.
For the STATE LIVESTOCK SANITARY BOARD FUND - - - - - Three (3) mills.

TOTAL LEVY ON OTHER LIVESTOCK - - - - - Six (6) mills.

By Order of the State Board of Equalization.

(SEAL) s/ J. F. Reid
Chairman

ATTEST:
s/ Vernon B. Miller
Secretary.

CO. BOARD OF EQUALIZATION

The final meeting of the County Board of Equalization was held, all protests having been handled and changes in assessments made.

The Commissioners handled regular county business during the day.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 13, 1957."

[Signature]
Chairman

[Signature]
Clerk

: : : : : : : :

August 13, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY ORDINANCE
VACATION

ORDINANCE NO. 866

AN ORDINANCE ENTITLED: "AN ORDINANCE CLOSING AND VACATING THAT PART OF MAURICE AVENUE WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, FROM ITS INTERSECTION WITH THE EXTENDED SOUTH BOUNDARY LINE OF CONNELL AVENUE SOUTH TO ITS INTERSECTION WITH THE EXTENDED NORTH BOUNDARY LINE OF KEITH AVENUE; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH."

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA.

Section I

That that part of Maurice Avenue within the corporate limits of the City of Missoula, Montana, lying, situated and being between the intersection of said Maurice Avenue with the extended south boundary line of Connell Avenue south to its intersection with the north boundary line of Keith Avenue, be and the same is hereby vacated and closed.

Section II

All ordinances and parts of ordinances in conflict herewith are hereby repealed.

FIRST PASSED by the Commission of the City of Missoula, Montana, and APPROVED by the Mayor this 24th day of June, 1957.

(s) James A. Hart
Mayor

ATTEST
(s) W. M. Sterling
Clerk of the Commission

(seal)

FINALLY PASSED by the Commission of the City of Missoula, Montana, and
APPROVED by the Mayor this 8th day of July, 1957.

(s) James A. Hart
Mayor

ATTEST
(s) W. M. Sterling
Clerk of the Commission

(Seal)

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Ordinance No. 866 as the same appears upon the records of my office as Clerk for the City of Missoula, Montana.

Dated August 9, 1957.

s/ W. M. Sterling
Clerk of the Commission

(Seal)

RESTRICTIVE COVENANTS
BITTERROOT HOMES ADDN.

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF BITTERROOT HOMES ADDITION

MISSOULA COUNTY, a public corporation of the State of Montana to THE PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of all the lots in Bitterroot Homes Addition, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on Aug. 8, 1957 at 1:00 P.M., in permanent plat file drawer C-109 and in Book 4 of Plats at page 55 and

WHEREAS, Missoula County as owner of all of the lots in said subdivision desires to place restrictions upon all lots for the use and benefit of future owners.

NOW THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the lots in Bitterroot Homes Addition which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the lots in said subdivision and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said subdivision in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. No lot or building plot shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon. No swine, goats, horses or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
2. No structure or building shall be erected or placed on any of the lots in said addition other than one detached, single family dwelling and shall be of a height no greater than two stories with not more than a three car garage appurtenant thereto.
3. No building shall be built within 20 feet of the lot line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the lot.
4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
5. No dwelling shall be permitted on any lot at a cost, or value, of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.
6. Each of said lots shall constitute a building site and none of said lots shall be sub-divided, provided however, that more than one lot and up to two lots, may be used as a single building site in which event said site, as such, shall not thereafter be sub-divided; provided further, however, that where two such adjoining numbered lots in any one block or in the same ownership the intermediate lots' sidelines may be disregarded insofar as covenant number 3 herein is concerned, but in such instance the exterior lots' sidelines shall be the sidelines of the entire tract so owned and covenant number 3 shall apply to the exterior sidelines of the contiguous lots in such single ownership.
7. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date

these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

8. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Bitterroot Homes Addition, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

9. These covenants and restrictions may be enforced by any lot owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

10. Invalidation of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 13 day of August, 1957.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS

s/ R. G. Ostergren
CHAIRMAN

s/ H. W. Stoutenburg
COMMISSIONER

s/ J. J. Howe
COMMISSIONER

(SEAL)

ATTEST:

s/ Evelyn Lind
Clerk

APPOINTMENT-HEALTH BOARD

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Dr. F. H. Lowe be appointed to the City-County Health Board, term one year, expiring June 30, 1958."

REPORT

The report of the County Fair Fund ending June 30th was examined, approved and ordered filed by the Board.

RESOLUTION

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 13th day of August, 1957, that,

WHEREAS, the property held by Missoula County, formerly used as an airport (Hale Field) is no longer necessary for such purpose and that the county is no longer in need of said property for the conduct of the county's business, or the preservation of its property, and,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 1 of Chapter 30, Laws of 1953, provided that property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the said property, subdivided into lots, Ninety-Eight (98) in number, being all the lots in BITTERROOT HOMES ADDITION to the County of Missoula, State of Montana be offered for sale at public auction at the South door of the court house in the City of Missoula, Missoula County at the hour of 10:30 o'clock A.M., M.S.T. on the 11th day of September, 1957.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners as follows:

Block 3, Lots 10, 11, 12, 13 & 14 at the value of \$2,000.00 each
Block 4, Lots 1, 2, 3, & 4 at the value of \$2,000.00 each
Block 2, Lots 12, 13, 14, 15, 16 & 17 at the value of \$2,450.00 each
Block 2, Lot 25 and Block 1, Lot 38 at the value of \$2,100.00 each
All other lots at the value of \$2,600.00 each.

and all sales shall be for cash, 10% down with the balance due and payable within Thirty (30) days from the date of sale.

BOARD OF COUNTY COMMISSIONERS

s/ R. G. Ostergren
Chairman

s/ J. J. Howe
Commissioner

s/ H. W. Stoutenburg
Commissioner

(SEAL)

ATTEST: s/ Evelyn Lind
Clerk & Recorder

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 14, 1957."


Chairman


Clerk

:: :: :: :: ::

See page 39½ for balance of minutes for August 13, 1957.

RE. SPEC. IMP. DIST.(LIGHTING)NO.1

The commissioners appointed Vernon Peterson, engineer, on Rural Special Improvement District (lighting) for Frenchtown as petitioned by over 60% of the freeholders of the area.

REQUEST CO. ATTY. OPINION

The Clerk and Recorder requested an opinion from the County Attorney regarding all legal phases of the "Resolution of Intention, Frenchtown Lighting District No. 1 and Notice of Passage of Resolution of Intention to Create Special Improvement Lighting District No. 1 Frenchtown, Missoula County, Montana as submitted by Edward Dussault, Attorney.

OPINION

The following opinion was received:

August 13, 1957

Mrs. Evelyn Lind
County Clerk & Recorder
Courthouse
Missoula, Montana

Dear M_rs. Lind:

I have your request of August 13, 1957 for the opinion of this office in connection with the proposed special improvement lighting district, Frenchtown, Missoula County, Montana.

I have examined the Resolution of Intention to be signed by the Board of County Commissioners and find that it fully complies with the requirements of Sections 16-1601 and 16-1602, R.C.M., 1947.

The mimeographed Notice of Intention to Create the lighting district attached to your request fully complies with Section 16-1614, R.C.M., 1947. This statute does not require that a statement be included in the Notice that the Board has been petitioned, that the petition has been checked, that it contains 60% of the freeholders' signatures, nor does it require that the legal description of the area for the district be included in the Notice.

Section 16-1629, R.C.M., 1947, explicitly provides that the Commissioners may enter into a contract for the electric service and lamp replacement, when the electric service company is paying for the construction of the improvements in the proposed district.

Therefore, bids for the maintenance and operation of said system will not have to be called.

Very truly yours,

S/ Anthony F. Keast
County Attorney

RESOLUTION OF INTENTION
SPEC.IMP.DIST. NO. 1 - Lighting

The following resolution was passed and adopted:

RESOLUTION OF INTENTION
Frenchtown Lighting District No. 1
Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this board, a Petition for the creation of a special improvement lighting district in the Townsite of Frenchtown, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby, have signed said Petition; and

WHEREAS, it appears to this Board that public interest and convenience required that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 1 in Frenchtown, described as follows:

1. Said Special Improvement District shall be designated and known as Special Improvement Lighting District No. 1, Frenchtown, Missoula County, Montana.
2. The boundaries of said District shall be as follows:

Starting at the west border of the village of Frenchtown, Montana, as officially platted, where the Mullan Road intersects the west boundary of said village; thence running in a westerly direction 1950 feet along said Mullan Road, encompassing 130 feet to the north and 130 feet to the south of the Mullan Road; all in Section 34, Township 15 North, Range 21 West, M.P.M.
The Townsite of Frenchtown, located in the NE¼SE¼ of Section 34, Township 15 North, Range 21 West, according to the official map or plat on file in the office of the Clerk and Recorder, Missoula County, Montana.
Starting at a point where the Mullan Road intersects the west boundary of Sec.35, Township 15 W., Range 21 W.; thence running along said road in an easterly direction a distance of 1800 feet, encompassing 130 feet to the north and 130 feet to the south of the Mullan Road, all in Section 35, Township 15 N., Range 21 West, M.P.M.

3. The teneral character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individuals freeholders affected thereby and legal services in connection with the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The engineer in charge will be Vernon R. Peterson, Civil Engineer, 245 West Main St., Missoula, Montana.

5. The approximate initial cost of creating said lighting district will be \$500.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$450.00 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 13th day of August, 1957.

(SEAL)

Board of County Commissioners,
Missoula County, Montana
By: S/ R. G. Ostergren
Chairman
S/ H. W. Stoutenburg
Commissioner
S/ J. J. Howe
Commissioner

ATTEST:
S/ Evelyn Lind
Clerk

NOTICE OF INTENTION TO CREATE

The clerk was requested to publish the following notice:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
TO CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 1
FRENCHTOWN, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, that at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on the 13th day of August, 1957, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 1, Frenchtown, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district, which shall include engineering, legal and publication fees will be approximately \$500.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$450.00.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot, tract or parcel of land within said Special Improvement Lighting District No. 1, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the assessed value thereof.

That special assessments made and levied against and upon the property, may be made, and shall be made in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the initial engineering, legal and publication costs and for the annual electric service and lamp replacement charges may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 3rd day of September, 1957, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Evelyn Lind
County Clerk for
Missoula County, Montana

(SEAL)
PUBLISH: Aug. 16, 1957
Aug. 23 1957

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

; ; ; ; ; ; ; ; ;

August 14, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE-SALE REAL PROPERTY

The Clerk was requested to publish the following notice of sale of real property:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that all lots in Bitterroot Homes Addition to the County of Missoula, in the County of Missoula, State of Montana will be sold at PUBLIC AUCTION to the highest bidder on Wednesday, September 11th, 1957, beginning at the hour of 10:30 o'clock A.M., M.S.T. of said day, at the south door of the county court house in said City of Missoula, County of Missoula, State of Montana.

There are Ninety-Eight (98) lots and they have been appraised from \$2,000.00 to \$2,600.00 each.

The Restrictive Covenants covering all lots in Bitterroot Homes Addition are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder and the plat of the above addition may be examined in the office of the Clerk and Recorder.

All sales shall be for cash, 10% down with the balance due and payable within thirty (30) day from the date of sale. No bid for less than 90% of the appraised value will be recognized.

Dated this 14th day of August, 1957.

BOARD OF COUNTY COMMISSIONERS
 MISSOULA COUNTY, MONTANA

(SEAL)

s/ R. G. Ostergren
 Chairman

s/ J. J. Howe
 Commissioner

s/ H. W. Stoutenburg
 Commissioner

Publish Aug. 16-23-30
 Sept. 6

QUIT CLAIM DEEDS

Quit Claim Deeds, on tax title property sold August 10th, were recorded this date.

Frank & Vivian Miller, Route 4, Missoula-Lot 6, Block 2 East Missoula Addition-County Treasurer's receipt A-104 #1797.

Swain K. Myrdal, Missoula-Portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6, Twp. 13, Rge. 20(30 acres)-County Treasurer's receipt A-104 #1796

J. W. Carlson, Missoula-Lot 7 & pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 4, Twp. 15, Rge. 22(152 acres)-County Treasurer's receipt A-104 #1795

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. RAISE ELECTRIC RATES

The Board was advised by the Montana Power Co. that the rate would increase approximately 12% for lighting facilities at the airport and approximately 11 $\frac{1}{2}$ % increase, the county court house, per month.

RE. LIGHTING DISTRICT

The Commissioners requested the Clerk to ask for a County Attorney's opinion regarding notice of intention to create a rural special improvement district-lighting, and regarding call for bids.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 15, 1957."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : : :

August 15, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-RE. PLATTING

The Board requested the Clerk to record the following resolution:

RESOLUTION

WHEREAS, it has come to the attention of this board that the survey plat of George Thibault indicates that land, Lot 2 in Section 18, Township 13, Range 19, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R. C. M. 1947, Title 11, Chapter 6, being Sections 11-601, et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in said lot 2 until a plat on lot 2 in Section 18, Township 13, Range 19 has been approved and accepted by this board.

Dated this 15th day of August, 1957.

S/ R. G. Ostergren
 Chairman, Board of County
 Commissioners

(SEAL)

S/ H. W. Stoutenburg
 Commissioner

ATTEST:

S/ J. J. Howe
 Commissioner

S/ Evelyn Lind
 Clerk

RESOLUTION RE. R/W

RESOLUTION GRANTING RIGHT OF WAY EASEMENT

The three members of the Board of County Commissioners of Missoula County, Messrs. R. G. Ostergren, J. J. Howe and H. W. Stoutenburg and the Clerk of the Board, Evelyn Lind, met on the 15th day of August, 1957.

The meeting was called to order by Mr. Ostergren, Chairman. The Chairman announced that the meeting would consider, among other matters, the granting of a right of way easement for the construction and maintenance of a water pipe line by the Montana Power Company on the property hereafter described.

After a thorough discussion the following resolution was proposed by Mr. Ostergren, seconded by Mr. Stoutenburg and adopted by the unanimous vote by the Board of County Commissioners:

"BE IT RESOLVED that whereas the Montana Power Company, a corporation and public utility desires to construct a pipeline for the transmission of water upon the property below described, and to maintain, operate and remove the same,

AND WHEREAS, the Board of County Commissioners of Missoula County, finds that said pipe line will not interfere nor hinder the recreational use of the property below described by the Missoula Softball Club, also known as the Missoula Softball Association, which use was authorized by said club by a resolution of this Board dated April 15th, 1938, nor will it interfere with the use of the property described below by the general public,

AND WHEREAS, the construction, maintenance and operation of a pipe line for the transmission of water upon the property hereafter described is found to be in the public interest,

BE IT THEREFORE UNANIMOUSLY RESOLVED, by the Board of County Commissioners that the Montana Power Company, a corporation whose Post Office address is Butte, Montana, be granted the right to construct, maintain, operate and remove pipe lines for the transmission of water, along and across that certain real property, located in Missoula County, Montana, and particularly described as follows, to-wit:

All that portion of Kent Avenue situated and located Easterly of Bow Street and Westerly of Bancroft Street and Southerly of Block Thirteen (13) and Northerly of Block Fourteen (14) in Homevale Addition to the City of Missoula, according to the official map or plat thereof on file and of record with the Missoula County, Montana, Clerk and Recorder.

BE IT FURTHER RESOLVED that the Chairman and the Clerk are empowered to execute a right of way easement to said Montana Power Company."

s/ R. G. Ostergren
 Chairman

(SEAL)

s/ H. W. Stoutenburg
 Member

ATTEST:

s/ J. J. Howe
 Member

s/ Evelyn Lind
 Clerk of the Board.

R/W EASEMENT

A R/W easement was approved and signed by the Chairman of the Board of County Commissioners to Montana Power Company, a corporation, along and across all that portion of Kent Avenue situated and located Easterly of Bow Street and Westerly of Bancroft Street and Southerly of Block Thirteen (13) and Northerly of Block Fourteen (14) in Homevale Addition to the City of Missoula, according to the official map or plat thereof on file and of record with the Missoula County, Montana, Clerk and Recorder.

GAS TAX REFUND

The Board approved gas tax refund claim in the amount of \$150.78.

ACCEPT PLAT

The Board of County Commissioners approved and signed plat in duplicate with a reproducible copy of "Van Ostrand Subdivision," filed in book 4, page 56, C-110.

REPAIRS-HEATING SYSTEM

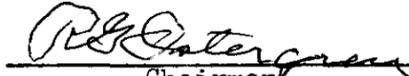
Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Earl Hopkins be employed to repair the heating system and install a hot water tank in the nurses home at Pine View Hospital, at a cost of \$949.50.

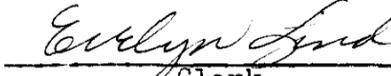
QUIT CLAIM DEED

A Quit Claim Deed, written and approved by the County Attorney, was given to the Board of County Commissioners for signing, from Missoula County to Target Range School District #23, the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, Twp. 13, Rge. 20, with an exception of 30 x 660 feet long on the east side of the property for road.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 16, 1957."


Chairman


Clerk

: : : : : : : :

August 16, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESCIND MOTION
WEED CONTROL FUND

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the motion spread on the commissioner's journal Z- page 19 under date of July 23, 1957 regarding establishing a weed control fund, be rescinded".

RE. WEED CONTROL
COUNTY ATTORNEY'S OPINION

The commissioners requested an opinion from the County Attorney as to whether the weed control fund as on the final budget ending June 30, 1958 could be transferred to the general fund, item #246.

The following opinion was received this date:

August 15, 1957

Board of County Commissioners
Missoula County
Missoula, Montana

G^{ntlemen}:

I am in receipt of your letter dated August 15, 1957 wherein you requested a written opinion regarding the power of the Board of County Commissioner, to-wit: "May the Board of County Commissioners transfer, after the budget has been finally approved, a specified appropriated amount from a revolving fund back to the general fund; i.e., after the withdrawal of the weed control fund, would it be legal to transfer that amount so appropriated for its use back into the general fund?"

It is the opinion of this office that such is not expressly prohibited by those laws which govern the county budget system, therefore, inasmuch as said transfer would not change the total levy, it would seem that the power to do so would find its strength in what we classify as necessary and appropriate powers. Accordingly, it would seem that the exercise of those necessary and appropriate powers (implied powers) would carry the same legal potency as if it had been expressly granted.

Hoping that this meets with your demands, I remain

Very truly yours,
S/ Anthony F. Keast
County Attorney

AFK:ks

RESOLUTION RE. BUDGET TRANSFER

The following resolution was passed and adopted this date:

RESOLUTION

BE IT HEREBY RESOLVED by unanimous vote, that we, the Board of County Commissioners, do by these presents transfer that amount so appropriated from "X WEED CONTROL FUND" to "I GENERAL FUND, item #246" in the Final Budget for the fiscal year ending June 30, 1958.

BE IT UNDERSTOOD that said transfer is made due to the fact that "X WEED CONTROL FUND" is no longer in existence; Also, that said transfer will increase the levy in the General Fund from 14.194 to 14.307 mills but will not in any way, shape or form increase the total levy of 36.474 mills heretofore set, approved and adopted on August 12, 1957.
Dated August 16, 1957

MISSOULA COUNTY BOARD OF COMMISSIONERS

(SEAL)

S/ R. G. Ostergren
ChairmanS/ H. W. Stoutenburg
CommissionerS/ J. J. Howe
Commissioner

ATTEST:

S/ Evelyn Lind
Clerk

APPROVED:

S/ Anthony F. Keast
County Attorney

LEVIES (REVISED) 1957-58 Budget

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the levies be revised due to X Weed Control Fund being no longer in existence and transferring to General Fund, item #246".

| | MILLS | MILLS |
|--|-----------|--------|
| General Fund | 14.307 | |
| Poor Fund | 7.100 | |
| Bridge Fund | 1.089 | |
| Bond Interest & Sinking Fund | 9.361 | |
| Fair Fund | .877 | |
| Air Port Fund | 2.000 | |
| | | 34.734 |
| Classification & Appraisal | | .932 |
| Road Fund (Levy applied outside City of Msla.val.) | | - |
| Library Fund (Levy applied outside of City of Msla.val.) | | 1.143 |
| Total | | 36.809 |
| Special Poor Tax \$2.00 per capita - Ages 21 to 60 years. | | |
| Carlton Cemetery District (Applied on valuation in this Dist.) | | 2.000 |
| Jocko Valley Fire District | | 1.000 |
| Missoula County Planning & Zoning District No. 2 (Applied on val.in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No. 3 | " " " " " | 1.000 |
| Missoula County Planning & Zoning District No. 4 | " " " " " | 1.000 |
| Missoula County Planning & Zoning District No. 5 | " " " " " | 1.000 |
| STATE LEVIES | MILLS | |
| University Millage Fund | 6.0 | |
| State Hospital for the Insane | .3 | |
| Bond Interest & Sinking Fund 1947 issue | | |
| State Hospital for the Insane | .5 | |
| Bond Interest and Redemption Fund | | |
| 1955 Issue - by Referendum No. 57 | | |
| Montana State Training School | | |
| Bond Interest and Redemption Fund | .5 | |
| 1955 Issue - Be Referendum No. 58 | | |
| FOR THE LIVESTOCK COMMISSION | | |
| 3 Mills on Sheep and 2 Mills on other livestock | | |
| FOR THE BOUNTY FUND | | |
| 4½ Mills on Sheep and 1 Mill on other livestock | | |
| FOR THE STATE LIVESTOCK SANITARY BOARD FUND | | |
| 3 Mills on Sheep and 3 Mills on other livestock | | |

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District and Special Improvement Districts as certified by the County Clerk, also Missoula County Planning and Zoning Districts No. 2, 3, 4 & 5 and Big Flat Irrigation District.

Approved this 16th day of August, 1957.

(SEAL)

Attest:
S/ Evelyn Lind
ClerkBOARD OF COUNTY COMMISSIONERS
S/ R. G. Ostergren
Chairman

RE. PETITION- CLOSE ROAD.

The Commissioners made a trip to Ninemile to inspect and discuss the petition on which was held a public hearing on June 24, and taken under advisement, to close a portion of an old county road in the NE $\frac{1}{4}$ Section 20, Twp. 15, Rge. 22. The Commissioners talked with Mr. Ralph G. Slemons and with Emmett Gilbert, freeholders on this old county road. They both agree that they would try and keep the gates over this road closed. The Board of County Commissioners denied the closing of the portion of this old county road.

LEASES

The Board of County Commissioners entered into two lease agreements this date with S. D. King, one containing approximately 200 acres, being the E $\frac{1}{2}$ of Sec. 31, Twp. 13, Rge. 19, except that portion belonging to the Missoula Country Club, for the term of three years from the 9th day of August, 1957 for a rental of \$532.00 a year.

The other lease is on the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ Sec. 25, Twp. 13, Rge. 20, except a portion reserved to the county, rental to be \$175.00 per year, expiring April 30 for a period of three years. County Treasurer's A-101 receipts were issued. The Clerk was requested to record this. This lease expires April 30, 1961, starting April 30, 1958.

BRIDGE LIGHTING CONTRACT

The Commissioners entered into a contract with the Montana Power Co. this date for lighting the Russell Street Bridge. The period of this contract to be two years from date, at a total cost per month to the county of \$27.44. The Clerk was requested to record this contract.

RESOLUTION -VACATION

The board passed and adopted the following resolution this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 16th day of August, 1957, that a petition to close and vacate a portion of Dakota Street lying south of United States Highway No. 10, west of 5th Street and the alley in Block 12 of East Missoula, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana, and,

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on July 26th & August 2nd, 1957 and posted according to law, and

WHEREAS August 5th, 1957 at 10:00 A.M. o'clock was the time set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person appeared to protest the closing or vacating this portion of Dakota Street lying south of United States Highway No. 10, west of 5th Street and the alley in Block 12 of East Missoula in the County of Missoula, and the Commissioners took this under advisement until this date and it appears to be in the best interest of Missoula County that this street and alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That this portion of Dakota Street and alley in Block 12 of East Missoula be abandoned and vacated.

Passed and adopted this 16th day of August, 1957.

S/ R. G. Ostergren
Chairman

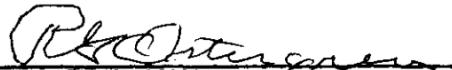
S/ J. J. Howe,
Commissioner

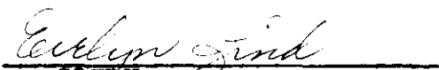
(SEAL)

ATTEST:
S/ Evelyn Lind
Clerk

S/ H. W. Stoutenburg
Commissioner

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 9:30 A.M., August 17th, 1957".


CHAIRMAN


CLERK

: : : : : : : :

August 17, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

The Board granted the request of Chairman Ostergren to leave the State from August 17th to August 26th, 1957.

RE. RUSSELL ST. ROAD

The Commissioners signed in triplicate approval forms, as received from the State Highway Commission, to construct the road from 3rd Street to U. S. #10. The Clerk was requested to return the three copies to the State Highway Commission.

The Board also was advised that the State Highway Commission is checking into building an overpass and will have more information as to whether the government will pay the complete cost of an overpass.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 19, 1957."

J. J. Howe

Acting Chairman

Evelyn Lind

Clerk

: : : : : :

August 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINT ACTING CHAIRMAN

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried "that Commissioner Howe be the acting Chairman of the Board during the absence of Chairman Ostergren."

SALE-REAL ESTATE

The Board received a letter from Clifford W. & Della A. Johnston of Frenchtown, Montana requesting that they be allowed to buy property which was advertised to be sold at public auction on August 10th, Lot 10, Block 14 in the Townsite of Frenchtown. Money order in the amount of \$50.00, appraised value, was received. The Commissioners requested the Clerk to issue Quit Claim Deed to Clifford W. and/or Della A. Johnston. County Treasurer's receipt A-104 1798 was issued.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that the board continue in session August 20th, 1957 at 10:00 A.M."

J. J. Howe

ACTING CHAIRMAN

Evelyn Lind

CLERK

: : : : : :

August 20, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Acting Chairman- Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOARD OF PRIS. - CLAIM

The Board approved claim to the State Highway Commission for the Board of State Prisoners in the amount of \$168.00.

INSURANCE

Three insurance policies were approved by the County Attorney and the Board of County Commissioners: Northwestern Mutual Insurance Co., #8002-8101, Liability-\$100,000 each person and \$300,000 each occurrence; Property Damage-automobile-\$100,000 each occurrence, Other than automobile-\$100,000 each occurrence; Western Mutual Insurance Co., #901-585, Fire, Lightening and extended coverage-\$105,000, expiring July 1, 1962; Implement Dealers Mutual Insurance Co., #35751, Fire, Lightening and extended coverage-\$105,000, expiring July 1, 1962. Policy #8002-8101 above expires July 8, 1960.

NOTICE-CLOSE ROAD

The petition having checked out as submitted by George A. & Arla O. Woods to close a portion of an old county road in Sec. 6, Twp. 20, Rge. 16, the Clerk was requested to publish the following notice:

NOTICE TO CLOSE PORTION OLD COUNTY ROAD

NOTICE IS HEREBY GIVEN, that on September 2, 1957 at 10:30 A.M., M.S.T., the Board of County Commissioners will meet at the office of the County Commissioners in the Court

House at Missoula, Montana for the purpose of acting upon a petition on file with the Board of County Commissioners requesting that the Board close and vacate a portion of the old county highway in Section 6, Township 20 N., Range 16 W., from the north side of Cooney Creek bridge to the South line of the George A. & Arla O. Woods farm in the County of Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road as requested.

Dated this 20th day of August, 1957

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

Publish: August 23 - 30, 1957

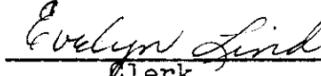
DISCUSSION

The Board discussed the sale of lots in the Bitterroot Homes Addition.

The Commissioners handled regular county business during the day.

Motion made by Acting Chairman Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., August 21, 1957."


Acting Chairman


Clerk

: : : : : : : : :

August 21, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Absent
- J. J. Howe, Acting Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT-HEALTH BOARD

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that Commissioner Howe be re-appointed to the Health Board, term expiring June 30, 1958."

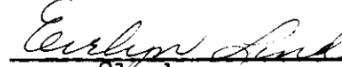
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that the Board continue in session at 10:00 A.M., August 22, 1957."


Acting Chairman


Clerk

: : : : : : : : :

August 22, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Absent
- J. J. Howe, Acting Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INS. CLAIM

Check in the amount of \$10.67 written by Citizens Ins. Co. of N. J., Sullivan & Hunt Agency for claim of loss by windstorm which occurred July 18, 1956, our policy No. 588, claim for loss to the roof of the county library, was received this date.

The commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that the board continue in session at 10:00 A.M., August 23rd, 1957".


ACTING CHAIRMAN


CLERK

: : : : :

August 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Acting Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C.DEED

Quitclaim Deed was signed this date, deeding tax title property to Clifford W. and/or Della A Johnston of Frenchtown, Lot 10, Block 14, Townsite of Frenchtown. The Clerk was requested to record this deed.

CLAIM-CORONER INQUESTS

Claims certified by County Coroner, Ralph Simmons, and approved and signed by the Board of County Commissioners against the Board of State Prison Commissioners, Helena, were mailed this date.

Claims as follows: October 1956-Darryl Heinle, costs in the amount of \$69.52; June 1957-Mabel Wold, costs in the amount of 87.03; June 1957-Deloris Boushele, costs in the amount of \$89.29.

DISCUSSION

The Commissioners discussed with George Thibault the platting of his land.

The Commissioners handled regular county business during the day.

Motion made by Acting Chairman Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., August 24, 1957."

J. J. Howe
Acting Chairman

Evelyn Lind
Clerk

: : : : : :

August 24, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren Chairman - Absent
J. J. Howe, Acting Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that the Board continue in session at 10:00 A.M., August 26, 1957."

H. W. Stoutenburg
Chairman

X X X X
Clerk

: : : : : :

August 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

At 10:00 A.M., which was the time as advertised for opening of bids for one Traffic Line Marker, the time for receiving more bids now being closed, the following bid was opened:

400 Knowles Street

TREASURE STATE EQUIPMENT CO.
Distributors
Road Machinery and Contractors Supplies
Parts and Service
Box 1497
Missoula, Montana

Phone 3-3169

August 26, 1957

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your invitation for bids on one Traffic Line Marker; bids to be opened

at 10:00 a.m., August 26, 1957. We are pleased to submit the following quotations.

One (1) new 1957 M. B. Model Super 10 Highway Marker. Power propelled, self contained, three speeds forward, one reverse automotive type transmission fully enclosed, running in oil. Automotive type clutch, differential automotive type rear axle, drive on both wheels, automotive type steering, hydraulic brakes on both rear wheels, one, two or three lines, one or two colors, air-actuated, automatic type, internal mix spray guns with jet tube line definition, guide indicator to fold against machine for easy and safe transportation, variable single line width 3" to 6", three guns can be combined to 18" line width, variable spacing between lines from zero to 22", maximum overall width lines and spaces, 28", guns easily and quickly adjustable for line spacing, 2-combination cleaner and paint strainer tanks with 90 square inches of ten mesh screen in each, to insure complete straining of paint and flushing of strainers, hose and guns, intermittent timing mechanism to insure accurate painted and non-painted spaces, timer to be "return to zero" type with variable cycle, (by gear change) variable spacing within cycle, with operator's option of intermittent or solid line while running, timer to control (one, two or three) lines, cam control to synchronize leads and wet paint. One (1) - thirty gallon, one (1) - sixty gallon, tank, quick operating, noncorroding, bleeder type air valves to control guns.

F. O. B. Missoula \$5,350.00
Terms 2% -- 30 days 102.30
Net cost to county \$5,247.70

Delivery 15 days after receipt of order.

We are enclosing, herewith, literature which fully describes and gives complete specifications for equipment we are quoting. Our representative, Mr. Alec Kahl, will attend this bid opening and if there are any questions regarding the equipment as bid, he will be glad to answer them for you.

We wish to thank you for the opportunity of quoting on your requirements and we trust our bid will meet with your favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY

s/ Alec Kahl
Alec Kahl, Sales Representative

AK:mdl
Enclosure

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the bid of Treasure State Equipment Co. in the amount of \$5,247.70 be accepted."

BOND

Bond written by United States Fidelity and Guaranty Co., Baltimore, Maryland, covering Squire-Simmons-Carr, Marsh-Powell & Livingston and Lucy's Hayes Funeral Home, to the County of Missoula in the amount of \$1,000.00 for one year, ending June 30, 1958 was approved and accepted this date.

PETITION

A petition, as submitted by Mr. Hardenburgh, was received this date to close an alley in Block 40, Union Addition, the Clerk reported it checked out according to law.

AGREE.-WAGE SCHEDULE

The commissioners signed wage schedule with International Union Local #371. The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 27, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : :

August 27, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Commissioners received a petition to oil the Jocko road, brought in by Attorney John Patterson. The Commissioners took no action on this petition.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., August 28, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : :

August 28, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HEARING CLOSE PORTION CO. ROAD

The Board requested the Clerk, on August 27th, to notify all property owners abutting a portion of an old county road in Sec. 6, Twp. 20, Rge. 16 and signers of the petition that due to the fact that the Board is not in favor of closing a center portion of a county road, that there will be no public hearing on September 2nd as they were notified.

The Commissioners would consider, upon receiving a petition according to law, to close the portion from the north side of the Cooney Creek Bridge to its intersection with the new highway, holding a public hearing and publishing.

ACCEPT PLAT

The Commissioners approved and accepted plat in duplicate with a reproducible copy of "Edmonson Lakeshore Acre Tracts."

WELFARE

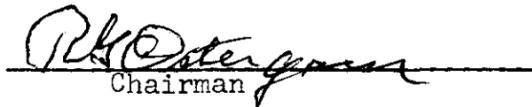
The Commissioners attended the Welfare Board meeting at noon and examined, approved and ordered filed a list of cases disposed of by the Board.

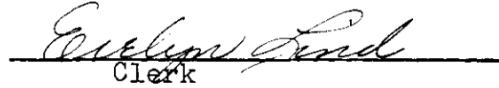
RE. INQUEST CLAIM

The Clerk and Recorder received a letter from the Board of State Prison Commissioners, returning inquest claims as submitted August 23d to them for payment. The Clerk was advised that the law covering payment by the state is only made on inquests of state prisoners. This letter was turned over to the County Attorney's office for checking.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 29, 1957."


 Chairman


 Clerk

: : : : : : :

August 29, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., Tuesday Oct. 1, 1957, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Six (6) 1958 Model Trucks, Gross vehicle weight 22,000 lbs., cab to axle length 83 inches to 85 inches; seven (7) 900 x 20 10 ply nylon on 10 stud disc wheels; motor 6 cylinder, 300 cubic inches valve-in-head or better engine, with oil filter and air cleaner; reinforced frame, brakes vacuum booster hydraulic type; transmission 5 speeds direct in fifth with a 2 speed 18,000 minimum rear axle electric shift control; electric windshield wipers; directional lights and flares to meet state requirements; rear spring shackled on both ends; truss rods from front of rear springs to rear axle; spare disc type wheel and tire; minimum 7,000 front axle; tank or tanks capacity fifty (50) gallons.

The successful bidder is required to take in trade five (5) trucks, which may be inspected at the County Shop; appraised as follows:

| | | | |
|---|---------------------|----------|-------|
| One (1) Chevrolet - 1950 2 Ton Dump truck without box Serial # T W 17276 | Motor # HEA 1108138 | \$600.00 | (#15) |
| One (1) Chevrolet - 1950 1½ Ton Dump truck without box Serial # 21 TWSH 5050 | Motor # HEA 944177 | \$600.00 | (#24) |
| One (1) International - 1947 2 Ton Dump truck complete Serial # KBS 6-23-161 | Motor # 34682 | \$600.00 | (#4) |
| One (1) International - 1947 2 Ton Dump truck complete Serial # KBS 56-23150 | Motor # 33823 | \$600.00 | (#37) |
| One (1) F.W.D. - 1945 2½ Ton Dump truck complete Serial # 112011 | Motor # 645414 | \$800.00 | (#38) |

The delivery date to be sixty (60) days from date of the opening of bids. All bids shall be F.O.B. Missoula, and tax exemption certificate will be provided the successful bidder. Payment date for these trucks will not be made until---January 1958.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 29th day of August 1957.

Evelyn Lind
Clerk and Recorder

Publish: Sept. 6 - 13 - 20 - 27

NOTICE-CLOSE ALLEY

The Clerk was requested to publish the following notice:

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN, that on September 16th, 1957 at 10:30 A.M., the Board of County Commissioners will meet at the office of the County Commissioners in the Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close and vacate the alley, Block 40 Union Addition, Missoula County, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said alley, as requested.

Dated this 29th day of August, 1957.

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

Publish: Sept. 6 - 13, 1957

RE. SALARY

The Commissioners requested their Clerk to write all county officers in the Courthouse to the affect that, should the officer wish to raise an employees salary over \$200.00 a month that he must first have the approval of the Board of County Commissioners, before doing so.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., August 30, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : :

August 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following list of securities, as submitted by the County Treasurer:

August 27, 1957

WESTERN MONTANA NATIONAL BANK

| | | |
|--|-----------------------|--------------|
| H 1457 U. S. Treasury Bonds of 1958-63 | 2 3/4% Due 6-15-1963 | 50,000.00 |
| H 1458 U. S. Treasury Bonds of 1958-63 | 2 3/4% Due 6-15-1963 | 50,000.00 |
| H 4438 U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% Due 11-15-1961 | 1,000,000.00 |
| H 4676 U. S. Treasury Bonds of 1958 Dated 2-15-1953 | 2 1/2% Due 12-15-1958 | 250,000.00 |
| H 4903 U. S. Treasury Bonds of 1959-62 Dated 11-15-45 | 2 1/4% Due 12-15-62 | 100,000.00 |
| H 4904 U. S. Treasury Bonds of 1960 Dated 8-15-1954 | 2 1/8% Due 11-15-1960 | 150,000.00 |
| H 4905 U. S. Treasury Note A-59 Dated 5-17-1954 | 1 7/8% due 2-15-1959 | 100,000.00 |

Total 1,700,000.00

August 27, 1957

FIRST NATIONAL BANK OF MISSOULA

| | | | |
|--------|--|---|-------------|
| H 3149 | U. S. Treasury Bonds 1958-63 Dated 6-15-38 | 2 3/4% Due 6-15-63 | \$50,000.00 |
| H 3972 | U. S. Treasury Bond of 1957-59 Dated 3-1-52 | 2 3/8% due 3-15-59 | 250,000.00 |
| H 4446 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% Due 11-15-61 | 500,000.00 |
| H 4542 | Deer Lodge County Montana School Dist. 10 (Anaconda School District) School Bldg. & Gymnasium Bond of 1947 | 2 3/8% 10@ 1,000 Due 7-1-1958 | 10,000.00 |
| H 4543 | Deer Lodge County Montana School Dist. No. 10 (Anaconda School District) School Bldg & Gymnasium bond of 1947 | 2 3/8% 5 @ 1,000 due 7-1-1959 5 @ 1,000 due 7-1-1960 5 @ 1,000 due 7-1-1961 | 15,000.00 |
| H 4546 | County High School District County of Flathead, Montana School Building Bond | 2 1/2% 20 @ 1,000 Due 1-1-1958 | 20,000.00 |
| H 4547 | County High School District County of Flathead, Montana School Building Bond | 2 1/2% 20@ 1,000 due 1-1-1959 20@ 1,000 due 1-1-1960 10@ 1,000 due 1-1-1961 | 50,000.00 |
| H 4552 | City of Great Falls, Mont. Bridge Cons. Bd. of 1949 | 2.10% 8 @ 1,000 Due 7-1-1958 | 8,000.00 |
| H 4554 | City of Hamilton, Montana Sewerage System Bond | 2.80% 13@ 1,000 - 1 @ 800 Due 1-1-1959 13 @ 1,000- 1 @ 800 Due 1-1-1961 | 27,600.00 |
| H 4558 | Libby High School Dist. Lincoln Co. Montana School Bldg Bd. of 1946 | 1.75% 5,750.00 due 6-1-1958 | 5,750.00 |

August 27, 1957

FIRST NATIONAL BANK OF MISSOULA

| | | | |
|--------|--|---|-------------------|
| H 4559 | Libby High School Dist. Lincoln Co. Montana School Bldg. Bd. of 1946 | 1.75% 5,750-due 6-1-1959 5,750-due 6-1-1960 5,750-due 6-1-1961 | 17,250.00 |
| H 4560 | School District #4 Lincoln Co., Mont. (Libby School Dist.) School Bldg Bond 1953 | 3.75% 10 @ 1,000-due 6-30-1961 5 @ 1,000-due 6-30-1962 | 15,000.00 |
| H 4561 | High School Dist. #1 Mineral County, Mont. School Bldg Bond 1952 | 3% 5 @ 1,000-due 12-15-1958 | 5,000.00 |
| H 4562 | High School Dist. #1 Mineral County, Mont. School Bldg Bond 1952 | 3% 5 @ 1,000-due 12-15-1960 5 @ 1,000-due 12-15-1961 5 @ 1,000-due 12-15-1962 | 15,000.00 |
| H 4563 | City of Missoula, Montana Fire House Bldg & Equipment Bd. | 3 3/8% 17 @ 1,000-due 7-1-1959 17 @ 1,000-due 7-1-1960 17 @ 1,000-due 7-1-1961 17 @ 1,000-due 7-1-1962 | 68,000.00 |
| H 4564 | State of Montana University of Montana Building Bond | 1.6% 5 @ 1,000-due 9-1-1961 25 @ 1,000-due 9-1-1962 15 @ 1,000-due 9-1-1963 | 45,000.00 |
| H 4567 | School Dist #2 Yellowstone Co. Mont. School Improvement Bond | 2.2% 20 @ 1,000-due 9-1-1963 | 20,000.00 |
| H 4631 | U. S. Treasury Bonds of 1956-58 Dated 6-2-1941 | 2 1/2% Due 3-15-1958 | 250,000.00 |
| H 4632 | U. S. Treasury Bonds of 1956-1959 Dated 2-1-1944 | 2 1/4% Due 9-15-1959 | 250,000.00 |
| H 4946 | U. S. Treasury Bonds of 1963 Dated 12-15-1954 | 2 1/2% Due 8-15-1963 | <u>251,000.00</u> |
| | TOTAL | | 1,872,600.00 |

DISCUSSION

The Commissioners discussed classification of land with Mr. Willard Stewert of the J. M. Cleminshaw Co. of Cleveland, Ohio.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 31, 1957."

W. H. Osterger
Chairman

X X X X X
Clerk

August 31, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning, made a trip inspecting construction of 39th Street, the new high school and county Fair grounds.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board adjourn after approving the following claims for the month of August, 1957."

GENERAL

| | | | |
|-------|---|------------|---------|
| 37776 | Northwestern Nat'l. Bank of Minneapolis | Interest | 246.47 |
| 777 | Bancroft-Whitney Co. | Books | 53.00 |
| 778 | American Law Books Co. | " | 58.50 |
| 779 | The Allen Smith Co. | " | 150.00 |
| 780 | Stephen J. Hoepfner | Sal. | 297.30 |
| 781 | Abraham De Jong | " | 450.00 |
| 782 | Kenneth Swart | " | 384.80 |
| 783 | J. J. Howe | " | 312.00 |
| 784 | R. G. Ostergren | " | 312.00 |
| 785 | H. W. Stoutenburg | " | 312.00 |
| 786 | Lloyd Beedle | " | 159.25 |
| 787 | Warren W. Grimm | " | 130.90 |
| 788 | Henry Rehder | " | 216.00 |
| 789 | Western Montana National Bank | Withh. | 2453.29 |
| 790 | Pub. Emp. Ret. System | Ret. | 1912.26 |
| 791 | Montana Physicians Service | Blue Shld. | 452.05 |
| 792 | State Board of Equalization | Withh. | 138.72 |
| 793 | Soc. Sec. Division | Soc. Sec. | 995.53 |
| 794 | Montana Teacher's Ret. | Ret. | 29.91 |
| 795 | Mt. States Tel. & Tel. | Serv. | 234.45 |
| 796 | J. J. Howe | Mil. | 11.62 |
| 797 | R. G. Ostergren | " | 14.98 |
| 798 | H. W. Stoutenburg | " | 23.87 |
| 799 | Marchant Calculators, Inc. | Serv. | 20.50 |
| 37800 | Keuffel & Esser | Supp. | 6.51 |
| 801 | Montana Electronics | Serv. | 88.34 |
| 802 | Anthony F. Keast | Mil. | 100.00 |
| 803 | Edward M. Wontor | Exp. | 29.92 |
| 804 | Eva M. Taylor | " | 19.67 |
| 805 | J. E. Brodie | " | 27.90 |
| 806 | Ralph M. Simmons | " | 47.00 |
| 807 | Montana Power | Serv. | 267.71 |
| 808 | Trolinger Service | Gas | 1.80 |
| 809 | Missoula Welding & Machine Works | Serv. | 72.80 |
| 810 | D. W. Hutchinson | Exp. | 39.00 |
| 811 | Vocational School for Girls | Care | 31.00 |
| 812 | Good Shepherd Home | " | 18.00 |
| 813 | A. R. Rollin | Supp. | 21.60 |
| 814 | R. D. MacLean | Mil. | 121.20 |
| 815 | R. D. MacLean | Bd. Pris. | 925.19 |
| 816 | Art Burnside & Co. | Supp. | 79.88 |
| 817 | Walford Electric Co. | " | 9.77 |
| 818 | Kramis Hardware Co. | " | 28.53 |
| 819 | Missoula Laundry & Dry Cleaners | Serv. | 1.85 |
| 820 | Frank Bauer | " | 13.00 |
| 821 | R. D. MacLean | Bd. Pris. | 661.50 |
| 822 | R. D. MacLean | " " | 3.50 |
| 823 | City of Missoula | Headstone | 7.50 |
| 824 | A. R. Rollin | Exp. | 6.46 |
| 825 | Guy Rogers | Supp. | 16.00 |
| 826 | The Times | Serv. | 1171.84 |
| 827 | Office Supply Co. | Supp. | 22.44 |
| 828 | Delaneys Bureau of Printing | " | 28.43 |
| 829 | Mt. States Tel. & Tel. Co. | Serv. | 193.50 |
| 830 | Keuffel & Esser | Supp. | 15.48 |
| 831 | Hotel Palace | Juror Rms. | 38.50 |
| 832 | Irene Callahan | Mil. | 15.89 |
| 833 | Kathryn Furno | " | 13.23 |
| 834 | James L. Ledge | " | 48.02 |
| 835 | Mt. States Tel. & Tel. | Serv. | 45.40 |
| 836 | Missoula Laundry | " | 5.52 |
| 837 | Carpenter Paper Co. | Supp. | 6.01 |
| 838 | The Times | " | 29.03 |
| 839 | Montana Power | Serv. | 1.30 |
| 840 | Hanson-Simons Co. | Rent | 285.00 |
| 841 | Nat'l. School Pub. Relations Ass'n. | Sub. | 2.00 |
| 842 | Lucy's Funeral Home | Burial | 150.00 |
| 843 | Squire-Simmons-Carr | " | 150.00 |
| 844 | Interstate Lumber Co. | Supp. | 4.45 |
| 845 | Missoula Coal & Oil Co. | Gas | 22.04 |
| 846 | Bobbs-Merrill Co., Inc. | Books | 28.75 |
| 847 | West Publishing Co. | " | 21.00 |
| 848 | Bureau of Land Management | Maps | 28.00 |
| 849 | Keuffel & Esser | Supp. | 8.24 |
| 850 | Robert W. Hansen, M. D. | Serv. | 5.00 |

| | | | |
|-------|---------------------------|---------|--------|
| 37851 | F. E. King, M. D. | Serv. | 5.00 |
| 852 | Mrs. Beryl MacLean | " | 20.00 |
| 853 | Virginia S. Lay | Sal. | 297.30 |
| 854 | Bette Zoe Saulter | " | 210.00 |
| 855 | LaVerne W. Taylor | " | 330.33 |
| 856 | A. B. Jungers | " | 330.33 |
| 857 | Dorothy Thompson | " | 297.30 |
| 858 | Roaslie C. Trenary | " | 235.00 |
| 859 | Minerva Larke | " | 235.00 |
| 860 | Edith Thompson | " | 225.00 |
| 861 | Lola Opitz | " | 205.00 |
| 862 | Donna E. Good | " | 205.00 |
| 863 | Vernon R. Peterson | " | 330.33 |
| 864 | Dorothy Anderson | " | 185.00 |
| 865 | J. R. Donehoo | " | 330.33 |
| 866 | Hildur I. Harlow | " | 250.00 |
| 867 | Lea D. LaFriniere | " | 205.00 |
| 868 | Lucille Mathies | " | 200.00 |
| 869 | Alma R. Stohr | " | 230.00 |
| 870 | Enid C. Wallace | " | 230.00 |
| 871 | Hazel LaCasse | " | 195.00 |
| 872 | Eva M. Taylor | " | 249.16 |
| 873 | Edward M. Wontor | " | 249.16 |
| 874 | R. D. MacLean | " | 330.33 |
| 875 | Geo. Bukovatz | " | 313.81 |
| 876 | Edward Alkire | " | 297.30 |
| 877 | W. W. Beckwith | " | 297.30 |
| 878 | William T. Cooksley | " | 297.30 |
| 879 | Joe Day | " | 297.30 |
| 880 | Rex Kofford | " | 297.30 |
| 881 | James A. Phelan | " | 297.30 |
| 882 | Michael Rasmussen | " | 297.30 |
| 883 | J. C. Davis | " | 297.30 |
| 884 | Kenneth Donaldson | " | 297.30 |
| 885 | Harry Vasser | " | 297.30 |
| 886 | Dorothy C. Davis | " | 220.00 |
| 887 | Ruth Craddock | " | 270.00 |
| 888 | Lyman J. Hall | " | 297.30 |
| 889 | Anthony F. Keast | " | 165.16 |
| 890 | Harold J. Pinsoneault | " | 297.30 |
| 891 | Kathleen Pansaver | " | 200.00 |
| 892 | J. E. Brodie | " | 266.67 |
| 893 | Patrick Magee | " | 125.00 |
| 894 | E. W. Ziesemer | " | 266.67 |
| 895 | J. W. Reed | " | 125.00 |
| 896 | Harry K. Brimhall | " | 275.00 |
| 897 | Henry Nelson | " | 285.00 |
| 898 | Adeline Bartron | " | 330.33 |
| 899 | Margaret Walseth | " | 297.30 |
| 37900 | Carolyn Frojen | " | 104.00 |
| 901 | Darlene Boehm | " | 104.00 |
| 902 | A. R. Rollin | " | 245.83 |
| 903 | Dorothy Taplett | " | 230.00 |
| 904 | Rose Dawes | " | 230.00 |
| 905 | June Goheen | " | 100.00 |
| 906 | Gladys S. Jacobson | " | 200.00 |
| 907 | Evelyn Lind | " | 330.33 |
| 908 | Mary A. Parisel | " | 205.00 |
| 909 | Lucile E. Rhoades | " | 195.00 |
| 910 | Ruth Smith | " | 205.00 |
| 911 | Mary Skalsky | " | 200.00 |
| 912 | Thorval Thompson | " | 100.00 |
| 913 | Irene L. Callahan | " | 400.00 |
| 914 | Kathryn H. Furno | " | 360.00 |
| 915 | Charlotte M. Johnson | " | 420.00 |
| 916 | May Kirley | " | 320.00 |
| 917 | James C. Lodge | " | 395.00 |
| 918 | Rosemarie McVey | " | 360.00 |
| 919 | Helen E. Shull | " | 265.00 |
| 920 | Hugh J. Tripplehorn, M.D. | " | 425.00 |
| 921 | Helen R. Cool | " | 22.58 |
| 922 | Margaret G. Hutchinson | " | 77.90 |
| 923 | D. W. Hutchinson | " | 155.80 |
| 924 | Guy Rogers | Supp. | 15.00 |
| 925 | Sophie Cahill | Sal. | 205.00 |
| 926 | Nina K. Day | " | 205.00 |
| 927 | Lois Rae Fettig | " | 205.00 |
| 928 | Lessie Fritz | " | 330.33 |
| 929 | Edith Johnson | " | 205.00 |
| 930 | Golda Leaver | " | 297.30 |
| 931 | Arlene Brown | " | 215.00 |
| 932 | Oline Ohnstad | " | 205.00 |
| 933 | Stephen Hoepfner | " | 200.00 |
| 934 | Lloyd Beedle | " | 189.00 |
| 935 | Harold J. Pinsoneault | Mil. | 11.69 |
| 936 | Evelyn Lind | Posting | 13.72 |

ROAD

| | | | |
|------|--------------------------------|-------|-------|
| 1630 | Motor Supply Co. | Supp. | 54.38 |
| 631 | Mincoff Ignition & Motor Parts | " | 54.69 |
| 632 | H. O. Bell Co. | " | 29.39 |

| | | | |
|------|------------------------------------|------------|---------|
| 1633 | Montana Power | Serv. | 180.85 |
| 634 | Missoula Electric Coop., Inc. | " | 17.13 |
| 635 | Western Mont. CO-Operative Oil Co. | Gas | 139.50 |
| 636 | The Texas Co. | Grease | 12.60 |
| 637 | Standard Oil Co. | Gas | 275.75 |
| 638 | Void | - | - |
| 639 | Firestone Stores | Serv. | 26.80 |
| 640 | Farm Sales, Inc. | Supp. | 66.52 |
| 641 | Montana Concrete Pipe Co. | Culvert | 17.40 |
| 642 | Mt. States Tel. & Tel. | Serv. | 23.35 |
| 643 | The Propane Co. | Gas | 6.75 |
| 644 | Barthel Hardware | Supp. | 19.26 |
| 645 | Montana Ready Mix Co. | Cement | 10.80 |
| 646 | Doty's Signs | Signs | 16.00 |
| 647 | M. D. Abernathy | Sal. | 443.90 |
| 648 | W. H. Bedard | " | 420.80 |
| 649 | Oscar Berard | " | 423.20 |
| 650 | Vern Berezay | " | 410.00 |
| 651 | William G. Bethke | " | 416.70 |
| 652 | Michael G. Billings | " | 234.00 |
| 653 | Jack J. Booth | " | 413.00 |
| 654 | Holland Campbell | " | 378.40 |
| 655 | Harry Cassidy | " | 400.00 |
| 656 | Ray Clinkingbeard | " | 525.00 |
| 657 | James Done | " | 379.60 |
| 658 | Bruce Dundas | " | 345.63 |
| 659 | William O. Edwards | " | 378.40 |
| 660 | Herbert Ferris | " | 441.43 |
| 661 | Darryl Harker | " | 296.00 |
| 662 | Harvey Hill | " | 378.40 |
| 663 | Earl Kirkwood | " | 423.20 |
| 664 | Richard Kulawinski | " | 377.00 |
| 665 | L. C. Kirshbaum | " | 417.90 |
| 666 | Harry Lilly | " | 420.80 |
| 667 | Cyril Lowry | " | 400.25 |
| 668 | Roy Minster | " | 337.50 |
| 669 | George Patterson | " | 378.40 |
| 670 | Roy Patton | " | 488.90 |
| 671 | Charles Plummer | " | 400.00 |
| 672 | Russell E. Smith | " | 244.38 |
| 673 | Verne Stinger | " | 378.40 |
| 674 | William Weatherly | " | 390.35 |
| 675 | W. Cecil Williams | " | 423.20 |
| 676 | Donald H. Fairbank | " | 275.20 |
| 677 | James R. Chilcoat | " | 103.20 |
| 678 | Robert Raymond Fonner | " | 103.20 |
| 679 | James Finlayson | " | 427.80 |
| 680 | Bernard A. Gursky | " | 426.65 |
| 681 | Geo. Jette | " | 459.38 |
| 682 | Louis Moholt | " | 404.80 |
| 683 | Western Mont. National Bank | Withh. | 1348.70 |
| 684 | Pub. Emp. Ret. System | Ret. | 938.51 |
| 685 | Montana Physicians Service | Blue Shld. | 264.35 |
| 686 | State Board of Equalization | Withh. | 77.77 |
| 687 | Soc. Sec. Division | Soc. Sec. | 617.20 |
| 688 | Graehl Motor Service | Parts | 19.63 |
| 689 | Johnson's Radiator Shop | Serv. | 14.00 |
| 690 | Missoula Motor Parts Co. | Parts | 48.26 |
| 691 | Mountain Tractor Co. | " | 1181.92 |
| 692 | Treasure State Equipment Co. | " | 37.44 |
| 693 | Westmont Tractor Co. | " | 380.35 |
| 694 | Montana Power | Serv. | 154.33 |
| 695 | The California Co. | Gas | 221.39 |
| 696 | Continental Oil Co. | " | 159.30 |
| 697 | Mueller Tire Co. | Caps | 164.41 |
| 698 | Woodard Wire Co. | " | 47.28 |
| 699 | Farm Sales, Inc. | Supp. | 16.16 |
| 1700 | Montana Concrete Pipe Co. | Culvert | 165.30 |
| 701 | Montana Ready Mix Co. | Concrete | 7.20 |
| 702 | Standard Oil Co. | Gas | 201.30 |
| 703 | H. O. Bell Co. | Parts | 15.05 |
| 704 | City Upholstery | Rep. | 25.90 |
| 705 | Esmay Glass Shop | Glass | 10.50 |
| 706 | Modern Plumbing & Bldg. Supplies | Supp. | 4.01 |
| 707 | Motor Supply Co. | " | 210.60 |
| 708 | Valley Motor Supply | " | 73.87 |
| 709 | Missoula Electric Coop., Inc. | Serv. | 14.88 |
| 710 | Vern & Tom's Oil Co. | Gas | 137.00 |
| 711 | Barthel Hardware | Supp. | 65.67 |
| 712 | R. G. Ostergren | Exp. | 15.15 |
| 713 | Bedord Implement Co. | Supp. | 6.00 |
| 714 | Folsom Co., Inc. | " | 2.00 |
| 715 | Standard Oil Co. | Gas | 1587.26 |
| 716 | The California Co. | Oil | 211.79 |
| 717 | Cecil Bond | Supp. | 204.82 |
| 718 | Keuffel & Esser | " | 23.26 |
| 719 | Calvin W. Touchette | Gravel | 551.20 |

POOR

| | | | |
|------|------------------------------|-----------|---------|
| 8803 | Department of Public Welfare | Co. Share | 6603.30 |
| 804 | Albert Lizotte | Sal. | 45.00 |
| 805 | Doyle Convalescent Home | Care | 20.40 |

| | | | |
|-------|-------------------------------|-----------|---------|
| 8806 | Good Shepherd Home | Care | 15.00 |
| 807 | Tony Kohler | Rent | 3.21 |
| 808 | Otis A. Worden, Inc. | Groc. | 15.90 |
| 809 | B. & R. Market | " | 25.00 |
| 810 | Safeway Store Division | " | 12.00 |
| 811 | Buttrey Food's Inc. | " | 7.00 |
| 812 | Otis A. Worden, Inc. | " | 27.00 |
| 813 | Gamble Store | Shoes | 8.50 |
| 814 | Mrs. Woodrow Davey | Care | 11.00 |
| 815 | Allen Drug Store | Pres. | 26.30 |
| 816 | Palmer Drug | " | 5.06 |
| 817 | Allen Drug Store | " | 18.75 |
| 818 | W. J. McDonald, M. D. | Serv. | 150.00 |
| 819 | George G. Sale, M. D. | " | 52.50 |
| 820 | Dr. William M. Fry | Serv. | 6.00 |
| 821 | Wendell L. Jones, M. D. | " | 33.00 |
| 822 | City of Missoula | Grave | 30.00 |
| 823 | Squire-Simmons-Carr | Burial | 415.07 |
| 824 | J. M. Nelson, M. D. | Sal. | 1200.00 |
| 825 | Pub. Emp. Ret. System | Ret. | 119.80 |
| 826 | Soc. Sec. Division | Soc. Sec. | 2.05 |
| 827 | Mt. States Tel. & Tel. | Serv. | 39.75 |
| 828 | Katherine Craighead | Rent | 150.00 |
| 829 | Montana Power | Serv. | 36.00 |
| 830 | Mrs. Edward Baier | Care | 18.75 |
| 831 | Mrs. Robert Bartz | " | 13.25 |
| 832 | Mrs. James Charlton | " | 17.21 |
| 833 | Mrs. Clairmont Clark | " | 21.75 |
| 834 | Mrs. Evelyn Farrell | " | 4.75 |
| 835 | Mrs. Donald Fassett | " | 13.50 |
| 836 | Mrs. Thomas Graham | " | 4.75 |
| 837 | Mrs. Daniel Heldahl | " | 18.75 |
| * 838 | Mrs. Karl Schmitz | " | 4.75 |
| 840 | Elsie Montalvo | " | 12.25 |
| 841 | Mrs. Kenneth Richardson | " | 6.50 |
| 842 | Mrs. Dan Rose | " | 10.00 |
| 843 | Bertelson Market | Groc. | 64.00 |
| 844 | Otis A. Worden, Inc. | " | 14.00 |
| 845 | Otis A. Worden, Inc. | " | 7.00 |
| 846 | Johnsons Shopping Center | " | 172.00 |
| 847 | Safeway Store | " | 6.00 |
| 848 | Myrtle Hopkins | Rent | 14.00 |
| 849 | Lilliam P. Jamieson | " | 40.00 |
| 850 | Victoria Hotel | " | 20.64 |
| 851 | Elena M. Beyer | " | 16.00 |
| 852 | Angelo Bourlakas | " | 24.78 |
| 853 | Summit Valley Sanitarium | Care | 25.60 |
| 854 | Kalispell Convalescent Home | " | 71.00 |
| 855 | Doyle Convalescent Home | " | 20.40 |
| 856 | Mrs. Daisy Van Cleave | " | 65.00 |
| 857 | Wayside Sanitarium | " | 213.00 |
| 858 | Salter Nursing Home | " | 72.00 |
| 859 | J. C. Penney Co. | Cloth. | 1.98 |
| 860 | Gambles Store | " | 4.58 |
| 861 | Missoula Coal & Oil Co. | Gas | 1.00 |
| 862 | Larry Beaver Conoco Service | " | 3.00 |
| 863 | Roemer's Conoco Station | " | 1.75 |
| 864 | Home Service Co. | Serv. | 35.00 |
| 865 | Boyce Lumber Co. | Supp. | 87.44 |
| 866 | Donald Chong | Serv. | 98.00 |
| 867 | Kramis Hardware | Supp. | 47.53 |
| 868 | Dwight W. Miller | Labor | 29.00 |
| 869 | Peek's Pharmacy | Pres. | 17.67 |
| 870 | Peterson Drug | " | 49.65 |
| 871 | State Tuberculosis Sanitarium | Care | 292.95 |
| 872 | Squire-Simmons-Carr | Burial | 200.00 |
| 873 | City of Missoula | Grave | 80.00 |
| 874 | Squire-Simmons-Carr | Serv. | 60.00 |
| 875 | Marsh-Powell & Livingston | " | 20.00 |
| 876 | Western Union | " | .80 |
| 877 | Frank Bauer | " | 2.00 |
| 878 | Otis A. Worden, Inc. | Groc. | 13.00 |
| 879 | Montgomery Ward | Supp. | 2.29 |
| 880 | Smith Hotel | Rent | 1.00 |
| 881 | Ted's Texaco Court | Gas | 2.00 |
| 882 | Mrs. Grace Lieurance | Care | 46.00 |
| 883 | Rentmeister Rest Home | " | 74.35 |
| 884 | Will O Dell Sanitarium | " | 148.00 |
| 885 | Pineview Hospital | " | 3594.39 |
| 886 | Montana Power | Serv. | 26.63 |
| 887 | Richard D. Weber, M. D. | " | 20.00 |
| 888 | D. D. Gnose, M. D. | Cafe | 35.00 |
| 889 | W. J. MacDonald, M. D. | Serv. | 25.00 |
| 890 | J. C. Hawke | " | 5.00 |
| 891 | A. & C. Drug | Pres. | 30.06 |
| 892 | Bitter Root Drug | " | 12.00 |
| 893 | Missoula Drug | " | 14.40 |
| 894 | Peterson Drug | Supp. | 12.05 |
| 895 | Squire-Simmons-Carr | Burial | 185.00 |
| 896 | Memorial Hospital | Care | 292.80 |
| 897 | Department of Public Welfare | Co. Share | 6511.82 |
| * 839 | Mrs. Lee Milward | Care | 4.75 |

| | | | |
|------|-------------------------|--------|---------|
| 8898 | Otis A. Worden, Inc. | Groc. | 4.00 |
| 899 | Missoula Meat Co. | " | 7.00 |
| 8900 | Bertelson Market | " | 24.00 |
| 901 | Dahl Hotel | Rent | 8.50 |
| 902 | Dr. Stephen Preston | Serv. | 187.50 |
| 903 | Florence Hotel Pharmacy | Pres. | 18.60 |
| 904 | Squire-Simmons-Carr | Burial | 200.00 |
| 905 | City of Missoula | Grave | 80.00 |
| 906 | Albert Lizotte | Sal. | 45.00 |
| 907 | J. M. Nelson, M. D. | " | 1200.00 |

BRIDGE

| | | | |
|------|-------------------------------------|------------|----------|
| 1663 | Roy DeMott | Sal. | 442.13 |
| 664 | Joseph B. Woodward | " | 361.20 |
| 665 | David Thornburg | " | 390.40 |
| 666 | Western Mont. National Bank | Withh. | 76.30 |
| 667 | Pub. Emp. Ret. System | Ret. | 118.86 |
| 668 | Montana Physicians Service | Blue Shld. | 32.70 |
| 669 | State Board of Equalization | Withh. | 3.75 |
| 670 | Soc. Sec. Division | Soc. Sec. | 54.32 |
| 671 | Bethlehem Pacific Coast Steel Corp. | Steel | 75682.80 |
| 672 | Barthel Hardware | Supp. | 177.00 |
| 673 | Gray Lumber Co. | " | 534.53 |
| 674 | Bud King Construction Co. | Estimate | 19944.00 |

REFUND

| | | | |
|------|------------------|--------|-------|
| 4383 | Emil F. Nelson | Refund | 35.96 |
| 384 | Louis F. Nicolet | " | 4.75 |

MISCELLANEOUS

| | | | |
|------|--------------|----------|--------|
| 7432 | Lessie Fritz | Transfer | 26.55 |
| 433 | Lessie Fritz | " | 435.38 |

REDEMPTION

| | | | |
|------|------------------|---------|-------|
| 2717 | John J. Stolte | Redemp. | 26.34 |
| 718 | Dr. W. E. Thieme | " | 56.97 |
| 719 | Void | - | - |
| 720 | John F. Holding | " | 20.77 |
| 721 | Dr. W. E. Thieme | " | 10.48 |

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : :

September 3, 1957

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

HEARING-LIGHTING DISTRICT

At 10:30 A.M., which was the time advertised for the public hearing of notice of Intention to Create Special Improvement Lighting District (Frenchtown), Mr. Leo Bowman, Cliff Johnston and Attorney Dussault, and Mr. E. F. McPike of the REA were present. No protests to this improvement having been received, after considerable discussion regarding this district, a motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that this Rural Improvement Lighting District be created."

The Attorney on this improvement district, Mr. Dussault, was requested to draw the resolution of creation to be signed by the Board of County Commissioners.

The Commissioners handled regular county business during the day.

REPORT

The Coroner's report for the month of August, 1957 was examined, approved and ordered filed by the board.

INSPECTION TRIP

The commissioners inspected the Bunk property for platting purposes.

RE. SALE BITTERROOT HOMES ADDN.

The commissioners authorized Title Abstract Company to bring abstract to date on Bitterroot Homes Addn. for a total price of \$25.00 to the county.

The commissioners placed a full page advertisement in the Missoulian to run Sept. 4th and 8th at a total cost of \$379.58, plat of Bitterroot Homes Addn. 98 lots to be sold Sept. 11th, 1957 and a full page ad in the Times on Sept. 6th, 1957.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., Sept. 4th, 1957"

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : :

September 4, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BID-AIRPORT

Bids were opened by the Airport Board at 10 o'clock on gas conversion of their furnace and all bids were taken under consideration.

INSTALL FURNACE

The Commissioners authorized Earl Hopkins to install a furnace at the County Maintenance House at Seeley Lake, including finishing of interior, carpenter work, at cost of \$900.00.

RE. FAIR

The Commissioners requested their Clerk to write all county officers in the courthouse that they may allow their employees who wish to attend the county fair to have the afternoon off, staggering help so that the office will be able to operate and handle county business as usual.

GAS TAX CLAIM

The Commissioners approved and signed gas claim in the amount of \$354.20 this date.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

REPORT

The report for the month of August of the Clerk & Recorder was examined, approved and ordered filed.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 5th, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

September 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL BUDGET & LEVIES

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the school district budgets and levies, as submitted by the County Superintendent of Schools, be approved this date!" Levies as follows:

SCHOOL LEVIES FOR MISSOULA COUNTY FOR FISCAL YEAR 1957-58

This is to certify that these levies were adopted by the Board of County Commissioners on the 5th day of September, 1957 as evidenced by the Commissioner's Journal of even date. Date: Sept. 5, 1957
s/ R. G. Ostergren (SEAL)
Chairman, Bd. Commissioners
s/ Evelyn Lind
County Clerk

(SEAL)
s/ Adeline Bartron
Adeline Bartron
County Superintendent
of Schools

| | |
|---|---------------------|
| Missoula County High School Foundation Program | |
| General Fund | .10.000 mills |
| Transportation | .85 mills |
| Teacher Retirement | .69 mills |
| State Empl.' Retirement | .132 mills |
| General Elementary School County-wide | <u>.10.00</u> mills |
| <u>TOTAL</u> | <u>21.672</u> mills |

SCHOOL LEVIES FOR THE SCHOOL DISTRICTS OF MISSOULA COUNTY

| Dist. No. | School | El. Gen'l | El. Tran. | Bus. Dep'n. | Tchr. Ret. | St. Emp. Ret. | Tuition | Sink. Fund | H. S. Gen'l | H. S. Tran. | MCHS Gen'l | MCHS Tran. | Tax Levy Totals |
|-----------|--------------|-----------|-----------|-------------|------------|---------------|---------|------------|-------------|-------------|------------|------------|-----------------|
| 1 | Missoula | 36.46 | .83 | | 1.76 | .21 | | 9.48 | | | 6.72 | .48 | 55.94 |
| JD2 | Alborton | 35.87 | .99 | 2.15 | 1.02 | .26 | | 19.68 | 4.92 | .88 | | | 65.77 |
| 3 | GrassValley | 23.06 | | | .83 | | | | | | 6.72 | .48 | 31.09 |
| 4 | Hellgate | 12.61 | 1.40 | | .37 | | 1.77 | 4.65 | | | 6.72 | .48 | 28.00 |
| 5 | Cold Springs | 27.49 | 4.38 | | 1.54 | | .12 | 4.25 | | | 6.72 | .48 | 44.98 |
| JD6 | Flo-Carlton | 31.02 | 7.11 | | 1.82 | | | | 10.70 | 2.49 | | | 53.14 |
| 7 | Lolo | 41.72 | .37 | | 3.07 | | | 5.21 | | | 6.72 | .48 | 57.57 |
| JD8 | Arlee | 25.90 | .70 | | 2.40 | | | | 8.50 | 1.53 | | | 39.03 |
| 11 | Potomac | 25.93 | 4.63 | | .97 | | | | | | 6.72 | .48 | 38.73 |
| 14 | Bonner | 40.10 | 1.39 | .54 | 1.41 | | | 13.38 | | | 6.72 | .48 | 64.02 |
| JD17 | Woodworth | 25.55 | | | 2.54 | | | | | | 6.72 | .48 | 35.29 |
| 18 | Woodman | 22.51 | 5.63 | | 1.36 | | | | | | 6.72 | .48 | 36.70 |
| 20 | DeSmet | 11.83 | .29 | | .34 | | | | | | 6.72 | .48 | 19.66 |
| 23 | TargetRange | 30.04 | | | 3.29 | | | 9.55 | | | 6.72 | .48 | 50.08 |
| 30 | Sunset | 10.31 | .30 | | .37 | | | | | | 6.72 | .48 | 18.18 |
| JD32 | Clinton | 16.28 | 3.98 | | .42 | | | 1.94 | | | 6.72 | .48 | 29.82 |
| 33 | SwanValley | 30.58 | 20.18 | | 2.46 | | | 2.63 | | | 6.72 | .48 | 63.05 |
| 34 | Seeley Lake | 30.38 | 4.41 | | 2.47 | | | 17.53 | | | 6.72 | .48 | 61.99 |
| 40 | Frenchtown | 35.85 | 2.47 | 1.24 | 1.09 | | | | 10.46 | .63 | | | 51.74 |

ISOLATED SCHOOL

The Board of County Commissioners, on a request received this date, declared School District #34, Placid Lake, an isolated school.

REPORT

The Board examined, approved and ordered filed the report of the Secretary of the Airport Board for the month of July.

DISCUSSION

The Commissioners discussed reclassification of land with Hugh Thompson, representative of General Appraisal Co.

The Board approved claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 6th, 1957."


Chairman


Clerk

: : : : : : : : :

September 6, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Clerk of Court for the month of August was examined, approved and ordered filed.

PETITION-CLOSE ALLEY

A petition, tendered by Attorney Russell Smith, to close a portion of the alley in Block 24 of East Missoula checked out having over 60% of the freeholders' signatures, was turned over to the County Commissioners. The Commissioners will inspect this alley in Block 24, after doing so will publish the notice of public hearing.

PETITION-CLOSE POR. OF ST'S. & ALLEYS

The Commissioners were advised by their Clerk that a petition tendered by Attorney John Patterson on Sept. 5th to close Mary Avenue from its intersection with Paxson Street to the Bitterroot branch of the N. P. R/W and that portion of Buckley Street from its intersection with Agnes Avenue to the Bitterroot branch of the N. P. R/W including alleys in said area had checked out, being signed by the adjoining property owners.

The Commissioners requested the Clerk to prepare a notice of public hearing.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 6th day of September, 1957, that,

WHEREAS it has been brought to the attention of this Board that there is excessive speeding of motor vehicles in the vicinity of all district schools, lying outside the

city limits of Missoula, but having their situs within the jurisdictional limits of the County of Missoula, Montana,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the speed limit of motor vehicles traveling on all roads in those district school zones lying and situate in Missoula County be fifteen miles per hour (15 M.P.H.).

BE IT FURTHER RESOLVED that the speed zones herein established be conspicuously posted with signs by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

(SEAL)

ATTEST: s/ Evelyn Lind
Clerk

APPROVED: ANTHONY F. KEAST
County Attorney

By s/ Harold J. Pinsoneault
Deputy

s/ R. G. Ostergren
Chairman
s/ H. W. Stoutenburg
Commissioner
s/ J. J. Howe
Commissioner

RE. RECLASSIFICATION

The Commissioners discussed with Hugh Thompson of General Appraisal Co. various matters pertaining to appraisal and reclassification of land in Missoula County.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 7th, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: :: :: ::

September 7, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., September 9th, 1957".

R. G. Ostergren
Chairman

X X X X
Clerk

:: :: :: :: :: :: ::

September 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE-CLOSE STREETS AND ALLEYS

The Clerk was requested to publish the following notice:

NOTICE TO CLOSE STREETS AND ALLEYS

NOTICE IS HEREBY GIVEN, that on September 23rd, 1957 at 10:00 A.M., the Board of County Commissioners will meet at the office of the County Commissioners in the Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close and vacate that portion of Mary Avenue from its intersection with Paxson Street to the Bitterroot Branch of the Northern Pacific Railway right-of-way and that portion of Buckley Street from its intersection with Agnes Avenue to the Bitterroot Branch of the Northern Pacific Railway right-of-way and the alleys in Blocks P, U and V, Carline Addition No. 3, Missoula County, according to the official map or plat on file and of record in the office of the Clerk and Recorder, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said alley, as requested.

Dated this 9th day of September, 1957.

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

PUBLISH: September 13 - 20, 1957

The report of the Sheriff for the month of August was examined, approved and ordered filed.

The Commissioners handled regular county business during the day and inspected property on which they received petitions, to close streets and alleys.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 10, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : : :

September 10, 1957

The Board of County Commissioner of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The following agreement was signed this date:

AGREEMENT

Comes now the undersigned and in consideration of the mutual promises hereby agree to permit the County of Missoula, Montana to install culverts across Missoula Avenue, Missoula County, Montana for the purpose of permitting accumulations of water from rainfall and other sources to flow into an irrigation ditch which runs along the side of Missoula Avenue. It is agreed that this grant is in the nature of an easement, and a covenant not to sue. This agreement shall inure to the benefit of the public as well as the County of Missoula, Montana.

DATED this 8th day of August, 1957.

s/ Ben Hughes
s/ Harry H. Hughes

STATE OF MONTANA)
) ss.
County of Missoula)

On this 10th day of September, 1957 before me Thorval Thompson Notary Public for the State of Montana, residing at Missoula, Montana, personally appeared Ben Hughes and Harry Hughes known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this certificate above written.

s/ Thorval Thompson
Notary Public for the State of
Montana, residing at Missoula,
Montana. My commission expires
August 1st, 1960

(SEAL)

The Clerk was requested to record this agreement.

REPORTS

The report and budget balance of the County Clerk and the County Treasurer for the month of July was examined, approved and ordered filed.

COUNTY-CITY HEALTH DEPT.

The following agreement, retroactive to July 1, 1957, was spread on the minutes this date:

AGREEMENT BETWEEN THE COUNTY OF MISSOULA, THE CITY OF MISSOULA, SCHOOL DISTRICT NUMBER ONE AND MISSOULA COUNTY HIGH SCHOOL

THIS AGREEMENT made and entered into this 1st day of July, 1957, between the County of Missoula, a political subdivision of the state of Montana, hereinafter referred to as the county; the City of Missoula, hereinafter referred to as the city; School District Number One of Missoula, hereinafter referred to as school district number one; and Missoula County High School, hereinafter referred to as the high school,

WITNESSETH that:

WHEREAS, the county and the city agree to maintain a joint county-city health department for the fiscal year of July 1, 1957 to June 30, 1958 and it is agreed by and between the parties hereinabove mentioned that services of said health department shall be made available to school district number one and the high school;

It is further understood and agreed that the sum of Fifty-five Thousand Two Hundred Thirty-nine and 35/100 Dollars (\$55,239.35) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-one and eighteen hundredths per cent (51.18%) of said cost, or (\$28,272.20); and that the city shall pay thirty-two and sixty hundredths per cent (32.60%) of said cost, or Eighteen Thousand Seven and 34/100 Dollars (\$18,007.34) and that school district number one shall pay eight and ninety-eight hundredths per cent (8.98%) of said cost or Four Thousand Nine Hundred Fifty-nine and 81/100 Dollars (\$4,959.81); and that the High School shall pay seven and twenty-four hundredths per cent (7.24%) of said cost or Four Thousand and no/100 Dollars (\$4,000.00).

WITNESS OUR HANDS this 10th day of Sept., 1957.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

s/ R. G. Ostergren
Chairman

BOARD OF TRUSTEES, SCHOOL
DISTRICT NUMBER ONE,
MISSOULA COUNTY

s/ Bess R. Reed
Chairman

CITY COUNCIL OF MISSOULA, MONTANA

s/ James A. Hart
Mayor

BOARD OF TRUSTEES, MISSOULA
COUNTY HIGH SCHOOL

s/ Harold F. Cain
Chairman

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 11, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: ::

September 11, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. ABSTRACT

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously "that the Title Abstract Co. is hereby authorized to bring up to date the County's abstract on Bitterroot Homes, a subdivision of Missoula County."

The Title Abstract Co. tendered letter of search of title of Bitterroot Homes to the County Commissioners, which letter was addressed to the County Attorney. The Clerk was requested to make a copy of this letter for the County Attorney's files. This letter shows title cleared to the county on Bitterroot Homes Addition.

PUBLIC AUCTION-BITTERROOT HOMES

At 10:30 A.M., which was the time as advertised and posted according to law for the sale at public auction of 98 lots in Bitterroot Homes, a subdivision of Missoula County, the County, through Mr. Raser, the Auctioneer, in the preliminary talk concerning the sale and development of this subdivision told the public that abstracts would not be furnished by the county. All lots numbering 1 through 38 in Block 1, Lots 1 through 25-Block 2, Lots 1 through 14-Block 3, Lots 1 through 7-Block 4, Lots 1 through 14-Block 5 were put up for auction by the county through the auctioneer. The following lots were sold at public auction:

| | | | |
|-----------------|-------------------------------|------------|-----------------------|
| Lot 6 - Block 1 | Rueben A. & Helen I. Tietz | \$2,340.00 | |
| Lot 7 - Block 1 | A. W. & Ellen Fetscher | 2,340.00 | |
| Lot 10- Block 1 | John E. & Shirley M. Cramer | 2,550.00 | |
| Lot 11 Block 1 | Allan P. & Martina E. Turner | 2,340.00 | |
| Lot 12 Block 1 | Allan P. & Martina E. Turner | 2,340.00 | |
| Lot 13 Block 1 | Martin Behner | 2,430.00 | |
| Lot 14 Block 1 | Harry E. & S. (Dagmar) Nelson | 2,340.00 | |
| Lot 17 Block 1 | Robert & Deloris Crossley | 2,340.00 | |
| Lot 23 Block 1 | E. L. & Mary Kathryn Swift | 2,370.00 | |
| Lot 24 Block 1 | Edward L. & Louise W. Shults | 2,340.00 | |
| Lot 25 Block 1 | A. W. & Ellen Fetscher | 2,340.00 | |
| Lot 38 Block 1 | Marten Behner | 1,890.00 | |
| Lot 17 Block 2 | Marten Behner | 2,205.00 | |
| Lot 18 Block 2 | Marten Behner | 2,340.00 | |
| Lot 22 Block 2 | Robert E. & Florence S. Jones | 2,360.00 | |
| Lot 10 Block 3 | Lou Matelich | 1,800.00 | - See Journal Page 83 |
| Lot 1 Block 4 | Gerald C. & Shirley A. Pew | 1,800.00 | |
| Lot 3 Block 4 | Earl & Ella Lalonde | 1,820.00 | |
| Lot 4 Block 4 | Walter & Margaret Shriner | 1,800.00 | |
| Lot 5 Block 5 | Gerald W. & Marie R. Hough | 2,400.00 | |
| Lot 9 Block 5 | Lou Matelich | 2,340.00 | - See Journal Page 83 |
| Lot 12 Block 5 | Lou Matelich | 2,340.00 | |

No more bids having been received the county closed its public auction.

RE. SALE UNSOLD LOTS-BITTERROOT HOMES

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously "that the Clerk & Recorder is hereby authorized and directed to sell all unsold lots, per terms of sale at the public auction, 90% of the appraised value, Bitterroot Homes, subdivision of Missoula County.

SALE LOTS-BITTERROOT HOMES

The following lots were sold by the Clerk & Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

| | | |
|----------------|-------------------------|------------|
| Lot 27 Block 1 | R. J. & Eva C. Tucker | \$2,340.00 |
| Lot 3 Block 2 | Neil A. & Denice Stacey | 2,340.00 |

CALL FOR BIDS-GAS & WATER MAINS

The Clerk was requested to publish the following call for bids:

CALL FOR BIDS

NOTICE is hereby given, that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Montana, until 10:00 A.M., September 30th, 1957, at which time bids will be publicly opened in the County Commissioner's office for the installation, ownership, operation, maintenance and furnishing of services for water and natural gas in Bitterroot Homes, a platted subdivision in Missoula County, Montana.

The water system will consist of approximately 710 feet of ten inch (10") cast iron mechanical joint pipe, 5,620 feet of 6 inch mechanical joint cast iron pipe, and approximately 350 feet of two (2") inch galvanized iron pipe. This water system main will be installed on the approximate center line of the various streets and avenues in Bitterroot Homes. The specifications for this installation will be available at the County Engineers Office, Missoula County Courthouse.

Bidders for the installation of this water service must also include their ownership of the system, their operation, maintenance and furnishing of water to the entire system. Water service must be available at the main adjacent to each and every lot in the subdivision. Water service to each and every lot in the subdivision must be available on rates approved by the Public Service Commission of the State of Montana. The bidder must also make an offer of refund to Missoula County of a portion of the cost of the installation of this system. Such refund to be based on the construction and occupancy of modern homes in the area.

RELATIVE TO GAS INSTALLATION

Bidder must furnish and install approximately 1,900 feet of four (4") inch millwrapped black iron pipe and approximately 4,200 feet of two (2") inch millwrapped black iron pipe in the various right-of-way strips in the rear of each and every lot in the subdivision. The bidder must also agree to have natural gas available for service to each and every lot. This gas service will be available at rates approved by the Public Service Commission. The gas service bidder must also make an offer relative to refunding to Missoula County part of the cost of this installation. This refund will be based on the construction and occupancy and use of natural gas service in the various homes on the subdivision.

Installation of both water and gas pipes and service to be completed within thirty days after the awarding of bids.

Bids must be accompanied by a certified check in the amount of ten per cent of the total bid.

The Board of County Commissioners reserve the right to reject any or all bids or to accept all or part, deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 11th day of September, 1957.

Publish: Sept. 13 - 20 - 27, 1957

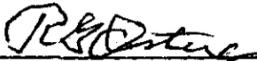
s/ Evelyn Lind
County Clerk & Recorder

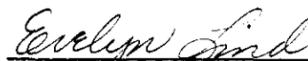
RE. PETITION

The petition as tendered by Donovan Worden, Attorney, to plan and zone the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 30, Twp. 13, Rge. 19, being C & D Orchard Homes #3, not having 60% of the freeholder's signatures was rejected by the Board.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 12, 1957."


Chairman


Clerk

: : : : : : : :

September 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE LOT-BITTERROOT HOMES

The following lot was sold by the Clerk & Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

Lot 15 Block 1 Irvine C. & Marie L. Ward \$2340.00

ROAD

The Board approved and signed Federal Aid Project S 272 (1), Federal Aid Secondary Route #474 northwest of Frenchtown wye - westerly, for grade bituminous surface and steel and concrete overpass, 1.7 miles (Waldorf Paper Co.). The Clerk was requested to return 3 signed copies to L. Walker Brown, State Highway Commission, Helena.

PETITION-CLOSE ALLEY

The Commissioners, with the County Surveyor, inspected and viewed the portion of alley in Block 24 of East Missoula Addition, between Lot 5 to 15 inclusive and 16 to 26 inclusive, on which a petition was received to vacate this portion of alley.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

The Commissioners approved claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 13, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

September 13, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT PLAT

The Board of County Commissioners this date approved and signed plat in duplicate with a reproducible copy, "Alice Acres". The Clerk filed in Bk. 4, Page 58 C-112.

AGREEMENT-WAGE SCHEDULE

The Commissioners signed wage schedule agreement with the Chauffeurs, Teamsters and Helpers-Local 448 and the Machinists Union-Local 1434 from July 1, 1957 to June 30, 1958 and shall renew from year to year automatically unless notified by the other party 60 days previous to the expiration date. The Clerk was requested to record this agreement.

RE. COMPLAINT

The Commissioners wrote to Chip Dunlap, who recently complained to the Board by letter about the Swan River Bridge and other matters, and will meet with him Sept. 17th at 2:00 P.M.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 14, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

September 14, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board inspected a road up the Rattlesnake which George E. Wilcox requested to be opened.

The Commissioners inspected a welfare recipients property at 1538 Howell.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 16, 1957."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : : :

September 16, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-CLOSE POR. ALLEY

At 10:30 A.M., which was the time as advertised, Mr. F. J. Hardenburgh and son being present, the petition as received from Mr. Hardenburgh to close the portion of the alley in Block 40 lying east of Highway No. 93 Union Addition, was heard.

The Commissioners accompanied by Mr. Hardenburgh made a trip to this alley and inspected same. No protests having been received for the closing as petitioned the following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 16th day of September, 1957, that a petition to vacate and close a portion of the alley, Block 40 Union Addition, lying east of the right-of-way of Highway No. 93, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary person and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper on September 6th & 13th, 1957 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of the portion of alley, Block 40 Union Addition, lying east of the right-of-way of Highway No. 93 in the County of Missoula, and it appears to be in the best interest of Missoula County that this portion of alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That this portion of the alley, Block 40 Union Addition, lying east of the right-of-way of Highway No. 93 be abandoned.

Passed and Adopted this 16th day of September, 1957.

s/ R. G. Ostergren
Chairman

(SEAL)

s/ H. W. Stoutenburg
Commissioner

ATTEST:

s/ J. J. Howe
Commissioner

s/ Evelyn Lind
Clerk

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the Board continue in session at 10:00 A.M., Sept. 17, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : :

September 17, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The Board passed and adopted the following resolution:

RESOLUTION

Resolution made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 17th day of September, 1957, witnesseth: that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947 to make a resolution fixing the salaries of officials to be elected in the general election of 1958, and

WHEREAS, the population of Missoula County as shown by the last decennial federal census exceeds 30,000 but is less than 40,000, and

WHEREAS, the taxable valuation of Missoula County exceeds \$22,500,000 but is less than \$25,000,000,

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 R.C.M. 1947 and Section 25-605 R.C.M. 1957 as amended by Chapter 22 Section 1 of the Session Laws of the State of Montana for 1957, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows:

| | |
|---------------------------------------|------------|
| County Treasurer | \$5,144.00 |
| " Assessor | 5,144.00 |
| " Clerk and Recorder | 5,144.00 |
| " Superintendent of Schools | 5,144.00 |
| " Surveyor | 5,144.00 |
| " Sheriff | 5,144.00 |
| " Attorney | 5,144.00 |
| " Auditor | 5,144.00 |

Done this 17th day of September, 1957.

s/ R. G. Ostergren
Chairman

(SEAL)

s/ H. W. Stoutenburg
Commissioner

ATTEST:

s/ J. J. Howe
Commissioner

s/ Evelyn Lind
Clerk

INSPECTION

The Commissioners made a trip up Seeley Lake country and inspected a bridge on which they had received complaint.

The Commissioners looked at the old county road which they have been petitioned to close from the north end of Cooney Creek Bridge, running south to its intersection with the highway.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 18, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

September 18, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-IMP. LIGHTING DIST.

The Board passed and adopted the following resolution this date:

RESOLUTION CREATING

SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 1
FRENCHTOWN, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on August 13, 1957, pass a Resolution of Intention to Create a special improvement lighting district in the vicinity of Frenchtown, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock, a.m., Tuesday, September 3, 1957, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in the Times for two consecutive weeks and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person firm or corporation, or to the agent of any firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.
2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 1, Frenchtown, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 1, Frenchtown, is described as follows:

Starting at the west border of the village of Frenchtown, Montana, as officially platted, where the Mullan Road intersects the west boundary of said village; thence running in a westerly direction 1950 feet along said Mullan Road, encompassing 130 feet to the north and 130 feet to the south of the Mullan Road; all in Section 34, Township 15 North, Range 21 West, M.P.M.

The Townsite of Frenchtown, located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 15 North, Range 21 west, according to the official map or plat on file in the office of the Clerk and Recorder, Missoula County, Montana.

Starting at a point where the Mullan Road intersects the west boundary of Section 35, Township 15 N., Range 21 W.; thence running along said road in an easterly direction a distance of 1800 feet, encompassing 130 feet to the north and 130 feet to the south of the Mullan Road, all in Section 35, Township 15 N., Range 21 West, M.P.M.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

That the Peterson Engineering Company, engineers and surveyors, shall have charge and supervision of preparing the map showing the boundaries and ownerships in said district.

5. The estimated cost and expense of creating said district, including engineers' fees, publication and other costs, is \$300.00, and the annual maintenance cost is estimated to be \$450.00

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 1 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, R.C.M., 1947.

Passed and adopted this 18th day of September, 1957.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. V. Stortenburg, Commissioner
s/ J. J. Howe, Commissioner

ATTEST:

s/ Evelyn Lind
County Clerk & Recorder and
ex-officio Clerk of the Board.
Approved: County Attorney
By S/ Harold J. Pinsonseault

JOURNAL VOUCHERS

The Board examined and approved the following journal vouchers:

| | | | | |
|------|----------------------------------|------------|----------------------------------|------------|
| #327 | Debit Construction Reserve Acct. | \$6,000.00 | Credit Co. General Fund | \$6,000.00 |
| #328 | Debit No. 23 Lunch | \$167.20 | Credit No. 32 Lunch | \$167.20 |
| #329 | Debit No. 40 Lunch Fund | \$400.00 | Credit District Schools (No. 40) | \$400.00 |
| #330 | Debit 1954 High School Bldg. | \$ 55.74 | Credit High School Bldg. | \$ 55.74 |
| | MCBS Fed. Funds Budget (1956) | 947.98 | Credit MCBS General Fund | 947.98 |
| | MCBS Fed. Funds Budget (1957) | 9,262.35 | Credit MCBS General Fund | 9,262.35 |
| #331 | Debit Co. General | \$45.00 | Credit Weed Control | \$45.00 |

NOTICE-CLOSE POR. CO. ROAD

The Clerk was requested to publish the following notice:

NOTICE TO CLOSE PORTION OLD COUNTY ROAD

NOTICE IS HEREBY GIVEN, that on September 30, 1957 at 10:30 A.M., the Board of County Commissioners will meet at the office of the County Commissioners in the Courthouse at Missoula, Montana for the purpose of acting upon a petition on file with the Board of County Commissioners requesting that the Board close and vacate a portion of the old county highway in Sections 6 & 7 and the NE $\frac{1}{4}$ of Section 13, Township 20 N., Range 16 W., from the north side of Cooney Creek bridge, running south to its intersection with the Swan River Highway in the County of Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing of said road as requested.

Dated this 18th day of September, 1957.

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Montana

Publish: September 20 - 27, 1957

NOTICE-CLOSE FOR ALLEY

The Clerk was requested to publish the following notice:

NOTICE OF HEARING TO VACATE PORTION OF ALLEY

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN:

That on the 1st day of October, 1957 at 10:30 o'clock A.M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following portion of alley in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder in Missoula, Montana:

That portion of the alley lying in Block 24 of East Missoula, an addition to Missoula, County, Montana according to the map or plat thereof on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana, lying between Lots 5 to 15 inclusive on the Northwesterly side and Lots 16 to 26 inclusive on the Southeasterly side and subject to the rights of owners of utility easements to continue any such use now made of such alley.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

Dated this 13th day of September, 1957.

s/ Evelyn Lind
CLERK & RECORDER

PUBLISH: Sept. 20 - 27, 1957

WELFARE

The Board attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 19, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

September 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Commissioners approved the County Treasurer's report for the month of August and the Clerk & Recorder's trial balance and budget for August, 1957.

APPLICATION-T B SANITARIUM

After checking the report of Dr. J. M. Nelson the Board of County Commissioners approved and signed the application for admittance to the T B Sanitarium at Galen of James L. Warren, the county to pay Mr. Warren's expenses.

CLAIM-BOARD OF PRISONERS

The Board approved and signed claim against the State Highway Patrol in the amount of \$96.25, board of prisoners in the county jail for the month of August.

RE. SALARIES

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the salary of Bette Saulter in the County Auditor's office be raised, retroactive to July 1st, \$5.00 per month.

The Board granted the request of the County Treasurer to employ extra experienced help for writing the tax books at a salary of \$200.00 per month.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 20, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

September 20, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 21, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : : : :

September 21, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairaman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Board inspected streets and alleys petitioned to be closed in Carline No. 3. The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the Board continue in session at 10:00 A.M., Sept. 23, 1957."

R. G. Ostergren
Chairman

X X X X X X X X X
Clerk

: : : : : : : : :

September 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-CLOSE STREETS & ALLEYS

At 10:00 A.M., which was the time as advertised for hearing on closing portions of Mary Ave., Buckley St. and Alleys, Blks. P, U & V, Carline Addn., the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 23rd day of September, 1957, that a petition to vacate and close that portion of Mary Avenue from its intersection with Paxson Street to the Bitterroot Branch of the Northern Pacific Railway right-of-way and that portion of Buckley Street from its intersection with Agnes Avenue to the Bitterroot Branch of the Northern Pacific Railway right-of-way and the alleys in Blocks P, U and V, Carline No. 3, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on September 13th & 20th 1957, and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of portions of Mary Avenue, Buckley Street and alleys in Blocks P, U and V, Carline Addition in the County of Missoula, and it appears to be in the best interest of Missoula County to vacate and close the portions of Mary Avenue and Buckley Street reserving unto the county an easement in these streets for public utilities and the alleys in blocks P, U and V of Carline No. 3 reserving unto the county an easement in these alleys for public utilities,

NOW THEREFORE, BE IT RESOLVED: That the portion of Mary Avenue from its intersection with Paxson Street to the Bitterroot Branch of the Northern Pacific Railway right-of-way be vacated and abandoned, reserving an easement to the county in the street for public utilities and that portion of Buckley Street from its intersection with Agnes Avenue to the Bitterroot Branch of the Northern Pacific Railway right-of-way be vacated and abandoned, reserving an easement to the county in the street for public utilities and the alleys in Blocks P, U and V, Carline Addition No. 3 be vacated and abandoned, reserving an easement to the county in the alleys for public utilities.

Passed and adopted this 23rd day of September, 1957.

(SEAL)

ATTENT:

s/ Evelyn Lind
Clerk

Approved:

s/ Anthony F. Keast
County Attorney

s/ R. G. Ostergren
Chairman

s/ H. W. Stoutenburg
Commissioner

s/ J. J. Howe
Commissioner

RESOLUTION-ON LY TAX DEED

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, The Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 23rd day of September, 1957.

s/ R. G. Ostergren
Chairman

s/ J. J. Howe
Commissioner

s/ H. W. Stoutenburg
Commissioner

(SEAL)

ATTENT:

s/ Evelyn Lind
County Clerk & Recorder

CITY MILL LEVY

The following letter was received this date:

September 23, 1957

To the County Clerk and Recorder
Missoula County

I hereby certify that the copies of Ordinance No. 867 and of the 1957-58 City budget attached are true and correct copies, and that the mill levy is as follows:

- General Fund, to defray the expenses of the General, Police, Fire and Executive Departments, twenty mills (.020)
- Health Fund, one mill (.001)
- Street and Alleys Fund, ten mills (.010)
- Park Fund, six mills (.006)
- Library Fund, two and two-tenths mills (.0022)
- Cemetery Fund, two mills (.002)
- Band Fund, twenty-five hundredths mills (.00025)
- Fire Relief Fund, one mill (.001)
- Police Pension Fund, two mills (.002)
- Special Improvement District Revolving Fund, twenty-five hundredths mills (.00025)
- Fire Buildings Bonds Fund, two and five-tenths mills (.0025)
- Retirement Fund, one mill (.001)

(Seal)

s/ W. H. Sterling
Clerk of the Commission

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 24, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

September 24, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The following abatement was approved and signed this date:

#700 School Addition, Lots 4 & 5 Block 35, 1950 taxes in the amount of \$32.96

PARK DISCUSSION

The Board of County Commissioners accompanied by Mr. McIvor of the Montana State College at Bozeman and Al. Thompson inspected for future development and landscaping of Spartan Park, adjoining Bitterroot Homes Addition.

LINCOLN-RUSSELL BRIDGE

The Board of County Commissioners accompanied by the County Surveyor, Vernon Peterson, inspected the Lincoln-Russell Street Bridge and approved and accepted stage one of construction.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept 25, 1957."


Chairman


Clerk

: : : : : : :

September 25, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Wowe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved and signed this date on 1957 personal property:

| | |
|--|---------|
| #701 Personal property of Chester Stone - in the amount of | \$64.72 |
| #702 Personal property of Florence Cosner - in the amount of | 10.87 |
| #703 Personal property of R. H. Curran - in the amount of | 7.45 |

CONTRACT

The Commissioners approved and signed contract signed by J. N. Nelson, M. D., for the fiscal year July 1, 1957 to June 30, 1958.

CONTRACT FOR MEDICAL ATTENDANCE

THIS AGREEMENT, made and entered into this 25 day of Sept., A.D. 1957, ratified and effective as of July 1, 1957, by and between Missoula County, Montana, a municipal corporation, party of the first part, and Dr. J. N. Nelson, of Missoula, Montana, party of the second part,
WITNESSETH:

THAT WHEREAS, party of the first part in accordance with Section 71-110 of the Revised Codes of Montana for 1947, as amended, whereby it is required to furnish medical and surgical attendance to the poor residing within its confines, and,

WHEREAS, the said first party by and through its duly elected, qualified and acting Board of County Commissioners did in the regular meeting convened on Sept. 25, 1957, by motion passed, duly constitute and appoint the second party the county physician for the fiscal year from July 1, 1957 through June 30, 1958, and

WHEREAS, the second party is a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and is a resident of the City and County of Missoula,

NOW, THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED by and between the parties hereto that the second party will furnish during the fiscal year 1957 and 1958, medical attendance to the indigent sick, poor and infirm of the County of Missoula and to the inmates of the Missoula County jail, and to such other indigent persons as are designated to him by the Board of County Commissioners, party of the first part, and the Missoula County Department of Public Welfare and will furnish such assistants as may be necessary for him to carry out this work for the sum of TWELVE HUNDRED DOLLARS (\$1,200) per month, which said sum will include the automobile expense of the second party, which salary and expense money shall be paid to the second party monthly, on his presentation of a verified claim therefor to the Board of County Commissioners, party of the first part. Said party of the second part shall provide services at all times during the year, and in the event that said second party shall be absent from the County of Missoula he shall first notify the Board of County Commissioners and the Welfare Department of the fact of his departure. When said party of the second part shall be absent from the County of Missoula, as above mentioned, the Board of County Commissioners and the Welfare Department shall continue to send the patients to the office of the party of the second part where the patients will be routed to the doctor or doctors employed by the party of the second part.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party shall submit an itemized statement concerning professional work on the above included persons, said statement to be prepared and delivered on or before the 10th day of each and every month.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party may call in the services of another duly licensed physician when he deems it necessary for the welfare and being of the person attended. But when such other services are so called in, the second party shall notify the Board before so calling, except in emergency cases; in such emergency cases, however, the second party shall notify the Board of County Commissioners within twenty-four hours.

IT IS ALSO UNDERSTOOD AND AGREED that the second party does not have to provide medical

attendance to extra-ordinary cases which require work of a specialist, educated and trained to perform the particular type of operation or treatment necessary for such person and that second party will answer all calls for aid promptly and without unnecessary delay.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party shall refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

Nothing in this contract shall be construed as denying the county physician the right to assert a claim against any individual or his estate in case there shall be found that such individual has illegally been the recipient of welfare medical assistance and providing, however, that the county physician shall in such case recognize and give priority to the claim of the welfare department against such individual and estate.

The second party will, pursuant to law, execute a bond to the State of Montana in the sum of One Thousand Dollars (\$1,000.00) with two or more sureties conditioned for the faithful performance of this contract, which bond is approved by, and filed with, the chairman of the Board of County Commissioners, party of the first part.

IN WITNESS WHEREOF, the party of the first part has caused its name and seal to be affixed hereto by its duly authorized officers, and the second party has affixed his name hereto the day and year first above written.

FIRST PARTY: MISSOULA COUNTY, MONTANA
A Municipal Corporation

By its Board of County Commissioners:

s/ R. G. Ostergren
CHAIRMAN

s/ J. J. Howe
COMMISSIONER

s/ H. W. Stoutenburg
COMMISSIONER

SECOND PARTY:

s/ J. M. Nelson, M. D.

(SEAL)

Attest:

s/ Evelyn Lind
CLERK

The Commissioners approved claims and handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 26, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : :

September 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-CLOSE ALLEYS

A petition tendered by Mr. F. J. Hardenburgh to close the alleys in Block 5, Central Addition and Block 39, Union Addition was received and the Clerk advised the Board that the petition had checked out, Hardenburgh Inc. being the owners of all lots. The Commissioners will view this property.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of by the Board.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Sept. 27, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : : :

September 27, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The commissioners made a trip to the Airport and to other county properties in the afternoon.

The board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., September 28th, 1957".

R. G. Ostergren
 CHAIRMAN

Evelyn Lind
 CLERK

: : : : :

September 28, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., September 30th, 1957".

R. G. Ostergren
 CHAIRMAN

X X X X
 CLERK

: : : : :

September 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS-GAS, WATER BITTERROOT HOMES ADDN.

At 10:00 A.M., which was the time as advertised for the opening of bids for ownership, operation, maintenance and furnishing of service for water and natural gas in the Bitterroot Homes Addition, the time for receiving more bids now being closed, the following bids were received:

THE MONTANA POWER COMPANY
 132 E. Broadway
 Missoula, Montana
 September 30, 1957

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

In compliance with the Missoula County call for bids for the ownership, operation, maintenance and furnishing of service for water and natural gas in the Bitterroot Homes Addition, the Montana Power Company submits herewith separate agreements for each of the two required services.

The installations will be made on standard water and gas specifications to serve the subdivision with water and natural gas under the same rates and service conditions that are approved for the Missoula area.

The refund agreement is regular utility policy and is in conformance with Public Service Commission Rule S-19, which reads as follows:

Rule S-19 The Company will extend its distribution system at its own expense to serve new customers a distance equivalent to three years estimated revenue. Where the cost of the extension exceeds the estimated three year revenue, the customer or customers desiring the extension must advance the additional cost which will be subject to refund at the rate of three years estimated revenue for each customer subsequently served from this extension during a five year period starting with the time the extension is completed. In no

event shall the refunds exceed the customer advance payment. Title to such extension shall be vested in the Company.

The Power Company can complete the installation of the water and gas systems within thirty (30) days, after acceptance of the agreements and receipt of the advance payment of \$33,347.50 from the County. The installation cannot be started later than October 15 because of dangers of being caught in possible below freezing temperatures in early November. In such event installation would have to be postponed until April 1, 1958.

Yours very truly,

THE MONTANA POWER COMPANY
Missoula Division
S/ H. McCann
Division Manager

HMcC/h

Check #2207 drawn on the First National Bank of Missoula in the amount of \$3,334.75 was tendered with this bid.

AGREEMENT

THIS AGREEMENT, made and entered into this 30th day of September, 1957, by and between THE MONTANA POWER COMPANY, a New Jersey corporation, and hereinafter called "The Power Company" and MISSOULA COUNTY hereinafter called the "County".

WITNESSETH:

The Power Company agrees to install 10" and 6" cast iron and 2" steel water mains to make water service available to every building lot in the Bitterroot Homes Addition, Missoula County, Subdivision South Missoula, and to furnish water service therefrom according to its rates, rules and regulations as approved by the Public Service Commission of Montana.

The County agrees to pay the Power Company the sum of \$23,905.00 receipt of which is hereby acknowledged, as an advance to the cost of the following listed water mains.

| | | | |
|---|---------------|---|----------|
| Agnes St. - Park to Queen | 710' | - | 10" C.I. |
| Benton Ave. - Hollis to Bancroft. | 650' | - | 6" C.I. |
| Park St. - Agnes to Pattee Creek Dr. | 650' | - | 6" C.I. |
| King St. - Park St. to Pattee Creek Dr. | 850' | - | 6" C.I. |
| Queen St. - Benton to Pattee Creek Dr. | 1540' | - | 6" C.I. |
| Bancroft - Benton to Pattee Creek Dr. | 1300' | - | 6" C.I. |
| Pattee Creek Dr. - Hollis to Bancroft | 930' | - | 6" C.I. |
| | <u>6,630'</u> | | |

| | | | |
|--------------------------|---------------|------------|----------|
| Camas Court | 170' | - | 2" Galv. |
| Salish Court | 180' | - | 2" Galv. |
| 6,630' x 3.50 per foot - | \$23,205.00 | | |
| 350' x 2.00 per foot | <u>700.00</u> | | |
| | 23,905.00 | Total Cost | |

The County further agrees that the title to the water mains shall be and remain in the Montana Power Company.

It is further understood and agreed that the Montana Power Company shall make refunds to the County on new accounts connected to and served from these water mains, and refunds shall be based on three times the estimated annual revenue.

Refunds will be made on October 1 and April 1 of each year.

The estimated annual revenue shall be based on the existing rates for water service as approved by the Montana Public Service Commission.

The total of all such refunds not to exceed the amount of \$23,905.00 advanced by the County.

No refunds will be made on any connections made to these mains after the expiration of five years from date of this Agreement, and any money not refunded will become the property of the Power Company.

IN WITNESS WHEREOF, the parties hereto have hereunto affixed their hands and seals on the day and year hereinabove mentioned.

THE MONTANA POWER COMPANY
By H. McCann
Division Manager

MISSOULA COUNTY
By R. G. Ostergren
Chairman - Bd. County Commissioners

Attest: Evelyn Lind, Clerk (Seal)

AGREEMENT

THIS AGREEMENT, made and entered into this 30th day of September 1957, by and between The Montana Power Company, a New Jersey corporation and hereinafter called the "Power Company" and Missoula County hereinafter called the "County".

WITNESSETH:

The Power Company agrees to install 1900 feet of 4" and 4200 ft. of 2" Gas Distribution Mains to make gas service available to every building lot in the Bitterroot Homes Addition (Missoula County Subdivision South Missoula) and to furnish Gas Service therefrom according to its rates, rules and regulations as approved by the Public Service Commission of Montana.

The County agrees to pay the Power Company the sum of \$9,442.50 receipt of which is hereby acknowledged, as an advance to the cost of these Gas Distribution Mains.

The County further agrees that the title of the Gas Mins shall be and remain in the Power Company.

It is further understood and agreed that the Montana Power Company shall make refunds to the County on new accounts connected to, and served from these Gas Mains, refunds shall be based on three times the estimated annual revenue.

Refunds will be made on October 1 and April 1 of each year.

The estimated annual revenue from Gas appliances, for the purpose of refunds, shall be on the following basis:

| | |
|--|----------|
| Gas Boiler. | \$119.00 |
| Gas Conversion of Oil or Coal Furnaces. | 114.00 |
| Gas Furnace. | 103.00 |
| Gas Range. | 11.00 |
| Gas Water Heater. | 30.00 |
| Gas Garage Heater. | 13.00 |
| Gas Space Heater, Wall Heater or Floor Furnace . | 32.00 |

The total of all such refunds not to exceed the amount of \$9,442.50 advanced by the County.

No refunds will be made on any connections made to these mains after the expiration of five years from date of this Agreement, and any money not refunded will become the property of the Power Company.

IN WITNESS WHEREOF, the parties hereto have hereunto affixed their hands and seals on the day and year hereinabove mentioned.

THE MONTANA POWER COMPANY
By H. McCann
Division Manager

(Seal)

MISSOULA COUNTY
By R. G. Ostergren
Chairman, Board of County Commissioners

Attest: s/ Evelyn Lind
Clerk

After considerable discussion regarding these bids and discussing with Mr. McCann and Attorney R. H. Robinson various aspects of the bid and it was decided that the Montana Power will give the county a letter wherein the five year stipulation will be extended for five years each to a fifteen year expiration date.

ACCEPT BID

Motion made by Commissioner Stoutenburg "that the bid of Montana Power Company be accepted, no other bids having been received, and that upon completion of the job or within sixty days that the Montana Power Company will draw a letter to the effect that the Montana Power Company will make a stipulation that the agreement will be renewed at the end of a five year period for another five year period up to fifteen years". Motion seconded by Commissioner Howe and carried unanimously.

PUBLIC HEARING CLOSE POR. COUNTY ROAD

At 10:30 A.M., which was the time as advertised and published, according to law for the public hearing as petitioned for, to close a portion of the old county road in Sections 6 & 7 and the NE 1/4 of Section 18, Twp. 20, Rge 16 from the north side of the Cooney Creek bridge running south to its intersection with the Swan River highway, no written protests having been received.

The petitioners being present and Mr. Chip Dunlap verbally protesting against this closing the matter was discussed.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously " that the closing of this road be taken under advisement".

ACCEPT PLAT

The commissioners accepted plat of "Schmautz Addition No. 2" in duplicate with a reproducible copy. The clerk filed this plat in Book 4, page 59 - C-113.

The commissioners handled regular county business.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board adjourn after approving the following list of claims for the month of September, to meet in session at 10:00 A.M., October 1st, 1957".

GENERAL

| | | | |
|-------|-----------------------------|------------|---------|
| 37937 | LaVerne Taylor | Petty cash | 31.85 |
| 938 | Haloid Company | Supp. | 325.80 |
| 939 | Keuffel & Esser | " | 24.87 |
| 940 | Edward Wontor | Exp. | 34.85 |
| 941 | Dr. Edwin Buchanan | Serv. | 100.00 |
| 942 | Harry Brimhall | " | 11.00 |
| 943 | Hopkins Heating & Plumbing | Rep. | 39.95 |
| 944 | Good Shepherd Home | Care | 18.00 |
| 945 | Tolinger Service | Gas | 3.65 |
| 946 | J. J. Howe | Sal. | 324.00 |
| 947 | R. G. Ostergren | " | 252.00 |
| 948 | H. W. Stoutenburg | " | 324.00 |
| 949 | Abraham De Jong | " | 450.00 |
| 950 | Kenneth Swart | " | 364.45 |
| 951 | Henry Rehder | " | 176.00 |
| 952 | West. Mont. National Bank | Withh. | 2489.00 |
| 953 | Public Emp. Ret. System | Ret. | 1860.57 |
| 954 | Montana Physicians Service | Blue Sh. | 427.25 |
| 955 | State Board of Equalization | Withh. | 140.81 |

| | | | |
|-------|---------------------------------|-----------|---------|
| 37956 | Soc. Sec. Division | Soc. Sec. | 989.12 |
| 958 | Guy Rogers | Stamps | 15.00 |
| 957 | Mont. Teachers' Ret. | Ret. | 28.91 |
| 959 | Void | - | - |
| 960 | Guy Rogers | Envelopes | 56.40 |
| 961 | Guy Rogers | " | 113.20 |
| 962 | Montana Power | Serv. | 260.04 |
| 963 | J. J. Howe | Mil. | 12.32 |
| 964 | R. G. Ostergren | " | 15.05 |
| 965 | W. H. Stoutenburg | " | 19.46 |
| 966 | Guy Rogers | Stamps | 15.00 |
| 967 | Delaneys Bureau of Printing | Supp. | 14.75 |
| 968 | Eva Taylor | Exp. | 18.06 |
| 969 | R. D. MacLean | Mil. | 969.71 |
| 970 | R. D. MacLean | Bd. Pris. | 577.50 |
| 971 | Western Union | Serv. | 2.65 |
| 972 | J. W. Reed | Mil. | 5.94 |
| 973 | Henry's Cafe | Meals | 8.40 |
| 974 | Lilliam Brimhall | Juror | 3.00 |
| 975 | Grover Cochran | " | 3.00 |
| 976 | Ed Gamble | " | 3.00 |
| 977 | Ruth Goudette | " | 3.00 |
| 978 | Warren Grimm | " | 3.00 |
| 979 | Mrs. John McFarland | " | 3.00 |
| 980 | George Millinger | " | 3.00 |
| 981 | George Palmer | " | 3.00 |
| 982 | Paul Petersen | " | 3.00 |
| 983 | Flora Powell | " | 3.00 |
| 984 | Albert Sel | " | 3.00 |
| 985 | Borothy Anderson | Wit. | 1.50 |
| 986 | Edward S. Healy | " | 1.50 |
| 987 | Claude Johnston | " | 11.96 |
| 988 | Carter Mason | " | 11.96 |
| 989 | James Terry | " | 1.50 |
| 990 | Mrs. Frank Williams | Juror | 3.00 |
| 991 | Ralph Simmons | Invest. | 28.75 |
| 992 | Western Montana Cline | Autop. | 25.00 |
| 993 | Void | - | - |
| 994 | Dr. Edwin Buchanan | " | 50.00 |
| 995 | Dramis Hardware | Supp. | 27.78 |
| 996 | Carpenter Paper Co. | " | 7.81 |
| 997 | Missoula Laundry | Serv. | 2.52 |
| 998 | Hanson-Simons Co. | Rent | 285.00 |
| 999 | Hopkins Heating & Plumbing | Serv. | 423.17 |
| 38000 | R. D. MacLean | Mil. | 70.68 |
| 001 | D. W. Hutchinson | Exp. | 51.20 |
| 002 | Vocational School for Girls | Care | 24.50 |
| 003 | Fremont W. Wilson | Serv. | 225.00 |
| 004 | Peek's Pharmacy | Supp. | 5.77 |
| 005 | Mt. States Tel. & Tel. | Serv. | 20.25 |
| 006 | Marsh, Powell & Livingston | Burial | 150.00 |
| 007 | A. R. Rollin | Exp. | 10.14 |
| 008 | Montana Electronics | Serv. | 80.04 |
| 009 | Irene Callahan | Mil. | 15.47 |
| 010 | Kathryn Furno | " | 4.27 |
| 011 | Rosemarie McVey | " | 8.89 |
| 012 | Wickstrom's Market | Supp. | 29.21 |
| 013 | National Agricultural Supp. Co. | " | 5.84 |
| 014 | The Times | " | 1288.47 |
| 015 | R. L. Polk & Co. | " | 210.00 |
| 016 | Office Supply Co. | " | 167.90 |
| 017 | Mt. States Tel. & Tel. | Serv. | 115.50 |
| 018 | Mt. States Tel. & Tel. | " | 406.15 |
| 019 | Mt. States Tel. & Tel. | " | 30.70 |
| 020 | Peterson Drug | Supp. | 8.25 |
| 021 | H. Ryle Lewis, M. D. | Serv. | 20.00 |
| 022 | Trolinger Service | Gas | 1.85 |
| 023 | Frank Bauer | Serv. | 13.00 |
| 024 | State Industrial School | Care | 77.50 |
| 025 | State Industrial School | " | 67.00 |
| 026 | Mont. Flour Mills Co. | Supp. | 315.15 |
| 027 | Hagler Mortuary | Burial | 300.00 |
| 028 | Squire-Simmons-Carr | " | 150.00 |
| 029 | West Publishing Co. | Supp. | 48.00 |
| 030 | American Law Book Co. | " | 12.50 |
| 031 | Missoulian Publishing Co. | Adv. | 7.95 |
| 032 | James D. O'Neil | Sal. | 30.00 |
| 033 | Rose Dawes | " | 290.00 |
| 034 | June Goheen | " | 100.00 |
| 035 | Gladys Jacobson | " | 200.00 |
| 036 | Evelyn Lind | " | 330.33 |
| 037 | Mary Parisel | " | 205.00 |
| 038 | Lucile Rhoades | " | 195.00 |
| 039 | Ruth Smith | " | 205.00 |
| 040 | Mary Skalsky | " | 200.00 |
| 041 | Thorval Thompson | " | 100.00 |
| 042 | Lessie Fritz | " | 330.33 |
| 043 | Golda Leaver | " | 297.30 |
| 044 | Arlene Brown | " | 215.00 |
| 045 | Oline Ohnstad | " | 205.00 |
| 046 | Sophie Cahill | " | 205.00 |
| 047 | Lois Rae Fettig | " | 205.00 |
| 048 | Edith J. Risdahl | " | 205.00 |
| 049 | Nina Day | " | 205.00 |
| 050 | Virginia Lay | " | 297.30 |

| | | | |
|-------|-------------------------------------|---------|--------|
| 38051 | Bette Saulter | Sal. | 225.00 |
| 052 | LaVerne Taylor | " | 330.33 |
| 053 | A. B. Jungers | " | 330.33 |
| 054 | Dorothy Thompson | " | 297.30 |
| 38055 | Rosalie Trenary | " | 235.00 |
| 056 | Minerva Larke | " | 235.00 |
| 057 | Edith Thompson | " | 225.00 |
| 058 | Lola Opitz | " | 205.00 |
| 059 | Donna Good | " | 205.00 |
| 060 | Vernon Peterson | " | 330.33 |
| 061 | Dorothy Anderson | " | 185.00 |
| 062 | J. R. Dofehoo | " | 330.33 |
| 063 | Hildur Harlow | " | 250.00 |
| 064 | Lea LaFriniere | " | 205.00 |
| 065 | Lucille Mathies | " | 200.00 |
| 066 | Alma Stohr | " | 230.00 |
| 067 | Enid Wallace | " | 230.00 |
| 068 | Hazel LaCasse | " | 195.00 |
| 069 | Eva Taylor | " | 249.16 |
| 070 | Edward Wontor | " | 249.16 |
| 071 | R. D. MacLean | " | 330.33 |
| 072 | Geo. Bukovatz | " | 313.81 |
| 073 | Edward Alkire | " | 297.30 |
| 074 | W. W. Beckwith | " | 297.30 |
| 075 | William Cooksley | " | 297.30 |
| 076 | Joe Day | " | 297.30 |
| 077 | Rex Kofford | " | 297.30 |
| 078 | James Phelan | " | 297.30 |
| 079 | Michael Rasmussen | " | 297.30 |
| 080 | J. C. Davis | " | 297.30 |
| 081 | Kenneth Donaldson | " | 297.30 |
| 082 | Harry Vasser | " | 297.30 |
| 083 | Dorothy Davis | " | 220.00 |
| 084 | Ruth Craddock | " | 270.00 |
| 085 | Lyman Hall | " | 297.30 |
| 086 | Anthony Keast | " | 165.16 |
| 087 | Harold Pinsoneault | " | 297.30 |
| 088 | Kathleen Sansaver | " | 95.20 |
| 089 | Luella Dundas | " | 171.36 |
| 090 | J. E. Brodie | " | 266.67 |
| 091 | Patrick Magee | " | 125.00 |
| 092 | J. W. Reed | " | 125.00 |
| 093 | E. W. Ziesemer | " | 266.67 |
| 094 | Harry Brimhall | " | 275.00 |
| 095 | Henry Nelson | " | 285.00 |
| 096 | Warren Grimm | " | 196.35 |
| 097 | Irene Callahan | " | 400.00 |
| 098 | Welma Christensen | " | 270.00 |
| 099 | Helen Cool | " | 100.00 |
| 38100 | Kathryn Furno | " | 360.00 |
| 101 | Charlotte Johnson | " | 420.00 |
| 102 | May Kirley | " | 320.00 |
| 103 | James Lodge | " | 395.00 |
| 104 | Rosemarie McVey | " | 360.00 |
| 105 | Agnes Peterson | " | 300.00 |
| 106 | Helen Shull | " | 265.00 |
| 107 | Hugh Tripplehorn | " | 425.00 |
| 108 | Adeline Bartton | " | 330.33 |
| 109 | Margaret Walseth | " | 297.30 |
| 110 | Sonya Walseth | " | 16.00 |
| 111 | Barlene Boehm | " | 40.00 |
| 112 | Dorothy Taplett | " | 230.00 |
| 113 | A. R. Rollin | " | 245.83 |
| 114 | James Lodge | Mil. | 67.62 |
| 115 | Void | - | - |
| 116 | Keuffel & Esser | Supp. | 7.34 |
| 117 | McKay Art Co. | " | 13.20 |
| 118 | Henry's Cafe | Meals | 8.85 |
| 119 | Harry Brimhall | Juror | 6.00 |
| 120 | Grover Cochran | " | 6.00 |
| 121 | R. H. Giffin | " | 6.00 |
| 122 | Warren Grimm | " | 6.00 |
| 123 | T. W. Heyer | " | 6.00 |
| 124 | Paul Peterson | " | 6.00 |
| 125 | James Purvis | " | 6.00 |
| 126 | Roger Baier | Wit, | 1.50 |
| 127 | Void | - | - |
| 128 | Edwin Buchanan | " | 1.50 |
| 129 | Ulric Deschamp | " | 1.50 |
| 130 | R. K. Gossard | " | 1.50 |
| 131 | Vera Jean Gudgel | " | 1.50 |
| 132 | Bruce Hanson | " | 1.50 |
| 133 | Ernestine Jette | " | 1.50 |
| 134 | Wendell Jones | " | 1.50 |
| 135 | Void | - | - |
| 136 | J. E. Munro | " | 1.50 |
| 137 | Mary Louise Riley | " | 2.48 |
| 138 | James Striker | " | 1.50 |
| 139 | Leland Tucker | " | 1.50 |
| 140 | M. S. Ulrigg | " | 1.50 |
| 141 | Peggy Wood | " | 1.50 |
| 142 | J. W. Reed | Mil. | 19.80 |
| 143 | Bedord Implement Co. | Supp. | 35.54 |
| 144 | Publications Dept. Mont St. College | Postage | 1.57 |
| 145 | Vince Bakke's Tire Service | Supp. | 53.55 |
| 146 | Violet Davis | Sal. | 47.60 |

| | | | |
|-------|----------------|------|-------|
| 38147 | Mae Luedke | Sal. | 47.60 |
| 148 | Leona Tawney | " | 47.60 |
| 149 | Anna Wilkinson | " | 38.08 |
| 150 | Void | - | - |

ROAD

| | | | |
|------|------------------------------------|------------|---------|
| 1720 | LaVerne Taylor | Pafty cash | 20.76 |
| 721 | Missoula Motor Parts Co. | Parts | 144.16 |
| 722 | Missoula Mercantile | " | 5.47 |
| 723 | Mincoff Ignition & Motor Parts | " | 55.07 |
| 724 | Armco Drainage & Metal Prod. Co. | " | 194.35 |
| 725 | Mt. States Tel. & Tel. | Serv. | 39.95 |
| 726 | Allied Petroleum Co. | Supp. | 69.75 |
| 727 | Void | - | - |
| 728 | McCullough Sales & Service | Parts | 263.47 |
| 729 | M. D. Abernathy | Sal. | 414.00 |
| 730 | W. H. Bedard | " | 417.40 |
| 731 | Vern Berezay | " | 420.85 |
| 732 | William Bethke | " | 458.10 |
| 733 | Michael Billings | " | 260.00 |
| 734 | Jack Booth | " | 396.00 |
| 735 | Holland Campbell | " | 378.40 |
| 736 | Harry Cassidy | " | 400.00 |
| 737 | Ray Clinkingbeard | " | 525.00 |
| 738 | James Done | " | 378.40 |
| 739 | Bruce Dundas | " | 346.50 |
| 740 | Hervert Ferris | " | 403.60 |
| 741 | Darryl Harker | " | 270.00 |
| 742 | Harvey Hill | " | 379.60 |
| 743 | Earl Kirkwood | " | 404.80 |
| 744 | Richard Kulawinski | " | 396.00 |
| 745 | L. C. Kirschbaum | " | 456.50 |
| 746 | Harry Lilly | " | 413.40 |
| 747 | Roy Minster | " | 438.75 |
| 748 | Cyril Lowry | " | 385.45 |
| 749 | George Patterson | " | 400.98 |
| 750 | Roy Patton | " | 485.10 |
| 751 | Charles Plummer | " | 400.00 |
| 752 | Russel Smith | " | 157.50 |
| 753 | Vern Stinger | " | 379.00 |
| 754 | William Weatherly | " | 359.83 |
| 755 | W. Cecil Williams | " | 415.15 |
| 756 | Donald Fairbank | " | 383.24 |
| 757 | David Thornburg | " | 398.43 |
| 758 | Joseph Woodward | " | 344.00 |
| 759 | James Finlayson | " | 414.20 |
| 760 | Bernard Gursky | " | 418.60 |
| 761 | George Jette | " | 438.55 |
| 762 | Louis Moholt | " | 414.33 |
| 763 | West. Mont. National Bank | Withh. | 1320.70 |
| 764 | Pub. Emp. Ret. System | Ret. | 893.52 |
| 765 | Montana Physicians Service | Blue Sh. | 266.00 |
| 766 | State Board of Equalization | Withh. | 75.33 |
| 767 | Soc. Sec. Division | Soc. Sec. | 607.27 |
| 768 | Westmont Tractor Co. | Parts | 933.92 |
| 769 | Hopkins Heating & Plumbing | Supp. | 6.68 |
| 770 | Mountain Tractor Co. | Parts | 652.46 |
| 771 | Barthel Hardware | Supp. | 14.31 |
| 772 | Auto Electric Service | Parts | 47.80 |
| 773 | Zip Auto Service | " | 3.15 |
| 774 | Valley Motor Supp. | " | 11.26 |
| 775 | Graehl Motor Service | " | 59.00 |
| 776 | H. O. Bell Co. | " | 56.57 |
| 777 | Montana Power | Serv. | 162.49 |
| 778 | Mt. States Tel. & Tel. | " | 7.50 |
| 779 | West Side Fuel Co. | Grease | 17.00 |
| 780 | Mueller Tire Co. | Parts | 259.19 |
| 781 | West. Montana Marble & Granite Co. | Supp. | 7.25 |
| 782 | Missoula Mercantile | " | 83.56 |
| 783 | J. M. Lucy & Sons | " | 228.05 |
| 784 | Peterson Drug | " | 12.50 |
| 785 | Vince Bakke's Tire Service | " | 51.48 |
| 786 | Garden City Motors | Parts | 91.71 |
| *787 | Bud Lake Truck & Car Stop | " | 19.23 |
| 789 | Westana Equipment | " | 3.89 |
| 790 | Missoula Electric Coop. | Serv. | 15.88 |
| 791 | Texas Company | Oil | 38.88 |
| 792 | California Company | " | 37.37 |
| 793 | Continental Oil Co. | " | 39.60 |
| 794 | Farm Sales, Inc. | Parts | 61.78 |
| *788 | Motor Supply Co. | " | 87.74 |

POOR

| | | | |
|------|------------------------|-----------|--------|
| 8908 | Edna Lambert | Rent | 30.00 |
| 909 | Montana Power | Serv. | 29.28 |
| 910 | J. M. Lucy & Sons | Supp. | 17.00 |
| 911 | Squire-Simmons-Carr | Burial | 400.00 |
| 912 | City of Missoula | Graves | 110.00 |
| 913 | Global Travel Service | Transp. | 200.00 |
| 914 | Pub. Emp. Ret. System | Ret. | 118.80 |
| 915 | Soc. Sec. Division | Soc. Sec. | 2.04 |
| 916 | Mt. States Tel. & Tel. | Serv. | 45.10 |

| | | | |
|------|----------------------------------|--------|---------|
| 8917 | Wilson Refrigeration Co. | Rep. | 11.50 |
| 918 | Montana Power | Serv. | 24.38 |
| 919 | O. McCoy | Water | 2.00 |
| 920 | Mrs. Edward Baier | Care | 8.75 |
| 921 | Mrs. L. B. Heying | " | 10.00 |
| 922 | Mrs. Robert Bartz | " | 13.25 |
| 923 | Mrs. James Charlton | " | 17.21 |
| 924 | Mrs. Clairmont Clark | " | 21.75 |
| 925 | Evelyn Farrell | " | 4.75 |
| 926 | Mrs. Donald Fausett | " | 13.50 |
| 927 | Mrs. Thomas Graham | " | 4.75 |
| 928 | Mrs. Daniel Hildahl | " | 18.75 |
| 929 | Mrs. Karl Schmidt | " | 4.75 |
| 930 | Mrs. Lee Milward | " | 4.75 |
| 931 | Elsie Montalvo | " | 12.25 |
| 932 | Mrs. Kenneth Richardson | " | 6.50 |
| 933 | Mrs. Dan Rose | " | 10.00 |
| 934 | Mrs. Woodrow Davey | " | 11.00 |
| 935 | Otis A. Worden, Inc. | Groc. | 3.00 |
| 936 | Safeway Store Division | " | 12.00 |
| 937 | Ralph Starr's Conoco Service | Gas | 2.00 |
| 938 | Kramis Hardware Co. | Supp. | 51.64 |
| 939 | Donald Chong | Labor | 173.00 |
| 940 | St. Patrick's Hospital | Care | 2608.30 |
| 941 | Dr. William Fry | Serv. | 22.00 |
| 942 | Dr. V. R. Jones | " | 8.00 |
| 943 | Dr. F. G. Reynolds | " | 37.50 |
| 944 | State Tuberculosis Sanitarium | Care | 237.46 |
| 945 | St. Marys Cemetery | Burial | 80.00 |
| 946 | Office Supply | Supp. | 142.50 |
| 947 | Western Union Tel. Co. | Serv. | 1.20 |
| 948 | Katherine Craighead | Rent | 150.00 |
| 949 | Frank Bauer | Serv. | 2.00 |
| 950 | Don's Food Market | Groc. | 5.00 |
| 951 | Missoula Meat Co. | " | 14.00 |
| 952 | O. K. Trading Co. | " | 4.00 |
| 953 | Safeway Store | " | 4.00 |
| 954 | Otis A. Worden, Inc. | " | 14.00 |
| 955 | Mrs. Elena Beyer | Rent | 7.00 |
| 956 | Angelo Bourlakas | " | 55.00 |
| 957 | Kalispell Convalescent Home | Care | 71.00 |
| 958 | Grace Lieurance | " | 46.00 |
| 959 | MacDonald Rest Home | " | 22.00 |
| 960 | Salter Nursing Home | " | 72.00 |
| 961 | Daisy Van Cleve | Board | 65.00 |
| 962 | Wayside Sanitarium | Care | 213.00 |
| 963 | Will O Dell Sanitarium | " | 158.00 |
| 964 | Pineview Hospital | " | 3878.27 |
| 965 | Boyce Lumber Co. | Supp. | 28.05 |
| 966 | Donald Chong | Labor | 48.00 |
| 967 | Physicians & Hospitals Supp. Co. | Supp. | 18.88 |
| 968 | D. D. Gnose, M. D. | Serv. | 35.00 |
| 969 | St. Patrick's Hospital | Supp. | 15.00 |
| 970 | Missoula Drug | Pres. | 7.20 |
| 971 | Peterson Drug | " | 50.05 |
| 972 | St. John Drug | " | 4.25 |
| 973 | St. Mary's Cemetery | Grave | 80.00 |
| 974 | Squire-Simmons-Carr | Burial | 201.45 |
| 975 | Modern Grocers | Groc. | 16.00 |
| 976 | O. K. Trading Co. | " | 8.00 |
| 977 | Myrtle Hopkins | Rent | 14.00 |
| 978 | Glen Hotel | " | 5.00 |
| 979 | William Richter, D. M. D. | Dent. | 129.00 |
| 980 | Delaney's Pharmacy | Pres. | 2.70 |
| 981 | Florence Hotel Pharmacy | " | 8.40 |
| 982 | Peek's Pharmacy | " | 14.10 |
| 983 | Peterson Drug | Supp. | 35.63 |

BRIDGE

| | | | |
|------|-------------------------------|-----------|----------|
| 1675 | Roy DeMott | Sal. | 423.36 |
| 676 | James Chilcoat | " | 378.40 |
| 677 | Robert R. Fonner | " | 378.40 |
| 678 | William Edwards | " | 392.46 |
| 679 | Western Montana National Bank | Withh. | 125.50 |
| 680 | Pub. Emp. Ret. System | Ret. | 154.59 |
| 681 | Montana Physicians Service | Blue Sh. | 16.35 |
| 682 | State Board of Equalization | Withh. | 6.36 |
| 683 | Soc. Sec. Division | Soc. Sec. | 71.56 |
| 684 | Bud King Construction Co. | Est. | 24802.20 |
| 685 | Boyce Lumber Co. | Supp. | 31.27 |

MISCELLANEOUS

| | | | |
|------|--------------|--------|--------|
| 7434 | Lessie Fritz | Trans. | 937.36 |
|------|--------------|--------|--------|

Ray Osterman
Chairman

Evelyn Lind
Clerk

October 1, 1957

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

BIDS-TRUCKS

At 10:00 A.M. which was the time as advertised for opening of bids for 6 1958 trucks, gross vehicle weight 22,000 lbs., the time for receiving more bids now being closed, the following bids were opened:

P. O. Box 1242
 GMC
 HYDRA-MATIC
 GRAEHL MOTOR SERVICE
 Incorporated
 600 Taylor
 Missoula, Montana
 September 30th. 1957
 Phone 2-2174

County Commissioner's
 Missoula County
 Missoula, Montana.

Gentlemen:

In answer to your bid on six 1958 Model Trucks with gross vehicle weight of 22,000 lbs. We are pleased to quote on our GMC Model 453-V truck with the following specifications which will meet all of your specifications.

Six (6) 1958 GMC Model 453-V with Standard Cabs, 158 inch wheel base and 84 inch cab to axle.

302 Cubic inch Valve-in-head motor with 160 H.P. at 3800 RPM and 268 lbs. ft. of torque at 1600-2200 RPM. Six cylinder

1 Pint oil bath air cleaner

Oil Filter

10 Stud Budd Wheels with spare and Seven (7) 900x20 10 ply nylon tires.

Reinforced frame inverted (L) type

Five speed direct in fifth transmission

Model 17800 Eaton two-speed electric shift (18,000 lb.) rear axle with two ratio's available 6.50-8.87 or 7.17-9.77

Dual electric wipers

Front & Rear directional signals

1 set Mirror flares

Radius rods with both ends of rear springs shackled

7,000 Lb. Front axle

50 Gal side mounted gas tank with gauge

Delivery in 45 to 60 days

Total price for Six (6) units FOB Missoula, Montana with the above specifications \$28,948.84

Less the following trade-ins

Chev. 1950 Serial No. TW17276 No. 15 \$600.00

Chev. 1950 Serial No. TWSH-5050 No. 24 600.00

Int. 1947 Serial No. KBS6-23-161 No. 4 600.00

Int. 1947 Serial No. KBS 56 23-150 No. 37 600.00

F.W.D. 1945 Serial No. 112011 No. 38 800.00

\$3,200.00

Total for six (6) Trucks less above trades

\$25,748.84

Respectfully submitted
 Graehl Motor Service

By. s/ F. A. Graehl Pres.

BUD LAKE TRUCK & CAR STOP
 Box 850 Hiway 10
 1 mile west Missoula, Montana

Sept. 27, 1957
 Missoula, Mont.

County Commission
 Missoula County
 Missoula, Mont.

Gentlemen:

We are pleased to quote you prices on our 1958 model International Trucks. The prices quoted below are F. O. B., Missoula, Montana and all Federal Excise taxes have been deducted. Tax Exemption certificates will have to be signed by the Board of Commissioners. If any further information is needed please feel free to call on us.

Thank you for the opportunity of submitting this proposal. Listed on the following pages are prices and specifications of our International trucks.

s/ George Burton
 Yours truly,
 Bud Lake Truck & Car Stop

"Prices & Specifications"

6 - A-184 Internationals

22,000# G.V.W.

1958 Models

153" WB w/ 84" C to A
 9:00 x 20, 10 Ply Nylon front tires
 9:00 x 20, 10 Ply Nylon Dual rear tires
 9:00 x 20, 10 Ply Nylon spare tire
 10 hole Budd wheels
 BD - 308 engine
 Oil filter
 Air cleaner
 Frame reinforcements
 2 - Speed rear axle 18,500 # capacity Electric shift
 5 - Speed transmission Direct in 5th gear
 Dual electric windshield wipers
 Double faced front Directional signals and single faced rear
 31 gallon auxiliary fuel tank - Total gallons 51
 7,000 # front axle
 Heavy duty front and rear springs
 12" clutch
 Radius rods to rear axle
 Dome light and arm rest
 Vacuum booster brakes

Total cost of 6 units \$34,789.50

Allowance for the following units

| | | |
|---------------------|------------|----------|
| 1950 Chev. w/o Body | \$1,200.00 | |
| 1950 Chev. w/o Body | 1,200.00 | |
| 1947 I.H.C. w/ Body | 1,400.00 | |
| 1947 I.H.C. w/ Body | 1,400.00 | 6,800.00 |
| 1945 F.W.D. w/ Body | 1,600.00 | |

Net Price to Missoula County \$27,989.50

Optional equipment at additional cost
 Fresh Air heater and defroster add \$52.00 per unit

BUD LAKE TRUCK & CAR STOP
 Box 850 Highway 10
 1 Mile West Missoula, Montana

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under consideration until 10:00 A.M. Thursday, October 3rd."

CLOSE POR. ALLEY

At 10:30 A.M. which was the time as advertised and posted according to law, Attorney Russell Smith being present, the closing of a portion of the alley in Block 24, East Missoula Addn. was discussed. The following resolution was passed and adopted closing a portion of this alley as requested:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 1st day of October, 1957, that a petition to vacate and close a portion of the alley, Block 24 East Missoula Addition, lying between Lots 5 to 15 inclusive on the Northwestern side and Lots 16 to 26 inclusive on the Southeasterly side, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper, on September 20th & 27th, 1957 and posted according to law, and

WHEREAS THIS IS THE TIME and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of that portion of alley in Block 24, East Missoula in the County of Missoula, and it appears to be in the best interest of Missoula County that this portion of alley be vacated, reserving unto the county an easement for utilities.

NOW THEREFORE, BE IT RESOLVED: That this portion of the alley, Block 24 East Missoula Addition, lying between Lots 5 to 15 inclusive on the Northwestern side and Lots 16 to 26 inclusive on the Southeasterly side be abandoned and vacated, reserving unto the county an easement for utilities.

Passed and adopted this 1st day of October, 1957.

s/ R. G. Ostergren
 Chairman

s/ J. J. Howe
 Commissioner

s/ H. W. Stoutenburg
 Commissioner

(SEAL)

ATTEST:

s/ Evelyn Lind
 Clerk

RE. ELECTRICAL WORK

The Commissioners authorized the County Surveyors office to accept the estimate of Western Montana Electric Co. to do necessary electrical work at the road maintenance house at Seely Lake in the amount of \$163.35.

ACCEPT PLAT

The Board approved and accepted plat in duplicate, "Rosebud Addition" with a reproducible copy. The Clerk filed this plat in Book 4 Page 60, C-114.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 2nd, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 2, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Secretary of the Airport Board submitted his report for the month of August. It was examined, approved and ordered filed by the Board.

The Coroners and the County Clerk & Recorder's report for the month of September and the County Clerk's quarterly report were examined, approved and ordered filed by the Board.

LEAVE THE STATE

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the request of E. W. Zeisner, Justice of the Peace, to leave the state October 7th to 24th be granted."

The Board granted permission to the County Surveyor to take a county truck to Helena to pick up paint.

PLAT

Plat of "Highland Heights First Supplement", tendered in duplicate with a reproducible copy, was examined, approved and ordered filed by the Board. Book 4, page 61, C-115.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 3, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 3, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The Clerk was requested to publish the following call for bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Montana, until 10:30 A.M., October 28, 1957, at which time bids will be publicly opened in the County Commissioners' office for the installation of a gas burning system in the present heating system in the Court House building.

Plans may be obtained at the office of the Clerk and Recorder. A deposit of \$10.00 shall be made on the plans and specifications and will be returned when the plans and specifications are returned.

Bids must be accompanied by a certified check in the amount of ten percent of the maximum total bid.

The Board of County Commissioners reserve the right to reject any or all bids or to accept all or part, deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 3rd day of October, 1957.

s/ Evelyn Lind
County Clerk & Recorder

First Pub. Oct. 11, 1957
Last Pub. Oct. 25, 1957

BID ACCEPTED

After considerable discussion regarding bids received for six new 1958 trucks, 22,000 lbs, motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the low bid of Graehl Motor Service in the amount of \$28,948.84 less trade in of five trucks in the amount of \$3,200, net difference \$25,748.84, be accepted."

ACCEPT PLAT

The Commissioners examined, approved and accepted plat "Benson Addition No. 1. Filed in Book 4, Page 62, C-116.
The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 4, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 4, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLAIM

The Board approved and signed claim in the amount of \$78.76, Justice of the Peace Highway Patrol costs for the month of September.

REPORT

Report for the Clerk of Court for the month of September and his quarterly report ending September 30th was examined, approved and ordered filed by the Board.

PETITION

The Clerk reported to the Board that a petition received from F. J. Hardenburgh Sept. 24th to close and vacate the alleys in Block 5 of Central Addn. and Block 39 of Union Addn. had checked out according to law.

The Commissioners, accompanied by the County Surveyor, in the afternoon inspected these alleys which they were petitioned to vacate.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 5, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk, - Present

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

The Board granted the request of R. D. MacLean, County Sheriff, to leave the state from October 7th to November 7th, 1957.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 7, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

October 7, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOTS-BITTERROOT HOMES

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that Mrs. Louis B. Matelich be permitted to change two lots as sold to them at the public auction held Sept. 11, 1957, Bitterroot Homes Addn., from Lot 10, Block 3, which was sold at \$1800 and Lot 9, Block 5, which was sold at \$2340 to Lots 10 & 11, Block 5, both sold for \$2340." This action taken on the advise of the County Attorney.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 16th day of December, 1957, apply to the County Treasurer of Missoula County for a tax deed to the following described property to-wit:

| Description | ACREAGE | SECTION | TOWNSHIP | RANGE | AMOUNT |
|--|---------|----------------------|----------|-------|----------|
| SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 160 | 20 | 13 | 15) | |
| W $\frac{1}{2}$, Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 327 | 21 | 13 | 15) | \$689.45 |
| W $\frac{1}{2}$ | 320 | 28 | 13 | 15) | |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | 20 | 13 | 15) | |
| All Sec. | 640 | 29 | 13 | 15) | 375.94 |
| E $\frac{1}{2}$ E $\frac{1}{2}$ | 160 | 30 | 13 | 15) | |
| S $\frac{1}{2}$ SE $\frac{1}{4}$, | 80 | 32 | 13 | 15) | 952.74 |
| All Sec. | 642 | 1 | 16 | 15) | |
| Lots 1 & 2 S $\frac{1}{2}$ NE $\frac{1}{4}$ | 161 | 2 | 16 | 15) | 396.57 |
| In S $\frac{1}{2}$ Lots 5 & 6 | 2 | 16 | 13 | 18 | 135.97 |
| Pt. NW $\frac{1}{4}$, Pt. SW $\frac{1}{4}$ | 228 | 23 | 13 | 19 | 170.69 |
| <u>IMPROVEMENTS</u> | | | | | |
| On Leased land (Henry Weideman land) | | | 12 | 17 | 135.96 |
| On Stewart land in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Tract D | | 3 | 12 | 19 | 21.71 |
| On Leased land (Y) - Milltown | | Lots 12 & 13 Block 7 | | | 103.96 |

MINING

| | | | | | |
|--------------------------------|--|----|----|-----|---------|
| Blacktail Claims (H) | | | | | 398.88 |
| Proceeds & Royalties-Blacktail | | 30 | 12 | 16) | |
| Blacktail | | 30 | 12 | 15) | 1326.59 |

ADDITION

| | LOTS | BLOCKS | AMOUNT |
|-------------------------------|--|--------|--------|
| Carline | 21 to 24 | 43 | 93.59 |
| " | 7 & 8 | 87 | 12.83 |
| Carline #2 | 17 & 18 | A | 196.12 |
| C & D Orchard Homes (5 acres) | 27 | | 172.28 |
| Dalys Addn. #2 | 30, 31 & 32 | 81 | 330.51 |
| Frenchtown | 11 | 8 | 6.25 |
| Glenwood Park | 37 & 38 | 2 | 485.96 |
| Homevale | W 50' No. $\frac{1}{2}$ of 30 | | 14.05 |
| School | 7 & 8 | 11 | 153.65 |
| " | 6 & 7 | 12 | 467.57 |
| " | 16 to 18 | 15) | |
| " | 15 to 17 | 17) | 67.45 |
| " | 3 to 5 | 16 | 267.44 |
| " | 11 | 20 | 27.01 |
| " | 15 to 17 | 24 | 270.82 |
| " | 9 & 10 | 43 | 301.25 |
| South Missoula | So. 20' of 15 | 27 | 53.50 |
| " | So. $\frac{1}{2}$ of 4 | 34) | |
| " | 5 & 6 | 34) | 405.74 |
| " | 7 to 10 | 55 | 708.10 |
| " | 1 & 16 | 93 | 318.11 |
| Union | W $\frac{1}{2}$ lot 5, all 6 & E15' of 7 | 12 | 15.87 |
| Urlin | No. 40' of Fra. 18, 19 & 20 | 67 | 94.44 |
| " | 16 | 68 | 370.31 |
| Woody | 19 & 20 | 131 | 791.02 |
| " | 1 to 10 | 134) | |
| " | 11 to 20 | 135) | 23.12 |

Dated this 7th day of October, 1957, Missoula County, Montana applicant.
 By Order of the Board of County Commissioners of September 23, 1957.

s/ Evelyn Lind
 Clerk of the Board

Publish: Oct. 11 - 25
 Nov. 15 - 29
 Dec. 6

REPORT

The report of the Sheriff for the month of September was examined, approved and ordered filed.

RE. OPINION

A County Attorney's opinion, dated Sept. 25th to the Board was turned over to the Clerk this date, regarding liability of the county for medical and surgical and hospital care of a prisoner accused of a crime. The County Attorney stated that it is a legal and financial duty of the Board to provide both medical and surgical services for the aged, infirm and misfortunate and that this rule applies to residents or non-residents, whether prisoners or non-prisoners. The Clerk was requested to file this opinion.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 8, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 8, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN LINCOLN-RUSSELL BRIDGE

The Commissioners handled regular county business and approved claims during the day. In the afternoon the commissioners participated in the official opening of the Lincoln-Russell Bridge.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 9, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED

The Chairman of the Board signed grant deed to Louis B. & Mary H. Matelich on lots 10, 11 & 12, Block 5 Bitterroot Homes. The Clerk was requested to record this deed.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ABATEMENTS

The Board approved and signed the following abatements:

- #704 Improvements on ACM land Sec. 5, Twp. 4 in the amount of \$7.60
- #705 Carline Lots 9 & 10 Block 82 in the amount of \$3.66

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 10, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 10, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

The Commissioners approved and accepted the Federal Aid runway at the Missoula County Airport during the afternoon.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously "that the Board continue in session at 10:00 A.M., October 11, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 11, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate with a reproducible copy "Loloview Acres". The Clerk filed in book 4, page 63, C-117.

DISCUSSION

The Board discussed with the Chamber of Commerce Bridge Committee various matters pertaining to bridges on the 1956 bridge bond issue.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 12, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business and approved claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 14, 1957."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

October 14, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DENIED PETITION

The petition as received from F. J. Hardenburgh to close the alley in Block 5 of Central Addn. and the alley in Block 39 of Union Addn., having been viewed by the Board, was denied. Mr. Hardenburgh was in the office and the Commissioners advised him that they did not think it feasible at this time to close and vacate these alleys.

AUTHORIZE PURCHASE

The Surveyor's office, having received quotations for the purchase of a compressor, the lowest quotation being \$594.50, being made by Eaton Metal Products Co., motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously "that the Surveyor is hereby authorized to purchase a Kellogg-American, model 331 B0 air compressor tank, size 120 gallons, from Eaton Metal Products for the amount of \$594.50."

RESOLUTION

The Clerk was requested to record the following resolution:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 14th day of October, 1957, that,

All preliminary plats of new subdivisions submitted to the board of County Commissioners and approved by the board be retained by the commissioners until the final plat is received for approval, for comparison with the approved preliminary plat, and

That all subdivision plats show house numbers for each lot, such numbers to be taken

from the master house number maps in the County Surveyor's office,

NOW THEREFORE, BE IT RESOLVED that all preliminary plats of new subdivisions after being approved by this board be retained until the new final plat is received for approval for comparison with the approved preliminary plat and that all new subdivision plats show house numbers for each lot as taken from the County Surveyor's master house number maps.

Passed and adopted this 14th day of October, 1957.

BOARD COUNTY COMMISSIONERS

(SEAL)

s/ R. G. Ostergren
Chairman

ATTEST:

s/ J. J. Howe
Commissioner

s/ Evelyn Lind
Clerk

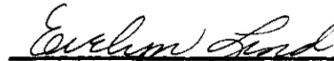
s/ H. W. Stoutenburg
Commissioner

T. B. SANITARIUM

The Commissioners approved and signed the application for Marvin Thurman to be re-admitted to Galen, Montana State T. B. Sanitarium, on October 3rd. The county to pay for his care.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 15, 1957."


Chairman


Clerk

: : : : : :

October 15, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The Clerk was requested to publish the following:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., Nov. 4, 1957 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Four (4) dump boxes, 10 gauge equal or better, without cab guards, capacity 4 yard water level, equipped with 7 inch cylinder with 21 inch stroke, 3 inch pump.

The delivery date to be thirty (30) days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 15 day of October, 1957.

Evelyn Lind
Clerk of the Board

Publish: Oct. 18 - 25
Nov. 1

COMMITMENT

The Board signed on October 11th an order of commitment for Ruth Helen Laurie, daughter of Mrs. Robert H. Laurie, to the Montana State Training School at Boulder. Robert H. Laurie to pay the cost of transportation, clothing and personal expenses and \$15.00 per month for her maintenance at Boulder.

LEASE AGREEMENT

The following lease agreement which was made between the county and F. A. Buttrey Co. as of November 1, 1956 on county land on which the Buttrey Co. is placing an advertising sign, has been renewed for another year.

LEASE AGREEMENT

For and in consideration of the sum of: \$25.00 Twenty five and no/100 Dollars in hand paid to me by the F. A. Buttrey Company, Havre, Montana, the receipt of which is hereby acknowledged, We, Missoula County G. R. Ostergren, Chairman of the Board of County Commissioners do hereby rent and lease unto the said F. A. Buttrey Company, Havre, Montana,

for a period of one year, November 1st, 1956 to November 1st, 1957, years from date hereof, one plot of land, located approximatley two miles south on highway 93 suitable and for the purpose of erecting a sign on said plot of ground. Renewable each year upon payment of \$25.00 on November 1st.

MISSOULA COUNTY

s/ R. G. Ostergren
Chairman, Board of County Commissioners

Dated at Missoula, Montana November 1st, 1956

s/ John H. Shaul Manager Missoula Store.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 16, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

October 16, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

The Board approved gas tax refund in the amount of \$267.61 this date.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 17, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

October 17, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FINAL PAYMENT & CONTRACTS--LINCOLN-RUSSELL BRIDGE

Mr. Eagle of Morrison-Maierle, Inc. and Vernon Peterson, the County Surveyor, were in the office and took up with the Board the completion of the Lincoln-Russell St. Bridge, the final estimates of Bud King Construction Co. and Bethlehem Pacific Coast Steel Corp.

Due to the fact that it is felt that a culvert is needed near the intersection of the bridge approach road and highway the Board wishes to hold the contract with Bud King Construction Co. open.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that estimate No. 7 which is the final estimate of Bud King Construction Company be approved for payment in the amount of \$15,967.16 which is the final balance due including the retained percentage to Bud King Construction Company, on the recommendation of Mr. Eagle of Morrison-Maierle, Inc., and that the contract be held open pending an addition of a small amount of construction in connection with an extension of a culvert near the intersection of the bridge approach road and the highway at the north end of the bridge which is felt could be best handled by the Bud King Construction Company". The total amount of Bud King Construction Company's contract being in the amount of \$123,500.00 and total under this contract of \$122,174.36 being paid as earned by Bud King Construction Company, the difference as stated in the contract being "subject to adjustment specified in the specifications".

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that estimate No. 2 which is the final estimate of Bethlehem Pacific Coast Steel Corp. in the amount of \$8,013.25 being the balance due under their contract be approved for payment on the recommendation of Mr. Eagle of Morrison-Maierle, Inc." Contract with Bethlehem Pacific Coast Steel Corp. being in the amount of \$80,502.94 and total

amount being paid as earned by Bethlehem Pacific Coast Steel Corp. being \$83,696.05, the difference between contract price and amount paid being covered by "subject to adjustment specified in the specifications" being unit prices on a larger quantity of steel than anticipated in the preliminary design.

ENGR. PLANS & SPEC.-GAS CONVERSION

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that W. M. Walterskirchen, as previously discussed and directed, is hereby authorized to be the engineer to draw plans and specifications for gas conversion in the Court House and county shop.

JOURNAL VOUCHERS

The following journal vouchers were approved this date:

| | | | |
|------------|---|--------|-------|
| Memo Debit | 1948 Real Estate Taxes Receivable | \$3.94 | |
| | 1950 Real Estate Taxes Receivable | | |
| | County Portion | 6.00 | |
| Credit | 1948 Real Estate Taxes Receivable | | 3.94 |
| | 1950 Real Estate Taxes Receivable | | |
| | T & A Portion | | 6.00 |
| #332 Debit | Fair Fund | 10.67 | |
| Credit | Co. General Fund | | 10.67 |
| #333 Debit | Fair .04 General .05 Poor .02 S. D. #1 .19 | .30 | |
| Add | 1956 Taxes Rec. Co. Portion \$1.87 | | |
| | T. & A. Portion 3.99 | 5.86 | |
| Credit | Univ. Mill. .02 Int. & Sink .04 Bridge .11 | | |
| | Airport .05 Sp. H. S. .03 Teach Ret. .01 | | |
| | Gen. Sch .03 Sp. HS St. Emp. Ret. .01 | | .30 |
| | Subtract 1955 Taxes Rec. Co. Portion \$1.78 | | |
| | T. & A. Portion 4.08 | | 5.86 |

REFUND-BOARD PRIS.

The Board approved claim against the State Highway Patrol for board of prisoners in the county jail in the amount of \$98.00.

DISCUSSION

The Commissioners discussed with Attorney J. Kurtz and Anthony Keast, County Attorney, a possible remedy in the creek bed of Rattlesnake Creek.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 18, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 18, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board approved the Clerk's monthly report and budget balance for September and the County Treasurer's report for September.

JOURNAL VOUCHER

The Board approved the following journal voucher:

| | | | |
|------------|-----------------------------|------------|----------|
| #334 Debit | Sch. Dist. #23 Lunch Fund | \$7,392.33 | |
| Credit | Sch. Dist. #23 General Fund | | 7,392.33 |

To transfer from General Fund to Lunch Fund

PETITION & OPINION

A petition which was received the latter part of September and turned over to the County Attorney for an opinion was received by the Clerk of the Board this date. A petition requesting that the street, Central Avenue be renamed Sunny Lane. The Clerk will check this petition.

The following opinion was received regarding the above petition:

October 2, 1957

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This is in answer to your question; to-wit: "Does the Board of County Commissioners have the power to change names of streets or county roads within the jurisdictional limits of the respective county?"

It is the opinion of this office that the Board of County Commissioners may in its judgement, when it appears to be in the best interest of the county and the inhabitants thereof, change the name or names of streets or county roads within the jurisdictional limits of their respective county. However, said act on the part of the board must be ignited by a petition duly prepared and filed by residents whose property abuts said street or county road, or whose property or property interests will be affected thereby. When it appears that the best interest will be subserved and when a petition has been duly prepared and filed with said board, the board must express its intent in a resolution duly and regularly passed and adopted, said resolution being for the purpose of effectuating the change prayed for in the petition above mentioned.

It would seem that the same qualifications found in Section 11-907 and 11-908 R.C.M., 1947, as amended, would need to be present here; i.e. if 51% (per cent) of the property owners, whose rights herein above mentioned would be affected, object to said change, their objection shall be supreme and will thence nullify any further action concerning said change; that the commissioners must bring about the desired prayer by adopting a resolution to that effect; that the engineer must prepare a plat showing such subdivisions, streets, and avenues affected by such change, with the appropriate notations of change thereon; and that after approval of such plat by the board, they must cause the same to be filed with the clerk and recorder of the county wherein said streets, avenues, or roads are situated. If said procedure is followed, the said street will be deemed thereafter changed.

The authority to so follow the procedure as above set forth can be found in our Montana statutes having their references and relations to the specific and enumerated, general and appropriate, and implied and necessary powers of the Board of County Commissioners appertaining to the construction, maintenance, alteration, and etc. of streets, alleys, roads, and avenues so situate within the jurisdictional limits of their respective county. The same rule of thumb can be extended to those powers conferred upon the county surveyor when the construction and interpretation thereof has its applicability to the subject matter found herein.

Hoping that the above meets with your request, I submit

Respectfully,
s/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ld
RE. TRANSFER LOT -BITTERROOT HOMES

The Commissioners approved claims and handled regular county business during the day. Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Robert E. & Florence S. Jones be permitted to change purchase from lot 22 to lot 23, Blk 2 Bitterroot HomesAdd."
Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 19, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

WELFARE APPRAISAL

The Commissioners inspected welfare property and appraised as follows:

| | | | |
|-------------------|------------|-----------|----------------------------|
| 1611 S. 9th | Lots 3 & 4 | \$ 350.00 | Block 38 Daly Addition |
| 613 N. 3rd | 1 lot | 2500.00 | |
| 130 Dearborn Ave. | Lot 25 | 650.00 | Block 4 Beck Home Addition |

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 21, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

October 21, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the request of Chairman Ostergren to leave the state October 22nd to October 29th inclusive be granted."

REJECT PETITION

The petition received requesting that the name "Central Avenue" be renamed "Sunny Lane", formerly Maple Street in Orchard Homes, was rejected this date due to insufficient signers on the petition of property owners abutting this street. The Clerk was requested to advise the signers of the petition and property owners included on the street petitioned to be renamed.

RE. SIGN

F. A. Buttrey Co. tendered check on October 15th in the amount of \$25.00, County Treasurer's receipt A101-22365, for rental on highway 93 from November 1, 1956 to November 1, 1957 and tendered check this date in the amount of \$25.00, A101-22378, to cover rental November 1, 1957 to November 1, 1958.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 22, 1957."


Chairman


Clerk

: : : : : :

October 22, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

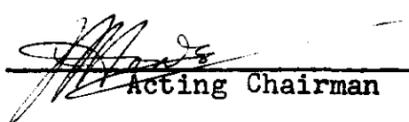
Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Commissioner Howe be the acting Chairman during the absence of Chairman Ostergren."

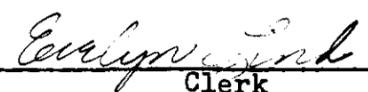
DEED

Grant Deed was approved and signed by Acting Chairman Howe to Rueben A. & Helen I. Tietz on Lot 6, Block 1, Bitterroot Homes Addition.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 23, 1957."


Acting Chairman


Clerk

: : : : : :

October 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Acting Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT-BOULDER

The Commissioners, after examining all information regarding Ardis Amundson, a subnormal person, signed Order of Commitment to Boulder. Mr. & Mrs. Leif Amundson to pay \$1.00 a day plus clothing and personal expenses of Ardis at Boulder.

RESOLUTION RECINDED

Motion Made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried, "that the resolution passed and adopted September 17, 1957 regarding salaries of county officials to be elected in the next general election be recinded." This action taken due to the fact that the salaries of elected officials are not to be set until September of 1958."

OPINION

The following opinion was received this date:

October 22, 1957

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This is in answer to your question, to-wit: "Should the Board of County Commissioners resolve to rectify the situation now existing in the Rattlesnake area?"

You have on file in the Clerk and Recorder's Office an opinion written by this office concerning the County's liability to the residents of the affected area and the responsibility to rectify any and all damages and to prevent future damages; therefore, in line with said opinion, it is the further opinion of this office that the County through the Board of County Commissioners resolve in its minutes their intention to carry out the mandate of the law so as to preserve the property rights of those residing in the affected area.

Hoping that this meets with your request, I remain

Respectfully
s/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/lid
cc to Mr. J. M. Kurtz
Attorney at Law
1st National Bank Building
Missoula, Montana

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 24, 1957."


Acting Chairman


Clerk

: : : : : :

October 24, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Acting Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., Oct. 25, 1957".


Acting Chairman


Clerk

: : : : : :

October 25, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Acting-Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

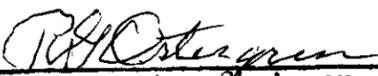
The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

ACCEPT PLAT

Approved and signed plat "Saunders Addition". Book 4, Page 64, C-118.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 26, 1957."


Chairman


Clerk

: : : : : :

October 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Acting-Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 28, 1957."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : : :

October 28, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved the following abatements:

- #706 Real Estate Aladdin Lode #4139 Sec. 12 Twp. 16, duplicate of Tax Statement #1840 \$7.14
- #707 Real Estate McWhirk Plat Mc Hart Part of land and improvements transferred to State of Montana \$564.58
- #708 Real Estate Lot 2, Sec. 31, Twp. 16, Rge. 14, Spec. Imp. Dist. #15 erroneously charged against this statement \$36.44
- #709 Real Estate Daly N47' Lots 30, 31 & 32, Blk. 43, Error in extension \$252.28
- #710 Real Estate Mt. Sentinel #2, Lots 14 & 15, Blk. 2, Spec. Imp. Dist. #15 erroneously charged against this statement \$286.04
- #711 Real Estate Daly, Lots 5 & 6, Blk. 38, Error in extension \$562.32
- #712 Real Estate Hammond #3, Lot 16 & 17, Blk. 48 and Land adjacent to Block 48 in Sec. 27, Twp. 13, Rge. 19, All valuation erroneously placed in city \$225.94
- #713 Real Estate Lows, Lots 5 to 10, Blk. 2, Error in extension \$732.70
- #714 Real Estate Railroad, Fraction Lots 8 & 9 and all 10, Blk. 90 in Sec. 22, Twp. 13, Rge. 19 Error in extension \$57.72
- #715 Real Estate Or. Homes Co. #6, Lots 33 & 34, Error in extension \$215.64
- #716 Real Estate School, W $\frac{1}{2}$ Lot 3, Blk. 81, Double assessment \$16.04
- #717 Real Estate McLeod #1, Lots 4 & 5, Blk. 5, Furniture & poor tax belong on this statement, \$121.06
- #718 Real Estate In NE $\frac{1}{4}$ SE $\frac{1}{4}$, Plat W, Sec. 20, Twp. 13, Rge. 19, Error in extension \$443.82
- #719 Real Estate McLeod #2, Lots 11 & 12, Blk. 8, Assessed to the wrong party \$53.18
- #720 Real Estate Missoula-Hamilton 1332 miles of 8" pipe @ \$8000, Carlton Cemetery Dist. was left off \$4924.58
- #721 Personal Property 1957, Double Assessment \$9.19

OPEN BIDS

At 10:30 A.M., which was the time as advertised for opening of bids for the installation of a gas burning system in the present heating system in the courthouse, the time for receiving bids now being closed, the following bids were opened:

- #1
- EARL HOPKINS
 Heating & Plumbing
 211 West Front St. Phone 4080
 Missoula, Montana
 October 28, 1957

QUOTATION TO:
 Missoula County Commissioners
 Missoula, Mont.

We propose to furnish all materials and perform all labor necessary to complete a conversion job at Missoula County Court House. To install pumps as specified by W.M. Walterskirchen, Mechanical Eng.

For the sum of-----\$3285.00
 Three thousand two hundred and eighty-five dollars and no cents.

signed Earl Hopkins

Cashier's check enclosed in the amount of \$350.00, First National Bank, 91819.
 Contractor's license # 2054-C

- #2
- PROPOSAL FOR
 INSTALLATION OF GAS BURNING EQUIPMENT
 MISSOULA COUNTY COURT HOUSE HEATING PLANT
 MISSOULA, MONTANA

Date 10/28, 57

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders," the "General Conditions" and the plans and specifications for the installation of gas burning equipment in the heating plant at Missoula County Court House, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of \$3,577.00 (Three thousand five hundred seventyseven dollars and no cents).

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by December 20, 1957.

The bidder acknowledges receipt of "Instructions to Bidders."
Contractor's License No. 327-B

#3 Cashier's check 76726, Western Montana
National Bank in the amount of \$357.00
sumitted with this bid.

Signed:
Firm Missoula Water & Gas Shop
Signed by L. J. McDonald

PROPOSAL FOR
INSTALLATION OF GAS BURNING EQUIPMENT
MISSOULA COUNTY COURT HOUSE HEATING PLANT
MISSOULA, MONTANA

Date Oct. 28, 1957

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders," the "General Conditions" and the plans and specifications for the installation of gas burning equipment in the heating plant at Missoula County Court House, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of \$ Forty-One Hundred Forty-Eight Dollars and no/100 (\$4,148.00).

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by four weeks after award of contract.

The bidder acknowledges receipt of "Instructions to Bidders."
Contractor's License No. #437-A.

#4 Cashier's check 91822, First National
Bank, in the amount of \$414.80 submitted
with this bid.

Signed:
Firm C. W. Schmid
Signed by Claud Forquer

PROPOSAL FOR
INSTALLATION OF GAS BURNING EQUIPMENT
MISSOULA COUNTY COURT HOUSE HEATING PLANT
MISSOULA, MONTANA

Date October 28, 1957

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders," the "General Conditions" and the plans and specifications for the installation of gas burning equipment in the heating plant at Missoula County Court House, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of \$4,478.00
Four Thousand Four Hundred Seventy Eight Dollars and No Cents.

The bidder encloses a certified check in the amount of 5% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The Bidder agrees to complete the work on this contract by November 23, 1957.

The bidder acknowledges receipt of "Instructions to Bidders."
Contractor's License No. 754-A

Signed:
Firm Missoula Hardware and Plumbing Company
Signed by James E. Rusk, Vice-President

Cashier's check, Western Montana National Bank in the amount of \$450.00 submitted with this bid.

After opening the above bids the Clerk stated that Mr. Hopkins had not used the form with the plans and specifications and Mr. Hopkins stated that the bid form was not included with his plans and specifications. The Clerk requested Mr. Hopkins sign and fill in the proposal form which Mr. Hopkins did for the sum of \$3,285.00, agreeing to complete the work on this by December 20th, 1957.

BIDS TAKEN UNDER ADVISEMENT

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the above bids be taken under advisement until 10:30 A.M., Wednesday October 30th, 1957."

LEAVE THE STATE

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried, "that the request of Vernon Peterson, County Surveyor, be granted to leave the state from November 11th to the 15th inclusive and November 27th to December 2nd inclusive.

SECURITY

The Board approved the following security as tendered by the County Treasurer:

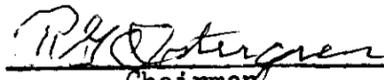
WESTERN MONTANA NATIONAL BANK

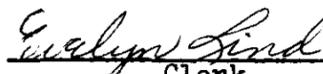
No. H-5448 U. S. Treasury Notes Series A-61 4% Due 8-1-1961
Dated 8-1-57 \$500,000.00

RE. SWAN RIVER HIGHWAY

The Commissioners received a letter from the Bureau of Public Roads advising that Missoula County should accept Project 15-H, Swan River Highway, for maintenance on November 9, 1957.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 29, 1957."


Chairman


Clerk

: : : : : :

October 29, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 29th day of October, 1957, that a petition to vacate and close a portion of the old county highway in Sections 6 & 7 and the NE $\frac{1}{4}$ of Section 18, Township 20 N., Range 16 W., from the north side of Cooney Creek bridge, running south to its intersection with the Swan River highway, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on September 20th and 27th, 1957, and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS, Mr. Chip Dunlap appeared and verbally protested the closing of this portion of old county road and after considerable discussion, the Board took this matter under consideration, and

WHEREAS, it appears in the best interests of Missoula County that this portion of old county road be vacated and closed.

NOW THEREFORE, BE IT RESOLVED; That this portion of the old county highway in Sections 6 & 7 and the NE $\frac{1}{4}$ of Section 18, Township 20 N., Range 16 W., from the north side of Cooney Creek bridge, running south to its intersection with the Swan River highway be abandoned and vacated. Dated this 29th day of October, 1957.

BOARD OF COUNTY COMMISSIONERS

s/ R. G. Ostergren Chairman
s/ H. W. Stoutenburg Commissioner
s/ J. J. Howe Commissioner

(SEAL)

Attest:

s/ Evelyn Lind
Clerk

APPROVE PLANS

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the plans and specifications as submitted by W. M. Walterskirchen, Engineer, for conversion to a gas heating system in the court house be approved.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 30, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

October 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

At 10:30 A.M., which was the time the Commissioners set for accepting bid for conversion of the furnace in the court house to gas, motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the lowest bid received of Earl Hopkins in the amount of \$3,285.00, be accepted in accordance with an opinion received from the County Attorney.

CANCEL & WITHDRAW CALL FOR BIDS

Due to an error in the plans and specifications for the installation of a gas heating furnace in the county shops at the Fair Grounds, motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Call for Bids be cancelled and withdrawn and all action pertaining to this Call for Bids is hereby cancelled." The Clerk was requested to notify all persons having received plans and specifications of this action. A new plans and specifications will be approved at a later date and Call for Bids published.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 31, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

October 31, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board adjourn after approving the following list of claims for the month of October, 1957".

GENERAL

| | | | |
|-------|--------------------------|---------|--------|
| 38151 | Imperial Carbon Company | Coupons | 65.50 |
| 152 | Eva M. Taylor | Exp. | 19.78 |
| 153 | Edward M. Wontor | Exp. | 48.97 |
| 154 | Thomas F. Murray | Serv. | 175.00 |
| 155 | Stephen J. Hoepfner | Sal. | 100.00 |
| 156 | Lloyd Beedle | " | 238.45 |
| 157 | Mountain St. Tel. & Tel. | Serv. | 8.50 |
| 158 | Kathleen Sansaver | Sal. | 19.04 |
| 159 | Mrs. Frank Williams | Juror | 3.00 |
| 160 | Void | " | - |
| 161 | Bert Sol | " | 3.00 |
| 162 | Paul E. Petersen | " | 3.00 |

| | | | |
|-------|----------------------------------|-----------------------|---------|
| 38163 | A. A. Parks | Juror | 3.00 |
| 164 | George Palmer | " | 3.00 |
| 165 | Mrs. Everett Mix | " | 3.00 |
| 166 | George A. Mellinger | " | 3.00 |
| 167 | Warren Grimm | " | 3.00 |
| 168 | Ed Gamble | " | 3.00 |
| 169 | Will Cotter | " | 3.00 |
| 170 | Harry K. Brimhall | " | 3.00 |
| 171 | Enos Henderson | Witness | 3.04 |
| 172 | Roy R. Andersen | " | 3.04 |
| 173 | Wm. C. Amos | " | 7.24 |
| 174 | J. W. Reed | Mil. | 7.92 |
| 175 | Montana Power Co. | Serv. | 304.15 |
| 176 | Myrdal Company | Ins. | 1193.10 |
| 177 | D. W. Hutchinson | Sal. | 155.81 |
| 178 | Margaret G. Hutchinson | " | 77.91 |
| 179 | Good Shepherd Home | Care | 48.00 |
| 180 | Mrs. W. E. Feldman | Reimb. | 54.50 |
| 181 | Vocational School for Girls | Care | 45.00 |
| 182 | Mountain States Tel. & Tel. | Serv. | 37.05 |
| 183 | Henry Rehder | Sal. | 48.00 |
| 184 | Mont. Flour Mills Co. | 2-4D | 46.35 |
| 185 | City of Missoula Cemetery Dept. | Setting headstone | 7.50 |
| 186 | Dept. of Chemistry Station | Serv. | 3.10 |
| 187 | Mont. Extension Service | Postage | 3.22 |
| 188 | Bancroft-Whitney Co. | Law Books | 121.00 |
| 189 | Grace Thurston | Juror | 3.00 |
| 190 | J. J. Howe | Sal. | 288.00 |
| 191 | R. G. Ostergren | " | 288.00 |
| 192 | H. W. Stoutenburg | " | 288.00 |
| 193 | Abraham De Jong | " | 450.00 |
| 194 | Kenneth Swart | " | 336.70 |
| 195 | Western Mont. National Bank | Fed Tax | 2585.31 |
| 196 | Pub. Emp. Ret. System | Ret. | 1927.39 |
| 197 | Mont. Physicians Service | Blue Shield | 435.50 |
| 198 | State Board of Equalization | St. tax | 147.60 |
| 199 | Social Security Division, PERS | Soc. Sec. | 1018.04 |
| 38200 | Montana Teacher's Retirement | Ret. | 28.91 |
| 201 | The Montana Power Co. | Serv. | 23.98 |
| 202 | LaVerne W. Taylor | Reimb. | 18.22 |
| 203 | J. J. Howe | Mil. | 3.36 |
| 204 | R. G. Ostergren | " | 11.76 |
| 205 | H. W. Stoutenburg | " | 5.04 |
| 206 | Office Supply Co. | Elec. typewriter | 295.00 |
| 207 | Beryl MacLean | Sal. | 51.45 |
| 208 | Ralph M. Simmons, Coroner | Investigations | 31.15 |
| 209 | Cora Kunz | Transcript | 19.00 |
| 210 | Guy Rogers | Stamps | 27.60 |
| 211 | Keuffel & Esser of Washington | Reels & chain | 282.04 |
| 212 | R. D. MacLean | Mil. | 939.19 |
| 213 | R. D. MacLean | " | 6.71 |
| 214 | Mildred B. Crosby | Atty. gen. opinion | 9.00 |
| 215 | J. W. Reed | Mil. | 5.50 |
| 216 | Marie Taylor | Witness | 3.04 |
| 217 | Bob Taylor | " | 3.04 |
| 218 | Bert Sol | Juror | 3.00 |
| 219 | Mrs. Lloyd E. Pearson | " | 3.00 |
| 220 | Charles W. Poisl | " | 3.00 |
| 221 | A. A. Parks | " | 3.00 |
| 222 | Mrs. Mildred Pappas | " | 3.00 |
| 223 | M. C. Moncure | " | 3.00 |
| 224 | Mrs. C. John McFarland | " | 3.00 |
| 225 | Mrs. Louise Hewitt | " | 3.00 |
| 226 | Warren Grimm | " | 3.00 |
| 227 | Ed. D. Gamble | " | 3.00 |
| 228 | Lillian M. Brimhall | " | 3.00 |
| 229 | Mrs. Ruth Goudette | " | 3.00 |
| 230 | Hopkins Plumbing & Heating | Install. gas-Pinewiew | 900.00 |
| 231 | Francis C. Cyr | Reg. voters | 2.00 |
| 232 | Dr. H. J. Tripplehorn | Reimb. | 24.61 |
| 233 | Agnes Peterson | Mile. | 19.25 |
| 234 | Rosemarie McVey | " | 5.11 |
| 235 | James O. Lodge | " | 33.39 |
| 236 | Kathryn Furno | " | 16.59 |
| 237 | Irene Callahan | " | 28.84 |
| 238 | Missoula Laundry | Serv. | 2.62 |
| 239 | Mont. Power Co. | " | 1.30 |
| 240 | Hanson-Simons | Rent | 285.00 |
| 241 | R. D. MacLean | Mile. | 74.73 |
| 242 | D. W. Hutchinson | " | 72.73 |
| 243 | R. D. MacLean | Co. bd. Pris. | 476.00 |
| 244 | R. D. MacLean | Fed. Bd. Pris. | 14.00 |
| 245 | State Publishing Co. | Supplies | 5.25 |
| 246 | Imperial Carbon Co. | Ppr. & ribbons | 11.23 |
| 247 | Vroman's | Readiness tests | 13.15 |
| 248 | Missoula Typewriter Co. | Repairs | 6.18 |
| 249 | The Electrical Shop | flash lite batt. | 15.00 |
| 250 | Carpenter Paper Co. | paper cups | 14.40 |
| 251 | Montana Electronics | Serv. | 33.21 |
| 252 | Ray & Mae Grocery | Paper towels | 36.08 |
| 253 | The Montana Power Co. | Serv. | 9.59 |
| 254 | Frank Bauer | " | 13.00 |
| 255 | Walford Electric Co. | Lite bulbs | 15.63 |
| 256 | Kramis Hardware | Supplies | 3.10 |
| 257 | State Industrial School | Care | 75.00 |
| 258 | Imperial Carbon Co. | Carbon ppr. | 8.94 |
| 259 | Pineview Hospital | Care | 66.50 |
| 260 | Squire-Simmons-Carr, Rose Chapel | Burial | 300.00 |
| 261 | A. R. Rollin | Exp. | 5.00 |

| | | | |
|-------|---|-------------------------|---------|
| 38262 | McKay Art Co. | Slide Carrier | 3.25 |
| 263 | Mountain States Tel. & Tel. | Serv. | 368.95 |
| 264 | The Voter Publishing Co. | Law Books | 42.00 |
| 265 | Western Union Tel. | Wires | 2.95 |
| 266 | Mont. Association of Co. Comm. | Assoc. dues | 150.00 |
| 267 | J. L. Murray | Serv. & ck. Protector | 140.00 |
| 268 | Guy Rogers, Postmaster | Stamps | 186.00 |
| 269 | John R. Armstrong M. D. | Serv. | 15.00 |
| 270 | Basil B. Bobowiec, M. D. | " | 15.00 |
| 271 | John O. Kildow | " | 15.00 |
| 272 | Leonard E. Kuffel | " | 15.00 |
| 273 | Harold A. Braun, M. D. | " | 25.00 |
| 274 | Donald D. Gnose, M. D. | " | 25.00 |
| 275 | C. P. Brooke, M. D. | " | 15.00 |
| 276 | Robert W. Hansen, M. D. | " | 15.00 |
| 277 | Interstate Bed Co. | Matt., covers, blankets | 309.40 |
| 278 | Missoulia Publishing Co. | Adv. | 1.08 |
| 279 | Leonard E. Kuffel, M. D. | Serv. | 40.00 |
| 280 | Marsh, Powell & Livingston Funeral Home | Ambul. Serv. | 23.00 |
| 281 | Department of Rural Education | Book | 3.12 |
| 282 | Void | - | - |
| 283 | Office Supply Co. | Calculator | 550.00 |
| 284 | Missoula Coal & Oil Co. | Gas & Oil | 4.20 |
| 285 | Typewriter Service & supply Co. | Supplies | 108.30 |
| 286 | Office Supply Co. | Supplies | 157.75 |
| 287 | The Times | Print., Splys., adv. | 2403.41 |
| 288 | Typewriter Service & Supply Co. | Supplies | 42.27 |
| 289 | Imperial Carbon Co. | " | 3.73 |
| 290 | Burroughs Corporation | Carbon ppr. | 19.88 |
| 291 | Abadan-Spokane | Serv. | 37.30 |
| 292 | Void | - | - |
| 293 | H. Ryle Lewis, M. D. | Serv. | 20.00 |
| 294 | C. W. Schmid | Plumbing | 418.33 |
| 295 | Guy Rogers | Env. | 58.80 |
| 296 | Squire-Simmons-Carr | Amb. Serv. | 10.00 |
| 297 | West Publishing Co. | Law Books | 18.00 |
| 298 | The Bobbs-Merrill Co., Inc. | " | 14.75 |
| 299 | Shepard's Citations, Inc. | " | 51.00 |
| 38300 | The Mt. States Tel. & Tel. Co. | Serv. | 46.90 |
| 301 | Cora Kunz | Transcript | 19.00 |
| 302 | Business Machines Co. | Stenorette Dic. | 238.75 |
| 303 | Delaneys Bureau of Printing | Supplies | 18.90 |
| 304 | Marsh, Powell & Livingston | Amb. Serv. | 62.00 |
| 305 | Marsh, Powell & Livingston | Burial | 300.00 |
| 306 | Jay M. Kurtz, Atty. at Law | Serv. | 150.00 |
| 307 | Stephen J. Hoepfner | Sal. | 155.04 |
| 308 | Rose Dawes | " | 230.00 |
| 309 | June Goheen | " | 100.00 |
| 310 | Gladys S. Jacobson | " | 200.00 |
| 311 | Evelyn Lind | " | 330.33 |
| 312 | Mary A. Parisel | " | 205.00 |
| 313 | Lucile E. Rhoades | " | 195.00 |
| 314 | Ruth Smith | " | 205.00 |
| 315 | Mary Skalsky | " | 200.00 |
| 316 | Thorval Thompson | " | 100.00 |
| 317 | Lessie Fritz | " | 330.33 |
| 318 | Golda Leaver | " | 297.30 |
| 319 | Arlene Brown | " | 215.00 |
| 320 | Oline Ohnstad | " | 205.00 |
| 321 | Sophie Cahill | " | 205.00 |
| 322 | Lois Rae Fettig | " | 205.00 |
| 323 | Edith Johnson Risdahl | " | 205.00 |
| 324 | Nina K. Day | " | 205.00 |
| 325 | Voilet C. Davis | " | 200.00 |
| 326 | Mae E. Luedke | " | 200.00 |
| 327 | Leona M. Tawney | " | 200.00 |
| 328 | Arna M. Wilkinson | " | 200.00 |
| 329 | Virginia S. Lay | " | 297.30 |
| 330 | Bette Zoe Saulter | " | 215.00 |
| 331 | LaVerne W. Taylor | " | 330.33 |
| 332 | A. B. Jungers | " | 330.33 |
| 333 | Dorothy Thompson | " | 297.30 |
| 334 | Rosalie C. Trenary | " | 235.00 |
| 335 | Minerva Larke | " | 235.00 |
| 336 | Edith Thompson | " | 225.00 |
| 337 | Lola Opitz | " | 205.00 |
| 338 | Donna E. Good | " | 205.00 |
| 339 | Vernon R. Peterson | " | 330.33 |
| 340 | Dorothy Anderson | " | 185.00 |
| 341 | J. R. Donehoo | " | 330.33 |
| 342 | Hildur I. Harlow | " | 250.00 |
| 343 | Lea D. LaFriniere | " | 205.00 |
| 344 | Lucille Matthies | " | 200.00 |
| 345 | Alma R. Stohr | " | 230.00 |
| 346 | Enid C. Wallace | " | 230.00 |
| 347 | Hazel LaCasse | " | 195.00 |
| 348 | Eva M. Taylor | " | 249.16 |
| 349 | Edward M. Wontor | " | 249.16 |
| 350 | R. D. MacLean | " | 330.33 |
| 351 | Geo. Bukovatz | " | 313.81 |
| 352 | Edward Alkire | " | 297.30 |
| 353 | W. W. Beckwith | " | 297.30 |
| 354 | William T. Cooksley | " | 297.30 |
| 355 | Joe Day | " | 297.30 |
| 356 | Rex Kofford | " | 297.30 |
| 357 | James A. Phelan | " | 297.30 |
| 358 | Michael Rasmussen | " | 297.30 |
| 359 | J. C. Davis | " | 297.30 |

| | | | |
|-------|-----------------------------|---------------------|--------|
| 38360 | Kenneth Donaldson | Sal. | 297.30 |
| 361 | Harry Vasser | " | 297.30 |
| 362 | Dorothy C. Davis | " | 220.00 |
| 363 | Ruth Craddock | " | 270.00 |
| 364 | Luella Dundas | " | 200.00 |
| 365 | Lyman J. Hall | " | 297.30 |
| 366 | J. E. Brodie | " | 266.67 |
| 367 | Patrick Magee | " | 125.00 |
| 368 | J. W. Reed | " | 125.00 |
| 369 | E. W. Zieseemer | " | 266.67 |
| 370 | Harry K. Brimhall | " | 275.00 |
| 371 | Henry Nelson | " | 285.00 |
| 372 | Irene L. Callahan | " | 400.00 |
| 373 | Velma A. Christensen | " | 270.00 |
| 374 | Helen R. Cool | " | 100.00 |
| 375 | Kathryn H. Furno | " | 360.00 |
| 376 | Charlotte M. Johnson | " | 420.00 |
| 377 | May Kirley | " | 320.00 |
| 378 | James O. Lodge | " | 395.00 |
| 379 | Rosemarie McVey | " | 360.00 |
| 380 | Agnes S. Peterson | " | 300.00 |
| 381 | Helen E. Shull | " | 265.00 |
| 382 | Hugh J. Tripplehorn, M.D. | " | 425.00 |
| 383 | Adeline Bartron | " | 330.33 |
| 384 | Margaret Walseth | " | 297.30 |
| 385 | Darlene Boehm | " | 97.00 |
| 386 | Dorothy M. Taplett | " | 230.00 |
| 387 | A. R. Rollin | " | 245.83 |
| 388 | Mt. States Tel. & Tel. Co. | Service | 153.10 |
| 389 | Delaneys Bureau of Printing | Supplies | 6.08 |
| 390 | Postmaster, Guy Rogers | Stamp. Env. | 18.80 |
| 391 | Chart-Pak, Inc. | Supplies | 80.96 |
| 392 | Dixon & Company | Juror vials & caps | 351.60 |
| 393 | West. Mont. Electric | Elec. work | 7.01 |
| 394 | Vocational School for Girls | Care | 46.50 |
| 395 | Good Shepherd Home | Care | 48.00 |
| 396 | Delaneys Bureau of Printing | Binding Books | 3.75 |
| 397 | City of Missoula | Lighting & Flushing | 614.72 |
| 398 | Missoula Coal & Oil Co. | Gas & Oil | 20.00 |
| 399 | Anthony F. Keast | Salary | 165.16 |
| 400 | Harold J. Pineseault | Salary | 297.30 |
| 401 | Fremont W. Wilson | Law Books | 300.00 |

ROAD

| | | | |
|------|----------------------------------|-----------------|---------|
| 1795 | Myrdal Company | Ins. | 3774.72 |
| 96 | James Finlayson | Sal. | 390.60 |
| 97 | Bernard A. Gursky | " | 386.40 |
| 98 | George Jette | " | 413.44 |
| 99 | Louis Moholt | " | 386.40 |
| 800 | M. D. Abernathey | " | 402.50 |
| 801 | W. H. Bedard | " | 389.85 |
| 802 | Vern Berezy | " | 385.05 |
| 803 | William O. Bethke | " | 386.10 |
| 804 | Michael G. Billings | " | 248.00 |
| 805 | Jack J. Booth | " | 374.00 |
| 806 | Holland Campbell | " | 361.20 |
| 807 | Harry Cassidy | " | 400.00 |
| 808 | Ray Clinkingbeard | " | 525.00 |
| 809 | James Done | " | 366.60 |
| 810 | Bruce Dundas | " | 225.75 |
| 811 | Donald H. Fairbank | " | 172.00 |
| 812 | Herbert Ferris | " | 386.40 |
| 813 | Darryl Harker | " | 284.00 |
| 814 | Harvey Hill | " | 362.40 |
| 815 | Earl Kirkwood | " | 434.40 |
| 816 | Richard Kulawinski | " | 354.00 |
| 817 | L. C. Kirschbaum | " | 386.10 |
| 818 | Harry Lilly | " | 385.20 |
| 819 | Cyril Lowry | " | 366.83 |
| 1820 | Roy Minster | " | 418.50 |
| 1821 | George Patterson | " | 258.00 |
| 822 | Roy Patton | " | 454.50 |
| 823 | Charles Plummer | " | 400.00 |
| 824 | Vern Stinger | " | 362.40 |
| 825 | William Weatherly | " | 351.50 |
| 826 | W. Cecil Williams | " | 386.40 |
| 827 | David Thornburg | " | 172.00 |
| 828 | West. Mont. Nat'l Bank | Fed. With. | 1070.90 |
| 829 | Pub. Emp. Retirement System | Ret. Pay. | 757.18 |
| 1830 | Mont. Physicians' Service | Blue Shield | 266.00 |
| 831 | State Board of Equalization | State With. | 60.62 |
| 832 | Social Security Div. PERS | Soc. Sec. | 512.91 |
| 833 | LaVerne W. Taylor | Rem. petty cash | 6.85 |
| 834 | J. J. Howe | Rd Insp. | 2.03 |
| 835 | R. G. Ostergren | " " | 1.47 |
| 836 | H. W. Stoutenburg | " " | 13.65 |
| 837 | Mincoff Ignition & Motor Parts | Parts | 16.02 |
| 838 | Missoula Merc. Co. | Supp. | 235.90 |
| 839 | Wesco Steel Company | Batteries | 252.30 |
| 1840 | West. Mont. Marble & Granite Co. | Fuses & caps | 5.25 |
| 841 | Doty's Signs | Signs | 15.00 |
| 842 | Hall-Perry Machinery Co. | Supp. | 122.00 |
| 843 | William J. Weatherly | Sal. | 222.00 |
| 844 | Richard Kulawinski | " | 160.00 |
| 845 | Missoula Motor Parts | Parts | 109.63 |

| | | | |
|------|-------------------------------------|------------------------|---------|
| 1846 | Mountain Tractor Company | Parts | 37.70 |
| 47 | Westmont Tractor Co. | " | 144.29 |
| 48 | Blakney Glass Shop | Glass & Wind. | 32.67 |
| 49 | City Upholstery | Repair | 25.50 |
| 50 | Olive P. Plummer | Meals | 37.50 |
| 51 | Standard Oil Co. | Gas & oil | 1411.81 |
| 52 | Armco Drainage & Metal Prod. | Pipe & Couplers | 494.11 |
| 53 | Boyce Lumber Co. | Supp. | 244.77 |
| 54 | M. & S. Construction Co. | Gravel | 555.39 |
| 55 | Treasure State Equipment Co. | Hiway Marker | 5243.00 |
| 56 | Western Construction Equip. Co. | Signs | 57.00 |
| 57 | Valley Motor Supply Co. | Parts | 54.61 |
| 58 | Missoula Radiator Works | Repair | 10.00 |
| 59 | Boyce Lumber Co. | Supp. | 59.27 |
| 60 | H. O. Bell Co. | Parts | 7.42 |
| 61 | Graehl Motor Service | " | 73.89 |
| 62 | The Montana Power Co. | Serv. | 80.13 |
| 63 | Missoula Electric Cooperative, Inc. | " | 12.63 |
| 64 | Continental Oil Co. | Oil | 22.11 |
| 65 | Firestone Stores | Recapp | 11.44 |
| 66 | Wright Lumber Co. | Cedar posts | 216.80 |
| 67 | Barthel Hardware | Supplies | 65.78 |
| 68 | W. P. Fuller & Co. | " | 13.79 |
| 69 | Doty's Signs | Signs | 40.00 |
| 70 | Mountain Tractor Co. | Choker hook & elements | 15.90 |
| 71 | Treasure State Equipment Co. | Elements & dust jar | 17.98 |
| 72 | Western Montana Electric Co. | Wire Mtn. Hse. | 163.35 |
| 73 | Johnson's Radiator Shop | Clean & repair Rad. | 10.00 |
| 74 | The Texas Co. | Grease | 15.00 |
| 75 | Modern Plumbing & Building | Supplies | 5.58 |
| 76 | Armco Drainage & Metal Products | Pipe & couplers | 1177.10 |
| 77 | Interstate Lumber Co. | Lath & Com. lumber | 29.70 |

POOR

| | | | |
|------|----------------------------------|---------------------|---------|
| 8984 | Dept. of Public Welfare | Co. por. Assist. | 6652.91 |
| 85 | Albert Lizotte | Sal. | 45.00 |
| 86 | Myrdal Co. | Ins. | 640.82 |
| 87 | Montana Power Co. | Serv. | 30.53 |
| 88 | Imperial Carbon Co. | Supplies | 26.44 |
| 89 | Johnsons Shopping Center | Groc. | 129.75 |
| 90 | Safeway Store Division | " | 81.50 |
| 8991 | Stop N. Shop Grocery | " | 31.50 |
| 92 | Frazers Meat Maret | " | 4.00 |
| 93 | Buttrey Food's Inc. | " | 4.00 |
| 94 | Void | - | - |
| 95 | Lee Rae Rest Home | Care | 72.20 |
| 96 | St. Patrick's Hospital | " | 4852.80 |
| 97 | Memorial Hospital | " | 110.65 |
| 98 | Western Montana Clinic | X-ray | 7.50 |
| 99 | Palmer's Drug Store | Presc. | 8.76 |
| 9000 | A & C Buy-For-Less Drug | " | 17.75 |
| 01 | John D. Dedrickson, O. D. | Serv. | 25.00 |
| 02 | Dr. J. C. Hawke | " | 36.00 |
| 03 | Dr. J. M. Nelson | Sal. | 1200.00 |
| 04 | State Tuberculosis Sanitarium | Care | 158.90 |
| 05 | Squire-Simmons-Carr Rose Chapel | Amb. serv. | 30.00 |
| 06 | Public Emp. Ret. System | Ret. | 118.80 |
| 07 | Social Security Division, PERS | Soc. Sec. | 23.30 |
| 08 | LaVerne W. Taylor | Reimb. | 3.00 |
| 09 | Squire-Simmons-Carr Rose Chapel | Burial | 400.00 |
| 10 | City of Missoula, Cemetery Dept. | Open & close graves | 160.00 |
| 11 | Typewriter Service & Supply Co. | Supplies | 28.44 |
| 12 | Mt. States Tel. & Tel. Co. | Serv. | 39.45 |
| 13 | Katherine Craighead | Rent | 150.00 |
| 14 | Good Shepherd Home | Care | 48.00 |
| 15 | Angelo Burlakas | Rent | 55.00 |
| 16 | Mrs. Edward Baier | Care | 8.75 |
| 17 | Mrs. L. B. Heying | " | 10.00 |
| 18 | Mrs. Robert Bartz | " | 13.25 |
| 19 | Mrs. James Charlton | " | 17.21 |
| 20 | Mrs. Clairmont Clark | " | 21.75 |
| 21 | Mrs. Evelyn Farrell | " | 4.75 |
| 22 | Mrs. Donald Fausett | " | 13.50 |
| 23 | Mrs. Thomas Graham | " | 4.75 |
| 24 | Mrs. Daniel Hildahl | " | 18.75 |
| 25 | Mrs. Lee Milward | " | 4.75 |
| 26 | Elsie Montalvo | Allowance | 12.25 |
| 27 | Mrs. Kenneth Richardson | Care | 6.50 |
| 28 | Mrs. Dan Rose | " | 10.00 |
| 29 | Mrs. C. W. Schmid | " | 11.00 |
| 30 | Mrs. Kañ Schmidt | " | 4.75 |
| 31 | Johnson Shopping Center | Groc. | 131.25 |
| 32 | Buttrey Food's Inn. | " | 5.00 |
| 33 | Stop N Shop Grocery | " | 101.50 |
| 34 | Safeway Store Division | " | 40.00 |
| 35 | Missoula Meat Co. | " | 36.00 |
| 36 | Kramis Hardware Co. | Paint | 42.05 |
| 37 | Pineview Hospital | Care | 3708.34 |
| 38 | H. W. Baker Linen Co. of Wash. | Bed spreads | 49.63 |
| 39 | The Mercantile Co. | Kitchen utensils | 32.10 |
| 40 | Summit Valley Sanitarium, Inc. | Care | 54.32 |
| 41 | MacDonald Rest Home | " | 11.00 |
| 42 | Mrs. Grace Lieurance | " | 46.00 |
| 43 | Kalispell Convalescent Home | " | 71.00 |
| 44 | Will O Dell Sanitarium | " | 158.00 |
| 45 | Wayside Sanitarium | " | 213.00 |
| 46 | Salter Nursing Home | " | 72.00 |
| 47 | Rentmeister Rest Home | " | 52.20 |
| 48 | Collins Texaco Service | Gas | 5.00 |

| | | | |
|------|--|---------------------|---------|
| 9049 | Larry Beaver Conoco Service | Gas | 2.00 |
| 50 | Dr. J. C. Hawks | Serv. | 16.00 |
| 51 | Dr. T. T. Rider | " | 27.00 |
| 52 | Peterson Drug co. | Pres. & Supplies | 75.55 |
| 53 | Smith Drug Co. | Pres. | 77.55 |
| 54 | Peek's Pharmacy | " | 9.28 |
| 55 | Missoula Drug Co. | " | 9.45 |
| 56 | Bauer Bros. | Garbage hauling | 2.00 |
| 57 | Solums Grocery | Groc. | 13.00 |
| 58 | Modern Grocers | " | 16.00 |
| 59 | Mrs. Daisy Van Cleve | Board & room | 65.00 |
| 60 | Delaneys Pharmacy | Drugs | 8.80 |
| 61 | Bitter Root Drug | Drugs | 12.00 |
| 62 | W. J. McDonald, M. D. | Serv. | 150.00 |
| 63 | City of Missoula Cemetery | Open & close grave | 80.00 |
| 64 | Squire-Simmons-Carr | Burial & Amb. Serv. | 240.00 |
| 65 | Safeway Store Division | Groc. | 10.00 |
| 66 | Kalispell General Hospital | Care | 105.35 |
| 67 | M. E. K. Johnson, M. D. | Serv. | 115.00 |
| 68 | Florence Hotel Pharmacy | Presc. | 7.80 |
| 69 | State Orphan's Home | Care | 42.31 |
| 70 | Wickstroms | Groc. | 3.00 |
| 71 | Disbrow's Inc. | " | 40.00 |
| 72 | Missoula White Pine Sash Co. | Wood | 11.50 |
| 73 | Delaneys Pharmacy | Presc. | 2.50 |
| 74 | A & C Buy-For-Less Drug | " | 18.69 |
| 75 | Dr. Walter B. Cox & Western Mont. Clinic | Radium series | 150.00 |
| 76 | Dr. Marvin B. Porter | Dental work | 78.50 |
| 77 | Montana State Training School | Board & room | 898.83 |
| 78 | Department of Public Welfare | Co. por. assist. | 6521.49 |
| 79 | Safeway Store Division | Groc. | 15.00 |
| 80 | O. K. Trading | " | 7.50 |
| 81 | Otis A. Worden, Inc. | " | 1.00 |
| 82 | Void | - | - |
| 83 | Safeway Store Division | " | 14.00 |
| 84 | Spokane Surgical Supply Co. | Walker | 120.00 |
| 85 | St. Patrick Hospital | Care | 3709.80 |
| 86 | Memorial Hospital | " | 879.10 |
| 87 | Hollyoak Drug Co. | Presc. | 8.10 |
| 88 | Montana State Training School | Clothing | 100.27 |

BRIDGE

| | | | |
|------|--------------------------------|-------------|----------|
| 1686 | Roy DeMott | Sal. | 405.15 |
| 87 | James R. Chilcoat | " | 172.00 |
| 88 | Robert Raymond Fonner | " | 258.00 |
| 89 | William O. Edwards | " | 371.48 |
| 90 | Western Montana National Bank | Fed. tax | 58.90 |
| 91 | Publ. Emp. Ret. System | Ret. | 116.13 |
| 92 | Montana Physicians Service | Blue Shield | 16.35 |
| 93 | State Board of Equalization | St. tax | 2.57 |
| 94 | Social Security Division, PERS | Soc. Sec. | 54.89 |
| 95 | Morrison-Marierle, Inc. | Serv. | 4447.52 |
| 96 | Bud King Construction Co. | 7th Est. | 15967.16 |

REFUND

| | | | |
|------|----------------------------|--------|-------|
| 4385 | H. M. Trimble & Sons, Ltd. | Refund | 40.00 |
|------|----------------------------|--------|-------|

MISC.

| | | | |
|------|--------------|----------|---------|
| 7435 | Lessie Fritz | Transfer | 1138.48 |
|------|--------------|----------|---------|

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

November 1, 1957

The Board of County Commissioners of Missoula County, Montana met at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The board approved the following abatements on real property, 1957 taxes:
 722 - McLeod Addn. E $\frac{1}{2}$ lot 25 and all 26, Block 4 in amount of \$292.12
 723 - Statement 12605 - Error in extension of Carlton Cemetery Dist. in amount of \$61,949.22

PERFORMANCE BOND

The board approved bond issued by United States Fidelity & Guaranty Co. covering Earl L. Hopkins dba Hopkins Heating and Plumbing covering installation of gas burning system in Court House in the amount of \$3,285.00, to cover his contract.

The board handled regular county business during the day.
 Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 2nd, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

November 2, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

INSPECTION

The Commissioners inspected roads in Grass Valley.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 4, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 4, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:00 A.M. which was the time as advertised for opening bids for 4 dump boxes, 10 gauge or better, the time for receiving more bids now being closed, the following bids were opened:

Bid #1

BUD LAKE TRUCK AND CAR STOP, INC.
MISSOULA, MONTANA

November 4, 1957

Missoula County
Missoula,
Montana

Gentlemen:

We are pleased to quote you your price F.O.B. Missoula, Montana on the four dump bodies that the County of Missoula is calling for bids on November 4, 1957.

- 4 Anthony D6, 10 gauge, 4 yard 10 feet x 78 inches wide dump bodies complete with 724 hoists and PTO. . . . \$943.45 ea.
or a total of \$3,773.80.
- The same style unit as above but 10 feet x 84 inches at. . . . \$975.45 ea.
or a total of \$3,901.80.

Tax exemption certificates to be furnished by purchaser.

Delivery can be made within 90 days from receipt of order.

Yours truly,
BUD LAKE TRUCK AND CAR STOP, INC.

s/ Floyd I. Merritt
Secretary - Treasurer

FIM/lh

Bid #2

GRAEHL MOTOR SERVICE
Incorporated
600 Taylor
Missoula, Montana
Nov. 2nd. 1957

County Commissioner's
Missoula County
Missoula, Montana.

Gentlemen:

In answer to your call for bids on four (4) dump boxes and hoists we are pleased to

quote on our Heil line of bodies & hoists as follows:

Heil SL-11 Contractors body made of 10 guage steel, 10 ft. long by 6' 6" wide, with double acting tail gate and spreader chains, equipped with Heil Model 1721 hoist with 7" cylinder and a 21" stroke and a 3" pump F.O.B. Missoula, Montana less federal tax for \$947.90 each or four (4) for a total of \$3,750.00. We can make immediate delivery on one (1) of these bodies and the other three (3) in thirty days. We also have a complete stock of parts for these bodies & hoists which would eliminate costly down time in case of repairs.

Respectfully submitted R
Graehl Motor Service

By F. A. Graehl, Pres.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that these bids be taken under consideration until 10:30 A.M., Tuesday the 5th."

AUTHORIZE PAINTING

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Gordon MacDonald be employed to paint as needed in the Court House, by the day."

CLOSE CO. BRIDGE

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the California Street Bridge, "County Bridge," be closed to all motor vehicles."

REPORTS

The reports of the Clerk & Recorder and the Sheriff for the month of October were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 5, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESIGNATION

The Board received a letter of resignation from Lyman Hall, Deputy County Attorney, effective November 25, 1957. This resignation was accepted with regret.

ACCEPT INSTALLATION-ELEVATOR

Motion made by Commissioner Howe, "that the elevator installed in the Court House be approved and accepted as of October 10, 1957, subject to a 90 day service guarantee and material gaurantee for one year," motion seconded by Commissioner Stoutenburg and carried unanimously.

ACCEPT BID-DUMP BOXES

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the low bid of Graehl Motor Service for 4 dump boxes and hoists, in the amount of \$3,750.00, be accepted."

APPROVE ROADS-PLAT

The Board received a letter from the County Surveyor, Vernon R. Peterson, advising that the roads in Meadowhill Addition have been brought up to grade and satisfactorily surfaced. Therefore, a motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that these streets in Meadowhill Subdivision are hereby approved for County maintenance."
*

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 6, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

*DEED

Deed was approved and signed, Lot 1, Blk. 4 Bitterroot Homes Addition, to Gerald C. & Shirley A. Pew.

November 6, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved this date:

#725 Real NE $\frac{1}{4}$ Sec. 7, Twp. 20, Rge. 16 - No house on property - \$29.28
 #726 Real McLeod, W $\frac{1}{2}$ Lots 24 & 25, Blk. 4 - Double assessment on improvements - \$332.12
 #727 Real C & D Cr. Ho. #3, Lot 3 - Double assessment of improvements - \$244.18
 #728 Real School, Lots 11 & 12, Blk. 22 - No house on property - \$38.32
 #729 Real Daly, Lots 10 to 16, Blk. 32 - Wrong valuation - \$218.76
 #730 Real Hammond, Lots 21 & 22, Blk. 22 - See Comm's. letter, Nov. 1, 1957 - \$350.38

AGREEMENT-LIGHTING DIST. #1

The Board approved the following agreement, effective as of September 30, 1957:

AGREEMENT FOR PURCHASE OF POWER
 SPECIAL IMPROVEMENT LIGHTING DISTRICT #1, FRENCHTOWN.

This agreement, made and entered into as of the 30th day of September, by and between the Missoula Electric Cooperative, Inc. (Hereinafter called the "Seller"), and Missoula County, a political subdivision of the State of Montana (hereinafter called the "Consumer").

WITNESSETH:

The Seller agrees to sell and deliver to the Consumer, and the Consumer agrees to purchase and receive from the Seller all electric energy required for Special Improvement Lighting District #1, Frenchtown, in accordance with the Seller's Schedule SL-3, attached hereto and made a part hereof as though set forth at length at this point.

1. Type of installation and service:

- A. Initially there shall be 13 open type luminaires of 2500 lumen output as specified and located by the local committee of the Special Improvement District.
- B. Luminaires shall be controlled by photo-electric controllers for service from dusk to dawn.

2. Conditions of service:

- A. Charges shall be in accordance with Schedule SL-3 now in effect.
- B. All parts of the system shall remain the property of the Seller.
- C. The Seller shall maintain all units in the system at its own expense, except that the Consumer may be billed for damages due to negligence or vandalism of the Consumer.
- D. There shall not be any decrease in charges to the consumer for short time power outages or malfunctioning of equipment, nor shall the energy be metered by the Seller.
- E. Requests for additional units shall be made in writing to the Seller and upon installation the Seller shall recompute the base charges in accordance with Schedule SL-3.
- F. Initial service shall commence on October 1, 1957, and service shall be billed for each six months from that date.

3. Payment:

- A. Payment shall be made semi-annually on or before July 1 and December 1 for the preceding six-month period.
- B. Payment for service for the three month period of 1957 will be added to the annual charge for 1958 on the basis of one-fourth of the total annual charge as shown in the following paragraph:
- C. Initial annual base charge computed as follows:

13 luminaires @ \$33.00 per light - \$429.00
 12 poles @ \$ 2.00 per pole - 24.00

Total - - \$453.00

Less discount, 13 x \$2.00 - \$ 26.00 (Average spacing 427 feet)

Annual charge for electric service - \$427.00
 Estimated annual cost of lamp replacement - 23.00

Total annual charge - \$450.00

4. Term of Agreement:

This Agreement shall be binding upon both parties for a period of ten years, after which it may be cancelled by either party upon giving written notice not less than sixty (60) days prior to the effective cancellation date.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by

their duly authorized representatives, all as of the day and year first above written.

(SEAL)

MISSOULA ELECTRIC COOPERATIVE, INC.

ATTEST:

by s/ Allen T. Hoblitt Seller

s/ Joe N. Boyer
Secretary

MISSOULA COUNTY

(SEAL)

by s/ R. G. Ostergren
Chairman of the Board of County Commissioners

ATTEST:

s/ Evelyn Lind
County Clerk
Approved:
s/ Anthony F. Keast
County Attorney

MISSOULA ELECTRIC COOPERATIVE, INC.
SCHEDULE SL-3, STREET LIGHTING SERVICE

Availability:

Available to incorporated towns and apecial improvement districts for controlled multiple street lighting from dusk to dawn.

Base Rate per Lamp per Year:

| <u>Lamp Size:</u> | <u>Bare Lamp with reflector</u> | <u>Luminaire with Bracket Attachment to Wooden Pole</u> |
|------------------------|-------------------------------------|---|
| 100 Watt | \$20.00 | - |
| 150 Watt | \$24.00 | - |
| 200 Watt | \$28.00 | \$33.00 |
| 300 Watt | - | \$40.00 |
| 400 Watt mercury vapor | - | \$65.00 |

Discounts:

Discounts from the above annual charges will apply as follows:

| <u>Average Distance between Lamps</u> | <u>Discount per Lamp</u> |
|---|------------------------------|
| 200 feet or less | \$ 5.00 |
| 201-300 feet | 4.00 |
| 301-400 feet | 3.00 |
| 401-500 feet | 2.00 |
| 501-600 feet | 1.00 |
| Over 600 feet | None |

For service from dusk to midnight, a discount of 10% of the base rates shall be allowed.

Additional Charges:

The above charges apply to lamps mounted on brackets on existing poles of the Supplier and where no additional poles are required for street lighting circuits. A charge of \$2.00 per year will be added to the total charge as determined above for each additional pole required.

Conditions of Service:

- (1) Street-lighting equipment, including lamps, fixtures, time-switches, and the necessary street-lighting circuits, transformers, and additional guys and fittings will be furnished by the Seller.
- (2) Lamp replacements will be made by the Seller. Any lamps replaced by the Seller will be charged to the Purchaser at cost as a separate item on the semi-annual bill for service.
- (3) Service will be furnished for future additional lamps in accordance with the above charges provided no such lamp requires more than 1,000 feet to be added to the street-lighting circuit. The average spacing between lamps shall be recomputed to include the additional lamps.

AGREEMENT-HEATING SYSTEM, COURT HOUSE

The following agreement was entered into this date:

THIS AGREEMENT made the fourth day of November in the year Nineteen Hundred and fifty seven by and between Earl L. Hopkins; an individual doing business as Hopkins Heating & Plumbing, 211 West Front St. Missoula, Montana. hereinafter called the Contractor, and Missoula County, Missoula, Montana hereinafter called the Owner, WITNESSETH, that the Contractor and the Owner for the considerations hereinafter named agree as follows:

Article 1. Scope of the Work---The Contractor shall furnish all of the materials and perform all of the work shown on the Drawings and described in the Specifications entitled Installation of Gas Burning Equipment, County Court House Heating Plant, Missoula County, Missoula, Montana prepared by W. M. Walterskirchen, Mechanical Engineer acting as and in these Contract Documents entitled the Engineer, and shall do everything required by this Agreement, the General Conditions of the Contract, the Specifications and the Drawings.

Article 2. Time of Completion---The work to be performed under this Contract shall be commenced November 6, 1957 and shall be substantially completed December 20, 1957

Article 3. The Contract Sum---The Owner shall pay the Contractor for the performance of the Contract, subject to additions and deductions provided therein, in current funds as follows: Three thousand, two hundred eighty five and no/100 dollars.

Where the quantities originally contemplated are so changed that application of the agreed unit price to the quantity of work performed is shown to create a hardship to the Owner or the Contractor, there shall be an equitable adjustment of the Contract to prevent such hardship.

Article 4. Progress Payments---The Owner shall make payments on account of the Contract as provided therein, as follows:

On or about the 10th day of each month ninety per cent of the value, based on the Contract prices of labor and materials incorporated in the work and of materials suitably stored at the site thereof up to the first day of that month, as estimated by the Engineer, less the aggregate of previous payments; and upon substantial completion of the entire work, a sum sufficient to increase the total payments to ninety per cent of the Contract price-----

Article 5. Acceptance and Final Payment---Final payment shall be due thirty days after substantial completion of the work provided the work be then fully completed and the contract fully performed.

Upon receipt of written notice that the work is ready for final inspection and acceptance, the Engineer shall promptly make such inspection, and when he finds the work acceptable under the Contract and the Contract fully performed he shall promptly issue a final certificate, over his own signature, stating that the work provided for in this Contract has been completed and is accepted by him under the terms and conditions thereof, and that the entire balance found to be due the Contractor, and noted in said final certificate, is due and payable. Before issuance of final certificate the Contractor shall submit evidence satisfactory to the Engineer that all payrolls, material bills, and other indebtedness connected with the work have been paid.

If after the work has been substantially completed, full completion thereof is materially delayed through no fault of the Contractor, and the Engineer so certifies, the Owner shall, upon certificate of the Engineer, and without terminating the Contract, make payment of the balance due for that portion of the work fully completed and accepted. Such payment shall be made under the terms and conditions governing final payment, except that it shall not constitute a waiver of claims.

Article 6. The Contract Documents---The General Conditions of the Contract, the Specifications and the Drawings, together with this Agreement, form the Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated. The following is an enumeration of the Specifications and Drawings:

Specifications entitled:

"Specifications for Installation of Gas Burning Equipment, County Court House Heating Plant, Missoula County, Missoula, Montana," pages 1 to 7 inclusive, bid form, Addenda #1 dated October 18, 1957 and Addenda #2 dated October 25, 1957.

Drawing entitled:

"Gas Burning Installation Missoula County Court House," Missoula, Montana.

IN WITNESS WHEREOF the parties hereto have executed this Agreement, the day and year first above written.

OWNER:

For Missoula County,
Missoula, Montana

S/ R. G. Ostergren Chairman
Board of County Commissioners

CONTRACTOR:

Earl L. Hopkins, doing business as
Hopkins Heating & Plumbing

S/ Earl Hopkins

REPORT

The Board approved the Secretary of the Missoula County Airport Board's report for September, 1957.

CALL FOR BIDS

The Clerk was requested to publish the following Call for Bids:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Montana, until 10:30 A.M., November 26, 1957, at which time bids will be publicly opened in the County Commissioners' office for the installation of a gas burning system in the Shop Building at the Fair Grounds, Missoula County.

Plans may be obtained at the office of the Clerk and Recorder. A deposit of \$5.00 shall be made on the plans and specifications and will be returned when the plans and specifications are returned.

Bids must be accompanied by a certified check in the amount of ten per cent of the maximum total bid.

The Board of County Commissioners reserve the right to reject any or all bids or to accept all or part, deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 6th day of November, 1957.

s/ Evelyn Lind
Clerk & Recorder

Publish: Nov. 8 - 15 - 22

APPROVE PLANS & SPECIFICATIONS

The commissioners approved the plans and specifications as revised by W.M. Walterskirchen, engineer on installation of a gas burning system in the Shop Bldg. at the Fair Grounds.

WELFARE

The Board attended the welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion Made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 7, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 7, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the report for the month of October of the Coronor.

The Board approved the report of Dr. Nelson for the month of October, reports of July, August and September have also been approved previously,

INDEMNITY BOND

The Board approved indemnity bond, the Office Supply Co. as principal, Marie McCloskey and Frank A. Grady as sureties, in the amount of \$58.10 to replace lost General Fund warrent #37424 in the amount of \$29.05.

The Commissioners handled regular county business and approved claims during the day.

INSURANCE DISCUSSION

Mr. Myrdal was in the office and explained to the Board coverage of the County's liability policy. He advised the Board that this liability coverage covers all County property, even though it may be under lease to an individual or company, also the Commissioners, elected or appointed officers acting on county business, by a broad form, blanket coverage.

Motion Made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 8, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 8, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1958.

Dated at Missoula, Montana this 8th day of November, 1957.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

s/ R. G. Ostergren Chairman

s/ H. W. Stoutenburg Commissioner

s/ J. J. Howe Commissioner

(SEAL)

ATTEST:
s/ Evelyn Lind
Clerk & Recorder and Clerk
of the Board of County
Commissioners

REPORT

The Board examined, approved and ordered filed the report of the Clerk of Court for the month of October.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 9, 1957,"

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

November 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Commissioner Howe be the Acting Chairman during the absence of Chairman Ostergren."

The Commissioners handled regular county business and approved claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 12, 1957."

J. J. Howe
Acting Chairman

X X X X X X X X
Clerk

: : : : :

November 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GRANT DEEDS

The Commissioners approved and signed deeds from Missoula County to A. W. & Ellen Fetscher, Lots 7 & 25, Block 1, Bitterroot Homes Addition.

SECURITY

The Commissioners approved the following security, as submitted by the County Treasurer:

November 12, 1957

WESTERN MONTANA NATIONAL BANK

No. H-5465 U. S. Treasury Bonds of 1961 2½% Due 11-15-1961 \$500,000.00
Dated 2-15-54

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 13, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

November 13, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Commissioners approved the following tax abatement for 1957:

#731 Real Lot 3, Block 2 Meadow Hill, account of wrong school Dist. extended, in the amount of \$171.14.

CALL FOR BIDS

The Board of County Commissioners set the time for receiving sealed bids for the county printing for the year January 1, 1958, ending December 31, 1959, at 10:30 A.M., December 10, 1957. The Commissioners wrote to The Times and the Missoulian advising that bids would be received as stated above.

EXTRA HELP

The Board granted the request of the Clerk & Recorder to hire extra help as needed at \$1.15 per hour.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 14, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

Nov. 14, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The board approved bond of J. M. Nelson, M.D. in the amount of \$1000.00 for period July 1, 1957 to June 30th, 1958 written by United Pacific Ins. Co., #287513, covering Dr. Nelson, County Physician. The clerk was requested to record and file this bond.

DEEDS

The board signed deeds as drawn by the County Attorney to Martina E. and Allen P. Turner, lots 11 and 12, Block 1 Bitterroot Homes Addition and to Harry E. Nelson Sr. and S. Dagmar Nelson covering lots 14, block 1 of Bitterroot Homes Addition.

The Board signed deeds as drawn by the County Attorney to Martin Behner on Oct. 21st, lots 13 & 38, Block 1 and lots 17 & 18, Block 2; on Nov. 7th to Neil A. and Denise Stacy on lot 3, Block 2 and on Nov. 7th to Edward L. and Louise Shults, lot 24, block 1 - Bitterroot Homes Addn.

RE. INTERSECTION LINCOLN-RUSSELL BRIDGE

The board met with Mr. Oscar Ostenson and Mr. J. K. Lauren, District Engineers of the Montana State Highway Dept. and Mr. Eagle of Morrison-Maierle Consulting Engineers and discussed improvements at the intersection of U. S. Highway #10 and approach to the Lincoln Russell Street bridge. The highway department engineers agreed to construct a deceleration lane including guard rail and other items and backfill around a new culvert extension, the concrete culvert extension to be constructed by the county as a part of the bridge contractor's work. This culvert extension is necessitated to modify the approach turn of the deceleration lane over the irrigation ditch.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., November 15th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : :

Nov. 15, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The board approved the following tax abatements for 1957:

#732 Improvements at Seeley Lake, Lot 18, Block 8 - Sec. 33, Twp. 17, Rge. 15 in the amount of \$233.82 account wrong valuation extended.

RE. OLD HIGH SCHOOL

The board wrote the Chairmen of the Missoula County High School and School District No. 1 expressing their desire that the old high school building be used in its entirety for school purposes.

ABATEMENTS

The commissioners approved the following abatements:

#733 Homevale, E 50 ft. of N $\frac{1}{2}$ of block 6 in the amount of \$259.56 account Imp. Dist. No. 10 omitted.

#734 Homevale, Lots 5, 6, 7 & 8, Block 19 in the amount of \$555.73 account Imp. Dist. No. 10 not to be charged on this statement.

#735 Daly, lots 9 and 10, Block 25 in the amount of \$124.14 account wrong valuation extended.

INSPECT BRIDGE

The commissioners inspected reported damage to the Maclay bridge in the afternoon.

DISCUSSION

The commissioners discussed improvements in Bitterroot Homes Addition with Mr. Don Tomlinson and a representative of the J. L. Cooper Company regarding FHA loans.

The commissioners approved claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., November 16th, 1957."

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : :

Nov. 15, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business during the morning.

APPRAISE WELFARE PROPERTY

The board inspected and appraised lots 1 & 2, Block 81 Daly Addn. #2 at \$500.00, welfare.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., November 18th, 1957".

R. G. Ostergren
CHAIRMAN

X X X X
CLERK

: : : : : : : :

November 18, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISE WELFARE PROPERTY

The commissioners inspected and appraised welfare recipient's property as follows:
E $\frac{1}{2}$ lot 15, all lot 16, W $\frac{1}{2}$ lot 17, Block 11 of School Addition at \$550.00.
Lot 6 and So. 28' of Lot 7, Block 150 of Parside Addn. at \$750.00.

SET SPEED LIMIT

The board received a petition signed by residents abutting Janis and Gary Drives to set a fifteen mile per hour speed limit. After discussion, Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Janis Drive and Gary Drive in Hart Addition be limited to a 15 mile per hour speed limit and that the clerk advise the county sheriff and county surveyor of this action, advising the county surveyor to place these speed limit signs on these drives."

WELFARE

In the afternoon the commissioners attended the welfare board meeting and examined, approved and ordered filed a list of cases disposed of by the board.

* The commissioners handled regular county business during the day and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 19th, 1957."

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

* RE. PAYMENT GLEN GEERY

: : : : : : : :

Upon advise of Morrison-Maierle, Inc., motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the 10% retained on the first and second estimates of Glen Geery under his contract on the Lincoln-Russell St. bridge in the amount of \$3,314.70 be paid Mr. Geery on his third estimate and claim". This, as explained by the Consulting Engrs. due to the fact that without this added amount, the balance of work under Mr. Geery's contract will not be completed until July or August, 1958.

November 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The board approved tax abatements for the year 1957 as follows:

- #736 Far View Homesites, Lot 29, Block 3 in the amount of \$200.82 account no improvements on property.
- #737 Park Addn., Lots 7 & 8, Block 27 in the amount of \$217.26 account error in extension.

SECURITIES

The board approved the following security this date:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

No. H-5470 U. S. Treasury Note, Ser. B-62 4% Due 8-15-62 Dated 9-26-57 \$150,000.00

AUTHORIZE ELECTRIC WORK
COUNTY SHOP

The board approved and authorized Western Montana Electric Company to do electrical wiring at the county shops according to their estimate in the amount of \$678.50 which was the lowest estimate received by the County Surveyor for this work.

INSPECTION RE. ASSESSMENT PROP.
SPEC.IMP. LIGHTING DIST. #1

The commissioners, accompanied by the County Surveyor (Engineer for Spec. Improvement Lighting District No. 1) and County Assessor, made a trip to Frenchtown and inspected property in Frenchtown and on the Mullan road contained in this improvement district and assessed this property for the lighting district assessment.

The commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., November 20th, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : :

November 20, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The commissioners examined and approved the County Treasurer's report for the month of October and the Clerk and Recorder's report for the month of October, 1957.

JOURNAL VOUCHER

The board approved Journal voucher No. 337, debit County General in the amount of \$102.50 and Credit Highway Patrol in the amount of \$102.50.

The commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the board continue in session at 10:00 A.M., November 21st, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : :

November 21, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION-APPRAISAL & RE-CLASSIFICATION

Otto Wagnild and Frank Moze, field men of the State Board of Equalization and the County Assessor, Mr. Jungers, met with the commissioners and discussed reclassification and appraisal of land in Missoula County during the morning.

APPLICATION-T.B. SANI.

The commissioners examined the report of Dr. J. M. Nelson and signed application for admittance to the T. B. Sanitarium at Galen for Lorna Carlson.

The board handled regular county business and approved claims during the day.

RESOLUTION - RE. PARK

The board passed and adopted the following resolution this date:

RESOLUTION

WHEREAS this Board has received numerous requests to dedicate land for a public park and

WHEREAS Missoula County purchased land from the U. S. Government in the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 25, Township 13, Range 20, as recorded in Deed Book 192 at page 512, for a gravel pit, and

WHEREAS this land is not needed for a gravel pit and is not necessary to the conduct of the county's business and it appears that it would be in the public interest to dedicate a portion of this land for a public park and recreational area according to RCM. 1947, Section 62-101,

NOW THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 25, Township 13, Range 20, containing ten acres, be hereby set aside and dedicated to the public for a park and recreational area to fulfill future requirements for platting and subdividing land owned by the county in Section 25, Township 13, Range 20.

Passed and adopted this 21st day of November, 1957.

MISSOULA COUNTY

S/ R. G. Ostergren
Chairman, Board of County
Commissioners

S/ H. W. Stoutenburg
Commissioner

S/ J. J. Howe
Commissioner

SEAL

ATTEST:
S/ Evelyn Lind
Clerk

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., November 22nd, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : :

November 22, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

* The commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 9:00 A.M., November 23rd, 1957".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : : : :

*ABATEMENT

The Board approved tax abatement for the year 1957 as follows:

#738 C & D Orchard Homes-Plat J, Lot 28 in the amount of \$151.52 account house appears on other statement.

November 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 25, 1957."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : :

November 25, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following tax abatements for 1957 were approved this date:

- #739 Lots 15 & 16, Blk. 45, Daly Addn. in the amount of \$212.16, on account error in extension.
- #740 Lots 17 & 18, Blk. 8, South Side in the amount of \$76.32, on account error in extension.

QUIT CLAIM DEEDS

Quit Claim Deeds as follows were received this date, deeding to the county R/W for road and alley, U.S. Government Subdivisions; James A. Staff, covering the North 30' and the South 9.9' of Lot 3, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; William F. Curran and Mary E. Curran, the South 30' and the North 9.9' of Lot 34, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

AIRPORT DISCUSSION

Mr. Skoblin and Mr. Kuphal met with the Commissioners and discussed various airport problems.

RE. HIGHSCHOOL BD. APP'T.

The Board received a letter from Michael Sayer advising the Commissioners that due to his own personal business and the time involved he does not wish to be reappointed as a member of the highschool board upon the expiration of his term, December 31, 1957.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 26, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

November 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS

At 10:30 A.M., which was the time as advertised for opening of bids for the installation of a gas burning system in the county shop, the time for receiving bids now being closed, the following bids were opened:

Bid #1

Proposal for Installation of Gas Heating Equipment
Missoula County Shop Building Missoula, Montana

Date November 25, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders", the "General Conditions" and the plans and specifications for the installation of gas heating equipment in the Missoula County Shop Building, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of two thousand one hundred and eighty-eight dollars \$2,188.00

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within thirty (30) days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by twenty days after contract is awarded.

The bidder acknowledges receipt of "Instructions to Bidders".
Contractor's License No. 754-A

Signed:
Firm Missoula Hardware and Plumbing Company
Signed by Jas. A. Rusk, President

Cashier's check #77439, Western Montana National Bank, in the amount of \$300.00 was submitted with this bid.

Bid #2

Proposal for Installation of Gas Heating Equipment
Missoula County Shop Building Missoula, Montana

Date Nov. 25, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders", the "General Conditions" and the plans and specifications for the installation of gas heating equipment in the Missoula County Shop Building, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of Twenty-four hundred thirty-three dollars \$2,433.00 .

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within thirty (30) days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by (In accordance with terms of contract).

The bidder acknowledges receipt of "Instructions to Bidders".
Contractor's License No. 437-A.

Signed:
Firm C. W. Schmid Plumbing & Heating
Signed by Claud Forquer

Cashier's check #92151, First National Bank, in the amount of \$245.00 was submitted with this bid.

Bid #3

Proposal for Installation of Gas Heating Equipment
Missoula County Shop Building Missoula, Montana

Date November 26, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders", the "General Conditions" and the plans and specifications for the installation of gas heating equipment in the

Missoula County Shop Building, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of Two thousand four hundred eight dollars and no cents \$2,408.00.

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within thirty (30) days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by January 20, 1958.

The bidder acknowledges receipt of "Instructions to Bidders".
Contractor's License No. 327-B.

Signed:
Firm Missoula Water & Gas Shop
Signed by L. J. McDonald

MISSOULA WATER AND GAS SHOP

November 26, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

If Holly Wall Heaters can be substituted for Empire and Hammel No-Vent Wall Heaters substituted for Stewart-Warner's Safaire's deduct \$One hundred ninety four dollars and no cents (\$194.00).

Missoula Water & Gas Shop
s/ L. J. McDonald

Cashier's check #77454, Western Montana National Bank, in the amount of \$240.80 was submitted with this bid.

Bid #4

Proposal for Installation of Gas Heating Equipment
Missoula County Shop Building Missoula, Montana

Date November 26, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Having carefully examined the "Instructions to Bidders", the "General Conditions" and the plans and specifications for the installation of gas heating equipment in the Missoula County Shop Building, as well as the premises and the conditions affecting the work, the undersigned bidder thereby proposes to furnish all plant, labor, material and all other things required therein, as called for in the plans and specifications submitted by you, for the sum of One Thousand eight hundred and fifty-five dollars and no cents \$1855.00.

The bidder encloses a certified check in the amount of 10% of the total of his bid and upon which contract could be awarded.

The bidder agrees to execute a contract provided that the awards are made within thirty (30) days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, within six (6) days after notice of award of the contract.

The bidder agrees to complete the work on this contract by January 20, 1958.

The bidder acknowledges receipt of "Instructions to Bidders".
Contractor's License No. 2054-C

Signed:
Firm Hopkins Htg. & Plbg.
Signed by Earl Hopkins

Cashier's check #92145, First National Bank, in the amount of \$200.00 was submitted with this bid.

Bid #5

Proposal for Installation of Gas Heating Equipment
Missoula County Shop Building Missoula, Montana

Date November 25, 1957

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Contractor's License No. 1893

Signed:
Firm Clausen Refrigeration Co.
Signed by A. E. Clausen

Cashier's check #92149, First National Bank, in the amount of \$177.12 was submitted with this bid.

BIDS TAKEN UNDER CONSIDERATION

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the above bids be taken under consideration until 10:30 A.M., November 29, 1957."

ABATEMENTS

The following tax abatements for 1957 were approved this date:

- #741 Pt. Lot 1, Sec. 18, Twp. 12, Rge. 19 in the amount of \$42.22, on account of double assessment.
- #742 Imp'ts. on Harold Patton land, Sec. 10, Twp. 12, Rge. 20 in the amount of \$59.82, on account of double assessment.

QUIT CLAIM DEEDS

Quit Claim Deeds as follows were received this date, deeding to the county R/W for road and alley, U.S. Government Subdivisions; Thomas Keith O'Neil, covering the South 30' and the North 9.9 feet of Lot 24, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Thomas and Watt, covering the South 30' and the North 9.9' of Lot 19, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

DISCUSSION

The Commissioners discussed voting machines with a representative of the Shoup Voting Machine Corporation.

The Commissioners approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., November 27, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 27, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ABATEMENT

The Board approved the following tax abatement for 1957:

- #743 NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, N of R/W, Plat N', Sec. 35, Twp. 13, Rge. 18 in the amount of \$27.90, account of assessed to the wrong person.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 29, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

November 29, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID-GAS HEATING SYSTEM

At 10:30 A.M., the commissioners, after discussing with W. M. Walterskirchen, Engineer, and on recommendation of Mr. Walterskirchen, motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the low bid of Clausen Refrigeration Co. in the amount of \$1,771.16 be accepted". Mr. Clausen was requested to furnish bond and the clerk was requested to notify all bidders of this action.

Q.C.D.

Q.C.Deed was received this date from Francis Leonard Polutnik for right of way to Missoula county, covering the South 30 ft. and North 9.9' of lot 23, U. S. Government Subdivision No. 1, Section 25, Township 13, Range 20.

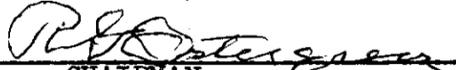
INSPECTION

The commissioners inspected the county jail and made a trip inspecting property near 39th St. and the County Shops at the Fairgrounds.

The commissioners handled regular county business during the day.

A summons served on the board was turned over to the county attorney for handling concerning the taking of tax deed to a mining claim, royalty proceeds.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board continue in session at 10:00 A.M., November 30th, 1957".


CHAIRMAN


CLERK

:: :: :: :: ::

November 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of November."

GENERAL

| | | | |
|-------|-----------------------------------|--------------|-----------|
| 38402 | Abraham De Jong | Sal. | \$ 450.00 |
| 403 | Kenneth Swart | " | 233.10 |
| 404 | William Klapwyk | " | 160.00 |
| 405 | Lloyd Beedle | " | 258.90 |
| 406 | D. W. Hutchinson | " | 155.80 |
| 407 | Margaret G. Hutchinson | " | 77.90 |
| 408 | Mt. States Tel. & Tel. | Serv. | 22.80 |
| 409 | Eva M. Taylor | Exp. | 22.86 |
| 410 | Edward M. Wontor | " | 64.58 |
| 411 | Northwestern Nat'l. Bank of Mian. | On Bond | 56.85 |
| 412 | J. J. Howe | Sal. | 324.00 |
| 413 | R. G. Ostergren | " | 288.00 |
| 414 | H. W. Stoutenburg | " | 324.00 |
| 415 | West. Mont. Nat'l. Bank | Withh. | 2674.70 |
| 416 | Public Emp. Ret. | Ret. | 1980.83 |
| 417 | Mont. Physicians Service | B. Sheild | 433.50 |
| 418 | State Board of Equalization | Withh. | 152.67 |
| 419 | Soc. Security | Soc. Sec. | 1043.40 |
| 420 | Mont. Teachers' Ret. | Ret. | 28.91 |
| 421 | Guy Rogers | Stamps | 442.80 |
| 422 | Mt. States Tel. & Tel. | Serv. | 175.75 |
| 423 | Montana Power | " | 447.92 |
| 424 | J. J. Howe | Mil. | 3.78 |
| 425 | R. G. Ostergren | " | 12.46 |
| 426 | H. W. Stoutenburg | " | 5.67 |
| 427 | E. K. George, M.D. | Serv. | 15.00 |
| 428 | J. E. Kress, M.D. | " | 15.00 |
| 429 | R. D. MacLean | Mil. & Meals | 925.34 |
| 430 | Montana Electronics | Serv. | 45.10 |
| 431 | Sirchie Finger Print Lab. | Supp. | 35.83 |
| 432 | McKay Art Co. | Serv. | 12.00 |
| 433 | Edward S. Healy | " | 14.00 |
| 434 | Happy Henrys Coffee Parlor | Meals | 8.45 |
| 435 | Dr. Edwin G. Buchanan | Serv. | 30.00 |
| 436 | Columbia Paint Co. | Supp. | 11.65 |
| 437 | Engelhart Building Service | Serv. | 229.82 |
| 438 | Royal Floor Covering Co. | " | 37.25 |
| 439 | Missoula Mercantile | Supp. | 5.45 |
| 440 | Montana Power | Serv. | 19.18 |
| 441 | Office Supply | Supp. | 29.05 |
| 442 | R. D. MacLean | Mil. | 121.80 |
| 443 | D. W. Hutchinson | Exp. | 37.80 |
| 444 | State Industrial School | Care | 77.50 |
| 445 | R. D. MacLean | Bd. Pris. | 5.25 |
| 446 | R. D. MacLean | " " | 624.75 |
| 447 | Adeline Bartron | Mil. | 86.08 |
| 448 | A. R. Rollin | Exp. | 33.16 |
| 449 | Missoula Coal & Oil | Gas | 13.18 |
| 450 | Hardenburgh Outdoor Adv. Co. | Serv. | 16.50 |

| | | | |
|-------|-------------------------------------|-----------------------|---------|
| 38451 | A-1 Body Works | Repairs | \$ 4.00 |
| 452 | Delaneys Bureau of Printing | Supplies | 5.11 |
| 453 | Western Union Co. | Wires | 3.72 |
| 454 | Addressograph Sales Agency | Serv. & Splys | 94.42 |
| 455 | Burroughs Corp. | Ribbons | 3.50 |
| 456 | A. B. Jungers | Exp. | 43.90 |
| 457 | The Monet Co. | Supplies | 20.10 |
| 458 | The A. Lietz Co. | Markers | 68.71 |
| 459 | Keuffel & Esser of Washington, Inc. | Supplies | 62.87 |
| 460 | Marshall H. Murray, Jr. | Serv. | 150.00 |
| 461 | J. W. Reed | Mileage | 6.05 |
| 462 | Mrs. Bert Sommers | Witness | 1.92 |
| 463 | Bert Sommers | " | 1.92 |
| 464 | Judy Shoemaker | " | 1.92 |
| 465 | Mary Parker | " | 1.92 |
| 466 | Neil Maier | " | 1.92 |
| 467 | Ollie Gore | " | 1.92 |
| 468 | June Gore | " | 1.92 |
| 469 | Bill Bjorkland | " | 1.92 |
| 470 | G. C. Cochran | Juror | 6.00 |
| 471 | Will T. Cotter | " | 6.00 |
| 472 | George Mellinger | " | 6.00 |
| 473 | Void | - | - |
| 474 | Charles W. Paisl | " | 6.00 |
| 475 | George Palmer | " | 6.00 |
| 476 | M. C. Moncure | " | 6.00 |
| 477 | Warren W. Grimm | " | 6.00 |
| 478 | Ed. Grenager | " | 6.00 |
| 479 | R. H. Giffin | " | 6.00 |
| 480 | Ed. Gamble | " | 6.00 |
| 481 | Harry Dore | " | 6.00 |
| 482 | Fred Wilfong | " | 6.00 |
| 483 | Ralph M. Simmons Coroner | Invest. | 31.34 |
| 484 | Dr. Edwin G. Buchanan | Autopsies | 65.00 |
| 485 | Missoula Laundry & Dry Cleaners | Serv. | 4.51 |
| 486 | Kramis Hardware Co. | Supplies | 1.25 |
| 487 | Frank Bauer | Serv. | 13.00 |
| 488 | Irene Callahan | Mile. | 16.87 |
| 489 | Velma Christensen | " | 10.22 |
| 490 | Kathryn Furno | " | 14.35 |
| 491 | James O. Lodge | " | 49.00 |
| 492 | Agnes Peterson | " | 31.08 |
| 493 | Missoula Laundry & Dry Cleaners | Serv. | 6.26 |
| 494 | H. J. Tripplehorn, M. D. | Reimbursement | 11.13 |
| 495 | Peterson Drug Co. | Supplies | 16.43 |
| 496 | Spokane Surgical Supply Co. | Paper | 2.29 |
| 497 | The Montana Power Co. | Serv. | 1.30 |
| 498 | Hanson-Simons Co. | Rent | 285.00 |
| 499 | St. Patrick's Hospital | Care | 542.20 |
| 500 | Peek's Pharmacy | Presc. | 7.00 |
| 501 | Lucy's Funeral Home | Burial | 150.00 |
| 502 | Squire-Simmons-Carr, Rose Chapel | Burial | 300.00 |
| 503 | Fox-Ballas-Barrow | Elevator-3rd Est. | 268.00 |
| 504 | Dr. James E. McIntosh, M. D. | Serv. | 250.00 |
| 505 | Bender Moss Co. | Law Books | 130.00 |
| 506 | Missoula Typewriter Co. | Supplies | 8.85 |
| 507 | The Times | " | 136.35 |
| 508 | Dr. Edwin G. Buchanan | Witness | 1.50 |
| 509 | Nils Hallgren | " | 2.48 |
| 510 | George Palmer | Juror | 6.00 |
| 511 | A. A. Parks | " | 6.00 |
| 512 | Bert Sol | " | 6.00 |
| 513 | Fred Wilfong | " | 6.00 |
| 514 | George Mellinger | " | 6.00 |
| 515 | Warren Grimm | " | 6.00 |
| 516 | C. C. Cochran | " | 6.00 |
| 517 | West Publishing Co. | Law Books | 190.20 |
| 518 | Guy Rogers | Stamped env. | 18.80 |
| 519 | Petersen Construction Co. | Final est. - elevator | 5752.77 |
| 520 | Muriel K. Bloom | Salary | 39.68 |
| 521 | The Office Supply Co. | Supplies | 31.15 |
| 522 | A. B. Jungers | Mileage | 32.97 |
| 523 | Wayne Johnson | Labor | 16.00 |
| 524 | John F. Patterson Jr. | Serv. | 150.00 |
| 525 | Harold L. Garnaas | " | 150.00 |
| 526 | Webster Publishing Co. | Books | 4.84 |
| 527 | The Mt. States Tel. & Tel. Co. | Serv. | 19.05 |
| 528 | Interstate Lumber Co. | Supplies | 4.45 |
| 529 | Northern School Supply Co. | Dicto Duplicator | 275.00 |
| 530 | Shepard's Citations, Inc. | Law books | 20.00 |
| 531 | The Allen Smith Co., Inc. | Supplements | 30.00 |
| 532 | Rose Dawes | Salary | 230.00 |
| 533 | June Goheen | " | 100.00 |
| 534 | Gladys S. Jacobson | " | 200.00 |
| 535 | Evelyn Lind | " | 330.33 |
| 536 | Mary A. Parisel | " | 205.00 |
| 537 | Lucile E. Rhoades | " | 195.00 |
| 538 | Ruth Smith | " | 205.00 |
| 539 | Mary Skalsky | " | 200.00 |
| 540 | Thorval Thompson | " | 100.00 |
| 541 | Lessie Fritz | " | 330.33 |
| 542 | Golda Leaver | " | 297.30 |
| 543 | Arline Brown | " | 215.00 |
| 544 | Oline Ohnstad | " | 205.00 |
| 545 | Sophie Cahill | " | 205.00 |
| 546 | Lois Rae Fettig | " | 205.00 |
| 547 | Edith Risdahl | " | 205.00 |
| 548 | Nina K. Day | " | 205.00 |

| | | | |
|-------|-------------------------------------|-------------------|-----------|
| 38549 | Virginia S. Lay | Salary | \$ 297.30 |
| 550 | Bette Zoe Saulter | " | 215.00 |
| 551 | LaVerne W. Taylor | " | 330.33 |
| 552 | A. B. Jungers | " | 330.33 |
| 553 | Dorothy Thompson | " | 297.30 |
| 554 | Rosalie C. Trenary | " | 235.00 |
| 555 | Minerva Larke | " | 235.00 |
| 556 | Edith Thompson | " | 225.00 |
| 557 | Dola Opitz | " | 205.00 |
| 558 | Donna E. Good | " | 205.00 |
| 559 | Vernon R. Peterson | " | 330.33 |
| 560 | Dorothy Anderson | " | 185.00 |
| 561 | Abraham De Jong | " | 450.00 |
| 562 | J. R. Donehoo | " | 330.33 |
| 563 | Hildur I. Harlow | " | 250.00 |
| 564 | Lea D. FaFriniere | " | 205.00 |
| 565 | Lucille Matthies | " | 200.00 |
| 566 | Alma R. Stohr | " | 230.00 |
| 567 | Enid C. Wallace | " | 230.00 |
| 568 | Hazel LaCasse | " | 195.00 |
| 569 | Eva M. Taylor | " | 249.16 |
| 570 | Edward M. Wontor | " | 249.16 |
| 571 | R. D. MacLean | " | 330.33 |
| 572 | Geo. Bukovatz | " | 313.81 |
| 573 | Edward Alkire | " | 297.30 |
| 574 | W. W. Beckwith | " | 297.30 |
| 575 | William T. Cooksley | " | 297.30 |
| 576 | Joe Day | " | 297.30 |
| 577 | Rex Kofford | " | 297.30 |
| 578 | James A. Phelan | " | 297.30 |
| 579 | Michael Rasmussen | " | 297.30 |
| 580 | J. C. Davis | " | 297.30 |
| 581 | Kenneth Donaldson | " | 297.30 |
| 582 | Harry Vasser | " | 297.30 |
| 583 | Dorothy C. Davis | " | 220.00 |
| 584 | Ruth Craddock | " | 270.00 |
| 585 | Luella Dundas | " | 200.00 |
| 586 | Lyman J. Hall | " | 297.30 |
| 587 | Anthony F. Keast | " | 165.16 |
| 588 | Harold J. Pinsonault | " | 297.30 |
| 589 | J. E. Brodie | " | 266.67 |
| 590 | Patrick Magee | " | 125.00 |
| 591 | J. W. Reed | " | 125.00 |
| 592 | E. W. Zieseemer | " | 266.67 |
| 593 | Harry K. Brimhall | " | 275.00 |
| 594 | Henry Nelson | " | 285.00 |
| 595 | Warren W. Grimm | " | 65.45 |
| 596 | Irene L. Callahan | " | 400.00 |
| 597 | Void | - | - |
| 598 | Velma A. Christensen | Salary | 270.00 |
| 599 | Helen R. Cool | " | 100.00 |
| 600 | Kathryn H. Furno | " | 360.00 |
| 601 | Charlotte M. Johnson | " | 420.00 |
| 602 | May Kirley | " | 320.00 |
| 603 | James O. Lodge | " | 395.00 |
| 604 | Rosemarie McVey | " | 360.00 |
| 605 | Agnes S. Peterson | " | 300.00 |
| 606 | Helen E. Shull | " | 265.00 |
| 607 | Hugh J. Tripplehorn, MD | " | 425.00 |
| 608 | Adeline Bartron | " | 330.33 |
| 609 | Margaret Walseth | " | 297.30 |
| 610 | Roberda Vaughan | " | 24.00 |
| 611 | Darlene Boehm | " | 60.00 |
| 612 | Dorothy M. Taplett | " | 230.00 |
| 613 | Jeannette T. Hiett | " | 158.33 |
| 614 | A. R. Rollin | " | 245.83 |
| 615 | La Verne W. Taylor | Reimb. petty cash | 43.75 |
| 616 | L. R. Alderson, M. D. | Serv. | 15.00 |
| 617 | Leonard E. Kuffel, M. D. | " | 15.00 |
| 618 | The Montana Power Co. | " | 12.88 |
| 619 | The Mountain States Tel. & Tel. Co. | " | 52.95 |
| 620 | Veramae R. Crouse | " | 36.80 |

ROAD

| | | | |
|------|---------------------|--------|--------|
| 1878 | Mo'D. Abernathey | Salary | 427.80 |
| 89 | Void | - | - |
| 80 | W. H. Bedard | Salary | 422.40 |
| 81 | Vern Berezay | " | 433.18 |
| 82 | William O. Bethke | " | 406.40 |
| 83 | Michael G. Billings | " | 16.00 |
| 84 | Jack J. Booth | " | 369.60 |
| 85 | Holland Campbell | " | 398.40 |
| 86 | Harry Cassidy | " | 400.00 |
| 87 | Ray Clinkingbeard | " | 525.00 |
| 88 | James Done | " | 395.60 |
| 89 | Herbert Ferris | " | 435.35 |
| 90 | Darryl Harker | " | 17.00 |
| 91 | Harvey Hill | " | 395.60 |
| 92 | Allen A. Jones | " | 352.00 |
| 93 | Earl Kirkwood | " | 423.20 |
| 94 | L. C. Kirschbaum | " | 395.60 |
| 95 | Harry Lilly | " | 426.28 |
| 96 | Cyril Lowry | " | 395.60 |
| 97 | Richard H. Lorance | " | 344.00 |
| 98 | Roy Minster | " | 414.00 |
| 99 | Roy Patton | " | 504.70 |
| 1900 | Charles Plummer | " | 400.00 |

| | | | |
|------|-------------------------------------|----------------------|-----------|
| 1901 | W. Cecil Williams | Salary | \$ 433.55 |
| 02 | David Thornburg | " | 152.90 |
| 03 | Paul P. Halleck | " | 240.00 |
| 04 | James Finlayson | " | 427.80 |
| 05 | Bernard A. Gurskey | " | 440.45 |
| 06 | George Jette | " | 450.80 |
| 07 | Louis Moholt | " | 423.20 |
| 08 | Western Montana National Bank | Fed. tax. | 1116.68 |
| 09 | Public Employees Retirement System | Retire. | 717.50 |
| 10 | Montana Physicians Service | Blue Shield | 266.00 |
| 11 | State Board of Equalization | State tax | 64.81 |
| 12 | Social Security Division, PERS | Soc. Sec. | 460.22 |
| 13 | Motor Supply Co. | Parts | 114.74 |
| 14 | Hall-Perry Machinery Co. | Supplies | 78.08 |
| 15 | Missoula Mercantile Co. | Angle iron | 9.45 |
| 16 | Missoula Motor Parts Co. | Parts | 153.42 |
| 17 | Void | - | - |
| 18 | Propane Co. | Propane | 33.00 |
| 19 | Union Oil Co. of California | Gasoline | 104.50 |
| 20 | Mueller Tire Co. | Supplies | 209.97 |
| 21 | Montana Concrete Pipe Co. | Concrete pipe | 13.05 |
| 22 | Hopkins Heating & Plumbing | Serv. & Installation | 900.00 |
| 23 | B. F. Guidinger | Maint. | 167.25 |
| 24 | Barthel Hardware Co. | Supplies | 40.31 |
| 25 | Westmont Tractor Co. | Parts | 504.53 |
| 26 | Mountain Tractor Co. | Parts | 161.44 |
| 27 | Missoula Radiator Works | Clean & Repairs | 12.00 |
| 28 | Mincoff Ignition & Motor Parts | Parts | 61.01 |
| 29 | Bear Service | Repair | 8.50 |
| 30 | Modern Plumbing & Building Supplies | Supplies | 12.11 |
| 31 | Blakney Glass Shop | Glass | 12.82 |
| 32 | H. O. Bell Co. | Parts | 19.75 |
| 33 | Auto Electric Service | " | 35.56 |
| 34 | Key Bar Cafe | Meals | 2.50 |
| 35 | Vince Bakke's Tire Service | Tires & tubes | 41.38 |
| 36 | Rasmussen Tire Shop | Repairs | 76.50 |
| 37 | Miller Machinery Co. | Rent | 9.31 |
| 38 | Mt. States Tel. & Tel. Co. | Serv. | 38.65 |
| 39 | Western Construction Equipment Co. | Street signs | 196.00 |
| 40 | Void | - | - |
| 41 | Wakley Motors | Bolts & insulator | 6.21 |
| 42 | Valley Motor Supply Co. | Parts & supplies | 347.85 |
| 43 | Mincoff Ignition & Motor Parts | Parts | 191.04 |
| 44 | M & S Ready Mix | Cement | 29.50 |
| 45 | Kraable Chevrolet Co. | Parts | 161.28 |
| 46 | Jack's Fire Equipment | Serv. | 36.15 |
| 47 | Graehl Motor Service | Parts | 12.81 |
| 48 | Garden City Motors | Parts | 93.93 |
| 49 | W. P. Fuller & Co. | Supplies | 42.55 |
| 50 | Bedord Implement Co. | Parts | 53.98 |
| 51 | Mrs. H. J. Cassidy | Meals | 68.75 |
| 52 | Missoula Electric Cooperative, Inc. | Serv. | 19.01 |
| 53 | The Montana Power Co. | " | 41.33 |
| 54 | The California Co. | Supplies | 147.66 |
| 55 | O. K. Rubber Welders | Repairs | 42.63 |
| 56 | Hall-Perry Machinery Co. | Signs | 75.36 |

POOR

| | | | |
|------|------------------------------------|--------------------|---------|
| 9089 | Albert Lizotte | Salary | 45.00 |
| 90 | J. M. Nelson, M. D. | " | 1200.00 |
| 91 | Katherine Craighead | Rent | 150.00 |
| 92 | O. McCoy - (Mac's Barber Shop) | Water | 2.00 |
| 93 | Mrs. Edward Baier | Care | 8.75 |
| 94 | Mrs. L. B. Heying | " | 10.00 |
| 95 | Mrs. Robert Bartz | " | 6.63 |
| 96 | Mrs. James Charlton | " | 6.63 |
| 97 | Mrs. Clairmont Clark | " | 21.75 |
| 98 | Mrs. Evelyn Farrell | " | 4.75 |
| 99 | Mrs. Donald Fausett | " | 13.50 |
| 9100 | Mrs. Thomas Graham | " | 4.75 |
| 01 | Mrs. Daniel Hildahl | " | 18.75 |
| 02 | Mrs. Lee Milward | " | 4.75 |
| 03 | Elsie Montalvo | Allowance | 12.25 |
| 04 | Mrs. Kenneth Richardson | Care | 6.50 |
| 05 | Mrs. Dan Rose | " | 10.00 |
| 06 | Mrs. C. W. Schmid | " | 11.00 |
| 07 | Mrs. Karl Schmidt | " | 4.75 |
| 08 | Otis A. Worden, Inc. | Groc. | 6.00 |
| 09 | Otis A. Worden, Inc. | Groc. | 5.00 |
| 10 | Myrtle Hopkins | Rent | 14.00 |
| 11 | Glen Hotel | Lodging | 1.00 |
| 12 | The Montana Power Co. | Serv. | 8.93 |
| 13 | Dr. D. W. Chase | Service | 131.25 |
| 14 | Delaney's Pharmacy | Presc. | 2.31 |
| 15 | State Tuberculosis Sanitarium | Care | 157.20 |
| 16 | Squire-Simmons-Carr Rose Chapel | Burial | 200.00 |
| 17 | City of Missoula, Cemetery Dept. | Open & close grave | 80.00 |
| 18 | Void | - | - |
| 19 | Marsh, Powell & Livingston | Ambul. serv. | 10.00 |
| 20 | Public Employees Retirement System | Retire. | 118.80 |
| 21 | Social Security Division, PERS | Soc. Sec. | 2.04 |
| 22 | Montana State Training School | Clothing | 142.13 |
| 23 | The Montana Power Co. | Serv. | 47.43 |
| 24 | Good Shepherd Home | Care | 48.00 |
| 25 | Otis A. Worden, Inc. | Groc. | 5.00 |
| 26 | Modern Meats & Grocer | Groc. | 14.00 |
| 27 | Safeway Store Division | " | 10.00 |
| 28 | Will O Dell Sanitarium | Care | 158.00 |

| | | | |
|------|-------------------------------------|----------------------|----------|
| 9129 | Salter Nursing Home | Care | \$ 72.00 |
| 30 | Mrs. Grace Lieurance | " | 46.00 |
| 31 | McDonald Rest Home | " | 11.00 |
| 32 | Kalispell Convalescent Home | " | 71.00 |
| 33 | Mrs. Daisy Van Cleave | " | 65.00 |
| 34 | Pineview Hospital | " | 3852.45 |
| 35 | Missoula Drug Co. | Pres. | 19.70 |
| 36 | Bitter Root Drug | " | 12.00 |
| 37 | Peterson Drug Co. | Supplies | 27.90 |
| 38 | Squire-Simmons-Carr Rose Chapel | Burial | 200.00 |
| 39 | Buttrey Food's Inc. | Groc. | 10.00 |
| 40 | Rose Avenue Grocery | " | 1.00 |
| 41 | Summit Valley Sanitarium, Inc. | Care & drugs | 23.26 |
| 42 | Wayside Sanitarium | Care | 213.00 |
| 43 | Angelo Bourlaskas | Rent | 55.00 |
| 44 | Peek's Pharmacy | Pres. | 3.95 |
| 45 | Stoick Drug | " | 7.70 |
| 46 | Frank Bauer | Serv. | 2.00 |
| 47 | Mrs. Ceceil Christopherson | Care | 4.75 |
| 48 | Mrs. Tom Gibbs | " | 6.50 |
| 49 | Mrs. Lee Milward | " | 6.75 |
| 50 | Otis A. Worden, Inc. | Groc. | 5.00 |
| 51 | Ormesher's Inn. | " | 43.37 |
| 52 | Dons Food Market | " | 52.00 |
| 53 | J. M. Lucy & Sons, Inc. | Window shades | 15.87 |
| 54 | Memorial Hospital | Care | 938.41 |
| 55 | Peterson Drug Co. | Pres. | 72.30 |
| 56 | Smith Drug Co. | " | 36.20 |
| 57 | A. & C. Buy-For-Less Drug | " | 29.25 |
| 58 | Toole Insurance Agency | Bond | 5.00 |
| 59 | Squire-Simmons-Carr | Ambu. Serv. | 40.00 |
| 60 | Department of Public Welfare | Co. por. Wel. Assit. | 6465.73 |
| 61 | The Mountain States Tel. & Tel. Co. | Serv. | 42.15 |
| 62 | St. Patrick Hospital | Care | 1998.95 |
| 63 | Palmer's Drug | Pres. | 14.14 |
| 64 | Drs. Murphy, Sale, & Jones | Serv. | 1.00 |
| 65 | Gamble Store #1215 | Clothing | 10.90 |
| 66 | Missoula Meat Co. | Groc. | 18.00 |
| 67 | Safeway Store Division | " | 21.00 |
| 68 | Otis A. Worden, Inc. | " | 13.00 |
| 69 | Lucy's Funeral Home | Burial | 200.00 |

BRIDGE

| | | | |
|------|-------------------------------------|-------------|----------|
| 1697 | Roy De Mott | salary | 436.40 |
| 98 | William O. Edwards | " | 330.81 |
| 99 | Vern Stinger | " | 378.40 |
| 1700 | Western Montana National Bank | Fed. tax | 75.60 |
| 01 | Public Employees Retirement System | Retire. | 103.16 |
| 02 | Montana Physicians Service | Blue Shield | 16.35 |
| 03 | State Board of Equalization | State tax | 3.93 |
| 04 | Social Security Division - PERS | Soc. Sec. | 47.16 |
| 05 | Bethlehem Pacific Coast Steel Corp. | Final Est. | 8013.24 |
| 06 | Void | - | - |
| 07 | Glenn Gerry Construction Co. | 3rd Est. | 12250.44 |
| 08 | Glenn Gerry Company | Steel | 480.05 |

REFUND

| | | | |
|------|--------------------------------|--------|-------|
| 4386 | Montague & Bessie G. Wonnacott | Refund | 4.00 |
| 87 | Percie F. & Bessie P. Manning | " | 27.76 |

R. G. Ostergren
Chairman

X X X X X
Clerk

:: :: :: :: ::

December 2, 1957

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

Q.C.D.

Q.C. Deeds were received this date for right of way to Missoula County; from Leo P. & Louise M. Sas covering the S30' and the N9.9' of Lot 27, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Perry J. Jones, N30', W30' and S9.9' of Lot 33, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Donald W. Matthews, N30', E30' and S9.9' of Lot 40, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Arnold H. Jacobson, E30', N30' and S9.9' of Lot 10, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Anton Peter Hollinger, S30', W30' and N9.9' of Lot 62, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Alois P. Erhart, N30', W30' and S9.9' of Lot 12, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 3, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

December 3, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C. DEEDS

Quitclaim Deeds were received this date for R/W to Missoula County from Leonard A. & Bonnie R. Hamilton covering the S30' and the N9.9' of Lot 60, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Lester William Burrell, N30' and S9.9' of Lot 11, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

RE. RATTLESNAKE CHANNEL

Motion made by Commissioner Stoutenburg, "that a resolution be made to create an emergency for work in the channel of the Rattlesnake," seconded by Chairman Ostergren. Commissioner Howe voted "no", stating he feels that an emergency does not exist at the present time.

PETITION

A petition was given to the County Commissioners by the County Attorney to vacate a county road in Sec. 1, Twp. 12, Rge. 20, extending in an easterly direction from Highway #93 to the Bitterroot Railroad tracks approximately 200 yards. This petition was turned over to the Clerk for checking.

ABATEMENT

The following abatement was approved and signed this date:

#744 Improvements on leased land, Smiths #2, Sec. 32, Twp. 13, Rge. 19 in the amount of \$102.24, on account of double assessment.

REPORT

The report of the Clerk & Recorder for the month of November was examined, approved and ordered filed by the Board.

RE. STREETS-BITTERROOT HOMES

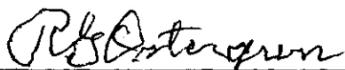
Mr. Paul Sutton and the appraiser for FHA were in and discussed the possibilities of paving the streets in Bitterroot Homes Addition. They advised the Board that double oiling & curbs should be done if they are to give a good appraisal on value of the lots to the government to guarantee loan on lots and buildings.

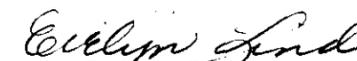
ACCEPT PLATS

The Board examined, approved and signed plats in duplicate with a reproducible copy, "Amended Plat of a Portion of Pattee Canyon Addition No. 2", filed in book 4, page 65- C-119; "Country Homes Addition No. 2", filed in book 4, page 66- C-120.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 4, 1957."


 Chairman


 Clerk

:: :: :: :: ::

December 4, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C. DEEDS

Quitclaim Deeds were received this date to Missoula County for R/W for roads and alleys from R. Pierre & Cathryn Taylor, covering the S30', E30' and N9.9' of Lot 16, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Clarence Carlson, the N30', S9.9' of Lot 40, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Prince of Peace Evangelical Lutheran Church, the S30' and N9.9' of Lots 19 & 20 and the E30' of Lot 20, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

RE. PETITION

The Clerk reported to the Board that a petition, as signed by Leonard & Paulette Zipperian, to close and vacate a portion of a county road, "39thSt.", in Sec. 1, Twp. 12,

Rge. 20, extending in an easterly direction from Highway #93 to the Bitterroot Railroad tracks, had checked out according to law.

PETITION-RE. 10¢ LEVY ON SHEEP

A petition was received this date to levy 10¢ per head on sheep for the year 1958-59. This petition was turned over to the Clerk for checking.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

DEED

The Board signed deed as drawn by the County Attorney to Walter & Margaret Shriner, Lot 4, Blk. 4, Bitterroot Homes Addition.

INSURANCE

Insurance policy, as tendered by Frank Grady, representative of the Great American Indemnity Co., policy No. M-133263, covering fire and theft (and comprehensive on autos only) on trucks belonging to the county, was given to the Clerk for filing.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 5, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

December 5, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed with the County Assessor the County Assessors' meeting in Helena.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 6, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

December 6, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C. DEEDS

Quitclaim Deeds were received and recorded Dec. 5th, R/W to Missoula County as follows; Earl W. Martell covering the So. 30', East 30' and No. 9.9' of Lot 57, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Nathaniel J. & Mary Ellen McTucker, the So. 30' of Lot 21 and the East 30' running 60' from the Southeast corner of Lot 21, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Alfred R. & Thyronne Ann Mehus, the So. 308 and the No. 9.9' of Lot 28, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Adelaide M. Thornton & Katherine T. Reardon, the No. 30' and the So. 9.9' of Lot 35, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Adelaide M. Thornton & Katherine T. Reardon, the No. 30', the West 30' and the So. 9.9' of Lot 8, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

Quitclaim Deed was received this date, R/W to Missoula County from Clarence C. & Marion J. Wines, the No. 30', the East 30' and the So. 9.9' of Lot 34, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

REPORT

The Board examined, approved and ordered filed the report of the Clerk of Court for the month of November.

LEASE

The Board of County Commissioners this date entered into a new lease with William Wheeler for a portion of land in Sec. 35, Twp. 14, Rge. 20; a portion in Sec. 2, Twp. 13, Rge. 20; a portion in Sec. 1, Twp. 13, Rge. 20, expiring at the end of the harvest season, 1961, for the use of planting and raising agricultural crops only. Rent will be one fourth of the crop delivered to an elevator in the county, designated by the county. The Clerk was requested to record this lease. This new lease takes the place of the present lease and cancels it as of this date.

RE. ADVISORY BD.

The Commissioners met with the advisory board of Bitterroot Homes Addition and discussed various matters concerning this addition.

APPOINTMENT-AIRPORT BD.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried un-animously, "that Herbert Kuphal be reappointed to the Airport Board for a term of three years, expiring Dec. 31, 1960." A letter was written to Mr. Kuphal advising him of his reappointment and requesting that he tender bond covering his term in the amount of \$1,000.00.

APPOINTMENT-HIGHSCHOOL BD.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried un-animously, "that Harold Cain, John Schroeder and Michael Sayer be reappointed to the Highschool Board for a term of two years, expiring Dec. 31, 1959." A letter was written to the above advising them of their reappointment and requesting that each one tender bond to the county in the amount of \$1,000.00, covering their term.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried un-animously, "that the Board continue in session at 10:00 A.M., December 7, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

December 7, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners approved claims and discussed Fair matters during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried un-animously, "that the Board continue in session at 10:00 A.M., December 9, 1957."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

December 9, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Coronor for the month of November was examined, approved and ordered filed by the Board.

CONTRACT BOND

Bond #287518, written by United Pacific Insurance Co., bonding Clausen Refrigeration Co. to the County of Missoula and State of Montana in the amount of \$1,771.16 covering contract for installing a heating plant in the County Shop building was examined, approved and ordered filed by the Board.

LEASE

The following lease was entered into this date:

L E A S E

THIS INDENTURE OF LEASE, made and entered into this 9 day of December, 1957, by and

between MISSOULA COUNTY, a political subdivision of the State of Montana, hereinafter known as the Lessor, and ELDER VIOLETTE, a single man, hereinafter known as the Lessee,

WITNESSETH:

That the Lessor, for and in consideration of the covenants and agreements hereinafter mentioned, to be kept and performed by the Lessee, does hereby lease to the Lessee the following described piece of real property; to-wit: a strip, piece or parcel of land situate in Section 11, Township 13 N., Range 20 W., more particularly described as follows:

The N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 13N., Range 20W; containing ten (10) acres, more or less.

That in consideration of One (\$1.00) Dollar, and other valuable consideration, a "CLEAR ZONE EASEMENT", in hand paid the Lessor by the Lessee, the receipt and sufficiency of which is hereby acknowledged, the Lessor, for itself, its successors and assigns, does hereby lease to the Lessee for the use and benefit of the lessee, a perpetual lease to and upon that certain parcel land hereinabove described.

It is agreed and understood that the perpetual clause contained and found in the preceding paragraph will become legally operative from the 9th day of December, 1957, and will continue to be operative as long as the "CLEAR ZONE EASEMENT" remains in full force and effect. (The Clear Zone Easement herein mentioned is an instrument which was prepared on the 9th day of December, 1957, and is to be considered as partial consideration for the execution of this instrument - lease).

It is further agreed and understood that the Lessee shall use the premises for planting of agricultural crops and/or pasturing, and he shall farm and/or pasture the premises in a workmanlike manner and will not leave any equipment thereon for other than necessary periods of time. The Lessee agreeing, during all the operation necessary for farming of the area, to keep a safe and reasonable distance away from the ground lights and sewage disposal system of the airport, if any there be.

The Lessee will not assign this lease nor sublet the premises without the written consent of the Lessor hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 9th day of December, 1957.

MISSOULA COUNTY, A POLITICAL SUBDIVISION
OF THE STATE OF MONTANA

(SEAL)

By s/ R. G. Ostergren
Chairman of the Board of County
Commissioners (lessor)

s/ H. W. Stoutenburg
Associate Member

ATTEST:

s/ J. J. Howe
Associate Member

s/ Evelyn Lind
County Clerk

s/ Elder Violette
Elder Violette, a single man
(Lessee)

The Clerk was requested to record this instrument.

CLEAR ZONE EASEMENT (AIRPORT)

The following easement was entered into this date:

CLEAR ZONE EASEMENT

WHEREAS, Elder Violette, a single man, (hereinafter called the Grantor), is the owner in fee of that certain tract or parcel of land situated in the County of Missoula, State of Montana, described in paragraph 1 below; and

WHEREAS, Missoula County, Montana, (hereinafter called the Grantee), is the owner and operator of the Missoula County Airport, situated in the said County of Missoula, State of Montana, in close proximity to the said tract or parcel of land of the Grantors; and

WHEREAS, for the protection of aircraft landing and taking off at the Missoula County Airport, it is deemed necessary that the land in the immediate approaches (within approximately one-half mile) to the runways of said airport be and remain cleared of any buildings, structures, objects, growths, or assemblies of persons, other than air navigation facilities that will extend above the approach slope of 40:1 starting 200' from the end of the runway as shown on the attached drawing "Plat of clear zone at S.E. end of runway 11-29";

1. In consideration of the sum of One (\$1.00) Dollar, and other valuable consideration in hand paid the Grantor by the Grantee, the receipt and sufficiency of which is hereby acknowledged, the Grantor, for himself, his heirs, successors and assigns, does hereby give and grant to the Grantee for the use and benefit of the public, a perpetual navigation easement and right-of-way for the unobstructed and unrestricted flight of aircraft in, through, and across the airspace over and above the following described land, at any altitude or height above the 40:1 approach slope:

CLEAR ZONE

At the South-East End of Runway 11-29

A tract of land located in Sections 11 and 12, T. 13N., R. 20W., described as follows:

Beginning at a point on the section line between Sections 1 and 12, T. 13N., R. 20W., Montana Standard Meridian, which is 687.4 ft. east of corner common to Sections 1, 2, 11 and 12, T.13N., R.20W., thence S. 49° 32' E - 2678.0 ft; thence N. 40° 28' E - 1000.0 ft.; thence N. 49° 32' W - 2700.0 ft.; thence S. 40° 28' W - 2.7 ft. to the fence which is the east Airport boundary line; thence south along this fence line - 773.0 ft. to the section line between Sections 1 and 12, T.13N., R.20W.; thence west along the said section line - 630.5 ft. to the point of beginning.

This tract of land contains 56.137 acres, more or less.

2. The Grantor, for himself, his heirs, successors and assigns does hereby covenant and agree that he will not erect, maintain, or allow any buildings, structures, or objects to remain or be placed on the real estate described in paragraph 1 herein, or permit any growths thereon that will extend into the 40:1 approach slope; provided, however, that the Grantor reserves unto himself, his heirs, successors and assigns, the right of use of the said land for crop farming purposes.

3. The Grantor, for himself, his heirs, successors and assigns, does hereby further give and grant to the Grantee a continuing right of entry upon the aforesaid land for the purpose of removing and preventing the construction or erection of any buildings, structures, or facilities and the growth of any trees or other objects upon the land that will violate the standards in TSO - N - 18; i.e., above the 40:1 slope.

4. It is understood and agreed that these covenants and agreements shall be binding upon the heirs, administrators, executors and assigns of the party, that these covenants and agreements shall run with the land, and that for the purposes of this instrument, the real estate described in paragraph 1 and owned by the Grantor shall be the servient tenement, and the following airport owned by the Grantee, shall be the dominant tenement, to-wit:

Missoula County Airport, located five (5) miles Northwest of the City of Missoula in Missoula County, Montana.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this 9th day of December, 1957.

s/ Elder Violette

STATE OF MONTANA)
County of Missoula) ss.

I, Anthony F. Keast, am the duly elected, qualified and acting County Attorney, in and for the County of Missoula, State of Montana, and therefore have been acting as an Officer, Ex-Officio, for the Airport Board of said County. As the Board's legal advisor, I certify that the Sponsor has acquired an easement to that certain parcel of property above set forth and described, and as such, has acquired all the rights, powers and privileges which are set forth in said easement. Further, as the Sponsor's attorney, I certify that I have examined the applicable public land records and find that the Grantor of the easement had good title for the parcel of land in which said easement was granted, and, therefore, had full power and authority to grant said.

(SEAL)

s/ Anthony F. Keast
County Attorney

On this 9th day of December, 1957, before me, Anthony F. Keast, (County Attorney), a Notary Public for the State of Montana, personally appeared Elder Violette, known to me personally to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

s/ Anthony F. Keast
Notary Public for the State of Montana, residing at Missoula, Montana. My Commission expires November 29, 1959.

cc: County Commissioner
Elder Violette
Conors
File

INSPECTION

The Commissioners made an inspection trip up Deep Creek in the afternoon.

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County from Mrs. Julia Ashbaugh covering the So. 30', the West 30' and the No. 9.9' of Lot 58, U.S. Government Sub-division # 2, Sec. 30, Twp. 13, Rge. 19; Robert J. & Dorothy Aline Dryden, the No. 30', the East 30' and the So. 9.9' of Lot 54, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; John W. & Eva E. Trickel, the So. 30', the No. 9.9' of Lot 30, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; George A. Hefty, the So. 30', the West 30' and the No. 9.9' of Lot 50, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; George E. Engebretson, the No. 30', the West 30' and the So. 9.9' of Lot 43, U.S. Government Sub-division #2, Sec. 30, Twp. 13, Rge. 19; Robert D. O'Conner, the No. 30', the West 30' and the So. 9.9' of Lot 57, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

PETITION REJECTED

A petition received from H. S. Ford and Elmer Hitchcock for a 10¢ levy on sheep was rejected by the Board, due to not having been received on or by the first Monday in December.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 10, 1957."

Anthony F. Keast
Chairman

Earlyn Ford
Clerk

December 10, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION-T. B. SANI.

The Commissioners examined the medical report, as submitted by Dr. J. M. Nelson, showing Arthur West having T. B. The Board signed and approved the application for his admittance to the T. B. Sanitarium at Galen.

JURY LIST

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Carol Ralstin be employed to work on the jury list."

BID & CONTRACT
CO. PRINTING

At 10:30 A.M., which was the time set for the receiving of bids for the county printing, the following bid in the form of a contract was received. Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the bid, as submitted by The Times, be accepted and signed as this bid is in the form of a contract."

PRINTING CONTRACT

THIS AGREEMENT, made and entered into this 10th day of Dec., 1957, by and between C. J. Doherty, doing business as The Times, a newspaper of general circulation, published weekly, and which has been printed and published continuously in Missoula County, Montana, more than one year immediately preceding the awarding of this contract, the party of the first part, and Missoula County, a body politic and corporate, through its duly authorized agents, R. G. Ostergren, J. J. Howe, and H. W. Stoutenburg of the Board of County Commissioners of said Missoula County, the party of the second part, WITNESSETH:

That for and in consideration of the covenants and agreements and the payments hereinafter specified, to be kept and performed and made by the party of the second part, the party of the first part hereby covenants and agrees to do and perform all the printing for which the party of the second part may be chargeable, including all legal advertising required by law to be made, blanks, blank books, stationery, election supplies, looseleaf forms and devices, official publications, and all other printing forms and printed matter required for the use of the party of the second part, including all paper stock specified, all printing and work complete and delivered at the county courthouse of Missoula County, at Missoula, Montana for a period of two years commencing January 1st, 1958, and ending December 31st, 1959.

That in consideration of the full performance on the part of the party of the first part of the covenants and agreements on its part to be done and performed, the party of the second part hereby covenants and agrees to pay for all printing, legal advertising, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, other printed forms and printed matter, required for the use of the party of the second part, and which are duly authorized, ordered and accepted by it, at the following rates, to-wit:

OFFICIAL PUBLICATIONS AND LEGAL ADVERTISING
 Ninety per cent of the Montana Code Price

LETTER HEADS
 Montana Code Price

LEGAL BLANKS
 Montana Code Price

GENERAL OFFICE FORMS, original only
 Montana Code Price

GENERAL FORMS, RECEIPTS AND REQUISITIONS in duplicate or more copies
 Montana Code Price

INDEX CARDS, Class B, Grade 800
 Montana Code Price

TAX RECEIPTS IN QUINTUPLE AND MORE OR LESS COPIES
 Montana Code Price

ASSESSMENT LISTS - Printed 1 or 2 sides
 Montana Code Price

IMPRINTING CORNER CARDS ON government stamped envelopes and printing post cards,
 stock furnished
 Montana Code Price

ENVELOPES
 Montana Code Price

SPECIAL RULED AND PRINTED FORMS
 Montana Code Price

BOUND BOOKS
Montana Code Price

SIZE 18 x 11½ RECORD BOOKS ONLY
Montana Code Price

COUNTY AND SCHOOL WARRANTS
Montana Code Price

ELECTION SUPPLIES AND BALLOTS
Montana Code Price

All other Blank Books and Printing not named in the said Montana State Code will be furnished at prices for such work as set forth in the current Franklin Printing Catalog list.

IT IS FURTHER AGREED by and between the parties hereto, that The TIMES shall be designated as the official newspaper of Missoula County: That all official publications, legal advertising, calls, notices of other matters required by law to be published and for which the party of the second part is lawfully chargeable, shall be published therein.

IT IS FURTHER AGREED that the basis for measurement of such publications shall be as provided in the code, and that nothing herein shall be construed to compel the second party to accept any unsatisfactory work, printing or item.

IT IS FURTHER AGREED that all work, publications, printing forms, blank books and other items furnished and delivered under this contract shall conform to the specifications as to stock substance, quality, measurements, weight and arrangements as set forth under the Revised Codes of Montana, 1947, as amended.

IT IS FURTHER AGREED, by and between the parties hereto, that payments for all work, printing and items furnished and delivered hereunder and accepted hereunder shall be made monthly by warrants, drawn upon the General Fund of Missoula County, Montana, upon the presentation and allowance of a proper claim therefor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this 10th day of Dec., 1957.

(SEAL)

THE TIMES

BY C. J. Doherty
Owner

MISSOULA COUNTY
Board of County Commissioners
By

s/ R. G. Ostergren
Chairman

s/ J. J. Howe
Commissioner

s/ H. W. Stoutenburg
Commissioner

ATTEST:

s/ Evelyn Lind
Clerk

REPORTS

The report of the Secretary of the Airport Board for the month of October and the report of the Sheriff for the month of November were examined, approved and ordered filed by the Board.

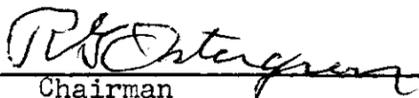
Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from James D. & Helen A. Boileau covering the So. 30' and the No. 9.9' of Lot 18, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

INSPECTION & INVENTORIES

The Commissioners inspected roads in the afternoon. The board instructed the clerk to advise all officers to prepare inventory of all equipment etc. as of Dec. 31st and to submit by Jan. 6th, 1958.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 11, 1957."


Chairman


Clerk

: : : : : :

December 11, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C.DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Earl Erwin Helms covering the No. 30' and the So. 9.9' of Lot 52, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; William A. & Gladys E. Richter, the So. 30', the West 30' and the No. 9.9' of Lot 17, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Clifford Allen Harmala, the So. 30', the East 30' and the No. 9.9' of Lot 25, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Ray W. Stoddard, the So. 30' and the No. 9.9' of the East Half of Lot 20, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Floyd E. & Sylvia M. Mercer, the No. 30' and the So. 9.9' of Lot 7, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

AUTHORIZE WORK

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Mr. W. M. Walterskirchen, engineer, is authorized to draw a work order for additional work to the contract for installation of a heating system at the County Shops for Clausen Refrigeration Co. to install a gas fired unit heater in the Butler Storage Building, in the amount of \$725.00."

CONTRACT-AGREEMENT

The following agreement was signed and approved this date for installation of a gas heating system at the County Shops:

THIS AGREEMENT made the fifth day of December in the year Nineteen Hundred and fifty seven by and between Clausen Refrigeration Company hereinafter called the Contractor, and Missoula County, Missoula, Montana hereinafter called the Owner, WITNESSETH, that the Contractor and the Owner for the considerations hereinafter named agree as follows:

Article 1. Scope of the Work---The Contractor shall furnish all of the materials and perform all of the work shown on the Drawings and described in the Specifications entitled "Specifications for Installation of Gas Heating Equipment, Missoula County Shop Building, Missoula County, Missoula, Montana."
Drawing: "Heating Plan Missoula County Shops".
prepared by W. M. Walterskirchen, Mechanical Engineer, acting as and in these Contract Documents entitled the Engineer; and shall do everything required by this Agreement, the General Conditions of the Contract, the Specifications and the Drawings.

Article 2. Time of Completion---The work to be performed under this Contract shall be commenced December 10, 1957, and shall be substantially completed January 20, 1958.

Article 3. The Contract Sum---The Owner shall pay the Contractor for the performance of the Contract, subject to additions and deductions provided therein, in current funds as follows: One thousand seven hundred seventy-one dollars and sixteen cents (\$1771.16). Where the quantities originally contemplated are so changed that application of the agreed unit price to the quantity of work performed is shown to create a hardship to the Owner or the Contractor, there shall be an equitable adjustment of the Contract to prevent such hardship.

Article 4. Progress Payments---The Owner shall make payments on account of the Contract as provided therein, as follows:

On or about the tenth day of each month ninety per cent of the value, based on the Contract prices of labor and materials incorporated in the work and of materials suitably stored at the site thereof up to the first day of that month, as estimated by the Engineer, less the aggregate of previous payments; and upon substantial completion of the entire work, a sum sufficient to increase the total payments to-----per cent of the Contract price -----.

Article 5. Acceptance and Final Payment---Final payment shall be due thirty days after substantial completion of the work provided the work be then fully completed and the contract fully performed.

Upon receipt of written notice that the work is ready for final inspection and acceptance, the Engineer shall promptly make such inspection, and when he finds the work acceptable under the Contract and the Contract fully performed he shall promptly issue a final certificate, over his own signature, stating that the work provided for in this Contract has been completed and is accepted by him under the terms and conditions thereof, and that the entire balance found to be due the Contractor, and noted in said final certificate, is due and payable.

Before issuance of final certificate the Contractor shall submit evidence satisfactory to the Engineer that all payrolls, material bills, and other indebtedness connected with the work have been paid.

If after the work has been substantially completed, full completion thereof is materially delayed through no fault of the Contractor, and the Engineer so certifies, the Owner shall, upon certificate of the Engineer and without terminating the Contract, make payment of the balance due for that portion of the work fully completed and accepted. Such payment shall be made under the terms and conditions governing final payment, except that it shall not constitute a waiver of claims.

Article 6. The Contract Documents---The General Conditions of the Contract, the Specifications and the Drawings, together with this Agreement, form the Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated. The following is an enumeration of the Specifications and Drawings:

"Specifications for Installation of Gas Heating Equipment, Missoula County Shop Building, Missoula County, Missoula, Montana."
Drawing: "Heating Plan Missoula County Shops, Missoula, Montana".

IN WITNESS WHEREOF the parties hereto have executed this Agreement, the day and year

first above written.

OWNER:
MISSOULA COUNTY

CONTRACTOR:
CLAUSEN REFRIGERATION COMPANY

Signed: R. G. Ostergren, Chairman
Board of County Commissioners

Signed: A. E. Clausen

ATTEST:

(SEAL)

s/ Evelyn Lind
Clerk

WELFARE

The Commissioners examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 12, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

December 12, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board examined, approved and accepted plat, "Blue Vista Acreage" in duplicate with a reproducible copy. The Clerk filed in book 4, page 67, C-121.

BOND

Bond written by United Pacific Insurance Co. covering Herbert H. Kuphal as a member of the Missoula County Airport Board, in the amount of \$1,000.00 for his term, expiring December 31, 1960, was received and approved by the Board. The Clerk was requested to record this bond.

RE. REQUISITIONS

Due to the fact that purchases and publications are being made without first getting a requisition to cover, the Board of County Commissioners requested the Clerk to write each officer advising them that no purchases or publications are to be made without getting a requisition first to cover the order.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 13, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

December 13, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board signed and approved the following tax abatement for 1957:

#745 Tract in S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 31, Twp. 13, Rge. 19 in the amount of \$119.20, account of double assessment.

ADVISORY-INVESTIGATING BD.

Motion made by Commissioner Howe, seconded by Chairman Ostergren and carried unanimously,

"that Thomas Collins, Gaspard Deshamps and Matthew Pomajevich, Vernon Peterson and H. W. Stoutenburg be appointed to the advisory and investigating board for County-City Planning."

BOND

The Bond of Michael C. Sayer was received this date written by United Pacific Ins. Co. in the amount of \$1,000.00 covering his term as a member of the Missoula County High School Board, expiring Dec. 31, 1959.

INSURANCE

The Board approved insurance policy from Russell Kerr covering barn #2 at the County Fairgrounds, liability and property damage, written by United Fire and Casualty Co, expiring October 20, 1958.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 14, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

December 14, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 16, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

December 16, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Mills Folsom be appointed Civil Defense Director."

DEEDS

The Board approved and signed deeds from Missoula County to Fred C. & Louise E. Fehrenkamp, covering Lot 2, Blk. 4, Bitterroot Homes Addition; Earl & Ella Lalonde, covering Lot 3, Blk. 4, Bitterroot Homes Addition.

LEAVE THE STATE

The Board granted the request of Evelyn Lind, Clerk & Recorder, to leave the state from December 19th to and including January 7, 1958.

INSPECTION TRIP

The Commissioners, accompanied by the County Surveyor, inspected various county interests.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Fred A. & Minerva Mae Zimple, covering the So. 30' and the East 30' of the So. 132.5' of Lot 29, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 17, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

December 17, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION
APPLICATION FOR TAX DEEDS

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on September 23, 1957, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof.

WHEREAS, after proper notices and publication having been given, according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and he is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain un-redeemed in the office of the County Treasurer on December 17, 1957, and for which notice and publication have heretofore been made.

Following are the lands referred to:

Improvements on Leased land, Lots 12 & 13, Block 7 - Milltown
Lots 7 & 8, Block 11 - School Addition
Lots 1 & 16, Block 93 - South Missoula

A list of lands redeemed since publication on October 11th & 25th, November 15th & 29th and December 6th, 1957 of "Notice of Application for Tax Deed" is on file in the County Clerk's Office.

Dated this 17th day of December, 1957.

s/ R. G. Ostergren
Chairman, Board of County Commissioners
s/ J. J. Howe
Commissioner
s/ H. W. Stoutenburg
Commissioner

(SEAL)

ATTEST:
s/ Evelyn Lind
County Clerk & Recorder

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Frederick L. & Julia M. Henkel, covering the So. 30', the East 30' and the No. 9.9' of Lot 61, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Emil C. Viche, the No. 30' and the So. 9.9' of Lot 2, U.S. Government Subidivision #1, Sec. 25, Twp. 13, Rge. 20; Lloyd Randall Ness, the No. 30', the East 30' of the No. half of Lot 5, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

REFUND

The Board examined, approved and signed refund claim against the Highway Patrol for meals, month of November, in the amount of \$80.50.

The Board of County Commissioners granted the request of the County Agent to play Christmas carols in the belfry of the Court House during the holiday season.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 18, 1957."


Chairman


Clerk

: : : : : :

December 18, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPROVE INSTALLATION WATER & GAS-
BITTERROOT HOMES

The County Surveyor inspected gas and water installation in Bitterroot Homes Addition, this installation made according to the contract by Montana Power Co. The Board approved, on the recommendation of the County Surveyor, this installation and the Clerk was requested to return the Montana Power check held in the amount of the contract.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Leo J. Peterson, covering the No. 30' and the So. 9.9' of Lot 22, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 19, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
J. J. Howe
Deputy Clerk

: : : : : :

December 19, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PLAT

The Board examined, approved and accepted plat, "Far Views Homesites No. G1". The Clerk filed in bk. 4, page 68, C-122.

OPINION

The Board received from the County Surveyor, Vernon Peterson, an opinion by Anthony Keast, County Attorney, regarding who has the authority and responsibility for construction of county roads and who has the authority and responsibility for maintenance of county roads.

PROCLAMATION

A proclamation was received this date from J. Hugo Aronson, Governor of the State of Montana, proclaiming December 24, 1957 a holiday for all state, county and municipal employees.

SALE LOT-BITTERROOT HOMES

The following lot was sold by the Clerk & Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

Lot 1 Block 3 R. F. & A. Irene Payne, Jr. \$1,800.00

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 20, 1957".

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By J. J. Howe
Deputy Clerk

: : : : : :

December 20, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BOND

The bond of John Schroeder was received this date, written by United States Fidelity & Guaranty Co., #40148-07-23-54, in the amount of \$1,000.00 covering his term as a member of the Missoula County High School Board, expiring Dec. 31, 1959.

DISCUSSION-U.S. GOVT. SUB. #1 & 2

The Commissioners discussed with attorneys for the Veterans Housing Committee, E. C. Mulrone and Donovan Worden, and Deputy County Attorney, Jack Pinsoneault, plats, roads and alleys for U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20 and U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19. Original plats in book 4, pages 7½, 12½, 13½, 14½ were presented for inspection.

The Attorney for the county and the Veteran's Attorneys proposed that a resolution be made cancelling and vacating plats on pages 12½, 13½ and 14½ and establishing plat on page 7½, book 4, showing U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20 and U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19, as the official plat.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Joe & Victoria M. Kilzer, covering the So. 30', the West 30' and the No. 9.9' of Lot 13, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 20.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 21, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : : :

December 21, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 23, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By X X X X
Deputy Clerk

: : : : : :

December 23, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BONDS

The Commissioners approved and signed bond for Harold B. Cain, #34-571-430, written by American Surety Co. in the amount of \$1,000.00, covering his term as a member of the Missoula County High School Board, expiring Dec. 31, 1959.

Performance bond for C. J. Doherty, #320389, written by American Casualty, in the amount of \$2,500.00, covering printing contract with the county, expiring Dec. 31, 1959, was approved and signed by the Board. The Clerk was requested to record these bonds.

APPROVAL-VOTING MACHINES

The Board received a letter this date from Frank Murray, Secretary of State, approving for Missoula County the use of Standard Shoup Electrically Operated Voting Machines.

ABATEMENTS

The Board approved and signed the following tax abatements for 1957:

- #746 Milltown Improvements Lots 12 & 13, Block 7 in the amount of \$20.06, account of Tax Deed taken by County.
- #747 So. Missoula Lots 1 & 16, Block 93 in the amount of \$5.06, account of Tax Deed taken by County.
- #748 School Addn. Lots 7 & 8, Block 11 in the amount of \$54.68, account of Tax Deed taken by County.

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Kathleen H. Crutchfield covering the So. 30' and the No. 9.9' of Lot 14, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Henry J. Pissot, the So. 30', the West 30' and the No. 9.9' of Lot 29, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 24, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : : :

December 24, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected the approaches to the new Lincoln-Russell Street Bridge.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 26, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By
Deputy Clerk

: : : : : :

December 26, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The County Treasurer's report for the month of November was examined, approved and ordered filed by the Board.

MAP & DISTRICT
SPEC. IMP. LIGHTING DIST. #1, FRENCHTOWN

A map and district of Special Improvement Missoula Lighting District No. 1, Frenchtown was examined and approved by the Board.

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Lewis A. Jones, covering the So. 30', the West 30' and the No. 9.9' of Lot 33, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; James Leslie Hamilton, the No. 30', the East 30' and the So. 9.9' of Lot 38, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Richard H. & Norma Fretheim, the So. 30', the West 30' and the No. 9.9' of Lot 26, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20; Wagner M. Gudmunson, the So. 30', the East 30' and the No. 9.9' of Lot 42, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 27, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : : :

December 27, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LETTER RE. RR. CROSSINGS

The Commissioners received a letter from the C. M. St. P. & P. Railroad regarding graders, snow plows, etc. failing to stop when approaching railroad crossings. This letter referred to Vernon Peterson, County Surveyor.

Q.C. D.

Quit Claim Deed was received this date, R/W to Missoula County, from Fred B. & Goldie M. Buls, covering the So. 30' and the No. 9.9' of the West half of Lot 51, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 28, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : : :

December 28, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. BOUNDARIES SCH. DIST. #1 & #5

The Commissioners received and considered a statement from the Superintendent of Schools, Adeline Bartron, regarding the annexation of a part of School Dist. #5 into School Dist. #1.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 30, 1957."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By x x x x x
Deputy Clerk

: : : : : :

December 30, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

OPINION

The following opinion was received this date:

Board of County Commissioners
County Court House
Missoula, Montana

Re: WALTER L. IVEY

Gentlemen:

In reference to the above captioned, I can only refer your Honorable Body to Section 32-212, Revised Codes of Montana, 1947. In it, it expressly and unequivocally holds that the cost of examination, committal, and the taking of an insane person to the state asylum, must be paid by the county in which he resides at the time he is adjudged insane. In the instant case, the county in which Mr. Ivey is presently residing is that of Cascade, wherein Great Falls is the county seat. Therefore, inasmuch as the state law only requires thirty days within a county to become a resident thereof after said applicant has been within a state for a period exceeding one year, it is the opinion of this office that the residence of the above captioned would be that of Great Falls, Montana, the responsible county for those necessary expenses inherent in a procedure as that outlined to our Welfare Supervisor, Elizabeth S. Johnson.

As you know, the word "residence" can be divisible into two connotations; i.e., it may refer to the place in which a person so resides; in that case, it means "residence", or it may refer to a place to which a person owes his allegiance; in that case, it means "domiciliation". One must not fail to distinguish that "residence" and "domiciliation", in most cases, can be used interchangeably. However, in the instant case, we are only concerned with the questions, to wit: "Has Mr. Ivey resided within the jurisdictional limits of the state of Montana for a period exceeding one year? If so, has he resided in any one county within the state of Montana for a period exceeding thirty days?" The former question may be answered in the affirmative inasmuch as this office knows from first hand knowledge, that Mr. Ivey, at this time last year, was a resident of the county of Missoula, Montana. The answer to the latter question depends upon those facts and circumstances which are only available to Mr. R. V. Bottomly, County Attorney, in and for the County of Cascade.

It is a fallacious premise for either your Board or the Department of Public Welfare to predicate the basis of residence upon whether or not the above captioned presently is, or has been, a taxpayer within the confines of this county or any other county within the state of Montana. The law only requires that to establish domiciliation and/or residence, the physical presence plus the intent to so become a resident of a particular state or county within that state, must be evident.

In view of the premises, it is the further opinion of this office that Mr. Ivey is a domiciliary or resident of the State of Montana; that, inasmuch as he has not returned to the county of Missoula, it must be presumed that he is no longer a resident of the county of Missoula but rather, a resident of the county of his new choice; and, that the expenses involved in the aforementioned procedure is not an expense to be borne by Missoula County according to the facts as so submitted, but rather according to the statute outlined in the Montana Section above set forth.

Hoping that this meets with your demands, I remain,

Very truly yours,

s/ Anthony F. Keast
County Attorney

AFK:mh

LEAVE

The Commissioners received notice from Adeline Bartron, Co. Superintendent of Schools, that she would be away from her office on December 30th & 31st. Margaret Walseth, Deputy, will retain regular business hours for this office.

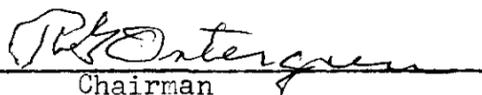
DISCUSSION

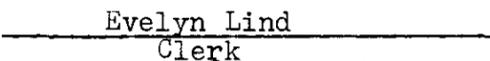
The Board discussed with a group of citizens the City-County Planning Board. No action was taken at this time.

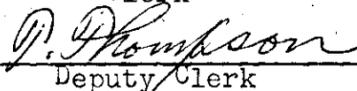
Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Richard Henry Lea, covering the No. 30', the East 30' and the So. 9.9' of Lot 25, U.S. Government Subdivision #2, Sec. 30 Twp. 13, Rge. 19; William K. Burlingame, the No. 30', the West 30' and the So. 9.9' of Lot 8, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 31, 1957."


Chairman


Clerk

By 
Deputy Clerk

:: :: :: :: ::

December 31, 1957

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

OPINION-RE. VOTING PRECINCTS

The following County Attorney's opinion was received this date:

Mr. Ted Thompson, Deputy Clerk and Recorder
Clerk and Recorder's Office
Missoula County Court House
Missoula, Montana

Dear Mr. Thompson:

You have requested an opinion on the following question, to wit: "Should our office perfect those necessary procedures calling for the establishment of new voting districts in that certain area falling within, and affected by, the annexation action which was ruled favorable by our Supreme Court, although the final resolution to so annex has not been perfected this date and will not be until Monday, January 6, 1958, at the next regular meeting of the City Council?"

My answer to the above question would be in the affirmative; i.e., that your office should perfect those necessary procedures calling for the establishment of new voting districts in that certain area affected by the aforementioned annexation inasmuch as this is the last day of the year in which your office has to so comply with the law setting forth those necessary procedures. It is true that the final resolution has not been passed, but it is the opinion of this office that said passage is nothing more than an administrative procedure which is certain to take place on Monday, January 6, 1958. The legal qualifications as set forth in the Montana law calling for annexation has been effected and complied with as determined by our Supreme Court in its decision rendered December 2, 1957.

After the rendition of the favorable decision to so annex, the appellants in the instant case had ten days in which to prepare, service, and file their petition for rehearing, said petition upon receipt by the Supreme Court was denied the 27th day of December, 1957, leaving no other available procedure for the appellants to follow in order to prevent said annexation.

In the light of the above, it is the opinion of this office that your office would be entirely within the purview of the law to so comply with those necessary procedures calling for effectuating new voting districts in the affected area.

Hoping that this answers your query and is clear and understandable, I remain,

Sincerely yours,

s/ Anthony F. Keast
County Attorney

AFK:mh

RESOLUTION-RE. VOTING PRECINCTS

The following resolution was passed and adopted this date:

RESOLUTION
CREATING AND ESTABLISHING ELECTION PRECINCTS FOR
THE COUNTY OF MISSOULA, MONTANA, AND FIXING
THE BOUNDARIES THEREOF.

WHEREAS, the members of the Board of County Commissioners have determined that it is necessary that changes be made in the boundaries of certain election precincts of the County of Missoula, Montana, and

WHEREAS, consolidation and changes in the boundaries of certain election precincts of Missoula County, Montana are necessitated due to annexation by the City of Missoula,

NOW THEREFORE, BE IT RESOLVED, that hereafter, certain election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of certain Voting Precincts of the County of Missoula, Montana, prepared by Vernon R. Peterson, County Surveyor of Missoula County, Montana, and approved and adopted this 31st day of December, A.D. 1957, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

s/ R. G. Ostergren
Chairman of the Board of County
Commissioners of Missoula County,
Montana

(SEAL)

s/ J. J. Howe
Commissioner

ATTEST:

s/ H. W. Stoutenburg
Commissioner

Evelyn Lind
Clerk of the Board

By T. Thompson
Deputy

INSPECTION

The Commissioners made an inspection trip to Miller Creek Road in the afternoon on the complaint of E. L. Palmer.

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Robert A. Crowe, covering the So. 30', the East 30' and the No. 9.9' of Lot 61, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Thomas J. Fleming, the So. 30', the West 30' and the No. 9.9' of Lot 48, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Phillip A. & Melba D. Bakke, the So. 30', the East 30' and the No. 9.9' of Lot 32, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19; Russell W. & Betty Jacobson, the No. 30', the East 30' and the So. 9.9' of Lot 21, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

BOUNDARY CHANGE
PRECINCT #18

Beginning at a point on the centerline of Higgins Avenue where said centerline is intersected by the projected North right-of-way line of North Avenue; thence Westerly along said North right-of-way line of North Avenue projected to its point of intersection with the centerline of Park Street; thence South along the centerline of Park Street to its intersection with the South right-of-way line of Agnes Avenue; thence South along said centerline of Park Street projected $SO^{\circ}12'E$ a distance of 687' to its point of intersection with the centerline of Pattee Creek Drive; thence West along the centerline of Pattee Creek Drive to its point of intersection with the centerline of Bancroft Street; thence South along the centerline of Bancroft Street to its point of intersection with the South right-of-way line of Dixon Street; thence East along said South right-of-way line of Dixon Street to its point of intersection with the projected centerline of Park Street; thence South along said projected centerline of Park Street to its point of intersection with the Southeasterly right-of-way line of South-West Higgins Avenue; thence Northeasterly along said Southeasterly right-of-way line of South-West Higgins Avenue to its point of intersection with the centerline of Higgins Avenue; thence North along said centerline of Higgins Avenue to its point of beginning.

BOUNDARY CHANGE
PRECINCT #30

Beginning at the intersection of the Bitterroot Branch of the Northern Pacific Railroad and the North section line of Section 32, T13N, R19W; thence Northeasterly along the centerline of the Northern Pacific Railroad as the same is now constructed and operated through Section 29, T13N, R19W, to its intersection with the South boundary of the Daly Addition, the same being the South City Limits Line of the City of Missoula; thence in an Easterly direction following the City Limits Line of the City of Missoula to its intersection with the centerline of Bow Street; thence South along the centerline of Bow Street to its intersection with the centerline of Burlington Avenue; thence East along the centerline of Burlington Avenue to its intersection with the centerline of Bancroft Street, said line being also the City Limits Line of the City of Missoula; thence South along the centerline of Bancroft Street to its intersection with the centerline of Central Avenue; thence West on the centerline of Central Avenue to its point of intersection with the centerline of Bow Street; thence South on the centerline of Bow Street to a point where said centerline is intersected by the centerline of Sussex Avenue; thence West on Sussex Avenue to a point where said centerline is intersected by the centerline of Holborn Street; thence South on the centerline of Holborn Street to a point where said centerline is intersected by the centerline of South Avenue; thence East on the centerline of South Avenue to a point where said line is intersected by the centerline of Bancroft Street; thence South on the centerline of Bancroft Street to a point where said line is intersected by the centerline of Benton Avenue; thence East on the centerline of Benton Avenue to a point where said line is intersected by the centerline of Park Street; thence South on the centerline of Park Street to its point of intersection with the South right-of-way line of Agnes Avenue; thence South along said centerline of Park Street projected $SO^{\circ}12'E$ a distance of 687' to a point where said projected centerline of Park Street is intersected by the centerline of Pattee Creek Drive; thence West along the centerline of Pattee Creek Drive to a point where said centerline is intersected by the centerline of Bancroft Street; thence South on the centerline of Bancroft Street to a point where said centerline is intersected by the projected South right-of-way line of Dixon Street; thence East along the South right-of-way line of Dixon Street to a point where said line, when projected, is intersected by the centerline of Park Street; thence South along the centerline of Park Street to a point where said line, when projected, intersects the Southeasterly right-of-way line of Southwest Higgins Avenue; thence in a Northeasterly direction along the Southeasterly right-of-way line of Southwest Higgins Avenue to a point where said line is intersected by the centerline of Higgins Avenue; thence North along the centerline of Higgins Avenue to a point where said centerline is intersected by the East-West quarter line of Section 33; thence East along the East-West quarter line of Section 34, T13N, R19W, to a point where said quarter line intersects the Southwesterly boundary of Pattee Canyon Drive; thence Southeasterly along the Southwesterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the Northwesterly right-of-way line of Whitaker Drive; thence Southwesterly along the Northwesterly right-of-way line of Whitaker Drive to its point of intersection with the Northwesterly right-of-way line of Artemos Drive; thence Southwesterly along said Northwesterly right-of-way line of Artemos Drive projected to its point of intersection with the centerline of 39th Street, said line being the South section line of Section 33, T13N, R19W; thence in an Easterly direction along said South section line of Section 33, T13N, R19W, to the Southwest section corner of Section 34, T13N, R19W; thence in an Easterly direction to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 34, T13N, R19W; thence North a distance of 40 feet to a point; thence $S89^{\circ}47'E$ along a line which is parallel to and 40 feet North of the South section line of Section 34, T13N, R19W, to a point which is 40 feet North of the South quarter corner of said Section 34; thence $NO^{\circ}02'E$ a distance of 900 feet to a point; thence $N57^{\circ}48'W$ a distance of 688.02 feet to the Southeast corner of Lot 20 of Pattee Canyon Addition to Farviews; thence $N20^{\circ}42'W$ a distance of 596.3 feet to the East right-of-way line of West Hillcrest Drive; thence Northeasterly along said right-of-way line of West Hillcrest Drive to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East right-of-way line of West Hillcrest Drive; thence along said lot line $N39^{\circ}54'W$ to a point where said line intersects the East lot line of Lot 29; thence $NO^{\circ}31'E$ to the North line of the South half section of Section 34, T13N, R19W; thence East along said half section line to the quarter corner common to Section 34 and 35, T13N, R19W; thence South along the East section line of Section 34, T13N, R19W, to the Southeast section corner of Section 34, T13N, R19W; thence West along the South section line of Section 34, T13N, R19W, to the Northeast corner of Section

4, T12N, R19W; thence South two miles to the Southeast section corner of Section 9, T12N, R19W; thence West two miles to the Southwest section corner of Section 8, T12N, R19W; thence North two miles to the Northwest section corner of Section 5, T12N, R19W; thence West to the Southwest section corner of Section 32, T13N, R19W; thence North one mile to the Northwest section corner of Section 32, T13N, R19W; thence East along the North section line of Section 32, T13N, R19W, to its point of intersection with the centerline of the Bitterroot Branch of the Northern Pacific Railroad which is the place of beginning.

NEW ELECTION
PRECINCT #41

Beginning at a point on the centerline of Park Street where said centerline is intersected by the projected North right-of-way line of North Avenue; thence West along the North right-of-way line of North Avenue to its point of intersection with the projected centerline of Bancroft Street; thence South along said centerline of Bancroft Street to its point of intersection with the centerline of Central Avenue; thence West along said centerline of Central Avenue to its point of intersection with the centerline of Bow Street; thence South along said centerline of Bow Street to its point of intersection with the centerline of Sussex Avenue; thence West along the centerline of Sussex Avenue to its point of intersection with the centerline of Holborn Street; thence South along the centerline of Holborn Street to its point of intersection with the centerline of South Avenue; thence East along said centerline of South Avenue to its point of intersection with the centerline of Bancroft Street; thence South along said centerline of Bancroft Street to its point of intersection with the centerline of Benton Avenue; thence East along said centerline of Benton Avenue to its intersection with the centerline of Park Street; thence North along the centerline of Park Street to the point of beginning.

NEW ELECTION
PRECINCT #42

Beginning at the quarter corner located on the North-South section line between Section 33 and 34; thence East along the East-West quarter line of Section 34, T13N, R19W, to a point where said quarter line intersects the Southwesterly boundary of Pattee Canyon Drive; thence Southeasterly along the Southwesterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the Northwesterly right-of-way line of Whitaker Drive; thence Southwesterly along the Northwesterly right-of-way line of Whitaker Drive to its point of intersection with the Northwesterly right-of-way line of Artemos Drive; thence Southwesterly along said Northwesterly right-of-way line of Artemos Drive projected to its point of intersection with the centerline of 39th Street, said line being the South section line of Section 33, T13N, R19W; thence in an Easterly direction along said South section line of Section 33, T13N, R19W, to the Southwest section corner of Section 34, T13N, R19W; thence East along the South section line of Section 34, T13N, R19W, to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 34, T13N, R19W; thence North a distance of 40 feet to a point; thence S89°47'E along a line which is parallel to and 40 feet North of the South section line of Section 34, T13N, R19W, to a point which is 40 feet distant from the South quarter corner of said Section 34; thence N0°02'E a distance of 900 feet to a point; thence N57°48'W a distance of 688.02 feet to the Southeast corner of Lot 20 of Pattee Canyon Addition to Farviews; thence N20°42'W a distance of 596.3 feet to the East right-of-way line of West Hillcrest Drive; thence Northeasterly along said right-of-way line of West Hillcrest Drive, to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East right-of-way line of West Hillcrest Drive; thence along said lot line N39°54'W to a point where said line intersects the East lot line of Lot 29; thence N0°31'E to the North line of the South half section of Section 34, T13N, R19W; thence along said half section line S89°56'W to the Northwest corner of Lot 1, Pattee Canyon Addition to Farviews; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50 feet to its point of intersection with the North South section line between Section 33 and 34; thence South along said North-South section line to the point of beginning.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet January 2, 1958, at 10:00 A.M., after approving the following list of claims for the month of December."

GENERAL

| | | | |
|-------|-----------------------------|----------------|---------|
| 38621 | J. J. Howe | Sal. | 288.00 |
| 622 | R. G. Ostergren | " | 276.00 |
| 623 | H. W. Stoutenburg | " | 288.00 |
| 624 | Kenneth Swart | " | 257.15 |
| 625 | William Klapwyck | " | 210.00 |
| 626 | Lloyd Beedle | " | 213.35 |
| 627 | D. W. Hutchinson | " | 155.81 |
| 628 | Margaret G. Hutchinson | " | 77.90 |
| 629 | Allen Smith Co. | Books | 120.00 |
| 630 | J. J. Howe | Mil. | 3.36 |
| 631 | R. G. Ostergren | " | 11.97 |
| 632 | H. W. Stoutenburg | " | 5.04 |
| 633 | Mont. State Highway Comm. | Maps | 5.00 |
| 634 | Eva M. Taylor | Exp. | 102.63 |
| 635 | Edward Wontor | " | 30.69 |
| 636 | Montana Electronics | Serv. | 38.50 |
| 637 | Engelhart Bldg. Service | Labor | 189.18 |
| 638 | Montana Power | Serv. | 595.60 |
| 639 | D. W. Hutchinson | Exp. | 30.09 |
| 640 | Good Shepherd Home | Care | 48.00 |
| 641 | Voc. School for Girls | " | 60.00 |
| 642 | West. Mont. National Bank | Withh. | 2600.44 |
| 643 | Pub. Emp. Ret. | Ret. | 1903.02 |
| 644 | Montana Physicians Service | Blue Sh. | 425.00 |
| 645 | State Board of Equalization | Withh. | 148.72 |
| 646 | Void | - | - |
| 647 | Void | - | - |
| 648 | Void | - | - |
| 649 | Soc. Sec. Division | Soc. Sec. | 967.88 |
| 650 | Mont. Teacher's Ret. | Ret. | 28.91 |
| 651 | The Times | Supp. & Print. | 1760.52 |
| 652 | Delaneys Bureau of Printing | " | 54.70 |
| 653 | Mountain States Tel. & Tel. | Serv. | 181.15 |
| 654 | Mountain States Tel. & Tel. | " | 200.90 |
| 655 | The Haloid Co. | Supp. | 295.50 |
| 656 | Missoula Typewriter Co. | Serv. | 6.00 |
| 657 | Peterson Drug Co. | Supp. | 5.50 |
| 658 | C. P. Brooke | Serv. | 20.00 |
| 659 | C. R. Svore | " | 20.00 |
| 660 | Imperial Carbon Co. | Supp. | 79.34 |
| 661 | Montana Power | Serv. | 9.14 |
| 662 | R. D. MacLean | Mil. | 847.88 |
| 663 | Mrs. Frank Williams | Juror | 3.00 |
| 664 | Fred Wilfong | " | 3.00 |
| 665 | Paul E. Petersen | " | 3.00 |
| 666 | George Palmer | " | 3.00 |
| 667 | Geo. Millinger | " | 3.00 |
| 668 | Kenneth Killion | " | 3.00 |
| 669 | Warren W. Grimm | " | 3.00 |
| 670 | Della Duncansen | " | 3.00 |
| 671 | Oliver C. Culver | " | 3.00 |
| 672 | G. C. Cochran | " | 3.00 |
| 673 | Will T. Cotter | " | 3.00 |
| 674 | Lillian M. Brimhall | " | 3.00 |
| 675 | J. W. Reed | Mil. | 6.60 |
| 676 | Carenter Paper Co. | Supp. | 5.85 |
| 677 | Missoula Mercantile | " | 34.67 |
| 678 | R. D. MacLean | Trans. | 118.45 |
| 679 | Hugh G. Kidder | Serv. | 150.00 |
| 680 | Karl R. Karlberg | " | 100.00 |
| 681 | R. D. MacLean | Bd. Pris. | 696.50 |
| 682 | R. D. MacLean | " " | 10.50 |
| 683 | Montana Flour Mills | Supp. | 46.35 |
| 684 | Marsh, Powell, & Livingston | Burial | 150.00 |
| 685 | West Publishing Co. | Books | 28.00 |
| 686 | Bobbs-Merrill Co., Inc. | " | 12.15 |
| 687 | Guy Rogers | Stamps | 15.00 |
| 688 | Guy Rogers | " | 15.00 |
| 689 | Delaneys Bureau of Printing | Supp. | 32.68 |
| 690 | Imperial Carbon Co. | " | 15.94 |
| 691 | Missoula Glass Works | Rep. | 8.75 |
| 692 | Western Union | Wires | 26.61 |
| 693 | State Publishing Co. | Supp. | 30.35 |
| 694 | Edward Wontor | Serv. | 45.60 |
| 695 | Mrs. Harry E. Jones | Witness | 7.20 |
| 696 | Dr. C. F. Honeycutt | " | 3.00 |
| 697 | Edwards S. Healy | " | 1.50 |
| 698 | Keith Daw | " | 9.72 |
| 699 | Edwin G. Buchanan | " | 3.00 |
| 38700 | Fred Wilfong | Juror | 12.00 |
| 701 | Bert Sol | " | 12.00 |
| 702 | A. A. Parks | " | 12.00 |
| 703 | George Palmer | " | 12.00 |
| 704 | George Mellinger | " | 12.00 |
| 705 | Warren W. Grimm | " | 12.00 |

| | | | |
|-------|----------------------|---------|--------|
| 38706 | G. C. Chochran | Juror | 12.00 |
| 707 | Ralph M. Simmons | Invest. | 39.55 |
| 708 | Frank Bauer | Serv. | 13.00 |
| 709 | G. A. MacDonald | " | 432.65 |
| 710 | Kramis Hardware | Supp. | 16.90 |
| 711 | Missoula Laundry | Serv. | 2.31 |
| 712 | Irene Callahan | Mil. | 16.80 |
| 713 | Kathryn Furno | " | 14.35 |
| 714 | Rosemarie McVey | " | 7.42 |
| 715 | James O. Lodge | " | 84.34 |
| 716 | Hanson-Simons Co. | Rent | 285.00 |
| 717 | Florence Laundry Co. | Serv. | 29.55 |
| 718 | A. B. Jungers | Mil. | 25.27 |
| 719 | Guy Rogers | Stamps | 47.00 |
| 720 | Rose Dawes | Sal. | 230.00 |
| 721 | June Goheen | " | 100.00 |
| 722 | Gladys Jacobson | " | 175.00 |
| 723 | Evelyn Lind | " | 330.33 |
| 724 | Mary A. Parisel | " | 205.00 |
| 725 | Lucile Rhoades | " | 195.00 |
| 726 | Ruth Smith | " | 205.00 |
| 727 | Mary Skalsky | " | 200.00 |
| 728 | Thorval Thompson | " | 100.00 |
| 729 | Veramae Crouse | " | 200.00 |
| 730 | Lessie Fritz | " | 330.33 |
| 731 | Golda Leaver | " | 297.30 |
| 732 | Arline Brown | " | 215.00 |
| 733 | Oline Ohnstad | " | 205.00 |
| 734 | Sophie Cahill | " | 205.00 |
| 735 | Lois Rae Fettig | " | 205.00 |
| 736 | Edith Risdahl | " | 205.00 |
| 737 | Nina K. Day | " | 205.00 |
| 738 | Virginia Lay | " | 297.30 |
| 739 | Bette Zoe Sautler | " | 215.00 |
| 740 | LaVerne W. Taylor | " | 330.33 |
| 741 | A. B. Jungers | " | 330.33 |
| 742 | Dorothy Thompson | " | 297.30 |
| 743 | Rosalie C. Trenary | " | 235.00 |
| 744 | Minerva Larke | " | 235.00 |
| 745 | Edith Thompson | " | 225.00 |
| 746 | Lola Opitz | " | 205.00 |
| 747 | Donna Good | " | 205.00 |
| 748 | Vernon R. Peterson | " | 330.33 |
| 749 | Dorothy Anderson | " | 185.00 |
| 750 | Abraham De Jong | " | 450.00 |
| 751 | J. R. Donehoo | " | 330.33 |
| 752 | Hildur I. Harlow | " | 250.00 |
| 753 | Lea D. LaFriniere | " | 205.00 |
| 754 | Lucille Mathies | " | 200.00 |
| 755 | Alma R. Stohr | " | 230.00 |
| 756 | Enid C. Wallace | " | 230.00 |
| 757 | Hazel LaCasse | " | 195.00 |
| 758 | Eva M. Taylor | " | 249.16 |
| 759 | Edward Wontor | " | 249.16 |
| 760 | R. D. MacLean | " | 330.33 |
| 761 | Geo. Bukovatz | " | 313.81 |
| 762 | Adward Alkire | " | 297.30 |
| 763 | W. W. Beckwith | " | 297.30 |
| 764 | William Cooksley | " | 297.30 |
| 765 | Joe Day | " | 297.30 |
| 766 | Rex Kofford | " | 297.30 |
| 767 | James Phelan | " | 297.30 |
| 768 | Michael Rasmussen | " | 297.30 |
| 769 | J. C. Davis | " | 297.30 |
| 770 | Kenneth Donaldson | " | 297.30 |
| 771 | Harry Vasser | " | 297.30 |
| 772 | Dorothy C. Davis | " | 220.00 |
| 773 | Ruth Craddock | " | 270.00 |
| 774 | Luella Dundas | " | 100.00 |
| 775 | Lyman Hall | " | 148.65 |
| 776 | Mildred E. Hurt | " | 180.88 |
| 777 | Anthony F. Keast | " | 165.16 |
| 778 | Marshall Murray | " | 148.65 |
| 779 | Harold Pinoneault | " | 297.30 |
| 780 | J. E. Brodie | " | 266.67 |
| 781 | Patrick Magee | " | 125.00 |
| 782 | J. W. Reed | " | 125.00 |
| 783 | E. W. Ziesemer | " | 266.67 |
| 784 | Harry K. Brimhall | " | 275.00 |
| 785 | Henry Nelson | " | 285.00 |
| 786 | Irene Callahan | " | 400.00 |
| 787 | Velma Christensen | " | 270.00 |
| 788 | Helen R. Cool | " | 100.00 |
| 789 | Kathryn H. Furno | " | 360.00 |
| 790 | Charlotte Johnson | " | 420.00 |
| 791 | May Kirley | " | 320.00 |
| 792 | James O. Lodge | " | 395.00 |
| 793 | Rosemarie McVey | " | 360.00 |
| 794 | Agnes S. Peterson | " | 290.00 |
| 795 | Helen E. Shull | " | 265.00 |
| 796 | Hugh J. Tripplehorn | " | 425.00 |
| 797 | Adeline Bartron | " | 330.33 |
| 798 | Margaret Walseth | " | 297.30 |
| 799 | Roberta Vaughan | " | 16.00 |

| | | | |
|-------|---------------------------------|----------|--------|
| 38800 | Darlene Boehm | Sal. | 80.00 |
| 801 | Dorothy M. Taplett | " | 230.00 |
| 802 | Jeannette Hielt | " | 158.83 |
| 803 | A. R. Rollin | " | 245.33 |
| 804 | Guy Rogers | Stamps | 13.00 |
| 805 | The Times | Serv. | 313.03 |
| 806 | Mt. States Tel. & Tel. | " | 170.86 |
| 807 | Mt. States Tel. & Tel. | " | 54.05 |
| 808 | Burroughs Corporation | " | 176.40 |
| 809 | Mt. States Tel. & Tel. | " | 17.55 |
| 810 | L. Paul Jewell | " | 150.00 |
| 811 | Harold C. Schwartz | " | 15.00 |
| 812 | Eugene J. P. Drouillard | " | 15.00 |
| 813 | Metal Marker Mfg. Co. | Supp. | 285.50 |
| 814 | National Sheriff's Ass'n. | Supp. | 12.50 |
| 815 | C. M. St. Paul & Pac. Ry. | Frgt. | 14.04 |
| 816 | J. W. Reed | Mil. | 16.06 |
| 817 | Edwin G. Buchanan | Witness | 1.50 |
| 818 | W. V. Klarr | " | 1.50 |
| 819 | Mary Ann Kiehl | " | 1.50 |
| 820 | Gene Job | " | 1.50 |
| 821 | Edward S. Healy | " | 1.50 |
| 822 | Laurence Livingston | " | 1.50 |
| 823 | Pat Thurston | " | 1.50 |
| 824 | Robert Ockler | " | 1.50 |
| 825 | Robert G. Clark | " | 1.85 |
| 826 | Vincent Bakke | Juror | 6.00 |
| 827 | Will T. Cotter | " | 6.00 |
| 828 | Oliver C. Culver | " | 6.00 |
| 829 | Ed Gamble | " | 6.00 |
| 830 | R. H. Giffin | " | 6.00 |
| 831 | Kenneth Killion | " | 6.00 |
| 832 | Paul E. Petersen | " | 6.00 |
| 833 | Dr. Edwin Buchanan | Serv. | 90.00 |
| 834 | Don's Food Market | Supp. | 48.20 |
| 835 | Missoula Ass'n Insurance Agents | Ins. | 3.88 |
| 836 | Welma Christensen | Mil. | 12.57 |
| 837 | Agnes Peterson | " | 32.69 |
| 838 | Carpenter Paper Co. | Supp. | 14.25 |
| 839 | Montana Power | Serv. | 1.30 |
| 840 | State of Montana-Bd. of Health | Supp. | 1.86 |
| 841 | Office Supply | " | 18.85 |
| 842 | State Industrial School | Care | 75.00 |
| 843 | Lucy's Funeral Home | Serv. | 10.00 |
| 844 | Squire-Simmons-Carr | Burial | 150.00 |
| 845 | Squire-Simmons-Carr | " | 300.00 |
| 846 | Spur Service Station | Gas | 24.80 |
| 847 | Collins Conoco Service | " | 33.01 |
| 848 | A. R. Rollin | Exp. | 7.50 |
| 849 | W. W. Mauritson | Supp. | 15.00 |
| 850 | West Publishing Co. | Books | 65.00 |
| 851 | Underwood Corporation | Typewtr. | 247.50 |

ROAD

| | | | |
|------|---------------------------|--------|--------|
| 1957 | M. D. Abernathey | Sal. | 386.40 |
| 958 | W. H. Bedard | " | 385.73 |
| 959 | Vern Berezy | " | 417.60 |
| 960 | William O. Bethke | " | 374.85 |
| 961 | Jack J. Booth | " | 277.20 |
| 962 | Holland Campbell | " | 365.20 |
| 963 | Harry Cassidy | " | 400.00 |
| 964 | Ray Clinkingbeard | " | 525.00 |
| 965 | James Done | " | 362.00 |
| 966 | Herbert Ferris | " | 391.20 |
| 967 | Paul Halleck | " | 312.00 |
| 968 | Harvey Hill | " | 375.30 |
| 969 | Allen A. Jones | " | 318.00 |
| 970 | Earl Kirkwood | " | 397.10 |
| 971 | L. C. Kirschbaum | " | 369.60 |
| 972 | Harry Lilly | " | 379.20 |
| 973 | Cyril Lowry | " | 380.55 |
| 974 | Richard Lorange | " | 304.00 |
| 975 | Roy Minster | " | 378.00 |
| 976 | Roy Patton | " | 431.45 |
| 977 | Charles Plummer | " | 400.00 |
| 978 | W. Cecil Williams | " | 408.35 |
| 979 | David Thornburg | " | 387.60 |
| 980 | Michael G. Billings | " | 48.00 |
| 981 | James Finlayson | " | 390.60 |
| 982 | Bernard Gurskey | " | 386.40 |
| 983 | George Jette | " | 416.50 |
| 984 | Louis Moholt | " | 386.40 |
| 985 | Motor Supply Co. | Parts | 103.85 |
| 986 | Mountain Tractor Co. | " | 398.11 |
| 987 | Westmont Tractor Co. | " | 293.34 |
| 988 | Boyce Lumber Co. | Supp. | 27.73 |
| 989 | The Texas Co. | Oil | 38.88 |
| 990 | Montana Concrete Pipe Co. | Supp. | 30.45 |
| 991 | Missoula Mercantile | " | 192.72 |
| 992 | Northern Pacific Ry. | Rent | 10.00 |
| 993 | M & S Construction Co. | Gravel | 496.71 |

| | | | |
|------|------------------------------------|-----------|--------|
| 1994 | West. Mont. Marble & Granite Co. | Supp. | 33.00 |
| 995 | West. Mont. National Bank | Withh. | 988.04 |
| 996 | Pub. Emp. Ret. | Ret. | 668.81 |
| 997 | Montana Physicians Service | Blue Sh. | 266.00 |
| 998 | State Board of Equalization | Withh. | 55.08 |
| 999 | Soc. Sec. | Soc. Sec. | 254.46 |
| 2000 | Missoula Motor Parts Co. | Parts | 203.14 |
| 001 | H. O. Bell Co. | " | 7.19 |
| 002 | Hall-Perry Machinery Co. | Supp. | 841.84 |
| 003 | Olive Plummer | Meals | 23.75 |
| 004 | Dragstedt Co. | Supp. | 2.20 |
| 005 | Eaton Metal Products Co. | " | 594.50 |
| 006 | Blakney Glass Shop | " | 6.65 |
| 007 | Auto Electric Service | Parts | 45.35 |
| 008 | Bud Lake Truck & Car Stop | " | 204.35 |
| 009 | Culbertson Blacksmith Shop | Serv. | 10.25 |
| 010 | City Upholstery | " | 7.25 |
| 011 | Graehl Motor Service | Parts | 40.88 |
| 012 | Industrial Bearing Co. | " | 1.62 |
| 013 | Industrial Electric Co. | " | 3.30 |
| 014 | Johnson's Radiator Shop | Serv. | 22.50 |
| 015 | Mincoff Ignition & Motor Parts | Parts | 45.91 |
| 016 | Motor Supply Co. | " | 157.13 |
| 017 | Seeley Lake Garage | " | 7.83 |
| 018 | Valley Motor Supply | " | 19.70 |
| 019 | Treasure State Equipment Co. | " | 234.26 |
| 020 | Mt. States Tel. & Tel. | Serv. | 22.75 |
| 021 | Missoula Electric Cooperative | " | 20.26 |
| 022 | Mueller Tire Co. | " | 148.20 |
| 023 | W. P. Fuller & Co. | Supp. | 11.91 |
| 024 | State of Montana-Agriculture Dept. | " | 25.60 |
| 025 | Doty's Signs | " | 31.00 |
| 026 | Hall-Perry Machinery Co. | " | 40.34 |
| 027 | Barthel Hardware | " | 85.84 |
| 028 | Montana Power | Serv. | 48.93 |
| 029 | Missoula Ass'n. Insurance Agents | Ins. | 88.33 |
| 030 | Mt. States Tel. & Tel. | Serv. | 7.50 |

POOR

| | | | |
|------|--------------------------------------|-----------|---------|
| 9170 | Albert Lizotte | Sal. | 45.00 |
| 171 | J. M. Nelson | " | 1200.00 |
| 172 | Katherine Craighead | Rent | 150.00 |
| 173 | J. C. Penney Co. | Clothing | 4.49 |
| 174 | St. Tuberculosis Sanit. | Care | 176.90 |
| 175 | Pub. Emp. Ret. | Ret. | 118.80 |
| 176 | Soc. Sec. | Soc. Sec. | 2.04 |
| 177 | Montana Power | Serv. | 66.33 |
| 178 | Mt. States Tel. & Tel. | " | 50.15 |
| 179 | Mrs. Edward Baier | Care | 3.60 |
| 180 | Mrs. Cecil Christopherson | " | 4.75 |
| 181 | Mrs. Clairmont Clark | " | 21.75 |
| 182 | Mrs. Evelyn Farrell | " | 4.75 |
| 183 | Mrs. Donald Fausett | " | 13.50 |
| 184 | Mrs. Tom Gibbs | " | 6.50 |
| 185 | Mrs. L. B. Heying | " | 10.00 |
| 186 | Mrs. Daniel Hildahl | " | 18.75 |
| 187 | Mrs. Lee Milward | " | 11.50 |
| 188 | Elsie Montalvo | " | 12.25 |
| 189 | Mrs. Kenneth Richardson | " | 6.50 |
| 190 | Mrs. Dan. Rose | " | 10.00 |
| 191 | Mrs. C. W. Schmid | " | 11.00 |
| 192 | Mrs. Karl Schmidt | " | 4.75 |
| 193 | Mrs. Arthur Silzly | " | 3.34 |
| 194 | Mr. & Mrs. William Young | " | 5.24 |
| 195 | Good Shepherd Home | " | 48.00 |
| 196 | MacDonald Rest Home | " | 11.00 |
| 197 | Safeway Store | Groc. | 4.00 |
| 198 | Judith Carlson | Cloth. | 23.72 |
| 199 | Western Montana Clinic | Serv. | 11.25 |
| 9200 | Florence Hotel Pharmacy | Pres. | 9.90 |
| 201 | Lucy Funeral Home | Burial | 200.00 |
| 202 | City of Missoula | Grave | 55.00 |
| 203 | Western Union | Wires | 4.45 |
| 204 | Frank Bauer | Serv. | 2.00 |
| 205 | Wayside Sanitarium | Care | 142.00 |
| 206 | Mrs. Daisy Van Cleave | Board | 65.00 |
| 207 | Summit Valley Sanitarium | Care | 31.82 |
| 208 | St. Mary's Cemetery | Grave | 160.00 |
| 209 | Custom-Bilt Drapery & Ven. Blind Co. | Serv. | 8.75 |
| 210 | Mrs. Bob Williamson | Rent | 12.50 |
| 211 | Otis Al Worden Inc. | Groc. | 25.00 |
| 212 | Missoula Meat Co. | " | 14.00 |
| 213 | Safeway Store | " | 4.00 |
| 214 | Maclay Market | " | 33.00 |
| 215 | Rose Avenue Grocery | " | 29.00 |
| 216 | Kalispell Convalescent Home | Care | 71.00 |
| 217 | Lieurance Rest Home | " | 117.10 |
| 218 | J. C. Penney Co. | Cloth. | 5.96 |
| 219 | Nelson Riverside Service Station | Gas | 2.00 |
| 220 | Physicians & Hospitals Supp. Co. | Supp. | 71.87 |
| 221 | Kramis Hardware Co. | " | 28.81 |
| 222 | Pineview Hospital | Care | 3500.99 |
| 223 | Allen Drug Store | Pres. | 28.75 |

| | | | |
|------|-------------------------------|---------|---------|
| 9224 | Smith Drug Co. | Pres. | 48.12 |
| 225 | A. & C. Drug | " | 23.30 |
| 226 | Peterson Drug | Supp. | 146.69 |
| 227 | Peek's Pharmacy | Pres. | 9.90 |
| 228 | Missoula Drug Co. | " | 14.70 |
| 229 | Lucy's Funeral Home | Serv. | 40.00 |
| 230 | Typewriter Service & Supply | Supp. | 17.60 |
| 231 | Otis A. Worden, Inc. | Groc. | 20.00 |
| 232 | Rentmeister Rest Home | Care | 173.60 |
| 233 | Will O Dell Sanitarium | " | 144.00 |
| 234 | Dr. Barnett | Glasses | 5.00 |
| 235 | Montana State Training School | Care | 590.50 |
| 236 | St. Patrick's Hospital | " | 2865.70 |
| 237 | Memorial Hospital | " | 124.95 |

BRIDGE

| | | | |
|------|-----------------------------|-----------|---------|
| 1709 | Roy De Mott | Sal. | 391.20 |
| 710 | William O. Edwards | " | 346.81 |
| 711 | Vern Stinger | " | 344.00 |
| 712 | The Anaconda Co. | Lumber | 1415.97 |
| 713 | West. Mont. National Bank | Withh. | 65.00 |
| 714 | Pub. Emp. Ret. | Ret. | 97.27 |
| 715 | Montana Physicians Service | Blue Sh. | 16.35 |
| 716 | State Board of Equalization | Withh. | 3.35 |
| 717 | Soc. Sec. | Soc. Sec. | 31.44 |
| 718 | Montana Power | Serv. | 27.60 |

REFUND

| | | | |
|------|---------------------------------|--------|--------|
| 4388 | Frank Dille | Refund | 2.00 |
| 389 | Mary Eva DuBois | " | 2.00 |
| 390 | Buckingham Transportation, Inc. | " | 7.50 |
| 391 | Rolf M. & Emmy Tandberg | " | 16.64 |
| 392 | Lyle Irwin Johnson | " | 4.00 |
| 393 | Walter G. Bakke | " | 119.20 |

MISCELLANEOUS

| | | | |
|------|--------------|--------------|-----------|
| 7436 | Void | - | - |
| 437 | Lessie Fritz | Trans. Funds | 84054.24 |
| 438 | Lessie Fritz | " " | 125787.81 |
| 439 | Lessie Fritz | " " | 124860.24 |
| 440 | Lessie Fritz | " " | 10585.10 |
| 441 | Lessie Fritz | " " | 8545.16 |
| 442 | Lessie Fritz | " " | 1622.63 |

REDEMPTION

| | | | |
|------|------------------|---------|--------|
| 2722 | Void | - | - |
| 723 | Edwin E. Tunison | Redemp. | 302.38 |
| 724 | David J. Maclay | " | 31.41 |
| 725 | Robert H. Laing | " | 955.74 |
| 726 | Robert H. Laing | " | 378.94 |
| 727 | Robert H. Laing | " | 692.45 |

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : :

January 2, 1958

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous session were read and approved as read.

WELFARE

The Commissioners met with the Welfare Board in the afternoon and examined, approved and ordered filed a list of cases disposed of.

REPORT

The report of Ralph Simmons, Coroner, for the month of December was examined, approved and ordered filed by the Board.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 3, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson Deputy

January 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The report for the month of December and the quarterly report of the County Clerk & Recorder were examined, approved and ordered filed by the Board.

APPROVE RUSSELL ST. PROGRAM

The Board examined, approved and ordered filed the State Highway Commission's program regarding Russell Street Road.

MEDICAL CARE PAYMENTS

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the county participate in medical care payments to vendors, in which all counties would have to participate in order to be reimbursed by the State Department."

Q.C.DEEDS

The following Quit Claim Deed was received on Jan. 2, 1958, R/W to Missoula County, from William H. Ham, covering the No. 30' and the So. 9.9' of Lot 12, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

Quit Claim Deed was received this date, R/W to Missoula County, from D. W. Miller, covering the So. 30' and the No. 9.9' of Lot 56, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

SPECIAL USE PERMIT

The Board approved and signed Special Use Permit, Refuse & Storage Ground, Seeley Lake. The Board approved claims and made a road inspection trip during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 4, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By J. Thompson
Deputy Clerk

: : : : : :

January 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 6, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By X X X X X
Deputy Clerk

: : : : : :

January 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The report of Justice of the Peace, J. E. Brodie, for the month of December was examined, approved and ordered filed by the Board.

DISCUSSION

The Board discussed with the committee on Madison Street Bridge lighting fixtures for the bridge proper and approaches to the bridge.

DEED

The Board approved and signed deed from Missoula County to John E. & Shirley Cramer, covering lot 10, block 1 of Bitterroot Homes Addition.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 7, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By D. Thompson
Deputy Clerk

: : : : : :

January 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DEED

The Board approved and signed deed from Missoula County to R. F. Payne, Jr. & A. Irene Payne, covering Lot 10, Block 3 of Bitterroot Homes Addition.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Micheal R. Evans, covering the No. 30' and the So. 9.9' of Lot 51, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

INSPECTION

The Commissioners made a road inspection trip and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 8, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By _____
Deputy Clerk

: : : : : :

January 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ANNEXATION-CITY RESOLUTION

The following resolution was received this date:

RESOLUTION NO. 2000

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, PLATTED TRACTS OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described real property, to-wit:

All of Blocks 1 through 12, inclusive; and all of Blocks 34 through 48, inclusive, of Homevale Addition; all of Beck's Home Addition; all of Marilann Addition No. 1; all of Marilann Addition No. 2; all of Gary Addition; all of Goodwin Addition; all of Elms Addition No. 1; all of Elms Addition No. 2; all of Willows Addition; all of Elms Addition No. 3; all of Pattee Canyon Addition to Far Views; all of Far Views Homesites; all of Far Views

Homesites Addition No. 2; and all of Pattee Canyon Addition No. 2, together with the following described strip of unplatted land, too small to be platted, viz; A tract of land situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, T13N, R19W, and more particularly described as beginning at the quarter corner located on the North-South section line, between Sections 33 and 34, of T13N, R19W, thence N39°56'E, two hundred and sixty-five and five-tenths (265.5') feet to a point of intersection with the existing center line of the Pattee Creek Road; thence N30°54'W, one hundred and thirty-three and nine-tenths (133.9') feet to a point on the existing center line of the Pattee Creek Road; thence N43°39'W, ninety-nine and three-tenths (99.3') feet to a point on the existing center line of the Pattee Creek Road; thence N58°18'W, eighty-two and two-tenths (82.2') feet to a point on the existing center line of the Pattee Creek Road; thence N69°01'W, sixty-seven and five-tenths (67.5') feet to a point on the existing center line of the Pattee Creek Road; thence N83°24'W, ninety-four and five-tenths (94.5') feet to a point of intersection of the center line of the Pattee Creek Road with the North-South section line between Sections 33 and 34, T13N, R19W; thence S0°02'W along said section line three hundred and sixty-four and three-tenths (364.3') to the place of beginning.

WHEREAS, the aforesaid described platted real property is contiguous territory to the City of Missoula, Montana, and that in the judgment of the City Commission of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described real property, and

WHEREAS, there was duly and regularly passed and adopted by the Commission of the City of Missoula and approved by the Mayor on the 25th day of June, 1956, Resolution No. 1820 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Commission did give and publish notice of such proposed extension of the City limits, as provided by law, and WHEREAS less than the statutorily required percentage of resident freeholders' written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and that the Commission finds that the protests so filed are insufficient under the law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Commission of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point in the center line of Higgins Avenue where said center line is intersected by the north right-of-way line projected of North Avenue; thence westerly along said north right-of-way line of North Avenue to its point of intersection with the center line of Bancroft Street; thence south along said center line of Bancroft Street to its point of intersection with the center line of Central Avenue; thence west along said center line of Central Avenue to its point of intersection with the center line of Bow Street; thence south along said center line of Bow Street to its point of intersection with the center line of Sussex Avenue; thence west along the center line of Sussex to its point of intersection with the center line of Holborn Street; thence south along the center line of Holborn Street to its point of intersection with the center line of South Avenue; thence east along said center line of South Avenue to its point of intersection with the center line of Bancroft; thence south along said center line of Bancroft to its point of intersection with the center line of Benton; thence east along said center line of Benton to its point of intersection with the center line of Park Street; thence south along said center line of Park Street to its point of intersection projected with the south right-of-way line of Agnes Avenue; thence south along said center line of Park Street projected S0°12'E a distance of 687' to the point of intersection of said center line projected with the center line of Pattee Creek Drive; thence west along said center line of Pattee Creek Drive to its point of intersection with the center line of Bancroft Street; thence south along said center line of Bancroft Street to its point of intersection with the south right-of-way line of Dixon Street; thence east along said south right-of-way line of Dixon Street to its point of intersection produced at the center line of Park Street; thence south along said center line of Park Street to its point of intersection with the southeasterly right-of-way line of Southwest Higgins Avenue; thence northeasterly along said southeasterly right-of-way line of Southwest Higgins Avenue to its point of intersection with the center line of Higgins Avenue; thence north along said center line of Higgins Avenue to the quarter corner lying on the north-south section line between Sections 33 and 34; thence N89°56'E a distance of 265.5' along the south line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, T13N, R19W to a point of intersection with the existing center line of Pattee Canyon Road; thence southeasterly along said center line of Pattee Canyon Road to its point of intersection with the northwesterly right-of-way line of Whitaker Drive projected; thence southwesterly along said northwesterly right-of-way line of Whitaker Drive to its point of intersection with the northwesterly right-of-way line of Artemos Drive; thence southwesterly along said northwesterly right-of-way line of Artemos Drive projected to its point of intersection with the center line of 39th Street; which is also the south section line of Section 33, T13N, R19W; thence easterly along the said south section line of Section 33, T13N, R19W, to the southwest section corner of Section 34, T13N, R19W; thence east along the south section line of Section 34, T13N, R19W to the SE $\frac{1}{4}$ corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, T13N, R19W, thence north a distance of 40 feet to a point; thence S89°47'E along a line parallel to and 40 feet north of the said section line, a distance of 1,319.2 feet to a point; thence N0°02'E a distance of 900 feet to a point; thence N57°48'W a distance of 688.02 feet to the southeast corner of Lot 20 of Pattee Canyon Addition to Far Views; thence N20°42'W a distance of 596.3 feet to the east right-of-way line of West Hill Crest Drive; thence northeasterly along said right-of-way line of West Hill Crest Drive to its point of intersection with the northeasterly lot line of Lot 30 Pattee Canyon Addition to Far Views projected to meet said east right-of-way line of West Hill Crest Drive; thence along said lot line projected and said lot line N39°54'W to the point of intersection of said lot line with the eastern most lot line of Lot 29, Pattee Canyon Addition to Far Views; thence N0°31'E to the north line of the S $\frac{1}{2}$ of Section 34, T13N, R19W; thence along said $\frac{1}{2}$ section line S89°56'W a distance of 1,360.92 feet to the northwest corner of Lot 1, Pattee Canyon Addition to Far Views; thence N30°54'W a distance of 133.94 feet to a point on the existing center line of Pattee Canyon Road; thence N43°39'W a distance of 99.3 feet to a point in the existing center line of Pattee Canyon Road; thence N58°18'W a distance of 82.2 feet to a point in the existing center line of Pattee Canyon Road; thence N69°01'W a distance of 67.5 feet to a point in the existing center line of Pattee Canyon Road; thence N83°24'W a distance of 94.5 feet to a point of intersection between the line thus described and the center line of Higgins Avenue; thence north along said center line of Higgins Avenue to the place of beginning.

The extension of said City boundaries shall include all of the property described herein, That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Commission and approved by the Mayor this sixth day of January, 1958.

s/ Alan Bradley
Mayor

ATTEST:
s/ W. M. Sterling
Clerk of the Commission

(SEAL)

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2000 as the same appears upon the records of my office as Clerk for the City of Missoula, Montana.

Dated January 7, 1958.

(SEAL)

s/ W. M. Sterling
Clerk of the Commission

RE. DEPOSITS.

The Commissioners instructed the Treasurer to invest \$50,000.00 in the Western Montana National Bank and The First National Bank on a 3 month certificate of deposit and (4) \$50,000.00 certificates for 6 months in each bank, all at 2% interest.

SECURITIES

The Board approved the following certificates of deposit as made by the Treasurer::

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| <u>TIME SAVINGS CERTIFICATE</u> | | | | | |
|---------------------------------|--------------------|--------------|----------|---------|---------------|
| No. 15,326 | County of Missoula | \$50,000.00 | 3 months | 2% Int. | |
| No. 15,327 | County of Missoula | 50,000.00 | 6 months | 2 % | Semi-annually |
| No. 15,329 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| No. 15,330 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| No. 15,331 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| Total | | \$250,000.00 | | | |

FIRST NATIONAL BANK OF MISSOULA

| <u>TIME CERTIFICATE OF DEPOSIT</u> | | | | | |
|------------------------------------|--------------------|--------------|----------|-----|---------------|
| No. 1201 | County of Missoula | \$50,000.00 | 3 months | 2 % | Quarterly |
| No. 1202 | County of Missoula | 50,000.00 | 6 months | 2 % | Semi-annually |
| No. 1203 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| No. 1204 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| No. 1205 | County of Missoula | 50,000.00 | 6 months | 2 % | " " |
| | | \$250,000.00 | | | |

Grand Total \$500,000.00

RESOLUTION

At 10:30 A.M., which was the time as advertised for hearing of the closing of a portion of old 39th Street, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 8th day of January, 1958, that a petition to vacate and close a portion of the old county road (por. old 39th Street) in Section 1, Township 12 North, Range 20 West, extending from Highway No. 93, running East to the Bitterroot Railroad tracks, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on December 13, 20, 27, 1957 and on January 3, 1958, and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no written protest has been received and no person has appeared against the closing of this portion of old county road, it appears in the best interests of Missoula County that this portion of old county road be vacated and closed.

NOW THEREFORE, BE IT RESOLVED; That this portion of the old county road (por. old 39th Street) in Section 1, Township 12 North, Range 20 West, extending from Highway No. 93, running East to the Bitterroot Railroad tracks be abandoned and vacated.
Dated this 8th day of January, 1958.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

ATTEST:
s/ Evelyn Lind
Clerk

s/ R. G. Ostergren
Chairman
s/ J. J. Howe, Commissioner
s/ H. W. Stoutenburg, Commissioner

REPORTS

The Board examined, approved and ordered filed the report of the Sheriff for the month of December, County Attorney from Oct. 1, 1957 through Jan. 2, 1958, Justice of the Peace for December and the monthly and quarterly reports of the Clerk of Court. The Board examined, approved and ordered filed the report of the Secretary of the Airport Board for the month of November, 1957.

ORDER-COMPENSATION COURT REPORTERS

The Board examined and approved the following order this date:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF MONTANA.

IN THE MATTER OF THE COMPENSATION
OF
COURT REPORTERS FOR THE YEAR 1958

ORDER

It appearing to the undersigned Judges of the Fourth Judicial District, from the certificates of the Clerks of Court of the several counties comprising the same, that there were filed during the year 1957 in said counties the following number of cases:

| COUNTY | CIVIL | CRIMINAL | TOTAL | PERCENTAGE |
|----------|-------|----------|-------|------------|
| Missoula | 643 | 45 | 688 | 58.71 |
| Ravalli | 106 | 16 | 122 | 10.41 |
| Sanders | 129 | 12 | 141 | 12.03 |
| Mineral | 45 | 5 | 50 | 4.26 |
| Lake | 156 | 15 | 171 | 14.59 |
| | 1079 | 93 | 1172 | 100.00 |

IT IS ORDERED, Pursuant to the provisions of Section 93-1906, RCN 1947, as amended, that the salaries of the Court Reporters of this District be borne and paid by the said counties as follows:

| COUNTY | PERCENTAGE | AMOUNT PER MONTH |
|----------|------------|------------------|
| Missoula | 58.71 | 264.20 |
| Ravalli | 10.41 | 46.85 |
| Sanders | 12.03 | 54.13 |
| Mineral | 4.26 | 19.17 |
| Lake | 14.59 | 65.65 |
| | 100.00 | 450.00 |

IT IS FURTHER ORDERED that the actual and necessary expenses of transportation and living of said Court Reporters, when on official business to a county of said District other than the county of their residence, from the time they leave their places of residence until their return thereto, shall be apportioned and paid in the same way and in the same percentages as the salaries, as above set forth.

Dated this 8th day of January, A.D., 1958.

s/ C. E. Comer
JUDGE OF THE DISTRICT COURT

s/ William F. Shallenberger
JUDGE OF THE DISTRICT COURT

RE. EMPLOYMENT

The Board granted the request of the Clerk & Recorder to employ Dorothy Head at the salary of \$200.00 per month.

The Board granted the request of the Clerk & Recorder that Rose Dawes, Deputy in the office, receive the salary and be designated as Chief Deputy, as of January 1st, 1958.

ANNUAL EXAMINATION

The Board turned over to the Clerk the report of the Annual Examination of Books, Records and Accounts of Missoula County as of August 31, 1957.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 9, 1958."


Chairman


Clerk

:: :: :: :: ::

January 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING-CITY-COUNTY PLANNING BD.

The members of the Advisory and Investigating Board for City-County Planning will meet in the Commissioners' office the evening of January 16th at 7:30 P.M. Allen Cuthbertson, City Manager, advised the Board that he will notify the members appointed by the county and the city.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 10, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE

The Board examined, approved and ordered filed insurance covering Missoula County and Missoula Saddle Club, expiring October 5, 1958, written by Great American Indemnity Co., policy No. LOA 307064, liability and bodily injury-\$10,000.00 & \$20,000.00, property damage \$5,000.00.

STATE EXAMINER'S REPORT
MISSOULA CO. HIGH SCHOOL

The report of the State Examiner of Missoula County High School, as of Oct. 31, 1957, was examined and turned over to the Clerk this date.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 11, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 13, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : : :

January 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CARE-MONT. ST. TRAINING SCHOOL

A letter was received from the County Attorney's office this date regarding payment of care for Blanche McClain to the Montana State Training School at Boulder. On June 11, 1954, upon request of Clark McClain, father, the county agreed to pay \$15.00 a month for

Blanche McClain's care at the training school. The County Attorney stated that upon review of facts and Montana law, Section 38-815, RCM 1947, that the county is limited to paying for clothing and other necessary personal expenses and it is recommended by the County Attorney that the \$15.00 payment by the county for her care be suspended and that the county assume payment for clothing and necessary personal expenses as provided by law.

After discussing this matter according to the above letter, motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Missoula County only pay clothing and other necessary personal expenses of Blanche McClain at the Montana State Training School and that the \$15.00 per month payment for her care is hereby suspended by Missoula County." The Clerk was requested to write Clark McClain, father of Blanche McClain, of this action and the Montana State Training School, Dr. Arthur Westwell.

RE. SCHOOL DIST. BOUNDARIES
No. 1 & No. 5

Mr. Peterson, County Surveyor, was in the office and advised the Board that he is unable to determine area within School Districts No. 1 & No. 5 as requested by this Board. He explained that the legal description of the unplatted area was incomplete and that in the Notice of Hearing, attached to and made a part of the Order by the County Superintendent of Schools, he explained that lots in the unplatted area are U.S. Government lots, not shown as such, and that plat designated with a letter and number as shown in the notice were put on by the County Assessor by him for convenience to that office in locating different areas of land, these are not legal descriptions. He advised that it is impossible for him to check and determine these school district boundaries until an accurate legal description is tendered showing the unplatted land in Section, Township and Range by metes and bounds.

ORDER UNACCEPTABLE
SCHOOL DISTRICTS

This Board wrote Mrs. Adeline Bartron, Superintendent of Schools, with a copy to the County Surveyor and County Attorney, advising her that Order dated Dec. 20, 1957 with a copy of official Notice of Hearing to include a portion of School District No. 5 into School District No. 1 is not accepted. She was advised that a copy of the Notice of Hearing containing a legal description was turned over to the County Surveyor for checking to determine these school district boundaries. Mr. Peterson advised this Board that description of unplatted lands is inaccurate and that he is unable to check and determine exact boundaries until an accurate legal description is tendered showing the unplatted lands in Section, Township and Range by metes and bounds. She was also advised that it might be well for her to check with the County Attorney as to the legality of the proceedings in this matter, due to the inaccurate legal description in the Notice of Hearing.

Q.C. DEEDS

Quit Claim Deeds were received this date, R/W to Missoula County, from Daryl & Vonda Flechsing, covering the No. 30' of Lot 6, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19, owned by the Grantor; Henry & Mildred Flechsing, the No. 30' of Lot 6, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19, owned by the Grantor and the So. 9.9' of Lot 6; L. A. Dixon, the So. 30' and the West 30' and the No. 9.9' of Lot 18, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

The Commissioners handled regular county business during the day.

PREPARATION-JURY LIST

The preparation of the jury list was started this date. Deputies for the County Treasurer, County Assessor and an employee for this Board started under the guidance of Commissioner Howe.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 14, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MAINTENANCE-ELEVATOR

The Board employed Bill Manley to inspect and service the elevator in the Court House. Inspection to be made twice a month at \$12.00 per month.

MONT. STATE T B SANI.

The Board approved and signed application to re-admit Artie Booth as of December 21, 1957 to the Montana State T B Sanitarium. The County to pay for the care of Mr. Booth.

The Board approved claims and handled regular county business during the day. Commissioner Howe worked on the preparation of the jury list.

As the County Commissioners will attend a meeting regarding classification of forest lands in Helena on the 15th, motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 7:00 A.M., January 15, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 7:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

TRIP-CLASSIFICATION FOREST LANDS

The Commissioners made a trip to Helena to attend a meeting regarding classification of forest lands.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Margaret L. Jacobson, covering the So. 30', the East 30' and the No. 9.9' of Lot 17, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 16, 1958."

R. G. Ostergren
Chairman

X X X X X X X
Clerk

: : : : : :

January 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 16th day of January, 1958, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is advisable to place load limits in order to protect them.

NOW, THEREFORE, BE IT RESOLVED that the following road be posted so that there will be general notice given to the public that such road will be limited as to loads, per tire inch.

Lolo Road - 300 lbs.. per tire inch - running from Highway No. 93 west to the county line.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

s/ R. G. Ostergren, Chairman

ATTEST:

s/ H. W. Stoutenburg, Commissioner

s/ Evelyn Lind
Clerk

s/ J. J. Howe, Commissioner

APPROVE CLAIMS

The Board examined and approved gasoline tax refund claim in the amount of \$247.17.

The Board approved claim against the State Highway for board of prisoners in the amount of \$61.25.

APPEAL-SCH. DIST. NO. 5

The Board received an appeal signed by a sufficient number of tax payers residing in School District No. 5 regarding an Order to change the boundaries of School District No. 5 and School District No. 1, annexation of a portion of School District No. 5 to School District No. 1. Mr. H. G. McElwain of 4302 Rainbow Drive and Mr. J. W. Burgess, Rt. 3, tendered the appeal and advised the Board as to their reasons why School District No. 5 should be left without annexing a portion to School District No. 1.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 17, 1958."

R. G. Ostergren, Chairman

Evelyn Lind, Clerk

: : : : : :

January 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners made a road inspection trip to Six Mile with the Forest Service Engineer.

JOURNAL VOUCHER

The Board approved Journal Voucher #340, debit Spec. Imp. #111 in the amount of \$94.62 and credit Spec. Imp. #11 in the amount of \$94.62 to correct posting of A101 receipt #22455.

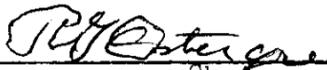
ADVISORY-PLANNING BD.

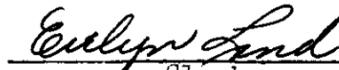
The Commissioners met at 7:30 P.M., Jan. 16th with the City-County Advisory Committee and discussed various matters.

REPORTS

The Clerk's report and budget balance for the month of December and the County Treasurer's report for the month of December were examined, approved and ordered filed by the Board.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 18, 1958."


 Chairman


 Clerk

: : : : :

January 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed the leasing of Memorial Hospital with Mr. Powers.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 20, 1958."


 Chairman


 Clerk

: : : : :

January 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The following Order was approved this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | |
|---------------------|-----------------|---------|
| Transfer from #218B | Parts & Repairs | \$75.00 |
| " to #218C | Meals & Mileage | 75.00 |

Dated this 20 day of Jan., 1958

APPROVED:

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner
Dated this 20 day of Jan., 1958

RE. VOTING MACHINES

The following opinion was received from the County Attorney this date:

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Re: Voting Machines

Gentlemen:

In reference to your question concerning the "call for bids" on the above captioned, please be advised that you may legally call for bids on the purchase of four (4) - any number you desire - voting machines and, therein it is not necessary for you to express the manner of payment nor when the total amount would be paid.

I see no objection to a call for bids to be budgeted prior to July in contemplation of budgeting for the next year nor to a contract for rental being entered into, in view of the latter purchase after July.

Sincerely yours,

s/ Anthony F. Keast
County Attorney

AFK:sh

DEED-BITTERROOT HOMES

The Board signed deed as drawn by the County Attorney to Robert S Deloris Crossley, covering Lot 17, Block 1 of Bitterroot Homes Addition.

JURY LIST

Commissioner Howe worked on the preparation of the jury list.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 8:00 A.M., January 21, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 8:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP

The Commissioners made a trip to Kalispell and discussed mutual county matters, welfare, with the Commissioners of Flathead County.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 22, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

A petition was received from J. W. & Janice McAfee and Mary & Harold Lake, owners

of lots in Country Club Addition, petitioning the county to bring the street to grade and surface.

The Commissioners wrote the County Attorney requesting him to get an Attorney General's opinion as to the legality and whether the county can enforce the subdivider to bring the streets to grade and surface when the subdivider has signed on the plat that he will do so before the plat was approved and accepted. Mr. McAfee and Mr. Wake were notified of this action and that when an opinion is received they will be advised of the action of the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

APPRAISE UNUSABLE PROPERTY

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that 40 sections of half-round culvert, which the County Surveyor advised the Board would not be used and was surplus to the county, be appraised at \$99.90."

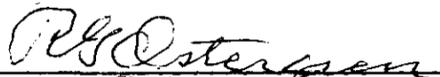
SALE-SURPLUS UNUSABLE PROPERTY

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the surplus, unusable 40 sections of half-round culvert be sold to Robinson & Shepherd, contractors, for the sum of \$99.90 as appraised."

JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 23, 1958."


Chairman


Clerk

: : : : :

January 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SURVEYORS REPORT

The Board examined, approved and ordered filed a report, summary of activities and accomplishments of the County Surveyor covering the years 1954 through 1957.

EMERGENCY - School District #34

Emergency School budget, School District #34, was submitted by the County Superintendent of Schools to the Board, advising that this emergency is necessitated due to unforeseen water well troubles. It was explained to the Board that this additional amount can be taken care of without additional levies due to sufficient funds. The Board signed this emergency budget.

CALL FOR BIDS

The Clerk was requested to publish the following notice:

CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., Feb. 24, 1958, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) $\frac{1}{2}$ ton pickup, 3 speed transmission, equipped with signal lights to meet State requirements, equipped with heater, spare tire.

The successful bidder is required to take in trade one (1) $\frac{1}{2}$ ton pickup, which may be inspected at the County Shop; appraised as follows:

Ford $\frac{1}{2}$ ton pickup 6 cylinder S/N 71912 Year 1948 \$200

The delivery date to be 15 days from date of the opening of bids. All bids shall be F.C.B. to Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of January 1958.

Evelyn Lind

Publish: Jan. 31

Feb. 7, 14, 21

Clerk of the Board

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

The Board approved claims and handled regular county business.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 24, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Walter R. Dunlap, covering the No. 30' and the So. 9.9' of Lot 11, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

SALE LOT-BITTERROOT HOMES

The following lot was sold by the Clerk & Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

Lot 8 Block 3 James L. & Mildred Joyce Hanson \$2340.00

DISCUSSION

The Commissioners discussed with Mr. Urton appraisal of county real estate.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list. The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 25, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 27, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

January 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day and Commissioner Howe worked on the preparation of the jury list.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 28, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

January 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. MEETING ON PUBLIC ROAD

Roy F. Allan, Attorney
 Office of the Field Solicitor
 Billings, Montana

Robert J. Shimer, Forester
 Bureau of Land Management
 Billings, Montana

R. H. Bauman, district manager
 Bureau of Land Management
 Missoula, Montana

L. W. Morrison, Forester
 Bureau of Land Management
 Missoula, Montana

The above named met with the Board of County Commissioners, Missoula County, Missoula, Montana, at 2:00 P.M. on Thursday, January 23, 1958.

Mr. Allan stated that he was an attorney from the Solicitor's Office, which is a department of the Federal Government, representing the Bureau of Land Management, an agency of the Department of Interior. The Bureau of Land Management is responsible for the administration of the remaining public domain lands which lie outside of National Forest boundaries.

At the present time, the Bureau of Land Management has marked, and is planning to sell approximately 4,000,000 board feet of sawtimber on Section 10, 11, and 14, Township 12N, Range 15W. In order to remove this timber it will have to be hauled out over the Union Creek Road, sometimes known as the "Hole in the Wall" road, which is a public road. This road passes adjacent to lands owned by W. G. Wood of Potomac, Montana, in Sections 27, 34, Township 13N, Range 15W and Section 3 and 4, Township 12N, Range 15W. The Commissioners were informed that Mr. Wood has, in the past, exacted a toll on this road for the hauling of logs from privately owned lands in this area and has also demanded a toll fee from the U. S. Government for the removal of timber from the before described public domain lands. Mr. Allan informed the Commissioners that Missoula County has a direct interest in this timber as five percent (5%) of the gross receipts from the sale of this timber, as well as any other timber sold from public domain lands in the County, go directly to the County.

Mr. Allan presented to the Commissioners evidence, gathered by employees of the Bureau of Land Management and himself, to the effect that the road in controversy is a public road. This evidence consisted of signed statements by various residents in the area, a statement from the previous owner of the Wood property, one from a former County Commissioner; and records on file in the Office of the County Clerk and Recorder. The evidence is such that he, Mr. Allan, has determined this road to be a public road and that the United States Government could not, and would not, pay toll to use this road for the removal of forest products, which are owned by the public, and direct benefits derived therefrom by Missoula County. Mr. Allan also stated that the search of the County records also reveal that the road in question has never been abandoned.

Mr. Allan then asked the Board of County Commissioners to consider the matter which he had just presented and if they concurred with his findings and recommendations that they should advise the County Attorney to write to Mr. W. G. Wood of Potomac, Montana, advising him that the road which passes adjacent to his property is a public road, and that he is not to stop any party from the use of it or to further demand toll fees for the use of said road.

Mr. Abernathy of the County Surveyor's Office was also present at the meeting. He stated that the County had graded this road as far as the Copper Cliff Mines and that two cattle guards (and bridges) had been located by the County on this road.

County Commissioners then took the matter under advisement, concurring in the facts as presented, and directed the County Attorney to investigate the matter further with instructions to notify said landowner, W. G. Wood, to cease exacting toll fees for use of this public road.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the County Attorney be requested to write, registered letter-return receipt requested, to Mr. W. G. Wood that he desist or stop from charging toll on the public road adjoining his property."

CALL FOR BIDS

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that a call for bids be made for four electrically operated (combination electric and manual) voting machines."

The Clerk was requested to publish the following Call for Bids:

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in Missoula, Montana up until 10:30 A.M., March 3rd, 1958, at which time bids will be opened in the office of the County Commissioners for the following:

(4) Four electrically operated (combination electric and manual) voting machines, suitable for voting selective general and primary ballot including spaces for write-ins.

Delivery date of new machines to be given. All bids shall be F.O.B. Missoula, Montana.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of January, 1958.

s/ Evelyn Lind
 Clerk of the Board of County
 Commissioners, Missoula County, Mont.

Publish: Feb. 7 - 14 - 21 - 28

The Commissioners handled regular county business and approved claims during the day.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from George Arthur & Lois Faye Stokes, covering the No. 30', the East 30' and the So. 9.9' of Lot 5, U. S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

PREPARATION JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe, and carried unanimously, "that the Board continue in session at 10:00 A.M., January 29, 1958."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : : :

January 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 30, 1958."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : : :

January 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CARE-MONT. ST. TRAINING SCH.

The Commissioners interviewed Mr. Ken Cooper regarding the care of his stepson, Scott Bentley Lewis, to Montana State Training School. Mr. Cooper agreed to pay \$15.00 a month for the care of Scott Bentley Lewis.

DEED-BITTERROOT HOMES

Deed, as drawn by the County Attorney, was signed and approved this date to James L. & Mildred Joyce Hanson, covering Lot 8, Block 3, Bitterroot Homes Addition.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

PETITION-REPAIR ROAD

A petition was handed to the Clerk this date concerning improving the six mile road. This petition is being worked on by the board with the Forest Service.

RE. MEETING ADVISORY BOARD, PLANNING BOARD

At a meeting of the joint City-County Advisory Planning Board, January 28, 1958, by the unanimous vote of the Board it was strongly recommended to the city and county that they proceed as soon as possible to effect a permanent City-County Planning Board. After a thorough investigation into the desirability and practicability it was the feeling of this group that the formation of such a board would be a valuable contribution toward orderly and progressive growth of the city and county and would serve the best interests of the community.

DISCHARGE LABELS-CITY-COUNTY ADVISORY BOARD

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously "that the Advisory Board for City-County Planning be discharged as of this date." The Clerk was requested to advise the county members of this board of this action and to thank them for their services to the county.

RE. CITY-COUNTY PLANNING BOARD

In view of the recommendations of the City-County Advisory Planning Board that a permanent City-County Planning Board be established and created for the best interests of the community, "Motion made by Commissioner Stoutenburg, seconded by Chairman Ostergren, Commissioner Howe voting "no", that the following people be appointed by the county to serve on a joint City-County Planning Board for the terms specified:

| | |
|--------------------|-----------------------------------|
| Thomas Collins | 3 years |
| Gaspard Deschamps | 1 year |
| Matthew Pomajevich | 2 years |
| Vernon Peterson | 1 year |
| H. W. Stoutenburg | Same as term as Co. Commissioner" |

The Clerk was requested to advise these parties of their appointment with a letter to the city showing the county's appointments and their terms.

The Commissioners approved claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 31, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

January 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GRANT DEED

Grant Deed, as drawn by the County Attorney, was signed and approved this date to Robert E. & Florence S. Jones, covering Lot 23, Block 2, Bitterroot Homes Addition.

PETITION-ZONING DIST.

A petition was received this date signed by the freeholders requesting a zoning district against new bars, nightclubs or establishments selling hard liquor, excluding the Amvets Club which is in the district, and that the Amvets Club be restricted to its present location. All of blocks 2, 3, 4, 5, 6, 7, 10, 11 & 12 in Eddy Addition and tracts 16 through and including 19 of C. & D. Orchard Homes Addition No. 2. This petition was turned over to the Clerk for checking.

Q.C.D.-R/W

As a right-of-way is needed for the county along the Clark Fork River in Sec. 36, Twp. 14N, Rge. 21W (Deep Creek Road to Harper Bridge) a Quit Claim Deed was tendered, through Attorney Jack Rimel, for this R/W easement from Henry G. & Dorothy B. Boe, Eugene & Barbara Gisley and Floyd & Ann Hemenway to Missoula County. The Clerk was requested to record this Quit Claim Deed.

WELFARE APPRASIAL

The Commissioners made a trip in the afternoon and appraised welfare recipients' real property

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet 10:00 A.M., February 1, 1958, after approving the following list of claims."

| | | | |
|-------|---|------------------------|---------|
| 38852 | Lloyd Beedle | Sal. | 198.20 |
| 853 | Margaret G. Hutchinson | " | 77.90 |
| 854 | D. W. Hutchinson | " | 155.80 |
| 855 | Stenographic Machines, Inc. | Supplies | 12.03 |
| 856 | Mont. Highway, Planning Survey Div. | Maps. | 5.00 |
| 857 | Conley Chemical & Supply | Supplies | 156.60 |
| 858 | Edward M. Wontor | Transcript. | 24.50 |
| 859 | Interstate Lumber Co. | Lumber | 6.64 |
| 860 | Carpenter Paper Co. | Supplies | 230.10 |
| 861 | Columbia Paint Co. | Paint | 20.08 |
| 862 | The Montana Power Co. | Serv. | 15.48 |
| 863 | Tribune Printing Co. | Supplies | 43.75 |
| 864 | Automatic Signal Division | Electro-Matic Radar | 921.40 |
| 865 | American Law Book Co. | Law Books | 25.00 |
| 866 | J. J. Howe | Sal. | 300.00 |
| 867 | R. G. Ostergren | " | 300.00 |
| 868 | H. W. Stoutenburg | " | 300.00 |
| 869 | J. J. Howe | Mil. | 3.50 |
| 870 | R. G. Ostergren | " | 12.25 |
| 871 | H. W. Stoutenburg | " | 6.65 |
| 872 | Kenneth Swart | Sal. | 252.53 |
| 873 | William Klapwyk | " | 227.50 |
| 874 | Western Montana National Bank | Fed. tax | 2596.20 |
| 875 | Public Employees Retirement Sys. | Ret. | 1920.99 |
| 876 | Montana Physician's Service | Blue Shield | 425.00 |
| 877 | State Board of Equalization | State tax | 148.52 |
| 878 | Social Security Division, PERS | Soc. Sec. | 915.73 |
| 879 | Montana Teachers' Retirement | Ret. | 28.91 |
| 880 | La Verne W. Taylor | Reimb. petty cash | 49.25 |
| 881 | F. P. Brennan | Sal. | 180.00 |
| 882 | Typewriter Service & Supply | Supplies | 120.42 |
| 883 | The Office Supply Co. | " | 129.24 |
| 884 | The Times | Supplies & printing | 215.29 |
| 885 | Typewriter Service & Supply | Supplies | 62.40 |
| 886 | The Times | Print. & supplies | 1949.89 |
| 887 | Vince Bakke's Tire Service | Battery | 16.96 |
| 888 | Missoula Typewriter Co. | Repairs | 53.75 |
| 889 | Peterson Drug Co. | Amonia | 5.50 |
| 890 | Keuffel & Esser of Washington, Inc. | Helios paper | 9.54 |
| 891 | American Photocopy Equip. Co. | Supplies | 44.25 |
| 892 | Eva M. Taylor | Exp. | 29.21 |
| 893 | Edward M. Wontor | " | 49.96 |
| 894 | Fred C. Root | Serv. | 150.00 |
| 895 | R. D. MacLean | Mil. | 1042.68 |
| 896 | Bedard-Dickson | Bond | 50.00 |
| 897 | Western Union Tel. Co. | Wires | 14.24 |
| 898 | Mildred B. Crosby | Att'y. Gen. Opn. Serv. | 9.00 |
| 899 | Edward M. Wontor | Transcripts | 72.60 |
| 900 | Patrick Magee | Mile. | 6.16 |
| 901 | Fred Wilfong | Juror | 3.00 |
| 902 | George Palmer | " | 3.00 |
| 903 | Mrs. Frances Kriebs | " | 3.00 |
| 904 | Mrs. Elmer Bailey | " | 3.42 |
| 905 | Frank Johns | " | 3.00 |
| 906 | Mrs. Louise Hewitt | " | 3.00 |
| 907 | Mrs. June Gore | " | 3.42 |
| 908 | Edward Gamble | " | 3.00 |
| 909 | Harriett Edden | " | 3.00 |
| 910 | G. C. Cochran | " | 3.00 |
| 911 | Herbert M. Carson | " | 3.42 |
| 912 | Mrs. Evelyn Fisher | " | 3.42 |
| 913 | J. W. Reed | Mile. | 6.16 |
| 914 | Henry's Coffee Parlor | Meals | 8.20 |
| 915 | Mrs. L. R. Alderson | Witness | 1.85 |
| 916 | Harriett M. Kellogg | " | 1.85 |
| 917 | Floyd Cheff | " | 4.44 |
| 918 | Ernest G. Patterson | " | 5.70 |
| 919 | Martin Ployhar | " | 4.44 |
| 920 | C. L. Powell | " | 5.84 |
| 921 | Mr. A. Remior | Juror | 3.00 |
| 922 | Paul E. Petersen | " | 3.00 |
| 923 | A. A. Parks | " | 3.00 |
| 924 | George Palmer | " | 3.00 |
| 925 | James W. Orr | " | 3.00 |
| 926 | George Northey | " | 3.00 |
| 927 | Kenneth Killion | " | 3.00 |
| 928 | Mrs. G. Hait | " | 3.00 |
| 929 | Mrs. Wm. Goudette Jr. | " | 3.00 |
| 930 | Mrs. R. L. Fournier | " | 3.00 |
| 931 | Will Cotter | " | 3.00 |
| 932 | Elsie R. Broeker | " | 3.00 |
| 933 | Ralph M. Simmons, Coroner | Per diem | 21.55 |
| 934 | Custom-Built Drapery & Venetian Blind Co. | Shades | 33.41 |
| 935 | Walford Electric Co. | Repairs & labor | 14.85 |
| 936 | Kramis Hardware | Supplies | 121.26 |
| 937 | The Montana Power Co. | Service | 681.02 |
| 938 | Irene Callahan | Mile. | 5.18 |
| 939 | Kathryn Furno | " | 13.58 |
| 940 | James O. Lodge | " | 49.49 |
| 941 | Rosemarie McVey | " | 3.64 |
| 942 | Agnes Peterson | " | 22.68 |
| 943 | Hanson-Simons Co. | Rent | 285.00 |
| 944 | R. D. MacLean | Mile. | 120.95 |
| 945 | D. W. Hutchinson | " | 29.96 |
| 946 | Vocational School for Girls | Care | 52.50 |
| 947 | Good Shepherd Home | " | 48.00 |
| 948 | R. D. MacLean | Co. Bd. of Pris. | 539.00 |
| 949 | R. D. MacLean | Fed. Bd. of Pris. | 3.50 |

| | | | |
|-------|-------------------------------------|-----------------------|---------|
| 38950 | Delaneys Bureau of Printing | Supplies | 65.40 |
| 951 | Beck Specialty Co. | Carbonized copy paper | 7.17 |
| 952 | Tribune Printing & Supply Co. | Mont. school laws | 8.00 |
| 953 | City of Missoula Cemetery Dept. | Setting Gov't. marker | 7.50 |
| 954 | Missoula Coal & Oil Co. | Gas & oil | 15.70 |
| 955 | Squire-Simmons-Carr Rose Chapel | Burial | 150.00 |
| 956 | Northwestern National Bank of Mpls. | paying chge. | 19.88 |
| 957 | Underwood Corporation | Typewriter | 160.50 |
| 958 | Bender Moss Co. | Law books | 30.00 |
| 959 | Bancroft Whitney Co. | " | 58.00 |
| 960 | Shepard's Citations, Inc. | Law books | 116.00 |
| 961 | The Mt. States Tel. & Tel. Co. | Service | 55.70 |
| 962 | The Montana Power Co. | " | 9.11 |
| 963 | State Industrial School | Care | 77.50 |
| 964 | J. J. Howe | Mile. | 2.52 |
| 965 | H. W. Stoutenburg | " | 1.12 |
| 966 | Typewriter Service & Supply Co. | Supplies | 292.50 |
| 967 | Montana Hardware & Implement Ass'n. | Books | 9.00 |
| 968 | Velma Christensen | Mile. | 5.53 |
| 969 | The Office Supply Co. | Supplies | 8.20 |
| 970 | Thomas F. Murray | Serv. | 150.00 |
| 971 | Industrial Accident Board | Prem. | 263.40 |
| 972 | Squire-Simmons-Carr Rose Chapel | Burial | 150.00 |
| 973 | Guy Rogers, Postmaster | Envelopes | 56.40 |
| 874 | The Allen Smith Co. | Law books | 72.00 |
| 975 | Burroughs Corporation | Ribbons | 3.50 |
| 976 | Keuffel & Esser of Wash., Inc. | Supplies | 39.85 |
| 977 | R. D. MacLean | Extrad. papers | 5.00 |
| 978 | Montana Electronics | Serv. & repairs | 24.03 |
| 979 | Grady Insurance Agency | Bond | 20.00 |
| 980 | J. W. Reed | Mile. | 5.94 |
| 981 | Charles W. Poisl | Juror | 3.00 |
| 982 | G. C. Cochran | " | 3.00 |
| 983 | Will Cotter | " | 3.00 |
| 984 | Eugene Davis | " | 3.00 |
| 985 | Ed Gamble | " | 3.00 |
| 986 | Kenneth Killian | " | 3.00 |
| 987 | George Mellinger | " | 3.00 |
| 988 | M. C. Moncure | " | 3.00 |
| 989 | George Northey | " | 3.00 |
| 990 | James W. Orr | " | 3.00 |
| 991 | Frank Bauer | Serv. | 13.00 |
| 992 | The Montana Power Co. | " | 1.30 |
| 993 | Delaneys Bureau of Printing | Binding books | 6.25 |
| 994 | Addressograph-Multigraph Corp. | Graphotype machine | 1738.18 |
| 995 | Underwood Corp. | Typewriter | 222.50 |
| 996 | Adeline Bartron | Exp. | 44.33 |
| 997 | Medical Reserch Press | Book | 10.50 |
| 998 | Mt. States Tel. & Tel. Co. | Serv. | 56.00 |
| 999 | Keuffel & Esser of Wn., Inc. | Supplies | 323.69 |
| 39000 | Henry's Coffee Parlor Cafe | Meals | 34.85 |
| 001 | Henry Nelson | Serv. | 6.00 |
| 002 | Silver Burdett Co. | Books | 15.19 |
| 003 | Geo. G. Sale, M. D. | Serv. | 70.00 |
| 004 | Guy Rogers, Postmaster | Stamps | 19.50 |
| 005 | Carol Ralstin | Sal. | 136.35 |
| 006 | Rose Dawes | " | 297.30 |
| 007 | June Goheen | " | 100.00 |
| 008 | Dorothy Head | " | 147.73 |
| 009 | Gladys S. Jacobson | " | 180.00 |
| 010 | Evelyn Lind | " | 330.33 |
| 011 | Mary A. Parisel | " | 215.00 |
| 012 | Lucile E. Rhoades | " | 200.00 |
| 013 | Mary M. Roberts | " | 69.52 |
| 014 | Ruth Smith | " | 210.00 |
| 015 | Mary Skalsky | " | 205.00 |
| 016 | Thorval Thompson | " | 100.00 |
| 017 | Veramae R. Crouse | " | 200.00 |
| 018 | Lessie Fritz | " | 330.33 |
| 019 | Golda Leaver | " | 297.30 |
| 020 | Arline Brown | " | 220.00 |
| 021 | Oline Ohnstad | " | 210.00 |
| 022 | Sophie Cahill | " | 210.00 |
| 023 | Lois Rae Fettig | " | 210.00 |
| 024 | Edith Risdahl | " | 210.00 |
| 025 | Nina K. Day | " | 210.00 |
| 026 | Mary O. Barta | " | 190.40 |
| 027 | Mae Waite Gable | " | 200.00 |
| 028 | Mae E. Ludtke | " | 200.00 |
| 029 | Leona M. Tawney | " | 200.00 |
| 030 | Norma Mae Venable | " | 200.00 |
| 031 | Rose E. Weber | " | 200.00 |
| 032 | Virginia S. Lay | " | 297.30 |
| 033 | Betta Zoe Saulter | " | 220.00 |
| 034 | LaVerne W. Taylor | " | 330.33 |
| 035 | A. B. Jungers | " | 330.33 |
| 036 | Dorothy Thompson | " | 297.30 |
| 037 | Roaslie C. Trenary | " | 240.00 |
| 038 | Minerva Larke | " | 240.00 |
| 039 | Edith Thompson | " | 230.00 |
| 040 | Lola Opitz | " | 210.00 |
| 041 | Donna E. Good | " | 210.00 |
| 042 | Violet C. Davis | " | 136.35 |
| 043 | Vernon R. Peterson | " | 330.33 |
| 044 | Evelyn Adler | " | 185.00 |
| 045 | Abraham De Jong | " | 450.00 |
| 046 | J. R. Donehoo | " | 330.33 |
| 047 | Hildur I. Harlow | " | 235.00 |
| 048 | Lea D. LaFriniere | " | 210.00 |

| | | | |
|-------|-------------------------------------|---------------------|--------|
| 39049 | Lucille Matthies | Sal. | 205.00 |
| 050 | Alma R. Stohr | " | 250.00 |
| 051 | Enid C. Wallace | " | 235.00 |
| 052 | Hazel LaCasse | " | 200.00 |
| 053 | Eva M. Taylor | " | 264.20 |
| 054 | Edward M. Wontor | " | 264.20 |
| 055 | R. D. MacLean | " | 330.33 |
| 056 | Geo. Bukovatz | " | 313.81 |
| 057 | Edward Alkire | " | 297.30 |
| 058 | W. W. Beckwith | " | 297.30 |
| 059 | William T. Cooksley | " | 297.30 |
| 060 | Joe Day | " | 297.30 |
| 061 | Rex Kofford | " | 297.30 |
| 062 | James A. Phelan | " | 297.30 |
| 063 | Michael Rasmussen | " | 297.30 |
| 064 | J. C. Davis | " | 297.30 |
| 065 | Kenneth Donaldson | " | 297.30 |
| 066 | Harry Vasser | " | 297.30 |
| 067 | Dorothy C. Davis | " | 220.00 |
| 068 | Ruth Craddock | " | 280.00 |
| 069 | Lyman J. Hall | " | 148.65 |
| 070 | Mildred E. Hurt | " | 200.00 |
| 071 | Anthony F. Keast | " | 165.16 |
| 072 | Marshall Murray | " | 148.65 |
| 073 | Harold J. Pinsoneault | " | 297.30 |
| 074 | J. E. Brodie | " | 266.67 |
| 075 | Patrick Magee | " | 125.00 |
| 076 | J. W. Reed | " | 125.00 |
| 077 | E. W. Ziesemer | " | 266.67 |
| 078 | Harry K. Brimhall | " | 275.00 |
| 079 | Henry Nelson | " | 285.00 |
| 080 | Irene L. Callahan | " | 400.00 |
| 081 | Velma A. Christensen | " | 270.00 |
| 082 | Helen R. Cool | " | 100.00 |
| 083 | Kathryn H. Furno | " | 360.00 |
| 084 | Charlotte M. Johnson | " | 420.00 |
| 085 | May Kirley | " | 320.00 |
| 086 | James O. Lodge | " | 395.00 |
| 087 | Rosemarie McVey | " | 360.00 |
| 088 | Agnes S. Peterson | " | 300.00 |
| 089 | Helen E. Shull | " | 265.00 |
| 090 | Hugh J. Tripplehorn, M. D. | " | 425.00 |
| 091 | Adeline Bartron | " | 330.33 |
| 092 | Margaret Walseth | " | 297.30 |
| 093 | Patricia J. Day | " | 22.00 |
| 094 | Dorothy M. Taplett | " | 230.00 |
| 095 | Jeannette T. Hiett | " | 158.33 |
| 096 | A. R. Rollin | " | 245.83 |
| 097 | The Office Supply Co. | Supplies | 35.13 |
| 098 | Henry's Coffee Parlor Cafe | Meals | 17.20 |
| 099 | Henry's Coffee Parlor Cafe | " | 16.80 |
| 100 | Edward M. Wontor | Exp. | 17.71 |
| 101 | St. Patrick's Hospital | X-ray | 20.00 |
| 102 | Margaret G. Hutchinson | Sal. | 77.91 |
| 103 | D. W. Hutchinson | " | 155.81 |
| 104 | Good Shepherd Home | Care | 48.00 |
| 105 | Montana State Industrial School | Transp. | 12.35 |
| 106 | Squire-Simmons-Carr Rose Chapel | Burial | 150.00 |
| 107 | City of Missoula | Setting Gov. Stones | 7.50 |
| 108 | Northwest Distributors | Recording tape | 6.00 |
| 109 | Northwestern National Bank of Mpls. | pay. chge. | 63.85 |

ROAD FUND

| | | | |
|------|------------------------------------|------------------|---------|
| 2031 | M. D. Abernathey | Sal. | 432.40 |
| 32 | W. H. Bedard | " | 393.15 |
| 33 | Vern Berezay | " | 465.03 |
| 34 | William O. Bethke | " | 403.76 |
| 35 | Michael G. Billings | " | 308.00 |
| 36 | Jack J. Booth | " | 387.20 |
| 37 | Holland Campbell | " | 419.00 |
| 38 | Harry Cassidy | " | 400.00 |
| 39 | Ray Clinkingbeard | " | 525.00 |
| 40 | James Done | " | 426.34 |
| 41 | Herbert Ferris | " | 392.80 |
| 42 | Paul P. Halleck | " | 288.00 |
| 43 | Harvey Hill | " | 363.60 |
| 44 | Allen A. Jones | " | 344.00 |
| 45 | Earl Kirkwood | " | 411.20 |
| 46 | L. C. Kirschbaum | " | 382.00 |
| 47 | Harry Lilly | " | 409.65 |
| 48 | Cyril Lowry | " | 378.40 |
| 49 | Richard H. Lorance | " | 320.00 |
| 50 | Roy Minster | " | 414.00 |
| 51 | Roy Patton | " | 445.95 |
| 52 | Charles Plummer | " | 400.00 |
| 53 | Cecil Williams | " | 411.70 |
| 54 | Dave Thornburg | " | 415.71 |
| 55 | Charles B. Weatherspoon | " | 189.20 |
| 56 | James Finlayson | " | 409.20 |
| 57 | Bernard A. Gursky | " | 425.50 |
| 58 | George Jette | " | 438.55 |
| 59 | Louis Moholt | " | 404.80 |
| 60 | Western Montana National Bank | Fed. tax | 1147.60 |
| 61 | Public Employees Retirement System | Retri. | 744.78 |
| 62 | Montana Physicians Service | Blue Shield | 266.00 |
| 63 | State Board of Equalization | State tax | 66.53 |
| 64 | Social Security Division, PERS | Soc. Sec. | 158.95 |
| 65 | Westmont Tractor Co. | Parts & Supplies | 560.44 |

| | | | |
|------|-------------------------------------|--------------------------|----------|
| 2066 | Bear Align Service | Repairs | 8.50 |
| 67 | McCulloch Sales & Service | Parts | 58.15 |
| 68 | Missoula Radiator Works | Repairs | 49.42 |
| 69 | Missoula Welding & Machine Works | Parts | 38.50 |
| 70 | Solar Gas Co. | Propane | 106.26 |
| 71 | Union Oil Company of California | State tax | 35.00 |
| 72 | The California Company | Motor Oil & Super chge. | 166.42 |
| 73 | The Texas Co. | Oil | 3.70 |
| 74 | Standard Oil Co. of Indiana | Gas, Oil, & Diesel | 1122.18 |
| 75 | O. K. Rubber Welders | Supplies | 88.47 |
| 76 | Rasmussen Tire Shop | " | 93.90 |
| 77 | Farm Sales, Inc. | Coupler | 15.08 |
| 78 | Missoula Mercantile Co. | Posts & nails | 298.44 |
| 79 | Boyce Lumber Co. | Lumber | 22.91 |
| 80 | Alfred E. Deschamps | Gravel | 44.80 |
| 81 | Missoula Motor Parts Co. | Parts & supplies | 418.43 |
| 82 | J. J. Howe | Mile. | 4.69 |
| 83 | Void | - | - |
| 84 | H. W. Stoutenburg | Mile. | 1.12 |
| 85 | Void | - | - |
| 86 | Auto Electric Service | Parts | 8.02 |
| 87 | Blakneys Glass Shop | Glass | 10.40 |
| 88 | Industrial Electric Co. | Parts | 27.51 |
| 89 | Modern Plumbing & Building Supplies | Parts | 9.29 |
| 90 | Treasure State Equipment Co. | " | 89.28 |
| 91 | Western Construction Equipment Co. | Runners | 33.75 |
| 92 | Continental Oil Co. | Lube, oil, etc. | 41.74 |
| 93 | The Texas Co. | Oil | 38.88 |
| 94 | Vince Bakke's Tire Service | Tubes, recapps, & casing | 42.16 |
| 95 | Boyce Lumber Co. | Lumber | 10.80 |
| 96 | Peterson Drug Co. | Band-aids | 3.38 |
| 97 | J. J. Howe | Mile. | 1.47 |
| 98 | H. W. Stoutenburg | " | 4.20 |
| 99 | Industrial Accident Board | Prem. | 397.04 |
| 2100 | Graehl Motor Service | Heaters & supplies | 408.80 |
| 01 | Wakley Motors | Oil pump | 37.97 |
| 02 | Missoula Electric Cooperative, Inc. | Serv. | 19.38 |
| 03 | O. K. Rubber Welders | Repairs | 113.20 |
| 04 | Mt. States Tel. & Tel. Co. | Serv. | 7.50 |
| 05 | Columbia Paint Co. | Paint & thinner | 738.00 |
| 06 | Doty's Signs | Signs | 12.50 |
| 07 | Graehl Motor Service | GMC Trucks | 25748.84 |
| 08 | Graehl Motor Service | Dump boxes & hoists | 3750.00 |
| 09 | Hall-Perry Machinery Co. | Wheel hub with studs | 97.88 |
| 10 | Mincoff Ignition & Motor Parts | Parts | 122.30 |
| 11 | Valley Motor Supply Co. | " | 59.68 |
| 12 | The California Co. | Start. fluid & oil | 76.42 |

POOR FUND

| | | | |
|------|------------------------------------|--------------------------|---------|
| 9238 | Albert Blissett, M. D. | Sal. | 1245.00 |
| 39 | J. M. Nelson, M. D. | " | 1200.00 |
| 40 | Department of Public Welfare | Co. port. of Wel. Ass't. | 6466.02 |
| 41 | Otis A. Worden, Inc. | Groc. | 12.00 |
| 42 | Safeway Store Division | " | 4.00 |
| 43 | J. M. Lucy & Sons | Dishes & Washer | 218.26 |
| 44 | Florence Hotel Pharmacy | Supplies | 10.00 |
| 45 | City of Missoula | Open & close grave | 80.00 |
| 46 | Good Shepherd Home | Care | 48.00 |
| 47 | Public Employees Retirement System | Ret. | 118.80 |
| 48 | Social Security Division, PERS | Soc. Sec. | 2.07 |
| 49 | The Montana Power Co. | Serv. | 52.63 |
| 50 | Katherine Craighead | Rent | 150.00 |
| 51 | Mrs. Cecel Christopherson | Care | 4.75 |
| 52 | Mrs. Clairmont Clark | " | 21.75 |
| 53 | Mrs. Tom Clark | " | 22.00 |
| 54 | Mrs. Evelyn Farrell | " | 4.75 |
| 55 | Mrs. Donald Fausett | " | 13.50 |
| 56 | Mrs. Tom Bibbs | " | 6.50 |
| 57 | Mrs. L. B. Heying | " | 10.00 |
| 58 | Mrs. Daniel Hildahl | " | 18.75 |
| 59 | Mrs. Lee Milward | " | 11.50 |
| 60 | Elsie Montalvo | Allowance | 12.25 |
| 61 | Mrs. Kenneth Richardson | Care | 6.50 |
| 62 | Mrs. Dan Rose | " | 10.00 |
| 63 | Mrs. C. W. Schmid | " | 11.00 |
| 64 | Mrs. Karl Schmidt | " | 4.75 |
| 65 | Mr. & Mrs. William Young | " | 8.75 |
| 66 | Mrs. Arthur Silzly | " | 4.75 |
| 67 | Safeway Store Division | " | 62.00 |
| 68 | Otis A. Worden, Inc. | Groc. | 32.00 |
| 69 | Silver Bow County | " | 114.56 |
| 70 | Maclay Market | " | 22.00 |
| 71 | Johnsons Shopping Center | " | 85.50 |
| 72 | Don's Food Market | " | 24.00 |
| 73 | West Side Distributors | Fuel | 9.75 |
| 74 | Missoula White Pine Sash Co. | Wood | 10.00 |
| 75 | Allen Drug Store | Drugs | 65.79 |
| 76 | Mitchell's Drive In Drug | Presc. | 3.60 |
| 77 | Lucy Funeral Home | Burial | 450.00 |
| 78 | City of Missoula | Open & close grave | 80.00 |
| 79 | Carpenter Paper Co. | Supplies | 31.50 |
| 80 | Frank Bauer | Serv. | 2.00 |
| 81 | Stop N Shop Grocery | Groc. | 89.00 |
| 82 | Otis A. Worden, Inc. | " | 5.00 |
| 83 | Frank's Shoes-Sportswear | Shoes | 12.95 |
| 84 | Angelo Bourlakas | Rent | 55.00 |
| 85 | Summit Valley Sanitarium, Inc. | Care | 25.55 |

| | | | |
|------|------------------------------------|----------------------|---------|
| 9286 | Kalispell Convalescent Home | Care | 71.00 |
| 87 | MacDonald Rest Home | " | 11.00 |
| 88 | Salter Nursing Home | " | 30.40 |
| 89 | Delaneys Phcy. | Presc. | 8.45 |
| 90 | Fox Pharmacy | " | 7.20 |
| 91 | Peterson Drug Co. | " | 86.50 |
| 92 | Save On Drug Store | " | 4.23 |
| 93 | State Tuberculosis sanitarium, Dr. | Care | 235.50 |
| 94 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 95 | Modern Meats | " | 20.00 |
| 96 | Buttrey Food's Inc. | " | 2.00 |
| 97 | Saulter Fuel Co. | Wood | 7.50 |
| 98 | Hollyoak Drug | Presc. | 8.10 |
| 99 | Smith Drug Co. | " | 49.82 |
| 9300 | The Mt. States Tel. & Tel. Co. | Serv. | 38.15 |
| 01 | Western Union Tel. Co. | Wires | .80 |
| 02 | Salter Nursing Home | Care | 46.00 |
| 03 | Laura M. Langsand | " | 100.00 |
| 04 | Grace B. Lieurance | " | 181.09 |
| 05 | Mrs. Daisy B. Van Cleve | " | 65.00 |
| 06 | Saulter Fuel | Wood | 3.75 |
| 07 | Louis Kline | Rent | 7.28 |
| 08 | Pineview Hospital | Care | 3818.04 |
| 09 | Lucy's Funeral Home | Ambulance Serv. | 80.00 |
| 10 | D. D. Gnose, M. D. | Pro. Serv. | 75.00 |
| 11 | Dr. V. R. Jones | Extractions | 38.00 |
| 12 | Missoula Drug Co. | Presc. | 17.20 |
| 13 | Dowling Funeral Home | Burial | 35.00 |
| 14 | Void | - | - |
| 15 | Industrial Accident Board | Prem. | 9.99 |
| 16 | Void | Bus ticket | 30.15 |
| 17 | Greyhound Bus Depot | Bus ticket | 30.15 |
| 18 | Mrs. Bob Williamson | Rent | 40.00 |
| 19 | Walford Electric Co. | Lamps | 26.70 |
| 20 | Missoula Meat Co. | Groc. | 10.00 |
| 21 | Magee's Bitter Root "66" Service | Groc. | 7.00 |
| 22 | Otis A. Worden, Inc. | Groc. | 11.00 |
| 23 | Will O Dell Sanitarium | Care | 179.75 |
| 24 | Rehmeister Rest Home | " | 100.40 |
| 25 | Myrtle Hopkins | Rent | 22.50 |
| 26 | Beth Bruce | " | 20.00 |
| 27 | The Montana Power Co. | Serv. | 5.73 |
| 28 | W. J. McDonald M. D. | Serv. | 150.00 |
| 29 | Optical Center | Glasses | 59.00 |
| 30 | Dr. V. R. Jones | Extractions | 30.00 |
| 31 | Palmer's Drug | Presc. | 7.85 |
| 32 | Stoick Drug | " | 15.40 |
| 33 | A. & C. Buy-For-Less Drug | " | 18.60 |
| 34 | Walford Electric Co. | Repairs & labor | 27.02 |
| 35 | Physicians & Hospitals Supply Co. | Bed, filler & tables | 229.00 |
| 36 | Typewriter Service & Supply Co. | Supplies | 43.61 |
| 37 | O. McCoy | Water rent | 2.80 |
| 38 | Otis A. Worden, Inc. | Grocs. | 2.00 |
| 39 | Safeway Store Division | " | 69.00 |
| 40 | Ormesher's Inc. | " | 72.90 |
| 41 | Modern Meats | " | 50.00 |
| 42 | Magee's Bitter Root "66" Service | " | 5.00 |
| 43 | Maclay Market | " | 5.00 |
| 44 | Otis A. Worden, Inc. | " | 32.48 |
| 45 | Good Shepherd Home | Care | 28.50 |
| 46 | Will O. Dell Sanitarium | " | 50.00 |
| 47 | L. P. Jewell | Rent | 15.93 |
| 48 | Gamble Store | Clothing | 1.56 |
| 49 | The Montana Power Co. | Serv. | 26.96 |
| 50 | The Montana Power Co. | " | 9.38 |
| 51 | Vernon Saulter | Wood | 3.75 |
| 52 | Void | - | - |
| 53 | Memorial Hospital | Care | 450.25 |
| 54 | Florence Hotel Pharmacy | Presc. | 5.40 |
| 55 | Drs. Murphy, Sale & Jones | Serv. | 20.00 |
| 56 | Montana State Training School | Clothing | 202.05 |
| 57 | Montana State Training School | Maint. chge. | 765.50 |
| 58 | St. Patrick's Hospital | Care | 3518.25 |

BRIDGE FUND

| | | | |
|------|------------------------------------|--------------------|---------|
| 1719 | Roy De Mott | Sal. | 416.50 |
| 20 | William O. Edwards | " | 377.33 |
| 21 | Vern Stinger | " | 353.80 |
| 22 | Western Montana National Bank | Fed tax | 76.30 |
| 23 | Public Employees Retirement System | Ret. | 103.17 |
| 24 | Montana Physicians Service | Blue Shield | 16.35 |
| 25 | State Board of Equalization | State tax | 3.80 |
| 26 | Social Security Division, PERS | Soc. Sec. | 33.24 |
| 27 | Missoula Mercantile Co. | Bar Flat Iron | 26.66 |
| 28 | The Montana Power Co. | Lights | 27.60 |
| 29 | Industrial Accident Board | Prem. | 106.21 |
| 30 | Bud King Construction Co. | Culvert extension | 550.22 |
| 31 | Bud King Construction Co. | Final amended pay. | 3834.78 |

REFUNDS

| | | | |
|------|--------------------|--------|-------|
| 4394 | Bill R. Merseal | Refund | 23.46 |
| 95 | Mrs. A. V. Grazier | " | 10.94 |
| 96 | James F. Rasley | " | 77.63 |
| 97 | Earl Charlton | " | 9.67 |
| 98 | Farrell C. Couch | " | 10.92 |

REDEMPTION FUND

2728 Walter B. & Evelyn S. Cox
2729 William R. Estey

Redemption
"

173.69
175.28

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

February 1, 1958

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 3, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

February 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

The Commissioners handled regular county business during the day.

REPORT

The report of Justice of the Peace, J. E. Brodie, for the month of January was examined, approved and ordered filed by the Board.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 4, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

February 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Reports for the month of January for E. W. Ziesemer, Justice of the Peace, and the Clerk & Recorder were examined, approved and ordered filed.

DEED-R/W

Deed was received this date from Vincent L. & Freda Farnum covering right-of-way on 34th Street parallel to the south boundary of Block 75 of Carline Addition. The Clerk was requested to record this deed.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Keith Gilson Vinal covering the No. 30' and the So. 9.9' of Lot 32, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

The Commissioners handled regular county business during the day and approved claims.

DISCUSSION-CARE NURSING HOMES

Mrs. Robert E. Lee, President of Montana Rest Homes Organizations, was in the office and discussed nursing of the indigent poor, regarding information as to the county payment to the nursing homes for the indigent poor.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 5, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Secretary of the Airport Board for the month of December was examined, approved and ordered filed.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. PETITION-SCH. DIST. NO. 5

The Commissioners this date wrote the County Superintendent of Schools requesting that she furnish this Board with all papers, petitions, etc., certified, pertaining to her order on annexation of a portion of School District No. 5 into School District No. 1.

PREPARATION JURY LIST

Chairman Ostergren worked on the preparation of the jury list.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 6, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-ZONING

The petition for zoning in Blocks 2, 3, 4, 5, 6, 7, 10, 11 & 12, Eddy Addition and Tracts 16, 17, 18 & 19, C & D Orchard Homes No. 2 was turned over to the Board for handling by the Planning and Zoning Board as the petition checked out according to law.

PREPARATION JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 7, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The commissioners handled regular county business and approved claims, Commissioner Howe worked on the preparation of the Jury List during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., February 8th, 1958".

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : :

February 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners made a trip and inspected roads, property on which a zoning petition has been received and land which is being subdivided and platted.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 10, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

APPROVE PRELIM. PLATS

The Board approved preliminary plats, "Stahl," Rangitsch, Dickman, Mutch and Farviews Homesites No. 11."

INSURANCE

The Board approved insurance policy No. 16255, Standard Accident Insurance Co., covering Bank Burglary and Robbery, \$20,000.00 each and Endorsement #7, amending policy No. M 133263, covering new trucks and taking off others.

REPORTS

The Board handled regular county business during the day; approved reports for January of the Coroner and Sheriff.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

PREPARATION JURY LIST

Chairman Ostergren worked on the preparation of the jury list.

RE. WELFARE

The Board met with Dr. Swartz regarding surgery bills of welfare patients.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 12, 1958".

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners made the quarterly inspection of the County Jail and found three windows needing casings and some beds requiring slats.

RE. DRIVER'S TRAINING

The Commissioners met with the committee on driver's training and discussed the driver's training course at the High School.

INSPECTION

The Commissioners inspected roads and bridges during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 13, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : : :

February 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board examined, approved and accepted plat in duplicate with a reproducible copy, "Seitz Addition." Filed - Book 4, page 69 C-123.

The Board handled regular county business and approved claims during the day.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 14, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed with Frank Lawrance of the Federal Housing & Home Financing, Helena, the possibility of the county Building a county hospital and Mr. Lawrence advised the Board that the government would loan money to the county should they do any preliminary work concerning a new county hospital.

PREPARATION JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 15, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

AUTHORIZATION-LIGHTS

The Board granted the request of Judge Shallenberger to place two new lights in his office at a cost of approximately \$185.00.

RE. POR. SCH. DIST. NO. 5 TO SCH. DIST. NO. 1

The Superintendent of Schools, Adeline Bartron, turned in to the Commissioners copies of all papers pertaining to the annexation, Order, of a portion of School District No. 5 into School District No. 1.

The Commissioners studied this file during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 17, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : :

February 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Commissioners received a petition from Tremper's Shopping Service, W. G. Tremper, requesting that the alley in Block 26 of Homevale Addn. west of U.S. Highway #93 be closed and vacated; a petition that a portion of the alley in Block 26 located east of U.S. Highway #93 and the alley in Block 28 of Homevale Addn. be vacated and closed.

INSPECTION

The Commissioners along with the County Surveyor, Vernon Peterson, inspected Blocks 26 & 28, Homevale Addn., on which they received a petition to close.

REPORT

The report of the Clerk/^{of Court}for the month ending January 31st and approved by the Board February 10th, was turned over to the Clerk this date for filing.

RE. ANNEXATION POR. SCH. DIST. NO. 5
INTO SCH. DIST. NO. 1

The Commissioners requested the Clerk to notify all resident taxpayers in the portion of School District No. 5, concerning annexation into School District No. 1, of a public hearing and to do all things necessary according to law.

The Commissioners handled regular county business during the day and Commissioner Howe worked on the preparation of the jury list.
PUBLIC HEARING-DIST. SCH.

The Clerk was requested to publish the following notice and to send to resident taxpayers in the area covered by the Order of County Superintendent of Schools of annexation into School District No. 1:

NOTICE OF HEARING

A public hearing will be held in the office of the County Commissioners in the Court House, Missoula, Montana at ten o'clock A.M. (10:00 A.M.) on Friday, February 28th, 1958 on the Order of annexation of a portion of School District No. 5 into School District No. 1 by the County Superintendent of Schools, an appeal having been received by this Board from the Order dated December 20, 1957.

All interested persons may appear and be heard, after which hearing a decision will be made.

By order of the Board of County Commissioners this 17th day of February, 1958.

s/ Evelyn Lind
Clerk of the Board of
County Commissioners

Post February 18th, 1958.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 18, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Clerk reported to the Board that the petition to close the alleys in Blocks 26 & 28 of Homevale Addition had checked out.

NOTICE TO VACATE

The Clerk was requested to publish the following notice:

NOTICE TO VACATE ALLEY

Notice is hereby given that on March 4th, 1958, at 10:30 A.M., the Board of County Commissioners/^{will meet} in the Court House at Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the alley in Block 28 of Homevale Addition and that portion of the alley in Block 26 of Homevale Addition located east of U. S. Highway No. 93 and west of U. S. Highway No. 93 (also known as Brook Street).

All interested persons should appear at said time and place aforementioned to protest the closing or vacating of the alleys as requested.

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Missoula, Mont.

Publish: Feb. 21 - 28

PREPARATION JURY LIST

Commissioner Stoutenburg worked on the preparation of the jury list.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 29, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Frank E. Ward, covering the No. 30' and the So. 9.9' of Lot 26, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

PETITION-NOTICE

A petition submitted by Attorney Sherman Lohn this date to close a portion of streets and alleys in Blocks 4, 5 and 10 in Manitoba Addition checked out according to law and the Clerk was requested to publish the following notice:

NOTICE TO VACATE

NOTICE is hereby given that on March 3rd, 1958 at 11:00 o'clock A.M., the Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue Stewart Street extending from the North boundary line of Manitoba Addition to the North boundary line of its intersection with Palmer Street; all of Clark Street extending from the West line of Stewart Street to the West boundary of its intersection with Lehsou Street; all of Rankin Street extending from the North boundary line of Manitoba Addition to the North side of its intersection with Palmer Street and all the alleys in Blocks 4, 5 and 10 in Manitoba Addition.

All interested persons should appear at said time and place aforementioned to protest the closing or vacating of the alleys as requested.

s/ Evelyn Lind
Clerk & Recorder
Missoula County, Missoula, Mont.

Publish: Feb. 21 - 28

JOURNAL VOUCHER

The following journal voucher was approved this date: #342 Debit Bridge Fund \$50.00 and Credit Road Fund \$50.00 to correct A101 #22573, should have been posted to Bridge Fund.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PREPARATION JURY LIST

Chairman Ostergren worked on the preparation of the jury list.

BUDGET TRANSFER

The following budget transfer was approved this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #508G Tools & Machinery \$271.16
" to 505C Heating System 271.16

Dated this 19 day of Feb., 1958

APPROVED: s/ R. G. Ostergren Chairman
s/ H. W. Stoutenburg Commissioner
s/ J. J. Howe Commissioner

Dated this 19 day of Feb., 1958

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 20, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

; : : : : :

February 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's monthly report and budget balance and the Treasurer's report for the month of January were examined, approved and ordered filed by the Board.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 8:30 A.M., February 21, 1958, to meet with Howard C. Schmid of the State Office of the Director of Civil Defense, Kent Midgett of the Red Cross, Adeline Bartron-Superintendent of Schools, Douglass Thomas-Manager of Mountain State Tel. & Tel. Co., Ralph Simmons-Coronor, Clare P. Kern-Fire Chief, Edward Russ-Chief of Police, R. D. McLean-Sheriff, Patrick Whelan-City Engineer, Vernon Peterson-County Surveyor, Elizabeth Johnson-Welfare, H. J. Tripplehorn-Co. Health Dr., on matters of Civil Defense organization."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 8:30 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE

At 8:30 A.M. the Commissioners met with Howard C. Schmid of the State Office of the Director of Civil Defense, Kent Midgett of the Red Cross, Adeline Bartron-Superintendent of Schools, Douglass Thomas-Manager of Mountain State Tel. & Tel. Co., Ralph Simmons-Coronor, Clare P. Kern-Fire Chief, Edward Russ-Chief of Police, R. D. McLean-Sheriff, Patrick Whelan-City Engineer, Vernon Peterson-County Surveyor, Elizabeth Johnson-Welfare, H. J. Tripplehorn-Co. Health Dr. on a Civil Defense reorganization meeting. Many matters were discussed in this meeting. Also present, Mills Folsom, local Civil Defense Director.

RUSSELL ST. OVERPASS

The Commissioner met with representatives of the State Highway Commission and discussed the Russell St. overpass.

SCHOOL ELECTION-CRT. HSE.

The Board granted the request of the Clerk of School District No. 1, Mr. Swearingen, to use the Court House Saturday, April 5th from 12:00 noon until 8:00 P.M. plus the time required to count the ballots for the School District No. 1 election for precincts 3 & 6. The Court House janitor will keep the building open for this election.

LEAVE THE STATE

The Board granted the request of the County Auditor, LaVern Taylor, to leave the state from February 24th to March 8th, 1958.

RE. FORT MISSOULA

In the afternoon the Commissioner met with Don Wilson and Clyde Fickes of the Chamber of Commerce and discussed instigating proceedings with the government to turn over the Fort property to Missoula County.

PREPARATION JURY LIST

Commissioner Howe worked on the preparation of the jury list.

*

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 22, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

*BOND

Bond #297767 written by American Casualty Co., covering Walter Larson, doing business as The Times, for County Printing for contract period was examined and approved by the Board. This cancels bond No. 320389 written by American Casualty Co. covering C. J. Doherty as principal, doing business as "The Times", dated December 18th, 1957.

: : : : :

February 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PETITION

The Commissioners discussed a petition received this date from Seeley Lake residents requesting a full time Deputy Sheriff for that area.

DISCUSSION

The Commissioners studied and discussed matters of Civil Defense brought forth for analyzation and study at the meeting for Civil Defense held February 21st.

The Board handled regular county business and approved claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., February 24, 1958."


Chairman

X X X X
Clerk

: : : : : :

February 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS

At 10:00 A.M., which was the time as advertised for opening of bids for one 1/2-ton pickup, the time for receiving more bids now being closed, the following bids were opened:

Bid #1

GARDEN CITY MOTORS
1120 Cedar Street Tel. 22172
123 W. Pine P. O. Box 1111
Missoula, Montana

February 18, 1958

Board of County Commissioners
Missoula, Montana

Att: Evelyn Lind, Clerk of the Board

Gentlemen:

In accordance with your call for bids for the purchase of a one-half ton pickup, we take pleasure in submitting the following quotation on one:

1958 Dodge 1/2 ton Pickup - 108" wheel base, equipped as follows:

- 6 Cylinder motor, 230.2 cu. inch displacement.
- 3 Speed Transmission - Synchro-shift.
- Directional Signals.
- Recirculating Heater with Defroster.
- 4 - 6.70x15 - 4 Ply Tires.
- 1 - 6.70x15 - 4 Ply Spare Tire.
- Axle Front Capacity - 2500#.
- Springs front-capacity per spring 900#.
- Springs rear-progressive type-capacity per spring 1050#.
- Shock Absorbers-hydraulic double acting front & rear.
- Air Cleaner- oil bath type-capacity 1 pint.
- Battery - 12 Volt- ampere hour capacity 50.
- Clutch - 11 inches in diameter.
- Generator - 12 Volt - Maximum charging rates Amp. 30.
- Windshield wipers.

| | |
|---|------------------|
| Total price F.O.B. Missoula----- | \$2301.75 |
| Pre-Delivery Service----- | 25.00 |
| | <u>\$2326.75</u> |
| Allowance for 1948 1/2 Ton Ford pickup----- | 578.75 |
| Net Price----- | <u>\$1748.00</u> |

Includes Tax

We appreciate this opportunity of submitting this bid, and stand ready to serve you.

| | |
|-------------|------------------|
| | \$1748.00 |
| Federal Tax | 143.00 |
| Net | <u>\$1605.00</u> |

Very truly yours,

s/ Walter J. Schriver
Sales Manager

H. O. BELL COMPANY
605 So. Higgins Avenue Phone 2127
Missoula, Montana

February 21, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your request for bids we submit the following:

| | |
|--|----------------|
| 1-1958 F100 Pickup, 110" WB with 6 cylinder engine | \$1710.00 |
| Hot water heater | 40.40 |
| Turn Indicators | 23.50 |
| 5 - 670x15 -4 ply tires (Standard) | |
| 3 speed transmission (Standard) | |
| | <u>1773.90</u> |
| less 10% | 177.39 |
| | <u>1596.51</u> |
| Freight | 119.00 |
| Service | 25.00 |
| Federal Tax | 143.86 |
| Total delivered price | <u>1884.37</u> |
| Less trade in 1948 Ford Pick up | 200.00 |
| Net trade difference | <u>1684.37</u> |

Yours truly,

H. O. BELL COMPANY
s/ James F. Louquet

JFL:ep

Bid #3

GRAEHL MOTOR SERVICE
600 Taylor
Missoula, Montana

Feb. 21st. 1958

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your call for bid for a ½ ton Pickup truck, We are pleased to quote on our GMC Fleet Model 101 Pickup. with the following specifications which will meet all of your specifications.

GMC Model 101 Pickup with 114" wheel base
6½ Ft. long body bu 50" wide
5 6.70x15 4 ply tires with spare
Recirculating heater & defrosters
Directional Signals
Three speed transmission

Total price FOB Missoula with above specifications.

| | |
|-----------------------------|-----------------|
| Less federal tax | \$1,789.70 |
| Less 1948 ½ ton Ford pickup | 294.70 |
| Net Cost | <u>1,495.00</u> |

Respectfully submitted,
Graehl Motor Service

s/ F. A. Graehl, Pres.

Bid #4

BUD LAKE TRUCK AND CAR STOP, INC.
2 Miles West on Highway 10
Missoula, Montana

February 19, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids for 1-½ ton pickup we are pleased to quote the following.

QUOTATION:

1 - A-100 International ½ ton pickup - 3 speed transmission, equipped with signal lights to meet state requirements, equipped with heater, electric windshield wipers, 670 x 15 4-ply tires and spare, BD 220 engine, 7 foot body, and standard factory tools.

| | | |
|---------------------------|-----------------|---------------------------|
| Quotation is - | \$1,794.00 | |
| Less allow. for 1948 Ford | 200.00 | |
| Net | <u>1,594.00</u> | Not including Federal Tax |

ALTERNATE BID:

We also have on hand 1-1958 International that we have used for demonstration purposes. This truck is equipped with a BD 240 engine, progressive rear springs, dome light, signals, oil filter, fresh air heater and defroster, dual electric wipers, left arm rest, 670 x 15 4-ply tires with spare, and 7 foot pickup body. The truck has demonstration miles on it at this time and we are in a position to sell this unti at an extremely attractive price as follows:

| | | |
|-------------------------|----------------|-------------------|
| Price F.O.B. Missoula - | \$1,894.00 | |
| Allow. for 1948 Ford - | <u>-200.00</u> | |
| Net | 1,694.00 | Not including Tax |

Yours truly,
BUD LAKE TRUCK & CAR STOP, INC.
s/ F. I. MERRITT

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, "that the above bids be taken under consideration until Wednesday, Feb. 26, at 10:00 A.M."

COMPLETE JURY LIST

The jury list was completed this date.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 25, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE

The Board requested the Clerk to publish the following notice:

NOTICE OF CLOSE OF REGISTRATION FOR THE PRIMARY NOMINATING ELECTION TO BE HELD ON TUESDAY, JUNE 3, 1958

NOTICE IS HEREBY GIVEN that Registration of electors for the Primary Nominating Election to be held in the County of Missoula, State of Montana, on Tuesday, June 3, 1958, will

CLOSE ON FRIDAY, APRIL 18, 1958 at 5 o'clock P.M.

Electors who voted at the General Election held on November 6, 1956, will not be required to register as their names will be carried on the registration lists for 1958.

All elctors who did not vote at said General Election will be required to register as provided by law.

Electors who have moved to another precinct from the one in which they last voted should transfer to the precinct of present residence.

Electors may register by appearing before the County Clerk and Recorder at his office in the Court House, Missoula, Montana, or before a Deputy Registrar or before a Notary Public or Justice of the Peace, as provided by law, between the hours of 8:00 o'clock A.M. and 5:00 o'clock P.M.

If you are not registered you cannot vote. REGISTER NOW

Dated this 25th day of February, 1958.

Publish: March 14 - 21 - 28
April 4 - 11

s/ Evelyn Lind
County Clerk and ex-officio
Registrar of Missoula County,
Montana

The Board approved claims and handled regular county business during the day.

DISCUSSION

The Commissioners met with Orville W. McCarver, Extension Horticulturist, E. H. Thompson, of the Horticulture staff of MSC and A. R. Rollin, County Extension Agent, and discussed

the development of Spartan Park.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 9:00 A.M., February 25, 1958, to continue the discussion regarding parks."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

February 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met at 9:00 A.M. with Orville W. McCarver, Extension Horticulturist, E. H. Thompson of the Horticulture Staff of MSC and A. R. Rollin, County Extension Agent, and discussed further the development of Spartan Park.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 26th day of February, 1958, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is adviseable to place load limits in order to protect them,

NOW, THEREFORE, BE IT RESOLVED that the following roads be posted so that there will be general notice given to the public that such roads will be limited as to loads, per tire inch.

South Avenue - 300 lbs. per tire inch - from the Maclay Bridge to Highway No. 93.

All of 39th Street - 300 lbs. per tire inch

Dore Lane - 300 lbs. per tire inch

Pattee Canyon - 300 lbs. per tire inch

Rattlesnake - 300 lbs. per tire inch - from the city limits to the North end of the road.

Mill Creek - 300 lbs. per tire inch

Mullen Road - 300 lbs. per tire inch

Blackfoot - 300 lbs. per tire inch - North to the County line.

Big Flat - 300 lbs. per tire inch - from Maclay Bridge to the Harper Bridge.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

ATTEST:

s/ Evelyn Lind
Clerk

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ACCEPT BID-½ TON PICKUP

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the low bid of Graehl Motor Co. be accepted in the amount of \$1,495.00."

APPRAISE UNUSABLE, SURPLUS PROP.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the old car radio in the sheriff's office, which is unusable, be appraised at \$99.50."

SALE PROPERTY

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the offer of Montana Electronics for the old unusable car radio in the sheriff's office, in the amount of \$100.00, be accepted." A101 receipt #22745.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Howard I. & Dorothy J. Jacobson, covering the No. 30' and the So. 9.9' of Lot 42, U.S. Government Subdivision #2, Sec. 30, Twp. 13, Rge. 19.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., February 27, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

February 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT HEREBY RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 27th day of February, 1958,

WHEREAS, it has been brought to the attention of this Board that it will facilitate matters to designate county roads, instead of carrying a lengthy description, to be route numbered according to a master index,

NOW, THEREFORE BE IT RESOLVED that the following roads be known and designated by route numbers in Missoula County as follows:

Route

1. Starts at U.S. 10 near West edge of Missoula and ends at U.S. 10 near Huson.
2. Starts at U.S. 10 near Soudan and ends at Big Blue Creek.
3. Starts at U.S. 10 1 1/2 miles west of Huson and ends at intersection of Nine Mile Road, NE 1/4 Sec. 17, Twp. 15, Rge. 22 W.
4. Starts at intersection of Six Mile Road, 1 1/2 miles North of U.S. 10 and ends in NE 1/4 Sec. 12, Twp. 15, Rge. 22 W.
5. Starts at intersection of Nine Mile Road 1/2 mile N.W. of Stark, ends SE 1/4 Sec. 34, Twp. 16 N., Rge. 23 W.
6. Starts at U.S. 10 one mile East of Huson, runs North one mile.
7. Starts at U.S. 10 one mile West of Frenchtown, ends SW 1/4 Sec. 22, Twp. 15 N., Rge. 21 W.
8. Starts in Frenchtown and runs 1 mile South to the river.
9. Starts at Mullen Road 1/4 mile SE of Frenchtown, ends Northeasterly SW 1/4 Sec. 19, Twp. 15 N., Rge. 20 W.
10. Starts at Mullen Road 2 miles SE of Frenchtown, runs North to Highway 10.
11. Starts at Mullen Road 3 1/2 miles SE of Frenchtown, runs North to Highway 10.
12. Starts at Highway 10 two miles NW of junction of 10A and Highway 10, runs East to Highway 10A 1 1/2 miles North of junction.
13. Starts at Mullen Road 1 1/2 miles SE of Primrose North to Highway 10.
14. Starts at Mullen Road 2 miles NW of Primrose, East 1 mile.
15. Starts at Mullen Road SE 1/4 Sec. 31, ends NW 1/4 Sec. 32, Twp. 14 N., Rge. 20 W.
16. Starts at Mullen Road 3/4 mile NW of Primrose, runs South 1/4 mile then Westerly to Harper Bridge.
17. Starts at Mullen Road SE 1/4 Sec. 10, Twp. 13 N., Rge. 20 W., runs Easterly SW 1/4 Sec. 22, Twp. 13 N., Rge. 20 W.
18. Starts at Mullen Road NW 1/4 Sec. 18, Twp. 13 W., North 1 mile then East 3/4 mile to Highway 10.
19. Starts at Mullen Road 1 mile NW of junction of Mullen Road and Highway 10, runs North 1 mile to Highway 10.
20. Starts at Grant Creek Road NW 1/4 Sec. 22 Northwesterly to NE 1/4 Sec. 4, Twp. 13, Rge. 19 W.
21. Starts at Highway 10 NW 1/4 Sec. 16, Twp. 13, Rge. 19 W., runs Northerly to SE 1/4 Sec. 16, Twp. 14, Rge. 19 W.
22. Starts at Highway 10 1/2 mile SE of DeSmit and runs Northeasterly to NW 1/4 Sec. 17, Twp. 14, Rge. 19 W.
23. Starts at Highway 93 2 1/2 miles North of junction #10, runs Easterly to NW 1/4 Sec. 11, Twp. 14, Rge. 20 W.
24. Starts at Highway 93 at Evaro NW 1 mile, runs Easterly about 3 miles.
25. Starts at Highway 93 at North Sec. line of Sec. 31, Twp. 16, Rge. 19 W, Westerly 1 mile East along North section line of Sec. 31 & 32 to SE corner of Sec. 29, North of NE corner Sec. 20 East to NE corner of Sec. 21; another part NE corner of Sec. 29 and runs 1/4 mile East and 1 1/2 miles West to Highway 93.
26. Starts at the NE 1/4 of Sec. 11, Twp. 13, Rge. 19, runs Northerly to SW 1/4 Sec. 19, Twp. 14, Rge. 18.
30. Starts at Highway 93 South SW 1/4 of Sec. 20, Twp. 12, Rge. 20, Northwesterly to NW 1/4 Sec. 8, Twp. 13 N., Rge. 21.
31. Starts at Maclay Bridge, runs to the West Section line of Sec. 28, Twp. 13, Rge. 20.
32. Starts at Highway 93 South in Lolo and runs Westerly to the Idaho line.
33. Starts at Highway 93 South 3/4 of a mile South of Lolo then Westerly to SW 1/4 Sec. 9, Twp. 11 N., Rge. 20.
34. Starts at Highway 93 South in SW 1/4 of Sec. 11, Twp. 11 N., Rge. 20 W. in a loop West then East to McLain.
35. Starts at Highway 93 and runs West, North, East to 1/2 mile South of McLain Road. McLain.
36. Starts at Highway 93 at the South section line of Sec. 35, Twp. 11, Rge. 20 and runs East 1 1/2 miles.
37. Starts at Highway 93 at the South section line of Sec. 31, Twp. 13, Rge. 19 W. and runs Southeasterly to junction of NW 1/4 of Sec. 7, Twp. 11, Rge. 18, from junction 2 miles Westerly to SE 1/4 Sec. 11, from junction 1 1/2 miles Southerly to NE 1/4 of Sec. 18, Twp. 11, Rge. 18.

38. Starts at Lolo Road SW $\frac{1}{4}$ of Sec. 20, Twp. 12, Rge. 22 and runs Northerly direction to Highway 10 in SE $\frac{1}{4}$ of Sec. 1, Twp. 14, Rge. 23.
39. Starts at the same point as #38 and runs to NE $\frac{1}{4}$ of Sec. 4, Twp. 14, Rge. 20.
45. Starts at the South section line of Sec. 34, Twp. 13 N., Rge. 9 W., runs Easterly to Highway 10 at E $\frac{1}{2}$ of Sec. 34, Twp. 13, Rge. 19 W.
46. Starts at Highway 10 SE $\frac{1}{4}$ of Sec. 1, Twp. 12 N., Rge. 17 W., runs Northwesterly to SW $\frac{1}{4}$ Sec. 28, Twp. 13 N., Rge. 18 W.
47. Starts at Highway 10 SE $\frac{1}{4}$ Sec. 7, Twp. 12 N., Rge 17 W., Southeasterly NW $\frac{1}{4}$ Sec. 12, Twp. 11 N., Rge. 17 W.
48. Starts at Highway 10 SE $\frac{1}{4}$ Sec. 22 Easterly, Twp. 12 N., Rge. 17 W, runs to SE $\frac{1}{4}$ Sec. 24 Twp. 12 N., Rge. 17 W.
49. Starts in the NE $\frac{1}{4}$ of Sec. 34 and runs Southwesterly SE $\frac{1}{4}$ of Sec. 33, Twp. 12, Rge. 17.
50. Starts at Highway 10 in the NE $\frac{1}{4}$ of Sec. 7, Twp. 11, Rge. 16, runs in Southwesterly direction to Southwest $\frac{1}{4}$ of the same section.
51. Starts at Highway 10 at Bonita in the Southwest, Southeast & Northeast, 1 $\frac{1}{2}$ miles East of Bonita.
52. Starts at Highway 10 in the NE $\frac{1}{4}$ of Sec. 10, Twp. 11, Rge. 16 and runs $\frac{1}{2}$ mile East to Bonita Northerly to the NW $\frac{1}{4}$ of Sec. 2, Twp. 11, Rge. 16.
55. Starts at Highway 10 and runs through East Missoula Northerly to SE $\frac{1}{4}$ of Sec. 6, Twp. 13, Rge. 18.
56. Starts at Highway 20 and runs NW $\frac{1}{4}$ of Sec. 2 Northwesterly to North section line of Sec. 33, Twp. 14, Rge. 17.
57. Starts at Highway 20 and runs SE $\frac{1}{4}$ of Sec. 1, Twp. 13, Rge. 17 to South section line in Sec. 13, Twp. 13, Rge. 17.
58. Starts at Highway 20 and runs West section line of Sec. 14, Twp. 13, Rge. 16 to NE $\frac{1}{4}$ of Sec. 34, Twp. 13, Rge. 16.
59. Starts at Highway 20 in the West section line of Sec. 13, Twp. 13, Rge. 16 in Southerly and East and Northeast to SW $\frac{1}{4}$ of Sec. 18, Twp. 13, Rge. 15.
60. Starts in the North section line of Sec. 24, Twp. 13, Rge. 16 southerly to East section line of Sec. 32, Twp. 13, Rge. 15.
61. Starts at Highway 20 SW $\frac{1}{4}$ of Sec. 18, Twp. 13, Rge. 15 in Southeasterly direction to a fork in NE $\frac{1}{4}$ of Sec. 28, Twp. 13, Rge. 15, one part Easterly to SE $\frac{1}{4}$ of Sec. 23, Twp. 13, Rge. 15, other part to SE $\frac{1}{4}$ of Sec. 28, Twp. 13, Rge. 15.
62. Starts at Highway 20 and runs SW $\frac{1}{4}$ of Sec. 25, Twp. 14, Rge. 15 Southerly and South-easterly to South Section line of Sec. 31, Twp. 13, Rge. 14.
63. Starts at Highway 20 and runs NW $\frac{1}{4}$ of Sec. 12, Twp. 13, Rge. 15 Northeast to inter-section of Highway 20 NE $\frac{1}{4}$ of Sec. 5, Twp. 14, Rge. 14.
64. Starts at Highway 20 and runs SW $\frac{1}{4}$ of Sec. 19, Twp. 14, Rge. 14 Northwesterly to North section line of Sec. 3, Twp. 14, Rge. 16.
65. Starts at Highway 20 and runs NE $\frac{1}{4}$ of Sec. 5, Twp. 14, Rge. 14 Northwesterly to West section line of Sec. 25, Twp. 15, Rge. 15.
66. Starts in Clearwater in SE $\frac{1}{4}$ of Sec. 33, Twp. 15, Rge. 14 and runs Northerly to North section line of Sec. 10, Twp. 21, Rge 17 W.
67. Starts in the SW $\frac{1}{4}$ of Sec. 32, Twp. 16, Rge. 14 W. and runs Easterly to East section line of Sec. 36, Twp. 16, Rge. 14.
68. Starts in the NE $\frac{1}{4}$ of Sec. 20, Twp. 16, Rge. 15 and runs along the upper and lower Placid Lake Road to SE $\frac{1}{4}$ of Sec. 3, Twp. 16, Rge. 15.
69. Starts on the East section line of Sec. 19, Twp. 16, Rge. 15, it forks at NE $\frac{1}{4}$ of Sec. 34, Twp. 16, Rge. 16, one part ends at NE $\frac{1}{4}$ Sec. 14, Twp. 16, Rge. 16, other part ends at NW $\frac{1}{4}$ of Sec. 7, Twp. 16, Rge. 15.
70. Starts in SE $\frac{1}{4}$ of Sec. 3, Twp. 16, Rge. 15 and runs to the West section line of Sec. 28, Twp. 17, Rge. 15.
71. Starts in the NE $\frac{1}{4}$ of Sec. 8, Twp. 19, Rge. 16 and runs Westerly to NE $\frac{1}{4}$ of Sec. 14, Twp. 19, Rge. 17.
72. Starts in the NW $\frac{1}{4}$ of Sec. 5, Twp. 19, Rge. 16 and runs Easterly to a fork in SE $\frac{1}{4}$ of Sec. 34, Twp. 20, Rge. 16, one part extends Northerly to NW $\frac{1}{4}$ of Sec. 35, Twp. 20, Rge. 16, the other part Easterly to SW $\frac{1}{4}$ of Sec. 35, Twp. 20, Rge. 16.
73. Starts in the NW $\frac{1}{4}$ of Sec. 5, Twp. 19, Rge. 16 and runs Southwesterly to SE $\frac{1}{4}$ of Sec. 1, Twp. 19, Rge. 17.
74. Starts in the SW $\frac{1}{4}$ of Sec. 29, Twp. 20, Rge. 16 and runs Northwesterly to NE $\frac{1}{4}$ of Sec. 22, Twp. 20, Rge. 17.
75. Starts in the NW $\frac{1}{4}$ of Sec. 7, Twp. 20, Rge. 16 and runs Easterly to SE $\frac{1}{4}$ of Sec. 4, Twp. 20, Rge. 16.
76. Starts in the NE $\frac{1}{4}$ of Sec. 1, Twp. 20, Rge. 17 and runs Westerly to NW $\frac{1}{4}$ of Sec. 34, Twp. 21, Rge. 17.
77. Starts in the SE $\frac{1}{4}$ of Sec. 10, Twp. 21, Rge. 17 and runs Northwesterly to NW $\frac{1}{4}$ of same section.

Passed and adopted this 27th day of February, 1958.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

ATTEST:

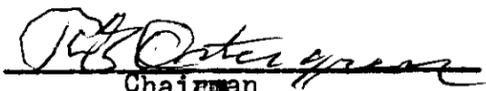
s/ Evelyn Lind, Clerk

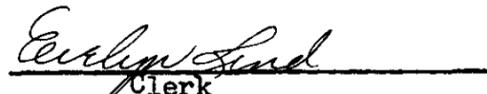
EMPLOY DEP. CO. ATTORNEY

The Board granted the request of the County Attorney to employ Marshall Murray as a full time Deputy, as of March 1, 1958.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:30 A.M., February 28, 1958."


Chairman


Clerk

February 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DENY ANNEX. POR. SCH. DIST. NO. 5 INTO SCHL. DIST. NO. 1

At 10:00 A.M., which was the time as posted, all interested person having received a copy of the notice of public hearing according to law, a public hearing was held on appeal to this board from the order of the County Superintendent of Schools, dated Dec. 20, 1957 annexing a portion of School District No. 5 to School District No. 1. Attorney Craig Holm representing the appellars, Hugh McElwain a protestor, and a member of School Board District No. 5, Oscar Ballas, Gordon Browder and Walt Perry speaking on behalf of annexation, Superintendent of Schools Adeline Bartron, County Attorney Anthony Keast, and various other interested persons.

The above people spoke for or against the annexation stating their reasons. A letter was submitted to the board from the State Department of Public Instruction stating that School District No. 5 is an established school in an organized district. An opinion from the Attorney General written to the County Attorney was submitted also stating School District No. 5 to be an established school under existing conditions and also stating that the transfer of territory should be denied for the reason that the boundaries of the area described in the petition are well within the three mile limitation of Section 75-1805, RCM, 1947, as amended. After due consideration on all matters, motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Order of December 20th, 1957 of the County Superintendent of Schools annexing a portion of School District No. 5 to School District No. 1 be denied for the reason that the boundaries of the area described in the petition are well within the three mile limitation of Section 75-1805 R.C.M., 1947 as amended".

RESOLUTION -RE. SCHOOL DIST.

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners sitting in regular session this 28th day of February, 1958, that,

WHEREAS a public hearing was held this date on an appeal received by this Board from the Order of the County Superintendent of Schools dated December 20th, 1957 annexing a portion of School District No. 5 to School District No. 1, and

WHEREAS the NOTICE OF HEARING was posted and mailed to all interested persons according to law, and

WHEREAS this board heard all arguments for and against this annexation and after analyzing all proceedings as certified by the Superintendent of Schools and opinion dated February 26th, 1958 of the Attorney General to the County Attorney, stating that the petition to transfer territory should be denied as the boundaries of the area described in the petition are within the three mile limitation of Sec. 75-1806, RCM, 1947 as amended,

NOW THEREFORE, BE IT RESOLVED; that the Order of the County Superintendent of Schools be denied and that the boundaries of School District No. 5 remain as they were before the order annexing a portion of this school district to school district No. 1 dated December 20th, 1957 was made.

Dated this 28th day of February, 1958.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
 MISSOULA COUNTY, MONTANA
 S/ R. G. Ostergren
 Chairman

S/ J. J. Howe
 Commissioner

S/ H. W. Stoutenburg
 Commissioner

ATTEST:
 S/ Evelyn Lind
 Clerk

The board approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the board adjourn to meet at 10:00 A.M., March 1st, 1958", after approving the following list of claims":

GENERAL

| | | | |
|-------|-------------------|-------|--------|
| 39110 | J. J. Howe | Sal. | 312.00 |
| 111 | R. G. Ostergren | " | 312.00 |
| 112 | H. W. Stoutenburg | " | 312.00 |
| 113 | J. J. Howe | Mil. | 3.64 |
| 114 | R. G. Ostergren | " | 12.74 |
| 115 | H. W. Stoutenburg | " | 5.46 |
| 116 | Guy Rogers | Post. | 10.00 |

| | | | |
|-------|--------------------------------------|-----------|---------|
| 39117 | State Board of Equalization | Books | 38.81 |
| 118 | Bureau of Land Management | Sup. | 11.00 |
| 119 | Eva M. Taylor | Exp. | 21.08 |
| 120 | Lloyd K. Beedle | Sal. | 210.95 |
| 121 | Dr. Robert Crossley | Serv. | 15.00 |
| 122 | Lucy Funeral Home | " | 10.00 |
| 123 | Montana Power | " | 447.04 |
| 124 | D. W. Hutchinson | Exp. | 30.43 |
| 125 | Vocational School For Girls | Care | 66.00 |
| 126 | Hopkins Heating & Plumbing | Labor | 2000.00 |
| 127 | Kenneth Swart | Sal. | 301.55 |
| 128 | William Klapwyk | " | 230.00 |
| 129 | Western Mont. Nat'l Bank | Withh. | 2820.36 |
| 130 | Pub. Emp. Ret. System | Ret. | 2115.24 |
| * 131 | Montana Physicians Service | Blue Sh. | 407.90 |
| 133 | Soc. Sec. Division | Soc. Sec. | 1106.20 |
| 134 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 135 | Guy Rogers | Post. | 10.00 |
| 136 | Mt. States Tel. & Tel. Co. | Serv. | 62.10 |
| 137 | Mt. States Tel. & Tel. Co. | " | 302.75 |
| 138 | Montana Power | " | 28.05 |
| 139 | IHM Corporation | " | 6.50 |
| 140 | R. D. MacLean | Mil. | 972.66 |
| 141 | The Electrical Shop | Sup. | 18.18 |
| 142 | R. D. MacLean | Mile. | 73.78 |
| 143 | R. D. MacLean | Bd. Pris. | 658.00 |
| 144 | Peek's Pharmacy | Pres. | 5.79 |
| 145 | Graves Funeral Home | Burial | 150.00 |
| 146 | Bob Steele Auto Service | Rep. | 8.00 |
| 147 | Missoula Coal & Oil Co. | Gas | 17.89 |
| 148 | Lawyers Co-Operative Pub. Co. | Sup. | 39.00 |
| 149 | Henry's Coffee Parlor | Meals | 80.90 |
| 150 | Missoula Hotel | " | 30.20 |
| 151 | F. A. Davis Co. | Book | 5.25 |
| 152 | Montana Electronics | Serv. | 22.50 |
| 153 | Montana Highway Patrol | Sup. | 20.00 |
| 154 | Walford Electric Co. | " | 33.73 |
| 155 | D. W. Schmid | Rep. | 6.75 |
| 156 | Hopkins Heating & Plumbing | " | 55.35 |
| 157 | Florence Laundry Co. | Serv. | 1.16 |
| 158 | Agnes S. Peterson | Mil. | 27.23 |
| 159 | James O. Ladge | " | 28.84 |
| 160 | Kathryn Furno | " | 16.52 |
| 161 | Missoula Laundry & Dry Cleaners | Serv. | 3.73 |
| 162 | Montana Power | " | 1.30 |
| 163 | Spokane Surgical Sup. Co. | Sup. | .81 |
| 164 | Hanson-Simons Co. | Rent | 285.00 |
| 165 | Mt. States Tel. & Tel. Co. | Serv. | 45.40 |
| 166 | City of Missoula | Headstn. | 7.50 |
| 167 | Irene Callahan | Mil. | 21.42 |
| 168 | Velma Christensen | " | 10.50 |
| 169 | H. W. Stoutenburg | " | 17.64 |
| 170 | Addressograph Sales Agency | Sup. | 74.03 |
| 171 | State Industrial School | Care | 59.50 |
| 172 | Frank Bauer | Serv. | 13.00 |
| 173 | Industrial Accident Board | Prem. | 449.35 |
| 174 | West Publishing Co. | Books | 127.50 |
| 175 | Mt. States Tel. & Tel. Co. | Serv. | 8.50 |
| 176 | The Times | Pub. | 1018.15 |
| 177 | Office Supply | Sup. | 126.98 |
| 178 | The Haloid Co. | " | 316.50 |
| 179 | Burroughs Corp. | " | 11.11 |
| 180 | Marchant Calculators, Inc. | Rep. | 20.50 |
| 181 | Keuffel & Esser of Washington, Inc. | Sup. | 22.51 |
| 182 | American Inst. of Steel Constr. Inc. | Books | 7.00 |
| 183 | Henry's Coffee Parlor | Meals | 31.85 |
| 184 | James W. Orr | Serv. | 60.00 |
| 185 | Delaneys Bureau of Printing | Sup. | 10.26 |
| 186 | Western Union Tel. Co. | Serv. | 14.00 |
| 187 | Art & Rays Repair Shop | " | 6.50 |
| 188 | Wm. H. Manley | " | 12.00 |
| 189 | Morin's Superette | Sup. | 84.88 |
| 190 | Conley Chemical & Supply Co. | " | 43.50 |
| 191 | Guy Rogers | Post. | 18.80 |
| 192 | The John C. Winston Co. | Books | 10.32 |
| 193 | Colborn School Sup. Co. | Sup. | 40.19 |
| 194 | A. R. Rollin | Mil. | 15.45 |
| 195 | Jeannette T. Hiett | " | 16.29 |
| 196 | Bender Moss Co. | Sup. | 30.00 |
| 197 | West Publishing Co. | " | 44.00 |
| 198 | Henry's Coffee Parlor Cafe | Meals | 13.65 |
| 199 | Eugene J. P. Drouillard, M.D. | Serv. | 15.00 |
| 200 | C. P. Brooke, M.D. | " | 15.00 |
| 201 | D. W. Babcock, M.D. | " | 25.00 |
| 202 | I. J. Bridenstine, M.D. | " | 25.00 |
| 203 | Carol Ralstin | Sal. | 150.00 |
| 204 | Rose Dawes | " | 297.30 |
| 205 | June Goheen | " | 100.00 |
| 206 | Veramae R. Crouse | " | 200.00 |
| 207 | Dorothy Head | " | 200.00 |
| 208 | Gladys S. Jacobson | " | 180.00 |

| | | | |
|---------|---------------------------|-----------------|---------|
| 39209 | Evelyn Lind | Sal. | 330.33 |
| 210 | Mary A. Parisel | " | 215.00 |
| 211 | Lucile E. Rhoades | " | 200.00 |
| 212 | Mary M. Roberts | " | 200.00 |
| 213 | Mary Skalsky | " | 205.00 |
| 214 | Thorval Thompson | " | 100.00 |
| 215 | Ruth Smith | " | 210.00 |
| 216 | Lessie Fritz | " | 330.33 |
| 217 | Arline Brown | " | 297.30 |
| 218 | Oline Ohnstad | " | 210.00 |
| 219 | Sophie Cahill | " | 210.00 |
| 220 | Lois Rae Fetting | " | 210.00 |
| 221 | Edith Risdahl | " | 210.00 |
| 222 | Nina K. Day | " | 210.00 |
| 223 | Mary O. Barta | " | 200.00 |
| 224 | Mae Waite Gable | " | 200.00 |
| 225 | Mae E. Ludtke | " | 200.00 |
| 226 | Leona M. Tawney | " | 200.00 |
| 227 | Norma Mae Venable | " | 200.00 |
| 228 | Rose E. Weber | " | 200.00 |
| 229 | Virginia S. Lay | " | 297.30 |
| 230 | Bette Zoe Sauter | " | 220.00 |
| 231 | LaVerne W. Taylor | " | 330.33 |
| 232 | A. B. Jungers | " | 330.33 |
| 233 | Dorothy Thompson | " | 297.30 |
| 234 | Rosalie C. Trenary | " | 240.00 |
| 235 | Minerva Larke | " | 240.00 |
| 236 | Edith Thompson | " | 230.00 |
| 237 | Lola Opitz | " | 210.00 |
| 238 | Donna E. Good | " | 210.00 |
| 239 | Violet C. Davis | " | 200.00 |
| 240 | Vernon R. Peterson | " | 330.33 |
| 241 | Abraham De Jong | " | 450.00 |
| 242 | Evelyn Adler | " | 111.00 |
| 243 | J. R. Donehoo | " | 330.33 |
| 244 | Hildur I. Harlow | " | 235.00 |
| 245 | Lea D. LaFriniere | " | 210.00 |
| 246 | Lucille Matthies | " | 205.00 |
| 247 | Alma R. Stohr | " | 250.00 |
| 248 | Enid C. Wallace | " | 235.00 |
| 249 | Hazel LaCasse | " | 200.00 |
| 250 | Eva M. Taylor | " | 264.20 |
| 251 | Edward M. Wontor | " | 264.20 |
| 252 | R. D. MacLean | " | 330.33 |
| 253 | Geo. Bukovatz | " | 313.81 |
| 254 | Edward Alkire | " | 297.30 |
| 255 | W. W. Beckwith | " | 297.30 |
| 256 | William T. Cooksley | " | 297.30 |
| 257 | Joe Day | " | 297.30 |
| 258 | Rex Kofford | " | 297.30 |
| 259 | James A. Phelan | " | 297.30 |
| 260 | Michael Rasmussen | " | 297.30 |
| 261 | J. C. Davis | " | 297.30 |
| 262 | Kenneth Donaldson | " | 297.30 |
| 263 | Harry Vasser | " | 297.30 |
| 264 | Dorothy C. Davis | " | 220.00 |
| 265 | Ivan Levesque | " | 178.32 |
| 266 | Ruth K. Craddock | " | 280.00 |
| 267 | Lyman J. Hall | " | 148.65 |
| 268 | Mildred E. Hurt | " | 200.00 |
| 269 | Anthony F. Keast | " | 165.16 |
| 270 | Marshall Murray | " | 148.65 |
| 271 | Harold J. Pinsoneault | " | 297.30 |
| 272 | J. E. Brodie | " | 266.67 |
| 273 | Patrick Magee | " | 125.00 |
| 274 | J. W. Reed | " | 125.00 |
| 275 | E. W. Ziemmer | " | 266.67 |
| 276 | Harry K. Brimhall | " | 275.00 |
| 277 | Henry Nelson | " | 285.00 |
| 278 | Irene L. Callahan | " | 400.00 |
| 279 | Velma A. Christensen | " | 270.00 |
| 280 | Helen R. Cool | " | 100.00 |
| 281 | Kathryn H. Furno | " | 360.00 |
| 282 | Charlotte M. Johnson | " | 420.00 |
| 283 | May Kirley | " | 320.00 |
| 284 | James O. Lodge | " | 395.00 |
| 285 | Rosemarie McVey | " | 360.00 |
| 286 | Agnes S. Peterson | " | 300.00 |
| 287 | Helen E. Shull | " | 265.00 |
| 288 | Hugh J. Tripplehorn, M.D. | " | 425.00 |
| 289 | Adeline Bartron | " | 330.33 |
| 290 | Margaret Walseth | " | 297.30 |
| 291 | Dorothy M. Taplett | " | 230.00 |
| 292 | Jeannette T. Hiett | " | 158.33 |
| 293 | A. R. Rollin | " | 245.83 |
| * 39132 | State Bd. of Equalization | Withh. ROAD | 161.32 |
| 2113 | Clausen Refrigeration Co. | Install heaters | 1771.16 |
| 14 | M. D. Abernathy | Sal. | 441.15 |
| 15 | W. H. Bedard | " | 420.10 |
| 16 | Vern Berezay | " | 453.40 |
| 17 | William O. Bethke | " | 409.60 |
| 18 | Michael G. Billings | " | 239.00 |
| 19 | Jack J. Booth | " | 404.80 |
| 20 | Holland Campbell | " | 420.80 |
| 21 | Harry Cassidy | " | 400.00 |
| 22 | Ray Clinkingbeard | " | 525.00 |

| | | | |
|------|--|-----------------------|---------|
| 2123 | James Done | Sal. | 467.53 |
| 24 | Herbert Ferris | " | 430.00 |
| 25 | Paul P. Halleck | " | 358.00 |
| 26 | Harvey Hill | " | 416.80 |
| 27 | Allen A. Jones | " | 216.00 |
| 28 | Earl Kirkwood | " | 450.40 |
| 29 | L. C. Kirschbaum | " | 406.00 |
| 30 | Harry Lilly | " | 453.10 |
| 31 | Cyril Lowry | " | 406.40 |
| 32 | Richard H. Lorance | " | 214.00 |
| 33 | Roy Patton | " | 452.00 |
| 34 | Charles Plummer | " | 400.00 |
| 35 | Cecil Williams | " | 432.40 |
| 36 | Dave Thornburg | " | 419.20 |
| 37 | Charles B. Weatherspoon | " | 414.70 |
| 38 | Joseph Darryl Harker | " | 96.00 |
| 39 | James Finlayson | " | 437.00 |
| 40 | Bernard A. Gursky | " | 435.93 |
| 41 | George Jette | " | 470.00 |
| 42 | Louis Moholt | " | 432.40 |
| 43 | Western Montana National Bank | Fed. with. tax | 1156.40 |
| 44 | Public Employees Retirement System | Retire. | 740.30 |
| 45 | Montana Physicians Service | Blue Shield | 266.00 |
| 46 | State Board of Equalization | St. tax | 66.26 |
| 47 | Social Security Division, PERS | Soc. Sec. | 524.24 |
| 48 | Missoula Mercantile Company | Supplies | 199.66 |
| 49 | Missoula Motor Parts Co. | Parts | 82.38 |
| 50 | Mountain Tractor Co. | " | 119.75 |
| 51 | Westmont Tractor Company | " | 277.39 |
| 52 | J. J. Howe | Mileage | 4.20 |
| 53 | R. G. Ostergren | " | 1.26 |
| 54 | H. W. Stoutenburg | " | 18.27 |
| 55 | The Montana Power Co. | Service | 89.76 |
| 56 | Lindborg Tire Co. | Supplies | 112.86 |
| 57 | Standard Oil Co. | Stanolube | 50.76 |
| 58 | Mueller Tire Co. | Vulc. & repairs | 50.04 |
| 59 | Mt. States Tel. & Tel. Co. | Service | 30.50 |
| 60 | Hall-Perry Machinery Co. | Parts & signs | 493.44 |
| 61 | Charles B. Weatherspoon | Sal. | 88.00 |
| 62 | Blakney Glass Shop | Door glass | 6.38 |
| 63 | Nu-Tone Products Co. | Cleaner | 35.25 |
| 64 | Valley Motor Supply Co. | Parts | 95.79 |
| 65 | State Highway Commission of Mont. | Repair & white paint | 684.61 |
| 66 | M & S Construction Co. | Gravel | 585.12 |
| 67 | Haines Independent Wholesale Groc. Co. | Rock Salt | 7.35 |
| 68 | Void | - | - |
| 69 | Industrial Accident Board | Prem. | 973.44 |
| 70 | Motor Supply Co. | Parts | 326.25 |
| 71 | Graehl Motor Service | Supplies | 294.69 |
| 72 | Modern Plumbing & Building Supplies | Bolts, etc. | 6.00 |
| 73 | Barthel Hardware | Supplies | 4.75 |
| 74 | Auto Electric Service | Bearings | 4.58 |
| 75 | Treasure State Equipment Co. | Gaskets & glass | .85 |
| 76 | Western Montana Electric Co. | Re-wire Co. Shop | 678.50 |
| 77 | H. O. Bell Co. | Parts | 8.57 |
| 78 | Missoula Electric Cooperative, Inc. | Service | 20.88 |
| 79 | The Montana Power Co. | Service | 143.13 |
| 80 | Solar Gas Co. | Propane | 54.78 |
| 81 | The California Co. | Oil | 53.00 |
| 82 | Rasmussen Tire Shop | Tires, tube & section | 114.07 |
| 83 | Mueller Tire Co. | Tire-tube & fasteners | 67.75 |
| 84 | Boyce Lumber Co. | Supplies | 33.77 |
| 85 | Doty's Signs | Signs | 13.50 |

POOR

| | | | |
|------|------------------------------------|----------------------|---------|
| 9359 | Albert Lizotte | Sal. | 45.00 |
| 60 | J. M. Nelson, M. D. | " | 1200.00 |
| 61 | Katherine Craighead | Rent | 150.00 |
| 62 | Mrs. Robert Bartz | Care | 4.37 |
| 63 | Mrs. Tony Bertapelle | " | 1.70 |
| 64 | Mrs. Cecil Christopherson | " | 4.75 |
| 65 | Mrs. Clairmont Clark | " | 21.75 |
| 66 | Mrs. Tom Clark | " | 11.00 |
| 67 | Mrs. Evelyn Farrell | " | 4.75 |
| 68 | Mrs. Donald Fausett | " | 13.50 |
| 69 | Mrs. Tom Bibbs | " | 4.80 |
| 70 | Mrs. L. B. Heying | " | 10.00 |
| 71 | Mrs. Daniel Hildahl | " | 9.37 |
| 72 | Mrs. Lee Milward | " | 11.50 |
| 73 | Elsie Montalvo | Allowance | 12.25 |
| 74 | Mrs. Arthur Pine | Care | 5.00 |
| 75 | Mrs. Kenneth Richardson | " | 6.50 |
| 76 | Mrs. Dan Rose | " | 10.00 |
| 77 | Mrs. C. W. Schmid | " | 11.00 |
| 78 | Mrs. Karl Schmidt | " | 4.75 |
| 79 | Mrs. Arthur Silzly | " | 4.75 |
| 80 | Mr. & Mrs. William Young | " | 8.75 |
| 81 | Otis A. Worden, Inc. | Groc. | 4.00 |
| 82 | Wayside Sanitarium | Care | 142.00 |
| 83 | Lillian P. Jameison | Rent | 23.45 |
| 84 | Mrs. Murphy, Sale & Jones | Serv. | 3.50 |
| 85 | Public Employees Retirement System | Retire. | 118.80 |
| 86 | Social Security Division, PERS | Soc. Sec. | 56.64 |
| 87 | The Montana Power | Service | 63.21 |
| 88 | Department of Public Welfare | Co. Por. Wel. Assit. | 6470.70 |
| 89 | The Times | Letterheads | 54.15 |
| 90 | Mountain States Tel. & Tel. Co. | Serv. | 40.35 |
| 91 | Otis A. Worden, Inc. | Groc. | 15.00 |

| | | | |
|------|-----------------------------------|-----------------------|---------|
| 9392 | Dot's Shop-It | Groc. | 10.00 |
| 93 | Stop N Shop Grocery | " | 84.00 |
| 94 | Magee's Bitter Root "66" Service | " | 5.00 |
| 95 | Otis A. Worden, Inc. | " | 15.00 |
| 96 | Don's Food Market | " | 44.00 |
| 97 | Safeway Store Division | " | 4.00 |
| 98 | Rentmeister Rest Home | Care | 100.40 |
| 99 | Salter Nursing Home | " | 46.00 |
| 9400 | Mrs. Daisy B. Van Cleave | Board & room | 65.00 |
| 01 | Summit Valley Sanitarium, Inc. | Care | 39.29 |
| 02 | Kalispell Convalescent Home | " | 71.00 |
| 03 | Westside Distributors | Fuel oil | 9.75 |
| 04 | Ted Heyer's Service Station | Gas | 2.00 |
| 05 | Seeley Lake Garage | Fuel oil | 4.93 |
| 06 | Missoula Coal & Oil Co. | Presto logs | 11.15 |
| 07 | Saulters Fuel Co. | Wood | 7.50 |
| 08 | Louis Kline | Rent | 8.00 |
| 09 | L. Paul Jewell | Rent | 55.00 |
| 10 | Mrs. Bob Williamson | " | 40.00 |
| 11 | E. K. George, M. D. | Serv. | 25.00 |
| 12 | Peterson Drug Co. | Drugs | 14.50 |
| 13 | Peek's Pharmacy | " | 7.90 |
| 14 | Smith Drug Co. | Presc. | 60.06 |
| 15 | Montana Hospital Association | Dues | 15.00 |
| 16 | State Tuberculosis Sanitarium | Care | 265.00 |
| 17 | The Times | Regquisitions | 83.05 |
| 18 | Imperial Carbon Co. | Supplies | 29.64 |
| 19 | Frank Bauer | Service | 2.00 |
| 20 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 21 | Rose Avenue Grocery | " | 33.00 |
| 22 | Missoula Meat Co. | " | 63.00 |
| 23 | Wayside Sanitarium | Care | 142.00 |
| 24 | Paul's Town & Country | Parts & repairs | 11.92 |
| 25 | Kalispell General Hospital | Care | 88.75 |
| 26 | Summit Valley Sanitarium | Presc. | 26.33 |
| 27 | Missoula Drug Co. | " | 7.20 |
| 28 | Lucy Funeral Home | Burial | 400.00 |
| 29 | City of Missoula | Open & close graves | 160.00 |
| 30 | Industrial Accident Board | Prem. | 35.31 |
| 31 | Otis A. Worden, Inc. | Groc. | 18.00 |
| 32 | K. R. Freshour | " | 5.00 |
| 33 | Will O Dell Sanitarium | Care | 213.00 |
| 34 | Beth Bruce | Rent | 20.00 |
| 35 | Dolly Davis | Rent | 16.00 |
| 36 | J. C. Penney Co., Inc. | Shoes | 4.98 |
| 37 | Sickels Texaco Service | Gas | 4.00 |
| 38 | Trolinger Service | " | 2.00 |
| 39 | Pineview Hospital | Care | 3923.64 |
| 40 | George E. Trobough, M. D. | Serv. | 9.00 |
| 41 | Dr. V. R. Jones | Extractions | 30.00 |
| 42 | Anaconda Drug Store | Presc. | 4.50 |
| 43 | Mitchell's Drive-In Drug | " | 3.60 |
| 44 | Lucy's Funeral Home | Ambulance Serv. | 115.00 |
| 45 | Department of Public Welfare | Co. Por. Wel. Assist. | 6689.43 |
| 46 | Typewriter Service & Supply Co. | Supplies & repairs | 25.79 |
| 47 | Johnsons Shopping Center | Groc. | 123.50 |
| 48 | Otis A. Worden, Inc. | " | 21.00 |
| 49 | B & R Market | " | 17.00 |
| 50 | Grace B. Lieurance | Care | 71.00 |
| 51 | Ivan Nelson's Riverside Service | Gas | 1.75 |
| 52 | D. D. Gnose, M. D. | Serv. | 40.00 |
| 53 | Peterson Drug Co. | Drugs | 93.90 |
| 54 | City of Deer Lodge | Burial | 10.00 |
| 55 | Ross Funeral Service | " | 200.00 |
| 56 | Lester Barton | Sexton's Serv. | 40.00 |
| 57 | Safeway Store Division | Groc. | 166.00 |
| 58 | Otis A. Worden, Inc. | " | 19.50 |
| 59 | Paxton Hotel - Rose D. McCullough | Rent | 50.00 |
| 60 | Void | - | - |
| 61 | Saulter Fuel Co. | Wood | 11.25 |
| 62 | J. C. Penny Co. | Shoes | 5.96 |
| 63 | The Western Montana Clinic | X-ray therapy | 25.00 |
| 64 | A & C Buy-For-Less Drug | Drugs | 24.65 |
| 65 | Stoick Drug | " | 38.10 |
| 66 | Lucy Funeral Home | Burial | 200.00 |
| 67 | City of Missoula | Open & close grave | 30.00 |
| 68 | Western Mont. Cooperative Oil Co. | Fuel Oil | 8.88 |

BRIDGE

| | | | |
|------|------------------------------------|----------------|--------|
| 1732 | Roy DeMott | Sal. | 437.20 |
| 33 | William O. Edwards | " | 407.00 |
| 34 | Vern Stinger | " | 411.40 |
| 35 | Western Montana National Bank | Fed. with. tax | 95.00 |
| 36 | Public Employees Retirement System | Retire. | 112.75 |
| 37 | Montana Physicians Service | Blue Shield | 16.35 |
| 38 | State Board of Equalization | St. tax | 5.11 |
| 39 | Social Security Division, PERS | Soc. Sec. | 57.13 |
| 40 | Industrial Accident Board | Prem. | 103.74 |

REFUNDS

| | | | |
|------|----------------------------------|--------|-------|
| 4399 | Richard S. Ford or Dixie M. Ford | Refund | 16.99 |
| 4400 | Joseph A. Mussulman | " | 15.81 |
| 01 | Norman C. Streit | " | 34.78 |
| 02 | Robert H. & Gyda W. Newman | " | 4.00 |
| 03 | Alburn L. Ogilvie | " | 8.24 |
| 04 | Peter Matt | " | 2.00 |
| 05 | Dick &/or Beverly Dzivi | " | 2.00 |

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 1, 1958

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous session were read and approved as read.

DISCUSSION

The Commissioners discussed road problems with the County Surveyor.

The Commissioners discussed the closing of an alley in Block 28 of Homevale Addition as petitioned by Mr. Tremper.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners sitting in regular session this 28th day of February, 1958, that,

WHEREAS a public hearing was held this date on an appeal received by this board from the Order of the County Superintendent of Schools dated December 20th, 1957 annexing a portion of School District No. 5 to School District No. 1, and

WHEREAS the NOTICE OF HEARING was posted and mailed to all interested persons according to law and
WHEREAS this board heard all arguments for and against this annexation and after analyzing all proceedings as certified by the Superintendent of Schools and opinion dated February 26th, 1958 of the Attorney General to the County Attorney, stating that the petition to transfer territory should be denied as the boundaries of the area described in the petition are within the three mile limitation of Sec. 75-1806, RCM, 1947 as amended,

NOW THEREFORE, BE IT RESOLVED; that the Order of the County Superintendent of Schools be denied and that the boundaries of School District No. 5 remain as they were before the order annexing a portion of this school district to school district No. 1 dated December 20th, 1957 was made.

Dated this 28th day of February, 1958.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

ATTEST:

s/ Evelyn Lind, Clerk

s/ R. G. Ostergren, Chairman
s/ J. J. Howe, Commissioner
s/ H. W. Stoutenburg, Commissioner

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 3, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

March 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BID

At 10:30 A.M., which was the time as advertised for the opening of bids for 4 voting machines, the time for receiving more bids now being closed, the following and only bid was opened:

SHOUP Voting Machine Corporation

Reply to: New York

March 3, 1958

Board of County Commissioners
Missoula County
County Courthouse
Missoula, Montana

Gentlemen:

In Accordance with your Call for Bids for the furnishing of four (4) voting machines to Missoula County, copy of which is attached hereto and made a part hereof, we are pleased to submit the following proposal:

| | |
|--|---|
| Four (4) Ten (10) Column, Fifty (50) Row SHOUP ELECTRICALLY OPERATED (combination electric and manual) VOTING MACHINES, suitable for voting selective, general and primary ballot, including spaces for write-ins. | |
| Price: | SEVENTEEN HUNDRED FORTY-EIGHT DOLLARS each, F.O.B. Canton, Ohio....\$1,748.00 |
| Freight - Canton, Ohio to Missoula, Montana | 78.34 |
| Each, f.o.b. Missoula, Montana..... | 1,826.34 |
| Total Cost, 4 machines, f.o.b. Missoula..... | 7,305.36 |

Terms:

- (a) Cash - due and payable on or before August 1, 1958.
- (b) Deferred payment plan - \$174.80 per machine, plus total freight charges (\$313.36) due and payable no later than August 1, 1958, the balance to be paid in nine, equal annual installments, with interest at 4% on the unpaid balance. The County would have the right to take title to the machines at any time upon paying the remaining purchase price thereby eliminating further interest payments.

DELIVERY

Delivery of the machines will be made on or before May 1, 1958 unless prevented by war, strikes, flood, injunction, acts of God or other causes beyond our control.

DESCRIPTIVE MATTER

Enclosed you will find illustrations of the machines to be furnished, together with a detailed description of the materials in the construction of, method of operation of, with dimensions and weights of mechanism of machines.

GUARANTEE

We will, for a period of five (5) years, make good by repair or replacement, any and all defects in the material, mechanism, or workmanship of any and all machines, provided machines shall be properly cared for the maintained, and properly prepared for each election and provided further that such repairs and replacements are not made necessary by the elements, fire, accident or through careless or malicious handling.

SERVICE

We will, without cost to the County, make available to you one of our representatives at least two weeks prior to the first two elections at which the machines are to be used, whose duty it shall be to train your own personnel to make them available for the proper supervision and functioning of the machines at these and all future elections.

It is understood that our company will not be required to pay any federal, state or local taxes, under existing or future law upon or with respect to the above described machines. In the event that our company should be required to pay such taxes, the contract price will be increased by an amount equal to the total of such taxes.

We trust that we may be favored with your valued order and await your advice.

Very truly yours,

THE SHOUP VOTING MACHINE CORPORATION

HJL:med
Encs.

s/ Harold J. Lewison
Executive Vice President

After considerable discussion, "motion made by Commissioner Stoutenburg that the county enter into a rental agreement with the Shoup Voting Machine Corporation with an option to buy according to the terms set forth in the bid." Motion seconded by Chairman Ostergren. Commissioner Howe voted "no" stating that he is not in favor of voting machines.

The Clerk was requested to draw a rental agreement with an option to buy to be sent back to New York for signing.

HEARING-CLOSE ST'S. & ALLEYS

At 11:00 A.M., which was the time as advertised and posted for the closing of certain streets and alleys in Manitoba Addition, Sherman Lohn of Garlington, Lohn and Robinson representing the petitioners being present, and no one appearing against this closing the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 3rd day of March, 1958, that a petition to vacate and close all of Stewart Street extending from the North boundary line of Manitoba Addition to the North boundary line of its intersection with Palmer Street; all of Clark Street extending from the West line of Stewart Street to the West boundary of its intersection with Lehsou Street; all of Rankin Street extending from the North Boundary line of Manitoba Addition to the North side of its intersection with Palmer Street and the alleys in Blocks Four (4), Five (5) and Ten (10) in Manitoba Addition, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published on February 21st and 28th, 1958 in The Times, a weekly newspaper and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and

WHEREAS no person has appeared to protest the closing or vacating of the streets and alleys and it appears to be in the best interest of Missoula County that these alleys and portions of streets be vacated, reserving unto the county an easement for utilities.

NOW THEREFORE, BE IT RESOLVED: That Stewart Street extending from the North boundary line of Manitoba Addition to the North boundary line of its intersection with Palmer Street; Clark Street extending from the West line of Stewart Street to the West boundary of its intersection with Lehsou Street; Rankin Street extending from the North boundary line of Manitoba Addition to the North side of its intersection with Palmer Street and the alleys in Blocks 4, 5 and 10 in Manitoba Addition be abandoned and vacated, reserving unto the county an easement for utilities.

Passed and adopted this 3rd day of March, 1958.

(SEAL)

ATTEST:

s/ Evelyn Lind, Clerk

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

LEAVE THE STATE

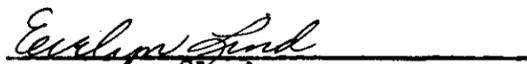
"Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, that Ralph Simmons, Coroner, be granted his request to leave the state from March 7th to the 10th, inclusive."

RE. BURIAL UNIDENTIFIED MAN

"Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, that the remains of an unknown man found near Marco Flat Bridge up the Blackfoot October 30, 1957 be buried in the Missoula Cemetery."

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that they continue in session at 10:00 A.M., March 4, 1958."


Chairman


Clerk

:: :: :: ::

March 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the Clerk & Recorder and the Coroner for the month of February were examined, approved and ordered filed.

HEARING-CLOSE ALLEYS

At 10:30 A.M., which was the time as advertised for the hearing to close alleys in Blocks 26 & 28 of Homevale Addition, W. G. Tremper and Son being present, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 4th day of March, 1958, that a petition to vacate and close the alley in Block 28 of Homevale Addition and that portion of the alley in Block 26 of Homevale Addition located east of U.S. Highway No. 93 and West of U.S. Highway No. 93 (also known as Brook Street).

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on February 21st and 28th, 1958, and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition and,

WHEREAS no written nor verbal protest has been received and it appears in the best interests of Missoula County that these alleys be vacated and closed.

NOW THEREFORE, BE IT RESOLVED: That these alleys in Blocks 28 and in Block 26, east and west of U.S. Highway No. 93 be vacated and closed.

Dated this 4th day of March, 1958.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

ATTEST:
s/ Evelyn Lind, Clerk

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

RESOLUTION-CHANGE NAME OF ST.

The following resolution was passed and adopted this date:

R E S O L U T I O N

RESOLUTION, Made, passed and adopted this 4th day of March, 1958, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH that:

WHEREAS, in order to establish streets in numerical order, and whereas it is to the best interest of all the people of Missoula County that Rapelji Avenue be changed to Thirty-fourth (34th) Street:

NOW, THEREFORE, BE IT RESOLVED that Rapelji Avenue in Carline Addition, starting at the West boundary of Block 76 and running East to its termination is hereby changed to Thirty-fourth (34th) Street and that the County Surveyor, Assessor and Postmaster be advised of this change.

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

ATTEST:
s/ Evelyn Lind, Clerk

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 5, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. J. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report of the Secretary of the Airport Board for the month of January and the Justice of the Peace, J. E. Brodie, for the month of February were examined, approved and ordered filed.

BUDGET TRANSFER

The following budget transfer was made this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|----------|
| Transfer from # 502A - Clerk & Recorder - Capital | \$156.40 |
| " to 502H - Sheriff - Capital | 156.40 |

Dated this 5 day of March, 1958

APPROVED:
s/ R. G. Ostergren, Chairman
s/ J. J. Howe, Commissioner
s/ H. W. Stoutenburg, Commissioner
Dated this 5 day of March, 1958

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

OPINION RE. LIGHTING BRIDGE

The Clerk was requested to file a County Attorney's opinion dated February 28th concerning the lighting and contract for the Madison Street Bridge. The following is part of this opinion:

"Following through on the basis of the Montana cases and statutes establishing the duty of the county as to repair, maintenance, etc., and looking at the over-all duty of the county regarding lights, it would seem in respecting the cases that we might conclude as follows:

- (1) That Madison Street Bridge is an entity from one of the South approach at Arthur and Maurice Avenues to the other end on its North at Madison Street, where such street finally levels to street level with either Front Street, Main Street or East Broadway.
- (2) That Missoula County is liable for the maintenance and repair of the entire bridge.
- (3) That the County Commissioners of Missoula County have the duty of maintaining said bridge in a safe and reasonable manner, including the duty of providing lights, if necessary, to provide such safety.
- (4) That the Commissioners of Missoula County have ample authority for entering into a contract for the service of electricity across the entire Madison Street Bridge, as such bridge is defined in (1) above."

In reference to the above, it is the legal opinion of this office that the Board of County Commissioners may legally enter into a contract calling for the lighting of the entire Madison Street Bridge, including the approaches thereto, or any part thereof."

PETITION-LIGHTING

A petition circulated by Maurice Guay, resident of Wapikiyia Addition, and S. K. Patterson of the Montana Power petitioning for street lights in a portion of Wapikiyia Addition was received this date and turned over to the Clerk for checking.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 6, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

March 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following securities this date:

WESTERN MONTANA NATIONAL BANK

| | | | | |
|--------|---|--------|-----------------|-----------------------|
| H 1457 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | \$ 50,000.00 |
| H 1458 | U. S. Treasury Bonds of 1958-63 | 2 3/4% | Due 6-15-63 | 50,000.00 |
| H 4676 | U. S. Treasury Bonds of 1958 Dated 2-15-53 | 2 1/2% | Due 12-15-1958 | 250,000.00 |
| H 4903 | U. S. Treasury Bonds of 1959-62 Dated 11-15-45 | 2 1/4% | Due 12-15-62 | 100,000.00 |
| H 4905 | U. S. Treasury Note A-59 Dated 5-17-54 | 1 7/8% | Due 2-15-59 | 100,000.00 |
| H 5448 | U. S. Treasury Notes Series A-61 Dated 8-1-57 | 4% | Due 8-1-1961 | 500,000.00 |
| H 5470 | U. S. Treasury Notes Ser. B-62 Dated 9-26-57 | 4% | Due 8-15-62 | 150,000.00 |
| H 5465 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15- 1961 | 500,000.00 |
| | | | | <u>\$1,700,000.00</u> |

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|---|--------|---------------|-----------------------|
| H 3972 | U.S. Treasury Bond of 1957-59 Dated 3-1-52 | 2 3/8% | Due 3-15-59 | \$250,000.00 |
| H 4446 | U.S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | 500,000.00 |
| H 4632 | U. S. Treasury Bonds of 1956-59 Dated 2-1-44 | 2 1/4% | Due 9-15-1959 | 250,000.00 |
| H 4946 | U. S. Treasury Bonds of 1963 | 2 1/2% | Due 8-15-63 | 251,000.00 |
| | | | | <u>\$1,251,000.00</u> |

LIABILITY INS.

"Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, that the Hartford Steam Boiler Inspection and Insurance Co., through the Missoula Association of Insurance Agents, write a policy, coverage as of this date, covering the steam boilers and/or machinery, property damage and third party liability and bodily injury liability. Cost: Pineview Hospital, Poor Fund, approximately \$273.00;

Court House, General Fund, \$290.00; Airport Administration Building, pump house and hanger, \$600.00; County Shops, Fair Grounds, \$150.00, policy to be written for three years, to be paid each year."

APPRAISAL

The Commissioners inspected and appraised welfare property in the afternoon, Lots 5 to 8 Block 29 Daly Addition (1921 So. 7th - R.J.Golder % Mary L. Golder), appraised @ \$3,300.00.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 7, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the reports of the Sheriff and Justice of the Peace, E. W. Zieseimer, for the month of February.

CLAIM

The Board examined, approved and signed claim against the State Highway Patrol for board of prisoners for the month of February in the amount of \$52.50.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 8, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected welfare property in East Missoula.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 10, 1958."

R. G. Ostergren
Chairman

X X X X X X X X
Clerk

: : : : : :

March 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Clerk of Court for the month of February was examined, approved and ordered filed.

HEARING-ZONING

At 10:30 A.M. the Board of County Commissioners adjourned to meet as a Zoning and Planning Board regarding zoning of Blocks 2, 3, 4, 5, 6, 7, 10, 11 and 12 of Eddy Addition and Tracts 16, 17, 18 and 19 of C & D Orchard Homes No. 2. After considerable discussion this matter was taken under advisement.

The Commissioners adjourned as a Zoning & Planning Board and met as Board of Co. Comm's. The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 11, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINIONS

The following opinions were received by the County Attorney from the Attorney General regarding request of the County Commissioners:

March 6, 1958

Mr. Anthony F. Keast
Missoula County Attorney
Missoula, Montana

Dear Mr. Keast:

The following is submitted in reply to your inquiry of whether the county commissioners may impose as a condition precedent to the approval of a plat that the property owners sign on the plat that they will bring the affected streets up to grade and surface.

A board of county commissioners may exercise only such powers as are expressly conferred upon it by statute or necessarily implied from those expressly granted. (Judith Basin County v. Livingston, 89 Mont. 438, 442, 298 Pac. 356.) Sections 11-601, et. seq., RCM, 1947, establish the form and contents for the approval of a plat located outside the city limits. There is no express or implied power authorizing the county commissioners to impose as a condition precedent to approval of a plat that the property owners agree to bring the affected streets up to grade and surface. Absent this express or implied power, the county commissioners may not impose such a condition.

Therefore, I concur in your conclusion that if the property owners have met the statutory requirements contained in Sections 11-601, et. seq., supra, then the county commissioners must approve the plat. Your analysis of the problem, as always, was thorough and correct.

With kind personal regards, I remain

Very truly yours,

s/ Forrest H. Anderson
Attorney General

FHA:jh

March 7, 1958

Mr. Anthony F. Keast
County Attorney
Missoula, Montana

Dear Mr. Keast:

I have examined your opinion concerning the liability of Missoula County for damages resulting from the alteration of the natural course of the Rattlesnake Creek.

The question, as I see it, is not whether the County would be liable in tort for the damages resulting from the conduct of a proprietary function by the County, but rather, whether there has been an appropriation of private property for which the constitution requires that just compensation must be made.

In this connection I believe you have properly advised your County Commissioners. Where, by the alteration of the natural course of a waterway, private property is damaged the state or its subdivision has made an appropriation of private property for a public use. For this use the private property owner must be compensated. In such a case the defense of sovereign immunity is not available for the reason that the constitution specifically directs (Sec. 14. III, Mont. Const.) that compensation be paid the owner of the property "taken or damaged".

Proceeding under this theory it is unnecessary to examine the merits in support of the argument that in the alteration of the watercourse the County is exercising a proprietary as opposed to governmental function.

Very truly yours,

s/ Forrest H. Anderson
Attorney General

FHA:vw

PETITION RE. ROAD

The Board of County Commissioners, after discussing a petition received on January 30, 1958 to improve the lower part of the Six Mile Road, discussed this road with Mr. Amsbaugh of the Forest Service. The county will furnish R/W and the Forest Service will improve this road.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 12, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE LOT - BITTERROOT HOMES

Lot 1, Block 5 of Bitterroot Homes Addition was sold to Roy E. & Muriel Anderson, County Treasurer's receipt A-101-22793, issued in the amount of \$2340.00. Deed from County was issued this date.

WELFARE

Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PETITION

The Clerk reported to the Board that the petition for a lighting district in a portion of Wapikiyia Addition checked out according to law, having over 60% of the freeholder's signatures. The Clerk was requested to prepare the necessary papers.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00A.M., March 13, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed emergency funds.

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., March 14th, 1958".

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met at noon with ~~with~~ the Advisory Committee on County Land Sales and discussed various matters.

MEETING-ST. HIGHWAY COMM.

The Commissioners met in the afternoon with members of the State Highway Commission.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 15, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

March 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A.M., March 17, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : : : :

March 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The following journal vouchers were approved this date:

- #346 Debit Bridge Fund in the amount of \$50.00 and credit Road Fund \$50.00 to correct posting error.
#347 Debit Bridge Fund in the amount of \$131.00 and credit Russell-Lincoln Bridge Fund \$131.00 to correct error in transfer of funds.
#348 Debit MCHS General Fund in the amount of \$1,000.00 and credit MCHS Federal Assistance Fund \$1,000.00 to correct posting error.

ZONING-DIST. #6

The Board adjourned as a Board of County Commissioners in the morning and met as a Zoning & Planning Board. All members of the Zoning & Planning Board being present they passed and adopted a resolution adopting a zoning pattern for Zoning District No. 6.

The Board adjourned as a Zoning & Planning Board and met as the Board of County Commissioners.

INSPECTIONS

In the afternoon the Commissioners made an inspection, the branch road from the Butler Creek Road which passes through the Walter Pope property.

The Commissioners also inspected Paxson Street.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 18, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASES

The following leases were approved this date:

LEASE

THIS AGREEMENT, made and entered into this 18th day of March, 1958, by and between MISSOULA COUNTY, the party of the first part, and ELMA M. FIKE of Missoula, Montana, party of the second part,

WITNESSETH:

WHEREAS, the party of the first part is desirous of leasing to the party of the second part, property hereinafter described, and

The party of the second part being desirous of leasing the said property hereinafter described from the party of the first part,

NOW THEREFORE, the said party of the first part, for and in consideration of the rents and covenants hereinafter mentioned and to be paid and performed by the party of the second part, has demised, leased and let, and by these presents does demise, lease and let unto the said party of the second part that certain property near the City of Missoula, Montana, known as a small triangular area of land in the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section thirty-one (31), Township thirteen North (13), Range nineteen West (19) bounded on the South by 39th Street, and on the Northwest by the Bitterroot Branch of the Northern Pacific Railway. It contains six and six tenths (6.6) acres, more or less; to have and to hold the said property to the party of the second part, its successors and assigns, for and during the full term of one year from and after the 1st day of March, 1958, and

The party of the second part agrees to pay the party of the first part as rent for the above mentioned property the sum of Fifteen dollars (\$15.00) rental per year and to be paid in advance and upon execution of this lease, and

It is further agreed that the party of the second part will, under no consideration, sub-lease any part of the above described lands for grazing.

It is further agreed that the party of the second part will maintain the fence enclosing the above described property.

Should the party of the first part desire said property at any time during the term of this lease, the party of the second part covenants and agrees to relinquish said property in a peaceable manner upon notification and agrees to deliver possession of the property to the first part in as good condition as the same now is, wear and tear and damage by the elements alone excepted. The party of the first part promises to pay to the second party that portion of the year's rental representing that portion of the year during which the second party did not have the possession and enjoyment of the property herein described.

IN WITNESS WHEREOF, both parties have caused this instrument to be executed by and through their duly authorized officers, this 18th day of March, 1958.

(SEAL)

ATTEST:

s/ Evelyn Lind
Clerk & Recorder

MISSOULA COUNTY

s/ R. G. Ostergren, Chairman, Board of
County Commissioners

s/ J. J. Howe, Commissioner

s/ H. W. Stoutenburg, Commissioner

(Party of the first part)

s/ Elma M. Fike

(Party of the Second Part)

(The attached plat becomes a part of this lease)

LEASE

THIS AGREEMENT, made and entered into this 18th day of March, 1958, by and between Missoula County, the party of the first part, and C. E. Gibford, of Missoula, Montana, party of the second part, WITNESSETH:

WHEREAS, the party of the first part owns certain property hereinafter described and desires to lease the same, and,

The party of the second part being desirous of leasing the said property hereinafter

described from the party of the first part,

NOW THEREFORE, the party of the first part for and in consideration of the covenants hereinafter mentioned to be performed by the said party of the second part for grazing purposes, has demised, leased and let and by these presents does demise, lease and let unto the said party of the second part that certain property which is described as follows:

That property lying in Section fourteen (14), Township thirteen (13), Range nineteen (19), West of the Montana Principal Meridian, which is known as the Missoula County Poor Farm, excluding Pineview Hospital buildings and grounds and excluding 6 acres and buildings to School District No. 1.

TO HAVE AND TO HOLD the above described property to the party of the second part, his heirs and assigns, for and during the period from March 1, 1958, until the 1st day of March, 1959, the party of the second part agrees to pay the party of the first part as rent for the above mentioned property the sum of one hundred dollars (\$100.00) for the years rent.

It is further agreed that no soil is to be removed from said lands, and the party of the second part will be held responsible to enforce such agreement.

It is mutually understood and agreed that the party of the first part reserves the right to sell said lands at any time during the term of this lease.

Should the party of the first part desire said property at any time during the term of this lease, the party of the second part covenants and agrees to relinquish said property in a peaceable manner upon notification and agrees to deliver possession of the property to the first part in as good condition as the same now is, wear and tear and damage by the elements alone excepted. The party of the first part promises to pay to the second party that portion of the year's rental representing that portion of the year during which the second party did not have the possession and enjoyment of the property herein described.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 18th day of March, 1958.

(SEAL)

s/ C. E. Gibford
PARTY OF THE SECOND PART

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY

s/ R. G. Ostergren
CHAIRMAN (PARTY OF THE FIRST PART)

ATTEST:
s/ Evelyn Lind
Clerk & Recorder

RESOLUTION-SPEC. IMP. DIST. NO. 2

The following resolution was passed this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 2
(Portion) Wapikiya Addition, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a Petition for the creation of a special improvement lighting district a portion of Wapikiya Addition, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said Petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby, have signed said Petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 2 in a portion of Wapikiya Addition, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 2, Portion of Wapikiya Addition, Missoula, Montana.

2. This district shall be for lighting on a portion of Arrowhead and Tahoe Drives as follows:

Lots 1 through and including Lot 12, Block 1; Lots 5, 4, 3, 2 and 1, Block 7, Lots 1 through and including Lot 12, Block 1, Lots 1 through and including Lot 5 and Lots 25 through and including Lot 33, Block 7, Lots 1, 2, 3 and 9, Block 8, Lots 1 and 26, Block 5, and Lots 1 and 26, Block 6.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00.

Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$383.64 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 18th day of March, 1958.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

Attest:
s/ Evelyn Lind
County Clerk

O.K. s/ Anthony F. Keast
County Attorney
Missoula County, Missoula, Montana

NOTICE-SPEC. IMP. LIGHTING DIST. NO. 2

The Clerk was requested to publish the following notice:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 2
(PORTION) WAPIKIYA ADDITION, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Tuesday the 18th day of March, 1958, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 2, (Portion) Wapikiya Addition, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$383.64.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 2, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the assessed value thereof.

That special assessments made and levied against and upon the property, may be made, and shall be made, inequal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office, in the Court House, in the City of Missoula, Montana, on the 7th day of April, 1958 at 10:30 A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

Publish: March 21, - 28, 1958
s/ Evelyn Lind
County Clerk, Missoula County, Montana

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 19, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

:: :: :: :: ::

March 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. FOR HEARING EMERGENCY BUDGET

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 19th day of March, 1958, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for the handling of Court cases, Care of Insane, Care of Prisoners, Sheriff, Coroner and Justice of the Peace all in the General Fund; Montana State Training School, Burial and Burial Lots all in the Poor Fund; Salaries and Maintenance in Fair Fund; Heat, Light & Water and Interest on Warrants in the Airport Fund and Industrial Accident in the General, Poor, Road, Bridge and Fair Funds and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, Clerk of Court, Juror's expense in the amount of \$3,000.00; Care of Insane, Mileage & Expense in the amount of \$300.00; Care of Prisoners, Counsel for Prisoners in the amount of \$1,200.00, Prisoners in Hospitals in the amount of \$1,000.00; Sheriff, Mileage in the amount of \$1,600.00; Justice of the Peace, Juror's Expense in the amount of \$200.00 and Witness expense in the amount of \$75.00; Coroner, Juror's expense in the amount of \$200.00 and Witness expense in the amount of \$75.00, Transcript in the amount of \$150.00; Industrial Accident in the amount of \$800.00 all in the General Fund. Montana State School at Boulder in the amount of \$2,500.00, Burial of Poor in the amount of \$3,700.00, Burial Lots in the amount of \$1,000.00 and Industrial Accident in the amount of \$70.00, all in the Poor Fund; Industrial Accident in the Road Fund in the amount of \$500.00; Industrial Accident in the amount of \$200.00 in the Bridge Fund; Salaries in the amount of \$500.00, maintenance in the amount of \$1,500.00 and Industrial Accident in the amount of \$275.00 in the Fair Fund; Heat, light and water in the amount of \$1,700.00 and Interest on Warrants in the amount of \$1,500.00 in the Airport Fund will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there is no other funds from which such amounts can be secured and that \$8,600.00 in the General Fund, \$7,270.00 in the Poor Fund, \$500.00 in the Road Fund, \$200.00 in the Bridge Fund, \$2,275.00 in the Fair Fund and \$3,200.00 in the Airport Fund will be required to defray the balance of this year's claims, and

NOW, THEREFORE BE IT HEREBY RESOLVED by unanimous vote of the members of this board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M., 1947 and the above sums will be required to meet the emergency.

NOW THEREFORE BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Monday, March 31st, 1958 at 10:30 A.M. at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergencies.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 19 day of March, 1958.

(SEAL)

ATTEST:

s/ Evelyn Lind
Clerk

Publish: March 21, 1958

MISSOULA COUNTY, BOARD OF
COUNTY COMMISSIONERS

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

BUDGET TRANSFER

The following budget transfer was made this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budges are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------------|-------|---------------------------------|----------|
| Transfer from | #209D | Sheriff-Mileage | \$100.00 |
| " | to | 209H Sheriff-Supp.-Hide Inspec. | 100.00 |
| Transfer from | 213E | Co. Bldg.-Rep. Crt. House | 253.49 |
| " | to | 213H Co. Bldg.-Rep. Co. Jail | 253.49 |

Dated this 19th day of March 1958

APPROVED:

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

Dated this 19 day of March 1958

WELFARE

The Commissioners attended a meeting of the Welfare Board in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 20, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EMERGENCY BUDGET

The Board of County Commissioners approved emergency budget in the amount of \$5,000.00: new equipment, capital outlay, \$250.00; lunch, \$550.00; supplies for instruction, \$250.00; teacher's salaries, \$3,950.00, School District No. 32, Clinton.

TRANS. MONT. STATE HOSPITAL

A letter was received from Dr. Spratt, Superintendent of the State Hospital at Warm Springs, advising that Gabriel Albert Bedish, now a patient in the State of Idaho, is to be transferred to the State of Montana under the agreement with Idaho. He advised that the Board of Examiners in Helena determined Mr. Bedish' residence as Missoula County. The Commissioners wrote Dr. Spratt requesting additional information as to how his place of residence was determined and that if he is a resident of Missoula County he is to be transferred direct to Warm Springs, billing Missoula County for the charge.

INS.

The Commissioners handled regular county business during the day. Approved boiler & machinery insurance, binder 70489 covering boilers in county property written by The Hartford Steam Boiler Inspection & Ins. Co. was examined, approved and ordered filed.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 21, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT-VOTING MACHINES

Agreement with an option to purchase and also a letter of agreement to exercise the option to purchase by Nov. 11th, 1958 and paying by that date or returning the (4) voting machines, the county to pay the freight was signed and accepted this date. The clerk was requested to record this agreement to rent with option to purchase and letter of agreement.

INSPECTION

The commissioners made a trip to the County Shops and made an inspection, in particular, the heating system.

* The board approved claims and handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the board continue in session at 10:00 A.M., March 22nd, 1958".

*APPOINTMENT-FLOOD COORDINATOR

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Ross Leavitt be appointed as Flood Coordinator for Missoula County". The clerk was requested to write Mr. Leavitt, requesting that he accept this appointment.

*MONT. ST. TRAINING SCHOOL BOULDER, CARE

The county commissioners agree that Missoula County will assume the cost for clothing and personal expenses of Edward Dale Lee, who is being transferred from Warm Springs to the Montana State Training School at Boulder.

R. G. Ostergren
CHAIRMAN

Evelyn Lind
CLERK

: : : : : :

March 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

PETITION

A petition was received this date to open a portion of Buckley Avenue which lies between Charlotte Avenue and Rapelji Avenue.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 24, 1958."

R. G. Ostergren
Chairman

X X X X X X X X
Clerk

; : : : : :

March 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE

The petition received to open a portion of Buckley Avenue lying between Charlotte Avenue and 34th Street (formerly Rapelji Avenue) checked out according to law and the Clerk was requested to publish the following notice:

NOTICE TO OPEN STREET

NOTICE IS HEREBY GIVEN, That on April 11th, 1958 at 10:30 A.M. the Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners open that portion of Buckley Avenue which lies between Charlotte Avenue and 34th Street (formerly Rapelji Avenue), in Car Line Addition to the City of Missoula, County of Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the opening of said street, as requested.

s/ Evelyn Lind
County Clerk & Recorder
Missoula County, Montana

Publish: March 28, 1958

TRIP

The Commissioners made a trip to Clinton and appraised welfare recipient's property.

Q.C.D.

Quit Claim Deed was received this date, R/W to Missoula County, from Gerald A. & Beth Monegan, covering the No. 30', the West 30' and the So. 9.9' of Lot 37, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

R/W DEED

Right-of-way deed was received this date from Donald E. & Agnes J. Dresel covering the intersection 34th Street (formerly Rapelji Ave.) and Buckley Ave. The Clerk was requested to record this deed.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected roads in the afternoon.

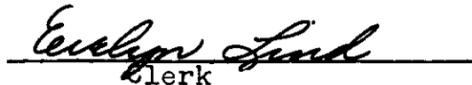
ZONING PETITION

The Clerk reported to the Commissioners that the petitions for zoning in the Target Range area, which were received March 24th, are being checked.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 26, 1958."


 Chairman


 Clerk

: : : : : :

March 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER

A letter was received this date from the Civil Aeronautics Administration approving clear zone easement obtained from Mr. Elder Violette Dec. 9th, 1957.

DEED - BITTERROOT HOMES

Deed as drawn by the County Attorney was signed and approved this date to E. L. and Mary Katheryn Swift, Lot 23, Block 1, Bitterroot Homes Addn.

ACCEPT PLATS

The Board examined, approved and accepted plats with the stipulation that no public parks are required, "Rangitsch Addition" filed in Book 4, Page 70, C-124; "Larkspur Addition" filed in Book 4, Page 71, C-125.

PERMIT LIGHTS - MADISON STREET BRIDGE

Permit was granted Missoula County covering lights on the Madison Street Bridge. The Clerk was requested to record this permit.

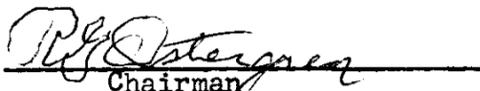
AGREEMENT

An agreement was received between the Montana Power Company and Pew Construction Company (called the Contractor) for the installation of 4 light pole brackets on the Madison Street Bridge. The Clerk was requested to record this agreement.

WELFARE

The Commissioners attended the Welfare board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 27, 1958."


 Chairman


 Clerk

: : : : : :

March 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINT FAIR BD. MEMBERS

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that DeVar Neilsen, Carroll Nelson and Leslie Jourdonais, Fair Board members, terms expiring April 12, 1958, be reappointed and that their terms are to expire December 31, 1959." The Clerk was requested to notify the members of this action, advising them to furnish bond in the amount of \$1,000.00 to expire December 31, 1959.

RE. PERSONAL PROPERTY

The Board requested the County Attorney to write Lawrence Shaubut of Orchard Homes to move a building belonging to him, which is situated on 4th Street in Clinton, off this platted street.

PLAT

The Board examined, approved and accepted plat, "Buttrey Acres No. 1". Filed in Book 4, Page 72, C-126.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A.M., March 28, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : : :

March 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE

This Board turned over to the County Surveyor a complaint on Marco Flats Bridge. The County Surveyor reported to the Board that he had inspected this bridge and that it is in satisfactory condition.

DAMAGE-MACLAY BRIDGE

A check was received this date, drawn to the Farmer's Insurance Group, covering John Klapwyck for damage to the Maclay Bridge in the amount of \$1,850.40. Co. Treasurer's receipt A101-22831, credit to the Bridge Fund, was issued.

PETITION

The Clerk reported to the Board that the petition for zoning in Sections 25, 26, 35, 36 and the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 27 and E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 34, Twp. 13, Rge. 20, and Sections 1 & 2 North of U.S. Highway 93 and Sec. 3 North of the county road in Twp. 12, Rge. 20 had checked out according to law, to be turned over to the zoning Board.

MEETING-COMM'S. DIST #8

The County Commissioners, District No. 8, met in the Commissioners office this date, 10:00 A.M., for the majority of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., March 29, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

March 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Discussed county matters with Vernon Peterson, County Surveyor.

RE. RATTLESNAKE

The Commissioners received a letter from Jay Kurtz, Attorney, requesting that work be done on the bed of Rattlesnake Creek due to the probable high water conditions this spring.

The Commissioners handled regular county business and approved claims during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. March 31, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : : :

March 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EMERGENCY BUDGET

At 10:30 A.M., which was the time as advertised for hearing on this Emergency Budget, no one having appeared against, the following Order was passed and adopted:

ORDER

This order made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 31st day of March, 1958, witnesseth that:

Pursuant to a resolution made by this board on the 19th day of March, 1958, declaring that emergency expenditures are required in the General, Poor, Road, Bridge, Fair and Airport Funds, and that thereafter on the 31st day of March, 1958, Notice of hearing having been published as required by law, no one appearing for or against the emergency expenditures at 10:30 A.M., March 31st, and

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amounts of \$3,000.00 (Clerk of Court, Juror's expense); \$300.00 (Care of Insane, Mileage & Expense); \$1,200.00 (Care of Prisoners, Counsel for Prisoners); \$1,000.00 (Prisoners in Hospitals); \$1,600.00 (Sheriff, Mileage); \$200.00 (Justice of the Peace, Juror's Expense); \$75.00 (Witness expense); \$200.00 (Coroner, Juror's expense); \$75.00 (Coroner, Witness expense) \$150.00 (Transcript); \$800.00 (Industrial Accident) all in the General Fund. \$2,500.00 (Montana State School at Boulder); \$3,700.00 (Burial of the Poor); \$1,000.00 (Burial Lots); \$70.00 (Industrial Accident) all in the Poor Fund. \$500.00 (Industrial Accident) in the Road Fund. \$200.00 (Industrial Accident) in the Bridge Fund. \$500.00 (Salaries); \$1,500.00 (Maintenance); \$275.00 (Industrial Accident) all in the Fair Fund. \$1,700.00 (Heat, Light & Water); \$1,500.00 (Interest on Warrants) all in the Airport Fund be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 31st day of March, 1958

BOARD OF COUNTY COMMISSIONERS

(SEAL)
ATTEST:
s/ Evelyn Lind
Clerk & Recorder

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

FAIR DATES

The Fair dates as submitted by the Fair Board will be August 27th through 30th, 1958.

USE COURT HSE. LAWN

Mr. C. O. Cooley of the Moose requested the use of the Court House grounds for an Easter egg hunt for Easter morning. This request was granted.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet at 10:00 A.M., April 1, 1958, after approving the following list of Claims:"

GENERAL

| | | | |
|-------|------------------------------|-------|----------|
| 39294 | Mountain St. Tel. & Tel. Co. | Serv. | \$140.60 |
| 295 | Nancy B. Paul | Sal. | 126.50 |
| 296 | Keuffel & Esser | Supp. | 61.68 |
| 297 | Mrs. Edith Courtney | Sal. | 36.00 |
| 298 | Vera M. Kraabel | " | 36.00 |
| 299 | Alys Witcher | " | 36.00 |
| 300 | Edetta Jackman | " | 36.00 |
| 301 | Missoula Hotel | Meals | 13.70 |
| 302 | Missoula Hotel | " | 12.75 |
| 303 | Henry's Coffee Parlor | " | 15.40 |
| 304 | Golden Pheasant Cafe | " | 56.50 |
| 305 | Eva M. Taylor | Exp. | 10.37 |
| 306 | Edward M. Wontor | " | 39.76 |

| | | | |
|-------|--------------------------------|------------|---------|
| 39307 | Imperial Carbon Co. | Supp. | 34.40 |
| 308 | Stan Healy | Pics. | 20.00 |
| 309 | Folsom Co., Inc. | Supp. | 164.96 |
| 310 | Addressograph Sales Agency | " | 146.10 |
| 311 | R. D. MacLean | Bd. Pris. | 16.00 |
| 312 | Imperial Carbon Co. | Supp. | 16.34 |
| 313 | City of Missoula | Headstn. | 7.50 |
| 314 | Business Machines Co. | Table | 14.35 |
| 315 | Mountain St. Tel. & Tel. Co. | Serv. | 184.80 |
| 316 | Guy Rogers | Supp. | 120.00 |
| * 318 | Mt. St. Tel. & Tel. Co. | Serv. | 17.20 |
| 319 | Missoula Typewriter Co. | Rep. | 13.50 |
| 320 | W. P. Fuller & Co. | Supp. | 6.22 |
| 321 | Conley Chemical & Supply Co. | " | 3.95 |
| 322 | Montana Power | Serv. | 18.93 |
| 323 | Good Shepherd Home | Care | 48.00 |
| 324 | Vocational School for Girls | " | 51.00 |
| 325 | Squire-Simmons-Carr | Burial | 300.00 |
| 326 | Kenneth Swart | Sal. | 249.75 |
| 327 | William Klapwyk | " | 195.00 |
| 328 | Lloyd Beedle | " | 171.10 |
| 329 | Margaret Hutchinson | " | 77.90 |
| 330 | D. W. Hutchinson | " | 155.80 |
| 331 | J. J. Howe | " | 264.00 |
| 332 | R. G. Ostergren | " | 264.00 |
| 333 | H. W. Stoutenburg | " | 264.00 |
| 334 | West. Mont. National Bank | Withh. | 2808.40 |
| 335 | Pub. Emp. Ret. System | Ret. | 2121.05 |
| 336 | Mont. Physicians Service | Blue Shld. | 407.90 |
| 337 | St. Board of Equalization | Withh. | 162.06 |
| 338 | Soc. Security | Soc. Sec. | 1097.45 |
| 339 | Mont. Teachers' Ret. | Ret. | 28.91 |
| 340 | Void | - | - |
| 341 | Henry's Coffee Parlor | Meals | 16.80 |
| 342 | Missoula Hotel | " | 44.45 |
| 343 | John Saycich, M. D. | Serv. | 15.00 |
| 344 | Robert Yost, M. D. | " | 15.00 |
| 345 | Rasil Bobowiec, M. D. | " | 15.00 |
| 346 | Harold Schwartz, M. D. | " | 15.00 |
| 347 | F. P. Brennan | Sal. | 133.83 |
| 348 | Flora Powell | " | 297.30 |
| 349 | R. D. MacLean | Mil. | 98.05 |
| 350 | R. D. MacLean | " | 857.45 |
| 351 | Treasurer, St. of Mont. | Radio | 285.75 |
| 352 | C. W. Schmid | Rep. | 5.50 |
| 353 | Ralph Simmons | Serv. | 10.00 |
| 354 | Montana Power | " | 472.37 |
| 355 | Kramis Hardware | Supp. | 4.03 |
| 356 | D. W. Hutchinson | Exp. | 31.71 |
| 357 | Mt. States Tel. & Tel. | Serv. | 16.10 |
| 358 | Erwin Anzjon | " | 250.00 |
| 359 | R. D. MacLean | Bd. Pris. | 568.75 |
| 360 | R. D. MacLean | " | 7.00 |
| 361 | Peek's Pharmacy | Pres. | 6.70 |
| 362 | Office Supply | Supp. | 81.90 |
| 363 | Mt. States Tel. & Tel. | Serv. | 148.45 |
| 364 | J. J. Howe | Mil. | 3.08 |
| 365 | R. G. Ostergren | " | 11.41 |
| 366 | H. W. Stoutenburg | " | 5.74 |
| 367 | Missoula Typewriter Co. | Rep. | 21.15 |
| 368 | Anna Burke | Sal. | 30.00 |
| 369 | Tillie Minnerly | " | 30.00 |
| 370 | Golden Pheasant Cafe | Meals | 17.50 |
| 371 | Missoula Hotel | " | 28.30 |
| 372 | Henry's Coffee Parlor | " | 15.70 |
| 373 | John Saycich, M. D. | Serv. | 15.00 |
| 374 | C. P. Brooke, M. D. | " | 15.00 |
| 375 | Robert Yost, M. D. | " | 15.00 |
| 376 | Robert Yost, M. D. | " | 15.00 |
| 377 | John Saycich, M. D. | " | 15.00 |
| 378 | Robert Yost, M. D. | " | 15.00 |
| 379 | Montana Power | " | 9.09 |
| 380 | Montana Electronics | " | 35.42 |
| 381 | Mt. States Tel. & Tel. | " | 52.85 |
| 382 | Delaneys Bureau of Printing | Supp. | 9.30 |
| 383 | Henry's Coffee Parlor | Meals | 8.60 |
| 384 | Rosemarie McVey | Mil. | 7.63 |
| 385 | James Lodge | " | 22.26 |
| 386 | Kathryn Furno | " | 13.23 |
| 387 | Velma Christensen | " | 11.69 |
| 388 | Irene Callahan | " | 17.01 |
| 389 | Agnes Peterson | " | 27.86 |
| 390 | Br. H. J. Tripplehorn | " | 7.57 |
| 391 | Hanson Simons Co. | Rent | 285.00 |
| 392 | Missoula City-Co. Health Dept. | Petty Cash | 24.34 |
| 393 | Nursing Outlook | Sub. | 6.50 |
| 394 | Missoula Laundry | Serv. | 3.29 |
| 395 | State Industrial School | Care | 42.00 |
| 396 | Jeannette Hiett | Exp. | 21.07 |
| 397 | A. R. Rollin | " | 10.71 |
| 398 | Missoula Coal & Oil Co. | Gas | 11.40 |
| 399 | Smith's Drug | Supp. | 4.19 |
| 400 | Typewriter Service & Supp. | " | 82.32 |
| * 317 | Missoula Assoc. Ins. Agents | Ins. | 113.40 |

| | | | |
|-------|----------------------------|--------|--------|
| 39401 | Mt. States Tel. & Tel. | Serv. | 50.85 |
| 402 | Frank Bauer | " | 13.00 |
| 403 | Keuffell & Esser | Supp. | 10.57 |
| 404 | Leonard Kuffel, M. D. | Serv. | 15.00 |
| 405 | J. F. Gentry, M. D. | " | 15.00 |
| 406 | Blanche Matteucci | Sal. | 30.00 |
| 407 | Georgia Swant | " | 54.00 |
| 408 | George Northey | " | 30.00 |
| 409 | Mt. States Tel. & Tel. | Serv. | 8.50 |
| 410 | William Manley | Serv. | 12.00 |
| 411 | Happy Henry's Cafe | Meals | 7.75 |
| 412 | J. W. Reed | Mil. | 11.22 |
| 413 | Geo. Baker | Juror | 3.00 |
| 414 | Ed Gamble | " | 3.00 |
| 415 | Chas. Poisl | " | 3.00 |
| 416 | Paul Petersen | " | 3.00 |
| 417 | George Palmer | " | 3.00 |
| 418 | James Orr | " | 3.00 |
| 419 | George Northey | " | 3.00 |
| 420 | M. C. Moncure | " | 3.00 |
| 421 | George Mellinger | " | 3.00 |
| 422 | Kenneth Killion | " | 3.00 |
| 423 | Warren Grimm | " | 3.00 |
| 424 | Fred Wilfong | " | 3.00 |
| 425 | H. D. Olmsted | " | 3.00 |
| 426 | James Orr | " | 3.00 |
| 427 | Mildred Pappas | " | 3.00 |
| 428 | Paul Petersen | " | 3.00 |
| 429 | Chas. Poisl | " | 3.00 |
| 430 | Leonard F. Swartz | " | 3.00 |
| 431 | Fred Wilfong | " | 3.00 |
| 432 | C. C. Cunningham | " | 3.00 |
| 433 | Eugene Davis | " | 3.00 |
| 434 | Ruth Goudette | " | 3.00 |
| 435 | George Mellinger | " | 3.00 |
| 436 | George Northey | " | 3.00 |
| 437 | Engelhart Bldg. Service | Supp. | 220.00 |
| 438 | Walford Electric Co. | Rep. | 127.13 |
| 439 | Walford Electric Co. | Supp. | 33.66 |
| 440 | Montana Power | Serv. | 1.30 |
| 441 | Mt. States Tel. & Tel. | " | 53.65 |
| 442 | Modern Business College | Supp. | 10.25 |
| 443 | H. Ryle Lewis, M. D. | Serv. | 20.00 |
| 444 | The Times | Print. | 110.75 |
| 445 | Arthur Croft | Books | 4.87 |
| 446 | Arthur Croft | " | 13.67 |
| 447 | Marsh, Powell & Livingston | Burial | 150.00 |
| 448 | Industrial Accident Board | Prem. | 462.09 |
| 449 | West Publishing Co. | Books | 37.50 |
| 450 | West Publishing Co. | " | 7.00 |
| 451 | Rose Dawes | Sal. | 297.30 |
| 452 | June Goheen | " | 100.00 |
| 453 | Dorothy Head | " | 200.00 |
| 454 | Cladys Jacobson | " | 180.00 |
| 455 | Evelyn Lind | " | 330.33 |
| 456 | Mary Parisel | " | 215.00 |
| 457 | Lucile Rhoades | " | 200.00 |
| 458 | Mary Skalsky | " | 205.00 |
| 459 | Ruth Smith | " | 210.00 |
| 460 | Thorval Thompson | " | 100.00 |
| 461 | Veramae Crouse | " | 200.00 |
| 462 | Mary Roberts | " | 200.00 |
| 463 | Lessie Fritz | " | 330.33 |
| 464 | Arline Brown | " | 297.30 |
| 465 | Oline Ohnstad | " | 210.00 |
| 466 | Sophie Cahill | " | 210.00 |
| 467 | Lois Rae Fettig | " | 210.00 |
| 468 | Edith Risdahl | " | 210.00 |
| 469 | Nina K. Day | " | 210.00 |
| 470 | Mary Barta | " | 200.00 |
| 471 | Virginia Lay | " | 297.30 |
| 472 | Bette Zoe Saulter | " | 220.00 |
| 473 | LaVerne W. Taylor | " | 330.33 |
| 474 | A. B. Jungers | " | 330.33 |
| 475 | Dorothy Thompson | " | 297.30 |
| 476 | Rosalie Trenary | " | 240.00 |
| 477 | Minerva Larke | " | 240.00 |
| 478 | Edith Thompson | " | 230.00 |
| 479 | Lola Opitz | " | 210.00 |
| 480 | Donna Good | " | 210.00 |
| 481 | Vernon Peterson | " | 330.33 |
| 482 | Abraham De Jong | " | 450.00 |
| 483 | J. R. Donehoo | " | 330.33 |
| 484 | Hildur Harlow | " | 235.00 |
| 485 | Lea LaFriniere | " | 210.00 |
| 486 | Lucille Matthies | " | 205.00 |
| 487 | Alma Stohr | " | 250.00 |
| 488 | Enid Wallace | " | 235.00 |
| 489 | Hazel LaCasse | " | 200.00 |
| 490 | Nancy Paul | " | 57.00 |
| 491 | Eva Taylor | " | 264.00 |
| 492 | Edward Wontor | " | 264.20 |
| 493 | R. D. MacLean | " | 330.33 |
| 494 | Geo. Bukovatz | " | 313.81 |

| | | | |
|-------|---------------------------------|------------|--------|
| 39495 | Edward Alkire | Sal. | 297.30 |
| 496 | W. W. Beckwith | " | 297.30 |
| 497 | William Cooksley | " | 297.30 |
| 498 | Joe Day | " | 297.30 |
| 499 | Rex Kofford | " | 297.30 |
| 500 | James Phelan | " | 297.30 |
| 501 | Michael Rasmussen | " | 297.30 |
| 502 | J. E. Davis | " | 297.30 |
| 503 | Kenneth Donaldson | " | 297.30 |
| 504 | Harry Vasser | " | 297.30 |
| 505 | Dorothy Davis | " | 220.00 |
| 506 | Ruth Craddock | " | 280.00 |
| 507 | Mildred Hurt | " | 200.00 |
| 508 | Anthony Keast | " | 165.16 |
| 509 | Marshall Murray | " | 297.30 |
| 510 | Harold Pinsoneault | " | 297.30 |
| 511 | J. E. Brodie | " | 266.67 |
| 512 | Patrick Magee | " | 125.00 |
| 513 | J. W. Reed | " | 125.00 |
| 514 | E. W. Ziesemer | " | 266.67 |
| 515 | Harry Brimhall | " | 275.00 |
| 516 | Henry Nelson | " | 285.00 |
| 517 | Irene Callahan | " | 400.00 |
| 518 | Velma Christensen | " | 270.00 |
| 519 | Kathryn Furno | " | 360.00 |
| 520 | Charlotte Johnson | " | 420.00 |
| 521 | May Kirley | " | 320.00 |
| 522 | James Lodge | " | 395.00 |
| 523 | Rosemarie McVey | " | 360.00 |
| 524 | Agnes Peterson | " | 300.00 |
| 525 | Helen Shull | " | 265.00 |
| 526 | Hugh J. Tripplehorn, M.B. | " | 425.00 |
| 527 | Adeline Bartron | " | 330.33 |
| 528 | Margaret Walseth | " | 297.30 |
| 529 | Dorothy Taplett | " | 230.00 |
| 530 | Jeannette Hiett | " | 158.33 |
| 531 | Darlene Boehm | " | 40.00 |
| 532 | A. R. Rollin | " | 245.83 |
| 533 | George Boyer | " | 188.52 |
| 534 | R. R. Beach | Trans. | 27.00 |
| 535 | Montana Power | Serv. | 20.78 |
| 536 | E. A. Cragholm | " | 250.00 |
| 537 | John Collins | Gas | 6.83 |
| 538 | Henry's Coffee Parlor | Meals | 15.70 |
| 539 | Lyman Hall | Sal. | 148.65 |
| 540 | Mt. States Tel. & Tel. | Serv. | 159.05 |
| 541 | LaVerne Taylor | Petty Cash | 47.91 |
| 542 | Will Cotter | Sal. | 128.00 |
| 543 | Edward Wontor | Exp. | 40.96 |
| 544 | Nat'l Assn. Co. & Pros. Atty's. | Dues | 10.00 |
| 545 | Henry's Coffee Parlor | Meals | 8.00 |
| 546 | T. Thompson | Mil. | 22.89 |
| 547 | Good Shepherd Home | Care | 48.00 |
| 548 | Lyman Hall | Serv. | 175.00 |
| 549 | Void | - | - |
| 550 | Void | - | - |

ROAD

| | | | |
|------|--------------------------------|-------|--------|
| 2186 | Westmont Tractor Co. | Supp. | 93.13 |
| 187 | Hall-Perry Machinery Co. | Parts | 674.12 |
| 188 | Culbertson Blacksmith Shop | " | 2.00 |
| 189 | Keuffel & Esser | Rep. | 61.73 |
| 190 | Mincoff Ignition & Motor Parts | Parts | 120.32 |
| 191 | Missoula Mercantile | Supp. | 7.94 |
| 192 | Motor Supply Co. | Parts | 35.29 |
| 193 | Mountain Tractor Co. | " | 70.04 |
| 194 | Western Mont. Electric Co. | Serv. | 50.00 |
| 195 | Zip Auto Service | Rep. | 26.10 |
| 196 | Farm Sales, Inc. | Supp. | 7.44 |
| 197 | Missoula Ass'n of Ins. Agents | Ins. | 143.07 |
| 198 | Mt. States Tel. & Tel. | Serv. | 23.30 |
| 199 | Void | - | - |
| 200 | M. D. Abernathey | Sal. | 394.80 |
| 201 | W. H. Bedard | " | 372.20 |
| 202 | Vern Berezay | " | 404.10 |
| 203 | William Bethke | " | 355.20 |
| 204 | Michael Billings | " | 154.00 |
| 205 | Jack Booth | " | 349.80 |
| 206 | Holland Campbell | " | 421.60 |
| 207 | Harry Cassidy | " | 400.00 |
| 208 | Ray Clinkingbeard | " | 525.00 |
| 209 | James Done | " | 464.50 |
| 210 | Herbert Ferris | " | 389.65 |
| 211 | Paul Halleck | " | 320.00 |
| 212 | Joseph D. Harker | " | 114.00 |
| 213 | Harvey Hill | " | 368.30 |
| 214 | Allen Jones | " | 160.00 |
| 215 | Earl Kirkwood | " | 366.60 |
| 216 | L. C. Kirschbaum | " | 352.00 |
| 217 | Harry Lilly | " | 398.50 |
| 218 | Cyril Lowry | " | 380.35 |
| 219 | Richard Lorange | " | 164.00 |
| 220 | Roy Patton | " | 378.60 |

| | | | |
|------|--------------------------------|------------|---------|
| 2221 | Charles Plummer | Sal. | 400.00 |
| 222 | Dave Thornburg | " | 381.50 |
| 223 | Cecil Williams | " | 386.58 |
| 224 | James Finlayson | " | 380.00 |
| 225 | Bernard Gursky | " | 386.58 |
| 226 | George Jette | " | 410.00 |
| 227 | Louis Moholt | " | 376.00 |
| 228 | West. Mont. National Bank | Withh. | 924.10 |
| 229 | Pub. Emp. Ret. System | Ret. | 653.96 |
| 230 | Mont. Physicians Service | Blue Shld. | 266.00 |
| 231 | St. Board of Equalization | Withh. | 51.44 |
| 232 | Soc. Sec. Division | Soc. Sec. | 456.90 |
| 233 | Hall-Perry Machinery Co. | Supp. | 100.42 |
| 234 | H. O. Bell Co. | " | 3.92 |
| 235 | Industrial Bearing Co. | " | 2.86 |
| 236 | Missoula Radiator Works | Rep. | 10.00 |
| 237 | Missoula Motor Parts Co. | Parts | 59.59 |
| 238 | Zip Auto Service | Rep. | 23.50 |
| 239 | Mueller Tire Co. | " | 12.07 |
| 240 | Lindborg Tire Co. | Supp. | 27.02 |
| 241 | Valley Motor Supply | Parts | 71.56 |
| 242 | Garden City Motors | " | 251.65 |
| 243 | Kraabel Chevrolet Co. | " | 57.94 |
| 244 | Mincoff Ignition & Motor Parts | " | 66.73 |
| 245 | Bud Lake Truck & Car Stop | " | 46.04 |
| 246 | Treasure State Equipment Co. | " | 1.17 |
| 247 | Graehl Motor Service | " | 45.74 |
| 248 | Missoula Electric Coop. | Serv. | 18.75 |
| 249 | Montana Power | " | 126.88 |
| 250 | Standard Oil Co. | Gas | 1433.92 |
| 251 | California Co. | " | 211.21 |
| 252 | Continental Oil Co. | " | 15.66 |
| 253 | Texas Co. | " | 39.93 |
| 254 | Farm Sales, Inc. | Supp. | 7.44 |
| 255 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 256 | Industrial Accident Board | Prem. | 821.05 |
| 257 | Void | - | - |
| 258 | Void | - | - |
| 259 | Standard Oil Co. | Gas | 2490.99 |
| 260 | LaVerne Taylor | Petty Cash | 7.79 |
| 261 | Hall-Perry Machinery Co. | Parts | 78.62 |
| 262 | Missoula Mercantile Co. | " | 62.81 |
| 263 | Missoula Motor Parts Co. | " | 124.46 |
| 264 | Motor Supply Co. | " | 125.28 |
| 265 | Mountain Tractor Co. | " | 13.80 |
| 266 | Seeley Lake Garage | " | 21.37 |
| 267 | Standard Oil Co. | Gas | 1975.07 |
| 268 | Standard Oil Co. | " | 1503.23 |

POOR

| | | | |
|------|-------------------------------|-----------|---------|
| 9469 | Montana Power | Serv. | 21.57 |
| 470 | Albert Lizotte | Sal. | 45.00 |
| 471 | J. M. Nelson, M.D. | " | 1200.00 |
| 472 | Pub. Emp. Ret. System | Ret. | 118.80 |
| 473 | Soc. Sec. Division | Soc. Sec. | 56.65 |
| 474 | Mt. States Tel. & Tel. | Serv. | 42.25 |
| 475 | Katherine Craighead | Rent | 150.00 |
| 476 | Julian's Grocery | Groc. | 3.00 |
| 477 | Maclay Market | " | 50.00 |
| 478 | Otis A. Worden, Inc. | " | 9.00 |
| 479 | Mrs. Robert Bartz | Care | 8.75 |
| 480 | Mrs. Tony Bertapelle | " | 6.50 |
| 481 | Mrs. Ceceil Christopherson | " | 4.75 |
| 482 | Mrs. Clairmont Clark | " | 21.75 |
| 483 | Mrs. Tom Clark | " | 11.00 |
| 484 | Mrs. Evelyn Farrell | " | 4.75 |
| 485 | Mrs. Donald Fausett | " | 13.50 |
| 486 | Mrs. L. B. Heying | " | 5.00 |
| 487 | Mrs. Lee Milward | " | 11.50 |
| 488 | Elsie Montalvo | Allow. | 12.25 |
| 489 | Mrs. Arthur Pine | Care | 10.00 |
| 490 | Mrs. Kenneth Richardson | " | 6.50 |
| 491 | Mrs. Dan Rose | " | 10.00 |
| 492 | Mrs. C. W. Schmid | " | 11.00 |
| 493 | Mrs. Karl Schmidt | " | 4.75 |
| 494 | Mrs. Arthur Silzly | " | 4.75 |
| 495 | Mrs. James Warren | " | 5.00 |
| 496 | Mr. & Mrs. William Young | " | 8.75 |
| 497 | Kalispell Convalescent Home | " | 60.28 |
| 498 | Beth Bruce | Rent | 20.00 |
| 499 | Starr's Conoco Service | Gas | 3.50 |
| 500 | Kramis Hardware Co. | Supp. | 48.93 |
| 501 | Hopkins Heating & Plumbing | Rep. | 28.80 |
| 502 | Memorial Hospital | Care | 1471.85 |
| 503 | Optical Center | Serv. | 18.00 |
| 504 | Missoula Drug | Pres. | 12.90 |
| 505 | State Tuberculosis Sanitarium | Care | 206.60 |
| 506 | Montana Power | Serv. | 61.73 |
| 507 | Salter Nursing Home | Care | 46.00 |

| | | | |
|------|----------------------------------|------------|---------|
| 9508 | Wayside Sanitarium | Care | 142.00 |
| 509 | Grace B. Lieurance | " | 117.00 |
| 510 | Daisy B. Van Cleave | " | 65.00 |
| 511 | Rose Avenue Grocery | Groc. | 56.00 |
| 512 | Otis A. Worden, Inc. | " | 5.00 |
| 513 | Buttrey Food's, Inc. | " | 11.00 |
| 514 | Dee's Market | " | 18.00 |
| 515 | Missoula Meat Co. | " | 35.00 |
| 516 | J. C. Penney Co. | Clothes | 13.92 |
| 517 | Montana Power | Serv. | 4.93 |
| 518 | F. W. Weston | Rent | 20.00 |
| 519 | Laura M. Bennett | " | 18.00 |
| 520 | Louis Kline | " | 8.00 |
| 521 | Tom Mangon | " | 38.00 |
| 522 | Seeley Lake Garage | Oil | 4.93 |
| 523 | East Side Service | " | 9.80 |
| 524 | St. Patrick Hospital | Care | 4095.67 |
| 525 | Peterson Drug | Drugs | 81.20 |
| 526 | Bitter Root Drug | " | 3.00 |
| 527 | Smith Drug | " | 54.83 |
| 528 | Lucy's Funeral Home | Burial | 290.00 |
| 529 | City of Missoula | Grave | 80.00 |
| 530 | Missoula Creamery & Cold Storage | Meat | 16.00 |
| 531 | Otis A. Worden, Inc. | Groc. | 15.00 |
| 532 | Frank Bauer | Serv. | 2.00 |
| 533 | Ormesher's Inc. | Groc. | 76.90 |
| 534 | Modern Grocers | Groc. | 19.00 |
| 535 | Stop N Shop Grocery | " | 163.00 |
| 536 | Safeway Store | " | 118.00 |
| 537 | Higgins Avenue Market | " | 9.00 |
| 538 | K. R. Freshour | " | 10.00 |
| 539 | A. & F. Grocery | " | 5.00 |
| 540 | Otis A. Worden, Inc. | " | 20.00 |
| 541 | Mrs. Ann Dodge | Rent | 5.00 |
| 542 | Lillian B. Miller | " | 40.00 |
| 543 | Glen Hotel | " | 1.00 |
| 544 | Summit Valley Sanitarium | Care | 58.10 |
| 545 | Will O Dell Sanitarium | " | 244.00 |
| 546 | West. Mont. Coop. Oil Co. | Oil | 9.25 |
| 547 | Montana Power | Serv. | 18.58 |
| 548 | Pineview Hospital | Care | 3239.23 |
| 549 | John Barnett | Serv. | 37.00 |
| 550 | W. J. McDonald, M.D. | " | 150.00 |
| 551 | Geo. G. Sale, M.D. | " | 10.00 |
| 552 | Peterson Drug | Drugs | 25.95 |
| 553 | Peek's Pharmacy | " | 6.70 |
| 554 | Lucy's Funeral Home | Serv. | 60.00 |
| 555 | Industrial Accident Board | Prem. | 35.31 |
| 556 | Dept. of Public Welfare | Co. Share | 6532.32 |
| 557 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 558 | Cernik Borthers Store | " | 10.00 |
| 559 | Saulter Fuel Co. | Wood | 11.25 |
| 560 | Edwin J. Christenson | Rent | 35.00 |
| 561 | Ken Hewitt's Conoco | Gas | 2.00 |
| 562 | Montana Power | Serv. | 6.40 |
| 563 | Montana Power | " | 28.10 |
| 564 | Bobbie West | Serv. | 164.00 |
| 565 | Allen Drug | Pres. | 69.89 |
| 566 | Marvin B. Porter DDS | Serv. | 75.00 |
| 567 | Drs. Murphy, Sale & Jones | " | 27.00 |
| 568 | Memorial Hospital | Care | 627.80 |
| 569 | Void | - | - |
| 570 | Ted's Texaco Court | Groc. | 1.50 |
| 571 | Safeway Store | " | 81.00 |
| 572 | Otis A. Worden, Inc. | " | 8.00 |
| 573 | LaVerne Taylor | Petty Cash | 3.00 |
| 574 | Missoula Drug Co. | Pres. | 9.45 |
| 575 | St. Patrick's Hospital | Care | 4051.93 |
| 576 | Delaneys Bureau of Printing | Supp. | 15.71 |
| 577 | Typewriter Service & Supp. | Rep. | 19.50 |
| 578 | Rehntmeister Rest Home | Care | 100.40 |
| 579 | West. Mont. Coop. Oil Co. | Oil | 9.25 |
| 580 | Tom Mangon | Rent | 38.00 |
| 581 | Laura M. Bennett | Rent | 18.00 |
| 582 | William L. Barnett | Glasses | 23.00 |
| 583 | A. & C. Buy-For-Less Drug | Pres. | 25.53 |

BRIDGE

| | | | |
|------|---------------------------|------------|--------|
| 1741 | Montana Power | Serv. | 27.60 |
| 742 | Star Garage | " | 127.50 |
| 743 | Roy De Mott | Sal. | 395.38 |
| 744 | William Edwards | " | 361.90 |
| 745 | Vern Stinger | " | 358.60 |
| 746 | West. Mont. National Bank | Withh. | 70.90 |
| 747 | Pub. Emp. Ret. System | Ret. | 100.24 |
| 748 | Mont. Physicians Service | Blue Shld. | 16.35 |
| 749 | St. Board of Equalization | Withh. | 3.63 |
| 750 | Soc. Sec. Division | Soc. Sec. | 50.76 |
| 751 | Montana Power | Serv. | 27.60 |

| | | | |
|------|---------------------------|--------|--------|
| 1752 | Montana Power | Serv. | 5.37 |
| 753 | Gray Lumber Co. | Lumber | 141.82 |
| 754 | Industrial Accident Board | Prem. | 88.21 |

REFUNDS

| | | | |
|------|-------------------|--------|-------|
| 4407 | Patrick A. Malloy | Refund | 2.00 |
| 408 | William Dahlinger | " | 2.00 |
| 409 | John Lobdell | " | 6.00 |
| 410 | Richard J. Doty | " | 2.00 |
| 411 | Donald L. Burnham | " | 3.00 |
| 412 | Melvin E. Boston | " | 14.17 |

MISC.

| | | | |
|------|-----------------------------|--------------|----------|
| 7443 | State Correspondence School | Tuition | 45.00 |
| 444 | Lessie Fritz | Trans. funds | 18355.11 |
| 445 | Lessie Fritz | " | 8178.42 |
| 446 | Lessie Fritz | " | 127.14 |

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

; ; ; ; ;

April 1, 1958

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous session were read and approved as read.

REFUND

The Board approved and signed gasoline tax refunds: Road Fund, 13,123 gallons, in the amount of \$918.61; Road Fund, 7,430 gallons, in the amount of \$445.80. The Board approved Justice of the Peace Highway costs for the month of March in the amount of \$99.57.

REPORT

The report of Justice of Peace, E. W. Ziesemer, for the month of March was examined, approved and ordered filed by the Board.

RE. SHIPMENT

A shipment by American Airfilter of Morrison, Illinois, consigned to Missoula County Court House, Midland Plumbing & Heating, and delivered to the Court House in March was turned over to Consolidated Freightways, Inc., bill of lading showing from W. M. Walterskirchen, Box 1163, Missoula and consigned to Yellowstone County Court House, Midland Plumbing & Heating, Billings, Montana.

DEED

Deed approved and signed by Chairman of the Board March 26, 1958, Lot 27, Block 1, Bitterroot Homes Addition to R. J. & Eva Tucker was received this date for recording.

RESIGNATION

The following letter of resignation was received by the Board this date:

Board of County Commissioners
Missoula County, Montana

Gentlemen:

As my husband and I are going into business and leaving Missoula by April 30th, it is with regret that I request you to make an appointment to fill out my term until the next General election. I would appreciate being relieved of my duties as soon as possible but will remain in the office and assist the next Clerk.

I have enjoyed working with such a fine board and appreciate the sincere manner in which you are handling the affairs of the county.

Thanking you for the confidence you have shown in me which has made my duties easier, I am

Sincerely,

s/ Evelyn Lind
Clerk & Recorder

el

The Board of County Commissioners accepted with deep regret the above resignation as of April 30th, 1958.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 2, 1958."

R. G. Ostergren Chairman

Evelyn Lind Clerk

; ; ; ; ;

April 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Coroner's report for the month of March, the Clerk & Recorder's quarterly report and report for the month of March and the Secretary of the Airport Board's report for the month of February.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. RATTLESNAKE CREEK

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Archie Remior be employed to furnish a D-8 Caterpillar and operator at \$18.00 an hour to do work in the bed of Rattlesnake Creek below Day Bridge."

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 3, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION REPORT

An inspection report was received from Chief Inspector of the Hartford Steam Boiler Inspection and Insurance Company, the Heating Plant at Pine View Hospital. The Clerk was requested to file this report.

The Commissioners handled regular county business during the day, and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 4, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report of the County Attorney from January 3 through April 2, and the report of Justice of the Peace J. E. Brodie for the month of March were examined, approved and ordered filed by the Board.

BOILER INSPECTION

The Hartford Steam Boiler Inspection and Insurance Company Inspector, J. W. Rice, inspected the heating system at the Airport, County Shops and Court House. These reports were examined, approved and ordered filed by the Board. All recommendations by the insurance company covering Pine View Hospital, the Airport, County Shops, and Court House will be handled.

LETTER - FIRE TRUCK

A letter was received from Fred McManaway of the Headquarters, Montana Sector, Fort Missoula, advising this Board that the Orchard Homes Country Life Club would be notified regarding the disposition of the fire truck when available.

CITY RESOLUTION

The following resolution was received this date:

RESOLUTION NO. 2004

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS

WHEREAS, the following described unplatted tract of land, to-wit:

A tract, piece, or parcel of land situated in the northeast quarter of the southwest quarter of the northeast quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Thirty-three (33), Township Thirteen (13) North, Range Nineteen (19) West, Missoula County, Montana, and more particularly described as follows:

Beginning at a point on the west boundary of the northeast quarter of the southwest quarter of the northeast quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), above township and range, which is 30 feet south of the northwest corner of the northeast quarter of the southwest quarter of the northeast quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$); Then east along the north boundary of Block Three (3) of Elms Addition No. 1 projected west a distance of 629.9 feet; thence south and 60 feet west and parallel to the west boundaries of block 3, Elms Addition No. 1 and Block 3 of Elms Addition No. 2 a distance of 600 feet; thence west along the south boundary of Block 3, Elms Addition No. 2 projected west a distance of 629.9 feet to the intersection with the west boundary of the northeast quarter of the southwest quarter of the northeast quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Thirty-three (33) above township and range, thence north 600 feet along the west boundary above described to the place of beginning, containing nine (9) acres more or less.

*

WHEREAS, there was duly and regularly passed and adopted by the Commission of the City of Missoula and approved by the Mayor on the third day of March, 1958, Resolution No. 2002 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Commission did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Commission of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana; which is more particularly described as being the point where the north property line of Agnes Avenue projected intersects the center line of Park Street; thence west 659.9 feet to a point; thence north 630 feet to a point of intersection with the center line of Benton Avenue; said center line of Benton Avenue being the present City limits.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Commission and approved by the Mayor this 31st day of March, 1958.

(s) Alan Bradley

Mayor

ATTEST:

(s) W.M. Sterling
Clerk of the Commission

(Seal)

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2004 as the same appears upon the records of my office as Clerk for the City of Missoula, Montana.

Dated April 1, 1958.

(s) W. M. Sterling
Clerk of the Commission

(Seal)

* WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Commission of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

The Commissioners handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 8:45 A. M., April 5, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 8:45 A. M., April 5, 1958.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 7, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : :

April 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION CREATING
SPEC. IMP. LIGHT. DIST. NO. 2

At 10:30 A. M., as advertised for the public hearing for the Creation of Special Improvement Lighting District No. 2, no one having appeared against this lighting district nor written protest received, the following resolution was passed by the Board:

RESOLUTION CREATING
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 2
(PORTION) WAPIKIYA ADDITION, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on March 18, 1958, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Wapikiya Addition, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A.M., Monday, April 7th, 1958, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Times for two consecutive weeks and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 2, (Portion) Wapikiya Addition, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 2, (Portion) Wapikiya Addition, is described as follows:

Portion of Arrowhead and Tahoe Drives as follows: Lots 1 through and including Lot 12, Block 1; Lots 5, 4, 3, 2 and 1, Block 7, Lots 1 through and including Lot 12, Block 1, Lots 1 through and including Lot 5 and Lots 25 through and including Lot 33, Block 7, Lots 1, 2, 3 and 9, Block 8, Lots 1 and 26, Block 5 and Lots 1 and 26, Block 6.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$30.00, and the annual maintenance cost is estimated to be \$383.64.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 2 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947.

Passed and adopted this 7th day of April, 1958.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

s/ R. G. Ostergren
Chairman

s/ H. W. Stoutenburg
Commissioner

s/ J. J. Howe
Commissioner

(SEAL)

ATTEST:

s/ Evelyn Lind
County Clerk and Recorder and
ex-officio Clerk of the Board.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 8, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - LIGHTING DISTRICT NO. 2

The following contract approved by the County Attorney was signed this date:

STREET LIGHTING CONTRACT BETWEEN THE MONTANA POWER
COMPANY AND MISSOULA COUNTY, MONTANA
(WAPIKIYA SUBDIVISION #1 LIGHTING DISTRICT)

THIS CONTRACT, Made and entered into this 8th day of April, 1958, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising Lots 1 through 12 inclusive in Block 1, Lots 1 and 26 of Block 5, Lots 1 and 26 of Block 6, Lots 1 through 5 inclusive and 25 through 33 inclusive in Block 7, and Lots 1, 2, 3 and 9 in Block 8 of Wapikiya No. 1, of Wapikiya Subdivision to Missoula, Montana, WITNESSETH:

WHEREAS, a special improvement district has been duly and regularly created and established by the Board of County Commissioners of the County to provide street lighting in the above designated subdivision in Missoula County, Montana; and,

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district, and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and,

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes, and agrees to construct and install in the streets of the special improvement district heretofore created, designated as the Wapikiya Subdivision #1 Lighting District, Missoula County, Montana, comprised of Lots 1 through 12 inclusive in Block 1, Lots 1 and 26 of Block 5, Lots 1 and 26 of Block 6, Lots 1 through 5 inclusive and 25 through 33 inclusive in Block 7, and Lots 1, 2, 3 and 9 in Block 8, an overhead street lighting system consisting of fifteen (15) 4,000-lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

| <u>No. of Lights</u> | <u>Lumens</u> | <u>Type</u> | <u>Unit Charge Per Month</u> | <u>Total Charge Per Month</u> |
|----------------------|---------------|----------------|----------------------------------|-----------------------------------|
| 15 | 4,000 | Glass enclosed | \$1.89 | \$28.35 |

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-50P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

Read, determined and approved
this 8th day of April, 1958
s/ Anthony F. Keast, County
Attorney in and for Missoula
County, Montana.

THE MONTANA POWER COMPANY,
s/ Harry McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE SPECIAL
IMPROVEMENT DISTRICT COMPRISING
WAPIKIYA SUBDIVISION #1

By s/ R. G. Ostergren
Chairman of its Board of
County Commissioners

(SEAL)

ATTEST:

s/ Evelyn Lind
County Clerk

APPRAISE UNUSABLE PROPERTY

The Board appraised 40 half-round culverts at \$99.90 and sold these culverts to Robinson & Shepherd of 408 28th Street North, Great Falls, Montana.

The Commissioners handled regular county business during the day and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 9, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report of the Sheriff and the Clerk of Court for the month of March, and the quarterly report of the Clerk of Court were examined, approved and ordered filed by the Board.

RE SAVINGS CERTIFICATES

Savings Certificate No. 15326 in the amount of \$50,000, Western Montana National Bank, and Savings Certificate No. 1201 in the amount of \$50,000, First National Bank, were turned in to the banks. These certificates expired at the three-month expiration date, and the following savings certificates were issued as tendered by the County Treasurer:

WESTERN MONTANA NATIONAL BANK OF MISSOULATIME SAVINGS CERTIFICATECOUNTY OF MISSOULA

| | | | | | |
|------------|---------------|---------------------|----------|-----|---------------|
| No. 15,327 | Jan. 8, 1958 | \$50,000.00 | 6 months | 2 % | Semi-annually |
| No. 15,329 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 15,330 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 15,331 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 15,425 | April 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| | | <u>\$250,000.00</u> | | | |

FIRST NATIONAL BANK OF MISSOULACERTIFICATE OF DEPOSITCOUNTY OF MISSOULA

| | | | | | |
|----------|---------------|---------------------|----------|-----|---------------|
| No. 1202 | Jan. 8, 1958 | \$50,000.00 | 6 months | 2 % | Semi-annually |
| No. 1203 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 1204 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 1205 | Jan. 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| No. 1317 | April 8, 1958 | 50,000.00 | 6 months | 2 % | " " |
| | | <u>\$250,000.00</u> | | | |

Grand Total \$500,000.00

The Clerk was requested to file.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 10, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT - MONT. STATE TRAINING SCHOOL

After examining the reports of the Welfare Department and doctor, the Commissioners signed the Order of Commitment of Michael David Long to the Montana State Training School at Boulder. The parents, Mr. and Mrs. Roy L. Long, will pay 50¢ a day care, and clothing and personal expenses of Michael David Long while at Boulder.

PLANNING AND ZONING DISTRICT NO. 6
AMENDMENT TO RESOLUTION

The Planning and Zoning Board met in special session this date and amended the resolution of March 17, 1958, concerning Missoula County Planning and Zoning District No. 6, so as to clearly manifest its previous and present intent.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 11, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE UNION AGREEMENT

A letter was received from Mr. Crosswhite of the International Union of Operating Engineers, Local No. 371, Kalispell, Montana, advising that they wish to open the agreement with the County for consideration of wages and conditions. A letter was written to Mr. Crosswhite, telling him to advise the date and time for the meeting they wish to be here to discuss this agreement.

The Board approved claims and handled regular county business during the day.

RESOLUTION - MISSOULA COUNTY HIGHSCHOOL

The following resolution was received by the Board this date:

RESOLUTION

BE IT RESOLVED that the Board of Trustees of Missoula County Free High School in meeting Saturday, March 29th, 1958, request the Board of County Commissioners to submit the question of an additional levy to raise eighty-seven-thousand, seven-hundred-twenty-seven dollars and four cents (\$87,727.04) to the qualified electors residing within the County of Missoula, exclusive of those residing within any district maintaining a district high school in the County, who are taxpayers and whose names appear upon the last completed assessment roll of the County for State, County and school taxes, at a special election called for the purpose of maintaining and operating such County High School, paying adequate salaries, purchasing necessary books, equipment and supplies, and making an addition to the Reserve Fund therefore for said school year 1958-1959. The additional levy will be approximately 3.5 mills.

ATTEST:
s/ Adeline Bartron
Secretary of the Board

MISSOULA COUNTY FREE HIGH SCHOOL
s/ John M. Schroeder
Chairman

SALE OF LOT - BITTERROOT HOMES

The following lot was sold by the Clerk and Recorder, being 90% of the Appraised Value, Bitterroot Homes Subdivision:

Lot 21 Block 1 Earl E. and Irene G. Cooley \$2,340

*

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 12, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

* HEARING - OPEN POR. BUCKLEY AVE.

At 10:30 A. M., which was the time as advertised, no protests having been received, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 11th day of April, 1958, that a petition to open that portion of Buckley Avenue which lies between Charlotte Avenue and 34th Street (formerly Rapelji Avenue), in Car Line Addition to the City of Missoula, County of Missoula, and

WHEREAS, said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper on March 28th, 1958 and posted in three public places, according to law, and

WHEREAS this petition was heard on April 11th, 1958 at 10:30 A.M., a hearing at which any person might appear in favor of or against said petition, and,

WHEREAS no person appeared to protest the opening of that portion Buckley Avenue, this matter was considered.

NOW THEREFORE, BE IT RESOLVED: that the portion of Buckley Avenue which lies between Charlotte Avenue and 34th Street (formerly Rapelji Avenue), in Car Line Addition to the City of Missoula, County of Missoula, be opened.

Passed and adopted this 11th day of April, 1958.

(SEAL)
ATTEST:
s/ Evelyn Lind
County Clerk & Recorder

s/ R. G. Ostergren
Chairman, Board of County
Commissioners
s/ J. J. Howe, Commissioner
s/ H. W. Stoutenburg, Commissioner

: : : : :

April 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : :

April 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION - T. B. SANI.

The Commissioners examined the Medical Report of Dr. R. E. Wirth showing Peter Adolph Ranstrom to have tuberculosis, and signed the application for his admittance to the Montana State Tuberculosis Sanitarium.

DISCUSSION - FIRE PROTECTION

The Commissioners discussed with residents from the Seeley Lake area fire protection in that location. These residents requested help on fire protection.

APPROVED PLAT

The Commissioners examined, approved and accepted plat in duplicate with a reproducible copy (Thibault Acreage Tracts) this date.

DEED
The Board handled regular county business during the day, approved and signed deed to Earl E and Irene G. Cooley on lot 21, Blk 1 Bitterroot Homes Addn. sold for \$2340.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 15, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Rose Dawes, Deputy in the office of the Clerk and Recorder, be appointed to fill out the unexpired term of Clerk and Recorder until the next elected Clerk and Recorder is qualified, to become effective May 1st, 1958."

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, this board feels that for the benefit of the county of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this board to appoint Deputy Clerk and Recorders for the registering of voters only, from April 15th through April 18th, 1958, and

NOW, THEREFORE, BE IT RESOLVED THAT:

Nancy H. Garlington and Helen C. McBride be hereby appointed as Deputy Clerk and Recorders from April 15th through April 18th, 1958 for the purpose of registering voters only for the County of Missoula to serve without pay. Passed and adopted this 15th day of April, 1958.

(SEAL)

s/ R. G. Ostergren, Chairman
 s/ J. J. Howe, Commissioner
 s/ H. W. Stoutenburg, Commissioner

ATTEST:

s/Evelyn Lind, Clerk

APPROVED:

s/Anthony F. Keast, County Attorney

The Commissioners handled regular county business during the day.

DEP. REGIS. APPOINTMENT

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Barbara Kincaid of 424 Dearborn be appointed as Deputy Registrar for Precinct 41, and that Fyrma Westrum of Pattee Canyon Drive be appointed as Deputy Registrar for Precinct 42."

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., April 16, 1958."

R. G. Ostergren
 Chairman

Evelyn Lind
 Clerk

: : : : :

April 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, this board feels that for the benefit of the county of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this board to appoint Deputy Clerk and Recorders for the registering of voters only, from April 16th through April 18th, 1958, and

NOW, THEREFORE, BE IT RESOLVED THAT:

LaGreta Lowman Reeley or LaGreta Reeley be hereby appointed as Deputy Clerk and Recorder from April 16th through April 18th, 1958 for the purpose of registering voters

only for the County of Missoula to serve without pay. Passed and adopted this 16th day of April, 1958.

(SEAL)

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

ATTEST:

s/ Evelyn Lind, Clerk
(See approval of this resolution
by the County Attorney on Resolution
(same matter) passed on April 15, 1958)

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

DEEDS

and Robert A. Hill and Hazel Hill
Deeds from Joseph L. Farnum/to Missoula County for road right-of-way in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 Township 13, Range 19 were recorded this date.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 17, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER AND ABSTRACTS - BITTERROOT HOMES

A letter was received from the County Attorney, along with two abstracts covering Bitterroot Homes Addition. This letter stated that the abstracts are brought down to date, clear and sufficient so as to protect owner and County of Missoula against any irregularities. This letter and abstracts will be filed.

REPORTS

The report of the County Treasurer for the month of March, and the County Clerk and Recorder's monthly report and budget balance for the month of March were examined, approved and ordered filed by the Board.

BUDGET TRANSFER

The following budget transfer was made this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | |
|---|--------|
| Transfer from #202 - Clerk & Recorder - Print. & Post. ^D | 380.00 |
| " to 208A - Judge Shallenburger - Tel. & Exp. ^E | 80.00 |
| " to 236 - County Supt. of Schools ^E | 300.00 |

Dated this 17th day of April, 1958.

APPROVED:

s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

APPOINTMENT - DEP. REGIS.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that D. A. Fraser, 222 Jackson Street, be appointed Deputy Registrar of Precinct 1."

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING DISTRICT NO. 7

The Board adjourned as a Board of County Commissioners in the morning and met as a Zoning and Planning Board. They passed and adopted a resolution creating a zoning pattern for Zoning District No. 7, with amendments.

The Board adjourned as a Zoning and Planning Board and met as the Board of County Commissioners.

DISCUSSIONS

Mr. Mosby discussed the sale of gravel to the county, which matter was turned over to Vernon R. Peterson, the County Surveyor.

The Board met with Mr. Dwight Mason regarding the John Ray problem at Lolo.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 19, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 21, 1958."

R. G. Ostergren
Chairman

x x x x x x x x
Clerk

: : : : :

April 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEP. REGIS. APPOINTMENT

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Nancy H. Garlington of 1600 Arthur be appointed as Deputy Registrar for Precinct 39."

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 22, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPROVAL - GAS INSTALLATION

A letter was received from W. M. Walterskirchen, Engr. in Charge, approving upon final inspection the installation of gas in the County Court House contracted to Earl Hopkins, and the installation of gas in the County Shops contracted to Clausen Refrigeration Company.

APPRAISED TAX TITLE PROPERTY

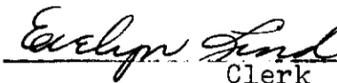
The Commissioners appraised the following tax title property:

| | | | |
|-----------------|--------|----------|----------|
| School Addition | Lot 7 | Block 11 | \$500.00 |
| | Lot 8 | Block 11 | \$500.00 |
| South Missoula | Lot 1 | Block 93 | \$800.00 |
| | Lot 16 | Block 93 | \$500.00 |

The Commissioners inspected roads with Mr. Peterson, County Surveyor.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1958."


 Chairman


 Clerk

: : : : :

April 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

A group of residents from the Seeley Lake area met with the Commissioners in the morning and discussed a sanitary water development for their community.

PETITION

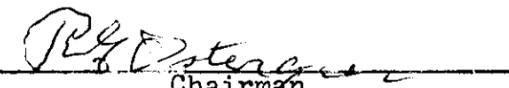
The Board was petitioned by the resident taxpayers of School District No. 4 to black-top the surface of Hellgate Lane leading to the Hellgate School.

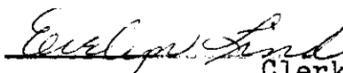
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 24, 1958."


 Chairman


 Clerk

: : : : :

April 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LOT - BITTERROOT HOMES

The following lot was sold by the Clerk and Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

| | | | |
|-------|---------|---------------------------|--------|
| Lot 8 | Block 5 | Nick and Claretta Mariana | \$2340 |
|-------|---------|---------------------------|--------|

BONDS

The following bonds received this date were examined, approved and ordered filed by the Board; covering the Fair Board:

| | | | | |
|-------------------------|-------------|----------------------------|---------|---------------|
| Herbert H. Schatz | No. FI-1944 | United Fire & Casualty Co. | \$1,000 | Exp. 12-31-59 |
| Carroll N. Nelson | FI-1942 | " " " | \$1,000 | 12-31-59 |
| LeRoy J. Rodenberger | FI-1947 | " " " | \$3,000 | 4-12-59 |
| Leslie R. Jordonnais | FI-1946 | " " " | \$1,000 | 12-31-59 |
| August Devar Neilson | FI-1945 | " " " | \$1,000 | 12-31-59 |
| Katherine M. Jordonnais | FI-1943 | " " " | \$3,000 | 12-31-59 |
| Vern P. Stoterau | FI-1948 | " " " | \$1,000 | 4-12-59 |

DEED - BITTERROOT HOMES

A deed was issued and signed this date by the Board to Irvine C. and Marian L. Ward, covering Lot 15, Block 1, Bitterroot Homes Addition, for \$2340.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 25, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSTRUCTION - ELECTION JUDGES

The Commissioners tentatively appointed election judges for the Primary Election. Judges of Precincts 1 through 20 were mailed letters to attend an instruction school to be held in the Court Room April 29th from 2:00 to 4:00 P. M. Another school has been set for May 5th at 2:00 P. M. for judges of Precincts 21 through 42. Each judge appointed must attend this school and hold a certificate.

CONTRACT AGREEMENT

A Contract Agreement was signed by the Chairman of the Board in February and returned this date, presented by Missoula Mercantile Company with General Electric Company, covering purchase of lights for Missoula County for a period of one year, for an amount not less than \$500. The Clerk filed this contract.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 9:00 A. M., April 26, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk

: : : : :

April 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1958."

R. G. Ostergren
Chairman

X X X X X X X
Clerk

: : : : :

April 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

*
220 SALE OF LOT - BITTERROOT HOMES
The following lot was sold by the Clerk and Recorder, Bitterroot Homes Subdivision:

Lot 25 Block 2 Richard C. and Florence McAllister \$1890

The minutes of the previous continued session were read and approved as read.

*
The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By Rose Dawes, Deputy

:: :: ::

April 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS - GAS

The Clerk was requested to publish the following call for bids:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A.M., June 5, 1958 at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline, diesel fuel, for the year beginning July 1, 1958 and ending June 30, 1959, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorder's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 29th day of April, 1958.

S/ Evelyn Lind
Clerk of the Board

PUBLISH:

May 8-15-22-29

APPLICATION - T. B. SANI.

The Board examined the medical report of Dr. Harold A. Braun showing that Montana E. Watts (Mrs. Glen) has active t. b. The Board signed the application to admit Mrs. Watts to the sanitorium, Mr. and Mrs. Watts to pay expenses.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 30, 1958."

R. G. Ostergren
Chairman

Evelyn Lind
Clerk
By Rose Dawes, Deputy

:: :: ::

April 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Evelyn Lind, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Commissioners received a petition from Pew Construction Company, Charles H. Pew, requesting that the alley in Block 4 of Smith Additions Nos. 1, 2, 3 and 4, running from the west line of Minneapolis Street in a general westerly direction to the east line of Houston Street, be closed and vacated.

REFUND

The Board approved and signed gas tax refund claim in the amount of \$222.96, and approved claim for Justice of the Peace Highway Costs for the month of April, in the amount of \$48.33.

Q. C. D.

Quitclaim Deed was received this date, R/W to Missoula County from Lonnie B. and Dorothy H. Edwards covering the No. 30', W. 30' and the So. 9.9' of Lot 4, U. S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RENTAL

Jerry B. Dean, State Sales Manager of Armco Drainage & Metal Products, Inc., was in to get the Commissioners' permission to take over rental of a small tract of land adjacent to Fort Missoula formerly rented by Farm Sales Inc. at \$25.00 per month.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet at 10:00 A. M., May 1, 1958, after approving the following list of claims:

GENERAL

| | | | |
|-------|-------------------------------|--------------|---------|
| 39551 | The Times | Serv. | 517.56 |
| 552 | American Photocopy Equip. Co. | Supp. | 6.75 |
| 553 | Stephens-Peck, Inc. | Book | 12.00 |
| 554 | Sophie Jacobson | Assess. | 138.50 |
| 555 | Eva M. Taylor | Exp. | 7.19 |
| 556 | Mildred B. Crosby | Serv. | 9.00 |
| 557 | Missoula Merc. Co. | Repair | 9.45 |
| 558 | D. W. Hutchinson | Sal. | 155.81 |
| 559 | Margaret G. Hutchinson | Sal. | 77.90 |
| 560 | Vocational Sch. for Girls | Care | 62.00 |
| 561 | Mt. States Tel. & Tel. | Serv. | 22.75 |
| 562 | Squire-Simmons-Carr | Burial | 150.00 |
| 563 | J. J. Howe | Sal. | 312.00 |
| 564 | R. G. Ostergren | Sal. | 312.00 |
| 565 | H. W. Stoutenburg | Sal. | 312.00 |
| 566 | A. B. Jungers | Mil. | 65.17 |
| 567 | C. J. Austin | Assess. | 224.00 |
| 568 | Guy E. Trenary | Assess. | 192.00 |
| 569 | Earl T. Ross | Assess. | 224.00 |
| 570 | T. H. McDowell | Assess. | 215.00 |
| 571 | Kenneth Swart | Sal. | 223.85 |
| 572 | William Klapwyk | Sal. | 210.00 |
| 573 | F. P. Brennan | Sal. | 70.80 |
| 574 | Lloyd K. Beedle | Sal. | 225.05 |
| 575 | Ralph Simmons | Invest. | 5.00 |
| 576 | Spokane Surgical Sup. Co. | Supp. | 25.07 |
| 577 | D. W. Hutchinson | Exp. | 52.85 |
| 578 | Joseph E. Hood | Exp. | 82.25 |
| 579 | State Industrial School | Care | 50.00 |
| 580 | West. Mont. Natl. Bank | Withh. Tax | 2747.10 |
| 581 | Pub. Emp. Ret. System | Ret. | 1993.11 |
| 582 | Mont. Physicians Service | Blue Shield | 407.90 |
| 583 | State Bd. of Equalization | Withh. Tax | 159.09 |
| 584 | Social Security Div. | Soc. Sec. | 1043.49 |
| 585 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 586 | Harold W. Hiatt | Assess. | 237.87 |
| 587 | George H. Kritzer | Assess. | 248.00 |
| 588 | D. E. Lucier | Assess. | 265.24 |
| 589 | Frank Miller | Assess. | 221.32 |
| 590 | Clarence C. Wemple | Assess. | 255.50 |
| 591 | J. J. Howe | Mileage | 4.55 |
| 592 | R. G. Ostergren | Mileage | 13.44 |
| 593 | H. W. Stoutenburg | Mileage | 10.64 |
| 594 | Mont. Taxpayers' Assn. | Sub. | 3.00 |
| 595 | Wm. O. Dickenson | Assess. | 261.05 |
| 596 | H. G. Krouskop | Assess. | 253.12 |
| 597 | Charles J. Luedke | Assess. | 256.00 |
| 598 | Gail Noll | Assess. | 253.67 |
| 599 | Mt. States Tel. & Tel. | Serv. | 25.75 |
| 600 | J. W. Reed | Mile. | 5.50 |
| 601 | Will Cotter | Juror | 3.00 |
| 602 | Clarence E. Austin | Juror | 3.00 |
| 603 | Marvin E. Davis | Juror | 3.00 |
| 604 | Della Duncanson | Juror | 3.00 |
| 605 | Ed. Gamble | Juror | 3.00 |
| 606 | John Hewitt | Juror | 3.00 |
| 607 | Alice Meister | Juror | 3.00 |
| 608 | Leon Mullen | Juror | 3.00 |
| 609 | H. Olmsted | Juror | 3.00 |
| 610 | George Palmer | Juror | 3.00 |
| 611 | Mrs. Lloyd Pearson | Juror | 3.00 |
| 612 | Mrs. Archie Remior | Juror | 3.00 |
| 613 | R. D. MacLean | Mileage | 994.87 |
| 614 | McKay Art Co. | Films | 20.80 |
| 615 | Montana Power Co. | Serv. | 427.74 |
| 616 | R. D. MacLean | Mileage | 123.90 |
| 617 | R. D. MacLean | Bd. Pris. | 852.25 |
| 618 | R. D. MacLean | Bd. Pris. | 35.00 |
| 619 | Phil's Paint Spot | Paper | 14.00 |
| 620 | American Law Book Co. | Book | 25.00 |
| 621 | The Times | Print. Supp. | 2421.31 |
| 622 | Mt. States Tel. & Tel. | Serv. | 180.85 |
| 623 | Delaneys Bur. of Printing | Paper | 10.60 |

| | | | |
|-------|-------------------------------|---------|--------|
| 39624 | C. C. Goodwin | Assess. | 339.50 |
| 625 | Edward Beck | Assess. | 376.39 |
| 626 | Axel Strom | Assess. | 272.00 |
| 627 | Electrical Shop of Msla | Rep. | 8.10 |
| 628 | Henry's Coffee Parlor | Meals | 14.25 |
| 629 | Golden Pheasant Cafe | Meals | 15.35 |
| 630 | Montana Electronics | Serv. | 44.77 |
| 631 | Hopkins Htg. & Plbg. | Rep. | 8.95 |
| 632 | Msla Assn. of Ins. Agents | Ins. | 32.04 |
| 633 | Henry's Coffee Parlor | Meals | 6.50 |
| 634 | George Northey | Juror | 3.00 |
| 635 | M. C. Moncure | Juror | 3.00 |
| 636 | George Mellinger | Juror | 3.00 |
| 637 | James W. Orr | Juror | 3.00 |
| 638 | George Palmer | Juror | 3.00 |
| 639 | Fred Wilfong | Juror | 3.00 |
| 640 | Mrs. Frances Kriebs | Juror | 3.00 |
| 641 | Ed Gamble | Juror | 3.00 |
| 642 | Harriett Edden | Juror | 3.00 |
| 643 | I. R. Cope | Juror | 3.00 |
| 644 | Mrs. Muriel Davis | Juror | 3.00 |
| 645 | Will T. Cotter | Juror | 3.00 |
| 646 | St. Patrick Hosp. | Hosp. | 35.00 |
| 647 | Addressograph Sales Agency | Supp. | 21.87 |
| 648 | Postmaster, Guy Rogers | Supp. | 188.00 |
| 649 | Romauld Z. Bourdeau | Assess. | 208.00 |
| 650 | Edward Healy | Assess. | 296.00 |
| 651 | Mt. States Tel. & Tel. | Serv. | 17.80 |
| 652 | Missoula Hotel | Meals | 11.85 |
| 653 | Golden Pheasant Cafe | Meals | 34.15 |
| 654 | Henry's Coffee Parlor | Meals | 31.45 |
| 655 | Henry's Coffee Parlor | Meals | 14.10 |
| 656 | C. R. Svore | Serv. | 15.00 |
| 657 | C. H. Norman, M. D. | Serv. | 15.00 |
| 658 | Patrick Magee | Mileage | 5.83 |
| 659 | Patrick Magee | Mileage | 6.05 |
| 660 | Henry's Coffee Parlor | Meals | 7.35 |
| 661 | Astle L. Howard | Juror | 3.00 |
| 662 | George Mellinger | Juror | 3.00 |
| 663 | M. C. Moncure | Juror | 3.00 |
| 664 | George Northey | Juror | 3.00 |
| 665 | George Palmer | Juror | 3.00 |
| 666 | Fred Wilfong | Juror | 3.00 |
| 667 | Evelyn Fisher | Juror | 3.00 |
| 668 | Ed Gamble | Juror | 3.00 |
| 669 | June I. Gore | Juror | 3.00 |
| 670 | Eugene Davis | Juror | 3.00 |
| 671 | Harriett Edden | Juror | 3.00 |
| 672 | I. R. Cope | Juror | 3.00 |
| 673 | Irene Callahan | Mileage | 18.76 |
| 674 | Kathryn Furno | Mileage | 19.32 |
| 675 | James O. Lodge | Mileage | 35.91 |
| 676 | Agnes S. Peterson | Mileage | 25.97 |
| 677 | Peterson Drug Co. | Supp. | 2.70 |
| 678 | Montana Power Co. | Serv. | 1.30 |
| 679 | Missoula Drug Co. | Supp. | 26.34 |
| 680 | Spokane Surgical Supply Co. | Supp. | 43.59 |
| 681 | Zellerbach Paper Co. | Supp. | 11.60 |
| 682 | Mt. States Tel. & Tel. | Serv. | 55.00 |
| 683 | Hanson Simons Co. | Rent | 285.00 |
| 684 | Marsh, Powell & Livingston | Serv. | 10.00 |
| 685 | St. Patrick Hosp. | Hosp. | 233.80 |
| 686 | Squire-Simmons-Carr | Burial | 450.00 |
| 687 | Flora G. Powell | Sal. | 297.30 |
| 688 | Typewriter Serv. & Supp. | Supp. | 1.60 |
| 689 | West. Mont. Coop. Oil Co. | Gas | 12.45 |
| 690 | Missoula Coal & Oil Co. | Gas | 3.50 |
| 691 | John T. Collins | Gas | 3.50 |
| 692 | Bob Steele Auto Serv. | Rep. | 39.80 |
| 693 | A. R. Rollin | Exp. | 11.07 |
| 694 | Jeannette T. Hiett | Exp. | 2.73 |
| 695 | West Pub. Co. | Books | 14.00 |
| 696 | Office Supply Co. | Desk | 181.50 |
| 697 | Engelhart Bldg. Serv. | Mat. | 77.36 |
| 698 | Northwestern Natl. Bank Minn. | Prem. | 22.24 |
| 699 | Industrial Accident Bd. | Prem. | 443.77 |
| 700 | Henry's Coffee Parlor | Meals | 21.30 |
| 701 | C. P. Brooke, M. D. | Serv. | 15.00 |
| 702 | Grover Hulla, M. D. | Serv. | 15.00 |
| 703 | R. D. MacLean | Mileage | 99.74 |
| 704 | West. Montana Clinic | Serv. | 26.25 |
| 705 | Edward Lee Laird | Witness | 1.50 |
| 706 | Eddie Reed | Witness | 1.50 |
| 707 | Lorraine Reed | Witness | 1.50 |
| 708 | M. W. Standley | Witness | 1.50 |
| 709 | Missoula Laundry | Serv. | 5.08 |
| 710 | Frank Bauer | Serv. | 13.00 |
| 711 | Florence Laundry Co. | Serv. | 18.88 |
| 712 | Rose Dawes | Sal. | 297.30 |
| 713 | June Goheen | Sal. | 100.00 |
| 714 | Dorothy Head | Sal. | 200.00 |
| 715 | Gladys S. Jacobson | Sal. | 180.00 |
| 716 | Evelyn Lind | Sal. | 330.33 |
| 717 | Mary A. Parisel | Sal. | 215.00 |
| 718 | Lucile E. Rhoades | Sal. | 200.00 |
| 719 | Mary Skalsky | Sal. | 205.00 |

| | | | |
|-------|------------------------|---------|--------|
| 39720 | Ruth Smith | Sal. | 210.00 |
| 721 | Thorval Thompson | Sal. | 100.00 |
| 722 | Vermae R. Crouse | Sal. | 200.00 |
| 723 | Lessie Fritz | Sal. | 330.33 |
| 724 | Arline Brown | Sal. | 297.30 |
| 725 | Oline Ohnstad | Sal. | 171.84 |
| 726 | Sophie Cahill | Sal. | 210.00 |
| 727 | Lois Rae Fetting | Sal. | 210.00 |
| 728 | Edith Risdahl | Sal. | 210.00 |
| 729 | Nina K. Day | Sal. | 210.00 |
| 730 | Mary Opal Barta | Sal. | 200.00 |
| 731 | Mary A. Tucker | Sal. | 95.20 |
| 732 | Virginia S. Lay | Sal. | 297.30 |
| 733 | Bette Zoe Saulter | Sal. | 220.00 |
| 734 | LaVerne W. Taylor | Sal. | 330.33 |
| 735 | A. B. Jungers | Sal. | 330.33 |
| 736 | Dorothy Thompson | Sal. | 297.30 |
| 737 | Rosalie C. Trenary | Sal. | 240.00 |
| 738 | Minerva Larke | Sal. | 240.00 |
| 739 | Edith Thompson | Sal. | 230.00 |
| 740 | Lola Opitz | Sal. | 210.00 |
| 741 | Donna E. Good | Sal. | 210.00 |
| 742 | Vernon R. Peterson | Sal. | 330.33 |
| 743 | Abraham De Jong | Sal. | 450.00 |
| 744 | J. R. Donehoo | Sal. | 330.33 |
| 745 | Hildur I. Harlow | Sal. | 235.00 |
| 746 | Lea D. LaFriniere | Sal. | 210.00 |
| 747 | Lucille Matthies | Sal. | 205.00 |
| 748 | Alma R. Stohr | Sal. | 250.00 |
| 749 | Enid C. Wallace | Sal. | 235.00 |
| 750 | Hazel LaCasse | Sal. | 200.00 |
| 751 | Eva M. Taylor | Sal. | 264.20 |
| 752 | Edward M. Wontor | Sal. | 264.20 |
| 753 | R. D. MacLean | Sal. | 330.33 |
| 754 | Geo. Bukovatz | Sal. | 313.81 |
| 755 | Edward Alkire | Sal. | 297.30 |
| 756 | W. W. Beckwith | Sal. | 297.30 |
| 757 | William T. Cooksley | Sal. | 297.30 |
| 758 | Joe Day | Sal. | 297.30 |
| 759 | Rex Kofford | Sal. | 297.30 |
| 760 | James A. Phelan | Sal. | 297.30 |
| 761 | Michael Rasmussen | Sal. | 297.30 |
| 762 | J. C. Davis | Sal. | 297.30 |
| 763 | Kenneth Donaldson | Sal. | 297.30 |
| 764 | Harry Vasser | Sal. | 297.30 |
| 765 | Dorothy C. Davis | Sal. | 220.00 |
| 766 | Ruth K. Craddock | Sal. | 280.00 |
| 767 | Mildred E. Hurt | Sal. | 200.00 |
| 768 | Anthony F. Keast | Sal. | 165.16 |
| 769 | Marshall Murray | Sal. | 297.30 |
| 770 | Harold J. Pinsoneault | Sal. | 297.30 |
| 771 | J. E. Brodie | Sal. | 266.67 |
| 772 | Patrick Magee | Sal. | 125.00 |
| 773 | J. W. Reed | Sal. | 125.00 |
| 774 | E. W. Ziesemer | Sal. | 266.67 |
| 775 | Harry K. Brimball | Sal. | 275.00 |
| 776 | Henry Nelson | Sal. | 285.00 |
| 777 | Irene L. Callahan | Sal. | 400.00 |
| 778 | Velma A. Christensen | Sal. | 270.00 |
| 779 | Kathryn H. Furno | Sal. | 360.00 |
| 780 | May Kirley | Sal. | 320.00 |
| 781 | James O. Lodge | Sal. | 395.00 |
| 782 | Rosemarie McVey | Sal. | 360.00 |
| 783 | Agnes S. Peterson | Sal. | 300.00 |
| 784 | Helen E. Shull | Sal. | 265.00 |
| 785 | H. J. Tripplehorn, MD | Sal. | 425.00 |
| 786 | D. W. Hutchinson | Sal. | 155.80 |
| 787 | Margaret G. Hutchinson | Sal. | 77.90 |
| 788 | Adeline Bartron | Sal. | 330.33 |
| 789 | Margaret Walseth | Sal. | 297.30 |
| 790 | Jeanette M. Taplett | Sal. | 230.00 |
| 791 | Jeannette T. Hiett | Sal. | 79.17 |
| 792 | Darlene Boehm | Sal. | 32.00 |
| 793 | A. R. Rollin | Sal. | 245.83 |
| 794 | Office Supply Co. | Supp. | 8.95 |
| 795 | Haloid Xerox Inc. | Paper | 295.50 |
| 796 | L. R. Alderson, M. D. | Serv. | 15.00 |
| 797 | C. R. Svore, M. D. | Serv. | 15.00 |
| 798 | Missoula Merc. Co. | Fusees | 19.44 |
| 799 | Patrick Magee | Mileage | 6.05 |
| 800 | George W. Warnke | Juror | 3.00 |
| 801 | Bert Y. Sol | Juror | 3.00 |
| 802 | Jennie Scott | Juror | 3.00 |
| 803 | B. F. Rogers | Juror | 3.00 |
| 804 | Ardith Boyd Payson | Juror | 3.00 |
| 805 | Mrs. Leo Meister | Juror | 3.00 |
| 806 | Evelyn Gibbs | Juror | 3.00 |
| 807 | E. L. Ellingson | Juror | 3.00 |
| 808 | Grover Cochran | Juror | 3.00 |
| 809 | Ben Boyd | Juror | 3.00 |
| 810 | Floyd A. Anderson | Juror | 3.00 |
| 811 | Ralph Kilburn | Juror | 3.00 |
| 812 | Lorraine Reed | Witness | 1.50 |
| 813 | Eddie Reed | Witness | 1.50 |

| | | | |
|-------|----------------------|---------|-------|
| 39814 | Ken Getschman | Witness | 3.32 |
| 815 | Evelyn Getschman | Witness | 3.32 |
| 816 | C. C. Coffey | Witness | 11.02 |
| 817 | Robert Zeiler | Witness | 7.38 |
| 818 | Loren Getschman | Witness | 3.32 |
| 819 | E. G. TenBroeck | Witness | 3.60 |
| 820 | Jerry Malone | Witness | 1.50 |
| 821 | Edwin G. Buchanan | Witness | 1.50 |
| 822 | Lyman J. McKenzie | Witness | 1.50 |
| 823 | Dale R. Schiltz | Witness | 1.50 |
| 824 | Ray Wohlschlager | Witness | 1.50 |
| 825 | C. W. Hauck | Witness | 1.50 |
| 826 | Edward Stanley Healy | Witness | 1.50 |
| 827 | R. J. Lawrence | Witness | 1.50 |
| 828 | J. A. Evert, M. D. | Witness | 1.50 |
| 829 | Denis P. Malone | Witness | 1.50 |
| 830 | James W. Orr | Juror | 6.00 |
| 831 | C. N. Nybo | Juror | 6.00 |
| 832 | George Northey | Juror | 6.00 |
| 833 | Gail Noll | Juror | 6.00 |
| 834 | R. H. Giffin | Juror | 6.00 |
| 835 | Ed Gamble | Juror | 6.00 |
| 836 | George Warnke | Juror | 6.00 |
| 837 | Montana Power Co. | Serv. | 27.88 |
| 838 | Good Shepherd Home | Care | 48.00 |

ROAD

| | | | |
|------|-----------------------------------|-------------|---------|
| 2269 | M. D. Abernathey | Sal. | 408.90 |
| 270 | W. H. Bedard | Sal. | 393.60 |
| 271 | Vern Berezay | Sal. | 379.93 |
| 272 | William O. Bethke | Sal. | 369.60 |
| 273 | Michael G. Billings | Sal. | 90.00 |
| 274 | Jack J. Booth | Sal. | 369.60 |
| 275 | Holland Campbell | Sal. | 377.60 |
| 276 | Harry Cassidy | Sal. | 400.00 |
| 277 | Ray Clinkingbeard | Sal. | 525.00 |
| 278 | James Done | Sal. | 373.60 |
| 279 | Herbert Ferris | Sal. | 398.33 |
| 280 | Paul P. Halleck | Sal. | 312.00 |
| 281 | Joseph Darryl Harker | Sal. | 88.00 |
| 282 | Harvey Hill | Sal. | 370.80 |
| 283 | Earl Kirkwood | Sal. | 394.80 |
| 284 | L. C. Kirschbaum | Sal. | 372.00 |
| 285 | Harry Lilly | Sal. | 412.35 |
| 286 | Cyril Lowry | Sal. | 369.60 |
| 287 | Richard H. Lorance | Sal. | 128.00 |
| 288 | Allen A. Jones | Sal. | 160.00 |
| 289 | Roy Patton | Sal. | 467.50 |
| 290 | Charles Plummer | Sal. | 400.00 |
| 291 | Dave Thornburg | Sal. | 374.40 |
| 292 | Cecil Williams | Sal. | 394.80 |
| 293 | James Finlayson | Sal. | 399.00 |
| 294 | Bernard A. Gursky | Sal. | 394.80 |
| 295 | George Jette | Sal. | 430.00 |
| 296 | Louis Moholt | Sal. | 394.80 |
| 297 | West. Mont. Natl. Bank | Fed. Withh. | 930.00 |
| 298 | Pub. Emp. Ret. System | Ret. | 631.12 |
| 299 | Mont. Physicians Service | Blue Sh. | 312.00 |
| 300 | St. Bd. of Equalization | St. Withh. | 52.04 |
| 301 | Soc. Sec. Division | Soc. Sec. | 447.71 |
| 302 | Westmont Tractor Co. | Pts. | 172.95 |
| 303 | Bud Lake Truck & Car Stop | Pts. | 86.57 |
| 304 | Industrial Bearing Co. | Pts. | 3.22 |
| 305 | Peterson Drug Co. | Supp. | 7.65 |
| 306 | Mountain Tractor Co. | Pts. | 53.09 |
| 307 | Blakney Glass Shop | Glass | 29.45 |
| 308 | Zip Auto Service | Supp. | 3.47 |
| 309 | Rasmussen Tire Shop | Recap | 83.86 |
| 310 | Eaton Metal Products Co. | Pipe | 1225.44 |
| 311 | Armco Drain. and Metal Prod. Inc. | Pipe | 236.66 |
| 312 | Mt. States Tel. & Tel. | Serv. | 15.45 |
| 313 | Albert J. Klapwyk | Gravel | 335.10 |
| 314 | Graehl Motor Service | Pckup | 1495.00 |
| 315 | Wright Lumber Co. | Supp. | 14.83 |
| 316 | Auto Electric Service | Pts. | 4.66 |
| 317 | H. O. Bell Co. | Pts. | 9.76 |
| 318 | Montana Power Co. | Serv. | 282.42 |
| 319 | Msla Elec. Coop. Inc. | Serv. | 16.88 |
| 320 | Vince Bakke's Tire Serv. | Supp. | 314.32 |
| 321 | The Times | Supp. | 28.60 |
| 322 | Barthel Hardware | Supp. | 113.40 |
| 323 | Paul P. Halleck | Term. pay | 174.00 |
| 324 | Valley Motor Supply Co. | Pts. | 82.58 |
| 325 | Gas & Diesel Truck Stop | Rep. | 1035.11 |
| 326 | Industrial Accident Bd. | Prem. | 799.73 |
| 327 | West. Mont. Marble & Granite Co. | Supp. | 19.75 |
| 328 | Johnson Flying Service | Supp. | 12.50 |
| 329 | The California Co. | Oil & lube | 150.79 |
| 330 | Lindborg Tire Co. | Vulc. | 27.57 |
| 331 | Modern Plbg. & Bldg. Supplies | Pipe | 166.12 |
| 332 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 333 | Interstate Lbr. Co. | Lath | 20.04 |
| 334 | Mountain Tractor Co. | Pts. | 1868.42 |
| 335 | Missoula Merc. Co. | Pts. | 33.54 |

ROAD (Contd.)

| | | | |
|------|--------------------------------|--------------|---------|
| 2336 | Keuffel & Esser of Wash., Inc. | Rep. | 119.37 |
| 337 | The Propane Co. | Prop. | 4.00 |
| 338 | Standard Oil Co. of Ind. | Gas - Diesel | 1296.05 |

POOR

| | | | |
|------|--------------------------------|-----------|---------|
| 9584 | Mt. States Tel. & Tel. | Rental | 38.15 |
| 585 | Lillian P. Jameison | Rent | 15.00 |
| 586 | Montana Power Co. | Serv. | 4.48 |
| 587 | D. D. Gnose, M. D. | Serv. | 450.00 |
| 588 | J. M. Nelson, M. D. | Sal. | 1200.00 |
| 589 | St. T.B. Sanitarium | Care | 235.65 |
| 590 | Albert Lizotte | Sal. | 45.00 |
| 591 | Public Emp. Ret. System | Ret. | 118.80 |
| 592 | Soc. Sec. Division | Soc. Sec. | 56.02 |
| 593 | Typewriter Serv. & Supp. Co. | Supp. | 42.89 |
| 594 | Katherine Craighead | Rent | 150.00 |
| 595 | Montana Power Co. | Serv. | 63.23 |
| 596 | O. McCoy | Water | 3.50 |
| 597 | Mrs. Robert Bartz | Care | 12.13 |
| 598 | Mrs. Tony Bertapelle | Care | 6.50 |
| 599 | Mrs. Cecil Christopherson | Care | 4.75 |
| 600 | Mrs. Clairmont Clark | Care | 21.75 |
| 601 | Mrs. Tom Clark | Care | 11.00 |
| 602 | Evelyn Farrell | Care | 4.75 |
| 603 | Mrs. Donald Fausett | Care | 10.12 |
| 604 | Mrs. Lee Milward | Care | 11.50 |
| 605 | Elsie Montalvo | Allow. | 12.25 |
| 606 | Mrs. Arthur Pine | Care | 10.00 |
| 607 | Mrs. Kenneth Richardson | Care | 6.50 |
| 608 | Mrs. Dan Rose | Care | 10.00 |
| 609 | Mrs. C. W. Schmid | Care | 11.00 |
| 610 | Mrs. Karl Schmidt | Care | 4.75 |
| 611 | Mrs. Arthur Silzly | Care | 4.75 |
| 612 | Mrs. James Warren | Care | 10.00 |
| 613 | Mr. & Mrs. William Young | Care | 8.75 |
| 614 | Grace B. Lieurance | Care | 117.00 |
| 615 | Summit Valley Sanitarium, Inc. | Care | 45.90 |
| 616 | Gamble Store | Shoes | 3.98 |
| 617 | West. Mont. Clinic | Surg. | 217.50 |
| 618 | Harold A. Braun, M. D. | Cons. | 21.00 |
| 619 | Fox Pharmacy | Presc. | 3.70 |
| 620 | Mont. St. Training School | Clothing | 142.31 |
| 621 | Business Machines | Supp. | 22.50 |
| 622 | Stop N Shop | Groc. | 191.00 |
| 623 | Rose Ave. Grocery | Groc. | 46.00 |
| 624 | Otis A. Worden, Inc. | Groc. | 12.00 |
| 625 | Otis A. Worden, Inc. | Groc. | 32.00 |
| 626 | Missoula Meat Co. | Groc. | 64.00 |
| 627 | Johnsons Shopping Center | Groc. | 315.50 |
| 628 | Buttrey Food's Inc. | Groc. | 11.50 |
| 629 | Llewellyn Market | Groc. | 32.00 |
| 630 | Maclay Market | Groc. | 36.00 |
| 631 | Don's Food Market | Groc. | 138.00 |
| 632 | Food Center | Groc. | 37.00 |
| 633 | H & H Market | Groc. | 9.50 |
| 634 | B & R Market | Groc. | 12.00 |
| 635 | Rentmeister Rest Home | Care | 100.40 |
| 636 | Salter Nursing Home | Care | 46.00 |
| 637 | Daisy B. Van Cleave | Bd. | 65.00 |
| 638 | Wayside Sanitarium | Care | 181.00 |
| 639 | Westside Distributors | Oil | 5.00 |
| 640 | Dollie Davis | Rent | 16.00 |
| 641 | Montana Power Co. | Serv. | 16.70 |
| 642 | Montana Power Co. | Serv. | 1.32 |
| 643 | Propane Co. | Prop. | 8.50 |
| 644 | Pineview Hosp. | Care | 3928.69 |
| 645 | J. M. Lucy & Sons | Supp. | 25.84 |
| 646 | Missoula Merc. Co. | Supp. | 39.69 |
| 647 | Memorial Hosp. | Care | 646.65 |
| 648 | St. Patrick Hosp. | Care | 4637.70 |
| 649 | Smith Drug Co. | Presc. | 90.12 |
| 650 | Peek's Pharmacy | Presc. | 5.80 |
| 651 | Allen Drug Store | Presc. | 27.79 |
| 652 | Peterson Drug Co. | Supp. | 6.30 |
| 653 | Optical Center | Lens | 7.00 |
| 654 | Mont. St. Training School | Maint. | 795.00 |
| 655 | Frank Bauer | Serv. | 2.00 |
| 656 | Safeway Store Div. | Groc. | 12.00 |
| 657 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 658 | Margaret Bulleri | Rent | 13.87 |
| 659 | Anna Dodge | Rent | 10.00 |
| 660 | Charles Thompson | Rent | 14.40 |
| 661 | Montana Power Co. | Serv. | 16.33 |
| 662 | Warren E. Swartz, M. D. | Serv. | 322.50 |
| 663 | West. Mont. Clinic | Serv. | 161.25 |
| 664 | Marsh-Powell & Livingston | Burial | 200.00 |
| 665 | Office Supply Co. | Supp. | 29.57 |
| 666 | Business Machines Co. | Cab. | 53.32 |
| 667 | Industrial Accident Bd. | Prem. | 35.31 |
| 668 | Guy Rogers | Env. | 99.00 |
| 669 | Am. Pub. Welfare Assn. | Dues | 30.00 |
| 670 | Modern Grocers | Groc. | 31.00 |

POOR (Contd.)

| | | | |
|------|-----------------------------|----------|---------|
| 9671 | Safeway Store Div. | Groc. | 187.00 |
| 672 | Will O Dell Sanitarium | Care | 259.44 |
| 673 | Paul's Town & Country | Serv. | 55.35 |
| 674 | Modern Furniture Factory | Chests | 50.00 |
| 675 | Wendell L. Jones, M. D. | Surg. | 93.75 |
| 676 | Otis A. Worden, Inc. | Groc. | 10.00 |
| 677 | Guy Rogers | Stamps | 35.00 |
| 678 | Dept. of Pub. Welfare | Co. por. | 6639.16 |
| 679 | Hopkins Htg. & Plbg. | Pts. | 25.62 |
| 680 | J. C. Penney Co. | Supp. | 45.00 |
| 681 | Peterson Drug Co. | Pres. | 53.90 |
| 682 | Marsh, Powell & Livingston | Burial | 200.00 |
| 683 | City of Msla Cemetery Dept. | Grave | 80.00 |

BRIDGE

| | | | |
|------|----------------------------|-------------|--------|
| 1755 | Roy DeMott | Sal. | 402.00 |
| 756 | William O. Edwards | Sal. | 370.80 |
| 757 | Vern Stinger | Sal. | 369.60 |
| 758 | West. Mont. Natl. Bank | Fed. Withh. | 77.80 |
| 759 | Pub. Emp. Ret. System | Ret. | 102.60 |
| 760 | Montana Physicians Service | Blue Sh. | 16.35 |
| 761 | St. Bd. of Equalization | St. Withh. | 3.95 |
| 762 | Soc. Sec. Division | Soc. Sec. | 51.42 |
| 763 | Montana Power Co. | Serv. | 32.97 |
| 764 | Missoula Merc. Co. | Posts | 214.32 |
| 765 | Void | - - | - - |
| 766 | Industrial Accident Bd. | Prem. | 83.61 |
| 767 | Montana Power Co. | Serv. | 32.97 |

REFUNDS

| | | | |
|------|------------------------|--------|-------|
| 4413 | Mary Eva Du Bois | Refund | 2.00 |
| 4414 | Emma E. Hochhalter | " | 2.00 |
| 4415 | Gale & Harold Phillips | " | 25.23 |

R. G. Ostergren
Chairman

E. Evelyn Lind
Clerk
Rose Dawes Deputy

.....

May 1, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE - EMPLOYMENT

The Board granted the request of the Clerk and Recorder that June Goheen, Deputy in the office, receive the salary and be designated as Chief Deputy, as of May 1, 1958.

The Board granted the request of the Clerk and Recorder to employ Esther Smith at a Salary of \$200.00 per month.

INSPECTION

The Board inspected roads and an alley upon which petition had been received to vacate during the afternoon.

APPOINTMENT OF JUDGES - PRIMARY

The following list of Judges and polling places for Election Precincts for the Primary Nominating Election to be held June 3, 1958, was handed to the Clerk to notify of School of Instruction to receive certificates of eligibility of election judges:

Precinct #1-A, Missoula

Polling Place: Prescott School

Day Set

Night Set

- E. Mae Campbell 828 Locust St.
- Hanna Swanson 801 Locust St.
- Anna Hartung 1015 Cherry St.
- Wilma Jean Croonenbergs 1118 Poplar St.
- Marie Minnerly 1026 Vine St.

- Bernice Murtha 1443 Jackson
- Vera Anita Coleman 1218 Harrison
- Florence M. Bakke 1110 Jackson
- Clara T. Wylie 1015 Locust
- Nina L. Hamilton 827 Locust

Precinct #1-B, Missoula

Polling Place: Prescott School

- Augusta Ackerlund 1004 Taylor
- Dorothy G. Rice 1234 Harrison
- Katheryn Haytin 806 Locust
- Jean Louise Solem 1214 Van Buren
- Florence Kingsford 1023 Van Buren

- Marie H. Wryn 936 Cherry
- Florence Herbensen 1023 Locust
- Nora S. Albert 904 Monroe St.
- Margaret R. Heath 734 Monroe St.
- Anna Coulter 1034 Poplar

Precinct #2, Missoula

Polling Place: Central School

- Bertha H. Russell 307 E. Front
- Marie Ginoff 528 E. Front
- Lois W. Larson 430 1/2 Hartman
- Elva L. Larson 430 1/2 Hartman
- Jessie L. Marlenee 623 E. Broadway

- Ruby Cranney 315 LeVasseur
- Charles Poisl 508 E. Front
- Ella M. Stucky 415 E. Main
- Clara F. Lowry 321 E. Front
- Christine Doney 407 E. Front

Precinct #3, Missoula

Polling Place: Court House

Day Set

Henrietta A. Flood 124 W. Pine
 Anita L. Hart 322 W. Pine
 Anna C. Colville 330 W. Spruce
 Catherine A. Walsh 208 E. Spruce

Night Set

Eva Dillon 318 W. Pine
 Ora B. Logan Missoula Hotel
 Daisey VanCleve 338 Alder
 Helen Geil Jones 324 Alder
 Kathryn Schenkenberger 327 W. Pine
 Polling Place: Whittier School

Precinct #4, Missoula

Gyda W. Newman 429 N. 4th
 Stella N. Mysen 626 No. 4th
 Margaret Berglund 606 No. 2nd
 Frances D. Presta 507 No. 4th
 Emma C. Strothman 906 Worden Ave.

Rhoma M. Bredberg 613 No. 2nd
 Gene E. McCauley 818 Grand
 Hattie Anderson 312 No. 3rd
 Mary Durrant 820 Ryman St.
 Eleanor M. Ingersoll 616 No. 2nd

Polling Place: Whittier School

Precinct #5, Missoula

H. Pearl Mitchell 617 Stoddard
 Norma Payant 724 DeFoe
 Ruth S. Lehr 809 Turner
 Blanche Matteucci 737 Cooley
 Bessie Wagerer 832 Cooley

Mrs. A. S. Getchell 521 DeFoe
 Edna L. Beavers 627 Stoddard
 Leahnor McDonald 522 Howell
 Gwen Meier 614 DeFoe
 Helen L. Rannberg 620 DeFoe

Polling Place: Court House

Precinct #6, Missoula

Florida LaCasse 523 Alder
 Althea Haight 606 W. Spruce
 Mamie M. Selby 620 Toole
 Margaret Bergman 614 Toole
 Anna E. Sullivan 415 W. Pine

Mildred E. Vevik 717 W. Spruce
 Hazel Jones 509 Toole
 Bertha E. Footer 619 Alder
 Mary E. Ryan 506 Alder
 Mildred L. Payant 705 W. Spruce

Polling Place: Lowell School

Precinct #7, Missoula

Millie F. Leslie 1505 Phillips
 Iola A. Hoylo 1717 Howell
 Esther W. Moncure 1700 Phillips
 Mae A. Thurman 1333 Sherwood
 Anna M. Pigg 1206 Phillips

Julie K. Buker 1424 Sherwood
 Candace L. Stewart 1625 Phillips
 Lois A. Melder 1138 Phillips
 Ellen G. Buls 1307 Phillips
 Lillie M. Nordberg 1523 Phillips

Polling Place: High School (Old)

Precinct #8, Missoula

Etta E. Ogg 407 So. 5th E.
 Blanche E. Dittmeier 128 So. 5th E.
 Jane E. Garlington 630 Eddy
 Irene Bell Wood 129 So. 5th E.
 Juanita Taylor 308 So. 6th E.

Marguerite H. Kapp 430 So. 5th E.
 Hazel C. DeJarnette 402 Eddy
 Ilene J. Rambo 317 So. 6th E.
 Ann J. Boucher 543 So. 6th E.
 Nancy Ettinger 329 So. 5th E.

Polling Place: New Roosevelt School

Precinct #9, Missoula

Ellen E. Schilling 518 Blaine
 Pauline Schwarz 629 Blaine
 Nina B. Centers 745 Brooks
 Evaline L. Wyatt 504 Woodford
 Mabel Norderhus 721 Woodford

Dorcas K. Northey 615 Woodford
 Hazel M. Donaldson 645 Brooks
 Betty W. Falacy 536 Woodford
 Grace M. Streit 635 Brooks
 Kathleen Walford 702 Brooks

Polling Place: Old Roosevelt School

Precinct #10, Missoula

Linnie L. Hyslop 742 So. 2nd W.
 Virginia M. Thompson 242 So. 4th W.
 Margaret Gardner 826 So. 4th W.
 Martha Weitzel 200 Cottonwood
 Olga H. Nelson 602 River St.

Evelyn Koenig 528 So. 1st W.
 Kathryn Hendrickson 211 Cottonwood
 Viola L. Lien 743 So. 1st W.
 Rose S. Croonenbergs 602 So. 1st W.
 Nellie K. Bartz 704 River St.

Polling Place: Willard School

Precinct #11, Missoula

Donacienne C. Corr 700 Longstaff
 Ida M. Storez 533 Stephens
 Grace Marie Parker 400 W. Franklin
 Martha McIver 715 Cleveland
 Irma J. Mulcihy 601 Cleveland

Erma Roseth 902 Kern St.
 Dorothy Jensen 630 Marshall
 Rita Mary Rowland 733 Marshall
 Phyllis J. Buckanen 724 Marshall
 Lois Edwards 521 Stephens

Polling Place: Franklin School

Precinct #12, Missoula

Elizabeth Baier 1651 So. 9th W.
 Lillian M. Brimhall 1753 So. 10th W.
 Nora Russell 2025 So. 10th W.
 Florence G. Christman 1801 So. 14th W.
 Mary E. Watt 1801 So. 8th W.

Betty Jean Stemple 1520 So. 10th W.
 Evelyn L. Drader 1801 So. 13th W.
 Helen Edith Domer 1732 So. 13th W.
 Dorothy Johnson 1736 So. 11th W.
 Alice Meister 1761 So. 10th W.

Polling Place: Central School

Precinct #13, Missoula

Flora Powell 535 Adams St.
 Georgia Swant 527 E. Pine
 H. G. Krouskop 315 Jefferson
 Ethelyn Hardin 224 E. Pine
 Louise Hewitt 332 E. Spruce

Triny M. Russell 421 E. Spruce
 Eleanor Lavoie 429 E. Spruce
 Anna Belle Odion 432 E. Pine
 Inga L. Campbell 430 E. Pine
 Jean R. Hoar 319 E. Spruce

Polling Place: High School (Old)

Precinct #14, Missoula

Frances Maley 401 Keith
 Helen Harmon 430 University Ave.
 Maude R. McCrea 340 McLeod
 Stella Peterson 1106 Ronald Ave.
 Ella May Higgins 437 University Ave.

Grace A. Kuphal 400 Daly Ave.
 Effa T. Wilcox 434 McLeod
 Lela M. Kitt 331 McLeod
 Leona M. Tawney 318 McLeod
 Matelda H. Goeckel 241 University

Precinct #15, Missoula
Day Set

Nancy E. White 1534 Cooper
Gladys F. Rasmussen 1221 Cooper
Lena M. Richey 1601 Cooper
Sarah N. Caplis 1104 W. Cedar
Essie M. Crerar 1501 Cooper

Polling Place: Lowell School
Night Set

Mildred A. Blakney 1321 W. Broadway
Myrtle Flint 1435 Cooper
Mabel Hayes 1025 Sherwood St.
Margaret E. Guest 1301 Sherwood St.
Mary Lawrence 901 Sherwood St.

Precinct #16, Missoula

Laura A. Cyr 442 So. 6th W.
Mary Byrd Brodie 245 So. 4th W.
Evelyn Borg Johnson 430 So. 5th W.
Mae E. Luedke 201 So. 4th W.
Jennie Hamilton 221 So. 4th W.

Polling Place: Old Roosevelt School

Myrtle E. Hufford 925 So. 5th W.
Mary L. Nicol 745 So. 5th W.
Dagmar L. Tweto 310 So. 6th W.
Beatrice L. Thompson 919 So. 5th W.
Vinnie A. Burdick 737 So. 5th W.

Precinct #17-A, Missoula

Lena Richardson Orchard Homes
Ellen R. Stahl " "
Helen J. Hait " "
Anna Hart " "
Olga Balzhiser " "

Polling Place: Hawthorne School

Adriana Chilcote Orchard Homes
Pauline H. Niemeyer " "
Pearl K. Hait " "
Florence Shannon " "
Evelyce Hyslop " "

Precinct #17-B, Missoula

Lula F. Campbell Orchard Homes
Elloine L. Burreson " "
Margery E. Richardson " "
Emma L. Kuhl " "
Ethel M. Richardson " "

Polling Place: Hawthorne School

Ina Swanson Orchard Homes
Jeannette Martin " "
Irene K. Steele " "
Mary K. Mattovich " "
Madeline Howell " "

Precinct #18, Missoula

Verneita R. Bergstrom 220 South Ave. W.
Jean L. King 255 W. Sussex
Catherine V. Jones 104 Agnes
Joyce Dunston 214 South Ave. W.
Frances Waylett 231 W. Sussex

Polling Place: Lewis & Clark School

Lois H. Shipley 120 Agnes
Alice Taylor 117 Agnes
Marceil Wisely 223 Mary Ave.
Edwina Anderson 300 Lester
Reannette Cook 2901 Thames

Precinct #19, Missoula

LaGreta Lowman Reeley Rte #4, Rattlesnake
Elsie M. Vaughn " "
Marguerite B. Mueller " "
Mildred E. Alderson " "
Marian Dunn " "

Polling Place: Lincoln School

Ruby Smith Rte #4, Rattlesnake
Helen Scannell " "
Ida Berdina Chase " "
Tenina Little " "
Edla Gerdts " "

Precinct #20, East Missoula

Anna B. Read East Missoula
Mae F. Hilmo " "
Alice M. Peacock " "
Winnie M. Roseth " "
Mary Hurlbert " "

Polling Place: East Msla Comm. Club

Precinct #21, Milltown

Alma K. Stiff
Grace E. Franzen
Aileen E. Anderson
Margaret Dufresne
Ellen Doucette

Polling Place: Milltown Library

Hazel Karkanen
Louise M. Beadle
Virginia N. Lizotte
Edith H. Smith
Jennie McDonald

Precinct #22, Bonner

Ardis K. Campbell
Mary L. LaForge
Ruth Lien
Frances L. Henderson
Hattie D. Jones

Polling Place: School House (Bonner)

Norma P. Bergseth
Leona G. Hamma
Ethel E. DeWit
Clara Matsen
Alma Mary Rooney

Precinct #23, Clinton

Bessie Elliot
Nellie Hughes
Ruby L. King

Polling Place: Union Hall

Precinct #24, Missoula

Ellen M. Shields 1600 So. 5th W.
Louise Williams 1621 So. 4th W.
Stella S. Wood 1610 So. 5th W.
Beulah F. Cope 1246 So. 6th W.
Josie M. Head 336 Oak

Polling Place: Willard School

Ireta B. Duffin 1540 So. 5th W.
Dorothy Hayes 336 Oak St.
Opal Cobus 1526 So. 5th W.
Maxine Kramer 1300 So. 6th W.
Fay Green 1642 So. 6th W.

Precinct #25, Potomac

Odna L. Swanson
Muriel J. Hall
Bonita C. Hayes

Polling Place: School House

Precinct #26, Greenough

Grace King Kreis
Alice Renn Britton
Fred B. Morris

Polling Place: School House)

Precinct #27, Seeley Lake

Polling Place: School House

Day SetNight SetMary A. Kirkwood
Jessie F. Perro
James Sullivan

Precinct #28, Condon (Swan River)

Polling Place: School House

Josephine Hirst
Doris Haasch
Ed Beck

Precinct #29, Hellgate

Polling Place: Hellgate School

Jean Lucier Rte #2
Sylvia L. Patterson "
Mary Louise Cusker "

Precinct #30, Missoula

Polling Place: Jefferson School

Agnes Hills 1715 South Ave. W.
Virginia M. Jensen 1727 South Ave. W.
Phyllis R. Bell 1010 W. Sussex
Janice McAfee Rte 3, 39th St.
Helen Carroll 1940 34th St.Mrs. E. A. Therriault 1225 North Ave. W.
Eleanor Davis 1615 Peterson Ave.
Dorothy Bentz 1645 England
Dolores Davis 1621 England
Susannah Huggins 1550 England

Precinct #31, Frenchtown

Polling Place: School House

Doretta Running
Blanche Hamel
Esther R. Taylor

Precinct #32, Huson

Polling Place: Store

Anne V. Cyr
Martha Dee Rose
Edith M. White

Precinct #33

Polling Place: New Roosevelt School

Helen E. Clark 421 Blaine St.
Esther Olson 422 Brooks
Bessie L. Stoddard 422 Roosevelt
Nellie I. Wysel 232 Brooks
Lelia M. Weikel 224 EdithHelen M. Fremou 445 Brooks
Augusta E. Peterson 145 Brooks
Edna E. Olson 326 Blaine
Edith E. Blakeslee 414 Woodford
Ellen M. Kirschmeier 203 Woodford

Precinct #34, Missoula

Polling Place: Washington School

Bess G. Gould 1621 So. Higgins
Vivien E. Wilcomb 1717 So. Higgins
Louise Follman 1615 So. Higgins
Myrtle Jane Denniston 309 Kensington
Blanche V. Everard 116 BurlingtonHelga Lovberg 241 Burlington
Helen Ranstrom 220 Burlington
Mrs. Nelson Rome 300 Kensington
Betty Lou Stuckey 356 Kensington
Catherine Angle 110 Kensington

Precinct #35, Evaro and Arlee

Polling Place: School House

Helen Effa Chandler Arlee, Montana
Dorothea Johnson Rte 2, Missoula
Elizabeth Ringer Arlee, Montana

Precinct #36, Missoula (Sentinel)

Polling Place: Univ. Hous. Off.

Marlene Challinor #17 Cascade
Francis Johnson #24 Silver Bow
Bonnie Adams #9 Silver Bow
Dana Anderson #46 Ravalli
Ruth Amundson #42 RavalliKathleen Sansaver #22 Lake
Ann Pangle #60 Ravalli
Barbara Abbott #22 Fergus
Barbara Tennyhill #5 Cascade
Dolores Novak #12 Yellowstone
Lillian Schryver #8 Yellowstone

Precinct #37, Cold Springs

Polling Place: School House

Mary K. Pomajevich Rte 1, Target Range
Ada Rigby " " "
Helena M. Twite Rte 3, Miller Creek Rd.
Irene L. Schweitz Rte 3, Cold Springs
Kathryn M. Burgess Rte 3, Cold SpringsArdell Brager Rte 3, Cold Springs
Dorothy Burrell Rte 1, Target Range
Goldie H. Kicker Rte 1, Target Range
Mrs. Elwin Foss Rte 3, Cold Springs
Blanche Marion Lowthian 4303 Rainbow Drive

Precinct #38, Lolo - Woodman Carlton

Polling Place: Club House

Edith Rock Lolo
Edna H. Tucker "
Helen Maclay Schroeder "

Precinct #39, Missoula

Polling Place: Paxson School

Mary McFarlane 340 Evans
Ada F. Tiemyer 1611 Ronald Ave.
Bernice C. Brechbill 222 E. Beckwith
Nancy Garlington 1600 Arthur
Frieda LeBert 511 E. BeckwithGertrude Loeffler 506 E. Beckwith
Jean Ann Jennings 514 E. Beckwith
Julia Porter 339 E. Beckwith
Elsie E. Hill 720 E. Beckwith
Leola Z. Yates 610 Hastings

Precinct #40-A, Missoula

Polling Place: Paxson School

Day Set

Night Set

Emilee A. Wright 526 Beverly
 Gladys K. Hightower 434 E. Kent
 Ellenore M. Bridenstine 1737 Helena Ave.
 Clarice Marcey 541 Woodworth
 Mildred L. Harris 200 North Ave. E.

Ernestine L. Johnson 445 E. Kent
 Gladys K. Jefferies 341 Beverly
 Ollie Walford 140 North Ave. E.
 Lucile Ely 319 Beverly
 Lillian Megerth 129 Beverly

Precinct #40-B, Missoula

Polling Place: Paxson School

Harriet M. Weldon 635 Woodworth
 Sarah Farnsworth 1724 Hilda
 Carolyn Hertler 721 Beverly
 Florence S. Jones 1900 Ronald
 Lena L. Thomas 2106 Hilda

Gean L. Woods 312 North Ave. E.
 Louise Hoppe 425 E. Central
 Betty L. Morris 670 North Ave. E.
 Myrtle C. Johnson 231 Beverly
 Ada G. Van Luchene 607 E. Central

Precinct #41, Missoula

Polling Place: Washington School

Emma L. Marlowe 510 W. Kent
 Tranna R. Urbach 615 W. Kent
 Pearl V. Sutliff 545 Livingston
 Lucille A. Weber 601 South Ave. W.
 Barbara Koontz 431 Fairview

Ruth Kaiser 504 Livingston
 Marjorie B. Betts 635 South Ave. W.
 Claris J. Carlson 501 South Ave. W.
 Audrey E. Nelson 411 Livingston
 Naomi Ryon Lory 440 Livingston

Precinct #42, Missoula

Polling Place: Lewis & Clark School

Hope M. Campbell Rte 3, Far Views
 Virginia L. DuVall Rte 3, Pattee Canyon
 Dorothy Santa Takima Dr., Far Views

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unan-
 imously, "that the Board continue in session at 10:00 A. M., May 2, 1958."

R. G. Ostergren
 Chairman

Rose Dawes
 Clerk

: : : : :

May 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at
 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION - NOTICE

A petition submitted by The Pew Construction Company, Charles H. Pew, President, on
 April 29, 1958, to close the alley in Block 4, Smith Additions Nos. 1, 2, 3 and 4, checked
 out according to law, and the Clerk was requested to publish the following NOTICE:

NOTICE TO VACATE ALLEY

TO THE PUBLIC:

Notice Is Hereby Given:

That on the 21st day of May, 1958, at 10:00 A. M. the Board of County Commissioners
 will meet at the Office of the County Commission in the Court House at Missoula, Montana,
 for the purpose of acting upon a petition on file with said Board requesting that the
 Board of County Commissioners vacate and discontinue the following described alley located
 in the County of Missoula as the same is platted and on file in the Office of the Clerk and
 Recorder of Missoula County, Montana:

The alley in Block Four (4) of Smith Additions Nos. 1, 2, 3,
 and 4, which alley extends from the west line of Minneapolis Street
 in a general westerly direction to the east line of Houston Street,
 through the center of said Block Four (4) in the said Smith Addi-
 tions Nos. 1, 2, 3, and 4.

That all interested persons should appear at said time and place aforementioned to
 protest the closing or vacating of said alley, as requested.

S/ Rose Dawes
 Clerk and Recorder
 Missoula County, Montana

Publish: May 9 - 16

REPORT

The Coroner's Monthly Report for the month of April, 1958, was examined, approved
 and ordered filed by the Board.

AUTHORIZATION

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that B. F. Guidinger take care of the removal of rubbish at the Seventh Street Siphon at \$1.25 per hour while water is in the ditch."

INSPECTION

The Commissioners inspected roads during the afternoon.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 3, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Absent
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Chairman Ostergren, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 5, 1958."

R. G. Ostergren
Chairman

X X X X X X X X X X
Clerk

: : : : :

May 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the County Clerk and Recorder for the month of April, 1958, was examined, approved and ordered filed.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 6, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Commissioners received a petition from owners of property abutting on alley in Park Addition, Block One (1), lying between Jumbo Street and Williams Street, requesting that said alley be closed and vacated.

REPORTS

The Board examined, approved, and ordered filed the Report of the Clerk of the District Court for the month of April, the Report of Justice of Peace E. W. Zieseimer for the month of April, and the Report of Justice of Peace J. E. Brodie for the month of April.

PETITIONS

Petitions were received this date for the creation and operation of weed control districts in Missoula County, proposed Districts A and B.

DISTRICT A

All of Sec. 23; all of Sec. 26 NE of Nine Mile Creek; all of SW $\frac{1}{4}$ of Sec. 25 NE of Nine Mile Creek; all of NW $\frac{1}{4}$ located NE of Nine Mile Creek and E $\frac{1}{2}$ of Sec. 36, in T17N, R24W.

All of NE $\frac{1}{4}$ of Sec. 2; all of Secs. 1 and 12, in T16N, R24W.

All of Secs. 5, 6, 7, 8, 16, 21, 27 and 35; NE $\frac{1}{4}$ of Sec. 18; NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Sec. 17; W $\frac{1}{2}$ of Sec. 22; N $\frac{1}{2}$ Sec. 28; W $\frac{1}{2}$ of Sec. 26, in T16N, R23W.

All of Secs. 1, 2 and 12, in T15N, R23W.

All of Secs. 7, 11, 13, 14, 20, 23, 25, 27, 28, 29, 32, 33 and 34; E $\frac{1}{2}$ of Sec. 10; E $\frac{1}{2}$ of Sec. 18; E $\frac{1}{2}$ of Sec. 19; all of Sec. 26 located N. of Clark Fork River; all of Sec. 36 located NE of Clark Fork River; all of NE $\frac{1}{4}$ and S $\frac{1}{2}$ of Sec. 6, in T15N, R22W.

All of E $\frac{1}{2}$ of Sec. 1 and E $\frac{1}{2}$ of Sec. 12; S $\frac{1}{2}$ of Sec. 26; SE $\frac{1}{4}$ and W $\frac{1}{2}$ of Sec. 27; N $\frac{1}{2}$ of Sec. 28; NE $\frac{1}{4}$ of Sec. 34, and Sec. 35, in T14N, R23W.

All of Secs. 5, 6, 7, 8, 18 and 19, and W $\frac{1}{2}$ of Secs. 30 and 31, in T14N, R22W.

All in NW $\frac{1}{4}$ of Sec. 6; SW $\frac{1}{4}$ of Sec. 19 and W $\frac{1}{2}$ of Sec. 30, in T13N, R22W.

All of Secs. 1 and 11; E $\frac{1}{2}$ of Sec. 2; N $\frac{1}{2}$ of Sec. 10; W $\frac{1}{2}$ of Sec. 12; NW $\frac{1}{4}$ and S $\frac{1}{2}$ of Sec. 13; NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Sec. 24 and E $\frac{1}{2}$ of Sec. 25, in T13N, R23W.

All of Secs. 21, 26, 27, 28, 29, 30, 34, 35 and 36; W $\frac{1}{2}$ of Sec. 18; S $\frac{1}{2}$ of Sec. 20; W $\frac{1}{2}$ of Sec. 24 and 25; all land located N. of Clark Fork River of Secs. 31, 32 and 33, in T15N, R21W.

All of Sec. 31, in T14N, R20W.

All of Secs. 1, 2, 12, 13, 24, and 25; all land located N. of Clark Fork River of Secs. 3, 4 and 36; all located E. of Clark Fork River of Secs. 11, 14, 23 and 26, in T14N, R21W.

All land of Sec. 1 NE of Clark Fork River, in T13N, R21W.

All of Secs. 3 thru 10, 16 thru 24, and 26 thru 36; W $\frac{1}{2}$ of Sec. 15; E $\frac{1}{2}$ of Sec. 13 and SE $\frac{1}{4}$ of Sec. 12, in T14N, R20W.

All of Sec. 18; S $\frac{1}{2}$ of Sec. 7 and SW $\frac{1}{4}$ of Sec. 8, T14N, R19W.

All of Secs. 5 thru 8, and 18; N $\frac{1}{2}$ of Sec. 4; all land W. of the Coal Mine Road of Sec. 9; all land N. of Clark Fork River of Sec. 17 and 19, in T13N, R19W.

All of Secs. 1 thru 4, 9 thru 15, and 22; all land N. of Clark Fork River of Secs. 6, 23, 24, and 27; all land NE of Clark Fork River of Secs. 5, 8, 16 and 21, in T13N, R20W.

DISTRICT B

All of Secs. 30 thru 34; S $\frac{1}{2}$ of Sec. 29; and S $\frac{1}{2}$ of Sec. 35, in T12N, R21W.

All of Secs. 2, 10 thru 15, 23 and 24; all Sec. 1 excepting the South Side Homes and Linda Vista Additions; all of Sec. 25W. of Bitterroot River; Secs. 26 thru 28; E $\frac{1}{2}$ of Sec. 29; Secs. 32 thru 35; and all of Sec 36W of Bitterroot River, in T12N, R20W.

All of Secs. 7, 8 and 17; E $\frac{1}{2}$ and SW $\frac{1}{4}$ of Sec. 5, in T12N, R19W.

N $\frac{1}{2}$ of Secs. 1 and 2, in T11N, R21W.

All of Secs. 1 thru 4, 9 thru 15, 22 thru 27, 34 thru 36, and 21; N $\frac{1}{2}$ of Secs. 5 and 6, in T11N, R20W.

All of Secs. 5 thru 8, 17 thru 21, 28 thru 34; SW $\frac{1}{4}$ of Sec. 4; W $\frac{1}{2}$ of Sec. 9; and W $\frac{1}{2}$ of Sec. 27, in T11N, R19W.

COMPLAINT

George Stokes, the owner of a lot in U. S. Government Subdivision #1, lodged a complaint with the Commissioners that an old dwelling had been moved in, in violation of building restrictions for that area.

PLAT

The Board examined, approved, and accepted Plat of Pearson's Homesites in duplicate, with a reproducible copy. The Clerk filed this plat in Book 4, Page 74, C-128. No park required.

SALE - UNUSABLE SURPLUS PROPERTY

The Commissioners accepted the offer of the City to purchase 90 gallons of beaded white street paint at 85 cents per gallon, and 100 gallons of flat white paint at 85 cents per gallon, unusable surplus County property.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 7, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner, - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Secretary of the Airport Board for the month of March was examined, approved and ordered filed.

WELFARE

The Commissioners attended Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

BOND

Bond #34-580-482 covering Rose Dawes, Clerk and Recorder, written by American Surety Company of New York in the amount of \$8,000, expiring January 5, 1959, was examined, approved and ordered filed this date.

PERMISSION - USE CT. HSE. GROUNDS

Capt. G. H. Nuse, Area Commander, Fort Missoula, requested the use of the Court House grounds for an Army display on May 17th. Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that permission be given for this Army display on the Court House grounds."

FT. MSLA - CARE OF TREES

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the offer of the FFA, Missoula County High School, to trim the trees on both sides of the Fort road from the intersection of South Avenue and Reserve Street to the Fort signs, for \$220.00."

RE CARE SPARTAN PARK

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the proposition of the FFA, Missoula County High School, to cultivate and keep free from weeds the 27 acres set aside for Spartan Park, be accepted." The County is to furnish the fertilizer. A written agreement will be drawn with the FFA for the care of Spartan Park in exchange for use of other acreage for FFA purposes.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 8, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

⋮

7

May 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SOUTH AVENUE HIGH SCHOOL

The Commissioners received a request by the Board of Trustees of Missoula County High School that consideration be given to the inclusion into the City of Missoula of all of the premises of the South Avenue High School, located in the vicinity of South Avenue and Bancroft Street. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the South Avenue High School be included in the City limits."

NOTICE - PETITION

The Petition received by the Board on May 6th to close alley in Block 1 of Park Addition checked out according to law, and the Clerk was requested to post the following notice in five places:

NOTICE TO VACATE ALLEY

TO THE PUBLIC:

Notice is Hereby Given:

That on the 19th day of May, 1958, at 10:30 o'clock A.M. the Board of County Commissioners will meet at the Office of the County Commission in the Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate, discontinue and close the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley in Block One(1) of Park Addition which alley extends between Jumbo Street and Williams Street within the above named Addition.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Rose Dawes
Clerk and Recorder
Missoula County, Montana

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 10, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.
INSPECTION TRIP

The Commissioners appraised Welfare property during the morning.

The Commissioners inspected alley between Jumbo and Williams Streets, Park Assition, on which petition had been received to vacate.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 12, 1958."

R. G. Ostergren
Chairman

x x x x x
Clerk

: : : : :

May 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION -
AMEND. ZONING DIST. NO. 7

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the following Resolution be adopted:

RESOLUTION

"BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting as a board of adjustment pursuant to the provisions of Section 16-4103, R.C.M. 1947, and pursuant to the order of the Zoning Commission creating Zoning District Number 7 as follows:

WHEREAS, John C. Klapwyk and Freida Klapwyk have heretofore presented the Board of County Commissioners acting as a Board of Adjustment, as aforesaid, for relief from the literal enforcement of the orders made relative to said Zoning District No. 7, and it appearing to the Commissioners that the hereinafter described lands are situated on the outer edge of such zoning district, that such lands have been heretofore used for the purposes of a gravel pit, and are suitably located for such uses, and are likewise most productive for use as a gravel pit, and it further appearing that the use of such lands for a gravel pit and the related businesses of crushing, treating, washing and stockpiling gravel and mixing concrete therefrom, and for the erection of such buildings and structures as are necessary for the aforesaid purposes, would not interfere with the use of adjoining lands within the Zoning District:

NOW THEREFORE, IT IS RESOLVED that the following described lands, to-wit:

That certain tract of land situate in the SE 1/4 NW 1/4 of Section 36, Township 13 North, Range 20 West, more particularly described as follows:

Beginning at a point South 11° 15' East a distance of 1320 feet from the quarter corner common to Sections 25 and 36, Township 13 North, Range 20 West, M.P.M., thence South 89° 45' West a distance of 726 ft.; thence South 11° 15' East a distance of 600 ft.; thence North 89° 45' East a distance of 726 ft., thence North 11° 15' West a distance of 600 feet to the point of beginning,

And that certain tract of land situated in the W 1/2 of Section 36, Township 13 North, Range 20 West, bounded as follows: On the East by the center line of said Section 36, on the West by a line drawn parallel to the center line of said Section 36 and distant 726 feet therefrom, on the South by the Bitter Root River, and on the North by a line drawn parallel to the North line of Section 36, and distant 600 feet Southerly therefrom,

be freed from the restrictions provided in the order creating a development pattern in Zoning District No. 7 to the extent that the said lands may be used for the purpose of extracting gravel therefrom, crushing, washing, processing, and stockpiling such gravel, for the purpose of erecting such buildings and structures as are necessary for the uses aforesaid, and for the further purpose of manufacturing concrete or cement products from the said gravel."

Dated this 12th day of May, 1958.

BOARD OF COUNTY COMMISSIONERS

ATTEST:
Rose Dawes, Clerk
(SEAL)

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

Lot 5, Block 4, Bitterroot Homes Addition was sold this date to Walter W., Jr. and Frances E. Miller in the amount of \$2,340.00.

PETITION

Petition was received this date to close that portion of Orchard Avenue lying between the North lines of Lots 37 and 44, and the South lines of Lots 40 and 41, South Side Homes Addition.

The Board approved claims and handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 13, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT BRIDGE

The Commissioners inspected reported damage to the Lothrop Bridge near Alberton in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 14, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

CITY-COUNTY PLANNING BD.

The County Commissioners and City Commissioners met at 7:30 P.M., May 13, 1958, with the City-County Planning Board to hear review of work done by Planning Board to date.

*

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 15, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- H. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Treasurer's Report, the Report of the Sheriff, and the County Clerk's Monthly Report and Budget Balance for the month of April were examined, approved and ordered filed by the Board.

* DEED - BITTERROOT HOMES

A deed was issued and signed this date by the Board to Walter W., Jr. and Frances E. Miller, covering Lot 5, Block 4, Bitterroot Homes Subdivision, for \$2340.

LEAVE THE STATE

The Board granted the request of Rose Dawes, Clerk and Recorder, to leave the State from May 16th to and including May 18th, 1958.

CITY RESOLUTION

Resolution No. 2013 was received this date from the City calling a special election to be held on November 4, 1958, for the purpose of submitting to the electors of the City of Missoula the following proposition only: "Shall the City of Missoula abandon its organization under the Commission-Manager Plan and become a City under the general law governing cities of like population; or if formerly organized under special charter shall resume said Special Charter?"

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT PLATS

The Board examined, approved and accepted plat, "Stevens Addition", filed this date in Book 5, Page 1, C-129, with the stipulation that no public park is required.

LOT--BITTERROOT HOMES

The following lot was sold by the Clerk and Recorder May 15, 1958, and deed drawn by the County Attorney signed and approved this date:

Lot 2, Block 2 George R. and Evelyn L. Carpenter \$2340

PETITION

Petition was received this date from owners of property in Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, and 33, in Township 16 North, Range 15 West, for creation of a planning and zoning district for said area.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 17, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 19, 1958."

R. G. Ostergren
Chairman

x x x x x
Clerk

: : : : :

May 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE ALLEY

At 10:30 A. M., which was the time as advertised for the hearing to close alley, Block One (1), Park Addition, no one having appeared against, the following Resolution and Order was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 19th day of May, 1958, that a petition to vacate and close the alley, Block One (1), Park Addition, County of Missoula, State of Montana, lying between Jumbo Street and Williams Street, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was posted in five places according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of the alley, Block One (1), Park Addition, County of Missoula, lying between Jumbo Street and Williams Street, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That this alley, Block One (1), Park Addition, lying between Jumbo Street and Williams Street, be abandoned.

Passed and Adopted this 19th day of May, 1958.

ATTEST:

S/ Rose Dawes, Clerk
 (SEAL)

S/ R. G. Ostergren, Chairman
 S/ J. J. Howe, Commissioner
 S/ H. W. Stoutenburg, Commissioner

RE: CLOSING OF ALLEY IN BLOCK
 NO. 1 OF PARK ADDITION,
 COUNTY OF MISSOULA, RUNNING
 BETWEEN WILLIAMS STREET AND
 JUMBO STREET

O R D E R

The Board of County Commissioners of Missoula County, Montana, on this 19th day of May, 1958, at 10:30 A.M. conducted the hearing in the above mentioned matter. The petition of the land owners was accepted after the Clerk and Recorder of Missoula County acknowledged that due notice was given for said hearing by posting in accordance with Section 11-2602, Revised Codes of Montana, 1947.

NOW, THEREFORE, it is hereby ordered that the above described alley be from this date closed, discontinued and vacated with the provision and exception that such vacation will not affect the right of any public utility to continue to maintain its equipment in said alley.

DATED this 19th day of May, 1958.

ATTEST:

S/ Rose Dawes, Clerk
 (SEAL)

S/ R. G. Ostergren, Chairman of
 the Board
 S/ H. W. Stoutenburg, Commissioner
 S/ J. J. Howe, Commissioner

SUP. PETITION

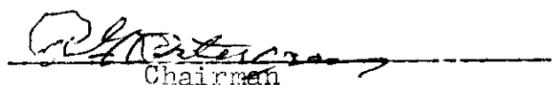
Petition was received this date supplemental to and amendatory of that petition received May 16th for zoning district in Sections 16 through 21 and 28 through 33, in Township 16 North, Range 15 West.

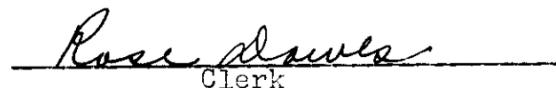
MEETING RE. R/W

Mr. Ostergren and Mr. Stoutenburg attended a meeting at 7:30 at the home of Arthur Deschamps, Jr, concerning Right-of-Way to Waldorf Paper Company.

The Board handled regular County business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 20, 1958."


 Chairman


 Clerk

:: :: ::

May 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LOT - BITTERROOT HOMES

The following lot was sold by the Clerk and Recorder, being 90% of the appraised value, Bitterroot Homes Subdivision:

Lot 22 Block 1 Ernest R. and Wanda H. DeSilvia \$2,340

ABSTRACTS - RE. BITTERROOT HOMES

The Commissioners contacted both Missoula County Abstract Company and the Title Abstract Company regarding the price for bringing abstracts up to date for lots in Bitterroot Homes Subdivision. The bid of Missoula County Abstract Company at \$25.00 for each abstract was accepted.

PETITION

A petition was received this date for oiling streets in Blocks 37 through 39, Union Addition, and Blocks 19, 21, and 23 of Homevale Addition to the City of Missoula, County of Missoula, Montana.

INSPECTION TRIP

The Commissioners made a trip to Alberton for inspection of a Right-of-Way.

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 21, 1958."


 Chairman


 Clerk

: : : : :

May 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE ALLEY

At 10:00 A. M., which was the time as advertised for the hearing to close alley, Block Four (4), Smith Additions Nos. 1, 2, 3 and 4, no one having appeared against, the following Resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 21st day of May, 1958, that a petition to vacate and close the alley, Block Four (4) of Smith Additions Nos. 1, 2, 3, and 4, County of Missoula, Montana, which alley extends from west line of Minneapolis Street in westerly direction to east line of Houston Street, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper on May 9th and 16th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of the alley, Block Four (4), Smith Additions Nos. 1, 2, 3, and 4 in the County of Missoula, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That this alley, Block Four (4) Smith Additions Nos. 1, 2, 3, and 4 be abandoned.

Passed and Adopted this 21st day of May, 1958.

ATTEST:

S/ R. G. Ostergren, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ J. J. Howe, Commissioner

S/ Rose Dawes
 Clerk

(SEAL)

PROTEST OF ASSESSMENT - The Board received this date protest of assessment from J. K. Caras, President of Garden City Floral Company, on 5 acres, C. & D. Orchard Homes, 56.

RESOLUTION OF INTENTION TO CREATE
SPEC. IMP. DISTRICT NO. 119

The following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 21st day of May, 1958, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 119.
2. The boundaries of said District are described as follows:

N 1/2 Blocks 19 - 21 - 23 in Homevale Addition and
S 1/2 Blocks 37 - 38 - 39 in Union Addition

3. The character of the improvements to be made is as follows:

Plant mix bituminous surface and suitable subgrade

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$13,000.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that June 7, 1958, at the hour of 10:00 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a newspaper published in Missoula, Montana, for two weeks consecutively, commencing on 5-23 1958, and ending on 5-30 1958.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of May, 1958.

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

Attest:

S/ Rose Dawes
County Clerk and Recorder

Board of County Commissioners
Missoula County, Montana

(SEAL)

NOTICE OF PASSAGE OF RESOLUTION
OF INTENTION TO CREATE

The Clerk was requested to publish the following Notice of Passage of Resolution of Intention to Create Special Improvement District No. 119:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 21st day of May, 1958, have passed a Resolution of Intention to create Rural Special Improvement District #119 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Union and Homevale Addition.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows: Plant mix bituminous surface & suitable subgrade.

The estimated total cost thereof is \$13,000.00.

The estimated total cost per square foot of taxable area is \$0.04.

On June 7, 1958 at the hour of 10:00 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the court house in Missoula, all

protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after 5-23-58, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

(SEAL)

Signed: Rose Dawes
County Clerk and Recorder
and ex-officio Clerk of
the Board of County
Commissioners.

First publication 5-23-58
to
Last publication 5-30-58

ACCEPT BID

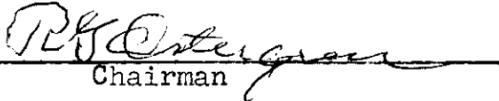
The Commissioners called for bids, and accepted the bid of Earl Hopkins Plumbing and Heating, to install toilets in the Court House at a cost of \$395.00.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 22, 1958."


Chairman


Clerk

: : : : :

May 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRANSFER - BOULDER

Nichola Rhein, erroneously listed as residing in Lewis and Clark County instead of Missoula County, was transferred from Montana State Hospital to Montana State Training School, the County of Missoula to assume the cost of clothing and incidentals.

PETITION - NOTICE

The petition received by the Board on May 12th to close portion of Orchard Avenue, South Side Homes Addition, checked out according to law and the Clerk was requested to publish the following notice:

NOTICE TO VACATE

NOTICE IS HEREBY GIVEN:

That on June 12th, 1958, at 10:30 A.M., The Board of County Commissioners will meet at the office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close that portion of Orchard Avenue lying between the North lines of Lots 37 and 44, and the South lines of Lots 40 and 41 of South Side Homes Addition to the City of Missoula, County of Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said avenue, as requested.

Publish: May 29 - June 5

S/ Rose Dawes
Clerk and Recorder
Missoula County, Montana

OPINION RE. LOTHROP BRIDGE

The following opinion was received by the Commissioners this date from County Attorney Anthony F. Keast:

LEGAL MEMORANDUM TO THE BOARD OF COUNTY COMMISSIONERS

Re: Lothrop Bridge

Gentlemen:

Pursuant to your request for legal advice concerning your power to make a resolution restricting load limits on county bridges and the criminal enforcement of such a resolution, I have the following information.

Your Board is granted certain General Powers and Duties in relation to bridges in Section 16-1004, Revised Codes of Montana, 1947, which reads in part as follows:

"16-1004. HIGHWAYS, FERRIES AND BRIDGES. The Board of County Commissioners has jurisdiction and power under such limitations and restrictions as are prescribed by law:

To lay out, maintain, control and manage public highways, ferries and bridges, within the county...."

Revised Codes of Montana, 1947, Title 32, Chapter 7, referring to Public Bridges is the only other section of the code which directly applies to your power over county bridges; however this section does not grant you police or regulatory power.

It therefore became necessary to research further in the hope that similar sections of the code might indirectly govern the situation. On checking the powers and duties of County Commissioners respecting highways, we noted the following in Section 32-302:

"Sub-section 8: They may, in their discretion, cause to be done whatever may be necessary for the best interests of the roads and road districts of their several counties."

"Sub-section 9: They may limit or forbid, temporarily, any traffic or class of traffic, on the public highways or any part thereof, when in their discretion it is necessary that traffic be so restricted in order to preserve or repair such highways."

This would seem to be an act giving you general police power over the highways within your jurisdiction. In addition to these sections there is an additional section which gives you specific power in matters of this type. This section is 32-1128, and reads as follows:

"32-1128. WHEN STATE OR LOCAL ROAD AUTHORITIES MAY RESTRICT RIGHT TO USE HIGHWAYS. State or local road authorities may by ordinance or resolution prohibit the operation of vehicles upon any public highway under their respective jurisdictions or impose restrictions as to the weight of vehicle when operated upon any public highway under the jurisdiction of and for the maintenance of which such authorities are responsible, whenever any said highway by reason of deterioration, rain, snow or other climatic conditions will be seriously damaged or destroyed unless the use of vehicles thereon are prohibited or the permissible weights thereof reduced. Such authorities enacting any such ordinance or resolution shall erect or cause to be erected signs designating the provisions of the ordinance or resolution at each end of that portion of any highway affected thereby, and the ordinance or resolution shall not be effective until or unless such signs are erected. Such authorities may also, by ordinance or resolution, prohibit the operation of trucks or other commercial vehicles, or impose limitations as to the weight thereof on designated highways, which prohibitions and limitations shall be designated by appropriate signs placed on such highways."

You will note that both of these preceding citations refer to highways or public highways and do not specifically refer to bridges. Since both sections are found in Title 32 of the Revised Codes of Montana, 1947, entitled, Highways, Bridges, and Ferries, it became necessary to define the term "highway". The following section provides a definition for a public highway:

"32-103. PUBLIC HIGHWAYS DEFINED. All highways, roads, lanes, streets, alleys, courts, places, and bridges laid out or erected by the public, or now traveled or used by the public, or if laid out or erected by others, dedicated or abandoned to the public, or made such by the partition of real property, are public highways."

The word "highways" or "public highways" as used in the two aforementioned sections would therefor apply to bridges located on such roadways. When, as in Title 11, Section 32-1128, the Code refers to public highways, it is referring indirectly to bridges as well. This is logically ascertained also by noting that that section is located under the Chapter of "Speed and Traffic Regulations" and not located under the Chapter referring specifically to highway traffic regulations.

It is, therefore, the opinion of this office that the Board of County Commissioners of Missoula County, Montana, has the power to regulate load limits upon the county bridges within their jurisdiction, and more particularly, the Lothrop Bridge.

Respectfully submitted,

s/ ANTHONY F. KEAST
County Attorney

By S/ Marshall H. Murray, Jr.
Deputy

The Board handled regular county business and approved claims during the day.

MEETING RE. CIVIL DEFENSE

The Commissioners met with Civil Defense officials Col. Ralph Slater, M. A. Branson, and Mills Folsom, Local Civil Defense Director. They gave official information and instruction to the Commissioners.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 23, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF CALL FOR BIDS

The Commissioners authorized the Clerk to publish the following notice:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A.M., June 23, 1958, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One General Accounting Machine with following features:

- One electric typewriter on machine
- One crossfooter and 18 registers
- Machine to be designed to handle Budgetary, Revenue, Fund, General warrant writing. Payroll warrant writing, and Payroll earnings record with 5 totals to date plus down accumulation of Gross, Net, and all deductions with automatic warrant number, automatic error deduction, and correction of errors on multiple balance pick-ups.

Delivery date July 15, 1958. All bids shall be F.O.B. Missoula, Montana.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of May, 1958.

S/ Rose Dawes
Clerk of the Board of
County Commissioners
Missoula County, Montana

Publish: May 29 -
June 6 - 13 - 20

DISCUSSION - RECLASSIFICATION CO. LANDS

Mr. Willard Stewart of the J. M. Cleminshaw Company, Appraisers, called on the Commissioners and discussed with them the reclassification of land in Missoula County.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 24, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 26, 1958."

R. G. Ostergren
Chairman

x x x x x
Clerk

: : : : :

May 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 27, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 28, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

A petition was received this date from owners in Carline Addition, Blocks 27 and 28, for paving approximately one block of Kemp Street immediately adjoining South Avenue to the north.

SECONDARY ROAD

The Commissioners signed in quadruplicate approval forms, as received from the State Highway Commission, in regard to the maintenance of Federal Aid Project S 3G 272(1) the H.W. Frenchtown Wye - Westerly Road in Missoula County, designated as Federal Aid Secondary Route No. 474. The Clerk was requested to return the four copies to the State Highway Commission this date and file the original in this office.

REFUND

The Board approved and signed gas tax refund claim in the amount of \$248.76.

LEAVE THE STATE

The Board granted the request of Justice of the Peace J. E. Brodie to leave the State from June 3 to June 9, 1958.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., May 29, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

May 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

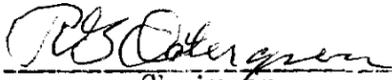
The minutes of the previous continued session were read and approved as read.

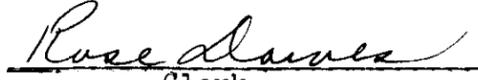
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., May 31, 1958."


Chairman


Clerk

: : : : :

May 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet at 10:00 A.M., June 2, 1958, after approving the following list of claims:

GENERAL

| | | | |
|-------|-----------------------------|-----------|---------|
| 39839 | Kenneth Swart | Sal. | 150.78 |
| 840 | William Klapwyk | Sal. | 220.00 |
| 841 | Richard H. Lorance | " | 216.00 |
| 842 | Lloyd Beedle | " | 225.85 |
| 843 | J. J. Howe | " | 312.00 |
| 844 | R. G. Ostergren | " | 312.00 |
| 845 | H. W. Stoutenburg | " | 312.00 |
| 846 | Guy Rogers | Stamps | 37.50 |
| 847 | West. Mont. Natl. Bank | Withh. | 2698.56 |
| 848 | Pub. Emp. Ret. System | Ret. | 1929.08 |
| 849 | Mont. Physicians Service | Blue Sh. | 402.20 |
| 850 | St. Bd. of Equalization | Withh. | 155.41 |
| 851 | Soc. Sec. Div. | Soc. Sec. | 1006.25 |
| 852 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 853 | Mt. States Tel. & Tel. | Serv. | 185.65 |
| 854 | Typewriter Serv. & Supply | Supp. | 333.29 |
| 855 | J. J. Howe | Mil. | 4.13 |
| 856 | R. G. Ostergren | Mil. | 12.74 |
| 857 | H. W. Stoutenburg | Mil. | 6.72 |
| 858 | Burroughs Corp. | Supp. | 1.75 |
| 859 | A. B. Jungers | Mil. | 47.11 |
| 860 | Typewriter Serv. & Supply | Supp. | 29.15 |
| 861 | Engelhart Bldg. Service | Supp. | 10.77 |
| 862 | I. J. Bridenstine | Serv. | 20.00 |
| 863 | Leonard E. Kuffel | Serv. | 20.00 |
| 864 | Eva M. Taylor | Exp. | 28.89 |
| 865 | Edward M. Wontor | Exp. | 19.40 |
| 866 | R. D. MacLean | Mil. | 871.99 |
| 867 | Ralph M. Simmons | Serv. | 32.61 |
| 868 | Dr. Edwin Buchanan | Autop. | 115.00 |
| 869 | Edward M. Wontor | Serv. | 73.90 |
| 870 | Hopkins Plbg. & Htg. | Labor | 38.50 |
| 871 | Carpenter Paper Co. | Supp. | 98.55 |
| 872 | William Manley | Serv. | 12.00 |
| 873 | R. D. MacLean | Mil. | 146.86 |
| 874 | D. W. Hutchinson | Mil. | 40.16 |
| 875 | Vocational Sch. for Girls | Care | 75.00 |
| 876 | R. D. MacLean | Bd. Pris. | 705.25 |
| 877 | R. D. MacLean | " " | 19.25 |
| 878 | Raymond F. Gray | Serv. | 200.00 |
| 879 | Peek's Pharmacy | Pres. | 2.30 |
| 880 | Missoula Coal & Oil Co. | Gas | 5.16 |
| 881 | W. W. Mauritson | Supp. | 2.50 |

GENERAL (Cont'd)

| | | | |
|-------|------------------------------|-------------|---------|
| 39882 | Hopkins Plbg. & Htg. | Serv. | 1285.00 |
| 883 | W. M. Walterskirchen | Serv. | 164.25 |
| 884 | Office Supply Co. | Supp. | 123.87 |
| 885 | Delaneys Bureau of Printing | Supp. | 43.00 |
| 886 | The Times | Serv. | 417.10 |
| 887 | Typewriter Serv. & Supply | Supp. | 83.92 |
| 888 | Mt. States Tel. & Tel. | Serv. | 26.65 |
| 889 | State of Montana | Fee | 1050.00 |
| 890 | F. P. Brennan | Sal. | 364.77 |
| 891 | Montana Electronics | Serv. | 73.70 |
| 892 | George Bukovatz | Exp. | 20.70 |
| 893 | Anthony F. Keast | Exp. | 49.44 |
| 894 | Anthony F. Keast | Exp. | 3.55 |
| 895 | John W. Kestel | Witness | 1.50 |
| 896 | J. W. Reed | Mil. | 16.72 |
| 897 | Mt. States Tel. & Tel. | Serv. | 22.55 |
| 898 | A. R. Rollin | Exp. | 17.85 |
| 899 | Guy Rogers | Env. | 188.00 |
| 900 | Guy Rogers | Stamps | 62.50 |
| 901 | Engelhart Bldg. Service | Rep. | 49.56 |
| 902 | Montana Power Co. | Serv. | 425.71 |
| 903 | Msla City-Co. Health Dept. | Cash | 21.37 |
| 904 | Agnes Peterson | Mil. | 27.30 |
| 905 | Rosemarie McVey | Mil. | 14.63 |
| 906 | James O. Lodge | Mil. | 57.33 |
| 907 | Irene L. Callahan | Mil. | 17.43 |
| 908 | Velma Christensen | Mil. | 19.81 |
| 909 | Kathryn Furno | Mil. | 15.54 |
| 910 | Msla Drug Co. | Supp. | 14.66 |
| 911 | Msla Laundry | Serv. | 1.88 |
| 912 | Mt. States Tel. & Tel. | Serv. | 48.75 |
| 913 | Hanson Simons Co. | Rent | 285.00 |
| 914 | St. Industrial School | Care | 62.50 |
| 915 | Mt. States Tel. & Tel. | Serv. | 186.80 |
| 916 | Burroughs Corp. | Supp. | 1.75 |
| 917 | Patrick Magee | Mil. | 5.72 |
| 918 | June I. Gore | Juror | 6.42 |
| 919 | Evelyn Fisher | " | 6.42 |
| 920 | A. R. Qualley | " | 6.00 |
| 921 | George Palmer | " | 3.00 |
| 922 | M. C. Moncure | " | 6.00 |
| 923 | John Yochim | " | 6.00 |
| 924 | Ed Gamble | " | 3.00 |
| 925 | William G. Cote | " | 3.00 |
| 926 | Gladys M. Sommers | " | 3.00 |
| 927 | Fred Wilfong | " | 3.00 |
| 928 | Alfred Coate | Witness | 1.50 |
| 929 | Sandra Carr | " | 2.97 |
| 930 | Jane Gerrity | " | 1.50 |
| 931 | Kramis Hardware Co. | Supp. | 1.15 |
| 932 | City Disposal Co. | Serv. | 13.00 |
| 933 | T. Thompson | Mil. | 30.80 |
| 934 | Mervin C. Thompson | Serv. | 8.00 |
| 935 | Montana Power Co. | Serv. | 1.30 |
| 936 | Parkway Serv. Station | Gas | 8.35 |
| 937 | John T. Collins | Gas | 21.76 |
| 938 | Collins Conoco Service | Gas | 13.90 |
| 939 | Delaneys Bureau of Printing | Supp. | 279.00 |
| 940 | Ben H. Boyd | Juror | 6.00 |
| 941 | Ralph Kilburn | " | 3.00 |
| 942 | Guy Rogers | Stamps | 24.00 |
| 943 | Mt. States Tel. & Tel. Co. | Serv. | 34.60 |
| 944 | Richard J. Phalen, M. D. | Serv. | 20.00 |
| 945 | G. DeMartino, M. D. | Serv. | 20.00 |
| 946 | Roy J. McCabe, J. P. | Serv. | 5.00 |
| 947 | Frank B. McGrath | Mil. | 1.80 |
| 948 | Mary McCabe | Witness | 3.00 |
| 949 | Hazel Holo | " | 3.00 |
| 950 | George M. Maxwell | " | 3.00 |
| 951 | Marjorie Allen | " | 3.00 |
| 952 | Marsh, Powell & Livingston | Burial | 150.00 |
| 953 | Home Service | Rep. | 1.00 |
| 954 | The Times | Supp. | 36.30 |
| 955 | West. Mont. Coop. | Gas | 3.65 |
| 956 | Mincoff Ignition & Motor | Parts-Labor | 91.93 |
| 957 | Bender Moss Co. | Serv. | 60.00 |
| 958 | St. Patrick Hosp. | Care | 90.10 |
| 959 | Marsh, Powell & Livingston | Serv. | 10.00 |
| 960 | Void | - - | - - |
| 961 | Stan Healy | Pictures | 41.00 |
| 962 | Henry's Coffee Parlor | Meals | 8.30 |
| 963 | Void | - - | - - |
| 964 | Stan Healy | Photo. | 25.00 |
| 965 | William Manley | Maint. | 20.25 |
| 966 | Terrell's Office Machine Co. | Supp. | 31.50 |
| 967 | State Pub. Co. | Supp. | 3.75 |
| 968 | Mont. Extension Service | Supp. | 29.83 |
| 969 | State Reporter | Sub. | 50.00 |
| 970 | Patrick Magee | Mil. | 5.50 |
| 971 | Veramae Crouse | Sal. | 200.00 |
| 972 | Rose Dawes | " | 330.33 |
| 973 | June Goheen | " | 297.30 |
| 974 | Dorothy Head | " | 200.00 |
| 975 | Gladys Jacobson | " | 180.00 |

GENERAL (Cont'd)

| | | | |
|-------|-----------------------|------|--------|
| 39976 | Mary A. Parisel | Sal. | 215.00 |
| 977 | Lucile E. Rhoades | " | 200.00 |
| 978 | Mary Skalsky | " | 205.00 |
| 979 | Ruth Smith | " | 210.00 |
| 980 | Thorval Thompson | " | 100.00 |
| 981 | Esther M. Smith | " | 200.00 |
| 982 | Lessie Fritz | " | 330.33 |
| 983 | Arline Brown | " | 297.30 |
| 984 | Sophie Cahill | " | 210.00 |
| 985 | Lois Fettig | " | 210.00 |
| 986 | Nina K. Day | " | 210.00 |
| 987 | Mary Opal Barta | " | 200.00 |
| 988 | Mary A. Tucker | " | 200.00 |
| 989 | Lorna L. Mooney | " | 200.00 |
| 990 | Virginia S. Lay | " | 297.30 |
| 991 | Bette Zoe Saultter | " | 220.00 |
| 992 | LaVerne W. Taylor | " | 330.33 |
| 993 | A. B. Jungers | " | 330.33 |
| 994 | Dorothy Thompson | " | 297.30 |
| 995 | Rosalie Trenary | " | 240.00 |
| 996 | Minerva Larke | " | 240.00 |
| 997 | Edith Thompson | " | 230.00 |
| 998 | Lola Opitz | " | 210.00 |
| 999 | Donna E. Good | " | 210.00 |
| 40000 | Vernon R. Peterson | " | 330.33 |
| 01 | Abraham DeJong | " | 450.00 |
| 02 | J. R. Donehoo | " | 330.33 |
| 03 | Hildur I. Harlow | " | 235.00 |
| 04 | Lea D. LaFriniere | " | 210.00 |
| 05 | Lucille Matthies | " | 205.00 |
| 06 | Alma R. Stohr | " | 250.00 |
| 07 | Enid C. Wallace | " | 235.00 |
| 08 | Hazel LaCasse | " | 200.00 |
| 09 | Nancy P. Paul | " | 95.00 |
| 10 | Eva H. Taylor | " | 264.20 |
| 11 | Edward M. Wontor | " | 264.20 |
| 12 | R. D. MacLean | " | 330.33 |
| 13 | Geo. Bukovatz | " | 313.81 |
| 14 | Edward Alkire | " | 297.30 |
| 15 | W. W. Beckwith | " | 297.30 |
| 16 | William T. Cooksley | " | 297.30 |
| 17 | Joe Day | " | 297.30 |
| 18 | Rex Kofford | " | 297.30 |
| 19 | James A. Phelan | " | 297.30 |
| 20 | Michael Rasmussen | " | 297.30 |
| 21 | J. C. Davis | " | 297.30 |
| 22 | Kenneth Donaldson | " | 297.30 |
| 23 | Francis P. Brennan | " | 297.30 |
| 24 | Dorothy C. Davis | " | 220.00 |
| 25 | James D. O'Neill | " | 67.55 |
| 26 | Harry F. Koski | " | 40.53 |
| 27 | Ruth K. Craddock | " | 230.00 |
| 28 | Hildred E. Hurt | " | 200.00 |
| 29 | Anthony F. Keast | " | 165.16 |
| 30 | Marshall Murray | " | 297.30 |
| 31 | Harold J. Finsoneault | " | 297.30 |
| 32 | J. E. Brodie | " | 266.67 |
| 33 | Patrick Magee | " | 125.00 |
| 34 | J. W. Reed | " | 125.00 |
| 35 | E. W. Ziesemer | " | 266.67 |
| 36 | Harry K. Brinshall | " | 275.00 |
| 37 | Henry Nelson | " | 285.00 |
| 38 | Irene L. Callahan | " | 400.00 |
| 39 | Velma A. Christensen | " | 270.00 |
| 40 | Kathryn Furno | " | 360.00 |
| 41 | Charlotte M. Johnson | " | 420.00 |
| 42 | May Kirley | " | 320.00 |
| 43 | James C. Lodge | " | 395.00 |
| 44 | Rosemarie McVey | " | 360.00 |
| 45 | Agnes S. Peterson | " | 300.00 |
| 46 | Helen E. Shall | " | 265.00 |
| 47 | H. J. Tripplehorn | " | 425.00 |
| 48 | D. W. Hutchinson | " | 155.81 |
| 49 | Margaret Hutchinson | " | 77.90 |
| 50 | Adeline Bartron | " | 330.33 |
| 51 | Margaret Walseth | " | 297.30 |
| 52 | Mary Ellen Johnson | " | 15.00 |
| 53 | Dorothy Taplett | " | 230.00 |
| 54 | Darlone Hagen | " | 76.00 |
| 55 | A. E. Rollin | " | 245.83 |

ROAD

| | | | |
|------|-------------------|------|--------|
| 2339 | H. D. Abernathy | Sal. | 413.60 |
| 40 | W. H. Bedard | " | 406.40 |
| 41 | William O. Bethke | " | 388.40 |
| 42 | Michael Billings | " | 163.00 |
| 43 | Void | - - | - - |
| 44 | Jack J. Booth | Sal. | 387.20 |
| 45 | Holland Campbell | " | 400.40 |
| 46 | Harry Cassidy | " | 400.00 |
| 47 | Ray Clinkingbeard | " | 525.00 |
| 48 | James Done | " | 387.20 |
| 49 | Herbert Ferris | " | 412.40 |
| 50 | Joseph Harker | " | 163.00 |

| | | | |
|------|-------------------------------------|---------------------------|---------|
| 2351 | Harvey Hill | Sal. | 388.40 |
| 52 | L. C. Kirschbaum | " | 387.20 |
| 53 | Harry Lilly | " | 415.83 |
| 54 | Cyril Lowry | " | 387.20 |
| 55 | Allen A. Jones | " | 184.00 |
| 56 | Roy Patton | " | 467.80 |
| 57 | Charles Plummer | " | 400.00 |
| 58 | Dave Thorburg | " | 401.60 |
| 59 | Cecil Williams | " | 413.60 |
| 60 | James Finlayson | " | 418.00 |
| 61 | Bernard A. Gursky | " | 434.75 |
| 62 | George Jette | " | 442.50 |
| 63 | Louis Moholt | " | 413.60 |
| 64 | Earl Kirkwood | " | 404.20 |
| 65 | Western Montana National Bank | Fed. withholding tax | 957.60 |
| 66 | Public Employees Ret. System | Retirement | 609.92 |
| 67 | Mont. Physicians Service | Blue Shield | 291.05 |
| 68 | State Board of Equalization | State tax | 54.53 |
| 69 | Social Security Division, PERS | Soc. Sec. | 440.29 |
| 70 | Void | - | - |
| 71 | Westmont Tractor Co. | Parts | 18.18 |
| 72 | Bedord Implement Co. | " | 93.00 |
| 73 | Missoula Motor Parts Co. | " | 55.64 |
| 74 | Mincoff Ignition & Motor Parts | " | 105.73 |
| 75 | The Texas Co. | Oil | 38.88 |
| 76 | Lindborg Tire Co. | Tires | 347.12 |
| 77 | Mueller Tire Co. | Caps & tires | 388.34 |
| 78 | Boyce Lumber Co. | Masonite, brush & thinner | 7.04 |
| 79 | Keuffel & Esser of Washington, Inc. | Helois | 10.70 |
| 80 | Hall-Perry Machinery Co. | Signs | 198.27 |
| 81 | W. M. Walterskirchen | Plans, specif, & superv. | 124.80 |
| 82 | Clansen Refrigeration Co. | Gas conversion-Co. Shop | 725.00 |
| 83 | City Upholstery | Repairs | 7.00 |
| 84 | H. O. Bell Co. | Parts | 4.08 |
| 85 | Graehl Motor Service | Parts | 30.68 |
| 86 | Valley Motor Supply Co. | " | 47.47 |
| 87 | Motor Supply Co. | " | 27.43 |
| 88 | Modern Plumbing & Building Supplies | Oil, bolts & rope | 5.86 |
| 89 | Bud Lake Truck & Car Stop, Inc. | Shackle & spring kit | 23.43 |
| 90 | Missoula Electric Cooperative, Inc. | Serv. | 16.50 |
| 91 | Rasmussen Tire Shop | Tires | 490.58 |
| 92 | The Office Supply Co. | Supplies | 51.30 |
| 93 | Mt. States Tel. & Tel. Co. | Serv. | 14.75 |
| 94 | The Montana Power Co. | Serv. | 274.87 |
| 95 | Keuffel & Esser of Washington | Tracing cloth | 77.85 |
| 96 | Seeley Lake Garage | Repairs | 3.87 |
| 97 | Kraabel Chevrolet Co. | Parts | 28.26 |
| 98 | Johnson's Radiator Shop | " | 27.50 |
| 99 | Industrial Bearing Co. | " | 63.50 |
| 2400 | The Montana Power Co. | Service | 15.33 |
| 01 | The Propane Co. | Propane | 5.00 |
| 02 | C. W. Hart, Oil | Tires | 583.24 |
| 03 | Vince Bakke's Tire Service | Tires | 722.28 |
| 04 | O. K. Rubber Welders | " | 590.36 |
| 05 | Armco Drainage & metal Prod. | Pipe & couplers | 2429.26 |
| 06 | Hall-Perry Machinery | Rakes | 35.77 |
| 07 | The Mt. States Tel. & Tel. Co. | Service | 7.95 |
| 08 | Missoula Auto Parts | Oil Pot | 2.75 |
| 09 | Motor Supply Co. | Parts | 16.21 |
| 10 | E Bar L Ranch | Gravel | 37.50 |
| 11 | M & S Construction Co. | Gravel | 860.22 |
| 12 | The California Co. | Oil & starting fluid | 102.48 |
| POOR | | | |
| 9684 | Albert Lizotte | Sal. | 45.00 |
| 85 | J. M. Nelson, M. D. | " | 1200.00 |
| 86 | Social Security Division, PERS | Soc. Sec. | 29.03 |
| 87 | Public Employees Ret. System | Retire. | 118.80 |
| 88 | Typewriter Service & Supply | Supplies | 49.04 |
| 89 | Katherine Craighead | Rent | 150.00 |
| 90 | Mrs. Robert Bartz | Care | 15.50 |
| 91 | Mrs. Tony Bertapelle | " | 6.50 |
| 92 | Mrs. Cecil Christopherson | " | 4.75 |
| 93 | Mrs. Clairmont Clark | " | 21.75 |
| 94 | Mrs. Tom Clark | " | 11.00 |
| 95 | Mrs. Evelyn Farrell | " | 4.75 |
| 96 | Mrs. Donald Fausett | " | 6.75 |
| 97 | Mrs. Lee Milward | " | 11.50 |
| 98 | Mrs. Arthur Pine | " | 10.00 |
| 99 | Mrs. Kenneth Richardson | " | 6.50 |
| 9700 | Mrs. Dan Rose | " | 10.00 |
| 01 | Mrs. C. W. Schmid | " | 11.00 |
| 02 | Mrs. Karl Schmidt | " | 4.75 |
| 03 | Mrs. Arthur Silzly | " | 4.75 |
| 04 | Mrs. James Warren | " | 10.00 |
| 05 | Mr. & Mrs. William Young | " | 8.75 |
| 06 | Summit Valley Sanitarium, Inc. | " | 53.28 |
| 07 | Dee's Market | Groc. | 7.00 |
| 08 | Otis A. Worden, Inc. | " | 10.00 |
| 09 | Otis A. Worden, Inc. | " | 8.90 |
| 10 | Thomas A. Mangan | Rent | 38.00 |
| 11 | Bud Lake Truck & Car Stop, Inc. | Gas | 1.75 |
| 12 | The Propane Co. | Propane | 5.00 |
| 13 | James W. Quinn, M. D. | Consulation | 52.50 |
| 14 | The Western Montana Clinic | Surgery | 18.75 |
| 15 | Allen Drug Store | Presc. | 13.85 |

PCOR (Cont'd)

| | | | |
|------|-----------------------------|--------------|---------|
| 9716 | Hollyoak Drug Co. | Presc. | 11.70 |
| 17 | State TB Sanitarium | Care | 230.50 |
| 18 | Salter Nursing Home | " | 46.00 |
| 19 | Grace Lieurance | " | 117.00 |
| 20 | Wayside Sanitarium | " | 213.00 |
| 21 | Will O Dell Sanitarium | " | 244.00 |
| 22 | Safeway Store Div. | Groc. | 30.00 |
| 23 | Otis A. Worden, Inc. | " | 11.00 |
| 24 | Lillian P. Jameison | Rent | 15.00 |
| 25 | Edward H. Fullerton | Serv. | 145.00 |
| 26 | D. D. Gnose, M. D. | Serv. | 225.00 |
| 27 | Allen Drug Store | Presc. | 20.65 |
| 28 | Peterson Drug Store | Drugs | 26.57 |
| 29 | Peterson Drug Co. | Presc. | 67.75 |
| 30 | Missoula Drug Co. | " | 7.20 |
| 31 | Typewriter Serv. & Supply | Supp. | 15.31 |
| 32 | Montana Power Co. | Serv. | 55.83 |
| 33 | Mt. States Tel. & Tel. | Serv. | 44.35 |
| 34 | Western Union Tel. Co. | Wires | 4.05 |
| 35 | Rose Avenue Grocery | Groc. | 58.00 |
| 36 | Missoula Meat Co. | Groc. | 55.00 |
| 37 | Safeway Store Div. | " | 119.00 |
| 38 | Stop N Shop Groc. | " | 154.00 |
| 39 | Euttrey Food's Inc. | " | 17.00 |
| 40 | Edwards Economy Foods | " | 27.00 |
| 41 | Heiser Grocery | " | 23.50 |
| 42 | Safeway Store Div. | " | 4.00 |
| 43 | John McQuinn | Rent | 17.74 |
| 44 | Mrs. Ann Dodge | " | 10.00 |
| 45 | Mrs. Wm. Mercer | " | 90.32 |
| 46 | Mrs. D. E. Hinton | " | 47.50 |
| 47 | William Olson | " | 104.00 |
| 48 | Daisy B. Van Cleave | Bd. | 65.00 |
| 49 | Charles Thompson | Rent | 25.00 |
| 50 | Gamble Store | Cloth. | 4.07 |
| 51 | Fineview Hospital | Care | 3475.60 |
| 52 | T. D. Callan, M. D. | X-ray | 7.50 |
| 53 | W. J. McDonald, M. D. | Surg. | 315.00 |
| 54 | D. D. Gnose, M. D. | Surg. | 200.00 |
| 55 | Smith Drug Co. | Presc. | 82.25 |
| 56 | Peek's Pharmacy | " | 19.85 |
| 57 | Marsh, Powell & Livingston | Serv. | 70.00 |
| 58 | City of Msla Cemetery Dept. | Grave | 80.00 |
| 59 | Marsh, Powell & Livingston | Burial | 400.00 |
| 60 | Marsh, Powell & Livingston | Serv. | 50.00 |
| 61 | St. Patrick's Hospital | Care | 3705.05 |
| 62 | Memorial Hospital | Care | 1852.95 |
| 63 | Frenchtown Commercial Co. | Groc. | 2.00 |
| 64 | Otis A. Worden, Inc. | " | 9.00 |
| 65 | Ray & Mae Grocery | " | 14.00 |
| 66 | Safeway Store Div. | " | 16.00 |
| 67 | Rentmeister Rest Home | Care | 59.40 |
| 68 | Dahlstroms Auto Service | Gas | 1.50 |
| 69 | T. T. Rider, D.D.S. | Serv. | 3.00 |
| 70 | A. & C. Buy-For-Less Drug | Presc. | 52.67 |
| 71 | St. Marys Cemetery | Graves | 160.00 |
| 72 | Dept. of Public Welfare | Wel. Assist. | 6501.90 |
| 73 | Safeway Store Div. | Groc. | 154.90 |
| 74 | Dee's Market | " | 19.00 |
| 75 | Serba Grocery | " | 2.00 |
| 76 | Josephine Bartelt | Care | 105.00 |
| 77 | Bear Alignment Service | Gas | 1.75 |
| 78 | Western Montana Clinic | Surg. | 187.50 |
| 79 | John P. Barnett | Serv. | 19.00 |
| 80 | Dr. S. W. Smallack | Serv. | 65.00 |
| 81 | Dr. V. R. Jones | Serv. | 75.00 |

BRIDGE

| | | | |
|------|-----------------------------|-----------|---------|
| 1768 | Vern Berezay | Sal. | 395.60 |
| 69 | Roy DeMott | " | 441.18 |
| 70 | William O. Edwards | " | 387.20 |
| 71 | Vern Stinger | " | 387.20 |
| 72 | West. Mont. Natl. Bank | Withh. | 101.90 |
| 73 | Pub. Emp. Ret. System | Ret. | 143.70 |
| 74 | Montana Physicians Service | Blue Sh. | 33.30 |
| 75 | St. Bd. of Equalization | Withh. | 5.17 |
| 76 | Soc. Sec. Div., PERS | Soc. Sec. | 72.50 |
| 77 | H. B. Berky | Timbers | 10.00 |
| 78 | Standard Oil Co. of Indiana | Gas & Oil | 1452.18 |

REFUND

| | | | |
|------|--------------------------------|--------|------|
| 4416 | Dorsey E. Wiseman | Refund | 5.99 |
| 17 | Beverly Frances York | " | 3.00 |
| 18 | Francis E. & Lea E. LaFriniere | " | 7.50 |

R. E. Stinger
Chairman

x x x x x
Clerk

: : : : : :

June 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION OF INTENTION TO CREATE
 SPEC. IMP. DISTRICT NO. 120

The following Resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28th day of May, 1958, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 120.
2. The boundaries of said District are described as follows:
 Lots 1 and 32, Block 28, Carline Addition.
 Lots 16 and 17, Block 27, Carline Addition.
3. The character of the improvements to be made is as follows: Plant mix bituminous surface and suitable subgrade
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$1200.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that June 23, 1958, at the hour of 10:00 o'clock, A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a newspaper published in Missoula, Montana, for two weeks consecutively, commencing on June 6, 1958, and ending on June 13, 1958.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 2nd day of June, 1958.

Attest:

S/ Rose Dawes
 County Clerk and Recorder
 SEAL

S/ R. G. Ostergren, Chairman
 S/ J. J. Howe Commissioner
 S/ H. W. Stoutenburg, Commissioner
 Board of County Commissioners
 Missoula County, Montana

NOTICE OF PASSAGE OF RESOLUTION
 OF INTENTION TO CREATE

The Clerk was requested to publish the following Notice of Passage of Resolution of Intention to Create Special Improvement District No. 120:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 2nd day of June, 1958, have passed a Resolution of Intention to create Rural Special Improvement District #120 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Carline Addition.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows:
Plant mix bituminous surface and suitable subgrade

The estimated total cost thereof is \$1200.00.
The estimated total cost per square foot of taxable area is \$0.10.

On June 23, 1958, at the hour of 10:00 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the court house in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after June 6, 1958, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

SEAL
First publication June 6, 1958
to
Last publication June 13, 1958

Signed: ROSE DAWES
County Clerk and Recorder
and ex-officio Clerk of
the Board of County
Commissioners.

OPINION RE. RECLASSIFICATION

An opinion was received this date from County Attorney Anthony Keast "that you need not advertise for bids in order to bring about a reclassification of Missoula County."

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., June 3, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

June 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected Welfare property.

APPRAISED TAX TITLE PROPERTY

The Commissioners appraised the following tax title property:

Milltown - Improvements on leased land - Lots 12 and 13 - Block 7 - App. Value \$1,500.00

REPORT

The County Coroner's report for the month of May was examined, approved and ordered filed.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 4, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

June 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITY

The Board approved the following security as tendered by the County Treasurer:

WESTERN MONTANA NATIONAL BANK

No. H 5690 U. S. Treasury Notes Ser. A-61 4% Due 8-1-61
Dated 8-1-57 \$100,000.00

Q.C.D. - RIGHT OF WAY

The Commissioners approved a Q.C.D. and instructed the Clerk to record same, being from the County of Missoula to the State of Montana covering a tract of land approximately 0.12

of an acre in the NW¼NE¼, NE¼ NW¼, Section 13, Township 14 N., Range 21 W., Missoula County, Montana, designated as Federal Aid Secondary Route No. 474.

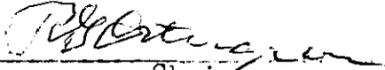
REPORTS

The reports of the County Clerk and Recorder and Justice of Peace E. M. Ziesemer for the Month of May, 1958, and the Monthly Report of Secretary of Missoula County Airport Board for April, 1958, were examined, approved and ordered filed.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 9:00 A.M., June 5, 1958."


Chairman


Clerk

: : : : :

June 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

START CANVASS PRIMARY ELECTION

Commissioners Howe and Stoutenburg started the official canvass of the Primary election.

BIDS - GAS AND DIESEL FUEL

At 10:00 A.M., which was the time as advertised for the opening of bids on gas and diesel fuel for the County for the year beginning July 1, 1958 and ending June 30, 1959, the time for receiving more bids being closed the following bids were opened:

Bid #1 - Standard Oil Company
Billings, Montana

May 7, 1958

File D-2

Subject Gasoline and
Diesel Fuel Bid

County Clerk & Recorder
Missoula County
Missoula, Montana

Dear Sir:

We are pleased to quote the following prices on our products for your July 1, 1958 to June 30, 1959 requirements:

| <u>PRODUCT</u> | <u>TODAY'S TANK WAGON PRICES</u> | <u>DISCOUNT</u> | <u>DELIVERED TANK WAGON PRICE</u> |
|---|--|-----------------|---|
| <u>GASOLINE</u> Estimate 50,000 gal. STANDARD Red Crown | 20.8¢* | 3.3¢ | 17.5¢* |
| <u>DIESEL FUEL</u> Estimate 35,000 gal. STANOLIND Diesel Fuel (#2) | 19.2¢* | 3.3¢ | 15.9¢* |
| STANDARD Diesel Fuel (#1) | 19.2¢* | 3.3¢ | 15.9¢* |

*The above quoted prices are exclusive of all taxes and are subject to any applicable taxes, Federal or State. Tank Wagon Delivered Prices are based upon today's established prices as posted at our Missoula bulk plant for these products and will escalate up or down with our posted T/W price at Missoula. Discounts of 3.3¢ per gallon will be allowed off said posted price during period of quotation.

TERMS OF PAYMENT

Net, 15th Proximo.

Attached is our certified check in the amount of Fourteen Hundred Thirty One Dollars and fifty cents (\$1,431.50) in lieu of bond of ten per cent of your estimated fuel requirements. This is in accordance with Section 7 of the "Invitation To Bid".

Yours truly,

A. G. MARTIN

DJConver

BY /S D. J. Conver

Certified check No. 42008 in the amount of \$1,431.50 drawn on the Commerce Trust Company, Kansas City, Missouri, received.

Attached to
Bid #1 - following statement:

Standard Oil Co.
P. O. Box 1095
Missoula, Montana

All points of delivery for Missoula County will be covered
by the attached bid prices.

S/ W. P. Monger
Agent

Bid #2 - Western Mont. Coop. Oil Co.
Missoula, Montana

WESTERN MONTANA CO-OPERATIVE OIL CO.
344 Kensington Avenue
Missoula, Montana

SUBJECT: County Bid

Section 4 Item 1

Gasoline; Delivery to be made to County Shop at Missoula and Seeley Lake Sub Station. Tank wagon housebrand gasoline commonly known as regular, meeting all specifications under Section 4 your bid request. Delivered price \$.168 / gallon, plus State and Federal taxes if required.

Gasoline; Transports - Specifications as outlined above, loads of not less than 6500 gallons \$.163 / gallon plus State and Federal taxes if required.

Item 2; Diesel Fuel

Delivery to be made to County Shop at Missoula and Seeley Lake Sub Station. Products meeting specifications as outlined, a delivered price of \$.1645 / gallon, plus State and Federal taxes if required.

Prices of above products - gasoline and diesel fuel - are to be based on reference sellers T W price and to fluctuate up or down as the market price may change.

Thank you for this opportunity to Bid.

Sincerely,

S/ William J. Nooney
William J. Nooney, Manager

Bid Bond #B-23382, Standard Accident Insurance Company, Detroit, Michigan, in the amount of 10% of principal's bid received.

The above bids were taken under advisement.

PETITION

A petition was received this date to vacate alley lying in Block 8 of Central Addition, extending from U. S. Highway No. 93 on the east in a general westerly direction through the center of Block 8 to the east line of Oregon Street, subject to rights of utility easements.

DEED - BITTERROOT HOMES

A deed was issued and signed this date by the Board to Richard C. and Florence McAllister, covering Lot 25, Block 2, Bitterroot Homes Addition, sold for \$1,890.

ZONING DISTRICT NO. 8

The Board adjourned as a Board of County Commissioners at 2:30 P.M. and met as a Zoning and Planning Board. Zoning District No. 8, property in Sections 16 through 21, and 28 through 33, all in Township 16 North, Range 15 West, vicinity of Placid Lake, was created, no one having appeared against this zoning district.

The Board adjourned as a Zoning & Planning Bd. and met as the Bd. of County Commissioners. The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., June 6, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

June 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continuous session were read and approved as read.

REPORT

The report of Justice of Peace J. E. Brodie for the month of May, 1958, was examined, approved and ordered filed.

CANVASS - PRIMARY ELECTION

The Commissioners worked during the day on the Canvass of the Primary Election.

CORRECTION DEED

Motion made by Commissioner Howe and seconded by Commissioner Stoutenburg, "that the Chairman of the Board execute correction deed to John Ray, Jr. of Lolo, Montana, and Jeanette Hardesty of Portland, Oregon, and Edna Taylor of Malta, Montana in lieu of deed recorded in Book 142 of Deeds, page 615." Motion carried.

ACCEPT BIDS - GAS AND DIESEL FUEL

At 3:45 P.M., after discussion with the County Surveyor, motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the low bid of Standard Oil Company to furnish gas and diesel fuel to the Missoula County Shops, Seeley Lake Sub Station, and Swan River Sub Station, f.o.b. delivered @ 17.5 cents per gallon for gas and 15.9 cents per gallon for diesel fuel, per invitation to bid and specifications for the fiscal year July 1, 1958 to June 30, 1959." The Clerk was requested to advise the other bidder of this acceptance and to return the bid bond submitted with the bid, and to draw a contract to be signed by officer of Standard Oil Co. to cover this.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 9:00 A. M., June 7, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

June 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

CANVASS - PRIMARY ELECTION

The Commissioners worked during the morning on the Canvass of the Primary Election.

ATTEND COMMISSIONER'S CONVENTION

The Commissioners will leave June 9th to attend the Montana State Commissioners' Meeting at Helena, through June 11th.

HEARING - SPEC. IMP. DIST. #119

At 10:00 A.M., which was the time as advertised for the hearing to create Special Improvement District #119, Mr. Hardenburgh being present to protest and protests having been received also from Union Construction Company, Arved Carlson, Inc., and Vincent L. Farnum, said protests having been signed by a sufficient number of property owners, the improvement district failed.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 9:00 A.M., June 12, 1958."

R. G. Ostergren
Chairman

x x x x x
Clerk

: : : : :

June 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE STREET

At 10:30 A.M., which was the time as advertised for the hearing to close portion of Orchard Avenue, South Side Homes Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 12th day of June, 1958, that a petition to vacate and close that portion of Orchard Avenue lying between the North lines of Lots 37 and 44, and the South lines of Lots 40 and 41 of South Side Homes Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper, on May 29th and June 5th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating that portion of Orchard Avenue, and it appears to be in the best interest of Missoula County that this avenue be vacated.

NOW THEREFORE, BE IT RESOLVED: That the portion of Orchard Avenue lying between the North lines of Lots 37 and 44, and the South lines of Lots 40 and 41, South Side Homes Addition be abandoned.

Passed and adopted this 12th day of June, 1958.

ATTEST:

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

S/ Rose Dawes, Clerk

SEAL

PETITION - NOTICE

The petition received by the Board on June 5th to close alley, Block 8, Central Addition, checked out according to law and the Clerk was requested to publish the following notice:

NOTICE TO VACATE ALLEY

TO THE PUBLIC:

Notice Is Hereby Given:

That on the 2nd day of July, 1958, at 10:30 o'clock A.M., the Board of County Commissioners will meet at the office of the County Commission in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

All of the Alley lying in Block Eight (8) of Central Addition which alley extends from U. S. Highway No. 93 on the east in a general westerly direction through the center of Block 8 of Central Addition to the East line of Oregon Street which street forms the westerly boundary of said Block 8 of Central Addition, subject, however, to the rights of the owners of utility easements to continue any use now made of such alley.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Rose Dawes
Clerk and Recorder
Missoula County, Montana

Publish: June 20 - 27

ABSTRACTS - BITTERROOT HOMES

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that abstracts on the Bitterroot Homes Addition lots will be available at the Clerk and Recorder's office at a cost of \$25.00 to the purchasers for lots in this addition."

Q.C.D.

Q.C.D. was received June 9th, R/W to Missoula County from Leo R. Kerr, covering North 30 feet, East 30 feet, and South 9.9 feet of Lot 1, U.S. Government Subdivision #1, Sec. 25, Twp. 13, Rge. 20.

PROTEST OF ASSESSMENT

The Board received on June 9th protest of assessment from Fred Stump on personal property, 436 Walnut St.

COMMITMENT - T. B. SANI.

On June 9th, the three children of William Irvine (Indian) - Leonard, age 3 - Katherine, age 2 - and Edward Russell, age 10 months - were found to have active T.B. and were committed to the Montana State Tuberculosis Sanitarium. The County is to pay for the care of these children.

REPORTS

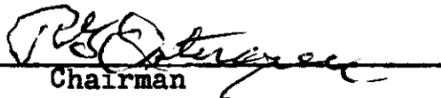
The reports of the Sheriff and the Clerk of the District Court for the month of May, 1958, were examined, approved and ordered filed.

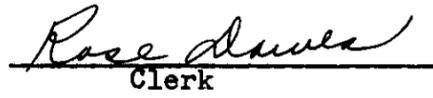
CANVASS - PRIMARY ELECTION

The Commissioners completed the Canvass of the Primary Election.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., June 13, 1958."


Chairman


Clerk

: : : : :

June 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

The Board granted the request of Justice of Peace E. W. Zieseimer to leave the State June 14th to June 17th.

NAMING STREET - CITY RESOLUTION

The following resolution was received this date; with plat attached:

RESOLUTION NO. 2026

A RESOLUTION ESTABLISHING A PUBLIC STREET DESIGNATED AND TO BE KNOWN AS KIWANIS PARK LANE.

WHEREAS, the City of Missoula is the owner of certain real property situated in the said City of Missoula, County of Missoula, State of Montana, and more particularly described as follows:

Beginning at a point on the North line of LaVasseur Street in the Original Townsite of Missoula, Montana Two Hundred and Twenty-one 75/100 (221 75/100) feet easterly of the S.W. corner of Block No. Eight (8) as now established in said Original Townsite. This point being marked by a stone with a cross on the exposed top. Thence N. 21° 45' E-One hundred twenty one 7/10 (121.7) feet to a point marked by an iron stake. Thence N. 70° 54' W-Twenty-four (24) feet to an intersection with the sub-division line between the E½ of SW¼ and W½ of SW¼ Sec. 22 T 13N R 19W Montana Meridian. This point being marked by an iron stake. Thence No° 06' W-Twenty-one 5/10 (21.5) feet along said sub-division line to an intersection with the North line of the Alley running thru said Block No. eight (8) of Original Townsite. This point being marked by an iron stake. Thence N 84° 36' E-Fifty and 5/10 (50.5) feet to a point marked by an iron stake. Thence S 21° 45' W-One hundred thirty-three 6/10 (133.6) feet to an intersection with said sub-division line. This point being marked by an iron stake. Thence So° 06' E Thirty (30) feet along said sub-division line to a point of intersection with the North line of said LaVasseur Street, extended easterly. This point being marked by an iron stake. Thence N 71° 40' W-Twenty-four 1/10 (24.1) feet along said North line of LaVasseur extended easterly to the place of beginning.

which property has been used as a public alley for many years, and

WHEREAS, the increased population of the area adjacent to said property, together with the placing of several residences adjacent to said alley, make it necessary and convenient that said property formerly used as an alley be established as a public street of the City of Missoula and be given a name, and

WHEREAS, the name KIWANIS PARK LANE is a suitable and convenient name for said street, and said name is acceptable to the United States Post Office Department;

NOW THEREFORE BE IT RESOLVED, that the property hereinabove described be, and the same hereby is established as a public street of the City of Missoula, and the same is hereby designated and shall be known as KIWANIS PARK LANE.

Passed and approved this 9th day of June, 1958.

Seal

Alan Bradley
Mayor

ATTEST:

W. M. Sterling
Clerk of the Commission

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2026 as the same appears upon the records in my office, as Clerk of the City of Missoula, Montana.

I hereunto set my hand and the seal of the City this 12th day of June, 1958.

City of Missoula

SEAL

By Alice M. Jaqueth, Clerk

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PETITION

Petition was received this date requesting that treatment be given to the County road known as the Jocko Road, which starts on the Seeley Lake Highway and crosses the Clearwater River, to alleviate the dangerous dust condition.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., June 14, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

June 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

MEETING - RE R/W FOR WALDORF ROAD

The Commissioners met with Arthur Donlan, Tom Scheffer, and Armand Lucier, the Frenchtown Reclamation Project Commissioners; Vernon R. Peterson, County Surveyor; William Carden of the Soil Conservation office; Mr. Ostenson of the Missoula office of the State Highway Commission, and Mr. Lockey of the State office of the State Highway Commission, clarifying R/W for Waldorf Road across Frenchtown ditch.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., June 16, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : :

June 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

The Board received this date protest of assessment from W. E. Staves on warehouse.

DISCUSSION

The Commissioners met with representatives of the International Union of Operating Engineers Local #371 of Kalispell regarding wages for the coming year.

INSPECTION TRIP

The Commissioners made an inspection trip for the purpose of inspecting Lolo Road.

The Board handled regular county business during the day.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

PETITION - AMEND.

AMENDMENTS were received this date to petitions filed May 6th for the creation of Weed Control Districts A and B. Thirty-seven names were added to the petition for District A to make the necessary 25% to pass it, and District B was corrected from "all of Section One (1)" to read "all of Section 1 excepting the South Side Homes and Linda Vista Addition," Township 12 N, Range 20 West. Amendments examined and approved by Anthony Keast, Co. Atty.

The Board handled regular county business during the day and approved claims.

MEETING RE. R/W

The Commissioners met with Mr. Ostenson and Mr. Brown of the State Highway office regarding R/W for Russell Road from the bridge to Third Street.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 20, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : : :

June 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

PROTEST OF ASSESSMENT

The Board received this date protest of assessment from Rodney Vannoy of Greenough, Montana, on farm caterpillar.

DEED - BITTERROOT HOMES--Deed issued and signed to Michael P. & Gloria R. Nash, Lot 15, Blk 2.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 21, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : : :

June 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the morning.

The Board handled regular county business.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 23, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : : :

June 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING AND RESOLUTION CREATING
SPEC. IMP. DIST. #120 (Oiling)

At 10:00 A. M., which was the time as advertised for the public hearing for the creation of Special Improvement District #120, this improvement district was discussed and no one appearing to protest nor letters of protest received, the following resolution was passed and adopted creating said improvement district:

RESOLUTION

WHEREAS, this Board did on June 6, 1958, pass a resolution of Intention, to create a special improvement district in the vicinity of Carline Addition.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., June 23, 1958, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the TIMES for two times beginning on June 6, 1958 and ending on June 13, 1958, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 120 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 120 is described as follows:

Lots 1 and 32 Block 28 Carline Addition
Lots 16 and 17 Block 27 Carline Addition

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications,

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 120 aforesaid, is as follows, to-wit:

Plant mix bituminous surface and suitable subgrade

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1200.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 120 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 120 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 120 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 3 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the TIMES a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Special Improvement District, at 10:00 o'clock A.M., July 21, 1958 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 23rd day of June, 1958.

Approved June 23rd, 1958.

Publish

6-27-58 -7 -4-58

Attest:

S/ Rose Dawes
County Clerk and Recorder
and ex-officio Clerk of the Board.
SEAL

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. G. Ostergren, Chairman

S/ H. W. Stoutenburg, Commissioner

S/ J. J. Howe _____, Commissioner

NOTICE OF CALL FOR BIDS

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:00 o'clock A.M. July 21, 1958, for the purpose of construction of bituminous road-mix oiling and doing such other work as may be necessary in connection therewith in Special Improvement District No. 120, the boundaries of which are given in Resolution dated June 23, 1958, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 120." and addressed to the undersigned as County Clerk and Recorder, Missoula.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Rose Dawes
Rose Dawes
County Clerk and Recorder
Missoula County, Montana

Published 6-27-58
7- 4-58

BIDS

At 10:30 A. M., which was the time as advertised for opening of bids for one General Accounting Machine, the time for receiving more bids now being closed, the following bids were opened:

#1 - Burroughs Corporation
Branch Office - Billings

June 10, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to the advertisement in The Times, Missoula, Montana dated May 30th, 1958 calling for bids for the purchase of one general Accounting Machine, we are pleased to submit our bid as follows:

| | |
|---|-----------|
| One Burroughs Electric Typing sensimatic Accounting Machine Style F 1506 | \$6206.00 |
| Less Govt. discount | 310.30- |
| Net | \$5895.70 |

This machine is equipped with one electric typewriter, one crossfooter and eighteen registers. It is designed to handle budgetary, revenue fund, general warrant writing, payroll writing and payroll earning records. Machine is designed to meet your specifications as per your call for bids.

Prices quoted is for receipt within thirty days from the date hereof of a firm order.

Federal Excise Tax of 6% may be waived by the furnishing of an exemption certificate.

Bidders terms and conditions are attached.

We shall be glad to serve you and hope that we may be favored with your order.

Respectfully submitted,

S/ Phil A. Reilly,
Branch Manager

BIDDERS TERMS AND CONDITIONS

Terms: Net within thirty days from date of invoice.

Delivery will be made as soon as possible after receipt of order or suitable loan machine will be provided by the bidder. Delivery is subject to Governmental regulations, availability of material and manufacturing conditions.

During the installation period, the bidder will supervise and instruct your employees who are to operate the machine so as to familiarize them with the operation and with the routine in connection with the use of the machine.

The bidder will make at any time within one year from the delivery of the equipment specified herein, free of charge during ordinary business hours, all needed repairs thereto not necessitated by accident, or abuse, or by damage arising from acts of third persons or any force of nature, provided that no repairs, alterations or additions have been made to such equipment except by the bidder or authorized representative.

The bidder will save and keep you harmless from all legal liability which may be established against you on behalf of any persons or corporations whomsoever, for, or growing out of, any infringement of letters or patent of the United States in respect of the normal use of sold equipment.

The bidder shall not be liable for any loss, damage or detention, or delay caused by fires, strikes, civil or military authority, or by insurrection or riot, or for any other cause which is unavoidable or beyond its reasonable control, nor in any event for consequential damages.

Bid #2 - The National Cash Register Co.
Missoula, Montana

June 17, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We wish to enter our Bid for the General Accounting Machine as follows:

MACHINE SIZE: NCR 34-188-10 (18) 26" SP 10/16 3RB
PRICE \$ 5,910.00

Features of the machine in relation to the bid are:

1. One standard electric typewriter on the machine.
2. One crossfooter and 16 registers.
3. Four control bars for handling Budgetary, Revenue Fund, General Warrant writing, Payroll warrant writing and Payroll earnings record with 5 totals to date plus down accumulation of Gross, Net, and all deductions with automatic warrant number and "REVERSE KEY" simplicity for correcting any type of error.
4. Automatic error deduction may be had for a feature price of \$100.00 plus a three month delay in delivery.
5. Delivery of the standard machine can be made immediately.

Other standard features of the machine are:

1. Removable control bars which control the posting operation, error corrections and clearing operations as well as providing a visible guide for the operator.
2. 26" fluid drive carriage for added flexibility.
3. "In column" total clearing.
4. Subtraction from all totals.
5. Stand and table furnished.
6. Color Coded amount keys.
7. Credit Balance lock.

Features available at extra cost are

- | | |
|-----------------------------------|----------|
| 1. \$ print check protection | \$200.00 |
| 2. ND 10 Desk and posting cabinet | \$365.00 |
| 3. Additional Control Bars | \$ 60.00 |

Installation service is provided at no extra cost.

The Machine is guaranteed for one year. Maintenance costs \$167.20 per year. This includes parts, labor, ribbons at inspection time, shop and overhaul work and four inspections a year. We have three servicemen and a complete office, shop and supply inventory in Missoula.

Very truly yours,

S/ T. M. Keane
Systems division

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under consideration until June 30, 1958."

RESOLUTION OF INTENTION TO
CREATE SPEC. IMP. DIST. #119

The following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of June, 1958, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 119.
2. The boundaries of said District are described as follows:
N $\frac{1}{2}$ Block 23 and Lot 8, Block 21, Homevale Addition
S $\frac{1}{2}$ Block 37 and Lot 13, Block 38, Union Addition
3. The character of the improvements to be made is as follows: Plant mix surface
4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate cost estimated for the district is \$4500.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that July 14, 1958, at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Times, a weekly newspaper published in Missoula, Montana, for two weeks consecutively, commencing on 6-27 1958, and ending on 7-4 1958.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 23rd day of June, 1958.

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

Board of County Commissioners
Missoula County, Montana

Attest:
S/ Rose Dawes
County Clerk and Recorder

Publish: 6-27-58
7-4-58

NOTICE OF PASSAGE OF RESOLUTION
OF INTENTION TO CREATE

The Clerk was requested to publish the following Notice of Passage of Resolution of Intention to Create Special Improvement District No. 119:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 23rd day of June, 1958, have passed a Resolution of Intention to create Rural Special Improvement District 119 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Union and Homevale Additions.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows:
Plant mix surface
The estimated total cost thereof is \$4500.00.
The estimated total cost per square foot of taxable area is \$0.04.

On July 14, 1958 at the hour of 10:00 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana, at the court house in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and

filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after 6-27-58, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal
Signed: Rose Dawes
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

First publication 6-27-58
to
Last publication 7-4-58

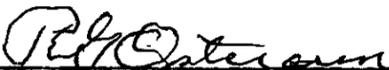
LEAVE THE STATE

The Board granted the request of Ralph Simmons, County Coroner, to leave the state from June 27th to July 3rd.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 24, 1958."


Chairman


Clerk

: : : : :

June 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

REPORTS

The Report of the County Treasurer, and the County Clerk and Recorder's Monthly Report and Budget Balance, for the month of May were examined, approved and ordered filed.

JOURNAL VOUCHER

The following Journal Voucher was approved this date: #354 Debit MCHS Lunch Fund in the amount of \$5,844.10 and credit MCHS General \$5,844.10, as per letter of May 15, 1958.

NOTICE OF CALL FOR BIDS

The Commissioners authorized the Clerk to publish the following notice:

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse in the City of Missoula until 5 o'clock P. M., July 2, 1958 for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1958 to June 30, 1959. Contract can be seen at Clerk and Recorder's Office in the Courthouse.

Bids to be opened at 10:30 A. M., July 3, 1958 in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, June 24, 1958.

S/ Rose Dawes
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
June 27, 1958

NOTICE - BOARD OF EQUALIZATION

The Clerk was requested to publish the following notice:

NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (21st), 1958 in order to examine the assessment books and equalize the assessment of property in the county. It will continue in session for that purpose from

time to time until the business of equalization is disposed of, but not later than the second Monday in August (11th), 1958.

All complaints should be filed promptly in order that the Board may have sufficient time to fully consider the same.

Dated this 24th day of June, 1958.

Publish:
June 27, 1958.

S/ R. G. Ostergren
Chairman, Board of
County Commissioners
S/ Rose Dawes, Clerk

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : : :

June 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

PERMISSION - USE PARKING AREA

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Horseless Carriage Club be granted permission to use the parking area at the Courthouse in the late afternoon of August 9th, 1958."

REDEMPTION - TAX DEED PROP.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Edward T. Dussault be allowed to redeem the property, Lots 7 and 8, Block 11, of School Addition, listed for tax sale under the name of Anna Van Dorsten."

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon, and examined, approved, and ordered filed a list of cases disposed of.

RE. FIRE INSURANCE

The Commissioners informed the Fitzpatrick Agency that they are to rewrite the fire insurance for the County in the amount of \$210,000, for fire and extended coverage, blanket on all property, effective July 1st, 1958, for term of five years, at board rates with participating policies which are paying 15 percent dividends.

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 26, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : : :

JUNE 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

AGREEMENT - RE. R/W TO WALDORF PLANT

The Clerk was instructed to record the following agreement, signed June 24th, 1958, between the County of Missoula and the Frenchtown Irrigation District, received this date:

A G R E E M E N T

THIS AGREEMENT, made and entered into this 24th day of June, 1958, by and between the COUNTY OF MISSOULA, State of Montana, acting by and through its Board of County Commissioners, hereinafter referred to as the COUNTY, and the FRENCHTOWN IRRIGATION DISTRICT, a Montana corporation, hereinafter referred to as the DISTRICT,

WITNESSETH:

THAT WHEREAS, the State of Montana, by and through its State Highway Commission, did on the 24th day of June, 1958, enter into an INSTALLATION PERMIT AND AGREEMENT with the Frenchtown Irrigation District, Frenchtown, Montana, which Agreement is in connection with the proposed construction of a secondary highway connecting the present U. S. Highway No. 10 and Mullan Road near the Waldorf Paper Company plant in Missoula County, Montana, and the construction thereof is known as New Montana State Highway Project No. S-SG-272 (1), a copy of said Agreement being on file in the office of the County Clerk & Recorder of Missoula County, Montana, to which reference is hereby made for complete particulars thereof, and,

Said construction will necessitate the crossing by the State of an irrigation canal of the District and the installation of a pipe conduit therein, and,

WHEREAS, the County of Missoula is vitally interested in the construction of said new highway and after construction thereof by the State of Montana, the maintenance thereof shall become the obligation of the County of Missoula, State of Montana.

NOW THEREFORE, for and in consideration of the execution of said installation permit and agreement by the Frenchtown Irrigation District with the State of Montana as aforesaid, the parties hereto agree as follows:

1. After construction of said secondary road and the turning over thereof to the County of Missoula by the State of Montana, the County of Missoula shall keep the conduit pipe, described in the aforesaid Agreement between the State and the District, clean and free of any and all dirt and debris to such a degree as will allow the passage of irrigation water through said pipe to its maximum capacity as installed and constructed by the State of Montana.

2. The County of Missoula shall maintain said pipe conduit in a safe and serviceable condition both as to its water-carrying function and its traffic-carrying function for so long as said canal crossing remains in use as a part of a public highway.

3. The County of Missoula shall maintain secondary highway standard approaches and fence gates on the left and on the right side of said roadway immediately South of said pipe conduit installation as shown on the plans attached to the Agreement between the State of Montana and the District as aforesaid.

4. The County grants to the District the right to cross the highway at the specified approaches with such lugged wheeled or tracked vehicles and at such times as the District may require for the cleaning and maintaining of its said ditch, subject to such crossings being made with due caution to avoid excessive scarring of the road surface.

5. The County of Missoula agrees that at any time the water at the canal at the intake of said pipe conduit becomes six (6) inches higher than the flow of the water at the outlet of said pipe conduit, that it will, at its own expense, replace said pipe conduit with one of greater capacity so that the flow of the maximum water in said pipe conduit in said canal will not be impeded.

IN WITNESS WHEREOF, the parties hereto have, by their authorized officers, executed this Agreement on the day and year first above written.

FOR THE COUNTY OF MISSOULA,
THE BOARD OF COUNTY COMMISSIONERS,

SEAL

S/ R. G. Ostergren
R. G. Ostergren, Chairman.

ATTEST:

S/ Rose Dawes
Rose Dawes, County Clerk & Recorder.

FOR THE FRENCHTOWN IRRIGATION DISTRICT,

S/ Armand J. Lucier
Armand Lucier, President.

ATTEST:

S/ Thomas Scheffer
Thomas Scheffer, Secretary.

OPINION RE. WEED CONTROL FINANCING

The following opinion was received by the Commissioners this date from County Attorney Anthony F. Keast:

June 25, 1958

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

In reference to your question as to how a weed control district is to be financed, please be advised that according to Section 16-1717, R.C.M. 1947, the County Commissioners of any county in this state may create a noxious weed control and weed seed extermination fund, either by appropriating money from the general fund of the county, or at any time fixed by law for levy and assessment of taxes, levy a tax not exceeding two (2) mills on the dollar of total taxable valuation in such county, the proceeds of which shall be used solely for the purpose of promoting the control of noxious weeds or extermination of weed seed in said county and shall be designated to "noxious weed fund".

In the hope that this answers your questions, I submit same for your due consideration.

Respectfully yours,
S/ Anthony F. Keast
County Attorney

AFK:mlm

CONTRACT

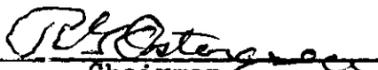
Signed contract was received from Standard Oil Company covering the County's needs for gas and diesel fuel for the fiscal year July 1, 1958 to June 30, 1959. The Clerk was requested to record this contract.

BOND

Bond was received, written by the Reliance Insurance Company, in the amount of \$15,000, covering the contract with Standard Oil Company for gas and diesel fuel for the next fiscal year. The Clerk was requested to record this bond.

The Board handled regular county business and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 27, 1958."


Chairman


Clerk

: : : : : : : :

June 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget.

Q.C.D.

Q.C.D. was issued to Estate of Anna Van Dorsten, deceased, on redemption of Lots 7 and 8, Block 11, School Addition.

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 28, 1958."


Chairman


Clerk

: : : : : : : :

June 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 30, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

June 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

BIDS - GEN. ACCTG. MACHINE

At 10:30 A. M., after discussion with the County Clerk and the Bookkeeper, motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the low bid of Burroughs Corporation to furnish one Burroughs Electric Typing Sensimatic Accounting Machine, for a net price of \$5895.70, delivery to be as soon as possible after receipt of order or suitable loan machine will be provided; price quoted is for receipt within 30 days from date of firm order, "be accepted." Federal Excise Tax of 6% waived by furnishing of exemption certificate.

FIRE INSURANCE

An insurance policy was received this date, written by the Central Mutual Insurance Company, Van Wert, Ohio, No. F-224389, in the amount of \$210,000.00, covering the County of Missoula on all property of an insurable nature, both real and personal, for fire loss, expiration date July 1, 1963. The Commissioners approved this policy and requested the Clerk to file same.

NOTICE - HEARING ON WEED CONTROL DISTRICTS

The Clerk was requested to publish the following notice:

NOTICE OF HEARING

A public hearing will be held in the office of the County Commissioners in the Court House, Missoula, Montana, at 10:30 A. M., Tuesday, July 22, 1958, on the petitions of land owners for creation of Weed Control Districts A and B, County of Missoula, in the areas hereinafter described:

DISTRICT A

All of Sec. 23; all of Sec. 26 NE of Nine Mile Creek; all of SW $\frac{1}{4}$ of Sec. 25 NE of Nine Mile Creek; all of NW $\frac{1}{4}$ located NE of Nine Mile Creek and E $\frac{1}{2}$ of Sec. 36, in T17N, R24W.

All of NE $\frac{1}{4}$ of Sec. 2; all of Secs. 1 and 12, in T16N, R24W.

All of Secs. 5, 6, 7, 8, 16, 21, 27 and 35; NE $\frac{1}{4}$ of Sec. 18; NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Sec. 17; W $\frac{1}{2}$ of Sec. 22; N $\frac{1}{2}$ Sec. 28, W $\frac{1}{2}$ of Sec. 26, in T16N, R23W.

All of Secs. 1, 2 and 12, in T15N, R23W.

All of Secs. 7, 11, 13, 14, 20, 23, 25, 27, 28, 29, 32, 33 and 34; E $\frac{1}{2}$ of Sec. 10; E $\frac{1}{2}$ of Sec. 18; E $\frac{1}{2}$ of Sec. 19; all of Sec. 26 located N. of Clark Fork River; all of Sec. 36 located NE of Clark Fork River; all of NE $\frac{1}{4}$ and S $\frac{1}{2}$ of Sec. 6, in T15N, R22W.

All of E $\frac{1}{2}$ of Sec. 1 and E $\frac{1}{2}$ of Sec. 12; S $\frac{1}{2}$ of Sec. 26; SE $\frac{1}{4}$ and W $\frac{1}{2}$ of Sec. 27; N $\frac{1}{2}$ of Sec. 28; NE $\frac{1}{4}$ of Sec. 34, and Sec. 35, in T14N, R23W.

All of Secs. 5, 6, 7, 8, 18 and 19, and W $\frac{1}{2}$ of Secs. 30 and 31, in T14N, R22W.

All in NW $\frac{1}{4}$ of Sec. 6; SW $\frac{1}{4}$ of Sec. 19 and W $\frac{1}{2}$ of Sec. 30, in T13N, R22W.

All of Secs. 1 and 11; E $\frac{1}{2}$ of Sec. 2; N $\frac{1}{2}$ of Sec. 10; W $\frac{1}{2}$ of Sec. 12; NW $\frac{1}{4}$ and S $\frac{1}{2}$ of Sec. 13; NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Sec. 24 and E $\frac{1}{2}$ of Sec. 25, in T13N, R23 W.

All of Secs. 21, 26, 27, 28, 29, 30, 34, 35 and 36; W $\frac{1}{2}$ of Sec. 18; S $\frac{1}{2}$ of Sec. 20; W $\frac{1}{2}$ of Sec. 24 and 25; all land located N. of Clark Fork River of Secs. 31, 32 and 33, in T15N, R21W.

All of Sec. 31, in T14N, R20W.

All of Secs. 1, 2, 12, 13, 24, and 25; all land located N. of Clark Fork River of Secs. 3, 4 and 36; all located E. of Clark Fork River of Secs. 11, 14, 23 and 26, in T14N, R21W.

All land of Sec. 1 NE of Clark Fork River, in T13N, R21W.

All of Secs. 3 thru 10, 16 thru 24, and 26 thru 36; W $\frac{1}{2}$ of Sec. 15; E $\frac{1}{2}$ of Sec. 13 and SE $\frac{1}{4}$ of Sec. 12, in T14N, R20W.

All of Sec. 18; S $\frac{1}{2}$ of Sec. 7 and SW $\frac{1}{4}$ of Sec. 8, T14N, R19W.

All of Secs. 5 thru 8, and 18; N $\frac{1}{2}$ of Sec. 4; all land W. of the Coal Mine Road of Sec. 9; all land N. of Clark Fork River of Sec. 17 and 19, in T13N, R19W.

All of Secs. 1 thru 4, 9 thru 15, and 22; all land N. of Clark Fork River of Secs. 6, 23, 24, and 27; all land NE of Clark Fork River of Secs. 5, 8, 16 and 21, in T13N, R20W.

DISTRICT B

All of Secs. 30 thru 34; S $\frac{1}{2}$ of Sec. 29; and S $\frac{1}{2}$ of Sec. 35, in T12N, R21W.

All of Secs. 2, 10 thru 15, 23 and 24; all Sec. 1 excepting the South Side Homes and Linda Vista Additions; all of Sec. 25 W. of Bitterroot River; Secs. 26 thru 28; E $\frac{1}{2}$ of Sec. 29; Secs. 32 thru 35; and all of Sec. 36 W. of Bitterroot River, in T12N, R20W.

All of Secs. 7, 8 and 17; E $\frac{1}{2}$ and SW $\frac{1}{4}$ of Sec. 5, in T12N, R19W.

N $\frac{1}{2}$ of Secs. 1 and 2, in T11N, R21W.

All of Secs. 1 thru 4, 9 thru 15, 22 thru 27, 34 thru 36, and 21; N $\frac{1}{2}$ of Secs. 5 and 6, in T11N, R20W.

All of Secs. 5 thru 8, 17 thru 21, 28 thru 34; SW $\frac{1}{4}$ of Sec. 4; W $\frac{1}{2}$ of Sec. 9; and W $\frac{1}{2}$ of Sec. 27, in T11N, R19W.

All interested persons may appear and be heard (protests to be filed in writing), after which hearing a decision will be made as to the creation of these districts.

By order of the Board of County Commissioners in and for Missoula County, Montana,
June 30, 1958.

S/ Rose Dawes
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
July 4 - 11

The Board handled regular County business and approved claims during the day.

APPOINTMENT

The Board appointed Anton Nelson part-time Deputy Sheriff for Seeley Lake and Swan River, salary \$1,000 per year.
Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet at 10:00 A. M., July 1, 1958, after approving the following list of claims:

GENERAL

| | | | |
|-------|-----------------------------|----------------|---------|
| 40056 | Kenneth Swart | Sal. | 157.25 |
| 57 | William Klapwyk | " | 220.00 |
| 58 | Richard Lorance | " | 176.00 |
| 59 | Ivan Levesque | " | 27.02 |
| 60 | Lloyd Beedle | " | 221.60 |
| 61 | Henry Rehder | " | 104.00 |
| 62 | J. J. Howe | " | 300.00 |
| 63 | R. G. Ostergren | " | 312.00 |
| 64 | H. W. Stoutenburg | " | 312.00 |
| 65 | West. Mont. Natl. Bank | Fed. Withh. | 2707.70 |
| 66 | Pub. Emp. Ret. System | Pub. Emp. Ret. | 1964.05 |
| 67 | Mont. Physicians Service | Bl. Sh. | 397.05 |
| 68 | St. Bd. of Equalization | Withh. | 156.13 |
| 69 | Soc. Sec. Div. | Soc. Sec. | 1044.67 |
| 70 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 71 | A. B. Jungers | Mileage | 79.38 |
| 72 | Typewriter Sup. Co. | Paper | 42.15 |
| 73 | J. J. Howe | Mileage | 5.18 |
| 74 | R. G. Ostergren | " | 12.74 |
| 75 | H. W. Stoutenburg | " | 17.36 |
| 76 | Addressograph Sales Agcy | Serv. | 63.25 |
| 77 | Home Service | " | 38.55 |
| 78 | John M. Saycich, M. D. | Serv. | 15.00 |
| 79 | Harold C. Schwartz, M. D. | " | 15.00 |
| 80 | Eva M. Taylor | Exp. | 36.35 |
| 81 | Edward Wontor | " | 31.02 |
| 82 | Grover Cochran | Juror | 6.00 |
| 83 | Eugene Davis | " | 6.00 |
| 84 | Harriett Edden | " | 3.00 |
| 85 | George Northey | " | 6.00 |
| 86 | James W. Orr | " | 3.00 |
| 87 | Charles Poisl | " | 6.00 |
| 88 | Flora Powell | " | 3.00 |
| 89 | B. F. Rogers | " | 3.00 |
| 90 | Jennie Scott | " | 6.00 |
| 91 | Fred Wilfong | " | 6.00 |
| 92 | Kenneth Siler | Witness | 1.50 |
| 93 | H. H. Ottman Co. | Bond | 20.00 |
| 94 | Ralph Simmons | Invest. | 27.10 |
| 95 | Dr. Edwin Buchanan | Autopsy | 100.00 |
| 96 | City Disposal Co. | Hauling | 13.00 |
| 97 | Art & Ray's Repair Shop | Serv. | 14.00 |
| 98 | Mont. Power Co. | Serv. | 349.89 |
| 99 | Mont. Power Co. | Serv. | 33.98 |
| 40100 | Barthel Hardware | Supplies | 34.90 |

| | | | |
|-------|------------------------------|----------------|--------|
| 40101 | Albert Price | Serv. | 12.00 |
| 2 | Jim Price | " | 2.50 |
| 3 | T. Thompson | Mileage | 8.89 |
| 4 | Ruth Smith | " | 5.95 |
| 5 | Typewriter Sup. Co. | Supp. | 24.82 |
| 6 | Delaneys Bur. of Printing | " | 48.95 |
| 7 | Office Supply Co. | " | 33.97 |
| 8 | Office Supply Co. | " | 11.00 |
| 9 | Missoula Drug Co. | " | 15.03 |
| 10 | Peterson Drug Co. | " | 30.31 |
| 11 | Hanson Simons Co. | Rent | 285.00 |
| 12 | D. W. Hutchinson | Exp. | 36.98 |
| 13 | Frances Davis | Bd. | 68.70 |
| 14 | Garlington, Lohn & Robinson | Serv. | 80.00 |
| 15 | Dexter Delaney | " | 157.00 |
| 16 | Mt. States Tel. & Tel. | " | 15.15 |
| 17 | Mills Folsom | Mileage | 7.00 |
| 18 | Ext. Service, Univ. Nebr. | Bulletins | 3.00 |
| 19 | Geraghty Funeral Home | Burial | 150.00 |
| 20 | Terrell's Office Machines | Chair | 39.00 |
| 21 | West Pub. Co. | Books | 35.00 |
| 22 | Mt. States Tel. & Tel. | Serv. | 26.10 |
| 23 | LaVerne W. Taylor | Cash | 34.43 |
| 24 | Burroughs Corporation | Serv. | 203.00 |
| 25 | F. H. Lowe, M. D. | " | 15.00 |
| 26 | Melvin Johnson, M. D. | " | 15.00 |
| 27 | Guy Rogers | Stamps | 13.05 |
| 28 | R. D. MacLean | Mileage | 890.97 |
| 29 | J. W. Reed | " | 6.05 |
| 30 | Mrs. Frank Williams | Juror | 3.00 |
| 31 | Will Cotter | " | 3.00 |
| 32 | Pearl Hait | " | 3.00 |
| 33 | M. C. Moncure | " | 3.00 |
| 34 | Gail Noll | " | 3.00 |
| 35 | Mrs. Mildred Pappas | " | 3.00 |
| 36 | A. A. Parks | " | 3.00 |
| 37 | Paul Petersen | " | 3.00 |
| 38 | Mrs. Jennie Scott | " | 3.00 |
| 39 | Mrs. Ellen Shields | " | 3.00 |
| 40 | Bert Sol | " | 3.00 |
| 41 | Fred Wilfong | " | 3.00 |
| 42 | J. W. Reed | Mileage | 5.94 |
| 43 | Mrs. Lillian Brimhall | Juror | 3.00 |
| 44 | Mr. G. Cochran | " | 3.00 |
| 45 | Mrs. Della Duncanson | " | 3.00 |
| 46 | Geo. Mellinger | " | 3.00 |
| 47 | M. C. Moncure | " | 3.00 |
| 48 | Mrs. Bertha Neumiller | " | 3.00 |
| 49 | George Northey | " | 3.00 |
| 50 | Mrs. Edna Sol | " | 3.00 |
| 51 | Mrs. Jennie Scott | " | 3.00 |
| 52 | Chas. W. Poisl | " | 3.00 |
| 53 | Mrs. Mildred Pappas | " | 3.00 |
| 54 | James W. Orr | " | 3.00 |
| 55 | LaVerne Taylor | Petty Cash | 3.00 |
| 56 | Rose Marie McVey | Mileage | 8.33 |
| 57 | James Lodge | " | 36.61 |
| 58 | Irene Callahan | " | 19.04 |
| 59 | Kathryn Furno | " | 20.79 |
| 60 | Agnes Peterson | " | 56.32 |
| 61 | Mt. States Tel. & Tel. | Serv. | 52.45 |
| 62 | Applied Research Inst. | Tablets | 5.03 |
| 63 | Msla City-Co. Cash Acct. | Reimb.-H.D. | 24.75 |
| 64 | Mont. Power Co. | Serv. | 1.30 |
| 65 | Missoula Laundry | " | 2.19 |
| 66 | Montana State Hospital | Care | 93.00 |
| 67 | R. D. MacLean | Mile. & Meals | 95.84 |
| 68 | Jay M. Kurtz | Serv. | 150.00 |
| 69 | R. D. MacLean | Bd. Pris. | 740.25 |
| 70 | R. D. MacLean | Fed. Bd. Pris. | 7.00 |
| 71 | West. Mont. Marble & Granite | Explosives | 2.40 |
| 72 | Mont. Flour Mills | Spray | 148.40 |
| 73 | Msla Merc. Co. | Estron | 99.90 |
| 74 | A. R. Rollin | Exp. | 17.27 |
| 75 | Mont. Ext. Serv. | Postage | 3.93 |
| 76 | Parkway Serv. Sta. | Gas & Oil | 12.07 |
| 77 | Msla Coal & Oil Co. | Gas | 6.87 |
| 78 | Cote's Conoco Serv. | Gas | 3.40 |
| 79 | Bob Steele Auto Serv. | Serv. | 37.90 |
| 80 | Missoula Motor Parts | Reline brake | 1.00 |
| 81 | Western Foundry | Brush | 6.20 |
| 82 | Bender Moss Co. | Books | 63.00 |
| 83 | Allen Smith Co. | " | 72.00 |
| 84 | R. G. Ostergren | Exp. | 15.55 |
| 85 | H. W. Stoutenburg | " | 31.10 |
| 86 | H. F. Cameron | Sal. | 28.30 |
| 87 | Typewriter Sup. Co. | Supp. | 48.65 |
| 88 | Vince Bakke's Tire Serv. | " | 15.90 |
| 89 | Hopkins Htg. & Plbg. | " | 395.00 |
| 90 | The Times | " | 526.98 |
| 91 | Mt. States Tel. & Tel. | Serv. | 40.30 |
| 92 | Jimmie F. Birky | " | 7.50 |
| 93 | G. C. Rogers | Rental | 33.00 |
| 94 | Kramis Hardware | Supp. | 28.77 |
| 95 | Trolinger Service | Gas | 9.00 |

| | | | |
|-------|------------------------------|-------------|--------|
| 40196 | Grover Hulla, M. D. | Serv. | 15.00 |
| 7 | C. P. Brooke, M. D. | " | 15.00 |
| 8 | St. Patrick's Hosp. | Care | 117.30 |
| 9 | City of Msla, Cemetery Dept. | Headstones | 30.00 |
| 40200 | Typewriter Sup. Co. | Type. | 180.00 |
| 1 | Shepard's Citations | Books | 51.00 |
| 2 | Hanna Swanson | Elec. Judge | 13.50 |
| 3 | Marie Minnerly | " " | 11.50 |
| 4 | Helen Kennedy | " " | 12.00 |
| 5 | Mary M. Hughes | " " | 12.00 |
| 6 | Katheryn Haytin | " " | 11.50 |
| 7 | Nina L. Hamilton | " " | 14.00 |
| 8 | Vera Anita Coleman | " " | 14.00 |
| 9 | Wilma Jeanne Croonenberghs | " " | 13.50 |
| 10 | E. Mae Campbell | " " | 11.50 |
| 11 | Florence Bakke | " " | 14.50 |
| 12 | Grace Stover | " Clerk | 11.50 |
| 13 | Ruby Stanton | " " | 12.00 |
| 14 | Marie H. Wryn | " Judge | 14.50 |
| 15 | Jean Louise Solem | " " | 13.50 |
| 16 | Florence Kingsford | " " | 13.50 |
| 17 | Naomi MacInnes | " " | 11.50 |
| 18 | Florence Herbenson | " " | 14.50 |
| 19 | Eula Gilbertson | " " | 11.50 |
| 20 | Anne Dankers | " " | 13.50 |
| 21 | Anna Coulter | " " | 12.50 |
| 22 | Dorothy Clark | " " | 12.50 |
| 23 | Nora Albert | " " | 14.50 |
| 24 | Augusta Ackerlund | " " | 11.50 |
| 25 | Frances Brouelette | " Clerk | 12.50 |
| 26 | Ella Stucky | " Judge | 10.00 |
| 27 | Charles Poisl | " " | 13.00 |
| 28 | Void | - - | - - |
| 29 | Mary Lemire | " " | 10.00 |
| 30 | Void | - - | - - |
| 31 | Void | - - | - - |
| 32 | Alice Hunt | Elec. Judge | 10.50 |
| 33 | Void | - - | - - |
| 34 | Christine Doney | Elec. Judge | 10.00 |
| 35 | Ruby Cranney | " " | 12.00 |
| 36 | Karla J. Stenbeck | " Clerk | 10.00 |
| 37 | Stella Stahl | " " | 10.50 |
| 38 | Elizabeth Ziesing | " Judge | 12.00 |
| 39 | Laura Walter | " " | 9.00 |
| 40 | Jeanette O'Reilly | " " | 11.00 |
| 41 | Alice Oestreich | " " | 16.00 |
| 42 | Ora B. Logan | " " | 11.00 |
| 43 | Ada Rae Hopkins | " " | 9.00 |
| 44 | Anita L. Hart | " " | 16.00 |
| 45 | Henrietta Flood | " " | 14.00 |
| 46 | Eva Dillon | " " | 14.00 |
| 47 | Daisy VanCleave | " Clerk | 11.00 |
| 48 | Ada McPike | " " | 14.00 |
| 49 | Anna Colvill | " " | 16.00 |
| 50 | Frances Presta | " Judge | 13.50 |
| 51 | Gene E. McCauley | " " | 12.50 |
| 52 | Irene Lehr | " " | 13.50 |
| 53 | Gyda Newman | " " | 13.50 |
| 54 | Carrie Koestner | " " | 11.50 |
| 55 | Eleanor Ingersoll | " " | 12.50 |
| 56 | Mary Durrant | " " | 14.50 |
| 57 | Rhoma Bredberg | " " | 12.50 |
| 58 | Margaret Berglund | " " | 11.50 |
| 59 | Hattie Anderson | " " | 14.50 |
| 60 | Virginia Ackerlund | " " | 12.50 |
| 61 | Margaret Berglund | " Clerk | 11.50 |
| 62 | Ruth Woodworth | " Judge | 11.00 |
| 63 | Bessie Wagerer | " " | 13.00 |
| 64 | Helen Rannberg | " " | 13.00 |
| 65 | Ethel Powell | " " | 11.00 |
| 66 | Norma Payant | " " | 13.00 |
| 67 | Leahnor McDonald | " " | 13.00 |
| 68 | Blanche Matteucci | " " | 13.00 |
| 69 | Ruth Lehr | " " | 13.00 |
| 70 | Lillian Hurt | " " | 11.00 |
| 71 | Mrs. A. S. Getchell | " " | 13.00 |
| 72 | Edna Beavers | " " | 11.00 |
| 73 | Margaret Anderson | " " | 11.00 |
| 74 | Mildred Vevik | " " | 17.00 |
| 75 | Anna Sullivan | " " | 13.00 |
| 76 | Mamie Selby | " " | 13.00 |
| 77 | Mary Ryan | " " | 12.00 |
| 78 | Mildred Payant | " " | 17.00 |
| 79 | Oline Ohnstad | " " | 12.00 |
| 80 | Florida Lacasse | " " | 13.00 |
| 81 | Althea Haight | " " | 13.00 |
| 82 | Margaret Bergman | " " | 12.00 |
| 83 | Cecilia J. Munson | " Clerk | 11.00 |
| 84 | Louise Jette | " " | 10.00 |
| 85 | May Thurman | " Judge | 14.00 |

| | | | |
|-------|-----------------------|-------------|-------|
| 40286 | Candace Stewart | Elec. Judge | 14.00 |
| 87 | Genevieve Miester | " " | 12.00 |
| 88 | Lois Melder | " " | 14.00 |
| 89 | Kathryn Lynch | " " | 13.00 |
| 90 | Millie Leslie | " " | 13.00 |
| 91 | Iola Hoylo | " " | 13.00 |
| 92 | Elizabeth Christensen | " " | 13.00 |
| 93 | Katherine Chamley | " " | 14.00 |
| 94 | Julia Buker | " " | 13.00 |
| 95 | Regina Benson | " Clerk | 12.00 |
| 96 | Mildred Swartz | " Judge | 16.00 |
| 97 | Ilene Rambo | " " | 14.00 |
| 98 | Marguerite Kapp | " " | 14.00 |
| 99 | Hazel DeJarnette | " " | 16.00 |
| 40300 | Ann Boucher | " " | 16.00 |
| 1 | Etta Ogg | " " | 12.50 |
| 2 | Alma Z. Morgan | " " | 10.50 |
| 3 | Litta Headley | " " | 10.50 |
| 4 | Jane Garlington | " " | 12.50 |
| 5 | Clarissa Manthey | " " | 10.50 |
| 6 | Miriam Babin | " " | 14.00 |
| 7 | Blanche Dittmeier | " " | 12.50 |
| 8 | Kathleen Walford | " " | 15.00 |
| 9 | Grace Streit | " " | 15.00 |
| 10 | Pauline Schwarz | " " | 13.00 |
| 11 | Claudia Roberts | " " | 11.00 |
| 12 | Dorcas Northey | " " | 15.00 |
| 13 | Mabel Norderhus | " " | 13.00 |
| 14 | Mrs. K. B. Moore | " " | 13.00 |
| 15 | Amanda Hendy | " " | 13.00 |
| 16 | Betty Falacy | " " | 15.00 |
| 17 | Hazel Donaldson | " " | 13.00 |
| 18 | Nina Centers | " " | 13.00 |
| 19 | Ollie Maywald | " " | 11.00 |
| 20 | Martha Weitzel | " " | 11.00 |
| 21 | Ethel Rowe | " " | 11.00 |
| 22 | Viola Lien | " " | 13.00 |
| 23 | Bernadette Lowry | " " | 11.00 |
| 24 | Evelyn Koenig | " " | 13.00 |
| 25 | Linnie Hyslop | " " | 13.00 |
| 26 | Laura Haswell | " " | 11.00 |
| 27 | Margaret Gardner | " " | 11.00 |
| 28 | Rose Croonenberghs | " " | 13.00 |
| 29 | Nellie Bartz | " " | 11.00 |
| 30 | Kathryn Hendrickson | " Clerk | 11.00 |
| 31 | Ella Harrington | " " | 11.00 |
| 32 | Ida Storez | " Judge | 13.00 |
| 33 | Agnes Smith | " " | 11.00 |
| 34 | Rita Rowland | " " | 15.00 |
| 35 | Erma Jean Roseth | " " | 15.00 |
| 36 | Grace Parker | " " | 13.00 |
| 37 | Irma Mulcihy | " " | 13.00 |
| 38 | Martha McIver | " " | 13.00 |
| 39 | Lois Edwards | " " | 15.00 |
| 40 | Donacienne Corr | " " | 13.00 |
| 41 | Doris Brehm | " " | 15.00 |
| 42 | C. Frances Barney | " " | 15.00 |
| 43 | Lorna Bartholomew | " Clerk | 13.00 |
| 44 | Mary Watt | " Judge | 15.50 |
| 45 | Betty Jean Stemple | " " | 12.50 |
| 46 | Nora Russell | " " | 17.50 |
| 47 | Alice Meister | " " | 12.50 |
| 48 | Ila Lovell | " " | 17.50 |
| 49 | Edna LePiane | " " | 12.50 |
| 50 | Dorothy Johnson | " " | 14.50 |
| 51 | Helen Domer | " " | 14.50 |
| 52 | Florence Christman | " " | 15.50 |
| 53 | Lillian Brimhall | " " | 15.50 |
| 54 | Grace Beckwith | " Clerk | 12.50 |
| 55 | Lucy Bailey | " " | 15.50 |
| 56 | Georgia Swant | " Judge | 12.50 |
| 57 | Triny Russell | " " | 10.00 |
| 58 | Flora Powell | " " | 10.50 |
| 59 | Anna Belle Odion | " " | 12.50 |
| 60 | H. G. Krouskop | " " | 12.00 |
| 61 | Frances Kriebs | " " | 12.50 |
| 62 | Jean Hoar | " " | 12.00 |
| 63 | Ethelyn Hardin | " " | 12.50 |
| 64 | Bess Claus | " " | 12.00 |
| 65 | Inga Campbell | " " | 12.00 |
| 66 | Sara Jane Savage | " Clerk | 10.00 |
| 67 | J. H. Seidle | " " | 10.50 |
| 68 | Leona Tawney | " Judge | 10.50 |
| 69 | Lillian Thompson | " " | 14.00 |
| 70 | Maude McCrea | " " | 16.00 |
| 71 | Frances Maley | " " | 10.50 |
| 72 | Grace Kuphal | " " | 12.50 |
| 73 | Louise Kohn | " " | 14.00 |
| 74 | Matilda Goeckel | " " | 16.00 |
| 75 | Helga Brandjord | " " | 10.50 |
| 76 | Rachel Batzner | " " | 14.00 |
| 77 | Ella May Higgins | " " | 12.50 |
| 78 | Helen Rasmussen | " " | 16.00 |
| 79 | Gladys Rasmussen | " " | 11.00 |
| 80 | Cora Meister | " " | 14.00 |

| | | | |
|-------|----------------------|-------------|-------|
| 40381 | Mabel Hayes | Elec. Judge | 16.00 |
| 82 | Margaret Guest | " " | 16.00 |
| 83 | Myrtle Flint | " " | 13.00 |
| 84 | Essie Crerar | " " | 11.00 |
| 85 | Sarah Caplis | " " | 13.00 |
| 86 | Mildred Blakney | " " | 16.00 |
| 87 | Nancy White | Clerk | 11.00 |
| 88 | Eileen Mickelson | " " | 14.00 |
| 89 | Lena Richey | Judge | 13.00 |
| 90 | Dagmar Tweto | " " | 15.00 |
| 91 | Beatrice Thompson | " " | 15.00 |
| 92 | Ethel Southern | " " | 15.00 |
| 93 | Mary Nicol | " " | 15.00 |
| 94 | Mae Luedke | " " | 12.50 |
| 95 | Evelyn Johnson | " " | 12.50 |
| 96 | Myrtle Hufford | " " | 15.00 |
| 97 | Jennie Hamilton | " " | 12.50 |
| 98 | Laura Cyr | " " | 12.50 |
| 99 | Vinnie Burdick | " " | 12.50 |
| 40400 | Bertha Neumiller | Clerk | 13.00 |
| 1 | Edith Enger | " " | 10.50 |
| 2 | Ellen Stahl | Judge | 13.50 |
| 3 | Margery Richardson | " " | 13.50 |
| 4 | Lena Richardson | " " | 13.50 |
| 5 | Treva Preston | " " | 11.50 |
| 6 | Pauline Niemeyer | " " | 14.50 |
| 7 | Anna Hart | " " | 13.50 |
| 8 | Pearl Hait | " " | 14.50 |
| 9 | Helen Hait | " " | 15.00 |
| 10 | Adriana Chilcote | " " | 14.50 |
| 11 | Anne Benson | " " | 12.50 |
| 12 | Olga Balzhiser | " " | 13.50 |
| 13 | Helen Harrington | " " | 11.50 |
| 14 | Ina Swanson | " " | 14.50 |
| 15 | Betty Rogers | " " | 13.00 |
| 16 | Ethel Richardson | " " | 13.00 |
| 17 | Patsy Rice | " " | 12.50 |
| 18 | Jeanette Martin | " " | 14.50 |
| 19 | Emma Kuhl | " " | 13.00 |
| 20 | Ardys Kreitzberg | " " | 12.50 |
| 21 | Amy Keniston | " " | 12.50 |
| 22 | Madeline Howell | " " | 14.50 |
| 23 | Clara Dunton | " " | 11.00 |
| 24 | Lulu Campbell | " " | 13.00 |
| 25 | Elloine Burreson | " " | 13.00 |
| 26 | Marceil Wiseley | " " | 13.75 |
| 27 | Frances Waylett | " " | 13.00 |
| 28 | Ethel Taylor | " " | 11.00 |
| 29 | Alice Taylor | " " | 13.75 |
| 30 | Lois Shipley | " " | 13.75 |
| 31 | Helen Payne | " " | 13.75 |
| 32 | Grace Newport | " " | 13.75 |
| 33 | Jean King | " " | 13.00 |
| 34 | Joyce Dunstan | " " | 13.00 |
| 35 | Alice Durham | " " | 11.00 |
| 36 | Verneita Bergstrom | " " | 13.00 |
| 37 | Edwina Anderson | " " | 13.75 |
| 38 | Ruby Youngquist | " " | 12.50 |
| 39 | Dolores Wohlschlager | " " | 10.50 |
| 40 | Elsie Vaughn | " " | 12.50 |
| 41 | Ruby May Smith | " " | 12.50 |
| 42 | Kathleen Skelton | " " | 12.50 |
| 43 | Willine Seymour | " " | 10.50 |
| 44 | Helen Scannell | " " | 12.50 |
| 45 | LaGreta Lowman Reely | " " | 12.50 |
| 46 | Marguerite Mueller | Clerk | 10.50 |
| 47 | Tenina Little | Judge | 12.50 |
| 48 | Margaret Graham | " " | 12.50 |
| 49 | Marian Dunn | " " | 10.50 |
| 50 | Winnie Roseth | " " | 22.00 |
| 51 | Anne Read | " " | 22.00 |
| 52 | Alice Peacock | " " | 22.00 |
| 53 | Pearl Jones | " " | 22.00 |
| 54 | Mae Hilmo | " " | 22.00 |
| 55 | Doris Reich | Clerk | 20.00 |
| 56 | Alma Stiff | Judge | 13.00 |
| 57 | Erma Peterson | " " | 12.00 |
| 58 | Jennie McDonald | " " | 14.00 |
| 59 | Hazel Karkanen | " " | 13.00 |
| 60 | Grace Franzen | " " | 13.00 |
| 61 | Montana Felton | " " | 12.00 |
| 62 | Margaret Dufresne | " " | 13.00 |
| 63 | Ellen Doucette | " " | 14.00 |
| 64 | Louise Beadle | " " | 13.00 |
| 65 | Aileen Anderson | " " | 14.00 |
| 66 | Gerda Nelson | Clerk | 12.00 |
| 67 | Martha Larson | " " | 11.00 |
| 68 | Mary Akerson | Judge | 10.00 |
| 69 | Doris Carlson | " " | 11.00 |
| 70 | Leona Hamma | " " | 12.00 |
| 71 | Frances Henderson | " " | 13.00 |
| 72 | Hattie Jones | " " | 13.00 |
| 73 | Mary LaForge | " " | 13.00 |
| 74 | Ruth Lien | " " | 13.00 |
| 75 | Clara Matsen | " " | 12.00 |

| | | | |
|-------|-----------------------|-------------|-------|
| 40476 | Genevieve McClellan | Elec. Clerk | 10.00 |
| 77 | Barbara Pleasant | " Judge | 10.00 |
| 78 | Alma Rooney | " " & Mile. | 12.98 |
| 79 | Senia Teague | " Clerk | 11.00 |
| 80 | Bessie Elliott | " Judge | 19.00 |
| 81 | Nellie Hughes | " " | 19.00 |
| 82 | Ruby King | " " & Mile. | 21.38 |
| 83 | Aungline Pickering | " Clerk | 17.00 |
| 84 | Florence Dandrea | " " | 12.00 |
| 85 | Katie Hansen | " Judge | 14.00 |
| 86 | Mella Carter | " " | 14.00 |
| 87 | Opal Cobus | " " | 14.00 |
| 88 | Beulah Cope | " " | 12.00 |
| 89 | Ireta Duffin | " " | 14.00 |
| 90 | Dorothe Hayes | " " | 16.00 |
| 91 | Josie Head | " " | 14.00 |
| 92 | Maxine Kramer | " " | 14.00 |
| 93 | Ellen Shields | " " | 14.00 |
| 94 | Louise Williams | " " | 14.00 |
| 95 | Stella Wood | " " | 14.00 |
| 96 | Hazel Cook | " " | 12.00 |
| 97 | Muriel Hall | " " | 14.00 |
| 98 | Odna Swanson | " " | 14.00 |
| 99 | Bonita Hayes | " " | 14.00 |
| 40500 | Patricia Vannoy | " " | 12.50 |
| 1 | Ruby Nelson | " " | 14.50 |
| 2 | Mrs. Allen Morris | " Clerk | 12.50 |
| 3 | Alice Britton | " Judge | 14.50 |
| 4 | Mary Kirkwood | " " | 20.50 |
| 5 | Mary Hagland | " Clerk | 20.50 |
| 6 | K. R. Freshour | " Judge | 20.50 |
| 7 | Thelma Carnes | " Clerk | 18.50 |
| 8 | Clara Hollopeter | " Judge | 14.00 |
| 9 | Doris Haasch | " " | 14.00 |
| 10 | Ed Beck | " " | 16.00 |
| 11 | Gloria Sonninburg | " Clerk | 14.00 |
| 12 | J. Elnora Grenfell | " " | 20.00 |
| 13 | Mary Louise Cusker | " Judge | 22.00 |
| 14 | Jean Lucier | " " | 22.00 |
| 15 | Bessie Roberts | " " | 22.00 |
| 16 | Jean LaFriniere | " Clerk | 15.00 |
| 17 | Catherine Tripp | " " | 14.00 |
| 18 | Dorothy Bentz | " Judge | 16.00 |
| 19 | Joyce Bradford | " " | 15.00 |
| 20 | Helen Carroll | " " | 17.00 |
| 21 | Dolores Davis | " " | 16.00 |
| 22 | Eleanor Davis | " " | 16.00 |
| 23 | Agnes Hills | " " | 17.00 |
| 24 | Virginia Jensen | " " | 17.00 |
| 25 | Shirley Lerch | " " | 16.00 |
| 26 | Janice McAfee | " " | 16.00 |
| 27 | Lena Thomas | " " | 17.00 |
| 28 | Frieda LaCasse | " Clerk | 15.00 |
| 29 | Blanche Hamel | " Judge | 17.00 |
| 30 | Doretta Running | " " | 18.00 |
| 31 | Esther Taylor | " " | 17.00 |
| 32 | Edith White | " " | 18.00 |
| 33 | Martha Dee Rose | " " | 18.00 |
| 34 | Amy Cyr | " " | 16.00 |
| 35 | Mary Dove | " Clerk | 16.00 |
| 36 | Emily Benson | " " | 14.00 |
| 37 | Beatrice Stegner | " " | 11.00 |
| 38 | Helen Clark | " Judge | 13.00 |
| 39 | Ida Day | " " | 14.00 |
| 40 | Adelaide Douglas | " " | 16.00 |
| 41 | Ellen Kirchmeier | " " | 16.00 |
| 42 | Ola McDonald | " " | 14.00 |
| 43 | Esther Olson | " " | 13.00 |
| 44 | Augusta Peterson | " " | 16.00 |
| 45 | Bessie Stoddard | " " | 13.00 |
| 46 | Lelia Weikel | " " | 11.00 |
| 47 | Nellie Wysel | " " | 13.00 |
| 48 | Vivien Wilcomb | " " | 13.00 |
| 49 | Betty Stuckey | " " | 15.00 |
| 50 | Ada Mae Rush | " " | 11.00 |
| 51 | Mrs. Nelson Rome | " " | 15.00 |
| 52 | Helen Ranstrom | " " | 15.00 |
| 53 | Valarie Nooney | " " | 13.00 |
| 54 | Helga Lovberg | " " | 15.00 |
| 55 | Bess Gould | " " | 11.00 |
| 56 | Louise Follman | " " | 13.00 |
| 57 | Blanch Everard | " " | 13.00 |
| 58 | Eleanor Carruthers | " " | 15.00 |
| 59 | Anna Burke | " " | 13.00 |
| 60 | Elizabeth Ringer | " " | 13.00 |
| 61 | Dorothea Johnson | " " | 17.00 |
| 62 | Helen Effa Chandler | " " | 15.00 |
| 63 | Winnavee Groom | " Clerk | 13.00 |
| 64 | Ruth Amundson | " Judge | 12.50 |
| 65 | Billie Irene Williams | " " | 10.50 |
| 66 | Barbara Tennyhill | " " | 10.00 |
| 67 | Kathleen Sansaver | " " | 10.00 |
| 68 | Ann Pangle | " " | 10.00 |
| 69 | Dolores Novak | " " | 10.00 |
| 70 | Frances Johnston | " " | 12.50 |

| | | | | |
|-------|-------------------------|-----------------|-------|-------|
| 40571 | Marlene Challinor | Elec. | Judge | 12.50 |
| 72 | Dana Anderson | " | " | 12.50 |
| 73 | Barbara Abbott | " | " | 10.00 |
| 74 | Myrtle Young | " | " | 10.50 |
| 75 | Helena Twite | " | " | 12.50 |
| 76 | Irene Schweitz | " | " | 12.50 |
| 77 | Emily Searight | " | " | 11.00 |
| 78 | Mary Pomajevich | " | " | 12.50 |
| 79 | Blanche Lowthian | " | " | 13.00 |
| 80 | Goldie Kicker | " | " | 13.00 |
| 81 | Martha Finlay | " | " | 10.50 |
| 82 | Dorothy Burrell | " | " | 13.00 |
| 83 | Kathryn Burgess | " | " | 12.50 |
| 84 | Bernice Brown | " | " | 11.00 |
| 85 | Ardell Brager | " | " | 11.00 |
| 86 | Edna Tucker | " | " | 18.50 |
| 87 | Helen Schroeder | " | " | 18.50 |
| 88 | Edith Rock | " | " | 18.50 |
| 89 | Flora Wilkinson | " | " | 16.50 |
| 90 | Clara Kester | " | Clerk | 16.50 |
| 91 | Ida Bullard | " | Judge | 12.00 |
| 92 | Zetta Robinson | " | Clerk | 13.00 |
| 93 | Nancy Garlington | " | Judge | 13.00 |
| 94 | John Gibson | " | " | 12.00 |
| 95 | Claudia Haines | " | " | 13.00 |
| 96 | Elsie Hill | " | " | 14.00 |
| 97 | Frieda LeBert | " | " | 13.00 |
| 98 | Gertrude Loeffler | " | " | 14.00 |
| 99 | Julia Porter | " | " | 13.00 |
| 40600 | Marion Semrau | " | " | 12.00 |
| 1 | Ada Tiemyer | " | " | 13.00 |
| 2 | Leola Yates | " | " | 14.00 |
| 3 | Mabel Borgerson | " | " | 11.00 |
| 4 | Sarah Farnsworth | " | " | 13.00 |
| 5 | Mary Katherine Griffith | " | " | 11.00 |
| 6 | Mabelle Hardy | " | " | 11.00 |
| 7 | Mildred Harris | " | " | 11.00 |
| 8 | Mary Hartsell | " | " | 11.00 |
| 9 | Gladys Hightower | " | " | 13.00 |
| 10 | Lucy Lehner | " | " | 13.00 |
| 11 | Clarice Marcy | " | " | 13.00 |
| 12 | Marion Scott | " | " | 11.00 |
| 13 | Georgia Spooner | " | " | 11.00 |
| 14 | Ollie Walford | " | " | 13.00 |
| 15 | Evelyn Anderson | " | " | 11.00 |
| 16 | Bertha Blacker | " | " | 11.00 |
| 17 | Lucile Ely | " | " | 13.00 |
| 18 | Carolyn Hertler | " | " | 13.00 |
| 19 | Myrtle Johnson | " | " | 12.00 |
| 20 | Florence Jones | " | " | 11.00 |
| 21 | Betty Morris | " | " | 12.00 |
| 22 | Antoinette Roffler | " | " | 11.00 |
| 23 | Ada Van Luchene | " | " | 12.00 |
| 24 | Mae Warren | " | " | 10.00 |
| 25 | Harriet Weldon | " | " | 13.00 |
| 26 | Ethel Bramsen | " | " | 11.00 |
| 27 | Beryl Wilson | " | " | 11.00 |
| 28 | Eleanor Anderson | " | " | 11.00 |
| 29 | Marjorie Betts | " | " | 11.00 |
| 30 | Lorene Heisel | " | " | 11.00 |
| 31 | Ruth Kaiser | " | " | 11.00 |
| 32 | Barbara Koontz | " | " | 13.00 |
| 33 | Emma Marlowe | " | " | 13.00 |
| 34 | Charlotte Phillips | " | " | 9.00 |
| 35 | Nellie Plummer | " | " | 13.00 |
| 36 | Tranna Urbach | " | " | 13.00 |
| 37 | Dorothy Wilson | " | " | 13.00 |
| 38 | Eleanor Sullivan | " | " | 16.00 |
| 39 | Mary Louise Zimmerman | " | Clerk | 16.00 |
| 40 | Virginia DuVall | " | Judge | 16.00 |
| 41 | Dorothy Santa | " | " | 16.00 |
| 42 | Ed Beck | Mileage - Elec. | " | 12.04 |
| 43 | Anne Cyr | " | " | 2.80 |
| 44 | E. Msla Community Club | Rent | - " | 10.00 |
| 45 | Clinton Womens Club | Rent | - " | 5.00 |
| 46 | Milltown Library Assn. | Rent | - " | 10.00 |
| 47 | Francis Cyr | " | " | 15.00 |
| 48 | Lolo Community Club | " | " | 10.00 |
| 49 | Felix Boileau | Custodian | " | 36.00 |
| 50 | Willis Bolin | " | " | 33.75 |
| 51 | James Booth | " | " | 36.00 |
| 52 | Robert Cole | " | " | 33.75 |
| 53 | Merl Day | " | " | 33.75 |
| 54 | Karl Gerdts | " | " | 33.75 |
| 55 | George Gyles | " | " | 33.75 |
| 56 | John Hayes | " | " | 33.75 |
| 57 | Roscoe Jackman | " | " | 27.00 |
| 58 | Gerald Jontry | " | " | 33.75 |
| 59 | F. D. Lovitt | " | " | 31.50 |
| 60 | James Mountain | " | " | 29.25 |
| 61 | Henry Nelson | " | " | 36.00 |
| 62 | Elmer Pilon | " | " | 33.75 |
| 63 | Byron Price | " | " | 31.50 |
| 64 | Sam Roehl | " | " | 36.00 |
| 65 | American Law Book Co. | Law Books | " | 48.00 |

| | | | |
|-------|-------------------------------|---------------|---------|
| 40666 | J. J. Howe | Exp. | 14.55 |
| 67 | Office Supply Co. | Supp. | 103.98 |
| 68 | Mt. States Tel. & Tel. | Serv. | 322.05 |
| 69 | American Photocopy Equip. Co. | Paper | 37.50 |
| 70 | John Saycich, M. D. | Serv. | 15.00 |
| 71 | Harold Schwartz, M. D. | Serv. | 15.00 |
| 72 | Henry's Coffee Parlor | Meals | 8.15 |
| 73 | Mont. Flour Mills | Fertilizer | 219.27 |
| 74 | Reely's Storage & Freight | Serv. | 468.76 |
| 75 | The Times | Print. | 4490.71 |
| 76 | St. Industrial School | Care | 62.00 |
| 77 | Vocational School for Girls | " | 70.00 |
| 78 | West Pub. Co. | Law Books | 14.00 |
| 79 | Gopher Revolving Fund | Pois. oats | 2.05 |
| 80 | Addressograph Sales Agency | Ribbons | 19.96 |
| 81 | Void | - | - |
| 82 | J. W. Reed | Mileage | 3.52 |
| 83 | Jennie Scott | Jury | 3.00 |
| 84 | Mrs. Archie Remior | " | 3.00 |
| 85 | Chas. Poisl | " | 3.00 |
| 86 | James W. Orr | " | 3.00 |
| 87 | Catherine Angle | " | 3.00 |
| 88 | Mont. Power Co. | Serv. | 201.62 |
| 89 | Hopkins Htg. & Plbg. | Supp. | 41.55 |
| 90 | Joseph Hood | Mile. & Meals | 16.82 |
| 91 | Bancroft-Whitney Co. | Law books | 135.50 |
| 92 | Harold Pinsoneault | Mile. & Meals | 23.75 |
| 93 | Mt. States Tel. & Tel. | Adv. | 17.30 |
| 94 | Veramae Crouse | Sal. | 200.00 |
| 95 | Rose Dawes | " | 330.33 |
| 96 | June Goheen | " | 297.30 |
| 97 | Dorothy Head | " | 200.00 |
| 98 | Gladys Jacobson | " | 180.00 |
| 99 | Mary Parisel | " | 215.00 |
| 40700 | Lucile Rhoades | " | 200.00 |
| 1 | Mary Skalsky | " | 205.00 |
| 2 | Esther Smith | " | 200.00 |
| 3 | Ruth Smith | " | 210.00 |
| 4 | Thorval Thompson | " | 100.00 |
| 5 | Lessie Fritz | " | 330.33 |
| 6 | Arline Brown | " | 297.30 |
| 7 | Sophie Cahill | " | 210.00 |
| 8 | Lois Fettig | " | 210.00 |
| 9 | Nina Day | " | 210.00 |
| 10 | Mary Barta | " | 200.00 |
| 11 | Mary Tucker | " | 200.00 |
| 12 | Lorna Mooney | " | 200.00 |
| 13 | Virginia Lay | " | 297.30 |
| 14 | Bette Zoe Saulter | " | 220.00 |
| 15 | LaVerne Taylor | " | 330.33 |
| 16 | A. B. Jungers | " | 330.33 |
| 17 | Dorothy Thompson | " | 297.30 |
| 18 | Rosalie Trenary | " | 240.00 |
| 19 | Minerva Larke | " | 240.00 |
| 20 | Edith Thompson | " | 230.00 |
| 21 | Lola Opitz | " | 210.00 |
| 22 | Donna Good | " | 210.00 |
| 23 | Vernon R. Peterson | " | 330.33 |
| 24 | Abraham DeJong | " | 450.00 |
| 25 | J. R. Donehoo | " | 330.33 |
| 26 | Hildur Harlow | " | 235.00 |
| 27 | Lea LaFriniere | " | 210.00 |
| 28 | Lucille Matthies | " | 205.00 |
| 29 | Alma Stohr | " | 250.00 |
| 30 | Enid Wallace | " | 235.00 |
| 31 | Hazel LaCasse | " | 200.00 |
| 32 | Nancy Paul | " | 180.50 |
| 33 | Eva Taylor | " | 264.20 |
| 34 | Edward Wontor | " | 264.20 |
| 35 | R. D. MacLean | " | 330.33 |
| 36 | Geo. Bukovatz | " | 313.81 |
| 37 | Edward Alkire | " | 297.30 |
| 38 | W. W. Beckwith | " | 297.30 |
| 39 | William Cooksley | " | 297.30 |
| 40 | Joe Day | " | 297.30 |
| 41 | Rex Kofford | " | 297.30 |
| 42 | James Phelan | " | 297.30 |
| 43 | Michael Rasmussen | " | 297.30 |
| 44 | J. C. Davis | " | 297.30 |
| 45 | Kenneth Donaldson | " | 297.30 |
| 46 | Harry Vasser | " | 297.30 |
| 47 | Dorothy Davis | " | 220.00 |
| 48 | Ruth Craddock | " | 280.00 |
| 49 | Mildred Hurt | " | 200.00 |
| 50 | Anthony Keast | " | 165.16 |
| 51 | Marshall Murray | " | 297.30 |
| 52 | Harold Pinsoneault | " | 297.30 |
| 53 | Kathleen Sansaver | " | 9.52 |
| 54 | Mary Lou Mast | " | 85.68 |
| 55 | J. E. Brodie | " | 266.67 |
| 56 | Patrick Magee | " | 125.00 |
| 57 | E. W. Ziesemer | " | 266.67 |
| 58 | J. W. Reed | " | 125.00 |
| 59 | Harry Brimhall | " | 275.00 |
| 60 | Henry Nelson | " | 285.00 |

| | | | |
|-------|-----------------------|-------------|--------|
| 40761 | Irene Callahan | Sal. | 400.00 |
| 62 | Kathryn Furno | " | 360.00 |
| 63 | Charlotte Johnson | " | 210.00 |
| 64 | May Kirley | " | 320.00 |
| 65 | James Lodge | " | 395.00 |
| 66 | Rosemarie McVey | " | 360.00 |
| 67 | Agnes Peterson | " | 300.00 |
| 68 | Helen Shull | " | 265.00 |
| 69 | H. J. Tripplehorn, MD | " | 425.00 |
| 70 | Adeline Bartron | " | 330.33 |
| 71 | Margaret Walseth | " | 297.30 |
| 72 | Janice Kelly | " | 4.00 |
| 73 | Emma Krost | " | 11.00 |
| 74 | Carolyn Frojen | " | 16.00 |
| 75 | Dorothy Taplett | " | 230.00 |
| 76 | Darlene Hagen | " | 75.00 |
| 77 | A. R. Rollin | " | 245.83 |
| 78 | Guy Rogers | Stamps | 20.00 |
| 79 | Jessie Marlenee | Elec. Judge | 12.50 |
| 80 | Marie Ginoff | " " | 12.50 |
| 81 | Void | - | - |
| 82 | Lois Larson | Elec. Judge | 12.50 |
| 83 | Elva Larson | " " | 12.50 |

ROAD

| | | | |
|------|--------------------------------|--------------|---------|
| 2413 | M. D. Abernathey | Sal. | 413.60 |
| 14 | W. H. Bedard | " | 407.53 |
| 15 | William Bethke | " | 387.20 |
| 16 | Michael Billings | " | 174.00 |
| 17 | Jack Booth | " | 387.20 |
| 18 | Holland Campbell | " | 387.20 |
| 19 | Harry Cassidy | " | 400.00 |
| 20 | Ray Clinkingbeard | " | 525.00 |
| 21 | James Done | " | 387.20 |
| 22 | Herbert Ferris | " | 411.15 |
| 23 | Joseph Harker | " | 173.00 |
| 24 | Void | - | - |
| 25 | Harvey Hill | " | 390.80 |
| 26 | L. C. Kirschbaum | " | 387.20 |
| 27 | Harry Lilly | " | 415.88 |
| 28 | Cyril Lowry | " | 387.20 |
| 29 | Allen Jones | " | 176.00 |
| 30 | Roy Patton | " | 478.90 |
| 31 | Charles Plummer | " | 400.00 |
| 32 | Dave Thornburg | " | 405.15 |
| 33 | Cecil Williams | " | 413.60 |
| 34 | James Finlayson | " | 418.00 |
| 35 | Bernard Gursky | " | 413.60 |
| 36 | George Jette | " | 445.00 |
| 37 | Louis Moholt | " | 413.60 |
| 38 | Earl Kirkwood | " | 413.60 |
| 39 | West. Mont. Natl. Bank | Fed. Withh. | 950.00 |
| 40 | Pub. Emp. Ret. System | Ret. | 594.03 |
| 41 | Void | - | - |
| 42 | Mont. Physicians Service | Bl. Sh. | 274.10 |
| 43 | St. Bd. of Equalization | St. Withh. | 54.05 |
| 44 | Soc. Sec. Division | Soc. Sec. | 432.52 |
| 45 | Mountain Tractor Co. | Parts | 50.34 |
| 46 | Auto Elec. Service | " | 23.08 |
| 47 | Blakney Glass Shop | Glass | 5.20 |
| 48 | City Upholstery | Repairs | 11.05 |
| 49 | Keuffel & Esser of Wash., Inc. | " | 49.82 |
| 50 | Msla Merc. Co. | Parts | 65.13 |
| 51 | Msla Motor Parts Co. | " | 282.96 |
| 52 | Motor Supply Co. | " | 26.05 |
| 53 | Westmont Tractor Co. | " | 159.90 |
| 54 | Mountain Tractor Co. | Bushings | 6.22 |
| 55 | LaVerne Taylor | Reimb. cash | 4.05 |
| 56 | Typewriter Supply Co. | Supp. | 5.55 |
| 57 | Office Supply Co. | " | 49.98 |
| 58 | Lloyd McDowell | Gravel | 51.00 |
| 59 | State Forester | Rent | 10.00 |
| 60 | M & S Ready Mix | Concrete | 11.40 |
| 61 | Mt. States Tel. & Tel. | Serv. | 15.10 |
| 62 | Barthel Hardware | Supp. | 42.42 |
| 63 | Valley Motor Supply Co. | Parts | 131.42 |
| 64 | Modern Plumbing & Bldg. Sup. | Supp. | 8.36 |
| 65 | Void | - | - |
| 66 | Missoula Electric Coop., Inc. | Serv. | 17.25 |
| 67 | Mueller Tire Co. | Vulc. | 110.82 |
| 68 | Roscoe Steel & Culvert Co. | Supp. | 74.23 |
| 69 | Montana Concrete Pipe Co. | Reinf. | 26.10 |
| 70 | Void | - | - |
| 71 | Barthel Hardware | Supp. | 43.50 |
| 72 | Keuffel & Esser of Wash., Inc. | Paper | 14.29 |
| 73 | Farmers Union Central Exch. | Oil & frt. | 587.44 |
| 74 | Farm Sales, Inc. | Pipe | 19.86 |
| 75 | Graehl Motor Service | Kit | 2.00 |
| 76 | Mont Power Co. | Gas | 236.32 |
| 77 | Mt. States Tel. & Tel. Co. | Serv. | 7.50 |
| 78 | Auto Elec. Service | Parts | 30.98 |
| 79 | Msla Merc. Co. | " | 52.64 |
| 80 | Mountain Tractor Co. | " | 100.66 |
| 81 | Standard Oil of Indiana | Gas - diesel | 1373.84 |
| 82 | Mueller Tire Co. | Vulc. | 33.51 |

POOR

| | | | |
|------|------------------------------|---------------|---------|
| 9782 | Albert Lizotte | Sal. | 45.00 |
| 83 | J. M. Nelson, M. D. | " | 1200.00 |
| 84 | Pub. Emp. Ret. System | Ret. | 118.80 |
| 85 | Soc. Sec. Division | Soc. Sec. | 2.03 |
| 86 | Hopkins Htg. & Plbg. | Repair | 13.75 |
| 87 | O. McCoy | Water | 3.00 |
| 88 | Typewriter Serv. & Supply | Supp. | 23.57 |
| 89 | Mt. States Tel. & Tel. | Serv. | 38.15 |
| 90 | Montana Power Co. | " | 38.78 |
| 91 | Katherine Craighead | Rent | 150.00 |
| 92 | Tess Avery | Mile. & Exp. | 11.75 |
| 93 | Laura Christiani | Exp. | 12.50 |
| 94 | Penny LaFlame | " | 36.61 |
| 95 | Mabel Orr | " | 12.50 |
| 96 | Mrs. Robert Bartz | Care | 13.52 |
| 97 | Mrs. Tony Bertapelle | " | 6.50 |
| 98 | Mrs. Cecil Christopherson | " | 4.75 |
| 99 | Mrs. Clairmont Clark | " | 25.62 |
| 9800 | Mrs. Tom Clark | " | 11.00 |
| 1 | Evelyn Farrell | " | 4.75 |
| 2 | Mrs. Donald Fausett | " | 6.75 |
| 3 | Mrs. Milton Goldsby | Care | 1.95 |
| 4 | Mrs. Lee Milward | " | 11.50 |
| 5 | Mrs. Kenneth Richardson | " | 6.50 |
| 6 | Mrs. Dan Rose | " | 10.00 |
| 7 | Mrs. C. W. Schmid | " | 11.00 |
| 8 | Mrs. Karl Schmidt | " | 4.75 |
| 9 | Mrs. Arthur Silzly | " | 4.75 |
| 10 | Mrs. James Warren | " | 6.13 |
| 11 | Mr. & Mrs. Wm. Young | " | 8.75 |
| 12 | Otis Worden, Inc. | Groc. | 19.00 |
| 13 | Robertson's Grocery | " | 9.00 |
| 14 | Edwards Economy Foods | " | 27.00 |
| 15 | Safeway Store Div. | " | 26.00 |
| 16 | Modern Grocers | " | 5.00 |
| 17 | Missoula Meat Co. | " | 32.00 |
| 18 | Msla Creamery & Cold Storage | Proc. meat | 10.00 |
| 19 | Johnsons Shopping Center | Groc. | 111.00 |
| 20 | Dee's Market | " | 28.00 |
| 21 | Otis Worden, Inc. | " | 23.00 |
| 22 | Buttrey Foods Inc. | " | 24.00 |
| 23 | Johnsons Shopping Center | " | 77.00 |
| 24 | Rose Avenue Grocery | " | 49.00 |
| 25 | Sleepy Inn Motel | Lodging | 6.00 |
| 26 | Charles Thompson | Rent | 25.00 |
| 27 | Wayside Sanitarium | Care | 213.00 |
| 28 | Salter Nursing Home | " | 46.00 |
| 29 | Summit Valley Sanitarium | " | 35.92 |
| 30 | Grace Lieurance | " | 117.00 |
| 31 | Will O Dell Sanitarium | " | 244.00 |
| 32 | Montana Power Co. | Serv. | 9.75 |
| 33 | Yale's Texaco Service | Oil | 1.15 |
| 34 | Tabish Bros. Mobil Service | Gas & grease | 3.00 |
| 35 | LaVerne Taylor | Reimb. cash | 8.00 |
| 36 | Pineview Hospital | Care | 3645.94 |
| 37 | Sprouse Reitz | Supp. | 44.77 |
| 38 | Kramis Hardware Co. | Air cond. | 45.60 |
| 39 | Barthel Hardware | Hose | 27.90 |
| 40 | Msla Merc. Co. | Supp. | 33.97 |
| 41 | J. C. Penney Co. | Cloth. | 40.60 |
| 42 | Wanner's Greenhouse | Plants | 15.90 |
| 43 | Marsh, Powell & Livingston | Amb. serv. | 40.00 |
| 44 | Memorial Hospital | Care | 598.80 |
| 45 | Palmer's Drug | Presc. | 2.67 |
| 46 | Missoula Drug | " | 10.95 |
| 47 | Fox Pharmacy | " | 1.85 |
| 48 | Peterson Drug | " | 54.27 |
| 49 | Smith Drug | " | 50.80 |
| 50 | Medical Center Pharmacy | " | 5.95 |
| 51 | Thrifty Drug | " | .69 |
| 52 | Western Montana Clinic | X-ray therapy | 53.75 |
| 53 | T. D. Callan, M. D. | Call | 9.00 |
| 54 | George Trobough, M. D. | " | 3.00 |
| 55 | D. D. Gnose, M. D. | Consult. | 51.00 |
| 56 | Richard Weber, M. D. | " | 18.75 |
| 57 | M. D. Laine | Serv. | 156.00 |
| 58 | Dr. V. R. Jones | Extract. | 2.00 |
| 59 | Dr. R. C. Shaver | " | 3.00 |
| 60 | Dr. L. E. Hall | Dental serv. | 58.00 |
| 61 | Dr. A. C. Jacobson | Serv. | 19.00 |
| 62 | Western Union | Wire | 1.71 |
| 63 | Clausen Refrigeration | Element | 17.50 |
| 64 | J. C. Penney | Supp. | 34.40 |
| 65 | Peterson Drug | Supp. | 54.20 |
| 66 | State T.B. Sanitarium | Care | 311.75 |
| 67 | Typewriter Serv. & Supply | Supp. | 18.47 |
| 68 | Garden City Floral | " | 37.87 |
| 69 | Ormesher's Inc. | Groc. | 372.98 |
| 70 | W. J. McDonald, M. D. | Surg. | 225.00 |

POOR (Cont'd)

| | | | |
|------|-------------------------------|------------|---------|
| 9871 | Gilbert Aguilar | Gas & food | 40.00 |
| 72 | Dwight Miller | Serv. | 10.50 |
| 73 | Marsh, Powell & Livingston | Burial | 50.00 |
| 74 | City of Msla, Cemetery Dept. | Grave | 80.00 |
| 75 | Otis Worden, Inc. | Groc. | 9.00 |
| 76 | Void | - | - |
| 77 | Void | - | - |
| 78 | Void | - | - |
| 79 | Daisy Van Cleave | Bd. & Room | 40.00 |
| 80 | Wryn's 66 Service | Gas | 1.50 |
| 81 | St. Patrick's Hospital | Care | 3838.65 |
| 82 | Otis Worden, Inc. | Groc. | 16.00 |
| 83 | Hopkins Htg. & Plbg. | Repair | 25.15 |
| 84 | " | " | 146.20 |
| 85 | Mt. States Tel. & Tel. Co. | Serv. | 39.50 |
| 86 | Rentmeister Rest Home | Care | 5.20 |
| 87 | Yandts | Cloth. | 49.50 |
| 88 | Royal Floor Covering | Supp. | 250.00 |
| 89 | Physicians & Hospitals Supply | Covers | 103.43 |
| 90 | James McIntosh, M. D. | Consult. | 21.00 |

BRIDGE

| | | | |
|------|---------------------------------|-----------------|---------|
| 1779 | Vern Berezay | Sal. | 404.00 |
| 80 | Roy DeMott | " | 426.95 |
| 81 | William Edwards | " | 391.70 |
| 82 | Vern Stinger | " | 387.20 |
| 83 | West. Mont. Natl. Bank | Fed. Withh. | 100.80 |
| 84 | Pub. Emp. Ret. System | Ret. | 143.48 |
| 85 | Montana Physicians Service | Bl. Sh. | 33.30 |
| 86 | St. Bd. of Equalization | St. Withh. | 5.20 |
| 87 | Soc. Sec. Division | Soc. Sec. | 72.44 |
| 88 | Barthel Hardware | Nails | 153.00 |
| 89 | St. Highway Commission | Reimb. exp. | 26.40 |
| 90 | Montana Power Co. | Serv. | 32.97 |
| 91 | Armco Drainage & Metal Products | Pipe & fittings | 1178.93 |
| 92 | Modern Plbg. & Bldg. Supplies | Supp. | 187.53 |
| 93 | Eaton Metal Products | Pipe & bands | 1208.04 |

REFUND

| | | | |
|------|-------------------------------------|--------|------|
| 4419 | William Olson & Helen Marie Ailport | Refund | 2.00 |
| 20 | Violette H. L. Gilbert | " | 2.00 |
| 21 | Hans C. Roffler | " | 5.00 |

MISC.

| | | | |
|------|--------------------------|---------------|-----------|
| 7447 | Pocatello Supply Depot | Pois. oats | 65.24 |
| 48 | Consolidated Freightways | Frts. | 12.37 |
| 49 | LaVerne Taylor | Reimb. cash | 12.60 |
| 50 | Lessie Fritz | Transf. funds | 64271.91 |
| 51 | Lessie Fritz | " " | 123839.29 |
| 52 | Lessie Fritz | " " | 1622.53 |
| 53 | Lessie Fritz | " " | 8497.23 |
| 54 | Lessie Fritz | " " | 10479.77 |
| 55 | Lessie Fritz | " " | 123301.79 |
| 56 | Void | - | - |
| 57 | Pocatello Supply Depot | Pois. oats | 113.83 |

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : :

July 1, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

REFUND

The Board approved and signed gas tax refund claim in the amount of \$267.54.

RESOLUTION

The Board passed and adopted the following resolution:

RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on December 16th, 1957 certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the County Clerk and Recorder of Missoula County, Montana subsequent to December 16th, 1957, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare and publish and post notices of this Order of Sale of Tax Deed Property, which notices should be posted and published in accordance with the law; that said sale to be held at the front door of the Missoula County Court House in Missoula, Montana, at the hour of 10:30 A. M., August 5th, 1958.

Signed this 1st day of July, 1958.

S/ R. G. Ostergren
 Chairman, Board of County
 Commissioners
 S/ J. J. Howe, Commissioner
 S/ H. W. Stoutenburg, Commissioner

SEAL

ATTEST:
 S/ Rose Dawes
 County Clerk and Recorder

NOTICE OF SALE

The Clerk was requested to publish the following notice of sale:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated July 1, 1958, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at public auction for cash or on such terms as the Board of County Commissioners may approve, (84-4190 RCM 1947) at the front door of the Courthouse of Missoula County, in the City of Missoula, Montana at the hour of 10:30 A. M., August 5th, 1958:

| 1957 | LOT | BLOCK | APPRAISED VALUE |
|------------------------------|---------|-------|-------------------------------|
| Milltown-Imp. on leased land | 12 & 13 | 7 | \$1,000.00 |
| South Missoula | 1 & 16 | 93 | Lot 1 800.00 Lot 16 500.00 |

Also the following tax title property taken in former years:

| | LOT | BLOCK | | |
|----------------|----------|-------|---------|----------|
| Car Line Addn. | 9 & 10 | 82 | ea. lot | 50.00 |
| " " " | 11 | 3 | | 50.00 |
| " " " | 21 | 3 | | 50.00 |
| " " " | 25 to 28 | 56 | | 5,000.00 |

All sales will be for cash and no bid will be accepted for less than the appraised price. The county reserves the right to reject any and all bids.

Signed this 1st day of July, 1958.

S/ R. G. Ostergren
 Chairman, Board of County
 Commissioners
 S/ J. J. Howe, Commissioner
 S/ H. W. Stoutenburg, Commissioner

SEAL

ATTEST:
 S/ Rose Dawes
 County Clerk & Recorder
 Publish: July 4, 11, 18, 25

JOURNAL VOUCHER

The following Journal Voucher was approved this date: #361, debit the Fair Fund \$2500.00 and credit the General Fund \$2500.00, as provided by Chap. 14, 16-1406, RCM 1947.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Ernest R. and Wanda H. DeSilvia, for Lot 22, Block 1, Bitterroot Homes Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 2, 1958."

R. G. Ostergren
 Chairman

Rose Dawes
 Clerk

:: :: :: :: :: :: ::

July 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID - BURIAL OF POOR

At 10:00 A. M., which was the time as advertised to open bids for burial of the poor and ambulance service, one bid was received in contract form from all three mortuaries as follows:

C O N T R A C T

Missoula, Montana
 June 19, 1958

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

Pursuant to a call for bids for the burial of Missoula County indigent persons, and for the ambulance service for the fiscal year of July 1, 1958 to June 30, 1959, we, the undersigned Funeral Directors of Missoula, Missoula County, Montana, hereby submit the following:

1. To furnish necessary casket which will be flat top, wood or equal, cloth-covered with flannel or equal, with six handles, robe or entire suit, underwear and socks or stockings, funeral hearse, care of remains and transportation to cemetery, if in Missoula or St. Mary's cemeteries. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.

2. For all indigent persons requiring a half-size casket which shall be caskets from two feet to three feet six inches in length, inclusive inside measurements, \$50.00.

3. For all indigent persons who require a regular casket from four feet to six feet three inches in length, inclusive inside measurements, \$200.00.

4. For indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurements, a sum in addition will be added to the regular size casket, \$50.00.

5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County indigent hospital, at the rate of \$10.00 per trip.

6. For ambulance service outside of limits of the City of Missoula, an additional charge of \$0.25 per mile shall be made for complete round trip.

Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners. Public burial if requested.

MARSH, POWELL & LIVINGSTON,
 By S/ Oskar O. Lympus

SQUIRE-SIMMONS-CARR,
 By S/ Edwin L. Squire

GERAGHTY FUNERAL HOME,
 By S/ Thomas E. Geraghty

ATTEST:
 S/ Rose Dawes
 County Clerk

SEAL

S/ R. G. Ostergren, Chairman
 S/ J. J. Howe, Commissioner
 S/ H. W. Stoutenburg, Commissioner

Examined, approved, and ordered filed July 2, 1958.

S/ R. G. Ostergren
 Chairman, Board of County Commissioners

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the contract be approved and entered into."

The Clerk was requested to advise the funeral parlors of this action, requesting bond in the amount of \$1,000.00 each to cover contract.

HEARING - CLOSE ALLEY

At 10:30 A. M., which was the time as advertised for the hearing to close alley, Block 8, Central Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 2nd day of July, 1958, that a petition to vacate and close all of the alley lying in Block Eight (8) of Central Addition extending from U. S. Highway No. 93 on the east in a general westerly direction through the center of Block 8 to the East line of

Oregon Street which street forms the westerly boundary of said Block 8 of Central Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in the Times, a weekly newspaper on June 20th and June 27th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley lying in Block Eight (8) of Central Addition be abandoned.

Passed and adopted this 2nd day of July, 1958.

ATTEST:
S/ Rose Dawes, Clerk
SEAL

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

APPOINTMENT - HEALTH BOARD MEMBERS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Dr. F. H. Lowe, Dr. V. R. Jones, and J. J. Howe be re-appointed as members of the City-County Health Board, term one year, expiring June 30, 1959."

PETITION

A petition was received this date to close alley in Block 7, Central Addition to the City of Missoula, which alley extends in an easterly-westerly direction from the west line of Russell Street to the east line of Michigan Street through the center of said Block 7.

REPORTS

The monthly report of the Secretary of Missoula County Airport Board for the month of May, and the reports of the County Clerk and Recorder, Justices of the Peace J. E. Brodie and E. W. Ziesemer for the month of June, 1958, were examined, approved and ordered filed. Also the Quarterly Report of the Clerk and Recorder was approved, and ordered filed.

LEAVE

The Board granted the request of Vernon R. Peterson, County Surveyor, to leave the state from July 21st to July 26th, 1958.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Board handled regular county business during the day, and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 3, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

July 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

The following resolution was received this date:

RESOLUTION NO. 2030

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS.

WHEREAS, the following described unplatted tract of land, to-wit:

A piece, parcel, or tract of land situated in the northwest quarter (NW $\frac{1}{4}$) of Section 33, Township 13 North, Range 19 West, Missoula County, Montana, and more particularly described as follows:

Beginning at the section corner common to Sections 28, 29, 32, and 33, said Township 13 North, Range 19 West; thence South 89° 42' east along the center line of South Avenue a distance of 1319.0 feet to the true point of beginning of the tract herein described; thence continuing along the center line of South Avenue 89° 42' East a distance of 1319.0 feet; thence South 0° 12' East a distance of 1665.6 feet; thence North 89° 42' West a distance of 856.2 feet; thence South 0° 12' east a distance of 141.8 feet; thence North 89° 37' West a distance of 564.4 feet; thence North 0° 12' West a distance of 477.5 feet; thence South 89° 39' East a distance of 100 feet; thence North 0° 12' West a distance of 1329.8 feet to the point of beginning; containing 52.95 acres more or less.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Commission of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Commission of the City of Missoula on the 26th day of May, 1958, Resolution No. 2019 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Commission did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Commission of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits where the center line of Holborn Street intersects the center line of South Avenue; thence west along the center line of South Avenue to a point which is located South 89° 42' East 1319.0 feet from the section corner common to Sections 28, 29, 32 and 33, Township 13N, Range 19W, Missoula County, Montana; thence South 0° 12' East a distance of 1329.8 feet; thence North 89° 39' West a distance of 100 feet; thence South 0° 12' East a distance of 477.5 feet; thence South 89° 37' East a distance of 564.4 feet; thence North 0° 12' West a distance of 141.8 feet; thence South 89° 42' East a distance of 856.2 feet; thence North 0° 12' West a distance of 338.8 feet to a point of intersection with the present City limits located where the center line of Benton Avenue intersects the center line of Bancroft Street.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Commission and approved by the Mayor this 23rd day of June, 1958.

S/ Alan Bradley, Mayor

ATTEST:

S/ W. M. Sterling
Clerk of the Commission
(Seal)

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2030 as the same appears upon the records of my office as Clerk for the City of Missoula, Montana.

Dated June 30, 1958.
(Seal)

S/ W. M. Sterling
Clerk of the Commission

BID

At 10:30 A. M., which was the time as advertised for the opening of bids for County Physician for the fiscal year July 1, 1958 to June 30, 1959, the time for receiving bids now being closed, the following bid was opened; being the only bid received:

BID

To the Honorable, the Board of County Commissioners
of the County of Missoula, State of Montana.

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and that I am a resident of the City and County of Missoula.

2. That I will furnish during the 12 months beginning July 1, 1958, and ending June 30, 1959, medical and surgical needs of the County poor at the County Hospital, County jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Twelve Hundred Dollars (\$1,200.00) per month, which said sum will include my automobile expenses.

3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.

4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.

5. It is a further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 2nd day of July, 1958.

S/ J. M. Nelson, M. D.
J. M. Nelson, M. D.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the bid of Dr. Nelson be taken under advisement until Monday, July 7, 1958."

REPORT

The Quarterly Report of the County Attorney was examined, approved and ordered filed.

DEED - BITTERROOT HOMES

Deed was issued and signed this date, and abstract delivered, to Robert G. and Niola M. Mitchell, for Lot 16, Block 2, Bitterroot Homes Addition.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the day.

RE-APPOINTMENT BURIAL SUPERVISOR OF VETS

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Ralph Starr be re-appointed as Burial Supervisor of the Veterans." The Clerk was requested to advise Mr. Starr of his re-appointment, term expiring January 2, 1959.

SALE OF LOT - BITTERROOT HOMES

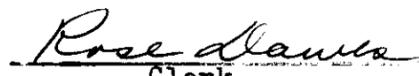
The following lot in Bitterroot Homes Addition was sold by the Clerk and Recorder this date:

Lot 11 Block 2 Edward J. and Elizabeth R. Chambers \$2,340

The Board handled regular county business during the day and approved claims.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 5, 1958."


Chairman


Clerk

: : : : : : : : :

July 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the 1958-1959 budget during the morning.

PRELIMINARY BUDGET - 1958-59

The Board of County Commissioners approved and adopted the following preliminary budget for fiscal year 1958-59:

BUDGET for Missoula County, Montana

For year ending June 30, 1959.

Taxable Valuation \$12,340,780.00
 Outside 12,601,612.00
24,942,392.00

I. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | 11 Mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|--|---------------------------------------|---|----------------------------------|----------------------------|
| 101-141 | Refunds | \$ 142.71 | \$ 237.00 | \$ 237.00 | |
| 201 | *County Commissioners | 12,211.36 | 16,050.00 | 16,050.00 | |
| 202 | County Clerk | 25,447.81 | 34,286.52 | 34,286.52 | |
| 203 | County Treasurer | 28,250.97 | 36,478.00 | 36,178.00 | |
| 204 | County Auditor | 10,061.69 | 12,843.43 | 12,843.43 | |
| 205 | State Examiner | 1,280.40 | 1,300.00 | 1,300.00 | |
| 206 | County Assessor | 27,866.78 | 33,678.79 | 33,678.79 | |
| 207 | *County Surveyor | 16,787.76 | 19,000.00 | 19,000.00 | |
| 208 | District Court | 41,502.56 | 48,255.65 | 47,891.00 | |
| 209 | Sheriff | 47,657.72 | 57,545.56 | 54,406.04 | |
| 210 | *County Attorney | 15,589.05 | 18,928.85 | 18,928.85 | |
| 211 | Justice Courts | 10,070.86 | 12,299.32 | 12,291.00 | |
| 212 | Coroner | 1,446.17 | 1,574.00 | 1,524.00 | |
| 213 | *Building Maintenance | 17,248.32 | 19,915.00 | 19,915.00 | |
| 214 | Elections | 4,508.45 | 16,760.00 | 16,910.00 | |
| 215 | *Airports | - | - | - | |
| 216 | Board of Health | 43,051.16 | 55,239.35 | 55,239.35 | |
| 229 | Care of Insane | 1,156.08 | 1,100.00 | 1,100.00 | |
| 234 | Delinquent Children | 4,847.30 | 6,048.53 | 6,028.53 | |
| 235 | Care of Prisoners | 24,098.80 | 31,623.08 | 31,623.08 | |
| 236 | County Superintendent | 8,337.76 | 12,170.03 | 11,045.03 | |
| 238A | *Fairs | 2,500.00 | 2,500.00 | 2,500.00 | |
| 239 | Damages and Judgments | - | - | - | |
| 240 | Public Administrator | 15.35 | 277.50 | 277.50 | |
| 241½ | Civil Defense | - | 516.00 | 516.00 | |
| 242 | *Industrial Accident | 1,845.89 | 3,853.99 | 3,853.99 | |
| 243 | Grasshopper Control | - | - | - | |
| 244 | Rodent Control | - | - | - | |
| 245 | Fire Prevention | - | 1,000.00 | 1,000.00 | |
| 246 | Weed Control | - | - | - | |
| 247 | Burial of Soldiers | 4,710.00 | 5,500.00 | 5,500.00 | |
| 249A | Taxes & Assessments | 614.72 | 675.00 | 675.00 | |
| 249B | Assessments | - | 20.00 | 20.00 | |
| 250 | Home Demonstration Agent&Agr.Agt. | 8,030.95 | 11,200.00 | 11,200.00 | |
| 251 | County Nurse | - | - | - | |
| 253 | City Taxes and Assessments | - | - | - | |
| 254 | Tax Deed Land Ins. Prem.&Repairs | - | - | - | |
| 254 | Co.Por.Pub.Emp.Ret.System | 7,171.61 | 6,492.32 | 6,492.32 | |
| 254 | Co. Por. Social Security | 5,646.69 | 6,296.75 | 6,296.75 | |
| 257 | Other Miscellaneous Expense | - | - | - | |
| 301 | Coupon Paying Charge | 409.29 | 410.00 | 410.00 | |
| 501,512 | Capital Outlay | - | - | - | |
| 502,513 | Furniture and Fixtures | 17,252.63 | 23,018.49 | 19,859.24 | |
| 517 | Stores Account | - | - | - | |
| 302 | Interest on Warrants | - | 300.00 | 300.00 | |
| | Sub-Total | 389,760.84 | 497,393.16 | 489,376.42 | |
| | Reserve for Following Year | - | - | 20,000.00 | |
| | (a) TOTAL | <u>389,760.84</u> | <u>497,393.16</u> | <u>509,376.42</u> | |

B. Estimated Revenue for General Fund

| | 11 Mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|--|----------------------------------|-------------------------|-------------------|
| Fees and Collections | \$ 74,227.71 | \$ 78,213.20 | |
| Licenses and Permits | 4,511.00 | 5,050.00 | |
| Other Revenue | 12,851.13 | 17,860.00 | |
| Cash in Fund May 31 | - | 78,173.21 | |
| (b) Total Cash and Receipts | 91,589.84 | 179,296.41 | |
| (c) To be Raised by Taxation (Mills 13.233) | - | 330,080.01 | |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.
 *---See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$ _____

A. Purpose of Expenditures
(From Road Fund)

| Key No. | | 11 Mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|--------------------------------|---------------------------------|-----------------------------------|----------------------------|----------------------|
| 201 | *Commissioners | \$ - - | \$ - - | \$ - - | \$ - |
| 207 | *Surveyor | - - | - - | - - | - |
| 218 | Highway Maintenance | 164,285.29 | 231,550.00 | 218,650.00 | |
| 221 | County Shop | 19,288.84 | 22,300.00 | 22,300.00 | |
| 102 | Refunds | - - | 95.00 | 95.00 | |
| 242 | *Industrial Accident | 3,323.82 | 7,995.19 | 7,995.19 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 2,838.92 | 5,346.00 | 5,346.00 | |
| 254 | Co. Por. Social Security | 2,476.00 | 3,726.00 | 3,726.00 | |
| 302 | Interest on Warrants | - - | 200.00 | 200.00 | |
| 505 | New Roads | 3,520.96 | - - | - - | |
| 508 | New Machinery | 39,693.16 | 47,100.00 | 20,100.00 | |
| 517 | Stores Account | - - | - - | - - | |
| | Sub-Total | 235,426.99 | 318,312.19 | 278,412.19 | |
| | Reserve for Following Year | - - | - - | 10,000.00 | |
| | (a) Total | 235,426.99 | 318,312.19 | 288,412.19 | |

B. Revenue for Road Fund

| | 11 Mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|--|----------------------------|----------------------|----------------|
| Net Auto Licenses | \$ 197,047.50 | \$ 203,000.00 | \$ - |
| Other Revenue | 48,493.90 | 40,263.76 | |
| Cash in Fund May 31 | - - | 45,711.30 | |
| (b) Total Cash and Receipts | - - | 288,975.06 | |
| (c) To be Raised by Taxation (Mills -0-) | - - | - - | |

III. BRIDGE FUND EXPENSE AND REVENUE

A. Purpose of Expenditures
(From Bridge Fund)

| Key No. | | 11 Mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Estimate | Final Estimate |
|---------|--------------------------------|---------------------------------|-----------------------------------|----------------------|----------------|
| 201 | *Commissioners | \$ - - | \$ - - | \$ - - | \$ - |
| 102 | Refunds | - - | 25.00 | 25.00 | |
| 219 | Bridge Maintenance | 18,732.00 | 83,200.00 | 47,200.00 | |
| 220 | Ferries | - - | - - | - - | |
| 235 | *Damages and Judgments | - - | - - | - - | |
| 242 | Industrial Accident Premiums | 454.97 | 875.42 | 875.42 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 464.77 | 495.00 | 495.00 | |
| 254 | Co. Por. Social Security | 300.60 | 345.00 | 345.00 | |
| 302 | Interest on Warrants | - - | 100.00 | 100.00 | |
| 506,507 | Capital Outlay | 694.37 | 16,000.00 | 12,800.00 | |
| 517 | Stores Account | - - | - - | - - | |
| | Sub-Total | 20,646.71 | 101,040.42 | 61,840.42 | |
| | Reserve for Following Year | - - | - - | 5,000.00 | |
| | (a) Total | 20,646.71 | 101,040.42 | 66,840.42 | |

B. Revenue for Bridge Fund

| | 11 Mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|---|----------------------------|----------------------|----------------|
| Miscellaneous Revenue | \$ 2,495.40 | \$ 1,105.00 | \$ - |
| Cash in Fund May 31 | - - | 30,256.12 | |
| (b) Total Cash and Receipts | - - | 31,361.12 | |
| (c) To be Raised by Taxation (Mills 1.422)- | - - | 35,479.30 | |

IV. POOR FUND EXPENSES AND REVENUE

A. Purpose of Expenditures
(From Poor Fund)

| Key No. | | 11 Mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|---------------------------------|-----------------------------------|----------------------------|----------------------|
| 223a | Old Age Assistance | \$ 23,329.52 | \$ 29,000.00 | \$ 29,000.00 | \$ - |
| 223b | Aid to Dependent Children | 13,184.82 | 15,900.00 | 15,000.00 | |
| 223c | Aid to Needy Blind | 1,440.50 | 1,872.00 | 1,800.00 | |
| 223d | Aid to Disabled | 10,668.07 | 13,000.00 | 12,500.00 | |
| 223e | Foster Homes | 4,670.42 | 6,240.00 | 6,000.00 | |
| 223f | Personnel Salaries | 17,782.95 | 21,800.00 | 21,800.00 | |
| 223h | Travel Expenses | 431.17 | 600.00 | 550.00 | |
| 223i | Industrial Accident Premiums | 95.42 | 100.00 | 100.00 | |
| 223j | Social Security | 451.91 | 600.00 | 600.00 | |
| 223 | Total Reimbursement to State Welfare Department | 72,054.78 | 89,112.00 | 87,350.00 | |
| 224 | County Welfare Administration Expenditures (Not Reimbursable) | 3,613.97 | 4,740.00 | 4,740.00 | |
| 222 | Home for Aged | - - | - - | - - | |
| 225 | General Relief | 17,409.42 | 27,550.00 | 25,014.00 | |
| 226 | County Hospital and Hospitalization | 39,320.22 | 49,725.00 | 49,825.00 | |
| 227 | Medical and Hospital (Other) | 51,258.44 | 59,350.00 | 59,350.00 | |
| 228 | County Physician | 13,205.00 | 14,405.00 | 14,405.00 | |
| 229 | Care of Insane (General Fund) | - - | - - | - - | |
| 230 | Tuberculosis Sanitarium | 1,903.71 | 2,725.00 | 2,725.00 | |
| 231 | Deaf, Blind and Feeble Minded Inmates | 3,636.59 | 3,500.00 | 3,500.00 | |

IV. POOR FUND (Cont'd)

| A. Purpose of Expenditures (From Poor Fund) | | 11 Mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|--|--|---------------------------------------|---|----------------------------------|----------------------------|
| 232 | Inmates Other Institutions | \$ 42.31 | \$ 120.00 | \$ 120.00 | \$ |
| 233 | Other Poor Fund Expense: | - | - | - | - |
| | A--Burials and Ambulance | 7,786.52 | 8,700.00 | 8,700.00 | |
| | C-- | - | - | - | - |
| 102 | Refunds | 34.00 | 100.00 | 100.00 | |
| 242 | Industrial Accident Premium (Other than 223h) | 125.91 | 319.00 | 319.00 | |
| 254 | Social Security (other than 223j) | 128.30 | 110.00 | 110.00 | |
| 254 | Co. Por. Pub. Emp. Ret. System | 435.60 | 475.00 | 475.00 | |
| 256 | Social Security (Other Than 223i) | - | - | - | - |
| 302 | Interest on Warrants | - | 500.00 | 500.00 | |
| 503,509 | Capital Outlay--Buildings | - | - | - | - |
| 504,510 | Furniture and Fixtures | 775.64 | 2,821.64 | 2,821.64 | |
| | Sub-Total | 211,730.41 | 264,252.64 | 260,054.64 | |
| | Reserve for Following Year | | | | |
| | Total | 211,730.41 | 264,252.64 | 260,054.64 | |

B. Revenue for Poor Fund

| | 11 Mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|---------------------------------|----------------------------------|-------------------------|-------------------|
| \$2.00 Poor Tax (Entire Amount) | \$ - | \$27,000.00 | \$ |
| Federal Reimbursements | - | - | - |
| Other Poor Fund Revenue | 6,967.03 | 6,560.00 | |
| Proceeds from 8.661 Mill Levy | - | 216,035.60 | |
| Cash in Fund May 31 | - | 10,459.04 | |
| Total County Poor Fund Revenue | - | 260,054.64 | |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Requirements for this Year

| Date of Issue | Amount Unpaid | Principal | Interest | S'k'g Fund | Total | Cash in Funds | To Be Raised by Taxation |
|-------------------|---------------|------------|------------|------------|------------|---------------|--------------------------|
| 1-15-41 | 40,500.00 | 13,500.00 | - | - | 13,500.00 | (121.33) | 13,621.33 |
| 1-15-41 | - | - | 945.04 | - | 945.04 | 328.47 | 616.57 |
| 7-30-54 | 2337,500.00 | 275,000.00 | - | - | 275,000.00 | 136,744.84 | 138,255.16 |
| 7-30-54 | - | - | 95,974.95 | - | 95,974.95 | 22,104.69 | 73,870.26 |
| Russell & Madison | 261,250.00 | 53,500.00 | - | - | 53,500.00 | 26,322.61 | 27,177.39 |
| | 247,000.00 | - | 25,746.97 | - | 25,746.97 | 8,620.56 | 17,126.41 |
| Totals | 2886,250.00 | 342,000.00 | 122,666.96 | - | 464,666.96 | 193,999.84 | 270,667.12 |

Levy Required to Meet General Bond Obligations 10.851 Mills

VI. FAIR FUND (If not included in General Fund)

| | | |
|--|-------------|------------------------------|
| Total Expenditures Last Year (11 Mo.) | | \$ 41,527.95 |
| Receipts Last Year from Taxes | \$ - | Other \$ 21,830.34 |
| Estimated Expenditures this Year | \$44,180.76 | Cap. Outlay 6,759.50 |
| | | Total \$ 50,940.26 |
| Cash in Fund May 31 | \$7,213.58 | Estimated Receipts 17,800.00 |
| | | Reg. Wts. 7,634.87 " |
| Tax Levy 1.345 Mills Required to Raise Balance | | \$ 33,561.55 |

VII. AIRPORT FUND (If not included in General Fund)

| | | |
|--|-------------|------------------------------|
| Total Expenditures Last Year (11 Mo.) | | \$ 447,830.50 |
| Receipts Last Year from Taxes | \$ - | Other \$ 311,097.03 |
| Estimated Expenditures this Year | \$32,585.00 | Capital Outlay \$22,500.00 |
| | | Total \$ 55,085.00 |
| Cash in Fund May 31 | \$39,165.73 | Estimated Receipts 62,863.00 |
| | | Reg. Wts. 96,777.82 |
| Tax Levy 1.997 Mills Required to Raise Balance | | \$ 49,834.09 |

VIII. LIBRARY FUND (If not included in General Fund)

| | | |
|--|-------------|----------------------------|
| Total Expenditures Last Year (10 Mo.) | | \$ 13,654.78 |
| Receipts Last Year from Taxes | \$ - | Other \$ - |
| Estimated Expenditures This Year | \$13,530.00 | Capital Outlay \$ 4,850.00 |
| | | Total \$ 18,380.00 |
| Cash in Fund May 31 | \$4,399.81 | Estimated Receipts \$ - |
| Tax Levy 1.109 Mills Required to Raise Balance | | \$ 13,980.19 |

IX. LAND CLASSIFICATION & APPRAISAL FUND (If not included in General Fund)

| | | |
|---|-------------|-------------------------|
| Total Expenditures Last Year | | \$ - |
| Receipts Last Year from Taxes (11 Mo.) | \$25,258.91 | Other \$ 25,258.91 |
| Estimated Expenditures This Year | \$ - | Capital Outlay \$ - |
| | | Total \$ 56,311.00 |
| Cash in Fund May 31 | \$43,300.41 | Estimated Receipts \$ - |
| Tax Levy .521 Mills Required to Raise Balance | | \$ 13,010.59 |

X. CITY COUNTY PLANNING BOARD FUND (If not included in General Fund)

| | | | | | |
|---|------|------|--------------------|----------|-------------|
| Total Expenditures Last Year | | | | \$ - | |
| Receipts Last Year from Taxes | | \$ - | - | Other | \$ - |
| Estimated Expenditures This Year | \$ - | - | Capital Outlay | -- Total | \$ 3,000.00 |
| Cash in Fund | \$ - | - | Estimated Receipts | \$ - | - |
| Tax Levy .238 Mills Required to Raise Balance | | | | | \$ 3,000.00 |

XI. WEED CONTROL FUND (If not included in General Fund)

| | | | | | | |
|---|------------|----------------|--------------------|-------------|--------------|-------------|
| Total Expenditures Last Year (11 Mo.) | | | | \$ 1,820.99 | | |
| Receipts Last Year from Taxes | | \$ - | - | Other | \$ 405.85 | |
| Estimated Expenditures This Year | \$6,268.00 | Capital Outlay | \$4,000.00 | Total | \$ 10,268.00 | |
| Cash in Fund May 31 | \$ - | - | Estimated Receipts | \$1,139.00 | Total | \$ 1,139.00 |
| Tax Levy .366 Mills Required to Raise Balance | | | | | \$ 9,129.00 | |

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| Purpose of Fund: | Expenditures | | Estimated Receipts and Cash | Amount to be Raised by Taxation | Levy Required |
|---------------------------|-----------------------|----------------------|-----------------------------|---------------------------------|---------------------|
| | Last Year | Estimates This Year | | | |
| General | \$389760.84 | \$509376.42 | \$179296.41 | \$330080.01 | 13.233 Mills |
| Road | 235426.99 | 288412.19 | 288975.06 | - | -0- |
| Bridge | 20646.71 | 66840.42 | 31361.12 | 35479.30 | 1.422 " |
| Poor | 211730.41 | 260054.64 | 44019.04 | 216035.60 | 8.661 " |
| Fair | 41527.95 | 50940.26 | 17378.71 | 33561.55 | 1.345 " |
| Airport | 447830.50 | 55085.00 | 5250.91 | 49834.09 | 1.997 " |
| Library | 13654.78 | 18380.00 | 4399.81 | 13980.19 | 1.109 " |
| Land Classification | - | 56311.00 | 43300.41 | 13010.59 | .521 " |
| Planning Board | - | 3000.00 | - | 3000.00 | .238 " |
| Weed Control | 1820.99 | 10268.00 | 1139.00 | 9129.00 | .366 " |
| Bond Interest and Sinking | 251179.38 | 464666.96 | 193999.84 | 270667.12 | 10.851 " |
| TOTAL | \$ 1613,578.55 | \$1783,334.89 | \$809,120.31 | \$974,777.45 | 39.743 Mills |

Attest: S/ Rose Dawes County Clerk. S/ R. G. Ostergren Chairman of Board.

NOTICE - PRELIM. BUDGET

The Clerk was requested to publish the following notice:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 6th, 1958, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 11th, 1958, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 8th day of July, 1958.

S/ R. G. Ostergren
Chairman, Board of
County Commissioners
S/ Rose Dawes
Clerk

Publish:
July 11, 1958.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

:: :: :: :: ::

July 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims.

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 10, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

:: :: :: :: ::

July 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of County Coroner Ralph M. Simmons and Sheriff R. D. MacLean for the month of June, 1958, were examined, approved and ordered filed by the Board.

RESOLUTION
CITY-COUNTY PLANNING BOARD

The following resolution was adopted and passed, Commissioner Howe dissenting:

RESOLUTION

Today, July 9th, 1958, we, the Board of County Commissioners, namely, Chairman R. G. Ostergren, Commissioner H. W. Stoutenburg, and Commissioner J. J. Howe, upon duly hearing all the evidence and matters surrounding and appertaining to the creation of a Missoula City-County Planning Board, on motion made by Commissioner Stoutenburg, seconded by Chairman Ostergren, Commissioner Howe dissenting, resolve that said Missoula City-County Planning Board be created in order that it may act and operate according to those laws made and provided by the 1957 Montana Legislature, more particularly, Chapter 246, Laws of the 35th Legislative Session, 1957.

AND, IT IS FURTHER RESOLVED that the jurisdictional limits of said Missoula City-County Planning Board shall be and are as follows:

- T14N, R19W
Sections 31, 32, 33, 34, 35, 36
- T14N, R20W
Sections 35, 36
- T13N, R20W
Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, 36,
E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27, E $\frac{1}{2}$ E $\frac{1}{2}$ Section 34
- T12N, R20W
Sections 1, 2, 3, 12
- T12N, R19W
Sections 2, 3, 4, 5, 6, 11
- All of T13N, R19W
Containing 42,500 acres more or less.

AND, IT IS FURTHER RESOLVED that a map showing the above area be filed in the Clerk and Recorder's Office of said County, and, as of July 9, 1958, it can be found for public inspection under Deed Exhibit #821.

AND, IT IS FURTHER RESOLVED that the map and letter of description which is on file in the Clerk and Recorder's Office be made a part hereof and incorporated within this Resolution.

ATTEST:
S/ Rose Dawes, Clerk
SEAL

S/ R. G. Ostergren,
Chairman, Board of
County Commissioners
S/ H. W. Stoutenburg,
Commissioner

The Assessor was instructed to assess the area described in the resolution for value.

SUPP. AGREEMENTS

The Board approved and signed Supplemental Agreement No. 1 to the contract between Missoula County (owner) and Glenn Geery (contractor) for construction of approaches to the Lincoln-Russell Street Bridge, Missoula, Montana; Agreement No. 1A, whereby Glenn Geery accepts bid of Asphalt Construction Co. for second stage construction of said approaches; and Agreement No. 1B, whereby the Asphalt Construction Co. agrees to perform repairs on the first stage construction work and other work required prior to second stage construction. The bonding company, United Fire & Casualty Co., approved these agreements. The Clerk was requested to record these agreements.

The Board handled regular county business and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 11, 1958."

Chairman

Rose Dawes
Clerk

: : : : : : : :

July 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Clerk of the Court's monthly report for June, 1958, and his quarter report for period ending June 30th, 1958, were examined, approved and ordered filed by the Board.

LEASES

The Commissioners examined and approved lease agreements with Russell Kerr covering Barn No. 2, Chester Chaffin, Barn No. 5, and Missoula Saddle Club, Barn No. 1, each at a monthly rental of \$37.50, and all leases expiring the 30th of June, 1959.

INSURANCE

The Board approved insurance policy from Chester and Margaret Chaffin covering Barn No. 5 at the County Fairgrounds, liability and property damage, written by United Fire & Casualty Company.

SECURITIES

The Board approved the following certificates of deposit as made by the Treasurer:

July 10th, 1958

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| <u>TIME SAVINGS CERTIFICATE</u> | | | <u>COUNTY OF MISSOULA</u> | | |
|---------------------------------|---------------|---------------------|---------------------------|-----|---------------|
| No. 15,425 | April 8, 1958 | \$50,000.00 | 6 months | 2 % | Semi-annually |
| No. 15,503 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 15,502 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 15,504 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 15,505 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| | | <u>\$250,000.00</u> | | | |

FIRST NATIONAL BANK OF MISSOULA

| <u>CERTIFICATE OF DEPOSIT</u> | | | <u>COUNTY OF MISSOULA</u> | | |
|-------------------------------|---------------|---------------------|---------------------------|-----|---------------|
| No. 1317 | April 8, 1958 | \$50,000.00 | 6 months | 2 % | Semi-annually |
| No. 1410 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 1411 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 1412 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| No. 1413 | July 8, 1958 | 50,000.00 | 6 months | 1 % | " " |
| | | <u>\$250,000.00</u> | | | |

Grand Total \$500,000.00

INSPECTION

The Commissioners inspected welfare property in Lows and Railroad Additions.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

July 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 14, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : : : :

July 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted the request of Justice of Peace J. E. Brodie to leave the county July 25th and 26th, 1958.

SALE - BOOKS

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, and carried unanimously, "that County Attorney Anthony Keast be allowed to sell two sets of books, old 'Corpus Juris' and 'Wigmore on Evidence', to Jewell & Root at \$20.00 a set, total \$40.00." A-101 #23130.

HEARING AND RESOLUTION CREATING
 SPEC. IMP. DIST. #119 (Oiling)

At 10:00 A. M., which was the time as advertised for the public hearing for the creation of Special Improvement District #119, this improvement district was discussed and no one appearing to protest nor letters of protest received, the following resolution was passed and adopted creating said improvement district:

RESOLUTION

WHEREAS, this Board did on June 23, 1958, pass a resolution of Intention, to create a special improvement district in the vicinity of N $\frac{1}{2}$ Block 23 and Lot 8, Block 21, Homevale Add., S $\frac{1}{2}$ Block 37 and Lot 13, Block 38, Union Add.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., July 14, 1958, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the TIMES for two times beginning on 6-27-58 and ending on 7-4-58, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 119 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement district No. 119 is described as follows:

N $\frac{1}{2}$ Block 23 and Lot 8, Block 21, Homevale Add.
 S $\frac{1}{2}$ Block 37 and Lot 13, Block 38, Union Add.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Vernon R. Peterson, Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 119 aforesaid, is as follows, to-wit: Plant mix surface

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$4500.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 119 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 119 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 119 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 3 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the TIMES, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Special Improvement District, At 10:00 o'clock A.M., August 11, 1958 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 14th day of July, 1958.
Approved July 14, 1958.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

Attest:
S/ Rose Dawes
County Clerk and Recorder
and ex-officio Clerk of the Board.
SEAL

NOTICE OF CALL FOR BIDS

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:00 o'clock A.M., August 11, 1958, for the purpose of construction of Bituminous Road-Mix Oiling and doing such other work as may be necessary in connection therewith in Special Improvement District No. 119, the boundaries of which are given in Resolution dated July 14, 1958, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 119," and addressed to the undersigned as County Clerk and Recorder, Missoula.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Rose Dawes
County Clerk and Recorder
Missoula County, Montana

Published 7-18-58
7-25-58

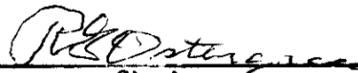
APPLICATION - T. B. SANI.

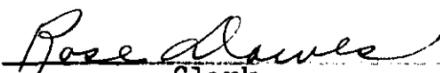
The Commissioners signed the application for admittance, requested by Dr. Bridenstine, of Miguel Mesa Rodriguez, 825 A Street, to the Montana State Tuberculosis Sanitarium. Mr. Rodriguez is to pay his own expense.

The Board handled regular county business and approved claims.

**

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 15, 1958."


Chairman


Clerk

: : : : :

** SALE OF LOT - BITTERROOT HOMES

Lot 18, Block 1, Bitterroot Homes Addition was sold this date to George E. Stevens, in the amount of \$2,340.00.

July 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

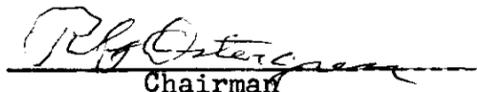
The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected property in Nine Mile Valley for Welfare in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1958."


Chairman


Clerk

: : : : : :

July 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION AMENDING RESOLUTION OF JULY 9, 1958

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 16th day of July, 1958, that,

WHEREAS, on July 9, 1958, the Board passed and adopted resolution creating the Missoula City-County Planning Board in order that it may act and operate according to Chapter 246, Laws of the 35th Legislative Session, 1957, and defining therein the jurisdictional limits of said Missoula City-County Planning Board,

NOW, THEREFORE, BE IT RESOLVED that said Resolution passed and adopted July 9, 1958, be amended to show the jurisdictional limits of said Missoula City-County Planning Board are to be and shall coincide with School Districts No's. 1, 4, 5 and 23. Passed and adopted this 16th day of July, 1958.

BOARD OF COUNTY COMMISSIONERS

s/ R. G. Ostergren, Chairman
s/ J. J. Howe, Commissioner
s/ H. W. Stoutenburg, Commissioner

Attest:
s/ Rose Dawes
County Clerk & Recorder

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 17, 1958."


Chairman


Clerk

: : : : : :

July 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFERS

The following budget transfers were made this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General, Road, Bridge and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | | |
|---------------|-------------------|---|---------|--------------|
| Transfer from | #201A | Co. Comm. Salaries | 3588.00 | |
| to | 201C | Co. Comm. Jury List | 21.35 | |
| " | 204A | Auditor - Salaries | 156.46 | |
| " | 209A | Sheriff - Salaries | 3410.19 | |
| Transfer from | 216B | Board of Health - Salaries | 1504.68 | |
| to | 209A-B-C | Sheriff - Salaries | 982.47 | |
| " | 210A-B-C | Co. Attorney - Salaries | 379.43 | |
| " | 211A | J. P.-Brodie - Salaries | .04 | |
| " | 211A | J. P.-Zieseemer - Salaries | .04 | |
| " | 213B | Co. Bldgs. - Salaries | 142.70 | |
| Transfer from | 213F | Co. Bldgs. Insurance | 1423.10 | |
| to | 203G-H-J | Co Treas. Maint. | 243.98 | |
| " | 208D-E-I | Clerk of Court - Maint. | 534.20 | |
| " | 208AE | Judge Shallenburger | 7.80 | |
| " | 212J | Coroner - Trans. & Bond Prem. | 4.27 | |
| " | 208D | Crt. Rpr. - Wontor - Maint. | 23.73 | |
| " | 214G | Elections - Maint. | 63.46 | |
| " | 229A | Care of Insane - Maint. | 434.92 | |
| " | 234H | Care of Delinquent Children -St.Ind.Sch. | 99.88 | |
| " | 235J | Care of Prisoners - Tel.,Garbage, etc. | 10.86 | |
| Transfer from | 201N | Co. Comm. - Print., Post., Stat. | 59.05 | |
| to | 201F | Co. Comm. - Mileage | 59.05 | |
| Transfer from | 202B | Clerk & Recorder - Salary -Extra | 1003.76 | |
| to | 202A | Clerk & Recorder - Salary | 1003.76 | |
| Transfer from | 202D | Clerk & Recorder - Print., Post., Stat. | 82.52 | |
| to | 202G | " " - Repairs to Equip. | 82.52 | |
| Transfer from | 203A | Co. Treasurer - Salary | 3371.28 | |
| to | 203B | Co. Treasurer - Salary (Extra) | 3371.28 | |
| Transfer from | 203I | Co. Treasurer - Sheriff Mileage | 75.00 | |
| to | 203J | Co. Treasurer - Repairs | 75.00 | |
| Transfer from | 204E | Auditor - Tele. & Bond | 65.71 | |
| to | 204F | Auditor - Post. & Off. Spls. | 65.71 | |
| Transfer from | 206A | Assessor - Salary | 1328.04 | |
| to | 206B | Assessor - Assessment Books | 1328.04 | |
| Transfer from | 206G | Assessor - Travel | 159.20 | |
| to | 206F | Assessor - Print., Post., Stat. | 150.58 | |
| to | 206I | Assessor - Repairs to Equip. | 8.62 | |
| Transfer from | 207A | Surveyor - Salary | 898.41 | |
| to | 207C | Surveyor - Draftsman | 898.41 | |
| Transfer from | 207H | Surveyor - Telephone | 79.73 | |
| to | 207G | Surveyor - Print., Post., Stat. | 79.73 | |
| Transfer from | 208F | Clerk of Court - Witnesses | 697.04 | |
| to | 208I | Clerk of Court - Dr. Exam. Insane | 697.04 | |
| Transfer from | 208G,J | Clerk of Court - Tele. & Repair | 8.30 | |
| to | 208I | Clerk of Court - Dr. Exam. Insane | 8.30 | |
| Transfer from | 208C ^D | Court Reporter - Taylor - Travel Exp. | 46.48 | |
| to | 208C ^E | Court Reporter - Taylor,Print.,Post.Stat. | 46.48 | |
| Transfer from | 208D ^E | Court Reporter(Wontor),Print.,Post.,Stat. | 52.99 | Repairs 9.75 |
| to | 208D ^D | Court Reporter(Wontor) - Travel Expense | 62.74 | |
| Transfer from | 209J | Sheriff - Civil Defense | 204.54 | |
| to | 209F | Sheriff - Tel. & Misc. | 118.93 | |
| to | 209G | Sheriff - Radio Repair | 85.61 | |
| Transfer from | 210G | Co. Attorney - Tele. | 2.83 | |
| to | 210D | Co. Attorney - Print.,Post.,Stat. | 2.83 | |
| Transfer from | 210E | Co. Attorney - Witness, Trans. | 119.00 | |
| from | 210H | Co. Attorney - Travel | 9.63 | |
| to | 210F | Co. Attorney - Spec. Investigations | 128.63 | |
| Transfer from | 211A ^G | J. P.-Brodie - Print.,Post.,Stat. | 103.28 | |
| from | 211A ^K | J. P.-Brodie - Replace Supp. | 57.39 | |
| to | 211A ^E | J. P.-Brodie - Juror's Fees | 160.67 | |
| Transfer from | 211A ^J | J. P.-Brodie - Const. Supp. & Print. | 9.84 | |
| to | 211A ^F | J. P.-Brodie - Witnesses | 9.84 | |

| | | | |
|---------------|-------------------|---|-----------|
| Transfer from | 211B ^F | J. P.-Ziesemer - Witness Exp. | 36.06 |
| from | 211B ^G | J. P.-Ziesemer - Print., Post., Stat. | 30.50 |
| to | 211B ^E | J. P.-Ziesemer - Jurors' Exp. | 66.56 |
| Transfer from | 212A,C,E,F,G | - Coroner - Maint. | 170.33 |
| to | 212I,J | Coroner - Maint. | 170.33 |
| Transfer from | 214A,B,D,E,F,H,I | - Elections - Maint. | 2553.94 |
| to | 214G,K | Elections - Maint. | 2553.94 |
| Transfer from | 216E | Board of Health - Lab. & Biolog. | 5.78 |
| to | 216D | Board of Health - Off. Sply. & Tel. | 5.78 |
| Transfer from | 234C,G,J | - Care of Delinquent Children - Maint. | 226.14 |
| to | 234E,F,H,I | - Care of Delinquent Children - Maint. | 226.14 |
| Transfer from | 236D | Co. Supt. - Travel | .16 |
| to | 234H | Care of Delinquent Children-St. Ind. Sch. | .16 |
| Transfer from | 235E,F,H,I | - Care of Prisoners - Maint. | 341.44 |
| to | 235D,J | Care of Prisoners - Maint. | 341.44 |
| Transfer from | 236D | Supt. of Schools - Travel Exp. | 12.01 |
| to | 236G | Supt. of Schools - Teacher Help & Books | 12.01 |
| Transfer from | 250A | Co. Agent & H. D. Agent - Salary | 28.00 |
| to | 236C | Supt. of Schools - Salary | 28.00 |
| Transfer from | 502J | Court House - Capital | 128.40 |
| to | 502F | Judge Shallenburger - Capital | 37.15 |
| to | 502G | Judge Comer - Capital | 90.50 |
| to | 502H | Sheriff - Capital | .75 |
| Transfer from | 249B | Fire Assessment on Prop. Acq. by Co. | 14.72 |
| to | 249A | Taxes and Assessments | 14.72 |
| Transfer from | 249A ^A | Taxes and Assessments | 25.23 |
| to | 249A ^B | Taxes and Assessments | 25.23 |
| Transfer from | 102 | Refunds | 13.02 |
| to | 101 | Co. Tax Roll Refunds | 13.02 |
| Transfer from | 218K | Highway Maint. - Six Mile Reconstruct. | 6573.40 |
| to | 218A | Highway Maint. - Salaries | 6573.40 |
| Transfer from | 218K | Highway Maint. - Six Mile Reconstruct. | 3426.60 |
| from | 218C | " " - Meals | 8.33 |
| to | 218J | " " - Misc. Supplies & Gravel | 3434.93 |
| Transfer from | 218G | " " - Tires, Tubes, Recaps. | 1083.44 |
| to | 218D | " " - Lights & Fuel | 1077.32 |
| to | 218I | " " - Insurance | 6.12 |
| Transfer from | 218E | " " - Diesel, Oil, Gas & Grease | 116.82 |
| to | 242 | Industrial Accident - Road | 116.82 |
| Transfer from | 254D | Social Security | 41.46 |
| to | 254C | Public Employees Ret. | 41.46 |
| Transfer from | 508G | Tools & Machines | 849.80 |
| to | 505C | Heating System | 849.80 |
| Transfer from | 219E | Bridge Maintenance - Supplies | 623.74 |
| to | 219A | " " - Salaries | 623.74 |
| Transfer from | 254H | Social Security | 15.61 |
| to | 254G | Public Emp. Retirement | 15.61 |
| Transfer from | 223 | Public Welfare | 10,193.32 |
| to | 227 | Care of Poor - Outside Institutions | 10,193.32 |
| Transfer from | 226 | County Hospital | 1765.10 |
| to | 227 | Care of Poor - Outside Institutions | 1765.10 |
| Transfer from | 224 | Welfare Dept. | 765.00 |
| to | 225 | Direct Relief | 765.00 |
| Transfer from | 230 | Care of Patients - State Tuber. Sanit. | 500.04 |
| to | 225 | Direct Relief | 500.04 |
| Transfer from | 230A | Care of Patients - State Tuber. Sanit. Care | 70.62 |
| to | 230B | " " " " " Supplies | 70.62 |
| Transfer from | 225A | Direct Relief - Cash Relief | 769.76 |
| to | 225C | " " - Rent | 769.76 |
| Transfer from | 225E,F,G | " " - Clothing, Fuel, Trans. | 464.49 |
| to | 225B | " " - Groceries | 464.49 |
| Transfer from | 504C | Hospital Furniture & Fix. | 74.00 |
| to | 504B,E | " " " | 74.00 |
| Transfer from | 514B | Welfare Capital - Shelves | .40 |
| to | 514D | " " - Shade | .40 |
| Transfer from | 226C | County Hospital - Household Replace. | 146.28 |
| to | 226G | " " - Ins. - Misc. | 146.28 |

| | | | |
|---------------|-------|--|--------|
| Transfer from | 233AD | Burial of Poor - Msla Cemetery | 235.00 |
| to | 233AE | " " - St. Mary's Cem. | 100.00 |
| to | 233AG | " " - Ambulance Service | 135.00 |
| Transfer from | 233AF | " " - Sunset Mem. Gardens | 20.00 |
| to | 233AG | " " - Ambulance Service | 20.00 |
| Transfer from | 232 | Care Inmates Other State & Private Inst. | 75.20 |
| to | 254 | Public Employees Retirement | 75.20 |

Dated this 16th day of July, 1958. COUNTY OFFICER

APPROVED:

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner
Dated this 17th day of July, 1958

REPORTS

The Commissioners examined and approved the County Treasurer's Report, and the Clerk's Monthly Report and Budget Balance, both for the month of June, 1958,

PLATS

The Board approved and accepted plats in duplicate with reproducible copies of the following additions; with the stipulation that no public park is required:

- Monte Vista Addition Filed in Book 5, Page 2, C-130.
- Johnson Addition Filed in Book 5, Page 3, C-131.

INSPECTION TRIP

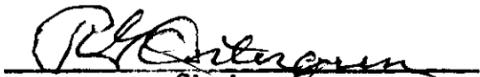
The Commissioners inspected the alley in Block 7, Central Addition, for which petition had been received for closing.

PETITION - DISCUSSION

Petition was received from property owners and residents in the Petty Creek Road area, and these residents were in and discussed with the Commissioners making application for Federal aid for reconstruction of the Lothrop Bridge, by declaring this a disaster area.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1958."


Chairman


Clerk

:: :: :: ::

July 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

INSPECTION

The Board inspected property for Welfare.

DISCUSSION

The Commissioners discussed the problem of the Lothrop Bridge at Alberton with the County Surveyor, Vernon R. Peterson.

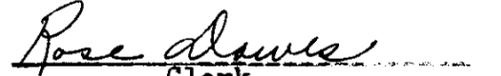
PLAT

The Board of County Commissioners approved and signed plat in duplicate, with reproducible copies, of "Stahl Addition", filed in Book 5, Page 4, C-132, with the stipulation that no public park is required.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1958."


Chairman


Clerk

:: :: :: ::

| Bid price per gal. | Bid price per gal. | Total |
|---------------------|--------------------|----------------|
| <u>twenty cents</u> | <u>\$.20</u> | <u>\$75.00</u> |
| Words | Figures | Figures |

Item No. 4

Asphaltic Plant Mix. Apply approximately 1000 sq. yds. of asphaltic plant mix $2\frac{1}{2}$ " thick, compacted depth.

| Bid price per Sq. Yd. | Bid price per Sq. Yd. | Total |
|--------------------------|-----------------------|-----------------|
| <u>Ninety-five cents</u> | <u>\$.95</u> | <u>\$950.00</u> |
| Words | Figures | Figures |

Item No. 5

Seal Coat. Apply approximately 200 gallons of asphalt measured @ 60° F., and 8 tons of chips.

| Bid price per sq. yd. | Bid price per sq. yd. | Total |
|-----------------------|-----------------------|-----------------|
| <u>Fifteen cents</u> | <u>\$.15</u> | <u>\$150.00</u> |
| Words | Figures | Figures |

Total bid of all items \$1175.00

We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before September 1st, 1958.

A certified check for One hundred and twenty dollars (\$120.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case we fail to enter into contract at bid price, if this bid is accepted.

Respectfully submitted,

ASPHALT CONSTRUCTION CO.
By B. D. Hall, Partner

Montana Contractor's License No. A-897.

Cashier's Check #95512 in the amount of \$120.00, drawn on the First National Bank of Missoula, was received.

BID - TAKEN UNDER CONSIDERATION

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried, "that the bid of Asphalt Construction Co. be taken under advisement until Wednesday, July 23, 1958."

HEARING - CLOSE ALLEY

At 10:30 A. M., which was the time as advertised for the hearing to close alley, Block 7, Central Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 21st day of July, 1958, that a petition to vacate and close all of the alley lying in Block Seven (7) of Central Addition extending in an easterly-westerly direction from the west line of Russell Street to the east line of Michigan Street through the center of Block Seven (7) of Central Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on July 11th and July 18th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley lying in Block Seven (7) of Central Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 21st day of July, 1958.

ATTEST:

S/ Rose Dawes
Clerk

SEAL

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

DEED - BITTERROOT HOMES

Deed was issued and signed this date to George E. Stevens, for Lot 18, Block 1, Bitterroot Homes Addition.

PETITION REJECTED

The Clerk reported to the Board that the petition received July 19th to create Special Improvement Lighting District in West Riverside Addition No. 1 did not have 60% of the freeholders' signatures. This petition was rejected due to insufficient signers according to law.

The Board handled regular county business and approved claims during the day.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

AGREEMENT

The following agreement, retroactive to July 1, 1958, was spread on the minutes this date:

AGREEMENT BETWEEN THE COUNTY OF MISSOULA,
THE CITY OF MISSOULA, SCHOOL DISTRICT NUMBER
ONE AND MISSOULA COUNTY HIGH SCHOOL

THIS AGREEMENT made and entered into this 1st day of July, 1958, between the County of Missoula, a political subdivision of the State of Montana, hereinafter referred to as the county; the City of Missoula, hereinafter referred to as the city; School District Number One of Missoula, hereinafter referred to as school district number one; and Missoula County High School, hereinafter referred to as the high school,

WITNESSETH that:

WHEREAS, the County and the City agree to maintain a joint county-city health department for the fiscal year of July 1, 1958 to June 30, 1959, and it is agreed by and between the parties hereinabove mentioned that services of said health department shall be made available to school district number one and the high school;

It is further understood and agreed that the sum of Fifty-five Thousand Two Hundred Thirty-nine and 35/100 Dollars (\$55,239.35) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-one and eighteen hundredths per cent (51.18%) of said cost, or Twenty-eight Thousand Two Hundred Seventy-two and 20/100 Dollars (\$28,272.20); and that the city shall pay Thirty-two and sixty hundredths per cent (32.60%) of said cost, or Eighteen Thousand Seven and 34/100 Dollars (\$18,007.34) and that school district number one shall pay Eight and ninety-eight hundredths per cent (8.98%) of said cost, or Four Thousand Nine Hundred Fifty-nine and 81/100 Dollars (\$4,959.81); and that the High School shall pay Seven and twenty-four hundredths per cent (7.24%) of said cost, or Four Thousand and no/100 Dollars (\$4,000.00).

WITNESS OUR HANDS this 21st day of July, 1958.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ R. G. Ostergren, Chairman

BOARD OF TRUSTEES, SCHOOL
DISTRICT NUMBER ONE,
MISSOULA COUNTY

S/ M. Stockner, Chairman

CITY COUNCIL OF MISSOULA, MONTANA

S/ Alan Bradley, Mayor

BOARD OF TRUSTEES, MISSOULA
COUNTY HIGH SCHOOL

S/ John M. Schroeder, Chairman

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 22, 1958."


Chairman


Clerk

: : : : : :

July 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOTHROP BRIDGE

Letter was sent this date by the Commissioners to Gov. Hugo Aronson, forwarding two petitions signed by residents of the Petty Creek and Alberton area requesting that this area, formerly served by the Lothrop Bridge, be declared an emergency disaster area so that Federal or State aid might be obtained for emergency bridge construction at Alberton, Montana.

HEARING - WEED CONTROL DISTRICTS A AND B

At 10:30 A. M., which was the time as advertised for the hearing on creation of Weed Control Districts A and B, 20 letters having been received in regard to District A, 19 of which were protests, and upon discussion it being found that District A did not have 51% of the agricultural acreage required by law, motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition for creation of District A be rejected and the petition for District B, which checked out according to law and there being no written protests against it, be taken under advisement due to the fact that both petitions were brought in under the one hearing."

DEED - BITTERROOT HOMES

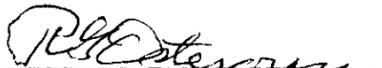
Ernest R. and Wanda H. DeSilvia this date deeded back to the County Lot 22, Block 1, Bitterroot Homes Addition, in exchange for Lot 16, Block 1, Bitterroot Homes Addition.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23, 1958."


Chairman


Clerk

: : : : : : : :

July 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION AMEND. ZONING DISTRICT NO. 2

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted:"

RESOLUTION MODIFYING ZONING REGULATIONS

WHEREAS, the property hereinafter described has previously been zoned so as to prohibit commercial uses of said property, and

WHEREAS, the said property is now situated on U. S. Highway 93 and the Bitterroot Branch of the Northern Pacific Railroad and is suitable for the construction of a warehouse or retail business establishments, and

WHEREAS, the adjacent property owner has consented to a change in zoning relative to said property, and it appearing to be a proper case for a modification of zoning regulations,

NOW, THEREFORE, BE IT RESOLVED, that the zoning of the following tract of land situated in Missoula County, Montana, and more particularly described as follows:

A Tract of land in Missoula County, Montana, bordered on the West by the Right of Way line of the Bitter Root Branch of the Northern Pacific Railway; on the North by the Southerly Right of Way line of U. S. Highway No. 93; on the South by Rapelje Avenue (now 34th Street) and on the East by the West boundary line of Tract No. 84 of R. M. Cobban Orchard Homes and including all of vacated portions of Charlott Avenue and Clark Street, lying within said area, and vacated alleys in former Blocks 68 and 77 and vacated alleys in that portion of former Block 78 lying East of the Bitter Root Branch of the Northern Pacific Railway; said former Blocks having been a part of Car Line Addition to Missoula, in Missoula County, State of Montana, vacated by order of Board of County Commissioners, September 13, 1926, as per order contained in Commissioners' Journal 'M' page 246; being the same lands and premises conveyed to Grantors herein by that certain Deed of record in Book 143 of Deeds at page 442, records of Missoula County, Montana.

be and the same hereby is modified to permit the construction, maintenance and operation of warehouses or retail business establishments.

Dated this 23rd day of July, 1958.

SEAL
ATTEST:
S/ Rose Dawes, Clerk

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana
S/ R. G. Ostergren, Chairman

RESOLUTION CREATING
WEED CONTROL DISTRICT B

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 23rd day of July, 1958, that a petition for the creation of Weed Control District B of Missoula County, for weed control and weed seed extermination in the area hereinafter described and bounded:

The South half section of Section 29; Sections 30, 31, 32, 33 and 34; and the South half section of Section 35.
All said land being located in T12N, R21W.

All of Section 1 excepting the South Side Homes and Linda Vista Additions; Sections 2, 10, 11, 12, 13, 14, 15, 23 and 24; all land of Section 25 West of the Bitterroot River; Sections 26, 27 and 28; the East half section of Section 29; Sections 32, 33, 34 and 35; and all land of Section 36 West of the Bitterroot River.
All said land being located in T12N, R20W.

The East half section and the Southwest quarter of Section 5; Sections 7, 8 and 17.
All said land being located in T12N, R19W.

The North half section of Section 1 and Section 2.
All said land being located in T11N, R21W.

Sections 1, 2, 3 and 4; the North half section of Section 5 and Section 6; Sections 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, and 21.
All said land being located in T11N, R20W.

The Southwest quarter of Section 4; Sections 5, 6, 7 and 8; the West half section of Section 9; Sections 17, 18, 19, 20 and 21; the West half section of Section 27; Sections 28, 29, 30, 31, 32, 33 and 34.
All said land being located in T11N, R19W.

and,

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Hearing to act on said petition was published in The Times, a weekly newspaper, on July 4th and July 11th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no written protests were received against the creation of said district.

NOW THEREFORE, BE IT RESOLVED: That Weed Control District B, comprising the area hereinabove set forth, be created and established for the control of noxious weeds and weed seed extermination.

Passed and adopted this 23rd day of July, 1958.

ATTEST:
S/ Rose Dawes
Clerk

S/ R. G. Ostergren
Chairman, Board of County
Commissioners
S/ J. J. Howe, Commissioner
S/ H. W. Stoutenburg, Commissioner

RE. PROTEST OF ASSESSMENT

The Board received this date protest of assessment from Lyle M. Westrum on residence, Lot 4, Block 1, Pattee Canyon #2.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

PETITION

Petition was received this date requesting that the area known and designated as Blocks 13 and 14, Homevale Addition, be set aside for use as a public park.

The Board handled regular county business during the day.

BID ACCEPTED

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Asphalt Construction Company, in the amount of \$1175.00 for Special Improvement District No. 120, be accepted."

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 24, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

July 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q. C. D.

Quit Claim Deed was received this date, R/W to Missoula County, from Marvin J. Strombo, covering the E. 30 feet, except the S. 30 feet of Lot 21, and the N. 9.9 feet of Lot 21, U. S. Government Subdivision #1, Section 25, Township 13, Range 20.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the morning.

The Board handled regular county business during the morning.

TRIP

The Commissioners spent the afternoon on a "Show-me Trip" conducted by the United States Forest Service, an annual arrangement in cooperation with the Montana Association of County Commissioners.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

July 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Allen Acres", filed in Book 5, Page 5, C-133.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget.

RESOLUTION - RE. PLATTING

The Board requested the Clerk to record the following resolution:

RESOLUTION

WHEREAS, it has come to the attention of this Board that the survey plat of Beth Ashby indicates that land, Pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 12, Range 20, is being subdivided and platted for building purposes.

THEREFORE, IT IS HEREBY ORDERED that a plat be prepared in accordance with all requirements for plats of cities or towns or additions thereto on the above described land, as the same are set forth in R. C. M. 1947, Title 11, Chapter 6, being Sections 11-601, et seq. and that the County Clerk and Recorder is not to accept deeds for the conveyance of property in Pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 12, Range 20, until a plat thereon has been approved and accepted by this Board.
Dated this 25th day of July, 1958.

SEAL

ATTEST:

S/ Rose Dawes
Clerk

S/ R. G. Ostergren
Chairman, Board of County
Commissioners
S/ J. J. Howe, Commissioner
S/ H. W. Stoutenburg, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 26, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

July 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

WEED BOARD MEETING

The Commissioners met with Tony Rollins, County Extension Agent, and John Schroeder, for the purpose of setting up a Weed Control Commission for Missoula County to administer the affairs of Weed Control District B. They approved the Weed Control Budget, and appointed John Schroeder for a term of three years, Fred Thisted two years, and Victor Loisel one year, as members of the Weed Control Commission. The Clerk was instructed to notify each by letter.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 28, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

July 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget.

The Board handled regular county business during the morning.

TRIP - INSPECTION

The Commissioners inspected a road in the Swan River area, in the afternoon.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 29, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

July 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 30, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

***BOND

Bond was received this date, written by United States Fidelity and Guaranty Company, covering the contract with Marsh, Powell & Livingston; Squire-Simmons & Carr; and Geraghty's Funeral Home, for burial of the poor. The Clerk was requested to record this bond. Expiration date June 30, 1959, amount \$1,000.

July 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION - RE. NEPOTISM

The following opinion was received this date from County Attorney Anthony F. Keast:

July 29, 1958

Board of County Commissioners
 Courthouse
 Missoula, Montana

Gentlemen:

I am in receipt of your request for an opinion, dated July 10, 1958, appertaining to whether or not it is legal for the wife of a member of the School Board to work in the lunchroom of said school and draw pay for said work.

Please be advised that I cannot find any specific law which prohibits the employment of a relative of a member of the School Board to work at a school, however, it would be poor practice inasmuch as the act may fall within our specific law which defines nepotism. Accordingly, if I were advising the particular member of the particular school board, I would advise him that it would be a border-line case, and as such, would recommend that the employment be denied the said relative seeking the said employment.

However, if the employment is of importance to the particular school board member's wife, it would behoove him to seek legal counsel from his own attorney and act accordingly. Hoping that this meets with your request, I respectfully submit same for your due consideration.

Yours truly,

S/ Anthony F. Keast
 County Attorney

AFK:mlm

The Clerk was instructed to send a copy of this opinion to Mrs. Anchor Rasmussen, Arlee, Montana.

TERMINATION OF CONTRACT
MARIE McNEILLY - PINEVIEW

The County Attorney was ordered by the Commissioners to notify Marie McNeilly, Director and Operator, Pineview Hospital, that the County will not renew her contract and requesting that she vacate the premises on or before the 1st of September, 1958, the termination date of her present three-year contract.

CONTRACT - COUNTY DR.

A contract was signed this date with Dr. J. M. Nelson for the care of the poor for the year July 1, 1958 to June 30, 1959, for a monthly salary of \$1200.00, Dr. Nelson to furnish his own car and expenses. The Clerk was requested to record this contract.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 31, 1958."


 Chairman


 Clerk

: : : : : :

July 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - Budget

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet August 1, 1958, at 10:00 A. M., after approving the following list of claims for the month of July."

GENERAL

| | | | |
|-------|----------------------------------|----------------|--------|
| 40784 | H. F. Cameron | Sal. | 14.15 |
| 85 | D. W. Hutchinson | " | 155.80 |
| 86 | Margaret G. Hutchinson | " | 77.90 |
| 87 | Mt. States Tel. & Tel. | Serv. | 179.45 |
| 88 | Delaneys Bur. of Print. | Supp. | 7.00 |
| 89 | A. B. Jungers | Mileage | 26.67 |
| 90 | Eva M. Taylor | Exp. | 29.17 |
| 91 | Edward Wontor | " | 66.00 |
| 92 | Office Supply Co. | Supp. | 3.65 |
| 93 | Standard Oil Co. | Wax | 20.50 |
| 94 | Janice McAfee | Serv. - Elec. | 2.50 |
| 95 | Emmett Hunt | " " | 3.25 |
| 96 | Irene Callahan | Mileage | 22.12 |
| 97 | Velma Christensen | " | 12.74 |
| 98 | Kathryn Furno | " | 12.81 |
| 99 | Rosemarie McVey | " | 6.44 |
| 40800 | Agnes Peterson | " | 23.52 |
| 1 | Petty Cash-Msla City-Co. Health | Reimb. | 23.77 |
| 2 | Good Shepherd Home | Care | 84.80 |
| 3 | Fred Root | Serv. | 150.00 |
| 4 | Montana Flour Mills | Weed spray | 196.80 |
| 5 | Geraghty Funeral Home | Burial | 300.00 |
| 6 | Northwestern Natl. Bank of Mpls. | Bond | 3.00 |
| 7 | " " " " | " | 235.73 |
| 8 | McKay Art | Supp. | 47.45 |
| 9 | J. J. Howe | Sal. | 300.00 |
| 10 | R. G. Ostergren | " | 300.00 |
| 11 | H. W. Stoutenburg | " | 300.00 |
| 12 | Kenneth Swart | " | 222.00 |
| 13 | William Klapwyk | " | 200.00 |
| 14 | Lloyd Beedle | " | 204.55 |
| 15 | Henry Rehder | " | 288.00 |
| 16 | The Times | Serv. & Supp. | 444.72 |
| 17 | George F. Cake Co. | Supp. | 16.23 |
| 18 | J. W. Reed | Mileage | 5.50 |
| 19 | Grace Thurston | Juror | 3.00 |
| 20 | Bert Sol | " | 3.00 |
| 21 | Mrs. Emily Simmert | " | 3.00 |
| 22 | Charles Poisl | " | 3.00 |
| 23 | Mrs. Mike Pappas | " | 3.00 |
| 24 | George Palmer | " | 3.00 |
| 25 | George Northey | " | 3.00 |
| 26 | Gail Noll | " | 3.00 |
| 27 | Bertha Newmiller | " | 3.00 |
| 28 | Della Duncanson | " | 3.00 |
| 29 | Mrs. Ireta Duffin | " | 3.00 |
| 30 | Will Cotter | " | 3.00 |
| 31 | Hopkins Htg. & Plbg. | Repairs | 16.50 |
| 32 | Montana Power Co. | Serv. | 27.33 |
| 33 | Vocational Sch. for Girls | Care | 45.00 |
| 34 | Adeline Bartron | Mileage & Exp. | 119.33 |
| 35 | Typewriter Supply | Supp. | 38.45 |
| 36 | M. Ducommun Co. | Serv. | 7.03 |
| 37 | Mt. States Tel. & Tel. | " | 190.95 |
| 38 | Typewriter Supply | Supp. | 30.88 |
| 39 | Delaneys Bur. of Print. | " | 57.81 |
| 40 | Mt. States Tel. & Tel. | Serv. | 71.15 |
| 41 | J. J. Howe | Mileage | 10.85 |
| 42 | R. G. Ostergren | " | 12.25 |
| 43 | H. W. Stoutenburg | " | 5.67 |
| 44 | Ray & Mae Grocery | Supp. | 86.26 |
| 45 | Elec. Shop of Msla | " | 15.00 |
| 46 | Mildred Crosby | Subscr. | 9.00 |
| 47 | Terrell's Office Machines | Serv. | 46.25 |
| 48 | State Reporter | Subscr. | 25.00 |
| 49 | Francis Cyr | Elec. Serv. | .50 |
| 50 | Willa Rickard Lester | " " | .25 |
| 51 | James Lodge | Mileage | 41.37 |
| 52 | Kenneth Reese | Care | 42.00 |
| 53 | R. D. MacLean | Bd. Pris. | 5.25 |
| 54 | Bobbs Merrill Co. | Books | 17.50 |
| 55 | West Pub. Co. | " | 27.50 |
| 56 | Matthew Bender & Co. | " | 42.50 |
| 57 | The Times | Serv. & Supp. | 531.16 |
| 58 | McKay Art | Film Serv. | 24.90 |
| 59 | City Electric | Serv. | 184.50 |
| 60 | K. R. Freshour | Elec. Serv. | 3.25 |
| 61 | Helen Payne | " " | 1.50 |
| 62 | Missoula Laundry | Serv. | 2.76 |
| 63 | Montana Power Co. | " | 1.30 |
| 64 | Terrell's Office Machines | " | 19.50 |
| 65 | D. W. Hutchinson | Mileage & Exp. | 64.04 |
| 66 | Frances Davis | Care | 68.63 |
| 67 | Mont. St. Indus. School | Mileage | 15.25 |
| 68 | Peek's Pharmacy | Presc. | 3.45 |
| 69 | School Dist. #1 | Rent | 720.00 |
| 70 | Squire-Simmons-Carr | Burial | 300.00 |

| | | | |
|-------|-----------------------------|-------------------|---------|
| 40871 | Mont. Ext. Service | Postage | 1.61 |
| 72 | Mont. Power Co. | Serv. | 324.31 |
| 73 | St. Indus. School | Care | 41.50 |
| 74 | Squire-Simmons-Carr | Burial | 150.00 |
| 75 | Typewriter Supply | Serv. | 73.00 |
| 76 | Business Machines | " | 26.65 |
| 77 | State Pub. Co. | Supp. | .68 |
| 78 | Office Supply | Supp. | 20.17 |
| 79 | Northern Pacific Transport | Frnt. | 51.07 |
| 80 | Marchant Calculators | Serv. | 20.50 |
| 81 | Anthony F. Keast | Mileage | 9.59 |
| 82 | Missoula Merc. | Supp. | 26.50 |
| 83 | Montana State Hospital | Care | 90.00 |
| 84 | Montana Hotel | Room | 3.00 |
| 85 | Kenneth Reese | Bd. & Care | 23.40 |
| 86 | Wakley Motors | Parts | 11.04 |
| 87 | West. Mont. Natl. Bank | Fed. Withh. | 2637.00 |
| 88 | Pub. Emp. Ret. System | Ret. | 1934.16 |
| 89 | Montana Physicians Service | Bl. Sh. | 397.05 |
| 90 | St. Bd. of Equalization | St. Withh. | 150.38 |
| 91 | Soc. Sec. Division | Soc. Sec. | 1011.82 |
| 92 | Mont. Teachers' Ret. System | Teach. Ret. | 28.91 |
| 93 | Joseph Hood | Exp. | 47.98 |
| 94 | F. H. Lowe, M. D. | Serv. | 15.00 |
| 95 | W. F. Morrison, M. D. | " | 15.00 |
| 96 | R. D. MacLean | Mileage | 919.00 |
| 97 | R. D. MacLean | " | 119.95 |
| 98 | John F. Patterson, Jr. | Leg. Serv. | 125.00 |
| 99 | R. D. MacLean | Bd. Pris. | 871.50 |
| 40900 | A. B. Jungers | Mileage | 21.28 |
| 1 | Montana Electronics | Serv. | 94.07 |
| 2 | J. W. Reed | Mileage | 5.50 |
| 3 | Lillian Brimhall | Juror | 3.00 |
| 4 | Will Cotter | " | 3.00 |
| 5 | C. C. Cunningham | " | 3.00 |
| 6 | Warren Grimm | " | 3.00 |
| 7 | Bertha Neumiller | " | 3.00 |
| 8 | Gail Noll | " | 3.00 |
| 9 | George Northey | " | 3.00 |
| 10 | James Orr | " | 3.00 |
| 11 | George Palmer | " | 3.00 |
| 12 | Charles Poisl | " | 3.00 |
| 13 | Jennie Scott | " | 3.00 |
| 14 | George Warnke | " | 3.00 |
| 15 | Oliver Culver | " | 3.00 |
| 16 | Harriet Edden | " | 3.00 |
| 17 | M. C. Moncure | " | 3.00 |
| 18 | Paul Peterson | " | 3.00 |
| 19 | Fred Wilfong | " | 3.00 |
| 20 | Flora Powell | " | 3.00 |
| 21 | Ralph M. Simmons | Invest. - Mileage | 65.10 |
| 22 | Dr. Edwin Buchanan | Autop. | 120.00 |
| 23 | Catlin Studio & Camera Shop | Pict. | 37.50 |
| 24 | Trolinger Service | Gas | 1.80 |
| 25 | Consolidated Chemical Co. | Supp. | 332.81 |
| 26 | C. P. Fickes | Mileage | 16.80 |
| 27 | Mt. States Tel. & Tel. | Serv. | 44.95 |
| 28 | Haloid Xerox Inc. | Paper | 368.97 |
| 29 | Office Supply | Repair pen | 1.50 |
| 30 | ACME Sanitary Supply | Supp. | 17.87 |
| 31 | Yale Banklock Service | Serv. | 45.00 |
| 32 | Smith Drug | Chloradane | 1.70 |
| 33 | City Disposal Co. | Serv. | 13.00 |
| 34 | American Law Book Co. | Books | 25.00 |
| 35 | Bender Moss Co. | Law Reports | 30.00 |
| 36 | Guy Rogers | Mail Refrndms | 300.00 |
| 37 | Veramae Crouse | Sal. | 205.00 |
| 38 | Rose Dawes | " | 330.33 |
| 39 | June Goheen | " | 297.30 |
| 40 | Dorothy Head | " | 205.00 |
| 41 | Gladys Jacobson | " | 185.00 |
| 42 | Mary Parisel | " | 220.00 |
| 43 | Lucile Rhoades | " | 205.00 |
| 44 | Mary Skalsky | " | 210.00 |
| 45 | Esther Smith | " | 200.00 |
| 46 | Ruth Smith | " | 220.00 |
| 47 | Thorval Thompson | " | 100.00 |
| 48 | Lessie Fritz | " | 330.33 |
| 49 | Arline Brown | " | 297.30 |
| 50 | Sophie Cahill | " | 215.00 |
| 51 | Lois Rae Fettig | " | 215.00 |
| 52 | Nina Day | " | 215.00 |
| 53 | Mary Barta | " | 160.40 |
| 54 | Mary Tucker | " | 200.00 |
| 55 | Lorna Mooney | " | 200.00 |
| 56 | Virginia Lay | " | 297.30 |
| 57 | Bette Zoe Saulter | " | 225.00 |
| 58 | LaVerne Taylor | " | 330.33 |
| 59 | A. B. Jungers | " | 330.33 |
| 60 | Dorothy Thompson | " | 297.30 |
| 61 | Rosalie Trenary | " | 245.00 |
| 62 | Minerva Larke | " | 245.00 |
| 63 | Edith Thompson | " | 235.00 |
| 64 | Lola Opitz | " | 215.00 |
| 65 | Donna E. Good | " | 215.00 |

| | | | |
|-------|-----------------------|--------|--------|
| 40966 | Vernon R. Peterson | Sal. | 330.33 |
| 67 | Abraham De Jong | " | 450.00 |
| 68 | J. R. Donehoo | " | 330.33 |
| 69 | Hildur I. Harlow | " | 240.00 |
| 70 | Lea D. LaFriniere | " | 215.00 |
| 71 | Hazel LaCasse | " | 205.00 |
| 72 | Lucille Matthies | " | 210.00 |
| 73 | Alma R. Stohr | " | 265.00 |
| 74 | Enid Wallace | " | 240.00 |
| 75 | Marie South | " | 95.00 |
| 76 | Eva Taylor | " | 264.20 |
| 77 | Edward Wontor | " | 264.20 |
| 78 | R. D. MacLean | " | 330.33 |
| 79 | Geo. Bukovatz | " | 313.81 |
| 80 | Edward Alkire | " | 297.30 |
| 81 | W. W. Beckwith | " | 297.30 |
| 82 | William Cooksley | " | 297.30 |
| 83 | Joe Day | " | 297.30 |
| 84 | Rex Kofford | " | 297.30 |
| 85 | James Phelan | " | 297.30 |
| 86 | Michael Rasmussen | " | 297.30 |
| 87 | J. C. Davis | " | 297.30 |
| 88 | Kenneth Donaldson | " | 297.30 |
| 89 | Harry Vasser | " | 297.30 |
| 90 | Dorothy Davis | " | 220.00 |
| 91 | H. F. Cameron | " | 142.23 |
| 92 | Anton Nelson | " | 83.33 |
| 93 | Ruth Craddock | " | 10.86 |
| 94 | Mildred Hurt | " | 81.56 |
| 95 | Anthony F. Keast | " | 165.16 |
| 96 | Mary Lou Mast | " | 250.00 |
| 97 | Marshall Murray | " | 297.30 |
| 98 | Harold Pinsoneault | " | 297.30 |
| 99 | J. E. Brodie | " | 266.67 |
| 41000 | Patrick Magee | " | 125.00 |
| 1 | J. W. Reed | " | 125.00 |
| 2 | E. W. Zieseimer | " | 266.67 |
| 3 | Harry Brimhall | " | 285.00 |
| 4 | Henry Nelson | " | 295.00 |
| 5 | Irene Callahan | " | 415.00 |
| 6 | Kathryn Furno | " | 370.00 |
| 7 | May Kirley | " | 335.00 |
| 8 | James Lodge | " | 420.00 |
| 9 | Rosemarie McVey | " | 370.00 |
| 10 | Agnes Peterson | " | 315.00 |
| 11 | Helen Shull | " | 300.00 |
| 12 | H. J. Tripplehorn, MD | " | 425.00 |
| 13 | D. W. Hutchinson | " | 186.97 |
| 14 | Margaret Hutchinson | " | 77.90 |
| 15 | Adeline Bartron | " | 330.33 |
| 16 | Margaret Walseth | " | 297.30 |
| 17 | Dorothy Taplett | " | 235.00 |
| 18 | Darlene Hagen | " | 156.00 |
| 19 | A. R. Rollin | " | 262.50 |
| 20 | Jeannette Hiett | " | 162.50 |
| 21 | Guy Rogers | Stamps | 25.00 |

ROAD

| | | | |
|------|----------------------------|--------------|---------|
| 2483 | M. D. Abernathey | Sal. | 394.80 |
| 84 | W. H. Bedard | " | 382.80 |
| 85 | William Bethke | " | 369.60 |
| 86 | Michael Billings | " | 190.00 |
| 87 | Jack Booth | " | 369.60 |
| 88 | Holland Campbell | " | 369.60 |
| 89 | Harry Cassidy | " | 400.00 |
| 90 | Ray Clinkingbeard | " | 525.00 |
| 91 | James Done | " | 378.40 |
| 92 | Herbert Ferris | " | 394.80 |
| 93 | Joseph Darryl Harker | " | 182.00 |
| 94 | Harvey Hill | " | 370.80 |
| 95 | L. C. Kirschbaum | " | 370.80 |
| 96 | Harry Lilly | " | 386.33 |
| 97 | Cyril Lowry | " | 370.80 |
| 98 | Allen Jones | " | 216.00 |
| 99 | Roy Patton | " | 452.80 |
| 2500 | Charles Plummer | " | 400.00 |
| 1 | Dave Thornburg | " | 376.80 |
| 2 | Cecil Williams | " | 414.78 |
| 3 | James Finlayson | " | 399.00 |
| 4 | Bernard Gursky | " | 394.80 |
| 5 | George Jette | " | 427.50 |
| 6 | Louis Moholt | " | 401.85 |
| 7 | Earl Kirkwood | " | 398.33 |
| 8 | Westmont Tractor Co. | Parts | 397.85 |
| 9 | Western Foundry, Inc. | " | 52.31 |
| 2510 | Wear Prevention Alloys Co. | Rods | 200.00 |
| 11 | Mountain Tractor Co. | Parts | 17.04 |
| 12 | Valley Motor Supply | " | 54.93 |
| 13 | Industrial Bearing Co. | Supp. | 9.27 |
| 14 | Missoula Motor Parts | " | 41.78 |
| 15 | Motor Supply | " | 97.08 |
| 16 | Mt. States Tel. & Tel. | Serv. | 15.35 |
| 17 | The A. Lietz Co. | Supp. | 1081.00 |
| 18 | Doty's Signs | Signs | 37.50 |
| 19 | Standard Oil of Indiana | Gas & Diesel | 201.66 |

| | | | |
|------|-------------------------------|--------------|---------|
| 2520 | Montana Power Co. | Serv. | 213.25 |
| 21 | Western Montana Natl. Bank | Fed. Withh. | 911.70 |
| 22 | Pub. Emp. Ret. System | Ret. | 579.87 |
| 23 | Montana Physicians Service | Bl. Sh. | 274.10 |
| 24 | St. Bd. of Equalization | St. Withh. | 50.87 |
| 25 | Soc. Sec. Division | Soc. Sec. | 420.17 |
| 26 | Modern Plbg. & Bldg. Supplies | Supp. | 1.66 |
| 27 | Graehl Motor Service | Pts. & Supp. | 96.03 |
| 28 | O. K. Rubber Welders | Supp. | 12.94 |
| 29 | Montana Concrete Pipe Co. | " | 11.20 |
| 30 | M & S Ready Mix | Concrete | 4.10 |
| 31 | Hall-Perry Machinery Co. | Nozzles | 4.90 |
| 32 | The Propane Co. | Propane | 4.00 |
| 33 | Msla Elec. Coop. | Serv. | 16.38 |
| 34 | The California Co. | Oil | 218.10 |
| 35 | The Texas Company | " | 12.60 |
| 36 | St. of Mont. Indus. Acc. Bd. | Insp. fee | 10.00 |
| 37 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 38 | Farmers Union Central Exch. | Oil (Road) | 3096.19 |

POOR

| | | | |
|------|------------------------------|-----------------|---------|
| 9891 | Otis Worden, Inc. | Groc. | 5.00 |
| 92 | Food Center | " | 11.00 |
| 93 | Daly Addition Store | " | 5.00 |
| 94 | Bertelson Market | " | 20.00 |
| 95 | B & R Grocery | " | 28.00 |
| 96 | Westside Distributors | Fuel Oil | 9.75 |
| 97 | Anderson Transfer | Rent | 55.00 |
| 98 | D. D. Gnose, MD | Consult. | 30.00 |
| 99 | Dr. Marvin Porter | Extrac. | 5.00 |
| 9900 | Stoick Drug | Presc. | 20.65 |
| 1 | Delaney's Pharmacy | " | 14.35 |
| 2 | Albert Lizotte | Sal. | 45.00 |
| 3 | J. M. Nelson, MD | " | 1200.00 |
| 4 | Grace Lieurance | Care | 117.00 |
| 5 | Summit Valley Sanitarium | Care | 49.00 |
| 6 | Otis Worden Inc. | Groc. | 7.00 |
| 7 | Safeway Store Div. | " | 47.00 |
| 8 | Montana Power Co. | Serv. | 15.94 |
| 9 | Clausen Refrigeration | Labor & Supp. | 12.00 |
| 9910 | Stephen Preston, MD | Serv. | 213.75 |
| 11 | Western Montana Clinic | Surg. | 372.50 |
| 12 | Missoula Drug | Presc. | 7.20 |
| 13 | A & C Buy-For-Less Drug | " | 23.30 |
| 14 | Carpenter Paper Co. | Supp. | 34.70 |
| 15 | Katherine Craighead | Rent | 150.00 |
| 16 | Mrs. Robert Bartz | Care | 8.75 |
| 17 | Mrs. Tony Bertapelle | " | 2.40 |
| 18 | Mrs. Andrew Boe | " | 34.96 |
| 19 | Mrs. James Charlton | " | 4.10 |
| 9920 | Mrs. Clairmont Clark | " | 31.75 |
| 21 | Mrs. Tom Clark | " | 11.00 |
| 22 | Evelyn Farrell | " | 4.75 |
| 23 | Mrs. Donald Fausett | " | 6.75 |
| 24 | Mrs. Milton Goldsby | " | 6.75 |
| 25 | Mrs. Lee Milward | " | 11.50 |
| 26 | Mrs. Kenneth Richardson | " | 6.50 |
| 27 | Mrs. Dan Rose | " | 10.00 |
| 28 | Mrs. C. W. Schmid | " | 11.00 |
| 29 | Mrs. Karl Schmidt | " | 4.75 |
| 9930 | Mrs. Arthur Silzly | " | 4.75 |
| 31 | Mr. & Mrs. William Young | " | 8.75 |
| 32 | Salter Nursing Home | " | 46.00 |
| 33 | Otis Worden Inc. | Groc. | 7.00 |
| 34 | Rose Ave. Grocery | " | 30.00 |
| 35 | Glenn Rooms | Rent | 4.00 |
| 36 | Charles Thompson | " | 25.00 |
| 37 | Montana Power Co. | Serv. | 7.75 |
| 38 | Walford Electric | Repairs | 31.05 |
| 39 | Smith Drug | Presc. | 70.40 |
| 9940 | Peterson Drug | " | 84.10 |
| 41 | Kenneth R. Hansen, DDS | Extrac. | 6.00 |
| 42 | Marsh-Powell-Livingston | Amb. Serv. | 50.00 |
| 43 | Stop N Shop | Groc. | 93.00 |
| 44 | Peterson Drug | Supp. | 26.00 |
| 45 | State Tuberculosis Sanit. | Care | 331.16 |
| 46 | Void | - | - |
| 47 | Buttrey Food's Inc. | Groc. | 20.00 |
| 48 | Wayside Sanitarium | Care | 213.00 |
| 49 | Will O Dell Sanitarium | " | 193.00 |
| 9950 | St. Patrick's Hospital | " | 2574.20 |
| 51 | Memorial Hospital | " | 194.85 |
| 52 | Peek's Pharmacy | Presc. | 19.35 |
| 53 | Pineview Hospital | Care | 3805.79 |
| 54 | St. Mary's Cemetery | Grave | 80.00 |
| 55 | Marsh, Powell & Livingston | Burial | 150.00 |
| 56 | Orchard Homes Grocery | Groc. | 29.00 |
| 57 | Department of Public Welfare | Por. Wel. Asst. | 1351.90 |
| 58 | Montana Power Co. | Serv. | 31.03 |
| 59 | Pub. Emp. Ret. System | Ret. | 118.80 |
| 9960 | Soc. Sec. Division | Soc. Sec. | 2.02 |

| | | | |
|------|-------------------------|--------------------|----------|
| 9961 | Dept. of Pub. Welfare | Por. Wel. Asst. | 5,023.46 |
| 62 | Void | - | - |
| 63 | Greyhound Bus Co. | Transp. | 6.20 |
| 64 | Geo. G. Sale, MD | Serv. | 19.00 |
| 65 | Otis Worden Inc. | Groc. | 20.00 |
| 66 | Safeway Store Div. | " | 42.00 |
| 67 | Cernik Bros. | " | 10.00 |
| 68 | Mont. St. Training Sch. | Clothing - Wards | 203.59 |
| 69 | Mont. St. Training Sch. | Maint. | 834.00 |
| 9970 | B & R Grocery | Groc. | 31.00 |
| 71 | Lombardi & Johnson | Repairs - Pineview | 795.00 |
| 72 | John Barnett | Serv. | 15.00 |
| 73 | Albert Lizotte | Sal. | 45.00 |
| 74 | J. M. Nelson, MD | " | 1200.00 |

BRIDGE

| | | | |
|------|------------------------------|-------------------|---------|
| 1794 | Vern Berezay | Sal. | 376.80 |
| 95 | Roy DeMott | " | 424.60 |
| 96 | Vern Stinger | " | 369.60 |
| 97 | William Edwards | " | 369.60 |
| 98 | Robert Wilhelm | Planks | 1629.23 |
| 99 | Liberty Const. Co., Inc. | Repair Cr. Bank | 427.50 |
| 1800 | Rothers, Inc. | Piling | 30.00 |
| 1 | Missoula Merc. | Supp. | 372.92 |
| 2 | Montana Power Co. | Serv. | 32.97 |
| 3 | West. Mont. Natl. Bank | Fed. Withh. | 89.80 |
| 4 | Pub. Emp. Ret. System | Ret. | 137.44 |
| 5 | Montana Physicians Service | Bl. Sh. | 33.30 |
| 6 | St. Bd. of Equalization | St. Withh. | 4.38 |
| 7 | Soc. Sec. Division | Soc. Sec. | 69.33 |
| 8 | Boyce Lbr. Co. | Supp. | 69.78 |
| 9 | State Highway Comm. of Mont. | Pay. - Rd. Agree. | 5000.00 |

REFUND

| | | | |
|------|-----------------------------|------|-------|
| 4422 | Roy Wood | Ref. | 25.24 |
| 23 | James & Florence Moore | " | 4.00 |
| 24 | Richard & Margaret Langford | " | 6.83 |

R. G. Ostergren
Chairman

Rose Dawes
Clerk

:: :: :: :: :: :: :: ::

August 1, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget.

REPORTS

The reports of the County Coroner, the County Clerk and Recorder, and Justice of the Peace E. W. Ziesemer for the month of July, 1958, were examined, approved and ordered filed by the Board.

PROTEST OF ASSESSMENT

The Board received this date protest of assessment from Edna Virginia Bulen, requesting abatement and cancellation of assessments on Mineral Reservations in NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 22, T. 16, R. 23.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 2, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

:: :: :: :: :: :: :: ::

August 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 4, 1958."

R. G. Ostergren
Chairman

x x x x x
Clerk

: : : : : :

August 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Last Chance Villa Site", filed in Book 5, Page 6, C-134.

TRIP - BD. OF EQUALIZATION

The Commissioners inspected various pieces of property on which they had received protests of assessment.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 5, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF TAX TITLE PROPERTY

At 10:30 A. M., which was the time as advertised for the public auction of tax title property, the following were sold:

- Lot 21, Block 3, Car Line Addition, to Le Roy Holden or Dorothy Holden, 1217 Cleveland, in the amount of \$50.00.
- Lot 1, Block 93, South Missoula Addition, to Lillian P. Jameison, 1800 South 7th Street, in the amount of \$800.00.
- Lot 16, Block 93, South Missoula Addition, to Lillian P. Jameison, 1800 South 7th Street, in the amount of \$500.00.

Later in the day these were sold:

- Lots 9 & 10, Block 82; and Lot 11, Block 3, all in Car Line Addition, to James Edward Hoskins or Irene Hoskins, 1613 Bel Vue Drive, at \$50.00 each lot, amounting to \$150.00.

The Clerk was requested to draw deeds on the above.

The Board handled regular county business and approved claims during the day.

INSPECTION TRIP

The Commissioners made a trip to Pineview Hospital for inspection.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 6, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET - 1958-59 HEARING

At 10:00 A. M., which was the time as advertised for the hearing of protests of the preliminary budget, one protest having been heard, the Board will continue the budget session until August 11th, when set.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Play Fair Park", filed in Book 5, Page 7, C-135.

DEDICATION - PARK

At 11:00 A. M., the Commissioners dedicated a tract of land lying in Section 33, Township 13 North, Range 19 West, containing 41.36 acres more or less, being plat designated as "Play Fair Park".

REPORTS

The report of the Secretary of Missoula County Airport Board for the month of June, 1958, and the reports of the Clerk of the District Court and Justice of Peace J. E. Brodie for the month of July, 1958 were examined, approved, and ordered filed by the Board.

QUIT CLAIM DEEDS

Quit Claim Deeds, on tax title property sold August 5th, were recorded this date.

- Le Roy Holden or Dorothy Holden, 1217 Cleveland, Missoula - Lot 21, Block 3, Car Line Addition - County Treasurer's Receipt A-104 #1801.
- Lillian P. Jameison, 1800 South 7th, Missoula - Lot 1, Block 93, South Missoula Addition - County Treasurer's Receipt A-104 #1802.
- Lillian P. Jameison, 1800 South 7th, Missoula - Lot 16, Block 93, South Missoula Addition - County Treasurer's Receipt A-104 #1803.
- James Edward Hoskins or Irene Hoskins, 1613 Bel Vue Drive, Missoula - Lots 9 & 10, Block 82, Car Line Addition - County Treasurer's Receipt A-104 #1804.
- James Edward Hoskins or Irene Hoskins, 1613 Bel Vue Drive, Missoula - Lot 11, Block 3, Car Line Addition - County Treasurer's Receipt A-104 #1805.

COUNTY CLERK'S ANNUAL REPORT

The County Clerk's Annual Report was sent to the State Examiner at Helena.

WELFARE

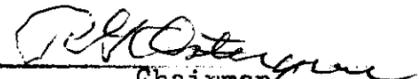
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

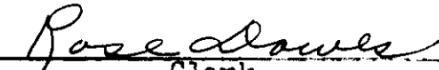
The Board handled regular county business and approved claims during the day.

LEASE - RE. ROADWAY TO ALBERTON SCHOOL

A lease was signed by the Commissioners as of August 5th, 1958, leasing a portion of land containing 23 acres more or less. This was leased from C. R. and Mary A. Runyon of Alberton, Montana, for a period of three years, in the amount of \$200.00 per year, for the purpose of building a road over and through said property in order that egress and ingress may be had to the Alberton School. The Clerk was requested to record this lease.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 7, 1958."


Chairman


Clerk

: : : : : : :

August 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #2047

The following resolution was received this date:

RESOLUTION NO. 2047

A resolution altering the boundaries of the city of Missoula, Montana, to exclude that portion of Russell Street lying East of the centerline of said street and West of the West boundary line of Cook's Addition and bounded on the North by Dakota Street, as platted in Cook's Addition, and on the South by South Third Street West.

WHEREAS, the City of Missoula, Montana is the owner of all of that parcel or tract of land being a portion of Russell Street lying east of the centerline of said street and west of the west boundary line of Cook's addition and bounded on the north by Dakota Street, as platted in Cook's Addition, and on the South by South Third Street West; and

WHEREAS, said parcel or tract of land is presently within the city limits of the City of Missoula, and lies on the border of said city limits; and

WHEREAS, it is to the best interests of the City of Missoula and the inhabitants thereof, and will not mar the symmetry of such city; and

WHEREAS, the Clerk of the Commission gave notice of such proposal by publication as required by law and no written objections being filed with the said clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Commission of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same hereby are altered to exclude the tract of land herein described and the city limits are hereby amended to read as follows:

Beginning at a point on the present city limits of the City of Missoula, Montana; more particularly described as being the point where the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 13 North, Range 19 West is intersected by the northerly projection of the east property line of Russell Street; thence south along the east property line of Russell Street as situated and projected to its intersection with the south line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 13 North, Range 19 West; thence west along said south line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township and Range aforesaid, to the southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township and Range aforesaid; thence continuing west along the city limits as previously established.

BE IT FURTHER RESOLVED, that said alteration of the City boundaries shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the City Commission and approved by the Mayor this 4th day of August, 1958.

ATTEST:
S/ W. M. Sterling
Clerk

S/ Alan Bradley
Mayor

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2047 as the same appears upon the records of my office as Clerk for the City of Missoula, Montana.

Dated August 6, 1958.

SEAL

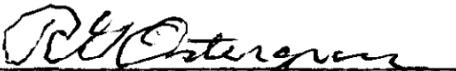
S/ W. M. Sterling
Clerk of the Commission

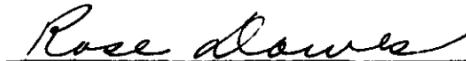
PREPARATION - FINAL BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 8, 1958."


Chairman


Clerk

: : : : : :

August 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner, - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - BD. OF EQUALIZATION

The Commissioners met as a Bd. of Equalization and heard the protests of Fred Stump and Lyle M. Westrum. The Assessment of Fred Stump on household furniture was reduced from \$250 to \$125. Denied protest of Lyle Westrum. Reduced assessment of J. K. Caras from \$1,000 to \$600. Protest of W. E. Staves on warehouse denied.

The report of the Sheriff for the month of July, 1958, was examined, approved, and ordered filed by the Board.

REQUEST LEVY - CITY-COUNTY PLANNING BOARD

The Board received this date the following request from the Missoula City-County Planning Board, submitted by President Vernon R. Peterson:

"The City-County Planning Board requests a 1/2 mill levy on the revised jurisdictional limits of the Planning Board. Which includes School Districts 1, 4, 5, 23. This request is for the county portion of this area and for the taxable year of 1958-1959."

PREPARATION - BUDGET

The Commissioners worked on the preparation of the final 1958-59 budget during the day.

BOND

Contract bond was received this date (dated July 22, 1958), written by United Pacific Insurance Company, in the amount of \$308,907.18, covering contract with Asphalt Construction Company for surfacing etc. of 0.832 mile on the Fifth-Sixth and Madison Street Road. The Clerk was requested to file this bond.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 11, 1958."

R. G. Ostergren
Chairman

 x x x x
Clerk

: : : : : :

August 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - SPEC. IMP. DIST. #119

At 10:00 A. M., which was the time as advertised for the opening of bids on Special Improvement District No. 119, the time for receiving more bids now being closed, the following bid was opened:

IMPROVEMENT DISTRICT NO. 119

PROPOSAL

MADE THIS 11th day of August, 1958.

To the Missoula County Commissioners
Missoula, County, Montana

Gentlemen:

We, Asphalt Construction Co., residing at Missoula, Montana, declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

We further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion of fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which we have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

Item No. 1

Preparation of existing surface. Excavate approximately none cubic yards of existing roadway material.

| Bid price per cu. yd. | Bid price per cu. yd. | Total |
|-----------------------|-----------------------|----------------|
| <u>Words</u> | <u>Figures</u> | <u>Figures</u> |

Item No. 2

Cushion Material. Apply approximately none tons of cushion material.

| Bid price per ton | Bid price per ton | Total |
|-------------------|-------------------|----------------|
| <u>Words</u> | <u>Figures</u> | <u>Figures</u> |

Item No. 3

Asphalt primer. Apply approximately 1210 gallons of asphalt primer measured at 60° F., actually incorporated in the work.

| Bid price per gal. | Bid price per gal. | Total |
|---------------------|--------------------|-----------------|
| <u>Twenty cents</u> | <u>\$.20</u> | <u>\$242.00</u> |
| Words | Figures | Figures |

Item No. 4

Asphaltic Plant Mix. Apply approximately 3500 sq. yds. of asphaltic plant mix 2½" thick, compacted depth.

| Bid price per sq. yd. | Bid price per sq. yd. | Total |
|--------------------------|-----------------------|------------------|
| <u>Ninety-five cents</u> | <u>\$.95</u> | <u>\$3325.00</u> |
| Words | Figures | Figures |

Item No. 5

Seal Coat. Apply approximately 800 gallons of asphalt measured @ 60° F., and 23 tons of chips.

| Bid price per sq. yd. | Bid price per sq. yd. | Total |
|-----------------------|-----------------------|------------------|
| <u>Fifteen cents</u> | <u>\$.15</u> | <u>\$ 525.00</u> |
| Words | Figures | Figures |

Total bid of all items \$4092.00

We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before September 15, 1958.

A certified check for Five hundred dollars (\$500.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case we fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

ASPHALT CONSTRUCTION CO.

By
S/ Burton Sipes
Contractor

Montana Contractor's License No. A-897.

Cashier's Check #95783 in the amount of \$500.00, drawn on the First National Bank of Missoula, was received.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the above bid of Asphalt Construction Co., being the only bid received, be accepted."

SECURITY

The Board approved the following security as tendered by the County Treasurer:

FIRST NATIONAL BANK OF MISSOULA

| | | | |
|------------|------------------------------|---------|---------------------|
| No. H-5747 | U. S. Treasury Bonds of 1965 | 2 5/8 % | Due 2-15-1965 |
| | Dated 6-15-58 | | Amount \$450,000.00 |

LEAVE

The Commissioners approved the request of Justice of the Peace E. W. Ziesemer for leave of absence from August 18 to September 3rd, 1958.

MEETING - BD. OF EQUALIZATION

The Commissioners met as a Board of Equalization and heard the protest of Rodney M. and Patricia Vannoy on the assessment of a "cat" tractor. This protest of assessment was denied. This being the final meeting as a Board of Equalization to hear protests of assessment, and all protests having been taken care, the Board adjourned.

PETITION

Petition was received this date to close alley in Block 13, Eddy Addition, Missoula County, Montana.

FINAL BUDGET (COUNTY) 1958-1959

Motion made by Chairman Ostergren, seconded by Commissioner Stoutenburg and carried unanimously, "that the Resolution Adopting Budget for Fiscal Year 1958-1959 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1958-1959

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 11th, 1958 as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from August 6th, 1958, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1959, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereof.

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Howe that the Resolution be adopted.

Upon roll call of votes:

Chairman Ostergren - Yes
Commissioner Howe - Yes
Commissioner Stoutenburg - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1959.

S/ R. G. Ostergren
Chairman, Board of
County Commissioners

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement Districts, Missoula County Planning and Zoning Districts 6 and 7, Florence Carleton Cemetery and Jocko Fire District, Big Flat Irrigation District, and Missoula City-County Planning Board.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1959

Taxable Valuation \$13,663,918.00
Outside 13,030,571.00
26,694,489.00

I. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 101-141 | Refunds | \$ 143.97 | \$ 237.00 | \$ 237.00 | \$ 237.00 |
| 201 | *County Commissioners | 13,483.39 | 16,050.00 | 16,050.00 | 16,050.00 |
| 202 | County Clerk | 28,086.30 | 34,286.52 | 34,286.52 | 34,846.52 |
| 203 | County Treasurer | 30,614.86 | 36,478.00 | 36,178.00 | 36,178.00 |
| 204 | County Auditor | 10,948.67 | 12,843.43 | 12,843.43 | 12,843.43 |
| 205 | State Examiner | 1,280.40 | 1,300.00 | 1,300.00 | 1,370.00 |
| 206 | County Assessor | 29,949.08 | 33,678.79 | 33,678.79 | 33,678.79 |
| 207 | *County Surveyor | 16,787.76 | 19,000.00 | 19,000.00 | 19,000.00 |
| 208 | District Court | 45,282.60 | 48,255.65 | 47,891.00 | 47,941.00 |
| 209 | Sheriff | 51,734.52 | 57,545.56 | 54,406.04 | 54,406.04 |
| 210 | *County Attorney | 17,197.46 | 18,928.85 | 18,928.85 | 18,428.85 |
| 211 | Justice Courts | 11,333.20 | 12,299.32 | 12,291.00 | 12,326.00 |
| 212 | Coroner | 1,573.27 | 1,574.00 | 1,524.00 | 1,524.00 |
| 213 | *Building Maintenance | 19,322.59 | 19,915.00 | 19,915.00 | 20,185.00 |
| 214 | Elections | 16,023.46 | 16,760.00 | 16,910.00 | 17,910.00 |
| 215 | *Airports | - | - | - | - |
| 216 | Board of Health | 46,973.78 | 55,239.35 | 55,239.35 | 55,239.35 |
| 229 | Care of Insane | 1,434.92 | 1,100.00 | 1,100.00 | 1,100.00 |
| 234 | Delinquent Children | 5,754.52 | 6,048.53 | 6,028.53 | 6,028.53 |
| 235 | Care of Prisoners | 26,790.66 | 31,623.08 | 31,623.08 | 31,623.08 |

GENERAL FUND (Cont'd)

| Key No. | A. Purpose of Expenditures (From General Fund Only) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------------------------------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 236 | County Superintendent | 9,905.97 | 12,170.03 | 11,045.03 | 11,045.03 |
| 238A | *Fairs | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 239 | Damages and Judgments | - | - | - | - |
| 240 | Public Administrator | 15.35 | 277.50 | 277.50 | 277.50 |
| 241 ¹ / ₂ | Civil Defense | 26.70 | 516.00 | 516.00 | 516.00 |
| 242 | *Industrial Accident | 1,845.89 | 3,853.99 | 3,853.99 | 3,853.99 |
| 243 | Grasshopper Control | - | - | - | - |
| 244 | Rodent Control | - | - | - | - |
| 245 | Insect Control | - | - | - | - |
| 246 | Weed Control | - | - | - | - |
| 247 | Burial of Soldiers | 5,640.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| 249A | Taxes & Assessments | 614.72 | 675.00 | 675.00 | 675.00 |
| 249B | Assessments | - | 20.00 | 20.00 | 20.00 |
| 250 | Home Demonstration Agent & Co. Agent | 8,791.55 | 11,200.00 | 11,200.00 | 11,200.00 |
| 251 | County Nurse | - | - | - | - |
| 253 | City Taxes and Assessments | - | - | - | - |
| 254 | Tax Deed Land Ins.Prem. & Repairs | - | - | - | - |
| 254 | Co. Por. Pub. Emp. Ret. System | 7,818.08 | 6,492.32 | 6,492.32 | 6,492.32 |
| 254 | Co. Por. Social Security | 6,152.55 | 6,296.75 | 6,296.75 | 6,296.75 |
| 257 | Other Miscellaneous Expense | - | - | - | - |
| 301 | Coupon Paying Charge | 648.02 | 410.00 | 410.00 | 410.00 |
| 501,512 | Capital Outlay | - | - | - | - |
| 502,513 | Furniture and Fixtures | 18,412.63 | 24,018.49 | 20,859.24 | 20,883.52 |
| 517 | Stores Account | - | - | - | - |
| 302 | Interest on Warrants | - | 300.00 | 300.00 | 300.00 |
| | Sub-Total | 437,086.87 | 497,393.16 | 489,376.42 | 490,885.70 |
| | Reserve for Following Year | - | - | 20,000.00 | 20,000.00 |
| | (a). TOTAL | <u>437,086.87</u> | <u>497,393.16</u> | <u>509,376.42</u> | <u>510,885.70</u> |

B. Estimated Revenue for General Fund

| | Last Year's Revenue | Preliminary Estimate | Final Estimate |
|----------------------------------|---------------------|----------------------|-------------------|
| Fees and Collections | \$ 81,441.45 | \$78,213.20 | \$ 77,213.20 |
| Licenses and Permits | 7,711.00 | 5,050.00 | 7,050.00 |
| Other Revenue | 12,851.13 | 17,860.00 | 12,860.00 |
| Cash in Fund | - | 78,173.21 | 49,037.51 |
| (b). Total Cash and Receipts | <u>102,003.58</u> | <u>179,296.41</u> | <u>146,160.71</u> |
| (c). To be Raised by Taxation--- | - | 330,080.01 | 364,724.99 |
| (Mills 13.662) | | | |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.
*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$ _____

| Key No. | A. Purpose of Expenditures (From Road Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 201 | *Commissioners | \$ - | - | - | - |
| 207 | *Surveyor | - | - | - | - |
| 218 | Highway Maintenance | 176,599.79 | 231,550.00 | 218,650.00 | 206,650.00 |
| 221 | County Shop | 21,310.32 | 22,300.00 | 22,300.00 | 22,300.00 |
| 102 | Refunds | 5.00 | 95.00 | 95.00 | 95.00 |
| 242 | *Industrial Accident | 3,323.82 | 7,995.19 | 7,995.19 | 7,995.19 |
| 254 | Co. Por. Pub. Emp. Ret. System | 3,041.46 | 5,346.00 | 5,346.00 | 4,712.40 |
| 254 | Co. Por. Social Security | 2,686.09 | 3,726.00 | 3,726.00 | 3,726.00 |
| 302 | Interest on Warrants | - | 200.00 | 200.00 | 200.00 |
| 505 | New Roads | - | - | - | - |
| 508 | New Machinery | 43,401.32 | 47,100.00 | 20,100.00 | 20,100.00 |
| 517 | Stores Account | - | - | - | - |
| | Sub-Total | 250,367.80 | 318,312.19 | 278,412.19 | 265,778.59 |
| | Reserve for Following Year | - | - | 10,000.00 | 10,000.00 |
| | (a). Total | 250,367.80 | 318,312.19 | 288,412.19 | 275,778.59 |

| | Last Year's Revenue | Preliminary Estimate | Final Estimate |
|--|---------------------|----------------------|-------------------|
| Net Auto Licenses | | \$199,644.50 | \$203,000.00 |
| Other Revenue | | 48,617.40 | 40,263.76 |
| Cash in Fund | | - | 45,711.30 |
| (b). Total Cash and Receipts | | <u>248,261.90</u> | <u>288,975.06</u> |
| (c). To be Raised by Taxation--(Mills -0-) | | - | - |

III. BRIDGE FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Bridge Fund) | Last Year's Expenditures | Original | Preliminary | Final |
|---------|--|-----------------------------|-----------------------------|-------------------------|-------------------|
| | | | Request to Commissioners | Estimate | Estimate |
| 201 | *Commissioners | \$ - - | - - | - - | - - |
| 102 | Refunds | - - | 25.00 | 25.00 | 25.00 |
| 219 | Bridge Maintenance | 24,344.05 | 83,200.00 | 47,200.00 | 63,200.00 |
| 220 | Ferries | - - | - - | - - | - - |
| 235 | *Damages and Judgments | - - | - - | - - | - - |
| 242 | Industrial Accident Premiums | 454.97 | 875.42 | 875.42 | 875.42 |
| 254 | Co. Por. Pub. Emp. Ret. System | 515.61 | 495.00 | 495.00 | 495.00 |
| 254 | Co. Por. Social Security | 335.26 | 345.00 | 345.00 | 345.00 |
| 302 | Interest on Warrants | - - | 100.00 | 100.00 | 100.00 |
| 506,507 | Capital Outlay | 1,902.41 | 16,000.00 | 12,800.00 | 12,800.00 |
| 517 | Stores Account | - - | - - | - - | - - |
| | Sub-Total | 27,552.30 | 101,040.42 | 61,840.42 | 77,840.42 |
| | Reserve for Following Year | | | 5,000.00 | 5,000.00 |
| | (a). Total | <u>27,552.30</u> | <u>101,040.42</u> | <u>66,840.42</u> | <u>82,840.42</u> |
| | B. Revenue for Bridge Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Miscellaneous Revenue | | 2,744.16 | 1,105.00 | 1,105.00 |
| | Cash in Fund | | - - - | 30,256.12 | 24,815.13 |
| | (b). Total Cash and Receipts | | 2,744.16 | 31,361.12 | 25,920.13 |
| | (c). To be Raised by Taxation--(Mills 2.132) | | - - - | 35,479.30 | 56,920.29 |

IV. POOR FUND EXPENSES AND REVENUE

| Key No. | A. Purpose of Expenditures (From Poor Fund) | Last Year's Expenditures | Original | Preliminary | Final |
|---------|--|-----------------------------|-----------------------------|-------------------------|-------------------|
| | | | Request to Commissioners | Budget July 25 | Budget Adopted |
| 223a | Old Age Assistance | 23,329.52 | 29,000.00 | 29,000.00 | 27,000.00 |
| 223b | Aid to Dependent Children | 13,184.82 | 15,900.00 | 15,000.00 | 15,500.00 |
| 223c | Aid to Needy Blind | 1,440.50 | 1,872.00 | 1,800.00 | 1,600.00 |
| 223d | Aid to Disabled | 10,668.07 | 13,000.00 | 12,500.00 | 12,700.00 |
| 223e | Foster Homes | 4,670.42 | 6,240.00 | 6,000.00 | 5,900.00 |
| 223f | Personnel Salaries | 19,101.95 | 21,800.00 | 21,800.00 | 21,800.00 |
| 223g | Travel Expenses | 459.68 | 600.00 | 550.00 | 550.00 |
| 223h | Industrial Accident Premiums | 99.81 | 100.00 | 100.00 | 100.00 |
| 233i | Social Security | 451.91 | 600.00 | 600.00 | 600.00 |
| 223 | Total Reimbursement to State Welfare Department | 73,406.68 | 89,112.00 | 87,350.00 | 85,750.00 |
| 224 | County Welfare Administration Expenditures (Not Reimbursable) | 4,261.24 | 4,740.00 | 4,740.00 | 4,640.00 |
| 222 | Home for Aged | - - - | - - - | - - - | - - - |
| 225 | General Relief | 20,387.04 | 27,550.00 | 25,014.00 | 22,514.00 |
| 226 | County Hospital and Hospitalization | 47,712.04 | 49,725.00 | 49,825.00 | 63,252.50 |
| 227 | Medical and Hospital (Other) | 60,158.42 | 59,350.00 | 59,350.00 | 55,735.64 |
| 228 | County Physician | 14,405.00 | 14,405.00 | 14,405.00 | 14,405.00 |
| 229 | Care of Insane (General Fund) | - - - | - - - | - - - | - - - |
| 230 | Tuberculosis Sanitarium | 2,546.62 | 2,725.00 | 2,725.00 | 2,525.00 |
| 231 | Deaf, Blind and Feeble Minded Inmates | 3,636.59 | 3,500.00 | 3,500.00 | 4,500.00 |
| 232 | Inmates Other Institutions | 42.31 | 120.00 | 120.00 | 120.00 |
| 233 | Other Poor Fund Expense: A--Burials and Ambulance | 8,236.52 | 8,700.00 | 8,700.00 | 8,300.00 |
| | C-- - - - | - - - | - - - | - - - | - - - |
| 102 | Refunds | 42.00 | 100.00 | 100.00 | 100.00 |
| 242 | Industrial Accident Premium (Other than 223h) | 125.91 | 319.00 | 319.00 | 319.00 |
| 254 | Co. Por. Pub. Emp. Ret. System | 475.20 | 475.00 | 475.00 | 475.00 |
| 254 | Social Security (Other than 223i) | 129.31 | 110.00 | 110.00 | 110.00 |
| 302 | Interest on Warrants | - - | 500.00 | 500.00 | 500.00 |
| 503,509 | Capital Outlay--Buildings | - - | - - | - - | - - |
| 504,510 | Furniture and Fixtures | 775.64 | 2,821.64 | 2,821.64 | 225.00 |
| | Sub-Total | 236,340.52 | 264,252.64 | 260,054.64 | 263,471.14 |
| | Reserve for Following Year | | | | |
| | Total | <u>236,340.52</u> | <u>264,252.64</u> | <u>260,054.64</u> | <u>263,471.14</u> |
| Key No. | B. Revenue for Poor Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | \$2.00 Poor Tax (Entire Amount) | | \$ - - - | \$ 27,000.00 | \$ 27,000.00 |
| | Federal Reimbursements | | - - - | - - - | - - - |
| | Other Poor Fund Revenue | | 7,077.03 | 6,560.00 | 29,387.50 |
| | Proceeds from 8.180 Mill Levy | | - - - | 216,035.60 | 218,380.87 |
| | Cash in Fund June 30th | | - - - | 10,459.04 | (5,101.10) |
| | Registered Warrants | | - - - | - - - | 6,196.13 |
| | Total County Poor Fund Revenue | | | <u>260,054.64</u> | <u>263,471.14</u> |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)
Requirements For This Year

| Date of Issue | Amount Unpaid | Principal | Interest | Sinking Fund | Total | Cash In Funds | To Be Raised By Taxation |
|-------------------|---------------|------------|------------|--------------|------------|---------------|--------------------------|
| 1-15-41 | 40,500.00 | 13,500.00 | - - | - - | 13,500.00 | (39.18) | 13,539.18 |
| 1-15-41 | - - - | - - - | 945.04 | - - | 945.04 | 332.01 | 613.03 |
| 7-30-54 | 2337,500.00 | 275,000.00 | - - | - - | 275,000.00 | 137,519.78 | 137,480.22 |
| 7-30-54 | - - - | - - - | 95,974.95 | - - | 95,974.95 | 22,406.93 | 73,568.02 |
| Russell & Madison | 261,250.00 | 53,500.00 | - - | - - | 53,500.00 | 26,482.15 | 27,017.85 |
| | 247,000.00 | - - - | 25,746.97 | - - | 25,746.97 | 8,723.76 | 17,023.21 |
| Totals | 2886,250.00 | 342,000.00 | 122,666.96 | - - | 464,666.96 | 195,425.45 | 269,241.51 |

Levy Required to Meet General Bond Obligations 10.086 mills.

VI. FAIR FUND (If Not Included in General Fund)

| | |
|---|--|
| Total Expenditures Last Year | \$ 41,735.94 |
| Receipts Last Year from Taxes | Other \$ 21,867.84 |
| Estimated Expenditures This Year | \$43,230.76 Capital Outlay \$7,109.50 Total \$ 50,340.26 |
| Cash in Fund...\$403.62...Estimated Receipts | 17,800.00 Reg. Wts. 1,367.78 Total \$ 16,835.84 |
| Tax Levy <u>1.255</u> Mills Required to Raise Balance | \$ 33,504.42 |

VII. AIRPORT FUND (If Not Included in General Fund)

| | |
|---|---|
| Total Expenditures Last Year | \$449,407.15 |
| Receipts Last Year from Taxes | Other \$317,638.03 |
| Estimated Expenditures This Year | \$31,385.00 Capital Outlay \$22,500.00 Total \$ 53,885.00 |
| Cash in Fund...\$6,941.71...Estimated Receipts | 53,863.00 Reg. Wts. 60,030.20 Total \$ 774.51 |
| Tax Levy <u>1.989</u> Mills Required to Raise Balance | \$ 53,110.49 |

VIII. LIBRARY FUND (If Not Included in General Fund)

| | |
|---|---|
| Total Expenditures Last Year | \$ 13,784.10 |
| Receipts Last Year from Taxes | Other \$ - - - |
| Estimated Expenditures This Year | \$13,530.00 Capital Outlay \$ 4,850.00 Total \$ 18,380.00 |
| Cash in Fund...\$90.25...Estimated Receipts | \$ - - - Total \$ 90.25 |
| Tax Levy <u>1.403</u> Mills Required to Raise Balance | \$ 18,289.75 |

IX. LAND CLASSIFICATION & FUND APPRAISAL (If Not Included in General Fund)

| | |
|--|---|
| Total Expenditures Last Year | \$ - - - |
| Receipts Last Year from Taxes | \$25,394.08 Other \$ 25,394.08 |
| Estimated Expenditures This Year | \$ - - - Capital Outlay \$ - - - Total \$ 56,311.00 |
| Cash in Fund...\$43,435.58...Estimated Receipts | \$ - - - Total \$ 43,435.58 |
| Tax Levy <u>.482</u> Mills Required to Raise Balance | \$ 12,875.42 |

X. WEED CONTROL FUND (If Not Included in General Fund)

| | |
|--|---|
| Total Expenditures Last Year | \$ 2,560.29 |
| Receipts Last Year from Taxes | Other \$ 405.85 |
| Estimated Expenditures This Year | \$6,268.00 Capital Outlay \$4,000.00 Total \$ 10,268.00 |
| Cash in Fund...\$ - - - Estimated Receipts | \$1,139.00 Total \$ 1,139.00 |
| Tax Levy <u>.341</u> Mills Required to Raise Balance | \$ 9,129.00 |

XII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| Purpose of Fund: | Last Year | Expenditures | | Amount to be Raised by Taxation | Levy Required |
|---------------------------|---------------|--------------------|-----------------------------|---------------------------------|---------------|
| | | Estimate This Year | Estimated Receipts and Cash | | |
| General | \$437086.87 | \$510885.70 | \$146160.71 | \$364724.99 | 13.662 Mills |
| Road | 250367.80 | 275778.59 | 276468.99 | - - - | " |
| Bridge | 27552.30 | 82840.42 | 25920.13 | 56920.29 | 2.132 " |
| Poor | 236340.52 | 263471.14 | 45090.27 | 218380.87 | 8.180 " |
| Fair | 41735.94 | 50340.26 | 16835.84 | 33504.42 | 1.255 " |
| Airport | 449407.15 | 53885.00 | 774.51 | 53110.49 | 1.989 " |
| Library | 13784.10 | 18380.00 | 90.25 | 18289.75 | 1.403 " |
| Land Classification | - - - | 56311.00 | 43435.58 | 12875.42 | .482 " |
| Weed Control | 2560.29 | 10268.00 | 1139.00 | 9129.00 | .341 " |
| Bond Interest and Sinking | 251215.74 | 464666.96 | 195425.45 | 269241.51 | 10.086 " |
| TOTAL | \$1710,050.71 | \$1786,827.07 | \$751,340.73 | \$1036,176.74 | 39.530 Mills |

S/ R. G. Ostergren
Chairman of Board.

ATTEST: S/ Rose Dawes
County Clerk.

RESOLUTION ADOPTING TAX LEVIES
FOR FISCAL YEAR 1958-1959

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY FOR
FISCAL YEAR 1958-1959

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1959, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, (only) Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1959, as follows:

| | Mills | Mills |
|---|---------------|--------------|
| General Fund | 13.662 | |
| Bridge Fund | 2.132 | |
| Poor Fund | 8.180 | |
| Bond Interest & Sinking Fund | 10.086 | |
| Fair Fund | 1.255 | |
| Airport Fund | 1.989 | |
| Weed Control Fund | .341 | |
| | <u>37.645</u> | 37.645 |
| Classification & Appraisal | | .482 |
| Road Fund (Levy applied outside of City of Msla. val.) | | - |
| Library Fund (Levy applied outside of City of Msla. val.) | | <u>1.403</u> |
| TOTAL | | 39.530 |

| | | |
|---|--|-------|
| Special Poor Tax \$2.00 per capita - Ages 21 to 60 years. | | |
| Carlton Cemetery District (Applied on valuation in this Dist.) | | 2.000 |
| Jocko Valley Fire District | | 2.000 |
| Missoula County Planning & Zoning District No. 6 (Applied on valuation in this Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No. 7 (Applied on valuation in Dist.) | | 1.000 |
| Missoula City-County Planning Board (Applied on valuation in jurisdictional limits) | | .500 |

(That is, School Dists. 1, 4, 5 & 23, excluding the City of Missoula)

It is hereby moved by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the above resolution fixing the County levies for the tax year 1958-1959 be hereby approved."

Upon Roll Call: Chairman Ostergren - Yes
Commissioner Stoutenburg - Yes
Commissioner Howe - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1958-1959.

S/ R. G. Ostergren
Chairman, Board of
County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District and Special Improvement Districts as certified by the County Clerk, also Missoula County Planning and Zoning Districts No. 6 & 7, Missoula City-County Planning Board, and Big Flat Irrigation District.

| STATE LEVIES | MILLS |
|---|-------|
| State General Fund | 2.0 |
| University Millage Fund | 6.0 |
| University of Montana Building Bond Interest and Redemption Fund - 1949 Issue | 1.0 |
| State Hospital for the Insane Bond Interest and Redemption Fund 1955 issue - By Referendum No. 57 | 0.5 |
| Montana State Training School Bond Interest and Redemption Fund 1955 issue - By Referendum No. 58 | 0.5 |
| FOR THE LIVESTOCK COMMISSION | |
| 3 Mills on Sheep and 2 Mills on other livestock | |
| FOR THE BOUNTY FUND | |
| 4½ Mills on Sheep and 1 Mill on other livestock | |
| FOR THE STATE LIVESTOCK SANITARY BOARD FUND | |
| 3 Mills on Sheep and 3 Mills on other livestock | |

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 11th day of August, 1958, as evidenced by the Commissioner's Journal of August 11th, 1958.

S/ Rose Dawes
County Clerk

August 4, 1958

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1958, as follows:

FIRST

In accordance with the provisions of Chapter 215, Laws of 1957, there is levied upon all property in the state subject to taxation for the year 1958, an ad valorem tax on each dollar of taxable valuation, as follows:

- For the STATE GENERAL FUND -- Two (2) Mills.
- For the UNIVERSITY MILLAGE FUND -- Six (6) Mills.
- For the UNIVERSITY OF MONTANA BUILDING BOND INTEREST AND REDEMPTION FUND -- (1949 issue) - One (1) mill.
- For the STATE HOSPITAL FOR THE INSANE BOND INTEREST AND REDEMPTION FUND -- (1955 Issue) authorized by Referendum Measure No. 57, One-Half (1/2) of one (1) mill.
- For the MONTANA STATE TRAINING SCHOOL BOND INTEREST AND REDEMPTION FUND -- (1955 Issue) authorized by Referendum Measure No. 58, One-half (1/2) of one (1) mill.

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1958 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of sheep:

- For the LIVESTOCK COMMISSION FUND -- Three (3) mills.
- For the BOUNTY FUND ----- Four and one-half (4½) mills.
- For the STATE LIVESTOCK SANITARY BOARD FUND ----- Three (3) mills.
- TOTAL LEVY ON SHEEP ----- Ten and one-half (10½) mills.

On the Taxable valuation of other livestock:

- For the LIVESTOCK COMMISSION FUND -- Two (2) mills.
- For the BOUNTY FUND ----- One (1) mill.
- For the STATE LIVESTOCK SANITARY BOARD fund ----- Three (3) mills.
- TOTAL LEVY ON OTHER LIVESTOCK ----- Six (6) mills.

By Order of the State Board of Equalization.

S/ J. F. Reid
Chairman

ATTEST:
S/ Vernon B. Miller
Secretary
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 12, 1958."

R. G. Ostergren
Chairman

Clerk

: : : : :

August 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. SPECIAL COUNSEL
FOR CLERK AND RECORDER

RESOLUTION

The Chairman brought to the attention of the Commissioners the action recently filed by Norman C. Wagoner and Virginia Wagoner against Rose Dawes, County Clerk and Recorder. This action was discussed with the County Attorney and the Commissioners, deeming it of importance to the County, considered the matter of employment of special counsel to be associated with and assist the County Attorney in the defense thereof. Thereupon, Commissioner Stoutenburg moved the adoption, seconded by Commissioner Howe and carried unanimously, of the following resolution:

RESOLVED, that the Board of County Commissioners employ W. T. Boone, an attorney practicing in Missoula, Montana, to be associated with and assist the County Attorney in the defense of the action above mentioned.

THEREUPON, the motion was put to a vote and the Commissioners voted as follows:

Chairman S/ R. G. Ostergren Yes
Commissioner S/ J. J. Howe Yes
Commissioner S/ H. W. Stoutenburg Yes

Dated this 12th day of August, 1958.

ATTEST:
S/ Rose Dawes
Clerk
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 13, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

August 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 14, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

August 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Commissioners met at 1:30 P. M. with Vernon R. Peterson, County Surveyor, and Harold Eagle of Morrison-Maierle, Inc., Consulting Engineers of Helena, Montana, regarding the final settlement on the Lincoln-Russell Street Bridge.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 15, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

August 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board approved the request of County Assessor A. B. Jungers to leave the State for 30 days, beginning August 17th, 1958.

TRIP

In the afternoon the Commissioners made a trip to Alberton, to see about obtaining a right-of-way through Roy Albert's property for access to the Alberton School, but failed to negotiate one.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 16, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 18, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

August 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERFORMANCE BONDS - SPEC.
IMP. DIST. NOS. 120 & 119

Performance Bond No. B-25007, dated July 29, 1958, in the amount of \$1,175.00, United Pacific Insurance Company, covering Asphalt Construction Company for Special Improvement District No. 120; and Performance Bond No. B25008, dated August 11, 1958, in the amount of \$4092.00, United Pacific Insurance Company, covering Asphalt Construction Company for Special Improvement District No. 119, were received this date. The Clerk was instructed to record these bonds.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Ralph G. and Rozelle M. Dunmire for Lot 3, Block 5, Bitterroot Homes Addition. The Clerk was instructed to record this deed.

DISCUSSION - PINEVIEW HOSPITAL

The Commissioners met at 10:00 A.M. with Dr. Nelson, County Physician, Mrs. Elizabeth Johnston, head of the Missoula County Welfare Department, Mr. Larr, head of the Western Division of the Welfare Department, Mrs. Jean Smith, R.N., Mrs. McAllep, Virginia Lay of the Auditor's office, and Lucille Rhoades, Bookkeeper, in regard to the operation of Pineview Hospital.

DISCUSSION - RE. LOTHROP BRIDGE

The Commissioners met with a delegation from the Lothrop area to discuss an adequate way out of their community now that the Lothrop Bridge is out. No solution to the problem was arrived at.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 19, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION - NOTICE

The petition received by the Board on August 11th, 1958, to close alley, Block 13, Eddy Addition, checked out according to law and the Clerk was requested to publish the following notice:

NOTICE TO VACATE ALLEY

TO THE PUBLIC:

Notice is Hereby Given:

That on the 4th day of September, 1958, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commission in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley in Block Thirteen (13) of Eddy Addition in Missoula County, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Rose Dawes
Clerk and Recorder
Missoula County, Montana

Publish: August 22 - 29

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 20, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

August 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Edward J. and Elizabeth R. Chambers for Lot 11, Block 2, Bitterroot Homes Addition. The Clerk was instructed to record this deed.

INSPECTION TRIP

The Commissioners made a trip in the morning to inspect Welfare property.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 21, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

August 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board of County Commissioners approved and signed plat in duplicate, with reproducible copies, of "Cottage Grove Addition", filed in Book 5, Page 8, C-136. No Park required.

BOILER INSPECTION

Inspection reports were received from the Chief Inspector of the Hartford Steam Boiler Inspection and Insurance Company, on the boilers at the County Court House, the Administration Building and Hangar at the Missoula County Airport. The Clerk was requested to file these reports.

LETTER RE. ROCK CREEK BRIDGE

The Commissioners received a letter from County Attorney Anthony Keast reporting that no concrete evidence had been obtained as to what truck caused the damage to the Rock Creek Bridge.

MEETING RE. LOTHROP BRIDGE SITUATION

The Commissioners made a trip to Alberton to attend a meeting with the Commissioners of Mineral County to discuss the problem of access to the Alberton School for children living across the river in the Lothrop community.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1958."

[Signature]
Chairman

Clerk

: : : : : : : :

August 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with Adeline Bartron, County Superintendent of Schools, to discuss the School Budget and Levies.

SCHOOL BUDGET AND LEVIES

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the School District Budget and Levies, as submitted by the County Superintendent of Schools, be approved this date." Levies as follows:

This is to certify SCHOOL LEVIES FOR MISSOULA COUNTY FOR FISCAL YEAR 1958 - 1959

that these levies were adopted by the Bd. of Co. Commrs. Missoula County High School Foundation Program on the 22nd day of August, 1958

as evidenced by the Commrs. Journal of even date. 8/22/58

S/ R. G. Ostergren Chairman, Bd. Co. Com'rs.
S/ Rose Dawes (SEAL) County Clerk.

Table with 2 columns: Description and Amount. Includes General Fund (10.000 mills), Transportation (.79 mills), Teacher Retirement (.54 mills), State Empl.'Retirement (.14 mills), General Elementary School County-wide tax (10.00 mills), and TOTAL (21.47 mills).

S/ Adeline Bartron
County Superin-
tendent of Schools

SCHOOL LEVIES FOR THE SCHOOL DISTRICTS OF MISSOULA COUNTY

Table with 12 columns: Dist. No., School, El. Gen'l, El. Tran., Bus Deprn., Tch. Ret., St. Emp. Ret., Tui-tion, Sink-Fund, H.S. Gen'l, H.S. Tran., MCHS Gen'l, MCHS Tran., Tax Levy Totals. Lists districts 1-30 with their respective levies.

August 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip in the morning to inspect the Forest Service road from Harper Bridge to Lothrop.

SECURITIES

The Board approved the following Securities as tendered by the County Treasurer:

WESTERN MONTANA NATIONAL BANK

| | | | | |
|--------|---|--------|----------------|--------------------------------|
| H 4676 | U. S. Treasury Bonds of 1958 Dated 2-15-53 | 2 1/2% | Due 12-15-1958 | \$250,000.00 |
| H 4903 | U. S. Treasury Bonds of 1959-62 Dated 11-15-45 | 2 1/4% | Due 12-15-62 | \$100,000.00 |
| H 4905 | U. S. Treasury Note A-59 Dated 5-17-54 | 1 7/8% | Due 2-15-59 | \$100,000.00 |
| H 5448 | U. S. Treasury Notes Series A-61 Dated 8-1-57 | 4 % | Due 8-1-1961 | \$500,000.00 |
| H 5470 | U. S. Treasury Notes Ser. B-62 Dated 9-26-57 | 4 % | Due 8-15-62 | \$150,000.00 |
| H 5465 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-1961 | \$500,000.00 \$1,600,000.00 |
| H 5690 | U. S. Treasury Notes Ser. A-61 Dated 8-1-57 | 4 % | Due 8-1-61 | 100,000.00 \$1,700,000.00 |

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|--|--------|---------------|--------------------------------|
| H 5747 | U. S. Treasury Bonds of 1965 Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | \$450,000.00 |
| H 4446 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | \$500,000.00 |
| H 4946 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2% | Due 8-15-63 | \$251,000.00 \$1,201,000.00 |

MEETING RE. LAND APPRAISAL

The Commissioners attended a meeting at 2:00 P.M. at the office of the State Forester in Missoula re. appraisal of private forest land.

CONTRACTS - SPEC. IMP. DIST.
 #119 and #120.

The following contracts were signed and approved:

#120

C O N T R A C T

THIS AGREEMENT, made and entered into this 25th day of July, 1958, by and between Asphalt Construction Co., hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part, for the construction of Special Improvement District No. 120.

AND that Asphalt Const. Co. will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract; which plans and specifications were approved by the Board of County Commissioners July 23, 1958, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before September 1st, 1958.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said

party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injuries or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Attest:

S/ Rose Dawes
County Clerk and Recorder

S/ B. D. Hall
Contractor
SEAL

Board of County Commissioners

S/ R. G. Ostergren

Chairman

S/ J. J. Howe

S/ H. W. Stoutenburg

#119

C O N T R A C T

THIS AGREEMENT, made and entered into this 13th day of August, 1958, by and between Asphalt Construction Co., hereinafter called the party of the first part, and Missoula County, a political sub-division of Montana, hereinafter called the Party of the second part.

WITNESSETH: That said party of the first part, agrees to and with the said party of the second part to furnish all work, labor, tools, appliances, and materials necessary to complete the improvements specified for the county of Missoula, Montana, and said party of the first part, for the construction of Special Improvement District No. 119.

AND that Asphalt Const. Co. will do and perform all other work specified complete and in all respects fully in accordance with the plans prepared therefore by the Engineer for said County, now on file in the County Clerk and Recorder's office, which said plans are hereby referred to and made a part and parcel of the said Contract and in strict accordance with the specifications prepared therefore by the Engineer, a true copy of which specifications is hereto attached and made a part of this Contract; which plans and specifications were approved by the Board of County Commissioners, Aug. 11, 1958, and that all of said work and improvement shall be done and performed and fully completed in accordance with the plans and specifications aforesaid on or before Sept. 15, 1958.

AND IT IS UNDERSTOOD AND AGREED THAT ALL PROVISIONS, CONDITIONS AND TERMS CONTAINED IN SAID SPECIFICATIONS shall enter into and become a part and parcel of this contract, as fully and effectually to all intents and purposes as if the entire language of said specifications were fully repeated and set forth herein.

AND IT IS FURTHER AGREED, that said party of the first part shall receive and accept as full compensation for furnishing the work, labor, tools, appliances, and materials in making said improvements in accordance with the terms thereof, the sum specified in the bid of said party of the first part for the respective classes of work under the terms of this Contract.

AND the said party of the second part hereby agrees to pay the said party of the first part for the full and faithful performance of this contract the said sum named in the bid of the said party of the first part for the respective classes of work, said payment to be made in cash as provided for in said specifications and subject to all the terms and conditions therein provided. Said party of the first part hereby agrees to accept said cash as full payment, under the terms of this contract and for all services

rendered, labor performed, and materials furnished because of this contract, said payment being in full accord and satisfaction.

That all the terms and conditions mentioned in the form of the Plans and specifications aforesaid are hereby made a part of this contract.

It is further agreed that should said party of the first part be obstructed or delayed in the prosecution or completion of his work by unsuitable weather or by injunction of court, or by the abandonment of the work by his employees through no fault of the party of the first part, then the time herein fixed for completion of the work shall be extended for a period equivalent to the time lost by reason of any or all the causes aforesaid; but no such allowance shall be made unless the claim therefore is presented in writing to the engineer within twenty-four (24) hours of the occurrence of such delay.

It is expressly agreed and understood between the parties hereto that the party of the first part shall at all times indemnify and save said party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the construction of such work or making of any or all said improvements under the terms of this contract by reason of accident, damaged property of any kind whatsoever, personal injuries or accidents to employees or injured by reason of carelessness, negligence, or unfaithful performance of the duties of the said party of the first part under this contract. Said party is not held responsible to the first party for any damage because of any delay caused by restraining order or injunction from any court, whether temporarily or permanently restrained.

Time shall be of the essence of this contract, and its provisions shall bind the successors and assigns of the party of the first part.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officers, and attested with its seal, and the party of the second part has caused these presents to be executed by its chairman, attested by its county clerk and its seal, in duplicate, the day and year first above mentioned.

Attest:

S/ Rose Dawes
County Clerk and Recorder

S/ B. D. Hall
Contractor
SEAL

Board of County Commissioners

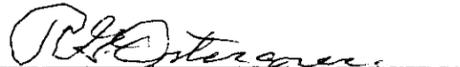
S/ R. G. Ostergren
Chairman

S/ J. J. Howe

S/ H. W. Stoutenburg

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1958."


Chairman


Clerk

: : : : : : : :

August 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, this Board feels that for the benefit of the County of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this Board to appoint Deputy Clerk and Recorders for the registering of voters only at a booth for that purpose at the Missoula County Fairgrounds, from August 27th through August 30th, 1958, and

NOW, THEREFORE, BE IT RESOLVED THAT: LaGreta Lowman Reeley or LaGreta Reeley, Mabel C. Smith, and Grace L. Newport be hereby appointed as Deputy Clerk and Recorders from August 27th through August 30th, 1958 for the purpose of registering voters only for the County of Missoula to serve without pay.

Passed and adopted this 27th day of August, 1958.

ATTEST:

S/ Rose Dawes, Clerk (SEAL)

APPROVED:

S/ Anthony F. Keast
County Attorney

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 28, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE THE STATE

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Clerk of the Court J. R. Donehoo be permitted to leave the State August 30th to September 5th, 1958, inclusive."

RE. PLACING STOP SIGNS

The Board requested the Road Department to install stop signs at the intersection of Beck and Johnson Streets.

RESOLUTION RE. SPEED LIMIT

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28th day of August, 1958, that

THIRTY-NINTH STREET from Southwest Higgins Avenue to its termination is hereby declared a through street, and

WHEREAS, due to the excessive speed of motor vehicles on this street, this Board hereby sets the speed limit at thirty (30) miles per hour on THIRTY-NINTH STREET east from HIGHWAY NO. 93 to RUSSELL STREET and thirty-five (35) miles per hour on THIRTY-NINTH STREET east of RUSSELL STREET to its junction with Southwest HIGGINS AVENUE.

This resolution passed and adopted this 28th day of August, 1958.

ATTEST:
S/ Rose Dawes
Clerk
SEAL

S/ R. G. Ostergren
Chairman, Board of County
Commissioners
S/ J. J. Howe, Commissioner
S/ H. W. Stoutenburg, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 29, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

August 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

AUTHORIZE CONSULTATION RE.
WELFARE PATIENT

The Board authorized the consultation of Dr. James E. McIntosh on Hildegarde Fix at a fee of \$28.00, and requested a written report of his findings and recommendations.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 30, 1958."

R. G. Ostergren
Chairman

Jane Beckwith
Deputy Clerk

August 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman- Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

MEETING RE. LOTHROP PROBLEM

The Commissioners met with a committee from Alberton regarding the Lothrop problem.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet September 2, 1958, at 10:00 A.M., after approving the following list of claims for the month of August."

GENERAL

| | | | |
|-------|-----------------------------|--------------|---------|
| 41022 | J. J. Howe | Sal. | 312.00 |
| 23 | R. G. Ostergren | " | 312.00 |
| 24 | H. W. Stoutenburg | " | 312.00 |
| 25 | F. P. Brennan | " | 51.72 |
| 26 | Lloyd Beedle | " | 218.70 |
| 27 | Guy Rogers | Stamps | 21.00 |
| 28 | Eva M. Taylor | Exp. | 2.68 |
| 29 | Edward M. Wontor | " | 48.53 |
| 30 | Terrell's Office Machines | Rpr. | 24.05 |
| 31 | Montana Power Co. | Gas & Water | 231.79 |
| 32 | Montana Power Co. | Serv. | 27.03 |
| 33 | Emmett W. Hunt | Elec. Serv. | 2.25 |
| 34 | Harry Johnson | " " | .50 |
| 35 | Mt. States Tel. & Tel. | Serv. | 19.91 |
| 36 | City of Msla | Headstone | 22.50 |
| 37 | Vocational School for Girls | Care | 55.50 |
| 38 | Kenneth Swart | Sal. | 340.40 |
| 39 | William Klapwyk | " | 230.00 |
| 40 | James T. Shaw | " | 243.48 |
| 41 | Stanley Dahlstrom | " | 258.60 |
| 42 | West. Mont. Natl. Bank | Fed. Withh. | 2669.90 |
| 43 | Pub. Emp. Ret. System | Ret. | 2015.20 |
| 44 | Montana Physicians Service | Bl. Sh. | 391.35 |
| 45 | St. Bd. of Equalization | State Withh. | 152.05 |
| 46 | Soc. Sec. Div. | Soc. Sec. | 1031.43 |
| 47 | Mont. Teacher's Ret. System | Ret. | 29.91 |
| 48 | Terrell's Office Machines | Rpr. | 49.25 |
| 49 | Patrick Magee | Mileage | 2.64 |
| 41050 | Ruth Wittenberg | Witness | 1.92 |
| 51 | Harvey Tripp | " | 1.92 |
| 52 | Patrick Magee | Mileage | 4.95 |
| 53 | J. W. Reed | " | 9.35 |
| 54 | R. H. Giffin | Juror | 6.00 |
| 55 | George Mellinger | " | 6.00 |
| 56 | M. C. Noncure | " | 6.00 |
| 57 | Gail Noll | " | 6.00 |
| 58 | Paul Petersen | " | 6.00 |
| 59 | Fred Wilfong | " | 6.00 |
| 60 | Eli Wood | " | 6.00 |
| 61 | Mary McDonald | Witness | 1.50 |
| 62 | Edwin Buchanan, MD | " | 1.50 |
| 63 | James Eggers | " | 1.78 |
| 64 | Helen Larsen | " | 1.85 |
| 65 | Forest Liebe | " | 1.92 |
| 66 | Florence Carlson | " | 1.92 |
| 67 | Doralee Blodgett | " | 1.92 |
| 68 | Robert Catlin | " | 1.92 |
| 69 | Missoula Chapter FFA | Prun. trees | 220.00 |
| 70 | Geraghty Funeral Home | Burial | 150.00 |
| 71 | Squire-Simmons-Carr | " | 150.00 |
| 72 | Good Shepherd Home | Care | 48.00 |
| 73 | J. J. Howe | Mileage | 3.64 |
| 74 | R. G. Ostergren | " | 12.74 |
| 75 | Delaneys Bur. Printing | Supp. | 4.60 |
| 76 | Guy Rogers | Stamps | 17.50 |
| 77 | Marchant Calculators Inc. | Serv. | 13.10 |
| 78 | Jack Green | Serv. | 125.00 |
| 79 | Montana Electronics | Serv. | 41.73 |
| 80 | Ralph Simmons, Coroner | Invest. | 21.80 |
| 81 | Engelhart Bldg. Service | Rprs. | 44.52 |
| 82 | D. W. Hutchinson | Exp. | 55.28 |
| 83 | Industrial Accident Bd. | Premis. | 1023.95 |
| 84 | West Publishing Co. | Books | 9.00 |
| 85 | La Verne Taylor | Reimb. | 18.39 |
| 86 | Guy Rogers | Env. | 618.80 |
| 87 | Abraham De Jong | Term. pay | 321.60 |
| 88 | R. D. MacLean | Mileage | 1014.63 |
| 89 | R. D. MacLean | Transp. pt. | 98.24 |
| 90 | State Industrial School | Care | 31.00 |

| | | | |
|-------|--------------------------------|-----------|---------|
| 41091 | R. D. MacLean | Bd. Pris. | 1034.25 |
| 92 | R. D. MacLean | Fed. " | 28.00 |
| 93 | Missoula Typewriter Co. | Supp. | 12.60 |
| 94 | Western Union Tel. Co. | Wire | 1.20 |
| 95 | J. E. Brodie | Mileage | 28.70 |
| 96 | Warren Grimm | Sal. | 153.84 |
| 97 | Irene Callahan | Mileage | 10.22 |
| 98 | Kathryn Furno | " | 9.66 |
| 99 | James Lodge | " | 46.27 |
| 41100 | Agnes Peterson | " | 29.26 |
| 01 | Rosemarie McVey | " | 6.72 |
| 02 | Montana Power Co. | Serv. | 1.30 |
| 03 | Missoula Drug Co. | Supp. | 11.39 |
| 04 | Hanson-Simons Co. | Rent | 570.00 |
| 05 | L. Paul Jewell | Serv. | 150.00 |
| 06 | A. B. Jungers | Mileage | 45.01 |
| 07 | Guy Rogers | Env. | 23.80 |
| 08 | H. W. Stoutenburg | Mileage | 13.93 |
| 09 | Mt. States Tel. & Tel. | Serv. | 23.80 |
| 10 | Mary Tucker | Sal. | 104.72 |
| 11 | Roy Bray | " | 84.96 |
| 12 | Peggy Parmelee | " | 34.80 |
| 13 | Mildred Hurt | " | 16.27 |
| 14 | Keuffel & Esser of Wash., Inc. | Supp. | 125.01 |
| 15 | Willard Nicholl, MD | Serv. | 15.00 |
| 16 | John Gentry, MD | " | 15.00 |
| 17 | Robert Hansen, MD | " | 15.00 |
| 18 | Allen Wiseley, MD | " | 15.00 |
| 19 | Edward Wontor | " | 57.00 |
| 20 | Charles Poisl | Juror | 3.00 |
| 21 | Geo. Baker | " | 6.00 |
| 22 | Grover Cochran | " | 6.00 |
| 23 | Will Cotter | " | 6.00 |
| 24 | George Northey | " | 6.00 |
| 25 | George Palmer | " | 6.00 |
| 26 | Chas. Poisl | " | 6.00 |
| 27 | Bert Sol | " | 6.00 |
| 28 | Edwin Buchanan, MD | Witness | 1.50 |
| 29 | Robb Wood | " | 1.50 |
| 30 | Florence Laundry Co. | Serv. | 4.39 |
| 31 | Montana State Hospital | Care | 93.00 |
| 32 | Montana St. Industrial School | Transp. | 12.35 |
| 33 | Marsh, Powell & Livingston | Burial | 150.00 |
| 34 | Vince Bakke's Tire Service | Supp. | 16.89 |
| 35 | A. R. Rollin | Exp. | 25.86 |
| 36 | Jeannette T. Hiett | Mileage | 4.13 |
| 37 | Missoula Drug | Film | 3.58 |
| 38 | Missoula Coal & Oil Co. | Gas | 11.47 |
| 39 | West Publishing Co. | Books | 7.00 |
| 41140 | Veramae Crouse | Sal. | 205.00 |
| 41 | Rose Dawes | " | 330.33 |
| 42 | June Beckwith | " | 297.30 |
| 43 | Dorothy Head | " | 205.00 |
| 44 | Gladys Jacobson | " | 185.00 |
| 45 | Mary Parisel | " | 220.00 |
| 46 | Lucile Rhoades | " | 205.00 |
| 47 | Mary Skalsky | " | 210.00 |
| 48 | Esther Smith | " | 200.00 |
| 49 | Ruth Smith | " | 220.00 |
| 50 | Thorval Thompson | " | 100.00 |
| 51 | Lessie Fritz | " | 330.33 |
| 52 | Arline Brown | " | 297.30 |
| 53 | Sophie Cahill | " | 215.00 |
| 54 | Lois Fettig | " | 215.00 |
| 55 | Nina Day | " | 215.00 |
| 56 | Mary Barta | " | 205.00 |
| 57 | Lorna Mooney | " | 200.00 |
| 58 | Genevieve Spaulding | " | 85.68 |
| 59 | Virginia Lay | " | 297.30 |
| 60 | Bette Zoe Saulter | " | 225.00 |
| 61 | LaVerne Taylor | " | 330.33 |
| 62 | A. B. Jungers | " | 330.33 |
| 63 | Dorothy Thompson | " | 297.30 |
| 64 | Rosalie Trenary | " | 245.00 |
| 65 | Minerva Larke | " | 245.00 |
| 66 | Edith Thompson | " | 235.00 |
| 67 | Lola Opitz | " | 215.00 |
| 68 | Donna Good | " | 215.00 |
| 69 | Vernon R. Peterson | " | 330.33 |
| 70 | James Shaw | " | 400.00 |
| 71 | J. R. Donehoo | " | 330.33 |
| 72 | Hildur Harlow | " | 240.00 |
| 73 | Lea LaFriniere | " | 215.00 |
| 74 | Hazel LaCasse | " | 205.00 |
| 75 | Lucille Matthies | " | 210.00 |
| 76 | Alma Stohr | " | 265.00 |
| 77 | Enid Wallace | " | 240.00 |
| 78 | Marie South | " | 180.50 |
| 79 | Eva Taylor | " | 264.20 |
| 80 | Edward Wontor | " | 264.20 |

| | | | |
|-------|---------------------------|--------------|--------|
| 41181 | R. D. MacLean | Sal. | 330.33 |
| 82 | Geo. Bukovatz | " | 313.81 |
| 83 | Edward Alkire | " | 297.30 |
| 84 | W. W. Beckwith | " | 297.30 |
| 85 | William Cooksley | " | 297.30 |
| 86 | Rex Kofford | " | 297.30 |
| 87 | James Phelan | " | 297.30 |
| 88 | Michael Rasmussen | " | 297.30 |
| 89 | J. C. Davis | " | 297.30 |
| 90 | Kenneth Donaldson | " | 297.30 |
| 91 | Harry Vasser | " | 297.30 |
| 92 | Dorothy Davis | " | 220.00 |
| 93 | Anthony F. Keast | " | 165.16 |
| 94 | Marshall Murray | " | 297.30 |
| 95 | Harold Pinsoneault | " | 297.30 |
| 96 | Mary Lou Mast | " | 250.00 |
| 97 | Peggy Parmelee | " | 104.72 |
| 98 | J. E. Brodie | " | 266.67 |
| 99 | Patrick Magee | " | 125.00 |
| 41200 | J. W. Reed | " | 125.00 |
| 01 | E. W. Ziesemer | " | 266.67 |
| 02 | Harry Brimhall | " | 285.00 |
| 03 | Henry Nelson | " | 295.00 |
| 04 | Irene Callahan | " | 415.00 |
| 05 | Kathryn Furno | " | 370.00 |
| 06 | Charlotte Johnson | " | 215.00 |
| 07 | May Kirley | " | 335.00 |
| 08 | James Lodge | " | 420.00 |
| 09 | Rosemarie McVey | " | 370.00 |
| 10 | Agnes Peterson | " | 315.00 |
| 11 | Helen Shull | " | 300.00 |
| 12 | H. J. Tripplehorn, MD | " | 425.00 |
| 13 | Adeline Bartron | " | 330.33 |
| 14 | Margaret Walseth | " | 297.30 |
| 15 | Carolyn Frojen | " | 114.24 |
| 16 | Dorothy Taplett | " | 235.00 |
| 17 | Darlene Hagen | " | 100.00 |
| 18 | A. R. Rollin | " | 262.50 |
| 19 | Jeanette Hiett | " | 162.50 |
| 41220 | The Times | Supp. | 632.61 |
| 21 | Joe Day | Sal. | 297.30 |
| 22 | Office Supply | Supp. | 47.68 |
| 23 | Yale Banklock Service Co. | Serv. | 45.00 |
| 24 | Edward Wontor | Exp. | 11.92 |
| 25 | R. D. MacLean | Mile. & Exp. | 281.57 |
| 26 | R. D. MacLean | " | 125.00 |
| 27 | Anton Nelson | Mileage | 35.09 |
| 28 | Missoula Mercantile | Lamps | 29.08 |
| 29 | Trolinger Service | Serv. | 4.30 |
| 30 | Montana Power Co. | Gas | 27.31 |
| 31 | Ted Allen Thompson | Posting | 14.00 |
| 32 | Mt. States Tel. & Tel. | Serv. | 45.90 |
| 33 | Good Shepherd Home | Care | 48.00 |
| 34 | City of Missoula | Headstone | 7.50 |
| 35 | John Collins | Gas | 2.10 |
| 36 | Missoula Typewriter Co. | Add. Machine | 354.60 |
| 37 | Bender Moss Company | Cont. pay. | 30.00 |
| 38 | Terrell's Office Machines | Chair & Cab. | 170.50 |
| 39 | Terrell's Office Machines | Card Cab. | 9.00 |
| 40 | Mt. States Tel. & Tel. | Serv. | 194.89 |
| 41241 | Barbara Allen Smith | Sal. | 95.20 |

ROAD

| | | | |
|------|---------------------------------------|-------------|---------|
| 2539 | Mountain Tractor Company | Supp. | 104.12 |
| 40 | Interstate Lumber Co. | Lath | 2.00 |
| 41 | Gas. Tax Div. St. Bd. of Equalization | Ref. Permit | 1.00 |
| 42 | Propane Co. | Propane | 4.00 |
| 43 | Headquarters Store | Paint | 2.11 |
| 44 | Farmers Union Central Exch. | Oil | 2035.70 |
| 45 | M. D. Abernathey | Sal. | 441.80 |
| 46 | Benjamin Bailey | " | 404.80 |
| 47 | W. H. Bedard | " | 439.45 |
| 48 | William Bethke | " | 477.05 |
| 49 | Michael Billings | " | 265.00 |
| 50 | Jack Booth | " | 404.80 |
| 51 | Holland Campbell | " | 404.80 |
| 52 | Harry Cassidy | " | 400.00 |
| 53 | Ray Clinkingbeard | " | 525.00 |
| 54 | James Done | " | 409.60 |
| 55 | Herbert Ferris | " | 458.50 |
| 56 | George Finneman | " | 432.33 |
| 57 | Robert Fonner | " | 409.60 |
| 58 | Thomas Grady | " | 363.00 |
| 59 | Joseph Harker | " | 310.00 |
| 60 | Ernest Kalberer | " | 392.15 |
| 61 | Herbert Kicker | " | 452.33 |
| 62 | Harvey Hill | " | 436.00 |
| 63 | L. C. Kirschbaum | " | 477.05 |
| 64 | Owen Lambson | " | 282.80 |
| 65 | Harry Lilly | " | 446.50 |

| | | | |
|------|--------------------------------|--------------|---------|
| 2566 | Cyril Lowry | Sal. | 414.70 |
| 67 | Allen Jones | " | 364.00 |
| 68 | Roy Patton | " | 506.40 |
| 69 | Russell Smith, Jr. | " | 233.75 |
| 70 | Charles Plummer | " | 400.00 |
| 71 | Dave Thornburg | " | 470.43 |
| 72 | Cecil Williams | " | 483.48 |
| 73 | Earl Kirkwood | " | 448.40 |
| 74 | Albert McVey | " | 299.20 |
| 75 | James Finlayson | " | 437.00 |
| 76 | Bernard Gursky | " | 432.40 |
| 77 | George Jette | " | 476.25 |
| 78 | Louis Moholt | " | 464.13 |
| 79 | J. J. Howe | Insp. trip | 11.69 |
| 80 | Industrial Accident Bd. | Prem. | 1474.49 |
| 81 | West. Mont. Natl. Bank | Fed. Withh. | 1510.10 |
| 82 | Pub. Emp. Ret. System | Ret. | 1003.96 |
| 83 | Mont. Physicians Service | Bl. Sh. | 274.10 |
| 84 | St. Bd. of Equalization | State Withh. | 88.68 |
| 85 | Soc. Sec. Div. | Soc. Sec. | 632.82 |
| 86 | Missoula Motor Parts | Parts | 5.35 |
| 87 | Missoula Merc. Co. | " | 29.00 |
| 88 | Mincoff Ignition & Motor Parts | " | 120.63 |
| 89 | McCulloch Equip. Co. | " | 38.88 |
| 90 | Hall-Perry Machinery Co. | Spray Noz. | 6.07 |
| 91 | Westmont Tractor Co. | Parts | 592.09 |
| 92 | Zip Auto Service | Serv. | 23.50 |
| 93 | LaVerne Taylor | Reimb. | 5.05 |
| 94 | Interstate Lumber Co. | Lath | 33.40 |
| 95 | Mt. States Tel. & Tel. | Serv. | 15.00 |
| 96 | Farmers Union Central Exch. | Rd. Oil | 2548.22 |
| 97 | Valley Motor Supply | Parts | 46.55 |
| 98 | Mountain Tractor Co. | " | 26.26 |
| 99 | Missoula Radiator Works | Parts | 17.78 |
| 2600 | Motor Supply Co. | " | 51.83 |
| 01 | Bud Lake Truck & Car Stop | " | 18.72 |
| 02 | Industrial Bearing Co. | " | 18.52 |
| 03 | Garden City Motors | " | 11.66 |
| 04 | Lindborg Tire Co. | Grease | 43.62 |
| 05 | Continental Oil Co. | Oil | 15.66 |
| 06 | The Texas Co. | Lube & Oil | 51.48 |
| 07 | George Breck | Supp. | 75.56 |
| 08 | Rasmussen Tire Shop | Vulc. | 16.00 |
| 09 | M & S Construction Co. | Gravel | 542.70 |
| 10 | Propane Co. | Propane | 4.00 |
| 11 | Farmers Union Central Exch. | Rd. Oil | 1326.85 |
| 12 | Doty's Signs | Signs | 46.50 |
| 13 | Treasure St. Equip. Co. | Parts | 108.61 |
| 14 | H. O. Bell Co. | " | 20.33 |
| 15 | Mountain Tractor Co. | Supp. | 56.28 |
| 16 | Seeley Lake Garage | Rpr. | 6.75 |
| 17 | Culbertson & Chaffey, Inc. | " | 3.50 |
| 18 | Graehl Motor Service | Parts | 128.27 |
| 19 | Missoula Elec. Coop. Inc. | Serv. | 16.38 |
| 2620 | Montana Power Co. | Gas, Oil | 271.35 |
| 21 | Standard Oil Co. of Indiana | Gas etc. | 1688.45 |
| 22 | The California Co. | Lube etc. | 45.37 |
| 23 | Standard Oil Co. of Indiana | Gas etc. | 1646.88 |
| 24 | Mueller Tire Co. | Caps | 179.70 |
| 25 | West. Mont. Marble & Granite | Fuses etc. | 102.85 |
| 26 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 27 | Certified Elec. Corp. | Lamps | 33.45 |
| 28 | Farmers Union Central Exch. | Rd. Oil | 683.61 |
| 2629 | Farmers Union Central Exch. | " " | 2068.18 |

POOR

| | | | |
|------|----------------------------|--------------|---------|
| 9975 | Pub. Emp. Ret. System | Ret. | 119.80 |
| 76 | Void | - | - |
| 77 | Soc. Sec. Div. | Soc. Sec. | 2.02 |
| 78 | Dept. of Public Welfare | Wel. Assist. | 6547.40 |
| 79 | Mt. States Tel. & Tel. | Serv. | 42.40 |
| 80 | City Disposal Co. | " | 6.00 |
| 81 | Dee's Market | Groc. | 75.00 |
| 82 | Ormesher's Inc. | " | 145.25 |
| 83 | Safeway Store Div. | " | 4.00 |
| 84 | " " " | " | 23.00 |
| 85 | Serba Grocery | " | 2.00 |
| 86 | Otis Worden, Inc. | " | 8.00 |
| 87 | " " " | " | 6.00 |
| 88 | Lee Rae Rest Home | Care | 5.20 |
| 89 | J. C. Hawke | Serv. | 3.00 |
| 90 | A & C Buy-For-Less Drug | Pres. | 20.50 |
| 91 | City of Missoula | Graves | 160.00 |
| 92 | Marsh, Powell & Livingston | Burial | 400.00 |
| 93 | Guy Rogers | Stamps | 35.00 |
| 94 | Industrial Accident Bd. | Prems. | 70.62 |
| 95 | Montana Power Co. | Serv. | 25.18 |
| 96 | Mrs. Robert Bartz | Care | 4.48 |
| 97 | Mrs. Andrew Boe | " | 22.00 |
| 98 | Mrs. James Charlton | " | 6.50 |

| | | | |
|-------|-------------------------------|------------|---------|
| 9999 | Mrs. Cecil Christopherson | Care | 7.35 |
| 10000 | Mrs. Clairmont Clark | " | 21.75 |
| 01 | Mrs. Evelyn Farrell | " | 4.75 |
| 02 | Mrs. Donald Fausett | " | 6.75 |
| 03 | Mrs. Milton Goldsby | " | 6.75 |
| 04 | Mrs. Lee Milward | " | 11.50 |
| 05 | Mrs. Ernest Orr | " | 2.14 |
| 06 | Mrs. Kenneth Richardson | " | 6.50 |
| 07 | Mrs. Dan Rose | " | 10.00 |
| 08 | Mrs. C. W. Schmid | " | 11.00 |
| 09 | Mrs. Karl Schmidt | " | 4.75 |
| 10 | Mrs. Arthur Silzly | " | 2.55 |
| 11 | Mr. & Mrs. William Young | " | 8.75 |
| 12 | Dan's Food Market | Groc. | 8.98 |
| 13 | Otis A. Worden | " | 1.00 |
| 14 | Dot's Shop-It | " | 9.00 |
| 15 | Missoula Meat Co. | " | 22.00 |
| 16 | O. K. Trading Co. | " | 2.00 |
| 17 | Daly Add Store | " | 22.00 |
| 18 | Wayside Sanitarium | Care | 213.00 |
| 19 | Grace B. Lieurance | " | 142.00 |
| 20 | Summit Valley Sanitarium | " | 37.20 |
| 21 | Montana Power Co. | Serv. | 9.42 |
| 22 | Rose Wohl or John Gramm | Rent | 13.00 |
| 23 | Wryns 66 Service | Gas | 2.50 |
| 24 | LaVerne Taylor | Reimb. | 17.00 |
| 25 | Kramis Hardware | Lock | 7.50 |
| 26 | Western Montana Clinic | Serv. | 202.50 |
| 27 | Missoula Drug | Presc. | 7.20 |
| 28 | Fox Pharmacy | " | 1.85 |
| 29 | Peterson Drug | " | 57.10 |
| 30 | State Tuberculosis Sanitarium | Care etc. | 373.45 |
| 31 | Western Union Tel. Co. | Wires | 8.76 |
| 32 | Katherine Craighead | Rent | 150.00 |
| 33 | Salter Nursing Home | Care | 46.00 |
| 34 | Otis Worden, Inc. | Groc. | 10.00 |
| 35 | Ken Hewitt's Conoco | Gas | 2.50 |
| 36 | Peek's Pharmacy | Drugs | 22.34 |
| 37 | Smith Drug Co. | Presc. | 83.54 |
| 38 | Dept. of Public Welfare | Wel. Asst. | 6587.07 |
| 39 | Typewriter Service & Supply | Supp. | 33.75 |
| 40 | Smith Drug | " | 2.37 |
| 41 | O. McCoy | Water bill | 3.00 |
| 42 | Rose Ave. Groc. | Groc. | 67.65 |
| 43 | Safeway Store Div. | " | 2.00 |
| 44 | Maclay Market | " | 5.00 |
| 45 | Void | - | - |
| 46 | Safeway Store Div. | Groc. | 82.50 |
| 47 | Buttrey Foods, Inc. | " | 12.00 |
| 48 | Modern Grocers | " | 4.00 |
| 49 | John A. Riley | Rent | 6.78 |
| 10050 | Floyd Weston | " | 6.00 |
| 51 | D. D. Kirley | " | 1.98 |
| 52 | Northern Pac. R.R. | Fare | 36.79 |
| 53 | West. Mont. Coop. Oil Co. | Gas | 2.00 |
| 54 | Arcadian Rest Home | Care | 71.00 |
| 55 | Will O Dell Sanitarium | " | 341.50 |
| 56 | Pineview Hospital | " | 4155.14 |
| 57 | St. Patrick's Hospital | " | 1656.15 |
| 58 | St. Patrick's Hospital | " | 40.80 |
| 59 | Memorial Hospital | " | 899.85 |
| 60 | Leonard Brewer, MD | Serv. | 200.00 |
| 61 | Western Montana Clinic | " | 15.00 |
| 62 | Geo. Sale, MD | " | 14.00 |
| 63 | Peterson Drug | Drugs | 8.35 |
| 64 | Allen Drug | Presc. | 30.29 |
| 65 | A & C Buy-For-Less Drug | " | 26.69 |

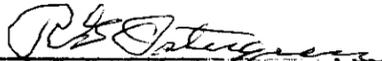
BRIDGE

| | | | |
|------|----------------------------|-------------|--------|
| 1810 | Vern Berezay | Sal. | 451.08 |
| 11 | Roy DeMott | " | 498.70 |
| 12 | William Edwards | " | 404.80 |
| 13 | Vern Stinger | " | 404.80 |
| 14 | Edward Laird | " | 246.40 |
| 15 | Western Montana Natl. Bank | Fed. Withh. | 130.70 |
| 16 | Pub. Emp. Ret. System | Ret. | 182.02 |
| 17 | Montana Physicians Service | Bl. Sh. | 33.30 |
| 18 | St. Bd. of Equalization | St. Withh. | 6.92 |
| 19 | Soc. Sec. Div. | Soc. Sec. | 90.26 |
| 20 | Montana Power Co. | Elec. | 34.02 |
| 21 | Industrial Accident Bd. | Premis. | 192.19 |

MISCELLANEOUS

| | | | |
|------|----------------|--------|----------|
| 7458 | Henry Rehder | Sal. | 200.00 |
| 59 | LaVerne Taylor | Reimb. | 8.60 |
| 60 | The Times | Adv. | 23.49 |
| 61 | Lessie Fritz | Trnsfr | 3664.49 |
| 62 | Lessie Fritz | " | 16485.39 |
| 63 | Lessie Fritz | " | 16946.61 |

x x x x



Chairman

Clerk

September 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The report of the Secretary of Missoula County Airport Board for the month of July, 1958, and the report of the County Coroner for the month of August, 1958 were examined, approved, and ordered filed by the Board.

SALE OF LOTS - BITTERROOT HOMES

The following lot was sold August 28, 1958:

Lot 6 Block 4 William C. and Donna M. Beierle Amount \$2340
Plus Abstract \$25

The following lot was sold this date:

Lot 13 Block 5 Timothy and Patsy Ruth Seery Amount \$2340
Plus Abstract \$25

INSPECTION

The Commissioners made an inspection trip regarding the closing of the alley in Block 13, Eddy Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., September 3, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Timothy and Patsy Ruth Seery for Lot 13, Block 5, Bitterroot Homes Addition, and duly recorded.

INSPECTION TRIP

The Commissioners made a trip to Lothrop viewing the Lothrop Road.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 4, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - CLOSE ALLEY

At 10:30 A. M., the time advertised, no one having appeared against closing alley in Block 13, Eddy Addition, the following resolution was passed and adopted:

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 4th day of September, 1958, that a petition to vacate and close all of the alley lying in Block Thirteen (13) of Eddy Addition to the City of Missoula,

County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on August 22nd and August 29th, 1958 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley lying in Block Thirteen (13) of Eddy Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 4th day of September, 1958.

ATTEST:
S/ Rose Dawes, Clerk
SEAL

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 5, 1958."


Chairman


Clerk

: : : : : :

September 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The following reports were examined, approved and ordered filed by the Board:

County Clerk and Recorder - month of August, 1958
Sheriff " " " "
Justice of Peace - J. E. Brodie - month of August, 1958
Justice of Peace - E. W. Ziesemer - " " "
County Clerk's Monthly Report and Budget Balance - month of July, 1958
County Treasurer - month of July, 1958

ABATEMENT OF DELINQUENT TAXES

The following letter was written by the Board this date:

The County Treasurer
Lessie Fritz

Dear Mrs. Fritz:

Will you please abate your delinquent taxes for the year 1955 in the amount of \$18.12, and delinquent taxes for the year 1956 in the amount of \$19.70, in the name of Edna Virginia Bulen, on the following:

Mineral Reservations in NW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 22, T. 16, R. 23,

as petitioned by Edna Virginia Bulen, 811 Hastings Avenue, Missoula, Montana, dated August 1, 1958, and received by this Board August 11, 1958.

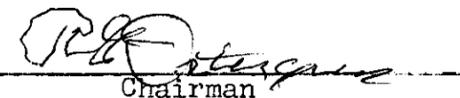
Thanking you, I am,

Very truly yours,

S/ R. G. Ostergren
Chairman, Board of County Commissioners

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 6, 1958."


Chairman


Clerk

September 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with a group from Lothrop and discussed the road going over the hill. No decision was reached.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 8, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : : : : :

September 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following tax abatement for years 1955 and 1956:

#750 Mineral Res. in NW $\frac{1}{4}$ and SE $\frac{1}{4}$, in the amount of \$18.12 for 1955, and \$19.70 for 1956, account of error in assessment. See Commissioners' letter September 5, 1958.

LEAVE

The Board granted the request of Coroner Ralph M. Simmons for leave of absence from September 10th to September 22nd, 1958.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : : :

September 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted the request of Lessie Fritz, County Treasurer, to leave the State for ten days, from September 9 to September 19, 1958.

REPORT

The Report of the Clerk of the District Court for the month of August, 1958, was examined, approved and ordered filed by the Board.

DEEDS - BITTERROOT HOMES

The following deeds for lots in Bitterroot Homes Addition were issued and signed this date to:

| | | |
|---------------------------------|-------|---------|
| Gerald W. and Marie R. Hough | Lot 5 | Block 5 |
| Nick and Claretta Mariana | Lot 8 | Block 5 |
| William C. and Donna M. Beierle | Lot 6 | Block 4 |

NOTICE OF CALL FOR BIDS

The Clerk was requested to publish the following call for bids:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., September 30, 1958, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Four (4) truck snow plows, one way trip type. Each plow shall weigh at least 1200 lbs. or better, they shall be made of 10 gauge steel or better, equipped with shoes and lifting cylinder, the cutting edges will have 12" punching, 3" from the outside of the edge, with 4" or better H beam underframe hitch, equipped with National Life Hydra Clutch Pump with cab controls, to fit 1958 GMC 3 ton trucks Model 453.

The delivery date to be 60 days from date of the acceptance of bid. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less all Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 9th day of September, 1958.

Publish: September 12 - 19 - 26

S/ Rose Dawes
Clerk of the Board

PLAT

The Board examined, approved and accepted plat, "Far Views Homesites No. 5A", filed in Book 5, Page 9, C-137; with reproducible copies.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1958."


Chairman


Clerk

: : : : : : :

September 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

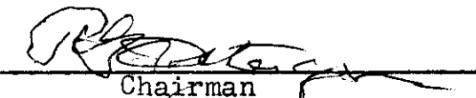
The Board approved and accepted plat in duplicate, with reproducible copies, of "Bush Addition", with the stipulation that no public park is required. Filed in Book 5, Page 10, C-138.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 11, 1958."


Chairman


Clerk

: : : : : : :

September 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAY. LEASE ON ROAD

C. R. and Mary A. Runyon received their copy of lease and warrant for \$600, in payment for three-year lease for roadway through their property to be used by Lothrop community children for access to the Alberton School.

The Board handled regular county business during the day, and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 13, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 15, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : : : :

September 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION - ATTORNEY GENERAL
RE. CHANGE NAME OF COUNTY
ATTORNEY ON NOVEMBER BALLOT

The following letter was received from the Attorney General:

September 8, 1958

Mr. R. G. Ostergren
Chairman
Board of County Commissioners
Missoula County
Missoula, Montana

Dear Mr. Ostergren:

In response to your inquiry of August 29, 1958, I have made an examination of the laws of this state relating to the printing of election ballots. I have been unable to find any prohibition against changing the designated name of a candidate for office in the manner such as you illustrated in your inquiry.

I feel that the matter is discretionary with the Board of County Commissioners. Certainly if there is no increase in the cost of printing the ballots by compliance with the request of Mr. Keast there is no reason why his request should not be granted.

The matter of "nick-names" of candidates for office has not been made the subject of legislation or opinions of the Attorney General. In this instance since there is

nothing in the law prohibiting the request of Mr. Keast I see no reason why the commissioners cannot authorize that the requested change be made.

Very truly yours,

S/ Forrest H. Anderson
Attorney General

FHA:cp
**

APPOINTMENT - DEP. REGIS.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Rosalyn Johnson be appointed Deputy Registrar of Precinct 36." This appointment is made due to the fact that the previous Deputy Registrar, Urban L. Roth, moved out of Precinct 36.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 16, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

**TELEPHONE CALL - RE. CHANGING
COUNTY ATTORNEY'S NAME ON NOV. BALLOT

Chairman Ostergren telephoned to County Attorney Anthony F. Keast this date regarding changing his name on the November ballot. Mr. Keast said he wished to have his name appear on the November 4th ballot as it did on the Primary June 3rd ballot.

: : : : : : : :

September 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, of the following tracts:

- | | |
|--|---------------------------------|
| Seventh Street Acreage Tracts | Filed in Book 5, Page 11, C-139 |
| Diamond Bar L Ranch Third Lakeshore Tracts | Filed in Book 5, Page 12, C-140 |

DISCUSSION

In the morning the Commissioners discussed the agreement for Wage Schedule between the County of Missoula and the International Union of Operating Engineers Local #371 of Kalispell, Montana. No decision was reached.

LETTER RE. CARNIVAL PASSES

The following letter was received this date:

September 16, 1958

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

In re: Free Carnival Passes

Gentlemen:

I have this day returned to work after almost ten days of illness and was confronted with a statement given by Raymond C. Barber, owner and manager of the Inland Empire Shows, wherein he states that various members of the Missoula County Sheriff Department, two members of the Missoula City Police Department, and identifying Sheriff R. D. MacLean, had confronted him several times during his stay and run in Missoula, where his carnival was contracted for use at our recent Missoula County Fair, for free passes; that he estimates approximately 2500 free passes were given to the aforesaid individuals from the law enforcement agencies; that each ticket has a value of 25 cents, which would amount to approximately \$625.00; that by contract with the Missoula County Fair Board, a subsidiary entity of Missoula County, the Fair Board would have received 30 per cent of the amount represented from the free passes, an amount approximating \$187.50; that the Fair Board was denied the privilege of receiving said \$187.50 on the ground and for the reason that the original amount of \$625.00 was uncollectible by virtue of free tickets being issued to men of the aforesaid law enforcement agencies; that this matter has been called to your attention and that of the Fair Board, both acting in behalf of and for the benefit of Missoula County; that to date no investigation has been conducted by members from the respective boards; and, that it is the duty of this office, as the legal protector of those rights inherent in and flowing from the operation of any entity, created and operated within the confines of Missoula County, to make and investigate said matter inasmuch as no action has heretofore been taken. However, in order to do so, it will be necessary for your Honorable Board to designate funds to this office for said investigation.

In short, I, at this time, as the duly elected, qualified and acting County Attorney in and for the County of Missoula, and as the person charged with the duty of determining the truth or falsity alleged in said statement aforesaid, said actions falling within the purview of public protection, request that sufficient appropriation be allotted for the purpose of conducting an investigation.

Accordingly, I respectfully submit this request to you, the Honorable Board of County Commissioners, with genuine interest in determining whether or not the Fair Board was denied the receipts of any sum of money, which would have been in reality the property of the taxpayers of Missoula County.

Thanking you in advance for an immediate reply to this request in writing, I submit same for your due consideration.

Yours very truly,
S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK:mlm
cc LaVerne Taylor, County Auditor
Chairman, Missoula County Fair Board

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with Mr. Keast, County Attorney, in the morning to discuss the matter of the investigation into the free carnival passes.

TRIP

The Commissioners visited the Airport in the afternoon to go into the matter of the installation of a control tower.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 18, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMUNICATIONS RE. COUNTY ATTORNEY

The Board of County Commissioners received communications from a committee of two, with signed affidavits regarding the activities of the County Attorney. The Board, after conferring with four local attorneys, was advised to return these communications to the committee who presented them, since this does not come within the province of their jurisdiction.

RE. SOAP BOX DERBY

A committee from the Exchange Club was in and asked the Board if 39th Street, from Russell Street to Higgins Avenue, could be blocked off for a soap box derby for children of western Montana some time next spring. The Board took this request under advisement until they could check with the County Surveyor.

MEETING - FAIR BOARD

At 11:00 A. M., the Commissioners held a meeting with members of the Fair Board.

MEETING RE. LOTHROP ROAD

The Commissioners met with a group from Alberton regarding the road for access to the Alberton School, and the Board agreed to punch the road through the Albert place west from Lothrop towards the Natural Pier Bridge. The local people are to assume the responsibility of keeping the road open during the winter. This road will not be gravelled by the County.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PLAT

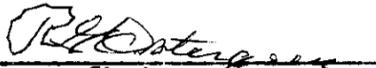
The Board approved and accepted plat in duplicate, with reproducible copies, of "Wapikiya Addition No. 2", filed in Book 5, Page 13, C-141.

ACCEPT FOREST HIGHWAY PROJ. 11-A2,B1,E
FOR COUNTY MAINTENANCE

The Chairman of the Board notified the Highway Department that the County has accepted the Lewis & Clark Forest Highway Project 11-A2,B1,E, Graves Creek to Idaho line, for maintenance by Missoula County.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1958."


Chairman


Clerk

: : : : : : : :

September 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance for the month ending August 31, 1958 was examined, approved, and ordered filed by the Board. Also the County Treasurer's August report.

JOURNAL VOUCHERS

The following Journal Vouchers were approved this date:

- #366, debit the Federal Assistance Fund (H.S.) \$1,000.00, credit the MCHS General Fund, to correct posting of J.V. #348, disallowed by LaVerne Taylor, County Auditor, as of August 4, 1958, in the amount of \$1,000.00.
- #367, debit the Jocko Fire District \$.21, and credit the Jocko Irrigation \$.21, to correct posting on Motor Vehicles for July, 1958.
- #368, debit the Weed Control Fund \$216.00, and credit the Co. General Fund \$216.00, to correct posting of A101 Receipt #23,100 for \$199.50 and A101 #23,140 for \$16.50. Both receipts were posted to County General and should be posted to Weed Control Fund, as a new fund was set up for Weed Control.

LEASE AMENDMENT

An amended description was appended to, and made a part of, the lease between Missoula County and C. R. Runyon and Mary A. Runyon executed August 5th, 1958, for the purpose of access to the Alberton School through their property for children living in the Lothrop community.

SALE OF LOT - BITTERROOT HOMES

Lot 9, Block 3, Bitterroot Homes Addition, was sold this date to John R. and Darinka Milodragovich, Box 169, 143 So. 5th E., Missoula.

REFUND

The Board approved and signed gas tax refund claim in the amount of \$612.36.

INSPECTION TRIP

The Commissioners made a trip to Pineview Hospital for the purpose of inspection.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 20, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

September 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 22, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

September 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADM. PINE VIEW HOSPITAL

As of this date Mrs. Marg Allen was appointed as Administrator of Pine View Hospital, at a salary of \$450.00 per month.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 9:30 A. M., September 23, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

September 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to Six Mile to inspect the Six Mile Road.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to John R. and Darinka Milodragovich, for Lot 9, Block 3, Bitterroot Homes Addition.

RE. SOAP BOX DERBY

The Board granted the request of the Exchange Club to hold a soap box derby for the children of western Montana some time next spring on 39th Street, from Russell Street to Higgins Avenue. The Road Department will furnish material for a blockade, and the Exchange Club is to be responsible for the policing of this blockade.

CORRECTION BOND

Bond #40148-12-1042-58, dated September 19, 1958, in the amount of \$1,000.00, United States Fidelity and Guaranty Company, covering Marsh, Powell & Livingston; Squire-Simmons-Carr; and Geraghty Funeral, for burial of the poor and ambulance service, was received this date. This bond is to correct burial bond dated July 18, 1958 in Book "E", Page 112, filed under #1443 in Clerk and Recorder's office. The Clerk was instructed to record this bond.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 24, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : :

September 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

The following Lease Agreement was approved this date:

LEASE AGREEMENT

THIS LEASE AGREEMENT Made and entered into this 22nd day of September, 1958, by and between ROY ALBERT and FAY A. ALBERT, Husband and Wife, of Alberton, Montana, hereinafter referred to as the Lessors, and MISSOULA COUNTY, a Political Subdivision of the State of Montana, hereinafter referred to as the Lessee,

W I T N E S S E T H:

THAT WHEREAS, the Lessors herein are desirous of leasing to the Lessee herein that certain piece or parcel of land situate in Missoula County, Montana, and more particularly described as follows:

A piece, partial, or tract of land 60 feet wide, being 30 feet left and right of a line running through Lots 1 and 2, of Section 3, Township 14 North, Range 23 West:
Beginning at a point 1539.16 East of the SW Cor of the NW $\frac{1}{4}$, of the NW $\frac{1}{4}$, Section 3, T14N, R23W.

Hence N63°02'11"W for a distance 41.56; thence N38°57'49"W for a distance 63.80; thence S82°40'04"W for a distance of 164.39; thence N67°49'22"W for a distance of 36.75; thence S69°45'53"W for a distance of 148.58; thence N78°14'45"W for a distance of 134.64; thence N54°47'53"W for a distance of 127.00; thence N33°24'08"W for a distance of 87.45; thence N35°50'38"W for a distance of 148.03; thence N27°11'46"W for a distance of 104.51; thence N10°55'06"E for a distance of 141.11; thence N19°39'24"W for a distance of 108.49; thence N33°26'58" E for a distance of 124.80; thence N01°05'02"W for a distance of 126.79; thence N27°30'13"E for a distance of 122.59; thence N01°37'09"W for a distance of 82.48; thence N18°46'23"W for a distance of 90.57; thence N41°15'38"W for a distance of 53.02; thence N19°27'38"W for a distance of 70.46; thence N01°54'23"W for a distance of 300.61; thence N20°13'23"W for a distance of 260.46 to a point 535.85 S36°04'27"E of the NW Cor. of Section 3, T14N, R23W, said described land containing 3.495 acres more or less and is to be used for purposes of a county road.

WHEREAS, this Lease is for a period of three (3) years from and after the date hereof and Lessees agree to pay the sum of Six Hundred and no/100 Dollars (\$600.00) as payment for said lease, said payment to be made at the execution of this agreement,

WHEREAS, Lessee shall have the option to renew said lease for additional periods of one (1) year upon payment to Lessors of the sum of Two Hundred and no/100 Dollars (\$200.00) per year; provided, however, that Lessees may not renew for more than three (3) additional years. Lessee shall give sixty days' written notice of the exercise of this option,

WHEREAS, the purpose of Missoula County, the Lessee herein, of leasing the above-described property is to build a road over and through said property in order that proper egress and ingress may be had, and it is further understood and agreed by the parties herein that said construction of the needed road will begin as soon as possible by the Missoula County Road Department,

WHEREAS, it is agreed by the parties herein that the Lessee, in the construction of the aforesaid road, will construct two (2) adequate cattle guards over and upon the aforesaid road in order to aid and protect the stock belonging to the Lessor herein,

WHEREAS, Missoula County, the Lessee herein, agrees to pick up all rubbish and cans and other debris that will be strewn on said road by the passing vehicles,

WHEREAS, it is agreed by the parties herein that the Lessee will place adequate culverts to take care of those springs on the Lessor's property so as to protect same, and, more particularly, to have a fence placed to protect the spring that the road will not cross inasmuch as said spring is used for household purposes,

WHEREAS, Missoula County, the Lessee herein, agrees not to do any blasting on the property without first obtaining a written permission from the Lessors herein,

IN WITNESS THEREOF, the parties hereto have affixed their signatures on the day and year first above set forth.

S/ Roy Albert
S/ Fay A. Albert

S/ R. G. Ostergren, Chairman
S/ J. J. Howe
S/ H. W. Stoutenburg

S/ Rose Dawes
Attest
Clerk and Recorder
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

NOTICE OF CALL FOR BIDS

The Clerk was requested to publish the following Call for Bids:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A. M., Oct. 14, 1958 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) 1959 Model Truck, gross vehicle weight 22,000 lbs., cab to axle length 83 inches to 85 inches; seven (7) 900 x 20 10 ply nylon tires on 10 stud disc wheels; motor 6 cylinder, 300 cubic inches valve-in-head or better engine, with oil filter and air cleaner; reinforced frame, brakes vacuum booster hydraulic type; transmission 5 speeds direct in fifth with a 2 speed 18,000 minimum rear axle electric shift control; electric windshield wipers; directional lights and flares to meet state requirements; rear spring shackled on both ends; truss rods from front of rear springs to rear axle; spare disc type wheel and tire; minimum 700 front axle; tank or tanks capacity fifty (50) gallons.

The successful bidder is required to take in trade one (1) 2 ton truck, dump, which may be inspected at the County Shop; appraised as follows:

Dodge 2 ton dump truck, 6 cylinder, M/N T316-61239, S/N 82612087
year 1952, \$600.00

The delivery date to be 60 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

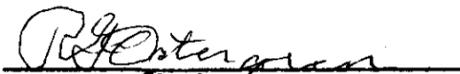
By order of the Board of County Commissioners this 24th day of September, 1958.

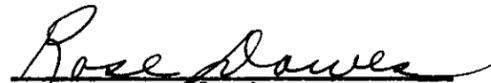
S/ Rose Dawes
Clerk of the Board

Publish:
September 26 - October 3 - 10

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 25, 1958."


Chairman


Clerk

: : : : : : : :

September 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed with County Attorney Anthony F. Keast letters received by the Board.

The Board handled regular county business during the day.

MEETING

In the evening Commissioner Howe attended a Civil Defense Meeting.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION TO APPLY FOR DELINQUENT TAX LIST

The following resolution was passed and adopted this date:

R E S O L U T I O N

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 26th day of September, 1958.

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

ATTEST:
S/ Rose Dawes
County Clerk & Recorder
SEAL

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, with the stipulation that no public park is required, of "Traynor Addition", filed in Book 5, Page 14, C-142.

ALLOW MILEAGE

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Marg Allen, Administrator of Pine View Hospital, be allowed mileage to Helena and back on a purchasing trip for hospital supplies."

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

September 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 29, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : : : :

***INSPECTION TRIP

The Commissioners made an inspection trip to the Fairgrounds to determine the feasibility of storage rooms for the weed control.

September 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION FIXING SALARIES

The Board passed and adopted the following resolution:

R E S O L U T I O N

Resolution made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 29th day of September, 1958, WITNESSETH: that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947 to make a resolution fixing the salaries of officials to be elected in the General Election of 1958, and

WHEREAS, the population of Missoula County as shown by the last decennial Federal census exceeds 30,000 but is less than 40,000, and

WHEREAS, the taxable valuation of Missoula County exceeds \$25,000,000 but is less than \$30,000,000,

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 R.C.M. 1947 and Section 25-605 R.C.M. 1957 as amended by Chapter 22 Section 1 of the Session Laws of the State of Montana for 1957, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows:

| | |
|---------------------------------------|------------|
| County Treasurer | \$5,235.00 |
| " Assessor | 5,235.00 |
| " Clerk and Recorder | 5,235.00 |
| " Superintendent of Schools | 5,235.00 |
| " Surveyor | 5,235.00 |
| " Sheriff | 5,235.00 |
| " Attorney | 5,235.00 |
| " Auditor | 5,235.00 |

Done this 29th day of September, 1958.

ATTEST:
S/ Rose Dawes, Clerk
SEAL

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

RESOLUTION RE. CLERK OF DISTRICT COURT'S SALARY

The Board passed and adopted the following resolution:

R E S O L U T I O N

Resolution made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 29th day of September, 1958, WITNESSETH: that,

WHEREAS, this Board has been requested by the Clerk of the District Court, J. R. Donehoo, to fix his salary for the years 1959 and 1960, at \$5,235.00 per year. Mr. Donehoo is submitting this request based on the opinion by the County Attorney, Mr. Anthony F. Keast, who quotes Section 25-608 which was enacted in 1945, stating "The salary of the Clerk of the District Court shall be the same as that paid to the County Treasurer."

NOW, THEREFORE, pursuant to this opinion submitted by the County Attorney, the Board is fixing the salary of the Clerk of the District Court for the remainder of his term to be \$5,235.00, the same as that of the County Treasurer, for the years 1959 and 1960.

Done this 29th day of September, 1958.

ATTEST:
S/ Rose Dawes, Clerk
SEAL

S/ R. G. Ostergren, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ J. J. Howe, Commissioner

RE. PRIVATE FOREST LAND INVENTORY

The Commissioners met with Mr. Isaac and Mr. Griffith of, the St. Forester's Office re. / inventory of private forest land in Missoula County. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that a Memorandum of Understanding regarding the method to be used in accomplishing this private timber land appraisal be entered into between the County and the State Forester."

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 30, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

September 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - TRUCK SNOW PLOWS

At 10:00 A. M., which was the time as advertised, the time for receiving more bids now being closed, the following bids were opened:

#1 Hall-Perry Machinery Company
127 East Main St.
Missoula, Montana

September 29, 1958

The Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for bids to be opened at 10:00 A.M. Tuesday, September 30th, 1958, for four Truck Snow Plows, one way Trip Type, with "H" Beam Under Frame Hitch and National Lift "Hydra-Clutch" pump with cab controls to fit 1958 GMC 3 ton trucks, Model 453, we are pleased to quote as follows:

4 ----- Ross Model NR-29 One Way Trip Mold Board Snow Plow with
Skid Shoes, Cutting Edge with Punching as required, "H"
Beam under frame hitch and National "Hydra-Clutch" Fan
Belt Lift.

F.O.B. Missoula, Montana - - - - \$4800.00

TERMS: Net cash first regular meeting after delivery or legal financing can be arranged.

DELIVERY: 30 to 60 Days

Attached please find descriptive literature and detailed specifications covering the model bid.

We wish to thank you for this opportunity to quote and trust that our bid will receive your favorable consideration.

Yours very truly,
HALL - PERRY MACHINERY COMPANY
By/ S/ Bob Christensen
Bob Christensen
Sales Representative

RHC:skl

#2 Treasure State Equipment Co.
Box 1497
Missoula, Montana

September 30, 1958

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your advertisement for bids to be opened at 10 o'clock AM, MST, September 30, 1958, on four (4) truck snow plows; we are pleased to submit our quotation on the following equipment:

As per your specifications we offer four (4) "Wisconsin Special" Model 87 one-way trip blade truck snow plows, complete with underslung 4" I-beam "reinforced" pushbars, shoes, and lifting cylinder cutting blade 1/2" X 6" X 10' long with special punching per your specifications.

Type and make of hydraulic cylinder Commercial S.A. 2-1/2" inside diameter X 12" stroke, with Garwood hydra-clutch belt driven pump unit, complete except V-belt and motor mounting bracket, for 1958 Model 453 GMC trucks.

Four (4) plows FOB, Missoula, Montana \$3,358.00

Paint standard highway orange
Delivery 60 days after receipt of order.

We are enclosing herewith, literature which fully describes and gives complete information and specifications on the equipment.

We wish to thank you for the opportunity of quoting on your requirements, and we trust that our bid may receive your favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY
S/ Alec Kahl
Alec Kahl, Sales Representative

AK/ca

BIDS TAKEN UNDER CONSIDERATION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the bids on the four truck snow plows be taken under consideration until October 3, 1958, at 10:30 A. M."

The Board handled regular county business and approved claims during the day.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet October 1, 1958, at 10:00 A. M., after approving the following list of claims for the month of September:

GENERAL

| | | | |
|-------|-----------------------------|-----------|---------|
| 41242 | J. J. Howe | Mil. | \$ 3.64 |
| 243 | R. G. Ostergren | " | 12.74 |
| 244 | H. W. Stoutenburg | " | 5.46 |
| 245 | Myrdal Company | Ins. | 833.94 |
| 246 | J. J. Howe | Sal. | 312.00 |
| 247 | R. G. Ostergren | " | 312.00 |
| 248 | H. W. Stoutenburg | " | 312.00 |
| 249 | Kenneth Swart | " | 317.28 |
| 250 | William Klapwyk | " | 210.00 |
| 251 | Stanley Dahlstrom | " | 297.30 |
| 252 | Lloyd Beedle | " | 223.50 |
| 253 | D. W. Hutchinson | " | 186.96 |
| 254 | Margaret Hutchinson | " | 77.90 |
| 255 | West. Mont. National Bank | Withh. | 2708.80 |
| 256 | Public Emp. Ret. System | Ret. | 1992.90 |
| 257 | Mont. Physicians Service | Blue Sh. | 434.48 |
| 258 | St. Board of Equalization | Withh. | 155.15 |
| 259 | Social Security | Soc. Sec. | 1055.83 |
| 260 | Mont. Teacher's Ret. | Ret. | 28.91 |
| 261 | Mt. States Tel. & Tel. | Serv. | 49.60 |
| 262 | Mt. States Tel. & Tel. | " | 28.73 |
| 263 | Delaneys Bureau of Printing | Sup. | 16.95 |
| 264 | A. B. Jungers | Mil. | 18.69 |
| 265 | Chicago Steel Tape Co. | Sup. | 17.44 |
| 266 | Keuffel & Esser | " | 11.45 |
| 267 | Eva M. Taylor | Exp. | 33.40 |
| 268 | Western Union | Wires | 7.20 |
| 269 | Anton Lee Nelson | Mil. | 41.58 |
| 270 | R. D. MacLean | " | 922.20 |
| 271 | Jim Marek, Jr. | Wit. | 1.50 |
| 272 | William Marek | " | 1.50 |
| 273 | Howard Tom | Juror | 3.00 |
| 274 | George Warnke | " | 3.00 |
| 275 | Fred Wilfong | " | 3.42 |
| 276 | Grover Cochran | " | 3.00 |
| 277 | Rube Dishman | " | 3.00 |
| 278 | Harriett Edden | " | 3.00 |
| 279 | LaJune Gee | " | 3.00 |
| 280 | M. C. Moncure | " | 3.00 |
| 281 | George Northey | " | 3.00 |
| 282 | James W. Orr | " | 3.00 |
| 283 | George Palmer | " | 3.00 |
| 284 | Charles Poisl | " | 3.00 |
| 285 | Orville Killen | Wit. | 5.35 |
| 286 | C. G. Love | " | 5.35 |
| 287 | Rosie Gray | " | 1.50 |
| 288 | Patrick Magee | Mil. | 6.71 |
| 289 | Cafe Montmartre | Meals | 8.75 |
| 290 | George Northey | Juror | 6.00 |
| 291 | James Orr | " | 6.00 |
| 292 | Paul Petersen | " | 6.00 |
| 293 | Bill Taylor | " | 6.00 |
| 294 | G. B. Noll | " | 6.00 |
| 295 | M. C. Moncure | " | 6.00 |
| 296 | George Warnke | " | 6.00 |
| 297 | Kenneth Wheeler | Witness | 18.30 |
| 298 | George Taylor | " | 18.30 |
| 299 | Orville Killen | " | 5.28 |
| 300 | Bud Love | " | 5.28 |
| 301 | Stan Healy | " | 1.50 |
| 302 | Marvin Finley | " | 5.28 |
| 303 | Albert Dunn | " | 1.50 |
| 304 | Edwin Buchanan, M.D. | " | 1.50 |
| 305 | Stan Healy | Photo. | 25.00 |

| | | | |
|-------|-------------------------------|------------|---------|
| 41306 | Mary Lou Mast | Serv. | 25.00 |
| 307 | Paul Broger | Witness | 1.50 |
| 308 | Rueben Dietz | " | 1.50 |
| 309 | Jesse Dickerman | " | 1.50 |
| 310 | Stan Healy | " | 1.50 |
| 311 | Fred Wilfong | Juror | 6.00 |
| 312 | Floyd Anderson | " | 6.00 |
| 313 | Mrs. Albert Gee | " | 6.00 |
| 314 | Twillia Owens | " | 6.00 |
| 315 | George Warnke | " | 6.00 |
| 316 | John Plenger | " | 6.00 |
| 317 | Bert Sol | " | 6.00 |
| 318 | Patrick Magee | Mil. | 6.82 |
| 319 | Stan Healy | Photo. | 5.00 |
| 320 | J. W. Reed | Mil. | 24.31 |
| 321 | Ralph Simmons | Coroner | 47.41 |
| 322 | Electrical Shop | Labor | 13.89 |
| 323 | Montana Power | Serv. | 210.54 |
| 324 | Missoula Laundry | " | 2.78 |
| 325 | Montana Power | " | 1.30 |
| 326 | Kathryn Furno | Mil. | 18.13 |
| 327 | James Lodge | " | 54.67 |
| 328 | Agnes Peterson | " | 26.60 |
| 329 | Hanson Simons Co. | Rent | 285.00 |
| 330 | Montana State Hospital | Care | 10.00 |
| 331 | R. D. MacLean | Mil. | 95.89 |
| 332 | D. W. Hutchinson | Exp. | 56.86 |
| 333 | Vocational School for Girls | Care | 53.50 |
| 334 | State Industrial School | " | 35.50 |
| 335 | Robert Skelton | Serv. | 150.00 |
| 336 | John Merrill | " | 150.00 |
| 337 | Peek's Pharmacy | Drugs | 7.75 |
| 338 | Marsh-Powell-Livingston | Burial | 150.00 |
| 339 | Selma Mood | " | 150.00 |
| 340 | Geraghty Funeral Home | " | 150.00 |
| 341 | Squire-Simmons-Carr | " | 150.00 |
| 342 | Hiett Tire Center | Gas | 9.25 |
| 343 | Starrs Conoco | " | 3.68 |
| 344 | Parkway Service Station | Serv. | 5.95 |
| 345 | Motor Supply Co. | Sup. | 2.58 |
| 346 | Vince Bakke's Tire Serv. | Serv. | 7.70 |
| 347 | Smith's Drug | Sup. | 3.10 |
| 348 | Barthel Hardware | " | 4.25 |
| 349 | Jeannette Hiatt | Exp. | 9.73 |
| 350 | A. R. Rollin | " | 24.48 |
| 351 | Shepard's Citations, Inc. | Subsc. | 33.00 |
| 352 | R. D. MacLean | Brd. Pris. | 1000.75 |
| 353 | Wt. States Tel. & Tel. | Serv. | 416.99 |
| 354 | " " " " | " | 187.15 |
| 355 | Addressograph Sales Agency | Sup. | 10.72 |
| 356 | " " " " | " | 44.90 |
| 357 | American Bindery & Supply Co. | Labor | 300.00 |
| 358 | Haloid Xerox, Inc. | Sup. | 295.50 |
| 359 | John Wiley & Sons Inc. | Sup. | 10.89 |
| 360 | Abadan-Spokane | " | 3.65 |
| 361 | Imperial Carbon Co. | " | 45.43 |
| 362 | " " " | " | 35.14 |
| 363 | Montana Electronics | Rep. | 63.61 |
| 364 | Art & Ray's Rep. Shop | " | 3.50 |
| 365 | Missoula Laundry | Serv. | 5.01 |
| 366 | Trolinger Service | Gas | 8.77 |
| 367 | Henry Nelson | Labor | 7.00 |
| 368 | Kramis Hardware | Sup. | 2.49 |
| 370 | Anthony Keast | Exp. | 28.26 |
| 369 | A. L. Nelson | Sal. | 83.33 |
| 371 | Antho Keast | Exp. | 86.04 |
| 372 | Marshall Murray, Jr. | Mil. | 17.64 |
| 373 | Terrell's Office Machines | Desks | 331.50 |
| 374 | Guy Rogers | Post. | 100.00 |
| 375 | Veramae R. Crouse | Sal. | 205.00 |
| 376 | Rose Dawes | " | 330.33 |
| 377 | June Beckwith | " | 297.30 |
| 378 | Dorothy Head | " | 205.00 |
| 379 | Gladys Jacobson | " | 185.00 |
| 380 | Mary Parisel | " | 220.00 |
| 381 | Lucile Rhoades | " | 205.00 |
| 382 | Mary Skalsky | " | 210.00 |
| 383 | Esther Smith | " | 200.00 |
| 384 | Ruth Smith | " | 220.00 |
| 385 | Thorval Thompson | " | 100.00 |
| 386 | Lessie Fritz | " | 330.33 |
| 387 | Arline Brown | " | 297.30 |
| 388 | Sophie Cahill | " | 215.00 |
| 389 | Lois Fetting | " | 215.00 |
| 390 | Nina Day | " | 215.00 |
| 391 | Mary Barta | " | 205.00 |
| 392 | Lorna Mooney | " | 200.00 |
| 393 | Genevieve Spaulding | " | 200.00 |
| 394 | Virginia Lay | " | 297.30 |
| 395 | Bette Zoe Saulter | " | 225.00 |
| 396 | LaVerne Taylor | " | 330.33 |
| 397 | A. B. Jungers | " | 330.33 |
| 398 | Dorothy Thompson | " | 297.30 |
| 399 | Resalie Trenary | " | 245.00 |
| 400 | Minerva Larke | " | 245.00 |

| | | | |
|-------|-----------------------------|------------|--------|
| 41401 | Edith Thompson | Sal. | 235.00 |
| 402 | Lola Opitz | " | 215.00 |
| 403 | Donna Good | " | 215.00 |
| 404 | Vernon Peterson | " | 330.33 |
| 405 | James Shaw | " | 400.00 |
| 406 | Leona Tawney | " | 47.60 |
| 407 | Mae Luedke | " | 47.60 |
| 408 | Violet Davis | " | 47.60 |
| 409 | S. Elna St. Marie | " | 47.60 |
| 410 | A. L. Nelson | " | 83.33 |
| 411 | J. R. Donehoo | " | 330.33 |
| 412 | Hildur Harlow | " | 240.00 |
| 413 | Lea LaFriniere | " | 215.00 |
| 414 | Hazel LaCasse | " | 205.00 |
| 415 | Lucille Matthies | " | 210.00 |
| 416 | Alma Stohr | " | 265.00 |
| 417 | Enid Wallace | " | 240.00 |
| 418 | Eva Taylor | " | 264.20 |
| 419 | Edward Wontor | " | 264.20 |
| 420 | R. D. MacLean | " | 330.33 |
| 421 | Geo. Bukovatz | " | 313.81 |
| 422 | Edward Alkire | " | 297.30 |
| 423 | W. W. Beckwith | " | 297.30 |
| 424 | William Cooksley | " | 297.30 |
| 425 | Joe Day | " | 297.30 |
| 426 | Rex Kofford | " | 297.30 |
| 427 | James Phelan | " | 297.30 |
| 428 | Michael Rasmussen | " | 297.30 |
| 429 | J. C. Davis | " | 297.30 |
| 430 | Kenneth Donaldson | " | 297.30 |
| 431 | Harry Vasser | " | 297.30 |
| 432 | Dorothy Davis | " | 220.00 |
| 433 | J. E. Brodie | " | 266.67 |
| 434 | Patrick Magee | " | 125.00 |
| 435 | J. W. Reed | " | 125.00 |
| 436 | E. W. Ziesemer | " | 266.67 |
| 437 | Harry Brimhall | " | 285.00 |
| 438 | Henry Nelson | " | 295.00 |
| 439 | Warren Grimm | " | 171.00 |
| 440 | Irene Callahan | " | 415.00 |
| 441 | Velma Christensen | " | 283.33 |
| 442 | Kathryn Furno | " | 370.00 |
| 443 | Charlotte Johnson | " | 215.00 |
| 444 | May Kirley | " | 335.00 |
| 445 | James Lodge | " | 420.00 |
| 446 | Rosemarie McVey | " | 370.00 |
| 447 | Agnes Peterson | " | 315.00 |
| 448 | Dorothy Schwarz | " | 56.00 |
| 449 | Helen Shull | " | 300.00 |
| 450 | H. J. Tripplehorn, MD | " | 425.00 |
| 451 | Adeline Bartron | " | 330.33 |
| 452 | Margaret Walseth | " | 297.30 |
| 453 | Nancy Paul | " | 104.72 |
| 454 | Dorothy Taplett | " | 235.00 |
| 455 | Darlene Hagen | " | 106.00 |
| 456 | A. R. Rollin | " | 262.50 |
| 457 | Jeannette Hiett | " | 162.50 |
| 458 | Burroughs Corp. | Sup. | 12.84 |
| 459 | Imperial Carbon Co. | " | 5.29 |
| 460 | " " " | " | 42.51 |
| 461 | Terrells Office Machine Co. | " | 18.00 |
| 462 | Eva Taylor | Exp. | 7.26 |
| 463 | Edward Wontor | Serv. | 52.20 |
| 464 | Harry Johnson | " | .25 |
| 465 | Elizabeth Guntermann | " | 1.00 |
| 466 | Russell Conkling | " | 1.50 |
| 467 | Mt. States Tel. & Tel. | Serv. | 50.45 |
| 468 | Frances Davis | Brd. & Rm. | 120.50 |
| 469 | Squire-Simmons-Carr | Burial | 150.00 |
| 470 | Beck & Fischer Funeral Home | " | 150.00 |
| 471 | Stanley Dahlstrom | Sal. | 297.22 |

ROAD

| | | | |
|------|-------------------|------|---------|
| 2630 | Myrdal Co. | Ins. | 3673.79 |
| 31 | M. D. Abernathey | Sal. | 421.83 |
| 32 | Benjamin Pailey | " | 402.60 |
| 33 | W. H. Bedard | " | 463.50 |
| 34 | William Bethke | " | 444.15 |
| 35 | Jack Booth | " | 378.40 |
| 36 | Holland Campbell | " | 369.60 |
| 37 | Harry Cassidy | " | 400.00 |
| 38 | Ray Clinkingbeard | " | 525.00 |
| 39 | James Done | " | 369.60 |
| 40 | Herbert Ferris | " | 452.40 |
| 41 | George Finneman | " | 426.53 |
| 42 | Thomas Grady | " | 70.40 |
| 43 | Joseph Harker | " | 320.00 |
| 44 | Earl Kirkwood | " | 454.40 |
| 45 | Herbert Kicker | " | 394.80 |
| | | | 394.80 |

| | | | |
|------|--------------------------------|-----------|---------|
| 2646 | Harvey Hill | Sal. | 417.60 |
| 47 | L. C. Kirschbaum | " | 444.15 |
| 48 | Harry Lilly | " | 494.05 |
| 49 | Cyril Lowry | " | 481.50 |
| 50 | Allen Jones | " | 336.00 |
| 51 | Roy Patton | " | 495.10 |
| 52 | Russell Smith, Jr. | " | 210.00 |
| 53 | Charles Plummer | " | 400.00 |
| 54 | Dave Thornburg | " | 450.00 |
| 55 | Cecil Williams | " | 486.45 |
| 56 | Carl Roeller | " | 60.00 |
| 57 | Frank Kolendich | " | 152.90 |
| 58 | Charles Hamar | " | 70.00 |
| 59 | Robert Gordon | " | 70.00 |
| 60 | James Finlayson | " | 401.38 |
| 61 | Rernard Gursky | " | 415.95 |
| 62 | George Jette | " | 425.00 |
| 63 | Louis Moholt | " | 408.90 |
| 64 | West. Mont. National Bank | Withh. | 1268.60 |
| 65 | Pub. Emp. Ret. System | Ret. | 793.35 |
| 66 | Mont. Physicians Service | Blue Sh. | 274.10 |
| 67 | St. Board of Wqualization | Withh. | 73.26 |
| 68 | Soc. Sec. | Soc. Sec. | 545.05 |
| 69 | Missoula Motor Parts Co. | Parts | 74.02 |
| 70 | Westmont Tractor Co. | " | 96.60 |
| 71 | Propane Co. | Gas | 4.20 |
| 72 | Rasmussen Tire Shop | Recap | 105.00 |
| 73 | Farm Sales, Inc. | Parts | 51.30 |
| 74 | Army-Navy Surplus | Sup. | 5.30 |
| 75 | Herbert Kicker | Sal. | 150.40 |
| 76 | Cecil Williams | " | 413.60 |
| 77 | Treasure St. Equip. Co. | Parts | 499.13 |
| 78 | Mountain Tractor Co. | " | 19.00 |
| 79 | Hall-Perry Mach. Co. | " | 73.91 |
| 80 | Blakney Glass Shop | Glass | 12.74 |
| 81 | Bedord Implement Co. | Parts | 97.27 |
| 82 | Valley Motor Supply | " | 87.07 |
| 83 | Motor Supply Co. | " | 84.06 |
| 84 | H. O. Bell Co. | " | 2.52 |
| 85 | Johnson Flying Service, Inc. | " | 8.35 |
| 86 | Modern Plumbing & Bldg. Supp. | " | 3.96 |
| 87 | Void | - | - |
| 88 | Mose Longpre | Meals | 56.25 |
| 89 | Missoula Electric Coop. | Serv. | 17.38 |
| 90 | Continental Oil | Oil | 20.10 |
| 91 | Mueller Tire Co. | Parts | 15.21 |
| 92 | Montana Concrete Pipe Co. | " | 139.50 |
| 93 | Farm Sales, Inc. | " | 140.22 |
| 94 | Propane Co. | Gas | 5.00 |
| 95 | Peterson Drug | Sup. | 4.29 |
| 96 | Boyce Lumber Co. | " | 120.23 |
| 97 | Sherwin-Williams Co. | " | 44.50 |
| 98 | Mt. States Tel. & Tel. | Serv. | 22.60 |
| 99 | Farmers Union Central Exchange | Oil | 776.61 |
| 2700 | " " " " | " | 3378.68 |
| 01 | Doty's Signs | Signs | 71.00 |
| 02 | City Upholstery | Rep. | 10.20 |
| 03 | Mrs. H. J. Cassidy | Meals | 22.50 |
| 04 | Gas & Diesel Truck Shop | Rep. | 360.30 |
| 05 | Graehl Motor Service | Parts | 56.58 |
| 06 | Mountain Tractor Co. | " | 68.67 |
| 07 | Propane Co. | Gas | 12.00 |
| 08 | Farmers Union Central Exchange | Oil | 1947.36 |

POOR

| | | | |
|-------|--------------------------|-----------|---------|
| 10066 | Albert Lizotte | Sal. | 45.00 |
| 067 | J. M. Nelson, MD | " | 1200.00 |
| 068 | Pub. Emp. Ret. System | Ret. | 118.80 |
| 069 | Soc. Sec. | Soc. Sec. | 2.02 |
| 070 | Myrdal Co. | Ins. | 198.51 |
| 071 | Montana Power | Serv. | 27.31 |
| 072 | Mt. States Tel. & Tel. | Serv. | 42.35 |
| 073 | Western Union | Wires | 1.58 |
| 074 | City Disposal Co. | Serv. | 6.00 |
| 075 | Katherine Craighead | Rent | 150.00 |
| 076 | Mrs. Tony Bertapelle | Care | 6.50 |
| 077 | Mrs. Andrew Boe | " | 22.00 |
| 078 | Mrs. Clairmont Clark | " | 21.75 |
| 079 | Evelyn Farrell | " | 4.75 |
| 080 | Mrs. Donald Fausett | " | 6.75 |
| 081 | Mrs. Milton Goldsby | " | 6.75 |
| 082 | Mrs. Loretta Handley | " | 2.66 |
| 083 | Mrs. Otto Henke | " | 12.24 |
| 084 | Mrs. Lee Milward | " | 4.75 |
| 085 | Mrs. Robert Patterson | " | 6.40 |
| 086 | Mrs. Kenneth Richardson | " | 6.50 |
| 087 | Mrs. Dan Rose | " | 10.00 |
| 088 | Mrs. C. W. Schmid | " | 11.00 |
| 089 | Mrs. Karl Schmidt | " | 4.75 |
| 090 | Mr. & Mrs. William Young | " | 8.75 |
| 091 | Summit Valley Sanitarium | " | 50.78 |

| | | | |
|-------|------------------------------|------------|---------|
| 10092 | Wayside Sanitarium | Care | 213.00 |
| 093 | Bartelt Convalescent Home | " | 181.00 |
| 094 | Arcadian Rest Home | " | 71.00 |
| 095 | Bartelt Convalescent Home | " | 33.90 |
| 096 | Salter Nursing Home | " | 46.00 |
| 097 | Lee Rae Rest Home | " | 10.40 |
| 098 | Grace Lieurance | " | 142.00 |
| 099 | Stop-N-Shop Grocery | Groc. | 81.00 |
| 100 | Bucks Grocery & Market | " | 17.00 |
| 101 | Safeway Store | " | 14.00 |
| 102 | Otis A. Worden, Inc. | " | 2.00 |
| 103 | Buttrey Food's Inc. | " | 60.00 |
| 104 | Ormesher's Inc. | " | 120.72 |
| 105 | Void | - | - |
| 106 | Missoula White Pine | Wood | 7.50 |
| 107 | Ted Heyer Standard Serv. | Gas | 1.50 |
| 108 | Missoula Coal & Oil Co. | " | 2.00 |
| 109 | John Anderson | Rent | 35.00 |
| 110 | D. D. Gnose, MD | Serv. | 9.00 |
| 111 | James McIntosh, MD | " | 28.99 |
| 112 | Missoula Drug | Pres. | 7.20 |
| 113 | Peek's Pharmacy | " | 9.18 |
| 114 | Save On Drug | " | 7.00 |
| 115 | Smith Drug | " | 51.63 |
| 116 | Save On Drug | " | 11.50 |
| 117 | Peterson Drug | Sup. | 17.20 |
| 118 | Fox Pharmacy | " | 31.22 |
| 119 | Dr. H. A. Raykowski | Dent. | 52.00 |
| 120 | St. Tuberculosis Sanit. | Care | 300.90 |
| 121 | Daly Addition Store | Groc. | 41.00 |
| 122 | Otis A. Worden, Inc. | " | 2.50 |
| 123 | Will O Dell Sanitarium | Care | 363.70 |
| 124 | Clara Ellis | Rent | 11.85 |
| 125 | Gust Datsopoulos | " | 14.32 |
| 126 | Pineview Hospital | Care | 3560.36 |
| 127 | Missoula Furniture Mart | Sup. | 2.18 |
| 128 | St. Patrick's Hospital | Care | 4345.80 |
| 129 | Memorial Hospital | " | 1411.90 |
| 130 | West. Mont. Clinic | Serv. | 75.00 |
| 131 | Peterson Drug | Pres. | 59.05 |
| 132 | Marsh, Powell & Livingston | Burial | 400.00 |
| 133 | " " " | Amb. Serv. | 60.00 |
| 134 | Super Save Market | Groc. | 80.02 |
| 135 | Modern Meats & Grocers | " | 235.35 |
| 136 | Sheehan Bros. & Hober | Sup. | 21.74 |
| 137 | Brestis Market | Groc. | 29.57 |
| 138 | Frazer's Meat Market | " | 2.15 |
| 139 | W. J. McDonald, MD | Serv. | 225.00 |
| 140 | Department of Public Welfare | Co. Por. | 6754.30 |
| 141 | Marie McNeilly | Inventory | 2214.47 |
| 142 | Cecelia Allen | Sal. | 70.00 |
| 143 | Marg Allen | " | 162.00 |
| 144 | Camilla Bramson | " | 170.00 |
| 145 | Loyd Brooks | " | 200.00 |
| 146 | Marian Cameron | " | 152.00 |
| 147 | Paloma Dahlstrom | " | 208.00 |
| 148 | Mable Dashnea | " | 217.00 |
| 149 | Jennie Fordyce | " | 180.00 |
| 150 | Marie Fryhling | " | 175.00 |
| 151 | Eleanor Heck | " | 72.00 |
| 152 | Jean Jordon | " | 170.00 |
| 153 | Alice Lee | " | 170.00 |
| 154 | Helen McAllep | " | 450.00 |
| 155 | Doris Sears | " | 36.00 |
| 156 | M. Jean Smith | " | 450.00 |
| 157 | Clara Starks | " | 40.00 |
| 158 | Frieda Walker | " | 118.80 |

BRIDGE

| | | | |
|------|---------------------------|-----------|----------|
| 1821 | Industrial Accident Board | Prem. | 192.19 |
| 22 | William Dratz | Serv. | 50.00 |
| 23 | Montana Power | " | 34.02 |
| 24 | Vern Beretzay | Sal. | 386.33 |
| 25 | Roy DeMott | " | 457.20 |
| 26 | William Edwards | " | 401.60 |
| 27 | Robert Fonner | " | 396.00 |
| 28 | Ernest Kalberer | " | 434.40 |
| 29 | Albert McVey | " | 381.70 |
| 30 | Edward Laird | " | 369.60 |
| 31 | Vern Stinger | " | 396.00 |
| 32 | West. Mont. National Bank | Withh. | 260.00 |
| 33 | Pub. Emp. Ret. System | Ret. | 303.78 |
| 34 | Mont. Physicians Service | Blue Sh. | 33.30 |
| 35 | St. Board of Equalization | Withh. | 13.72 |
| 36 | Soc. Sec. | Soc. Sec. | 145.03 |
| 37 | C. R. Runyon & Mary A. | Lease | 600.00 |
| 38 | Morrison-Maierle | Enging. | 798.63 |
| 39 | Asphalt Construction | Bridge | 12990.44 |
| 40 | Roy & Fay Albert | Lease | 600.00 |

REFUND

| | | | |
|------|-----------------------------|--------|-------|
| 4425 | George & Barbara Jean Biggs | Refund | 18.26 |
|------|-----------------------------|--------|-------|

MISCELLANEOUS

| | | | |
|------|---------------------------|-----------|-------|
| 7464 | West. Mont. National Bank | Withh. | 16.40 |
| 65 | Pub. Emp. Ret. System | Ret. | 23.00 |
| 66 | St. Board of Equalization | Withh. | .72 |
| 67 | Soc. Sec. | Soc. Sec. | 9.00 |

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 1, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted the request of Coroner Ralph M. Simmons to leave the State from October 4th to October 7th, 1958.

REPORT

The Coroner's Report for the month of September, 1958, was examined, approved and ordered filed by the Board.

LETTER OF RESIGNATION

The following letter was received by the Board:

September 22, 1958

The Honorable Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

It is with regret that I herewith submit my resignation as Administrator of Pineview Hospital, effective immediately.

Trying to do a satisfactory job under conditions that exist has been impossible. Jean Smith, through her promises to secure a five or five and a half day week and also a house-keeper so that the aides would not have any cleaning to do, has created such a condition of discontent, that my job is impossible. A whispering campaign was carried on and I would never appear on the scene that Mrs. Smith did not have one or more in a huddle all conversation would stop upon my appearance. I personally overheard Mrs. Smith telling Dr. Nelson that I ordered medications for a patient. This was a deliberate lie as I did not then or ever give any medications to anyone without proper instructions. I am positive Dr. Nelson received the wrong impression.

It is impossible for you gentlemen to realize the things that have been going on in that hospital. Your instructions to me on taking over the job was economy and cleanliness. This was paramount in my mind, but, with one cook especially wasting food every day, there was not much chance of economy. Through spot checks I knew food stuffs were disappearing and I would eventually catch the culprit or culprits. No cleaning has been done. So with all dissension being laid at my door, my only alternative is to resign.

Respectfully submitted,
 S/ Helen McAllep
 Helen McAllep

(Please make my resignation as of record in the minutes of the Commissioners Meeting)

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

**

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 2, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

**INSPECTION TRIP

The Commissioners made an inspection trip to Pine View Hospital in the afternoon.

October 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Bond #B-25024, dated July 1, 1958, was received this date covering Dr. J. M. Nelson, County Physician, written by United Pacific Insurance Company in the amount of \$1,000.00, expiring June 30, 1959. The Clerk was requested to record this bond.

REPORTS

The reports of Justices of the Peace J. E. Brodie and E. W. Ziesemer, and the Clerk and Recorder for the month of September, 1958, and of the Clerk and Recorder for the Quarter ending September 30, 1958, were examined, approved and ordered filed by the Board.

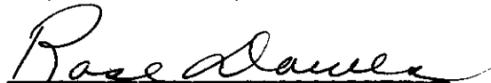
INSPECTION TRIP

The Commissioners made a trip to Lothrop to inspect the road punched through to the Natural Pier Bridge to be used for access to the Alberton School. The Contractor for this road work was authorized to complete 15 days of work.

The Board handled regular county business and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3, 1958."


 Chairman


 Clerk

: : : : : : : :

October 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

The following Lease Agreement was entered into this date:

LEASE AGREEMENT

For and in consideration of: \$25.00 (Twenty-five and no/100 Dollars), in hand paid to me by the Walford Electric Company, Missoula, Montana, the receipt of which is hereby acknowledged, We, Missoula County, R. G. Ostergren, Chairman of the Board of County Commissioners, do hereby rent and lease unto the said Walford Electric Company, Missoula, Montana, for a period of one year, October 1st, 1958 to October 1st, 1959, with the stipulation that the Board of County Commissioners has the right to cancel this Lease Agreement upon 30 (thirty) days' notice, one plot of land, located approximately two miles south on Highway 93, size suitable for the purpose of erecting a sign on said plot of ground.

Dated at Missoula, Montana, October 3, 1958.

S/ Ryland H. Walford
 Manager, Walford Electric Company

MISSOULA COUNTY
 S/ R. G. Ostergren,
 Chairman, Board of County Commissioners
 S/ H. W. Stoutenburg, Commissioner
 S/ J. J. Howe, Commissioner

ATTEST:
 S/ Rose Dawes, Clerk
 SEAL

AUTHORIZE WORK AT PINE VIEW HOSP.

After an inspection trip to Pine View Hospital by Commissioner Stoutenburg, the Board authorized Mr. Miller to clean and fix the cesspool.

MEETING

Commissioner Howe attended the Board of Health meeting in the afternoon.

NOTICE OF APPLICATION FOR TAX DEED

The Clerk was requested to publish the following notice:

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 16th day of December, 1958, apply to the County Treasurer of Missoula County for a tax deed to the following described property to-wit:

| Description | ACREAGE | SEC. | TWP. | RGE. | AMOUNT |
|---|----------------------------------|------|------|--------|---------|
| S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ | -- | 14 | 13 | 18) | 182.04 |
| In NE $\frac{1}{4}$, Plat H | 90 | 14 | 13 | 18) | |
| In NW $\frac{1}{4}$ NE $\frac{1}{4}$, Plat L | -- | 14 | 13 | 18 | 146.95 |
| S $\frac{1}{2}$, less river | 292 | 3 | 14 | 21) | 538.73 |
| N $\frac{1}{2}$, less river | 280 | 10 | 14 | 21) | |
| In SE $\frac{1}{4}$ NW $\frac{1}{4}$, Plat G', less ditch | 2 | 34 | 15 | 21) | 349.39 |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 36 | 31 | 16 | 19) | 415.88 |
| SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | 32 | 16 | 19) | |
| Pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Pt. SW $\frac{1}{4}$ SE $\frac{1}{4}$, less R/W | 30 | 2 | 12 | 20 | 193.81 |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, less creek | 65 | 12 | 11 | 17) | 529.70 |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, less creek | 80 | 13 | 11 | 17) | |
| NW $\frac{1}{4}$ | 160 | 5 | 15 | 19) | 57.05 |
| E $\frac{1}{2}$ NE $\frac{1}{4}$, Pt. NW $\frac{1}{4}$ NE $\frac{1}{4}$ E. of N.P. Ry. | 100 | 6 | 15 | 19) | |
| Seeley Lake Shore Sites | Lot 15 | | | | 9.28 |
| IMPROVEMENTS | | | | | |
| On Leased land (Andrews land, NE $\frac{1}{4}$ NE $\frac{1}{4}$) | | 15 | 16 | 23 | 22.08 |
| On Lowery land (c/o Clem & Opal McCollum) | Lot 1 | 3 | 16 | 15 | 76.94 |
| On Ostroot land (c/o Charles A. & Mary Betson (Cabinsite) | Lot 38 | 10 | 16 | 15 | 183.35 |
| On Rother land (Sylvester Schaffer and Mike Horner - In NE $\frac{1}{4}$ NE $\frac{1}{4}$) | Plat 4-2 | 24 | 13 | 19 | 860.89 |
| IMPROVEMENTS | | | | | |
| On State Land (Neta C. Beckwith) (From Morin Camp) Sec. B | | | | | 14.13 |
| On State Land (Fred Ostermeyer) Plat 0 | | | | | 15.61 |
| ADDITION | | | | | |
| Bennett | | LOTS | | BLOCKS | AMOUNT |
| Bennett | W $\frac{1}{2}$ 3, all 4 to 10 | | | 9 | 33.83 |
| Car Line | 15 to 20 | | | 9 | 32.52 |
| Car Line | 1 & 2 | | | 24 | 150.31 |
| Car Line | 14 & 15 | | | 7 | 13.73 |
| Car Line #2 | 1 to 28 | | | Z | 56.40 |
| C. P. Higgins | 11 | | | 22 | 349.78 |
| Daly | 27 & 28 | | | 62 | 24.29 |
| Daly #2 | 14, 15 & 16 | | | 43 | 1204.13 |
| East Clinton | 1 to 14 | | | 5) | |
| | Frac. 1 to 5 | | | 11) | 154.37 |
| | " 1 to 7 | | | 12) | |
| East Clinton | 6 & 7 | | | 6 | 94.90 |
| East Missoula | 17 | | | 18 | 9.47 |
| " " | 17 to 21 | | | 32 | 76.03 |
| " " | 26 | | | 7 | 9.43 |
| Glenwood Park | E 7 | | | B | 33.30 |
| Hammond #3 | 15 & 16 | | | 51 | 422.88 |
| Knowles | 11 | | | 44 | 393.85 |
| Knowles | 10 | | | 13 | 652.44 |
| Manitoba (Improvements on leased land) | 15 to 20 | | | 16 | 145.66 |
| Original Townsite | E $\frac{1}{2}$ 13, 14, Frac. 15 | | | 8 | 242.72 |
| Railroad | 16, W $\frac{1}{2}$ 17 | | | 87 | 189.06 |
| " | 7 & 8 | | | 88 | 185.59 |
| " | 1 & 2 | | | 88 | 89.12 |
| " | 15 | | | 87 | 107.44 |
| School | 10 | | | 87 | 16.96 |
| " | 11 to 13 | | | 79 | 458.76 |
| " | 16 & 17 | | | 55 | 92.51 |
| " | 16 & 17 | | | 39 | 130.88 |
| " | 1 | | | 57 | 89.29 |
| " | 9 | | | 5 | 223.15 |
| " | 18 to 20 | | | 76 | 226.33 |
| " | 19 & 20 | | | 78 | 123.71 |
| " | 12 & 13 | | | 20 | 75.47 |
| " | 4 & 5 | | | 35 | 247.91 |
| " | 2 to 4 | | | 57 | 594.08 |
| School 5 Acre | 28 & 29 | | | 18 | 18.05 |
| " " | 4 to 6 | | | 13 | 37.84 |
| South Missoula | 13 to 24 | | | 87 | 174.48 |
| " " | 1 | | | 89 | 116.25 |
| " " | 2 & 3 | | | 89 | 425.49 |
| " " | 1 to 4 | | | 78 | 980.39 |
| Urlin | 19 & 20 | | | 74 | 592.05 |
| " | 14, W20' 15 | | | 76 | 310.97 |
| " | 17 & 18 | | | 74 | 245.84 |
| West Missoula | 5 & 6 | | | 1 | 36.29 |

Dated this 3rd day of October, 1958, Missoula County, Montana applicant.
By Order of the Board of County Commissioners of September 26, 1958.

Publish: October 3 - 10
17 - 24 - 31

S/ Rose Dawes
Clerk of the Board

ABATEMENTS

The following tax abatements were approved this date:

- #751 Lot 11, Block 3, Car Line Addn., in the amount of \$1.46 for 1955 and \$1.38 for 1956 taxes, on account of County took Tax Deed.
- #752 Mining Claims - Capitol #8809, 1/4 Int., Klondike #8809, 1/4 Int., in the amount of \$8.72 for 1955 and \$8.34 for 1956 taxes, on account of County took Tax Deed.
- #753 In the amount of \$1841.65 - Property taken over by State and County for Madison-Maurice and Lincoln-Russell Bridges - 1957 - See list attached to application.
- #754 Improvements on N.P. land (Frances W. Goff), in the amount of \$5.80 for 1955, \$5.68 for 1956, and \$5.74 for 1957 taxes, on account of County took Tax Deed.
- #755 Improvements on Leased Land (James Lanagan), in the amount of \$2.96 for 1955, \$3.52 for 1956, and \$3.22 for 1957 taxes, on account of County took Tax Deed.

ACCEPT BID - TRUCK SNOW PLOWS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the bid of Hall-Perry Machinery Company in the amount of \$4800.00 for four one-way trip Truck Snow Plows be accepted, due to failure of bid of Treasure State Equipment Company to meet specifications."

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 4, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECT AVENUE

A petition was received regarding the closing of Beck Avenue west of Margaret Street, lying between Blocks 22 and 31 of Car Line Addition, County of Missoula. The Commissioners inspected this avenue and will consult with the County Surveyor, Vernon R. Peterson, as to what action should be taken.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 6, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

October 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BRIDGE LIGHTING CONTRACT

The following contract was entered into this date:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA
(MADISON STREET BRIDGE)

THIS CONTRACT, Made and entered into this 6th day of October, 1958, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana, (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana, (hereinafter called the "County"), WITNESSETH:

WHEREAS, the County desires to arrange for the lighting of the Madison Street Bridge, the south approaches thereto and the north approach thereto, from the intersection of Front Street, and has requested the Power Company to construct and install a street lighting system, as hereinafter designated, said system to be owned, maintained and operated by the Power Company on the terms herein contained and,

WHEREAS, both parties desire to enter into a contract setting forth their agreement,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be completed and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install on the Madison Street Bridge and the approaches described above, an overhead street lighting system consisting of Four (4) 20,000-lumen Mercury vapor street lighting fixtures mounted on steel poles and Sixteen (16) 20,000-lumen Mercury vapor street lighting fixtures mounted on wood poles at the locations heretofore agreed to by the parties. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

| No. of Lights | Lumens | Type | Pole | Unit Charge Per Month | Unit Maintenance Charge Per Month | Total Charge Per Month |
|------------------------------|--------|---------------|-------|-----------------------|-----------------------------------|------------------------|
| 4 | 20,000 | Mercury Vapor | Steel | \$2.08 | \$5.00 | \$28.32 |
| 16 | 20,000 | Mercury Vapor | Wood | 2.08 | 4.00 | 97.28 |
| Total Charge Per Month - - - | | | | | | \$125.60 |

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of Two (2) years from the date hereof and shall thereafter continue in force and effect for successive periods of Two (2) years until and unless terminated by either party giving to the other party notice in writing at least Sixty (60) days prior to the expiration of the initial term hereof.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY
By S/ H. McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA
By S/ R. G. Ostergren
Chairman of its Board of County Commissioners

ATTEST:
S/ Rose Dawes
County Clerk
SEAL

AUTHORIZE PURCHASE OF PUMP

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that \$500.00 be allowed to the East Missoula Volunteer Fire Department for the purchase of a pump."

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 7, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the Clerk of the District Court for the quarter ending September 30, 1958 and for the month of September, 1958 were examined, approved and ordered filed by the Board.

SALE OF LOTS - BITTERROOT HOMES

The following lots were sold this date in Bitterroot Homes Addition:

Lot 26 Block 1 to Frank B. & Vivian E. Miller, Rte #4, E. Missoula \$2340.00
Lot 9 Block 5 to Alfred J. & Betty J. Haugh, Rte #1, Target Range \$2340.00

JUDGMENT RE. PLATTING CASE

Judgment No. 22642 was received this date whereby Judge Shallenberger ruled in favor of the Clerk and Recorder regarding the case of Norman E. and Virginia Wagoner vs. Rose Dawes, Clerk and Recorder.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER OF RESIGNATION

The following letter was received this date:

October 7, 1958

Mr. R. G. Ostergren
Chairman, Board of County Commissioners
Missoula, Montana

Dear Sir:

Inasmuch as my term on the Board of Trustees of the Missoula County High School expires December 31st this year, I am asking that I not be reappointed. Since taking over my present job, I have not had a sufficient amount of time to devote to the affairs of the school.

It therefore will be appreciated if my request will be given consideration effective December 31st.

Yours very truly,

S/ H. R. Dix

HRD:MH

This letter was taken under advisement.

MEETING RE. MULLAN ROAD

The Commissioners met with a committee and discussed Mullan Road.

SALE - OBSOLETE LAW BOOKS

The Commissioners sold law books, declared obsolete by the judge, to Raymond F. Gray for \$25.00.

MEETING

The Commissioners held a meeting with representatives of the unions and discussed sick leave for employees. No decision was reached.

PHONE EXTENSION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that a phone extension be allowed for the bookkeeping department in the Clerk and Recorder's office."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

SECURITIES

The Commissioners approved the following securities this date:

October 8, 1958

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| | | | |
|--------|---|---------|---------------------------------------|
| H 5830 | U. S. Treasury Bonds of 1961 Dated 11-9-53 | 2 3/4 % | Due 9-15-1961 Amount \$ 100,000.00 |
| H 5831 | U. S. Treasury Bonds of 1966 Dated 2-28-58 | 3 % | Due 8-15-1966 Amount \$ 100,000.00 |
| H 5832 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2 % | Due 8-15-63 Amount \$ 50,000.00 |
| H 5833 | U. S. Treasury Bonds of 1962-67 Dated 5-5-42 | 2 1/2 % | Due 6-15-1967 Amount \$ 100,000.00 |
| | | | Total \$ 350,000.00 |

TIME SAVINGS CERTIFICATE

No. 15564 Date 10/8/58 6 Months 1 % \$50,000.00 Semi-annually

FIRST NATIONAL BANK OF MISSOULA

CERTIFICATE OF DEPOSIT

No. 1489 Date 10/8/58 6 Months 1 % \$50,000.00 Semi-annually

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, with the stipulation that no public park is required, of "Forestview Addition No. 2", filed in Book 5, page 15, C-143.

The Board handled regular county business during the day.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10 A. M., October 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Report of the Secretary of Missoula County Airport Board for the month of August, 1958, and the report of the Sheriff for the month of September, 1958, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINT JUDGES - GENERAL ELECTION

The Commissioners appointed the following judges to serve on the General Election to be held November 4th, 1958:

Precinct No. 1A - Prescott School

| <u>Day Set</u> | | <u>Night Set</u> | |
|-------------------------|----------------|--------------------|----------------|
| E. Mae Campbell | 828 Locust St. | Mary M. Hughes | 804 Monroe St. |
| Hanna Swanson | 801 Locust St. | Vera Anita Coleman | 1218 Harrison |
| Wilma Jean Croonenbergs | 1118 Poplar | Florence Bakke | 1110 Jackson |
| Marie Minnerly | 1026 Vine St. | Helen Kennedy | 1177 Jackson |
| Naomi F. MacInnes | 817 Locust St. | Nina L. Hamilton | 827 Locust |

Precinct No. 1B - Prescott School

| | | | |
|--------------------|----------------|--------------------|---------------|
| Augusta Ackerlund | 1004 Taylor | Dorothy G. Rice | 1234 Harrison |
| Eula Gilbertson | 1024 Taylor | Marie H. Wryn | 936 Cherry |
| Katheryn Haytin | 806 Locust | Florence Herbenson | 1023 Locust |
| Jean Louise Solem | 1214 Van Buren | Nora S. Albert | 904 Monroe |
| Florence Kingsford | 1023 Van Buren | Anna Coulter | 1034 Poplar |

Precinct No. 2 - Central School

| | | | |
|--------------------|------------------|-------------------|------------------|
| Bertha H. Russell | 307 E. Front St. | Karla J. Stenbeck | 502 E. Front St. |
| Marie Ginoff | 528 E. Front St. | Ruby Cranney | 315 LeVasseur |
| Lois W. Larson | 430½ Hartman | Charles Poisl | 508 E. Front St. |
| Elva L. Larson | 430½ Hartman | Ella M. Stuckey | 415 E. Main |
| Jessie L. Marlenee | 623 E. Broadway | Mary Lemire | 420 E. Front |

Precinct No. 3 - Court House

| | | | |
|--------------------|---------------|--------------------|----------------|
| Henrietta A. Flood | 124 W. Pine | Ora B. Logan | Missoula Hotel |
| Anita L. Hart | 322 W. Pine | Jeannette O'Reilly | 315 W. Pine |
| Anna C. Colvill | 530 Harris | Helen Geil Jones | 324 Alder |
| Alice Oestrich | 335 W. Spruce | | |
| Ada Shaw McPike | 308 W. Pine | | |
| Eva Dillon | 329 Woody | | |

Precinct No. 4 - Whittier School

| | | | |
|-------------------|----------------|----------------------|----------------|
| Gyda W. Newman | 429 N. 4th St. | Rhoma M. Bredberg | 613 N. 2nd St. |
| Irene Lehr | 1116 Kennett | Gene E. McCauley | 818 Grand St. |
| Stella N. Hysen | 626 N. 2nd St. | Carrie Koestner | 130 N. 3rd St. |
| Margaret Berglund | 606 N. 2nd St. | Mary Durrant | 820 Ryman St. |
| Frances D. Presta | 505 N. 4th St. | Eleanor M. Ingersoll | 616 N. 2nd St. |

Precinct No. 5 - Whittier School

| | | | |
|-------------------|--------------|---------------------|-----------------|
| Norma Payant | 724 DeFoe | Mrs. A. S. Getchell | 521 DeFoe |
| Ruth S. Lehr | 809 Turner | Edna L. Beavers | 627 Stoddard |
| Blanche Matteucci | 737 Cooley | Leahnor McDonald | 522 Howell |
| Bessie Wagerer | 832 Cooley | Ruth Woodworth | 808 DeFoe |
| H. Pearl Mitchell | 617 Stoddard | Ethel Yvonne Powell | 1210 Milton St. |

Precinct No. 6 - Court House

| | | | |
|---------------------------|----------------|-------------------|-----------------|
| Adeline E. May | 507 Alder | Mary Robbins | 517 Toole |
| Mamie M. Anderson (Selby) | 620 Toole | Mary E. Ryan | 506 Alder |
| Mildred E. Vevik | 717 W. Spruce | Louise P. Jette | 410 W. Broadway |
| Anna E. Sullivan | 415 W. Spruce | Cecelia J. Munson | 629 W. Spruce |
| Mildred L. Payant | 705 W. Spruce | | |
| Margaret Bergman | 614 Toole Ave. | | |

Precinct No. 7 - Lowell School

| | | | |
|--------------------------|---------------|----------------------|---------------|
| Iola A. Hoylo | 1717 Howell | Lois A. Melder | 1138 Phillips |
| Julia K. Buker | 1424 Sherwood | Mae A. Thurman | 1011 Phillips |
| Kathryn M. Lynch | 1438 Sherwood | Mary Louise Pankratz | 1022 Cowper |
| Elizabeth C. Christensen | 1703 Phillips | Katherine Chamley | 1023 Phillips |
| Candace L. Stewart | 1625 Phillips | Regina V. Benson | 1015 Phillips |

Precinct No. 8 - High School (Old)

| Day Set | |
|----------------------|--------------------|
| Etta E. Ogg | 407 So. 5th St. E. |
| Blanche E. Dittmeier | 128 So. 5th St. E. |
| Jane E. Garlington | 630 Eddy |
| Clarissa N. Manthey | 330 So. 6th St. E. |
| Litta E. Headley | 610 So. 6th St. E. |

| Night Set | |
|---------------------|--------------------|
| Marguerite H. Kapp | 430 So. 5th St. E. |
| Hazel C. DeJarnette | 402 Eddy |
| Ilene J. Rambo | 317 So. 6th St. E. |
| Ann J. Boucher | 543 So. 6th St. E. |
| Mildred E. Swartz | 620 So. 6th St. E. |

Precinct No. 9 - New Roosevelt School

| | |
|--------------------|--------------|
| Hazel M. Donaldson | 602 Brooks |
| Pauline Schwarz | 629 Blaine |
| Nina B. Centers | 745 Brooks |
| Evaline L. Wyatt | 504 Woodford |
| Mabel Norderhus | 721 Woodford |

| | |
|-------------------|--------------|
| Dorcas K. Northey | 518 Blaine |
| Betty W. Falacy | 536 Woodford |
| Grace M. Streit | 635 Brooks |
| Kathleen Walford | 702 Brooks |
| Almeda Goforth | 824 Stephens |

Precinct No. 10 - Old Roosevelt School

| | |
|------------------------|--------------------|
| Ella M. Harrington | 212 Hickory |
| Margaret Gardner | 826 So. 4th St. W. |
| Ethel A. Rowe | 402 So. 1st St. W. |
| Kathryn M. Hendrickson | 211 Cottonwood |
| Evelyn Koenig | 528 So. 1st St. W. |

| | |
|-----------------------|--------------------|
| Bernadette Lawry | Thornton Apts. |
| Viola L. Lien | 743 So. 1st St. W. |
| Rose S. Croonenberghs | 602 So. 1st St. W. |
| Nellie K. Bartz | 704 River St. |
| Mildred A. Pappas | 319 So. 1st St. W. |

Precinct No. 11 - Willard School

| | |
|--------------------|-----------------|
| Ida M. Storez | 533 Stephens |
| Grace Marie Parker | 400 W. Franklin |
| Martha McIver | 715 Cleveland |
| Irma J. Mulcihy | 601 Cleveland |
| Erma Roseth | 902 Kern |

| | |
|--------------------|--------------------|
| Donacienne C. Corr | 700 Longstaff |
| C. Francis Barney | 845 So. 6th St. W. |
| Rita Mary Rowland | 733 Marshall |
| Doris P. Brehm | 125 W. Bickford |
| Lois Edwards | 521 Stephens |

Precinct No. 12 - Franklin School

| | |
|-----------------------|-------------------|
| Lillian M. Brimhall | 1753 So. 10th St. |
| Nora Russell | 2025 So. 10th St. |
| Ila Lovell | 1840 So. 11th St. |
| Florence C. Christman | 1810 So. 14th St. |
| Mary E. Watt | 1801 So. 8th St. |

| | |
|--------------------|-------------------|
| Betty Jean Stemple | 1520 So. 10th St. |
| Edna J. LePiane | 1649 So. 10th St. |
| Helen Edith Domer | 1732 So. 13th St. |
| Dorothy Johnson | 1736 So. 11th St. |
| Alice Meister | 1761 So. 10th St. |

Precinct No. 13 - Central School

| | |
|------------------|-----------------|
| Flora Powell | 535 Adams St. |
| Georgia Swant | 527 E. Pine St. |
| Anna Belle Odion | 432 E. Pine |
| Ethelyn Hardin | 224 E. Pine |
| Frances Kriebs | 315 E. Spruce |

| | |
|------------------|---------------|
| Triny M. Russell | 421 E. Spruce |
| Bess M. Claus | 405 E. Spruce |
| Inga L. Campbell | 430 E. Pine |
| H. G. Krouskop | 315 Jefferson |
| Jean R. Hoar | 319 E. Spruce |

Precinct No. 14 - High School (Old)

| | |
|------------------|------------|
| Frances Maley | 401 Keith |
| Leona M. Tawney | 318 McLeod |
| Maude R. McCrea | 340 McLeod |
| Grace A. Kuphal | 400 Daly |
| Ella May Higgins | 335 McLeod |

| | |
|--------------------|----------------|
| Helga Brandjord | 102 Daly |
| Stella Peterson | 1106 Ronald |
| Matelda H. Goeckel | 241 University |
| Lela M. Kitt | 331 McLeod |
| Louise Kohn | Randall Apts. |

Precinct No. 15 - Lowell School

| | |
|---------------------|------------------|
| Nancy E. White | 1534 Cooper |
| Gladys F. Rasmussen | 1221 Cooper |
| Lena M. Richey | 1601 Cooper |
| Myrtle Flint | 1435 Cooper |
| Mildred A. Blakney | 1321 W. Broadway |

| | |
|--------------------|---------------|
| Sarah Caplis | 1104 W. Cedar |
| Cora Meister | 911 Cooper |
| Mabel Hayes | 1025 Sherwood |
| Margaret E. Guest | 1301 Sherwood |
| Helen I. Rasmussen | 1238 Cooper |

Precinct No. 16 - Old Roosevelt School

| | |
|---------------------|--------------------|
| Laura A. Cyr | 442 So. 6th St. W. |
| Evelyn Borg Johnson | 430 So. 5th St. W. |
| Mae E. Luedke | 201 So. 4th St. W. |
| Jennie Hamilton | 221 So. 4th St. W. |
| Vinnie A. Burdick | 737 So. 5th St. W. |

| | |
|----------------------|--------------------|
| Ethel Southern | 719 So. 4th St. W. |
| Myrtle E. Hufford | 925 So. 5th St. W. |
| Mary L. Nicol | 745 So. 5th St. W. |
| Dagmar L. Tweto | 310 So. 6th St. W. |
| Beatrice L. Thompson | 919 So. 5th St. W. |

Precinct No. 17A - Hawthorne School

| | |
|------------------|--------|
| Florence Shannon | Rte #1 |
| Ellen R. Stahl | Rte #1 |
| Lena Richardson | Rte #1 |
| Anna Hart | Rte #1 |
| Olga Balzhiser | Rte #1 |

| | |
|---------------------|---------------------|
| Pearl K. Hait | 1620 Beck |
| Adriana Chilcote | Rte #1 |
| Pauline H. Niemeyer | Rte #1 |
| Anne Benson | 2424 So. 7th St. W. |
| Helen J. Hait | Rte #1 |

Precinct No. 17B - Hawthorne School

| | |
|---------------------|--------|
| Elloine L. Burreson | Rte #1 |
| Ethel M. Richardson | Rte #1 |
| Emma Kuhl | Rte #1 |
| Lulu F. Campbell | Rte #1 |
| Marjory Richardson | Rte #1 |

| | |
|------------------|--------------------|
| Jeannette Martin | Rte #1 |
| Ina Swanson | Rte #1, River Rd. |
| Madeline Howell | Rte #1, Curtis St. |
| Betty J. Rogers | 2260 So. 10th St. |
| Irene K. Steele | Rte #1 |

Precinct No. 18 - Lewis & Clark School

| | |
|-----------------------|-------------------|
| Verneita R. Bergstrom | 220 South Ave. W. |
| Jean L. King | 255 W. Sussex |
| Joyce Dunston | 214 South Ave. W. |
| Frances Waylett | 231 W. Sussex |
| Catherine V. Jones | 104 Agnes |

| | |
|-----------------|-------------|
| Lois H. Shipley | 120 Agnes |
| Alice Taylor | 117 Agnes |
| Marceil Wisely | 223 Mary |
| Edwina Anderson | 3000 Lester |
| Helen R. Payne | 3102 Lester |

Precinct No. 19 - Lincoln School

| <u>Day Set</u> | |
|-----------------------|---------------------|
| LaGreta Lowman Reeley | Rte #4, Rattlesnake |
| Elsie M. Vaughn | " " |
| Margaret E. Graham | " " |
| Ruby P. Youngquist | " " |
| Edla Gerdts | " " |

| <u>Night Set</u> | |
|------------------|---------------------|
| Ruby Smith | Rte #4, Rattlesnake |
| Helen Scannell | " " |
| Kathleen Skelton | " " |
| Tenina Little | " " |
| Evelyn Drader | " " |

Precinct No. 20 - East Missoula Club

Days Only

| | |
|------------------|-----------------------|
| Anna B. Read | Rte #4, East Missoula |
| Mae F. Hilmo | " " " |
| Winnie M. Roseth | " " " |
| Pearl M. Jones | " " " |
| Eleanor Hamer | " " " |

Precinct No. 21 - Milltown Library

| | | | |
|-------------------|----------|--------------------|----------|
| Alma K. Stiff | Milltown | Montana Felton | Milltown |
| Grace E. Franzen | " | Ellen Doucette | " |
| Hazel Karkanen | " | Aileen E. Anderson | " |
| Margaret Dufresne | " | Erma V. Peterson | " |
| Louise M. Beadle | " | Jennie McDonald | " |

Precinct No. 22 - Bonner School

Day Set

| | |
|-----------------------|--------|
| Mary L. LaForge | Bonner |
| Hattie D. Jones | " |
| Leona G. Hama | " |
| Alma Mary Rooney | " |
| Barbara Jean Pleasant | " |

Night Set

| | |
|----------------------|--------|
| Alma Rooney | Bonner |
| Mary Akerson | " |
| Clara Matsen | " |
| Ruth Lien | " |
| Frances L. Henderson | " |

Precinct No. 23 - Clinton Hall

| | |
|---------------|---------|
| Bessie Elliot | Clinton |
| Nellie Hughes | " |
| Ruby L. King | " |

Precinct No. 24 - Willard School

| | | | |
|------------------|---------------------|-----------------|---------------------|
| Ellen M. Shields | 1600 So. 5th St. W. | Ireta B. Duffin | 1540 So. 5th St. W. |
| Louise Williams | 1621 So. 4th St. W. | Dorothe Hayes | 336 Oak |
| Stella S. Wood | 1610 So. 5th St. W. | Opal Cobus | 1526 So. 5th St. W. |
| Beulah F. Cope | 1246 So. 6th St. W. | Maxine Kramer | 1300 So. 6th St. W. |
| Josie M. Head | 336 Oak | Mella Carter | 1642 So. 6th St. W. |

Precinct No. 25 - Potomac School

Days Only

| | |
|-----------------|---------|
| Odna L. Swanson | Potomac |
| Muriel J. Hall | " |
| Bonita C. Hayes | " |

Precinct No. 26 - Greenough School

Days Only

| | |
|--------------------|-----------|
| Patricia Vannoy | Greenough |
| Alice Renn Britton | " |
| Ruby Nelson | " |

Precinct No. 27 - Seeley Lake

| | |
|-------------------|-------------|
| Mary A. Kirkwood | Seeley Lake |
| K. R. Freshour | " " |
| Mrs. Otto Hagland | " " |

Precinct No. 28 - Swan River Club

| | |
|----------------------|--------|
| Ed Beck | Condon |
| Clara Hollopeter | " |
| Gloria P. Sonninburg | " |

Precinct No. 29 - Hell Gate School

| | |
|-------------------|--------|
| Jean Lucier | Rte #2 |
| Bessie C. Roberts | Rte #2 |
| J. Elnora Grenfel | Rte #2 |

Precinct No. 30A - Jefferson School

Day Set

| | |
|--------------------|--------------------|
| Virginia M. Jensen | 1727 South Ave. W. |
| Viola Bretz | 1526 South Ave. W. |
| Joyce Bradford | Rte #3, Greenacres |
| Agnes Hills | 1715 South Ave. |
| Janice McAfee | Rte #3, 39th St. |

Night Set

| | |
|-------------------|------------------|
| Lena L. Thomas | Rte #3, 39th St. |
| Mary Sue Newlon | 1645 Beck |
| Eleanor Davis | 1615 Peterson |
| Lucille K. Bosone | 1623 Peterson |
| Dorothy Bentz | 1645 England |

Precinct No. 30B - Jefferson School

| | |
|-----------------------|-----------------|
| Marjorie M. Dahl | 1400 Peterson |
| Helen Carroll | 1940 34th St. |
| Phyllis R. Bell | 1010 W. Sussex |
| Jean A. LaFriniere | 2940 Eaton St. |
| Mrs. E. A. Therriault | 1225 North Ave. |

| | |
|------------------|-----------------------|
| Catherine Tripp | 1601 England |
| Dolores Davis | 1621 England |
| Coralie Berg | Rte 3, 93 S. & Ernest |
| Shirley Lerch | 1733 South Ave. W. |
| Susannah Huggins | 1550 England |

Precinct No. 31 - Frenchtown School

All days

| | |
|------------------|------------|
| Doretta Running | Frenchtown |
| Blanche Hamel | " |
| Esther R. Taylor | " |

Precinct No. 32 - Huson Merc.

All days

| | |
|-----------------|-------|
| Amy Cyr | Huson |
| Martha Dee Rose | " |
| Edith M. White | " |

Precinct No. 33 - New Roosevelt School

Day Set

Helen E. Clark 421 Blaine
 Esther Olson 422 Brooks
 Bessie L. Stoddard 422 Roosevelt
 Nellie I. Wyse 232 Brooks
 Lelia M. Weikel 224 Edith

Night Set

Adelaide M. Douglas 420 Woodford
 Augusta E. Peterson 145 Brooks
 Ola J. McDonald 421 Edith
 Ida D. Day 439 Blaine
 Ellen M. Kirschmeier 203 Woodford

Precinct No. 34 - Washington School

Bess G. Gould 1621 So. Higgins
 Vivien E. Wilcomb 1717 So. Higgins
 Louise Follman 1615 So. Higgins
 Mrs. Anna Burke 140 Burlington
 Blanche V. Everard 116 Burlington

Helga Lovberg 241 Burlington
 Helen Ranstrom 220 Burlington
 Mrs. Nelson Rome 300 Kensington
 Betty Lou Stuckey 356 Kensington
 Eleanor M. Carruthers 111 Kensington

Precinct No. 35 - Evaro School

Days Only

Helen Effa Chandler Arlee, Montana
 Dorothea Johnson Rte 2, Missoula
 Elizabeth Ringer Arlee, Montana

Precinct No. 36 - U Housing Office

Marlene Challinor #17 Cascade
 Francis Johnson #24 Silver Bow
 Billie Irene Williams #61 Carbon
 Dana Anderson #16 Ravalli
 Ruth Amundson #42 Ravalli

Kathleen Sansaver #22 Lake
 Ann Pangle #60 Ravalli
 Barbara Abbott #22 Fergus
 Barbara Tennyhill #5 Cascade
 Dolores Novak #12 Yellowstone

Precinct No. 37 - Cold Springs School

Mary K. Pomajevich Rte 1, Target Range
 Helena M. Twite Rte 3, Miller Creek Rd.
 Irene L. Schweitz Rte 3, Cold Springs
 Kathryn M. Burgess Rte 3, Cold Springs
 Myrtle I. Young Rte 1, Target Range

Ardell Brager Rte 3, Cold Springs
 Dorothy Burrell Rte 1, Target Range
 Goldie H. Kicker Rte 1, Target Range
 Emily C. Searight Rte 1, Target Range
 Blanche Marion Lowthian 4303 Rainbow Drive

Precinct No. 38 - Lolo Clubhouse

Days Only

Edith Rock Lolo
 Edna H. Tucker "
 Helen Maclay Schroeder "

Precinct No. 39 - Paxson School

Ada F. Tiemyer 1611 Ronald Ave.
 Julia Porter 339 E. Beckwith
 Nancy Garlington 1600 Arthur
 Frieda LeBert 511 E. Beckwith
 Claudia Haines 1624 Hilda

Marian W. Semrau 1409 Gerald
 Gertrude Loeffler 506 E. Beckwith
 Elsie E. Hill 720 E. Beckwith
 Leola Z. Yates 610 Hastings
 Bertha M. Blacker 727 Keith

Precinct No. 40A- Paxson School

Lucy Lehner 102 E. Kent
 Gladys K. Hightower 434 E. Kent
 Mary Katherine Griffith 425 E. Kent
 Mildred L. Harris 200 North Ave. E.
 Mabel B. Borgerson 1710 Madeline

Mabelle G. Hardy 221 E. Sussex
 Marion Scott 600 North Ave. E.
 Ollie Walford 140 North Ave. E.
 Sarah Farnsworth 1724 Hilda
 Dortha Stritch 316 E. Kent

Precinct No. 40B- Paxson School

Harriet M. Weldon 635 Woodworth
 Lucile Ely 319 Beverly
 Carolyn Hertler 721 Beverly
 Florence S. Jones 1900 Ronald
 Evelyn Ellen Anderson 505 E. Kent

Betty L. Morris 670 North Ave. E.
 Myrtle C. Johnson 231 Beverly
 Ada G. Van Luchene 607 E. Central
 Mary Byrd Brodie 500 Woodworth
 Louise Hoppe 425 E. Central

Precinct No. 41 - Washington School

Lucille A. Weber 601 South Ave. W.
 Emma L. Marlowe 510 W. Kent
 Tranna R. Urbach 615 W. Kent
 Nellie M. Plummer 511 Livingston
 Barbara Koontz 431 Fairview

Charlotte Phillips 505 W. Kent
 Ruth Kaiser 504 Livingston
 Marjorie B. Betts 635 South Ave. W.
 Lorene Heisel 638 W. Kent
 Eleanor Anderson 429 Livingston

Precinct No. 42 - Lewis & Clark School

Days Only

Virginia L. DuVall Rte 3, Pattee Canyon
 Myrtle Jane Denniston 511 Canyon Gate Drive
 Clarice E. Marcy 513 Crestline Drive

OPINION RE. HOLIDAY

The following letter was received this date:

October 10, 1958

Board of County Commissioners
Courthouse
Missoula, Montana

Gentlemen:

I have been asked by several county officials whether or not Monday is a legal holiday inasmuch as it is the day following Columbus Day, one of the legal holidays enumerated in Section 19-107, R.C.M. 1947.

Please be advised that said section also provides that if any of the holidays enumerated therein fall upon a Sunday, the Monday following is a holiday. Accordingly, October 12, 1958, is Columbus Day and said date falls upon Sunday; therefore, the 13th day of October, 1958, which is the Monday following, is a legal holiday and the Courthouse will be closed according to the provisions of the above-named statute.

Hoping that the above meets with your demands, I remain

Yours very truly,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK:mm

MEMORANDUM OF UNDERSTANDING

The following Memorandum, entered into September 29, 1958, was received this date

MEMORANDUM OF UNDERSTANDING

The purpose of this Memorandum of Understanding is to expedite and accomplish the responsibilities outlined in Chapter 191, Laws of Montana, 1947, wherein it is the duty of the County Commissioners to accomplish in such a manner as the State Board of Equalization may direct, a general and uniform method in appraising timber lands.

At the request of the Board of Equalization and the State Forester, the State Board of Examiners has empowered the State Forester to carry out a cooperative program to supervise, administer and perform the necessary field and office work to designate the forest lands into their several types, combine the various areas by ownership and perform the related technical forestry work that may be required to provide the inventory for the various counties.

The Attorney General of Montana has opined that the State Forester may contract with the counties for work to be done in classifying and appraising forest lands under Chapter 191, Laws of 1947. He has further ruled that the employees of the State Forestry Department may be paid from State appropriations for work done on combined state and private projects, and that the State appropriated funds may be reimbursed with the monies received from the counties.

The State Forester has prepared and the State Board of Equalization has approved the method to be used in the inventory. This method is both general and uniform in its application to the counties throughout the State, and is outlined in detail in the "Operational Manual for Inventory of Private Forest Lands".

Under the terms of this contract the State Forester will:

1. Provide the County Commissioners with a list of privately owned timber lands within the counties according to the specifications and procedures established in the Operational Manual for Inventory of Private Forest Land, Phase I -- Area of Determination.
2. Secure the necessary aerial photographs, base maps, and other specific expendable material necessary for the accomplishment of Phase I and Phase II of the Manual. The county will reimburse the Office of State Forester for these expendable materials.
3. Provide the non-expendable equipment necessary for accomplishment of Phase I and II of the Manual. The County will reimburse the Office of State Forester for use of vehicles and similar equipment.
4. Collect the current reliable forest survey and other inventory data, provide field checks, collect additional field data as necessary and provide the State Board of Equalization with a Stand Table for the timber land within the counties.
5. Establish and maintain accounting procedures which will assure that only the counties proportionate share of the cost will be charged to the county. The County, through the Board of County Commissioners, will:
 1. Prepare an ownership map and list of all forest landowners in the county to the specifications prepared by the State Forester.
 2. Upon receipt of charges for services rendered by the State Forestry Department, promptly reimburse the Office of State Forester in the amount of said charge.

This agreement has been approved for the County of Missoula through a resolution duly passed, approved and entered upon the minutes by the County Commissioners on September 29, 1958.

Date: October 7, 1958

Date: September 29, 1958

S/ Gareth C. Moon
State Forester

S/ R. G. Ostergren
Board of County Commissioners
Chairman

Date: 10-8-58

S/ J. F. Reid
State Board of Equalization

Attest:

S/ Rose Dawes
Clerk of the Board
SEAL

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1958."


Chairman


Clerk

: : : : : :

October 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

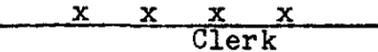
R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 14, 1958."


Chairman


Clerk

: : : : : :

October 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - 1959 TRUCK

At 10:30 A. M., which was the time as advertised, the time for receiving more bids now being closed, the following bids were opened:

#1 - H. O. Bell Company
Missoula, Montana

October 13, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Thank you for the invitation to bid on the truck you plan to replace.

Below is specifications of our 1959 Model F800 truck with a GVW rating of 25,000 lb:

- Engine: 332 cubic inch V8
212 horsepower at 3800 RPM
328 ft lb. torque at 2500 RPM
Oil filter
Air cleaner
Governor
Hydraulic clutch-12 inch H.D.
Electric wipers
- Chassis: GVW 25,000 lbs.
156 inch wheel base
84.5 cab to axle
9.00x20 nylon tires including spare
10 stud Budd wheels
18,000 lb 2 speed rear axle
H.D. Clark 2654 direct in 5th transmission
7000 lb. front axle

Double channel reinforced frame
 Submerged type electric fuel pump
 16x2½ front brakes, 16x5 rear brakes, total
 Lining area-488.6 sq. inches
 60 gallon side tank
 Flares as specified
 Radius or truss rods
 Turn Signals
 Total FOB Missoula 5633.00
 Allowance for 1952 Dodge 600.00
 Dump Truck

Net difference \$5033.00

Thank you for your consideration.

Yours truly,

H. O. BELL COMPANY
 Missoula, Montana
 By: S/ Dean Bradford
 Dean Bradford

#2 - Graehl Motor Service
 600 Taylor
 Missoula, Montana

Oct. 14th, 1958

County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

In answer to your call for bids on One 1959 22,000 GVW truck, We are pleased to quote on our GMC Model 453-V truck with the following specifications which will meet all of your specifications.

One GMC Model 453-V 158" wheelbase, 84" cab to axle, 900x20 10 ply nylon tires including spare wheel & tire.
 10 stud Budd wheels
 302 Cu. In. Valve in head motor with 6 cylinders developing 160 H.P. @ 3800 RPM, and 268 lbs. ft. torque at 1600-2200 RPM.
 Oil bath air cleaner
 Oil Filter
 Reinforced Frame L type
 5 speed direct drive transmission
 Model 17800 Eaton two-speed electric shift 18,000 lb. rear axle with either of two ratio's 6.50-8.87 or 7.17-9.77
 Dual electric wipers.
 Forot & rear directional signals
 1 set mirror flares
 Radius rods with both ends of rear spring shackled.
 F-070 Front axle of 7,000 lb. rating
 50 Gal. side mounted gas tank with gauge

Total price FOB Missoula with all of the above specifications.

| | |
|--|------------|
| \$ | \$5,057.15 |
| Less 1952 Dodge 2 ton dump truck | |
| Motor No. T316 61239 Serial No. 82612087 | 607.15 |
| Net cost to the County of. | \$4,450.00 |

Respectfully submitted,
 Graehl Motor Service

S/ F. A. Graehl
 F. A. Graehl Pres.

#3 - Bud Lake Truck and Car Stop, Inc.
 2 Miles West on Highway 10
 Missoula, Montana

October 14, 1958

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

We are very pleased to submit our bid for a 1959 International truck, Model 184 with the following specifications:

A-184 International

22,000# G.V.W.

153" WB W/84" CA
 9:00x20 10 Ply Nylons front tires
 9:00x20 10 Ply Nylon Dual rear tires
 9:00x20 10 Ply Nylon spare tire

10 hole Budd wheels
 BD=308 Engine
 Oil filter
 Air cleaner
 Frame reinforcements
 2-Speed rear axle 18,500# Capacity Electric shift
 5-Speed transmission Direct in 5th gear
 Dual electric windshield wipers
 Double faced front directional signals and single faced rear
 31 gallon auxiliary fuel tank-Total gallons 51
 7,000# front axle
 Heavy duty front and rear springs
 12" clutch
 Radius rods to rear axle
 Dome light and arm rest
 Increase capacity brakes w/Hydrovac Boosters
 All lights to meet State Requirements

| | |
|-----------------------|------------------|
| Price excluding taxes | \$6195.66 |
| Less Trade 1952 Dodge | 995.66 |
| Net F. O. B. Missoula | <u>\$5200.00</u> |

Delivery to be made 45 to 60 days from receipt of order.

Thank you,
 Truly yours,

CPL:bm S/ C. P. Larsen
 C. P. Larsen

#4 - Kraabel Chevrolet Co.
 301 W. Broadway
 Missoula, Montana

Oct. 13, 1958

Board of County Commissioners
 Missoula, Montana

Gentlemen:

We quote the following price for our Model 10403, 1959 Chevrolet truck FOB Missoula, as per your advertisement for bids. Since we do not yet have literature available, we include our truck data book which gives all specifications, but as that it be returned to us when you are thru using it.

This truck has a GVW rating of 25,000 pounds
 Cab to axle length 84 1/8 inches.
 7 900x20 10-ply nylon tube tires (including spare).
 7 10 stud disc wheels, wide width.
 2 speed rear axle with electric shift, with 18,000 pounds capacity.
 V 8 Workmaster engine, 348 Cu In displacement, and 335 foot pounds of torque.
 Oil filter and air cleaner.
 Frame size 9 1/2 in X3 1/16 in X 5/16 inch, Section Modulus 11.79, and 39,000 pound test steel.
 Vacuum booster 9 1/2 inch long stroke with brake lining area of 488 sq in.
 5 speed synchromesh transmission, direct drive, in 5th.
 Dual speed electric windshield wipers.
 Directional signals and flares.
 7000 pound front axle.
 50 gallon gas tanks.
 Price reduced by amount of excise taxes. Exemption certificate required.

| | |
|------------------------------|-------------------|
| Total price of unit as above | \$6,063.00 |
| Trade-in, 52 Dodge dump tr. | \$1,203.00 |
| Cash difference | <u>\$4,860.00</u> |

Delivery time 60 days.

Yours very truly,
 Kraabel Chevrolet Co.

S/H. T. Kraabel

BIDS TAKEN UNDER ADVISEMENT

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids on truck be taken under advisement until 2:00 P. M., Thursday, October 16, 1958."

NOTICES OF CALLS FOR BIDS -
FOR WEED CONTROL EQUIPMENT

Truck

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 5:00 P. M., November 12, 1958. All bids will be publicly opened and read in the office of the County Commissioners at 8:00 P. M., November 12, 1958 for the purchase of the following:

One new Pick-up Truck, 4 WD. With oil bath air cleaner, oil filter, directional signal lights, power lock differential and 5-7.50-16-8 ply extra grip tires. Wheel base not to exceed 115", 6x9 bed, minimum capacity one ton.

The delivery date to be on December 15, 1958.

All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Board of Weed Control Supervisors reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 14th day of October, 1958.

S/ ROSE DAWES
Clerk of the Board

Publish: October 17 - 24 - 31

Other equipment NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 5:00 P. M., November 12, 1958. All bids will be publicly opened and read in the office of the County Commissioners at 8:00 P. M., November 12, 1958, for the purchase of the following:

TANK-----One 200 gal. skid mounted tank with mechanical agitator and integrally mounted engine to drive agitator and spray pump.

PUMP-----One piston type pump of heavy duty design with volume capacity of 15 gal. per minute minimum and pressure capability of 500 lb. per sq. inch minimum, equipped with adjustable pressure regulator and pressure gauge,
and/or

PUMP-----One Hypre N7500 nylon roller type pump or equivalent, equipped with adjustable pressure regulator and pressure gauge.

NOZZLES-----Two sets (or one set with changeable orifices) strainer type nozzles. Set number one to allow application of 5 gal. per acre, and set number two to allow application of 10 gal. per acre. Above based on standard travel of 4 miles per hour and 35 to 40 lbs. per sq. inch pressure.

HAND GUN-----One heavy duty hand gun, trigger type, with adjustable spray pattern from broad cone to single stream.

HOSE-----50 feet of 1/2 inch heavy duty hose with pressure rating of at least 600 lbs. per sq. inch.

LOADING EQUIPMENT-----One high volume pump of the self-priming type with capacity of 50 gal. per minute minimum
and/or

LOADING EQUIPMENT-----One injector type loading pump of comparable capacity to that above.

SUCTION HOSE AND STRAINER-----One suction hose 12 ft. long complete with strainer.

The delivery date to be on December 15, 1958. All bids shall be F.O.B. Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Board of Weed Control Supervisors reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 14th day of October, 1958.

S/ Rose Dawes
Clerk of the Board

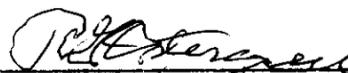
Publish: October 17 - 24 - 31

INSPECTION TRIP

The Commissioners made an inspection trip to Pineview Hospital.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1958."


Chairman


Clerk

: : : : : : : :

October 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SALARY RAISE

The Board granted the request of the Clerk of the District Court that Alma Stohr, Deputy in the office, receive the salary and be designated as Chief Deputy as of October 1, 1958.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 16, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EXCHANGE OF PROPERTY

The Missoula County High School loaned a food-mixer to Pine View Hospital in loan for a microscope.

COMMITMENT - T. B. SANITARIUM

The Board approved and signed applications to re-admit Artie Boothe and to admit Harvey P. Therriault. The County is to pay for the care of both.

Q. C. D.

Quit Claim Deed was received this date, R/W to Missoula County, from Garvin D. and Grace Shallenberger, covering the No. 30 ft. and the So. 9.9 ft. of Lot 22, U. S. Government Sub-division #2, Section 30, Township 13 North, Range 19 West, Missoula County, Montana.

ACCEPT BID - 1959 Model Truck

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Graehl Motor Service in the amount of \$4450.00 for One 1959 22,000 GVW Truck be accepted," this being the low bid.

RES. TO APPLY FOR AND
ACCEPT SURPLUS PROPERTY

Draft of Resolution to be Adopted by Governing Board of Institution or Political Sub-division to Apply for and Accept Surplus Personal Property.

WHEREAS, various items of personal property owned by the United States are from time to time declared surplus and are subject to disposal for educational purposes under the Federal Property and Administrative Services Act of 1949, as amended, and rules and regulations promulgated pursuant thereto; and

WHEREAS, it is contemplated that the Pineview Hospital will from time to time need various items of said personal property and will be able to utilize the same for educational purposes in accordance with the requirements of said Act and the rules and regulations promulgated thereunder; and

WHEREAS, the County of Missoula of the Pineview Hospital has determined that it is necessary to establish procedures for the acquisition of said personal property by the Pineview Hospital;

NOW, THEREFORE, BE IT RESOLVED that the Pineview Hospital may from time to time make application for, and secure the transfer to it of, said Federal surplus personal property for educational use upon and subject to such exceptions, reservations, terms, covenants, agreements, and conditions and restrictions as may be required in connection with the disposal of said property under said Act and the rules and regulations issued pursuant thereto; and

BE IT FURTHER RESOLVED THAT R. G. Ostergren, the Chairman, respectively, be and he is hereby authorized, for and on behalf of the Pineview Hospital to do and perform any and all acts and things which may be necessary to carry out the foregoing resolution, including the preparing, making, signing and filing of plans, application, reports and other documents, the execution, acceptance, delivery and recordation of agreements, bills of sale and other instruments pertaining to the transfer of said property and the payment of any and all sums

necessary on account of the purchase price thereof or on account of fees or costs incurred in connection with the transfer and acquisition of said personal property.

I, R. G. Ostergren, hereby certify that I am the Chairman of the Missoula County Commissioners of Missoula County Pineview Hospital; and that the foregoing is a true and correct copy of the resolution adopted by the vote of a majority of the members of said Board present at a duly convened meeting of said Board on the 15th day of October, 1958, at which a quorum was present.

S/ R. G. Ostergren

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 17, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. SPEED LIMIT
MARSHALL CANYON ROAD

The following resolution was passed this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of October, 1958, that

WHEREAS it has been brought to the attention of this Board that there is excessive speeding of motor vehicles on the MARSHALL CANYON ROAD leading up to the Ski Area,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the speed limit of motor vehicles traveling the MARSHALL CANYON ROAD, known as Route #55, from its beginning at U. S. Highway No. 10 to its termination at the Ski Area, be twenty-five miles per hour (25 M.P.H.).

BE IT FURTHER RESOLVED that the speed zone herein established be conspicuously posted with signs by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

- S/ R. G. Ostergren, Chairman
- S/ H. W. Stoutenburg, Commissioner
- S/ J. J. Howe, Commissioner

ATTEST: S/ Rose Dawes, Clerk
SEAL

APPROVED: S/ Anthony F. Keast
County Attorney

RE. STOCKYARD ROAD

A committee met with the Board requesting that the stockyard and oil tanks area road from Highway No. 10 to the stockyards, approximately 1/4 mile, be improved. Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that this road be up for maintenance-betterment and that Mr. Peterson, County Surveyor, be requested to put this project on next year's program."

The Board handled regular county business and approved claims during the day.

INSURANCE

The Board approved insurance policy #CL 51 00 27 from Russell Kerr, covering Barn #2 at the County Fairgrounds for liability and property damage, written by Security General Insurance Company, Sioux Falls, South Dakota, expiring October 20, 1959.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 20, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

October 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

USE OF HALL IN COURTHOUSE

The Commissioners granted permission to the Veterans of Foreign Wars to have a table in the hall of the Court House to help the Korean Veterans fill out their Korean War Bonus applications.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 21, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

October 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following tax abatements were approved this date:

- #756 N $\frac{1}{2}$ Block 24, Homevale Addition, for the year 1958, in the amount of \$28.24, account of not in city limits.
- #757 S. 100' Lots 11 to 14, Block B, C. P. Higgins Addition, for the year 1958, in the amount of \$2768.88, account wrong valuation was extended.
- #758 Personal property, in the amount of \$4.26, account of double assessment on Grant Patten (Patton) #959 (See assessment #335 Treas. rec#2075 pd. 5/23/58)

SALE OF LOT - BITTERROOT HOMES

The following lot in Bitterroot Homes Addition was sold this date:

Lot 22, Block 1, to John T. and Doris W. Wood, 131 Alder St., in the amount of \$2340.00, 90% of appraised price. Received abstract.

WAGE SCHEDULE AGREEMENT

The Commissioners signed Wage Schedule Agreement with the Chauffeurs, Teamsters and Helpers' Local #448 and the Machinists' Union Local #1434, from July 1, 1958 to June 30, 1959, and shall renew from year to year automatically unless notified by the other party 60 days previous to the expiration date. The Clerk was requested to record this agreement.

SUMMONS

Copy of Summons was received this date in the case of Edward L. and Dorothy H. Blaskovich vs. Home Realty Company; Mary Mihelich, also known as Mary Mihelic, also known as Mrs. P. M. Mihelic; Mary Raymond; Missoula County et al, to quiet plaintiff's title to Lots 1 through 8

inclusive, Block 2, South Side Addition. Summons turned over to the County Attorney for handling.

LETTER RE. CLERK OF THE COURT'S SALARY

Letter dated October 20, 1958 was received this date from the Office of the State Examiner, Helena, Montana, regarding the Clerk of the Court's raise in salary. This letter has been taken under advisement by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 22, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

October 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LOT - BITTERROOT HOMES ADDN.

The following lot in Bitterroot Homes Addition was sold this date:

Lot 19 Block 1 to Carl F. and Gladys L. Migge, 605 Rollins, in the amount of \$2340.00, being 90% of the appraised price. Received abstract.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 23, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

October 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report for September, 1958, were examined, approved and ordered filed by the Board.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., October 24, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

October 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LOT - BITTERROOT HOMES

The following lot in Bitterroot Homes Addition was sold this date:

Lot 9, Block 2, to Robert E. and Florence S. Jones, in the amount of \$2340.00, being 90% of the appraised price.

INSPECTION TRIP

The Commissioners inspected a road at Swan River and also inspected tax property at Seeley Lake.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 27, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : : : :

October 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 27, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

ABATEMENT

#759 Lots 3 and 4, Block 35, Daly Addition, for the year 1958, in the amount of \$223.54, account of wrong valuation was extended.

LEAVE

The Board granted the request of LaVerne Taylor, County Auditor, to leave the State from October 30th to November 5th, 1958.

CO. MAINT. SWAN RIVER RD.

The Board agreed to County maintenance of the gravelled portion of the Upper Swan River Road in Missoula County, a length of 18 miles, at a charge not to exceed \$200 per mile to be paid by the State.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 29, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Robert E. and Florence S. Jones for Lot 9, Block 2, Bitterroot Homes Addition.

SALE OF LOT - BITTERROOT HOMES

The following lot in Bitterroot Homes Addition was sold this date:

Lot 5 Block 3 to John J. and Margaret A. Munoz, 342 Eddy - Amount \$2,340.00

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 30, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

October 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following tax abatements were approved this date:

- #760 Lots 9 and 10, Block 1, Beck's Home Addition, for the year 1958, in the amount of \$29.56 - Spec. Imp. #26 was omitted from the original assessment.
- #761 S. 87' of Lots 18 to 20, Block 44, McCormick Addition, for the year 1958, in the amount of \$191.01 - Spec. Imp. #26 does not belong on this property.

OPINION RE. VOTING MACHINES

The following letter was received from County Attorney, Anthony F. Keast, this date:

October 30, 1958

Board of County Commissioners
Missoula, Montana

Gentlemen:

Please be advised that this office has been informed that an injunction against the use of voting machines in Great Falls has been successful on the ground and for the reason that the Montana Law provides that a voting form should conform to a specific order and inasmuch as the order as represented on those ballots used in voting machines does not so conform, and, consequently, is inconsistent therewith, the Great Falls Judge held that the injunction was improper.

Accordingly, in order to prevent a like action in Missoula County and to prevent an action declaring our election null and void by virtue of the useage of said machines, I hereby submit my opinion that voting machines should not be used in Missoula County, at the general election to be held on November 4, 1958.

Respectfully submitted,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

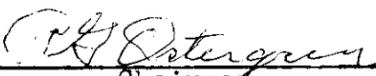
AFK:mlm
cc Rose Dawes, Clk & Rcdr

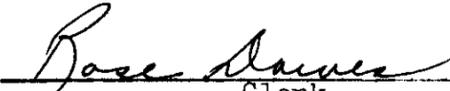
PETITION

Petition was received this date signed by residents in Missoula County regarding proper safeguards for the ditch in Orchard Homes.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 31, 1958."


Chairman


Clerk

: : : : : :

October 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following tax abatements were approved this date:

- #762 Lot 32, Dinsmore's Orchard Homes #4, for the year 1958, in the amount of \$224.28, account of wrong valuation was extended.
- #763 S. 37' W $\frac{1}{2}$ Lot 8, S. 37' Lots 9 and 10, all in Block 77, Urlin Addition, for the year 1958, in the amount of \$80.22, account of wrong valuation was extended.
- #764 In NE $\frac{1}{4}$, Tract #2, Sec. 7, Twp. 13, Rge. 19, for the year 1958, in the amount of \$43.16, account of extension in wrong school district.

PARKING SIGNS

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Mr. W. R. Dunlap, 2509 Michigan St., be permitted to put up "NO PARKING" signs on his drive-way, and that a letter will be written to Mr. Dunlap to that effect."

The Board handled regular county business and approved claims during the day.

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet November 1, 1958, at 10:00 A. M., after approving the following list of claims for the month of October:

GENERAL

| | | | |
|-------|----------------------|------|----------|
| 41472 | Anthony F. Keast | Sal. | \$165.16 |
| 73 | Marshall H. Murray | " | 297.30 |
| 74 | Harold J. Pineseault | " | 297.30 |
| 75 | Mary Lou Mast | " | 250.00 |

GENERAL

| | | | |
|-------|---------------------------------|-------------------|----------|
| 41476 | Barbara Allen Smith | Sal. | \$250.00 |
| 77 | Guy Rogers | Stamps | 20.00 |
| 78 | Kenneth Swart | Sal. | 310.80 |
| 79 | William Klapwyk | " | 220.00 |
| 80 | Guy Rogers | Stamps | 47.00 |
| 81 | Guy Rogers | Stamps | 47.00 |
| 82 | Lloyd Beedle | Sal. | 212.75 |
| 83 | D. W. Hutchinson | " | 186.97 |
| 84 | Margaret Hutchinson | " | 77.90 |
| 85 | Warren Grimm | " | 23.25 |
| 86 | J. J. Howe | " | 300.00 |
| 87 | R. G. Ostergren | " | 300.00 |
| 88 | H. W. Stoutenburg | " | 300.00 |
| 89 | West. Mont. Natl. Bank | Fed. Withh. | 2773.34 |
| 90 | Pub. Emp. Ret. System | Ret. | 2019.65 |
| 91 | Mont. Physicians Serv. | Bl. Sh. | 409.05 |
| 92 | St. Bd. of Equalization | St. Withh. | 159.38 |
| 93 | Soc. Sec. Div. | Soc. Sec. | 1060.86 |
| 94 | Mont. Teachers Ret. System | Ret. | 28.91 |
| 95 | J. J. Howe | Mileage | 4.34 |
| 96 | J. J. Howe | " | 5.46 |
| 97 | R. G. Ostergren | " | 12.25 |
| 98 | H. W. Stoutenburg | " | 16.45 |
| 99 | H. W. Stoutenburg | " | 5.25 |
| 41500 | The Times | Print. Supp. | 1358.64 |
| 01 | Harold Schwartz, MD | Serv. | 15.00 |
| 02 | C. P. Brooke, MD | " | 15.00 |
| 03 | Harold Schwartz, MD | " | 15.00 |
| 04 | Willard Nicholl, MD | " | 15.00 |
| 05 | Edward Wontor | Exp. | 52.42 |
| 06 | IBM Corp. | Maint. | 35.00 |
| 07 | Ralph Simmons | Inq. & Inv. | 35.25 |
| 08 | Otis Elevator Co. | Labor | 10.88 |
| 09 | Hopkins Htg. & Plbg. | Serv. | 265.00 |
| 10 | Art & Rays Repair Shop | Keys | 1.05 |
| 11 | Carpenter Paper Co. | Supp. | 150.29 |
| 12 | Conley Chemical & Supp. Co. | " | 114.75 |
| 13 | Mont. Power Co. | Serv. | 293.89 |
| 14 | Mont. Power Co. | " | 27.08 |
| 15 | Fred Smith | " Elec. | .50 |
| 16 | F. E. Smith | " " | 1.00 |
| 17 | Emmett Hunt | " " | .75 |
| 18 | Anna McDonald | " " | 3.75 |
| 19 | Georgia Walters | " " | 3.50 |
| 20 | D. A. Fraser | " " | 1.75 |
| 21 | Ruth Hall | " " | .75 |
| 22 | L. M. Hughes | " " | 1.00 |
| 23 | Walter Warren | " " | .75 |
| 24 | Marsh, Powell & Livingston | Amb. Serv. | 58.00 |
| 25 | Good Shepherd Home | Care | 48.00 |
| 26 | Vocational Sch. for Girls | " | 70.00 |
| 27 | Robert Skelton | Serv. | 150.00 |
| 28 | Mt. States Tel. & Tel. | " | 40.35 |
| 29 | Spokane Lithographing Co. | Maps | 240.00 |
| 30 | United Truck Lines, Inc. | Frts. | 15.34 |
| 31 | Squire-Simmons-Carr | Burial | 150.00 |
| 32 | Missoula Merc. | Supp. | 18.95 |
| 33 | Shoup Voting Machine Corp. | 4 Vot. Mach. | 7227.64 |
| 34 | Typewriter Supp. Co. | Supp. | 136.39 |
| 35 | Mt. States Tel. & Tel. | Serv. | 207.30 |
| 36 | R. D. MacLean | Mileage | 927.41 |
| 37 | R. D. MacLean | " | 5.17 |
| 38 | R. D. MacLean | Meals | 30.30 |
| 39 | R. D. MacLean | Mileage | 70.18 |
| 40 | D. W. Hutchinson | Exp. | 83.27 |
| 41 | R. D. MacLean | Bd. Pris. | 829.50 |
| 42 | LaVerne W. Taylor | Petty Cash Reimb. | 29.60 |
| 43 | LaVerne W. Taylor | Mile. & Meals | 20.69 |
| 44 | W. P. Fuller & Co. | Supp. | 22.22 |
| 45 | Mt. States Tel. & Tel. | Serv. | 29.60 |
| 46 | American Bindery & Supply Co. | Serv. | 350.00 |
| 47 | Montana Electronics | " | 45.51 |
| 48 | McKay Art Co. | " | 6.90 |
| 49 | Barbara Kincaid | Elec. Serv. | 1.00 |
| 50 | Irene Callahan | Mileage | 21.56 |
| 51 | Velma Christensen | " | 11.90 |
| 52 | Kathryn Furno | " | 20.72 |
| 53 | James Lodge | " | 47.81 |
| 54 | Rosemarie McVey | " | 19.95 |
| 55 | Agnes Peterson | " | 45.29 |
| 56 | Missoula Laundry & Dry Cleaners | Serv. | 2.10 |
| 57 | Msla City-Co. Health Dept. | Reimb. | 22.74 |
| 58 | Hanson-Simons Company | Rent | 285.00 |
| 59 | State Industrial School | Care | 45.00 |
| 60 | Bobbs Merrill Co. | Books | 37.50 |
| 61 | Guy Rogers | Stamps | 20.00 |
| 62 | Guy Rogers | " | 11.00 |
| 63 | Guy Rogers | " | 64.00 |
| 64 | Mt. States Tel. & Tel. | Serv. | 82.05 |
| 65 | Addressograph Sales | Ribbons | 20.21 |

| | | | |
|-------|-----------------------------------|----------------|----------|
| 41566 | A. L. Nelson | Mileage | \$ 42.02 |
| 67 | Terrell's Office Machine Co. | Serv. | 18.75 |
| 68 | Anthony F. Keast | Mileage | 10.29 |
| 69 | Marshall H. Murray | Inv. | 14.07 |
| 70 | Marshall H. Murray | " | 56.61 |
| 71 | H. Ryle Lewis, MD | Serv. | 20.00 |
| 72 | Harry Moore | Invest. | 1.00 |
| 73 | Western Montana Clinic | Serv. | 10.00 |
| 74 | Nat'l Assn. County & Pros. Attys. | Dues | 15.00 |
| 75 | Mildred Crosby | Opinions | 9.00 |
| 76 | Dr. Fred Lowe | Serv. | 15.00 |
| 77 | Montana Flour Mills | Supp. | 18.18 |
| 78 | Dee's Market | " | 134.24 |
| 79 | K. R. Freshour | Elec. Serv. | 1.50 |
| 80 | Mervin O. Thompson | " | 14.00 |
| 81 | T. Thompson | Post. Tax Not. | 10.85 |
| 82 | Montana Power Co. | Serv. | 1.30 |
| 83 | George Higgins | " | 150.00 |
| 84 | Squire-Simmons-Carr | Burial | 300.00 |
| 85 | A. R. Rollin | Exp. | 1.89 |
| 86 | Jeannette T. Hiett | " | 5.88 |
| 87 | Montana Ext. Serv. | Post. | 4.05 |
| 88 | Collins Conoco Serv. | Gas | 4.55 |
| 89 | Vince Bakke's Tire Serv. | Serv. | 14.34 |
| 90 | Singer's Standard Serv. | " | 70.61 |
| 91 | Delaneys Bureau of Print. | Supp. | 276.20 |
| 92 | American Law Book Co. | Books | 12.50 |
| 93 | Bancroft-Whitney Co. | " | 89.70 |
| 94 | Industrial Accident Bd. | Prem. | 470.04 |
| 95 | Guy Rogers | Stamps | 260.00 |
| 96 | Electrical Shop of Msla | Supp. | 7.47 |
| 97 | Pete Barron | Serv. | 32.94 |
| 98 | Typewriter Supply Co. | Supp. | 972.30 |
| 99 | A. S. McCallum, MD | Serv. | 10.00 |
| 41600 | G. DeMartino, MD | " | 10.00 |
| 01 | R. J. Spratt, MD | " | 10.00 |
| 02 | V. Ozolins, MD | " | 10.00 |
| 03 | Lawyers Co-Operative Pub. Co. | Supp. | 16.50 |
| 04 | Engelhart Bldg. Serv. | Repair | 60.74 |
| 05 | George Maxwell | Witness | 7.00 |
| 06 | Mrs. Charles F. McCathy, JP | Warrant | 2.50 |
| 07 | Frank McGrath | Mileage | 1.80 |
| 08 | George Maxwell | " | 5.20 |
| 09 | Eddie Cregg | Witness | 3.00 |
| 10 | Marjorie Allen | " | 3.00 |
| 11 | Mrs. Charles F. McCarthy, | Warrant | 2.50 |
| 12 | Frank McGrath | Mileage | 1.80 |
| 13 | Florence Laundry | Serv. | 18.42 |
| 14 | West Publishing Co. | Books | 45.50 |
| 15 | The Times | Print. Supp. | 2797.11 |
| 16 | Northwestern Natl. Bank of Mpls. | Bond chg. | 55.68 |
| 17 | West Publishing Co. | Books | 16.00 |
| 18 | Veramae Crouse | Sal. | 250.00 |
| 19 | Rose Dawes | " | 330.33 |
| 20 | June Beckwith | " | 297.30 |
| 21 | Dorothy Head | " | 205.00 |
| 22 | Gladys Jacobson | " | 185.00 |
| 23 | Mary Parisel | " | 220.00 |
| 24 | Lucile E. Rhoades | " | 205.00 |
| 25 | Mary Skalsky | " | 210.00 |
| 26 | Esther Smith | " | 200.00 |
| 27 | Ruth Smith | " | 220.00 |
| 28 | Thorval Thompson | " | 100.00 |
| 29 | Lessie Fritz | " | 330.33 |
| 30 | Arline Brown | " | 297.30 |
| 31 | Sophie Cahill | " | 215.00 |
| 32 | Lois Fettig | " | 215.00 |
| 33 | Nina Day | " | 215.00 |
| 34 | Mary Barta | " | 205.00 |
| 35 | Lorna Mooney | " | 200.00 |
| 36 | Genevieve Spaulding | " | 200.00 |
| 37 | Leona Tawney | " | 200.00 |
| 38 | Mae Luedke | " | 200.00 |
| 39 | Violet Davis | " | 200.00 |
| 40 | S. Elna St. Marie | " | 200.00 |
| 41 | Virginia Lay | " | 297.30 |
| 42 | Bette Zoe Saulter | " | 225.00 |
| 43 | LaVerne Taylor | " | 330.33 |
| 44 | A. B. Jungers | " | 330.33 |
| 45 | Dorothy Thompson | " | 297.30 |
| 46 | Rosalie Trenary | " | 245.00 |
| 47 | Minerva Larke | " | 245.00 |
| 48 | Edith Thompson | " | 235.00 |
| 49 | Lola Opitz | " | 215.00 |
| 416 | 50 Donna Good | " | 215.00 |
| 51 | Vernon R. Peterson | " | 330.33 |
| 52 | James Shaw | " | 400.00 |
| 53 | J. R. Donehoo | " | 330.33 |
| 54 | Hildur Harlow | " | 240.00 |
| 55 | Lea LaFriniere | " | 215.00 |
| 56 | Hazel LaCasse | " | 205.00 |
| 57 | Lucille Matthies | " | 210.00 |
| 58 | Alma Stohr | " | 297.30 |
| 59 | Enid Wallace | " | 240.00 |
| 60 | Eva Taylor | " | 264.20 |
| 61 | Void | - | - |
| 62 | R. D. MacLean | " | 330.33 |

| | | | |
|-------|------------------------------|--------------|----------|
| 41663 | Geo. Bukovatz | Sal. | \$313.81 |
| 64 | Edward Alkire | " | 297.30 |
| 65 | W. W. Beckwith | " | 297.30 |
| 66 | William Cooksley | " | 297.30 |
| 67 | Joe Day | " | 297.30 |
| 68 | Rex Kofford | " | 297.30 |
| 69 | Michael Rasmussen | " | 297.30 |
| 70 | J. C. Davis | " | 297.30 |
| 71 | Kenneth Donaldson | " | 297.30 |
| 72 | Harry Vasser | " | 297.30 |
| 73 | Dorothy Davis | " | 220.00 |
| 74 | A. L. Nelson | " | 83.33 |
| 75 | Anthony F. Keast | " | 165.16 |
| 76 | Marshall Murray | " | 297.30 |
| 77 | Harold Pinsoneault | " | 297.30 |
| 78 | Mary Lou Mast | " | 250.00 |
| 79 | Barbara Smith | " | 250.00 |
| 80 | J. E. Brodie | " | 266.67 |
| 81 | Patrick Magee | " | 125.00 |
| 82 | J. W. Reed | " | 125.00 |
| 83 | E. W. Zieseemer | " | 266.67 |
| 84 | Harry Brimhall | " | 285.00 |
| 85 | Henry Nelson | " | 295.00 |
| 86 | Warren Grimm | " | 64.10 |
| 87 | Irene Callahan | " | 415.00 |
| 88 | Velma Christensen | " | 283.33 |
| 89 | Kathryn Furno | " | 370.00 |
| 90 | Charlotte Johnson | " | 430.00 |
| 91 | May Kirley | " | 335.00 |
| 92 | James Lodge | " | 420.00 |
| 93 | Rosemarie McVey | " | 370.00 |
| 94 | Agnes Peterson | " | 315.00 |
| 95 | Helen Shull | " | 300.00 |
| 96 | H. J. Tripplehorn, MD | " | 425.00 |
| 97 | Dorothy Schwarz | " | 105.00 |
| 98 | Adeline Bartron | " | 330.33 |
| 99 | Margaret Walseth | " | 297.30 |
| 41700 | Dorothy Taplett | " | 235.00 |
| 01 | Darlene Hagen | " | 96.00 |
| 02 | Void | - | - |
| 03 | Jeannette Hiett | Sal. | 162.50 |
| 04 | A. R. Rollin | " | 262.50 |
| 05 | Edward Wontor | " | 264.20 |
| 06 | Keuffel & Esser Co. | Supp. | 30.22 |
| 07 | Aqua Survey & Instrument Co. | Locator | 31.72 |
| 08 | Edward Wontor | Exp. | 82.47 |
| 09 | The Times | Paper | 160.00 |
| 10 | Dr. Edwin Buchanan | Autop. | 105.00 |
| 11 | Union Oil Co. of Calif. | Turbine | 4.38 |
| 12 | Addressograph Sales | Plates | 19.13 |
| 13 | Francis Cyr | Elec. Serv. | 1.50 |
| 14 | Engelhart Bldg. Serv. | Ballot boxes | 112.00 |
| 15 | St. Patrick Hospital | Care | 32.10 |
| 16 | D. W. Hutchinson | Sal. | 186.96 |
| 17 | Margaret Hutchinson | " | 77.90 |
| 18 | Good Shepherd Home | Care | 48.00 |
| 19 | Vocational School for Girls | Care | 62.00 |
| 20 | Hugh Kidder | Serv. | 150.00 |
| 21 | City of Missoula Cemetery | Headstones | 15.00 |
| 22 | Zip Auto Service | Serv. | 6.10 |
| 23 | Engelhart Bldg. Serv. | Rack | 70.00 |

ROAD

| | | | |
|------|----------------------|------|--------|
| 2709 | M. D. Abernathey | Sal. | 423.00 |
| 10 | Benjamin Bailey | " | 405.20 |
| 11 | W. H. Bedard | " | 413.60 |
| 12 | William Bethke | " | 434.65 |
| 13 | Jack Booth | " | 387.20 |
| 14 | Holland Campbell | " | 398.20 |
| 15 | Harry Cassidy | " | 400.00 |
| 16 | Ray Clinkingbeard | " | 525.00 |
| 17 | James Done | " | 387.20 |
| 18 | Herbert Ferris | " | 413.60 |
| 19 | George Finneman | " | 399.20 |
| 20 | Joseph Darryl Harker | " | 324.00 |
| 21 | Earl Kirkwood | " | 413.60 |
| 22 | Harvey Hill | " | 406.23 |
| 23 | L. C. Kirschbaum | " | 439.45 |
| 24 | Harry Lilly | " | 419.45 |
| 25 | Cyril Lowry | " | 398.00 |
| 26 | Allen A. Jones | " | 328.00 |
| 27 | Roy Patton | " | 445.35 |
| 28 | Charles Plummer | " | 400.00 |
| 29 | Dave Thornburg | " | 427.03 |
| 30 | Frank Kolendich | " | 270.70 |
| 31 | Charles Hamar | " | 292.25 |
| 32 | Robert Gordon | " | 210.00 |
| 33 | Robert Van Hausen | " | 222.00 |
| 34 | James Thomas | " | 70.40 |
| 35 | James Finlayson | " | 423.00 |

| | | | |
|------|--------------------------------|-----------------|----------|
| 2736 | Bernard Gursky | Sal. | \$423.00 |
| 37 | George Jette | " | 447.50 |
| 38 | Louis Moholt | " | 413.60 |
| 39 | West. Mont. Natl. Bank | Fed. Withh. | 1240.50 |
| 40 | Pub. Emp. Ret. System | Ret. | 787.58 |
| 41 | Mont. Physicians Service | Bl. Sh. | 274.10 |
| 42 | St. Bd. of Equalization | St. Withh. | 72.11 |
| 43 | Soc. Sec. Div., PERS | Soc. Sec. | 512.97 |
| 44 | Mincoff Ignition & Motor Parts | Parts | 32.01 |
| 45 | Garden City Motors | " | 79.60 |
| 46 | Farm Sales, Inc. | Pipe | 200.09 |
| 47 | Mueller Tire Co. | Vulc. | 12.75 |
| 48 | Western Foundry, Inc. | Manhole covers | 92.40 |
| 49 | Bathey Manufacturing Co. | Serv. | 91.98 |
| 50 | Missoula Motor Parts Co. | Parts | 114.73 |
| 51 | Kraabel Chevrolet Co. | " | 9.46 |
| 52 | Zip Auto Service | Serv. | 18.75 |
| 53 | Westmont Tractor Company | Parts | 919.31 |
| 54 | Valley Motor Supply Co. | " | 69.40 |
| 55 | Mountain Tractor Co. | " | 22.06 |
| 56 | Blakney Glass Shop | Glass | 7.37 |
| 57 | Auto Electric Service | Part | 1.02 |
| 58 | H. W. Stoutenburg | Rd. Insp. | 3.22 |
| 59 | J. J. Howe | " " | 5.60 |
| 60 | Montana Power Co. | Gas | 231.88 |
| 61 | The California Co. | Oil | 150.79 |
| 62 | Montana Concrete Pipe Co. | Pipe | 101.66 |
| 63 | Mt. States Tel. & Tel. Co. | Serv. | 15.45 |
| 64 | Western Foundry, Inc. | Manhole covers | 98.00 |
| 65 | Missoula Merc. Co. | Parts | 86.91 |
| 66 | Missoula Merc. Co. | " | 142.83 |
| 67 | Farmers Union Central Exchange | Oil | 746.36 |
| 68 | Doty's Signs | Signs | 30.50 |
| 69 | R. E. Felstet & Sons | Bridge Contract | 1920.00 |
| 70 | LaVerne Taylor | Reimb. cash | 27.55 |
| 71 | Modern Plbg. & Bldg. Supplies | Supp. | 31.70 |
| 72 | Bitterroot Motor Parts | Axle | 11.50 |
| 73 | Motor Supply Co. | Parts | 272.36 |
| 74 | Treasure State Equipment Co. | " | 367.79 |
| 75 | Hall-Perry Machinery Co. | " | 458.83 |
| 76 | Industrial Bearing Co. | " | 58.85 |
| 77 | Graehl Motor Service | " | 3.27 |
| 78 | H. O. Bell Co. | " | 81.56 |
| 79 | Missoula Radiator Works | Repair | 3.20 |
| 80 | Folsom Company, Inc. | Kit | 1.75 |
| 81 | The Times | Pub. | 10.26 |
| 82 | Missoula Electric Coop. | Serv. | 17.26 |
| 83 | Montana Power Co. | Serv. | 265.49 |
| 84 | The Texas Company | Oil | 39.60 |
| 85 | O. K. Rubber Welders | Supp. | 98.80 |
| 86 | Seeley Lake Garage | Repair | 1.25 |
| 87 | Vince Bakke's Tire Service | Serv. | 1.75 |
| 88 | Farm Sales, Inc. | Pipe | 485.10 |
| 89 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 90 | Peterson Drug Co. | Supp. | 5.50 |
| 91 | Smith Drug | " | 1.57 |
| 92 | Barthel Hardware | " | 29.13 |
| 93 | W. P. Fuller & Co. | " | 54.44 |
| 94 | M & S Construction Co. | Gravel | 644.40 |
| 95 | Boyce Lumber Co. | Nails | 14.70 |
| 96 | Farmers Union Central Exchange | Oil | 690.06 |
| 97 | Industrial Accident Bd. | Prem. | 667.26 |
| 98 | R. E. Felstet & Sons | Bridge Contract | 240.00 |
| 99 | Hall-Perry Machinery Co. | Supp. | 55.32 |
| 2800 | Montana Concrete Pipe Co. | " | 67.92 |

POOR

| | | | |
|-------|---------------------------|-------------|---------|
| 10159 | Albert Lizotte | Sal. | 45.00 |
| 60 | J. M. Nelson, MD | " | 1200.00 |
| 61 | West. Mont. Natl. Bank | Fed. Withh. | 300.65 |
| 62 | Pub. Emp. Ret. System | Ret. | 490.16 |
| 63 | Mont. Physicians Service | Bl. Sh. | 34.10 |
| 64 | St. Bd. of Equalization | St. Withh. | 17.67 |
| 65 | Soc. Sec. Div., PERS | Soc. Sec. | 138.87 |
| 66 | Katherine Craighead | Rent | 150.00 |
| 67 | O. McCoy | Water rent | 3.00 |
| 68 | Gust Datsopoulos | Rent | 18.50 |
| 69 | Carpenter Paper Co. | Supp. | 13.75 |
| 70 | Missoula Merc. Co. | Oxygen | 6.65 |
| 71 | Art and Ray's Repair Shop | Supp. | 16.50 |
| 72 | Harris Mattress Service | Serv. | 10.50 |
| 73 | Richard D. Weber, MD | Consult. | 18.75 |
| 74 | George Doherty, MD | Serv. | 153.76 |
| 75 | W. J. McDonald, MD | " | 236.25 |
| 76 | West. Mont. Clinic | Surgery | 150.00 |
| 77 | West. Mont. Clinic | " | 150.00 |
| 78 | St. Tuberculosis Sanit. | Care | 281.81 |
| 79 | LaVerne Taylor | Reimb. cash | 13.46 |
| 80 | Montana Power Co. | Serv. | 31.13 |

| | | | |
|-------|---------------------------------|---------|----------|
| 10181 | Mt. States Tel. & Tel. Co. | Serv. | \$ 41.25 |
| 82 | Imperial Carbon Co. | Supp. | 39.85 |
| 83 | Typewriter Service & Supply | " | 4.05 |
| 84 | Typewriter Supply Co. | Rep. | 1.50 |
| 85 | Stop N Shop Grocery | Groc. | 52.00 |
| 86 | Otis A. Worden, Inc. | " | 13.00 |
| 87 | Bucks Grocery & Market | " | 32.00 |
| 88 | Dee's Market | " | 52.00 |
| 89 | Buttrey Food's Inc. | " | 20.00 |
| 90 | Don's Market, Inc. | " | 106.00 |
| 91 | Missoula Meat Co. | " | 48.00 |
| 92 | Safeway Store Div. | " | 30.00 |
| 93 | Wiemer's Garage | Gas | 1.00 |
| 94 | Rudolph Stephan | Rent | 5.00 |
| 95 | Arcadian Rest Home | Care | 71.00 |
| 96 | Will Odell Sanit. & Conv. Hosp. | Care | 365.00 |
| 97 | Wayside Sanitarium | Care | 213.00 |
| 98 | Lee Rae Rest Home | " | 26.20 |
| 99 | Mrs. Grace Lieurance | " | 142.00 |
| 10200 | Marian Cameron | Sal. | 20.71 |
| 01 | Roy Larson | Repairs | 25.00 |
| 02 | Montana Restaurant Supply | Supp. | 26.50 |
| 03 | Custom Laboratories | Soap | 55.82 |
| 04 | Superior Sales & Dist. Co. | Supp. | 3.79 |
| 05 | Harrington Surgical Supply | " | 28.20 |
| 06 | Smith Drug Co. | " | 4.69 |
| 07 | Smith Drug Co. | " | 1.13 |
| 08 | Bourdeau Foods Distributor | Groc. | 122.30 |
| 09 | Haines Independent Whsle. | " | 299.16 |
| 10 | Community Creamery | Supp. | 155.72 |
| 11 | Marcus Daly Memorial Hosp. | Care | 80.50 |
| 12 | St. Clare Hospital | " | 483.00 |
| 13 | Evon Anderson, MD | Serv. | 90.00 |
| 14 | West. Mont. Clinic | Surgery | 375.00 |
| 15 | H. R. Crisman, MD | Serv. | 10.00 |
| 16 | Dr. Kenneth Hansen | " | 15.00 |
| 17 | Save-On Drug Store | Presc. | 23.95 |
| 18 | Smith Drug Store | " | 45.22 |
| 19 | Florence Pharmacy | " | 18.15 |
| 20 | Fox Pharmacy | " | 13.69 |
| 21 | Missoula Drug Co. | " | 14.45 |
| 22 | Stoick Drug | " | 30.40 |
| 23 | Peterson Drug Co. | " | 75.30 |
| 24 | Ida Bidlake | Sal. | 34.00 |
| 25 | Typewriter Supply Co. | Supp. | 13.81 |
| 26 | Mrs. Tony Bertapelle | Care | 6.50 |
| 27 | Mrs. Andrew Boe | " | 22.00 |
| 28 | Mrs. Clairmont Clark | " | 32.75 |
| 29 | Mrs. Robert Clark | " | 13.00 |
| 30 | Mrs. Evelyn Farrell | " | 13.00 |
| 31 | Mrs. Donald Fausett | " | 6.50 |
| 32 | Mrs. Milton Goldsby | " | 1.10 |
| 33 | Mrs. Otto Henke | " | 10.00 |
| 34 | Mrs. Lee Milward | " | 6.50 |
| 35 | Mrs. Kenneth Richardson | " | 6.50 |
| 36 | Mrs. Dan Rose | " | 10.00 |
| 37 | Mrs. C. W. Schmid | " | 11.00 |
| 38 | Mrs. Karl Schmidt | " | 6.50 |
| 39 | Mr. & Mrs. William Young | " | 8.75 |
| 40 | Buttrey Food's Inc. | Groc. | 25.00 |
| 41 | Missoula Meat Co. | " | 30.00 |
| 42 | Rose Avenue Grocery | " | 42.00 |
| 43 | Morin's Superette | " | 10.00 |
| 44 | Safeway Store Division | " | 68.00 |
| 45 | Otis A. Worden, Inc. | " | 23.00 |
| 46 | Summit Valley Sanitarium, Inc. | Care | 82.03 |
| 47 | Salter Nursing Home | " | 46.00 |
| 48 | Florence Dandrea | " | 46.33 |
| 49 | Marg Allen | Mileage | 23.94 |
| 50 | Marg Allen | Supp. | 70.14 |
| 51 | Sheehan Bros. & Hober, Inc. | Supp. | 15.48 |
| 52 | Clarence Carlson | Serv. | 32.61 |
| 53 | City Electric | " | 48.55 |
| 54 | Carpenter Paper Company | Supp. | 24.55 |
| 55 | Eddy Bakery | Supp. | 39.00 |
| 56 | Trio Fruit Co. | Fruit | 20.00 |
| 57 | D. D. Gnose, MD | Serv. | 225.00 |
| 58 | A. & C. Buy-For-Less Drug | Presc. | 29.10 |
| 59 | Sav-Mor Drug | " | 5.25 |
| 60 | Peterson Drug Co. | Supp. | 31.51 |
| 61 | Toole Insurance Agency | Bond | 5.00 |
| 62 | Montana St. Training School | Care | 616.00 |
| 63 | St. Mary's Cemetery | Grave | 110.00 |
| 64 | Industrial Accident Bd. | Prem. | 35.31 |
| 65 | Safeway Store Div. | Groc. | 8.00 |
| 66 | Memorial Hospital | Care | 1700.60 |
| 67 | St. Patrick Hospital | " | 3830.11 |
| 68 | William L. Wade, DDS | Serv. | 52.50 |
| 69 | Montana State Training School | Cloth. | 184.73 |
| 70 | Davis Bros., Inc. | Drugs | 300.41 |

| | | | |
|-------|----------------------------|------------|----------|
| 10271 | Davis Bros., Inc. | Drugs | \$ 17.02 |
| 72 | Dept. of Public Welfare | Wel. Asst. | 6558.83 |
| 73 | Otis A. Worden, Inc. | Groc. | 9.00 |
| 74 | Whitehouse Grocery | " | 5.00 |
| 75 | Modern Grocers | " | 4.00 |
| 76 | Safeway Store Division | " | 116.00 |
| 77 | Bartelt Convalescent Home | Care | 142.00 |
| 78 | J. C. Penny Co. | Cloth. | 13.47 |
| 79 | Bureau of Indian Affairs | Light | 2.50 |
| 80 | Interstate Lumber Co. | Coal | 9.90 |
| 81 | Larry Beaver Conoco Serv. | Gas | 4.00 |
| 82 | J. C. Penny Co. | Cloth. | 48.00 |
| 83 | G. E. Mathias, MD | Surgery | 150.00 |
| 84 | West. Mont. Clinic | " | 225.00 |
| 85 | Dr. R. O. Hawkins | Extrac. | 11.00 |
| 86 | Dr. N. O. Stacey, DDS | " | 3.00 |
| 87 | Marsh, Powell & Livingston | Amb. Serv. | 60.00 |
| 88 | Modern Meats | Meat | 29.45 |

BRIDGE

| | | | |
|------|-------------------------|-------------|--------|
| 1841 | Vern Berezay | Sal. | 431.18 |
| 42 | Roy DeMott | " | 448.25 |
| 43 | William Edwards | " | 401.00 |
| 44 | Robert Fonner | " | 391.70 |
| 45 | Ernest J. Kalberer | " | 320.10 |
| 46 | Albert McVey | " | 387.20 |
| 47 | Edward Laird | " | 356.80 |
| 48 | Vern Stinger | " | 394.10 |
| 49 | West. Mont. Natl. Bank | Fed. Withh. | 245.50 |
| 50 | Pub. Emp. Ret. System | Ret. | 293.35 |
| 51 | Mont. Physicians Serv. | Bl. Sh. | 33.30 |
| 52 | St. Bd. of Equalization | St. Withh. | 12.79 |
| 53 | Soc. Sec. Div., PERS | Soc. Sec. | 140.86 |
| 54 | Mont. Power Co. | Serv. | 34.02 |
| 55 | Industrial Accident Bd. | Prem. | 118.14 |

REFUND

| | | | |
|------|----------------------------|------|-------|
| 4426 | Riegel Trailer Sales, Inc. | Ref. | 25.68 |
| 4427 | Goebel & Ethel M. Dishman | " | 2.00 |

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

November 1, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 3, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : :

November 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Carl F. and Gladys L. Migge for Lot 19, Block 1, Bitterroot Homes Addition.

REPORT

The report of Justice of Peace E. W. Ziesemer for the month of October, 1958, was examined, approved and ordered filed by the Board.

OPINION RE. HOLIDAY
ON ELECTION DAY

The following opinion by County Attorney Anthony F. Keast was received this date:

November 3, 1958

Board of County Commissioners
Courthouse
Missoula, Montana

Gentlemen:

Please be advised that tomorrow, the day of the General Election, is defined by Montana Law as being a legal holiday; accordingly, the offices in the Courthouse, with the exception of the Clerk and Recorder's Office will be closed, pursuant to Montana Law.

As you know, the Courthouse must be open inasmuch as it is the voting place for two precincts, namely three and six, and that the law expressly defines that the Clerk and Recorder's Office shall be open on election day.

Respectfully submitted,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

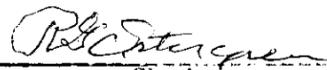
AFK:mlm

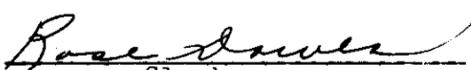
MEETING RE. MADISON
STREET BRIDGE OPENING

The Commissioners met with the City Commission, the County Surveyor and interested citizens in the afternoon in an attempt to devise some method or plan for opening the Madison Street Bridge for use by November 15th, 1958.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 5, 1958."


Chairman


Clerk

: : : : :

November 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of Justice of Peace J. E. Brodie and the County Clerk and Recorder for the month of October, 1958, were examined, approved and ordered filed by the Board.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, with the stipulation that no public park is required, filed in Book 5, Page 16, C-144, for Holland Lake Villa Sites No. 1 and 2.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

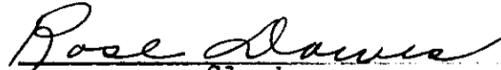
BD. OF HEALTH MEETING

Commissioner Howe attended the Board of Health meeting in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 6, 1958."


Chairman


Clerk

: : : : : : : :

November 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The monthly report of the Secretary of the Missoula County Airport Board for the month of September, 1958, was examined, approved and ordered filed by the Board.

INSURANCE

The Board of County Commissioners approved the following insurance policies:

Policy No. M-146040, as tendered by Grady Insurance Company, representative of the Great American Indemnity Company of New York, covering fire, theft and comprehensive on cars and trucks belonging to the County, liability not to exceed \$100,000, expiring July 1, 1959.

Policy No. 93-8114, written by The Hartford Steam Boiler Inspection and Insurance Company, covering boilers in County property, in the amount of \$200,000, expiring March 6, 1961.

Policy No. A-298818, as tendered by H. H. Ottman Company, written by the Agricultural Insurance Company of Watertown, N. Y., covering equipment located in City-County Health Office, Wilma Building, fire and lightning and extended coverage, in the amount of \$4,000.00, term of three years, expiring September 17, 1961.

CANVASS - GENERAL ELECTION

Commissioner Stoutenburg and Commissioner Howe began the official canvass of the General Election held November 4, 1958.

APPOINTMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Lyman J. Hall be appointed to represent the County Commissioners on the Youth Guidance Committee, for a period of one year, from November 6, 1958 to November 6, 1959."

MEETING

The Commissioners met with the Highway Commission and the City Commission regarding the opening of the Madison Street Bridge. No decision reached.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1958."


 Chairman


 Clerk

: : : : : : : :

November 7, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

#765 E. 173' of E $\frac{1}{2}$ of Lot 52, South Side Homes Addition, for the year 1958, in the amount of \$347.66, account of wrong valuation extended.

#766 Plat W', Lot 32, Cobban & Dinsmores Orchard Homes Addition #3, for the year 1958, in the amount of \$286.10, account of wrong valuation extended.

DEEDS - BITTERROOT HOMES

The following deeds for lots in Bitterroot Homes Addition were issued and signed this date to:

Frank B. and Vivian E. Miller, for Lot 26, Block 1.
 John T. and Doris W. Wood, for Lot 22, Block 1.

CANVASS - GENERAL ELECTION

The Commissioners worked on the official canvass of the General Election.

MEETING

A meeting of Commissioners of Commissioners District No. 8 has been scheduled for November 18th at 10:00 A. M.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 8, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

November 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Clerk of the District Court for the month of October was examined, approved and ordered filed.

MEETING

The Commissioners met with the Predatory Control Committee of the Montana Fish and Game Department and with Mr. Griffith, an Assistant State Forester.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 10, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

November 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS - GENERAL ELECTION

The Commissioners continued work on the official canvass of the General Election.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 12, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

November 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS - GENERAL ELECTION

The Commissioners completed the official canvass of the General Election.

INSURANCE

The Board examined, approved and ordered filed insurance policy covering Missoula County and Missoula Saddle Club for entire barns and grounds leased by the Club, expiring

October 5, 1959, written by Great American Indemnity Company, Policy No. LOA-307097, Liability and Bodily Injury - \$10,000 and \$20,000, Property Damage - \$5,000.00.

ABATEMENTS

- #767 - Lots 3 and 6, Block 1; W $\frac{1}{2}$ Lot 10, all of Lot 11, Block 2; all of Lot 7 and E $\frac{1}{2}$ of Lot 11, Block 4, all in Gary Homesites, for the year 1958, in the amount of \$544.88, on account of wrong amount for Imp. Dist. #108. See Commissioners' letter dated Nov. 7, 1958.
- #768 - In SW $\frac{1}{4}$ NW $\frac{1}{4}$, Plat A; in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Plat A², Sec. 32, T13N, R19W; Lots 27 to 41, 42 and 43, Block 53, Car Line Addition, for the year 1958, in the amount of \$151.16, account of error in extending valuation.
- #769 - Improvements on Leased Land, Clinton Addition, adj. to Lots 8 and 9, for the year 1958, in the amount of \$16.90, account of building torn down - land belongs to County.
- #770 - Lot 6, South Side Homes Addition, for the year 1958, in the amount of \$369.46, account of wrong valuation used.

COMMITMENT - T. B. SANITARIUM

The Board approved and signed application to admit James Warren to the Montana State T. B. Sanitarium. The County is to pay for his care.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to meet again at 8:00 P. M. for the opening of bids on Weed Control Equipment."

BIDS - WEED CONTROL EQUIPMENT

At 8:00 P. M., which was the time as advertised, the time for receiving more bids now being closed, the following bids were opened:

#1 - Westmont Tractor Co.
150 East Spruce
Missoula, Montana

November 4, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids covering equipment for weed control service, we wish to submit for your consideration the following equipment. The equipment we offer deviates in some respects from the published call for bids, so we itemize the pertinent information on the equipment we offer:

- 1 - GLEDHILL Model 3S Skid-Mounted Weed Spraying Machine which conforms to the following specifications:

Tank 300 Gallon Capacity. 14 gauge steel body with formed ends. Skid Mounted.

Pump F. E. Myers & Bro. Company - Ejecto Model HN-100E Combination Centrifugal and Jet Pump With By-Pass agitation of tank.
Pressure - Variable by Regulator - 4 to 60 PSI
Volume - Variable by Orifice - Capacity up to 23 GPM

Jet Spray
Furnished with various size tips for adjustable spread

Hand Gun
Spraying System Model 42L furnished - with various size tips for adjustable volume and pattern. With 50 feet of 1/2" heavy duty hose.

Selector
Allows instant opening or closing of any one, two or three spray devices or shut all off.

Regulator
Provides complete control of pressure

Loading Equipment
Myers Ejecto Model HN-100E Combination Centrifugal and Jet Pump
(as referred to above) - 1 1/2 H.P.

Suction Hose
1 1/4" x 20 feet long, with brass strainer and foot valve

Weight, approximately 400 pounds

Price, f.o.b. Missoula, Montana - - - - - \$ 684.36

OPTIONAL ADDITIONAL EQUIPMENT

Boom Spray Attachment
Width of swath - 180" with nine "Tee" jets of 20" spacing
Allows for close spray and is retractible.

Weight, approximately 100 pounds

Price, f.o.b. Missoula, Montana - - - - - \$ 92.89

For your further information, we are also attaching an illustrated bulletin generally illustrating and describing the unit offered, which incidentally is originally designed for use on a trailer mounting, but for the purpose of your bid is being offered skid-mounted.

Possibly for your use the trailer mounted rig might be an advantage and might be of interest to you, and if so, it can be furnished including the basic descriptions as above given, with the trailer as illustrated and described on the enclosure, at an f.o.b. Missoula price of \$943.06. This unit would weigh approximately 900 lbs., and would not include the attachment boom which would still be available as an accessory if desired.

This machine either as a skid-mounted unit or trailer mounted unit can be shipped from the factory at Galion Ohio within two to three weeks after receipt of order.

We appreciate this opportunity of bidding on your requirement, and hope our bid may receive your favorable consideration.

Yours very truly,
WESTMONT TRACTOR CO.

S/ Earl R. Smith
Office Manager

Earl R. Smith
njs
cc:oba
enc.

#2 - Davies Farm Supply
Missoula, Montana

November 3, 1958

MOTOR VEHICLE BID QUOTATION

To. County Clerk and Recorder,
Board of County Commissioners,
County Board of Weed Control.

Gentlemen:

We submit herewith our quotation for the following Motor Vehicle. To be delivered on or before December 15, 1958 at Missoula, Montana.

One- New 1959 Willys, one Ton, Four Wheel Drive, FC- 170 Pickup. Truck.
With the Following.

- 226 cubic inch 6 cylinder engine.
- 6 x 9 Factory built flat bed.
- 103½ inch wheel base.
- Power Lok Differential.
- Oil bath air cleaner.
- Oil Filter.
- Directional Signal Lights.
- Two Sun Visors.
- Lighter and Ash Tray.
- Five 700 x 16.6 Ply Extra Grip Commercial Tires.
- F A Heater and defroster.
- Serviced and Delivered.

| | |
|--|-----------|
| List Price of Vehicle FOB Factory - - - - - | \$3401.51 |
| Less Federal Excise Tax - - - - - | \$180.67 |
| Less Discount of - - - - - | 425.19 |
| Total/of Deductions- - - - - | 605.86 |
| Net Price of Vehicle FOB Factory - - - - - | 2795.65 |
| Plus Freight to Missoula - - - - - | 220.75 |
| Net Cost of Complete Vehicle Delivered - - - - - | 3016.40 |

Additional Cost of Five 7.50 x 16- 8 Ply Tires Purchased
Local at Mueller Tire Co. would be, net 89.00
See attached note.

Davies Farm Supply
Missoula, Montana
S/ L. D. Davies

Msla County Clerk & Recorder to furnish
Federal Excise Tax exemption form.

Attached note:

Ref. to Tires
We feel that the 700 x 16 HD 6 ply Extra Grip Commercial Tires that come as standard equipment with the Vehicle would be more than adequate for your use. Factory recommended pay load 3510 pounds.

S/ C. L. Brown

#3 - Kraabel Chevrolet Co.
301 West Broadway
Missoula, Montana

Nov. 8, 1958

Board of County Commissioners
Missoula, Montana.

Gentlemen:

We are pleased to quote you the following as per your request for bids. This unit is a 1959 Chevrolet 1 ton four wheel drive pickup truck. Options include Oil Filter, Directional Signals, 5 7.50x17 8-ply extra grip tires with tubes, power lock differential, Heavy Duty Clutch.

Our price FOB Missoula, with tax deducted is \$3215.00. Attached is a brochure giving the specifications. If further information is needed, please request and we will attend your meeting with our more complete specification book.

Yours very truly,

Kraabel Chevrolet Co.

S/ H. T. Kraabel

#4 - Garden City Motors
1120 Cedar St.
Missoula, Montana

November 10, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In request for bids on a new pickup truck, 4-wheel drive, by order of the Board of County Commissioners on the 14th day of October, 1958, we submit the following:

1 - New 1959 Dodge D200 116" Wheel Base, 4-Wheel Drive Pickup

- Oil Filter
- Directional Signals
- 5- 7.50x16 - 6 Ply Tube Type Hi-Miler Tires
- Standard Equipment as follows:
 - Air cleaner-oil-bath, 1 pint
 - Axle, Front-3,000 lbs. capacity, ratios: 4.09,4.89 to 1
 - Axle, Rear-6,500 lbs. capacity, ratios: 4.1,4.89 to 1
 - Battery-12 volts, 50 amp.-hr.
 - Brakes, Front and Rear-12-1/8"x 2", 13" x 2-1/2"-234.34 sq. in. lining area
 - Bumper, front-channel-type, painted sand dune white
 - Cab equipment-standard
 - Clutch-11" diameter, 123.7 sq. in. lining area
 - Engine-standard: 6-cyl., 120 HP., 318.14 cu. in. Disp.
 - Frame-6.13" x 2.06" x .187", section modulus-3.197
 - Fuel tank-17.4 gallons, mounted at rear of frame
 - Generator- 12 volts, 525 watts, 35 amperes
 - Mirror, exterior-short arm stationery type, left side
 - Rim size-front and rear, 17.5" x 5.25"
 - Shock absorbers-Front
 - Springs, front-1,050 lbs. capacity. Springs, rear-1,750 lbs. capacity
 - Taillight-single
 - Tire Carrier-mounted inside body
 - Tires, see above
 - Transfer Case-2-Speed
 - Transmission-See above
 - Wheels-5, 6-stud disc
 - Windshield wipers, dual electric, single-speed

| | | |
|------------------------------------|-----------|-----------|
| Total price, delivered in Missoula | - - - - - | \$3070.65 |
| Less Discount | - - - - - | 462.65 |
| Total net | - - - - - | \$2608.00 |

Federal tax of \$184.50 is not included in the net price.

Yours very truly,

GARDEN CITY MOTORS

S/ Walter J. Schriver
Walter J. Schriver

#5 - Mountain Tractor Company
Box 1524
Missoula, Montana

Missoula, Montana
November 12, 1958

Missoula County Weed District
Missoula, Montana

Gentlemen:

In answer to your call for bids, the following is our proposal for spraying equipment: On the low pressure system, we are bidding Farm-hand Kroemer, which is our regular franchised line. On high pressure option, a combination of Farmhand, Kroemer, Myers. Both would have the Farmhand Kroemer Finish "X" tanks and booms, which are unconditionally guaranteed against destructive ruining rust and chemical corrosion.

200 Gallon Finish "X" tank on skid with visible line strainer, Quick Control Pressure Regulator, mechanical agitator, 8-roller pump driven by 3.6 horsepower Kohler engine

27' Finish "X" boom and nozzles on sliding boom rack
1 Set extra nozzle tips
Kroemer Hand gun w/ broad cone nozzle
50' of 600# W.P. Hose
f.o.b. Missoula, Montana \$ 835.00

200 Gallon Finish "X" tank on skid with visible line strainer, Quick Control Pressure Regulator, mechanical agitator, 20 GPM Meyers Piston Pump driven by 12 horsepower engine
27' Finish "X" booms and nozzles on sliding boom rack
1 Extra set of nozzle tips
Meyers Silver Spray hand gun
50' of 600# W.P. hose
f.o.b. Missoula, Montana \$ 1,800.00

One Injector type quick refill unit with hose and suction strainer
f.o.b. Missoula, Montana \$ 180.00

or

One Hydro C-720 Transfer pump, mounted on a base w/ 4 horsepower engine, 2" suction and discharge hose, 75 gallons per minute
f.o.b. Missoula, Montana \$ 260.00

One Hose reel (heavy duty) with ball bearing rotating joint, stainless steel swivel, hand crank and brake lock, capacity 150' of half inch hose
f.o.b. Missoula, Montana \$ 95.00

We hope this meets with your approval, and may we be of service to you.

Very truly yours,

Mountain Tractor Co.

S/ Chris H. Bentz
C. H. Bentz
Agricultural Sales Manager

CHB;m
enc.

#6 - Farm Sales, Inc.
Highway 93 S. and Reserve St.
Missoula, Montana

November 12, 1958

Missoula County
c/o Clerk & Recorder
Missoula, Montana

Gentlemen:

We quote you as follows for spray equipment as called for in your advertisement for bids to be opened November 12 at 8:00 P. M. in office of County Commissioners.

Tank & Piston Type Pump with mechanized agitation:

- (1) Wanner Model M2340 - Skid Type - Motorized
Capacity 15 G.P.M.
Pressure 800 P.S.I.
Tank 200 Gallon
Pump Wanner A-08 (3 Cyl. Vertical)
Engine Briggs 9 HP
4" Channel frame - completely assembled with belt driven mechanized agitator.
Strap secured tank mounting. 1 Manual operated 3/4" shut off valve. A-15 pressure controlled unloader valve. A-0113 Air chamber with pressure gage, A-08 three cylinder pump with lifetime grease sealed ball bearings.
Weight 562# - - - - - \$1110.00
Same as above with 300 gal. tank - \$1165.00
Same as above with 200 gal. hydraulic agitator - \$990.00
Same as above with 300 gal. hydraulic agitator - \$1075.00

Alternate for Hypro N7500 as follows: The following unit will surpass the Hypro and other nylon roller bearing pump units in every way. It can be furnished with either mechanized or hydraulic agitator. And can be furnished with the small radial A-10 or A-20 pump which are self priming and will not require separate pump for reloader.

The Wanner A-10 Pump only - \$125.00

The Wanner A-20 Pump only - \$200.00

These pumps also available as pump packs with engines - pressure unloader valves - air chambers - etc. - See literature on Model A-12.

Model A-10 and A-20 Pumps: Has oscillating mechanism with needle roller bearing instead of bronze block. The roller bearing of course requires very little lubrication, thereby reducing maintenance on the A-10 pump to a minimum. All of the stainless steel parts, will be hardened, making it possible to handle practically any solution. The hardening process also increases the strength of all these parts making the unit pretty much indestructible. The new A-20 pump, which is a doubled up version of the A-10 has a capacity of 20 GPM at pressures up to 500 pounds. These will also be available in pump engine units similar to A-12 (no tank). Weight of A-10 pump and engine complete with air chamber etc. is approximately 120 pounds.

Wanner Model H 20 20- Skid Type - Motorized:

Capacity 10 GPM

Pressure to 500 P.S.I.

Tank size - 200 gal.

Pump Wanner A-10

Engine Kohler 6½ HP

4" Channel frame - completely assembled with hydraulic agitation. Outside tank mounted strainer. Manual operated ¾" shut-off valve.

A-15 Pressure controller and unloader valve.

A-0113 Chamber - 600# gearless pressure gage. Rope Starter.

Weight 400# - - - - - \$775.00

Same as above - mechanized agitator - \$850.00

Same as above with 300 gal. tank - \$815.00

Same as above with 300 gal. tank mechanized agitator - \$890.00

Same as above but with A-20 pump:

Capacity 15 GPM, Pressures to 500#

With 200 Gal. Tank - \$885.00 (Note 1)

With 300 Gal. Tank - \$915.00 (Note 1)

(Note 1: Prices on these two items subject to fabricators confirmation.)

This is a new unit consisting of doubled up version of the A-10 pump.)

Mechanical Agitation: We would recommend jet agitator in preference to mechanical agitation particularly with Wanner Pumps because of the positive displacement feature and the Volume of By-Pass. We have found that heavy chemicals - particularly Karmax (Televar) cannot be kept in suspension as well by mechanical agitation as with a good jet system.

Wanner A-15 Pressure Unloader Valve: Described in attached literature. This is the only positive acting pressure control valve we know of which is simple and fool proof - and employs the unloader function at the same time. This valve promotes economy in operation and longevity of life in service because the pump and motor operate against pressure only when needed. This valve is completely servicable and each small part is replaceable if it should be necessary.

Parts and Service: The enclosed price list of parts demonstrate the economy of repairs and maintenance. There are few repairs necessary and those wearing parts are small and very inexpensive. Note there are no expensive gears, bushings, or bearings.

1 - Six row aluminum boom assembly with hoses and tee valve - \$163.00

Alternates

1 - Eight row aluminum boom assembly with hoses and tee valve - \$175.00

1 - Ten row aluminum boom assembly with hoses and tee valve - \$187.00

1 - Boomjet hose and valve - \$35.00

1 - Extra set brass tips for 6 row boom - \$5.56

Alternates

1 - Extra set tips for 8 row boom - 6.40

1 - Extra set tips for 10 row boom - 7.24

1 - Extra set tips for boomjet - \$14.00

1 - 24H spraying systems brass gun - \$24.00

Alternates

1 - #2 Gunjet - \$14.60

1 - 50' length 800# Test 1/2" Hose and Coupling - \$67.52

1 - A05 Reloader with 15' suction hose - \$100.00

All prices are f.o.b. Missoula

Delivery: 2 - 3 weeks after receipt of order.

Terms: Net 30 Days.

Extras: As required

Phenolic plastic lining in 200 gal. tank \$55.00

Phenolic plastic lining in 300 gal. tank \$68.00

Hose Hangers \$15.00

We regret that it is impossible for us to attend the opening of these bids. However, we will very much appreciate the opportunity to meet with your Board and the County Board of Weed Control Supervisors at your convenience to demonstrate the Wanner Pump and accessories.

While we can also quote on Beam and Hardie Equipment we believe the Wanner Pump to be the simplest and most economical pump on the market. It should be seen to realize the simplicity and capacity which has been built into it. The small radial 4 cylinder Model A-10 pump will far surpass the roller bearing type pump - will pump abrasive liquids without damage - and requires little maintenance.

Thank you for your consideration and opportunity to go over this bid further with you. We can assemble any unit you feel will be best suited to your job.

Very truly yours,
 FARM SALES, INC.
 S/ C. G. Hesler
 C. G. Hesler

CH/MH

#7 - Missoula Mercantile Company
 Missoula, Montana

November 11, 1958

MISSOULA COUNTY SPRAYER BID

| | | |
|-------------|---|---------------------------------------|
| Item No. 1: | 1-220 Gallon steel tank with saddles | \$111.34 |
| Item No. 2: | 30', 19 Nozzle boom complete with nozzles to apply 5 gal. per min. or 10 gal. per min. | 115.88 |
| Item No. 3: | 1 - Hypro N7500 roller pump with relief valve selector valve, gauge, and suction, and bypass, hose with screens 4 H.P. gasoline engine. | 176.52 |
| | Items 1, 2, and 3 can be assembled to make a complete weed sprayer for pressures up to 150# per sq. inch. | \$403.74 |
| Item No. 4: | 1 - Hardie Model 115 H 200 skid type sprayer with capacity of 18 gal. per min. at 600 lbs. per sq. inch pressure. Powered by Wisconsin TF motor and equipped with Imperial tank filler Less boom With boom listed as Item 2 | 1708.34 115.88 <u>\$1824.22</u> |
| Item No. 5: | Hose 1/2" 600 lb. working pressure 50' | \$ 32.50 |
| Item No. 6: | 1-2" x 12 ft. suction hose with strainer | \$ 24.44 |
| Item No. 7: | Hypro N7500 pump only | \$ 40.87 ea. |
| Item No. 8: | 1 - Trigger type handgun with pistol grip | \$ 18.00 |
| Item No. 9: | Loading Equipment 1 - Hypro 720 roller pump with Clinton A1200 engine and base plate | \$ 173.36 |
| 1 - | Farmrite Sprayer model BM200 with 200 gallon tank, 7 H.P. gasoline engine N7500 roller pump, regulator and bypass assembly included | \$ 319.50 |
| 1 - | Farmrite Sprayer model BMH with 200 gallon tank, 7 H.P. gasoline engine, will deliver 16 gallons per minute at 500# pressure, regulator and bypass included | \$ 510.38 |
| 1 - | Farmrite Boom assembly for above sprayers, 30 foot booms, 20 inch nozzle spacing with nozzles for 5 and 10 gallon per acre. | \$ 136.74 |

The above seven bids were taken under advisement

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1958."

R. G. Ostergren
 Chairman

Rose Dawes
 Clerk

: : : : : : : :

November 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the County Coroner, Ralph M. Simmons, for the month of October, 1958 was examined, approved and ordered filed by the Board.

AUTHORIZE PURCHASE OF SNOW BLOW

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that County Surveyor, Vernon R. Peterson, be authorized to purchase a snow

blow at a price of \$1850.00, from Westmont Tractor Company."

RE-APPOINTMENT

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Rose Dawes be re-appointed as Clerk and Recorder from Nov. 4th to Jan. 5th, 1959, in accordance with the following opinion given to the Board by County Attorney Anthony F. Keast: "

OPINION

November 13, 1958

Board of County Commissioners
Courthouse
Missoula, Montana

Gentlemen:

I am in receipt of your request for an opinion appertaining to the following problem, to-wit:

Does the successful candidate to the Office of Clerk and Recorder, Martin Behner, take office upon his becoming qualified for said office, or does he take office on the first Monday of the ensuing year with other successful candidates; i.e., must the vacancy in the Clerk and Recorder's Office be filled by his appointment or by the re-appointment of the present Clerk and Recorder, Rose Dawes, or some other person qualified in the judgment of your Honorable Board?

With reference to your question above set forth, please be advised that Section 5, Article XVI of the State Constitution provides that an appointee to an office shall hold that office until the next general election. In this connection, Joe Brown, the duly qualified and elected Clerk and Recorder died in office and his successor was an appointee in the person of Evelyn Lind, who subsequently resigned her position because of leaving the State of Montana, and thus her vacancy was filled by the appointment of the present Clerk and Recorder, Rose Dawes. Accordingly, with reference to the constitutional provisions above mentioned, she is to hold office until the general election of 1958, which took place November 4th last. Consequently, there is presently a vacancy in the Office of Clerk and Recorder, said vacancy must be filled immediately by your Honorable Board. The question now arises, who is to be the appointee to that office, the present Clerk and Recorder or the newly elected Clerk and Recorder.

With reference to the above paragraph, please be advised that the vacancy now existing in the Office of the Clerk and Recorder must be filled by your Honorable Board's appointment, said appointment may be any person who is qualified or satisfactory to your board. In this connection, it is not mandatory that your appointment be that of the successful candidate aforesaid, nor is it necessary that it be the re-appointment of your present Clerk and Recorder. Along this line it should be noted and understood that Mr. Behner was the successful candidate in the past election and that he ran for and was elected to the office of the Clerk and Recorder for the term commencing at and starting on January 5, 1959,* Above all, our case here in Missoula cannot be analogized with that of the Railroad Commission inasmuch as the successful candidate to take office, Jack Holmes, ran for the unexpired term of Lou Boedecker, who died before he took office and whose position was filled by an appointment of your Honorable Governor J. Hugo Aronson. Accordingly, Mr. Holmes will take office immediately after he is so qualified for the office that he was a successful candidate for and he shall hold said office until the end of the term for which it was originally--a six year term commencing on the first Monday of January, 1957.

In conclusion, your present appointee in the person of Rose Dawes is a good and effective appointment until November 4, 1958, the date of the general election. From the general election until the first Monday of January there is a vacancy in the office of the Clerk and Recorder for which it is mandatory that you, as the Honorable Board, fill either by re-appointing the present Clerk and Recorder, a third person who is qualified or satisfactory, or the newly elected Clerk and Recorder, after he is so qualified.

Hoping that the above is clear, cogent and convincing, I submit same with due respect to the laws of the State of Montana for your consideration and action.

Yours truly,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK:mlm
cc Rose Dawes

ABATEMENT

#771 - Lots 3 and 4, Block 130, Woody Addition, for the year 1958, in the amount of \$131.50, on account of entire taxable value figured in City. Only #32 should be.

FIRE PREVENTION REQUIREMENTS
PINEVIEW HOSPITAL

After inspection of Pineview Hospital by the Fire Department of the City of Missoula, the Board was requested to purchase two extinguishers of 2½ gallon size, one for Nurses' Home, top floor, and one for second floor of Main Hospital.

The Board handled regular county business and approved claims during the day.

*the first Monday of the ensuing year. He did not run for the interim term of Mr. Brown, which would be the time between November 4, 1958 and January 5, 1959.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 14, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

November 14, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CLOSING OLD ROAD

The Board notified Harold Haasch of Seeley Lake, Montana, that it would be necessary to open the old road across his property and leave it open in view of the numerous complaints received about its closing. Mr. Haasch was requested to prepare and sign a deed to the County for land for the new road, and submit for execution. He was also requested to draw up a new petition for closing the old road when the new one is opened.

RESIGNATION - PINEVIEW
HOSPITAL ADMINISTRATOR

The following letter was received by the Board on November 13, 1958:

1515 Jackson Street
Missoula, Montana
November 13, 1958

Honorable Board of Co Commissioners
of Missoula County
Missoula, Montana

Gentlemen:

As the job for which you hired me is most complete, I wish to send in my resignation as Administrator of Pineview-Missoula County Hospital, to take effect no later than November 15, 1958.

I wish to sincerely thank you for the wonderful cooperation you have extended me, and it has been a pleasure to work with a group of men such as yourselves.

Also, I feel that I can do a lot more good on the outside than I can by being here constantly.

In closing, I wish success to the party that follows me, and especially to the group here in the hospital, and to the many sick patients in our care.

Again, my sincere thanks.

Yours truly,

S/ Marg M. Allen

Marg M. Allen
PINEVIEW-Missoula Co. Hospital
Missoula, Montana

RENT RIVER RD. PROPERTY

The house at 1407 River Road, formerly rented to Floyd Overman by the County, was leased (with option to buy at a price of \$6300.00, which is 90% of the appraised value) to Carl T. Boehm at a monthly rental of \$50.00, starting November 15th, 1958, the rent to apply on the purchase price if Mr. Boehm decides to buy the property before April 15, 1959.

COMMITMENT - MONT. ST. TRAINING SCHOOL

The Board approved and signed the Order of Commitment to the Montana State Training School at Boulder, Montana, for Marshall Wayne Pitts. Transportation is to be paid by the parents, who will also pay the Training School the sum of \$30.00 per month for his care, maintenance, clothing and other expenses.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 15, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

November 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 17, 1958."

R. G. Ostergren
Chairman

x x x x
Clerk

: : : : : :

November 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:30 A. M., November 18, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

November 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of Sheriff R. D. MacLean for the month of October, 1958, was examined, approved and ordered filed by the Board.

ABATEMENTS

The Board approved and signed the following abatements:

- #772 - In NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, 198.1' x 105', Plat A, for the year 1958, in the amount of \$167.54, on account of \$9.38 for Missoula Irrigation was omitted.
- #773 - Lots 11 and 12, Block 3, Marilann Addition No. 2, for the year 1958, in the amount of \$235.02, on account of \$9.38 should not have been added for Missoula Irrigation.
- #774 - Lot 11 and E. 17 $\frac{1}{2}$ ' of Lot 12, Block 3, McLeod Addition, for the year 1958, in the amount of \$219.59, on account of Imp. Dist. #109 for \$92.29 was paid on 8/26/58.
- #775 - Lots 1 to 13 and 15 to 28, Block 29, Sunrise Addition, for the year 1958, in the amount of \$202.58, on account of improvements should not be assessed on this property.
- #776 - List of property (see Statement #12895), for the year 1958, in the amount of \$178.34, on account of improvements should be added to this property.

SALE OF LOT - BITTERROOT HOMES

The following lot in Bitterroot Homes Addition was sold this date:

Lot 4 Block 1 to Duward A. and Virginia Reber \$2340.00

MEETING - COMMISSIONERS DISTRICT #8

The Montana Association of County Commissioners, District #8, held session with the Board during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 19, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : :

November 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ORDER

The Commissioners received this date order authorizing the Clerk of the District Court to pay Marilynn Powell Castor and James Allen of Spokane, Washington, transportation from their homes to Missoula, Montana, and return, together with sufficient funds to defray cost of meals and lodging while en route and while attending court in the matter of The State of Montana vs. John Edward Witwick as a witness.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 20, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : :

November 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

A petition signed by sheep owners of Missoula County was received this date requesting that all sheep, one year old or over, be licensed at the rate of 10 cents per head for organized predator control in Missoula County, the fee to remain in full force from year to year unless a new petition is filed. No action taken.

ACCEPT BIDS

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Garden City Motors for W-200 1-Ton Truck with flat bed at a price of \$2746.25; of Missoula Mercantile Co. for spraying equipment at a price of \$412.71; and the bid of Mountain Tractor Company for spraying equipment at a price of \$930.00, to be used in carrying out the Weed Control program, be accepted."

BONDS

The Commissioners approved the following bonds:

Vernon R. Peterson, County Surveyor, in the amount of \$10,000
William J. Walker, County Sheriff, in the amount of \$10,000
Albert J. Partoll, Public Administrator, in the amount of \$10,000
all written by United States Fidelity and Guaranty Company and expiring the first Monday in January, 1963.

The Board handled regular county business during the day, and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 21, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : :

November 21, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Duward A. and Virginia Reber for Lot 4, Block 1, Bitterroot Homes Addition.

SALE OF LOTS - BITTERROOT HOMES

The following lots in Bitterroot Homes Addition were sold this date:

Lot 4 Block 5 to Alfred and Willine P. Seymour \$2340.00
Lot 7 Block 3 to Robert M. and Eleanor Y. Weidman \$2340.00

RE. SCHOOL BD. APPOINTMENT

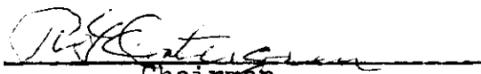
A committee from the Missoula County Federation of Women's Clubs were in to see the Commissioners and left the name of Mrs. R. H. (Lucile) Jessie as their recommendation for appointment to the school board of Missoula County High School.

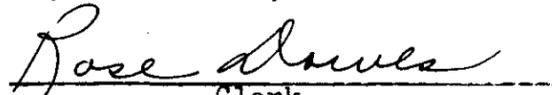
APPRAISAL

The Commissioners appraised Welfare property in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 22, 1958."


Chairman


Clerk

: : : : : : : :

November 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

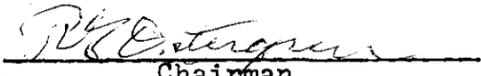
The minutes of the previous continued session were read and approved as read.

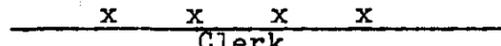
ZONING DISCUSSION

Jim Ellen and Dr. Shallenberger met with the Commissioners and discussed zoning in Section 30.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 24, 1958."


Chairman


Clerk

: : : : : : : :

November 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

Deed was issued and signed this date to Alfred and Willine P. Seymour for Lot 4, Block 5, Bitterroot Homes Addition.

SALE OF LOTS - BITTERROOT HOMES

The following lots in Bitterroot Homes Addition were sold this date:

Lot 5 Block 1 to Chris P. and Alene Fay Larsen \$2340.00
Lot 30 Block 1 to Herbert and Edna P. Tietz \$2340.00

BONDS

The Commissioners approved the following bonds:

Robert D. Watt, County Superintendent of Schools, in the amount of \$1000.00, commencing January 5th, 1959, and expiring the first Monday of January, 1963.

Anthony Francis Keast, County Attorney, in the amount of \$2500.00, commencing January 5th, 1959, and expiring the first Monday of January, 1961.

Arline Brown, County Treasurer, in the amount of \$100,000.00, commencing March 2, 1959, and expiring the first Monday of March, 1963.

RESIGNATION

The following letter was received this date:

November 21, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Due to the irregular hours of my own business and the time involved I find it inconvenient to continue my service as a member of the Board of Trustees of Missoula County High School. I, therefore, submit my resignation as a member of said Board, effective December 31, 1958.

Thank you for your confidence and the opportunity to serve on such an important Board in our community.

Sincerely yours,

S/ Michael C. Sayer
Michael C. Sayer

MCS/s

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Mar-Del Homesites", filed in Book 5, Page 17, C-145.

INSURANCE CERTIFICATE

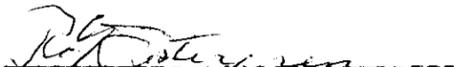
The Board approved Certificate of Forgery and Check Alteration Insurance, Policy No. 43000 effected with Underwriters at Lloyd's, London issued through Bowes & Company, Inc., in the amount of \$10,000.00, in connection with The Hedman Company's F&E Check Protector, for the period 12/20/58 to 12/20/60.

RE. HOSPITAL RATES

The Board received letters from the three hospitals requesting that a date be set for discussion of hospital rates for indigent patients.

The Board handled regular County business and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 25, 1958."


Chairman


Clerk

: : : : : : :

November 25, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Commissioners approved the bond of Mrs. Ward H. (Grace) Jones, County Auditor, in the amount of \$8,000.00, commencing January 5, 1959 and ending the first Monday in January, 1961.

LEAVE

The Board granted the request of Vernon R. Peterson, County Surveyor, to leave the State from December 22nd through December 29th.

NOTICE OF CALL FOR BIDS

The Commissioners authorized the Clerk to publish the following notice:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A. M., Dec. 15, 1958 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) two door sedan, year 1959, wheel base 118" minimum, engine six cylinder, minimum piston displacement 169 cubic inches, (American made) in U.S.A., turn signals front and rear, air cleaner, oil filter, spare wheel and tire, electric windshield wipers and heater.

Bidders are requested to submit alternate bids as follows: same as above except, 8 cylinder engine, minimum piston displacement 250 cubic inches and automatic transmission (overdrive transmission).

On itemized bids any combination of the alternate items may be selected.

All bidders will submit descriptive literature with models they are bidding. Delivery date will be 15 days from the acceptance of the bid. All bids shall be F.O.B. Missoula, Montana. All bids shall be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25th day of November, 1958.

Rose Dawes
S/ Rose Dawes
Clerk of the Board

Publish:
Nov. 28 - Dec. 5 - 12

DEEDS - BITTERROOT HOMES ADDN.

Deeds were issued and signed this date for lots in Bitterroot Homes Addition to:

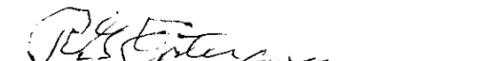
| | | | |
|-------------------------------|-----|--------|---------|
| Herbert and Edna P. Tietz | for | Lot 30 | Block 1 |
| Chris P. and Alene Fay Larsen | for | Lot 5 | Block 1 |

WAGE SCHEDULE - OPERATING ENGINEERS LOCAL #371

The Board approved and signed the Wage Schedule Agreement with the International Union of Operating Engineers Local #371 of Kalispell, Montana, retroactive to July 1, 1958, and expiring June 30, 1959.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 26, 1958."


Chairman


Clerk

: : : : : : : :

November 26, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement this date:

#777 - W.5' of Lot 3, all of Lot 4, E.12' of Lot 5, Central Addition, for the year 1958, in the amount of \$146.30, as Spec. Imp. Dist. #37 was paid in full. See Commissioners' letter of Nov. 24, 1958.

RESOLUTION RE. BANDMANN BRIDGE

The Board passed and adopted the following resolution:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 26th day of November, 1958, that

WHEREAS it has been brought to the attention of this Board that there is excessive speeding of motor vehicles on the Bandmann Bridge detrimental to its safe use,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that signs be put up on both ends of Bandmann Bridge cautioning "STOP" and that a speed limit for crossing be set at ten miles per hour (10 M.P.H.).

BE IT FURTHER RESOLVED that the speed zone herein established be conspicuously posted with the designated signs by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

ATTEST: S/ Rose Dawes
Clerk
APPROVED: S/ Harold J. Pinsoneault, Dep.
for County Attorney
SEAL

S/ R. G. Ostergren
Chairman
S/ J. J. Howe
Commissioner
S/ H. W. Stoutenburg
Commissioner

AGREEMENT RE. SWAN RIVER PROJECT

The Board signed in quadruplicate an agreement with the Bureau of Public Roads, Department of Commerce, regarding maintenance work by the County on the Swan River, Montana Forest Highway Project 15-F1, H2, 11, during the period October 26, 1958 to date of resumption of contractors operations in 1959. The Clerk was requested to return the four copies to the Bureau of Public Roads.

TRANSFER - BOULDER

Order of Transfer was signed by the Commissioners this date for transfer of Barbara J. Buescher from the Montana State Hospital at Warm Springs to the Montana State Training School at Boulder, the parents (Mr. and Mrs. T. W. Buescher) to pay \$30 per month plus clothing and incidentals.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

MODIF. REGULATIONS ZONING DIST. #1

Motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that zoning regulations for Zoning District #1 be modified so as to permit Thomas Coburn installation of a barber shop in his present building." The following letter, granting this permission, was sent this date:

Mr. Thomas Coburn
2246 Raymond Ave.
Missoula, Montana

Dear Mr. Coburn:

We have a letter from the officers of Zoning District #1, stating that they have no objections to your installing a barber shop in the back of your present building.

Now, therefore, the County Commissioners grant you permission to install a one-chair barber shop in your present building.

Very truly yours,

S/ H. W. Stoutenburg
Acting Chairman, Board of
County Commissioners

HWS:vrc

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 28, 1958."

J. J. Howe (Acting)
Acting Chairman

Rose Dawes
Clerk

:: :: :: :: ::

November 28, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Absent
J. J. Howe, Acting Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The County Clerk's Monthly Report and Budget Balance for the month of October, 1958, was examined, approved and ordered filed by the Board.

BUDGET TRANSFER

The Board approved the following budget transfer:

GENERAL

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from: #201 - Co. Commissioners - Salary \$66.08
" to: #236 - Co. Supt. - Extra help \$66.08

Dated this 26th day of November, 1958

APPROVED: S/J. J. Howe (Acting) Chairman
S/H. W. Stoutenburg Commissioner

ADMITTANCE - MONTANA SOLDIERS' HOME

The Board approved and signed application for admittance of Kenneth A. Koenig, 136 Aldrich Street, Missoula, to the Montana Soldiers' Home.

LEAVE

Chairman Ostergren requested leave of absence from November 28th through November 29th.

RE. HIGH SCHOOL BD. APPOINTMENTS

Recommendations signed by 44 petitioners for Charles Baldwin and recommendations signed by almost 600 persons for Edwin W. Briggs as Trustees on the Missoula County High School Board were received and filed this date.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., November 29, 1958."

J. J. Howe (Acting)
Chairman

Rose Dawes
Clerk

: : : : : : : :

November 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

- R. G. Ostergren, Chairman - Absent
- J. J. Howe, Acting Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board approved the request of Dr. Nelson for leave to attend a medical convention, to be away about a week.

The Board handled regular county business and approved claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Acting Chairman Howe and carried unanimously, "that the Board adjourn to meet December 1, 1958, at 10:00 A. M., after approving the following list of claims for the month of November:

GENERAL

| | | | |
|-------|-------------------------------|--------------|---------|
| 41724 | Mt. States Tel. & Tel. | Serv. | 165.30 |
| 25 | LaVerne Taylor | Mile. & Exp. | 26.70 |
| 26 | Adeline Bartron | " " | 102.59 |
| 27 | Stanley G. Dahlstrom | Sal. | 297.30 |
| 28 | J. J. Howe | " | 312.00 |
| 29 | R. G. Ostergren | " | 312.00 |
| 30 | H. W. Stoutenburg | " | 312.00 |
| 31 | Kenneth Swart | " | 162.80 |
| 32 | William Klapwyk | " | 240.00 |
| 33 | Lloyd Beedle | " | 200.70 |
| 34 | West. Mont. Natl. Bank | Fed. Withh. | 2867.60 |
| 35 | Pub. Emp. Ret. System | Ret. | 2065.66 |
| 36 | Mont. Physicians Service | Bl. Sh. | 409.05 |
| 37 | St. Bd. of Equalization | St. Withh. | 166.24 |
| 38 | Soc. Sec. Div., PERS | Soc. Sec. | 1068.56 |
| 39 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 40 | Missoula Ass'n of Ins. Agents | Ins. | 119.48 |

| | | | |
|-------|-----------------------------------|----------------|--------|
| 41741 | Missoula Ass'n of Ins. Agents | Ins. Pol. | 457.80 |
| 42 | " " " " | " " | 42.66 |
| 43 | " " " " | " " | 11.60 |
| 44 | Mt. States Tel. & Tel. | Serv. | 179.85 |
| 45 | J. J. Howe | Mile. | 3.64 |
| 46 | R. G. Ostergren | " | 12.74 |
| 47 | H. W. Stoutenburg | " | 5.46 |
| 48 | Keuffel & Esser Co. | Paper | 5.03 |
| 49 | George Barmeyer, MD | Serv. | 15.00 |
| 50 | John Saycich, MD | " | 15.00 |
| 51 | Eva M. Taylor | Exp. | 13.71 |
| 52 | R. D. MacLean | Mile. Oct. | 979.57 |
| 53 | A. L. Nelson | " " | 28.71 |
| 54 | T. Thompson | " Elec. | 23.03 |
| 55 | Montana Power Co. | Serv. | 372.39 |
| 56 | Montana Power Co. | Gas | 35.82 |
| 57 | Irene Callahan | Mile. | 20.72 |
| 58 | Kathryn Furno | " | 19.67 |
| 59 | James Lodge | " | 77.84 |
| 60 | Rosemarie McVey | " | 14.00 |
| 61 | Agnes Peterson | " | 38.92 |
| 62 | Office Supply Co. | Supp. | 19.35 |
| 63 | Missoula Laundry | Serv. | 4.09 |
| 64 | Community Creamery | Pipettes | 13.90 |
| 65 | Hanson-Simons Co. | Rent | 285.00 |
| 66 | R. D. MacLean | Mile. | 193.34 |
| 67 | D. W. Hutchinson | Exp. | 26.60 |
| 68 | Frances Davis | Care | 118.71 |
| 69 | R. D. MacLean | Bd. Pris. | 987.25 |
| 70 | Sewing Filmstrip Service | Sew. Film. | 15.00 |
| 71 | Missoula Typewriter Co. | Supp. | 45.95 |
| 72 | Missoulia Pub. Co. | Covers | 8.00 |
| 73 | Montana Ext. Service | Books & Post. | 4.52 |
| 74 | Al-TV Service Co. | Rep. Proj. | 33.15 |
| 75 | Stan Healy | Pict. | 50.00 |
| 76 | Velma Christensen | Mile. | 15.05 |
| 77 | Montana Power Co. | Gas | 1.30 |
| 78 | St. Industrial School | Care | 46.50 |
| 79 | Thomas Murray | Serv. | 150.00 |
| 80 | West Publishing Co. | Books | 112.50 |
| 81 | A. B. Jungers | Mile. | 55.23 |
| 82 | J. M. Nelson, MD | Serv. | 5.00 |
| 83 | H. J. Tripplehorn, MD | " | 5.00 |
| 84 | The Electrical Shop of Missoula | Batteries | 15.00 |
| 85 | J. W. Reed | Mile. | 6.16 |
| 86 | Grover Cochran | Juror | 6.00 |
| 87 | George Northey | " | 6.00 |
| 88 | James Orr | " | 6.00 |
| 89 | Paul Petersen | " | 6.00 |
| 90 | George Warnke | " | 6.00 |
| 91 | Fred Wilfong | " | 6.00 |
| 92 | Edwin Buchanan | Witness | 1.50 |
| 93 | Charles Buls | " | 1.50 |
| 94 | J. D. Coleman | " | 1.50 |
| 95 | Stan Healy | " | 1.50 |
| 96 | Dixie Jennings | " | 1.50 |
| 97 | G. Holton Quinn, Jr. | " | 1.50 |
| 98 | V. M. Goldie | " | 13.40 |
| 99 | E. H. Haugen | " | 13.40 |
| 41800 | Edward Wontor | Trans. | 51.30 |
| 01 | Ralph Simmons | Inq. & Invest. | 33.05 |
| 02 | Petty Cash, c/o H. J. Tripplehorn | Reimb. | 17.13 |
| 03 | Peek's Pharmacy | Pres. | 7.15 |
| 04 | A. R. Rollin | Mile. & Exp. | 39.67 |
| 05 | Jeannette Hiett | Mile. Oct. | 31.57 |
| 06 | Industrial Accident Bd. | Premium | 502.39 |
| 07 | Mont. Assoc. of Co. Commrs. | Dues | 200.00 |
| 08 | Typewriter Supply Co. | Supp. | 22.75 |
| 09 | LaVerne Taylor | Reimb. cash | 63.46 |
| 10 | Haloid Xerox Inc. | Duplex | 295.50 |
| 11 | Kramis Hardware | Cord | .55 |
| 12 | A. B. Jungers | Dues & Exp. | 37.45 |
| 13 | L. R. Alderson, MD | Serv. | 15.00 |
| 14 | Harold Schwartz, MD | " | 15.00 |
| 15 | Montana Power Co. | Serv. Sheriff | 9.58 |
| 16 | Jim Price | " Elec. | 5.00 |
| 17 | Reely's Storage & Freight | Elec. booths | 575.00 |
| 18 | Thomas Hendricks | Atty. fee | 150.00 |
| 19 | Bruce Johnson | " " | 200.00 |
| 20 | Robert Skelton | " " | 150.00 |
| 21 | The Times | Print. Env. | 30.65 |
| 22 | Melvin Fassio | Sal. | 258.60 |
| 23 | Hanna Swanson | Elec. Judge | 13.00 |
| 24 | Marie Minnerly | " " | 13.00 |
| 25 | Naomi MacInnes | " " | 15.00 |
| 26 | Helen Kennedy | " " | 14.00 |
| 27 | Mary Hughes | " " | 14.00 |
| 28 | Anna Hartung | " " | 13.00 |
| 29 | Nina Hamilton | " " | 12.00 |
| 30 | Wilma Jeanne Croonenberghs | " " | 13.00 |

| | | | |
|-------|-----------------------|-------------|-------|
| 41831 | Anita Coleman | Elec. Judge | 12.00 |
| 32 | E. Mae Campbell | " " | 13.00 |
| 33 | Frances Brouelette | " Clerk | 12.50 |
| 34 | Florence Bakke | " Judge | 12.50 |
| 35 | Marie Wryn | " " | 12.50 |
| 36 | Jean Louise Solem | " " | 13.00 |
| 37 | Florence Kingsford | " " | 13.00 |
| 38 | Florence Herbenson | " " | 12.50 |
| 39 | Katheryn Haytin | " " | 7.00 |
| 40 | Eula Gilbertson | " " | 13.00 |
| 41 | Esther Margaret Brown | " " | 6.50 |
| 42 | Ethel Bresee | " " | 12.50 |
| 43 | Doris Bendickson | " " | 12.50 |
| 44 | Nora Albert | " " | 12.50 |
| 45 | Augusta Ackerlund | " " | 13.00 |
| 46 | Grace Stover | " Clerk | 13.00 |
| 47 | Ethel Phelps | " " | 12.00 |
| 48 | Ella Stucky | " Judge | 13.00 |
| 49 | Karla Stenbeck | " " | 15.00 |
| 50 | Bertha Russell | " " | 12.50 |
| 51 | Charles Poisl | " " | 14.00 |
| 52 | Jessie Marlenee | " " | 12.50 |
| 53 | Mary Lemire | " " | 15.00 |
| 54 | Lois Larson | " " | 12.50 |
| 55 | Elva Larson | " " | 12.50 |
| 56 | Marie Ginoff | " " | 12.50 |
| 57 | Ruby Cranney | " " | 13.00 |
| 58 | Margaret Tyrol | " Clerk | 12.50 |
| 59 | Christine Doney | " " | 13.00 |
| 60 | Elizabeth Ziesing | " " | 13.00 |
| 61 | Daisy Van Cleave | " Judge | 16.00 |
| 62 | Jeannette O'Reilly | " " | 16.00 |
| 63 | Alice Oestreich | " " | 13.00 |
| 64 | Fan Lucy | " " | 16.00 |
| 65 | Ora Logan | " " | 16.00 |
| 66 | Helen Geil Jones | " " | 16.00 |
| 67 | Anita Hart | " " | 13.00 |
| 68 | Eva Dillon | " " | 13.00 |
| 69 | Henrietta Flood | " Clerk | 15.00 |
| 70 | Anna Colvill | " " | 15.00 |
| 71 | Laura Bennett | " " | 16.00 |
| 72 | Frances Presta | " Judge | 13.00 |
| 73 | Gyda Newman | " " | 13.00 |
| 74 | Gene McCauley | " " | 13.50 |
| 75 | Irene Lehr | " " | 13.00 |
| 76 | Carrie Koestner | " " | 13.50 |
| 77 | Eleanor Ingersoll | " " | 15.50 |
| 78 | Stella Hysen | " " | 15.00 |
| 79 | Esther Erickson | " " | 13.50 |
| 80 | Rhoma Bredberg | " " | 13.50 |
| 81 | Margaret Berglund | " " | 14.75 |
| 82 | Virginia Ackerlund | " " | 13.50 |
| 83 | Margaret L. Berglund | " Clerk | 13.00 |
| 84 | Ruth Woodworth | " Judge | 12.00 |
| 85 | Bessie Wagerer | " " | 13.00 |
| 86 | Mrs. Helen Rannberg | " " | 12.00 |
| 87 | Ethel Powell | " " | 14.00 |
| 88 | Norma Payant | " " | 13.00 |
| 89 | Leahnor McDonald | " " | 12.00 |
| 90 | Blanche Matteucci | " " | 13.00 |
| 91 | Ruth Lehr | " " | 13.00 |
| 92 | Mrs. A. S. Getchell | " " | 12.00 |
| 93 | Mrs. Ella Fisher | " " | 13.00 |
| 94 | Edna Beavers | " " | 12.00 |
| 95 | Margaret Andersen | " " | 13.00 |
| 96 | Alys Witcher | " " | 13.00 |
| 97 | Mildred Vevik | " " | 15.00 |
| 98 | Anna Sullivan | " " | 15.00 |
| 99 | Mary Ryan | " " | 13.00 |
| 41900 | Mildred Payant | " " | 15.00 |
| 01 | Mary Owens | " " | 13.00 |
| 02 | Adeline May | " " | 13.00 |
| 03 | Viona Jones | " " | 13.00 |
| 04 | Margaret Bergman | " " | 13.00 |
| 05 | Mamie Anderson | " " | 13.00 |
| 06 | Gwendolyn Beers | " Clerk | 13.00 |
| 07 | May Thurman | " Judge | 13.00 |
| 08 | Candace Stewart | " " | 13.00 |
| 09 | Mary Louise Pankratz | " " | 15.00 |
| 10 | Lois Melder | " " | 13.00 |
| 11 | Kathryn Lynch | " " | 13.00 |
| 12 | Iola Hoylo | " " | 13.00 |
| 13 | Elizabeth Christensen | " " | 13.00 |
| 14 | Katherine Chamley | " " | 13.00 |
| 15 | Julia Buker | " " | 13.00 |
| 16 | Regina Benson | " " | 15.00 |
| 17 | Julia Moorse | " Clerk | 13.00 |
| 18 | Susie Brown | " " | 13.00 |
| 19 | Juanita Taylor | " Judge | 12.50 |
| 20 | Mildred Swartz | " " | 15.50 |
| 21 | Ilene Rambo | " " | 15.50 |
| 22 | Etta Ogg | " " | 12.50 |
| 23 | Clarissa Manthey | " " | 14.50 |
| 24 | Marguerite Kapp | " " | 15.50 |
| 25 | Jane Garlington | " " | 12.50 |

| | | | |
|-------|------------------------|----------------|-------|
| 41926 | Litta Headley | Elec. Judge | 14.50 |
| 27 | Blanche Dittmeier | " " | 12.50 |
| 28 | Hazel DeJarnette | " " | 15.50 |
| 29 | Ann Boucher | " " | 15.50 |
| 30 | Isabelle LaChambre | " Clerk | 15.50 |
| 31 | Anthony F. Keast | Mileage etc. | 27.22 |
| 32 | Jeannette Busby | Typ. Report | 3.00 |
| 33 | Henry's Cafe | Meals - Jurors | 13.65 |
| 34 | C. R. Svore, MD | Serv. | 15.00 |
| 35 | John Nelson, MD | " | 15.00 |
| 36 | Dean Lockeridge | Guard. | 22.00 |
| 37 | Duane Everard | " | 12.00 |
| 38 | Herbert Roehl | " | 46.00 |
| 39 | Bob Ward & Sons | Pack. guns | 3.50 |
| 40 | Walford Electric | Globes | 4.00 |
| 41 | Typewriter Supply Co. | Supp. | 16.40 |
| 42 | Sickels Texaco Service | Gas | 2.50 |
| 43 | Lessie Fritz | R.E. Tax | 14.51 |
| 44 | Bender-Moss Company | Books | 30.00 |
| 45 | Helen Mae Cochiarella | Elec. Clerk | 14.00 |
| 46 | Claudia Roberts | " " | 13.00 |
| 47 | Hazel May Donaldson | " Judge | 13.00 |
| 48 | Betty Falacy | " " | 14.00 |
| 49 | Almeda Goforth | " " | 14.00 |
| 50 | Ollie Maywald | " " | 13.00 |
| 51 | Mrs. Mabel Norderhus | " " | 13.00 |
| 52 | Dorcas Northey | " " | 14.00 |
| 53 | Joanna Olsen | " " | 13.00 |
| 54 | Grace Streit | " " | 14.00 |
| 55 | Kathleen Walford | " " | 14.00 |
| 56 | Evalene Wyatt | " " | 13.00 |
| 57 | Kathryn Jones | " Clerk | 13.00 |
| 58 | Nellie Bartz | " Judge | 13.00 |
| 59 | Alice Bruner | " " | 13.00 |
| 60 | Rose Croonenberghs | " " | 13.00 |
| 61 | Margaret Gardner | " " | 13.00 |
| 62 | Ella Harrington | " " | 15.00 |
| 63 | Kathryn Hendrickson | " " | 13.00 |
| 64 | Evelyn Koenig | " " | 13.00 |
| 65 | Viola Lien | " " | 13.00 |
| 66 | Bernadette Lowry | " " | 13.00 |
| 67 | Mildred Pappas | " " | 13.00 |
| 68 | Ethel Rowe | " " | 15.00 |
| 69 | Marion Moore | " Clerk | 15.00 |
| 70 | Phyllis Buchanan | " " | 13.50 |
| 71 | Lois Edwards | " Judge | 13.50 |
| 72 | Lorna B. Bartholomew | " " | 13.50 |
| 73 | C. Frances Barney | " " | 13.50 |
| 74 | Dona Carr | " " | 13.50 |
| 75 | Martha McIver | " " | 17.00 |
| 76 | Irma Mulcihy | " " | 17.00 |
| 77 | Grace Parker | " " | 17.00 |
| 78 | Erma Jean Roseth | " " | 17.00 |
| 79 | Rita Rowland | " " | 13.50 |
| 80 | Ida Storez | " " | 17.00 |
| 81 | DeLila Hoerner | " Clerk | 12.50 |
| 82 | Vida Layton | " " | 18.50 |
| 83 | Lillian Brimhall | " Judge | 18.50 |
| 84 | Florence Christman | " " | 18.50 |
| 85 | Helen Domer | " " | 12.50 |
| 86 | Dorothy Johnson | " " | 12.50 |
| 87 | Edna LePiane | " " | 12.50 |
| 88 | Ila Lovell | " " | 18.50 |
| 89 | Alice Meister | " " | 12.50 |
| 90 | Nora Russell | " " | 18.50 |
| 91 | Betty Jean Stemple | " " | 12.50 |
| 92 | Mary Watt | " " | 18.50 |
| 93 | Etheleyn Hardin | " Clerk | 12.50 |
| 94 | J. H. Seidle | " " | 12.50 |
| 95 | Inga Campbell | " Judge | 12.50 |
| 96 | Bess Claus | " " | 12.50 |
| 97 | Jean Hoar | " " | 12.50 |
| 98 | H. G. Krouskop | " Clerk | 12.50 |
| 99 | Flora Powell | " Judge | 12.50 |
| 42000 | Triny Russell | " " | 12.50 |
| 01 | Sara Jane Savage | " Clerk | 12.50 |
| 02 | Georgia Swant | " Judge | 12.50 |
| 03 | Anna Belle Odion | " " | 12.50 |
| 04 | Frances Kriebs | " " | 12.50 |
| 05 | Jeanne Southard | " Clerk | 12.50 |
| 06 | Helga Brandjord | " Judge | 14.50 |
| 07 | Freda Dahlberg | " " | 12.50 |
| 08 | Matilda Goeckel | " " | 12.50 |
| 09 | Ella May Higgins | " " | 12.50 |
| 10 | Grace Kuphal | " " | 12.50 |
| 11 | Frances Maley | " " | 12.50 |
| 12 | Maude McCrea | " " | 12.50 |
| 13 | Stella Peterson | " " | 12.50 |
| 14 | Pearl Pile | " " | 12.50 |
| 15 | Leona Tawney | " " | 12.50 |
| 16 | Lillian Thompson | " " | 12.50 |
| 17 | Elsie Bays | " Clerk | 14.00 |
| 18 | Essie Crerar | " " | 13.00 |

| | | | |
|-------|---------------------|-------------|-------|
| 42019 | Nancy White | Elec. Clerk | 13.00 |
| 20 | Mildred Blakney | " Judge | 13.00 |
| 21 | Myrtle Flint | " " | 13.00 |
| 22 | Margaret Guest | " " | 14.00 |
| 23 | Mabel Hayes | " " | 14.00 |
| 24 | Mary Lawrence | " " | 14.00 |
| 25 | Cora Meister | " " | 16.00 |
| 26 | Gladys Rasmussen | " " | 13.00 |
| 27 | Lena Richey | " " | 13.00 |
| 28 | Mary Jane Ward | " " | 14.00 |
| 29 | Georgia Bartz | " Clerk | 13.50 |
| 30 | Edith Enger | " " | 12.50 |
| 31 | Vinnie Burdick | " Judge | 12.50 |
| 32 | Laura Cyr | " " | 12.50 |
| 33 | Cecilia Fortune | " " | 13.50 |
| 34 | Jennie Hamilton | " " | 12.50 |
| 35 | Myrtle Hufford | " " | 13.50 |
| 36 | Evelyn Borg Johnson | " " | 12.50 |
| 37 | Mae Luedke | " " | 12.50 |
| 38 | Mary Nicol | " " | 13.50 |
| 39 | Ethel Southern | " " | 13.50 |
| 40 | Beatrice Thompson | " " | 13.50 |
| 41 | Treva Preston | " Clerk | 13.00 |
| 42 | Eudora Reich | " " | 15.50 |
| 43 | Olga Balzhiser | " Judge | 13.00 |
| 44 | Anne Benson | " " | 17.50 |
| 45 | Adriana Chilcote | " " | 15.50 |
| 46 | Helen Hait | " " | 15.50 |
| 47 | Pearl Hait | " " | 15.50 |
| 48 | Anna Hart | " " | 13.00 |
| 49 | Pauline Niemeyer | " " | 15.50 |
| 50 | Lena Richardson | " " | 13.00 |
| 51 | Florence Shannon | " " | 13.00 |
| 52 | Ellen Stahl | " " | 13.00 |
| 53 | Jean Burlingame | " Clerk | 15.00 |
| 54 | Clara Dunton | " " | 13.00 |
| 55 | Elloine Burreson | " Judge | 13.00 |
| 56 | Lulu Campbell | " " | 13.00 |
| 57 | Madeline Howell | " " | 15.00 |
| 58 | Ardys Kreitzberg | " " | 15.00 |
| 59 | Emma Kuhl | " " | 13.00 |
| 60 | Jeanette Martin | " " | 15.00 |
| 61 | Ethel Richardson | " " | 13.00 |
| 62 | Margery Richardson | " " | 13.00 |
| 63 | Irene Steele | " " | 15.00 |
| 64 | Ina Swanson | " " | 15.00 |
| 65 | Grace Newport | " Clerk | 12.50 |
| 66 | Nell Badgley | " Judge | 15.00 |
| 67 | Verneita Bergstrom | " " | 12.50 |
| 68 | Joyce Dunstan | " " | 12.50 |
| 69 | Alice Durham | " " | 12.50 |
| 70 | Catherine Jones | " " | 14.50 |
| 71 | Helen Payne | " " | 15.00 |
| 72 | Helen Rigg | " " | 15.00 |
| 73 | Lois Shipley | " " | 15.00 |
| 74 | Alice Taylor | " " | 15.00 |
| 75 | Frances Waylett | " " | 12.50 |
| 76 | Void | - - | - - |
| 77 | Marciel Wiseley | Elec. Judge | 15.00 |
| 78 | Pauline Ball | " Clerk | 12.50 |
| 79 | Marguerite Mueller | " " | 11.50 |
| 80 | Evelyn Drader | " Judge | 11.50 |
| 81 | Edla Gerdts | " " | 12.50 |
| 82 | Margaret Graham | " " | 12.50 |
| 83 | Roberta Lee | " " | 11.50 |
| 84 | Tenina Little | " Clerk | 11.50 |
| 85 | Willine Seymour | " Judge | 12.50 |
| 86 | Kathleen Skelton | " " | 11.50 |
| 87 | Ruby May Smith | " " | 11.50 |
| 88 | Elsie Vaughn | " " | 12.50 |
| 89 | Ruby Youngquist | " " | 12.50 |
| 90 | Doris Reich | " Clerk | 24.00 |
| 91 | Eleanor Hamer | " Judge | 24.00 |
| 92 | Mae Hilmo | " " | 24.00 |
| 93 | Pearl Jones | " " | 24.00 |
| 94 | Anne Read | " " | 24.00 |
| 95 | Winnie Roseth | " " | 24.00 |
| 96 | Martha Larson | " Clerk | 13.00 |
| 97 | Gerda Nelson | " " | 13.00 |
| 98 | Aileen Anderson | " Judge | 13.00 |
| 99 | Louise Beadle | " " | 13.00 |
| 42100 | Ellen Doucette | " " | 13.00 |
| 01 | Margaret Dufresne | " " | 13.00 |
| 02 | Montana Felton | " " | 16.00 |
| 03 | Grace Franzen | " " | 13.00 |
| 04 | Hazel Karkanen | " " | 13.00 |
| 05 | Jennie McDonald | " " | 13.00 |
| 06 | Erma Peterson | " " | 15.00 |
| 07 | Alma Stiff | " " | 13.00 |
| 08 | Genevieve McClellan | " Clerk | 11.00 |
| 09 | Senia Teague | " " | 13.00 |
| 10 | Mary Akerson | " Judge | 11.00 |

| | | | |
|-------|-----------------------|-------------|-------|
| 42111 | Doris Carlson | Elec. Judge | 11.00 |
| 12 | Leona Hamma | " " | 13.00 |
| 13 | Frances Henderson | " " | 13.00 |
| 14 | Hattie Jones | " " | 13.00 |
| 15 | Mary LaForge | " " | 13.00 |
| 16 | Ruth Lien | " " | 13.00 |
| 17 | Clara Matsen | " " | 11.00 |
| 18 | Barbara Jean Pleasant | " " | 13.98 |
| 19 | Alma Rooney | " " | 11.00 |
| 20 | Bessie Elliott | " " | 19.00 |
| 21 | Nellie Hughes | " " | 19.00 |
| 22 | Ruby King | " " | 21.38 |
| 23 | Aungline Pickering | " Clerk | 19.00 |
| 24 | Dora Boespflug | " " | 13.00 |
| 25 | Annette Durnford | " " | 19.00 |
| 26 | Opal Cobus | " Judge | 13.00 |
| 27 | Beulah Cope | " " | 19.00 |
| 28 | Clara Doney | " " | 13.00 |
| 29 | Viola Fonner | " " | 19.00 |
| 30 | Katie Hansen | " " | 13.00 |
| 31 | Dorothe Hayes | " " | 13.00 |
| 32 | Mary Jane Mast | " " | 13.00 |
| 33 | Ellen Shields | " " | 19.00 |
| 34 | Louise Williams | " " | 19.00 |
| 35 | Stella Wood | " " | 19.00 |
| 36 | Hazel Cook | " Clerk | 12.00 |
| 37 | Muriel Hall | " Judge | 12.00 |
| 38 | Bonita Hayes | " " | 12.00 |
| 39 | Odna Swanson | " " | 12.00 |
| 40 | Grace Kreis | " Clerk | 12.00 |
| 41 | Alice Britton | " Judge | 12.00 |
| 42 | Lila Morris | " " | 12.00 |
| 43 | Ruby Nelson | " " | 12.00 |
| 44 | Mary Betson | " Clerk | 20.50 |
| 45 | Grace Garlich | " Judge | 20.50 |
| 46 | Mary Helen Haglund | " " | 20.50 |
| 47 | Mary Kirkwood | " " | 20.50 |
| 48 | Rosa Lee Styles | " " | 16.00 |
| 49 | Ed Beck | " " | 16.00 |
| 50 | Clara Hollopeter | " " | 16.00 |
| 51 | Gloria Sonnenburg | " " | 16.00 |
| 52 | Mary Louise Custer | " Clerk | 22.00 |
| 53 | J. Elnora Grenfell | " Judge | 24.00 |
| 54 | Jean Lucier | " " | 22.00 |
| 55 | Bessie Roberts | " " | 22.00 |
| 56 | Dolores Tremper | " Clerk | 13.00 |
| 57 | Dorothy Bentz | " Judge | 13.00 |
| 58 | Lucille Bosone | " " | 15.00 |
| 59 | Joyce Bradford | " " | 15.00 |
| 60 | Viola Bretz | " " | 15.00 |
| 61 | Eleanor Davis | " " | 13.00 |
| 62 | Violet Gray | " " | 13.00 |
| 63 | Agnes Hills | " " | 13.00 |
| 64 | Virginia Jensen | " " | 13.00 |
| 65 | Janice McAfee | " " | 13.00 |
| 66 | Ellen Miller | " " | 13.00 |
| 67 | Lena Thomas | " " | 13.00 |
| 68 | Rose Marie Deniger | " Clerk | 13.00 |
| 69 | Marian Taijala | " " | 13.00 |
| 70 | Betty Allen | " Judge | 13.00 |
| 71 | Coralue Berg | " " | 15.00 |
| 72 | Helen Carroll | " " | 15.00 |
| 73 | Marjorie Dahl | " " | 15.00 |
| 74 | Dolores Davis | " " | 13.00 |
| 75 | Jean LaFriniere | " " | 15.00 |
| 76 | Shirley Lerch | " " | 13.00 |
| 77 | Mrs. E. A. Therriault | " " | 15.00 |
| 78 | Beverly Tripp | " " | 13.00 |
| 79 | Catherine Tripp | " " | 15.00 |
| 80 | Frieda LaCasse | " Clerk | 20.00 |
| 81 | Blanche Hamel | " Judge | 20.00 |
| 82 | Doretta Running | " " | 20.00 |
| 83 | Esther Taylor | " " | 20.00 |
| 84 | Mary Louise Dove | " Clerk | 19.50 |
| 85 | Amy Cyr | " Judge | 19.50 |
| 86 | Martha Rose | " " | 19.50 |
| 87 | Edith White | " " | 19.50 |
| 88 | Emily Benson | " Clerk | 14.00 |
| 89 | Beatrice Stegner | " " | 13.50 |
| 90 | Helen Clark | " Judge | 13.50 |
| 91 | Ida Day | " " | 16.00 |
| 92 | Adelaide Douglas | " " | 14.00 |
| 93 | Ellen Kirchmeier | " " | 14.00 |
| 94 | Esther Olson | " " | 13.50 |
| 95 | Augusta Peterson | " " | 14.00 |
| 96 | Bessie Stoddard | " " | 12.50 |
| 97 | Lelia Weikel | " " | 12.50 |
| 98 | Nellie Wysel | " " | 12.50 |
| 99 | Mrs. Joseph Schulte | " Clerk | 15.50 |
| 42200 | Beryl Wilson | " " | 13.00 |
| 01 | Anna Burke | " Judge | 13.00 |
| 02 | Eleanor Carruthers | " " | 15.50 |
| 03 | Blanch Everard | " " | 13.00 |
| 04 | Louise Follman | " " | 13.00 |
| 05 | Bess Gould | " " | 13.00 |
| 06 | Helga Lovberg | " " | 13.00 |
| 07 | Valarie Nooney | " " | 15.50 |

| | | | |
|-------|-------------------------|-------------|-------|
| 42208 | Helen Ranstrom | Elec. Judge | 15.50 |
| 09 | Mrs. Nelson Rome | " " | 15.50 |
| 10 | Betty Lou Stuckey | " " | 15.50 |
| 11 | Winnavee Groom | " Clerk | 14.00 |
| 12 | Iva Bastible | " Judge | 14.00 |
| 13 | Helen Effa Chandler | " " | 14.00 |
| 14 | Dorothea Johnson | " " | 18.00 |
| 15 | Marlene Challinor | " Clerk | 12.50 |
| 16 | Barbara Abbott | " Judge | 10.50 |
| 17 | Bonnie Adams | " " | 10.50 |
| 18 | Elizabeth Brammer | " " | 12.50 |
| 19 | Cecelia McBride | " " | 12.50 |
| 20 | Dolores Novak | " " | 10.50 |
| 21 | Nancy Paul | " " | 12.50 |
| 22 | Marilyn Porter | " " | 12.50 |
| 23 | Mary Swift | " " | 10.50 |
| 24 | Barbara Tennyhill | " " | 10.50 |
| 25 | Bernice Brown | " Clerk | 12.50 |
| 26 | Martha Finlay | " " | 12.50 |
| 27 | Ardell Brager | " Judge | 14.50 |
| 28 | Kathryn Burgess | " " | 12.50 |
| 29 | Dorothy Burrell | " " | 12.50 |
| 30 | Goldie Kicker | " " | 12.50 |
| 31 | Blanche Lowthian | " " | 12.50 |
| 32 | Mary Pomajevich | " " | 12.50 |
| 33 | Irene Schwiertz | " " | 12.50 |
| 34 | Emily Searight | " " | 14.50 |
| 35 | Helena Twite | " " | 12.50 |
| 36 | Myrtle Young | " " | 14.50 |
| 37 | Clara Kester | " Clerk | 18.50 |
| 38 | Flora Wilkinson | " " | 18.50 |
| 39 | Edith Rock | " Judge | 18.50 |
| 40 | Helen Schroeder | " " | 18.50 |
| 41 | Edna Tucker | " " | 18.50 |
| 42 | Marian Cash | " Clerk | 14.00 |
| 43 | Esther Wilson | " " | 13.00 |
| 44 | Bertha Blacker | " Judge | 16.00 |
| 45 | Nancy Garlington | " " | 13.50 |
| 46 | Claudia Haines | " " | 13.50 |
| 47 | Elsie Hill | " " | 14.00 |
| 48 | Frieda LeBert | " " | 13.00 |
| 49 | Gertrude Loeffler | " " | 14.00 |
| 50 | Julia Porter | " " | 13.00 |
| 51 | Marion Semrau | " " | 16.00 |
| 52 | Ada Tiemyer | " " | 13.00 |
| 53 | Leola Yates | " " | 14.00 |
| 54 | Emma Hargas | " Clerk | 13.00 |
| 55 | Evelyn Rapp | " " | 13.00 |
| 56 | Mabel Borgerson | " Judge | 13.00 |
| 57 | Sarah Farnsworth | " " | 13.00 |
| 58 | Mary Katherine Griffith | " " | 13.00 |
| 59 | Mabelle Hardy | " " | 13.00 |
| 60 | Mildred Harris | " " | 13.00 |
| 61 | Gladys Hightower | " " | 13.00 |
| 62 | Lucy Lehner | " " | 13.00 |
| 63 | Darleene Nelson | " " | 13.00 |
| 64 | Dortha Stritch | " " | 13.00 |
| 65 | Ollie Walford | " " | 13.00 |
| 66 | Marie Boifeuillet | " Clerk | 13.00 |
| 67 | Virginia Hanson | " " | 13.00 |
| 68 | Evelyn Anderson | " Judge | 15.00 |
| 69 | Mary Brodie | " " | 15.00 |
| 70 | Kathryn Buzzetti | " " | 13.00 |
| 71 | Lucile Ely | " " | 13.00 |
| 72 | Avonel Forquer | " " | 13.00 |
| 73 | Carolyn Hertler | " " | 13.00 |
| 74 | Myrtle Johnson | " " | 13.00 |
| 75 | Florence Jones | " " | 15.00 |
| 76 | Ada Van Luchene | " " | 13.00 |
| 77 | Harriet Weldon | " " | 13.00 |
| 78 | Mildred Smith | " Clerk | 11.50 |
| 79 | Mary Stamsos | " " | 13.00 |
| 80 | Eleanor Anderson | " Judge | 11.50 |
| 81 | Marjorie Betts | " " | 11.50 |
| 82 | Ethel Bramsen | " " | 13.00 |
| 83 | Lorene Heisel | " " | 11.50 |
| 84 | Ruth Kaiser | " " | 11.50 |
| 85 | Barbara Koontz | " " | 13.00 |
| 86 | Emma Marlowe | " " | 13.00 |
| 87 | Charlotte Phillips | " " | 11.50 |
| 88 | Nellie Plummer | " " | 13.00 |
| 89 | Tranna Urbach | " " | 13.00 |
| 90 | Adrienne Frazier | " Clerk | 5.50 |
| 91 | Loy Holden | " " | 5.00 |
| 92 | Doris Minckler | " " | 3.00 |
| 93 | Myrtle Jane Denniston | " Judge | 20.50 |
| 94 | Clarice Marcy | " " | 18.00 |
| 95 | Loretta Theis | " " | 18.00 |
| 96 | Ola McDonald | " " | 16.00 |
| 97 | Felix Boileau | " Custodian | 36.00 |
| 98 | Willis Bolin | " " | 33.75 |

| | | | |
|-------|----------------------------|-----------------|--------|
| 42299 | James Booth | Elec. Custodian | 36.00 |
| 42300 | Robert Cole | " " | 36.00 |
| 01 | Karl Gerdts | " " | 36.00 |
| 02 | George Gyles | " " | 33.75 |
| 03 | John Hayes | " " | 36.00 |
| 04 | Roscoe Jackman | " " | 31.50 |
| 05 | Gerald Jontry | " " | 36.00 |
| 06 | Chris Lang | " " | 33.75 |
| 07 | F. D. Lovitt | " " | 36.00 |
| 08 | Henry Nelson | " " | 36.00 |
| 09 | Donald Pettit | " " | 33.75 |
| 10 | Elmer Pilon | " " | 33.75 |
| 11 | Byron Price | " " | 36.00 |
| 12 | Sam Roehl | " " | 33.75 |
| 13 | Joyce Castonguay | Rent - Elec. | 12.00 |
| 14 | Milltown Library Ass'n | " " | 10.00 |
| 15 | Clinton Womans Club | " " | 5.00 |
| 16 | Ed Beck | Del. ballots | 17.04 |
| 17 | Anne Cyr | Mile. - Elec. | 2.80 |
| 18 | Francis Cyr | Rent " | 15.00 |
| 19 | Mt. States Tel. & Tel. | Serv. | 237.24 |
| 20 | Office Supply Co. | Supp. | 110.78 |
| 21 | Addressograph Sales Agency | Serv. | 157.30 |
| 22 | Burroughs Corporation | Paper | 8.21 |
| 23 | Missoula Hotel Co. | Meals - Jury | 24.15 |
| 24 | Henry's Coffee Parlor | " " | 37.20 |
| 25 | McKay Art Co. | Kodak finish. | 4.35 |
| 26 | Montana Electronics | Serv. | 29.82 |
| 27 | Reely's Storage & Frt. | " " | 25.00 |
| 28 | Trolinger Service | Gas | 14.87 |
| 29 | Colborn School Supply Co. | Supp. | 16.16 |
| 30 | Folsom Company Inc. | Pump | 500.00 |
| 31 | Frank McGrath | Mile. | 1.80 |
| 32 | Roy McCabe, JP | Warrant | 2.50 |
| 33 | R. J. Phalen, MD | Serv. | 10.00 |
| 34 | A. S. McCallum, MD | " " | 10.00 |
| 35 | Jess Eldringhoff | Witness | 3.00 |
| 36 | George Maxwell | " " | 7.00 |
| 37 | Roy McCabe, JP | Warrant | 2.50 |
| 38 | George Maxwell | Serv. & Mile. | 4.00 |
| 39 | R. J. Phalen, MD | Serv. | 10.00 |
| 40 | A. S. McCallum, MD | " " | 10.00 |
| 41 | Jess Eldringhoff | Witness | 3.00 |
| 42 | Mary McCabe | " " | 3.00 |
| 43 | J. J. Howe | Mile. | 3.22 |
| 44 | R. G. Ostergren | " " | 10.29 |
| 45 | H. W. Stoutenburg | " " | 4.83 |
| 46 | J. J. Howe | Sal. | 276.00 |
| 47 | R. G. Ostergren | " " | 252.00 |
| 48 | H. W. Stoutenburg | " " | 276.00 |
| 49 | Veramae Crouse | " " | 250.00 |
| 50 | Rose Dawes | " " | 330.33 |
| 51 | June Beckwith | " " | 297.30 |
| 52 | Dorothy Head | " " | 205.00 |
| 53 | Gladys Jacobson | " " | 185.00 |
| 54 | Mary Parisel | " " | 220.00 |
| 55 | Lucile Rhoades | " " | 205.00 |
| 56 | Mary Skalsky | " " | 210.00 |
| 57 | Esther Smith | " " | 200.00 |
| 58 | Ruth Smith | " " | 220.00 |
| 59 | Thorval Thompson | " " | 100.00 |
| 60 | Lessie Fritz | " " | 330.33 |
| 61 | Arline Brown | " " | 297.30 |
| 62 | Sophie Cahill | " " | 215.00 |
| 63 | Lois Fettig | " " | 215.00 |
| 64 | Nina Day | " " | 215.00 |
| 65 | Mary Barta | " " | 205.00 |
| 66 | Lorna Mooney | " " | 205.00 |
| 67 | Genevieve Spaulding | " " | 200.00 |
| 68 | Virginia Lay | " " | 297.30 |
| 69 | Bette Zoe Saulter | " " | 225.00 |
| 70 | LaVerne Taylor | " " | 330.33 |
| 71 | A. B. Jungers | " " | 330.33 |
| 72 | Dorothy Thompson | " " | 297.30 |
| 73 | Rosalie Trenary | " " | 245.00 |
| 74 | Minerva Larke | " " | 245.00 |
| 75 | Edith Thompson | " " | 235.00 |
| 76 | Lola Opitz | " " | 215.00 |
| 77 | Donna Good | " " | 215.00 |
| 78 | Vernon R. Peterson | " " | 330.33 |
| 79 | John Schulz | " " | 200.00 |
| 80 | J. R. Donehoo | " " | 330.33 |
| 81 | Hildur Harlow | " " | 240.00 |
| 82 | Lea LaFriniere | " " | 215.00 |
| 83 | Hazel LaCasse | " " | 205.00 |
| 84 | Lucille Matthies | " " | 210.00 |
| 85 | Alma Stohr | " " | 297.30 |
| 86 | Enid Wallace | " " | 240.00 |
| 87 | Eva Taylor | " " | 264.20 |
| 88 | Edward Wontor | " " | 264.20 |
| 89 | R. D. MacLean | " " | 330.33 |
| 90 | Geo. Bukovatz | " " | 313.81 |

| | | | |
|-------|---------------------------|--------|--------|
| 42391 | Edward Alkire | Sal. | 297.30 |
| 92 | W. W. Beckwith | " | 297.30 |
| 93 | William Cooksley | " | 297.30 |
| 94 | Stanley Dahlstrom | " | 297.30 |
| 95 | Joe Day | " | 297.30 |
| 96 | Rex Kofford | " | 297.30 |
| 97 | Michael Rasmussen | " | 297.30 |
| 98 | J. C. Davis | " | 297.30 |
| 99 | Kenneth Donaldson | " | 297.30 |
| 42400 | Harry Vasser | " | 148.65 |
| 01 | Dorothy Davis | " | 220.00 |
| 02 | Anton Nelson | " | 83.33 |
| 03 | Anthony Keast | " | 165.16 |
| 04 | Marshall Murray | " | 297.30 |
| 05 | Harold Pinsoneault | " | 297.30 |
| 06 | Mary Lou Mast | " | 250.00 |
| 07 | Barbara Smith | " | 250.00 |
| 08 | J. E. Brodie | " | 266.67 |
| 09 | Patrick Magee | " | 125.00 |
| 10 | J. W. Reed | " | 125.00 |
| 11 | E. W. Ziesemer | " | 266.67 |
| 12 | Harry Brimhall | " | 285.00 |
| 13 | Henry Nelson | " | 295.00 |
| 14 | H. J. Tripplehorn, MD | " | 425.00 |
| 15 | Irene Callahan | " | 415.00 |
| 16 | Velma Christensen | " | 283.33 |
| 17 | Kathryn Furno | " | 370.00 |
| 18 | Charlotte Johnson | " | 430.00 |
| 19 | May Kirley | " | 335.00 |
| 20 | James Lodge | " | 420.00 |
| 21 | Rosemarie McVey | " | 370.00 |
| 22 | Agnes Peterson | " | 315.00 |
| 23 | Dorothy Schwarz | " | 105.00 |
| 24 | Helen Shull | " | 300.00 |
| 25 | D. W. Hutchinson | " | 186.96 |
| 26 | Margaret Hutchinson | " | 77.90 |
| 27 | Adeline Bartron | " | 330.33 |
| 28 | Margaret Walseth | " | 297.30 |
| 29 | Dorothy Taplett | " | 235.00 |
| 30 | Darlene Hagen | " | 80.00 |
| 31 | A. R. Rollin | " | 262.50 |
| 32 | Jeannette Hiett | " | 162.50 |
| 33 | Nancy Paul | " | 57.12 |
| 34 | Mt. States Tel. & Tel. | Serv. | 51.50 |
| 35 | Shepard's Citations, Inc. | Subsc. | 20.00 |

ROAD

| | | | |
|------|-------------------------------|------------|---------|
| 2801 | M. D. Abernathey | Sal. | 464.40 |
| 02 | Benjamin Bailey | " | 431.78 |
| 03 | W. H. Bedard | " | 435.60 |
| 04 | William Bethke | " | 428.10 |
| 05 | Jack Booth | " | 404.80 |
| 06 | Holland Campbell | " | 429.90 |
| 07 | Harry Cassidy | " | 400.00 |
| 08 | Ray Clinkingbeard | " | 550.00 |
| 09 | James Done | " | 414.00 |
| 10 | Herbert Ferris | " | 432.40 |
| 11 | George Finneman | " | 426.90 |
| 12 | Joseph Harker | " | 236.00 |
| 13 | Earl Kirkwood | " | 432.40 |
| 14 | Harvey Hill | " | 414.00 |
| 15 | L. C. Kirschbaum | " | 422.00 |
| 16 | Harry Lilly | " | 434.75 |
| 17 | Cyril Lowry | " | 419.78 |
| 18 | Allen Jones | " | 209.00 |
| 19 | Roy Patton | " | 518.80 |
| 20 | Charles Plummer | " | 400.00 |
| 21 | Dave Thornburg | " | 432.40 |
| 22 | Charles Hamar | " | 227.50 |
| 23 | Robert Gordon | " | 175.88 |
| 24 | Robert Van Hausen | " | 126.00 |
| 25 | James Finlayson | " | 446.20 |
| 26 | Bernard Gursky | " | 441.60 |
| 27 | George Jette | " | 481.95 |
| 28 | Louis Moholt | " | 441.60 |
| 29 | Western Mont. Natl. Bank | Fed. With. | 1214.90 |
| 30 | Pub. Emp. Ret. System | Ret. | 744.91 |
| 31 | Mont. Physicians Service | Bl. Sh. | 257.75 |
| 32 | St. Bd. of Equalization | St. With. | 70.93 |
| 33 | Soc. Sec. Div., PERS | Soc. Sec. | 437.14 |
| 34 | Missoula Ass'n of Ins. Agents | Ins. Pol. | 84.20 |
| 35 | " " " " | " " | 32.03 |
| 36 | " " " " | " " | 138.80 |
| 37 | " " " " | " " | 778.89 |
| 38 | M. D. Abernathey | Sal. | 27.38 |
| 39 | Benjamin Bailey | " | 21.15 |
| 40 | Ray Clinkingbeard | " | 75.00 |
| 41 | James Done | " | 24.80 |
| 42 | George Finneman | " | 27.16 |
| 43 | Robert Fonner | " | 27.18 |

| | | | |
|------|--------------------------------|-----------|--------|
| 2844 | Ernest Kalberer | Sal. | 25.78 |
| 45 | Harvey Hill | " | 23.70 |
| 46 | Cyril Lowry | " | 25.13 |
| 47 | Albert McVey | " | 24.28 |
| 48 | James Finlayson | " | 26.45 |
| 49 | Bernard Gursky | " | 27.05 |
| 50 | George Jette | " | 26.98 |
| 51 | Louis Moholt | " | 27.38 |
| 52 | Vern Berezay | " | 27.44 |
| 53 | William Edwards | " | 27.25 |
| 54 | Vern Stinger | " | 27.08 |
| 55 | Edward Laird | " | 22.00 |
| 56 | Holland Campbell | " | 26.75 |
| 57 | H. W. Stoutenburg | Mile. | 5.18 |
| 58 | J. J. Howe | " | 11.83 |
| 59 | Mueller Tire Company | Vulc. | 55.89 |
| 60 | Hall-Perry Machinery Company | Pump | 75.00 |
| 61 | Missoula Motor Parts | Parts | 56.22 |
| 62 | Westmont Tractor Co. | " | 259.00 |
| 63 | The California Co. | Supp. | 143.17 |
| 64 | Standard Oil Co. of Indiana | " | 255.80 |
| 65 | Missoula Mercantile Co. | Parts | 561.77 |
| 66 | Mt. States Tel. & Tel. | Serv. | 15.30 |
| 67 | The Propane Co. | Propane | 4.00 |
| 68 | Blakney Glass Shop | Glass | 13.17 |
| 69 | Missoula Radiator Works | Rep. rad. | 38.40 |
| 70 | Mincoff Ignition & Motor Parts | Parts | 310.62 |
| 71 | Motor Supply Co. | " | 85.96 |
| 72 | Zip Auto Service | Serv. | 5.14 |
| 73 | Olive Plummer | Meals | 16.25 |
| 74 | Rasmussen Tire Shop | Serv. | 154.32 |
| 75 | Farm Sales, Inc. | Supp. | 835.93 |
| 76 | Montana Concrete Pipe Co. | " | 144.57 |
| 77 | Folsom Company | " | 14.87 |
| 78 | Cecil Bond | Stakes | 97.50 |
| 79 | Naranche & Konda | Gravel | 999.00 |
| 80 | Montana Power Co. | Gas | 127.39 |
| 81 | Hall-Perry Machinery Co. | Markers | 302.15 |
| 82 | Industrial Accident Bd. | Prem. | 945.23 |
| 83 | Missoula Electric Coop. | Serv. | 17.88 |
| 84 | Western Foundry, Inc. | Supp. | 105.00 |
| 85 | Montana Concrete Pipe Co. | " | 316.82 |
| 86 | Valley Motor Supply Co. | Parts | 64.20 |
| 87 | Seeley Lake Garage | " | 6.92 |
| 88 | Mountain Tractor Co. | " | 61.60 |
| 89 | Montana Power Co. | Repair | 90.55 |
| 90 | Garden City Motors | Parts | 43.84 |
| 91 | City Upholstery | Repair | 15.30 |
| 92 | B. F. Guidinger | Serv. | 178.75 |
| 93 | Doty's Signs | Signs | 3.00 |

POOR

| | | | |
|-------|-------------------------------|------------|---------|
| 10289 | Albert Lizotte | Sal. | 45.00 |
| 90 | Cecilia Allen | " | 100.95 |
| 91 | Marg Allen | " | 450.00 |
| 92 | Camilla Bramson | " | 170.00 |
| 93 | Loyd Brooks | " | 200.00 |
| 94 | Paroda Burnett | " | 133.28 |
| 95 | Paloma Dahlstrom | " | 200.00 |
| 96 | Mabel Dashnea | " | 180.00 |
| 97 | Jennie Fordyce | " | 180.00 |
| 98 | Marie Fryling | " | 180.00 |
| 99 | Jean Jordon | " | 180.00 |
| 10300 | Alice Lee | " | 170.00 |
| 01 | Pamela London | " | 65.40 |
| 02 | Sherrie Ryan | " | 150.04 |
| 03 | Doris Sears | " | 180.00 |
| 04 | Muriel Smith | " | 450.00 |
| 05 | Clara Starks | " | 200.00 |
| 06 | J. M. Nelson, MD | " | 1200.00 |
| 07 | Void | - | - |
| 08 | Jewel Solise | Sal. | 91.56 |
| 09 | Myrtle Gooden | " | 13.08 |
| 10 | Western Mont. Natl. Bank | Fed. With. | 365.10 |
| 11 | Pub. Emp. Ret. System | Ret. | 484.39 |
| 12 | Mont. Physicians Service | Bl. Sh. | 34.10 |
| 13 | St. Bd. of Equalization | St. With. | 22.01 |
| 14 | Soc. Sec. Div., PERS | Soc. Sec. | 152.73 |
| 15 | Eleanor Scott | Care | 36.00 |
| 16 | Mt. States Tel. & Tel. | Serv. | 39.90 |
| 17 | Montana Power Co. | " | 31.58 |
| 18 | Katherine Craighead | Rent | 150.00 |
| 19 | Safeway Store Div. | Groc. | 5.00 |
| 20 | Otis Worden, Inc. | " | 5.00 |
| 21 | Ralph Stevens | Rent | 10.00 |
| 22 | Mrs. M. M. Lamoreux | " | 45.00 |
| 23 | J. C. Penny Co. | Shoes | 2.98 |
| 24 | Missoula Ass'n of Ins. Agents | Ins. Pol. | 81.84 |
| 25 | " " " " | " " | 608.19 |
| 26 | F. Gordon Reynolds, DDS | Serv. | 3.00 |
| 27 | Smith Drug Co. | Supp. | 4.95 |

| | | | |
|-------|------------------------------------|--------------|---------|
| 10328 | Jennie Fordyce | Sal. | 40.00 |
| 29 | Jean Jordan | " | 10.00 |
| 30 | Mabel Dashnea | " | 20.00 |
| 31 | Marie Fryling | " | 25.00 |
| 32 | Mabel Orr | Exp. | 12.00 |
| 33 | Jean Johnston | " | 21.78 |
| 34 | Elizabeth Johnson | " | 4.00 |
| 35 | Penny LaFlame | " | 12.70 |
| 36 | Tess Hall | " | 9.50 |
| 37 | Mrs. Tony Bertapelle | Care | 23.22 |
| 38 | Mrs. Andrew Boe | " | 22.00 |
| 39 | Mrs. Clairmont Clark | " | 33.00 |
| 40 | Mrs. Robert Clark | " | 6.50 |
| 41 | Mrs. Earl Connerly | " | 20.00 |
| 42 | Mrs. Evelyn Farrell | " | 13.00 |
| 43 | Mrs. Donald Fausett | " | 6.50 |
| 44 | Mrs. Otto Henke | " | 10.00 |
| 45 | Mrs. Lee Milward | " | 6.50 |
| 46 | Mrs. J. C. Morgan | " | 20.00 |
| 47 | Mrs. Kenneth Richardson | " | 6.50 |
| 48 | Mrs. Dan Rose | " | 10.00 |
| 49 | Mrs. C. W. Schmid | " | 11.00 |
| 50 | Mrs. Karl Schmidt | " | 6.50 |
| 51 | Mr. & Mrs. William Young | " | 8.75 |
| 52 | K. R. Freshour | Groc. | 10.00 |
| 53 | Otis Worden, Inc. | " | 10.00 |
| 54 | Grace Lieurance | Care | 191.00 |
| 55 | Arcadian Rest Home | Care | 71.00 |
| 56 | Salter Nursing Home | " | 46.00 |
| 57 | Louis Kline | Rent | 8.54 |
| 58 | Rudolph Stephan | " | 15.00 |
| 59 | Smith Drug Co. | Presc. | 63.72 |
| 60 | St. Patrick's Hospital | " | 4.50 |
| 61 | Peterson Drug Co. | " | 69.05 |
| 62 | Typewriter Supply Co. | Supp. | 9.81 |
| 63 | Otis Worden, Inc. | Groc. | 2.00 |
| 64 | Montana Power Co. | Gas | 160.18 |
| 65 | Marg Allen | Reimb. supp. | 24.52 |
| 66 | Typewriter Supply Co. | Supp. | 62.76 |
| 67 | The Times | Cards | 28.30 |
| 68 | Majestic Wholesale, Inc. | Supp. | 67.80 |
| 69 | Western Montana Grocery Co. | Groc. | 176.84 |
| 70 | Bourdeau Foods | " | 42.65 |
| 71 | Haines Independent Wholesale Groc. | " | 207.43 |
| 72 | Missoula Meat Co. | " | 20.25 |
| 73 | Modern Meats | Meats | 42.48 |
| 74 | Trio Fruit Co. | Fruits | 24.81 |
| 75 | Community Creamery | Groc. | 142.19 |
| 76 | Eddy's Bakery | Bread | 36.00 |
| 77 | Physicians & Hospitals Supply Co. | Supp. | 82.76 |
| 78 | Smith Drug Co. | Drugs | 7.81 |
| 79 | Davis Bros., Inc. | " | 68.74 |
| 80 | The Electrical Shop | Iron | 15.25 |
| 81 | Carpenter Paper Co. | Supp. | 32.03 |
| 82 | Missoula Mercantile | " | 156.02 |
| 83 | Montana Restaurant Supply Co. | " | 7.63 |
| 84 | Needles Bros. | Repair | 34.55 |
| 85 | Walford Electric | " | 73.08 |
| 86 | The Folsom Co. | " | 14.63 |
| 87 | Hopkins Htg. & Plbg. | " | 61.30 |
| 88 | Peterson Drug | Supp. | 7.65 |
| 89 | State Tuberculosis Sanit. | Care | 295.00 |
| 90 | Industrial Accident Bd. | Prem. | 35.31 |
| 91 | St. Bd. of Health | Lic. fee | 10.00 |
| 92 | Margaret Edinger | Care | 105.00 |
| 93 | Lee Rae RestHome | " | 51.20 |
| 94 | Hirnings Grocery | Groc. | 16.00 |
| 95 | Buttrey Food's Inc. | " | 35.00 |
| 96 | Stop & Shop Grocery | " | 38.00 |
| 97 | Llewellyn Market | " | 78.00 |
| 98 | O. K. Trading Co. | " | 7.00 |
| 99 | Ormesher's Inc. | " | 58.96 |
| 10400 | Otis Worden, Inc. | " | 9.00 |
| 01 | Shierley Verworm | Rent | 50.00 |
| 02 | Sleepy Inn Motel | " | 40.00 |
| 03 | Western Montana Clinic | Serv. | 50.00 |
| 04 | J. C. Hawke, DDS | " | 3.00 |
| 05 | A & C Drug | Presc. | 33.35 |
| 06 | Peek's Pharmacy | " | 8.70 |
| 07 | Ormesher's Inc. | Groc. | 156.92 |
| 08 | Daisy Van Cleave | Care | 27.26 |
| 09 | Margaret Edinger | " | 22.50 |
| 10 | Flo-Haven Home | " | 117.00 |
| 11 | Wayside Sanitarium | " | 213.00 |
| 12 | Will O Dell Sanitarium | " | 379.70 |
| 13 | Gust Datsopoulos | Rent | 18.50 |
| 14 | St. Patrick's Hospital | Care | 3936.90 |
| 15 | Memorial Hospital | " | 781.20 |
| 16 | Wendell Jones, MD | Serv. | 5.00 |
| 17 | A & C Buy-For-Less Drug | Presc. | 30.30 |
| 18 | Missoula Meat Co. | Supp. | 12.44 |
| 19 | Davis Bros., Inc. | Drugs | 89.77 |
| 20 | Void | - | - |

happened at or near Rock Creek, Montana, on July 11, 1958.

PETITIONS

Petitions were received this date for creation of Planning and Zoning Districts for the purpose of furthering the health, safety and general welfare of the persons of the following areas:

Lots 33 through 38, and Lots 59 through 64 of Dinsmore Orchard Homes #4, Missoula County, Montana;

Lots 39 through 58 of Dinsmore Orchard Homes #4, Missoula County, Montana;

for the purpose of restricting the following area to residential, commercial and agricultural purposes only and prohibiting the use of said area for hide plants, sawmills, rendering plants, wrecking yards, slaughter houses, junkyards and other unsightly or offensive industry:

Lots 1, 2, 11, 12, 13, 14, 15, 16, 24, 29 and the North half of Lot 30, in Cobban & Dinsmore's Orchard Homes No. 3, Missoula County, Montana.

The Board handled regular county business and approved claims.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 2, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

December 2, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE-APPRAISAL TAX PROPERTY

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that Lots 25 to 28, inclusive, Block 56, Car Line Addition, be re-appraised from \$5,000.00 to \$3,000.00."

REPORT

The report of Justice of Peace J. E. Brodie for the month of November, 1958, was examined, approved and ordered filed by the Board.

SALE OF LOT - BITTERROOT HOMES

The following lot in Bitterroot Homes Addition was sold this date:

Lot 6 Block 3 to Marjorie D. and Raymond L. Gold Amount \$2,340.00.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 3, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

December 3, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board approved this date bond of Ralph M. Simmons, Coroner, in the amount of \$5,000.00, written by Hartford Accident and Indemnity Company, expiring the first Monday in January, 1963.

PETITION

Petition was received this date for creation of Planning and Zoning District for the purpose of furthering the health, safety and general welfare of the persons in the following area:

S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 19, T13W, R19W, together with Lots 23, 24, 25, and 26 of Dinsmore Orchard Homes #4, Missoula County, Montana.

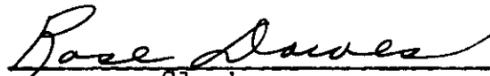
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 4, 1958."


Chairman


Clerk

: : : : : : :

December 4, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

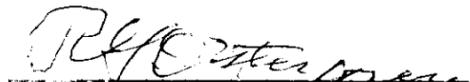
The minutes of the previous continued session were read and approved as read.

RE. ZONING PETITIONS

The three petitions received by the Commissioners for zoning districts in Dinsmore Orchard Homes #4 checked out according to law and are to be presented to the Zoning Board for action. Petition for zoning in Cobban & Dinsmore's Orchard Homes #3 failed due to incorrect description and insufficient signers.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 5, 1958."


Chairman


Clerk

: : : : : : :

December 5, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved the following abatements this date:

- #778 - Lot 8, Block 3, Highland Heights, in the amount of \$9.18, as amounts on Rec. #1850 and 1851 were reversed when written.
- #779 - Lots 6 and 7, Block 3, Highland Heights, in the amount of \$96.58 - the amount on Rec. #1850 and 1851 were reversed when written.

REPORT

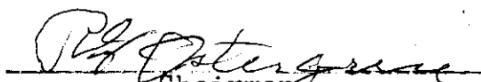
The Monthly Report of the Secretary of Missoula County Airport Board for October, 1958, was examined, approved and ordered filed by the Board.

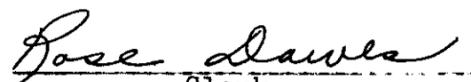
MEETING RE. ZONING

The Board met with a group of citizens from the Rattlesnake area regarding zoning regulations in that area. After considerable discussion, motion was made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the meeting be adjourned, with instructions to Mr. Wohlschlager to bring in his petitions in accordance with Law 16-4103."

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 6, 1958."


Chairman


Clerk

: : : : : : :

December 6, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 8, 1958."

R. G. Ostergren
Chairman

X X X X X
Clerk

: : : : :

December 8, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Q.C. DEED

Quit Claim Deed was issued this date from Missoula County to David J. & Frances J. Maclay for an undivided $\frac{1}{2}$ interest in and to Capital Lode Mining Claim #8809 and Klondike Lode Mining Claim #8809. The county received a check in the amount of \$72.50.

PLAT

The Board approved and accepted plat in duplicate with reproducible copy of "Loloview Acres No. 2", filed in book 5, page 18, C-146.

PETITION

A petition was received from W. F. & Margaret R. Morrison for reducing the width of Sycamore Street in Orrsdale Addition, covering lots 18, 19 & 36. After due consideration by the Board this petition was denied and Dr. Morrison was advised of the Board's decision.

BOND

The Board approved this date bond of A. B. Jungers, Assessor, in the amount of \$7,000.00, written by American Surety Co., Expiring January 7, 1963.

The Board handled regular county business and approved claim during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 9, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : :

December 9, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING-RE. FRENCHTOWN LIGHTING

The Board met with a group from Frenchtown regarding the Frenchtown Lighting District, to try and equalize the lighting taxes. The group agreed to bring in a new plan for assessment.

PETITION

A petition was received this date for zoning Lots 1, 2 and 11 through 16, Cobban & Dinsmore's Orchard Homes No. 3, and Lots 24, 29 and N $\frac{1}{2}$ of 30 in R. E. Cobban Orchard Homes Addition.

The Board handled regular county business and approved claim during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "That the Board continue in session at 10:00 A.M., December 10, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

December 10, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Commissioners approved the following securities this date:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

| | | | | |
|--------|---|--------|----------------|-----------------------|
| H 5830 | U. S. Treasury Bonds of 1961 Dated 11-9-53 | 2 3/4% | Due 9-15-1961 | \$ 100,000.00 |
| H 5831 | U. S. Treasury Bonds of 1966 Dated 2-28-58 | 3% | Due 8-15-1966 | 100,000.00 |
| H 5833 | U. S. Treasury Bonds of 1926-67 Dated 5-5-42 | 2 1/2% | Due 6-15-1967 | 100,000.00 |
| H 5832 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2% | Due 8-15-63 | 50,000.00 |
| H 5465 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-1961 | 500,000.00 |
| H 5470 | U. S. Treasury Notes Ser B-62 Dated 9-26-57 | 4% | Due 8-15-62 | 150,000.00 |
| H 5448 | U. S. Treasury Notes Series A-61 Dated 8-1-57 | 4% | Due 8-1-1961 | 500,000.00 |
| H 4903 | U. S. Treasury Bonds of 1959-62 Dated 11-15-45 | 2 1/4% | Due 12-15-62 | 100,000.00 |
| H 5690 | U. S. Treasury Notes Ser. A-61 Dated 8-1-57 | 4% | Due 8-1-61 | 100,000.00 |
| | | | TOTAL | <u>\$1,700,000.00</u> |

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|--|--------|---------------|-----------------------|
| H 5747 | U. S. Treasury Bonds of 1965 Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | \$ 450,000.00 |
| H 4446 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | 500,000.00 |
| H 4946 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2% | Due 8-15-63 | <u>251,000.00</u> |
| | | | | <u>\$1,201,000.00</u> |

REPORT

The report of the Coroner, Ralph L. Simmons, for the month ending November 30th was examined, approved and ordered filed by the Board.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

BONDS

The Board examined and approved this date the following bonds:

Patrick McGee for \$2000.00 written by the Etna Casualty & Surety Co.-Expiring January 2, 1961
Emil W. Ziesemer for \$2000.00 written by Standard Accident Ins. Co.-Expiring January 2, 1961

DEED-BITTERROOT HOMES

Deed, as drawn by the County Attorney's office, was issued this date to Alfred J. & Betty J. Haugh for Lot 9, Blk. 5, Bitterroot Homes Addn.

PETITION-ZONING

The petition for zoning Lots 1, 2 and 11 through 16, Cobban & Dinsmore's Orchard Homes No. 3, and Lots 24, 29 and N $\frac{1}{2}$ of 30 in R. M. Cobban Orchard Homes Addn., having checked out according to law, was turned over to the Board this date.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 11, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : : : :

December 11, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT-SALE BITTERROOT HOMES

The following agreement was entered into this date:

AGREEMENT

THIS AGREEMENT, Made and entered into this 11th day of December, 1958, by and between the County of Missoula, a political subdivision of the State of Montana, acting by and through its Board of County Commissioners, hereinafter called the "County", and Curran Construction Co., Inc., a Montana corporation, with principal office and place of business at Missoula, Montana, hereinafter referred to as "Curran",

WITNESSETH:

WHEREAS the County is the owner of the real property hereinafter described located in Bitterroot Homes Addition in Missoula County, Montana, and

WHEREAS, said property was appraised as provided by law on the 13th day of August, 1957, all as more fully appears in Commissioners Journal "Z", at Page 39, at the price set opposite each lot, to-wit:

| <u>Block 1</u> | <u>Block 2</u> | <u>Block 3</u> | <u>Block 4</u> |
|------------------|------------------|------------------|------------------|
| Lot 1 \$2,600.00 | Lot 1 \$2,600.00 | Lot 1 \$2,600.00 | Lot 7 \$2,600.00 |
| 2 \$2,600.00 | 4 \$2,600.00 | 2 \$2,600.00 | |
| 3 \$2,600.00 | 5 \$2,600.00 | 3 \$2,600.00 | |
| 8 \$2,600.00 | 6 \$2,600.00 | 4 \$2,600.00 | <u>Block 5</u> |
| 9 \$2,600.00 | 7 \$2,600.00 | 11 \$2,000.00 | Lot 2 \$2,600.00 |
| 20 \$2,600.00 | 8 \$2,600.00 | 12 \$2,000.00 | 6 \$2,600.00 |
| 28 \$2,600.00 | 10 \$2,600.00 | 13 \$2,000.00 | 7 \$2,600.00 |
| 29 \$2,600.00 | 12 \$2,450.00 | 14 \$2,000.00 | 14 \$2,600.00 |
| 31 \$2,600.00 | 13 \$2,450.00 | | |
| 32 \$2,600.00 | 14 \$2,450.00 | | |
| 33 \$2,600.00 | 19 \$2,600.00 | | |
| 34 \$2,600.00 | 20 \$2,600.00 | | |
| 35 \$2,600.00 | 21 \$2,600.00 | | |
| 36 \$2,600.00 | 22 \$2,600.00 | | |
| 37 \$2,600.00 | 24 \$2,600.00 | | |

and,

WHEREAS, each and all of the foregoing described lots have heretofore been offered for sale at public auction by the Board of County Commissioners of Missoula County, and no bid or bids having been received for the same at the appraised value, or for an amount not less than ninety per cent (90%) of the appraised value, said lots have not heretofore been sold, and,

WHEREAS, Curran has now offered the County to purchase each and all of said lots on a contract basis for a price equal to ninety per cent (90%) of the appraised value of each lot, with a down payment of twenty per cent (20%) of the purchase price, and the balance, together with interest at six per cent (6%) per annum, payable on or before December 1, 1959, with the right reserved to Curran to pay for any lot or lots, and to receive a deed therefor prior to said date December 1, 1959, which offer has been accepted by the County, as more fully appears in resolution adopted by the Board of County Commissioners of said County, on December 11th, 1958.

NOW THEREFORE, in consideration of the mutual covenants, promises and agreements of the parties, as hereinafter contained, it is agreed:

1. The County agrees to sell to Curran and Curran agrees to purchase from the County the above described 43 lots for a total price of \$98,055.00, which represents 90% of the appraised value of each and all of said 43 lots; said agreed purchase and sale price shall be payable as follows: The sum of \$19,611.00, which represents 20% of the total purchase and sale price, is paid on the execution of this agreement, the receipt of which is hereby acknowledged by the County, and the balance, the sum of \$78,444.00, together with interest thereon at the rate of 6% per annum from this date, shall be payable on or before December 1, 1959. The payment of said balance shall be made by Curran to the Escrow Agent hereinafter named.

2. The First National Bank of Missoula is hereby designated as the Escrow Agent of the parties and of this agreement, and with said Escrow Agent shall be deposited an executed

copy of this agreement, together with 43 separate and fully executed deeds from the County ⁴¹⁷ to Curran, each deed being to one of the said 43 lots hereinabove described. All charges of the Escrow Agent shall be paid by Curran.

3. Curran is expressly given the right at any time while this contract is in force and effect to pay to the Escrow Agent the balance of the purchase price of any lot or lots, which balance would be 80% of the 90% of the appraised value, together with accrued interest on the said balance of the purchase price, for that lot, and thereupon receive from the Escrow Agent the deed to that particular lot. The parties contemplate that between the date of this agreement and December 1, 1959, Curran will make payment for individual lots in this manner, but any lot or lots not paid for prior to December 1, 1959, the balance of the purchase and sale price, together with accrued interest, shall be due and payable on December 1, 1959.

4. Time is of the essence of this agreement, and should Curran fail to fully perform the covenants and agreements on its part to be kept and performed hereunder, including the obligation to make full payment of the purchase and sale price to the Escrow Agent, together with accrued interest not later than December 1, 1959, all rights of Curran under this agreement shall immediately cease and terminate and there shall be forfeited to the County the down payment made on any and all lots for which Curran has not theretofore received title as liquidated damages for Curran's failure to fully perform this agreement.

5. Curran shall be entitled to the immediate possession of each and all of said lots.

6. The County is not required to provide to Curran an abstract of title or title insurance on any of the said 43 lots.

7. It is within the contemplation of the parties that Curran may construct a dwelling house on any lot or lots covered by this agreement, and it is agreed in that event that should it become necessary for Curran to break into any street for the purpose of utility connections, Curran agrees to repair and restore said street to its former condition, and further agrees to maintain the area where said street was broken into for a period of one year following such breaking.

IN WITNESS WHEREOF, the County has caused this agreement to be executed by the Chairman of its Board of County Commissioners, and Curran has caused this agreement to be executed the day and year first hereinabove mentioned by its duly authorized President.

THE COUNTY OF MISSOULA,
a political subdivision of the State of Montana

By s/ R. G. Ostergren
Chairman of the Board of County Commissioners
of Missoula County, Montana.

CURRAN CONSTRUCTION CO., INC.
a Montana Corporation,

By s/ William F. Curran
President.

RESOLUTION-RE. SALE BITTERROOT HOMES

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the lots embraced in Bitterroot Homes Addition were duly appraised as provided by law on August 13, 1957 and all of said lots were thereafter offered for sale at public auction by this Board of County Commissioners, and

WHEREAS, at the present time, of the lots in said addition, Missoula County owns 43 lots on which no bid or bids were received for the same at said public auction at the appraised value, or for an amount not less than 90% of the appraised value, and said lots not having been sold since the date of said public auction, and

WHEREAS, the said 43 lots are particularly described as follows, with the appraised value of each lot appearing directly opposite the description;

| <u>Block 1</u> | | <u>Block 2</u> | | <u>Block 3</u> | | <u>Block 5</u> | |
|----------------|------------|----------------|------------|----------------|------------|----------------|------------|
| Lot 1 | \$2,600.00 | Lot 1 | \$2,600.00 | Lot 1 | \$2,600.00 | Lot 2 | \$2,600.00 |
| 2 | 2,600.00 | 4 | 2,600.00 | 2 | 2,600.00 | 6 | 2,600.00 |
| 3 | 2,600.00 | 5 | 2,600.00 | 3 | 2,600.00 | 7 | 2,600.00 |
| 8 | 2,600.00 | 6 | 2,600.00 | 4 | 2,600.00 | 14 | 2,600.00 |
| 9 | 2,600.00 | 7 | 2,600.00 | 11 | 2,000.00 | | |
| 20 | 2,600.00 | 8 | 2,600.00 | 12 | 2,000.00 | | |
| 28 | 2,600.00 | 10 | 2,600.00 | 13 | 2,000.00 | | |
| 29 | 2,600.00 | 12 | 2,450.00 | 14 | 2,000.00 | | |
| 31 | 2,600.00 | 13 | 2,450.00 | | | | |
| 32 | 2,600.00 | 14 | 2,450.00 | | | | |
| 33 | 2,600.00 | 19 | 2,600.00 | <u>Block 4</u> | | | |
| 34 | 2,600.00 | 20 | 2,600.00 | Lot 7 | \$2,600.00 | | |
| 35 | 2,600.00 | 21 | 2,600.00 | | | | |
| 36 | 2,600.00 | 22 | 2,600.00 | | | | |
| 37 | 2,600.00 | 24 | 2,600.00 | | | | |

WHEREAS, Curran Construction Co., Inc., a Montana Corporation, has now offered the County of Missoula, by and through its Board of County Commissioners, to purchase each and all of said 43 lots on a contract basis for a price equal to 90% of the appraised value of each lot, with a down payment to Missoula County on the execution of a contract of 20% of the purchase price and balance together with interest at the rate of 6% per annum on or before December 1, 1959, with the right reserved to Curran Construction Co., Inc. to pay for any lot or lots and to receive a deed therefor prior to said date, December 1, 1959.

NOW THEREFORE BE IT RESOLVED, by the Board of County Commissioners of the County of Missoula that said offer of Curran Construction Co., Inc. to purchase said 43 lots on a contract basis as specified above be accepted: that the contract to evidence said sale shall specifically grant to the purchaser the right, prior to December 1, 1959, to pay for any lot or lots and to receive a deed therefor, but that no deed shall be delivered to the purchaser until the full purchase, together with interest on the purchase price be paid by the purchaser to the escrow agent hereinafter named.

BE IT FURTHER RESOLVED, that the Chairman of this Board be authorized and empowered to enter into a contract for the sale of said 43 lots to Curran Construction Co., Inc. on said basis, and

BE IT FURTHER RESOLVED, that 43 separate deeds, with each deed being to one of said 43 lots, be executed by the Chairman of this Board and that an executed copy of this contract, together with said 43 executed deeds, be placed in escrow with The First National Bank of Missoula, with all escrow charges to be paid by the purchaser.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the above mentioned contract be approved and accepted."

Passed and adopted this 11th day of December, 1958.

(SEAL)

ATTEST:
s/ Rose Dawes, Clerk

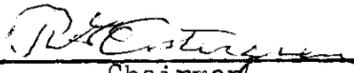
s/ R. G. Ostergren, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ J. J. Howe, Commissioner

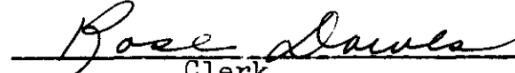
REPORT

The report of the Clerk of the District Court, J. R. Donehoo, was examined, approved and ordered filed by the Board, for the month ending November 30, 1958.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 12, 1958."


Chairman


Clerk

: : : : :

December 12, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-SCHOOL BD.

A petition was received from the members of the Frenchtown Booster Club recommending Clint Running to serve as a member on The Board of Trustees of Missoula County High School.

RE. RESIGNATION

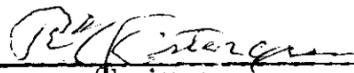
The Board received a letter from Michael C. Sayer regarding his letter of resignation of November 21, 1958 as a member of the Board of Trustees of Missoula County High School. He asks that his resignation be effective as of December 12, 1958 instead of December 31, 1958. The Board accepted Mr. Sayer's resignation as of this date.

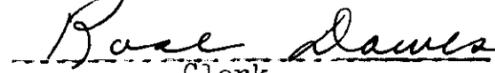
COMMITMENT-MONT. ST. TRAINING SCH.

The Board signed the Order of Commitment of Barbara Shourds to Montana State Training School, Boulder, the parents, Mr. & Mrs. Chester E. Shourds, to supply the necessary clothing.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 13, 1958."


Chairman


Clerk

: : : : :

December 13, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 15, 1958."

R. G. Ostergren
Chairman

X X X X X X
Clerk

: : : : : :

December 15, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS-1 2-DOOR SEDAN

At 10:30 A.M., which was the time as advertised, the time for receiving more bids now being closed, the following bids for 1 2-Door 1959 Sedan were opened:

Bid #1

December 2, 1958

H. O. BELL COMPANY
MISSOULA, MONTANA

County Clerk & Recorder
Missoula County
Missoula, Montana

Gentlemen:

We respectfully submit the following bid for your consideration:

| | |
|---|------------------|
| (1) 1959 Ford, Custom 300, 2 door, 118" Wheelbase, 223 Cu. In., 6 cyl. engine, 145 H.P. | |
| List | \$2132.00 |
| Heater | 48.10 |
| Electric wipers | 7.10 |
| Turn Signals, front & rear | nc |
| Air Cleaner | nc |
| Oil filter | nc |
| Spare wheel 7 Tire | nc |
| | <u>\$2187.20</u> |
| Less 10% Discount | 218.72 |
| | <u>1968.48</u> |
| Less 76% of tax | 123.04 |
| | <u>1845.44</u> |
| Plus freight | 145.50 |
| Net Balance | <u>\$1990.94</u> |

H. O. Bell COMPANY
Missoula, Montana
By: s/ Pelham Turner
Pelham Turner, Sales Manager

If back seat is desired add an additional \$87.00

Bid #1-Alternate

H. O. BELL COMPANY
MISSOULA, MONTANA

December 2, 1958

County Clerk & Recorder
Missoula County
Missoula, Montana

Gentlemen:

Alternate bid-including V8 engine & standard transmission with overdrive.

| | |
|----------------------------|------------------|
| List | \$2132.00 |
| Heater | 48.10 |
| Electric Wipers | 7.10 |
| 292", 200 H.P. V8 Eng. | 118.00 |
| Overdrive | 108.40 |
| Turn signals, front & rear | nc |
| Air cleaner | nc |
| Oil filter | nc |
| Spare wheel & tire | nc |
| | <u>\$2413.60</u> |
| Less 10% Discount | 241.36 |
| | <u>2172.24</u> |
| Less 76% of tax | 134.98 |
| | <u>2037.26</u> |
| Plus freight | 145.50 |
| Net balance | <u>\$2182.76</u> |

H. O. BELL COMPANY
Missoula, Montana
By: s/ Pelham Turner
Pelham Turner, Sales Manager

If back seat is desired add an additional \$87.00

Bid #2

301 West Broadway Missoula, Montana
KRAABEL CHEVROLET CO.
Dec. 8, 1958.

Board of County Commissioners
City

Gentlemen:

Pursuant to your advertisement for bids, we herewith make quotations on 1959 Chevrolet cars that meet or exceed your required specifications. Detailed specifications are attached. For any further information please call us, we shall be happy to call on you.

1-Model 1121 Utility 2 door sedan delivered in Missoula \$1990.62

2-Model 1111 2 door sedan delivered Msl. \$2053.62

The above cars meet and exceed requirements.

1-Model 1221, meets the option requirements of a V8 engine with overdrive deld Msl
Utility 2 door sedan \$2151.00

2-Modal 1211 2 door sedan with V8 & overdrive \$2214.00

All prices are delivered in Missoula, and include heater, Oil Bath air cleaner, oil filter 2 speed electric wipers, as requested adv.

Trusting we may be favored with your order, we remain

Yours very truly,
Kraabel Chevrolet Co.
s/ H. T. Kraabel

Bid #3

GARDEN CITY MOTORS
1120 Cedar St.
Missoula, Montana

Dec. 9, 1958

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We respectfully submit the following bid as called for in your public notice dated 11-28-58:

1959 Dodge Coronet Club Sedan - 2-Door, 122" Wheel Base.
6 cylinder motor-230 cu. in. displacement, 135 HP at 3600 RPM
3 speed manual shift transmission
750x14 tubeless tires
Fresh Air Heater
Directional Signal Lights
Single Speed Dual Electric Windshield wipers
Oil Filter
Dry Type Air Cleaner and Silencer

| | |
|--|------------------|
| FOB Missoula (Does not include Fed. tax)----- | \$2319.00 |
| Dealer and Factory Handling----- | 50.00 |
| Fresh Air Heater----- | 93.55 |
| Anti-Freeze----- | 6.50 |
| Destination Charge (Not inc. in above base price)----- | 155.00 |
| | <u>\$2624.05</u> |
| Less Discount----- | 324.05 |
| Net Price----- | <u>\$2300.00</u> |

We are submitting no alternate bid. Thank you for this opportunity.

Sincerely yours,
GARDEN CITY MOTORS
s/ Leonard Legreid
Leonard Legreid
Sales Manager

The above bids were taken under consideration until 10:00 A.M., December 17, 1958.

SERVICE AGREEMENT-BOOKKEEPING MACH.

The Board signed and approved service agreement with Burroughs Corp. for newly purchased Burroughs Typing Sensimatic Bookeeping Machine at the annual rate of \$236.00, to be paid \$118.50 semi-annually, effective November 25, 1959.

LETTER-RE. RESIGNATION

The following letter regarding the resignation of Michael C. Sayer was received this date:

Board of County Commissioners
Missoula County Court House
Missoula, Montana.

Gentlemen:

This is to notify you that the Board of Trustees and I have this day received the written resignation of Mr. Michael C. Sayer from the Missoula County High School Board of Trustees. He is requesting that his resignation become effective immediately.

Sincerely

cc: Mr. John Schroeder, chairman
Board of Trustees
Michael C. Sayer
Missoula County High School

s/ Adeline Bartron, Clerk
Board of Trustees
Missoula County High School.

encl: Sayer Resignation.

Mrs. Adeline Bartron appeared before me this date, December 15, 1958 and signed this document. I do swear hereby that the above signature is that of Adeline Bartron.

s/ Mildred C. Huff
Notary Public for the State of Montana
Residing at Missoula, Montana
My commission expires September 23, 1960

(SEAL)

REPORT

The report of the sheriff for the month ending November 30, 1958 was examined, approved and ordered filed by the Board.

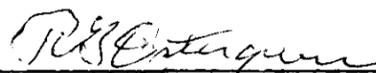
BOND

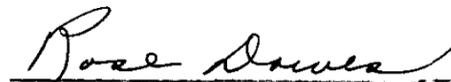
The bond of Joseph E. Brodie, written by Great American Insurance Co., in the amount of \$2000.00, expiring January 6, 1961, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

*QC DEED

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 16, 1958."


Chairman


Clerk

: : : : : :

December 16, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION

The following opinion was received from the County Attorney this date:

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested an opinion from this office concerning the power, if any, that your Board has, first, to the number of deputies to be employed by any county official, more specifically, that of the Clerk & Recorder of Missoula County, Montana; secondly, as to the salary to be paid each and every deputy so employed by the county official, again, specific reference to the office of Clerk & Recorder. Section 16-3701, R.C.M., 1947, as amended, provides that the whole number of deputies allowed the County Clerk is counties of the third class is three. Inasmuch as Missoula County is a county of the third class, the number of deputies allowed the Clerk & Recorder of said county cannot, without the express authorization of the Board of County Commissioners, exceed three. However, Section 25-604, R.C.M., 1947, as amended, provides that the Board of County Commissioners in the several counties in the state shall have power to fix and determine the number of deputy county officers and allow the several county officers a greater or less number of deputies or assistants, within the maximum number allowed by law-this would have specific reference to Section 16-3701 wherein the maximum allowed the Clerk & Recorder is three.

It is important to note that the said statutory provision, 25-604, also grants the Board of County Commissioners the power to fix the compensation allowed any deputy or assistant as long as said salary of any deputy or assistant does not exceed ninety per cent (90%) of the salary of the officer under whom they may be employed.

With specific reference to Section 16-3708, the Board of County Commissioners should not approve any compensation or payment for services of any person appointed by or acting under any elected or appointed officer, which appointment as herein provided shall not have first been authorized and approved by the said Board. Accordingly, taking this section in conjunction with the above sections, the power of the Board of County Commissioners is not only broad but also absolute as to the number of deputies or assistants that may be employed by any elected official, and, as to the salary or compensation to be allowed said deputies or assistants.

*QC DEED

R/W deed was received this date from Donald E. & Agnes J. Dresel to the county for a strip of land in N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 34, Twp. 13N, Rge. 19W and in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, Twp. 13N, Rge. 19W.

The law limits the maximum amount of compensation that can be allowed any particular deputy or assistant of an elected official, said amount not to exceed ninety per cent (90%) of the salary of the elected official under whom said deputy or assistant may be serving. Further, the law places a minimum that can be allowed a deputy or assistant who is employed by an elected official. To this particular limitation, I call your attention to Section 25-603 wherein it provides that the minimum to be allowed a Chief Deputy Clerk & Recorder is to be at a rate not less than \$1950.00 per year; and, each Deputy Clerk & Recorder, at a rate of not less than \$1650.00.

In reference to the applicable sections above enumerated you would be entirely within the purview of the law to contact Mr. Behner, the newly elected Clerk & Recorder, in order to express to him what your intentions are with reference specifically to the number of deputies and assistants he will be allowed; as to the amount of compensation that will be paid said deputies and assistants that have been first authorized and approved by the Board; and, as to what his duties are with relation to your Board.

It is the advice of this office that this should be done immediately inasmuch as the 5th of January, the time when he will officially take office, will be upon us; then, it may be too late to take time to fully advise Mr. Behner as to what the law provides in reference to the matters set forth in this letter, which is in answer to your request.

Respectfully,

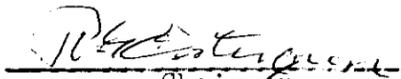
s/ Anthony F. Keast
County Attorney

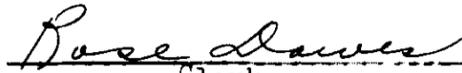
AFK:ms

cc: Martin S. Behner
1914 Wyoming St.
Missoula, Montana

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 17, 1958."


Chairman


Clerk

: : : : : :

December 17, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

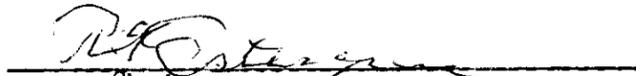
Motion was made by Commissioner Stoutenburg and seconded by Commissioner Howe and carried unanimously, "that the low bid of Kraabel Chevrolet Co. for 1 2-door sedan, in the amount of \$2137.62, be accepted."

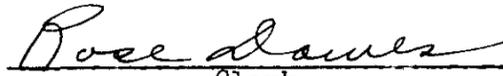
WELFARE

The Commissioners attended Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 18, 1958."


Chairman


Clerk

: : : : : :

December 18, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTHORIZATION-DEPOSIT

The following letter was addressed to Lessie Fitz, County Treasurer, this date:

Lessie Fritz
County Treasurer
Missoula County

Dear Mrs. Fritz:

You are hereby authorized to deposit approximately nine and 61/100 per cent (9.61%) of the counties funds in the Southside National Bank of Missoula,

Very truly Yours,

S/ J. J. Howe (Acting)
Chairman, Board of County Commissioners

RGC:ms

HOSPITAL CHARGES

The Board met with representatives from the three hospitals, St. Patricks, Memorial and Northern Pacific and members of the Welfare Board, Dr. Nelson and Mr. Lahr concerning hospital rates. The county agreed to pay \$10.00 per day per person for bed, other charges remaining the same for the next six months. This group will meet again before the 1959 budget is made up to rediscuss rates.

MEETING RE DEPOSITS

The Commissioners met with representatives from the banks of Missoula and interest rates will be raised from 1% to 1 1/2% on county certificates on deposit.

The Board handled regular county business and approved claims during the day.

Motion made ^{by} Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 19, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

December 19, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claim during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 20, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

December 20, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman = Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 22, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : : :

December 22, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION RE. HIRING DEPUTIES

The Commissioners received an opinion from County Attorney Anthony F. Keast stating that the Commissioners have power to fix and determine the number of deputy county officers and the salary to be allowed them, and that the Board should advise the Clerk and Recorder elect, Martin S. Behner, what their intentions are with reference to the above and as to what his duties are with relation to the Board.

ABATEMENT

The Board approved the following abatement:

#780 - Improvements on leased land - Lot 2, Sec. 10, T. 16, R. 15, for the year 1958, in the amount of \$25.90, on account of double assessment.

DEED - BITTERROOT HOMES

Deed was issued and signed this date by the Board for Lot 5, Block 3, Bitterroot Homes Addition, to John J. and Margaret A. Munoz.

RE. SETTLEMENT OF CLAIM

The Board received this date check in the amount of \$382.00 from the Employers' Group of Insurance Companies as settlement in full of any and all claims resulting from the accident to Rock Creek Bridge, the insured being Superior Concrete and Excavating Company.

APPOINTMENTS TO HIGH SCHOOL BOARD

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Edward L. Swift, William P. Monger, and Mrs. Peggy R. Kurtz be appointed for two-year terms expiring December 31st, 1960, and Ernest Wills for one-year term expiring December 31st, 1959, as members of the Missoula County High School Board of Trustees." Bonds in the amount of \$1,000 each are to be submitted covering their terms of office. The Clerk was requested to notify these people of their appointments, and to notify the Secretary of the Missoula County High School Board.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 23, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk
By Chief Deputy

: : : : : :

December 23, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BOND

Bond of Harry E. Burnham, Constable, written by The Aetna Casualty and Surety Co., Hartford, Connecticut, in the amount of \$2,000, expiring January 2, 1961, was examined, approved and ordered recorded and filed by the Board.

NOTICE RE. HOLIDAY

Notice was received this date from the County Attorney advising that the Governor has proclaimed Friday, December 26, 1958, a legal holiday.

CITY RESOLUTION #2059

Resolution #2059 was received this date, calling for a primary nominating election for the purpose of electing a mayor, police judge, city treasurer, and two aldermen from each of the wards into which the City of Missoula has been divided.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 24, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk
By Chief Deputy

: : : : : :

December 24, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

425

The minutes of the previous continued session were read and approved as read.

SALARY RAISE

The Commissioners granted the request of Jim Donehoo, Clerk of Court, for a raise of \$5.00 a month for the following deputies: Hildur Harlow, Lea LaFriniere, Hazel LaCasse, Lucille Matthies and Enid Wallace.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 27, 1958."

R. G. Ostergren
Chairman

Gene Beckwith
Clerk
By Chief Deputy

: : : : : :

December 27, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

ZONING DISTRICTS NOS. 9, 10, and 11

The Board adjourned as a Board of County Commissioners and met at 10:30 A. M. as a Zoning and Planning Board. Zoning District No. 9, property in the area described as Lots 33 through 38, and 59 through 64 of Dinsmore Orchard Homes #4; Zoning District No. 10, property in the area described as Lots 39 through 58 of Dinsmore Orchard Homes #4; and District No. 11, property in the area described as the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 19, T. 13 W., R. 19 W., together with Lots 23, 24, 25, and 26 of Dinsmore Orchard Homes #4, all in Missoula County, Montana, were created, no one having appeared against these zoning districts.

The Board adjourned as a Zoning and Planning Board and met as the Board of County Commissioners, handling regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 29, 1958."

R. G. Ostergren
Chairman

X X X X
Clerk

: : : : :

December 29, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report, both for the month ending November 30, 1958, were examined, approved, and ordered filed by the Board.

MEETING RE. ZONING DISTRICT

The Board adjourned as a Board of County Commissioners and met at 10:30 A. M. as a Zoning and Planning Board. Petition for Zoning District No. 13, property in the area described as Lots 1, 2, 11, 12, 13, 14, 15 and 16, in Cobban & Dinsmore's Orchard Homes No. 3, and Lots 24, 29 and the N $\frac{1}{2}$ of 30, in R. M. Cobban Orchard Homes Addition, all in Missoula County, Montana, was taken under advisement until a future date.

The Board adjourned as a Zoning and Planning Board and met as the Board of County Commissioners.

AGREEMENT - PREDATOR ANIMAL CONTROL

The Commissioners signed and approved Predator Control Agreement with the U. S. Fish and Wild Life Service for the next fiscal year, \$475.00 to be paid by Missoula County from the Predator Animal Fund.

SECURITIES

The Board approved the following securities this date:

SOUTHSIDE NATIONAL BANK

| | | | |
|--|--------|---------------|---------------------|
| H 5876 U. S. Treasury Bonds of 1965 Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | \$25,000.00 |
| H 5875 U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | 80,000.00 |
| | | | <u>\$105,000.00</u> |

RESIGNATIONS

The Board received the resignations of T. Thompson as Deputy County Clerk and Recorder and June Beckwith as Chief Deputy County Clerk and Recorder, effective January 5th, 1959. These resignations were taken under advisement.

APPOINTMENT

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that Vernon R. Peterson be appointed to the City-County Planning Board for a four-year term, commencing Jan. 1st, 1959, and ending Dec. 31st, 1962."

REPLY TO LETTER RE. FORT MISSOULA FROM GENERAL SERVICES ADM.

The Board received this date letter in reply to their request to reopen Agreement to Purchase the former Fort Missoula. The Board was advised to contact Mr. Clayton S. Brown, Regional Property Coordinator, Department of Health, Education, and Welfare, Room 551, 621 - 17th Street, Denver 2, Colorado, who will be in a position to explain steps necessary to acquire property for health, welfare and educational purposes.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 30, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

December 30, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

The Board approved the following Journal Voucher this date:

#372 - debit the MCHS General Fund Cash \$2500.00, credit the High School Transfer Budget \$2500.00, as per letter dated 11-13-58.

APPROVE EMERGENCY BUDGETS FOR SCHOOL DIST. 18 and 33

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg, "that the Chairman of the Board approve the Emergency Budgets of School Districts 18 (Woodman School) and 33 (Swan Valley)."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 31, 1958."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

December 31, 1958

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- R. G. Ostergren, Chairman - Present
- J. J. Howe, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - BITTERROOT HOMES

The Board this date issued and signed deed to Raymond L. and Marjorie D. Gold for Lot 6, Block 3, Bitterroot Homes Addition. Abstract was received for this lot.

BOND

Bond written by the Reliance Insurance Company for William P. Monger, Trustee, Missoula County High School, in the amount of \$1000.00, expiring Jan. 1, 1961, was examined, approved and ordered filed by the Board.

PETITION FOR ZONING DISTRICT

Petition was received this date for creating a zoning district in the area described as Lots 20 through 28 in Cobban & Dinsmore's Orchard Homes No. 3, in the County of Missoula, State of Montana.

PERMISSION TO INSTALL TELETYPE MACHINE

The Mountain States Telephone and Telegraph Company was notified that permission had been granted for installation of a TWX (Teletype) Machine in the Sheriff's Office in the Missoula County Court House.

HEARING ON PETITIONS

The Board adjourned as a Board of County Commissioners and met at 10:30 A. M. as a Zoning and Planning Board. Hearing was held on a petition for zoning in the area described as the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, the SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, T. 13 N., R. 19 W., Missoula County, Montana.

The Board adjourned at 12:00 and reconvened at 2:00 P. M. The above zoning petition was taken under advisement, and the Zoning and Planning Board will go out and view the area involved on the morning of January 2, 1959.

The Board adjourned as a Zoning and Planning Board and met as the Board of County Commissioners.

AUTHORITY TO USE BRIDGE

The Commissioners and the County Surveyor granted Ray Fetscher, 1616 So. 10th St., Missoula, Montana, authority to use the County Bridge crossing the Clearwater River on the Placid Lake County Road for the purpose of hauling logs in excess of the three-ton load limit, with the following provisions: The County is relieved of any liability resulting from accident should the bridge fail as a result of hauling operations and Mr. Fetscher is required to repair said bridge in that event; certain requirements must be met in "beefing-up" the bridge. Permission is also granted to use the County dump truck and loader, when not needed elsewhere, for hauling surfacing material for the bridge. Any repairs and improvements to the bridge shall become the property of Missoula County.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Highland Heights, Second Supplement", filed in Book 5, Page 19, C-147.

The Board handled regular county business during the day and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet January 2, 1959, at 10:00 A.M., after approving the following list of claims for the month of December:"

GENERAL

| | | | |
|-------|-------------------------------|------------|---------|
| 42436 | Office Supply | Supp. | 84.07 |
| 37 | The Times | " & Print. | 4127.63 |
| 38 | Missoula Hotel | Jury Meals | 16.25 |
| 39 | Henry's Coffee Parlor | " " | 14.85 |
| 40 | Eva Taylor | Exp. | 16.90 |
| 41 | Mt. States Tel. & Tel. | Serv. | 8.50 |
| 42 | Montana Power Co. | Gas | 42.76 |
| 43 | American Cotton Products Co. | Rags | 71.00 |
| 44 | Missoula Laundry | Serv. | 3.81 |
| 45 | Good Shepherd Home | Care | 48.00 |
| 46 | Vocational School for Girls | " | 63.00 |
| 47 | Vince Bakke's Tire Service | Tires | 41.71 |
| 48 | Bender Moss Co. | Books | 60.00 |
| 49 | Melvin Fassio | Sal. | 297.30 |
| 42450 | James O'Neill | " | 44.58 |
| 51 | John Mock | " | 44.58 |
| 52 | H. F. Cameron | " | 297.30 |
| 53 | Elwood Bogard | " | 252.62 |
| 54 | D. W. Hutchinson | Exp. | 43.67 |
| 55 | Kenneth Swart | Sal. | 146.15 |
| 56 | William Klapwyk | " | 200.00 |
| 57 | Lloyd Beedle | " | 206.75 |
| 58 | Void | - | - |
| 59 | Void | - | - |
| 60 | Void | - | - |
| 61 | Void | - | - |
| 62 | Void | - | - |
| 63 | Western Montana National Bank | Fed. With. | 2769.10 |
| 64 | Pub. Emp. Ret. System | Ret. | 2038.25 |

| | | | |
|-------|--------------------------------|------------|---------|
| 42465 | Montana Physicians' Service | Bl. Sh. | 392.10 |
| 66 | State Board of Equalization | St. With. | 160.76 |
| 67 | Soc. Sec. Div., PERS | Soc. Sec. | 1020.22 |
| 68 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 69 | Guy Rogers | Stamps | 488.00 |
| 70 | Edward Wontor | Exp. | 7.51 |
| 71 | Anthony Keast | Mil. | 17.57 |
| 72 | Mincoff Ignition & Motor Parts | Supp. | .89 |
| 73 | Kramis Hardware | " | 18.35 |
| 74 | Kramis Hardware | " | 6.95 |
| 75 | Jim Parmelee | Rep. | 30.00 |
| 76 | Peek's Pharmacy | Presc. | 8.85 |
| 77 | Squire-Simmons-Carr | Burial | 450.00 |
| 78 | Harold Schwartz, MD | Serv. | 15.00 |
| 79 | J. M. Nelson, MD | " | 15.00 |
| 80 | R. D. MacLean | Co. Mil. | 989.37 |
| 81 | A. L. Nelson | Mil. | 64.35 |
| 82 | R. D. MacLean | " | 74.13 |
| 83 | Void | - | - |
| 84 | R. D. MacLean | Bd. Pris. | 92.75 |
| 85 | Marsh, Powell & Livingston | Burial | 150.00 |
| 86 | R. D. MacLean | Bd. Pris. | 922.75 |
| 87 | Mt. States Tel. & Tel. | Serv. | 29.30 |
| 88 | Office Supply | Supp. | 24.09 |
| 89 | The Times | " & Print. | 284.84 |
| 90 | D. B. Tawney | Mailer | 5.00 |
| 91 | Burroughs Corporation | Rep. | 5.00 |
| 92 | Nancy Paul | Sal. | 47.60 |
| 93 | Delaneys Bur. of Print. | Supp. | 18.35 |
| 94 | A. B. Jungers | Mil. | 27.72 |
| 95 | Missoula Hotel Co. | Jury Meals | 14.30 |
| 96 | Henry's Coffee Parlor | " " | 13.45 |
| 97 | Golden Pheasant Cafe | " " | 34.25 |
| 98 | Montana Power Co. | Serv. | 10.26 |
| 99 | St. Patrick Hospital | X-ray | 20.00 |
| 42500 | City Disposal Co. | Serv. | 65.00 |
| 01 | Hopkins Htg. & Plbg. | Rep. | 192.72 |
| 02 | Montana Power Co. | Serv. | 445.88 |
| 03 | J. L. Murray | Ins. | 57.50 |
| 04 | Conley Chemical & Supply | Supp. | 105.30 |
| 05 | Irene Callahan | Mil. | 17.01 |
| 06 | James Lodge | " | 80.05 |
| 07 | Rosemarie McVey | " | 9.24 |
| 08 | Agnes Peterson | " | 42.32 |
| 09 | Velma Christensen | " | 16.91 |
| 10 | Kathryn Furno | " | 15.54 |
| 11 | Missoula Drug Co. | Supp. | 48.69 |
| 12 | Missoula Drug Co. | " | 8.05 |
| 13 | Peterson Drug Co. | " | 11.34 |
| 14 | Delaneys Bur. of Print. | Binding | 7.50 |
| 15 | Montana Power Co. | Serv. | 1.30 |
| 16 | Mt. States Tel. & Tel. | " | 47.65 |
| 17 | Missoula Laundry | " | 1.88 |
| 18 | Hanson Simons Co. | Rent | 285.00 |
| 19 | State Industrial School | Care | 45.00 |
| 20 | Dexter Delaney | Serv. | 175.00 |
| 21 | Florence Laundry | " | 3.98 |
| 22 | Carpenter Paper Co. | Cups | 14.75 |
| 23 | City of Missoula | Serv. | 580.83 |
| 24 | Singer's Standard Service | " | 41.90 |
| 25 | Missoula Coal & Oil Co. | Gas | 3.00 |
| 26 | A. R. Rollin | Exp. | 5.18 |
| 27 | Jeannette Hiett | " | 5.32 |
| 28 | Delaneys Bur. of Print. | Cabinets | 251.00 |
| 29 | Office Supply | Supp. | 274.43 |
| 30 | Mt. States Tel. & Tel. | Serv. | 29.30 |
| 31 | Home Service & Upholstery Co. | Rep. | 4.00 |
| 32 | Henry's Coffee Parlor | Jury Meals | 52.30 |
| 33 | Union Oil Co. of Calif. | Tubrine | 4.38 |
| 34 | C. W. Schmid | Air vents | 21.00 |
| 35 | Lyman J. Hall | Serv. | 350.00 |
| 36 | The Times | Serv. | 20.52 |
| 37 | Western Union Tel. Co. | Tel. | 22.39 |
| 38 | John Evert, MD | Serv. | 20.00 |
| 39 | Bryce Colwell, MD | " | 20.00 |
| 40 | Imperial Carbon Co. | Supp. | 17.69 |
| 41 | State Publishing Co. | Cards | 5.20 |
| 42 | L. W. Singer Co. | Supp. | 3.29 |
| 43 | DocuDrama | " | 3.00 |
| 44 | The Times | Print. | 77.65 |
| 45 | Arthur Croft Publications | Supp. | 13.67 |
| 46 | Mt. States Tel. & Tel. | Serv. | 17.45 |
| 47 | Fremont Wilson | " | 200.00 |
| 48 | Squire-Simmons-Carr | Burial | 150.00 |
| 49 | Marsh, Powell & Livingston | Amb. Serv. | 29.00 |
| 42550 | Delaneys Bur. of Print. | Supp. | 68.60 |
| 51 | Blaine Baker | Witness | 1.50 |
| 52 | John Pomajevich | " | 1.50 |
| 53 | Mont. Ext. Service | Postage | 2.60 |
| 54 | Veramae Crouse | Sal. | 250.00 |
| 55 | Rose Dawes | " | 330.33 |

| | | | |
|-------|-----------------------|--------|--------|
| 42556 | June Beckwith | Sal. | 297.30 |
| 57 | Dorothy Head | " | 205.00 |
| 58 | Gladys Jacobson | " | 185.00 |
| 59 | Mary Parisel | " | 220.00 |
| 60 | Lucile Rhoades | " | 205.00 |
| 61 | Mary Skalsky | " | 210.00 |
| 62 | Esther Smith | " | 200.00 |
| 63 | Ruth Smith | " | 220.00 |
| 64 | Thorval Thompson | " | 100.00 |
| 65 | Lessie Fritz | " | 330.33 |
| 66 | Arline Brown | " | 297.30 |
| 67 | Sophie Cahill | " | 215.00 |
| 68 | Lois Fettig | " | 215.00 |
| 69 | Nina Day | " | 215.00 |
| 70 | Mary Barta | " | 205.00 |
| 71 | Lorna Mooney | " | 205.00 |
| 72 | Genevieve Spaulding | " | 200.00 |
| 73 | Bette Zoe Saulter | " | 225.00 |
| 74 | LaVerne Taylor | " | 330.33 |
| 75 | Darlene Hagen | " | 152.32 |
| 76 | A. B. Jungers | " | 330.33 |
| 77 | Dorothy Thompson | " | 297.30 |
| 78 | Minerva Larke | " | 245.00 |
| 79 | Edith Thompson | " | 235.00 |
| 80 | Lola Opitz | " | 215.00 |
| 81 | Donna Good | " | 215.00 |
| 82 | Marian Abrams | " | 200.00 |
| 83 | Vernon Peterson | " | 330.33 |
| 84 | John Schulz | " | 400.00 |
| 85 | J. R. Donehoo | " | 330.33 |
| 86 | Hildur Harlow | " | 240.00 |
| 87 | Lea LaFriniere | " | 215.00 |
| 88 | Hazel LaCasse | " | 205.00 |
| 89 | Lucille Matthies | " | 210.00 |
| 90 | Alma Stohr | " | 297.30 |
| 91 | Enid Wallace | " | 240.00 |
| 92 | Eva Taylor | " | 264.20 |
| 93 | Edward Wontor | " | 264.20 |
| 94 | R. D. MacLean | " | 330.33 |
| 95 | George Bukovatz | " | 313.81 |
| 96 | Edward Alkire | " | 297.30 |
| 97 | W. W. Beckwith | " | 297.30 |
| 98 | William Cooksley | " | 297.30 |
| 99 | Joe Day | " | 297.30 |
| 42600 | Rex Kofford | " | 297.30 |
| 01 | Stanley Dahlstrom | " | 297.30 |
| 02 | Michael Rasmussen | " | 297.30 |
| 03 | J. C. Davis | " | 297.30 |
| 04 | Kenneth Donaldson | " | 297.30 |
| 05 | Harry Vasser | " | 297.30 |
| 06 | Dorothy Davis | " | 220.00 |
| 07 | F. H. Bogard | " | 297.30 |
| 08 | Melvin Fassio | " | 148.61 |
| 09 | Flora Powell | " | 297.30 |
| 10 | Anthony Keast | " | 165.16 |
| 11 | Marshall Murray | " | 297.30 |
| 12 | Harold Pinsoneault | " | 297.30 |
| 13 | Mary Lou Mast | " | 250.00 |
| 14 | Barbara Smith | " | 250.00 |
| 15 | J. E. Brodie | " | 266.67 |
| 16 | Patrick Magee | " | 125.00 |
| 17 | J. W. Reed | " | 125.00 |
| 18 | E. W. Ziesemer | " | 266.67 |
| 19 | Harry K. Brimhall | " | 285.00 |
| 20 | Henry Nelson | " | 295.00 |
| 21 | H. J. Tripplehorn, MD | " | 425.00 |
| 22 | Irene Callahan | " | 415.00 |
| 23 | Velma Christensen | " | 283.33 |
| 24 | Kathryn Furno | " | 370.00 |
| 25 | Charlotte Johnson | " | 430.00 |
| 26 | May Kirley | " | 335.00 |
| 27 | James Lodge | " | 420.00 |
| 28 | Rosemarie McVey | " | 370.00 |
| 29 | Agnes Peterson | " | 315.00 |
| 30 | Dorothy Schwarz | " | 105.00 |
| 31 | Helen Shull | " | 300.00 |
| 32 | Adeline Bartron | " | 330.33 |
| 33 | Margaret Walseth | " | 297.30 |
| 34 | Dorothy Taplett | " | 235.00 |
| 35 | Jeannette Hiett | " | 162.50 |
| 36 | A. R. Rollin | " | 262.50 |
| 37 | Guy Rogers | Stamps | 12.00 |
| 38 | Mildred Crosby | Op. | 5.00 |
| 39 | H. F. Cameron | Sal. | 297.30 |
| 40 | A. L. Nelson | " | 83.33 |
| 41 | Flora Powell | " | 54.08 |
| 42 | D. W. Hutchinson | " | 186.96 |
| 43 | Margaret Hutchinson | " | 77.90 |
| 44 | Charles Bruning Co. | Supp. | 4.36 |
| 45 | Lyman Hall | Serv. | 150.00 |

| | | | |
|-------|-------------------------|-------------|---------|
| 42646 | Kenneth Swart | Sal. | 222.00 |
| 47 | William Klapwyk | " | 230.00 |
| 48 | J. W. Reed | Mil. | 13.20 |
| 49 | Montana Flour Mills Co. | Rock salt | 3.06 |
| 50 | Thomas Murray | Serv. | 150.00 |
| 51 | Burroughs Corp. | Acct. Mach. | 5895.70 |

ROAD

| | | | |
|------|-------------------------------------|----------------|---------|
| 2894 | M. D. Abernathey | Sal. | 412.80 |
| 95 | Benjamin Bailey | " | 354.00 |
| 96 | W. H. Bedard | " | 383.60 |
| 97 | William Bethke | " | 372.00 |
| 98 | Jack Booth | " | 352.00 |
| 99 | Holland Campbell | " | 365.60 |
| 2900 | Harry Cassidy | " | 400.00 |
| 01 | Ray Clinkingbeard | " | 550.00 |
| 02 | James Done | " | 388.60 |
| 03 | Herbert Ferris | " | 397.95 |
| 04 | George Finneman | " | 342.00 |
| 05 | Joseph Harker | " | 202.00 |
| 06 | Harvey Hill | " | 370.13 |
| 07 | Earl Kirkwood | " | 384.00 |
| 08 | L. C. Kirschbaum | " | 360.00 |
| 09 | Harry Lilly | " | 378.00 |
| 10 | Cyril Lowry | " | 364.33 |
| 11 | Allen Jones | " | 168.00 |
| 12 | Roy Patton | " | 412.20 |
| 13 | Charles Plummer | " | 400.00 |
| 14 | Dave Thornburg | " | 384.00 |
| 15 | Charles Hamar | " | 108.50 |
| 16 | Robert Gordon | " | 154.00 |
| 17 | Robert Van Hausen | " | 31.50 |
| 18 | James Shaw | " | 400.00 |
| 19 | James Finlayson | " | 417.10 |
| 20 | Bernard Gursky | " | 412.80 |
| 21 | George Jette | " | 413.10 |
| 22 | Louis Moholt | " | 384.00 |
| 23 | Western Montana National Bank | Fed. With. | 1005.60 |
| 24 | Pub. Emp. Ret. System | Ret. | 734.36 |
| 25 | Mont. Physicians' Service | Bl. Sh. | 274.70 |
| 26 | St. Bd. of Equalization | St. With. | 55.90 |
| 27 | Soc. Sec. Div., PERS | Soc. Sec. | 183.17 |
| 28 | Mountain Tractor Co. | Parts | 536.96 |
| 29 | Treasure State Equipment Co. | " | 103.89 |
| 30 | Kraabel Chevrolet Co. | " | 62.01 |
| 31 | Graehl Motor Service | " | 142.72 |
| 32 | H. O. Bell | " | 8.86 |
| 33 | Standard Oil Co. of Indiana | Gas, oil, Aug. | 1694.67 |
| 34 | Standard Oil Co. of Indiana | " " Oct. | 1159.71 |
| 35 | The California Company | Oil | 86.92 |
| 36 | Mt. States Tel. & Tel. Co. | Serv. | 7.50 |
| 37 | Missoula Mercantile Co. | Supp. | 32.82 |
| 38 | Lindgren-Turner Co. | Decals | 118.00 |
| 39 | Benjamin Bailey | Ret. Sal. | 13.20 |
| 40 | W. H. Bedard | " " | 36.85 |
| 41 | William Bethke | " " | 33.90 |
| 42 | Herbert Ferris | " " | 37.33 |
| 43 | Harvey Hill | " " | 3.78 |
| 44 | L. C. Kirschbaum | " " | 32.95 |
| 45 | Harry Lilly | " " | 38.75 |
| 46 | Cyril Lowry | " " | 4.80 |
| 47 | Roy Patton | " " | 39.70 |
| 48 | Dave Thornburg | " " | 38.08 |
| 49 | Earl Kirkwood | " " | 36.80 |
| 50 | Roy DeMott | " " | 38.81 |
| 51 | Blakney Glass Shop | Glass | 18.92 |
| 52 | Bedord Implement Company | Supp. | 14.30 |
| 53 | Mincoff Ignition & Motor Parts | " | 120.13 |
| 54 | Missoula Motor Parts Co. | " | 272.81 |
| 55 | Motor Supply Co. | " | 62.04 |
| 56 | Westmont Tractor Co. | " | 399.06 |
| 57 | H. O. Bell | " | 6.62 |
| 58 | Industrial Bearing Co. | " | 10.82 |
| 59 | Harry Cassidy | Refund | 21.00 |
| 60 | Solar Gas Co. | Propane | 66.00 |
| 61 | The Propane Co. | " | 79.80 |
| 62 | Lindborg Tire Co. | Supp. | 98.63 |
| 63 | Mueller Tire Co. | Tires & Rep. | 209.24 |
| 64 | Northern Pacific Railway Co. | Rent | 10.00 |
| 65 | Mont. Flour Mills | Salt | 9.18 |
| 66 | Mt. States Tel. & Tel. | Serv. | 15.55 |
| 67 | Jess McDonald | Gravel | 240.00 |
| 68 | Hall-Perry Machinery Co. | Snow Plow | 4800.00 |
| 69 | Safety Metals Co. | Signs | 92.90 |
| 70 | Valley Motor Supply | Parts | 80.85 |
| 71 | Graehl Motor Service | " | 5.60 |
| 72 | Modern Plumbing & Building Supplies | " | 7.38 |
| 73 | Barthel Hardware | Supp. | 9.17 |
| 74 | The California Co. | Lub. Oil | 149.78 |
| 75 | Missoula Elec. Coop. Inc. | Serv. | 18.75 |

ROAD (Cont'd)

| | | | |
|------|--------------------------------|--------------|--------|
| 2976 | Montana Power Co. | Serv. | 114.83 |
| 77 | State of Mont. Dept. of Agric. | Test. & Mil. | 28.75 |
| 78 | Columbia Paint Co. | Supp. | 503.00 |
| 79 | Montana Flour Mills Co. | Salt | 9.18 |
| 80 | Treasure St. Equip. Co. | Supp. | 899.85 |
| 81 | M. D. Abernathey | Sal. | 441.60 |
| 82 | Benjamin Bailey | " | 430.58 |
| 83 | W. H. Bedard | " | 447.60 |
| 84 | William Bethke | " | 438.80 |
| 85 | Jack Booth | " | 404.80 |
| 86 | Holland Campbell | " | 475.30 |
| 87 | Harry Cassidy | " | 400.00 |
| 88 | Ray Clinkingbeard | " | 550.00 |
| 89 | James Done | " | 432.58 |
| 90 | Herbert Ferris | " | 450.60 |
| 91 | George Finneman | " | 422.75 |
| 92 | Joseph Harker | " | 266.00 |
| 93 | Harvey Hill | " | 415.60 |
| 94 | Earl Kirkwood | " | 482.24 |
| 95 | L. C. Kirschbaum | " | 420.75 |
| 96 | Harry Lilly | " | 456.20 |
| 97 | Cyril Lowry | " | 455.38 |
| 98 | Allen Jones | " | 299.00 |
| 99 | Roy Patton | " | 463.43 |
| 3000 | Charles Plummer | " | 400.00 |
| 01 | Dave Thornburg | " | 438.73 |
| 02 | Robert Gordon | " | 273.00 |
| 03 | James Shaw | " | 400.00 |
| 04 | James Finlayson | " | 446.20 |
| 05 | Bernard Gursky | " | 459.60 |
| 06 | George Jette | " | 471.75 |
| 07 | Louis Moholt | " | 441.60 |

POOR

| | | | |
|-------|------------------------------|-------------|--------|
| 10453 | Western Mont. Natl. Bank | Fed. With. | 358.56 |
| 54 | Pub. Emp. Ret. System | Ret. | 503.55 |
| 55 | Mont. Physicians' Serv. | Bl. Sh. | 44.65 |
| 56 | St. Bd. of Equalization | St. With. | 20.63 |
| 57 | Soc. Sec. Div., PERS | Soc. Sec. | 154.44 |
| 58 | Otis Worden, Inc. | Groc. | 40.00 |
| 59 | B. & R. Market | " | 21.00 |
| 60 | Void | - | - |
| 61 | O. K. Trading Co. | " | 7.00 |
| 62 | Safeway Store Division | " | 93.00 |
| 63 | Missoula White Pine Sash | Wood | 11.50 |
| 64 | Montana Power Co. | Serv. | 16.12 |
| 65 | Shirley Verworn | Rent | 50.00 |
| 66 | A. M. Brewin | Gas | 3.00 |
| 67 | George Doherty, MD | Serv. | 84.37 |
| 68 | D. D. Gnose, MD | " | 183.00 |
| 69 | James McIntosh | " | 378.00 |
| 70 | Western Montana Clinic | Consult. | 7.50 |
| 71 | T. T. Rider, DDS | Extrac. | 9.00 |
| 72 | City of Msla, Cemetery Dept. | Burial | 80.00 |
| 73 | Mildred Campbell | Sal. | 42.00 |
| 74 | Montana Power Co. | Gas | 162.31 |
| 75 | St. Tuberculosis Sanit. | Care | 302.30 |
| 76 | Mrs. Tony Bertapelle | " | 10.00 |
| 77 | Mrs. Andrew Boe | " | 22.00 |
| 78 | Mrs. Clairmont Clark | " | 33.00 |
| 79 | Mrs. Earl Connerly | " | 10.00 |
| 80 | Mrs. Evelyn Farrell | " | 13.00 |
| 81 | Mrs. Donald Fausett | " | 6.50 |
| 82 | Mrs. Otto Henke | " | 10.00 |
| 83 | Mrs. Lee Milward | " | 6.50 |
| 84 | Mrs. Johnston Morgan | " | 3.00 |
| 85 | Mrs. Raymond Reilly | " | 7.00 |
| 86 | Mrs. Kenneth Richardson | " | 6.50 |
| 87 | Mrs. Dan Rose | " | 10.00 |
| 88 | Mrs. Karl Schmidt | " | 6.50 |
| 89 | Mr. & Mrs. William Young | " | 8.75 |
| 90 | Otis Worden, Inc. | Groc. | 4.00 |
| 91 | Safeway Store Div. | " | 8.00 |
| 92 | Bartelt Convalescent Home | Care | 38.71 |
| 93 | Arcadian Rest Home | " | 71.00 |
| 94 | Bartelt Convalescent Home | " | 141.30 |
| 95 | Eleanor Scott | " | 36.00 |
| 96 | Mrs. Onetta Rose | Serv. | 63.00 |
| 97 | Charles Thompson | Rent | 30.00 |
| 98 | Ralph Stevens | " | 40.00 |
| 99 | Guy Rogers | Stamps | 25.00 |
| 10500 | The Times | Letterheads | 60.20 |
| 01 | O. McCoy | Water | 3.00 |
| 02 | Mt. States Tel. & Tel. | Serv. | 39.85 |
| 03 | Katherine Craighead | Rent | 150.00 |
| 04 | Daly Addition Store | Groc. | 16.00 |
| 05 | Safeway Store Div. | " | 8.00 |

| | | | |
|-------|--|------------|---------|
| 10506 | Frazer's Meat Market | Groc. | 19.00 |
| 07 | Modern Grocery | " | 10.00 |
| 08 | Otis Worden, Inc. | " | 14.50 |
| 09 | Will O Dell Sanit. | Care | 440.00 |
| 10 | Wayside Sanit. | " | 213.00 |
| 11 | Louis Kline | Rent | 8.00 |
| 12 | J. C. Montreuil | " | 15.00 |
| 13 | Gust Datsopoulos | " | 18.50 |
| 14 | Lillian Jamison | " | 31.50 |
| 15 | Rudolph Stephan | " | 15.00 |
| 16 | J. W. Nickerson | Lodging | 2.00 |
| 17 | Montana Power Co. | Serv. | 14.21 |
| 18 | West. Mont. Coop. | Gas | 1.50 |
| 19 | Hopkins Htg. & Plbg. | Serv. | 788.53 |
| 20 | Hopkins Htg. & Plbg. | " | 14.50 |
| 21 | Walford Electric | Rep. | 26.75 |
| 22 | City Disposal Co. | Serv. | 12.00 |
| 23 | Haines Independent Wholesale Groc. | Groc. | 141.10 |
| 24 | Trio Fruit Co. | Supp. | 14.94 |
| 25 | Missoula Hardware & Plbg. | " | 5.25 |
| 26 | Physicians & Hospitals Supply | " | 77.25 |
| 27 | Davis Bros. Inc. Missoula Div. | " | 52.60 |
| 28 | A. S. Aloe Co. | " | 313.94 |
| 29 | Mont. Rehabilitation Supply Co. | Brace | 37.50 |
| 30 | George Doherty, MD | Serv. | 33.75 |
| 31 | Peek's Pharmacy | Presc. | 4.05 |
| 32 | Fox Pharmacy | " | 10.75 |
| 33 | Bitter Root Drug Co. | " | 4.20 |
| 34 | Missoula Drug | " | 18.15 |
| 35 | Peterson Drug Co. | " | 80.30 |
| 36 | S. W. Smollack, DDS | Extrac. | 15.00 |
| 37 | City of Missoula, Cemetery Dept. | Burial | 80.00 |
| 38 | Squire-Simmons-Carr | " | 200.00 |
| 39 | Marsh-Powell & Livingston | Amb. Serv. | 30.00 |
| 40 | Typewriter Supply | Supp. | 12.77 |
| 41 | Western Union Tel. Co. | Serv. | 3.70 |
| 42 | Buttrey Foods, Inc. | Groc. | 23.00 |
| 43 | Buttrey Foods, Inc. | " | 21.00 |
| 44 | Don's Food Market | " | 56.00 |
| 45 | Missoula Meat Co. | " | 62.50 |
| 46 | Otis Worden, Inc. | " | 19.00 |
| 47 | Solums Grocery | " | 28.00 |
| 48 | Rose Avenue Groc. | " | 44.00 |
| 49 | Bartelt Convalescent Homes | Care | 292.00 |
| 50 | D. D. Gnose, MD | Serv. | 18.75 |
| 51 | D. D. Gnose, MD | " | 225.00 |
| 52 | Wendell Jones, MD | Eye Exam. | 5.00 |
| 53 | Florence Hotel Pharmacy | Presc. | 1.90 |
| 54 | Allen Drug | " | 20.35 |
| 55 | City Disposal Co. | Serv. | 6.00 |
| 56 | Otis Worden, Inc. | Groc. | 13.50 |
| 57 | Safeway Store Div. | " | 38.00 |
| 58 | Ormesher's Inc. | " | 12.00 |
| 59 | Flor-Haven Rest Home | Care | 66.00 |
| 60 | Grace Lieurance | " | 142.00 |
| 61 | Missoula White Pine Sash | Wood | 6.50 |
| 62 | Smith Drug | Presc. | 20.83 |
| 63 | G. S. Blakeslee & Co. | Supp. | 57.46 |
| 64 | St. Dept. of Pub. Instruction | " | 18.00 |
| 65 | Custom Laboratories, Inc. | " | 56.38 |
| 66 | Hopkins Htg. & Plbg. | Serv. | 5.50 |
| 67 | Walford Electric | Supp. | 9.72 |
| 68 | Memorial Hospital | Care | 1693.50 |
| 69 | St. Patrick's Hospital | " | 2532.30 |
| 70 | Missoula County Crippled Children's Assoc. | Serv. | 10.00 |
| 71 | H. R. Crisman, MD | " | 55.00 |
| 72 | Dr. V. R. Jones | " | 6.00 |
| 73 | A & C Buy-For-Less Drug | Presc. | 41.74 |
| 74 | Squire-Simmons-Carr | Amb. Serv. | 108.50 |
| 75 | Virginia Belcher | Sal. | 114.00 |
| 76 | Camilla Bramsen | " | 170.00 |
| 77 | Lloyd Brooks | " | 200.00 |
| 78 | Mildred Campbell | " | 118.00 |
| 79 | Paloma Dahlstrom | " | 210.00 |
| 80 | Mabel Dashnea | " | 204.00 |
| 81 | Jennie Fordyce | " | 200.00 |
| 82 | Marie Fryhling | " | 180.00 |
| 83 | Donald Gilbert | " | 100.00 |
| 84 | Jean Jordan | " | 180.00 |
| 85 | Ruby Julian | " | 170.00 |
| 86 | Alice Lee | " | 170.00 |
| 87 | Pamela London | " | 170.00 |
| 88 | Lynnette Lund | " | 195.00 |
| 89 | Doris Sears | " | 180.00 |
| 90 | Muriel Jean Smith | " | 450.00 |
| 91 | David Templeman | " | 100.00 |
| 92 | Sherrie Ryan | " | 300.00 |

BRIDGE

| | | | |
|------|---------------------------|------------|--------|
| 1877 | Vern Berezay | Sal. | 410.91 |
| 78 | Roy DeMott | " | 400.80 |
| 79 | William Edwards | " | 360.00 |
| 80 | Vern Stinger | " | 370.13 |
| 81 | Western Mont. Natl. Bank | Fed. With. | 90.10 |
| 82 | Pub. Emp. Ret. System | Ret. | 163.62 |
| 83 | Mont. Physicians' Service | Bl. Sh. | 33.30 |
| 84 | St. Bd. of Equalization | St. With. | 4.65 |
| 85 | Soc. Sec. Div., PERS | Soc. Sec. | 39.37 |
| 86 | Missoula Merc. Co. | Supp. | 316.48 |
| 87 | Interstate Lumber Co. | Lumber | 6.39 |
| 88 | Boyce Lumber Co. | Supp. | 98.42 |
| 89 | Vern Berezay | Sal. | 513.90 |
| 90 | Roy DeMott | " | 508.58 |
| 91 | William Edwards | " | 434.55 |
| 92 | Vern Stinger | " | 416.40 |

MISCELLANEOUS

| | | | |
|------|-----------------------------|---------------|------------|
| 7471 | State Forester | Serv. & Supp. | 148.00 |
| 72 | Lynne Davis | Serv. | 2.00 |
| 73 | Lessie Fritz | Tfr. Funds | 93,456.21 |
| 74 | Lessie Fritz | " " | 1,874.05 |
| 75 | Lessie Fritz | " " | 7,454.72 |
| 76 | Lessie Fritz | " " | 10,798.91 |
| 77 | Lessie Fritz | " " | 136,082.51 |
| 78 | Lessie Fritz | " " | 167,939.99 |
| 79 | Flathead County High School | Tuition | 200.00 |
| 80 | Walter Polette | Mileage | 31.36 |
| 81 | Walter Polette | Sal. | 800.00 |

REFUND

| | | | |
|------|----------------------|--------|-------|
| 4430 | Blazer Trailer Sales | Refund | 10.00 |
| 31 | La Mar Kendall | " | 17.19 |
| 32 | Mrs. Olga Nelson | " | 18.86 |

REDEMPTION

| | | | |
|------|---------------------------|------------|--------|
| 2730 | James E. Or Irene Hoskins | Redemption | 36.83 |
| 31 | William R. Estey | " | 425.88 |
| 32 | William R. Estey | " | 541.73 |
| 33 | C. J. Frederickson | " | 7.83 |
| 34 | Christine McClure | " | 60.05 |

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

January 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
J. J. Howe, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Rose Dawes, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENTS TO AIRPORT BOARD

The Commissioners considered nominations for appointment to the Airport Board. Motion was made by Commissioner Stoutenburg that M. Y. Foster be nominated for appointment, and motion made by Commissioner Howe that A. L. Ainsworth be nominated. Mr. * Foster's appointment was carried, and Theodore Jacobs was appointed to succeed his present term. Letters were written notifying them of their appointments.

RE. ZONING PETITIONS

The Board adjourned as a Board of County Commissioners and met as a Zoning and Planning Board, going out in the morning to investigate the area involved in petitions 12 and 13. In the afternoon the petitions were again considered, and a verbal opinion was given by the County Attorney that both petitions were illegal. They were tabled until a written opinion is received from the County Attorney.

REPORTS

The Report of Justice of Peace E. W. Ziesemer for the month of December, 1958, and the Reports of the County Clerk and Recorder for the month of December, 1958, and for the Quarter ending December 31, 1958, were examined, approved, and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1959."

R. G. Ostergren
Chairman

Rose Dawes
Clerk

: : : : : :

* Mr. Howe casting the dissenting vote,

January 3, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

R. G. Ostergren, Chairman - Present
 J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Rose Dawes, Clerk - Absent

The minutes of the previous continued session were read and corrections made.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1959."

R. G. Ostergren
 Chairman

x x x x
 Clerk

: : : : : : :

January 5, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CHAIRMAN OF BOARD

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that J. J. Howe be Chairman of this Board."

REPORTS

The reports of Coroner Ralph M. Simmons and Justice of the Peace J. E. Brodie, for the month of December 1958, were examined, approved and ordered filed by the Board.

INSPECTION

An Inspection Report was received from the Chief Inspector of the Hartford Steam Boiler and Insurance Company regarding the deep-well pump unit at the Airport Sub-station. The Clerk was instructed to file this report.

ORDER - COMPENSATION COURT REPORTERS

The following court order was received this date:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
 OF THE STATE OF MONTANA.

IN THE MATTER OF THE COMPENSATION)
 OF) ORDER
 COURT REPORTERS FOR THE YEAR 1959.)

It appearing to the undersigned Judges of the Fourth Judicial District, from the certificates of the Clerks of Court of the several counties comprising the same, that there were filed during the year 1958 in said counties the following number of cases:

| COUNTY | CIVIL | CRIMINAL | TOTAL | PERCENTAGE |
|----------|-------------|------------|-------------|---------------|
| Missoula | 636 | 63 | 699 | 54.87 |
| Ravalli | 139 | 10 | 149 | 11.69 |
| Sanders | 130 | 16 | 146 | 11.46 |
| Mineral | 37 | 3 | 40 | 3.14 |
| Lake | 222 | 18 | 240 | 18.84 |
| | <u>1164</u> | <u>110</u> | <u>1274</u> | <u>100.00</u> |

IT IS ORDERED, pursuant to the provisions of Section 93-1906, RCM 1947, as amended, that the salaries of the Court Reporters of this District be borne and paid by the said counties as follows:

| COUNTY | PERCENTAGE | AMOUNT PER MONTH |
|----------|---------------|------------------|
| Missoula | 54.87 | 246.91 |
| Ravalli | 11.69 | 52.61 |
| Sanders | 11.46 | 51.57 |
| Mineral | 3.14 | 14.13 |
| Lake | <u>18.84</u> | <u>84.78</u> |
| | <u>100.00</u> | <u>450.00</u> |

IT IS FURTHER ORDERED THAT the actual and necessary expenses of transportation and living of said Court Reporters, when on official business to a county of said District other than the county of their residence, from the time they leave their places of residence until their return thereto, shall be apportioned and paid in the same way and in the same percentages as the salaries, as above set forth.

Dated this 5th day of January, A. D., 1959.
 S/ C. E. Comer
 JUDGE OF THE DISTRICT COURT

S/ William F. Shallenberger
 JUDGE OF THE DISTRICT COURT

The Board handled regular county business during the day and approved claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 6, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : : :

January 6, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. VARIANCE FROM ZONING REGULATIONS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that we instruct the Clerk and Recorder's office to post Notices of Hearing on Petition for Variance from Planning and Zoning Regulations Governing Planning and Zoning District #1 in the immediate area of Raymond Avenue, the hearing to be held at 10:30 A. M., January 23, 1959, for a modification of the zoning laws for Mr. Wohlschlager."

The following notice was posted:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM
PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND
ZONING DISTRICT #1, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by C. D. Wohlschlager for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #1, the particulars of which are more fully set out in the petition now on file in the office of the County Commissioners of Missoula County, Montana, said variance to affect the following property situated within said zoning district, to-wit:

Lots 7 to 24 inclusive of Block 22 of Park Addition to Missoula, Montana; and also the unplatted lands adjoining described as follows: Beginning at a point 30 feet South of the Southwest corner of Lot 24 of Block 23 of said Park Addition to Missoula, thence South along the West line of Block 22, 450 feet; thence West 30 feet; thence South 180 feet, more or less, to the land conveyed by A. J. Groesbeck to Wallace P. Smith, as recorded at page 318 of Book 35 deed records of Missoula County, thence East 746 feet more or less to the subdivision line, thence North 630 feet; thence West 716 feet more or less to place of beginning, being a part of Section 14, Township 13 North, Range 19 West, together with all water rights and ditches belonging to said lands.

That the Board of County Commissioners of Missoula County, Montana, will, on the 23rd day of January, 1959, at the hour of 10:30 A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard; to contest the adoption of such variance.

BY ORDER OF the Board of County Commissioners.

S/ J. J. Howe
Chairman, Board of
County Commissioners

Dated this 6th day of January, 1959.

Martin S. Behner
County Clerk and Recorder

STATE OF MONTANA)
County of Missoula) ss

MARTIN S. BEHNER, Clerk of the Board of County Commissioners, does hereby certify that he did on the 6th day of January, 1959, post copies of the foregoing Notice in 3 public places within the area described in such Notice.

MARTIN S. BEHNER, Clerk of the
Board of County Commissioners
By S/ George Bukovatz
Deputy

Subscribed and sworn to before me this 6th day of
January, 1959.

S/ Carol Ralstin
Notary Public for the State of Montana
Residing at Missoula, Montana
My commission expires Mar. 15, 1959

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 7, 1958."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : :

January 7, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. DAMAGE TO HIGGINS AVE. BRIDGE

The Board requested that the County Attorney investigate and take appropriate action regarding the damage done to Higgins Avenue Bridge by two automobile accidents on January 5th and 6th, 1959.

REAPPOINTMENT BURIAL SUPERVISOR

The Board re-appointed Ralph L. Starr as Burial Supervisor of Vets, from January 1, 1959 to ~~January 1, 1960.~~

Dec 31 1959

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 8, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : :

January 8, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION - T. B. SANI.

The Board approved and signed application for ^{re-}admission of Mrs. Lorna Carlson to the Montana State Tuberculosis Sanitarium. The County is to pay for her care.

CONTRACT FOR WORK ON SHERIFF'S OFFICE

The Commissioners entered into a contract with E. A. Engelhart for carpentry work in the Sheriff's Office in the amount of \$287.00.

REPORT

The Report of the Sheriff for the month of December, 1958, was examined, approved and ordered filed by the Board.

SECURITIES

The Board approved the following securities this date:

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATE

COUNTY OF MISSOULA

| | | | | |
|------------|--------------|---------------------|----------|--------|
| No. 15,637 | Jan. 8, 1959 | \$50,000.00 | 3 months | 1 1/2% |
| No. 15,638 | Jan. 8, 1959 | 50,000.00 | 6 months | 1 1/2% |
| No. 15,639 | Jan. 8, 1959 | 50,000.00 | 6 months | 1 1/2% |
| No. 15,640 | Jan. 8, 1959 | 25,000.00 | 6 months | 1 1/2% |
| | | <u>\$175,000.00</u> | | |

Quarterly
Semi-annually
" "
" "

FIRST NATIONAL BANK OF MISSOULA

| <u>CERTIFICATES OF DEPOSIT</u> | | | | | <u>COUNTY OF MISSOULA</u> |
|--------------------------------|--------------|---------------------|----------|--------|---------------------------|
| No. 1542 | Jan. 8, 1959 | \$50,000.00 | 3 months | 1 1/2% | Quarterly |
| No. 1543 | Jan. 8, 1959 | 50,000.00 | 6 months | 1 1/2% | Semi-annually |
| No. 1544 | Jan. 8, 1959 | 50,000.00 | 6 months | 1 1/2% | Semi-annually |
| No. 1545 | Jan. 8, 1959 | 25,000.00 | 6 months | 1 1/2% | Semi-annually |
| | | <u>\$175,000.00</u> | | | |

SOUTHSIDE NATIONAL BANK

| <u>TIME SAVINGS CERTIFICATE</u> | | | | | <u>MISSOULA COUNTY TREASURER</u> |
|---------------------------------|--------------|--------------------|---------------------|--------|----------------------------------|
| No. 109 | Jan. 8, 1959 | \$50,000.00 | 6 months | 1 1/2% | Semi-annually |
| | | <u>GRAND TOTAL</u> | <u>\$400,000.00</u> | | |

RE. EMPLOYEES OF CLERK AND RECORDER'S OFFICE

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board instruct the County Clerk and Recorder to discharge one employee, which will bring the number of employees down to ten, and that all of the old employees remain at the same salary. New employee, George Bukovatz, is to receive a monthly salary of \$235.00, and Chief Deputy Carol Ralstin a monthly salary of \$325.00. Walter Coombs is to work half time at \$98.00 per month. The regular \$5.00 per month raise semi-annually for each employee remains in effect."

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 9, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 9, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LICENSE TO OPERATE PINEVIEW HOSPITAL

The Commissioners received this date, from the State Board of Health, license for the operation of Pineview Hospital. The Board made a trip to Pineview for the purpose of posting the license, and to inspect the hospital.

INSPECTION TRIP

The Commissioners inspected Lots 7 to 24 of Block 22, Park Addition, and unplatted lands adjacent thereto, property of C. D. Wohlschlager who petitioned for variance from the zoning regulations governing Planning and Zoning District #1, hearing on which is to be held January 23rd, 1959.

BOARD OF HEALTH MEETING

Chairman J. J. Howe attended the Board of Health meeting in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 10, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

1-10-59
J. J. Howe

January 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The Quarterly Report ending December 31, 1958, and the Monthly Report for December, 1958, for the Clerk of the District Court, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1959."


Chairman


Clerk

: : : : : : :

January 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list was started this date. Deputies for the County Treasurer, County Assessor and an employee for this Board started under the guidance of Chairman Howe.

SPECIAL IMPROVEMENT LIGHTING DIST. - MILLTOWN

Mr. Ken Patterson of the Montana Power Company left a map with the Board for a special street lighting district in Milltown. The Clerk and Recorder was requested to find out the ownership of lands involved therein, and their total assessed valuation.

RE. FLORENCE-CARLTON SCH. DIST. DIS-ANNEXATION

The Board requested County Attorney Keast to go into the matter of the Florence-Carlton dis-annexation and advise Mr. John Schroeder as to the legal steps to be taken, if any.

RE. LAND RECLASSIFICATION

An official from the State Board of Equalization, Frank Mose of Helena, conferred with the Commissioners regarding land reclassification in Missoula County. It was urged that contract for this be let as soon as possible. The Board advised that the contract would be let sometime this spring, and that they have the timber reclassification program under way at the present time.

The Board handled regular county business and approved claims during the day.

BONDS

Bond of M. Y. Foster, member of Missoula County Airport Board, written by the United Pacific Ins. Co., in the amount of \$1,000.00, expiring December 31, 1961, and bond of Theodore Jacobs, member of Missoula County Airport Board, written by the United Pacific Ins. Co., in the amount of \$1,000.00, expiring December 31, 1961, were examined, approved, and ordered filed by the Board.

RESOLUTION - CITY NO. 2071

The Board received this date City Resolution No. 2071 calling for a primary nominating election to be held on March 23, 1959, for the purpose of nominating candidates for Mayor, Police Judge, City Treasurer and two aldermen from each ward in the city, and calling for a City General Election to be held on April 6, 1959, for the above purpose. The Clerk was requested to file said resolution.

ORDINANCE

Ordinance No. 881, from the City, dividing the City of Missoula into wards, establishing the number of wards, defining boundaries thereof, etc. was received this date.

PAYMENT - DAMAGE TO HIGGINS AVE. BRIDGE

The damage to Higgins Avenue Bridge was settled by Joe Stover in the amount of \$129.00, payment in full. This is a matter concerning the South end of the bridge.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 13, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Violet Davis, Deputy from the Assessor's office, Arlene Johnson, Deputy from the County Treasurer's office, and Gladys Jacobson representing the Board of County Commissioners continued work on the preparation of the jury list, Commissioner Stoutenburg sitting in.

RE. LAND CLASSIFICATION

Chairman C. D. Greenfield, Commissioner R. E. O'Connor, and Commissioner J. Morley Cooper, County Commissioners of Lewis & Clark County, Helena, Montana, and Emil Severson, Land Classification Specialist, conferred with the Board on the matter of reclassification of land.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION JURY LIST

Commissioner Lucier sat in with the staff on the preparation of the jury list.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of "Hillside Homes #1", filed in Book 5, Page 20, C-148.

REQUEST EXTRA DEPUTIES

The County Sheriff and the County Attorney requested the Commissioners for one extra deputy in their offices. Since emergency funds would have to be gone into for this extra help, the Board took the matter under advisement.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 15, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

DISCUSSION - HEALTH DISTRICT

Members of the Mineral County Board of Commissioners, Mondell Bennett, Chairman, and Commissioners William Daigle and O. J. Pike, conferred with the Board concerning the possibilities for a district health organization which would include Missoula and Mineral Counties and receive state aid, also Ravalli County.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Chairman Howe sitting in with the staff.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 16, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

January 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

RE. REQUEST FOR EXTRA DEPUTY

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that in reply to a request by County Attorney Anthony F. Keast to hire one additional deputy for the County Attorney's Office, it is our opinion that this be denied due to insufficient funds in the budget for an extra deputy."

DISCUSSION

The Board discussed public and private roads in the Mill Creek area near Frenchtown with Dave Maclay and B. C. Amsbaugh of the Forest Service. It was decided that this matter should be settled by agreement between the parties involved, as it is outside the jurisdiction of this Board.

BOND - The Bond of E. L. Swift, written by United States Fidelity & Guaranty Co., in the amount of \$1,000, as member of High School Board, exp. Dec. 31, 1960, approved and filed. The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 17, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

January 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board further discussed the matter of the Sheriff's budget in regard to his hiring an additional deputy.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1959."

J. J. Howe
Chairman

X X X X
Clerk

January 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

SPECIAL USE PERMIT

The Board received Special Use Permit from the Forest Service, Flathead, covering approximately .5 acre of land in the NW1/4SW1/4 Sec. 25, T. 21 N., R. 17 W., for construction, maintenance and use of a community refuse dumping ground, the disposal pit to be 100' long by 16' wide, 6' deep, and to be covered when full. The Clerk was requested to file this instrument.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 20, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : :

January 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Chairman Howe sitting in with the staff.

FREE USE PERMIT

The Board received from the Bureau of Land Management, Dept. of the Interior, free use permit #F.U.-MDO-7, for free use of forest materials, to be obtained by Ray Fetscher, 1616 So. 10th, Missoula, Montana, to be used as bridge stringers on county bridge across the Clearwater River above Salmon Lake. The Clerk was requested to file this permit.

RE. HIRING DEPUTY - SHERIFF'S OFFICE

The Board notified Sheriff Walker that funds are insufficient for hiring an extra deputy in his office, as his budget shows that there will be a deficit of \$16,323 at the end of the fiscal year which will have to be made up from the emergency reserve of the General Fund. His crew of 15 men will remain the same.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 21, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : :

January 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

RESIGNATION

The Board received and accepted the resignation of Vern P. Stoterau, member of the Missoula County Fair Board.

PETITION

Petition was received this date for Planning and Zoning Districts in the following described areas:

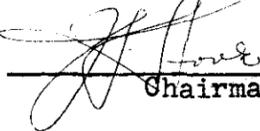
1. Lots 2 through 15, Lots 19 through 46, and Lots 51 through 64, Dinsmore's Orchard Homes No. 5, and the SE $\frac{1}{4}$ of Section 23, Township 13 North, Range 20 West.
2. Lots 1, 2, 61, 62, 63 and 64, Cobban & Dinsmore's Orchard Homes; Lots 1 through 22, and Lots 27 through 32, Dinsmore's Orchard Homes No. 4; and Lots 1, 16, 17, 18, 47, 48, 49 and 50, Dinsmore's Orchard Homes No. 5.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 22, 1959."


Chairman


Clerk

: : : : : :

January 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

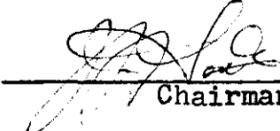
The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., January 23, 1959."


Chairman


Clerk

: : : : : :

January 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the jury list continued, with Chairman Howe sitting in with the staff.

HEARING ON VARIATION OF REGULATIONS
IN PLANNING AND ZONING DISTRICT #1

At 10:30 A. M., which was the time as advertised for the hearing on petition of C. D. Wohlschlager for variance from Planning and Zoning regulations governing Planning and Zoning District No. 1, Missoula County, Montana, proponent Wohlschlager exhibited map showing location of the building to be erected and those buildings that are to be removed. Attorney Donovan Worden acted on behalf of Mr. Wohlschlager, and Attorney Donald A. Paddock represented those persons opposing this variance. A petition signed by 71 persons was presented, proposing an alternate plan for Mr. Wohlschlager's expansion without interfering with the zoning regulations. The petition was admitted, with Mr. Paddock's name stricken, making 70 signatures. Three letters were presented and read in favor of Mr. Wohlschlager's plan, and various speakers favoring and opposing it presented their views. After their discussion was heard, Deputy County Attorney Jack Pinsoneault closed the meeting and the matter was taken under advisement.

Appellant's

| | |
|------------|-------|
| PLAINTIFFS | 3 |
| DEFENDERS | |
| CASE NO. | 48-59 |

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 27, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 27, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Carol Porter substituting for Gladys Jacobson, and Commissioner Lucier sitting in with the staff.

RE. LINCOLN-RUSSELL BRIDGE OVERPASS

County Surveyor Vernon R. Peterson met with the Commissioners in the morning and discussed the Lincoln-Russell Bridge overpass, and right-of-ways necessary for it.

RE. YOUTH GUIDANCE CENTER

At 2:00 P. M. a group of members of the Western Montana Youth Guidance Center, Inc. were before the Commissioners to try and establish a youth guidance center proposed to be located at Fort Missoula Hospital, if attainable. The group explained the center would be a multiple county arrangement. The group also pointed out the difference in delinquency. No decision was reached.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 28, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : : :

January 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

RESOLUTION FOR SURPLUS PROPERTY - PINEVIEW HOSPITAL

The following resolution was adopted this date:

Resolution to Apply for and Accept Surplus Personal Property.

WHEREAS, various items of personal property owned by the United States are from time to time declared surplus and are subject to disposal for educational purposes under the Federal Property and Administrative Services Act of 1949, as amended, and rules and regulations promulgated pursuant thereto; and

WHEREAS, it is contemplated that the Missoula County Pineview Hospital will from time to time need various items of said personal property and will be able to utilize the same for educational purposes in accordance with the requirements of said Act and the rules and regulations promulgated thereunder; and

WHEREAS, the Board of County Commissioners of the County of Missoula (Pineview Hospital) has determined that it is necessary to establish procedures for the acquisition of said personal property by the Missoula County Pineview Hospital;

NOW, THEREFORE, BE IT RESOLVED that the Missoula County Pineview Hospital may from time to time make application for, and secure the transfer to it of, said Federal surplus personal property for educational use upon and subject to such exceptions, reservations, terms, covenants, agreements, and conditions and restrictions as may be required in connection with the disposal of said property under said Act and the rules and regulations issued pursuant thereto; and

BE IT FURTHER RESOLVED THAT J. J. Howe, the Chairman, Board of County Commissioners, be and he is hereby authorized, for and on behalf of the Missoula County Pineview Hospital to do and perform any and all acts and things which may be necessary to carry out the foregoing resolution, including the preparing, making, signing and filing of plans, application, reports and other documents, the execution, acceptance, delivery and recordation of agreements, bills of sale and other instruments pertaining to the transfer of said property and the payment of any and all sums necessary on account of the purchase price thereof or on account of fees or costs incurred in connection with the transfer and acquisition of said personal property.

I, J. J. Howe, hereby certify that I am the Chairman of the Board of County Commissioners of Missoula County; and that the foregoing is a true and correct copy of the resolution adopted by the vote of a majority of the members of said Board of County Commissioners present at a duly convened meeting of said Board of County Commissioners on the 28th day of January, 1959, at which a quorum was present.

S/ J. J. HOWE

HEARING RE. RUSSELL STREET
CONSTRUCTION PROJECT

The Board received from the State Highway Commission a letter enclosing the following notice:

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, in accordance with Section 116 of the FEDERAL AID HIGHWAY ACT OF 1956, reading in part as follows:

"PUBLIC HEARINGS. -- Any State highway department which submits plans for a Federal-aid highway project involving the bypassing of, or going through, any city, town or village, either incorporated or unincorporated, shall certify to the Commissioner of Public Roads that it has had public hearings, or has afforded the opportunity for such hearings, and has considered the economic effects of such a location."

a public hearing will be held at the New Music Building at Montana State University of Missoula, Montana, on Monday February 9, 1959 at the hour of 8 P.M., relating to the proposed location, construction and reconstruction of a highway project on FAS Route 390 on Russel Street in Missoula.

INVITATION IS HEREBY EXTENDED TO ALL INTERESTED PERSONS in the subject matter of this notice to attend said hearing and to submit written briefs or verbal arguments either for or against the proposition.

DATED this 26th day of January, 1959

Project S - SG - 218 (2)

S/ Fred Quinnell, Jr.
FRED QUINNELL, JR.
State Highway Engineer

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

EXTRA HELP FOR COUNTY ATTORNEY

The Commissioners gave permission to the County Attorney to hire an extra girl part time at the base rate of \$250.00 per month, to be on a temporary basis.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 29, 1959."


Chairman


Clerk

.....

January 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Chairman Howe sitting in with the staff.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 30, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : :

January 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

BID ACCEPTED - PAINTING OFFICES IN COURT HOUSE

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the low bid of B. & L. Co., as per contract price of \$532.32 for painting and decorating Sheriff's Office, Justice of Peace Brodie's Office, and Assessor's Office, be accepted." The contract for this work was signed this date.

RESOLUTION

RESOLUTION AUTHORIZING VARIANCE FROM ZONING REGULATIONS GOVERNING MISSOULA COUNTY PLANNING AND ZONING DISTRICT NUMBER ONE

BE IT REMEMBERED, that the matter of the petition of C. D. Wohlschlager for permission to deviate from the strict application of the rules and ordinances regulating Planning and Zoning District No. 1 in Missoula County, Montana, having come on for a hearing before this Board on the 23rd day of January, 1959, at the hour of 10:30 o'clock A. M., pursuant to notice as required by law; and

WHEREAS the petitioner submitted evidence in the support of his petition and objections thereto were fully heard, and the matter was thereupon taken under advisement by this Board;

NOW, THEREFORE, after due consideration of said petition and exhibits filed at said hearing in support thereof, and after due consideration of the objections made, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and unanimously carried "that the following resolution be adopted:

"BE IT RESOLVED, that in conformity with the provisions of Section 16-4103, R.C.M. 1947, the petition of C. D. Wohlschlager for the granting of a variance from the regulations governing Planning and Zoning District No. 1, Missoula County, is hereby granted in the following particulars and subject to the following conditions:

"IT IS ORDERED, that C. D. Wohlschlager be and he is hereby permitted to construct a steel frame building to be used in petitioner's business enterprise and no other use is to be made thereof and to be located on the lands described in the petition for variance and situated in the position indicated on the petitioners' exhibit attached to said petition and in petitioner's Exhibit #1 submitted at said hearing;

"IT IS FURTHER ORDERED that the various buildings marked in red in petitioner's Exhibit #1 submitted at said hearing be completely removed, including the upper story of petitioner's present repair shop; and that the old cars and other unsightly objects now situated about the premises be removed; and that the premises be landscaped in accordance with the petitioner's plans submitted at said hearing;

"AND IT IS FURTHER ORDERED that this variance is granted upon the express condition that said building be constructed, and that the petitioner comply with the herein-stated provisions within one year from the date of this resolution."

Dated this 30th day of January, 1959.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

ATTEST:

S/ Martin S. Behner, Clerk
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

INSPECTION - PINEVIEW

The Commissioners made a trip to Pineview for the purposes of inspection.

COMMITMENT TO MONT. STATE TB SANIT.

The Board signed application for the admittance of Chris M. Magnuson to Montana State Tuberculosis Sanitarium. The County is to pay for his care, but expect some recompense from Mr. Magnuson, through a relative, Mr. Clifford Jacobson, who appeared here and agreed verbally to assume financial responsibility for care of Mr. Magnuson at Galen.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 31, 1959."


Chairman


Clerk

: : : : :

January 31, 1959.

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn to meet February 2, 1959, at 10:00 A. M., after approving the following list of claims for the month of January:

GENERAL

| | | | |
|-------|-----------------------------|--------------|---------|
| 42652 | Rose Dawes | Term. Salary | 357.81 |
| 53 | June Beckwith | " " | 149.16 |
| 54 | Mary A. Parisel | " " | 80.47 |
| 55 | Edward Wontor | Exp. | 73.11 |
| 56 | Lloyd Beedle | Sal. | 177.00 |
| 57 | Ralph Simmons | Per diem | 20.95 |
| 58 | Dr. Edwin Buchanan | Witness | 1.50 |
| 59 | Dr. Edwin Buchanan | Autopsy | 90.00 |
| 60 | R. D. MacLean | Exp. transp. | 143.34 |
| 61 | Typewriter Supply Co. | Supp. | 26.14 |
| 62 | Adeline Bartron | Mileage | 7.52 |
| 63 | Delaneys Bureau of Printing | Supp. | 38.05 |
| 64 | R. G. Ostergren | Sal. | 300.00 |
| 65 | Laverne Taylor | " | 42.60 |
| 66 | J. J. Howe | " | 300.00 |
| 67 | H. W. Stoutenburg | " | 300.00 |
| 68 | John Mock | " | 27.04 |
| 69 | West. Mont. Natl. Bank | Fed. With. | 2877.17 |
| 70 | Pub. Emp. Ret. System | Ret. | 2098.22 |
| 71 | Mont. Physicians Serv. | Bl. Sh. | 392.10 |
| 72 | St. Bd. of Equalization | St. Tax | 167.30 |
| 73 | Soc. Sec. Div., PERS | Soc. Sec. | 1026.87 |
| 74 | Mont. Teachers' Ret. System | Ret. | 28.91 |
| 1 | Void | - | - |
| 2 | Guy Rogers | Env. | 23.80 |
| 3 | J. J. Howe | Mileage | 3.50 |
| 4 | R. G. Ostergren | " | 13.23 |
| 5 | H. W. Stoutenburg | " | 5.25 |
| 6 | Dickson Agency | Bond | 78.75 |
| 7 | Toole Ins. Agency | Bonds | 3282.12 |
| 8 | Grady Ins. Agency | " | 182.00 |
| 9 | Faulkner Agency | " | 62.14 |
| 10 | H. H. Ottman Co. | " | 57.00 |
| 11 | J. W. Reed | Mileage | 2.42 |
| 12 | Mary F. Walker Agency | Bond | 35.50 |
| 13 | Mt. States Tel. & Tel. | Serv. | 236.95 |
| 14 | Typewriter Supply Co. | Supp. | 77.98 |
| 15 | Western Union Tel. Co. | Wires | 4.90 |
| 16 | Haloid Xerox, Inc. | Paper | 347.80 |
| 17 | Burroughs Corp. | Serv. | 206.80 |
| 18 | Charles Bruning Co. | Supp. | 6.05 |
| 19 | Stanpat | Supp. | 135.00 |
| 20 | John F. Gentry, M. D. | Serv. | 15.00 |
| 21 | David Chase, M. D. | " | 15.00 |
| 22 | Golden Pheasant Cafee | Meals - Jury | 39.60 |
| 23 | Henry's Coffee Parlor | " " | 60.25 |
| 24 | Hotel Florence | " " | 20.20 |
| 25 | Cafe Montmarte | " " | 51.35 |
| 26 | R. D. MacLean | Mileage | 967.45 |
| 27 | R. D. MacLean | " | 116.27 |
| 28 | Montana Electronics | Serv. | 75.64 |
| 29 | Montana Electronics | Radio | 75.00 |
| 30 | Montana Power Co. | Gas | 10.27 |
| 31 | Mildred Crosby | Opin. | 9.00 |
| 32 | M. C. Moncure | Juror | 6.00 |
| 33 | Will Cotter | " | 6.00 |
| 34 | Ed Gamble | " | 6.00 |
| 35 | George Northey | " | 6.00 |
| 36 | James W. Orr | " | 6.00 |
| 37 | Chas. W. Poisl | " | 6.00 |
| 38 | Ben Rae | " | 6.00 |
| 39 | Bill Adams | Witness | 2.48 |
| 40 | Arthur Akerson | " | 2.48 |
| 41 | Mrs. Nils Hallgren | " | 2.48 |

| | | | |
|-------|-------------------------------------|-----------------|---------|
| 42 | E. S. Healy | Witness | 1.50 |
| 43 | J. E. Willis | " | 2.48 |
| 44 | Ralph Simmons | Investigations | 27.80 |
| 45 | Edward Wontor | Serv. | 32.40 |
| 46 | Consolidated Chemical Co. | Supp. | 287.27 |
| 47 | Interstate Lumber Co. | " | 5.69 |
| 48 | Missoula Mercantile Co. | " | 20.74 |
| 49 | Montana Power Co. | Serv. | 471.15 |
| 50 | R. D. MacLean | Mileage | 72.43 |
| 51 | D. W. Hutchinson | Exp. | 47.21 |
| 52 | Good Shepherd Home | Care | 48.00 |
| 53 | State Industrial School | Care | 57.50 |
| 54 | Vocational School for Girls | " | 101.00 |
| 55 | Garlington, Lohn & Robinson | Serv. | 150.00 |
| 56 | R. D. MacLean | Bd. Pris. | 25.50 |
| 57 | R. D. MacLean | " " | 841.75 |
| 58 | R. D. MacLean | " " | 99.75 |
| 59 | Marsh, Powell & Livingston | Amb. serv. | 30.00 |
| 60 | Peek's Pharmacy | Supp. | 6.05 |
| 61 | Ray & Mae's Mkt. | " | 102.93 |
| 62 | Squire-Simmons-Carr | Burial | 150.00 |
| 63 | Jeannette Hiatt | Exp. | 5.53 |
| 64 | Hub Electric Supply | Cord | 3.07 |
| 65 | Little Chief Oil Co. | Gas | 24.59 |
| 66 | Montana Ext. Service | Postage | 2.48 |
| 67 | A. R. Rollin | Exp. | 6.63 |
| 68 | American Law Book Co. | Book | 12.50 |
| 69 | Bender Moss Co. | " | 37.50 |
| 70 | Mrs. F. W. Schilling | Bookcases | 90.00 |
| 71 | Void | - | - |
| 72 | The Times | Printing, supp. | 1457.03 |
| 73 | Mt. States Tel. & Tel. | Serv. | 441.03 |
| 74 | H. W. Stoutenburg | Exp. | 8.20 |
| 75 | Kueffel & Esser Co. | Supp. | 38.11 |
| 76 | Charles Brunning Co. | Target | 11.36 |
| 77 | J. M. Nelson, M. D. | Serv. | 15.00 |
| 78 | W. F. Morrison, M. D. | " | 15.00 |
| 79 | Guy Rogers | Env. | 23.80 |
| 80 | Charles Carlson | Witness | 1.50 |
| 81 | Montana Power Co. | Gas | 43.77 |
| 82 | Lolo Community Club House | Rent - Elec. | 10.00 |
| 83 | Office Supply Co. | Supp. | 65.42 |
| 84 | Walford Electric Co. | Lights | 10.66 |
| 85 | Hanson-Simons Co. | Rent | 285.00 |
| 86 | Missoula Laundry | Serv. | 2.18 |
| 87 | Agnes Peterson | Mileage | 27.09 |
| 88 | Rosemarie McVey | " | 15.05 |
| 89 | James Lodge | " | 27.65 |
| 90 | Kathryn Furno | " | 17.92 |
| 91 | Irene Callahan | " | 14.77 |
| 92 | Frances Davis | Care | 105.91 |
| 93 | The Times | Tchr Rpts. | 64.70 |
| 94 | Northwestern National Bank of Mpls. | Bond chgs. | 56.12 |
| 95 | Northwestern National Bank of Mpls. | " " | 19.88 |
| 96 | The Allen Smith Co. | Book | 15.00 |
| 97 | Void | - | - |
| 98 | Delaneys Bur. of Printing | Supp. | 78.45 |
| 99 | Anton Nelson | Mileage | 30.36 |
| 100 | Western Union Tel. Co. | Wires | 2.95 |
| 01 | Montana Power Co. | Gas | 1.30 |
| 02 | Modern Furniture Factory | Labor | 92.00 |
| 03 | St. Patrick Hospital | Care | 46.30 |
| 04 | Grace Jones | Cash Reimb. | 71.34 |
| 05 | Guy Rogers | Env. | 30.80 |
| 06 | Mt. States Tel. & Tel. | Serv. | 186.96 |
| 07 | Msla. City-Co. Health Dept. | Cash Reimb. | 23.75 |
| 08 | Frank Rice | Mileage - Meals | 25.50 |
| 09 | L. Paul Jewell | Serv. | 150.00 |
| 50002 | R. G. Ostergren | Sal. | 24.00 |
| 01 | Void | - | - |
| 03 | Void | - | - |
| 04 | Robert MacLean | Sal. | 42.60 |
| 05 | Geo. Bukovatz | " | 40.48 |
| 06 | Edward Alkire | " | 110.28 |
| 07 | W. W. Beckwith | " | 86.31 |
| 08 | E. H. Bogard | " | 38.36 |
| 09 | H. F. Cameron | " | 38.36 |
| 10 | William T. Cooksley | " | 124.67 |
| 11 | Void | - | - |
| 12 | Dorothy C. Davis | Sal. | 28.36 |
| 13 | J. C. Davis | " | 38.36 |
| 14 | Joe Day | " | 38.36 |
| 15 | Kenneth Donaldson | " | 95.90 |
| 16 | Rex Kofford | " | 38.36 |
| 17 | Michael Rasmussen | " | 110.28 |
| 18 | Harry Vasser | " | 38.36 |
| 19 | J. W. Reed | " | 16.12 |
| 20 | Adeline Bartron | " | 42.60 |
| 21 | Margaret Walseth | " | 14.15 |
| 22 | Stanley Dahlstrom | " | 86.31 |
| 23 | Void | - | - |
| 24 | Joseph Fontenot | " | 89.20 |

| | | | |
|-------|-----------------------|--------|--------|
| 50025 | Martin S. Behner | Salary | 379.89 |
| 26 | Geo. Bukovatz | " | 204.66 |
| 27 | Veramae Crouse | " | 250.00 |
| 28 | Dorothy Head | " | 210.00 |
| 29 | Gladys Jacobson | " | 67.32 |
| 30 | Lucile Rhoades | " | 210.00 |
| 31 | Mary Skalsky | " | 215.00 |
| 32 | Esther Smith | " | 205.00 |
| 33 | Ruth Smith | " | 250.00 |
| 34 | Carol Ralstin | " | 282.96 |
| 35 | Elsie Maier | " | 40.00 |
| 36 | Gladys Jacobson | " | 139.80 |
| 37 | Carol Porter | " | 13.64 |
| 38 | Lessie Fritz | " | 330.33 |
| 39 | Arline Brown | " | 297.30 |
| 40 | Sophie Cahill | " | 220.00 |
| 41 | Nina K. Day | " | 220.00 |
| 42 | Mary Barta | " | 210.00 |
| 43 | Lorna Mooney | " | 205.00 |
| 44 | Genevieve Spaulding | " | 200.00 |
| 45 | Mae Luedke | " | 205.00 |
| 46 | Leona Tawney | " | 205.00 |
| 47 | Marion Scott | " | 200.00 |
| 48 | Edith Johnson Risdahl | " | 210.00 |
| 49 | Barbara Musgrove | " | 200.00 |
| 50 | Arlene Johnson | " | 142.80 |
| 51 | Grace Jones | " | 379.89 |
| 52 | Virginia Lay | " | 342.09 |
| 53 | Bette Zoe Saulter | " | 230.00 |
| 54 | A. B. Jungers | " | 422.53 |
| 55 | Dorothy Thompson | " | 380.45 |
| 56 | Minerva Larke | " | 250.00 |
| 57 | Edith Thompson | " | 240.00 |
| 58 | Lola Opitz | " | 220.00 |
| 59 | Dona Good | " | 220.00 |
| 60 | Marian Abrams | " | 200.00 |
| 61 | Violet Davis | " | 139.80 |
| 62 | Vernon R. Peterson | " | 422.53 |
| 63 | John Schulz | " | 400.00 |
| 64 | J. R. Donehoo | " | 334.33 |
| 65 | Cancelled | - | - |
| 66 | Hildur Harlow | Sal. | 245.00 |
| 67 | Hazel Lacasse | " | 210.00 |
| 68 | Lea LaFriniere | " | 220.00 |
| 69 | Lucille Matthies | " | 215.00 |
| 70 | Alma Stohr | " | 300.90 |
| 71 | Enid Wallace | " | 245.00 |
| 72 | Eva Taylor | " | 246.91 |
| 73 | Edward Wontor | " | 246.91 |
| 74 | William J. Walker | " | 379.89 |
| 75 | Joe Young | " | 360.72 |
| 76 | DeMart Besly | " | 164.58 |
| 77 | Leo Bowlden | " | 341.82 |
| 78 | Joe Day | " | 341.82 |
| 79 | Melvin Fassio | " | 341.82 |
| 80 | Lewis Harrison | " | 341.82 |
| 81 | Rex Kofford | " | 341.82 |
| 82 | Jesse Parnell | " | 341.82 |
| 83 | Morris Ulrigg | " | 341.82 |
| 84 | Ray Buxton | " | 341.82 |
| 85 | J. C. Davis | " | 341.82 |
| 86 | Daryl Flechsing | " | 341.82 |
| 87 | Dorothy C. Davis | " | 191.64 |
| 88 | A. L. Nelson | " | 83.33 |
| 89 | Anthony F. Keast | " | 211.27 |
| 90 | Marshall H. Murray | " | 380.45 |
| 91 | Harold Pinsoneault | " | 380.45 |
| 92 | Mary Lou Mast | " | 250.00 |
| 93 | Cancelled | - | - |
| 94 | Barbara Smith | Sal. | 250.00 |
| 95 | J. E. Brodie | " | 295.76 |
| 96 | Harry Burnham | " | 174.15 |
| 97 | Patrick Magee | " | 190.27 |
| 98 | E. W. Ziesemer | " | 295.76 |
| 99 | Harry Brimhall | " | 285.00 |
| 50100 | Henry Nelson | " | 295.00 |
| 01 | Irene Callahan | " | 415.00 |
| 02 | Velma Christensen | " | 283.33 |
| 03 | Kathryn Furno | " | 370.00 |
| 04 | Charlotte Johnson | " | 430.00 |
| 05 | May Kirley | " | 335.00 |
| 06 | James Lodge | " | 420.00 |
| 07 | Cancelled | - | - |
| 08 | Agnes Peterson | Sal. | 315.00 |
| 09 | Dorothy Schwarz | " | 105.00 |
| 10 | Helen Shull | " | 300.00 |
| 11 | Cancelled | - | - |
| 12 | D. W. Hutchinson | Sal. | 186.96 |
| 13 | Margaret Hutchinson | " | 77.90 |
| 14 | Robert D. Watt | " | 379.89 |
| 15 | Halleen Robinson | " | 342.09 |

| | | | |
|-------|-----------------|------|--------|
| 50116 | Dorothy Taplett | Sal. | 240.00 |
| 17 | Jeannette Hiett | " | 162.50 |
| 18 | A. R. Rollin | " | 262.50 |
| 19 | Lois Fettig | " | 220.00 |
| 20 | Darrel Johnson | " | 341.82 |
| 21 | Rosemarie McVey | " | 370.00 |

ROAD

| | | | |
|------|--------------------------------|-------------|---------|
| 3008 | West. Mont. Bank | Fed. With. | 1253.30 |
| 09 | Pub. Emp. Ret. System | Ret. | 789.93 |
| 10 | Mont. Physicians Service | Bl. Sh. | 274.70 |
| 11 | St. Bd. of Equalization | St. Tax | 74.22 |
| 12 | Soc. Sec. Div., PERS | Soc. Sec. | 94.91 |
| 2 | The Propane Co. | Propane | 2.00 |
| 3 | Lindborg Tire Co. | Tires | 257.94 |
| 4 | Mueller Tire Co. | Supp. | 311.59 |
| 5 | Seeley Lake Garage | Serv. | 2.90 |
| 6 | Westmont Tractor Co. | Parts | 763.92 |
| 7 | Missoula Motor Parts | " | 48.98 |
| 8 | Missoula Mercantile Co. | Supp. | 63.34 |
| 9 | Mincoff Ignition & Motor Parts | Parts | 249.25 |
| 10 | Mountain Tractor Co. | Supp. | 34.47 |
| 11 | The Times | Print. | 13.68 |
| 12 | The Texas Co. | Oil | 39.60 |
| 13 | Standard Oil Co. of Ind. | Gas, etc. | 1001.64 |
| 14 | Westmont Tractor Co. | Snow blower | 1850.00 |
| 15 | Doty's Signs | Signs | 48.50 |
| 16 | Graehl Motor Service | Truck | 4450.00 |
| 17 | Graehl Motor Service | Equip. | 1035.06 |
| 18 | Montana Flour Mills | Salt | 9.18 |
| 19 | Mt. States Tel. & Tel. | Serv. | 22.50 |
| 20 | Olive Plummer | Meals | 6.25 |
| 21 | Montana Power Co. | Gas | 130.04 |
| 22 | Msla. Electric Coop. | Serv. | 22.51 |
| 23 | Vince Bakke's Tire Service | Tire | 155.69 |
| 24 | Farm Sales, Inc. | Supp. | 869.79 |
| 25 | Hall-Perry Machinery Co. | Blades | 132.70 |
| 26 | Motor Supply Co. | Parts | 93.47 |
| 27 | Valley Motor Supply | " | 150.83 |
| 28 | H. O. Bell Co. | " | 2.96 |
| 29 | Continental Oil Co. | Oil | 15.66 |
| 30 | Mt. States Tel. & Tel. | Serv. | 7.50 |

POOR

| | | | |
|-------|------------------------------|---------------|---------|
| 10593 | Safeway Store Division | Groc. | 3.00 |
| 94 | Otis Worden, Inc. | " | 3.00 |
| 95 | Otis Worden, Inc. | " | 5.00 |
| 96 | Otis Worden, Inc. | " | 5.00 |
| 97 | Stop N Shop Grocery | " | 48.50 |
| 98 | Ormesher's Inc. | " | 209.95 |
| 99 | Lee Rae Rest Home | Care | 127.20 |
| 10600 | Floyd Weston | Rent | 8.00 |
| 01 | H. R. Crisman, MD | Serv. | 5.00 |
| 02 | J. C. Hawke | Extrac. | 3.00 |
| 03 | Florence Hotel Pharmacy | Presc. | 6.00 |
| 04 | Dowling Funeral Home | Burial | 200.00 |
| 05 | Albert Lizotte | Sal. | 45.00 |
| 06 | Otis Worden, Inc. | Groc. | 21.00 |
| 07 | Ray & Mae Grocery | " | 2.00 |
| 08 | O. K. Trading Co. | " | 5.00 |
| 09 | Onetta Rose | Serv. | 98.00 |
| 10 | Charles Thompson | Rent | 30.00 |
| 11 | Sleepy Inn Motel | " | 80.00 |
| 12 | Missoula White Pine Sash Co. | Wood | 5.00 |
| 13 | Trolinger Service | Gas | 3.50 |
| 14 | J. M. Nelson, MD | Sal. | 1200.00 |
| 15 | West. Mont. Natl. Bank | Fed. With. | 388.06 |
| 16 | Pub. Emp. Ret. System | Ret. | 497.46 |
| 17 | Mont. Physicians Service | Bl. Sh. | 44.65 |
| 18 | St. Bd. of Equalization | St. Tax | 22.05 |
| 19 | Soc. Sec. Div., PERS | Soc. Sec. | 157.41 |
| 1 | Dept. of Public Welfare | Welfare Asst. | 6536.68 |
| 2 | Mt. States Tel. & Tel. | Serv. | 43.25 |
| 3 | Western Union Tel. Co. | Wires | 3.35 |
| 4 | Montana Power Co. | Gas | 139.95 |
| 5 | Katherine Craighead | Rent | 150.00 |
| 6 | Otis A. Worden, Inc. | Groc. | 12.00 |
| 7 | Llewellyn Market | " | 121.00 |
| 8 | Mrs. Tony Bertapelle | Care | 10.00 |
| 9 | Mrs. Andrew Boe | " | 22.00 |
| 10 | Mrs. Clairmont Clark | " | 33.00 |
| 11 | Mrs. Earl Connerly | " | 10.00 |
| 12 | Mrs. Evelyn Farrell | " | 13.00 |
| 13 | Mrs. Donald Fausett | " | 6.50 |
| 14 | Mrs. Otto Henke | " | 10.00 |
| 15 | Mrs. Lee Milward | " | 1.76 |
| 16 | Mrs. Raymond Reilly | " | 10.00 |
| 17 | Mrs. Kenneth Richardson | " | 6.50 |
| 18 | Mrs. Dan Rose | " | 10.00 |
| 19 | Mrs. Karl Schmidt | " | 6.50 |
| 20 | Mr. & Mrs. William Young | " | 8.75 |

| | | | |
|-----|------------------------------------|---------------|---------|
| 21 | Mrs. Eleanor Scott | Care | 36.00 |
| 22 | Will-O-Dell Sanitarium | " | 472.00 |
| 23 | Wayside Sanitarium | " | 213.00 |
| 24 | Flor-Haven Rest Home | " | 71.00 |
| 25 | Grace B. Lieurance | " | 142.00 |
| 26 | Arcadian Rest Home | " | 71.00 |
| 27 | Montana Power Co. | Serv. | 35.48 |
| 28 | Rudolph Stephan | Rent | 15.00 |
| 29 | Louis Kline | Rent | 8.00 |
| 30 | Mrs. Nellie Magee | " | 29.00 |
| 31 | Floyd Weston | " | 16.00 |
| 32 | Sanders Co. Gen. Hospital | Care | 230.59 |
| 33 | Missoula Drug Co. | Presc. | 7.20 |
| 34 | Smith Drug Co. | " | 89.59 |
| 35 | Peeks Pharmacy | " | 8.00 |
| 36 | Peterson Drug Co. | " | 48.95 |
| 37 | A. & C. Buy for Less Drug | " | 44.20 |
| 38 | George Doherty, MD | Serv. | 77.50 |
| 39 | West. Mont. Clinic | Surg. | 37.50 |
| 40 | Wendell Jones, MD | Serv. | 5.00 |
| 41 | Dr. V. R. Jones | Serv. | 3.00 |
| 42 | St. TB Sanitarium | Care | 248.86 |
| 43 | Squire-Simmons-Carr | Amb. Serv. | 20.00 |
| 44 | Capitol Ambulance Service | " " | 45.00 |
| 45 | Void | - | - |
| 46 | Stop N Shop Grocery | Groc. | 93.00 |
| 47 | Otis Worden, Inc. | " | 4.00 |
| 48 | Dee's Market | " | 26.00 |
| 49 | Geer's Market | " | 13.00 |
| 50 | Hirning Grocery | " | 21.60 |
| 51 | Julian's Grocery | " | 7.00 |
| 52 | Missoula Meat Co. | " | 71.00 |
| 53 | Rose Avenue Grocery | " | 30.00 |
| 54 | Safeway, Inc. | " | 126.00 |
| 55 | Standard Meat Market | " | 40.00 |
| 56 | Solum's North Side Grocery | " | 36.00 |
| 57 | Grace B. Lieurance | Care | 71.10 |
| 58 | Floyd Weston | Rent | 5.00 |
| 59 | Mrs. George Allen | " | 45.00 |
| 60 | Montana Power Co. | Serv. | 10.00 |
| 61 | St. Peter's Hospital | Care | 96.70 |
| 62 | James McIntosh, MD | Consult. | 50.00 |
| 63 | Daly Addn. Store | Groc. | 38.99 |
| 64 | Safeway, Inc. | " | 62.75 |
| 65 | Buttrey's Food Inc. | " | 25.00 |
| 66 | Otis Worden, Inc. | " | 9.00 |
| 67 | Lee Rae Rest Home | Care | 132.20 |
| 68 | Anna Thompson | Rent | 22.50 |
| 69 | West Side Distributors | Stove oil | 10.00 |
| 70 | Bourdeau Foods | Groc. | 128.70 |
| 71 | Community Creamery | Supp. | 322.17 |
| 72 | Eddy Bakery | Bread | 71.01 |
| 73 | Haines Independent Wholesale Groc. | Groc. | 331.14 |
| 74 | West. Mont. Grocery | " | 351.41 |
| 75 | Davis Brothers, Inc. | Drugs | 210.97 |
| 76 | Smith Drug | " | 29.47 |
| 77 | Montana Power Co. | Serv. | 184.90 |
| 78 | Mt. States Tel. & Tel. | Serv. | 50.07 |
| 79 | Folsom Co. | Fire Ext. | 77.25 |
| 80 | Majestic Wholesale, Inc. | Supp. | 50.83 |
| 81 | Meinecke & Co., Inc. | Cards etc. | 71.91 |
| 82 | Industrial Air Products Co. | Oxygen | 36.60 |
| 83 | Carpenter Paper Co. | Napkins | 10.65 |
| 84 | City Disposal Co. | Hauling | 6.00 |
| 85 | Northwest Freight Lines | Frnt. | 9.22 |
| 86 | Sherwin Williams Co. | Paint | 4.22 |
| 87 | Roto-Rooter Service | Repair Lndry | 9.00 |
| 88 | Clyde's Service | " Frzr | 5.00 |
| 89 | Walford Electric Co. | " dryer | 65.60 |
| 90 | Pauls Town and County | " ironer | 3.00 |
| 91 | Save Way Drug Co. | Presc. | 10.80 |
| 92 | Greyhound Bus Depot | Tickets | 40.10 |
| 93 | Grace Jones | Cash Reimb. | 10.50 |
| 94 | Dept. of Public Welfare | Welfare Asst. | 6752.09 |
| 95 | Typewriter Supply Co. | Supp. | 21.69 |
| 96 | Otis Worden, Inc. | Groc. | 3.00 |
| 97 | Dee's Market | Groc. | 44.00 |
| 98 | Otis Worden, Inc. | " | 14.00 |
| 99 | Safeway Inc. | " | 243.00 |
| 100 | Modern Grocery | " | 2.00 |
| 01 | Geers Market | " | 13.00 |
| 02 | Bartelt Rest Home | Care | 226.00 |
| 03 | Lillian P. Jameison | Rent | 35.00 |
| 04 | C. E. Bailey | " | 9.68 |
| 05 | Msla. White Pine Sash Co. | Wood | 5.00 |
| 06 | Gamble Store | Supp. | 9.28 |
| 07 | Memorial Hospital | Care | 1992.55 |
| 08 | St. Patrick Hospital | " | 958.00 |
| 09 | St. Patrick Hospital | " | 1047.45 |
| 10 | Palmer's Drug | Presc. | 3.95 |

| | | | |
|-------|---------------------------|----------|--------|
| 111 | Mitchell's Drive-In Drug | Presc. | 4.50 |
| 12 | Peek's Pharmacy | " | 11.09 |
| 13 | Davis Bros., Inc. | Drugs | 132.23 |
| 14 | West. Mont. Clinic | Surg. | 300.00 |
| 15 | Dr. V. R. Jones | Extrac. | 6.00 |
| 16 | Mont. St. Training School | Care | 840.00 |
| 17 | Mont. St. Training School | Clothing | 108.58 |
| 50001 | Virginia Belcher | Salary | 90.00 |
| 02 | Camilla Bramsen | " | 170.00 |
| 03 | Lloyd Brooks | " | 200.00 |
| 04 | Mildred Campbell | " | 96.00 |
| 05 | Paloma Dahlstrom. | " | 210.00 |
| 06 | Mable Dashnea | " | 180.00 |
| 07 | Jennie Fordyce | " | 200.00 |
| 08 | Marie Fryling | " | 180.00 |
| 09 | Donald Gilbert | " | 100.00 |
| 10 | Olive Hamilton | " | 157.50 |
| 11 | Nelda Hout | " | 37.80 |
| 12 | Jean Jordon | " | 180.00 |
| 13 | Ruby Julian | " | 170.00 |
| 14 | Pamela London | " | 170.00 |
| 15 | Lynette Lund | " | 190.00 |
| 16 | Stella Mackie | " | 98.80 |
| 17 | Veronica Phillips | " | 157.50 |
| 18 | Sherrie Ryan | " | 300.00 |
| 19 | Jacqueline Scoville | " | 32.00 |
| 20 | Doris Sears | " | 180.00 |
| 21 | Jean Smith | " | 450.00 |
| 22 | David Templeman | " | 100.00 |

BRIDGE

| | | | |
|------|--------------------------|------------|--------|
| 1893 | Montana Power Co. | Serv. | 34.02 |
| 94 | West. Mont. Natl. Bank | Fed. With. | 144.80 |
| 95 | Pub. Emp. Ret. System | Ret. | 167.06 |
| 96 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 97 | St. Bd. of Equalization | St. With. | 7.82 |
| 98 | Soc. Sec. Div., PERS | Soc. Sec. | 0.38 |

MISCELLANEOUS

| | | | |
|------|-------------------------|--------------------|--------|
| 7482 | West. Mont. Natl. Bank | Fed. With. | 87.60 |
| 83 | Pub. Emp. Ret. System | Ret. | 81.00 |
| 84 | St. Bd. of Equalization | St. With. | 4.84 |
| 85 | Soc. Sec. Div., PERS | Soc. Sec. | 36.00 |
| 1 | State Forester | Supp., labor, mil. | 180.28 |

REFUND

| | | | |
|------|---------------------|--------|-------|
| 4433 | C. R. Marbut & Sons | Refund | 4.00 |
| 34 | Huson Mercantile | " | 11.29 |

REDEMPTION

| | | | |
|------|------------------------|-----------------|---------|
| 2735 | Joe S. & Mae J. Hinkle | Redemption ref. | 148.47 |
| 36 | Joe S. & Mae J. Hinkle | " " | 183.21 |
| 37 | William R. Estey | " " | 396.85 |
| 38 | William R. Estey | " " | 597.08 |
| 39 | William R. Estey | " " | 27.29 |
| 40 | William R. Estey | " " | 40.84 |
| 41 | William R. Estey | " " | 92.29 |
| 42 | William R. Estey | " " | 196.81 |
| 43 | William R. Estey | " " | 16.73 |
| 44 | William R. Estey | " " | 418.88 |
| 45 | William R. Estey | " " | 595.05 |
| 46 | William R. Estey | " " | 248.84 |
| 47 | William R. Estey | " " | 1207.13 |

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : :

February 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

REPORTS

The Board examined, approved and ordered filed the following reports for the month of December, 1958: County Treasurer
County Clerk's Monthly Report and Budget Balance

JOURNAL VOUCHER

The Board examined, approved and ordered filed Journal Voucher #378, Debit MCHS General Fund \$8,506.55, Credit MCHS Building Fund \$8,506.55.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 3, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

February 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Chairman Howe sitting in with the staff.

RE. MISSOULA COUNTY FAIR

The Commissioners received official confirmation from the Fair Board that Missoula County Fair dates for 1959 will be August 26 through 29.

REPORTS

The reports of Justices of Peace J. E. Brodie and E. W. Ziesemer, and the Secretary of the Missoula County Airport Board, for the month of December, 1958, were examined, approved and ordered filed.

RE. HOUSE BILLS 217 AND 298

The Board dispatched wires to House Representatives Page, Howard, Haines, Karlberg and Holding expressing disapproval of H.B. 217, and sent letters urging that H.B. 298 be passed.

RE. LAND APPRAISAL

The Commissioners met with William O. Nance of the firm of Justin H. Haynes & Co. regarding reappraisal of property in Missoula County in line with provisions of law.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 4, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

February 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 February 5, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : :

February 5, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

ORDER APPOINTING COUNSEL

The Board received this date copy of order appointing Jay M. Kurtz as counsel to represent respondents in the case of State of Montana, ex rel Anthony F. Keast, County Attorney in and for the County of Missoula vs. The District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula, and The Hon. C. E. Comer, District Judge.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 February 6, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : :

February 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Chairman Howe sitting in with the staff.

PETITION - ZONING

The petition for zoning in Lots 1, 2, 61 through 64, Cobban & Dinsmore's Orchard Homes; Lots 1 through 22, and Lots 27 through 32, Dinsmore's Orchard Homes No. 4; and Lots 1, 16 through 18, 47 through 50, Dinsmore's Orchard Homes No. 5; and the petition for zoning in Lots 2 through 15, 19 through 46 and 51 through 64, of Dinsmore's Orchard Homes No. 5, and the SE $\frac{1}{4}$ of Sec. 23, T. 13 N., R. 20 W., having checked out according to law, were turned over to the Board this date, and taken under advisement.

BD. OF HEALTH MEETING

Commissioner Lucier and Chairman Howe attended the Board of Health meeting in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 February 7, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : : : :

February 7, 1959

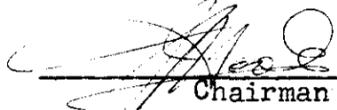
The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 9, 1959."


Chairman


Clerk

: : : : : :

February 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

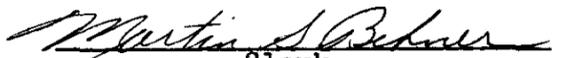
WELFARE DISCUSSION

The Board discussed dental care for Welfare patients with Elizabeth Johnson of the Welfare Board sitting in, and Drs. W. A. Richter and Wm. D. Bessire.

The Commissioners handled regular county business during the day, and worked on jury list.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 10, 1959."


Chairman


Clerk

: : : : : :

February 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

DISCUSSION RE. PINEVIEW

The Board met with Jean Smith and the Pineview Staff, Clerk Martin S. Behner sitting in, and discussed problems at Pineview.

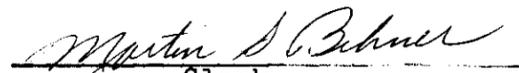
RE. RUSSELL STREET OVERPASS

Mr. Walker Brown of the State Highway Commission and County Surveyor Vernon R. Peterson met with the Board and discussed the Russell Street overpass and the Lothrop Road.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1959."


Chairman


Clerk

: : : : : :

February 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

REPORTS The Reports of the County Coroner, Ralph M. Simmons, and County Sheriff, William J. Walker, for the month of January, 1959, were examined, approved and ordered filed by the Board.

RESOLUTION

The Commissioners approved and passed the following resolution:

S-SG 218(2)

MISSOULA COUNTY, MONTANA

FEDERAL AID SECONDARY ROUTE NO. 390

County Resolution No.

WHEREAS, the State Highway Commission of Montana has designated as secondary or feeder highway the 39th St. and Russell Street South of Missoula road in Missoula County, approximately 4.5 miles in length, and known as Federal Aid Secondary Route No. 390, and

WHEREAS, the State Highway Commission, in conjunction with the Bureau of Public Roads, has programmed and will in the future program for construction certain sections of the above-designated highway with State and/or Federal funds.

NOW, THEREFORE, BE IT RESOLVED BY Missoula County, Montana, acting through its duly qualified Board of County Commissioners,

1. That Missoula County, under the provisions of Section 1788, Revised Codes of Montana, 1935, hereby concurs in the designation of the above-designated highway as a secondary or feeder highway and

2. That Missoula County, in consideration of the construction of sections of the above-designated highway by the State Highway Commission and/or the Bureau of Public Roads, hereby agrees to maintain said constructed sections in an adequate manner and to the satisfaction of the State Highway Commission and the Bureau of Public Roads upon official notification by the State Highway Commission of the effective date that the county's responsibility begins, and

3. If during the construction of any sections of the above-designated Federal-aid highway should the State Highway Commission and/or the Bureau of Public Roads, on account of unfavorable weather or other conditions not the fault of the contractor, authorize a suspension of construction operations thereafter and until the State Highway Commission and/or the Bureau of Public Roads issue an order for the resumption of construction operations, the maintenance of the sections under construction shall be by and at the expense of the county.

4. That Missoula County further agrees that if for any reason it is unable to maintain said constructed sections of the above-designated highway to a standard satisfactory to the Bureau of Public Roads and to the State Highway Commission, the said State Highway Commission is thereupon authorized to perform the necessary work to place the highway in a satisfactory condition by such means as may be at the disposal of the said State Highway Commission, and the State will be reimbursed by the county for any expense it may incur in the performance thereof on the basis of cost plus ten per cent.

The above resolution was duly considered and adopted at a lawful meeting of the Board of County Commissioners held this 11th day of February, 1959.

MISSOULA COUNTY, MONTANA

By S/ J. J. Howe
Chairman, Board of County Commissioners
By S/ H. W. Stoutenburg
Member, Board of County Commissioners
By S/ Wm. Lucier
Member, Board of County Commissioners

ATTEST:
S/ Martin S. Behner
Clerk and Recorder
COUNTY SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 13, 1959."


Chairman


Clerk

: : : : : : : : :

February 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

CITY ORDINANCE

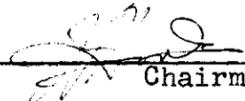
City Ordinance No. 882 vacating Cave Street between Cooper Street on the North and Toole Avenue on the South; vacating Cooper Street between Beaver Street on the West and U. S. Highway 10 and 93 on the East; and vacating the alley in Block 11 of McCormick's Addition No. 2, was received this date and ordered filed by the Board.

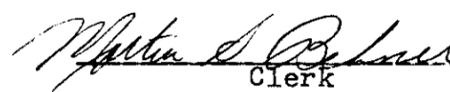
APPRAISE WELFARE PROPERTY

The Commissioners appraised Welfare property at 408 Oak Street in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 14, 1959."


Chairman


Clerk

: : : : : :

February 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed with County Surveyor Vernon R. Peterson the matters of the Pattee Canyon drainage and the secondary Lothrop Road.

The Board handled regular county business during the morning.

Motion made by Commissioner Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 16, 1959."


Chairman

 x x x x
Clerk

: : : : : :

February 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Chairman Howe sitting in.

WEED CONTROL TRUCK

One New 1959 Dodge, Model W200, Truck with platform bed, Serial Number M6W2-L16030, net price (not including Federal Tax) \$2746.25, was purchased from Garden City Motors for the Weed Control Unit, as per bid accepted November 20, 1958.

Q.C.D. FOR RIGHT-OF-WAY

The Board received this date Quitclaim Deed dated February 3, 1959, Farviews Shopping Center to County of Missoula, for right-of-way through: W. 30' of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T.13 N., R. 19 W., lying south of 34th street and north of SW Higgins Ave.; N. 30' of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; E. 50' of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 13 N., R. 19 W., lying south of 34th Street and north of SW Higgins Avenue. Stipulated that if road is not built, constructed and maintained, the property reverts back to the grantor. The Clerk was instructed to file this deed.

458 NOTICE RE. ZONING DISTRICTS

The Board requested the Clerk to publish the following notice:

NOTICE OF PUBLIC HEARING ON ADOPTION OF ZONING DISTRICTS AND ADOPTION OF DEVELOPMENT PATTERN THEREFOR

Notice is hereby given that Petitions have been filed for the creation of Zoning Districts in the areas within the following boundaries, to-wit:

Lots 2 through 15, Lots 19 through 46, and Lots 51 through 64, of Dinsmore's Orchard Homes No. 5, Missoula County, Montana, and the Southeast Quarter (SE $\frac{1}{4}$) of Section 23, Township 13 North, Range 20 West, M.P.M.

Lots 1, 2, 61, 62, 63 and 64, Cobban & Dinsmore's Orchard Homes; Lots 1 through 22, and Lots 27 through 32, Dinsmore's Orchard Homes No. 4; and Lots 1, 16, 17, 18, 47, 48, 49 and 50, Dinsmore's Orchard Homes No. 5, Missoula County, Montana.

That pursuant to such petition the Board of County Commissioners created and appointed a Zoning and Planning Commission.

That the Zoning and Planning Commission will, on the 18th day of March, 1959, at the hour of 10:30 o'clock A. M., in the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which the Commission will consider:

1. The creation of Zoning Districts within the boundaries aforesaid.
2. The adoption of a development pattern for such districts and the building and use restrictions to be made applicable thereto. The Commission will consider what types of commercial and industrial activity may be conducted therein, and the existing non-conforming uses which may be continued.

All persons affected by the proposed Zoning and Planning Districts will be given an opportunity to be heard; to contest the adoption of such development districts by the Planning and Zoning Commission and the adoption of development plans therefor.

BY ORDER OF The Planning and Zoning Commission. Dated this 16th day of February, 1959.

S/ Martin S. Behner
Clerk and ex-officio member of
the Board of County Commissioners,
Missoula County, Montana.

Publish: Feb. 20 - 27 -
Mar. 6 - 13

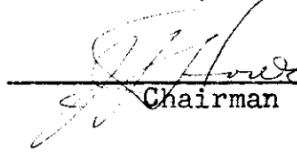
RESOLUTION RE. SECONDARY ROAD

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Mr. Walker Brown, Secondary Road Engineer, State Highway Commission, be requested to place that portion of County Route #38 known as the Petty Creek Road on the secondary system of roads, at the location described as follows:

Beginning at Lothrop near the site of the old Lothrop Bridge and then easterly through Section 2, 7, and 8; thence turning north along the eastern boundaries of Section 8, 5 and 32 and thence northeasterly to a connection with the proposed interchange on the interstate highway system, a total distance from Lothrop of about 5 miles, the above sections mentioned being in T. 14 and 15 N., R. 23 and 22 W."

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 17, 1959."


Chairman


Clerk

: : : : :

February 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

REPORT

The Report of the Clerk of the District Court for the month of January, 1959, was examined, approved, and ordered filed by the Board.

REFUND

The Board approved and signed gas tax refund claim on 7466.3 gallons in the amount of \$447.38.

DISCUSSION

County Surveyor Vernon R. Peterson met with the Commissioners and discussed construction and channeling regarding the Higgins Avenue Bridge.

RESOLUTION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the County send County Surveyor Vernon R. Peterson to Seattle on or about March 10th to attend the Army Engineering Corps Channeling Committee Meeting."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 18, 1959."


Chairman


Clerk

: : : : : :

February 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Howe sitting in with the staff.

WELFARE

The Commissioners discussed Welfare problems with Elizabeth Johnson of the Welfare Department and Jack Pinsoneault of the County Attorney's office, and attended the Welfare Board meeting in the afternoon. They examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 19, 1959."


Chairman


Clerk

: : : : : :

February 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

DISCUSSION RE. COURT HOUSE

The Board discussed with Mr. Kirkemo, Architect, the addition to the Court House.

INSPECTION

The Commissioners made an inspection trip to Pineview Hospital.

OPINION RE. ZONING PETITION

The following opinion regarding the petition for zoning in SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, Township 13 North, Range 19 West, Missoula County, Montana, was received this date:

February 19, 1959

Board of County Commissioners
Missoula County
Montana

Re: Zoning Petition

Gentlemen:

You have requested an opinion from this office concerning the legality or illegality, if any there was, of a certain Petition presented to your Honorable Board by a group of citizens through their legal representative, Ty Robinson. Please be advised that in giving my opinion, which in effect nullified, set aside and held for naught said Petition as originally presented to your Board, you subsequently requested that I obtain an opinion from our State's Attorney General. This was done pursuant to your request. The Attorney General has held that the petition was in order; consequently, it would be legal for your Honorable Board to consider it in all respects and to determine therefrom what restrictions, if any, should be placed with reference and in accordance to the prayer contained therein.

In short, the Petition is legal in all respects and, if your Honorable Board has held in accordance and in relation thereto, a hearing, it should be held legal. Therefore, your Board may take whatever action necessary to perfect a Zoning District.

Respectfully submitted,

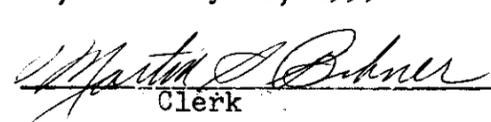
S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK/amh

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 20, 1959."


Chairman


Clerk

: : : : :

February 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

APPEAL FROM ZONING VARIANCE

The Commissioners received this date the following Notice of Appeal From Resolution re. variance in zoning regulations of Planning and Zoning District No. 1:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF MONTANA,
IN AND FOR THE COUNTY OF MISSOULA

C O P Y

IN THE MATTER OF MISSOULA)
ZONING AND PLANNING)
DISTRICT NO. 1.)
NOTICE OF APPEAL FROM
RESOLUTION OF COUNTY
COMMISSIONERS

TO J. J. HOWE, H. W. STOUTENBURG, and WILLIAM LUCIER, County Commissioners of Missoula County, and together comprising the Board of County Commissioners of said County; J. J. HOWE, H. W. STOUTENBURG, WILLIAM LUCIER, AL JUNGERS and VERNON R. PETERSON, together comprising the Missoula County Planning and Zoning Commission; ANTHONY F. KEAST, County Attorney of Missoula County; C. D. WOHLSCHLAGER and WORDEN & WORDEN, his Attorneys:

YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the following persons, to-wit: T. W. Edison, Margaret Edison, I. E. Peterson, Robert McGeoch, Earl McConnell, Dorothy H. McConnell, Paul J. Taylor, Marilyn Young Taylor, Rex J. McAlear, Myrtle McAlear, Rachel M. Romstad, F. Donald Romstad, Betty Joe Bauman, Richard H. Bauman, Hartley D. Scott, Betty L. Scott, Frank Lovinger, Earlene Lovinger, William M. Caplis, Violet Caplis, Gerald J. Huff, Inga G. Huff, Albert L. Jones, Helen Jones, L. B. Jacobs, E. R. Jacobs, Martin H. Eitel, H. R. Dodge, Marguerite G. Dodge, Sarah E. Braun, Harold A. Braun, Donald A. Paddock, Bertha T. Paddock, Thomas G. Graham, Margaret E. Graham, Edna Lathrop, Ruby May Smith, Wallace R. Otterson, Drucilla H. Otterson, Arthur Doull, Sally Doull, E. R. Janes, Robert S. Hoffman, Missoula Sand and Gravel Co., Barbara A. Walter, Walter B. Cox, Evelyn S. Cox, Pauline Melby, Ralph E. Melby, Beatrice K. Weigel, Eugene H. Weigel, Mrs. Richard O'Neil, F. L. Brissey, Lucille A. Brissey, Ross Williams, Adelaide M. Williams, Marion R. Dunn, Jack A. Dunn, Robert W. Fields, Charlotte G. Fields, John Dieterich, Mary G. Dieterich, Richard N. Tougas, Lorna C. Tougas, being each and all owners of real property within the boundaries of Missoula County Planning and Zoning District No. 1, and persons aggrieved by the hereinafter described decision, order and resolution, do hereby appeal to the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula, from the order, decision and resolution of the Board of County Commissioners of Missoula County entitled "Resolution Authorizing Variance from Zoning Regulations Governing Missoula County Planning and Zoning District No. One, which said Order, Resolution and Decision was made on the 30th day of January, 1959, and which is recorded in Volume "Z" of Commissioners' Journal, at page 446. This appeal is taken from the said Order, Resolution and Decision, and the whole thereof.

Dated this 17th day of February, 1959.

SMITH, BOONE & RIMEL
First National Bank Building
Missoula, Montana
Attorneys for Appellants

PETITION FOR REVIEW

Without waiving any rights under the foregoing Notice of Appeal, the appellants hereby petition for a review of the said Order, Decision and Resolution of the Board of County Commissioners, and as grounds for such petition allege:

1. That the said order was made in excess of the jurisdiction of the said Board for the reasons,

(a) Neither the Board of County Commissioners nor the Missoula County Planning and Zoning Commission have established any procedure whereby petitions for a variance may be heard.

(b) No proper notice of a hearing on said petition for variance was ever given.

(c) There were no moving papers before the Board of County Commissioners sufficient to warrant an order granting a variance.

(d) That there were no facts presented to the County Commissioners which in law would authorize any variance from the zoning regulations governing Zoning District No. 1.

2. That the said Board abused its discretion in granting said order in that,

(a) There was no hardship or showing of hardship sufficient to invoke the power of the said Board.

(b) The order and the building sought to be erected pursuant thereto was in fact contrary to the public interest and there was no evidence to the contrary.

(c) There were no special conditions warranting the issuance of the order and no evidence of any such special conditions.

3. That the order is contrary to the public interest, will result, and has resulted, in the depreciation of property values in the Zoning District, will tend to turn a desirable residential area into an unbearable residential area, will permanently impair the use of lands in the area for residential purposes, all contrary to the law and contrary to the purpose and spirit of Sections 16-4101 to 16-4106 Revised Codes of Montana of 1947, and the Regulations adopted for the Missoula County Planning and Zoning District No. 1.

Dated this 17th day of February, 1959.

SMITH, BOONE & RIMEL
Attorneys for Appellants and
Petitioners

STATE OF MONTANA)
)ss.
County of Missoula)

JOHN DIETERICH, being first duly sworn, on his oath deposes and says: That he is one of the Petitioners and Appellants in the above entitled matter; that he has read the foregoing Notice of Appeal and Petition for Review and knows the contents thereof, and that the matters, facts and things therein stated are true.

JOHN DIETERICH

SUBSCRIBED AND SWORN TO before me this 17th day of February, 1959.

RUSSELL E. SMITH
Notary Public for the State
of Montana, residing at Mis-
soula, Montana. My Commission
expires December 15, 1960.

(NOTARIAL SEAL)

APPRAISE PROPERTY

The Commissioners appraised Welfare property in Orchard Homes.

INQUIRY

The County Commissioners, upon request of property owners around Block 6 of Car Line Addition #2 regarding car bodies scattered over the countryside thereof, inspected the premises, then went to the business establishment of George Holtz and requested that this property be cleaned up. Mr Holtz replied, "The baler will be here on April 15, and I will have the premises cleaned up by June 1, 1959."

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 21, 1959."

[Signature]
Chairman

[Signature]
Clerk

: : : : : :

February 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed river soil erosion on the Clark Fork River with the County Agent, A. R. Rollin.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., February 24, 1959."


Chairman

 x x x x
Clerk

: : : : :

February 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Chairman Howe sitting in with the staff.

APPOINTMENT TO FAIR BOARD

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Palmer Romness of Clinton be appointed to the Missoula County Fair Board to take the place of Vern Stoterau who resigned, and that the appointment run until December 31, 1960."

RE. APPRAISAL OF COUNTY LANDS

The Commissioners conferred with William O. Nance of the firm of Justin H. Haynes & Co. of Denver, who entered a bid with Missoula County on the project of complete re-appraisal of lands in Missoula County. This is the sixth bid received on this project.

RE. FRENCHTOWN LIGHTING

A committee from Frenchtown conferred with the Commissioners and made an appointment for a meeting in the Commissioner's office on Friday, February 27th, with regard to the Frenchtown Lighting District.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, with the stipulation that no public park is required, of the following additions:

Stevens Addition No. 2, filed in Book 5, Page 21, C-149
Siesta Acres No. 2, filed in Book 5, Page 22, C-150

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 25, 1959."


Chairman


Clerk

: : : : :

February 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Lucier sitting in with the staff.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 26, 1959."

J. J. Howe
Chairman

: : : : :

Martin S. Behner
Clerk

February 26, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The preparation of the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

BOND

Bond was received this date for Clerk of Court James R. Donehoo in the amount of \$2,000, written by the St. Paul Fire & Marine Insurance Company, dated February 24, 1959, expiring the first Monday in January, 1961. This Bond is in addition to first bond in the amount of \$8,000 effective Jan. 7, 1957.

DISCUSSION

Frank Moze from the State office was in to discuss land classification with the Commissioners.

RE. ALLEY CLOSINGS

Ira Head, City Engineer, was over to discuss closing of alleys with the County Commissioners.

OILING ROAD

Jack Twite conferred with the Commissioners regarding the oiling of the lower Miller Creek Road.

RE. SALARIES

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board give the Clerk and Recorder's Chief Deputy, Carol Ralstin, her proper wage, and a raise of \$15 per month to Deputy George Bukovatz."

PETITION

Petition was received from Ralph and June Piccinini for vacation of the plat of Bel Air Homesites, consisting of Lots 1 to 11, inclusive, together with streets and alleys thereof.

RESOLUTION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted":

R E S O L U T I O N

BE IT RESOLVED THAT, on the twenty-sixth day of February, 1959, we, the Board of County Commissioners, namely, J. J. Howe, Chairman, H. W. Stoutenburg, and Wm. Lucier, duly in session to hear all matters following within the purview of our jurisdiction, received a petition calling for the vacation of a certain plat, to-wit:

Bel Air Homesites, a platted subdivision of Missoula County, Montana, the official plat of which is recorded in Book 4 of Plats, Page 46, Records in the Office of the County Clerk and Recorder of Missoula County, Montana. Also, said plat from the official records aforesaid, shows and is represented to consist of Lots One (1) to Eleven (11), inclusive, together with the streets and alleys as shown thereon.

That as a complete body, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM, 1947, as amended. It provides that the petition must be signed by all the owners of the property situate within the aforesaid descriptive property, that the reason for its vacation has been represented in the aforesaid petition calling for the vacation of the aforesaid plat and that no petitions or actions were shown to have occurred to prevent this Board from granting the plat as prepared in the aforesaid petition.

THEREFORE, BE IT RESOLVED, and this does resolve, that the aforesaid petition is vacationed as of this twenty-sixth day of February, 1959.

ATTEST:
S/ Martin S. Behner
Clerk

SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 27, 1959."


Chairman


Clerk

: : : : :

February 27, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

The jury list was completed this date. Chairman Howe worked with the staff on the completion of the work.

EXTRA HELP - ASSESSOR'S OFFICE

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that County Assessor A. B. Jungers be permitted to employ sufficient field men to carry on the assessing for the year 1959."

RE. MULLAN ROAD

A committee from Grass Valley and members of the Soil Conservation Engineers, along with Engineers of the Chicago, Milwaukee and St. Paul Railroad, met with the Commissioners in regard to moving the County Road known as the old Mullan Road.

RE. FRENCHTOWN LIGHTING

A Frenchtown Lighting committee met with the County Commissioners and adjustments were made by the Commissioners. The matter was left in the hands of Jack Pinsoneault of the County Attorney's office.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 28, 1959."


Chairman


Clerk

: : : : :

February 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Trial Balance and Budget Report for the month of January, 1959.

The Board read and approved the Trial Jurors List for 1959, and handled regular County business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board adjourn to meet March 2, 1959, at 10:00 A. M., after approving the following list of claims for the month of February:

GENERAL

| | | | |
|-----|----------------------------|----------------|-----------|
| 110 | West. Mont. Natl. Bank | Fed. With. | \$2942.35 |
| 111 | Pub. Emp. Ret. System | Ret. | 2333.93 |
| 112 | Mont. Physicians Service | Bl. Sh. | 322.90 |
| 113 | St. Bd. of Equalization | St. Tax | 172.16 |
| 114 | Soc. Sec. Div., PERS | Soc. Sec. | 683.06 |
| 115 | Mont. Teachers Ret. System | Ret. | 36.96 |
| 116 | Mt. States Tel. & Tel. | Serv. | 307.90 |
| 117 | Mont. Hardware & Implement | Equip. guides | 9.00 |
| 118 | Henry's Coffee Parlor | Meals - Jurors | 47.45 |

| | | | |
|-----|---------------------------------|----------------|---------|
| 119 | Golden Pheasant Cafe | Meals - Jurors | 56.25 |
| 120 | Missoula Hotel | " " | 35.15 |
| 121 | Eva Taylor | Exp. | 6.83 |
| 122 | Edward Wontor | " | 18.47 |
| 123 | A. D. Bradford | Juror | 6.00 |
| 124 | Ben Rae | " | 6.00 |
| 125 | Charles Poisl | " | 6.00 |
| 126 | George Palmer | " | 6.00 |
| 127 | G. B. Noll | " | 6.00 |
| 128 | George Mellinger | " | 6.00 |
| 129 | Ed Gamble | " | 6.00 |
| 130 | Norman Wulle | Witness | 1.50 |
| 131 | Louis Schmelebeck | " | 1.50 |
| 132 | Ken. Miller | " | 1.50 |
| 133 | Edward Healy | " | 1.50 |
| 134 | Gene Ellis | " | 1.50 |
| 135 | Edwin Buchanan | " | 1.50 |
| 136 | Mrs. L. D. Brill | " | 1.50 |
| 137 | J. W. Reed | Mileage | 13.53 |
| 138 | Edwin Buchanan | Autopsies | 125.00 |
| 139 | Mary Lou Mast | Transcript | 25.00 |
| 140 | Boyce Lumber Co. | Plywood | 20.37 |
| 141 | Montana Power Co. | Gas | 33.58 |
| 142 | Carpenter Paper Co. | Supp. | 13.00 |
| 143 | D. W. Hutchinson | Exp. | 46.69 |
| 144 | Good Shepherd Home | Care | 48.00 |
| 145 | Herrmann & Co. Funeral Home | Burial | 150.00 |
| 146 | W. J. Walker | Mileage | 1126.43 |
| 147 | William J. Walker | " | 126.20 |
| 148 | William J. Walker | Fed. Bd. Pris. | 8.75 |
| 149 | William J. Walker | Co. Bd. Pris. | 621.25 |
| 150 | J. J. Howe | Mileage | 4.83 |
| 151 | William Lucier | " | 37.45 |
| 152 | H. W. Stoutenburg | " | 6.44 |
| 153 | J. L. Murray | Sig. Plate | 36.84 |
| 154 | The Times | Supp. etc. | 327.15 |
| 155 | B. & H. Jewelry Co. | Clock | 7.65 |
| 156 | St. Bd. of Equalization | Guides | 18.15 |
| 157 | Henry's Coffee Parlor | Meals - Jurors | 14.85 |
| 158 | Montana Power Co. | Gas | 10.26 |
| 159 | A. L. Nelson | Mileage | 55.11 |
| 160 | Edward Healy | Pictures | 62.00 |
| 161 | Reelys Storage & Freight Term. | Serv. | 121.25 |
| 162 | Dee's Market | Supp. | 9.67 |
| 163 | Conley Chemical & Supply Co. | " | 23.70 |
| 164 | City Disposal Co. | Hauling | 26.00 |
| 165 | Missoula Merc. Co. | Supp. | 117.35 |
| 166 | Martin S. Behner | Mileage | 2.66 |
| 167 | Vocational School for Girls | Care | 87.50 |
| 168 | Jay M. Kurtz | Serv. | 150.00 |
| 169 | H. L. Garnaas | " | 400.00 |
| 170 | School District #1 | Rent | 360.00 |
| 171 | Thomas W. Duncan | " | 75.00 |
| 172 | Imperial Carbon Co. | Paper | 3.29 |
| 173 | Squire-Simmons-Carr | Burials | 300.00 |
| 174 | Western Union Tel. Co. | Wires | 9.48 |
| 175 | The Times | Supp. etc. | 747.30 |
| 176 | Keuffel & Esser Co. | Paper | 6.93 |
| 177 | Peterson Drug Co. | Ammonia | 8.25 |
| 178 | Frank Cole | Police guard | 6.00 |
| 179 | Cancelled | - | - |
| 180 | Charles Doty | Police guard | 6.00 |
| 181 | Gilbert E. Hansen | " " | 16.00 |
| 182 | Raymond Robinson | " " | 16.00 |
| 183 | Herbert Roehl | " " | 32.00 |
| 184 | Montana Electronics | Serv. | 104.83 |
| 185 | Missoulian Publishing Co. | Rub. Stamps | 12.16 |
| 186 | Mountain States Tel. & Tel. | Serv. | 63.40 |
| 187 | Ralph Simmons | Inquests | 26.50 |
| 188 | William Carlson | Juror | 6.00 |
| 189 | Roland Dasenbrock | " | 6.00 |
| 190 | E. Allen High | " | 6.00 |
| 191 | Sanday Durrant | " | 6.00 |
| 192 | Earl Pruyn | " | 6.00 |
| 193 | J. Douglas Nesbit | " | 6.00 |
| 194 | George Richter | " | 6.00 |
| 195 | Edwin Buchanan | Witness | 1.50 |
| 196 | John Cramer | " | 7.80 |
| 197 | V. C. Johnson | " | 7.80 |
| 198 | Stan Healy | " | 1.50 |
| 199 | Albert Dawson | Witness | 7.80 |
| 200 | A. L. Nelson | " | 9.20 |
| 201 | W. A. Koch | " | 7.80 |
| 202 | Charles Treece | " | 7.80 |
| 203 | Montana Power Co. | Gas | 535.22 |
| 204 | Interstate Lumber Co. | Masonite | 3.61 |
| 205 | Dahlgren Upholstery | Repr. | 82.00 |
| 206 | Missoula Laundry & Dry Cleaners | Lndry | 2.22 |
| 207 | Agnes Peterson | Mileage | 23.80 |
| 208 | Rosemarie McVey | " | 12.74 |
| 209 | James Lodge | " | 31.15 |

| | | | |
|-------|-----------------------------|--------------|--------|
| 210 | Kathryn Furno | Mileage | 19.81 |
| 211 | Irene Callahan | " | 21.14 |
| 212 | Montana Power Co. | Gas | 1.30 |
| 213 | Hanson-Simons Co. | Rent | 285.00 |
| 214 | St. Patrick Hospital | Care | 66.50 |
| 215 | West Publishing Co. | Books | 34.00 |
| 216 | West Publishing Co. | " | 202.50 |
| 217 | Guy Rogers | Stamps | 112.00 |
| 218 | Cancelled | - | - |
| 219 | The Times | Supp. | 241.39 |
| 220 | Mountain States Tel. & Tel. | Serv. | 162.41 |
| 221 | Burroughs Corporation | Supp. | 17.94 |
| 222 | Marchant Calculators | Maint. | 20.50 |
| 223 | Keuffel & Esser Co. | Paper | 25.00 |
| 224 | Henry 's Coffee Parlor | Meals | 16.35 |
| 225 | Henry's Coffee Parlor | " | 28.45 |
| 226 | Flathead Air Transport Co. | Serv. | 31.83 |
| 227 | C. W. Schmid | Repr. | 10.30 |
| 228 | Kramis Hardware Co. | Supp. | 2.96 |
| 229 | The B & L Company | Painting | 576.74 |
| 230 | Walford Electric Co. | Install. | 14.71 |
| 231 | Walford Electric Co. | " | 213.60 |
| 232 | The Ideal Co. | Carpet | 198.72 |
| 233 | Hopkins Htg. & Plbg. | Serv. | 23.80 |
| 234 | State Industrial School | Care | 77.50 |
| 235 | Little Chief Oil Co. | Gas | 11.37 |
| 236 | A. R. Rollin | Exp. | 13.13 |
| 237 | Jeannette Hiett | " | 18.27 |
| 238 | West Publishing Co. | Books | 81.50 |
| 239 | Guy Rogers | Stamps | 20.00 |
| 240 | Wayne Camp | Guard. Pris. | 70.00 |
| 241 | Industrial Accident Board | Prem. | 481.17 |
| 50122 | J. J. Howe | Sal. | 312.00 |
| 123 | William Lucier | " | 348.30 |
| 124 | H. W. Stoutenburg | " | 312.00 |
| 125 | Lessie Fritz | " | 4.00 |
| 126 | Arline Brown | " | 3.60 |
| 127 | Kenneth Swart | " | 314.50 |
| 128 | William Klapwyk | " & Term. | 327.50 |
| 129 | Flora Powell | " | 139.26 |
| 130 | Lloyd Beedle | " | 174.25 |
| 131 | Arlene Hayes | " | 45.44 |
| 132 | Lessie Fritz | " | 334.33 |
| 133 | Arline Brown | " | 300.90 |
| 134 | Sophie Cahill | " | 220.00 |
| 135 | Lois Fettig | " | 220.00 |
| 136 | Nina Day | " | 220.00 |
| 137 | Mary Opal Barta | " | 210.00 |
| 138 | Lorna Mooney | " | 205.00 |
| 139 | Genevieve Spaulding | " | 205.00 |
| 140 | Mae Luedke | " | 205.00 |
| 141 | Leona Tawney | " | 205.00 |
| 142 | Marion Scott | " | 200.00 |
| 143 | Edith Johnson Risdahl | " | 210.00 |
| 144 | Barbara Musgrove | " | 200.00 |
| 145 | Arlene Johnson | " | 200.00 |
| 146 | Grace Jones | " | 436.25 |
| 147 | Virginia Lay | " | 392.62 |
| 148 | Bette Zoe Saulter | " | 230.00 |
| 149 | Virginia Lay | " Dec. | 145.00 |
| 150 | A. B. Jungers | " | 436.25 |
| 151 | Dorothy Thompson | " | 392.62 |
| 152 | Minerva Larke | " | 250.00 |
| 153 | Edith Thompson | " | 240.00 |
| 154 | Lola Opitz | " | 220.00 |
| 155 | Dona Good | " | 220.00 |
| 156 | Marian Abrams | " | 200.00 |
| 157 | Violet Davis | " Jury List | 205.00 |
| 158 | Vernon R. Peterson | " | 436.25 |
| 159 | John W. Schulz | " | 400.00 |
| 160 | J. R. Donehoo | " | 334.33 |
| 161 | Cancelled | - | - |
| 162 | Hildur Harlow | " | 245.00 |
| 163 | Hazel LaCasse | " | 210.00 |
| 164 | Lea LaFriniere | " | 220.00 |
| 165 | Lucille Matthies | " | 215.00 |
| 166 | Alma Stohr | " | 300.90 |
| 167 | Enid Wallace | " | 245.00 |
| 168 | Marie South | " | 38.00 |
| 169 | Eva Taylor | " | 246.91 |
| 170 | Edward Wontor | " | 246.91 |
| 171 | William J. Walker | " | 436.25 |
| 172 | Joe Young | " | 414.44 |
| 173 | DeMart Besly | " | 392.62 |
| 174 | Leo Bowlden | " | 392.62 |
| 175 | Joe Day | " | 392.62 |
| 176 | Melvin Fassio | " | 392.62 |
| 177 | Lewis Harrison | " | 392.62 |
| 178 | Rex Kofford | " | 392.62 |
| 179 | Jesse Parnell | " | 392.62 |
| 180 | Morris Ulrigg | " | 392.62 |
| 181 | Ray Buxton | " | 392.62 |
| 182 | J. C. Davis | " | 392.62 |

| | | | |
|-------|-----------------------|------|--------|
| 50183 | Daryl Flechsing | Sal. | 392.62 |
| 50184 | Darrel Johnson | " | 392.62 |
| 185 | Dorothy Davis | " | 220.00 |
| 186 | Arlene Hayes | " | 250.00 |
| 187 | Anthony F. Keast | " | 218.13 |
| 188 | Mary Lou Mast | " | 250.00 |
| 189 | Marshall Murray | " | 392.62 |
| 190 | Harold Pinsoneault | " | 392.62 |
| 191 | Barbara Smith | " | 250.00 |
| 192 | J. E. Brodie | " | 300.00 |
| 193 | Harry Burnham | " | 200.00 |
| 194 | Patrick Magee | " | 200.00 |
| 195 | E. W. Ziesemer | " | 300.00 |
| 196 | Harry Brimhall | " | 285.00 |
| 197 | Henry Nelson | " | 295.00 |
| 198 | Cancelled | - | - |
| 199 | H. J. Tripplehorn, MD | Sal. | 425.00 |
| 50200 | Irene Callahan | " | 415.00 |
| 201 | Velma Christensen | " | 283.33 |
| 202 | Cancelled | - | - |
| 203 | Kathryn Furno | Sal. | 370.00 |
| 204 | Charlotte Johnson | " | 430.00 |
| 205 | May Kirley | " | 335.00 |
| 206 | James Lodge | " | 420.00 |
| 207 | Rosemarie McVey | " | 370.00 |
| 208 | Agnes Peterson | " | 335.00 |
| 209 | Dorothy Schwarz | " | 105.00 |
| 210 | Helen Shull | " | 300.00 |
| 211 | Robert Watt | " | 436.25 |
| 212 | Halleen Robinson | " | 392.62 |
| 213 | Dorothy Taplett | " | 240.00 |
| 214 | Jeannette Hielt | " | 162.50 |
| 215 | A. R. Rollin | " | 262.50 |
| 216 | Gladys Jacobson | " | 205.00 |
| 217 | Martin S. Behner | " | 436.25 |
| 218 | Geo. Bukovatz | " | 250.00 |
| 219 | Veramae Crouse | " | 250.00 |
| 220 | Dorothy Head | " | 210.00 |
| 221 | Carol Ralstin | " | 392.62 |
| 222 | Lucile Rhoades | " | 210.00 |
| 223 | Mary Skalsky | " | 215.00 |
| 224 | Esther Smith | " | 205.00 |
| 225 | Ruth Smith | " | 250.00 |
| 226 | Elsie Maier | " | 104.00 |
| 227 | Carol Porter | " | 104.00 |
| 228 | Flora Powell | " | 235.56 |
| 229 | D. W. Hutchinson | " | 186.96 |
| 230 | Margaret Hutchinson | " | 77.90 |

ROAD

| | | | |
|----|---------------------------------|--------------|---------|
| 31 | West Mont. Natl. Bank | Fed. With. | 1250.70 |
| 32 | Pub. Emp. Ret. System | Ret. | 780.32 |
| 33 | Mont. Physicians Service | Bl. Sh. | 274.70 |
| 34 | St. Bd. of Equalization | St. Tax | 73.74 |
| 35 | Soc. Sec. Div., PERS | Soc. Sec. | 286.66 |
| 36 | Mont. Power Co. | Gas | 27.62 |
| 37 | Missoula Elec. Coop. | Serv. | 20.63 |
| 38 | Headquarters Store | Propane | 2.50 |
| 39 | Solar Gas Co. | " | 81.62 |
| 40 | Mountain Tractor Co. | Parts | 150.63 |
| 41 | Missoula Mercantile Co. | " | 121.39 |
| 42 | Bud Lake Truck & Car Stop Inc. | " | 108.89 |
| 43 | Hall-Perry Machinery Co. | Springs-Frt. | 30.06 |
| 44 | Graehl Motor Service | Parts | 134.34 |
| 45 | Davies Farm Supply | Treadle | 1.20 |
| 46 | Blakney Glass Shop | Glass | 4.49 |
| 47 | Abadan-Spokane | Serv. etc. | 80.20 |
| 48 | Westmont Tractor Co. | Parts | 156.43 |
| 49 | Mt. Powder & Equipment Co. | Assemb. | 21.27 |
| 50 | Missoula Welding & Machine Work | Serv. | 29.35 |
| 51 | Missoula Motor Parts Co. | Supp. | 72.96 |
| 52 | The California Co. | Oil | 43.46 |
| 53 | Standard Oil Co. of Indiana | Gas etc. | 1513.51 |
| 54 | A. J. Klapwyk | Gravel | 10.80 |
| 55 | Montana Flour Mills Co. | Salt | 13.77 |
| 56 | Mountain States Tel. & Tel. | Serv. | 15.10 |
| 57 | M. & S. Ready Mix | Cement | 56.30 |
| 58 | Montana Power Co. | Gas | 140.18 |
| 59 | Mincoff Ignition & Motor Parts | Parts | 138.01 |
| 60 | Barthel Hardware | Supp. | 12.29 |
| 61 | Graehl Motor Service | Parts | 23.00 |
| 62 | Motor Supply Co. | " | 49.29 |
| 63 | H. O. Bell Co. | Supp. | 14.67 |
| 64 | Valley Motor Supply Co. | Parts etc. | 58.36 |
| 65 | Treasure State Equipment Co. | Supp. | 31.65 |
| 66 | The Thomas Co. | " | 74.09 |
| 67 | Seeley Lake Garage | Serv. | 7.73 |
| 68 | Auto Electric Service | Parts | 20.64 |
| 69 | The Texas Co. | Oil etc. | 52.20 |
| 70 | Montana Flour Mills Co. | Salt | 15.30 |
| 71 | Missoula Cash-Way Lumber Co. | Shingles | 3.50 |
| 72 | Industrial Accident Bd. | Prem. | 825.64 |

POOR

| | | | |
|-----|------------------------------|------------|---------|
| 118 | West. Mont. Natl. Bank | Fed. With. | 398.76 |
| 119 | Pub. Emp. Ret. System | Ret. | 511.73 |
| 120 | Mont. Physicians Service | Bl. Sh. | 24.35 |
| 121 | St. Bd. of Equalization | St. Tax | 20.33 |
| 122 | Soc. Sec. Div., PERS | Soc. Sec. | 122.38 |
| 123 | Montana Power Co. | Serv. | 7.92 |
| 124 | Johnson's Shopping Center | Groc. | 308.00 |
| 125 | Geers Market | " | 13.00 |
| 126 | Otis A. Worden, Inc. | " | 2.50 |
| 127 | Missoula White Pine Sash Co. | Wood | 13.00 |
| 128 | Mt. States Tel. & Tel. | Serv. | 45.95 |
| 129 | Montana Power Co. | Gas | 186.82 |
| 130 | Missoula Mercantile Co. | Supp. | 269.31 |
| 131 | Office Supply | " | 28.83 |
| 132 | Physicians Hospital & Supply | " | 432.00 |
| 133 | D. D. Gnose, MD | Serv. | 318.00 |
| 134 | Katherine Craighead | Rent | 150.00 |
| 135 | Typewriter Supply Co. | Binders | 2.70 |
| 136 | O. McCoy | Water | 3.00 |
| 137 | Montana Power Co. | Gas | 61.45 |
| 138 | Carpenter Paper Co. | Supp. | 36.25 |
| 139 | Mrs. Tony Bertapelle | Care | 10.00 |
| 140 | Mrs. Andrew Boe | " | 22.00 |
| 141 | Mrs. Clairmont Clark | " | 33.00 |
| 142 | Mrs. Earl Connerly | " | 10.00 |
| 143 | Mrs. Evelyn Farrell | " | 13.00 |
| 144 | Mrs. Donald Fausett | " | 6.50 |
| 145 | Mrs. Otto Henke | " | 10.00 |
| 146 | Mrs. Raymond Reilly | " | 10.00 |
| 147 | Mrs. Kenneth Richardson | " | 6.50 |
| 148 | Mrs. Dan Rose | " | 10.00 |
| 149 | Mrs. Karl Schmidt | " | 6.50 |
| 150 | Mr. & Mrs. William Young | " | 8.75 |
| 151 | Mrs. Onetta Rose | " | 49.00 |
| 152 | Eleanor Scott | " | 41.15 |
| 153 | Arcadian Rest Home | " | 71.00 |
| 154 | C. E. Bailey | Rent | 15.00 |
| 155 | Gust Datsopoulos | " | 17.74 |
| 156 | Louis Kline | " | 12.00 |
| 157 | Montana Power Co. | Gas | 39.53 |
| 158 | Kenneth Roberts | Wood | 11.00 |
| 159 | Otis Worden, Inc. | Groc. | 22.00 |
| 160 | Florence Hotel Pharmacy | Presc. | 23.65 |
| 161 | Missoula Drug Co. | " | 10.95 |
| 162 | Peterson Drug Co. | Supp. | 11.60 |
| 163 | Dr. V. R. Jones | Serv. | 3.00 |
| 164 | State Tuberculosis Sanit. | Care | 289.10 |
| 165 | Squire-Simmons-Carr | Amb. | 40.00 |
| 166 | Western Union Tel. Co. | Wires | 4.64 |
| 167 | Main Street Market | Groc. | 10.00 |
| 168 | B. & R. Market | " | 30.00 |
| 169 | Daly Add. Store | " | 36.00 |
| 170 | Geer's Market | " | 26.00 |
| 171 | Safeway Inc. | " | 8.00 |
| 172 | Flor-Haven Rest Home | Care | 117.00 |
| 173 | Mrs. Grace B. Lieurance | " | 213.10 |
| 174 | Wayside Sanitarium | " | 213.00 |
| 175 | Mrs. Nellie Magee | Rent | 35.00 |
| 176 | Montana Power Co. | Elect. | 1.55 |
| 177 | Missoula White Pine Sash Co. | Wood | 5.00 |
| 178 | Ormeshers Inc. | Gas | 4.00 |
| 179 | Cancelled | - | - |
| 180 | Peterson Drug Co. | Presc. | 43.15 |
| 181 | Fox Pharmacy | " | 1.85 |
| 182 | Typewriter Service & Supply | Paper etc. | 31.05 |
| 183 | Dee's Market | Groc. | 38.00 |
| 184 | Otis Worden, Inc. | " | 30.00 |
| 185 | Stop-N-Shop Grocery | " | 147.00 |
| 186 | Buttrey Food's Inc. | " | 26.00 |
| 187 | Modern Grocery | " | 7.00 |
| 188 | Safeway Inc. | " | 11.00 |
| 189 | Missoula Meat Co. | " | 36.00 |
| 190 | Will-O-Dell Sanitarium | Care | 496.28 |
| 191 | Lee Rae Rest Home | " | 68.20 |
| 192 | Missoula White Pine Sash Co. | Wood | 10.00 |
| 193 | Montana Power Co. | Elect. | 42.02 |
| 194 | Sleepy Inn Motel | Rent | 46.45 |
| 195 | Rudolph Stephan | " | 15.00 |
| 196 | Wm. Lundeen | " | 10.00 |
| 197 | Mrs. P. Lacasse | " | 25.90 |
| 198 | Dahl Hotel | " | 22.06 |
| 199 | Glen Hotel | Lodging | 2.00 |
| 200 | Ken Hewitts Conoco | Gas | 1.50 |
| 201 | St. Patrick Hospital | Care | 2069.95 |
| 202 | Sav-Mor Drug | Presc. | 3.35 |
| 203 | Smith Drug Co. | " | 82.24 |
| 204 | Stoick Drug | " | 10.05 |
| 205 | A & C Buy-for-Less Drug | " | 49.10 |
| 206 | Dr. V. R. Jones | Serv. | 6.00 |
| 207 | Squire-Simmons-Carr | Burial | 200.00 |

| | | | |
|-------|-----------------------------|------------|---------|
| 208 | Mt. States Tel. & Tel. | Serv. | 32.32 |
| 209 | Missoula Creamery | Supp. | 171.42 |
| 210 | Missoula Creamery | " | 137.66 |
| 211 | Stop-N-Shop Grocery | Groc. | 84.42 |
| 212 | Western Mont. Grocery Co. | " | 351.41 |
| 213 | Majestic Wholesale Co. | Supp. | 48.20 |
| 214 | Bourdeau Foods Distributors | " | 51.80 |
| 215 | Davis Bros. Inc. | Drugs | 329.99 |
| 216 | Montana Power Co. | Gas | 185.57 |
| 217 | Meinecke & Company, Inc. | Supp. | 51.90 |
| 218 | Carpenter Paper Co. | " | 7.59 |
| 219 | Donald Gilbert | Labor etc. | 23.50 |
| 220 | Paul's Town & Country | Repair | 16.30 |
| 221 | City Disposal Co. | Hauling | 6.00 |
| 222 | Mrs. Anna Thompson | Rent | 22.50 |
| 223 | Industrial Accident Bd. | Prem. | 124.76 |
| 50023 | Albert Lizotte | Janitor | 45.00 |
| 024 | J. M. Nelson, MD | Sal. | 1200.00 |
| 025 | Virginia Belcher | " | 84.00 |
| 026 | Camilla Bramsen | " | 36.42 |
| 027 | Loyd Brooks | " | 200.00 |
| 028 | Mildred Campbell | " | 84.00 |
| 029 | Paloma Dahlstrom | " | 210.00 |
| 030 | Cancelled | - | - |
| 031 | Mabel Dashnea | Sal. | 180.00 |
| 032 | Jennie Fordyce | " | 42.84 |
| 033 | Marie Fryling | " | 180.00 |
| 034 | Donald Gilbert | " | 100.00 |
| 035 | Jean Jordon | " | 180.00 |
| 036 | Ruby Julian | " | 170.00 |
| 037 | Pamela London | " | 170.00 |
| 038 | Lynette Lund | " | 190.00 |
| 039 | Stella Mackie | " | 100.00 |
| 040 | Karen Paulson | " | 83.59 |
| 041 | Veronica Phillips | " | 170.00 |
| 042 | Sherrie Ryan | " | 300.00 |
| 043 | Iliene Shreve | " | 112.50 |
| 044 | Doris Sears | " | 180.00 |
| 045 | Jean Smith | " | 450.00 |
| 046 | David Templeman | " | 100.00 |
| 047 | Barbara Dashnea | " | 8.00 |

BRIDGE

| | | | |
|-------|--------------------------|------------|--------|
| 1 | West. Mont. Natl. Bank | Fed. With. | 144.80 |
| 2 | Pub. Emp. Ret. System | Ret. | 168.40 |
| 3 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 4 | St. Bd. of Equalization | State Tax | 7.83 |
| 5 | Soc. Sec. Div. PERS | Soc. Sec. | 47.25 |
| 50001 | Vern Berezay | Sal. | 496.43 |
| 50002 | Roy DeMott | " | 496.80 |
| 50003 | William Edwards | " | 458.28 |
| 50004 | Vern Stinger | " | 438.40 |
| 6 | Montana Power Co. | Elect. | 34.02 |
| 7 | Boyce Lumber Co. | Supp. | 38.29 |
| 8 | Missoula Mercantile Co. | " | 149.51 |
| 9 | Boyce Lumber Co. | Lumber | 31.45 |
| 10 | Industrial Accident Bd. | Prem. | 242.76 |

REFUND

| | | | |
|------|--|--------|-------|
| 4435 | Mary Rehder Hutchinson & Henry J. Rehder | Refund | 2.00 |
| 4436 | R. F. Denius | " | 5.00 |
| 4437 | Reubin Erickson | " | 5.00 |
| 4438 | Walter A. Syroid | " | 4.90 |
| 4439 | Intermountain Lumber Co. | " | 9.26 |
| 4440 | Wilson Transfer & Storage | " | 20.00 |
| 4441 | Robert Ford | " | 5.00 |
| 4442 | Peter Carlson | " | 3.70 |
| 4443 | Donald Kulawik | " | 5.00 |

MISCELLANEOUS

| | | | |
|---|-------------------------------|----------------|---------|
| 2 | State Forester | Supp., labor | 742.47 |
| 3 | Cancelled | - | - |
| 4 | " | - | - |
| 5 | Garden City Motors | Weed truck | 2746.25 |
| 6 | Mountain Tractor Co. | " equip. | 930.00 |
| 7 | U. S. Fish & Wildlife Service | Sal. Hitchcock | 325.00 |

J. J. Howe
Chairman

Clerk

: : : :

March 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

A committee from the Lothrop Community was in to discuss the Lothrop Bridge with the Commissioners.

ZONING DISTRICT CREATED

The Board adjourned as a Board of County Commissioners at 2:30 o'clock and met as a Zoning and Planning Board. The petition for zoning in the area described as the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, T. 13 N., R. 19 W., Missoula County, was considered and approved. This area was created as District #12, for residential and agricultural purposes only, with the exception that Lots 1 and 16 will be permitted commercial uses insofar as FHA approved motels and trailer courts are concerned.

The Board adjourned as a Zoning and Planning Board and met as the Board of County Commissioners, handling regular County business and approving claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 3, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

March 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Reports of Justices of the Peace J. E. Brodie and E. W. Ziesemer for the month of February, 1959, and the Report of the Secretary of the Missoula County Airport Board for the month of January, 1959, were examined, approved, and ordered filed by the Board.

RE. CARE WELFARE PATIENTS IN NURSING HOMES

Elizabeth Johnson of the Welfare Department, Jack Pinsoneault of the County Attorney's office, and Robert Skelton representing the Montana Nursing Home Association, met with the Commissioners to see if they could arrive at an arbitrary figure for the care of Welfare patients in nursing homes.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 4, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

March 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Forest Service officials, Clem West and Bob Malloy, were in and discussed funds for County roads with the Commissioners.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 5, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

March 5, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Elizabeth Johnson of the Welfare Department, Dr. Nelson, County Physician, and Jack Pinsoneault of the County Attorney's office met with the Commissioners to discuss Welfare case concerning James Guyette. The matter was left in Mr. Pinsoneault's hands.

RE. LOAD LIMIT SIGNS

The Commissioners took action for the placing of load limit signs on the Lolo and Mullan Roads.

The Commissioners handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 6, 1959."


Chairman

: : : : :


Clerk

March 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RECONCILEMENT & SECURITIES

The Board examined, approved and ordered filed the County Treasurer's cut-off balance with cash reconcilements, together with a list of Depository Securities and Investments, on change of Treasurer as of March 3rd, 1959:

Total CASH BALANCE at close of business on March 2, 1959-----\$1,431,480.83

CASH RECONCILEMENTS

WESTERN MONTANA NATIONAL BANK, MISSOULA

Bank Balance-----\$554,157.20
Deposit in transit----- 6,314.27
Less Checks Outstanding----- 329.77

NET----- 560,141.70

Detail of Checks Outstanding

| | | |
|------------------|-------------------|-------------------|
| 9175-----\$ 1.63 | 15717-----\$ 2.00 | 18604-----\$ 1.00 |
| 9437----- 3.40 | 16324----- 110.00 | 18606----- 31.00 |
| 10513----- .84 | 18577----- 2.98 | 18607----- 30.00 |
| 11993----- 2.43 | 18590----- 2.41 | 18612----- 17.00 |
| 14224----- 3.92 | 18599----- 29.00 | 18613----- 20.00 |
| 14529----- 3.07 | 18600----- 31.00 | <u>329.77</u> |
| 14568----- 1.09 | 18602----- 20.00 | |
| 15667----- 1.00 | 18603----- 16.00 | |

FIRST NATIONAL BANK, MISSOULA

Bank Balance-----\$392,061.84
Less Checks Outstanding----- 4,121.70

NET----- 387,263.14

Detail of Checks Outstanding

| | | |
|------------------|------------------|--------------------|
| 8740-----\$ 1.73 | 14478-----\$.50 | 16681-----\$ 29.00 |
| 9322----- 1.06 | 15470----- .93 | 16682----- 1.42 |
| 10188----- 4.55 | 16350----- 1.00 | 16684----- 13.00 |
| 10988----- 1.97 | 16544----- 2.67 | 16685----- 19.00 |
| 13440----- .45 | 16644----- 1.97 | 16686----- 309.23 |
| 13503----- .86 | 16680----- 27.00 | 16688----- 3705.36 |
| | | <u>4121.70</u> |

SOUTHSIDE NATIONAL BANK, MISSOULA

Bank Balance-----\$68,000.00
NET----- 68,000.00

NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS

Bank Balance----- 4,428.88
Cash and Cash Items in Office----- 411,647.11

Total as above-----\$1,431,480.83

MISSOULA COUNTY TREASURER'S SUMMARY OF DAILY BUSINESS AND CASH RECONCILEMENT

Change of Officers

At the close of business on the 2nd, (8:00A.M) day of March 1959

TO RECEIPTS:

| | | |
|-----------------------|----|----------|
| Form A 101 | \$ | |
| Form A 104 | \$ | |
| Licenses | \$ | 60.00 |
| Mtr. Veh. Lic. & Tax | \$ | 1,191.35 |
| Inheritance Tax | \$ | |
| Redemptions | \$ | |
| Current Real Taxes | \$ | |
| Current Pers. Taxes | \$ | |
| Del. Real Taxes | \$ | 466.82 |
| Del. Pers. Taxes | \$ | |
| Other Receipts Trucks | \$ | 197.70 |
| G. V. W. No. 9 | \$ | |
| S. M. Equip. | \$ | |
| Trip Permits | \$ | |

Total Day's Receipts \$1,915.87

BY DISBURSEMENTS:

| | | |
|-----------------------|----|----------|
| Warrants Paid | \$ | 3,726.06 |
| Bonds Paid | \$ | |
| Interest Coupons Paid | \$ | |
| Remittance to State | \$ | |
| Remittance to City | \$ | |
| Other Remittances | \$ | |
| Total Disbursements | \$ | 3,726.06 |

DEPOSITED IN BANKS

| | | |
|----------------------|----|------------|
| Southside Nat'l Bank | \$ | |
| First Nat'l Bank | \$ | |
| West. Mont. Bank | \$ | 6,314.27 |
| Other Banks | \$ | |
| Total Cash in Office | \$ | 411,647.11 |

CASH IN OFFICE PREVIOUS

DAY \$ 419,771.57

CHECKS ISSUED on BANKS \$

TOTAL \$ 421,687.44

Total \$ 421,687.44

RECONCILEMENT OF DAY'S BUSINESS

| | | |
|--|----|--------------|
| To Balance in Office and Banks, previous day | \$ | 1,433,291.02 |
| Plus Receipts for day, as above | \$ | 1,915.87 |
| | \$ | 1,435,206.89 |
| Less Disbursements for day, as above | \$ | 3,726.06 |
| Total Cash Balance at Close of Business | \$ | 1,431,480.83 |

CASH RECONCILEMENT

CASH IN OFFICE:

| | | |
|--------------|----|----------|
| Currency | \$ | 9,075.00 |
| Silver: | | |
| Dollars | \$ | 1,039.00 |
| Halves | \$ | 150.00 |
| Quarters | \$ | 152.50 |
| Dimes | \$ | 105.50 |
| Nickels | \$ | 25.15 |
| Pennies | \$ | 14.83 |
| Total Silver | \$ | 1,486.98 |

| | | |
|-----------------------|----|------------|
| Checks | \$ | 1,085.13 |
| Cash Items | \$ | 400,000.00 |
| Cash in Safe or Vault | \$ | |
| Total Cash in Office | \$ | 411,647.11 |

CASH IN BANKS:

| | | |
|--------------------------------|----|--------------|
| Southside Nat'l Bank | \$ | 68,000.00 |
| First Nat'l Bank of Missoula | \$ | 387,263.14 |
| Western Montana Nat'l Bank | \$ | 560,141.70 |
| Other Banks | \$ | 4,428.88 |
| Total Cash in Banks | \$ | 1,019,833.72 |
| Total Cash in Office and Banks | \$ | 1,431,480.83 |

At the close of business March 2, 1959

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATE

| | | | | |
|-------------|-----------------|---------------------|----------|-----|
| No. 15,637 | January 8, 1959 | \$50,000.00 | 3 months | 1½% |
| No. 15, 638 | January 8, 1959 | 50,000.00 | 6 months | 1½% |
| No. 15,639 | January 8, 1959 | 50,000.00 | 6 months | 1½% |
| No. 15,640 | January 8, 1959 | 25,000.00 | 6 months | 1½% |
| | | <u>\$175,000.00</u> | | |

COUNTY OF MISSOULA

| |
|---------------|
| Quarterly |
| Semi-Annually |
| Semi-Annually |
| Semi-Annually |

FIRST NATIONAL BANK OF MISSOULA

CERTIFICATE OF DEPOSIT

| | | | | |
|----------|-----------------|---------------------|----------|-----|
| No. 1542 | January 8, 1959 | \$ 50,000.00 | 3 months | 1½% |
| No. 1543 | January 8, 1959 | 50,000.00 | 6 months | 1½% |
| No. 1544 | January 8, 1959 | 50,000.00 | 6 months | 1½% |
| No. 1545 | January 8, 1959 | 25,000.00 | 6 months | 1½% |
| | | <u>\$175,000.00</u> | | |

COUNTY OF MISSOULA

| |
|---------------|
| Semi-annually |
| Semi-annually |
| Semi-annually |
| Semi-annually |

SOUTHSIDE NATIONAL BANK

TIME SAVINGS CERTIFICATE

| | | | | |
|---------|-----------------|--------------|----------|-----|
| No. 109 | January 8, 1959 | \$ 50,000.00 | 6 months | 1½% |
|---------|-----------------|--------------|----------|-----|

MISSOULA COUNTY TREASURER

Semi-annually

GRAND TOTAL-----\$400,000.00

FIRST NATIONAL BANK OF MISSOULA

DEPOSITORY SECURITIES

| | | | | | |
|-------------|------------------------------|-----|--------------|----|--------------|
| No. H 4446 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 2-15-54 | 2½% | Due 11-15-61 | \$ | 500,000.00 |
| No. H 4946 | U. S. Treasury Bonds of 1963 | | | | |
| | Dated 12-15-54 | 2½% | Due 8-15-63 | | 251,000.00 |
| No. H. 5747 | U. S. Treasury Bonds of 1965 | | | | |
| | Dated 6-15-58 | 2½% | Due 2-15-65 | | 450,000.00 |
| | | | Total | \$ | 1,201,000.00 |

WESTERN MONTANA NATIONAL BANK OF MISSOULA
DEPOSITORY SECURITIES

| | | | | | |
|-------------|----------------------------------|-----|--------------|----|-----------------------|
| No. H. 4903 | U. S. Treasury Bonds of 1959-62 | | | | |
| | Dated 11-15-45 | 2½% | Due 12-15-62 | \$ | 100,000.00 |
| No. H. 5830 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 11-9-53 | 2¾% | Due 9-15-61 | | 100,000.00 |
| No. H 5831 | U. S. Treasury Bonds of 1966 | | | | |
| | Dated 2-28-58 | 3 % | Due 8-15-66 | | 100,000.00 |
| No. H 5832 | U. S. Treasury Bonds of 1963 | | | | |
| | Dated 12-15-54 | 2½% | Due 8-15-63 | | 50,000.00 |
| No. H 5833 | U. S. Treasury Bonds of 1962-67 | | | | |
| | Dated 5-5-42 | 2½% | Due 6-15-67 | | 100,000.00 |
| No. H 5448 | U. S. Treasury Notes Series A-61 | | | | |
| | Dated 8-1-57 | 4% | Due 8-1-61 | | 500,000.00 |
| No. H 5465 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 2-15-54 | 2½% | Due 11-15-61 | | 500,000.00 |
| No. H 5470 | U. S. Treasury Notes Series B-62 | | | | |
| | Dated 9-26-57 | 4% | Due 8-15-62 | | 150,000.00 |
| No. H 5690 | U. S. Treasury Notes Series A-61 | | | | |
| | Dated 8-1-57 | 4% | Due 8-1-61 | | 100,000.00 |
| | | | Total | | <u>\$1,700,000.00</u> |

SOUTHSIDE NATIONAL BANK
DEPOSITORY SECURITIES

| | | | | | |
|------------|------------------------------|--------|--------------|----|---------------------|
| No. H 5971 | U. S. Treasury Bonds 1966 | | | | |
| | Dated 2-28-58 | 3% | Due 8-15-66 | \$ | 30,000.00 |
| No. H 5876 | U. S. Treasury Bonds of 1965 | | | | |
| | Dated 6-15-58 | 2 5/8% | Due 2-15-65 | | 25,000.00 |
| No. H 5875 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 2-15-54 | 2½% | Due 11-15-61 | | 80,000.00 |
| | | | | | <u>\$135,000.00</u> |

COMMENTS

The cash balances credited to all the various funds is shown in this report as per books and records of the County Treasurer's office, verification of receipts and disbursements and cash balances is to be made at the time of regular examination of the affairs of Missoula County by State Examiner.

Respectfully submitted by

S/ Lessie K. Fritz
Lessie K. Fritz
Outgoing Treasurer

S/ Arline Brown
Arline Brown
Incoming Treasurer

HEALTH BOARD MEETING

Chairman J. J. Howe attended the Health Board Meeting in the afternoon.

LEASE

The following lease was approved and signed this date:

L E A S E

THIS AGREEMENT, made and entered into this 6 day of March, 1959, by and between MISSOULA COUNTY, the party of the first part, and ELMA M. FIKE of Missoula, Montana, party of the second part,

WITNESSETH:

WHEREAS, the party of the first part is desirous of leasing to the party of the second part, property hereinafter described, and

The party of the second part being desirous of leasing the said property hereinafter described from the party of the first part,

NOW THEREFORE, the said party of the first part, for and in consideration of the rents and covenants hereinafter mentioned and to be paid and performed by the party of the second part, has demised, leased and let, and by these presents does demise, lease and let unto the said party of the second part that certain property near the City of Missoula, Montana, known as a small triangular area of land in the Southeast quarter of the Southeast quarter (SE¼SE¼) of Section thirty-one (31), Township thirteen North (13), Range nineteen West (19) bounded on the South by 39th Street, and on the Northwest by the Bitterroot Branch of the Northern Pacific Railway. It contains six and six tenths (6.6) acres, more or less; to have and to hold the said property to the party of the second part, its successors and assigns, for and during the full term of one year from and after the 1st day of March, 1959, and

The party of the second part agrees to pay the party of the first part as rent for the above-mentioned property the sum of Fifteen Dollars (\$15.00) rental per year and to be paid in advance and upon execution of this lease, and

It is further agreed that the party of the second part will, under no consideration, sub-lease any part of the above described lands for grazing.

It is further agreed that the party of the second part will maintain the fence enclosing the above described property.

Should the party of the first part desire said property at any time during the term of this lease, the party of the second part covenants and agrees to relinquish said property in a peaceable manner upon notification and agrees to deliver possession of the property to the first party in as good condition as the same now is, wear and tear and damage by the elements alone excepted. The party of the first part promises to pay to the second party that portion of the year's rental representing that portion of the year during which the second party did not have the possession and enjoyment of the property herein described.

IN WITNESS WHEREOF, both parties have caused this instrument to be executed by and through their duly authorized officers, this 6 day of March, 1959.

SEAL
ATTEST:
S/ Martin S. Behner
Clerk and Recorder

MISSOULA COUNTY
S/ J. J. Howe
Chairman, Board of County
Commissioners
S/ H. W. Stoutenburg
Commissioner
S/ Wm. Lucier
Commissioner
(Party of the First Part)

S/ Elma M. Fike
(Party of the Second Part)

(Plat of property herein attached to previous lease)

PETITION

Petition was received this date from residents of Bitterroot Homes Addition to dredge Pattee Creek.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 7, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

March 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning.

Motion made by Chairman Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 9, 1959."

J. J. Howe Chairman : : : : : XXX Clerk

March 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - The Commissioners attending the hearing re proposed water developments in western Montana.
The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 10, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

March 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of Coroner Ralph M. Simmons for the month of February, 1959, was examined, approved and ordered filed by the Board.

DISCUSSION

Jean Smith of the Pineview Hospital staff was in and discussed hospital matters with the Commissioners.

RE. GRANDSTANDS FOR FAIRGROUNDS

The Chairman of the Missoula County Fair Board informed the Commissioners that he had received an offer from the Great Falls Baseball Club to sell their grandstands, delivered here and put up without base, at a price of \$38,000.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 11, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RECLASSIFICATION

A telegram was dispatched by the Board to The C. M. Cleminshaw Company of Des Moines, Iowa, notifying them that the contract for reclassification of Missoula County is to be let soon.

REPORT

The Report of the Clerk of the Court for the month of February, 1959, was examined, approved and ordered filed by the Board.

WELFARE

The Board attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular County business and approved claims and warrants during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 12, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following security this date:

WESTERN MONTANA NATIONAL BANK

| | | | |
|------------|----------------------------------|---------|---------------------|
| No. H 6005 | U. S. Treasury Notes Series B-61 | 3 5/8 % | Due 5-15-1961 |
| | Dated 12-1-58 | | Amount \$100,000.00 |

RE. TICK SHOTS

The Board granted permission to the Health Department to use the first floor of the Courthouse to administer tick shots on the following dates: April 8, 11, 15, 18, 22 and 25.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 13, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

The Board approved and signed gas tax refund claim on 3058 gallons of gasoline in the amount of \$183.48.

RE. RECLASSIFICATION

The Commissioners directed a letter to Frank Moze of the State Board of Equalization of Helena, Montana, asking if he could be present on March 31st when Mr. W. A. Stewart of the C. M. Cleminshaw Company will be here to discuss reclassification of Missoula County.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The Board received a report from County Surveyor Vernon R. Peterson regarding his trip to Seattle, on the Higgins Avenue Bridge.

RE. PATTEE CREEK

The Commissioners have authorized the County Engineer to budget monies for the cleaning and possible widening of the Pattee Creek ditch channel from Park Street to Bancroft Street, the work to be done during the 1959-1960 fiscal year.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1959."

J. J. Howe
Chairman

x x x x
Clerk

: : : :

March 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVES

The Board granted the request of Coroner Ralph M. Simmons to leave the State from March 17th to April 3rd, and the request of County Clerk and Recorder Martin S. Behner to leave the State from March 17th to March 25th.

REPORTS

County Attorney Anthony F. Keast and County Sheriff William J. Walker gave their reports on their trip to Spokane, investigating the Giger case. These reports were approved. and Walla Walla

PETITION

Mrs. Rogers presented a petition to the Board for asphalt topping in three blocks on Tenth Street and one block on Eaton Street, to connect with Spurgeon Road. Also for a bridge to cross the ditch which Mrs. Rogers informs the Board is in very bad shape. The matter is to be discussed with Mr. Peterson, the County Surveyor.

DISCUSSION AND REPORT

County Surveyor Vernon R. Peterson was in to discuss the matter of the channeling at Higgins Avenue Bridge, and the following report was submitted by Mr. Peterson regarding the meeting on this matter at Seattle:

R E P O R T

U. S. CORPS OF ENGINEERS CONFERENCE

MARCH 10, 1959

The Meeting was held at Pier 37 (1519 Alaskan Way) in Seattle, Washington and in attendance were four U. S. Engineers, four Montana Highway Dept. engineers and the Missoula County Engineer.

The morning and most of the afternoon discussions concerned the technical hydraulic data compiled by the U. S. Engineers from studies made on the site during the last six months. The two major considerations that were kept in mind while determining channel design for flood stage runoff were--

1. A constant sufficient water supply for the irrigation canal at the site.
2. Minimum main bridge structure length for economy of both state construction costs and county future maintenance costs.

Two hydraulically feasible plans were outlined. Since the cost over savings ratio was not readily obtainable at this meeting, it was decided that the state go to work immediately to determine these cost figures. An estimate of 60 to 90 days would be required for this work. At that time discussions can again be resumed on a local basis so that the state may proceed on actual bridge design plans.

All those attending the meeting felt a great amount of sound information was determined and used assuring the people of Montana an economical and adequate Clark Fork crossing at Higgins Avenue.

Respectfully submitted,

S/ Vernon R. Peterson
VERNON R. PETERSON

VRP/rh

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 17, 1959."



Chairman



Clerk

: : : :

March 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Sheriff for the month of February, 1959, was examined, approved and ordered filed by the Board.

BOND

Bond of Palmer Romness, member of Missoula County Fair Board, written by Great American Insurance Company New York, in the amount of \$1000.00, expiring December 31, 1960, was examined, approved and ordered filed by the Board.

RENT ON RIVER RD PROPERTY

Check in the amount of \$50.00 as rent on 1407 River Rd was received this date from Mildred L. Boehm.

INSPECTION TRIP

The Commissioners made a trip of inspection to the Pattee Creek area in regards to the cleaning or widening of the ditch from Park Street to Bancroft Street. Also inspected an area on South Avenue.

The Board handled regular county business and approved claims during the day.

RE ADDRESSOGRAPH MACHINE

Communication was received from Addressograph-Multigraph Sales Agencies, Helena, recommending the purchase of a new machine and submitting a bid thereon.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of March, 1959, that

WHEREAS, there has been presented to the Board of County Commissioners a petition to establish a predatory animal control program, pursuant to Sections 46-2101 to 46-2104 of the Revised Codes of Montana, and,

WHEREAS, said petition is signed by the necessary persons and appears proper on its face, and,

WHEREAS, to defray the expenses of such control program the Commissioners have the power to enact a per capita license fee on sheep within the county,

NOW, THEREFOR, BE IT RESOLVED, that predatory animal control program for the protection of sheep will be conducted in Missoula County and all owners or persons in the possession of any sheep, one year old or over, in the county on the first Monday in June each year shall be required to secure a license and pay a license fee of ten cents per head of sheep so owned or possessed by him in the county.

This license fee to be levied by the Assessor or County Clerk and Recorder, and collected by the County Treasurer as prescribed by law and the moneys in said fund shall be expended on order of the Board of County Commissioners of the county for predatory animal control. Further, that the County Assessor levy this fee.

PASSED AND ADOPTED this 17th day of March, 1959.

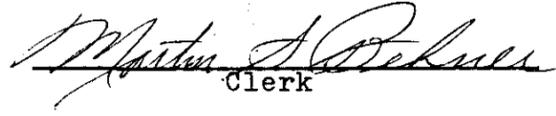
ATTEST:

S/ Martin S. Behner
Clerk and Recorder

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 18, 1959."


Chairman


Clerk

: : : :

March 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON ZONING DISTRICTS

At 10:30 A. M., the Commissioners adjourned as a Board of County Commissioners and reconvened as a Planning and Zoning Board with A. B. Jungers, Chairman, and Vernon R. Peterson, Secretary. The matter of zoning the following areas was heard:

Lots 2 through 15, Lots 19 through 46, and Lots 51 through 64, of Dinsmore's Orchard Homes No. 5, Missoula County, Montana, and the Southeast Quarter (SE $\frac{1}{4}$) of Section 23, Township 13 North, Range 20 West, M. P. M. - to be Planning and Zoning District #13.

Lots 1, 2, 61, 62, 63 and 64, Cobban and Dinsmore's Orchard Homes; Lots 1 through 22, and Lots 27 through 32, Dinsmore's Orchard Homes No. 4; and Lots 1, 16, 17, 18, 47, 48, 49 and 50, Dinsmore's Orchard Homes No. 5, Missoula County, Montana, - to be Planning and Zoning District #14.

Mr. Worden represented those for the zoning, and Mr. Bulen represented those opposed. The matter was taken under advisement for two weeks.

The Planning and Zoning Board also conducted their annual meeting and reorganized with the following change of officers. Commissioner Lucier was voted as Chairman on a three to two vote, and Mr. Howe was elected Secretary on a three to two vote.

The Planning and Zoning Board adjourned and the Commissioners reconvened as a Board of County Commissioners, at 11:55 A. M.

WELFARE

The Board attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier and seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A. M. March 18, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE

The following lease was entered into this date:

L E A S E

THIS AGREEMENT, made and entered into this 19th day of March, 1959, by and between Missoula County, the party of the first part, and C. E. Gibford, of Missoula, Montana, party of the second part, WITNESSETH:

WHEREAS, the party of the first part owns certain property hereinafter described and desires to lease the same, and,

The party of the second part being desirous of leasing the said property hereinafter described from the party of the first part,

NOW THEREFORE, the party of the first part for and in consideration of the covenants hereinafter mentioned to be performed by the said party of the second part for grazing purposes, has demised, leased and let and by these presents does demise, lease and let unto the said party of the second part that certain property which is described as follows:

That property lying in Section fourteen (14), Township thirteen (13), Range nineteen (19), West of the Montana Principal Meridian, which is known as the Missoula County Poor Farm, excluding Pineview Hospital buildings and grounds and excluding 6 acres and buildings to School District No. 1.

TO HAVE AND TO HOLD the above described property to the party of the second part, his heirs and assigns, for and during the period from March 1, 1959, until the 1st day of March, 1960, the party of the second part agrees to pay the party of the first part as rent for the above mentioned property the sum of one hundred dollars (\$100.00) for the year's rent.

It is further agreed that no soil is to be removed from said lands, and the party of the second part will be held responsible to enforce such agreement.

It is mutually understood and agreed that the party of the first part reserves the right to sell said lands at any time during the term of this lease.

Should the party of the first part desire said property at any time during the term of this lease, the party of the second part covenants and agrees to relinquish said property in a peaceable manner upon notification and agrees to deliver possession of the property to the first party in as good condition as the same now is, wear and tear and damage by the elements alone excepted. The party of the first part promises to pay to the second party that portion of the year's rental representing that portion of the year during which the second party did not have the possession and enjoyment of the property herein described.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 19th day of March, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY

J. J. Howe
S/ J. J. Howe
CHAIRMAN
(Party of the First Part)

S/ C. E. Gibford
PARTY OF THE SECOND PART

ATTEST:

S/ Martin S. Behner
Clerk and Recorder

SECURITIES

The following securities were approved this date:

March 17, 1959

WESTERN MONTANA NATIONAL BANK

| | | | | |
|--------|---|--------|----------------|-------------------|
| H 6005 | U. S. Treasury Notes Series B-61 Dated 12-1-58 | 3 5/8% | Due 5-15-1961 | \$100,000.00 |
| H 4903 | U. S. Treasury Bonds of 1959-62 Dated 11-15-45 | 2 1/4% | Due 12-15-62 | 100,000.00 |
| H 5830 | U. S. Treasury Bonds of 1961 Dated 11-9-53 | 2 3/4% | Due 9-15-1961 | 100,000.00 |
| H 5831 | U. S. Treasury Bonds of 1966 Dated 2-28-58 | 3% | Due 8-15-1966 | 100,000.00 |
| H 5832 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2% | Due 8-15-63 | 50,000.00 |
| H 5448 | U. S. Treasury Notes Series A-61 Dated 8-1-57 | 4% | Due 8-1-1961 | 500,000.00 |
| H 5465 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-1961 | 500,000.00 |
| H 5470 | U. S. Treasury Notes Ser B-62 Dated 9-26-57 | 4% | Due 8-15-62 | 150,000.00 |
| H 5690 | U. S. Treasury Notes Ser. A-61 Dated 8-1-57 | 4% | Due 8-1-61 | <u>100,000.00</u> |
| | | | | \$1,700,000.00 |

SOUTHSIDE NATIONAL BANK

| | | | | |
|--------|---|--------|---------------|------------------|
| H 5971 | U. S. Treasury Bonds 1966 Dated 2-28-58 | 3% | Due 8-15-1966 | \$30,000.00 |
| H 5875 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | 80,000.00 |
| H 5876 | U. S. Treasury Bonds of 1965 Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | <u>25,000.00</u> |
| | | | | \$135,000.00 |

FIRST NATIONAL BANK OF MISSOULA

| | | | | |
|--------|--|--------|---------------|-------------------|
| H 4446 | U. S. Treasury Bonds of 1961 Dated 2-15-54 | 2 1/2% | Due 11-15-61 | \$500,000.00 |
| H 4946 | U. S. Treasury Bonds of 1963 Dated 12-15-54 | 2 1/2% | Due 8-15-63 | 251,000.00 |
| H 5747 | U. S. Treasury Bonds of 1965 Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | <u>450,000.00</u> |
| | | | | \$1,201,000.00 |

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 20, 1959!"

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

March 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The State Examiner's report of Missoula County was received this date and ordered filed by the Board.

INSPECTION TRIPS

The Commissioners made a trip of inspection of dikes by the Mountain View Theater, at the request of Mr. E. K. Taylor, who was in to see the Board the morning of March 20th. They also inspected in Orchard Homes at the request of Mrs. Rogers, who was in earlier in the week requesting the County to pave three blocks on Tenth Street and one block on Eaton Street, to connect with Spurgeon Road. The County Commissioners inspected this area this afternoon as long as they were in the vicinity. Upon all of these inspections, the County Commissioners will meet with Mr. Vernon Peterson and discuss matters pertaining to the above inspections.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A. M. March 21, 1959".

J. J. Howe Chairman : : : : Martin S. Behner Clerk

March 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. SECONDARY ROAD - LOTHROP

Letter received this date from L. Walker Brown, Secondary Roads Engineer of the State Highway Department, concerning the proposed secondary road between Lothrop and interchange on new U. S. Highway.

County Surveyor, Vernon Peterson, met with the Board this date and discussed various road and bridge problems.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 23, 1959".

J. J. Howe Chairman : : : : X X X X Clerk

March 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date.

RESOLUTION

Resolution made, passed and adopted this 17th day of March, 1959, by the Board of Trustees of Cold Springs School District No. 5 by unanimous vote of all members present, the time and place of which all the members have had reasonable notice, witnesseth that:

WHEREAS an emergency exists by reason of an increase in enrollment and attendance over that of the preceding school year, such emergency was not nor could not have been reasonably anticipated and

WHEREAS the budget approved and adopted for the current year does not provide sufficient funds to properly maintain and support said school during the whole current school year and

WHEREAS the said budget was approved and adopted for an estimated 81 pupils, and that 138 pupils have been in attendance and that an additional school teacher was required as well as supplies and services and

WHEREAS it is estimated that \$2500 will be required for general expenses to meet such emergency,

NOW THEREFORE BE IT HEREBY RESOLVED THAT the Board will meet at Cold Springs School at 8 o'clock p. m. on the 31st day of March, 1959 for the purpose of considering and adopting an emergency budget for the current school year.

S/ Russell Hanlan
Chairman
S/ H. L. Morgenstern
Trustee

(Seal)

REPORTS

The County Clerk's monthly report and budget balance for February 1959 was examined, approved and ordered filed.

The County Treasurer's monthly report and budget balance for February 1959 was examined, approved and ordered filed.

RESOLUTION

The following resolution was passed and adopted this date.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana sitting in regular session this 23rd day of March, 1959, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is adviseable to place load limits in order to protect them.

NOW, THEREFORE, BE IT RESOLVED that notices stating "Trucks prohibited until further notice" be posted on County Route Number 32, from Graves Creek West to the county line on the Lolo road.

BOARD OF COUNTY COMMISSIONERS

Chairman

(Seal)

Commissioner

ATTEST:

Commissioner

Clerk

PLAT

The board approved and accepted plat in duplicate with reproducible copies, with the stipulation that no public park is required, filed in Book 5, Page 23, C 151, West Rattlesnake Addition.

MEETING

The Commissioners attended a Soil Conservation meeting in the afternoon.

BD OF PRISONERS

The Board received check in the amount of \$15.75 from the U. S. Treasury for the board of Federal prisoners.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried **unanimously**, "that the Board continue in session at 10:00 A. M. March 20, 1959".

Chairman

: : : :

Clerk

March 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The Board examined, approved and ordered filed the following Journal Vouchers;

#382--Debit Highway Patrol \$77.50, Credit Co. Gen. \$77.50 - to correct posting error.

#381--Debit School \$250.00, Credit Co. General \$250.00, to correct posting error.

#383--Debit Spec. Imp. #7, \$59.54, Debit Spec. Imp. #4, \$27.36. Credit Spec. Imp. #3, \$59.54; Credit Spec. Imp. #3, \$27.36. To correct the balance in Spec. Imp. #7, which is in the red.

#384--Taxes Receivable Co. Portion Motor Vehicles \$2,112.44. Taxes Receivable T & A Portion Motor Vehicles \$6,618.38. As per State Examiner's request.

#385--Debit Dist. II Lunch \$400.00, Credit Dist. Shhool (II) \$400.00. To transfer from Dist. Schools to Dist. II Lunch as per letter dated Feb. 20th, 1959.

Memo--1948 Taxes Receivable (Co. Portion) Personal \$122.76. 1948 Taxes Receivable (T & A Portion) Personal \$185.52. To adjust Taxes Receivable Accounts after the cancellation of Delinquent Personal Property List according to House Bill Number 74 (Chapter 44, Laws of 1949) which provides for the cancellation of Delinquent Taxes on Personal Property not a lien on Real Estate. See Commissioners Journal 12/23/49.

INSPECTION TRIP

The Commissioners and Clerk and Recorder, Martin S. Behner, made a trip of inspection to the Six Mile area and also contacted Jim Richardson in the afternoon.

RE. PETITION

Letter was directed this date to Mrs. Betty J. Rogers who submitted a petition requesting hot oil mix in Blocks 1200 on Eaton Street and 2000, 2100, and 2200 of extension of Spurgeon Road East; also repair to bridge on 10th street, informing her that this will be placed in the next budget. Also, that the 10th Street bridge will be either repaired or a new concrete structure erected there in the near future.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 25, 1959!"

J. J. Howe : : : : Martin S. Behner
Chairman Clerk

March 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

LEAVES

The Board granted the request of Sheriff William J. Walker to leave the state.

RE-LOTHROP BRIDGE

Communication was received from Senator Mike Mansfield in regard to the Lothrop Bridge situation, assuring that he is willing to help in any way possible.

DISCUSSION

Oscar Holding met with the Commissioners in the afternoon.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 26, 1959."

J. J. Howe : : : : Martin S. Behner
Chairman Clerk

March 26, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners and County Surveyor, Vernon Peterson, made a trip this date to the Grass Valley area to inspect road conditions.

DISCUSSION

City Attorney, Jeremy Thane and County Attorney, Anthony Keast, met with the Commissioners this date to discuss the contract of Dr. Nelson.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 27, 1959".

J. J. Howe : : : : Martin S. Behner
Chairman Clerk

March 31, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LAND RECLASSIFICATION

The Commissioners met with Mr. W. A. Stewart of the C. M. Cleminshaw Company, Mr. Frank Moze of the State Board of Equalization, a representative from the State Forestry, A. B. Jungers, County Assessor, and Martin S. Behner, Clerk and Recorder, to discuss the matter of land reclassification in Missoula County.

The Board handled regular County business during the day.

The Board granted County Clerk and Recorder, Martin S. Behner, permission to leave the state. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 1, 1959, after the following list of claims for the month of March were approved:

GENERAL

| | | | |
|-----|-----------------------------|----------------|---------|
| 242 | West. Mont. Natl. Bank | Fed. With. | 3294.90 |
| 243 | St. Bd. of Equalization | St. Tax | 194.85 |
| 244 | Soc. Sec. Div., PERS | Soc. Sec. | 707.37 |
| 245 | Pub. Emp. Retirement System | Ret. | 2418.15 |
| 246 | Mont. Physicians Service | Bl. Sh. | 392.25 |
| 247 | Mont. Teachers Ret. System | Ret. | 38.17 |
| 248 | J. J. Howe | Mileage | 3.57 |
| 249 | William Lucier | " | 30.24 |
| 250 | H. W. Stoutenburg | " | 4.62 |
| 251 | Guy Rogers | Stamps etc. | 215.00 |
| 252 | Imperial Carbon Co. | Carbons | 18.40 |
| 253 | Keuffel & Esser Co. | Paper | 18.74 |
| 254 | Henrys Coffee Parlor | Meals - Jurors | 14.80 |
| 255 | Missoula Hotel Co. | " " | 16.65 |
| 256 | W. F. Morrison, MD | Serv. | 15.00 |
| 257 | Harold Schwartz, MD | " | 15.00 |
| 258 | F. Ervin King, MD | " | 15.00 |
| 259 | R. C. Honodel, MD | " | 15.00 |
| 260 | Eva Taylor | Exp. | 2.50 |
| 261 | Edward Wontor | " | 27.89 |
| 262 | James O'Neill | Gd. Pris. | 30.00 |
| 263 | John Lombardy | " " | 70.00 |
| 264 | Paul Erickson | " " | 70.00 |
| 265 | Michael Buxton | " " | 7.50 |
| 266 | William J. Walker | Mil. & Exp. | 1545.04 |
| 267 | Mt. States Tel. & Tel. | Serv. | 71.10 |
| 268 | Montmartre Coffee Shop | Meals - Jurors | 9.60 |
| 269 | Patrick Magee | Mileage | 6.82 |
| 270 | Edwin Buchanan, MD | Autopsies | 50.00 |
| 271 | Mont. Power Co. | Gas | 26.64 |
| 272 | Rosalyn Johnson | Reg. vtrs. | 2.25 |
| 273 | Fred Smith | " " | 4.00 |
| 274 | George Bukovatz | Mileage | 5.60 |
| 275 | Addressograph-Multi. Corp. | Serv. | 53.80 |
| 276 | William J. Walker | Mil. & Exp. | 146.46 |
| 277 | D. W. Hutchinson | Exp. | 35.09 |
| 278 | Vocational Sch. for Girls | Care | 31.00 |
| 279 | Vocational Sch. for Girls | " | 112.00 |
| 280 | Frances Davis | " | 90.75 |
| 281 | Good Shepherd Home | " | 48.00 |
| 282 | Florence Lndry. & Dry Cl. | Serv. | 17.68 |
| 283 | William J. Walker | Bd. Pris. | 805.75 |
| 284 | William J. Walker | " " | 15.75 |
| 285 | The Times | Serv. | 46.25 |
| 286 | Squire-Simmons-Carr | Burial | 150.00 |
| 287 | Bender-Moss Co. | Books | 30.00 |
| 288 | Thomas & Anders Co. | Add. Mach. | 140.00 |
| 289 | T. J. Kunnick | Juror | 3.00 |
| 290 | Mrs. Martha Johnson | " | 3.00 |
| 291 | Ed Gamble | " | 3.00 |
| 292 | Edna Davison | " | 3.00 |
| 293 | A. D. Bradford | " | 3.00 |
| 294 | Ann Boucher | " | 3.00 |
| 295 | L. W. Boomer | " | 3.00 |
| 296 | Ethel Rowe | " | 3.00 |
| 297 | Edward Ray | " | 3.00 |
| 298 | Lloyd Ockler | " | 3.00 |
| 299 | David Morin | " | 3.00 |
| 300 | Anna Manning | " | 3.00 |
| 301 | Office Supply Co. | Supp. | 78.26 |
| 302 | Guy Rogers | Env. | 23.80 |
| 303 | The Times | Print. & Supp. | 218.16 |
| 304 | City Disposal Co. | Hauling | 13.00 |
| 305 | Mt. States Tel. & Tel. | Serv. | 45.10 |
| 306 | Missoula Typewriter Co. | Ribbons | 7.60 |

| | | | |
|-----|-----------------------------|----------------|---------|
| 307 | The Times | Supp. | 737.65 |
| 308 | Henry's Coffee Parlor | Meals - Jurors | 14.30 |
| 309 | A. L. Nelson | Mileage | 14.08 |
| 310 | Mont. Power Co. | Gas | 10.27 |
| 311 | Mont. Electronics | Serv. | 68.14 |
| 312 | McKay Art Co. | Supp. | 14.65 |
| 313 | Mont. Power Co. | Gas | 523.24 |
| 314 | Kramis Hardware Co. | Supp. | 8.66 |
| 315 | Missoula Lndry. & Dry Cl. | Serv. | 5.68 |
| 316 | Missoula Merc. Co. | Lamps | 22.33 |
| 317 | Trolinger Carter Service | Gas | 7.60 |
| 318 | Union Oil Co. of Calif. | Turbine | 8.30 |
| 319 | St. Industrial School | Care | 74.50 |
| 320 | St. Patrick Hospital | Lab. | 10.00 |
| 321 | J. F. Gentry, MD | Call | 5.00 |
| 322 | Little Chief Oil Co. | Gas | 10.73 |
| 323 | Peeks Pharmacy | Film | 5.70 |
| 324 | Imperial Carbon Co. | Supp. | 15.10 |
| 325 | Allen Smith Co. | Books | 140.00 |
| 326 | American Law Book Co. | Book | 12.50 |
| 327 | West Publishing Co. | Books | 14.00 |
| 328 | Art Burnside & Co. | Dep. badges | 130.31 |
| 329 | The Times | Pub. | 1181.82 |
| 330 | Burroughs Corp. | Paper | 11.14 |
| 331 | Wayne Camp | Gd. Pris. | 70.00 |
| 332 | John Lombardy | " " | 70.00 |
| 333 | Paul Erickson | " " | 70.00 |
| 334 | The Times | Wts. | 23.10 |
| 335 | E. A. Engelhart | Juror | 6.00 |
| 336 | James Collin | " | 6.00 |
| 337 | Elmer Dragstedt | " | 6.00 |
| 338 | George Meltzer | " | 6.00 |
| 339 | A. M. Day | " | 6.00 |
| 340 | James Morgan, Jr. | " | 6.00 |
| 341 | C. R. Hurlbert | Witness | 1.50 |
| 342 | Earl Dunlap | " | 1.50 |
| 343 | Otto Bachman | " | 1.50 |
| 344 | Void | - | - |
| 345 | Edwin Buchanan, MD | Witness | 1.50 |
| 346 | J. M. Lucy & Sons | Mat | 3.25 |
| 347 | Mont. Power Co. | Gas | 1.30 |
| 348 | Missoula Lndry & Dry Cl. | Serv. | 1.26 |
| 349 | Missoula Drug Co. | Vaccine | 32.70 |
| 350 | Hanson-Simmons Co. | Rent | 285.00 |
| 351 | Missoula Hotel | Meals - Jurors | 17.10 |
| 352 | Irene Callahan | Mileage | 16.03 |
| 353 | Kathryn Furno | " | 16.73 |
| 354 | Rosemarie McVey | " | 10.57 |
| 355 | Agnes Peterson | " | 18.48 |
| 356 | James Lodge | " | 27.86 |
| 357 | Pauline Starks | Care | 50.05 |
| 358 | Thomas Duncan | Rent | 75.00 |
| 359 | Jeannette Hiett | Exp. | 2.52 |
| 360 | A. R. Rollin | " | 5.00 |
| 361 | Police & Sheriff's Assn. | Handbook | 6.00 |
| 362 | Guy Rogers | Env. | 341.60 |
| 363 | Grace Jones | Reimb. cash | 65.21 |
| 364 | Delaneys Bur. of Printing | Supp. | 44.32 |
| 365 | Office Supply Co. | " | 39.41 |
| 366 | Missoula Typewriter Co. | File | 10.80 |
| 367 | Stenographic Machines, Inc. | Pads | 113.93 |
| 368 | Hopkins Htg. & Plbg. | Clean furn. | 13.50 |
| 369 | Missoula Glass Works | Glass | 13.27 |
| 370 | Bancroft-Whitney Co. | Books | 150.00 |
| 371 | Mt. States Tel. & Tel. | Serv. | 182.65 |
| 372 | The Times | Forms | 197.10 |
| 373 | Jessie Kurtz | Serv. | 42.00 |
| 374 | Edetta Jackman | " | 42.00 |
| 375 | Edith Courtney | " | 42.00 |
| 376 | Augusta Ackerlund | " | 42.00 |
| 377 | City Electric | " | 32.40 |
| 378 | Raymond Fox | " | 150.00 |
| 379 | Msla. City-Co. Health Dept. | Reimb. cash | 24.01 |
| 380 | Thomas Mulroney | Serv. | 150.00 |
| 381 | Guy Rogers | Enc. | 23.80 |
| 382 | A. B. Jungers | Mileage | 32.41 |
| 383 | O. W. Walford | Fld. Assess. | 96.00 |
| 384 | Golden Pheasant Cafe | Meals - Jurors | 17.90 |
| 385 | Guy Rogers | Stamps | 25.00 |
| 386 | Carpenter Paper Co. | Supp. | 161.05 |
| 387 | Engelhart Bldg. Service | Serv. | 496.38 |
| 388 | George Bukovatz | Mileage | 3.78 |
| 389 | Mt. States Tel. & Tel. | Serv. | 45.40 |
| 390 | Peeks Pharmacy | Presc. | 2.90 |
| 391 | St. Patrick Hospital | Care | 40.20 |
| 392 | Western Montana Clinic | Call | 7.50 |
| 393 | West Publishing Co. | Books | 72.50 |
| 394 | Robert Spierling, MD | Tests | 10.00 |
| 395 | Mt. States Tel. & Tel. | Serv. | 112.55 |
| 396 | John Lombardy | Gd. Pris. | 140.00 |
| 397 | Paul Erickson | " " | 210.00 |
| 398 | R. C. Collins | " " | 70.00 |
| 399 | Wayne Camp | " " | 150.00 |

| | | | |
|-------|-------------------------------|----------------|--------|
| 400 | Mary Lou Mast | Transc. | 54.00 |
| 401 | Marie South | Serv. | 199.50 |
| 402 | Stephens-Peck, Inc. | Books | 12.00 |
| 403 | Keuffel & Esser of Washington | Supp. | 61.96 |
| 404 | Toole Ins. Agency | Bond | 13.81 |
| 405 | Missoula Hotel | Meals - Jurors | 20.90 |
| 406 | Henry's Coffee Parlor | " " | 12.45 |
| 407 | William J. Walker | Mileage & Exp. | 30.65 |
| 408 | Oregon State Penitentiary | Cert. & Doc. | 7.50 |
| 409 | Mrs. Florine Nickerson | Juror | 3.00 |
| 410 | Charles Poisl | " | 3.00 |
| 411 | Mrs. Frank Williams | " | 3.00 |
| 412 | Bert Sol | " | 3.00 |
| 413 | John McFarland | " | 3.00 |
| 414 | Leon Mullen | " | 3.00 |
| 415 | Paul Petersen | " | 3.00 |
| 416 | Lillian Brimhall | " | 3.00 |
| 417 | A. D. Bradford | " | 3.00 |
| 418 | Howard Tom | " | 3.00 |
| 419 | Catherine Angle | " | 3.00 |
| 420 | Mrs. Leo Meister | " | 3.00 |
| 421 | Missoula Hotel | Meals - Jurors | 9.00 |
| 422 | Mont. Power Co. | Gas | 43.83 |
| 423 | St. Patrick Hospital | Serv. | 6.50 |
| 424 | Mont. Extension Service | Post. | 31.52 |
| 50231 | J. J. Howe | Sal. | 264.00 |
| 232 | William Lucier | " | 400.00 |
| 233 | H. W. Stoutenburg | " | 264.00 |
| 234 | Lloyd Beedle | " | 135.85 |
| 235 | Kenneth Swart | " | 188.70 |
| 236 | Wilson S. Hong | " | 39.00 |
| 237 | A. L. Nelson | " | 83.33 |
| 238 | Gladys Jacobson | " | 114.34 |
| 239 | Flora Powell | " | 124.95 |
| 240 | Martin S. Behner | " | 436.25 |
| 241 | Geo. Bukovatz | " | 250.00 |
| 242 | Veramae Crouse | " | 250.00 |
| 243 | Dorothy Head | " | 210.00 |
| 244 | Carol Ralstin | " | 392.62 |
| 245 | Lucile Rhoades | " | 210.00 |
| 246 | Mary Skalsky | " | 215.00 |
| 247 | Esther Smith | " | 205.00 |
| 248 | Ruth Smith | " | 250.00 |
| 249 | Arline Brown | " | 436.25 |
| 250 | Lessie Fritz | " | 392.62 |
| 251 | Sophie Cahill | " | 220.00 |
| 252 | Lois Fetting | " | 220.00 |
| 253 | Nina Day | " | 220.00 |
| 254 | Mary Barta | " | 210.00 |
| 255 | Lorna Mooney | " | 205.00 |
| 256 | Genevieve Spaulding | " | 205.00 |
| 257 | Grace Jones | " | 436.25 |
| 258 | Virginia Lay | " | 392.62 |
| 259 | Bette Zoe Saulter | " | 230.00 |
| 260 | A. B. Jungers | " | 436.25 |
| 261 | Dorothy Thompson | " | 392.62 |
| 262 | Minerva Larke | " | 250.00 |
| 263 | Edith Thompson | " | 240.00 |
| 264 | Lola Opitz | " | 220.00 |
| 265 | Dona Good | " | 220.00 |
| 266 | Marian Abrams | " | 200.00 |
| 267 | Vernon R. Peterson | " | 436.25 |
| 268 | John W. Schulz | " | 400.00 |
| 269 | J. R. Donehoo | " | 436.25 |
| 270 | Hildur I. Harlow | " | 245.00 |
| 271 | Hazel LaCasse | " | 210.00 |
| 272 | Lea LaFriniere | " | 220.00 |
| 273 | Lucille Matthies | " | 215.00 |
| 274 | Alma Stohr | " | 300.90 |
| 275 | Enid Wallace | " | 245.00 |
| 276 | Eva Taylor | " | 246.91 |
| 277 | Edward Wontor | " | 246.91 |
| 278 | William J. Walker | " | 436.25 |
| 279 | Joe Young | " | 414.44 |
| 280 | Void | - | - |
| 281 | Leo Bowlden | " | 392.62 |
| 282 | Joe Day | " | 392.62 |
| 283 | Melvin Fassio | " | 392.62 |
| 284 | Lewis Harrison | " | 392.62 |
| 285 | Rex Kofford | " | 392.62 |
| 286 | Jesse Parnell | " | 392.62 |
| 287 | Morris Ulrigg | " | 392.62 |
| 288 | Ray Buxton | " | 392.62 |
| 289 | J. C. Davis | " | 392.62 |
| 290 | Daryl Flechsing | " | 392.62 |
| 291 | Darrel Johnson | " | 392.62 |
| 292 | Dorothy Davis | " | 220.00 |
| 293 | A. L. Nelson | " | 83.33 |
| 294 | Arlene Hayes | " | 125.00 |
| 295 | Anthony F. Keast | " | 218.13 |
| 296 | Mary Lou Mast | " | 250.00 |

| | | | |
|-------|-----------------------|------|--------|
| 50297 | Marshall Murray | Sal. | 392.62 |
| 298 | Harold Pinsonault | " | 392.62 |
| 299 | Barbara Smith | " | 250.00 |
| 50300 | J. E. Brodie | " | 300.00 |
| 01 | Harry Burnham | " | 200.00 |
| 02 | Patrick Magee | " | 200.00 |
| 03 | E. W. Zieseemer | " | 300.00 |
| 04 | Harry Brimhall | " | 285.00 |
| 05 | Henry Nelson | " | 295.00 |
| 06 | H. J. Tripplehorn, MD | " | 425.00 |
| 07 | Irene Callahan | " | 415.00 |
| 08 | Velma Christensen | " | 283.33 |
| 09 | Kathryn Furno | " | 370.00 |
| 10 | Charlotte Johnson | " | 430.00 |
| 11 | May Kirley | " | 335.00 |
| 12 | James Lodge | " | 420.00 |
| 13 | Rosemarie McVey | " | 370.00 |
| 14 | Agnes Peterson | " | 325.00 |
| 15 | Dorothy Schwarz | " | 105.00 |
| 16 | Helen Shull | " | 300.00 |
| 17 | Robert D. Watt | " | 436.25 |
| 18 | Halleen Robinson | " | 392.62 |
| 19 | Dorothy Taplett | " | 240.00 |
| 20 | Jeannette Hiett | " | 162.50 |
| 21 | A. R. Rollin | " | 262.50 |
| 22 | Elsie J. Maier | " | 136.00 |
| 23 | Carol Anne Portor | " | 136.00 |
| 24 | DeMart Besly | " | 392.62 |

ROAD

| | | | |
|-------|---------------------------------|--------------|---------|
| 73 | West. Mont. Natl. Bank | Fed. With. | 1167.20 |
| 74 | St. Bd. of Equalization | St. Tax | 68.19 |
| 75 | Soc. Sec. Div. PERS | Soc. Sec. | 273.39 |
| 76 | Public Emp. Retirement System | Ret. | 743.25 |
| 77 | Mont. Physicians Service | Bl. Sh. | 274.70 |
| 78 | Mountain Tractor Co. | Parts | 1.38 |
| 79 | Missoula Motor Parts | " | 99.31 |
| 80 | Missoula Mercantile Co. | " | 33.87 |
| 81 | Interstate Lumber Co. | Lumber | 17.10 |
| 82 | Bedord Implement Co. | Parts | 18.56 |
| 83 | Westmont Tractor Co. | " | 1724.89 |
| 84 | Standard Oil Co. of Indiana | Gas etc. | 1064.06 |
| 85 | Mt. States Tel. & Tel. | Serv. | 17.25 |
| 86 | A. J. Klapwyk | Gravel | 27.90 |
| 87 | Kraabel Chevrolet Co. | 2-dr. Sedan | 2159.62 |
| 88 | Mrs. H. J. Cassidy | Meals | 142.50 |
| 89 | Missoula Electric Coop. | Serv. | 24.00 |
| 90 | Modern Plbg. & Bldg. Supp. | Rope | 3.75 |
| 91 | H. O. Bell Co. | Parts | 18.04 |
| 92 | Treasure St. Equip. Co. | " | 35.59 |
| 93 | Mountain Tractor Co. | " | 146.40 |
| 94 | Valley Motor Supply | " | 128.85 |
| 95 | Industrial Bearing Co. | " | 4.35 |
| 96 | Hall-Perry Machinery Co. | " | 55.06 |
| 97 | Mt. States Tel. & Tel. | Serv. | 8.05 |
| 98 | Montana Power Co. | Gas | 164.50 |
| 99 | Vince Bakke's Tire Service | Tire & rpr. | 80.93 |
| 100 | Mincoff Ignition & Motor Supply | Parts | 79.91 |
| 101 | Motor Supply Co. | " | 106.06 |
| 102 | Northern Pacific Ry. Co. | Frnt. | 38.67 |
| 103 | Eaton Metal Products Co. | Tank & gauge | 70.75 |
| 104 | Graehl Motor Service | Parts | 201.51 |
| 105 | Kraabel Chevrolet Co. | Cable | 8.08 |
| 106 | Interstate Lumber Co. | Plywood | 2.88 |
| 50001 | M. D. Abernathey | Sal. Jan. | 451.20 |
| 02 | Benjamin F. Bailey | " " | 422.00 |
| 03 | W. H. Bedard | " " | 450.75 |
| 04 | William Bethke | " " | 469.55 |
| 05 | Jack Booth | " " | 387.20 |
| 06 | Holland Campbell | " " | 412.00 |
| 07 | Harry Cassidy | " " | 400.00 |
| 08 | Ray Clinkingbeard | " " | 550.00 |
| 09 | James Done | " " | 420.58 |
| 10 | Herbert Ferris | " " | 457.95 |
| 11 | George Finneman | " " | 424.18 |
| 12 | Joseph Harker | " " | 222.00 |
| 13 | Harvey Hill | " " | 453.90 |
| 14 | Earl Kirkwood | " " | 451.20 |
| 15 | L. C. Kirschbaum | " " | 423.00 |
| 16 | Harry Lilly | " " | 460.35 |
| 17 | Cyril Lowry | " " | 490.30 |
| 18 | Allen Jones | " " | 204.00 |
| 19 | Roy Patton | " " | 477.80 |
| 20 | Charles Plummer | " " | 400.00 |
| 21 | Dave Thornburg | " " | 488.70 |
| 22 | Robert Gordon | " " | 308.00 |
| 23 | James Shaw | " " | 410.00 |
| 24 | James Finlayson | " " | 426.80 |
| 25 | Bernard Gursky | " " | 454.80 |
| 26 | George Jette | " " | 494.70 |
| 27 | Louis Moholt | " " | 454.80 |
| 28 | Void | " " | - |
| 29 | M. D. Abernathey | Sal. Feb. | 435.60 |
| 30 | Benjamin Bailey | " " | 422.40 |

ROAD (CONT'D)

| | | | |
|-------|-------------------|-----------|--------|
| 50031 | W. H. Bedard | Sal. Feb. | 422.40 |
| 32 | William Bethke | " " | 415.45 |
| 33 | Jack Booth | " " | 352.00 |
| 34 | Holland Campbell | " " | 426.90 |
| 35 | Harry Cassidy | " " | 400.00 |
| 36 | Ray Clinkingbeard | " " | 550.00 |
| 37 | James Done | " " | 495.55 |
| 38 | Herbert Ferris | " " | 441.60 |
| 39 | George Finneman | " " | 486.00 |
| 40 | Joseph Harker | " " | 180.00 |
| 41 | Harvey Hill | " " | 411.55 |
| 42 | Earl Kirkwood | " " | 490.80 |
| 43 | L. C. Kirschbaum | " " | 396.00 |
| 44 | Harry Lilly | " " | 444.08 |
| 45 | Cyril Lowry | " " | 428.10 |
| 46 | Allen Jones | " " | 178.00 |
| 47 | Roy Patton | " " | 420.75 |
| 48 | Charles Plummer | " " | 400.00 |
| 49 | Dave Thornburg | " " | 388.00 |
| 50 | Robert Gordon | " " | 266.00 |
| 51 | James Shaw | " " | 410.00 |
| 52 | James Finlayson | " " | 395.28 |
| 53 | Bernard Gursky | " " | 448.80 |
| 54 | George Jette | " " | 438.60 |
| 50055 | Louis Moholt | " " | 399.60 |

POOR

| | | | |
|-----|-----------------------------------|------------|---------|
| 224 | West. Mont. Natl. Bank | Fed. With. | 331.84 |
| 225 | St. Bd. of Equalization | St. Tax | 19.07 |
| 226 | Soc. Sec. Div. PERS | Soc. Sec. | 114.41 |
| 227 | Pub. Emp. Ret. System | Ret. | 469.52 |
| 228 | Mont. Physicians Service | Bl. Sh. | 24.35 |
| 229 | Dept. of Public Welfare | Wel. Asst. | 6775.37 |
| 230 | Carpenter Paper Co. | Towels | 11.96 |
| 231 | Imperial Carbon Co. | Ribbons | 13.59 |
| 232 | Typewriter Supply | Repr. | 17.50 |
| 233 | Safeway Inc. | Groc. | 135.00 |
| 234 | Ormesher's Inc. | " | 304.84 |
| 235 | Main St. Market | " | 10.00 |
| 236 | Geer's Market | " | 39.00 |
| 237 | Hirning Grocery | " | 51.00 |
| 238 | Johnson Shopping Center | " | 114.00 |
| 239 | Otis Worden, Inc. | " | 25.00 |
| 240 | Bartelt's Rest Home | Care | 285.30 |
| 241 | Atlantic Hotel | Rent | 7.00 |
| 242 | Gambles Store | Clothing | 6.94 |
| 243 | Montana Power Co. | Serv. | 6.90 |
| 244 | Missoula White Pine Sash Co. | Wood | 11.50 |
| 245 | West. Mont. Coop. | Oil | 3.75 |
| 246 | Kline's Catlin St. Standard | Gas | 2.00 |
| 247 | Memorial Hospital | Care | 740.85 |
| 248 | Missoula Crippled Children Assn. | Treatment | 205.00 |
| 249 | Kalispell General Hospital | Care | 113.85 |
| 250 | St. Peter's Hospital | " | 134.20 |
| 251 | St. Patrick Hospital | " | 192.35 |
| 252 | Allen Drug Store | Presc. | 19.30 |
| 253 | F. Gordon Reynolds | Serv. | 28.00 |
| 254 | Walford Electric Co. | Lamps | 15.72 |
| 255 | Mt. States Tel. & Tel. | Serv. | 43.40 |
| 256 | Mrs. Tony Bertapelle | Care | 5.00 |
| 257 | Mrs. Andrew Boe | " | 22.00 |
| 258 | Mrs. Clairmont Clark | " | 33.00 |
| 259 | Mrs. Earl Connerly | " | 10.00 |
| 260 | Mrs. Evelyn Farrell | " | 7.60 |
| 261 | Mrs. Donald Fausett | " | 6.50 |
| 262 | Mrs. Otto Henke | " | 10.00 |
| 263 | Mrs. Raymond Reilly | " | 15.00 |
| 264 | Mrs. Kenneth Richardson | " | 6.50 |
| 265 | Mrs. Dan Rose | " | 10.00 |
| 266 | Mrs. Karl Schmidt | " | 6.50 |
| 267 | Mr. & Mrs. William Young | " | 8.75 |
| 268 | Safeway | Groc. | 302.00 |
| 269 | Otis Worden, Inc. | " | 10.00 |
| 270 | Ormesher's Inc. | " | 111.85 |
| 271 | Daly Addn. Store | " | 9.00 |
| 272 | Dee's Market | " | 42.00 |
| 273 | Onetta Rose | Serv. | 42.00 |
| 274 | Little Chief Oil Co. | Gas | 2.00 |
| 275 | West. Mont. Coop. | Oil | 13.16 |
| 276 | Mont. Power Co. | Serv. | 20.72 |
| 277 | Peterson Drug Co. | Drugs | 15.60 |
| 278 | Smith Drug Co. | Presc. | 26.39 |
| 279 | Missoula Drug Co. | " | 7.20 |
| 280 | Montana Power Co. | Serv. | 65.52 |
| 281 | Rose Avenue Grocery | Groc. | 15.00 |
| 282 | Geers Market | " | 13.00 |
| 283 | Lincoln County Dept. of Pub. Wel. | Reimb. | 85.00 |
| 284 | Lee Rae Rest Home | Care | 73.00 |

| | | | |
|-------|-----------------------------------|-----------|---------|
| 285 | Wayside Sanitarium | Care | 213.00 |
| 286 | Arcadian Rest Home | " | 71.00 |
| 287 | Will-O-Dell Sanitarium | " | 555.10 |
| 288 | Mrs. Eleanor Scott | " | 36.00 |
| 289 | Mrs. Nellie Magee | Rent | 35.00 |
| 290 | Louis Kline | " | 16.00 |
| 291 | C. E. Bailey | " | 15.00 |
| 292 | Charles Dahl | " | 34.71 |
| 293 | Lillian P. Jameison | " | 35.00 |
| 294 | Mrs. Floyd Stahl | " | 40.00 |
| 295 | Missoula White Pine Sash Co. | Wood | 6.50 |
| 296 | Valley Lumber Co. | Fuel | 16.00 |
| 297 | Montana Power Co. | Serv. | 25.80 |
| 298 | Montana Power Co. | " | 11.85 |
| 299 | W. J. McDonald, MD | Surgery | 161.25 |
| 300 | George Doherty, MD | Serv. | 32.50 |
| 301 | J. C. Hawke, DDS | " | 6.00 |
| 302 | Allen Drug Store | Presc. | 14.45 |
| 303 | State Tuberculosis Sanit. | Care | 251.60 |
| 304 | Northern Pac. Ry. | Fare | 15.28 |
| 305 | Katherine Craighead | Rent | 150.00 |
| 306 | Anna Hamilton | Bd. | 10.00 |
| 307 | Mrs. Dora Walraven | Rent | 60.00 |
| 308 | George Bays | " | 25.00 |
| 309 | Dr. V. R. Jones | Extr. | 54.00 |
| 310 | A. & C. Buy-For-Less Drug | Presc. | 32.55 |
| 311 | Peterson Drug Co. | Presc. | 64.35 |
| 312 | Squire-Simmons-Carr | Amb. | 30.00 |
| 313 | Cancelled | | - |
| 314 | American Pub. Wel. Assn. | Dues | 30.00 |
| 315 | Buttrey Food's Inc. | Groc. | 27.00 |
| 316 | Don's Food Market | " | 10.00 |
| 317 | Don's Market, Inc. | " | 78.00 |
| 318 | Missoula Meat Co. | " | 18.00 |
| 319 | Stop-N-Shop | " | 187.50 |
| 320 | Otis Worden, Inc. | " | 5.00 |
| 321 | Mrs. Grace Lieurance | Care. | 210.00 |
| 322 | Bartelts Rest Home | " | 230.00 |
| 323 | Klines Standard Station | Gas | 4.00 |
| 324 | Glen Hotel | Rent | 19.50 |
| 325 | East Side Service | Oil | 7.80 |
| 326 | Western Montana Clinic | Serv. | 18.75 |
| 327 | Missoula Crippled Childrens Assn. | Rental | 25.00 |
| 328 | Peek's Pharmacy | Presc. | 10.00 |
| 329 | Starz Pharmacy | " | 1.75 |
| 330 | Grace Jones | Reimb. | 22.44 |
| 331 | Dairy Fresh Milk | Supp. | 156.26 |
| 332 | Sunny Maid Bakery | Bread | 56.50 |
| 333 | West. Mont. Grocery | Groc. | 228.81 |
| 334 | Bourdeau Foods | " | 53.60 |
| 335 | Brown Food Co. | " | 23.59 |
| 336 | Haines Ind. Wholesale Groc. | " | 313.17 |
| 337 | Smith Drug Co. | Drugs | 66.13 |
| 338 | Davis Bros., Ind. | " | 139.52 |
| 339 | J. C. Penny Co. | Clothing | 10.20 |
| 340 | City Disposal Co. | Hauling | 12.00 |
| 341 | Walford Electric | Repr. | 18.45 |
| 342 | Missoula Fire Dept. Relief Assn. | Serv. | 12.50 |
| 343 | Industrial Air Products | Oxygen | 67.10 |
| 344 | Harrington Surgical Supply | Sponges | 37.34 |
| 345 | Carpenter Paper Co. | Supp. | 21.20 |
| 346 | Mt. States Tel. & Tel. | Serv. | 14.50 |
| 347 | Safeway Inc. | Groc. | 275.00 |
| 348 | Geer's Market | " | 13.00 |
| 349 | Otis Worden, Inc. | " | 12.00 |
| 350 | Johnson's Shopping Center | " | 41.60 |
| 351 | Rudolph Stephan | Rent | 15.00 |
| 352 | Nelson Coal Co. | Coal | 9.90 |
| 353 | Sarah Poole | Rent | 20.97 |
| 354 | St. Patrick Hospital | Care | 667.70 |
| 355 | St. Patrick Hospital | Care | 1805.50 |
| 356 | Allen Drug Store | Presc. | 92.20 |
| 357 | W. J. McDonald, MD | Serv. | 225.00 |
| 358 | Dept. of Public Welfare | Co. Asst. | 6644.92 |
| 359 | Safeway Inc. | Groc. | 114.00 |
| 360 | Geers Market | " | 13.00 |
| 361 | L. B. Jacobs | Rent | 24.11 |
| 50048 | Albert Lizotte | Sal. | 45.00 |
| 49 | J. M. Nelson, MD | " | 1200.00 |
| 50 | Virginia Belcher | " | 98.00 |
| 51 | Camilla Bramsen | " | 164.51 |
| 52 | Lloyd Brooks | " | 200.00 |
| 53 | Mildred Campbell | " | 92.00 |
| 54 | Paloma Dahlstrom | " | 210.00 |
| 55 | Mable Dashnea | " | 180.00 |
| 56 | Marie Fryling | " | 151.06 |
| 57 | Donald Gilbert | " | 140.85 |
| 58 | Jean Jordon | " | 180.00 |
| 59 | Ruby Julian | " | 170.00 |
| 60 | Pamela London | " | 175.00 |
| 61 | Lynette Lund | " | 190.00 |
| 62 | Stella Mackie | " | 170.00 |
| 63 | Karen Paulson | " | 180.00 |

| | | | |
|-------|-------------------|------|--------|
| 50064 | Sherrie Ryan | Sal. | 300.00 |
| 65 | Veronica Phillips | " | 170.00 |
| 66 | Void | | - |
| 67 | Doris Sears | " | 180.00 |
| 68 | Jean Smith | " | 450.00 |
| 69 | David Templeman | " | 59.15 |

BRIDGE

| | | | |
|-------|--------------------------|------------|--------|
| 11 | West. Mont. Natl. Bank | Fed. With. | 122.00 |
| 12 | St. Bd. of Equalization | St. Tax | 6.23 |
| 13 | Soc. Sec. Div. PERS | Soc. Sec. | 42.06 |
| 14 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 15 | Pub. Emp. Ret. System | Ret. | 149.81 |
| 16 | Montana Power Co. | Serv. | 34.02 |
| 50005 | Vern Berezay | Sal. | 451.71 |
| 06 | Roy DeMott | " | 430.80 |
| 07 | William Edwards | " | 411.90 |
| 08 | Vern Stinger | " | 388.05 |

MISCELLANEOUS

| | | | |
|---|----------------|--------------|--------|
| 8 | State Forester | Supp., labor | 543.33 |
|---|----------------|--------------|--------|

REFUND

| | | | |
|------|-------------------------|--------|------|
| 4444 | Bruce Hanson | Refund | 4.90 |
| 4445 | Garmen & Louise Meadows | " | 4.00 |

J. J. Howe

 Chairman

Martin S. Behner

 Clerk

: : : : :

April 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REFUND

Mr. Patterson of the Montana Power Company met with the Commissioners this date and turned over to them refund check in the amount of \$9442.50 as full refund of gas installation and refund check in the amount of \$2700.00 to cover portion of advance made by Missoula County Airport Board to cover the installation of Water system in Bitterroot Homes Addition.

INSPECTION TRIP

The Commissioners made an inspection trip this date concerning a request made by Mr. Pearson for a gas station to be located on Highway 93. The request was denied.

The Board attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

REQUEST AUTH. BLACKTOP

Mont Morrow and Bill Olney requested the Commissioners to allow them to blacktop the county portion of Whittier Drive at their own personal expense. They requested that they have a written opinion from County Attorney Anthony Keast authorizing them to do this.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 2, 1959."

J. J. Howe

 Chairman

Martin S. Behner

 Clerk

: : : : :

April 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. EMERGENCY BUDGET - SCH. DIST. #5

County Superintendent of Schools, Robert D. Watt, met with the Board regarding an emergency budget in the amount of \$2500.00 for School District #5. Upon advice from Jack Pinsoneault, Deputy County Attorney, the request was approved by the Board. It is the understanding of the Board that the State will pay this.

RE. LIQUOR LICENSE - AIRPORT CAFE

Theodore J. Raymond of Whitefish, Montana, conferred with the Commissioners requesting letter of approval be sent to the Liquor Control Board, Helena, before April 16th (which is the date the Liquor Control Board meets), regarding his desire to obtain a liquor license for the Airport Cafe.

RE. LAND RECLASSIFICATION

Mr. F. R. Knisely of the E. T. Wilkins Associates met with the Commissioners in the afternoon and gave them references as to his reappraisal and classification work in Leavenworth County, Kansas, and in the cities of Williston and Bismarck, North Dakota. Letters were written by the Board to the officials of these places, requesting recommendation as to Mr. Knisely's work with them.

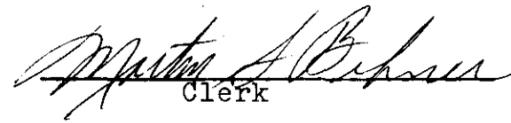
RE. DIKE - RUSSELL ST. BRIDGE

The Board called Harold L. Eagle of the firm of Morrison-Maierle, Inc., Consulting Engineers, Helena, regarding the west side dike at the Russell Street Bridge. Mr. Eagle said that he would take the matter up with the United Fire and Casualty Insurance Company, the underwriters for the bridge project.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 3, 1959."


Chairman


Clerk

: : : : :

April 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Reports of Justices of the Peace E. W. Ziesemer and J. E. Brodie for the month of March, 1959, were examined, approved and ordered filed by the Board.

PETITION

County Surveyor Vernon R. Peterson handed to the Board this date petition signed by property owners on Rainbow Drive, requesting the County to work over Rainbow Drive, correcting the subgrade condition and resurfacing with a good gravel or crushed rock made dust free by temporary emulsion means. They will not hold the county responsible for damage to the present oil surface in the course of doing the requested work.

PERMISSION FOR SHERIFF
TO ATTEND CONFERENCE

The Board gave Sheriff Walker permission to attend the 5th Annual Attorneys' Conference in Helena on April 30, May 1 and May 2, 1959.

PERMISSION FOR DEPUTY ULRIGG
TO ATTEND JUVENILE MEETING

The Board gave Deputy Morris Ulrigg permission to attend the ^{school} police at Bozeman.

RE. LAND APPRAISAL

Mr. Buckley from Hanson's appraisal firm was in to see the Commissioners regarding land appraisal in Missoula County.

RESOLUTION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Pattee Creek be moved to the north side of Pattee Creek Drive." Clerk Martin Behner protested this resolution as a property owner in the Bitterroot Homes addition, being directly concerned by this action.

RE. ROCK CREEK ROAD

The Board called Mr. Neu in Phillipsburg regarding fixing the Rock Creek Road.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session April 4, 1959, at 10:00 A. M."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

April 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date from residents in the Third and Reserve Street area requesting a passable road to their property, or provision for graveling, grading, and maintaining their present easement driveway. It was also requested that the easement driveway be named Laura Lane to facilitate mailing address.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1959."

J. J. Howe
Chairman

X X X X
Clerk

: : : : :

April 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. EMERGENCY BUDGET

Clerk of Court, J. R. Donohue, met with the Board in the morning and asked for an emergency budget for the new jury term.

DISCUSSION RE. CLASSIFICATION OF LAND

F. R. Knisley and E. T. Wilkins, from the E. T. Wilkins Associates, met with the Board this date to discuss land reclassification in Missoula County.

The Board handled regular County business and approved claims during the day.

Motion Made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 7, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

April 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the report of the Clerk and Recorder for the month of March, 1959.

DISCUSSION RE. LAND RECLASSIFICATION

Mr. W. A. Stewart of The C. M. Cleminshaw Company met with the Commissioners and discussed reclassification of land in Missoula County.

RE. AIRPORT FARM LAND

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the farm land at the Municipal Airport west of the city be turned over to the Missoula County Airport Commission for leasing as they see fit when the contract now being honored expires."

LEAVE

The Commissioners gave permission for County Attorney Anthony F. Keast to leave the state from April 10th to April 20, inclusive.

RE. LIQUOR LICENSE FOR AIRPORT LOUNGE

Letter was received this date from the Missoula County Airport Commission regarding the liquor license for the County Airport Lounge. Their approval was given for the transfer of this license from Thomas Mangan to Mr. and Mrs. Theodore Raymond, and it was requested that the Commissioners notify the Montana Liquor Control Board upon their approval of this transfer.

CONTRACT AGREEMENT

A contract agreement was signed by the Chairman of the Board the 1st day of March, 1959 and returned to the Board this date, presented by Missoula Mercantile Company with General Electric Company, covering purchase of lights for Missoula County for a period of one year, for an amount not less than \$500.00. The Clerk was requested to file this contract.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 8, 1959."



Chairman



Clerk

: : : : : :

April 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board adjourned, and being subpoenaed in the matter of Missoula Zoning and Planning District No. 1, attended Court with Clerk Martin S. Behner for the balance of the day. The court matter will be continued at 2:00 P. M., April 9:



Chairman



Clerk

: : : : :

April 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESIGNATION

The Board received the resignation of Mills Folsom, Director of Civil Defense this date.

DISCUSSION RE. LAND RECLASSIFICATION

Mr. F. R. Knisley and Mr. E. T. Wilkins, of E. T. Wilkins Associates, met with the Board and discussed reclassification of land in Missoula County.

The Commissioners and Martin S. Behner, Clerk and Recorder, attended Court in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 10, 1959."



Chairman



Clerk

: : : : :

April 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The following securities were approved this date:

| <u>WESTERN MONTANA NATIONAL BANK</u> | | | | | <u>COUNTY OF MISSOULA</u> |
|--|---------------|---------------------|----------|-----|---------------------------|
| <u>TIME SAVINGS CERTIFICATE</u> | | | | | |
| No. 15,638 | Jan. 8, 1959 | 50,000.00 | 6 months | 1½% | Semi-annually |
| No. 15,639 | Jan. 8, 1959 | 50,000.00 | 6 months | 1½% | Semi-annually |
| No. 15,640 | Jan. 8, 1959 | 25,000.00 | 6 months | 1½% | " " |
| No. 15,715 | Apr. 8, 1959 | 50,000.00 | 6 months | 1½% | " " |
| | | <u>\$175,000.00</u> | | | |
| <u>FIRST NATIONAL BANK OF MISSOULA</u> | | | | | |
| No. 1543 | Jan. 8, 1959 | 50,000.00 | 6 months | 1½% | Semi-annually |
| No. 1544 | Jan. 8, 1959 | 50,000.00 | 6 months | 1½% | " " |
| No. 1545 | Jan. 8, 1959 | 25,000.00 | 6 months | 1½% | " " |
| No. 1600 | April 8, 1959 | 50,000.00 | 6 months | 1½% | " " |
| | | <u>\$175,000.00</u> | | | |
| <u>SOUTHSIDE NATIONAL BANK</u> | | | | | |
| No. 109 | Jan. 8, 1959 | 50,000.00 | 6 months | 1½% | Semi-annually |
| <u>GRAND TOTAL-----</u> | | | | | <u>\$400,000.00</u> |

REPORT

The Coroner's Report for the month of March was examined, approved and ordered filed by the Board.

PETITION

A petition was received April 9, 1959, to vacate that part of Hudson-Street extending through Blocks 28 and that part of fractional Block 27, lying East of U. S. Highways 10 and 93, and the alley through said Block 28, all in Manitoba Addition to the city of Missoula, in said Missoula County Montana. This petition was turned over to the Clerk and Recorder for checking.

DISCUSSION RE. SALARIES

Mr. Elmer Engstrom met with the Commissioners and Clerk and Recorder, Martin S. Behner, regarding the increase in salaries for Chief Deputy, Carol Ralstin, and Deputy, George Bukovatz. He was informed that the budget was set up for the Chief Deputy to receive her proper wage of 90% of the elected officers' salary, and she is a qualified and efficient employee. Deputy Bukovatz was raised from \$235.00 to \$250.00, as his previous experience warrants a wage of more than \$235.00. Mr. Engstrom was satisfied that the budget was set up for these salaries. It was voted two to one in favor of excluding the Press from this meeting. Mr. Stoutenburg requested that the record show he is opposed to excluding the press.

RE. LEASE OF AIRPORT FARM LANDS

THE Board sent the following letter in reply to the request of the Missoula County Airport Commission for permission to handle leases on Airport farm lands:

Missoula County Airport Commission
Missoula County
Missoula, Montana

Gentlemen:

Please be advised that we are in receipt of your request for permission to handle leases to farming lands situate at the Missoula County Airport, west of Missoula, Montana. In this respect, please be advised that this commission does, and by this letter grants your Board permission to handle the aforesaid leases. However, this is a mere delegation of powers rather than an absolute divesting of powers from this board to your board. Therefore, in the event that future conditions arise where this board feels that it would be appropriate and to the best interest of Missoula County, Montana, to again handle these leases, proper arrangements will be made accordingly.

Respectfully submitted,

S/ J. J. Howe
JIM J. HOWE,
Chairman of County Commissioners

JJH/amh

The Board handled regular county business and approved claims during the day.

RE. SAWMILL

The Commissioners visited Mr. Russell Cunliffe, South Avenue and Reserve, and conferred with him regarding a sawmill that has recently been placed on his property. This sawmill equipment will be removed within 10 days.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the Clerk of the District Court for March and for the quarter ending March 31, 1959, and the Monthly Report of the Secretary of the Missoula County Airport Board for February, 1959, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the morning.

DISCUSSION RE. SAWMILL

A delegation from Reserve and South Avenue were in to discuss the matter of the sawmill on Mr. Cunliffe's property.

Motion made by Chairman Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 13, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WELFARE DENTAL CARE PROGRAM

Dr. W. A. Richter, President, and Harley A. Raykowski, Secretary and Treasurer of the Missoula County Dental Society, were in to see the Commissioners regarding the welfare dental care program in Missoula County. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the Board accept forthwith this dental contract between the Missoula County Welfare Department and the Missoula County Dental Society for care of welfare patients at a discount of 25 percent."

DISCUSSION

Ed Swift of the Missoula County High School Board of Trustees was in to discuss business with the Commissioners.

LETTER

The Board received this date letter from Joe Crosswhite of the Local Union #371 of International Union of Operating Engineers, Kalispell, Montana.

REFUND

The Board approved and signed gas tax refund claim in the amount of \$510.96.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

RE. SAWMILL

Registered letter was sent to Mr. and Mrs. Russell Cunliffe notifying them that they are expected to have the sawmill moved by the 20th as promised.

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners visited Pineview Hospital to inspect the plumbing and linoleum in the bathrooms, and other hospital needs. The janitor notified Mrs. Smith that he was leaving for another job.

The Commissioners also went out to the Bitterroot Homes Addition to check the ditching of Pattee Creek, and to Mount Avenue at the end of Edith Street to check the gravelling which had been requested earlier in the week.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 15, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. TRUSTEE ELECTION

Delegation from the High School were in concerning the Trustee Election. They have to have 15% on the petition. They were inquiring if they could hold the election at the same time the High School was holding the levy election.

PETITION RECEIVED

A petition was received this date from the High School Board to hold a \$130,000 levy on May 2, 1959 for a 5.25 mill.

DISCUSSION

John Nelson from Butler Creek was in to see about a cattle guard on the county road which passes through his property. A call to Mr. Vernon Peterson, County Surveyor, regarding this matter assured Mr. Nelson that this would be taken care of, if this is a county responsibility.

RE. SIX MILE ROAD

A letter was sent to Mr. Jim Richardson requesting that he come in as the Commissioners have the map and deed for his signature.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:30 A. M., April 16, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

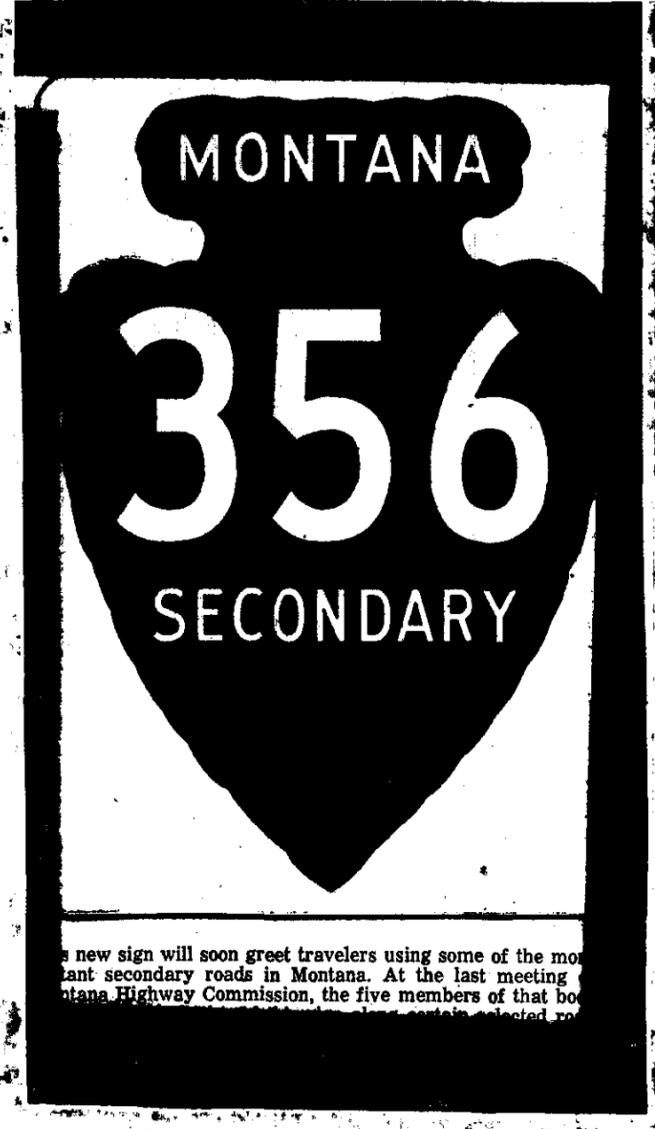
PAYMENT ON LOTS - BITTERROOT HOMES

The Board received this date from Curran Construction Company check in the amount of \$9553.45 (payment of \$9360.00 plus interest of \$193.45) on lots 19, 20, 21, 22 and 24, Block 2, Bitterroot Homes Addition.

Check in the amount of \$50.00 was also received from Mildred Boehm as rent on the property at 1407 River Road.

FIVE COUNTY COMMISSIONERS' CONFERENCE

The Commissioners met with Commissioners from five western Montana counties (Mineral, Granite, Ravalli and Powell), State Highway officials Walker Brown, Oscar Ostenson and Dwight Long, and County Surveyor Vernon R. Peterson. The main topic of discussion was secondary road construction. The Commissioners were in conference until 4:30 P.M.



The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 17, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Sheriff for the month of March, 1959, was examined, approved and ordered filed by the Board.

DEED - BITTERROOT HOMES

The Board this date issued and signed deed to Robert M. and Eleanor Y. Weidman for Lot 7, Block 3, Bitterroot Homes Addition. Mr. Weidman received his abstract for this lot earlier.

The Board handled regular county business and signed claims during the day.

RE. ELECTION ON HIGH SCHOOL LEVY

The Board sent a letter to John M. Schroeder, President of the Missoula County High School Board of Trustees, informing them that Chapter 38, Title 75 R.C.M. 1947 provides for the procedures and methods for calling and setting up an election for an additional levy of \$130,000.00 as called for in their resolution, and that duties in regard thereto rest with the Board of Trustees.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

April 18, 1959

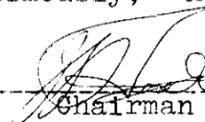
The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 20, 1959."



Chairman

X X X X
Clerk

: : : :

April 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Dr. Nelson, County Physician, and Elizabeth Johnson of the Welfare Department were in to discuss welfare matters with the Commissioners.

RE. TRUSTEES OF MISSOULA COUNTY HIGH SCHOOL

Dr. W. P. Clark and a group of citizens presented to the Board 170 petitions bearing 5,611 signatures regarding the calling of a special election on a proposal to make the Board of Trustees of Missoula County High School elective instead of appointive. A new law sets 15 percent of registered voters as the number required for calling such an election, which is around 3,000 at present.

RE. RECLASSIFICATION OF COUNTY LAND

The Board received a firm bid from the C. M. Cleminshaw Company on the reclassification of land in Missoula County.

RE. TRAILER PARKING

William Noland requested the Commissioners' permission for parking a trailer on his lot in Section 30, Veteran's subdivision area, while building his house.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 21, 1959."



Chairman



Clerk

: : : :

April 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Commissioners attended a meeting with the Medical Society at noon.

WELFARE INSPECTION

The Commissioners made a trip to inspect Welfare property in Block 74, School Addition, and Block 1, Beck's Home Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 22, 1959."



Chairman



Clerk

: : : :

April 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITIONS FOR LIGHTING DISTRICT

Mr. Kenneth Patterson of the Montana Power Company submitted to the Commissioners signed petitions of property owners of Treasure State Addition showing intent to create a lighting district. These petitions were turned over to the County Clerk and Recorder for checking.

RE. WELL FOR PARK

A delegation from Orchard Homes consisting of Mr. Blackler, Mrs. Niemyer and Mrs. Morrison were in to discuss with the Commissioners the possibility of obtaining County funds for drilling a 60-foot well to obtain drinking water for the children in the park area there. This was taken under advisement.

RE. COUNTY EXTENSION BUDGET

Mrs. Shunk, Home Economics Supervisor of the Montana State College at Bozeman, Tony Rollin and Mrs. Jeannette Hiatt of the Missoula County Extension Office were in to discuss their budget with the Commissioners. The Commissioners set the County Extension Service Budget for the fiscal year 1959-1960.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular County business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1959."


Chairman


Clerk

: : : :

April 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WELFARE PATIENT

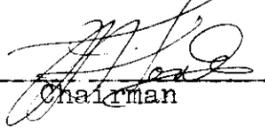
The Commissioners met with Elizabeth Johnson of the Welfare Department, with Attorneys Fred Root and Lyman Hall sitting in, concerning a welfare patient. After due deliberation, this matter was settled to the satisfaction of all parties concerned.

DISCUSSION

County Attorney Keast discussed with the Commissioners a problem concerning forfeiture of a bond and the recourse of a bonding company.

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 24, 1959."


Chairman


Clerk

: : : :

April 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. FED. PRISONERS

Check in the amount of \$35.00 was received from the Dept. of Justice for board of Federal prisoners for the month of March.

PETITION

Petition was received from owners of property abutting Beck Street between Blocks 22 and 31, for an order vacating a portion of Beck Street by narrowing same 15 feet more or less - more specifically, as follows:

North 15 feet of Beck Street lying immediately South of Block 22, in Car Line Addition #1, more particularly described as: Beginning at the S. E. corner of Lot 30, Block 22, Car Line Addition #1, Sec. 29, T. 13 N, R. 19 W, thence west 193.15 feet to the east lot line of Lot 44, R. M. Cobban Orchard Homes; thence 15 feet south along said east lot line to a point; thence 15 feet distant and parallel to the south lot lines of 24, 25, 26, 27, 28, 29, 30 of Block 22, to a point 193.15 feet distant from the east lot line of R. M. Cobban Orchard Homes; thence north 15 feet to the point of beginning, .06 acres contained in said described land, more or less.

This petition was turned over to the Clerk and Recorder for checking.

MEETING RE. ELECTIONS, ETC.

The Commissioners met with three groups of three people each, (1) the Trustees of Missoula County High School, (2) the Teachers' Association, and (3) a citizen group. County Attorney Anthony F. Keast and Clerk and Recorder Martin S. Behner were also present. The Commissioners and the Clerk and Recorder informed the groups they were sitting in as mediators in the matter in order to arrive at a happy medium.

The meeting got under way with the Teachers' Association stating that they had lost ground insofar as wages have gone in the last 10 years. Teachers' salaries and security to teachers was a problem now confronting them. Differences in pay in the different schools within the State were cited - a teacher with a Bachelor of Arts degree in Billings receives \$6,090 as tops, which is \$1,065 more than Missoula teachers' salaries; in Great Falls, the top is \$6,600, which is \$1,565 more than here. Those having Master degrees there is a difference of about \$2885. Missoula ranks 15th in the State in wage figures according to the 1957-58 pay scale.

Dr. Clerk of the citizens' group referred to Bill 170 passed by the Legislature, concerning the laws of holding elections. He stated that they were not against the High School levy, they only want to save money for the County by combining these two elections. He thought at this time it would be to the advantage of the High School to have both these elections together.

Mr. John M. Schroeder spoke as Chairman of the Trustees, and reviewed his points along with other High School trustees. The matter was referred back to the Teachers' Association, who with pros and cons with the citizens' group left the matter rest there. Mr. Schroeder said that he would contact Clerk and Recorder Martin S. Behner after lunch with a decision whether they would hold both elections together or remain with the May 2nd date they now have. The meeting then adjourned.

NOTIFICATION TO CLERK AND RECORDER

The Missoula County High School will hold their election on May 2nd as previously planned, so each election will now take its own course. The Clerk and Recorder stated to the Commissioners that he would ask that the trustee election be set for some time in June.

GROUND BREAKING CEREMONIES

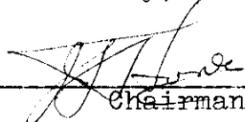
The County Commissioners, being personally invited to attend the ground breaking ceremonies for the new Forest Service Laboratory at the Aerial Fire Depot, visited the airport in the afternoon.

INSPECTION

The Commissioners inspected Hudson Street regarding a petition for vacation set for hearing April 28, 1959.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., April 25, 1959."


Chairman


Clerk

: : : :

April 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. UNION AGREEMENTS

The Board received registered letter from Chauffers, Teamsters & Helpers Union Local #448 and Machinists Union Local #1434, desiring to open the agreement between these unions and Missoula County.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 27, 1959."


Chairman


Clerk

: : : : :

April 27, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HOD CARRIERS' UNION

The Commissioners received this date letter from the Missoula Hod Carriers' & Laborers' Local No. 187, notifying them that their union desires to open the agreement between their local and the County of Missoula for adjustments in wages and working conditions. Copies of proposed changes will be submitted in the near future.

DISCUSSION

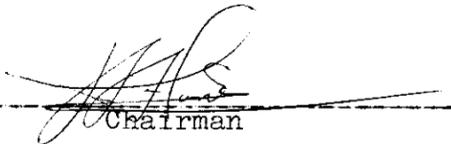
Two engineers from the Corps of Engineers, U. S. Army Engineers District, Seattle, were in to see the Commissioners regarding flood control.

RE. PINEVIEW REPAIRS

Mr. Smith came in to inform the Board that the new linoleum was laid in the bathrooms at Pineview as requested by the Board after their inspection.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1959."


Chairman


Clerk

: : : : :

April 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FLOOD CONTROL

Commissioner Lucier accompanied two representatives from the Corps of Army Engineers on a flood control inspection trip. The two representatives were F. D. Metzger and S. B. Lamb.

HEARING ON PETITION FOR CLOSING

At 10:30 A. M., which was the time set for hearing on the petition for vacating that part of Hudson Street extending through Blocks 28 and that part of fractional Block 27 lying East of U. S. Highways 10 and 93, and the alley through said Block 28, Manitoba Addition, Andre Gagnier and Robert Riefflin, with Attorney Dwight Mason, discussed this closing with the Commissioners. It was taken under advisement, final decision to be on or before May 5th.

PLATS

The Board approved and accepted plats in duplicate with reproducible copies, with the stipulation that no public park is required, of the following:

Benson Addition #2, filed in Book 5, Page 24, C-152
Klapwyk Addition #2, filed in Book 5, Page 25, C-153

NOTICE OF CALL FOR BIDS

The Commissioners authorized the Clerk to publish the following notice:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in Missoula, Montana up until 10:30 A. M., May 25, 1959, at which time bids will be opened in the office of the County Commissioners for the following:

One new electric addressing machine capable of making carbon copies from raised type on metal.

Delivery date of new machine to be given. All bids shall be f.o.b. Missoula, Montana.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of April, 1959.

S/ Martin S. Behner
Clerk of the Board of County
Commissioners, Missoula County,
Montana

Publish: May 1 - 8 - 15 - 22, 1959

PETITION - NOTICE

The petition received April 24th by the Board to close portion of Beck Street checked out according to law, and the Clerk was requested to publish the following notice:

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on May 11, 1959, at 10:30 A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners discontinue and vacate a portion of Beck Street by narrowing same fifteen (15) feet more or less, and more specifically in accordance to the following description:

North 15 feet of Beck Street lying immediately South of Block 22, in the Car Line Addition #1, more particularly described as: beginning at the S. E. corner of Lot 30, Block 22, Car Line Addition #1, Sec. 29, T. 13 N, R. 19 W, thence west 193.15 feet to the east lot line of Lot 44, R. M. Cobban Orchard Homes; thence 15 feet south along said east lot line to a point; thence 15 feet distant and parallel to the south lot lines of 24, 25, 26, 27, 28, 29, 30 of Block 22, to a point 193.15 feet distant from the east lot line of R. M. Cobban Orchard Homes; thence north 15 feet to the point of beginning, containing .06 acres, more or less.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said portion of Beck Street, as requested.

Dated this 28th day of April, 1959.

S/ Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Publish: May 1 - 8, 1959

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1959."


Chairman


Clerk

: : : : :

April 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Report of the County Treasurer and the County Clerk's Monthly Report and Budget Balance for the month of March, 1959, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The Board examined, approved and ordered filed the following Journal Vouchers:
#388 - Debit MCHS Lunch Fund, \$1,000.00; Credit MCHS General Fund, \$1,000.00 - transfer as per letter of March 23, 1959.

#389 - Debit Predatory Animal Control (T & A), \$325.00; Credit Predatory Animal Control (County), \$325.00 - transfer in order to pay Warrant No. 7 on Misc. Fund for Predatory Animal Control.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

VISITING RECORDER

Mr. G. E. Monkman, Clerk and Recorder of Teton County, Choteau, Montana, visited Clerk Martin S. Behner and the Commissioners in the late afternoon.

RE. SEELEY LAKE ROAD

Mr. Griswold, Forest Service Engineer, was in to discuss work on the south side of the Seeley Lake Road.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 30, 1959."


Chairman


Clerk

: : : :

April 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PETITIONS FOR ELECTION

The Clerk and Recorder reported to the Board that the petitions for calling an election to make the Board of Trustees of Missoula County High School elective instead of appointive, showed 4839 valid signatures constituting 31% of the registered electors of Missoula County.

RE. CIVIL DEFENSE DIRECTOR

The Commissioners conferred with Walter A. Cash, Mayor-elect, regarding the appointment of a Civil Defense Director to replace Mills Folsom who resigned recently.

HEARING RE. WELFARE CASE

The claim of Mrs. Lee, who conducts the Wayside Sanitarium, for the care of patient, James Guyette, was heard by the Commissioners in the afternoon with Mrs. Lee, her attorney Robert Skelton, Dr. Nelson, Elizabeth Johnson of the Welfare Department, and Jack Pinsoneault representing the County, present.

Sanders County

Mrs. Johnson will contact the Welfare Dept. of / to obtain a request for County assistance so that a determination can be made in the matter as to what she can pay and what the assistance of the County shall be. The claim of Mrs. Lee will be checked from her records and the drug store records. It is also to be determined whether the patient is to remain at the Wayside Sanitarium or be moved back to Pineview where Dr. Nelson, the County Physician will assume his care.

RE. MICROFILM EQUIPMENT

The Recordak Corporation, a subsidiary of Eastman Kodak Company, held a demonstration at the Florence Hotel, in Room 211, during the afternoon. Clerk and Recorders and County Commissioners from surrounding counties were in during the past few days to look at their microfilm equipment. A special invitation was issued to the Missoula County Commissioners, and the Clerk and Recorder to view this equipment, and along with Clerk of Court J. R. Donehoo they attended the demonstration. Senate Bill #39 has legalized microfilm equipment, making it permissible for counties to now use it. Flathead and several other counties are changing over to this equipment, as it saves space and furnishes a permanent record in the County which will be kept in a vault in some bank of fire-proof nature. Whether Missoula County will change over to this microfilm equipment has been taken under advisement.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to meet May 1, 1959, at 10:00 A. M., after approving the following list of claims for the month of April":

GENERAL

| | | | |
|-----|-------------------|------------------|-----------|
| 425 | R. L. Polk & Co. | City Directories | \$ 180.00 |
| 426 | J. J. Howe | Mileage | 4.34 |
| 427 | Wm. Lucier | " | 36.96 |
| 428 | H. W. Stoutenburg | " | 9.59 |
| 429 | Guy Rogers | Env. | 23.80 |
| 430 | Leonard Brewer | Serv. | 20.00 |

| | | | |
|-----|------------------------------|--------------|---------|
| 431 | C. P. Brooke | Serv. | 20.00 |
| 432 | George Northey | " | 21.00 |
| 433 | James Orr | " | 21.00 |
| 434 | Vera Kraabel | " | 21.00 |
| 435 | Edward Wontor | Exp. | 33.35 |
| 436 | George Cake Co. | Supp. | 23.56 |
| 437 | Mt. States Tel. & Tel. | Serv. | 68.15 |
| 438 | Good Shepherd Home | Care | 48.00 |
| 439 | Jay Kurtz | Serv. | 250.00 |
| 440 | Veramae Crouse | " | 6.00 |
| 441 | West. Mont. Natl. Bank | Fed. With. | 3144.60 |
| 442 | St. Bd. of Equalization | St. Tax | 188.06 |
| 443 | Soc. Sec. Div. PERS | Soc. Sec. | 2749.53 |
| 444 | Mont. Physicians Service | Bl. Sh. | 383.50 |
| 445 | Pub. Emp. Ret. System | Ret. | 2265.16 |
| 446 | Mont. Teachers' Ret. System | Ret. | 38.17 |
| 447 | Sophie Jacobson | Serv. | 138.36 |
| 448 | Edna Davison | Juror | 3.00 |
| 449 | Thomas Allen | " | 3.00 |
| 450 | Mary Chandler | " | 3.00 |
| 451 | Vernon Shupe | " | 3.00 |
| 452 | Mrs. Don Rice | " | 3.00 |
| 453 | Lloyd Ockler | " | 3.00 |
| 454 | Edward Ray | " | 3.00 |
| 455 | Pauline Netzer | " | 3.00 |
| 456 | T. J. Kunnick | " | 3.00 |
| 457 | G. G. Hash | " | 3.00 |
| 458 | William Goffe | " | 3.00 |
| 459 | Howard Tom | " | 3.00 |
| 460 | Patrick Magee | Mileage | 5.50 |
| 461 | Missoula Hotel Co. | Meals | 8.95 |
| 462 | K. M. Bridenstine | Serv. | 150.00 |
| 463 | Mt. States Tel. & Tel. | Rental | 15.50 |
| 464 | Void | - | - |
| 465 | Addressograph-Multigraph Co. | Cleaner | 2.79 |
| 466 | American Photocopy Equip. | Supp. | 23.00 |
| 467 | Blakney Glass Shop | Glass | 3.95 |
| 468 | Edward Gamble | Assess. | 200.00 |
| 469 | D. E. Lucier | " | 271.00 |
| 470 | T. H. McDowell | " | 232.75 |
| 471 | Earl Ross | " | 224.00 |
| 472 | G. B. Noll | " | 248.33 |
| 473 | C. C. Wemple | " | 259.00 |
| 474 | C. J. Austin | " | 224.00 |
| 475 | Marie South | Serv. | 28.50 |
| 476 | Melvin Johnson | Serv. | 15.00 |
| 477 | Harold Shwartz | " | 15.00 |
| 478 | Eva Taylor | Exp. | 51.17 |
| 479 | Electrical Shop | Supp. | 15.00 |
| 480 | Delaney's Bur. of Print. | " | 62.00 |
| 481 | McKay Art Co. | " | 39.55 |
| 482 | William J. Walker | Exp. | 45.00 |
| 483 | Missoula Typewriter Co. | Serv. | 19.50 |
| 484 | A. L. Nelson | Mileage | 17.16 |
| 485 | William J. Walker | " | 1783.69 |
| 486 | Mildred Crosby | Opinion | 9.00 |
| 487 | Montana Power | Serv. | 481.09 |
| 488 | Art & Rays Repair | " | 29.45 |
| 489 | Geo. Bukovatz | Mileage | 5.60 |
| 490 | Missoula Laundry | Serv. | 4.84 |
| 491 | Msla. City-Co. Health | Reimb. | 24.84 |
| 492 | Montana Power | Gas | 1.30 |
| 493 | Hanson-Simons | Rent | 285.00 |
| 494 | Irene Callahan | Mileage | 26.46 |
| 495 | James Lodge | " | 45.29 |
| 496 | Kathryn Furno | " | 24.43 |
| 497 | Agnes Peterson | " | 15.89 |
| 498 | Rosemarie McVey | " | 12.74 |
| 499 | William J. Walker | " | 45.32 |
| 500 | D. W. Hutchinson | Exp. | 55.90 |
| 501 | Vocational School for Girls | Care | 134.00 |
| 502 | Pauline Starks | " | 19.09 |
| 503 | Jay Kurtz | Serv. | 300.00 |
| 504 | Fremont Wilson | " | 150.00 |
| 505 | Wm. J. Walker | Bd. Pris. | 56.00 |
| 506 | Wm. J. Walker | " " | 1159.50 |
| 507 | Wm. J. Walker | " " | 35.00 |
| 508 | St. Patrick Hospital | Care | 114.00 |
| 509 | Squire-Simmons-Carr | Burial | 150.00 |
| 510 | Creel Funeral Home | " | 150.00 |
| 511 | Bender-Moss Co. | Contract | 60.00 |
| 512 | Lester Blodgett | Serv. | 20.00 |
| 513 | George Kritzer | Assess. | 240.00 |
| 514 | Void | - | - |
| 515 | Mt. States Tel. & Tel. | Serv. | 217.00 |
| 516 | City Disposal Co. | Hauling | 13.00 |
| 517 | Haloid Xerox Inc. | Supp. | 329.30 |
| 518 | The Times | Print. supp. | 3005.46 |
| 519 | Typewriter Supply | Supp. | 97.56 |
| 520 | Frank Miller | Assess. | 226.73 |
| 521 | H. G. Krouskop | " | 279.48 |
| 522 | C. C. Goodwin | " | 305.60 |
| 523 | Will Cotter | " | 220.75 |
| 524 | C. E. Bailey | " | 247.00 |

| | | | |
|-------|------------------------------------|---------|----------|
| 525 | U. S. Dept of Agri. | Photos | \$ 52.80 |
| 526 | Hugh J. Tripplehorn | Serv. | 15.00 |
| 527 | Harold Schwartz | " | 15.00 |
| 528 | Montana Power | Gas | 10.26 |
| 529 | Mt. States Tel. & Tel. | Serv. | 137.55 |
| 530 | Missoula Merc. | Globes | 15.00 |
| 531 | State Industrial School | Care | 80.50 |
| 532 | Olson's Grocery | Supp. | 104.35 |
| 533 | Peek's Pharmacy | Presc. | 14.65 |
| 534 | Robert Watt | Exp. | 41.65 |
| 535 | Marsh, Powell & Livingston | Burial | 150.00 |
| 536 | Void | - | - |
| 537 | State Reporter | Book | 4.00 |
| 538 | Wm. Dickinson | Assess. | 234.15 |
| 539 | John Lombardy | Guard | 150.00 |
| 540 | R. C. Collins | " | 150.00 |
| 541 | Martin Behner | Mileage | 9.10 |
| 542 | Carol Ralstin | " | 1.05 |
| 543 | Mary Skalsky | " | 2.10 |
| 544 | Hugh Kidder | Serv. | 150.00 |
| 545 | Thomas Duncan | Rent | 75.00 |
| 546 | Guy Rogers | Stamps | 41.00 |
| 547 | Guy Rogers | Env. | 71.90 |
| 548 | Western Union | Wires | 10.45 |
| 549 | Mt. States Tel. & Tel. | Serv. | 27.05 |
| 550 | A. B. Jungers | Mileage | 96.25 |
| 551 | Edward Beck | Assess. | 370.72 |
| 552 | Axel Strum | " | 297.50 |
| 553 | Charles Luedke | " | 298.34 |
| 554 | Walter Gardner | " | 314.00 |
| 555 | George Boyer | " | 357.26 |
| 556 | Typewriter Supply | Supp. | 30.30 |
| 557 | R. J. Spratt | Serv. | 10.00 |
| 558 | V. Ozolins | " | 10.00 |
| 559 | John Saycich | " | 15.00 |
| 560 | George Barmeyer | " | 15.00 |
| 561 | John Lombardy | Guard | 87.50 |
| 562 | Montana Electronics | Serv. | 31.90 |
| 563 | Robert Catlin | " | 24.45 |
| 564 | Missoula Hotel | Meals | 9.55 |
| 565 | Ann Boucher | Juror | 3.00 |
| 566 | A. D. Bradford | " | 3.00 |
| 567 | Marion Dunn | " | 3.00 |
| 568 | Mabel DuVall | " | 3.00 |
| 569 | Ethel Rowe | " | 3.00 |
| 570 | Flora Powell | " | 3.00 |
| 571 | Joe Murray | " | 3.00 |
| 572 | John Mock | " | 3.00 |
| 573 | Mrs. Anna Manning | " | 3.00 |
| 574 | Mrs. Jack Lehman | " | 3.00 |
| 575 | Woodrow Koenig | " | 3.00 |
| 576 | Martha Johnson | " | 3.00 |
| 577 | Patrick Magee | Mileage | 4.95 |
| 578 | Mary Lou Mast | Typing | 31.50 |
| 579 | Ralph Simmons | Invest. | 26.21 |
| 580 | Ralph Simmons | " | 15.00 |
| 581 | Delaneys Bur. of Print. | Supp. | 23.90 |
| 582 | The Times | Cards | 16.65 |
| 583 | George Maxwell | Witness | 7.00 |
| 584 | Frank McGrath | Mileage | 1.80 |
| 585 | Mary McCabe | Witness | 3.00 |
| 586 | Business Machines | Repr. | 22.70 |
| 587 | Leon Bulen | Serv. | 150.00 |
| 588 | Florence Laundry | Laundry | 8.92 |
| 589 | William J. Walker | Reimb. | 13.80 |
| 590 | Typewriter Supply Co. | Supp. | 26.50 |
| 591 | Little Chief Oil Co. | Gas | 19.40 |
| 592 | A. R. Rollin | Exp. | 9.94 |
| 593 | Jeannette Hiett | " | 11.88 |
| 594 | Northwestern National Bk. of Mpls. | Chgs. | 21.07 |
| 595 | West Publishing Co. | Books | 85.50 |
| 596 | State Examiner | Fee | 1050.00 |
| 597 | Vernon Peterson | Exp. | 90.08 |
| 598 | R. C. Collins | Guard | 80.00 |
| 599 | Paul Erickson | " | 220.00 |
| 600 | Patrick Magee | Mileage | 11.00 |
| 601 | Guy Rogers | Fees | 54.00 |
| 50325 | J. J. Howe | Sal. | 312.00 |
| 50326 | William Lucier | " | 400.00 |
| 50327 | H. W. Stoutenburg | " | 312.00 |
| 50328 | Kenneth Swart | " | 196.10 |
| 50329 | Wilson Hong | " | 139.50 |
| 50330 | Lloyd Beedle | " | 165.90 |
| 50331 | D. W. Hutchinson | " | 186.96 |
| 50332 | Margaret Hutchinson | " | 77.90 |
| 50333 | Void | - | - |
| 50334 | Void | - | - |
| 50335 | Daryl Flechsing | Sal. | 196.31 |
| 50336 | Martin Behner | " | 436.25 |
| 50337 | George Bukovatz | " | 250.00 |
| 50338 | Veramae Crouse | " | 250.00 |
| 50339 | Dorothy Head | " | 210.00 |
| 50340 | Carol Ralstin | " | 392.62 |

| | | | |
|-------|---------------------|------|--------|
| 50341 | Lucile Rhoades | Sal. | 210.00 |
| 342 | Mary Skalsky | " | 215.00 |
| 343 | Esther Smith | " | 205.00 |
| 344 | Ruth Smith | " | 250.00 |
| 345 | Mary Barta | " | 210.00 |
| 346 | Arline Brown | " | 436.25 |
| 347 | Sophie Cahill | " | 220.00 |
| 348 | Nina Day | " | 220.00 |
| 349 | Lois Fetting | " | 220.00 |
| 350 | Lessie Fritz | " | 392.62 |
| 351 | Lorna Mooney | " | 205.00 |
| 352 | Genevieve Spaulding | " | 205.00 |
| 353 | Grace Jones | " | 436.25 |
| 354 | Virginia Lay | " | 392.62 |
| 355 | Bette Zoe Saulter | " | 230.00 |
| 356 | A. B. Jungers | " | 436.25 |
| 357 | Dorothy Thompson | " | 392.62 |
| 358 | Minerva Larke | " | 250.00 |
| 359 | Edith Thompson | " | 240.00 |
| 360 | Dona Good | " | 220.00 |
| 361 | Lola Opitz | " | 220.00 |
| 362 | Marian Abrams | " | 200.00 |
| 363 | Vernon Peterson | " | 436.25 |
| 364 | John Schulz | " | 400.00 |
| 365 | J. R. Donehoo | " | 436.25 |
| 366 | Hildur Harlow | " | 245.00 |
| 367 | Hazel LaCasse | " | 210.00 |
| 368 | Lea LaFriniere | " | 220.00 |
| 369 | Lucille Matthies | " | 215.00 |
| 370 | Alma Stohr | " | 300.90 |
| 371 | Enid Wallace | " | 245.00 |
| 372 | Eva Taylor | " | 246.91 |
| 373 | Edward Wontor | " | 246.91 |
| 374 | William J. Walker | " | 436.25 |
| 375 | Joe Young | " | 414.44 |
| 376 | DeMart Besly | " | 392.62 |
| 377 | Leo Bowlden | " | 392.62 |
| 378 | Joe Day | " | 392.62 |
| 379 | Melvin Fassio | " | 392.62 |
| 380 | Lewis Harrison | " | 392.62 |
| 381 | Rex Kofford | " | 392.62 |
| 382 | Jesse Parnell | " | 392.62 |
| 383 | Morris Ulrigg | " | 392.62 |
| 384 | Ray Buxton | " | 392.62 |
| 385 | J. C. Davis | " | 392.62 |
| 386 | Darrel Johnson | " | 392.62 |
| 387 | Percy Karr | " | 232.01 |
| 388 | Dorothy Davis | " | 220.00 |
| 389 | A. L. Nelson | " | 83.33 |
| 390 | J. E. Brodie | " | 300.00 |
| 391 | Harry Burnham | " | 200.00 |
| 392 | Patrick Magee | " | 200.00 |
| 393 | E. W. Ziesemer | " | 300.00 |
| 394 | Harry Brimhall | " | 285.00 |
| 395 | Henry Nelson | " | 295.00 |
| 396 | Oscar Helding | " | 41.40 |
| 397 | Gladys Jacobson | " | 41.40 |
| 398 | Elsie Maier | " | 73.60 |
| 399 | Carol Porter | " | 73.60 |
| 50400 | H. J. Tripplehorn | " | 425.00 |
| 401 | Irene Callahan | " | 415.00 |
| 402 | Velma Christensen | " | 283.33 |
| 403 | Kathryn Furno | " | 370.00 |
| 404 | Charlotte Johnson | " | 430.00 |
| 405 | May Kirley | " | 335.00 |
| 406 | James Lodge | " | 420.00 |
| 407 | Rosemarie McVey | " | 370.00 |
| 408 | Agnes Peterson | " | 325.00 |
| 409 | Dorothy Schwarz | " | 105.00 |
| 410 | Helen Shull | " | 300.00 |
| 411 | D. W. Hutchinson | " | 186.96 |
| 412 | Margaret Hutchinson | " | 77.90 |
| 413 | Robert Watt | " | 436.25 |
| 414 | Halleen Robinson | " | 392.62 |
| 415 | Jeannette Hiatt | " | 162.50 |
| 416 | A. R. Rollin | " | 262.50 |
| 417 | Dorothy Taplett | " | 240.00 |
| 418 | Arlene Hayes | " | 250.00 |
| 419 | Anthony F. Keast | " | 218.13 |
| 420 | Mary Lou Mast | " | 250.00 |
| 421 | Marshall Murray | " | 392.62 |
| 422 | Harold Pinsoneault | " | 392.62 |
| 423 | Barbara Smith | " | 250.00 |

ROAD

| | | | |
|-------|-------------------|------|--------|
| 50056 | M. D. Abernathey | Sal. | 430.80 |
| 57 | Benjamin Bailey | " | 418.80 |
| 58 | W. H. Bedard | " | 422.40 |
| 59 | William Bethke | " | 407.60 |
| 60 | Jack Booth | " | 387.20 |
| 61 | Holland Campbell | " | 409.60 |
| 62 | Harry Cassidy | " | 400.00 |
| 63 | Ray Clinkingbeard | " | 550.00 |
| 64 | James Done | " | 399.20 |

| | | | |
|-------|---------------------------------|------------|---------|
| 50085 | Paul Kramer | Sal. | 132.00 |
| 50065 | Herbert Ferris | Sal. | 427.20 |
| 66 | George Finneman | " | 404.40 |
| 67 | Joseph Harker | " | 238.00 |
| 68 | Harvey Hill | " | 400.80 |
| 69 | Earl Kirkwood | " | 422.40 |
| 70 | L. C. Kirschbaum | " | 396.00 |
| 71 | Harry Lilly | " | 438.35 |
| 72 | Cyril Lowry | " | 403.55 |
| 73 | Allen Jones | " | 254.00 |
| 74 | Roy Patton | " | 438.30 |
| 75 | Charles Plummer | " | 400.00 |
| 76 | Dave Thornburg | " | 424.68 |
| 77 | Robert Gordon | " | 308.00 |
| 78 | James Shaw | " | 410.00 |
| 79 | Phillip Frey | " | 48.00 |
| 80 | Edward Christman | " | 27.00 |
| 81 | James Finlayson | " | 426.80 |
| 82 | Bernard Gursky | " | 422.40 |
| 83 | George Jette | " | 453.90 |
| 84 | Louis Moholt | " | 422.40 |
| 107 | Standard Oil Co. of Indiana | Gas | 954.10 |
| 108 | West. Mont. Natl. Bank | Fed. With. | 1184.50 |
| 109 | St. Bd. of Equalization | St. Tax | 68.69 |
| 110 | Soc. Sec. Div. PERS | Soc. Sec. | 1116.21 |
| 111 | Mont. Physicians Service | Bl. Sh. | 257.75 |
| 112 | Pub. Emp. Retirement System | Ret. | 759.62 |
| 113 | Lindborg Tire Co. | Supp. | 78.74 |
| 114 | Farm Sales, Inc. | " | 265.27 |
| 115 | Missoula Motor Parts | Parts | 139.52 |
| 116 | McCulloch Corporation | " | 72.25 |
| 117 | Hall-Perry Machinery | Supp. | 77.89 |
| 118 | Munising Foundry Co. | Parts | 239.70 |
| 119 | Standard Oil Co. of Indiana | Gas | 2034.05 |
| 120 | The California Co. | Oil | 192.92 |
| 121 | Mt. States Tel. & Tel. | Tolls | 13.50 |
| 122 | State Industrial Accident Board | Inspection | 10.00 |
| 123 | M. & S. Construction Co. | Gravel | 281.10 |
| 124 | Solar Gas Co. | Propane | 45.32 |
| 125 | Mueller Tire Co. | Tires | 507.42 |
| 126 | Missoula Mercantile | Supp. | 21.77 |
| 127 | Missoula Radiator Works | Repair | 17.60 |
| 128 | Mountain Tractor Co. | Parts | 807.15 |
| 129 | Northern Pacific Railroad | Frts. | 33.47 |
| 130 | Eaton Metal Products | Vents | 3.34 |
| 131 | Hydrotex Industries | Lube | 186.45 |
| 132 | Larry Baker | Posts | 180.00 |
| 133 | Interstate Lumber Co. | Lath | 38.41 |
| 134 | The A. Lietz Co. | Transit | 480.00 |
| 135 | The Propane Co. | Propane | 10.00 |
| 136 | Montana Power | Gas | 181.82 |
| 137 | Missoula Electric Coop. | Serv. | 18.87 |
| 138 | Vince Bakke's Tire Service | Tires | 222.06 |
| 139 | Peterson Drug Co. | Kit | 27.00 |
| 140 | Farm Sales, Inc. | Pipe | 38.80 |
| 141 | Valley Motor Supply | Parts | 127.06 |
| 142 | Seeley Lake Garage | Welding | 11.13 |
| 143 | Hall-Perry Machinery | Supp. | 153.06 |
| 144 | Barthel Hardware | " | 43.72 |
| 145 | Mincoff Ignition & Motor Parts | Parts | 83.20 |
| 146 | Industrial Bearing Co. | " | 19.11 |
| 147 | Graehl Motor Service | " | 157.32 |
| 148 | Auto Electric Service | " | 1.51 |
| 149 | Motor Supply | " | 58.33 |
| 150 | Missoula Truck Sales | " | 21.07 |
| 151 | Westmont Tractor Co. | " | 129.58 |
| 152 | Treasure State Equipment Co. | " | 163.81 |
| 153 | The California Co. | Oil | 79.24 |
| 154 | Folsom Co. | Supp. | 18.53 |
| 155 | The Texas Co. | Oil | 39.60 |
| 156 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 157 | Mt. States Tel. & Tel. | " | 15.85 |
| 158 | The Times | Records | 146.30 |

POOR

| | | | |
|-----|---|------------|--------|
| 362 | R. L. Polk & Co. | Directory | 18.00 |
| 363 | Guy Rogers | Stamps | 76.00 |
| 364 | Geers Market | Groc. | 13.00 |
| 365 | Otis Worden, Inc. | " | 9.00 |
| 366 | Anna Hamilton | Care | 34.00 |
| 367 | Clara Johnson | Rent | 35.00 |
| 368 | Missouliau | Print. | 19.00 |
| 369 | Physicians' and Hospital Supply | Supp. | 48.35 |
| 370 | Sorenson Locker Co. | Meat | 144.99 |
| 371 | Montana Power | Gas | 179.10 |
| 372 | Mt. States Tel. & Tel. | Serv. | 14.50 |
| 373 | Davis Bros. | Drugs | 110.21 |
| 374 | Custom Laboratories, Inc. | Supp. | 90.38 |
| 375 | Florence Laundry | Serv. | 14.22 |
| 376 | Walford Electric Co. | Wiring | 147.00 |
| 377 | Missoula County Crippled Childrens Assoc. | Treatment | 186.00 |
| 378 | West. Mont. Natl. Bank | Fed. With. | 378.10 |
| 379 | St. Bd. of Equalization | St. Tax | 21.53 |

| | | | |
|-----|------------------------------|-----------|-----------|
| 380 | Soc. Sec. Div. PERS | Soc. Sec. | \$ 472.31 |
| 381 | Mont. Physicians Service | Bl. Sh. | 24.35 |
| 382 | Pub. Emp. Ret. System | Ret. | 481.64 |
| 383 | Katherine Craighead | Rent | 150.00 |
| 384 | Mrs. Andrew Boe | Care | 22.00 |
| 385 | Mrs. Clairmont Clark | " | 33.00 |
| 386 | Mrs. Earl Connerly | " | 10.00 |
| 387 | Mrs. Evelyn Farrell | " | 7.60 |
| 388 | Mrs. Donald Fausett | " | 6.50 |
| 389 | Mrs. Dick Fudge | " | 6.08 |
| 390 | Mrs. Otto Henke | " | 3.84 |
| 391 | Mrs. Raymond Reilly | " | 20.00 |
| 392 | Mrs. Kenneth Richardson | " | 6.50 |
| 393 | Mrs. Dan Rose | " | 10.00 |
| 394 | Mrs. Karl Schmidt | " 5 | 6.50 |
| 395 | Mr. & Mrs. William Young | " | 8.75 |
| 396 | Dee's Market | Groc. | 53.00 |
| 397 | Barrett's Payless | " | 36.00 |
| 398 | B. & R. Market | " | 30.00 |
| 399 | Safeway Inc. | " | 66.00 |
| 400 | Arcadian Rest Home | Care | 71.00 |
| 401 | Eleanor Scott | " | 71.00 |
| 402 | Onetta Rose | Serv. | 35.00 |
| 403 | C. E. Bailey | Rent | 15.00 |
| 404 | Daniel Zucks | " | 11.74 |
| 405 | Floyd Weston | " | 5.00 |
| 406 | Mrs. Lloyd Stahl | " | 40.00 |
| 407 | W. E. Hawley | " | 12.90 |
| 408 | Montana Power Co. | Serv. | 27.54 |
| 409 | Missoula Drug | Presc. | 23.30 |
| 410 | Marsh, Powell & Livingston | Amb. | 10.00 |
| 411 | O. McCoy | Serv. | 3.00 |
| 412 | Montana Power Co. | Serv. | 51.85 |
| 413 | Safeway Inc. | Groc. | 6.00 |
| 414 | Geers Market | " | 13.00 |
| 415 | Missoula Meat | " | 29.00 |
| 416 | Modern Grocery | " | 5.00 |
| 417 | Rose Avenue Groc. | " | 10.00 |
| 418 | Otis Worden, Inc. | " | 17.00 |
| 419 | Flor-Haven Rest Home | Care | 116.90 |
| 420 | Flor-Haven Rest Home | Care | 117.20 |
| 421 | Mrs. Grace Lieurance | " | 213.10 |
| 422 | Mrs. Daisy Van Cleave | " | 69.64 |
| 423 | Wayside Sanitarium | " | 213.00 |
| 424 | Will-O-Dell Sanitarium | " | 457.00 |
| 425 | Josephine Bartelt | " | 234.00 |
| 426 | Lee Rae Rest Home | " | 139.00 |
| 427 | Louis Kline | Rent | 8.00 |
| 428 | Rudolph Stephen | " | 15.00 |
| 429 | Montana Power | Serv. | 6.73 |
| 430 | Fox Pharmacy | Presc. | 11.55 |
| 431 | Peterson Drug Co. | Supp. | 26.57 |
| 432 | Petersen Drug Co. | Presc. | 62.45 |
| 433 | Deek's Pharmacy | " | 6.00 |
| 434 | Smith Drug | " | 50.05 |
| 435 | Geraghty Funeral Home | Amb. | 40.00 |
| 436 | Mt. States Tel. & Tel. | Rental | 43.15 |
| 437 | Hirning Grocery | Groc. | 74.00 |
| 438 | Otis Worden, Inc. | " | 9.00 |
| 439 | Sunshine Store | " | 5.00 |
| 440 | Safeway Inc. | " | 179.00 |
| 441 | Geers Market | " | 13.00 |
| 442 | Dee's Market | " | 46.00 |
| 443 | Maclay Market | " | 31.00 |
| 444 | Johnson's Shopping Center | " | 70.60 |
| 445 | Stop-N-Shop | " | 198.00 |
| 446 | Ray & Mae Grocery | " | 18.00 |
| 447 | Ormesher's Inc. | " | 45.00 |
| 448 | Missoula White Pine Sash Co. | Wood | 10.00 |
| 449 | Valley Lumber Co. | " | 16.00 |
| 450 | Mrs. Dora Walraven | Rent | 45.00 |
| 451 | Sarah Poole | " | 30.00 |
| 452 | Mrs. Frank Onat | " | 35.00 |
| 453 | Floyd Weston | " | 11.00 |
| 454 | Pacific Power & Light | Serv. | 16.15 |
| 455 | Montana Power Co. | " | 22.81 |
| 456 | Montana Power Co. | " | 9.24 |
| 457 | Montana Power Co. | " | 5.42 |
| 458 | Pacific Power & Light | " | 14.81 |
| 459 | Gambles Store | Clothing | 11.69 |
| 460 | Smith Drug | Supp. | 12.57 |
| 461 | Stop-N-Shop | Groc. | 102.27 |
| 462 | Missoula Meat | Supp. | 182.45 |
| 463 | Sunny Maid Bakery | Bread | 30.50 |
| 464 | Davis Bros. Inc. | Drugs | 84.58 |
| 465 | Missoula Creamery | Supp. | 162.84 |
| 466 | Majestic Wholesale | " | 52.34 |
| 467 | Bourdeau Foods | " | 69.80 |
| 468 | Industrial Air Products | Oxygen | 24.40 |
| 469 | City Disposal Co. | Hauling | 6.00 |
| 470 | Clyde's Service Center | Repair | 15.00 |
| 471 | Morro Bay Rexall Drug | Supp. | 17.95 |
| 472 | Allen Drug | Presc. | 16.65 |

| | | | |
|-------|---------------------------|--------|----------|
| 473 | A. & C. Drug | Presc. | \$ 38.14 |
| 474 | Sav-Mor Drug | " | 8.40 |
| 475 | State Tuberculosis Sanit. | Care | 233.00 |
| 50070 | Albert Lizotte | Sal. | 45.00 |
| 71 | Iliene Shreve | Serv. | 5.49 |
| 72 | J. M. Nelson, MD | Sal. | 1200.00 |
| 73 | Loyd Brooks | " | 100.05 |
| 74 | Lynette Lund | " | 133.14 |
| 75 | Cecelia Allen | " | 16.00 |
| 76 | Stephen Attebery | " | 60.03 |
| 77 | Virginia Belcher | " | 96.00 |
| 78 | Camilla Bramsen | " | 90.72 |
| 79 | Mildred Campbell | " | 99.00 |
| 80 | Paloma Dahlstrom | " | 210.00 |
| 81 | Mabel Dashnea | " | 191.68 |
| 82 | Edna Davison | " | 72.00 |
| 83 | Marion Dunn | " | 96.00 |
| 84 | Donald Gilbert | " | 100.00 |
| 85 | Ruby Julian | " | 170.00 |
| 86 | Martha Kane | " | 147.00 |
| 87 | Pamela London | " | 175.00 |
| 88 | Stella Mackie | " | 170.00 |
| 89 | Karen Paulson | " | 180.00 |
| 90 | Veronica Phillips | " | 175.00 |
| 91 | Sherrie Ryan | " | 300.00 |
| 92 | Doris Sears | " | 180.00 |
| 93 | Rosina Stroud | " | 105.12 |
| 94 | Jean Smith | " | 450.00 |
| 95 | David Templeman | " | 100.00 |

BRIDGE

| | | | |
|-------|--------------------------|------------|---------|
| 17 | West. Mont. Natl. Bank | Fed. With. | 123.50 |
| 18 | St. Bd. of Equalization | St. Tax | 6.41 |
| 19 | Soc. Sec. Div. PERS | Soc. Sec. | 185.75 |
| 20 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 21 | Pub. Emp. Ret. System | Ret. | 178.51 |
| 22 | Montana Power Co. | Serv. | 34.02 |
| 23 | Anaconda Co. | Timbers | 1540.80 |
| 24 | Barthel Hardware | Supp. | 14.85 |
| 25 | Anaconda Co. | Lumber | 2531.52 |
| 26 | Interstate Lumber Co. | " | 68.52 |
| 50009 | Vern Berezay | Sal. | 426.65 |
| 10 | Roy DeMott | " | 452.40 |
| 11 | William Edwards | " | 401.85 |
| 12 | Vern Stinger | " | 396.00 |
| 13 | Ernest J. Kalberer | " | 198.00 |
| 14 | Dan Longpre | " | 36.00 |
| 15 | Harry Ogden | " | 18.00 |

REFUND

| | | | |
|------|----------------------|--------|------|
| 4446 | Patricia Ann Stewart | Refund | 3.00 |
| 4447 | Lawrence Simonson | " | 2.00 |

WEED CONTROL

| | | | |
|----|-----------------|-----------|--------|
| 10 | H. Eugene Miles | Fuel tank | 20.00 |
| 11 | Missoula Merc. | Pump | 283.74 |

MISCELLANEOUS

| | | | |
|----|----------------|--------------|----------|
| 9 | State Forester | Supp., labor | 201.66 |
| 12 | Arline Brown | Trans. funds | 23569.53 |
| 13 | Arline Brown | " taxes | 128.69 |
| 14 | Arline Brown | " " | 49.57 |
| 15 | Arline Brown | " " | 8.46 |
| 16 | Arline Brown | " " | 72.59 |
| 17 | Arline Brown | " " | 229.64 |
| 18 | Arline Brown | " " | 1.88 |

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. TRUSTEE ELECTION

The Clerk and Recorder reported to the Board that June 13th had been set for the date of the election called for voting on the question of making the Trustees of the Missoula County High School Board elective instead of appointive.

RE. LEGALITY OF LEVY ELECTION

Mrs. Smith of the Citizens' Group was in to state that the High School levy election to be held on May 2 is illegal according to the time element. She stated that it was about April 14th the resolution was passed and there should have been a 30-day lapse between that date and May 2nd. However, the resolution passed by the Missoula County High School Board of Trustees was dated March 10th, which makes the time lapse within the limit allowed by the law.

PROTESTS ON CLOSING HUDSON STREET

Protests signed by a committee of Officers and Trustees of the Ole Beck Post #209 of the Veterans of Foreign Wars, representing the post as owner of Lots 1 to 10 inclusive, Block 15, Manitoba Addition, Missoula County, and protest of Marcus Wolf because it affected the entrance of his property, were received by the Board with regard to the closing of that part of Hudson Street extending through Block 28 and that part of fractional Block 27 lying East of U. S. Highways 10 and 93, and the alley through said Block 28, Manitoba Addition to the City of Missoula, County of Missoula, Montana.

PROTEST OF ASSESSMENT

The Board received this date protest of assessment submitted by Mrs. Emma L. Marlowe on property described as the West 75 feet of East 172½ feet of South half of Block 9, Homevale Addition, stating that "taxes are too high."

LEASE RENTAL PAYMENT

Check in the amount of \$175.00 was received this date from S. D. King as rental of property described as: SW¼NE¼, SE¼ NE¼, NW¼SE¼ and the NE¼SE¼ of Section 25, T13N, R20W, MPM., excepting the North 400 feet of the SE¼NE¼ and the East 400 feet of the North 400 feet of the SW¼NE¼ which is reserved to the county, and excepting the NE¼SE¼NE¼, containing 10 acres, which was dedicated to the public for a park.

The Board handled regular county business and approved claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 2, 1959."

J. J. Howe Chairman : : : :
Martin S. Behner Clerk

May 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 4, 1959."

J. J. Howe Chairman : : : : :
X X X X
Clerk

May 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Reports of Justices of the Peace J. E. Brodie and E. W. Ziesemer for the month of April, 1959, were examined, approved and ordered filed by the Board.

LAND APPRAISAL DISCUSSION

Mr. Wilkins of the firm of E. T. Wilkins Associates, appraisers, was in to discuss land appraisal with the Commissioners.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 5, 1959."

J. J. Howe Chairman : : : :
Martin S. Behner Clerk

May 5, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of Coroner Ralph M. Simmons and County Clerk and Recorder Martin S. Behner for the month of April, 1959 were examined, approved and ordered filed by the Board.

RE. PETITION FOR CLOSING HUDSON STREET

This being the date set for final decision on the petition for closing that part of Hudson Street extending through Block 28 and that part of fractional Block 27 lying East of U. S. Highways 10 and 93, and the alley through said Block 28, all in Manitoba Addition, protests having been received by the Board from officers and trustees acting as a committee for Ole Beck Post #209 of the Veterans of Foreign Wars as owner of Lots 1 to 10, inclusive of Block 15, Manitoba Addition, and from Marcus Wolf as the closing would affect the entrance to his property, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the petition for closing be denied."

REPAIRS TO JAIL

Sheriff William J. Walker made a request to the Board for repair of the iron door in the jail, and to establish a partition between the entrance to the jail and the jailer's desk. The Commissioners inspected the jail and approved the work to be done.

RE. LAND APPRAISAL

Mr. Wilkins of the firm of E. T. Wilkins Associates, appraisers, discussed the land appraisal work in Missoula County with the Commissioners.

The Board handled regular county business and approved for publication the Commissioners' proceedings for April and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 6, 1959."


Chairman


Clerk

: : : :

May 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for March, 1959, was examined, approved and ordered filed by the Board.

INSPECTION TRIP

The Commissioners inspected a used car lot on Middlesex Street.

RE. CIVIL DEFENSE & RESCUE WORK

Sheriff Walker and Special Deputy Charles L. Schmiedeke met with the Commissioners and discussed Civil Defense along with Search & Rescue operations.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of. They also appraised Welfare property.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 7, 1959."


Chairman


Clerk

: : : :

+

May 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. CIVIL DEFENSE
AND TOPSOIL FOR PARK

Mayor Walter A. Cash, Sheriff William J. Walker, and Charles Schmiedeke met with the Commissioners regarding Civil Defense. The Commissioners offered topsoil for parks and motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the County give the City 500 yards of top soil taken from Bancroft Street for use in Elms Park."

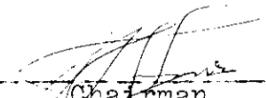
CONTRACT FOR REAPPRAISAL COUNTY LANDS

Mr. Wilkins of E. T. Wilkins & Associates brought in a contract agreement for the re-appraisal by their firm of lands in Missoula County. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously, "that we accept the contract with E. T. Wilkins & Associates for the reclassification of real estate and improvements in Missoula County for the sum of \$57,300, except timber lands."

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the contract with E. T. Wilkins & Associates for the reclassification of all commercial and industrial personal property within Missoula County be accepted for the sum of \$2,200.00."

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that we accept the contract with E. T. Wilkins & Associates for the appraisal of County owned structures within Missoula County for the sum of \$990.00." These contracts were then signed and forwarded to the Bd. of Equalization for approval and return. The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 8, 1959."


Chairman


Clerk

: : : :

May 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Mr. Byron C. Amsbaugh of the Forest Service was in to discuss the status of the South Side Road and the Six Mile Road with the Commissioners.

LETTERS RE. APPRAISAL CONTRACT

Letters were sent to the J. M. Cleminshaw Co., the Doane Agricultural Service, Inc., and the Justin H. Haynes & Co. informing them that the contract for evaluation and reclassification of taxable property and improvements in Missoula County had been awarded to E. T. Wilkins & Associates.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 9, 1959."


Chairman


Clerk

: : : :

May 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board signed claims and conducted regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION VACATING POR. BECK STREET

The Board passed and adopted the following resolution upon hearing at 10:30 A.M. on petition for closing portion of Beck Street:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 11th day of May, 1959, that

WHEREAS there has been presented to the Board of County Commissioners a petition to discontinue and vacate a portion of Beck Street by narrowing same fifteen (15) feet more or less, and more particularly in accordance with the following description:

North 15 feet of Beck Street lying immediately south of Block 22, in Car Line Addition #1, more particularly described as: Beginning at the S.E. corner of Lot 30, Block 22, Car Line Addition #1, Sec. 29, T. 13 N. R. 19 W. thence west 193.15 feet to the east lot line of Lot 44, R. M. Cobban Orchard Homes; thence 15 feet south along said east lot line to a point; thence 15 feet distant and parallel to the south lot lines of 24, 25, 26, 27, 28, 29 and 30 of Block 22, to a point 193.15 feet distant from the east lot line of R. M. Cobban Orchard Homes; thence north 15 feet to the point of beginning, containing .06 acres, more or less.

and,

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on May 1st and May 8th, 1959, according to law, and

WHEREAS this is the time and place set for considering said petition according to the hearing, for any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of this portion of Beck Street, and it appears to be in the best interest of Missoula County that this portion of street be vacated,

NOW THEREFORE, BE IT RESOLVED: That the above described portion of Beck Street be vacated by narrowing same fifteen (15) feet, more or less, from a width of sixty (60) feet down to forty-five (45) feet, said vacated portion being the North fifteen (15) feet, more or less, and to revert back to the owners of lots bordering thereon.

PASSED AND ADOPTED THIS 11th day of May, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, of:

Farnum Addition (with the stipulation that no public park is required), filed in Book 5, Page 26, C-154.

West Rattlesnake Addition (Amended), filed in Book 5, Page 27, C-155.

INSURANCE DIVIDEND

The Board received this date from Industrial Accident Insurance, dividend check in the amount of \$219.06, to be credited as follows: General Fund, \$104.49; Road Fund, \$83.20, and Airport, \$31.37.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 12, 1959."

Wm. Lucier
Chairman

Martin S. Behner
Clerk

: : : :

May 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Clerk of the District Court for the month of April, 1959, was examined, approved and ordered filed by the Board.

RE. GOPHER CONTROL

Mr. Dodd and Mr. Hanson of Butler Creek were in to discuss with the Commissioners gopher control in their area.

RESOLUTION OF INTENTION TO CREATE
SPECIAL IMP. LIGHTING DIST. NO. 3

The petition for creation of a special improvement lighting district in portion of Treasure State Addition, received by the Board April 22, 1959, having signatures of over 60% of the freeholders of property concerned therein, and having checked out according to law, the Board passed and adopted the following Resolution:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 3
(Portion) Treasure State Addition, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in a portion of Treasure State Addition, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby, have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 3 in a portion of Treasure State Addition, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 3, Portion of Treasure State Addition, Missoula, Montana.

2. This district shall be for lighting on a portion of Michigan Street, and on Sunrise Promenade, Bel-Air Place, and Bel-Vue Drive as follows:

Lots 1 through 9 inclusive in Block 1, Lots 22 through 30 inclusive in Block 2, Lots 1 through 19 inclusive in Block 3, Lots 1 through 10 inclusive in Block 4, Lots 1 through 18 inclusive in Block 5, and Lots 1 through 4 inclusive in Block 6.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$604.56 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 12th day of May, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 13, 1959."


Chairman


Clerk

: : : :

May 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

This is a formal resolution calling for a Special Election for the purpose of submitting to the voters the question of whether the trustees of Missoula County High School shall be elective or appointive, said election to be held June 13, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

INSPECTION TRIP

The Commissioners made a trip to Six Mile for the purpose of inspecting the Six Mile Road.

NOTICE RE. PASSAGE OF RESOLUTION TO
CREATE SPEC. IMP. LIGHT. DIST. #3

The Board requested the Clerk to publish the following notice:

NOTICE OF PASSAGE OF
RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 3
(Portion) Treasure State Addition, Missoula County, Montana

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Tuesday, the 12th day of May, 1959, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 3, (Portion) Treasure State Addition, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district, The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$604.56.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 3, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office, in the Court House, in the City of Missoula, Montana, on the 1st day of June, 1959, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
County Clerk, Missoula County,
Montana

Publish: May 15 & 22, 1959

CONTRACT RE. LAND RECLASSIFICATION
IN MISSOULA COUNTY

The Board received this date signed contract between E. T. Wilkins & Associates of Lincoln, Nebraska, and the County of Missoula, for evaluation and reclassification of taxable property and improvements, excluding timberland, within the County of Missoula, as approved by the State Board of Equalization, W. J. Winters signing officer. The Clerk was instructed to record this contract.

The Board handled regular county business and approved claims during the day.

RESOLUTION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be adopted":

R E S O L U T I O N

B E I T R E S O L V E D, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 13th day of May, 1959, that,

W H E R E A S, it has been reported that refuse has been dumped at random along County Roads and on County property,

NOW, THEREFORE, BE IT RESOLVED that a fine of up to Twenty-five and no/100 dollars (\$25.00) will be imposed on any person dumping refuse on any County Road or on County property within the County of Missoula.

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk
SEAL

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 14, 1959."


Chairman


Clerk

: : : :

May 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRANSFERS OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the General and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

GENERAL

Transfer from #216 - Health Dept. P.E.R.S. - \$1174.84
" to 254 - General Fund P.E.R.S. - \$1174.84

Transfer from #216 - Health Dept., Soc. Sec. - \$795.08
" to 254 - General Fund, Soc. Sec. - \$795.08

Transfer from #216 - Health Dept., Ind. Accident - \$449.35
" to 242 - General Fund, Ind. Accident - \$449.35

POOR

Transfer from #226 - County Hospital - Ind. Acc., Retire. & Soc. Sec. - \$2500.00
" to 242 - Poor Fund - Ind. Accident - \$500.00
" to 254 - Poor Fund - Retirement - \$1000.00
" to 254 - Poor Fund - Social Security - \$1000.00

Dated this 14th day of May, 1959

APPROVED:

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner
Dated this 14th day of May, 1959

RE. BRIDGES

Mr. Leonard P. Leroux, Right-of-Way Agent for the State Highway Commission, was in to discuss agreements regarding bridges in Missoula.

RE. EXTERMINATION

Mr. John Stoinoff, Exterminator, sprayed the records stored in the basement of the Court House, for demonstrating purposes.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 15, 1959."

J. J. Howe
Chairman

: : : :

Martin S. Behner
Clerk

May 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following securities this date:

May 15, 1959

WESTERN MONTANA NATIONAL BANK

| | | | |
|------------|---------------------------------|--------|--------------|
| No. H 6040 | U. S. Treasury Bonds of 1965 | 2 5/8% | due 2-15-65 |
| | Dated 6-15-58 | Amount | \$300,000.00 |
| No. H 6041 | U. S. Treasury Bonds of 1964-69 | 2 1/2% | due 6-15-69 |
| | Dated 4-15-43 | Amount | \$300,000.00 |
| Total | | | \$600,000.00 |

COUNTY EXTENSION SERVICE BUDGET

The Board received and approved Agreement between the Montana Extension Service and Missoula County covering the County Extension Service Budget for period beginning July 1, 1959 and ending June 30, 1960.

PAYMENT FOR ELECTION REGISTERS

Payment was received this date, in the amount of \$2699.29, for Registration Lists for School Dist. #1 Bond and Trustee election.

RE. SPRAYING RECORDS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the services of John Stoianoff, Exterminator, be retained for three months with regard to spraying Court House records." The Clerk was requested to notify Mr. Stoianoff of this action.

RENT ON RIVER RD. PROPERTY

The Board received this date payment of \$50 as rent on 1407 River Road from Mildred Boehm.

HEALTH BOARD MEETING

Chairman Howe attended the Health Board meeting in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1959."

J. J. Howe
Chairman

: : : :

Martin S. Behner
Clerk

May 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. INDIGENT CASE

The Commissioners received from County Attorney Keast a letter pertaining to the case of Mrs. Pearl Elmore and will investigate into the matter further Monday.

RE. SIX MILE ROAD

The Board advised that they would continue the Six Mile Road contract.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 18, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

May 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WELFARE CASE

The Commissioners conferred with Dr. Nelson, County Physician, and Elizabeth Johnson of the Welfare Department, with regard to the letter received from County Attorney Keast concerning the case of Mrs. Pearl Elmore, deceased. Dr. Nelson gave a statement to the Commissioners in which it was pointed out that he had been attending the patient for some time and that she was hospitalized before her death. Mrs. Johnson confirmed the fact that Mrs. Elmore had been receiving Welfare assistance and had been referred to Dr. Nelson for care. A letter was written to the County Attorney advising him of these facts.

CONTRACT BOND

Contract Bond of E. T. Wilkins & Associates for the appraisal and reclassification of all land and buildings within Missoula County and also appraisal of all commercial and industrial personal property and county owned buildings, was received this date. The bond is in the amount of \$60,490.00, dated May 7th, 1959, with Fidelity and Deposit Company of Maryland as surety.

BRIDGE SIGN

Request was received for the placing of a "Bridge Out" sign on the south side of Highway #10 on the county road to the Lothrop Bridge, submitted by Fred E. Thompson and J. F. Bywater of that area. The Commissioners took this request under advisement.

RE. FIRE DEPARTMENT FUNDS

A delegation was in from East Missoula regarding funds for their fire department.

REPORT

The Report of the Sheriff for the month of April, 1959, was examined, approved and ordered filed by the Board.

R/W DEED - SIX MILE ROAD

The Board signed Right-of-Way Deed with Jim B. and Ida Richardson for a tract to be used for the Six Mile Road.

RE. HIGGINS AVE. BRIDGE

The Commissioners conferred with Oscar Ostenson of the State Highway Department regarding the new Higgins Avenue Bridge.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 19, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

May 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT ON CONTRACT FOR LOTS IN BITTERROOT HOMES ADDITION

Cashier's check in the amount of \$11,546.50 was received from Curran Construction Co. as payment on their contract for the purchase of lots in Bitterroot Homes Addition.

RE. LAND RECLASSIFICATION PROJECT

Mr. E. T. Wilkins and Mr. F. R. Knisely conferred with the Commissioners regarding desks etc. needed for setting up their work here on or about June 1st. A request was made for the ordering of card forms for recording the reappraisal information. This order was referred to The Times.

RE. ZONING

A. B. Anderson, Robert Deschamps, and Art Pine of East Missoula met with the Commissioners with regard to zoning in their area.

PROTEST OF ASSESSMENT

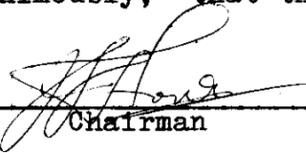
Protest of assessment was received this date from Jack Lamb, on 47 acres located in the Big Flat area purchased in 1944 on tax title - reason, river has washed away acres of irrigated land.

RE. FULL TIME DEPUTY

Sheriff William J. Walker was in to request a full time deputy at Seeley Lake, stating there is a new law passed in the last legislature concerning boats and boating.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 20, 1959."


Chairman


Clerk

: : : :

May 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER FROM COUNTY ATTORNEY

The Board received this date letter from County Attorney Keast in reply to their letter regarding the facts in the case of Mrs. Pearl Elmore, deceased Welfare patient.

APPOINTMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that we appoint Charles L. Schmiedeke as Civil Defense Director of Missoula County for the period of one year, effective May 20, 1959." Letter was sent to Mr. Schmiedeke regarding his appointment, and also to Mills Folsom thanking him for his services as previous director.

LEASE

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the lease with L. G. Zipperian for property lying south and east of Hi-way #93 and north and west of the Bitterroot Branch R.R. be approved and signed, for term of two years, at \$100.00 per year." Check in the amount of \$200.00 was received from Mr. Zipperian.

LETTER

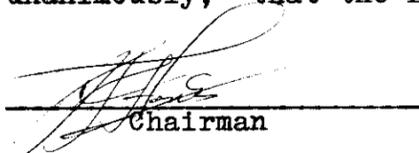
The Commissioners received a letter from Robert L. Hagenston, Credit Manager of St. Patrick's Hospital, regarding Robert Magstadt's account.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 21, 1959."


Chairman


Clerk

: : : :

May 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RAISE IN SALARY

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that John W. Schulz of the Surveyor's Office be given a raise of \$10.00 per month as promised earlier upon completion of his six months' probation period."

PETITIONS FOR ZONING

Petitions were received this date for zoning in the following areas:

1. Lots 3 through 14, inclusive, Lots 39 through 42, Lots 50 through 56, and fraction of Lots 15, 38, 43, 49 and 57 lying South of Chicago, Milwaukee and St. Paul Railway Right-of-Way, Cobban and Dinsmore's Orchard Homes.
Also Lots 5 through 12 and fraction of Lots 4 and 13 lying South of Chicago, Milwaukee and St. Paul Railway Right-of-Way, Curtis and Major's Addition.
2. Lots 1 through 8, 10 through 13, 16 through 19, and Lots 23, 24 and 29 of R. M. Cobban Orchard Homes; Lots 1 through 8 of Freish-eimer Addition; All of Stahl Addition; Benson Addition; Rangitsch Addition and Vann Addition.
3. Lots 1, 2, 3, 14, 15, and 16, and fraction of Lots 4 and 13 lying North of Chicago, Milwaukee and St. Paul Railway Right-of-Way, Curtis and Major's Addition.
Also Lots 16 through 37, Lots 44 through 47, and fractions of Lots 15, 38, 43, 49, 48, 57 and 58 lying North of Chicago, Milwaukee and St. Paul Railway Right-of-Way, Cobban and Dinsmore's Orchard Homes.
Also NE¼ NE¼ of Section 19, Township 13 North, Range 19 West.
4. Lots 2 through 15, Cobban & Dinsmore's Orchard Homes No. 2.

These petitions were turned over to the Clerk and Recorder for checking as to signatures and property ownership.

SUMMONS

Copy of Summons was received this date in the action of D. E. and Lorene H. Palmer vs. R. E. and Maud Glass, Russell R. and Mrs. Russell R. Krigner; F. S. and Mrs. F. S. Lusk; Urban and Mrs. Urban Simon, and Missoula County, Montana, seeking to quiet title.

ADMITTANCE TO GALEN

The Board of County Commissioners approved and signed the application for admittance to the Montana State Tuberculosis Sanitarium at Galen of John Scott, the County to pay.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 22, 1959."


Chairman


Clerk

: : : :

May 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS - GAS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Clerk be requested to publish the following call for bids":

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A.M., June 22, 1959, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline, diesel fuel, for the year beginning July 1, 1959 and ending June 30, 1960, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorder's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 22nd day of May, 1959.

S/ Martin S. Behner
Clerk of the Board

Publish: May 29 - June 5 - 12 - 19, 1959

RE. WELFARE PATIENT

Mr. and Mrs. Pringle were in to discuss matters concerning Mrs. Pringle's father, Mr. Cady. Mr. and Mrs. Duffield and others were in to discuss the case of Welfare patient Harvey Cady with the Commissioners. Dr. Nelson was called and came in to discuss the matter also. Mr. Cady is to be admitted to St. Patrick's hospital.

RE. ZONING

Rod Johnson of Skaggs and Company was in to discuss zoning restrictions in District No. 11.

RE. APPOINTMENT

Charles Schmiedeke accepted the appointment as Civil Defense Director.

PROTEST OF ASSESSMENT

Protest of assessment was received this date from M. A. Lyon on property in the name of Neva L. Lyon, for the reason that tax was levied on more stock than they own.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 23, 1959."


Chairman


Clerk

: : : :

May 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

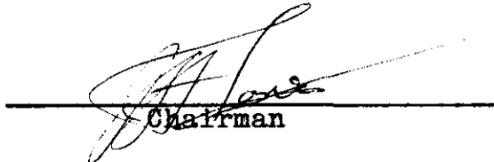
The minutes of the previous continued session were read and approved as read.

RE. JAIL

Chairman Howe and Commissioner Stoutenburg checked on repairs to the jail.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 25, 1959."


Chairman

 X X X X
Clerk

: : : :

May 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - ADDRESSOGRAPH MACHINE

At 10:30 A. M., which was the time as advertised, the time for receiving more bids now being closed, the following bids were opened:

#1 - Addressograph-Multigraph Corporation
1437 Helena Avenue
Helena, Montana

May 11, 1959

The Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

In answer to your request for bids, the following is submitted:

ONE Model 1955 Addressograph Machine complete with
One and Two Column Listers - - - - - \$ 3,256.95
\$ 3,256.95

All prices quoted are F.O.B. Missoula, Montana

Very Truly Yours,

S/ M. Altman
M. Altman ADDRESSOGRAPH-MULTIGRAPH CORP.
MA:ea

#2 - Wes Stranahan's
Missoula Typewriter Company
511 South Higgins
Missoula, Montana
Li 2-2022

To: Martin Behner
Missoula County Clerk & Recorder
Courthouse
Missoula, Montana

From: Wes Stranahan
City & Date: Missoula May 20, 1959
Subject: Addressing Machine Bid

I submit a bid on one electric Addressing Machine.

Price 665.00 delivered (Manual Machine) \$1958.75 (Automatic Machine)

Machine equipped with skip and repeat.
Operates at speed of 4200 impression an hour.
Uses tough non-metallic which is guaranteed to reproduce 10,000 times. (Sample attached)
Colored stencil aviable.
Can be filed in trays.
Stencil size 2 x 4 1/4 six lines.

Missoula users: Missoula Publishing Company
Missoula County Times
Bud Lake's
Flathead Courier Polson
Ronan Pioneer Ronan
Montana State University

Supplies and service locally.

S/ Wes Stranahan
Wes Stranahan
Missoula Typewriter Company

The above bids were taken under advisement.

RE. HIGGINS AVE. BRIDGE

The Commissioners met at noon at the Missoula Hotel with a delegation of citizens regarding the Higgins Avenue Bridge.

BD. FED. PRISONERS

Board of Federal prisoners for the month of April, 1959, in the amount of \$17.50, was received this date from the U. S. Marshal, Department of Justice.

RE. FIRE CONTROL PERMITS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that burning permits be required during the months of greatest fire danger, from May 1st to October 1st, said permits to be available at the Sheriff's Office, at Bonner for residents of Blackfoot Forest, and through Ranger W. K. Samsel for residents of Lolo Forest area."

PETITION - LIGHTING DISTRICT

The Board received this date petition for the creation of a lighting district in the Bitterroot Homes Addition.

PERMISSION USE COURTROOM

The Commissioners gave the Western Montana Fish and Game Association approval to use the District Court Room at 8 p.m. on June 3, 1959.

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:00 A. M., May 26, 1959."


Chairman


Clerk

: : : :

May 26, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 9:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board depart at 9:15 A. M. to attend meetings in Helena with the State Highway Commission on matters pertaining to Montana Highway #20 and the new Higgins Avenue Bridge, and to continue in session at 10:00 A.M., May 27, 1959."


Chairman


Clerk

: : : :

May 27, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE RENEWAL

Lease renewal C4wb-858, dated June 6, 1955 for specified services and facilities at the Missoula County Airport from July 1, 1959 to June 30, 1960, was received this date from the U. S. Dept. of Commerce, Weather Bureau, Salt Lake City, Utah.

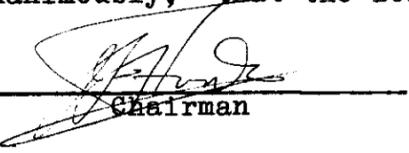
RE. FRENCHTOWN LIGHTING

Mr. Hamel was in to discuss the Frenchtown Lighting District matter with the Commissioners.

The Board handled regular county business and approved claims during the day.

WELFARE - The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 28, 1959."


Chairman


Clerk

: : : :

May 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. CAR BODIES

At the request of the Board, County Attorney Keast sent the following letter:

May 26, 1959

Mr. George A. Holtz
1701 Middlesex
Missoula, Montana

Dear Mr. Holtz:

I have been authorized by the Honorable Board of County Commissioners in and for the County of Missoula, State of Montana, to inform you that certain car bodies belonging to you and your business are situate upon County property; to-wit: County Road and right-of-ways. In this respect, you are given until the 15th day of June, 1959, in which to rectify the unlawful deposit of cars or car bodies upon the County road and right-of-ways. Please be advised that the Commissioners are prepared to take legal action to insure that the right-of-ways will be cleared for the safety and protection of the people who may see fit to travel upon same.

Also, you should be advised that the condition of your place adjacent to the County Road and right-of-ways is in an unsightly condition, and accordingly, is subject to a public abatement if you do not take steps to rectify said condition.

Also, I have been informed by the Honorable Board of County Commissioners that they have discussed the matter of clearing and cleaning up material which you have presently deposited upon their property adjacent to your property. The Board has informed me that the deadline is the 15th day of June, 1959, the same as that given in the aforesaid paragraph.

Hoping that you will not use this as a threat to force you to do what the law compels you to do, but only a warning that if you do not, the County will have to take the necessary steps to insure that their wants are met.

Respectfully yours,

S/ ANTHONY F. KEAST
County Attorney

AFK/amh
cc County Commissioners

LETTER RE. SWAN LAKE ROAD

The following letter was received from Flathead County Commissioners this date; by the State Highway Engineer, and copy turned over to this Board:

May 26, 1959

Mr. Fred Quinnell, Jr.
State Highway Engineer
Helena, Montana

Dear Sir:

Regarding the new Swan Lake Road, from Route 35 to the Lake County line and on to Bonner through Missoula County.

This road has become a heavily traveled highway not only as a shorter route to Great Falls and Helena but is used by commercial vehicles from the Flathead area to the above named cities and has the usual local traffic and tourists.

We hope that same can be put on the primary system of the state, not only for state supervision of same but also to relieve the county of upkeep which includes snow removal etc.

So we as county commissioners of Flathead County earnestly recommend that your office take up same with the Federal highway commission to add this route to primary system.

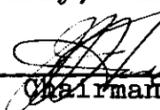
Very truly yours,

S/ H. W. Irwin
H. W. Irwin
Board of County Commissioners
Kalispell, Montana

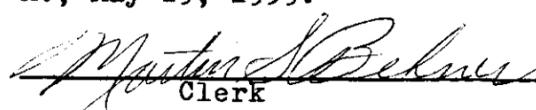
HWI/bcl

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 29, 1959."


Chairman

: : : : :


Clerk

May 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. SCOTT CASE

A letter was received this date from the Montana State Tuberculosis Sanitarium at Galen regarding dental work done for Mr. John Scott.

RE. GUYETTE CASE

Robert Skelton was in to see the Commissioners pertaining to the Guyette case. Mr. Skelton requested the Commissioners go out and see Mr. Guyette at the Wayside Sanitarium, as his condition was very much affected by their decision to remove him to Pineview Hospital and to change from Dr. Nicholl to Dr. Nelson. The Commissioners went out to see Mr. Guyette as he was very despondent over the action taken on his behalf.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 1, 1959, after approving the following list of claims for the month of May":

GENERAL

| | | |
|---------------------------------|--------------|-----------|
| 602 West. Mont. Natl. Bank | Fed. With. | \$3194.85 |
| 603 St. Bd. of Equalization | St. Tax | 193.12 |
| 604 Soc. Sec. Div. PERS | Soc. Sec. | 673.65 |
| 605 Pub. Emp. Ret. System | Ret. | 2224.69 |
| 606 Mont. Physicians Service | Bl. Sh. | 383.50 |
| 607 Mont. Teachers' Ret. System | Ret. | 38.17 |
| 608 Typewriter Supply | Supp. | 69.69 |
| 609 Western Union Tel. Co. | Wires | 5.40 |
| 610 Keuffel & Esser Co. | Supp. | 18.44 |
| 611 The Times | Print. Supp. | 53.00 |
| 612 Edward M. Wontor | Exp. | 24.73 |
| 613 Mt. States Tel. & Tel. | Service | 115.65 |
| 614 Msla. Merc. Co. | Supp. | 13.40 |
| 615 Edwin G. Buchanan | Services | 100.00 |
| 616 Montana Power | Gas | 54.91 |
| 617 City Disposal Co. | Services | 13.00 |
| 618 Montana Power | Gas | 444.99 |
| 619 Modern Bus. College | Serv. | 15.00 |
| 620 Vocational School for Girls | Care | 150.00 |
| 621 Good Shepherd Home | " | 48.00 |
| 622 Gille V. Wooten | Serv. | 50.00 |
| 623 L. Paul Jewell | " | 150.00 |
| 624 Dexter L. Delany | " | 150.00 |
| 625 Mountain St. Tel. & Tel. | " | 123.55 |
| 626 J. J. Howe | Mileage | 5.32 |
| 627 William Lucier | " | 35.42 |
| 628 H. W. Stoutenburg | " | 7.21 |
| 629 A. P. Condon | Serv. | 10.00 |
| 630 Richard J. Phalen | " | 10.00 |
| 631 Eva M. Taylor | Exp. | 10.48 |
| 632 William J. Walker | " | 1604.35 |
| 633 Montana Power | Gas | 10.27 |
| 634 The Times | Serv. | 132.25 |

| | | | |
|-----|--------------------------------|------------------|----------|
| 635 | Ralph M. Simmons | Services | \$ 29.66 |
| 636 | A. D. Bradford | Juror | 3.00 |
| 637 | George C. Meltzer | " | 3.00 |
| 638 | E. A. Engelhart | " | 3.00 |
| 639 | Elmer S. Dragstedt | " | 3.00 |
| 640 | A. M. Day | " | 3.00 |
| 641 | James L. Collins | " | 3.00 |
| 642 | Albert Sol | " | 3.00 |
| 643 | Charles W. Poisl | " | 3.00 |
| 644 | James C. Morgan, Jr. | " | 3.00 |
| 645 | James W. Orr | " | 3.00 |
| 646 | George Northey | " | 3.00 |
| 647 | G. B. Noll | " | 3.00 |
| 648 | M. C. Moncure | " | 3.00 |
| 649 | Interstate Lbr. Co. | Supp. | 9.70 |
| 650 | Art & Rays Repair Shop | Serv. | 40.00 |
| 651 | William J. Walker | Exp. | 122.45 |
| 652 | Jack Penney | Witness | 3.00 |
| 653 | George M. Maxwell | " | 7.00 |
| 654 | Mrs. Charles F. McCarthy | Serv. | 2.50 |
| 655 | Frank B. McGrath | Mileage | 1.80 |
| 656 | D. W. Hutchinson | Exp. | 37.45 |
| 657 | State Industrial School | Care | 73.00 |
| 658 | William J. Walker | Bd. Pris. | 944.50 |
| 659 | William J. Walker | " " | 31.50 |
| 660 | William J. Walker | " " | 28.00 |
| 661 | Peeks Pharmacy | Prescriptions | 16.34 |
| 662 | Guy Rogers | Env. | 714.00 |
| 663 | Guy Rogers | Stamps | 20.00 |
| 664 | The Times | Print. | 41.35 |
| 665 | Missoula Typewriter Co. | Supp. | 28.10 |
| 666 | Keuffel & Esser Co. | " | 7.19 |
| 667 | Guy Rogers | Env. | 23.80 |
| 668 | Western Union Tel. Co. | Wires | 4.88 |
| 669 | Montana Electronics | Serv. | 61.80 |
| 670 | Catlin Studio | Photo. | 8.40 |
| 671 | Edwin G. Buchanan | Serv. | 95.00 |
| 672 | Patrick Magee | Mileage | 12.10 |
| 673 | Thomas E. Allen | Juror | 6.00 |
| 674 | L. W. Boomer | " | 6.00 |
| 675 | John J. Mock | " | 6.00 |
| 676 | Joe Murray | " | 6.00 |
| 677 | Paul E. Petersen | " | 6.00 |
| 678 | Clarence C. Warner | " | 6.00 |
| 679 | Raymond J. Rose | Witness | 4.30 |
| 680 | David D. Rose | " | 4.30 |
| 681 | Daniel D. Rose | " | 4.30 |
| 682 | Charles F. Rose | " | 4.30 |
| 683 | W. E. Baumert | " | 1.50 |
| 684 | Edwin G. Buchanan | Serv. | 1.50 |
| 685 | James C. Morgar, Jr. | " | 6.00 |
| 686 | George C. Meltzer | " | 6.00 |
| 687 | E. A. Engelhart | " | 6.00 |
| 688 | Elmer S. Dragstedt | " | 6.00 |
| 689 | A. M. Day | " | 6.00 |
| 690 | James L. Collin | " | 6.00 |
| 691 | Office Supply Co. | Supp. | 20.81 |
| 692 | Montana Power Co. | Gas | 1.30 |
| 693 | Missoula Drug Co. | Supp. | 53.20 |
| 694 | Hanson-Simons Co. | Rent | 285.00 |
| 695 | Kathryn Furno | Mileage | 18.34 |
| 696 | James O. Lodge | " | 51.24 |
| 697 | Agnes Peterson | " | 25.41 |
| 698 | Rosemarie McVey | " | 14.56 |
| 699 | Irene Callahan | " | 21.70 |
| 700 | Velma Christensen | " | 25.34 |
| 701 | Oskar O. Lympus | Serv. | 150.00 |
| 702 | Harold L. Holt | " | 150.00 |
| 703 | Thomas W. Duncan | Rent | 75.00 |
| 704 | Geraghty Funeral Home | Burial | 300.00 |
| 705 | Little Chief Gas Co. | Gas | 15.35 |
| 706 | A. R. Rollin | Exp. | 18.85 |
| 707 | Jeannette T. Hiett | Exp. | 16.26 |
| 708 | West Publishing Co. | Serv. | 59.50 |
| 709 | American Law Books Co. | Supp. | 50.00 |
| 710 | West Publishing Co. | " | 38.00 |
| 711 | Delaneys Bureau of Printing | " | 18.15 |
| 712 | The Times | Supp. & Printing | 582.95 |
| 713 | Missoula Typewriter Co. | Serv. | 11.25 |
| 714 | The Haloid Xerox Inc. | Supp. | 3.41 |
| 715 | W. F. Morrison | Serv. | 50.00 |
| 716 | Addressograph-Multigraph Corp. | Supp. | 47.03 |
| 717 | Guy Rogers | Supp. | 45.00 |
| 718 | A. B. Jungers | Mileage | 99.89 |
| 719 | Mountain St. Tel. & Tel. | Serv. | 182.10 |
| 720 | Guy Rogers | Stamps | 164.00 |
| 721 | Missoula Typewriter Co. | Supp. | 15.95 |
| 722 | Henry's Coffee Parlor | Meals | 34.75 |
| 723 | Missoula Hotel | " | 17.45 |
| 724 | Town House Restaurant | " | 22.30 |
| 725 | Pauls Cafe | " | 32.80 |
| 726 | Edward M. Wontor | Serv. | 10.00 |
| 727 | Agnes Kelly | Witness | 1.50 |
| 728 | D. D. Kirby | " | 1.50 |
| 729 | Joe Reinhard | " | 1.50 |
| 730 | Mary A. Flynn | " | 1.50 |
| 731 | Edwin E. Hoenke | " | 1.50 |
| 732 | Oliver Lee | " | 1.50 |
| 733 | Richard M. Felstet | " | 1.50 |

| | | | |
|-------|-----------------------------------|---------------|-----------|
| 734 | The Times | Print.& Supp. | \$ 552.21 |
| 735 | C. R. Dragstedt Co. | Cloth. | 10.70 |
| 736 | A. L. Nelson | Mileage | 7.92 |
| 737 | George Bukovatz | " | 2.10 |
| 738 | Guy Rogers | Stamped Env. | 70.20 |
| 739 | Community Creamery | Supp. | 15.63 |
| 740 | Mrs. Irma R. Barbe | Bd.& Care | 106.50 |
| 741 | Army-Navy Whole.Stores, Inc. | Supp. | 4.50 |
| 742 | Industrial Accident Bd. | Premiums | 564.41 |
| 743 | Geraghty Funeral Home | Burial | 150.00 |
| 744 | Marsh, Powell, Livingston Funeral | " | 300.00 |
| 745 | Squire-Simmons-Carr | " | 300.00 |
| 746 | Grace E. Jones | Petty Cash | 52.05 |
| 50424 | Margaret G. Hutchinson | Salary | 77.90 |
| 425 | J. J. Howe | " | 312.00 |
| 426 | William Lucier | " | 400.00 |
| 427 | H. W. Stoutenburg | " | 312.00 |
| 428 | Kenneth Swart | " | 245.70 |
| 429 | Wilson S. Hong | " | 123.00 |
| 430 | Lloyd Beedle | " | 172.00 |
| 431 | Martin S. Behner | " | 436.25 |
| 432 | George Bukovatz | " | 250.00 |
| 433 | Veramae R. Crouse | " | 250.00 |
| 434 | Dorothy Head | " | 210.00 |
| 435 | Carol Ralstin | " | 392.62 |
| 436 | Lucile E. Rhoades | " | 210.00 |
| 437 | Mary Skalsky | " | 215.00 |
| 438 | Esther M. Smith | " | 205.00 |
| 439 | Ruth Smith | " | 250.00 |
| 440 | Arline Brown | " | 436.25 |
| 441 | Lessie K. Fritz | " | 392.62 |
| 442 | Sophie C. Cahill | " | 220.00 |
| 443 | Lois Rae Fetting | " | 220.00 |
| 444 | Nina K. Day | " | 220.00 |
| 445 | Mary Opal Barta | " | 210.00 |
| 446 | Lorna L. Mooney | " | 210.00 |
| 447 | Genevieve F. Spaulding | " | 205.00 |
| 448 | Grace E. Jones | " | 436.25 |
| 449 | Virginia S. Lay | " | 392.62 |
| 450 | Bette Zoe Saulter | " | 230.00 |
| 451 | A. B. Jungers | " | 436.25 |
| 452 | Dorothy Thompson | " | 392.62 |
| 453 | Minerva Larke | " | 250.00 |
| 454 | Edith Thompson | " | 240.00 |
| 455 | Donna E. Good | " | 220.00 |
| 456 | Lola Opitz | " | 220.00 |
| 457 | Marian A. Abrams | " | 200.00 |
| 458 | Violet C. Davis | " | 205.00 |
| 459 | Vernon R. Peterson | " | 436.25 |
| 460 | John W. Schulz | " | 410.00 |
| 461 | J. R. Donehoo | " | 436.25 |
| 462 | Hildur I. Harlow | " | 245.00 |
| 463 | Hazel LaCasse | " | 210.00 |
| 464 | Lea D. LaFriniere | " | 220.00 |
| 465 | Lucille Matthies | " | 215.00 |
| 466 | Alma Stehr | " | 300.90 |
| 467 | Enid C. Wallace | " | 245.00 |
| 468 | Eva M. Taylor | " | 246.91 |
| 469 | Edward M. Wontor | " | 246.91 |
| 470 | William J. Walker | " | 436.25 |
| 471 | Joe Young | " | 414.44 |
| 472 | DeMart C. Besly | " | 392.62 |
| 473 | Leo Bowlden | " | 392.62 |
| 474 | Joe Day | " | 392.62 |
| 475 | Melvin Fassio | " | 392.62 |
| 476 | Lewis Harrison | " | 392.62 |
| 477 | Rex Kofford | " | 392.62 |
| 478 | Jesse Parnell | " | 392.62 |
| 479 | Morris Ulrigg | " | 392.62 |
| 480 | Ray Buxton | " | 392.62 |
| 481 | J. C. Davis | " | 392.62 |
| 482 | Darrel Johnson | " | 392.62 |
| 483 | Percy F. Karr | " | 392.62 |
| 484 | Dorothy C. Davis | " | 220.00 |
| 485 | A. L. Nelson | " | 83.33 |
| 486 | Josephine M. Cole | " | 187.00 |
| 487 | Arlene Hayes | " | 250.00 |
| 488 | Anthony F. Keast | " | 218.13 |
| 489 | Mary Lou Mast | " | 250.00 |
| 490 | Marshall H. Murray, Jr. | " | 392.62 |
| 491 | Harold Pinsoneault | " | 392.62 |
| 492 | Barbara A. Smith | " | 250.00 |
| 493 | Marshall H. Murray, Jr. | " | 327.25 |
| 494 | J. E. Brodie | " | 300.00 |
| 495 | Harry Burnham | " | 200.00 |
| 496 | Patrick Magee | " | 200.00 |
| 497 | E. W. Ziesemer | " | 300.00 |
| 498 | Harry K. Brimhall | " | 285.00 |
| 499 | Henry Nelson | " | 295.00 |
| 500 | Elsie J. Maier | " | 193.20 |
| 501 | Oscar Holding | " | 55.20 |
| 502 | Gladys S. Jacobson | " | 55.20 |
| 503 | Carol Anne Porter | " | 46.00 |
| 504 | H. J. Tripplehorn | " | 425.00 |
| 505 | Irene L. Callahan | " | 415.00 |
| 506 | Velma A. Christensen | " | 283.33 |
| 507 | Kathryn H. Furne | " | 370.00 |
| 508 | Charlotte M. Johnson | " | 430.00 |

| | | | |
|-------|------------------------|--------|-----------|
| 50509 | May Kirley | Salary | \$ 335.00 |
| 510 | James O. Lodge | " | 420.00 |
| 511 | Rosemarie McVey | " | 370.00 |
| 512 | Mildred D. Nelson | " | 52.50 |
| 513 | Agnes S. Peterson | " | 325.00 |
| 514 | Helen E. Shull | " | 300.00 |
| 515 | Dorothy B. Schwarz | " | 52.50 |
| 516 | D. W. Hutchinson | " | 186.96 |
| 517 | Margaret G. Hutchinson | " | 77.90 |
| 518 | Robert D. Watt | " | 436.25 |
| 519 | Halleen F. Robinson | " | 392.62 |
| 520 | Jeannette T. Hiett | " | 162.50 |
| 521 | Esther E. Polette | " | 245.00 |
| 522 | A. R. Rollin | " | 262.50 |
| 523 | Dorothy M. Taplett | " | 240.00 |

ROAD

| | | | |
|-------|-------------------------------|------------|---------|
| 50086 | M. D. Abernathy | Salary | 439.20 |
| 087 | Benjamin F. Bailey | " | 418.80 |
| 088 | W. H. Bedard | " | 427.20 |
| 089 | William G. Bethke | " | 404.40 |
| 090 | Jack J. Booth | " | 387.20 |
| 091 | Holland Campbell | " | 396.80 |
| 092 | Harry Cassidy | " | 400.00 |
| 093 | Ray Clinkingbeard | " | 550.00 |
| 094 | James Done | " | 396.00 |
| 095 | Herbert Ferris | " | 447.23 |
| 096 | Geo. W. Finneman | " | 396.00 |
| 097 | Joseph D. Harker | " | 290.00 |
| 098 | Harvey Hill | " | 399.60 |
| 099 | Earl Kirkwood | " | 422.40 |
| 100 | L. C. Kirschbaum | " | 396.00 |
| 101 | Harry Lilly | " | 457.20 |
| 102 | Cyril Lowry | " | 399.38 |
| 103 | Allen A. Jones | " | 126.00 |
| 104 | Roy Patton | " | 489.90 |
| 105 | Charles Plummer | " | 400.00 |
| 106 | Dave Thornburg | " | 426.00 |
| 107 | Robert C. Gordon | " | 329.00 |
| 108 | Paul L. Kramer | " | 288.00 |
| 109 | Phillip C. Frey | " | 189.00 |
| 110 | Edward J. Christman | " | 396.00 |
| 111 | Emil R. Hettick | " | 342.00 |
| 112 | Charles A. Punke | " | 216.00 |
| 113 | James Finlayson | " | 426.80 |
| 114 | Bernard A. Gursky | " | 422.40 |
| 115 | George Jette | " | 460.28 |
| 116 | Louis Moholt | " | 428.40 |
| 159 | West. Mont. Nat'l. Bank | Fed. With. | 1251.50 |
| 160 | St. Bd. of Equalization | St. Tax | 72.79 |
| 161 | Soc. Sec. Div. PERS | Soc. Sec. | 299.19 |
| 162 | Pub. Emp. Retirement System | Ret. | 827.47 |
| 163 | Mont. Physicians Serv. | Bl. Sh. | 257.75 |
| 164 | Farm Sales, Inc. | Supp. | 486.60 |
| 165 | Missoula Merc. Co. | " | 40.46 |
| 166 | Doty's Signs | Serv. | 56.50 |
| 167 | Msla. Electric Coop. | " | 18.38 |
| 168 | Mont. Power Co. | Gas | 192.32 |
| 169 | Rasmussen Tire Shop | Serv. | 86.18 |
| 170 | Msla. Truck Sales | Supp. | 38.96 |
| 171 | Seeley Lake Garage | Serv. | 5.00 |
| 172 | Treasure St. Equip. Co. | Parts | 348.04 |
| 173 | Western Mont. Elec. Co. | Serv. | 11.25 |
| 174 | Motor Supply Co. | Parts | 62.94 |
| 175 | Auto Electric Serv. | " | 2.59 |
| 176 | Blakney Glass Shop | Glass | 9.03 |
| 177 | H. O. Bell Co. | Supp. | .73 |
| 178 | Folsom Co. Inc. | Serv. | 4.30 |
| 179 | Gas & Diesel Truck Stop | Parts. | 104.70 |
| 180 | Industrial Bearing Co. | " | 3.87 |
| 181 | Johnson's Radiator Shop | " | 70.00 |
| 182 | Zip Auto Service | " | 118.45 |
| 183 | Westmont Tractor Co. | " | 182.57 |
| 184 | Mountain Tractor Co. | " | 69.92 |
| 185 | Msla. Motor Prts. | " | 51.09 |
| 186 | MacDonalds Auto Body Repair | Serv. | 300.00 |
| 187 | Standard Oil Co. | Gas | 1235.71 |
| 188 | Mountain States Tel. & Tel. | Serv. | 15.60 |
| 189 | Industrial Accident Board | Premiums | 805.35 |
| 190 | Hall-Perry Machinery Co. | Signs | 31.86 |
| 191 | The California Co. | Serv. | 140.24 |
| 192 | Kraabel Chevrolet Co. | Parts | 9.04 |
| 193 | Mincoff Ignition & Mtr. Prts. | " | 62.79 |
| 194 | Graehl Motor Serv. | " | 218.48 |
| 195 | Missoula Glass Works | Glass | 6.61 |
| 196 | Msla. Welding & Mach. Wks. | Serv. | 24.75 |
| 197 | Mont. Concrete Pipe Co. | Culvert | 5.28 |
| 198 | Valley Mtr. Supp. Co. | Parts | 74.51 |
| 199 | Farm Sales, Inc. | Supp. | 143.20 |
| 200 | Mueller Tire Co. | Tubes | 20.28 |
| 201 | Hall-Perry Mach. Co. | Signs | 56.52 |

POOR

| | | | |
|-----|---------------------------|------------|-----------|
| 476 | West. Mont. Nat'l. Bank | Fed. With. | \$ 386.08 |
| 477 | St. Bd. of Equalization | St. Tax | 21.65 |
| 478 | Soc. Sec. Div. PERS | Soc. Sec. | 121.07 |
| 479 | Pub. Emp. Ret. Sys. | Retire. | 499.20 |
| 480 | Mont. Physicians Serv. | Bl. Sh. | 19.75 |
| 481 | Memorial Hosp. | Care | 730.45 |
| 482 | St. Patrick Hospital | " | 872.15 |
| 483 | Clara P. Johnson | Rent | 55.00 |
| 484 | Mrs. Onetta C. Rose | Serv. | 10.50 |
| 485 | Dept. of Public Welfare | Co. Port. | 6653.23 |
| 486 | Geers Market | Groceries | 13.00 |
| 487 | Safeway Inc. | " | 81.00 |
| 488 | Solum's North Side Groc. | " | 30.00 |
| 489 | Stratton Grocery | " | 24.00 |
| 490 | Otis A. Worden, Inc. | " | 15.00 |
| 491 | Otis A. Worden, Inc. | " | 11.00 |
| 492 | Safeway Inc. | Groceries | 20.00 |
| 493 | Ormesher's Inc. | " | 37.93 |
| 494 | Mont. Power Co. | Gas | 9.36 |
| 495 | Pacific Power & Light Co. | Serv. | 15.31 |
| 496 | Mont. Power Co. | " | 5.69 |
| 497 | East Side Service Co. | Oil | 7.00 |
| 498 | Little Chief Oil Co. | Gas | 2.00 |
| 499 | Ormesher's Inc. | " | 1.50 |
| 500 | Mont. Power Co. | " | 154.09 |
| 501 | Geraghty Mortuary | Mileage | 106.00 |
| 502 | Geraghty Mortuary | Burial | 158.60 |
| 503 | Katherine Craighead | Rent | 150.00 |
| 504 | Typewriter Supply Co. | Supp. | 39.09 |
| 505 | Mrs. Andrew Bow | Care | 22.00 |
| 506 | Mrs. Clairmont Clark | " | 22.00 |
| 507 | Mrs. Earl Connerly | " | 6.66 |
| 508 | Mrs. Evelyn Farrell | " | 7.60 |
| 509 | Mrs. Donald Fausett | " | 6.50 |
| 510 | Mrs. Dick Fudge | " | 10.00 |
| 511 | Mrs. Lee Milward | " | 3.33 |
| 512 | Mrs. Johnston Morgan | " | 32.50 |
| 513 | Mrs. Raymond Reilly | " | 20.00 |
| 514 | Mrs. Kenneth Richardson | " | 6.50 |
| 515 | Mrs. Dan Rose | " | 10.00 |
| 516 | Mrs. Karl Schmidt | " | 6.50 |
| 517 | Mr. & Mrs. William Young | " | 8.75 |
| 518 | Floyd W. Weston | Rent | 24.00 |
| 519 | Mont. Power Co. | Serv. | 9.93 |
| 520 | Anna B. Hamilton | Care | 61.37 |
| 521 | D. D. Gnose | Serv. | 48.75 |
| 522 | Robert G. Murphy | " | 10.00 |
| 523 | Marvin B. Porter | " | 15.00 |
| 524 | William M. Fry | " | 25.00 |
| 525 | Missoula Drug Co. | Drugs | 7.20 |
| 526 | Mont. St. Training School | Care | 162.41 |
| 527 | Mont. St. Training School | " | 917.00 |
| 528 | City of Missoula | Burial | 30.00 |
| 529 | Ole M. Miller | Painting | 20.00 |
| 530 | Douglas Allen Wirch | Serv. | 15.00 |
| 531 | Western Union Tel. Co. | Wires | 1.05 |
| 532 | Mont. Power Co. | Gas | 53.65 |
| 533 | City Disposal Co. | Serv. | 8.00 |
| 534 | Arcadian Rest Home | Care | 71.00 |
| 535 | Anna B. Hamilton | " | 26.00 |
| 536 | Lee Rae Rest Home | " | 139.00 |
| 537 | MacDonald Rest Home | " | 48.85 |
| 538 | Eleanor Scott | " | 71.00 |
| 539 | Flor-Haven Rest Home | " | 257.20 |
| 540 | Grace B. Lieurance | " | 213.10 |
| 541 | Will-O-Dell Sanitarium | " | 451.00 |
| 542 | Mrs. Daisy VanCleave | Bd. & Rm. | 65.00 |
| 543 | Mrs. Sarah M. Poole | Rent | 15.00 |
| 544 | Stanford Evenskaas | " | 40.79 |
| 545 | Daniel Zuck | " | 28.00 |
| 546 | C. E. Bailey | " | 15.00 |
| 547 | W. E. Hawley | " | 40.00 |
| 548 | Sickles Texaco Serv. | Gas | 1.50 |
| 549 | Safeway Inc. | Groceries | 58.00 |
| 550 | Otis A. Worden, Inc. | " | 8.00 |
| 551 | John R. Daily, Inc. | " | 1.00 |
| 552 | Missoula Meat Co. | " | 44.00 |
| 553 | Safeway Inc. | " | 4.00 |
| 554 | Stop-N-Shop Grocery | " | 105.89 |
| 555 | Otis A. Worden, Inc. | " | 4.00 |
| 556 | Mont. Power Co. | Serv. | 5.50 |
| 557 | East Side Serv. Co. | Fuel Oil | 13.00 |
| 558 | Robert A. Hawkins | Serv. | 72.00 |
| 559 | John J. Rousseau | " | 5.00 |
| 560 | A & C Drug | Drugs | 45.55 |
| 561 | Peterson Drug Co. | " | 23.52 |
| 562 | Peterson Drug Co. | " | 51.30 |
| 563 | Smith Drug Co. | " | 67.07 |
| 564 | Fox Pharmacy | " | 30.52 |
| 565 | Peek's Pharmacy | " | 7.00 |
| 566 | State Tuberculosis San. | Care | 215.90 |
| 567 | Geraghty Mortuary | Burial | 400.00 |
| 568 | Geraghty Funeral Home | Serv. | 97.00 |
| 569 | Frank Zimpel | Serv. | 36.00 |
| 570 | Johnson's Shopping Center | Groceries | 78.00 |
| 571 | Nelson Fuel Co. | Coal | 9.90 |
| 572 | Majestic Wholesale Inc. | Supp. | 30.18 |

| | | | |
|-------|-------------------------------------|-----------|----------|
| 573 | Sunny Maid Bakery | Supp. | \$ 23.25 |
| 574 | Msla. Creamery & Cold Stor. | " | 166.87 |
| 575 | West. Mont. Groc. Co. | Groceries | 138.47 |
| 576 | Haines Independent Whole. Gr. | " | 380.72 |
| 577 | Office Supply Co. | Supp. | 3.00 |
| 578 | Smith Drug Co. | Drugs | 56.67 |
| 579 | Davis Bros. Inc. | " | 178.33 |
| 580 | Industrial Air Products Co. | Supp. | 12.20 |
| 581 | Hopkins Heating & Plumbing | Serv. | 46.70 |
| 582 | Hopkins Heating & Plumbing | " | 85.52 |
| 583 | Msla. Merc. Co. | Supp. | 16.27 |
| 584 | Physicians Hosp. Supp. Co. | " | 17.88 |
| 585 | The Ideal Co. | Serv. | 35.22 |
| 586 | Walford Eleetric Co. | Supp. | 8.79 |
| 587 | Mountain St. Tel. & Tel. | Serv. | 48.00 |
| 588 | Otis A. Worden, Inc. | Groceries | 8.00 |
| 589 | Wayside Sanitarium | Care | 213.00 |
| 590 | L. B. Jacobs | Rent | 90.00 |
| 591 | Oskar O. Lympus | " | 35.00 |
| 592 | Mrs. Floyd Stahl | " | 20.00 |
| 593 | Missoula White Pine Sash Co. | Wood | 5.00 |
| 594 | Mt. States Tel. & Tel. | Serv. | 16.05 |
| 595 | Carpenter Paper Co. | Supp. | 19.86 |
| 596 | Memorial Hospital | Care | 926.40 |
| 597 | St. Patrick Hospital | " | 1516.70 |
| 598 | Msla. Co. Crippled Children's Assn. | * | 374.00 |
| 599 | F. Gordon Reynolds | Dental | 8.00 |
| 600 | Industrial Accident Bd. | Premiums | 35.31 |
| 601 | Dept. of Pub. Welfare | Co. Port. | 6461.98 |
| 50096 | Albert Lizotte | Salary | 45.00 |
| 097 | Jean Jordan | " | 180.00 |
| 098 | J. M. Nelson, M. D. | " | 1200.00 |
| 099 | J. M. Nelson, M. D. | " | 1200.00 |
| 100 | Stephen Attebery | " | 200.00 |
| 101 | Virginia Belcher | " | 96.00 |
| 102 | Camilla Bramsen | " | 170.00 |
| 103 | Mildred Campbell | " | 100.00 |
| 104 | Edna Davison | " | 104.00 |
| 105 | Mable Dashnea | " | 180.00 |
| 106 | Marion Dunn | " | 80.00 |
| 107 | Donald Gilbert | " | 100.00 |
| 108 | Annette Highsmith | " | 212.90 |
| 109 | Ruby Julian | " | 175.00 |
| 110 | Martha Kane | " | 190.00 |
| 111 | Pamela London | " | 178.00 |
| 112 | Stella Mackie | " | 170.00 |
| 113 | Karen Paulson | " | 180.00 |
| 114 | Veronica Phillips | " | 175.00 |
| 115 | Sherrie Ryan | " | 300.00 |
| 116 | Doris Sears | " | 180.00 |
| 117 | Jacqueline Scoville | " | 64.00 |
| 118 | Jean Smith | " | 450.00 |
| 119 | David Templeman | " | 100.00 |
| 120 | Albert Lizotte | " | 45.00 |

BRIDGE

| | | | |
|-------|--------------------------|------------|--------|
| 27 | West. Mont. Nat'l Bank | Fed. With. | 194.90 |
| 28 | St. Bd. of Equalization | St. Tax | 10.08 |
| 29 | Soc. Sec. Div. PERS | Soc. Sec. | 71.62 |
| 30 | Pub. Emp. Retire. System | Retire. | 272.23 |
| 31 | Mont. Physicians Serv. | Bl. Sh. | 33.30 |
| 32 | McCulloch Corp. | Parts | 8.78 |
| 33 | Msla. Merc. Co. | Supp. | 66.38 |
| 34 | Westmont Tractor Co. | " | 48.60 |
| 35 | Mont. Power Co. | Serv. | 34.02 |
| 36 | Boyce Lbr. Co. | Lbr. | 89.69 |
| 37 | Peterson Drug Co. | Drugs | 45.00 |
| 38 | Industrial Accident Bd. | Premiums | 138.19 |
| 50016 | Vern Berezay | Sal. | 399.38 |
| 17 | Roy DeMott | " | 434.63 |
| 18 | William Edwards | " | 396.00 |
| 19 | Vern Stinger | " | 396.00 |
| 20 | Ernest J. Kalberer | " | 396.00 |
| 21 | Dan J. Longpre | " | 446.63 |
| 22 | Harry E. Ogden | " | 396.00 |

REFUND

| | | | |
|------|---------------------------------|--------|------|
| 4448 | William R. & Florence M. Carter | Refund | 4.00 |
| 4449 | Thomas Daid & Edna Borgstede | " | 2.00 |
| 4450 | W. R. & Ethel E. Simmons | " | 4.00 |

WEED CONTROL

| | | | |
|-------|------------------------------|---------|---------|
| 20 | Carpenter Orchard Supply Co. | Supp. | 1948.00 |
| 21 | Walter E. Polette | Mileage | 54.11 |
| 22 | Motor Supply Co. | Parts | 17.92 |
| 50001 | Walter E. Polette | Sal. | 200.00 |

MISCELLANEOUS

| | | | |
|----|------------------------|------------|---------|
| 19 | State Forester | Reclass. | 1137.04 |
| 23 | Pocatello Supply Depot | Gas Cart. | 22.00 |
| 6 | Mont. Power Co. | Spec. Imp. | 29.70 |
| 7 | Mont. Power Co. | " " | 29.70 |

Chairman

Clerk

: : : :

June 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. UNION WAGES

Mr. F. M. Burger of the Teamsters' Union, George E. Rogers of the Laborers' Union #187, Charles M. Baldwin of Machinists' Local #1434, and Joe Crosswhite of I.U.O.E. Local #371 of Kalispell were in to negotiate contracts with the County. Wages were discussed, and they requested the same as the State is now getting, \$2.70 an hour.

Also, insurance was discussed with regard to the whole group, including the Court House, due to recent legislation. Several insurance companies were named to contact. As soon as correct data is available in the Clerk and Recorder's office, these insurance companies will be notified.

LEAVE

Justice of Peace J. E. Brodie was granted permission to leave the State from the 10th to the 15th of June, 1959.

RE. BIDS ON ADDRESSOGRAPH MACHINE

Mr. Altman was in to see about the bids on the Addressograph Machine.

RESOLUTION RE. LIGHTING DISTRICT #3

At 10:30 A. M., as advertised for the public hearing for the creation of Special Improvement Lighting District No. 3, no one having appeared against this lighting district nor written protest received, the following resolution was passed by the Board:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING
DISTRICT NO. 3 (PORTION) TREASURE STATE ADDITION,
MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on May 12, 1959, pass a Resolution of Intention to Create a Special Improvement Lighting District in a portion of Treasure State Addition, Missoula County, Montana; and

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Monday, June 1st, 1959, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Times for two consecutive weeks and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 3, (Portion) Treasure State Addition, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 3, (Portion) Treasure State Addition, is described as follows:

Portion of Michigan Street and all Sunrise Promenade, Bel-Air Place, and Bel-Vue Drive, as follows: Lots 1 through 9 inclusive in Block 1, Lots 22 through 30 inclusive in Block 2, Lots 1 through 19 inclusive in Block 3, Lots 1 through 10 inclusive in Block 4, Lots 1 through 18 inclusive in Block 5, and Lots 1 through 4 inclusive in Block 6.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$30.00, and the annual maintenance cost is estimated to be \$604.56.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of each lot as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 3 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM 1947.

Passed and adopted this 1st day of June, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board.
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

RE. SWAN LAKE ROAD

The Commissioners sent a letter to Mr. Fred Quinnell, Jr., State Highway Engineer, concurring with Flathead County Commissioners' request to place Seeley-Swan Lake Road on the Primary System.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 2, 1959."


Chairman

: : : :


Clerk

June 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HIGHWAY ROUTE #66

Letter was written by the Board to Mr. Fred Quinnell, State Highway Engineer, requesting that Highway Route #66 between Clearwater and the north end of Missoula County be placed on the Primary System.

REAPPOINTMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that LeRoy Rodenberger be reappointed as a member of the Missoula County Fair Board this date, term expiring December 31, 1960."

REPORT

The Monthly Report of Justice of the Peace E. W. Ziesemer for May, 1959, was examined, approved and ordered filed by the Board.

PROTEST OF ASSESSMENT

Protest of assessment of W. E. Staves was received this date on warehouse he purchased in 1948, as the warehouse is located in a dead area and there is no income from it.

LEAVE

The Board granted permission to Coroner Ralph M. Simmons to leave the State from June 4th to June 9th.

PURCHASE TRUCK

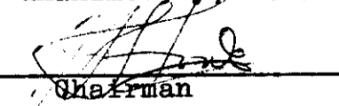
Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the County purchase a 1/2 Ton Ford V8 Truck, price \$1674.96."

RE. WELFARE

The Board conferred with Mr. John Foust, State Welfare, on welfare matters.

The Board handled regular county business and approved claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 3, 1959."


Chairman

: : : :


Clerk

June 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The County Coroner's Monthly Report for May, 1959, was examined, approved and ordered filed by the Board.

RE. PHONE BOOTH IN COURTHOUSE

In response to a request from The Mountain States Telephone and Telegraph Company for permission to install a public telephone booth on the main floor of the Missoula County Court House, the Board this date sent a letter granting permission for this installation, consideration 15% of coin box collections payable to Missoula County. Missoula County assumes no financial obligations whatsoever for this installation, or monthly charges thereafter.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 4, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, the County Treasurer's Monthly Report, both for the month of April, 1959, and the Monthly Report of Justice of Peace J. E. Brodie for May, 1959, were examined, approved and ordered filed by the Board.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #235 - Care of Prisoners - Jailors Salaries, \$2,000.00
" to 209 - Sheriff - Salaries, \$2,000.00

Transfer from #209 - Sheriff - Printing, Hide Insp., \$300.00
" to 209 - Sheriff - Printing & Postage, \$300.00

Dated this 4th day of June, 1959

William J. Walker, Sheriff
S/ Joe Young, Undersheriff

APPROVED:

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner
Dated this 4th day of June, 1959

RE. HIGGINS AVE. BRIDGE

The Commissioners attended a noon meeting regarding the Higgins Avenue Bridge.

RE. FERRY

Mr. Bulen looked into the matter of the ferry at St. Regis as to how it was operated and built and reported to the Commissioners. This is a matter of interest to the Board as it might be of some help in the difficulty at Lothrop.

LETTER RE. WELFARE CASE

Letter was sent to Dr. C. P. Brooke informing him that consideration of payment for hospitalization and care by the County of Mrs. Robert Magstadt should have included clearance by the county physician and the welfare department.

STREET LIGHTING CONTRACT - TREASURE STATE ADDN.

The following contract was signed this date:

STREET LIGHTING CONTRACT BETWEEN THE MONTANA
POWER COMPANY AND MISSOULA COUNTY, MONTANA
(TREASURE STATE ADDITION LIGHTING DISTRICT)

THIS CONTRACT, Made and entered into this 4th day of June, 1959, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising Lots 1 through 9 inclusive in Block 1, Lots 22 through 30 inclusive in Block 2, Lots 1 through 19 inclusive in Block 3, Lots 1 through 10 inclusive in Block 4, Lots 1 through 18 inclusive in Block 5, and Lots 1 through 4 inclusive in Block 6, of the Treasure State Addition to Missoula, Montana,
WITNESSETH:

WHEREAS, a special improvement district has been duly and regularly created and established by the Board of County Commissioners of the County to provide street lighting in the above designated subdivision in Missoula County, Montana, and,

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district, and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and,

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes, and agrees to construct and install in the streets of the special improvement district heretofore created, designated as the Treasure State Addition Lighting District, Missoula County, Montana, comprised of Lots 1 through 9 inclusive in Block 1, Lots 22 through 30 inclusive in Block 2, Lots 1 through 19 inclusive in Block 3, Lots 1 through 10 inclusive in Block 4, Lots 1 through 18 inclusive in Block 5, and Lots 1 through 4 inclusive in Block 6, an overhead street lighting system consisting of twenty-two (22) 4,000-lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map market Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

| <u>No. of Lights</u> | <u>Lumens</u> | <u>Type</u> | <u>Unit Charge Per Month</u> | <u>Total Charge Per Month</u> |
|----------------------|---------------|----------------|----------------------------------|-----------------------------------|
| 22 | 4,000 | Glass enclosed | \$1.98 | \$43.56 |

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-50P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY,

By S/ Harry McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE
SPECIAL IMPROVEMENT DISTRICT COMPRISING
TREASURE STATE ADDITION

SEAL

ATTEST:

S/ Martin S. Behner
County Clerk

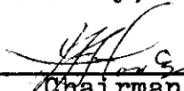
By S/ J. J. Howe
Chairman of its Board of
County Commissioners

PETITIONS - ZONING

The petitions for zoning in 4 areas in the Orchard Homes area received May 21, 1959, (Z-521) having been checked out according to law, were then turned over to the Board this date. Area numbered (2) failed due to insufficient signers, and areas (1),(3)& (4) are to be considered.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 5, 1959."


Chairman


Clerk

: : : :

June 5, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FRENCHTOWN LIGHTING DISTRICT

Mr. Joseph Pineur was in to discuss the Frenchtown Lighting matter.

RE. RECLASSIFICATION

Mr. Knisely of E. T. Wilkins & Associates conferred with the Board regarding the land reclassification work set-up.

INSPECTION TRIP TO LOWER SWAN AREA

The Commissioners made a trip to the Lower Swan area and inspected the Beck Bridge. They also interviewed Mr. Plummer on the condition of the bridges in that area.

Also interviewed were Mr. Woods, Mr. Adamine, and Mr. H. W. Haasch regarding the road blocked off by Mr. Woods.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 6, 1959."


Chairman


Clerk

: : : :

June 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. SUIT TO QUIET TITLE

The action brought by Union Bank & Trust Company to quiet title was turned over to Jack Pinsoneault, Assistant County Attorney.

SALE OF OBSOLETE LAW BOOKS AND PURCHASE OF NEW VOLUMES

Eighteen volumes of Bancroft Code Pleading and Remedies (outdated) were sold to Gene Huntley, Attorney, Baker, Montana by the County Attorney's office.

Four volumes of Jones on Evidence, and three volumes of Wheaton on Criminal Evidence were purchased by the County Attorney's office.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 8, 1959."


Chairman

x x x x
Clerk

June 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS - COUNTY PHYSICIAN

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Clerk be requested to publish the following call for bids:

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse in the City of Missoula until 5 o'clock P. M., June 26, 1959, for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1959 to June 30, 1960. Contract can be seen at Clerk and Recorder's Office in the Courthouse.

Bids to be opened at 10:30 A. M., June 29, 1959 in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, June 8, 1959.

S/ Martin S. Behner
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
June 12 - 19 - 26, 1959

PROTESTS OF ASSESSMENT

Protests of assessment were received by the Board this date from Mrs. Florence Irving Shannon on property in Cobban & Dinsmore #5 stating that she was assessed for more land than she had, and from Arwood D. Stickney stating that his road is in a deplorable condition and asking County help.

PETITION TO DISCONTINUE ALLEY

Petition was received this date from W. R. Dunlap for the discontinuance of that portion of the alley extending through Block Eight (8) lying and being East of Brooks Street, now Highway No. 93, and Michigan Street, all in Central Addition, Missoula County, Montana.

PETITION TO CLOSE ALLEY

Petition was received this date from the Trustees of the Church of Christ, Missoula, Montana, to close the alley through Block 12 of Central Addition, Missoula County, Montana.

The above petitions were turned over to the Clerk for checking.

RE. PETITIONS FOR ZONING

The Board adjourned as a Board of County Commissioners and met as a Zoning and Planning Board. Zoning petitions numbered (1), (3) & (4), received May 21, 1959 (Z-521) were found to have passed the proper requirements. The Clerk was instructed to prepare the proper notices for publication and posting regarding a hearing to be held on these petitions on July 7, 1959, at 10:30 A. M.

The Board adjourned as a Zoning and Planning Board and reconvened as Board of County Commissioners.

APPOINTMENT OF DEPUTY ATTORNEYS

Jack Hall and Dexter Delaney were appointed as Deputy County Attorneys at half time.

RE. FRENCHTOWN LIGHTING

Mr. Pineur and a group from Frenchtown were in to discuss with the Board the matter of re-assessment of the Frenchtown Lighting District.

RE. BIDS FOR BURIAL OF THE POOR
AND AMBULANCE SERVICE

The Board instructed the Clerk to prepare notices of invitation to bid, to the mortuaries in Missoula, on the burial of the poor and ambulance service for Missoula County, for the fiscal year July 1, 1959 through June 30, 1960.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 9, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOLO CREEK FLOODING

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Mr. Peterson be instructed to riprap Lolo Creek to prevent flooding of basements and houses in that area."

SUMMONS

Summons #23155/2 was received by the Board this date in the case of C. M. Claypool and Minnie A. Claypool vs. Winfield Scott, Jane Doe Scott, his wife, Mrs. C. J. Hoffbauer, Lucille Hartman Tuxbury, Arline Brown as Treasurer of Missoula County, and Missoula County, in an action to quiet title.

REPORT

The Report of the Clerk of the District Court for the month of May, 1959, was examined, approved and ordered filed by the Board.

RE. WELFARE CASE

Mr. and Mrs. Lee and their attorney, Robert Skelton, were in to discuss with the Commissioners matters concerning the case of James Guyette, Welfare patient.

RE. WEED CONTROL

The Weed Control Board members were in to discuss their budget with the Commissioners.

RE. FRENCHTOWN LIGHTING

Mr. Christenson brought in the new assessment rate sheet containing all the property owners in the Frenchtown Lighting District for the approval of the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 10, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the bid of the Addressograph-Multigraph Corporation on the addressograph machine be accepted this date, in the amount of \$3256.95. The other bidder, Missoula Typewriter Company, was notified of the Board's action.

NOTICE OF CALL FOR BIDS

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse in the City of Missoula until 5 o'clock P. M., June 26, 1959, for burial of the poor and ambulance service, Missoula County, for the fiscal year July 1, 1959 through June 30, 1960.

Bids should contain the price for length of casket, clothing etc., according to the county's specifications and needs.

Bids to be opened at 10:30 A. M., June 29, 1959, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, June 10, 1959.

S/ Martin S. Behner
Clerk & Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
June 12 - 16 - 26, 1959

RESOLUTION RE. EMERGENCY BUDGET

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 10th day of June, 1959, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for the handling of Court cases, Care of Insane, Care of Prisoners, Sheriff, County Attorney, Coroner, Elections, Care of Delinquent Children, all in the General Fund; General Relief, Pineview Hospital, and Interest on Warrants, all in the Poor Fund; and Interest on Warrants in the Airport Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, Clerk of Court, Juror's expense in the amount of \$3,500.00 and Witness expense in the amount of \$1,200.00; Sheriff, Salaries in the amount of \$4,779.94, extra deputies \$3,892.91, Mileage \$5,131.67, Telephone etc. \$453.79, Printing etc. \$441.89, Radio Repair \$206.54; County Attorney, Printing, Postage and Stationery in the amount of \$166.86, Special Investigations \$107.08, Telephone etc. \$128.24, Travel \$313.82; Coroner, Per Diem in the amount of \$159.73, Mileage \$79.91, Printing, Postage & Stationery \$269.25, Jurors' expense \$388.51, Witness Fees \$179.37, Autopsy \$375.00, Transcript and Bond Premium \$268.35; Elections, Clerks and Judges in the amount of \$150.00, Extra Help \$1200.00, Printing, Postage, and Stationery \$1,375.00, Miscellaneous \$27.76, Rent - polling places \$42.00, Janitor's expense - polling places \$390.00; Care of Insane and Expense in the amount of \$659.69; Care of Delinquent Children, Care of Children before commitment in the amount of \$624.49; Care of Delinquent Children, Vocational School for Girls in the amount of \$669.50; Care of Prisoners, Counsel for Prisoners in the amount of \$4,200.50; Care of Prisoners, Board of County Prisoners in the amount of \$4,104.50; Care of Prisoners, Miscellaneous Supplies and Laundry in the amount of \$300.66; Care of Prisoners, Telephone, Garbage, etc. in the amount of \$87.30, Inmates Supplies \$38.19, all in the General Fund; General Relief in the amount of \$10,683.00; Pineview Hospital Salaries in the amount of \$3,773.57; and Interest on Warrants in the amount of \$1,628.17, all in the Poor Fund; Interest on Warrants in the amount of \$647.85, in the Airport Fund will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there are no other funds from which such amounts can be secured and that \$35,912.45 in the General Fund, \$16,084.74 in the Poor Fund, and \$647.85 in the Airport Fund will be required to defray the balance of this year's claims,

NOW, THEREFORE BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M., 1947 and the above sums will be required to meet the emergency.

NOW THEREFORE BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Monday, June 22, 1959, at 11:00 A. M., at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergencies.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 10th day of June, 1959.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL
Publish: June 12, 1959

ADMITTANCE TO GALEN

The Board this date approved the application for the admittance of Tony Alesch to the Montana State Tuberculosis Sanitarium at Galen, the County to pay.

RE. FRENCHTOWN LIGHTING

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board approve and sign the revised method of assessing property in the Frenchtown Lighting District, and that the Clerk be instructed to revise his improvement book accordingly."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 11, 1959."


Chairman

: : : :


Clerk

June 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board inspected Welfare property and also a private easement in Bunk Addition to determine whether the County could help the people living in that area.

INSURANCE

Lyle Dennison from New York Life Insurance Company was in to discuss insurance problems with the Commissioners. June 24th, at 7:30 P. M., was set as the date for getting the employees together for the insurance company to contact them for an explanation of which policy they might favor.

AMENDING MOTION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the motion made in the minutes of May 15, 1959, to retain the services of John Stoianoff, Exterminator, for three months be changed to read as follows: 'One year contract, to include the Court House and Airport for \$200, \$50 of which is to be paid by the Airport and \$150.00 by the County'." Contract agreement for this service signed this date.

NOTICES TO VACATE ALLEYS

Petitions received June 8, 1959, to vacate alleys in Block 8 and Block 12, Central Addition, having checked out according to law, were turned over to the Board this date. The Clerk was instructed to publish the following notices:

NOTICE TO VACATE ALLEY

Notice is Hereby Given:

That on the 9th day of July, 1959, at 10:30 A. M. o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley through Block 12 of Central Addition, running from Michigan Street on the West through to Russell Street on the East.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish: June 26, July 3, 1959

NOTICE TO VACATE PORTION OF ALLEY

Notice is Hereby Given:

That on the 9th day of July, 1959, at 11:00 A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners close and discontinue that portion of the alley extending through Block Eight (8) lying and being East of Brooks Street, now Highway No. 93, and Michigan Street, all in Central Addition to the City of Missoula, County of Missoula, Montana.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

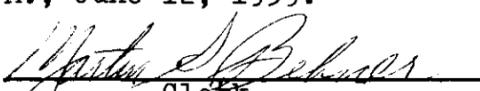
S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish: June 26 - July 3, 1959

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 12, 1959."


Chairman


Clerk

: : : :

June 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of the Secretary of the Missoula County Airport Board for the month of April, 1959, was examined, approved and ordered filed by the Board.

ABATEMENT

The Board approved the following abatement:

#781 - Cause No. 20998 - City Specials, cancelled by reason case in Supreme Court decided against City of Missoula, Assessments for Year 1955, in the amount of \$871.25.

APPOINT JUDGES - COUNTY SPECIAL ELECTION

The Commissioners appointed the following judges to serve on the County Special Election to be held June 13, 1959:

1959 COUNTY SPECIAL ELECTION--JUNE 13

To decide whether Co. High School Trustees will be elected or appointed

| | | | |
|--|----------------------|---------------------------------------|---------------------|
| Prec. #1 - Prescott School | | Precs. #2 & 13 - Central School | |
| Hanna Swanson | 801 Locust | Triny Russell | 431 E. Spruce |
| Marie Minnerly | 1026 Vine | Inga L. Campbell | 430 E. Pine |
| Florence Bakke | 1110 Jackson | Lois W. Larson | 430 Hartman |
| Precs. #3 & 6 - Court House | | Precs. #4 & 5 - Whittier School | |
| Henrietta A. Flood | 124 W. Pine | Mary Durrant | 820 Ryman |
| Anita L. Hart | 322 W. Pine | Lillian Hurt | 611 Stoddard |
| Mildred L. Payant | 705 W. Spruce | Bessie Wagerer | 832 Cooley |
| Precs. #7 & 15 - Lowell School | | Precs. #8 & 14 - High School | |
| Iola A. Hoyle | 1717 Howell | Mildred L. Swartz | 620 So. 6th E. |
| Lois A. Melder | 1138 Phillips | Clarissa N. Manthey | 330 So. 6th E. |
| Gladys F. Rasmussen | 1221 Cooper | Matilda H. Goeckel | 241 University |
| Precs. #9 & 33 - New Roosevelt School | | Precs. #10 & 16 - School Admin. Bldg. | |
| Betty W. Falacy | 536 Woodford | Evelyn Koenig | 528 So. 1st W. |
| Elizabeth Hood Holmes | 320 Tremont | Viola L. Lien | 743 So. 1st W. |
| Esther Olson | 422 Brooks | Myrtle E. Hufford | 925 So. 5th W. |
| Precs. #11 & 24 - Willard School | | Prec. #12 - Franklin School | |
| Irene Mulcihy | 601 Cleveland | Lillian M. Brimhall | 1753 So. 10th W. |
| Rita Mary Rowland | 733 Marshall | Edna J. LePaine | 1649 So. 10th W. |
| Dorthe Hayes | 336 Oak | Alice Meister | 1761 So. 10th W. |
| Prec. #17 - Hawthorne School | | Precs. #18 & 42 - Lewis and Clark | |
| Helen J. Hait | Rte. #1, Missoula | Joyce Dunston | 214 So. Ave. W. |
| Treva Preston | Rte. #1, Missoula | Vernita R. Bergstrom | 220 So. Ave. W. |
| Ina Swanson | Rte. #1, River Road | Clarice E. Marcy | 513 Crestline Drive |
| Prec. #19 - Lincoln School | | Prec. #20 - East Missoula Club House | |
| Ruby P. Youngquist | Rte. #4, Rattlesnake | Anna B. Read | Rte. #4, E. Msla |
| Elsie M. Vaughn | Rte. #4, Rattlesnake | Mae F. Hilmo | Rte. #4, E. Msla |
| Evelyn Drader | Rte. #4, Rattlesnake | Pearl M. Jones | Rte. #4, E. Msla |
| Precs. #21 & 22 - Bonner & Milltown at Milltown Library | | Prec. #23 - Clinton Club House | |
| Ellen Doucette | Milltown | Bessie Elliot | Clinton |
| Alma Rooney | Bonner | Nellie Hughes | Clinton |
| Gerda E. Nelson | Milltown | Josephine M. Smith | Clinton |

Prec. #25 - Potomac

| | |
|-----------------|---------|
| Odna L. Swanson | Potomac |
| Muriel J. Hall | Potomac |
| Bonita C. Hayes | Potomac |

Prec. #26 - Greenough

| | |
|------------------|-----------|
| Ruby Nelson | Greenough |
| Lila Morris | Greenough |
| Grace King Kreis | Greenough |

Prec. #27 - Seeley Lake

| | |
|-------------------|-------------|
| Mary A. Kirkwood | Seeley Lake |
| Mary A. Betson | Seeley Lake |
| Mrs. Otto Hagland | Seeley Lake |

Prec. #28 - Swan River

| | |
|----------------------|--------|
| Clara Hollopeter | Condon |
| Gloria P. Sonninburg | Condon |
| Ed Beck | Condon |

Prec. #29 - Hell Gate

| | |
|-------------------|-------------------|
| Jean Lucier | Rte. #2, Missoula |
| Bessie C. Roberts | Rte. #2, Missoula |
| J. Elnora Grenfel | Rte. #2, Missoula |

Prec. #30 - Jefferson School

| | |
|--------------------|------------------|
| Virginia M. Jenson | 1727 So. Ave. W. |
| Ellen Miller | 1612 Beck |
| Helen A. Carroll | 1940 34th St. |

Prec. #31 - Frenchtown

| | |
|------------------|------------|
| Doretta Running | Frenchtown |
| Blanche Hamel | Frenchtown |
| Esther R. Taylor | Frenchtown |

Prec. #32 - Huson

| | |
|------------------|-------|
| Amy L. Cyr | Huson |
| Mary Louise Dove | Huson |
| Edith M. White | Huson |

Precs. #34 & 41 - Washington

| | |
|-------------------|-----------------|
| Betty Lou Stuckey | 356 Kensington |
| Beryl Wilson | 602 No. Ave. W. |
| Helga Loveberg | 241 Burlington |

Prec. #35 - Evaro

| | |
|---------------------|-------|
| Helen Effa Chandler | Arlee |
| Iva A. Bastible | Evaro |
| Mrs. Eunice Dowd | Arlee |

Prec. #36 - University Housing Office

| | |
|---------------|-------------------|
| Delores Novak | #12 Yellowstone |
| Cecelia Ruff | 2000 Maurice Ave. |
| Mary Swift | #9 Cascade |

Prec. #37 - Cold Springs School

| | |
|--------------------|----------------------|
| Mary K. Pomajevich | Rte #1, Target Range |
| Irene L. Schweitz | Rte #3, Cold Springs |
| Dorothy Burrell | Rte #1, Target Range |

Prec. #38 - Lolo

| | |
|------------------------|------|
| Edith Rock | Lolo |
| Edna H. Tucker | Lolo |
| Helen Maclay Schroeder | Lolo |

Precs. #39 & 40 - Paxson

| | |
|-------------------|-----------------|
| Betty L. Morris | 670 No. Ave. E. |
| Harriet M. Weldon | 635 Woodworth |
| Ada Tiemeyer | 1611 Ronald |

REPORT

The Report of the Sheriff for the month of May, 1959, was examined, approved and ordered filed by the Board.

REPORTS OF INSPECTION

Reports of Inspection by the Hartford Steam Boiler Inspection and Insurance Company, dated June 9, 1959, on Fire Tube Fitzgibbons Boiler No. 1, Hot Water Tank No. 1, Small Compressing Unit No. 192155 and Deep Well Pump Unit, at the Airport Administration Bldg. and Airport Hanger, were received this date by the Board. No conditions were observed that require attention at this time.

RE. JAMES GUYETTE CLAIM

The Board signed the claim of Mrs. Lee for care of Welfare patient, James Guyette, payment up to June 1, 1959.

Regarding future payments for care, the amount of \$150.00 will be allowed, plus medical expense when approved by County Doctor.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 13, 1959."


Chairman


Clerk

: : : :

June 13, 1959

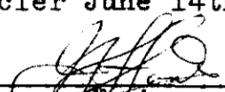
The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

| |
|---|
| J. J. Howe, Chairman - Present |
| H. W. Stoutenburg, Commissioner - Present |
| William Lucier, Commissioner - Absent |
| Martin S. Behner, Clerk - Present |

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 18, 1959, after their return from the Montana County Commissioners Convention to be held at East Glacier June 14th through June 17th."


Chairman


Clerk

: : : :

June 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LAND RECLASSIFICATION

Mr. Frank Moze of the State Board of Equalization and Mr. F. B. Knisely of E. T. Wilkins & Associates were in to discuss the land reclassification work set-up.

RE. CIVIL DEFENSE RADIO

Mr. Charles Schmiedeke, Civil Defense Director, was in to inform the Board that a \$2500 radio station can be purchased by the County for \$200.

PAYMENT OF WELFARE CASE

Check in the amount of \$951.50 was sent to Mrs. Roberta A. Lee this date in payment of the James Guyette account, up to June 1, 1959.

CANVASS ELECTION RETURNS

The Commissioners began the official canvass of the County Special Election held on June 13, 1959.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 19, 1959."


Chairman


Clerk

: : : :

June 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted permission to Constable Harry Burnham to leave the State from June 23 to July 15, 1959.

PETITION

The Board received this date petition to close the streets and alleys in Block 21, Car Line Addition, in order that the block can be re-surveyed and platted so as to conform with the conditions that exist on the land. This petition was turned over to the Clerk for checking.

DISCUSSION RE. FAIR BUDGET

The Commissioners conferred with the Fair Board and approved their budget submitted for the period July 1, 1959 to June 30, 1960.

CANVASS ELECTION RETURNS

The Commissioners completed the official canvass at noon of the County Special Election held on June 13, 1959, to determine whether the Missoula County High School Board of Trustees shall be elected or appointed. There were 2698 for electing trustees, 236 against.

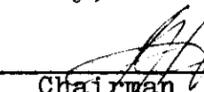
DISCUSSION

Commr. Howe

The Commissioners conferred with officials from the Welfare Department, and/attended the Board of Health meeting in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 20, 1959."


Chairman


Clerk

: : : :

June 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J.J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Absent
 Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 22, 1959."



 Chairman

_____ X X X X
 Clerk

: : : :

June 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN GAS BIDS

At 10:00 A. M., which was the time as advertised for the opening of bids on gas and diesel fuel for the County for the year beginning July 1, 1959 and ending June 30, 1960, the time for receiving more bids being closed, the following bids were opened:

Bid #1 - Standard Oil Company
 Billings, Montana

June 15, 1959

File D-6

Subject Gasoline and
 Diesel Fuel Bid

County Clerk and Recorder
 Missoula County
 Missoula, Montana

Dear Sir:

We are pleased to quote the following on our products for your July 1, 1959 to June 30, 1960 requirements:

| <u>PRODUCT</u> | <u>TODAY'S TANK WAGON PRICES</u> | <u>DISCOUNT</u> | <u>DELIVERED TANK WAGON PRICE</u> |
|---|--|-----------------|---|
| <u>GASOLINE</u> Estimated 50,000 gal. STANDARD Red Crown | 21.3¢* | 4.0¢ | 17.3¢ |
| <u>DIESEL FUEL</u> Estimated 35,000 gal. | | | |
| STANOLIND Diesel Fuel (#2) | 20.0¢* | 4.0¢ | 16.0¢ |
| STANDARD Diesel Fuel (#1) | 20.0¢* | 4.0¢ | 16.0¢ |

* The above quoted prices are exclusive of all taxes and are subject to any applicable taxes, Federal or State. Tank Wagon Delivered Prices are based upon today's established prices as posted at our Missoula bulk plant for these products and will escalate up or down with our posted T/W price at Missoula. Discounts of 4.0¢ per gallon will be allowed off said posted price during period of quotation.

TERMS OF PAYMENT

Net, 15th Proximo.

Attached is our certified check in the amount of Fourteen Hundred Twenty Five (\$1425.00) in lieu of bond of ten per cent of your estimated fuel requirements. This is in accordance with Section 7 of "Invitation to Bid". Certified check #167153

Yours truly

A. G. Martin

By S/ C. W. Michaelson
 Sales Mgr.

GLParks

Certified Check #4924 in the amount of \$1425.00, drawn on Commerce Trust Company, Kansas City, Missouri, received.

Bid #2 - The Texas Company
Butte, Montana

June 17, 1959

Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your request for quotations we submit the following bid on your petroleum requirements for a one year period beginning July 1, 1959.

For TEXACO Fire Chief Gasoline and TEXACO Diesel Chief delivered in tankwagon lots from our Missoula bulk plant into your storage tanks at Missoula and Seeley Lake and Swan River substation, we quote the following prices:

| | | |
|---------------------|---|---------|
| Fire Chief Gasoline | - | \$.2379 |
| Diesel Chief | - | .1649 |

The above price on Fire Chief gasoline includes State Tax of \$.06 per gallon but is exclusive Federal Tax. The Diesel Chief price is exclusive all taxes. If present taxes are increased or decreased or any new taxes are levied applicable to these products the above prices will be increased or decreased accordingly.

The above prices are maximum for the year's period. You will receive benefit of any decline in posted commercial consumer tankwagon prices at these points.

The products offered under this quotation meet all the requirements and specifications as set forth in your invitation to bid.

Cashier's check for \$1,600.00 amounting to approximately 10% of the bid is attached. Performance bond for 100% of the award will be furnished if award is made to us.

This quotation is submitted on the basis of our receiving entire award at all three points of delivery.

The minimum transport or tankcar delivery which will be made without freight penalty is 7,000 gallons. Since your storage tanks are not of sufficient size to accommodate this type of delivery we have quoted on a tankwagon basis only. If you anticipate installing storage large enough to handle transport or tankcar deliveries we will be happy to submit another quotation providing for lower prices on your transport or tankcar requirements.

Terms of payment: Net 30 days.

Above quotation is subject to Rider #1, Force Majeure Provision, attached, and will be null and void unless acceptance is received by us on or before July 22, 1959.

Yours very truly,

TEXACO Inc.

S/ L. R. Rogers^S.
L. R. Rogers^S.

RSS:jjm
Att.

RIDER NO. 1

FORCE MAJEURE: Failure (in whole or in part) or delay on the part of either party in the performance of any of the obligations imposed upon such party hereunder shall be excused and such party shall not be liable for damages or otherwise on account thereof, when such failure or delay is the direct or indirect result of any of the following causes, whether or not existing at the date hereof, and whether or not reasonably within the contemplation of the parties at the date hereof, namely: Acts of God, earthquakes, fire, flood, or the elements, malicious mischief, insurrection, riot, strikes, lockouts, boycotts, picketing, labor disturbances, public enemy, war (declared or undeclared), compliance with any federal, state or municipal law, or with any regulation, order, rule, recommendation, request or suggestion (including, but not limited to, priority, rationing or allocation orders or regulations) of governmental agencies, or authorities or representatives of any government (foreign or domestic) acting under claim or color of authority; total or partial failure or loss or shortage of all or any part of transportation facilities ordinarily available to and used by a party hereto in the performance of the obligations imposed by this agreement, whether such facilities are such party's own or those of others; or if failure or delay be that of Seller, total or partial loss or shortage of raw or component materials or products ordinarily required by Seller; the commandeering or requisitioning by civil or military authorities of any raw or component materials, products, or facilities, including but not limited to producing, manufacturing, transportation and delivery facilities; perils of navigation, even when occasioned by negligence, malfeasance, default, or errors in judgment of the pilot, master, mariners or other servants of the ship's owner; or any cause whatsoever beyond the control of either party hereto, whether similar to or dissimilar from the causes herein enumerated.

If, by reason of any of said causes, Seller is unable to make deliveries to all its customers (whether under contract or not) its failure in whole or in part to make deliveries to Purchaser, while delivering to others, shall not be a breach of this agreement and in such event Seller may, but shall not be obligated to, prorate its available supply.

Upon the cessation of the cause or causes for any such failure or delay, performance hereof shall be resumed, but such failure or delay shall not operate to extend the term of this agreement nor obligate either party to make up deliveries or receipts, as the case may be.

Nothing herein contained shall excuse Purchaser from paying Seller, when due, any amounts payable hereunder or pursuant hereto.

Cashier's Check #24173, in the amount of \$1,600.00, drawn on Metals Bank & Trust Company, Butte, Montana, received.

Bid #3 - Continental Oil Company
1242 North 28th Street
Billings, Montana

June 18, 1959

County Clerk & Recorder
Missoula County
Missoula, Montana

Dear Sir:

In response to your "Invitations to Bid and Specifications for Furnishing Gasoline and Diesel Fuel" to Missoula County, we submit the following quotations:

1959 - 1960
County of Missoula

Item 1:

| | |
|---------------------------------|-----------------|
| Conoco Gasoline (Regular Grade) | |
| Tank Wagon f.o.b. Missoula | .1648¢ a gallon |
| f.o.b. Swan | .1718¢ a gallon |
| f.o.b. Seeley | .1718¢ a gallon |

Item 2:

| | |
|----------------------------|-----------------|
| Conoco Diesel Fuel | |
| Tank Wagon f.o.b. Missoula | .1600¢ a gallon |
| f.o.b. Swan | .1600¢ a gallon |
| f.o.b. Seeley | .1600¢ a gallon |

Prices exclude both state tax of six cents a gallon and federal tax of three cents a gallon.

Prices will fluctuate up or down with Conoco's posted tank wagon prices at Missoula, but the discounts shall remain the same for the period of the bid.

A minimum transport delivery direct from our terminal without freight penalty shall be 7,000 gallons. If transport delivery is desired, price shall be one cent a gallon below prices quoted above for tank wagon deliveries plus discount of one per cent if purchase is paid within ten days from date of invoice.

Attached is a cashier's check in the amount of \$1,500.00 representing our bidder's bond against entry into a contract.

You may rest assured that our gasoline and diesel fuel meet all specifications outlined in your invitation.

Yours very truly,

S/ T. M. Marshall
T. M. Marshall
Division Staff Assistant
Marketing Department

TMM-AS
Enc

Cashier's Check #36563 in the amount of \$1,500.00, drawn on Midland National Bank, Billings, Montana, received.

Bid #4 - The Carter Oil Company
P. O. Box 1482
Missoula, Montana

June 22, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Dear Sirs:

The following bid is submitted in behalf of Westside Carter Distributors, Missoula, Montana and Mr. A. A. Kopra of Seeley Lake, Montana. This bid is to supply Missoula County, Missoula, Montana with its requirements of gasoline and diesel fuel for the period July 1, 1959 thru June 30, 1960. Deliveries to be made to County Shops, Seeley Lake Sub Station and Swan River Sub Station. This bid is submitted in accordance with specifications and bid procedures procured from the Clerk and Recorder's Office, Missoula County Court House.

| Bid Prices: | Regular Gasoline | Diesel |
|---------------------------|------------------|----------------|
| Existing tank wagon price | 21.3¢ per gal. | 19.9¢ per gal. |
| Less Discount | 3.51 | 3.51 |
| Prevailing buying price | 17.79¢ | 16.39¢ |

The buying price of Missoula County will fluctuate with Carter's tank wagon postings for Missoula, Montana. All prices quoted hereon are exclusive of any taxes.

The smallest truck transport of gasoline which may be shipped without freight penalty is 7,000 gallons. Rail shipment of Carter gasoline will not be made.

Attached is a certified check in the amount of \$1463.15 to post as bidder's bond of 10% against entry into a contract. If this bid is accepted a performance bond of 100% against fulfillment of contract will be submitted.

Very truly yours,

S/ E. J. Hutchinson
E. J. Hutchinson
General Salesman

Certified Check #16500 in the amount of \$1,463.15, drawn on Security Trust and Savings Bank, Billings, Montana, received.

UNION OIL COMPANY OF CALIFORNIA
BID AND PRODUCTS CONTRACT

THIS CONTRACT, made June 16, 1959, between UNION OIL COMPANY OF CALIFORNIA, hereinafter called UNION, and COUNTY OF MISSOULA, MONTANA, hereinafter called BUYER;

WITNESSETH:

1. TERM AND QUANTITY: Union agrees to sell and deliver and Buyer agrees to purchase and receive from Union during the period beginning July 1, 1959, and ending June 30, 1960, such quantities of petroleum products specified herein as Buyer may order for use at Buyer's plant at (See Paragraph 4), but in no event less than the minimum quantities specified, and not to exceed, except at Union's option, the maximum quantities specified. The products purchased hereunder shall not be resold, or otherwise disposed of by Buyer.

| Products | Unit | Minimum (Per Contract Year) | Maximum |
|--------------------|----------------|--------------------------------|---------|
| 7600 Gasoline | Gallons (Est.) | 40,000 | 50,000 |
| GM/Domestic Diesel | " " | 25,000 | 35,000 |

2. GRADE: Products shall be Union's regular commercial grades generally offered to Union's customers for similar use and sale at a time and place of delivery. Union reserves the right to change or discontinue, from time to time, any such brands or grades.

3. PRICE: Buyer shall pay Union for each delivery following applicable price including 6¢ State Motor Fuel Tax on gasoline but exclusive of all other taxes:

| | |
|----------|--------------------|
| Gasoline | \$.2298 per gallon |
| Diesol | .158 per gallon |

Prices are firm, except for any additional taxes that may be levied; provided that if Union's applicable posted price including like taxes is reduced below contract price, Buyer shall pay such lower posted price during period it is in effect.

THE PROVISIONS OF PARAGRAPHS NUMBERED 4 TO 11, INCLUSIVE, ON THE REVERSE SIDE HEREOF ARE A PART OF THIS CONTRACT. CONTRACT IS SUBJECT TO BUYER'S ACCEPTANCE BY JULY 16, 1959.

IN WITNESS WHEREOF, the parties hereto have executed this Contract.

UNION OIL COMPANY OF CALIFORNIA

COUNTY OF MISSOULA
Buyer

By S/ Ellis E. Richard

By _____

4. DELIVERY: Union shall deliver said products on Buyer's order by TANK WAGON F.O.B. Buyer's receiving facilities Missoula, Seeley Lake, Swan River, Montana. Union shall make deliveries with reasonable promptness upon receipt of order, but will not be required to make deliveries outside of business hours or on Sundays or holidays. Deliveries to be in fairly even monthly quantities, provided, however, that Union shall have the option of making deliveries at its convenience and keeping Buyer's storage filled to capacity.

5. BARREL DEPOSIT: Buyer shall deposit with Union, Six Dollars (\$6.00) for each returnable iron barrel (RIB) in which products are delivered hereunder at the time the purchase price of the products becomes due. Such barrels shall remain the property of Union and Union will return the deposit, without interest, for each barrel returned by Buyer in good condition complete with bungs to Union's plant from which delivery was made within one hundred and twenty (120) days from date of delivery. Union shall retain the deposit for each barrel not so returned as the agreed value thereof and title thereto shall pass to Buyer. Non-returnable barrels (NRB) are included in the price of the product and become Buyer's property at time of delivery.

6. PAYMENT: The purchase price of products delivered hereunder shall be paid in lawful money of the United States without discount at time of delivery, or upon such other terms as Union may from time to time require. If Buyer shall fail to make any payment when due, such failure shall, at Union's option, be deemed a breach of the entire contract and Union may suspend deliveries hereunder until such payment has been made or may terminate this contract.

Nothing herein contained shall limit Union's remedies in the event of a breach.

7. TAXES: The amount of any tax, excise or charge now or hereafter imposed on Union by any Governmental authority upon, incident to, or as a result of the manufacture, storage, withdrawal from storage, transportation, distribution, sale or handling of the products delivered hereunder or measured by the proceeds of such distribution or sale shall, unless it is specified herein that such tax is included in the prices stated, be added thereto and be paid on demand by Buyer to Union.

8. LIABILITIES: The obligations of the parties to deliver and receive products hereunder shall be suspended and excused if Union is prevented from or delayed in producing, manufacturing, transporting or delivering in its normal manner any product hereunder or the materials from which such product is manufactured because of acts of God, earthquake, fire, flood or the elements, malicious mischief, riots, strikes, lockouts, boycotts, picketing, labor disturbances, war; compliance with any directive, order or regulation of any governmental authority or representative thereof acting under claim or color of authority; loss or shortage of any product or of any part of Union's own or customary transportation or delivery facilities, or for any reason beyond Union's or Buyer's reasonable control, whether or not similar to the foregoing. Whenever such causes in Union's judgment require restriction of deliveries, Union reserves the right in its discretion to restrict deliveries to Buyer without liability, whether or not delivering to others.

9. BREACH OF CONTRACT: Time is of the essence hereof. In the event of a breach of any of the provisions of this contract, it may be forthwith terminated at the option of the party not in default. The waiver of any breach shall not be deemed to be a waiver of any other or subsequent breach of the same or other provisions hereof.

10. ENTIRE CONTRACT: This contract shall terminate and supersede, as of the commencement date hereof, all prior contracts between the parties hereto covering the sale and delivery of said products for the use and sale herein specified. This contract covers the entire agreement of the parties, and no employee, agent or representative of Union has authority to change or modify its terms, and there are no inducements, promises, representations or warranties affecting it.

11. ASSIGNMENT: This contract shall not be assignable by Buyer or by operation of law without Union's prior written consent, but otherwise shall be binding upon and shall inure to the benefit of the parties, their representatives, successors and assigns.

Bid Bond, United Pacific Insurance Company, by Oscar W. Hanson, 455 East 4th South, Salt Lake City, Utah, in the amount of 10% of principal's bid, received.

Bid #6 - Ellinghouse and Laing, Inc.
1358 West Broadway
Missoula, Montana

June 22, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your advertisement for bids for your gasoline requirements for the fiscal year 1959 - 1960, we wish to submit the following price:

Regular gasoline)
Ethyl gasoline) .04¢ off tank wagon price at time of delivery.

The price is based on local tank wagon at this date and using the escalator Clause.

Yours truly,

ELLINGHOUSE AND LAING, INC.
S/ Wm. Ellinghouse
WM. Ellinghouse
president

WE:am

P. S. Smallest transport delivery without freight penalty is 7000 gallons

June 22, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your advertisement for bids for your diesel requirements for the fiscal year 1959 - 1960, we wish to submit the following price:

Diesel fuel) .04¢ off tank wagon price at time of delivery

The price is based on local tank wagon at this date and using the escalator Clause.

Yours truly,

ELLINGHOUSE AND LAING, INC.
S/ Wm. Ellinghouse
Wm. Ellinghouse
president

WE:am

P. S. Smallest transport delivery without freight penalty is 7000 gallons.

Bid Bond, United Pacific Insurance Company, by John H. Toole, Montana Resident Agent, in the amount of 10% of principal's bid, received.

Bid #7 - Western Montana Co-Operative Oil Co.
400 West Main St.
Missoula, Montana

SUBJECT: County Bid

Section 4 Item 1

GASOLINE: Delivery to be made to County Shop at Missoula, Seeley Lake and Swan River Sub Stations. Tank wagon housebrand gasoline commonly known as regular, meeting all specifications under Section 4 your bid request. Delivered price \$.173/Gallon, plus State and or Federal Taxes if required.

GASOLINE: Transports--Specifications as outlined above, loads of not less than 7000 gallons \$.168/Gallon, plus State and or Federal taxes if required.

Item 2:

DIESEL FUEL: Delivery to be made to County Shop at Missoula, Seeley Lake and Swan River Sub Station. Products meeting specifications as outlined, a delivered price of \$.157 per gallon, plus State and or Federal Taxes if required.

Prices of above products, gasoline and diesel fuel, are to be based on reference sellers TW price and to fluctuate up or down as the market price may change.

Thank you for this opportunity to bid.

Sincerely,

S/ William J. Nooney
William J. Nooney Mgr

Bid Bond #B-47903, Standard Accident Insurance Company, Detroit, by Ted Criswell, Resident Agent, in the amount of 10% of principal's bid, received.

The above seven bids were taken under advisement.

EMERGENCY BUDGET

At 10:30 A. M., which was the time as advertised for hearing on this Emergency Budget, no one having appeared against, the following Order was passed and adopted:

O R D E R

This order made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 22nd day of June, 1959,
WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 10th day of June, 1959, declaring that emergency expenditures are required in the General, Poor, and Airport Funds, and that thereafter on the 22nd day of June, 1959, Notice of the hearing having been published as required by law, no one appearing for or against the emergency expenditures at 11:00 A. M., June 22nd, and

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amounts of \$3,500.00 (Clerk of Court, Juror's expense) and \$1,200.00 (Clerk of Court, Witness expense); \$4,779.94 (Sheriff, Salaries), \$3,892.91 (Sheriff, Extra Deputies), \$5,131.67 (Sheriff, Mileage), \$453.79 (Sheriff, Telephone etc.), \$441.89 (Sheriff, Printing etc.), \$206.54 (Sheriff, Radio Repair); \$166.86 (County Attorney, Printing, Postage and Stationery), \$107.08 (County Attorney, Special Investigations), \$128.24 (County Attorney, Telephone etc.), \$313.82 (County Attorney, Travel); \$159.73 (Coroner, Per Diem), \$79.91 (Coroner, Mileage), \$269.25 (Coroner, Printing, Postage & Stationery), \$388.51 (Coroner, Jurors' expense), \$179.37 (Coroner, Witness Fees), \$375.00 (Coroner, Autopsy), \$268.35 (Coroner, Transcript and Bond Premium); \$150.00 (Elections, Clerks and Judges), \$1200.00 (Elections, Extra Help), \$1,375.00 (Elections, Printing, Postage and Stationery), \$27.76 (Elections, Miscellaneous), \$42.00 (Elections, Rent - polling places), \$390.00 (Elections, Janitor's expense - polling places); \$659.69 (Care of Insane and Expense); \$624.49 (Care of Delinquent Children - before commitment); \$669.50 (Care of Delinquent Children, Vocational School for Girls); \$4,200.50 (Care of Prisoners, Counsel for); \$4,104.50 (Care of Prisoners, Board of County Prisoners); \$300.66 (Care of Prisoners, Miscellaneous Supplies and Laundry); \$87.30 (Care of Prisoners, Telephone, Garbage, etc.); \$38.19 (Care of Prisoners, Inmates Supplies), all in the General Fund. \$10,683.00 (General Relief); \$3,773.57 (Pineview Hospital, Salaries); \$1,628.17 (Interest on Warrants), all in the Poor Fund. \$647.85 (Interest on Warrants) in the Airport Fund be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 22nd day of June, 1959.

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk and Recorder
SEAL

PRELIMINARY BUDGET

The Commissioners conferred with County Attorney Keast, Elizabeth Johnson of the Welfare Department, and Clerk of Court Donehoo on the preparation of the preliminary budget.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 23, 1959."


Chairman


Clerk

: : : :

June 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Commissioners conferred with Sheriff Walker on the preparation of the preliminary budget.

RIGHT-OF-WAY DEED

The Board received this date Warranty Deed from Harold W. and Doris E. Haasch to Missoula County, for full and free right-of-way through NE¼ of Section 1, Township 20 North, Range 17 West.

PETITION

Petition was received this date from residents in the vicinity of the Swan River Road running across the Harold Haasch property for closing that road and reopening a new road on same property located at NE¼ of Section 1, Township 20 North, Range 17 West. This petition was turned over to the Clerk for checking.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 24, 1959."


Chairman


Clerk

: : : :

June 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Commissioners worked on the preparation of the preliminary budget.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1959."


Chairman


Clerk

: : : :

June 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. HOSPITAL RATES

Mr. R. C. Atkins of the Northern Pacific Hospital, Mr. V. P. Powers of the Missoula Community Hospital (old Memorial) and Robert L. Hagenston of St. Patrick's Hospital, together with Mrs. Elizabeth Johnson and Caseworker Margaret J. Barnett of the Welfare Department, met with the Commissioners to discuss hospital rates and also who are indigents and who are not. No decision was reached as to rates.

RE. FLOODING AT PINEVIEW

It was reported by Mrs. Jean Smith that the ditch carrying water from the Rattlesnake to the Hughes Farm is flooding the basement in Pineview. The Commissioners tried to contact Mr. Hughes but were unable to reach him, and it was decided that Commissioner Stoutenburg would contact him in the evening and find out about this.

PRELIMINARY BUDGET

The Commissioners conferred with Mrs. Jean Smith on the preparation of the preliminary budget as pertaining to Pineview Hospital.

DISCUSSION

Mr. Wilkins of E. T. Wilkins & Associates, appraisers, was in to discuss the re-appraisal program now being carried out by them in Missoula County.

RE. SWAN RIVER CHANNEL

Julian Lorie and Lloyd Meske conferred with the Board on the clearing of a channel in the Swan River as it is flooding Mr. Lorie's low lands this summer and may reach his house by next season's flooding if it is not checked.

RE. TAXES PAID UNDER PROTEST

Arline Brown and Lessie Fritz of the Treasurer's office, and County Attorney Keast were in with Mr. W. H. Coldiron of the Montana Power Company to explain the settlement of taxes paid under protest since 1955 by the Montana Power Company. These taxes will amount to \$33,789.36 for the County, which has been money tied up in the protest fund, and an amount of \$10,359.31 which will be returned to the Montana Power Company when the Court order is handed down.

BOARD OF FEDERAL PRISONERS

Check in the amount of \$14.00 was received from the Department of Justice for Board of Federal prisoners for the month of May, 1959.

RE. HIGGINS AVENUE BRIDGE PROJECT

The Board directed a letter to Mr. Fred Quinnell, Engineer, State Highway Commission, Helena, advising that Missoula County is willing to entertain the assumption of responsibility for the maintenance of riprap work on the Clark Fork River, in cooperation with the City, should the Highway Department proceed with plans for the channel change discussed at the meeting of the Highway Commission on May 20, 1959.

RESOLUTION OF INTENTION TO CREATE
SPECIAL IMP. LIGHTING DIST. NO. 4

The petition for creation of a special improvement lighting district in Bitterroot Homes Addition received by the Board, having signatures of over 60 percent of the freeholders of property concerned therein, and having checked out according to law, the Board passed and adopted the following Resolution:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 4
Bitterroot Homes Addition, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in Bitterroot Homes Addition, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby, have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 4 in Bitterroot Homes Addition, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 4, Bitterroot Homes Addition, Missoula, Montana.

2. This district shall be for lighting on all of Queen Street, King Street, and portions of Benton Avenue, Bancroft Street, Agnes Avenue, Park Street and Pattee Creek Drive as follows:

Lots 1 through 38 inclusive in Block 1, Lots 1 through 25 inclusive in Block 2, Lots 1 through 14 inclusive in Block 3, Lots 1 through 7 inclusive in Block 4, and Lots 1 through 14 inclusive in Block 5.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$1095.88 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 25th day of June, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 26, 1959."


Chairman


Clerk

: : : :

June 26, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT GAS BID

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the low bid of Union Oil Company to furnish gas and diesel fuel to the Missoula County Shops, Seeley Lake Sub Station and Swan River Sub Station, f.o.b. delivered at .1698 per gallon for gas and .158 per gallon for diesel, per invitation to bid and specifications for the fiscal year July 1, 1959 to June 30, 1960, be accepted."

The Clerk was requested to advise the other bidders of this acceptance and to return the bid bonds or checks submitted with the bids, and to draw a contract to be signed by an officer of Union Oil Company to cover this.

RE. HOSPITAL RATES

The Board received the following letter from Memorial Hospital:

June 25, 1959

Missoula County Commissioners
Missoula County Court House
Missoula, Montana

Gentlemen:

We do hereby review the meeting held with you on June 25, 1959, at 10:00 A.M., relative to the reimbursement rate to hospitals for the care of the indigent patients, in order that it will become part of the record for information purposes:

1. The hospitals represented at the meeting were the Northern Pacific Hospital, St. Patrick's Hospital, and Missoula Community Hospital.
2. The hospitals presented and requested a \$15.50 room rate, a \$19.50 room rate for isolation cases, and all other drugs, dressings and services be paid in full, as per our letter to you as of June 10, 1959.
3. The County Commissioners made a counter offer of as billed charges less 25%.
4. The three hospitals refused to go along on a 25% discount and maintained they still wanted what was originally proposed by them.
5. There was not a meeting of minds; therefore, the meeting adjourned with no contract being made.

Section 71-309 of the Montana State Law states the primary obligation of Board of County Commissioners to provide care for the indigent.

Section 71-109 of the Montana State Law states that bids for care of the indigent will be asked for.

Section 71-111 of the Montana State Law states that contracts to be made in June.

The hospitals have submitted their proposals in compliance with Section 71-109; therefore, it is left to the county Commissioners to comply with the regulation and render a decision for contracting with hospitals for the care of the indigent or furnish said facilities to care for the indigent.

In as much as there is no contract with the hospitals in Missoula now; and in as much as due notice as to the hospitals intentions of requesting a \$15.50 ward room rate plus all the drugs, dressings and services be paid in full; was given in the form of a meeting held on December 18, 1958, and in a letter submitted to that effect on December 22, 1958; it is felt that the hospitals have familiarized the County Commissioners with their problems and their proposal; therefore, the Missoula Community Hospital, in as much as there has not to date been a meeting of minds, will bill:

- I Effective as of July 1, 1959, the cost per day per patient for ward hospital care of the indigent, sick, poor and infirm patients of Missoula County, including aid to the needy old people, the blind, the disabled, the dependent children, general relief, and indigent transient cases, will be as follows:

Cost per day per patient for Ward Room Hospital Care - - - - - \$15.50

Patients suffering with highly communicable diseases, and the attending physician advises hospitalization; the room charge then will be \$19.50 per day for said patient, due to the expense encountered to administer special isolation technique.

- II Effective, also, as of July 1, 1959, the cost for all other supplies, medication, dressings, and services for said indigent patient shall be the same as charged to private pay patients in the hospital.

Being that the care of the indigent is by law a responsibility of Government, it is not fair or proper for the government to expect the voluntary hospitals to assume the charity load in its stead. When a county welfare agency, or any other agency responsible for the care of the indigent, asks a voluntary hospital to care for

those people at less-than-cost to the hospital, that agency is actually asking the hospital to assume a responsibility which actually belongs to the agency.

Sincerely,

S/ V. R. Powers
V. R. Powers
Administrator
Missoula Community Hospital

cc: St. Patrick's Hospital
Northern Pacific Hospital
Mr. H. C. Jensen

It was decided by the Commissioners to remove patients from Memorial or Community Hospital.

Upon discussion with Mr. Hagenston of St. Patrick's Hospital, the following figures were arrived at: \$11.75 for regular rooms, or \$13.75 for special rooms. All medicines or extras will be the same price as for regular patients.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept Mr. Hagenston's offer." A contract is to be drawn up by the Clerk.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE IMP. DIST.

The Clerk was instructed to publish the following Notice:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 4
Bitterroot Homes Addition, Missoula County, Montana

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Thursday, the 25th day of June, 1959, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 4, Bitterroot Homes Addition, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$1095.88.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 4, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office, in the Court House, in the City of Missoula, Montana, on the 20th day of July, 1959 at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
County Clerk, Missoula County,
Montana

Publish: July 3 & 10, 1959

The Board handled regular County business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 27, 1959."


Chairman


Clerk

: : : : :

June 27, 1959

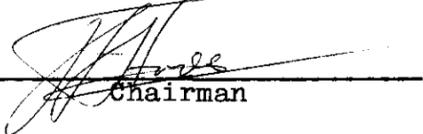
The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 29, 1959."


Chairman : : : : Clerk

June 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - COUNTY DOCTOR

At 10:30 a. m., which was the time as advertised for the opening of bids for a County Physician for the fiscal year July 1, 1959 to June 30, 1960, the time for receiving more bids now being closed, the following bid, being the only bid received, was opened:

BID

To the Honorable, the Board of County Commissioners of the County of Missoula, State of Montana.

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and that I am a resident of the City and County of Missoula.
2. That I will furnish during the 12 months beginning July 1, 1959, and ending June 30, 1960, medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Twelve Hundred Dollars (\$1,200.00) per month, which said sum will include my automobile expenses.
3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.
4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.
5. It is a further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.
6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 26th day of June, 1959.

S/ J. M. Nelson, M. D.
J. M. Nelson, M. D.

This bid was taken under advisement.

OPEN BIDS - BURIAL OF POOR

At 10:30 A. M., which was the time as advertised for the opening of bids for burial of the poor and ambulance service for Missoula County for the fiscal year July 1, 1959 through June 30, 1960, the time for receiving more bids now being closed, the following bids, in the form of a contract signed by the three mortuaries, were opened:

CONTRACT

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to a call for bids for the burial of Missoula County indigent persons, and for the ambulance service for the fiscal year of July 1, 1959 to June 30, 1960, we the undersigned Funeral Directors of Missoula, Missoula County, Montana, hereby submit the following:

1. To furnish necessary casket which will be flat top, wood or equal, cloth covered with flannel or equal, with six handles, burial robe or entire suit, underwear and socks or stockings, funeral hearse, care of remains and transportation to cemetery, if in City of Missoula or St. Marys Cemeteries. Burial ground and opening and closing of the grave to be furnished and paid for by Missoula County.

2. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length, inclusive inside measurements, \$50.00

3. For all persons who require a regular casket from four feet to six feet three inches in length, inclusive inside measurements, \$200.00

4. For indigent persons requiring caskets over six feet three inches in length and twenty two inches in width, inside measurements, a sum of \$50.00 will be added to the regular size casket.

5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County Pineview Hospital, at the rate of \$10.00 per trip.

6. For ambulance service outside of the limits of the City of Missoula, an additional charge of \$0.25 per mile shall be made for the complete round trip.

Three days of time shall be allowed from the time of death to burial, unless approved by the County Commissioners. Public burial if requested.

Dated this day of June, 1959

GERAGHTY FUNERAL HOME
by S/ Thomas E. Geraghty
Marsh, Powell and Livingston
by S/ Lawrence Livingston
Squire, Simmons and Carr
by S/ Edwin L. Squire

Cashier's Check in the amount of \$200.00, drawn on the Western Montana National Bank, was received with this bid.

The Board took the above bid under advisement.

NOTICE TO VACATE STREETS AND ALLEYS

The petition received June 19, 1959, to vacate streets and alleys in Block 21 of Car Line Addition, having checked out according to law, was turned over to the Board this date. The Clerk was instructed to publish the following Notice:

NOTICE TO VACATE STREETS AND ALLEYS

Notice is Hereby Given:

That on the 13th day of July, 1959, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the streets and alleys in Block 21, Car Line Addition to the City of Missoula, County of Missoula, Montana, so that the block can be re-surveyed and platted to conform with conditions that exist on the land.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

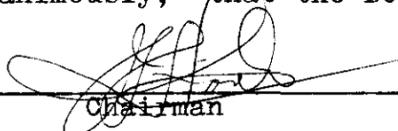
Publish:
July 3 - July 10, 1959

PRELIMINARY BUDGET

The Board conferred with County Surveyor Peterson in their work on the Preliminary Budget.

The Commissioners handled regular county business during the day and approved claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 30, 1959."


Chairman


Clerk

: : : :

June 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

The Board received this date copy of Summons in the case of Rose Mary Johnson vs. Elizabeth Kelly, Robert Buchanan, Missoula County et al., an action to quiet title.

PRELIMINARY BUDGET

The Commissioners conferred with the Airport Board in their work on the preparation of the Preliminary Budget for 1959-60.

INSURANCE BINDER

The Board received this date Northwestern Mutual Insurance Company Binder on new policy insuring Missoula County property for a period of 30 days from July 1, 1959 to August 1, 1959, in the amount of \$210,000, fire and extended coverage, blanket on all property.

ACCEPT CONTRACT ON BURIAL OF POOR AND AMBULANCE SERVICE

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the contract from the three mortuaries be accepted as submitted."

ACCEPT BID - COUNTY PHYSICIAN

The Commissioners called Dr. J. M. Nelson, the only bidder for the contract of County Physician, to inform him that his bid had been accepted and that the contract would be drawn up same as the previous year in a few days.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy of Ancabide Acres, with the stipulation that no park or playground be dedicated within said tract, filed in Book 5, Page 28, C-156.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 1, 1959, after the following list of claims for the month of June were approved:

GENERAL

| | | | |
|-----|----------------------------|---------------|------------|
| 747 | West. Mont. Natl. Bank | Fed. With. | \$ 3344.22 |
| 48 | Soc. Sec. Div. PERS | Soc. Sec. | 698.66 |
| 49 | St. Bd. of Equalization | St. Tax | 203.12 |
| 50 | Pub. Emp. Ret. System | Ret. | 2289.88 |
| 51 | Mont. Physicians Service | Bl. Sh. | 383.50 |
| 52 | Mont. Teachers Ret. System | Teachers Ret. | 38.17 |
| 53 | Mt. States Tel. & Tel. | Serv. | 85.80 |
| 54 | Typewriter Supply | Supp. | 63.32 |
| 55 | Office Supply | " | 67.77 |
| 56 | Mont. State Univ. Press | Almanac | 3.00 |
| 57 | Guy Rogers | Env. | 49.60 |
| 58 | Typewriter Supply | Supp. | 21.30 |
| 59 | Keuffel & Esser | " | 7.19 |
| 60 | Charles Bruning Co. | " | 29.06 |
| 61 | Charles Bruning Co. | " | 46.66 |
| 62 | Kuker-Rankin Co. | " | 29.73 |
| 63 | John Fritts, MD | Serv. | 15.00 |
| 64 | F. Ervin King, MD | " | 15.00 |
| 65 | Craig Derry | Exp. | 27.81 |
| 66 | Edward Wontor | " | 27.08 |
| 67 | Patrick Magee | Mileage | 6.05 |
| 68 | Edward Wontor | Trans. | 29.45 |
| 69 | George Bukovatz | Mileage | 30.80 |
| 70 | Janice McAfee | Serv. | 2.50 |
| 71 | D. A. Fraser | " | 1.00 |
| 72 | Peterson Drug | Supp. | 20.78 |
| 73 | Hanson-Simons Co. | Rent | 285.00 |
| 74 | Missoula Lanudry | Serv. | 1.40 |
| 75 | Mt. States Tel. & Tel. | " | 45.40 |
| 76 | Montana Power | Gas | 44.33 |
| 77 | Lee Jordan | Serv. | 150.00 |
| 78 | Dalton Pierson | " | 150.00 |
| 79 | Typewriter Supply | Supp. | 76.05 |
| 80 | County Ext. Office | Reports | 4.50 |
| 81 | Squire-Simmons-Carr | Burials | 750.00 |
| 82 | Squire-Simmons-Carr | Burials | 300.00 |
| 83 | Jay Kurtz | Serv. | 750.00 |
| 84 | Mt. States Tel. & Tel. | Serv. | 137.00 |
| 85 | J. J. Howe | Mileage | 3.50 |
| 86 | William Lucier | " | 33.88 |
| 87 | H. W. Stoutenburg | " | 26.67 |
| 88 | John Saycich, MD | Serv. | 15.00 |
| 89 | Grover Hulla, MD | " | 15.00 |
| 90 | Montana Electronics | " | 37.50 |
| 91 | Montana Power | Gas | 7.58 |
| 92 | Missoula Hotel | Meals | 9.65 |
| 93 | Ralph Simmons | Invest. | 23.05 |

| | | | |
|-----|--------------------------------|----------------|---------|
| 794 | Patrick Magee | Mileage | \$ 5.50 |
| 95 | Montana Power Co. | Gas | 426.47 |
| 96 | Mrs. Thomas Payne | Serv. | 1.00 |
| 97 | D. W. Hutchinson | Exp. | 42.82 |
| 98 | Good Shepherd Home | Care | 48.00 |
| 99 | William J. Walker | Bd. Pris. | 852.25 |
| 800 | William J. Walker | " " | 96.25 |
| 1 | William J. Walker | " " | 14.00 |
| 2 | Florence Laundry | Serv. | 16.69 |
| 3 | Industrial Accident Bd. | Prem. | 608.55 |
| 4 | Little Chief Oil Co. | Gas | 31.92 |
| 5 | Montana Extension Service | Postage | 5.40 |
| 6 | Guy Rogers | Env. | 92.40 |
| 7 | Missoula Typewriter Co. | Stand | 14.35 |
| 8 | Mt. States Tel. & Tel. | Serv. | 89.40 |
| 9 | Carpenter Paper Co. | Tape | 6.38 |
| 10 | City Electric | Repair | 5.40 |
| 11 | Missoula Typewriter Co. | Supp. | 27.15 |
| 12 | A. B. Jungers | Mileage | 53.27 |
| 13 | Charles Bruning Co. | Supp. | 36.66 |
| 14 | Office Supply | " | 1.20 |
| 15 | William J. Walker | Mileage | 1810.53 |
| 16 | K. K. Bishop | Juror | 3.00 |
| 17 | Ann Boucher | " | 3.00 |
| 18 | Edmund Caplis | " | 3.00 |
| 19 | Mrs. A. Eddleman | " | 3.00 |
| 20 | Ellen Fetscher | " | 3.00 |
| 21 | Anna Marie Manning | " | 3.00 |
| 22 | John Mock | " | 3.00 |
| 23 | George Palmer | " | 3.00 |
| 24 | Flora Powell | " | 3.00 |
| 25 | Jas. Purvis | " | 3.00 |
| 26 | Mrs. Ethel Rowe | " | 3.00 |
| 27 | Albert Sol | " | 3.00 |
| 28 | Roger Morin | Witness | 5.28 |
| 29 | Charles Rice | " | 1.50 |
| 30 | Edmund Caplis | Juror | 6.00 |
| 31 | Vincent Bakke | " | 6.00 |
| 32 | William Barnes | " | 6.00 |
| 33 | Harold Dopfer | " | 6.00 |
| 34 | G. G. Hash | " | 6.00 |
| 35 | C. E. Fuller | " | 6.00 |
| 36 | Archie Remior | " | 6.00 |
| 37 | William Vann | Witness | 3.04 |
| 38 | Lester Steinberg | " | 1.50 |
| 39 | Dirk Sol | " | 1.50 |
| 40 | Maurice Richardson, Jr. | " | 1.50 |
| 41 | Betty Jean Peterson | " | 1.50 |
| 42 | Leslie Mills | " | 3.04 |
| 43 | Joseph LaRoche | " | 1.50 |
| 44 | Stan Healy | " | 1.50 |
| 45 | Leroy Fonner | " | 2.48 |
| 46 | Donald Fah | " | 2.48 |
| 47 | Void | - | - |
| 48 | Dorothy Denend | Witness | 1.50 |
| 49 | Edwin Buchanan | " | 1.50 |
| 850 | Mary Skalsky | Mileage | 3.50 |
| 51 | Spokane Surgical Supply | Supp. | 10.85 |
| 52 | Montana Power | Gas | 1.30 |
| 53 | Arthur Thomas Co. | Supp. | 75.61 |
| 54 | William J. Walker | Mileage | 71.06 |
| 55 | The Times | Supp. | 41.00 |
| 56 | Office Supply | " | 45.52 |
| 57 | Mt. States Tel. & Tel. | Serv. | 200.65 |
| 58 | Delaneys Bureau of Printing | Supp. | 20.76 |
| 59 | Office Supply | " | 131.82 |
| 60 | The Times | Print. & Supp. | 343.88 |
| 61 | Addressograph-Multigraph Corp. | Supp. | 48.11 |
| 62 | Mt. States Tel. & Tel. | Serv. | 26.85 |
| 63 | City Disposal Co. | Hauling | 13.00 |
| 64 | Art & Ray's Repair | Serv. | 9.50 |
| 65 | The Times | Receipts | 40.35 |
| 66 | The Times | Statements | 12.65 |
| 67 | Charles Bruning Co. | Supp. | 44.02 |
| 68 | Home Service Upholstery | Repair | 18.00 |
| 69 | Boyce Lumber | Plywood | 3.68 |
| 70 | William J. Walker | Mileage | 52.53 |
| 71 | Olney Motors | Serv. | 11.00 |
| 72 | Henrys Coffee Parlor | Meals | 17.90 |
| 73 | Carpenter Paper Co. | Supp. | 107.49 |
| 74 | Missoula Laundry | Serv. | 5.25 |
| 75 | Engelhart Building Service | Repair | 21.20 |
| 76 | Kramis Hardware | Supp. | 2.50 |
| 77 | W. P. Fuller & Co. | Glass | 12.12 |
| 78 | K. R. Freshour | Serv. | .50 |
| 79 | Msla. City-Co. Health Dept. | Reimb. | 24.53 |
| 80 | Delaneys Bureau of Printing | Supp. | 19.05 |
| 81 | Mt. States Tel. & Tel. | Serv. | 47.60 |
| 82 | Office Supply Co. | Supp. | 29.25 |
| 83 | Irene Callahan | Mileage | 18.62 |
| 84 | Velma Christensen | " | 16.73 |
| 85 | Kathryn Furno | " | 17.57 |
| 86 | Rosemarie McVey | " | 7.42 |
| 87 | James Lodge | " | 56.56 |
| 88 | Agnes Peterson | " | 48.09 |

| | | | |
|-------|-----------------------------|-----------|-----------|
| 889 | Vocational School for Girls | Care | \$ 145.50 |
| 90 | State Industrial School | " | 77.00 |
| 91 | Peeks Pharmacy | Presc. | 14.05 |
| 92 | Thomas Duncan | Rent | 75.00 |
| 93 | Marsh, Powell & Livingston | Burial | 150.00 |
| 94 | Nasco Inc. | Supp. | 8.17 |
| 95 | Northwest Distributors | Tapes | 9.00 |
| 96 | A. R. Rollin | Exp. | 8.48 |
| 97 | Typewriter Supply | Lamps | 100.00 |
| 98 | Office Supply | Supp. | 7.60 |
| 99 | Haloid Xerox Inc. | Paper | 147.75 |
| 900 | J. J. Howe | Exp. | 85.76 |
| 1 | Wm. Lucier | " | 57.85 |
| 2 | H. W. Stoutenburg | " | 56.75 |
| 3 | Burroughs Corporation | Serv. | 203.00 |
| 4 | A. B. Jungers | Mileage | 52.92 |
| 5 | Golden Pheasant Cafe | Meals | 69.10 |
| 6 | Pauls Cafe | " | 15.50 |
| 7 | Missoula Hotel | " | 18.80 |
| 8 | Town House Restaurant | " | 22.65 |
| 9 | Eugene Drouillard, MD | Serv. | 20.00 |
| 10 | John Saycich, MD | " | 20.00 |
| 11 | A. L. Nelson | Mileage | 29.26 |
| 12 | Western Union Tel. Co. | Wires | 9.59 |
| 13 | Wilson Hong, Jr. | Serv. | 12.00 |
| 14 | Interstate Lumber | Supp. | 10.28 |
| 15 | Phil's Paint Spot | " | 14.00 |
| 16 | George Bukovatz | Mileage | 30.80 |
| 17 | Harry Johnson | " | 2.10 |
| 18 | Mary Skalsky | " | 2.24 |
| 19 | Francis Cyr | Serv. | 1.25 |
| 20 | Thomas & Anders | " | 24.50 |
| 21 | Typewriter Supply | Supp. | 34.47 |
| 22 | The Times | " | 20.20 |
| 23 | Mrs. Kelser Barthelmess | Care | 45.00 |
| 24 | Industrial Accident Bd. | Prem. | 1003.28 |
| 25 | Jeannette Hiett | Exp. | 31.87 |
| 26 | Allen Smith Co. | Books | 168.00 |
| 27 | Void | - | - |
| 28 | Anthony F. Keast | Exp. | 57.24 |
| 29 | Anthony F. Keast | Mileage | 108.62 |
| 30 | Anthony F. Keast | " & Meals | 102.95 |
| 31 | Guy Rogers | Env. | 23.80 |
| 32 | Guy Rogers | Rent | 33.00 |
| 33 | Guy Rogers | Stamps | 16.68 |
| 34 | Missoula Hotel | Meals | 27.45 |
| 35 | Grace Jones | Reimb. | 21.85 |
| 50524 | J. J. Howe | Sal. | 300.00 |
| 525 | William Lucier | " | 400.00 |
| 526 | H. W. Stoutenburg | " | 300.00 |
| 527 | Kenneth Swart | " | 207.68 |
| 528 | Wilson S. Hong | " | 115.50 |
| 529 | Lloyd Beedle | " | 179.15 |
| 530 | Lorna L. Mooney | " | 210.00 |
| 531 | Gladys S. Jacobson | " | 28.56 |
| 532 | Dexter L. Delaney | " | 196.31 |
| 533 | Lyman J. Hall | " | 196.31 |
| 534 | Arlene Hayes | " | 125.00 |
| 535 | Anthony F. Keast | " | 218.13 |
| 536 | Nona Larson | " | 125.00 |
| 537 | Harold Pinsonneault | " | 392.62 |
| 538 | Barbara A. Smith | " | 250.00 |
| 539 | Martin S. Behner | " | 436.25 |
| 540 | George Bukovatz | " | 250.00 |
| 541 | Veramae Crouse | " | 250.00 |
| 542 | Dorothy Head | " | 210.00 |
| 543 | Carol Ralstin | " | 392.62 |
| 544 | Lucile Rhoades | " | 210.00 |
| 545 | Esther Smith | " | 205.00 |
| 546 | Mary Skalsky | " | 215.00 |
| 547 | Ruth Smith | " | 250.00 |
| 548 | Arlene Brown | " | 436.25 |
| 549 | Lessie Fritz | " | 392.62 |
| 550 | Sophie Cahill | " | 220.00 |
| 551 | Lois Fettig | " | 220.00 |
| 552 | Nina Day | " | 220.00 |
| 553 | Mary Barta | " | 210.00 |
| 554 | Genevieve Spaulding | " | 205.00 |
| 555 | Gladys Jacobson | " | 200.00 |
| 556 | Grace E. Jones | " | 436.25 |
| 557 | Void | " | - |
| 558 | Virginia Lay | " | 392.62 |
| 559 | Bette Zoe Saulter | " | 230.00 |
| 560 | A. B. Jungers | " | 436.25 |
| 561 | Dorothy Thompson | " | 392.62 |
| 562 | Minerva Larke | " | 250.00 |
| 563 | Edith Thompson | " | 240.00 |
| 564 | Dona Good | " | 220.00 |
| 565 | Lola Opitz | " | 220.00 |
| 566 | Marian Abrams | " | 205.00 |
| 567 | Violet Davis | " | 205.00 |
| 568 | Vernon R. Peterson | " | 436.25 |
| 569 | John Schulz | " | 410.00 |
| 570 | Charles Frith | " | 6.00 |

| | | | |
|-------|---------------------|------|-----------|
| 50571 | J. R. Donehoo | Sal. | \$ 436.25 |
| 572 | Hildur Harlow | " | 245.00 |
| 573 | Hazel LaCasse | " | 210.00 |
| 574 | Lea LaFriniere | " | 220.00 |
| 575 | Lucille Matthies | " | 215.00 |
| 576 | Alma Stohr | " | 300.90 |
| 577 | Enid Wallace | " | 245.00 |
| 578 | Marie South | " | 142.50 |
| 579 | Eva Taylor | " | 246.91 |
| 580 | Edward Wontor | " | 246.91 |
| 581 | William J. Walker | " | 436.25 |
| 582 | Joe Young | " | 414.44 |
| 583 | DeMart Besly | " | 392.62 |
| 584 | Leo Bowlden | " | 392.62 |
| 585 | Joe Day | " | 392.62 |
| 586 | Philip C. Desarmo | " | 392.62 |
| 587 | Melvin Fassio | " | 392.62 |
| 588 | Lewis Harrison | " | 392.62 |
| 589 | Rex Kofford | " | 392.62 |
| 590 | Jesse Parnell | " | 392.62 |
| 591 | Morris Ulrigg | " | 392.62 |
| 592 | Ray Buxton | " | 392.62 |
| 593 | J. C. Davis | " | 392.62 |
| 594 | Darrel Johnson | " | 392.62 |
| 595 | Percy Karr | " | 392.62 |
| 596 | Dorothy Davis | " | 220.00 |
| 597 | A. L. Nelson | " | 83.33 |
| 598 | Josephine Cole | " | 231.92 |
| 599 | J. E. Brodie | " | 300.00 |
| 50600 | Harry Burnham | " | 200.00 |
| 601 | Patrick Magee | " | 200.00 |
| 602 | E. W. Zieseemer | " | 300.00 |
| 603 | Harry Brimhall | " | 285.00 |
| 604 | Henry Nelson | " | 295.00 |
| 605 | Barbara Field | " | 89.00 |
| 606 | Elsie Maier | " | 207.00 |
| 607 | Carroll Vinson | " | 28.00 |
| 608 | Luella Williamson | " | 84.00 |
| 609 | H. J. Tripplenorn | " | 425.00 |
| 610 | Irene Callahan | " | 415.00 |
| 611 | Kathryn Furno | " | 370.00 |
| 612 | Harriet Humes | " | 320.00 |
| 613 | Charlotte Johnson | " | 430.00 |
| 614 | May Kirley | " | 335.00 |
| 615 | James O. Lodge | " | 420.00 |
| 616 | Mildred Nelson | " | 105.00 |
| 617 | Agnes Peterson | " | 325.00 |
| 618 | Helen Shull | " | 300.00 |
| 619 | D. W. Hutchinson | " | 186.96 |
| 620 | Margaret Hutchinson | " | 77.90 |
| 621 | Robert Watt | " | 436.25 |
| 622 | Halleen Robinson | " | 392.62 |
| 623 | Kathleen Fleming | " | 145.00 |
| 624 | Jeannette Hiett | " | 162.50 |
| 625 | Esther Polette | " | 125.00 |
| 626 | A. R. Rollin | " | 262.50 |
| 627 | Dorothy Taplett | " | 240.00 |

ROAD

| | | | |
|-----|----------------------------------|------------|---------|
| 202 | West. Mont. Natl. Bank | Fed. With. | 1182.30 |
| 203 | Soc. Sec. Div. PERS | Soc. Sec. | 291.67 |
| 204 | St. Bd. of Equalization | St. Tax | 68.54 |
| 205 | Public Employees Ret. System | Ret. | 858.34 |
| 206 | Mont. Physicians Service | Bl. Sh. | 235.15 |
| 207 | Farm Sales, Inc. | Supp. | 282.16 |
| 208 | Missoula Merc. | " | 15.41 |
| 209 | Missoula Motor Parts | Parts | 110.67 |
| 210 | Mountain Tractor | " | 87.55 |
| 211 | Westmont Tractor | " | 273.78 |
| 212 | Hall-Perry Machinery | Points | 20.60 |
| 213 | Bedord Implement | Spindle | 23.75 |
| 214 | Wear Prevention Alloys Co. | Supp. | 337.50 |
| 215 | Tabers Truck Stop | Parts | 9.90 |
| 216 | State Forester | Rental | 10.00 |
| 217 | Olive Plummer | Meals | 16.25 |
| 218 | Missoula Electric Coop. | Serv. | 18.00 |
| 219 | Montana Power | Gas | 168.07 |
| 220 | O. K. Rubber Welders | Serv. | 137.93 |
| 221 | Rasmussen Tire Shop | " | 52.78 |
| 222 | Farm Sales, Inc. | Supp. | 279.28 |
| 223 | The Times | Books | 124.35 |
| 224 | Motor Supply | Parts | 44.76 |
| 225 | Modern Plumbing & Building Supp. | Bolts | 3.96 |
| 226 | Mincoff Ignition & Motor Parts | Parts | 18.76 |
| 227 | Kraabel Chevrolet | " | 5.13 |
| 228 | Hall-Perry Machinery | " | 44.01 |
| 229 | Graehl Motor Service | " | 104.45 |
| 230 | Valley Motor Supply Co. | " | 144.86 |
| 231 | Treasure State Equipment | " | 11.93 |
| 232 | Seeley Lake Garage | Supp. | .75 |
| 233 | Mountain Tractor Co. | Parts | 36.90 |
| 234 | Missoula Radiator Works | Repair | 38.40 |

| | | | |
|-------|--------------------------------|---------|----------|
| 235 | Industrial Bearing Co. | Parts | \$ 33.03 |
| 236 | H. O. Bell | " | 4.06 |
| 237 | Solar Gas Co. | Propane | 48.40 |
| 238 | The Texas Co. | Grease | 12.60 |
| 239 | Farmers Union Central Exchange | Oil | 629.88 |
| 240 | Mt. States Tel. & Tel. | Serv. | 22.80 |
| 241 | Barthel Hardware | Supp. | 51.52 |
| 242 | E. J. Scarry & Co. | Tar | 112.50 |
| 243 | Industrial Accident Bd. | Prem. | 803.16 |
| 244 | Lindborg Tire Co. | Supp. | 268.49 |
| 245 | Hall-Perry Machinery | Parts | 29.70 |
| 246 | The California Co. | Supp. | 59.46 |
| 247 | Industrial Accident Bd. | Prem. | 1249.69 |
| 248 | Grace Jones | Reimb. | 13.06 |
| 50117 | M. D. Abernathy | Sal. | 409.20 |
| 118 | Benjamin Bailey | " | 403.20 |
| 119 | W. H. Bedard | " | 410.40 |
| 120 | William Bethke | " | 403.20 |
| 121 | Jack Booth | " | 369.60 |
| 122 | Holland Campbell | " | 378.00 |
| 123 | Harry Cassidy | " | 400.00 |
| 124 | Ray Clinkingbeard | " | 550.00 |
| 125 | Edward Christman | " | 378.00 |
| 126 | James Done | " | 378.00 |
| 127 | Herbert Ferris | " | 444.45 |
| 128 | Geo. Finneman | " | 378.00 |
| 129 | Phillip Frey | " | 184.50 |
| 130 | Robert Gordon | " | 322.00 |
| 131 | Joseph Harker | " | 262.00 |
| 132 | Emil Hettick | " | 378.00 |
| 133 | Harvey Hill | " | 369.00 |
| 134 | Earl Kirkwood | " | 403.20 |
| 135 | L. C. Kirschbaum | " | 378.00 |
| 136 | Paul Krammer | " | 288.00 |
| 137 | Harry Lilly | " | 439.20 |
| 138 | Cyril Lowry | " | 378.00 |
| 139 | Charles Plummer | " | 400.00 |
| 140 | Charles Punke | " | 378.00 |
| 141 | Dave Thornburg | " | 403.20 |
| 142 | Milton Felstet | " | 90.00 |
| 143 | Charles Ebert | " | 403.20 |
| 144 | Bernard Gursky | " | 403.20 |
| 145 | George Jette | " | 441.15 |
| 146 | Louis Moholt | " | 403.20 |
| 147 | Roy Patton | " | 440.70 |

POOR

| | | | |
|-----|-----------------------------|------------|--------|
| 602 | West. Mont. Natl. Bank | Fed. With. | 365.60 |
| 603 | Soc. Sec. Div. PERS | Soc. Sec. | 86.26 |
| 604 | St. Bd. of Equalization | St. Tax | 20.45 |
| 605 | Pub. Emp. Retirement System | Ret. | 445.21 |
| 606 | Mont. Physicians Service | Bl. Sh. | 9.20 |
| 607 | Office Supply Co. | Supp. | 18.83 |
| 608 | Typewriter Supply | " | 2.00 |
| 609 | Buttrey Foods | Groc. | 12.50 |
| 610 | Safeway | " | 135.00 |
| 611 | Ormesher's | " | 38.92 |
| 612 | Dees Market | " | 34.00 |
| 613 | Daly Addn. Store | " | 7.00 |
| 614 | Otis Worden | " | 10.00 |
| 615 | Hirnings Groc. | " | 72.00 |
| 616 | Mrs. Dora Walraven | Rent | 45.00 |
| 617 | J. W. Nickerson | " | 9.00 |
| 618 | Orchard Homes Motor Service | Gas | 2.00 |
| 619 | Missoula White Pine Sash | Wood | 5.00 |
| 620 | Gamble Store | Supp. | 8.52 |
| 621 | Montgomery Ward | " | 15.95 |
| 622 | Montana Power | Serv. | 23.16 |
| 623 | Montana Power | " | 19.39 |
| 624 | James McIntosh, MD | " | 25.00 |
| 625 | H. M. Blegen, MD | Consult. | 18.75 |
| 626 | Dr. G. M. Overland | Serv. | 6.00 |
| 627 | Missoula Drug | Presc. | 10.95 |
| 628 | Ted Weigert | Serv. | 107.88 |
| 629 | Katherine Craighead | Rent | 150.00 |
| 630 | Montana Power Co. | Serv. | 35.25 |
| 631 | Mt. States Tel. & Tel. | Serv. | 39.90 |
| 632 | Mrs. Robert Bartz | Care | 4.62 |
| 633 | Mrs. Andrew Boe | " | 22.00 |
| 634 | Mrs. Clairmont Clark | " | 22.00 |
| 635 | Mrs. Evelyn Farrell | " | 7.60 |
| 636 | Mrs. Donald Fausett | " | 6.60 |
| 637 | Mrs. Dick Fudge | " | 10.00 |
| 638 | Mrs. Lee Milward | " | 10.00 |
| 639 | Mrs. Johnston Morgan | " | 1.89 |
| 640 | Mrs. Raymond Reilly | " | 20.00 |
| 641 | Mrs. Kenneth Richardson | " | 6.50 |
| 642 | Mrs. Dan Rose | " | 10.00 |
| 643 | Mrs. Karl Schmidt | " | 6.50 |
| 644 | Mr. & Mrs. William Young | " | 8.75 |
| 645 | Otis Worden | Groc. | 12.00 |
| 646 | Safeway | " | 4.00 |
| 647 | Morins Superette | " | 1.00 |

| | | | |
|-----|-------------------------------------|----------|----------|
| 648 | Montana Power | Serv. | \$ 49.75 |
| 649 | Arcadian Rest Home | Care | 71.00 |
| 650 | Mrs. W. H. McAllep | Rent | 40.00 |
| 651 | David Maclay | " | 55.00 |
| 652 | C. E. Bailey | " | 15.00 |
| 653 | J. C. Penny Co. | Clothing | 4.16 |
| 654 | Missoula Coal & Oil | Gas | 2.00 |
| 655 | Ronald Templeman | Repair | 40.00 |
| 656 | Msla. Co. Crippled Children's Assn. | Therapy | 168.00 |
| 657 | W. J. McDonald, MD | Surgery | 150.00 |
| 658 | T. T. Rider, DDS | Serv. | 7.50 |
| 659 | Smith Drug | Presc. | 20.60 |
| 660 | Industrial Accident Bd. | Prem. | 35.31 |
| 661 | O. McCoy | Water | 3.00 |
| 662 | Food Center | Groc. | 7.00 |
| 663 | Broadway Market | Groc. | 30.00 |
| 664 | Main Street Market | " | 10.00 |
| 665 | Stop-N-Shop | " | 120.67 |
| 666 | Otis Worden | " | 12.00 |
| 667 | Missoula Meat Co. | " | 64.00 |
| 668 | Anna Hamilton | Care | 26.00 |
| 669 | Flor-Haven-Rest Home | " | 267.20 |
| 670 | Grace Lieurance | " | 211.00 |
| 671 | W. E. Hawley | Rent | 40.00 |
| 672 | Daniel Zuck | " | 28.00 |
| 673 | West. Mont. Coop. | Oil | 8.93 |
| 674 | Sanders County General Hospital | Care | 57.60 |
| 675 | Fox Pharmacy | Presc. | 49.25 |
| 676 | Allen Drug | " | 47.20 |
| 677 | Peterson Drug | " | 91.75 |
| 678 | Theodore Stevens | Serv. | 100.00 |
| 679 | Olsen Grocery | Groc. | 14.00 |
| 680 | Safeway | " | 27.00 |
| 681 | Otis Worden | " | 12.00 |
| 682 | MacDonald Rest Home | Care | 48.70 |
| 683 | Mrs. Daisy VanCleave | " | 65.00 |
| 684 | Margaret Tripp | Rent | 25.00 |
| 685 | D. D. Gnose | Serv. | 9.00 |
| 686 | H. M. Blegen | " | 129.38 |
| 687 | A. & C. Drug | Presc. | 54.69 |
| 688 | Sav-Mor Drug | " | 21.66 |
| 689 | State Tuberculosis Sanit. | Care | 326.35 |
| 690 | Geraghty Mortuary | Burial | 200.00 |
| 691 | Geraghty Funeral Home | Amb. | 59.50 |
| 692 | Wayside Sanitarium | Care | 951.50 |
| 693 | Grace Jones | Reimb. | 20.55 |
| 694 | Grace Jones | " | 19.70 |
| 695 | Typewriter Supply | Supp. | 25.79 |
| 696 | Buttrey Foods | Groc. | 5.00 |
| 697 | Wayside Sanitarium | Care | 213.00 |
| 698 | Will-O-Dell Sanitarium | " | 520.19 |
| 699 | Josephine Bartelt | " | 426.00 |
| 700 | Daly Addition Rest Home | " | 145.00 |
| 701 | St. Joseph's Hospital | " | 26.00 |
| 702 | St. Peter's Hospital | " | 204.19 |
| 703 | Peterson Drug Co. | Supp. | 4.50 |
| 704 | Peek's Pharmacy | Presc. | 7.00 |
| 705 | St. Mary's Cemetery | Graves | 320.00 |
| 706 | Geraghty Funeral Home | Burial | 192.00 |
| 707 | Industrial Accident Bd. | Prem. | 52.97 |
| 708 | Dept. of Public Welfare | Assist. | 6485.46 |
| 709 | Lincoln Co. Dept. of Pub. Welfare | " | 170.00 |
| 710 | Daly Addn. Store | Groc. | 7.00 |
| 711 | J. C. Penny | Supp. | 8.11 |
| 712 | Wayside Sanitarium | Care | 142.00 |
| 713 | Dahl Hotel | Rent | 40.80 |
| 714 | Mrs. Dora Walraven | Rent | 45.00 |
| 715 | Dailey's Inc. | Meat | 421.37 |
| 716 | Medo-Land Dairies | Supp. | 156.10 |
| 717 | Community Creamery | " | 26.03 |
| 718 | Majestic Wholesale | " | 26.94 |
| 719 | St. Patrick Hospital Pharmacy | Drugs | 11.55 |
| 720 | Smith Drug | " | 56.80 |
| 721 | Davis Bros. | " | 535.45 |
| 722 | White Line Poultry Ranch | Eggs | 21.00 |
| 723 | Mrs. Wm. Pearson | " | 14.75 |
| 724 | Stop-N-Shop | Groc. | 29.53 |
| 725 | Bourdeau Foods | " | 59.80 |
| 726 | Buttrey's Foods | " | 139.60 |
| 727 | Missoulia | Ad | 1.53 |
| 728 | Jack's Radio TV Drive-In | Serv. | 13.90 |
| 729 | Montana Power | Gas | 139.42 |
| 730 | Montana Power | Serv. | 164.05 |
| 731 | City Disposal Co. | " | 6.00 |
| 732 | Mt. States Tel. & Tel. | " | 14.60 |
| 733 | Missoula Merc. | Supp. | 113.86 |
| 734 | Carpenter Paper Co. | Napkins | 15.43 |
| 735 | J. C. Penny Co. | Flannel | 14.79 |
| 736 | Bitterroot Market | Shrubs | 35.60 |
| 737 | Acme Sanitary Supply | Supp. | 9.00 |
| 738 | Meinecke & Company | " | 187.45 |
| 739 | Missoula Merc. | " | 17.13 |
| 740 | Hopkins Plbg. & Htg. | Repair | 59.80 |

| | | | |
|-------|--------------------------------|--------|----------|
| 741 | Kramis Hardware | Paint | \$ 25.85 |
| 742 | Mincoff Ignition & Motor Parts | Repair | 5.80 |
| 743 | Electrical Shop | Supp. | 26.95 |
| 744 | Industrial Air Products | Oxygen | 12.20 |
| 745 | Delaneys Bur. of Printing | Supp. | 185.25 |
| 50121 | Albert Lizotte | Sal. | 45.00 |
| 122 | Stephen Attebery | " | 200.00 |
| 123 | Virginia Belcher | " | 127.00 |
| 124 | Mildred Campbell | " | 126.00 |
| 125 | Marion Cameron | " | 172.71 |
| 126 | Edna Davison | " | 16.00 |
| 127 | Mabel Dashnea | " | 180.00 |
| 128 | Marion Dunn | " | 120.00 |
| 129 | Minnie Ellen Frey | " | 79.50 |
| 130 | Marie Hansen | " | 225.00 |
| 131 | Ruby Julian | " | 175.00 |
| 132 | Martha Kane | " | 200.00 |
| 133 | Peggy Knight | " | 166.95 |
| 134 | Pamela London | " | 180.00 |
| 135 | Stella Mackie | " | 175.00 |
| 136 | Karen Paulson | " | 180.00 |
| 137 | Veronica Phillips | " | 175.00 |
| 138 | Carol Poitros | " | 185.44 |
| 139 | Doris Sears | " | 180.00 |
| 140 | Jackie Scoville | " | 429.50 |
| 141 | Richard Smith | " | 150.00 |
| 142 | Jean Smith | " | 450.00 |
| 143 | David Templeman | " | 27.30 |
| 144 | Patricia Welch | " | 80.00 |
| 145 | Rosina Stroud | " | 23.85 |
| 146 | J. M. Nelson, MD | " | 1200.00 |

BRIDGE

| | | | |
|-------|----------------------------|------------|---------|
| 39 | West. Mont. Natl. Bank | Fed. With. | 169.60 |
| 40 | Social Security Div. PERS | Soc. Sec. | 67.90 |
| 41 | State Bd. of Equalization | St. Tax | 8.43 |
| 42 | Pub. Employees Ret. System | Ret. | 256.90 |
| 43 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 44 | Montana Power | Serv. | 33.90 |
| 45 | Missoula Merc. | Wire | 86.34 |
| 46 | Standard Oil Co. | Gas etc. | 1515.20 |
| 47 | Industrial Accident Bd. | Prem. | 133.96 |
| 48 | Boyce Lumber | Lumber | 41.26 |
| 49 | Anaconda Co. | " | 506.64 |
| 50 | Industrial Accident Bd. | Prem. | 217.00 |
| 51 | M. & S. Ready Mix | Concrete | 949.59 |
| 50023 | Vern Berezay | Sal. | 396.00 |
| 24 | Roy DeMott | " | 450.00 |
| 25 | William Edwards | " | 384.75 |
| 26 | Ernest J. Kalberer | " | 312.98 |
| 27 | Dan Longpre | " | 416.25 |
| 28 | Harry Ogden | " | 378.00 |
| 29 | Vern Stinger | " | 378.00 |

REFUND

| | | | |
|------|-------------------|--------|-------|
| 4451 | Lillian L. Silvey | Refund | 2.00 |
| 52 | Benjamin Case | " | 12.13 |
| 53 | James Pears | " | 3.31 |
| 54 | Orville Warner | " | 73.13 |
| 55 | Louise Stoltze | " | 10.30 |
| 56 | Harold Wagner | " | 10.98 |
| 57 | John Bruce | " | 26.88 |

WEED CONTROL

| | | | |
|-------|-----------------------------|------------|--------|
| 24 | West. Mont. Natl. Bank | Fed. With. | 6.40 |
| 25 | Soc. Sec. Div. PERS | Soc. Sec. | 5.00 |
| 26 | St. Bd. of Equalization | St. Tax | .32 |
| 27 | Pub. Emp. Retirement System | Ret. | 20.00 |
| 28 | Void | - | - |
| 29 | Walter Polette | Mileage | 3.22 |
| 30 | Motor Supply | Supp. | 2.86 |
| 31 | Missoula Merc. | " | 101.34 |
| 50002 | Walter Polette | Sal. May | 400.00 |
| 3 | Lester Baldwin | " | 360.00 |
| 4 | Walter Polette | " June | 400.00 |

MISCELLANEOUS

| | | | |
|----|------------------------------|-------------------|-----------|
| 32 | Ronald Thompson & Associates | Planning Contract | 256.00 |
| 33 | State Forester | Photos | 2024.30 |
| 34 | State Forester | Supp., etc. | 425.80 |
| 35 | Pocatello Supply Depot | Pois. oats | 71.20 |
| 36 | Pocatello Supply Depot | " " | 39.46 |
| 37 | Northwest Freight Lines | Freight | 17.49 |
| 38 | Arline Brown | Trans. funds | 132834.75 |
| 39 | Arline Brown | " | 7168.24 |
| 40 | Arline Brown | " | 10498.68 |
| 41 | Arline Brown | " | 1585.78 |
| 42 | Arline Brown | " | 67980.04 |

| | | | |
|----|--------------|--------------|--------------|
| 43 | Arline Brown | Trans. funds | \$120,402.96 |
| 44 | Arline Brown | prot. taxes | 11,885.67 |
| 45 | Arline Brown | " " | 9,481.08 |
| 46 | Arline Brown | " " | 1,298.38 |
| 47 | Arline Brown | " " | 764.92 |


Chairman


Clerk

: : : :

July 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. WELFARE CASE

The Board notified Mrs. Lee of Wayside Sanitarium that effective July 8, 1959, they will pay nursing home care for Mr. Guyette at the rate of \$150.00 per month. Prescriptive medicines needed will be approved in addition to this amount if authorized by the County Physician, Dr. Nelson.

RE. AGREEMENT

Copies of the County's agreement for ward hospital care of the indigent, sick, poor and infirm of Missoula County were sent to the three hospitals this date, for execution and return of the original for recording.

PRELIMINARY BUDGET

The Commissioners worked on the budgets for the Clerk and Recorder, County Attorney, and Civil Defense in their work on the preparation of the Preliminary Budget for 1959-60.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

GAS CONTRACT - Signed contract for county fuel requirements for 1959-60 received this date.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 2, 1959."


Chairman


Clerk

: : : :

July 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of Justice of Peace E. W. Ziesemer for the month of June, 1959, was examined, approved and ordered filed by the Board.

RE. HOLIDAY FOR COUNTY EMPLOYEES

The following letter was received from County Attorney Keast:

July 2, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Inasmuch as the Governor has proclaimed Friday, the 3rd day of July, 1959, as a legal holiday, all County offices will be closed in due respect of the Governor's proclamation.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/nl

OPINION

The Board received the following opinion from County Attorney Keast in reply to their request regarding the creation of a new county office for the land reclassification work and the appointment of a man as the official in charge thereof:

July 2, 1959

The Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The following is prepared for your benefit pursuant to your request:

QUESTION: May the Board of County Commissioners create an additional county office and appoint a man as the official in charge thereof?

ANSWER: You may not create an additional county office and appoint a man as the official in charge thereof.

More specific, you have informed this office that you have been advised by the State Board of Equalization that you should create a County Reclassification Office and appoint a competent person as an official in charge thereof. The advice of the State Board of Equalization was not in writing nor accompanied by any law which would support such a move on your part. The Constitution of the State of Montana does not sanction the advice of the State Board of Equalization inasmuch as the office of the County Reclassification Office is not expressly provided for in the constitution; that instrument is silent on the subject. (Section 5 of Article XVI)

If authority be requisite for the creation of the office, such authority must be found in Section 6 of Article XVI which ordains that "the Legislative Assembly may provide for the election or appointment of such other County ... officers as public convenience may require and their terms of office shall be prescribed by law..."

In short, it is the opinion of this office that you cannot create an additional county office which has not been specifically provided by the constitution, nor when the need has not been sanctioned in the form of new legislation by the State Legislative Assembly.

It should be noted, however, that the need for a Reclassification officer may be realized by an additional deputy in the County Assessor's Office, or the County Clerk and Recorder's Office, or in the County Auditor's Office. In this respect, you are again lacking the power to appoint the additional deputy that would be placed in one of the above named county offices. However, though the appointment is not within the purview of your office, the confirmation of the person appointed may be found in the law defining your powers and duties. Therefore, it is suggested that your Board determine to what office the special deputy will be attached and then confer with the official in charge of that office as to who the competent person will be by appointment. That is, if the suggestion herein meets with your approval.

Hoping that this meets with your request, I submit same in due respect thereof for your immediate attention and action.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast,
County Attorney

AFK/nl

RE. MATERIAL FOR COUNTY SUPERINTENDENT'S OFFICE

In response to a request from Robert D. Watt, Superintendent of Schools, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board allow Mr. Watt \$50 to pay for material for 3 bookcases, one work table, and one cabinet."

RE. NOXIOUS WEEDS

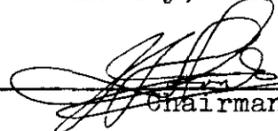
Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the white ox-eye daisy be declared a noxious weed and, according to the Commissioners' power under the Montana Weed Law, 1951, steps shall be taken to include their eradication in the weed control districts."

PRELIMINARY BUDGET

The Board conferred with Superintendent of Schools, Robert D. Watt, Civil Defense Director Charles Schmiedeke and Sheriff Walker in their work on the Preliminary Budget.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 5, 1959."


Chairman


Clerk

: : : :

July 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of Justice of Peace J. E. Brodie for the month of June, 1959, was examined, approved and ordered filed by the Board.

DISCUSSION

A delegation from the Big Flat District conferred with the Commissioners and County Surveyor Peterson.

PRELIMINARY BUDGET

The Commissioners conferred with County Surveyor Peterson in their work on the Preliminary Budget.

LETTER RE. DOG POUND

The Board received this date letter regarding the dog pound, signed by 24 residents. The matter was taken under advisement.

JUDGMENT, DECREE AND ORDER OF REVERSAL

The Board received the following judgment, decree and order of reversal in the matter of the variance from the regulations of Zoning and Planning District #1:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF MONTANA
IN AND FOR THE COUNTY OF MISSOULA

No. 22982

Filed Jul 1 1959
J. R. DONEHOO, Clerk
By Alma R. Stohr, Deputy

IN THE MATTER OF)
MISSOULA ZONING AND ()
PLANNING DISTRICT NO. 1)

JUDGMENT, DECREE
AND ORDER OF REVERSAL

This matter came on regularly to be heard on the 8th day of April, 1959, before the Court sitting without a jury. The appellants were represented by Messrs. Smith, Boone & Rimel. The County Commissioners were represented by Mr. Jack Pinsonneault, Deputy County Attorney, and C. D. Wohlschlager was represented by Messrs. Worden & Worden. Evidence, both oral and documentary, was introduced by the respective parties. At the conclusion of the evidence, the parties were granted time within which to file Requested Finds of Fact and Conclusions of Law and Briefs, and the same having been filed, and the Court having heretofore made its Findings of Fact and Conclusions of Law, and the Court being now fully advised.

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, and this does ORDER, ADJUDGE AND DECREE that that certain Order of the Board of County Commissioners of Missoula County, Montana, dated January 30, 1959, which said Order appears in Volume "Z" of the Commissioners' Journal at page 446, and which said Order is entitled "Resolution Authorizing Variance from Zoning Regulations Governing Missoula County Planning and Zoning District No. One", be, and the same is hereby reversed, vacated, set aside and held for naught.

DONE this 1st day of July, 1959.

S/ William F. Shallenberger
JUDGE

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 7, 1959."


Chairman


Clerk

: : : :

July 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

HEARING ON ZONING PETITIONS

The Board adjourned as a Board of County Commissioners and reconvened as a Zoning and Planning Commission at 10:30 A. M. for the purpose of hearing petitions for zoning of areas in the vicinity of Orchard Homes. Attorney Donovan Worden represented the petitioners in the three areas involved. Attorney Sherman B. Lohn appeared on behalf of the Milwaukee Railroad and pointed out the railroad's need for industrial sites along their right-of-way. After considerable discussion and after hearing all in favor or opposed to the particular zoning affecting them, the Commission took all three zoning petitions under advisement until a future date.

The Board adjourned as a Zoning and Planning Commission and reconvened as the Board of County Commissioners at 11:40 A. M.

PRELIMINARY BUDGET

The Commissioners conferred with Sheriff Walker in their work on the Preliminary Budget.

RE. SCHOOL

Tex Baker, Trustee on School Board for District #34, conferred with Commissioners regarding the Placid Lake School.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 8, 1959."


Chairman


Chief Deputy Clerk

: : : :

July 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Commissioners continued their work on the Preliminary Budget for 1959-1960.

INTEREST RATES RAISED

The Board received notification that the banks are raising the interest rates from 1½% to 1¾%, starting with the Certificates of Deposit coming through this date, amounting to \$300,000.00

RESOLUTION RE. SERVICES FOR ZONING

Pursuant to letter from the law firm of Garlington, Lohn & Robinson with regard to compensation for their services in connection with zoning activities, the following resolution was passed and adopted:

R E S O L U T I O N

WHEREAS, The Missoula County Zoning Commission has held hearings relative to the adoption of a development pattern for certain areas within Missoula County, Montana, and

WHEREAS, the said County Zoning Commission has made certain orders establishing County Planning & Zoning Districts as follows:

District No. 2 -- Cold Springs
District No. 3 -- Government Sub-division No. 1
District No. 7 -- Target Range
District Nos. 9, 10 & 11 -- Orchard Homes (Lots 23 to 26 - 39 to 64)
District No. 12 -- Section 30, Reserve Street

and in such orders has ordered that Garlington, Lohn & Robinson, as attorneys for the petitioners in such districts, be allowed for services the amount of not to exceed one mill levy against the property of such district.

THEREFORE, BE IT RESOLVED, that a levy of one mill be made by the County Commissioners of Missoula County against the taxable valuation of the property encompassed in County Planning and Zoning Districts numbered 2, 3, 7, 9, 10, 11 & 12 in Missoula County, as aforesaid, pursuant to Section 16-1401, Revised Codes of Montana, 1947.

Dated July 8, 1959.

S/ J. J. Howe
Chairman, Board of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk

RE. TRUCK BYPASS

Jack Weidenfeller, Mr. Cash, and County Surveyor Peterson met with the Commissioners regarding the truck bypass around Missoula. The Board agreed to put directional signals for the trucks, within County boundaries outside City limits.

RE. SCHOOL

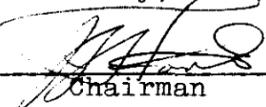
The Commissioners conferred with the County Superintendent, Robert D. Watt, regarding the Placid Lake School.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 9, 1959."


Chairman


Chief Deputy Clerk

July 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following securities this date:

July 9, 1959

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATE

COUNTY OF MISSOULA

| | | | | | |
|-----------|--------------|-----------|----------|--------|---------------|
| No. 15775 | July 8, 1959 | 25,000.00 | 6 months | 1 3/4% | Semi-annually |
| No. 15773 | July 8, 1959 | 50,000.00 | 6 months | 1 3/4% | " " |
| No. 15774 | July 8, 1959 | 50,000.00 | 6 months | 1 3/4% | " " |

\$125,000.00

FIRST NATIONAL BANK OF MISSOULA

| | | | | | |
|----------|--------------|-----------|----------|--------|---------------|
| No. 1621 | July 8, 1959 | 50,000.00 | 6 months | 1 3/4% | Semi-annually |
| No. 1620 | July 8, 1959 | 25,000.00 | 6 months | 1 3/4% | " " |
| No. 1622 | July 3, 1959 | 50,000.00 | 6 months | 1 3/4% | " " |

\$125,000.00

SOUTHSIDE NATIONAL BANK

| | | | | | |
|---------|--------------|-----------|----------|--------|---------------|
| No. 127 | July 8, 1959 | 50,000.00 | 6 months | 1 3/4% | Semi-annually |
|---------|--------------|-----------|----------|--------|---------------|

GRAND TOTAL-----\$300,000.00

RESOLUTION

At 10:30 A. M., which was the time as advertised for the hearing to close the alley through Block 12, Central Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 9th day of July, 1959, that a petition to vacate and discontinue the alley through Block Twelve (12) running from Michigan Street on the West through to Russell Street on the East, all in Central Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on June 26th and July 3rd, 1959 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley through Block Twelve (12) of Central Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 9th day of July, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

RESOLUTION

At 11:00 A. M., which was the time as advertised for the hearing to close the alley through Block 8, Central Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 9th day of July, 1959, that a petition to close and discontinue that portion of the alley extending through Block Eight (8) lying and being East of Brooks Street, now Highway No. 93, and Michigan Street, all in Central Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on June 26th and July 3rd, 1959 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That portion of the alley extending through Block Eight (8) of Central Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 9th day of July, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

CITY RESOLUTION

The following Resolution was received this date:

RESOLUTION NO. 2113

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, THE REAL PROPERTY HEREINAFTER DESCRIBED.

WHEREAS, a petition has been filed with the Clerk of the City of Missoula, Montana, by the resident freeholders of Lots 4, 5, and 6 of Far Views Homesites No. 5-A Addition to Far Views Homesites, requesting that the following described property be annexed to the City of Missoula, Montana, to-wit:

Beginning at a point on the present City Limits at the Southwesterly corner of Lot 6 of Far Views Homesites No. 5-A Addition to Far Views Homesites, which point is located on the present City Limits on West Artemos Drive; thence, Northeasterly along the Northwest line of said Lot 6 and the Northwest Line of Lot 5 of Far Views Homesites No. 5-A Addition to Far Views Homesites, to a point on the boundary between said Lot 5 and Lot 4 of Far Views Homesites No. 5-A Addition to Far Views Homesites; thence in a general Northwesterly direction along the South boundary of said Lot 4 to a point which is the most westerly corner of said Lot 4; thence Northeasterly along the Northwest line of said Lot 4 to the Northwest corner of said Lot 4; thence in a southeasterly direction along the Northeast line of said Lot 4 to a point on the present City Limits of the City of Missoula, Montana.

Whereas, the aforesaid described real property is contiguous to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owners of the land above described, that the corporate limits of the City of Missoula be extended to include the above described tracts of land, and

WHEREAS, there was duly and regularly passed and adopted by the City Council of the City of Missoula on the 8th day of June, 1959, Resolution No. 2098 proposing the extension of the City Limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana be and the same are hereby extended to include the real property described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits at the Southwesterly corner of Lot 6 of Far Views Homesites No. 5-A Addition to Far Views Homesites, which point is located on the present City Limits on West Artemos Drive; thence, Northeasterly along the Northwest line of said Lot 6 and the Northwest Line of Lot 5 of Far Views Homesites No. 5-A Addition to Far Views Homesites, to a point on the boundary between said Lot 5 and Lot 4 of Far Views Homesites No. 5-A Addition to Far Views Homesites; thence in a general Northwesterly direction along the south boundary of said Lot 4 to a point which is the most westerly corner of said Lot 4; thence Northeasterly along the Northwest line of said Lot 4 to the Northwest corner of said Lot 4; thence in a Southeasterly direction along the Northeast line of said Lot 4 to a point on the present City Limits of the City of Missoula, Montana.

BE IT FURTHER RESOLVED the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the City Council and approved by the Mayor this 6th day of July, 1959.

S/ Walter A. Cash
MAYOR

ATTEST:
S/ Alice M. Jaqueth
Clerk of the Council
SEAL

STATE OF MONTANA)
COUNTY OF MISSOULA) ss
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2113 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

REPORTS

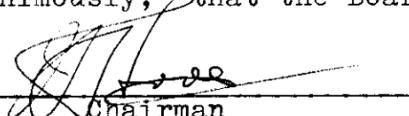
The County Coroner's Monthly Report for June, 1959, and the Reports of the Clerk of the District Court for the month of June and for the quarter ending June 30, 1959, were examined, approved and ordered filed by the Board.

PRELIMINARY BUDGET

The Commissioners completed their work on the preparation of the Preliminary Budget for 1959-60.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 10, 1959."


Chairman


Chief Deputy Clerk

: : : :

July 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

AGREEMENT - ST. PATRICK HOSPITAL

An agreement was signed between St. Patrick's Hospital and Missoula County for the year July 1, 1959 to June 30, 1960 for the care of the poor. The Clerk was instructed to record and file this agreement.

REPORT

The Report of the Sheriff for June, 1959, was examined, approved and ordered filed by the Board.

REAPPOINTMENT - HEALTH BOARD MEMBERS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Dr. F. H. Lowe, Dr. V. R. Jones, and J. J. Howe be reappointed as members of the City-County Health Board, term one year, expiring June 30, 1960."

REAPPOINTMENT - WEED CONTROL COMMISSION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Victor Loiselle be reappointed as a member of the Weed Control Commission for a term of three years, expiring June 30, 1962." The Clerk was instructed to notify him by letter.

RESOLUTION RE. SERVICES FOR ZONING

The following resolution was passed and adopted with regard to compensation for services in connection with zoning activities:

RESOLUTION

WHEREAS, the Missoula County Zoning Commission has held hearings relative to the adoption of a development pattern for certain areas within Missoula County, Montana, and

WHEREAS, the said County Zoning Commission has made certain orders establishing county planning and zoning districts as follows:

Districts Nos. 13 and 14---Orchard Homes and in such orders has ordered that Worden & Worden, as attorneys for the Petitioners in such districts, be allowed for service the amount of not to exceed one mill levy against the property of such district.

THEREFORE, BE IT RESOLVED that a levy of one mill be made by the County Commissioners of Missoula County against the taxable valuation of the property encompassed in county planning and zoning districts numbered -- 13 and 14-- in Missoula County as aforesaid, pursuant to section 16-1401, Revised Codes of Montana for 1947.

Dated this 10th day of July, 1959.

S/ J. J. Howe, Chairman of the Board
of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner, Clerk
SEAL

NOTICE - MEETINGS OF BD.
OF EQUALIZATION

The Clerk was instructed to publish the following notice:

NOTICE OF MEETINGS OF COUNTY BOARD OF
EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (20th), 1959 in order to examine the assessment books and equalize the assessment of property in the county. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday in August (10th), 1959.

All complaints should be filed promptly in order that the Board may have sufficient time to fully consider the same.

Dated this 10th day of July, 1959.

S/ J. J. Howe
Chairman, Board of County
Commissioners
S/ Martin S. Behner, Clerk

Publish:
July 17, 1959.

HEALTH BOARD MEETING

Mr. Howe attended the Health Board meeting in the afternoon.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 11, 1959."


Chairman


Chief Deputy Clerk

: : : :

July 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

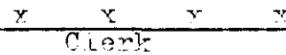
LEAVE

The Board granted Henry Nelson vacation leave from July 20th to August 5th. Mr. Grimes is to substitute for Henry Nelson during this period.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 13, 1959."


Chairman


Clerk

: : : :

July 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Treasurer's Monthly Report and the County Clerk's Monthly Report and Budget Balance, for the month of May, 1959, were examined, approved and ordered filed by the Board.

BOARD OF FEDERAL PRISONERS

Check in the amount of \$3.50 was received this date from the Department of Justice for Board of Federal prisoner Valentine Karp.

OPINION

The following opinion was received from the County Attorney this date:

July 13, 1959

Mr. Jim Howe, Chairman
County Commissioners
Missoula, Montana

Dear Mr. Howe:

You have requested an opinion from me as to whether or not members of the Board of County Commissioners may attend the annual field trip for officers of the Montana Association of County Commissioners, Legislative Committee chairmen and representatives of the live-stock associations. Please be advised that you are not only permitted by law to attend, but any and all expenses incurred by you will be a necessary charge of the County. Your attendance to such a meeting is a public responsibility that you must not neglect.

Hoping that this meets with your wish and demand, I submit same in due respect.

Respectfully yours,

Anthony F. Keast,
County Attorney

AFK/nl

RE. HIGGINS AVE. BRIDGE

The following letter was sent by the Board this date:

Fred Quinnell Jr.
State Highway Engineer
Helena, Montana

Dear Mr. Quinnell:

Our county engineer has informed us that a resurfacing project on the Higgins Avenue bridge will cost 5 to 6 thousand dollars and will be good for about 5 years.

We are concerned about authorizing such an expenditure of tax money if the bridge is to be raised in 1960. We understand that it is reasonable to anticipate that plans will be finished in the near future and possibly let in 1960.

Could you give us a timetable on which we may base some of our decisions regarding the Higgins Avenue bridge?

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By S/ J. J. Howe
Chairman

cc: County Surveyor

RESOLUTION

At 10:30 A. M., which was the time as advertised for the hearing to vacate and discontinue the streets and alleys in Block 21, Car Line Addition, no one having appeared against, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 13th day of July, 1959, that

WHEREAS there has been presented to the Board of County Commissioners a petition to vacate and discontinue the streets and alleys in Block Twenty-one (21) of Car Line Addition to the City of Missoula, County of Missoula, Montana, so that the block can be re-surveyed and platted to conform with conditions that exist on the land, and

WHEREAS said petition is signed by the necessary persons and appears proper on its face, and

WHEREAS notices of intention to act on said petition were published in The Times, a weekly newspaper, on July 3rd and 10th, 1959 and posted according to law, and

WHEREAS no person has appeared to protest the closing or vacating of said streets and alleys, and it appears to be in the best interest of Missoula County that they be vacated.

NOW THEREFORE, BE IT RESOLVED: That the streets and alleys in Block 21 of Car Line Addition be vacated for re-platting at a later date to conform with existing conditions.

PASSED AND ADOPTED this 13th day of July, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner, Clerk
SEAL

RE. ZONING PETITIONS

The Board adjourned as a Board of County Commissioners and reconvened as a Zoning and Planning Commission at 10:40 A. M. for the purpose of further considering the petitions heard on July 7th for zoning of areas in the vicinity of Orchard Homes. Present were Chairman Lucier, Secretary Howe, Commissioner Stoutenburg, County Surveyor Vernor R. Peterson, County Assessor Al Jungers, and Leon Bulen.

Motion was made by Mr. Jungers, seconded by Commissioner Stoutenburg to grant the petition for creation of Planning and Zoning District #15 as petitioned, denying the objections of the Milwaukee Railroad. All voted in favor and the motion carried.

Motion was made by Mr. Peterson, seconded by Mr. Jungers and carried unanimously, that the petition for creation of Planning and Zoning District #16 be granted as presented.

Motion was made by Mr. Jungers, seconded by Mr. Howe to grant the petition for the creation of Planning and Zoning District #17, excluding the S½ of Lots 9 and 10 in Curtis and Major's Addition as petitioned in Mr. Bulen's written objection, and denying the objections of the Milwaukee Railroad. All voted in favor and the motion carried.

The Board adjourned as a Zoning and Planning Commission and reconvened as the Board of County Commissioners at 11:10 A. M.

RESOLUTION

The Board passed and adopted the following resolution with regard to compensation for services in connection with the above zoning activities:

RESOLUTION

WHEREAS, the Missoula County Zoning Commission has held hearings relative to the adoption of a development pattern for certain areas within Missoula County, Montana, and

WHEREAS, the said County Zoning Commission has made certain orders establishing county planning and zoning districts as follows:

Districts Nos. 15, 16, 17---Orchard Homes

and in such orders has ordered that Worden & Worden, as attorneys for the Petitioners in such districts, be allowed for service the amount of not to exceed one mill levy against the property of such district.

THEREFORE, BE IT RESOLVED that a levy of one mill be made by the County Commissioners of Missoula County against the taxable valuation of the property encompassed in county planning and zoning districts numbered 15, 16, and 17 in Missoula County as aforesaid, pursuant to section 16-1401, Revised Codes of Montana for 1947.

DATED this 13th day of July, 1959.

S/ J. J. Howe
Chairman of the Board of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

INSPECTION TRIP

The Commissioners inspected the dog pound.

APPRAISE WELFARE PROPERTY

The Commissioners appraised Welfare property during the afternoon.

PRELIMINARY BUDGET - 1959-60

The Board of County Commissioners approved and adopted the following preliminary budget for the fiscal year 1959-60:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1960 Taxable Valuation \$13,663,918.00
Outside 13,030,571.00
26,694,489.00

I. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | 11 mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|---------------------------------|-----------------------------------|----------------------------|----------------------|
| 101-141 | Refunds | \$ 40.35 | \$ 237.00 | \$ 237.00 | \$ |
| 201 | *County Commissioners | 12,063.07 | 16,150.00 | 16,150.00 | |
| 202 | County Clerk | 31,307.53 | 40,153.16 | 40,089.16 | |
| 203 | County Treasurer | 31,014.71 | 36,722.00 | 35,642.00 | |
| 204 | County Auditor | 10,955.51 | 13,897.27 | 13,897.27 | |
| 205 | State Examiner | 1,271.40 | 2,225.00 | 2,225.00 | |
| 206 | County Assessor | 30,482.49 | 36,815.00 | 36,689.00 | |
| 207 | *County Surveyor | 15,073.65 | 20,415.00 | 20,415.00 | |
| 208 | District Court | 43,694.78 | 54,696.00 | 52,011.00 | |
| 209 | Sheriff | 62,598.71 | 86,984.78 | 78,854.78 | |
| 210 | *County Attorney | 18,064.45 | 25,048.84 | 25,048.84 | |
| 211 | Justice Courts | 10,477.85 | 13,205.24 | 13,200.24 | |
| 212 | Coroner | 2,554.62 | 2,400.00 | 2,400.00 | |
| 213 | *Building Maintenance | 17,147.60 | 23,600.00 | 23,600.00 | |
| 214 | Elections | 18,127.11 | 28,000.00 | 22,000.00 | |
| 215 | *Airports | ..... | ..... | ..... |  |
| 216 | Board of Health | 44,847.78 | 59,420.41 | 55,239.35 | |
| 299 | Care of Insane | 1,588.63 | 1,500.00 | 1,210.00 | |
| 234 | Delinquent Children | 6,134.79 | 6,424.44 | 6,424.44 | |
| 235 | Care of Prisoners | 32,585.91 | 37,086.00 | 35,153.00 | |
| 236 | County Superintendent | 9,954.58 | 12,432.50 | 12,432.50 | |
| 238A | *Fairs | 2,500.00 | 2,500.00 | 2,500.00 | |
| 239 | Damages and Judgments | ..... | ..... | ..... |  |
| 240 | Public Administrator | 193.90 | 100.00 | 100.00 | |
| 241½ | Civil Defense | 255.34 | 516.00 | 516.00 | |
| 242 | *Industrial Accident | 3,041.96 | 2,923.82 | 2,923.82 | |
| 243 | Grasshopper Control | ..... | ..... | ..... |  |
| 244 | Rodent Control | ..... | ..... | ..... |  |
| 245 | Insect Control | ..... | ..... | ..... |  |
| 246 | Weed Control | ..... | ..... | ..... |  |

| Key No. | A. Purpose of Expenditures (From General Fund Only) | 11 mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|--|---------------------------------------|---|----------------------------------|----------------------------|
| 247 | Burial of Soldiers | \$ 4,845.00 | \$ 5,500.00 | \$ 5,500.00 | |
| 249A | Taxes & Assessments | 595.34 | 595.34 | 595.34 | |
| 249B | Assessments | ..... | 20.00 | 20.00 | |
| 250 | Home Demonstration Agent & Co. Agent | 9,150.10 | 11,855.00 | 11,855.00 | |
| 251 | County Nurse | ..... | ..... | ..... |  |
| 253 | City Taxes and Assessments | ..... | ..... | ..... |  |
| 254 | Tax Deed Land Ins.Prem.& Repairs | ..... | ..... | ..... |  |
| 254 | Co.Por.Pub.Emp.Ret. System | 7,970.77 | 9,138.69 | 9,138.69 | |
| 254 | Co. Por. Social Security | 5,203.63 | 7,941.88 | 7,941.88 | |
| 254 | Group Insurance | ..... | 2,800.00 | 2,800.00 | |
| 301 | Bond&Coupon Paying Charge | 152.75 | 400.00 | 400.00 | |
| 501,512 | Capital Outlay | ..... | ..... | ..... |  |
| 502,513 | Furniture and Fixtures | 18,280.60 | 21,222.32 | 13,251.25 | |
| 517 | Stores Account | ..... | ..... | ..... |  |
| 302 | Interest on Warrants | ..... | 1,300.00 | 1,300.00 | |
| | Sub-Total | 452,174.91 | 584,225.69 | 551,760.56 | |
| | Reserve for Following Year | ..... | ..... | 20,000.00 | |
| | (a) TOTAL | 452,174.91 | 584,225.69 | 571,760.56 | |

| B. Estimated Revenue for General Fund | | 11 mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|---------------------------------------|---|----------------------------------|-------------------------|-------------------|
| | Fees and Collections | \$ 67,532.35 | \$ 83,517.15 | |
| | Licenses and Permits | 3,483.50 | 4,110.00 | |
| | Other Revenue | 18,747.01 | 17,300.00 | |
| | Cash in Fund May 31 | ..... | 43,674.93 | |
| | (b) Total Cash and Receipts | 89,762.86 | 148,602.08 | |
| | (c) To be Raised by Taxation (Mills 15.851) | ..... | 423,158.48 | |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.
* See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Road Fund) | Approximate Taxable Valuation \$ | | | |
|--------------------------|--|---------------------------------------|---|----------------------------------|----------------------------|
| | | 11 mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
| 201 | *Commissioners | \$ | \$ | \$ | \$ |
| 207 | *Surveyor | ..... | ..... | ..... | ..... |
| 218 | Highway Maintenance | 185,513.95 | 280,200.00 | 199,200.00 | |
| 221 | County Shop | 19,053.12 | 22,300.00 | 22,300.00 | |
| 254 | *Group Insurance | ..... | 1,300.00 | 1,300.00 | |
| 242 | *Industrial Accident | 4,717.97 | 5,056.50 | 5,056.50 | |
| 254 | Co.Por.Pub.Emp. Ret. System | 3,100.73 | 4,653.00 | 4,653.00 | |
| 254 | Co. Por. Social Security | 2,041.06 | 3,595.50 | 3,595.50 | |
| 302 | Interest on Warrants | ..... | 200.00 | 200.00 | |
| 505 | New Roads | ..... | ..... | ..... |  |
| 508 | New Machinery | 17,335.40 | 51,500.00 | 26,000.00 | |
| 102 | Refunds | 20.00 | 95.00 | 95.00 | |
| | Sub-Total | 231,782.23 | 368,900.00 | 262,400.00 | |
| | Reserve for Following Year | ..... | ..... | 10,000.00 | |
| | (a) Total | 231,782.23 | 368,900.00 | 272,400.00 | |
| B. Revenue for Road Fund | | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Net Auto Licenses | | \$204,412.00 | \$207,500.00 | |
| | Other Revenue | | 34,117.80 | 34,070.00 | |
| | Cash in Fund May 31 |  | ..... | 40,792.66 | |
| | (b) Total Cash and Receipts | | 238,529.80 | 282,362.66 | |
| | (c) To be Raised by Taxation..(Mills -0-) |  | ..... | ..... |  |

III. BRIDGE FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Bridge Fund) | Approximate Taxable Valuation \$ | | | |
|---------|--|---------------------------------------|---|-------------------------|-------------------|
| | | 11 mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Estimate | Final Estimate |
| 201 | *Commissioners | \$ | \$ | \$ | \$ |
| 102 | *Refunds | ..... | 25.00 | 25.00 | |
| 219 | Bridge Maintenance | 46,516.51 | 56,400.00 | 40,400.00 | |
| 220 | Ferries | ..... | ..... | ..... |  |
| 254 | *Group Insurance | ..... | 240.00 | 240.00 | |
| 242 | Industrial Accident Premiums | 887.35 | 975.00 | 975.00 | |
| 254 | Co.Por.Pub. Emp. Ret. System | 873.49 | 858.00 | 858.00 | |
| 254 | Co. Por. Social Security | 416.45 | 663.00 | 663.00 | |
| 302 | Interest on Warrants | ..... | 100.00 | 100.00 | |
| 506,507 | Capital Outlay | 5,465.99 | 71,500.00 | 53,500.00 | |
| 517 | Stores Account | ..... | ..... | ..... |  |
| | Sub-Total | 54,159.79 | 130,761.00 | 96,761.00 | |
| | Reserve for Following Year | ..... | ..... | 5,000.00 | |
| | (a) Total | 54,159.79 | 130,761.00 | 101,761.00 | |

BRIDGE FUND--Continued

| | 11 mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|--|----------------------------------|-------------------------|-------------------|
| B. Revenue for Bridge Fund | | | |
| Miscellaneous Revenue | \$ 911.95 | \$ 1,700.00 | |
| Cash in Fund May 31 | ..... | 26,559.81 | |
| (b) Total Cash and Receipts | 911.95 | 28,259.81 | |
| (c) To be Raised by Taxation (Mills 2.753) | ..... | 73,501.19 | |

IV. POOR FUND EXPENSES AND REVENUE

| Key No. | A. Purpose of Expenditures (From Poor Fund) | 11 mo. Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|--|---------------------------------------|---|----------------------------------|----------------------------|
| 223a | Old Age Assistance | \$27,926.45 | \$30,000.00 | \$30,000.00 | |
| 223b | Aid to Dependent Children | 12,250.29 | 14,000.00 | 14,000.00 | |
| 223c | Aid to Needy Blind | 1,601.43 | 1,800.00 | 1,800.00 | |
| 223d | Aid to Disabled | 10,623.31 | 13,000.00 | 13,000.00 | |
| 223e | Foster Homes | 5,280.67 | 6,000.00 | 6,000.00 | |
| 223f | Personnel Salaries | 19,248.25 | 21,375.00 | 21,375.00 | |
| 223g | Travel Expenses | 333.26 | 550.00 | 550.00 | |
| 223h | Industrial Accident Premiums | 76.71 | 200.00 | 200.00 | |
| 233i | Social Security | 484.38 | 600.00 | 600.00 | |
| 223 | Total Reimbursement to State Welfare Department | 77,824.75 | 87,525.00 | 87,525.00 | |
| 224 | County Welfare Administration Expenditures (Not Reimbursable) | 3,590.49 | 4,640.00 | 4,640.00 | |
| 222 | Home for Aged | ..... | ..... | ..... |  |
| 225 | General Relief | 26,789.36 | 47,350.00 | 47,350.00 | |
| 226 | County Hospital & Hospitali- zation | 56,272.90 | 55,900.00 | 61,400.00 | |
| 227 | Medical and Hospital (other) | 47,144.36 | 67,136.00 | 67,136.00 | |
| 228 | County Physician | 13,205.00 | 14,405.00 | 14,405.00 | |
| 229 | Care of Insane (General Fund) | ..... | ..... | ..... |  |
| 230 | Tuberculosis Sanitarium | 2,791.92 | 3,200.00 | 3,200.00 | |
| 231 | Deaf, Blind and Feeble Minded Inmates | 3,866.31 | 5,500.00 | 5,500.00 | |
| 232 | Inmates Other Institutions | ..... | 120.00 | 120.00 | |
| 233 | Other Poor Fund Expense: A--Burials and Ambulance | 4,593.70 | 8,300.00 | 8,300.00 | |
| 254 | C--Group Insurance | ..... | 800.00 | 800.00 | |
| 102 | D--Refunds | 20.00 | 100.00 | 100.00 | |
| 242 | Industrial Accident Premium (Other than 223h) | 301.31 | 701.86 | 771.86 | |
| 254 | Co.Por.Pub.Emp. Ret. System | 1,133.34 | 1,630.20 | 1,795.20 | |
| 254 | Social Security (Other than 233i) | 658.15 | 1,013.73 | 1,138.73 | |
| 302 | Interest on Warrants | 1,628.17 | 1,500.00 | 1,500.00 | |
| 503,509 | Capital Outlay--Buildings | ..... | ..... | ..... |  |
| 504,510 | Furniture and Fixtures | ..... | 4,759.20 | 2,959.20 | |
| | Sub-Total | 239,819.76 | 304,580.99 | 308,640.99 | |
| | Reserve for Following Year | ..... | ..... | ..... |  |
| | Total | 239,819.76 | 304,580.99 | 308,640.99 | |

| Key No. | B. Revenue for Poor Fund | 11 mo. Last Year's Revenue | Preliminary Estimate | Final Estimate |
|---------|---|----------------------------------|-------------------------|-------------------|
| | \$2.00 Poor Tax (Entire Amount) | \$..... | \$26,500.00 | |
| | Federal Reimbursements | ..... | ..... |  |
| | Other Poor Fund Revenue | 27,007.00 | 29,200.00 | |
| | Proceeds from 8.906 Mill Levy | ..... | 237,744.70 | |
| | Cash in Fund May 31--69,879.98 Reg. Wts. 54,683.69 | ..... | 15,196.29 | |
| | Total County Poor Fund Revenue | | 308,640.99 | |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

| Date of Issue | Amount Unpaid | Requirements For This Year | | | | Cash in Funds | To Be Raised by Taxation |
|---------------|---------------|----------------------------|------------|-----------|------------|---------------|--------------------------|
| | | Principal | Interest | Skg. Fund | Total | | |
| 1-15-41 | 27,000.00 | 13,500.00 | ..... | ..... | 13,500.00 | 50.46 | 13,449.54 |
| 1-15-41 | ..... | ..... | 590.65 | ..... | 590.65 | 205.31 | 385.34 |
| 7-30-54 | 2200,000.00 | 275,000.00 | ..... | ..... | 275,000.00 | 138,015.25 | 136,984.75 |
| 7-30-54 | ..... | ..... | 80,506.20 | ..... | 80,506.20 | 47,659.90 | 32,846.30 |
| Russell | 247,500.00 | 53,500.00 | ..... | ..... | 53,500.00 | 26,791.51 | 26,708.49 |
| Madison | 234,000.00 | ..... | 24,342.59 | ..... | 24,342.59 | 8,447.36 | 15,895.23 |
| | 2,708,500.00 | 342,000.00 | 105,439.44 | ..... | 447,439.44 | 221,169.79 | 226,269.65 |

Levy Required to Meet General Bond Obligations 8.476 Mills

VI. FAIR FUND (If Not Included in General Fund)

| | | |
|--|--|--------------------------|
| Total Expenditures Last Year | 11 mo. | \$48,650.62 |
| Receipts Last Year from Taxes | \$..... | Other \$20,643.52 |
| Estimated Expenditures This Year | \$40,970.00 Capital Outlay \$15,500.00 | Total \$56,470.00 |
| Cash in Fund May 31 | \$10,180.31 Estimated Receipts \$20235.00 Reg.Wts.6, | 349.14 Total \$24,066.17 |
| Tax Levy 1.213 Mills Required to Raise Balance | | \$32,403.83 |

VII. AIRPORT FUND (If Not Included in General Fund)

| | | | | |
|----------------------------------|-------------|---------------------------|--------------|--------------------|
| Total Expenditures Last Year | 11 mo. | | | \$ 31,083.91 |
| Receipts Last Year from Taxes | | \$..... | Other | \$113,005.54 |
| Estimated Expenditures This Year | \$34,960.00 | Capital Outlay | \$206,000.00 | Total \$240,960.00 |
| Cash in Fund May 31 | \$81,097.77 | Estimated Receipts | \$108,974.00 | Total \$190,071.77 |
| Tax Levy | 1.906 Mills | Required to Raise Balance | | \$ 50,888.23 |

VIII. LIBRARY FUND (If not Included in General Fund)

| | | | | |
|----------------------------------|------------|---------------------------|---------|--------------------|
| Total Expenditures Last Year | 11 mo. | | | \$ 18,052.20 |
| Receipts Last Year from Taxes | | \$..... | Other | \$ |
| Estimated Expenditures This Year | \$..... | Capital Outlay | \$..... | Total \$ 18,380.00 |
| Cash in Fund | \$6,235.99 | Estimated Receipts | \$..... | Total \$ 6,235.99 |
| Tax Levy | .931 Mills | Required to Raise Balance | | \$ 12,144.01 |

IX. LAND CLASSIFICATION FUND (If Not Included in General Fund)

| | | | | |
|----------------------------------|-------------|---------------------------|---------|--------------------|
| Total Expenditures Last Year | 11 Mo. | | | \$ 3,277.92 |
| Receipts Last Year from Taxes | | \$13,157.19 | Other | \$ 13,157.19 |
| Estimated Expenditures This Year | \$..... | Capital Outlay | \$..... | Total \$106,723.19 |
| Cash in Fund | \$53,314.22 | Estimated Receipts | \$..... | Total \$ 53,314.22 |
| Tax Levy | 2.000 Mills | Required to Raise Balance | | \$ 53,408.97 |

X. WEED CONTROL FUND (If Not Included in General Fund)

| | | | | |
|----------------------------------|-------------|---------------------------|-----------|--------------------|
| Total Expenditures Last Year | 11 Mo. | | | \$ 7,419.17 |
| Receipts Last Year from Taxes | | \$ 9,056.55 | Other | \$ 9,056.55 |
| Estimated Expenditures This Year | \$19,095.00 | Capital Outlay | \$ 950.00 | Total \$ 20,045.00 |
| Cash in Fund | \$1,662.41 | Estimated Receipts | \$..... | Total \$ 1,662.41 |
| Tax Levy | .688 Mills | Required to Raise Balance | | \$ 18,382.59 |

XII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| PURPOSE OF FUND: | EXPENDITURES | | Estimated Receipts and Cash | Amount to be Raised by Taxation | Levy Required |
|---------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|---------------------|
| | 11 mo. Last Year | Estimate This Year | | | |
| General | \$452,174.91 | \$571,760.56 | \$148,602.08 | \$423,158.48 | 15.851 Mills |
| Road | 231,782.23 | 272,400.00 | 282,362.66 | ..... | ..... " |
| Bridge | 54,159.79 | 101,761.00 | 28,259.81 | 73,501.19 | 2.753 " |
| Poor | 239,819.76 | 308,640.99 | 70,896.29 | 237,744.70 | 8.906 " |
| Fair | 48,650.62 | 56,470.00 | 24,066.17 | 32,403.83 | 1.213 " |
| Airport | 31,083.91 | 240,960.00 | 190,071.77 | 50,888.23 | 1.906 " |
| Library | 18,052.20 | 18,380.00 | 6,235.99 | 12,144.01 | .931 " |
| Land Classification | 3,277.92 | 106,723.19 | 53,314.22 | 53,408.97 | 2.000 " |
| Weed Control | 7,419.17 | 20,045.00 | 1,662.41 | 18,382.59 | .688 " |
| Bond Interest and Sinking | 243,560.38 | 447,439.44 | 221,169.79 | 226,269.65 | 8.476 " |
| TOTAL | \$ 1,329,980.89 | \$2,144,580.18 | \$1,026,641.19 | \$1,127,901.65 | 42.724 Mills |

Attest:
S/ Martin S. Behner
County Clerk.

S/ J. J. Howe
Chairman of Board.

NOTICE - PRELIM. BUDGET

The Clerk was requested to publish the following notice:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 5th, 1959, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 10th, 1959, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 13th day of July, 1959.

S/ J. J. Howe
Chairman, Board of County Commissioners
S/ Martin S. Behner
Clerk

Publish:
July 17, 1959.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

July 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the County Clerk and Recorder for the month of June, and for the Quarter ending June 30th, 1959, were examined, approved and ordered filed by the Board.

STATEMENT OF LIABILITIES

The County Auditor submitted this date, in accordance with Section 16-1908, the following statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1959 so that allowance can be made for their payments in the budgets to be approved for the fiscal year 1959-1960:

| | |
|------------------------|-------------|
| General Fund | \$ 2,483.51 |
| Poor Fund | 5,596.22 |
| Road Fund | 2,508.14 |
| Weed Control | 36.71 |
| Airport Fund | 922.32 |

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 15, 1959."


Chairman


Clerk

: : : :

July 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Secretary of the Airport Board for the month of May, 1959, was examined, approved and ordered filed by the Board.

INSURANCE

The Board approved insurance policy #OLT 80 43 07 from Chester and Margaret Chaffin covering Barn No. 5 at the County Fairgrounds, liability and property damage, for period from July 1, 1959 to July 1, 1960, written by Security General Insurance Company, Myrdal Company, Agent.

ORDER OF TRANSFER

The Commissioners signed the Order of Transfer of Karen Jean Boe from the Montana State Hospital to the Montana State Training School this date.

COMPLAINT

The Board received this date copy of Complaint in the case of A. H. Case vs. Elizabeth M. King, Missoula County and persons unknown, an action to quiet title to the following described property:

SW $\frac{1}{4}$ of Section 15, Twp. 13 N., Rge. 15 W., M.P.M.
and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Twp. 13 N., Rge. 15 W.
M.P.M.

Copy of Summons #23235 accompanied the above.

CONTRACT - COUNTY PHYSICIAN

Contract was signed this date with Dr. J. M. Nelson for the care of the poor for the year July 1, 1959 to June 30, 1960, for a monthly salary of \$1200.00, Dr. Nelson to furnish his own car and expenses. The Clerk was requested to record this contract.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, with the stipulation that no public park or playground is required, of the following:

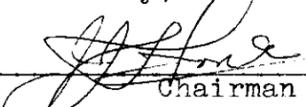
- Norman Addition, a supplement of Lot 83 of R. M. Cobban Orchard Homes Addition, filed in Book 5, Page 29, C-157.
- Richardson Addition No. 1, a supplement of Lot 74 in Dinsmore's Orchard Homes Addition No. 5, filed in Book 5, Page 30, C-158.

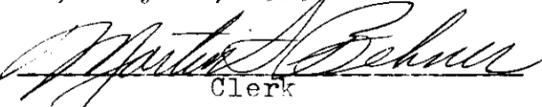
WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1959."


Chairman


Clerk

: : : :

July 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

POLICY RENEWAL

Renewal Certificate for Policy No. D97131 issued to Missoula County for period of March 14, 1959 to March 14, 1960, for fire & lightning and extended coverage, was received this date.

LEAVE

The Commissioners gave Clerk and Recorder and ex-officio member of the Board permission to leave the State July 22nd to August 12th, 1959, during which time he will travel to Detroit, Michigan at his own expense to attend the National Clerks' and Recorders' Convention.

INSPECTION TRIP

The Commissioners made a trip to Lothrop for the purpose of inspecting the ^{W.}Lothrop Road. Also inspected the Petty Creek Road, Lolo and Big Flat Roads, the Florence and Lolo dumps, and the new pulp mill road.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 17, 1959."


Chairman


Clerk

: : : :

July 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT OF INSPECTION

The Board received this date Report of Inspection from the Hartford Steam Boiler Inspection and Insurance Company, Denver, Colorado, on Fire Tube H. T. Boiler No. 1, Coil Water Heater, Fired No. 1, and Hot Water Tank No. 1. No conditions were observed that require attention at this time. These Boilers are located at the County Court House.

LETTER RE. HIGGINS AVE. BRIDGE

The following letter was received this date from the State Highway Commission:

July 16, 1959

Mr. J. J. Howe, Chairman
Missoula County Commissioners
Missoula, Montana

Re: F-FG 215 (17)
Higgins Ave. Bridge

Dear Mr. Howe:

Reference to your letter dated July 13, 1959, regarding the proposed re-construction of the Higgins Avenue Bridge in Missoula.

Please be advised that investigations and agreements have accelerated in the past few weeks. Our Bridge Department advises that barring unforeseen circumstances, project can be put under contract on or about July 1960.

Very truly yours,

FRED QUINNELL, JR.,
State Highway Engineer

By S/ C. J. Thompson
C. J. Thompson,
Preconstruction Egr.

CJT:dn

FIELD TRIP

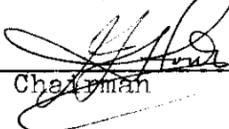
Chairman J. J. Howe will go to Bozeman on Monday, July 20, 1959, to attend the annual field trip for officers of the Montana Association of County Commissioners, and his expenses will be paid by the County in accordance with opinion rendered by the County Attorney July 13, 1959.

DISCUSSION - BUDGET

The Commissioners held an interview with Don Weston of KGVO regarding the budget.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1959."


Chairman


Clerk

: : : :

July 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning. Mr. Stoutenburg was named to serve as Acting Chairman in the absence of Mr. Howe on Monday until his return.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 20, 1959."

H. W. Stoutenburg (Acting)
Chairman

M. S. Behner
Clerk

: : : :

July 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Acting Chairman - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, with the stipulation that no public park or playground be dedicated, of Kerr Addition #1, filed in Book 5, Page 31, C-159.

PETITION

The following petition was received by the Board this date:

PETITION FOR VACATION OF ALLEY

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY
MISSOULA, MONTANA

The undersigned respectfully request that the Board of County Commissioners of Missoula County, Montana, vacate the alley located in Block Nine (9) of Eddy Addition, Missoula County, Montana, according to the official plat and map thereof now on file in the office of the County Clerk and Recorder.

The undersigned are the parties owning all the property fronting on said alley.

WHEREFORE, your Petitioners pray that in the manner authorized by law the Honorable Board of County Commissioners by proper order vacate the aforementioned alley.

INTERMOUNTAIN LUMBER COMPANY

By S/ Henry S. Pennypacker
Its Vice President

S/ Carl Blotzke
Carl Blotzke

S/ Katherine Blotzke
Katherine Blotzke

THE MODERN PLUMBING & BUILDING
SUPPLIES

By S/ Henry Silver
Its Pres.

RESOLUTION RE. LIGHTING DISTRICT #4

At 10:30 A. M., as advertised for the public hearing for the creation of Special Improvement Lighting District #4, no one having appeared against this lighting district nor written protest received, motion was made by Commissioner Lucier, seconded by Acting Chairman H. W. Stoutenburg and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION CREATING
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 4
BITTERROOT HOMES ADDITION, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on June 25, 1959, pass a Resolution of Intention to Create a Special Improvement Lighting District in Bitterroot Homes Addition, Missoula County, Montana; and

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Monday, July 20, 1959, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Times for two consecutive weeks and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 4, Bitterroot Homes Addition, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 4, Bitterroot Homes Addition, is described as follows:

Lots 1 through 38 inclusive in Block 1, Lots 1 through 25 inclusive in Block 2, Lots 1 through 14 inclusive in Block 3, Lots 1 through 7 inclusive in Block 4, and Lots 1 through 14 inclusive in Block 5.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$30.00, and the annual maintenance cost is estimated to be \$1095.88.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of each lot as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 4 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM 1947.

Passed and adopted this 20th day of July, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Acting Chairman
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board.
SEAL

STREET LIGHTING CONTRACT - BITTERROOT HOMES ADDN.

The following contract was signed for the above lighting district this date:

STREET LIGHTING CONTRACT BETWEEN THE MONTANA
POWER COMPANY AND MISSOULA COUNTY, MONTANA
(BITTERROOT HOMES ADDITION LIGHTING DISTRICT)

THIS CONTRACT, Made and entered into this 20th day of July, 1959, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising

Lots 1 through 38 inclusive in Block 1, Lots 1 through 25 inclusive in Block 2, Lots 1 through 14 inclusive in Block 3, Lots 1 through 7 inclusive in Block 4, and Lots 1 through 14 inclusive in Block 5 of Bitterroot Homes Addition, Missoula, Montana,

WITNESSETH;

WHEREAS, a special improvement district has been duly and regularly created and established by the Board of County Commissioners of the County to provide street lighting in the above designated subdivision in Missoula County, Montana, and,

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district, and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and,

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes, and agrees to construct and install in the streets of the special improvement district heretofore created, designated as the Bitterroot Homes Addition Lighting District, Missoula County, Montana, comprised of Lots 1 through 38 inclusive in Block 1, Lots 1 through 25 inclusive in Block 2, Lots 1 through 14 inclusive in Block 3, Lots 1 through 7 inclusive in Block 4, and Lots 1 through 14 inclusive in Block 5, an overhead street lighting system consisting of thirty-eight (38) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

| <u>No. of Lights</u> | <u>Lumens</u> | <u>Type</u> | <u>Unit Charge Per Month</u> | <u>Total Charge Per month</u> |
|----------------------|---------------|----------------|------------------------------|-------------------------------|
| 38 | 4,000 | Glass enclosed | \$1.98 | \$75.24 |

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY,
By S/ H. McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE SPECIAL
IMPROVEMENT DISTRICT COMPRISING
BITTERROOT HOMES ADDITION

By S/ H. W. Stoutenburg (Acting)
Chairman of its Board of
County Commissioners

SEAL

ATTEST:
S/ Martin S. Behner
County Clerk

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Acting Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 21, 1959."

H. W. Stoutenburg (Acting)
Acting Chairman

Martin S. Behner
Clerk

: : :

July 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Acting Chairman - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date signed by owners of property abutting on Duncan Drive, requesting that the name of Duncan Drive be officially changed to West Rattlesnake Road. This petition was turned over to the Clerk for checking.

PROTEST OF ASSESSMENT

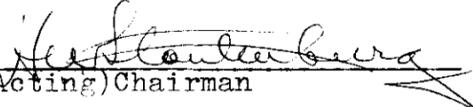
The protest of A. D. Fender, 115 East Sussex, was received this date, on One Aircraft Commonwealth known as Sky Ranger Serial No. 1779, 1947 model, stating that this plane was purchased in 1950 for \$800, and it was assessed at \$1880. Reduction to \$700 was asked.

RESIGNATION

The Board received this date letter of resignation of Harold J. Pinsoneault from the position of Deputy County Attorney, effective September 1, 1959.

The Board handled regular county business and approved claims during the day.

Motion was made by Commissioner Lucier, seconded by Acting Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 22, 1959."


(Acting) Chairman


Clerk

: : : :

July 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

*** The minutes of the previous continued session were read and approved as read.

VISITING COMMISSIONER

Mr. Henry Irwin, County Commissioner from Flathead County, was in to visit with the Commissioners.

REPORT ON HUMANE SHELTER

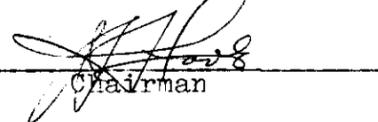
The Board received July 15th copy of letter from James O. Lodge, Sanitarian, Missoula City-County Health Department, to Keith Vinal, 1937 Ernest Avenue, regarding his complaint as to conditions at the Humane Shelter. Mr. Lodge concluded that conditions are not detrimental to the health of the residents in the area.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23, 1959."


Chairman


Clerk

: : : :

*** TRIP

Chairman Howe returned from Bozeman where he attended the "Show-Me Trip" through the Gallatin National Forest, conducted by the U. S. Forest Service for County Commissioners, State Legislators and Stockmen. This is an annual arrangement in cooperation with the Montana Association of County Commissioners, and was conducted July 19th through the 21st.

: : : :

July 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BOND

Bond of Dr. J. M. Nelson, County Physician, written by United Pacific Insurance Company in the amount of \$1,000.00, and expiring June 30, 1960, was received this date.

PETITION

Petition was received this date from owners of lots in Block 20, Homevale Addition, for the closing of the alley through the block, more particularly that portion lying to the east of U. S. Highway 93.

NOTICE - CLOSE ALLEY

Petition received July 20th to vacate the alley in Block 9, Eddy Addition, having checked out according to law, was turned over to the Board this date. The Clerk was instructed to publish the following notice:

NOTICE TO VACATE ALLEY

Notice is Hereby Given:

That on the 17th day of August, 1959, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley located in Block Nine (9) of Eddy Addition

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish:

July 31 - August 7, 1959

RE. PAPER TOWELS

Mr. James McMahon was in to confer with the Commissioners regarding the trying out of his paper towel machine. He was informed that after the head janitor, Henry Nelson, returns from his vacation, his machine would be tried and compared with ours for results.

WEED PETITIONS

Petitions were received for the creation of Weed Control District "A", for weed control and weed seed extermination of the following: The Canadian thistle, wild morning glory or bindweed, leafy spurge and Russian knapweed. The area is located in portions of Townships 13, 14, 15, 16 and 17 North, Ranges 19, 20, 21, 22, 23 and 24 West. The total acreage is 94,689, of which 53,564 acres are signed and 41,125 acres unsigned. Signed land is 56.6% of all private land area. These petitions were turned over to the Clerk and Recorder for checking.

RE. GRADING & OILING

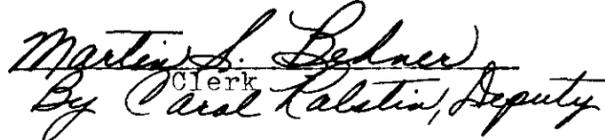
Chairman Howe and Commissioner Lucier met with members of the High School Board and the Fair Board regarding grading and oiling the parking lot west of South Avenue High School, and a portion of parking lot on and east of Fairgrounds.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 24, 1959."


Chairman

: : : :


Clerk
By Carol Keston, Deputy

July 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

TRIP

Commissioner Lucier accompanied County Extension Agent A. R. Rollin and his group on their trip to the Northwest Branch Experiment Station, Creston, Montana. This is the 11th Annual Field Day for viewing firsthand the experimental work at the station on varieties of different crops.

BOND

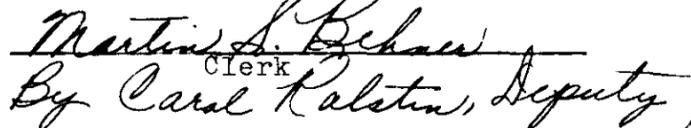
The bond of Dr. Nelson was approved by the Board this date.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1959."


Chairman

: : : :


Clerk
By Carol Keston, Deputy

July 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 28, 1959, upon their return from the meeting at Kalispell regarding land classification."

J. J. Howe Chairman : : : : Clerk

July 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

TRIP

The Commissioners attended a meeting at Kalispell on Monday, July 27th, regarding land reclassification matters. They met with various members of Flathead and Lake Counties advisory boards. Also present was Frank Moze from the State Board of Equalization.

NOTICE - CLOSE ALLEY

The petition received July 23rd to close alley in Block 20, Homevale Addition, having checked out according to law, the Clerk was instructed to publish the following notice:

NOTICE TO VACATE ALLEY

Notice is Hereby Given:

That on the 17 day of August, 1959, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley located in Block 20, Homevale Addition, more particularly all that portion lying to the east of U. S. Highway 93.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Martin S. Behner
County Clerk & Recorder
Missoula County, Montana

By S/ Carol Ralstin
Chief Deputy

Publish:
July 31 - August 7, 1959

RE. SCHOOL BUDGETS

The Commissioners met with Mr. Robert Watt, County Superintendent, and approved all the school budgets with the exception of the High School which was taken under advisement until Thursday morning when the Board will meet with Mr. Watt and Mr. John Schroeder, Chairman of the High School Board.

PROTESTS TO CHANGE OF NAME

Protests were received, signed by owners of property, with regard to changing the name of Duncan Drive to West Rattlesnake Road. There were 24 signatures to the protest and seven signers requested withdrawal of their names from the original petition for the change.

BUDGET TRANSFERS

The following budget transfers were made this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General, Road, Poor, Bridge, and Weed Control Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

| | | | |
|---------------|------|--|------------|
| Transfer from | #207 | Surveyor - Salaries | \$ 2400.00 |
| " | " | #203 Co. Treasurer - Salaries, Extra | 638.56 |
| " | to | #201 Co. Comm. - Salaries, Jury List | 83.44 |
| " | to | #206 Assessor - Salaries | 858.46 |
| " | to | #207 Surveyor - Salary, Draftsman | 984.37 |
| " | to | #210 Attorney - Salary - Deputies | 302.85 |
| " | to | #210 Attorney - " - Stenos | 763.85 |
| " | to | #208 Clerk of Court - Salary | 26.94 |
| " | to | #211B Judge Zieseemer - Salary, Constable | 6.39 |
| " | to | #214 Elections - Salary - Extra | 12.26 |
| " | from | #206 Assessor - Extra Help | 299.52 |
| " | to | #209 Sheriff - Salary | 67.60 |
| " | to | #209 " - Extra Deputies | 231.92 |
| " | from | #202 Clk. & Rec. - Repairs | 125.00 |
| " | " | #203 Treasurer - Printing | 1219.00 |
| " | " | #203 Treasurer - Telephone | 120.00 |
| " | " | #203 Treasurer - Sheriff Mileage | 69.00 |
| " | " | #204 Auditor - Printing & records | 70.00 |
| " | " | #205 St. Examiner - Audit | 70.00 |
| " | " | #205 " " - Publish Report | 28.00 |
| " | " | #206 Assessor - Repairs | 23.00 |
| " | " | #207 Surveyor - Printing | 171.00 |
| " | " | #207 " - Platbook Material | 230.00 |
| " | " | #207 " - Repairs | 37.00 |
| " | " | #208 Clerk of Court - Printing | 506.00 |
| " | " | #208B Judge Comer - Printing | 84.00 |
| " | " | #208C Court Reporter - Taylor - Travel | 244.00 |
| " | " | #208C " " - " - Printing | 32.00 |
| " | " | #209 Sheriff - Hide Inspector Supplies | 37.00 |
| " | " | #210 Attorney - Witness, Trans. etc. | 75.00 |
| " | " | #210 " - Repairs | 32.00 |
| " | " | #211A Justice Brodie - Constable Mileage | 40.00 |
| " | " | #211A " " Jurors Fees | 109.00 |
| " | " | #211A " " Witnesses fees | 74.00 |
| " | " | #211A " " Constable supplies | 17.00 |
| " | " | #211A " " Replace Supplements | 51.00 |
| " | " | #211B Justice Zieseemer - Jurors fees | 182.00 |
| " | " | #211B " " Witness fees | 84.00 |
| " | " | #213 County Buildings - Supplies | 52.00 |
| " | " | #213 " " Repairs to Court House | 929.00 |
| " | " | #213 " " Insurance | 600.31 |
| " | to | #201 Co. Commissioners - Printing | 136.41 |
| " | to | #202 Clerk & Recorder - Expense Tax Deed Lands | 73.37 |
| " | to | #202 " " Telephone & Bond | 8.54 |
| " | to | #203 Treasurer - Repairs | 203.17 |
| " | to | #204 Auditor - Printing | 81.15 |
| " | to | #204 " Telephone & Bond | 20.15 |
| " | to | #206 Assessor - Printing | 367.99 |
| " | to | #207 Surveyor - Engineering Supplies | 3.78 |
| " | to | #207 " Telephone & Bond | 141.79 |
| " | to | #208 Clerk of Court - Juror's Expense | 95.67 |
| " | to | #208 " " Witness Expense | 884.27 |
| " | to | #208 " " Telephone | 7.92 |
| " | to | #208 " " Repairs | 10.59 |
| " | to | #208A Judge Shallenberger - Telephone | 6.10 |
| " | to | #208B Judge Comer - Telephone | 86.32 |
| " | to | #208D Court Reporter - Wontor - Telephone | 4.83 |
| " | to | #209 Sheriff - Mileage | 76.43 |
| " | to | #209 Sheriff - Telephone & Misc. | 21.30 |
| " | to | #210 Attorney - Telephone | 14.04 |
| " | to | #211A Justice Brodie - Printing | 71.05 |
| " | to | #211A " " Telephone | 4.00 |
| " | to | #211A " " Bond | 20.00 |
| " | to | #211B Justice Zieseemer - Constable Mileage | 8.79 |
| " | to | #211B " " Printing | 79.92 |
| " | to | #211B " " Telephone | 4.00 |
| " | to | #213 County Buildings - Heat, Light, Water | 914.78 |
| " | to | #213 " " Repairs to Jail | 41.27 |
| " | to | #214 Elections - Misc. | 22.39 |
| " | to | #234 Care of Delinquent Children - Before Commitment | 30.00 |
| " | to | #234 " " " House of Good Shepherd | 26.00 |
| " | to | #234 " " " Telephone | 25.07 |
| " | to | #236 Co. Supt. - Telephone & Bond | 18.43 |
| " | to | #236 " " Rent | 15.00 |
| " | to | #241 1/2 Civil Defense - Stationery & Supplies | 230.34 |
| " | to | #242 Industrial Accident - General | 350.45 |
| " | to | #247 Burial Soldiers, Sailors & Marines - Burial | 1205.00 |
| " | from | #502 Co. Attorney - Capital | 384.00 |
| " | to | #502 Treasurer - Capital | 3.00 |
| " | to | #502 Judge Comer - Capital | 31.50 |
| " | to | #502 County Buildings - Capital | 349.50 |
| " | from | #218 Highway Maintenance - Parts & Repairs | 2434.09 |
| " | " | #218 " " Meals & Mileage | 561.85 |
| " | " | #242 Industrial Accident - Road | 1224.37 |
| " | to | #218 Highway Maintenance - Misc. Supplies | 1188.05 |
| " | to | #218 " " Lights, Fuel, Printing | 455.57 |
| " | to | #218 " " Tires, Tubes, Recaps | 636.49 |
| " | to | #218 " " Road Oil | 1927.70 |
| " | to | #221 County Shop - Supplies | 12.50 |
| " | from | #508 Tools & Machinery - Trucks - Road | 550.00 |
| " | " | #508 Road Signs - Road | 218.02 |
| " | to | #508 Dump Boxes - Road | 35.06 |
| " | to | #508 Pickup - Road | 524.96 |
| " | to | #508 Salt Spreader - Road | 208.00 |

| | | | |
|---------------|------|--|---------|
| Transfer from | #223 | Public Welfare - Aid to Dependent Children | 2316.65 |
| " | " | " " Permanent & Totally Disabled | 1237.97 |
| " | " | #226 County Hospital - Groceries, Drugs, etc. | 3938.88 |
| " | " | #227 Care of Poor Outside Institutions - Care in Hospitals | 5610.42 |
| " | to | #223 Public Welfare - Old Age Assistance | 3282.20 |
| " | to | #223 " " Aid to Needy Blind | 148.93 |
| " | to | #225 Direct Relief - Groceries | 1183.24 |
| " | to | #225 Direct Relief - Sheltered Care | 443.14 |
| " | to | #225 " " Fuel & Utilities | 96.22 |
| " | to | #226 County Hospital - Contract | 1715.50 |
| " | to | #226 " " Insurance | 124.90 |
| " | to | #226 " " Repairs & Laundry | 480.84 |
| " | to | #226 " " Household Replacement | 334.73 |
| " | to | #227 Care of Poor Outside Institutions - Medical | 3587.88 |
| " | to | #227 " " " " Drugs | 639.34 |
| " | to | #230 Care of Patients - St. Tuber. Sanitarium - Care | 961.00 |
| " | to | #233A Burial of Poor - Ambulance Service | 106.00 |
| " | from | #514 Welfare - Light Fixture | 10.25 |
| " | to | #514 " Typewriter | 10.25 |
| " | from | #219 Bridge Maintenance - Misc. Bridge Repair | 2722.26 |
| " | to | #219 " " Salaries | 2213.08 |
| " | to | #219 " " Lothrop Bridge Approaches | 131.09 |
| " | to | #219 " " Gas & Oil | 15.20 |
| " | to | #242 Industrial Accident - Bridge | 362.89 |
| " | from | #246 Weed Control - Chemical | 23.73 |
| " | to | #246 Weed Control - Mileage | 7.01 |
| " | to | #246 Weed Control - Supplies | 16.72 |
| " | from | #522 Weed Control - Spraying Tank Equip. | 150.00 |
| " | from | #522 Weed Control - Truck | 130.00 |
| " | to | #522 Weed Control - Spray Equip. for truck | 280.00 |
| " | from | #216 Board of Health - Travel | 968.00 |
| " | " | #216 " " " Retirement - PERS | 303.00 |
| " | " | #216 " " " Social Security | 38.86 |
| " | to | #254 Retirement - General | 1076.12 |
| " | to | #254 Social Security - General | 233.74 |
| " | from | #254 Social Security - Poor | 131.34 |
| " | to | #254 Retirement - Poor | 131.34 |
| " | from | #219 Bridge Maintenance - Electricity | 759.57 |
| " | to | #254 Retirement - Bridge | 473.35 |
| " | to | #254 Social Security - Bridge | 286.22 |

COUNTY OFFICER

Dated this 28th day of July, 1959

APPROVED:

S/ J. J. Howe, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier, Commissioner
 Dated this 28th day of July, 1959

ORDER OF TRANSFER

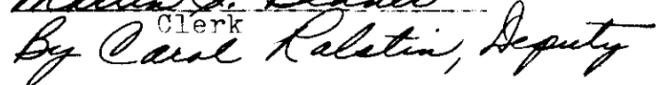
Copy of Order of Transfer signed by the Board July 22, 1959 at the Welfare Meeting, for Wade Hampton Potter, from Montana State Hospital at Warm Springs to Montana State Training School at Boulder, was turned over to the Clerk this date for filing. The Board approved the transfer at public expense.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 29, 1959."


 Chairman

: : : :


 Clerk
 By  Deputy

July 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. CHANGING NAME OF DUNCAN DRIVE

An additional petition containing six signatures was submitted to the Board this date regarding the request to change the name of Duncan Drive to West Rattlesnake Road. Also a signed statement by Postmaster G. C. Rogers that he has no objection to the change of name.

RE. CONTRACT WITH ROAD DEPT.

Four representatives of the union were in to discuss with the Board the contract with the Road Department.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 30, 1959."

[Signature]
Chairman

[Signature]
Clerk
[Signature], Deputy

: : : :

July 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Corey Villa Sites, filed in Book 5, Page 32, C-160.

AGREEMENT

The following agreement, retroactive to July 1, 1959, was spread on the minutes this date:

AGREEMENT BETWEEN THE COUNTY OF MISSOULA, THE CITY OF MISSOULA, SCHOOL DISTRICT NUMBER ONE AND MISSOULA COUNTY HIGH SCHOOL

THIS AGREEMENT made and entered into this 30th day of July, 1959, between the County of Missoula, a political subdivision of the State of Montana, hereinafter referred to as the county; the City of Missoula, hereinafter referred to as the city; School District Number One of Missoula, hereinafter referred to as School District Number One; and Missoula County High School, hereinafter referred to as the high school,

WITNESSETH that:

WHEREAS, the County and the City agree to maintain a joint County-City Health Department for the fiscal year of July 1, 1959 to June 30, 1960, and it is agreed by and between the parties hereinabove mentioned that services of said health department shall be made available to school district number one and the high school;

It is further understood and agreed that the sum of Fifty-five Thousand Two Hundred Thirty-nine and 35/100 Dollars (\$55,239.35) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-one and eighteen hundredths per cent (51.18%) of said cost, or twenty-eight thousand two hundred seventy-two and 20/100 Dollars (\$28,272.20); and that the city shall pay thirty-two and sixty hundredths per cent (32.60%) of said cost, or Eighteen Thousand Seven and 34/100 Dollars (18,007.34) and that school district number one shall pay eight and ninety-eight hundredths per cent (8.98%) of said cost, or Four Thousand Nine Hundred Fifty-nine and 81/100 Dollars (\$4,959.81); and that the High School shall pay seven and twenty-four hundredths per cent (7.24%) of said cost, or Four Thousand and no/100 Dollars (\$4,000.00).

WITNESS OUR HANDS this 30th day of July, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

CITY COUNCIL OF MISSOULA, MONTANA

S/ J. J. Howe, Chairman

S/ Walter A. Cash, Mayor

BOARD OF TRUSTEES, SCHOOL DISTRICT
NUMBER ONE, MISSOULA COUNTY

BOARD OF TRUSTEES, MISSOULA
COUNTY HIGH SCHOOL

S/ Harry T. Northey, Chairman

S/ John M. Schroeder, Chairman

ORDER

The following order was received by the Board this date:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF MISSOULA

In the Matter of the Appointment

of

ORDER

JOSEPH E. HOOD as Special Deputy
Juvenile Probation Officer.

IT IS NOW HEREBY ORDERED that the order dated January 14, 1958, appointing Mr. Joseph E. Hood as Special Deputy Juvenile Probation Officer for this Judicial District, be amended by striking out the words "without remuneration paid by any county in said District or by the said District." and inserting in lieu thereof that the said Joseph E. Hood "be paid by the Board of County Commissioners of the County of Missoula the sum of Twenty-five Dollars (\$25.00) per month, and necessary mileage, out of the budget of the Chief Probation Officer." This order to be effective from and after July 1, 1959.

Dated this 30th day of July, A. D., 1959.

S/ C. E. Comer
JUDGE OF THE DISTRICT COURT

S/ E. Gardner Brownlee
JUDGE OF THE DISTRICT COURT

cc: Mr. D. W. Hutchinson
Mr. Joseph E. Hood
Board of Co. Commissioners, Missoula County

INSPECTION TRIP - The Board accompanied County Assessor Al Jungers on a trip to inspect the property of Neva Lyon, 1920 Trail St., and Mrs. Shannon, 2640 S. Third, regarding protested taxes.
RE. HIGH SCHOOL BUDGET

The Board met with County Superintendent Robert Watt, Mr. John Schroeder, Chairman of the Board of Trustees, MCHS, and members of the press with regard to the High School Budget. Ron Richards was asked, as a member of the Board of Trustees for School District #1, if they had budgeted for public relations in their school budget, and he replied that they had not.

Thereupon motion was made by Commissioner Lucier that the item of \$1,000 for public relations as it appeared on the High School Budget be eliminated, that an amount of \$300 instead of \$400 be set for the secretary's office, and an amount of \$600 for Superintendent Beery's mileage based on 7 cents a mile." The motion was seconded by Chairman Howe, with Commissioner Stoutenburg voting "No", stating that he would compromise at \$500 but voted "No" for taking it out.

RE. POOR FUND BUDGET

The Board received the following order this date:

July 28, 1959

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 46, Laws of 1959, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County, with attached certificates of the State Examiner and Public Welfare Department, and, after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 46, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1959 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, two and seventy five hundredths (2.75) mills, making a total of eight and seventy five hundredths (8.75) mills.

By Order of the State Board of Equalization.

S/ W. J. Winters
Chairman

ATTEST:
S/ Don McGourty
Secretary
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 31, 1959."


Chairman

: : : :


Clerk
By Carol Kalatin, Deputy

July 31, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

HIGH SCHOOL BUDGET

The Board approved and signed the High School Budget this date, and worked on the Final Budget.

INSURANCE EXTENSION

The Board received a 30-day extension on insurance binder from the Fitzpatrick Agency for \$210,000 blanket insurance on municipal occupancies.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 1, 1959, after the following list of claims for the month of July were approved:

GENERAL

| | | | |
|-----|------------------------|---------|-----------|
| 936 | Montana Power Co. | Serv. | \$ 437.84 |
| 37 | Typewriter Supply | " | 33.18 |
| 38 | The Times | Supp. | 15.80 |
| 39 | Mt. States Tel. & Tel. | Serv. | 141.50 |
| 40 | Mt. States Tel. & Tel. | " | 307.10 |
| 41 | J. J. Howe | Mileage | 19.32 |
| 42 | William Lucier | " | 35.42 |
| 43 | H. W. Stoutenburg | " | 6.30 |
| 44 | Veramae Crouse | Serv. | 25.00 |

| | | | |
|------|----------------------------------|----------------|---------|
| 945 | City Electric | Repairs | \$ 5.40 |
| 946 | Imperial Carbon | Paper | 54.21 |
| 947 | Missoula Typewriter Co. | Cutter | 29.85 |
| 48 | Typewriter Supply | Supplies | 18.40 |
| 49 | Keuffel & Esser | " | 87.36 |
| 50 | The Times | " | 274.40 |
| 51 | Henry's Coffee Parlor | Meals | 21.70 |
| 52 | Broadway Restaurant | " | 65.95 |
| 53 | Eva Taylor | Exp. | 8.04 |
| 54 | Edward Wontor | " | 10.79 |
| 55 | William Walker | Mileage & Exp. | 78.98 |
| 56 | Missoula Mercantile | Supp. | 45.31 |
| 57 | Mildred Crosby | Serv. | 9.00 |
| 58 | Edward Wontor | Trans. | 38.00 |
| 59 | Motor Supply | Chamois | 3.17 |
| 60 | Art & Ray's Repair | Serv. | 32.25 |
| 61 | Montana Power | " | 34.53 |
| 62 | Addressograph-Multigraph | Supp. | 1.30 |
| 63 | Addressograph-Multigraph | Serv. | 63.25 |
| 64 | Martin Behner | Mileage | 4.90 |
| 65 | George Bukovatz | Mileage | 2.80 |
| 66 | Carol Ralstin | Mileage | 2.45 |
| 67 | Reelys Storage & Freight | Serv. | 222.00 |
| 68 | Missoula Laundry & Dry Cleaners | " | 2.18 |
| 69 | Office Supply | Books | 34.35 |
| 70 | City-Co. Health Dept. | Reimb. | 24.36 |
| 71 | Agnes Peterson | Mileage | 15.12 |
| 72 | Irene Callahan | " | 14.49 |
| 73 | James Lodge | " | 39.90 |
| 74 | Charlotte Johnson | " | 15.54 |
| 75 | Harriet Humes | " | 4.20 |
| 76 | Kathryn Furno | " | 11.48 |
| 77 | Volma Christensen | " | 24.57 |
| 78 | Irma Barbe | Care | 45.00 |
| 79 | Good Shepherd Home | " | 48.00 |
| 80 | Carpenter Paper Co. | Towels | 24.75 |
| 81 | William J. Walker | Ed. Pris. | 779.75 |
| 82 | William J. Walker | " " | 105.00 |
| 83 | William J. Walker | Fed. " | 3.50 |
| 84 | Business Machines | Repair | 28.50 |
| 85 | Geraghty Funeral Home | Burial | 150.00 |
| 86 | Squire-Simmons-Carr | " | 300.00 |
| 87 | Alice Stenberg | " | 150.00 |
| 88 | Seeley Lake Garage | Gas | 4.75 |
| 89 | Little Chief Oil | " & Oil | 31.14 |
| 90 | Northwestern Natl. Bank of Mpls. | Bond chg. | 3.00 |
| 91 | Delaneys Bur. of Printing | Supp. | 156.92 |
| 92 | Office Supply | Chairs | 110.00 |
| 93 | Matthew Bender & Co. | Books | 22.50 |
| 94 | Bancroft-Whitney Co. | " | 125.00 |
| 95 | American Law Book Co. | " | 25.00 |
| 96 | West Publishing Co. | " | 34.00 |
| 97 | Bender-Moss Co. | " | 90.00 |
| 98 | Martindale-Hubbell Inc. | " | 56.00 |
| 99 | Office Supply Co. | Supp. | 134.35 |
| 1000 | Mt. States Tel. & Tel. | Serv. | 26.85 |
| 01 | The Times | Serv. | 722.04 |
| 02 | Burroughs Corp. | Supp. | 11.44 |
| 03 | Montana Power | Gas | 11.98 |
| 04 | W. J. Walker | Mileage | 1755.66 |
| 05 | Marie Minnerly | Elec. Judge | 9.50 |
| 06 | Katheryn Haytin | " " | 9.50 |
| 07 | Hanna Swanson | " " | 9.50 |
| 08 | Roscoe Jackman | Custodian | 21.38 |
| 09 | Triny Russell | Elec. Judge | 9.00 |
| 10 | Inga Campbell | " " | 9.00 |
| 11 | Lois Larson | " " | 9.00 |
| 12 | Mildred Payant | " " | 9.00 |
| 13 | Anita Hart | " " | 9.00 |
| 14 | Henrietta Flood | " " | 9.00 |
| 15 | Mary Durrant | " " | 9.00 |
| 16 | Bessie Wagerer | " " | 9.00 |
| 17 | Lillian Hurt | " " | 9.00 |
| 18 | Iola Hoylo | " " | 9.00 |
| 19 | Gladys Rasrussen | " " | 9.00 |
| 20 | Robert Cole | Custodian | 22.50 |
| 21 | Lois Melder | Elec. Judge | 9.00 |
| 22 | Mildred Swartz | " " | 9.50 |
| 23 | Clarissa Manthey | " " | 9.50 |
| 24 | Matilda Goeckel | " " | 9.50 |
| 25 | Sam Roehl | Custodian | 21.38 |
| 26 | Elmer Pilon | " | 22.50 |
| 27 | Betty Falacy | Elec. Judge | 9.50 |
| 28 | Elizabeth Holmes | " " | 9.50 |
| 29 | Esther Olson | " " | 9.50 |
| 30 | Myrtle Hufford | " " | 9.50 |
| 31 | Evelyn Koenig | " Clerk | 9.50 |
| 32 | Viola Lien | " Judge | 9.50 |
| 33 | Marl Day | Custodian | 21.38 |
| 34 | Rita Rowland | Elec. Judge | 9.50 |
| 35 | Dorothe Hayes | " " | 9.50 |
| 36 | Irma Mulcihy | " " | 9.50 |
| 37 | Gerald Jontry | Custodian | 21.38 |
| 38 | Edna LePiane | Elec. Judge | 9.00 |
| 39 | Lillian Brimhall | " " | 9.00 |
| 40 | Alice Meister | " " | 9.00 |

| | | | |
|------|-------------------------------|-------------|---------|
| 1041 | Helen Hait | Elec. Judge | \$ 9.50 |
| 42 | Ina Swanson | " " | 9.50 |
| 43 | Treva Preston | " " | 9.50 |
| 44 | George Gyles | Custodian | 21.38 |
| 45 | Clarice Marcy | Elec. Judge | 9.00 |
| 46 | Joyce Dunstan | " | 9.00 |
| 47 | Verneita Bergstrom | " | 9.00 |
| 48 | John Hayes | Custodian | 22.50 |
| 49 | Chris Lang | " | 20.25 |
| 50 | Ruby Youngquist | Elec. Judge | 9.00 |
| 51 | Elsie Vaughn | " | 9.00 |
| 52 | Evelyn Drader | " | 9.00 |
| 53 | Mae Hilmo | " | 9.00 |
| 54 | Anne Read | " | 9.00 |
| 55 | Pearl Jones | " | 9.00 |
| 56 | Alma Rooney | " | 9.00 |
| 57 | Gerda Nelson | " | 9.00 |
| 58 | Ellen Doucette | " & Mileage | 9.91 |
| 59 | Nellie Hughes | " | 9.00 |
| 60 | Josephine Smith | Clerk | 9.00 |
| 61 | Bessie Elliott | Judge | 9.00 |
| 62 | Bonita Hayes | " | 9.00 |
| 63 | Muriel Hall | " | 9.00 |
| 64 | Odna Swanson | " | 9.00 |
| 65 | Ruby Nelson | " | 9.00 |
| 66 | Lila Morris | " | 9.00 |
| 67 | Grace Kreis | Clerk | 9.00 |
| 68 | Mary Helen Haglund | Judge | 9.00 |
| 69 | Mary Betson | " | 9.00 |
| 70 | Mary Kirkwood | " | 9.00 |
| 71 | Clara Hollopeter | " | 9.00 |
| 72 | Gloria Sonnenburg | " | 9.00 |
| 73 | Ed Beck | Mileage & " | 27.41 |
| 74 | Jean Lucier | " | 9.00 |
| 75 | Elnora Grenfell | " | 9.00 |
| 76 | Bessie Roberts | " | 9.00 |
| 77 | Mary Williams | " | 9.00 |
| 78 | Helen Carroll | " | 9.00 |
| 79 | Ellen Miller | " | 9.00 |
| 80 | Blanche Hamel | " | 9.00 |
| 81 | Esther Taylor | " | 9.00 |
| 82 | Doretta Running | " | 9.00 |
| 83 | Mary Louise Dove | " | 9.00 |
| 84 | Edith White | " | 9.00 |
| 85 | Amy Cyr | " | 9.00 |
| 86 | Beryl Wilson | " | 9.50 |
| 87 | Betty Lou Stuckey | " | 9.50 |
| 88 | Helga Lovberg | " | 9.50 |
| 89 | Cornelia Francis | " | 8.00 |
| 90 | Eunice Dowd | " | 8.00 |
| 91 | Helen Effa Chandler | " | 8.00 |
| 92 | Cecelia Ruff | " | 8.50 |
| 93 | Dolores Novak | " | 8.50 |
| 94 | Mary Swift | " | 8.50 |
| 95 | Irene Schweitz | " | 9.00 |
| 96 | Dorothy Burrell | " | 9.00 |
| 97 | Mary Pomajevich | " | 9.00 |
| 98 | Edith Rock | " | 9.00 |
| 99 | Helen Schroeder | " | 9.00 |
| 1100 | Edna Tucker | " | 9.00 |
| 01 | Harriet Weldon | " | 10.00 |
| 02 | Betty Morris | " | 10.00 |
| 03 | Ada Tiemyer | " | 9.50 |
| 04 | F. D. Lovitt | Custodian | 20.25 |
| 05 | Henry Nelson | " | 20.25 |
| 06 | Willis Bolin | " | 20.25 |
| 07 | Karl R. Gedts | " | 20.25 |
| 08 | James Booth | " | 20.25 |
| 09 | Felix Boileau | " | 22.50 |
| 10 | Byron Price | " | 22.50 |
| 11 | Cancelled | - | - |
| 12 | " | - | - |
| 13 | " | - | - |
| 14 | Clinton Womens Club | Rent | 5.00 |
| 15 | East Missoula Community Club | " | 10.00 |
| 16 | Milltown Library Assoc. | " | 5.00 |
| 17 | Francis Cyr | " & Mileage | 12.80 |
| 18 | W. J. Walker | Meals & " | 70.78 |
| 19 | Guy Rogers | Stamps | 20.00 |
| 20 | D. W. Hutchinson | Expense | 99.13 |
| 21 | Fabian Bissonette | Care | 90.00 |
| 22 | Vocational School for Girls | " | 71.50 |
| 23 | Florence Laundry | Serv. | 1.67 |
| 24 | Missoula Cemetery | Headstones | 60.00 |
| 25 | The Times | Supp. | 54.10 |
| 26 | City Disposal Co. | Hauling | 13.00 |
| 27 | Office Supply | Supp. | 7.10 |
| 28 | F. Ervin King | Serv. | 20.00 |
| 29 | Allen Wiseley | " | 20.00 |
| 30 | Delaneys Bur. of Printing | Folders | 5.15 |
| 31 | Ralph Simmons | Investig. | 40.35 |
| 32 | Patrick Magee | Mileage | 6.71 |
| 33 | Stan Healy | Photographs | 50.00 |
| 34 | Missoula Assn. of Ins. Agents | Ins. | 89.61 |

| | | | |
|-------|----------------------------------|----------------|----------|
| 1135 | Englehart Bldg. Service | Serv. | \$ 58.50 |
| 36 | Kramis Hardware | Supp. | 33.88 |
| 37 | Mt. States Tel. & Tel. | Serv. | 51.20 |
| 38 | Fred Root | " | 150.00 |
| 39 | Raymond Fox | " | 185.00 |
| 40 | Jeannette Hiatt | Exp. | 28.70 |
| 41 | A. R. Rollin | " | 16.98 |
| 42 | Vince Bakke's Tire Service | Repair | 2.50 |
| 43 | Missoula Merc. | Supp. | 703.78 |
| 44 | West. Mont. Natl. Bank | Fed. With. | 3256.54 |
| 45 | St. Bd. of Equalization | St. Tax | 194.32 |
| 46 | Soc. Sec. Div. | Soc. Sec. | 2825.51 |
| 47 | Pub. Emp. Ret. System | Ret. | 2283.86 |
| 48 | Mont. Physicians Service | Bl. Sh. | 377.60 |
| 49 | Mont. Teachers Ret. System | Teach. Ret. | 39.17 |
| 50 | The Times | Pub. | 121.32 |
| 51 | The Times | Supp. | 178.25 |
| 52 | The Times | " & Print. | 443.50 |
| 53 | Soc. Sec. Div. | Soc. Sec. | 9.11 |
| 54 | Guy Rogers | Env. | 1244.80 |
| 55 | George Bukovatz | Mileage | 1.40 |
| 56 | American Bindery & Supply | Serv. | 485.50 |
| 57 | Marchant Calculators | " | 20.50 |
| 58 | Northwestern Natl. Bank of Mpls. | Bond Chg. | 228.00 |
| 59 | Missoula Typewriter Co. | Supp. | 28.90 |
| 60 | Harold Schwartz | Serv. | 20.00 |
| 61 | W. F. Morrison | " | 20.00 |
| 62 | IBM Corp. | Maint. | 35.00 |
| 63 | Western Union | Wires | 33.91 |
| 64 | A. L. Nelson | Mileage | 33.88 |
| 65 | Mt. States Tel. & Tel. | Serv. | 16.40 |
| 66 | Howard Sant | Witness | 18.72 |
| 67 | John Morrison | " | 1.50 |
| 68 | Edwin Buchanan | " | 1.50 |
| 69 | Howard Beardmore | " | 1.50 |
| 70 | Edward Ray | Juror | 6.00 |
| 71 | M. C. Moncure | " | 6.00 |
| 72 | George Mollinger | " | 6.00 |
| 73 | E. M. Kapp | " | 6.00 |
| 74 | Will Cotter | " | 6.00 |
| 75 | Edmund Caplis | " | 6.00 |
| 76 | Edward Wontor | Serv. | 15.00 |
| 77 | Edwin Buchanan | Exam. & Autop. | 105.00 |
| 78 | Typewriter Supply | Supp. | 74.45 |
| 79 | Doty's Signs | Cards | 61.25 |
| 80 | Hanson-Simons Co. | Rent | 285.00 |
| 81 | Irma Barbe | Care | 45.00 |
| 82 | St. Industrial School | " | 59.00 |
| 83 | Kramis Hardware | Wax | 3.15 |
| 84 | Allen Drug | Presc. | 11.45 |
| 85 | Robert Watt | Mileage & Exp. | 138.83 |
| 86 | Thomas Duncan | Rent | 75.00 |
| 87 | Catlin Studio | Supp. | 167.75 |
| 88 | Marsh, Powell & Livingston | Burial | 150.00 |
| 89 | Haloid Xerox Inc. | Supp. | 642.40 |
| 90 | Guy Rogers | Env. | 476.00 |
| 91 | Marchant Calculators Div. | Maint. | 36.00 |
| 92 | Abadan-Spokane, Inc. | Lub. | 4.31 |
| 93 | Mt. States Tel. & Tel. | Serv. | 25.85 |
| 94 | Eva Taylor | Exp. | 2.69 |
| 95 | Guy Rogers | Env. | 95.20 |
| 96 | W. S. Darley & Co. | Supp. | 23.89 |
| 97 | The Times | Supp. & Print. | 1087.90 |
| 98 | Montana Electronic | Serv. | 53.71 |
| 99 | Dave Middlemas | " | 6.55 |
| 1200 | Montana Power | Gas | 37.84 |
| 01 | Mrs. Kelsner Barthelmess | Care | 45.00 |
| 02 | Guy Rogers | Env. | 54.65 |
| 03 | Missoula Typewriter Co. | Mach. | 75.00 |
| 04 | Typewriter Supply | Typewriter | 67.00 |
| 50628 | Kenneth Swart | Sal. | 301.28 |
| 29 | Wilson Hong | " | 207.00 |
| 30 | Lloyd Beedle | " | 172.30 |
| 31 | J. J. Howe | " | 312.00 |
| 32 | William Lucier | " | 400.00 |
| 33 | H. W. Stoutenburg | " | 312.00 |
| 34 | Martin S. Behner | " | 436.25 |
| 35 | George Bukovatz | " | 250.00 |
| 36 | Veramae Crouse | " | 250.00 |
| 37 | Dorothy Head | " | 215.00 |
| 38 | Elsie Maier | " | 200.00 |
| 39 | Carol Ralstin | " | 392.62 |
| 40 | Lucile Rhoades | " | 250.00 |
| 41 | Mary Skalsky | " | 250.00 |
| 42 | Esther Smith | " | 210.00 |
| 43 | Ruth Smith | " | 250.00 |
| 44 | Arline Brown | " | 436.25 |
| 45 | Lessie Fritz | " | 392.62 |
| 46 | Sophie Cahill | " | 225.00 |
| 47 | Lois Fettig | " | 225.00 |
| 48 | Nina Day | " | 225.00 |
| 49 | Mary Barta | " | 210.00 |
| 50 | Genevieve Spaulding | " | 160.43 |
| 51 | Gladys Jacobson | " | 200.00 |
| 52 | RuGene Justus | " | 47.60 |

| | | | |
|-------|---------------------|------|-----------|
| 50653 | Grace Jones | Sal. | \$ 436.25 |
| 54 | Virginia Lay | " | 392.62 |
| 55 | Bette Zoe Saulter | " | 250.00 |
| 56 | A. B. Jungers | " | 436.25 |
| 57 | Dorothy Thompson | " | 392.62 |
| 58 | Minerva Larke | " | 250.00 |
| 59 | Edith Thompson | " | 245.00 |
| 60 | Dona Good | " | 225.00 |
| 61 | Lola Opitz | " | 225.00 |
| 62 | Violet Davis | " | 210.00 |
| 63 | Marian Abrams | " | 205.00 |
| 64 | Vernon Peterson | " | 436.25 |
| 65 | John Schulz | " | 410.00 |
| 66 | J. R. Donehoo | " | 436.25 |
| 67 | Hildur Harlow | " | 250.00 |
| 68 | Hazel LaCasse | " | 225.00 |
| 69 | Lea La Friniere | " | 235.00 |
| 70 | Lucille Matthies | " | 230.00 |
| 71 | Alma Stohr | " | 300.90 |
| 72 | Enid Wallace | " | 250.00 |
| 73 | Void | - | - |
| 74 | Eva Taylor | Sal. | 246.91 |
| 75 | Edward Wontor | " | 246.91 |
| 76 | William J. Walker | " | 436.25 |
| 77 | Joe Young | " | 414.44 |
| 78 | DeMart Besly | " | 392.62 |
| 79 | Leo Bowlden | " | 392.62 |
| 80 | Joe Day | " | 392.62 |
| 81 | Philip Desarmo | " | 392.62 |
| 82 | Melvin Fassio | " | 392.62 |
| 83 | Lewis Harrison | " | 392.62 |
| 84 | Rex Kofford | " | 392.62 |
| 85 | Jesse Parnell | " | 392.62 |
| 86 | Morris Ulrigg | " | 392.62 |
| 87 | Edna Weber | " | 392.62 |
| 88 | Ray Buxton | " | 392.62 |
| 89 | J. C. Davis | " | 392.62 |
| 90 | Darrel Johnson | " | 392.62 |
| 91 | Percy Karr | " | 392.62 |
| 92 | Dorothy Davis | " | 220.00 |
| 93 | A. L. Nelson | " | 83.33 |
| 94 | J. E. Brodie | " | 300.00 |
| 95 | Harry Burnham | " | 200.00 |
| 96 | Patrick Magee | " | 200.00 |
| 97 | E. W. Ziesemer | " | 300.00 |
| 98 | Harry Brimhall | " | 295.00 |
| 99 | Henry Nelson | " | 305.00 |
| 50700 | H. J. Tripplehorn | " | 425.00 |
| 01 | Irene Callahan | " | 415.00 |
| 02 | Kathryn Furno | " | 370.00 |
| 03 | Harriet Humes | " | 248.00 |
| 04 | Charlotte Johnson | " | 430.00 |
| 05 | May Kirley | " | 335.00 |
| 06 | James Lodge | " | 420.00 |
| 07 | Mildred Nelson | " | 105.00 |
| 08 | Agnes Peterson | " | 330.00 |
| 09 | Helen Shull | " | 300.00 |
| 10 | D. W. Hutchinson | " | 186.96 |
| 11 | Margaret Hutchinson | " | 77.90 |
| 12 | Robert Watt | " | 436.25 |
| 13 | Halleen Robinson | " | 392.62 |
| 14 | Kathleen Fleming | " | 210.00 |
| 15 | Jeannette Hiett | " | 169.16 |
| 16 | A. R. Rollin | " | 272.91 |
| 17 | Dorothy Taplett | " | 275.00 |
| 18 | Dexter Delaney | " | 343.54 |
| 19 | Lyman Hall | " | 343.54 |
| 20 | Anthony Keast | " | 218.13 |
| 21 | Nona Larson | " | 250.00 |
| 22 | Harold Pineseault | " | 392.62 |
| 23 | Penny Smith | " | 225.00 |
| 24 | Rufene Justus | " | 47.60 |
| 25 | Marie South | " | 114.00 |
| 26 | Oscar Holding | " | 82.80 |

ROAD

| | | | |
|-----|-------------------------------|----------------|---------|
| 249 | Grace Jones | Reimb. | 6.90 |
| 50 | Propane Co. | Propane | 6.00 |
| 51 | Mueller Tire Co. | Tires & Repair | 285.02 |
| 52 | Mountain Tractor Co. | Parts | 309.68 |
| 53 | Missoula Motor Parts | " | 82.07 |
| 54 | Standard Oil | Gas etc. | 1441.29 |
| 55 | The Texas Co. | Oil | 39.60 |
| 56 | Mt. States Tel. & Tel. | Serv. | 22.70 |
| 57 | Missoula Merc. | Supp. | 32.47 |
| 58 | H. O. Bell | Pickup | 1674.96 |
| 59 | Hall-Perry Machinery | Signs | 55.17 |
| 60 | Missoula Assn. of Ins. Agents | Ins. | 778.89 |
| 61 | Missoula Assn. of Ins. Agents | " | 24.03 |
| 62 | Missoula Assn. of Ins. Agents | " | 33.38 |
| 63 | James Thomas | Serv. | 54.00 |

| | | | |
|-------|--------------------------------|------------|----------|
| 264 | Missoula Electric Coop. | Elec. | \$ 17.28 |
| 265 | Seeley Lake Garage | Repair | 1.25 |
| 66 | Vince Bakke's Tire Serv. | Tires | 137.46 |
| 67 | Rasmussen Tire Shop | Sec. | 20.75 |
| 68 | U. O. Bell | Parts | 8.14 |
| 69 | Missoula Mercantile Co. | Parts | 25.25 |
| 70 | Missoula Truck Sales | " | 30.03 |
| 71 | Craehl Motor Service | " | 31.52 |
| 72 | Industrial Bearing Co. | Seals | 4.97 |
| 73 | Folsom Co. Inc. | Lub. | 2.00 |
| 74 | Bitterroot Upholstery | Serv. | 17.42 |
| 75 | Missoula Radiator Works | Core | 17.75 |
| 76 | Motor Supply | Parts | 64.77 |
| 77 | Valley Motor Supply | " | 122.51 |
| 78 | Westmont Tractor | " | 327.70 |
| 79 | Continental Oil | Oil | 4.33 |
| 80 | Texaco, Inc. | Lub. | 12.60 |
| 81 | Peterson Drug | Kits | 22.45 |
| 82 | Treasure St. Equipment | Plates | 22.94 |
| 83 | West. Mont. Natl. Bank | Fed. With. | 1278.50 |
| 84 | St. Bd. of Equalization | St. Tax | 75.23 |
| 85 | Soc. Sec. Div. | Soc. Sec. | 1225.01 |
| 86 | Pub. Emp. Ret. System | Ret. | 915.82 |
| 87 | Mont. Physicians Service | Bl. Sh. | 235.15 |
| 88 | Montana Power | Gas | 184.18 |
| 89 | Montana Concrete Pipe Co. | Cone | 52.00 |
| 90 | Farm Sales, Inc. | Supp. | 1163.02 |
| 91 | Hall-Perry Machinery | Blades | 360.27 |
| 92 | Kraabel Chevrolet | Deflector | 7.54 |
| 93 | California Co. | Lub. | 132.16 |
| 94 | Farmers Union Central Exchange | Oil | 4974.80 |
| 95 | Dotys Signs | Signs | 41.00 |
| 50148 | Robert Gordon | Sal. | 161.00 |
| 49 | H. D. Abernathy | " | 448.80 |
| 50 | Benjamin Bailey | " | 422.40 |
| 51 | W. H. Bedard | " | 422.40 |
| 52 | William Bethke | " | 422.40 |
| 53 | Jack Booth | " | 391.60 |
| 54 | Holland Campbell | " | 433.13 |
| 55 | Harry Cassidy | " | 400.00 |
| 56 | Ray Clinkingbeard | " | 550.00 |
| 57 | Edward Christman | " | 387.00 |
| 58 | James Done | " | 396.00 |
| 59 | Herbert Ferris | " | 422.40 |
| 60 | George Finneman | " | 408.00 |
| 61 | Phillip Frey | " | 34.50 |
| 62 | Joseph Harker | " | 292.00 |
| 63 | Emil Hattick | " | 407.25 |
| 64 | Harvey Hill | " | 400.80 |
| 65 | Earl Kirkwood | " | 434.40 |
| 66 | L. C. Kirschbaum | " | 398.25 |
| 67 | Paul Krammer | " | 279.00 |
| 68 | Harry Lilly | " | 482.40 |
| 69 | Cyril Lowry | " | 406.20 |
| 70 | Roy Patton | " | 501.15 |
| 71 | Charles Plummer | " | 400.00 |
| 72 | Charles Punke | " | 408.45 |
| 73 | Dave Thornburg | " | 442.80 |
| 74 | Milton Felstet | " | 389.25 |
| 75 | Robert Stillings | " | 85.00 |
| 76 | Charles Ebert | " | 422.40 |
| 77 | Bernard Garsky | " | 439.20 |
| 78 | George Jette | " | 474.30 |
| 79 | Louis Moholt | " | 432.00 |

POOR

| | | | |
|-----|-----------------------------|-------|--------|
| 746 | Mt. States Tel. & Tel. | Serv. | 62.35 |
| 47 | Office Supply | File | 19.00 |
| 48 | Katherine Craighead | Rent | 150.00 |
| 49 | Mrs. Robert Bartz | Care | 6.50 |
| 50 | Mrs. Andrew Roe | " | 22.00 |
| 51 | Mrs. Clairmont Clark | " | 16.76 |
| 52 | Mrs. Evelyn Farrell | " | 7.60 |
| 53 | Mrs. Donald Fausett | " | 6.50 |
| 54 | Mrs. Dick Fudge | " | 10.00 |
| 55 | Mrs. Lee Milward | " | 10.00 |
| 56 | Mrs. Art Pine | " | 3.25 |
| 57 | Mrs. Raymond Reilly | " | 20.00 |
| 58 | Mrs. Kenneth Richardson | " | 6.50 |
| 59 | Mrs. Dan Rose | " | 10.00 |
| 60 | Mrs. Karl Schmidt | " | 6.50 |
| 61 | Mr. & Mrs. William Young | " | 8.75 |
| 62 | Arcadian Rest Home | " | 71.00 |
| 63 | Dees Market | Groc. | 56.00 |
| 64 | Johnson Shopping Center | " | 71.30 |
| 65 | Llewellyn Market | " | 67.00 |
| 66 | Otis Worden | " | 1.50 |
| 67 | L. B. Jacobs | Rent | 45.00 |
| 68 | C. E. Bailey | " | 15.00 |
| 69 | Oskar Lympus | " | 35.00 |
| 70 | Mrs. R. H. King | " | 10.00 |
| 71 | Montana Power | Serv. | 18.32 |
| 72 | Sickels Front Street Texaco | Gas | 2.00 |
| 73 | William Pearson | Eggs | 52.50 |

| | | | |
|-----|--------------------------------------|------------|----------|
| 774 | Custon Laboratories | Supp. | \$ 56.78 |
| 75 | City Electric | Lamps | 11.38 |
| 76 | Mabel Dashnea | Material | 28.20 |
| 77 | ACME Aluminum Center | Repair | 4.50 |
| 78 | Memorial Hospital | Care | 439.90 |
| 79 | St. Patrick Hospital | " | 3627.30 |
| 80 | Msla. Co. Crippled Children's Assoc. | Therapy | 132.00 |
| 81 | W. J. McDonald | Serv. | 48.75 |
| 82 | George Doherty | " | 24.37 |
| 83 | Frank Reineke | " | 44.00 |
| 84 | N. A. Stacey | " | 42.00 |
| 85 | T. T. Rider | " | 7.50 |
| 86 | Geraghty Funeral Home | Burial | 200.00 |
| 87 | Missoula Cemetery | Grave | 80.00 |
| 88 | Western Union | Wires | 2.11 |
| 89 | Typewriter Supply | Supp. | 10.08 |
| 90 | Office Supply | " | 10.13 |
| 91 | Otis Worden | Groc. | 8.00 |
| 92 | Whitehouse Grocery | " | 47.00 |
| 93 | Safeway Inc. | " | 28.00 |
| 94 | Stop N Shop | " | 104.87 |
| 95 | Sunshine Store | " | 6.00 |
| 96 | Missoula Meat Co. | " | 71.00 |
| 97 | Mrs. Katherine Kudasic | " | 2.00 |
| 99 | Hirning Grocery | " | 65.00 |
| 98 | Buttrey Foods | " | 13.00 |
| 800 | Will-O-Dell Sanitarium | Care | 531.35 |
| 01 | Lee Rae Rest Home | " | 139.00 |
| 02 | Grace Lieurance | " | 280.00 |
| 03 | Daisy VanCleave | " | 65.00 |
| 04 | Flor-Haven Rest Home | " | 267.20 |
| 05 | Wayside Sanitarium | " | 309.00 |
| 06 | Anna Hamilton | " | 64.60 |
| 07 | Montana Power | Serv. | 14.71 |
| 08 | Montana Power | " | 7.19 |
| 09 | Montana Power | " | 1.76 |
| 10 | Chris Wagenseil | Gas | 2.00 |
| 11 | Pete's Chevron Service | " | 2.50 |
| 12 | Courthouse Union Service | " | 2.00 |
| 13 | Daniel Zuck | Rent | 28.00 |
| 14 | D. & M. Furniture | " | 40.00 |
| 15 | Dahl Hotel | " | 35.60 |
| 16 | Msla. Assn. of Ins. Agents | Insp. | 61.36 |
| 17 | Community Creamery | Supp. | 165.08 |
| 18 | John R. Daily | Meat | 55.82 |
| 19 | Safeway Inc. | Groc. | 51.46 |
| 20 | Safeway Inc. | " | 81.57 |
| 21 | Sunny Maid Bakery | Bread | 5.00 |
| 22 | Trio Fruit | Supp. | 27.84 |
| 23 | Davis Bros. | Drugs | 113.13 |
| 24 | Fox Pharmacy | " | 41.45 |
| 25 | Majestic Wholesale | Supp. | 31.68 |
| 26 | Industrial Air Products | Oxygen | 37.98 |
| 27 | Office Supply | Supp. | 5.75 |
| 28 | Montana Restaurant Supply | " | 7.93 |
| 29 | Kramis Hardware Co. | " | 6.72 |
| 30 | Walford Electric | Serv. | 7.20 |
| 31 | City Disposal Co. | Hauling | 12.00 |
| 32 | City Electric | Serv. | 7.38 |
| 33 | Wally's Automotive Service | Parts | 11.95 |
| 34 | Clinic Rexall Drug | Presc. | 5.85 |
| 35 | Fox Pharmacy | " | 20.05 |
| 36 | Smith Drug | " | 30.42 |
| 37 | Peterson Drug | " | 69.85 |
| 38 | A. & C. Drug | " | 46.69 |
| 39 | Allen Drug | " | 29.45 |
| 40 | Dr. V. R. Jones | Serv. | 48.00 |
| 41 | State Tuberculosis Sanit. | Care | 354.45 |
| 42 | Geraghty Funeral Home | Burial | 200.00 |
| 43 | T. E. Geraghty | " | 50.00 |
| 44 | Geraghty Funeral Home | Amb. | 50.00 |
| 45 | Missoula Cemetery | Grave | 80.00 |
| 46 | Missoula Cemetery | " | 80.00 |
| 47 | West. Mont. Natl. Bank | Fed. With. | 474.30 |
| 48 | St. Bd. of Equalization | St. Tax | 28.35 |
| 49 | Soc. Sec. Div. | Soc. Sec. | 412.29 |
| 50 | Pub. Emp. Ret. System | Ret. | 518.14 |
| 51 | Mont. Physicians Service | Bl. Sh. | 4.60 |
| 52 | Dept. of Public Welfare | Assist. | 6371.55 |
| 53 | Montana Power | Serv. | 48.61 |
| 54 | Morin's Superette | Groc. | 11.95 |
| 55 | Safeway Stores Inc. | " | 35.00 |
| 56 | Food Center | " | 10.00 |
| 57 | George Sale | Surgery | 75.00 |
| 58 | Otis Worden | Groc. | 10.50 |
| 59 | Arthur Graham | Rent | 30.66 |
| 60 | Margaret Tripp | " | 25.00 |
| 61 | Lyle Saylor | " | 35.00 |
| 62 | Josephine Bartelt | Care | 238.00 |
| 63 | Gamble Store | Clothing | 5.76 |
| 64 | Montana St. Training School | " | 273.14 |
| 65 | Montana St. Training School | Maint. | 992.00 |
| 66 | Wendell Jones | Serv. | 10.00 |

POOR FUND (CONT'D.)

| | | | |
|-------|----------------------|-------|----------|
| 867 | William Fry | Serv. | \$ 37.00 |
| 68 | Otis Worden | Groc. | 4.00 |
| 69 | Doe's Market | " | 69.00 |
| 70 | Safeway Inc. | " | 97.00 |
| 71 | St. Patrick Hospital | Care | 1844.75 |
| 50147 | J. M. Nelson | Sal. | 1200.00 |
| 148 | Void | - | - |
| 149 | Veronica Attebery | Sal. | 175.00 |
| 150 | Virginia Belcher | " | 128.00 |
| 151 | Dorothy Bukovatz | " | 160.00 |
| 152 | Mildred Campbell | " | 120.00 |
| 153 | Marion Cameron | " | 200.00 |
| 154 | Mabel Dashnea | " | 191.28 |
| 155 | Marion Dunn | " | 156.00 |
| 156 | Margaret Erickson | " | 67.68 |
| 157 | Ruby Julian | " | 175.00 |
| 158 | Edward Johnson | " | 100.00 |
| 159 | Peggy Knight | " | 175.00 |
| 160 | Martha Kane | " | 200.00 |
| 161 | Pamela London | " | 180.00 |
| 162 | Stella Mackie | " | 175.00 |
| 163 | Karen Paulson | " | 180.00 |
| 164 | Carol Poitras | " | 175.00 |
| 165 | Carol Polenchek | " | 204.00 |
| 166 | Jacqueline Scoville | " | 350.00 |
| 167 | Doris Sears | " | 139.40 |
| 168 | Jean Smith | " | 525.00 |
| 169 | Richard Smith | " | 100.00 |
| 170 | Marie Hansen | " | 56.40 |

BRIDGE

| | | | |
|-------|-------------------------------|------------|---------|
| 52 | Montana Power | Serv. | 33.90 |
| 53 | Montana Concrete Pipe Co. | Arch | 396.00 |
| 54 | Missoula Merc. | Iron | 54.81 |
| 55 | Prestressed Concrete of Mont. | Bridgework | 4300.00 |
| 56 | Boyce Lumber | Supp. | 13.47 |
| 57 | Missoula Merc. | Ells | 8.53 |
| 58 | West. Mont. Natl. Bank | Fed. With. | 200.90 |
| 59 | St. Bd. of Equalization | St. Tax | 10.33 |
| 60 | Soc. Sec. Div. | Soc. Sec. | 286.65 |
| 61 | Pub. Emp. Ret. System | Ret. | 271.92 |
| 62 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 50030 | Vern Berezay | Sal. | 406.20 |
| 31 | Roy DeMott | " | 460.80 |
| 32 | William Edwards | " | 405.00 |
| 33 | Ernest Kalberer | " | 403.20 |
| 34 | Dan Longpre | " | 388.13 |
| 35 | Harry Ogden | " | 415.45 |
| 36 | Vern Stinger | " | 396.00 |

WEED CONTROL

| | | | |
|----|-------------------------|------------|--------|
| 50 | Bob's Service | Repair | 46.25 |
| 51 | Walter Polette | Mileage | 68.32 |
| 52 | Mueller Tire Co. | Repair | 4.00 |
| 53 | Seibert's Service | Gas & Oil | 44.08 |
| 54 | Missoula Merc. | Supp. | 33.15 |
| 55 | Loran A. Timpus, Dist. | Oil | 11.60 |
| 56 | Montana Flour Mills | Supp. | 669.75 |
| 57 | Mountain Tractor | Supp. | 42.19 |
| 60 | West. Mont. Natl. Bank | Fed. With. | 123.10 |
| 61 | St. Bd. of Equalization | St. Tax | 6.68 |
| 62 | Soc. Sec. Div. | Soc. Sec. | 63.54 |
| 63 | Pub. Emp. Ret. System | Ret. | 80.00 |

MISCELLANEOUS

| | | | |
|----|----------------------------|-------------|----------|
| 48 | Montana Power | Prot. Taxes | 10359.31 |
| 49 | Pocatello Supply Depot | Pois. Oats | 17.90 |
| 58 | E. T. Wilkins & Associates | Serv. | 2790.00 |
| 59 | Mildred Nelson | Serv. | 4.50 |
| 64 | Pocatello Supply Depot | Pois. Oats | 17.70 |

REFUND

| | | | |
|------|--------------------------------|--------|-------|
| 4458 | William J. &/or Lucille Wimett | Refund | 21.56 |
|------|--------------------------------|--------|-------|

[Signature]
Chairman

: : :

Martin S. Behner
Clerk
By Carol Kestlin, Deputy

August 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 3, 1959."

J. J. Howe
Chairman

X X X X
Clerk

: : : :

August 3, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

QUIT CLAIM DEED

Quit Claim Deed was signed this date, Missoula County to Raymond E. and Estella E. Smith, deeding back the North 15 feet of Beck Street which was to revert back to the former owners as stated in resolution of the Board dated May 11, 1959, relating to the closing of portion of Beck Street as petitioned.

BUDGET

The Board conferred with Mr. Lahr and Elizabeth Johnson of the Welfare Department concerning the Poor Fund budget.

RE. CITY PLANNING BOARD

The Board received this date copy of Resolution No. 2118 expressing the intention of the City Council of the City of Missoula to enact an ordinance creating a City Planning Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 4, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk
By Carol Kallstien, Deputy

: : : :

August 4, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board inspected property upon which protest of assessment had been received, and also Welfare property.

REPORTS

The monthly report of Justices of the Peace J. E. Brodie and E. W. Ziesemer for the month of July, 1959, were examined, approved, and ordered filed by the Board.

NOTICE OF MEETING

Norman W. Hauge, Secretary-Treasurer of the Montana Association of County Commissioners, forwarded Preliminary Notice of Annual Meeting of the Interstate Association of Public Land Counties at the Newhouse Hotel in Salt Lake City, August 13, 14 and 15, 1959, as requested by Mr. F. L. Phipps, Executive Secretary of the Association.

RE. CONVENTION DATES

Letter was received from Morley Cooper, President of the Montana Association of County Commissioners, in reply to information regarding dates for the Association convention here next year.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 5, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk
By Carol Kallstien, Deputy

: : : :

August 5, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. PROTEST OF ASSESSMENT

This being the day and time set for hearing the protest of assessment of Peter Rovero, at 10:00 A. M. the Board met as a Board of Equalization to hear this matter. Present were Peter Rovero, Deputy County Attorney Harold Pinsonneault, County Assessor Al Jungers, and Mr. Ed Beck, Deputy Assessor. Since Mr. Rovero's attorney is absent from the city, and his witnesses were not present, the hearing on his protest was postponed until Monday, August 10th, at 10:00 A. M., by motion of County Assessor Jungers, seconded by Commissioner Stoutenburg, and carried unanimously.

HEARING - PRELIMINARY BUDGET

This being the day advertised for starting hearings on protests of the preliminary budget, the Board met at 10:30 A. M. with a committee from Unit #69 of the National Association of Retired and Veteran Railway Employees, headed by Mr. Robert Sheehan, President, acting as chairman of the committee. The following were members of the committee: John E. Shaw, Ralph W. Hayden, Paul L. Geis, Carl Sheaf, and E. G. Haugh. Mr. Sheehan submitted a resolution signed by 12 members of Unit #69, together with newspaper clippings and an article in the August issue of Reader's Digest, protesting and opposing any levy for the Airport, or any other surface or barge transportation operating in competition with the railroads.

The bookkeeper was called to explain income and expenditures with regard to the airport, and Deputy County Attorney Pinsonneault informed the committee that the law says the County Commissioners may assess a tax of not to exceed 2 mills of the taxable value in the county for airport purposes. The levy is determined by the expenditures expected and revenue anticipated. The preliminary budget has set the levy at 1.906 mills. The committee felt that the airport should be operated privately and not at county expense; that it wasn't fair for the railroads to have to pay taxes to establish a competitor in business. He was informed that all construction at the airport is reimbursed to the County 53 percent by the CAA.

Mr. Sheehan also protested the matter of paying rent for an office for the Superintendent of Schools, when he felt there was plenty of room in the old Roosevelt School for this purpose and no reason why they should have to rent outside space.

The Board will continue the budget sessions until August 10th, when set.

RE. PROTESTS OF ASSESSMENT

At 2:00 P. M., the time set for hearing the protests of assessment of A. D. Fender and W. E. Staves, the Board again met as a Board of Equalization to hear these protests. Mr. Fender's assessment was reduced, and after viewing Mr. Staves property his protest was taken under advisement.

RE. POOR FUND BUDGET

The Board received the following order this date:

August 4, 1959

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 46, Laws of 1959, the State Board of Equalization has examined and considered the corrected certified copy of the county poor fund budget for Missoula County, with attached certificates of the State Examiner and Public Welfare Department, and, after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 46, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1959 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, two and ninety seven hundredths (2.97) mills, making a total of eight and ninety seven hundredths (8.97) mills.

By Order of the State Board of Equalization.

ATTEST:

S/ Dan McGourty
Secretary
SEAL

By: S/ W. J. Winters
Chairman

RE. SWAN RIVER PROJECT

Letter was received this date from Mr. R. A. Stephenson, District Engineer of the Bureau of Public Roads, Helena, informing the Board that the Swan River Forest Highway Project 15-F1,H2,11 will be ready for final inspection on August 11th. They will meet with the Board for inspection at 1:00 P. M. at the summit north of Seeley Lake. This project is then to be turned over to the county for maintenance.

RESOLUTION RE. CITY-COUNTY PLANNING BOARD

The following resolution was passed and adopted this date:

RESOLUTION

Today, August 5, 1959, we, the Board of County Commissioners, namely, Chairman J. J. Howe, Commissioner H. W. Stoutenburg, and Commissioner William Lucier, upon duly hearing all the evidence and matters surrounding and appertaining to the creation of a Missoula City-County Planning Board, on motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier, resolve that said Missoula City-County Planning Board be created in order that it may act and operate according to those laws made and provided by the 1957 Montana Legislature, more particularly, Chapter 246, Laws of the 35th Legislative Session, 1957.

AND, IT IS FURTHER RESOLVED that the jurisdictional limits of said Missoula City-County Planning Board shall be and are as follows:

Coincide with School Districts Nos. 1, 4, 5 and 23.

AND IT IS FURTHER RESOLVED that a map showing the above area is filed in the Clerk and Recorder's Office of said County, and, as of August 5, 1959, it can be found for public inspection under Deed Exhibit #821.

AND, IT IS FURTHER RESOLVED that the map and letter of description which is on file in the Clerk and Recorder's Office be made a part hereof and incorporated within this Resolution.

ATTEST:
S/ Martin S. Behner
Clerk
By S/ Carol Ralstin,
Deputy.

SEAL

S/ J. J. Howe
Chairman, Board of County Commissioners
S/ H. W. Stoutenburg
Commissioner
S/ Wm. Lucier
Commissioner

MEMBERS OF CITY-COUNTY PLANNING BOARD

August 5, 1959

Following are the appointed members of the City-County Planning Board, appointed by Missoula County Commissioners:

| | <u>Exp. Date</u> |
|--------------------|------------------|
| Vernon Peterson | 12-31-1962 |
| H. W. Stoutenburg | 12-31-1962 |
| Matthew Pomajevich | 12-31-1959 |
| Thomas Collins | 12-31-1960 |

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

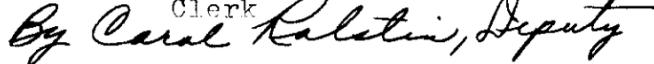
Copy of the above resolution and appointments was handed to Mayor Walter A. Cash this date.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 6, 1959."


Chairman

: : : :


Clerk
By , Deputy

August 6, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PETITION

Petition signed by four owners for the creation of a zoning district in the following described area was received this date:

The Northwest Quarter of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter of Section Two (2), Township Twelve (12) North, Range Twenty (20) West, in Missoula County, Montana.

The petition was turned over to the Clerk for checking.

RE. FEDERAL AID PROJECT S-SG 272 (1)

State Highway work on Federal Aid Project S-SG 272 (1) consisting of 1.730 miles at the Frenchtown wye - Westerly Road in Missoula County was completed July 21, 1959. By letter of August 4, the State Highway Commission gave official notification that the maintenance of the project is now County responsibility.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 7, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk
By Carol Ralston, Deputy

: : : :

August 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BD. OF HEALTH

J. J. Howe attended a meeting of the Board of Health.

LEAVE

Harry Brimhall, Custodian, requested leave for his vacation starting Sept. 8th, 1959 for three weeks. The Board granted this request.

FINAL BUDGET

The Commissioners signed the final budget this date.

LEASE PAYMENT - Receipt A101-24183 was issued this date for payment of \$532.00 by S. D. King on lease of 200 acres in E½ of Sec. 31, Twp. 13, Rge. 19.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 8, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk
By Carol Ralston, Deputy

; : : : : :

August 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECT JAIL

The Commissioners inspected the jail and decided that a support should be placed in the basement to support a cracked joist.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 10, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

August 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING - BD. OF EQUALIZATION

The Commissioners met as a Board of Equalization to hear the protest of Peter Rovero which was postponed from August 5th. Mr. Rovero was protesting the assessment of cattle which he claims were not on his place at the time of assessment. Present at the hearing were: Don Worden, Attorney for the protestant, County Assessor Jungers, Deputy Assessor Ed Beck, Deputy County Attorney Pinsoneault, and witnesses Bob Schall and Fran Franzen. After hearing sworn testimony from both sides in the matter, the Board took the protest under advisement.

SALE OF LAW BOOKS

A check in the amount of \$95.00 was received this date as payment for old Bancroft's Codes, Pleadings & Practice (3 sets), bought by Gene Huntley, Attorney at Law, Baker, Montana.

REPORT ON TRIP

Clerk and Recorder Martin S. Behner made a report on his trip to the National Convention of Clerks and Recorders at Detroit.

RE-ADMIT TO GALEN

The Clerk received memo from Dr. Tripplehorn regarding the re-admittance of Miguel Massa Rodriguez to Galen.

REPORTS

The report of the County Coroner for July, and the Monthly Report of the Secretary of the Airport Board for June, 1959, were examined, approved and ordered filed by the Board.

QUIT CLAIM DEED

Quit Claim Deed from Harold W. Haasch to Missoula County for parcel of land to be used as right-of-way for County road through his property in Sec. 1, T. 20 N., R. 17 W., was received this date and turned over to the Clerk for recording.

RE. R/W FOR HOLLAND LAKE ROAD

The following authorization for construction was signed this date:

Missoula, Montana
August 10, 1959

Regional Forester
Missoula, Montana

Dear Sir:

In connection with the right-of-way for the Holland Lake road No. 44A conveyed to the United States across Lot 2 and Lot 3, Section 5, T. 19 N., R. 16 W., M.P.M., by Northern Pacific Railway Company by deed dated June 1, 1959, Missoula County holds a lease from said company dated November 20, 1950, and amended February 18, 1953, covering an area comprising approximately 10 acres for a highway maintenance station in said subdivisions across which the said road right-of-way is situated.

This is to advise you that Missoula County has no objection to the construction of the said highway by the United States across said leased premises, and such construction is hereby authorized.

S/ J. J. Howe
Chairman, Board of County Commissioners
Missoula County, Montana

S/ H. W. Stoutenburg
Member

S/ Wm. Lucier
Member

ATTEST:

S/ Martin S. Behner
Clerk
SEAL

LEASES

The Commissioners examined and approved lease agreements with Russell Kerr covering Barn No. 2, Chester Chaffin, Barn No. 5, and Missoula Saddle Club, Barn No. 11, each at a monthly rental of \$37.50, and all leases expiring the 30th of June, 1960.

FINAL BUDGET (COUNTY) 1959-1960

Motion made by Chairman Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the resolution adopting budget for fiscal year 1959-1960 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1959-1960

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 10th, 1959 as provided in Sec. 16-1903, 1947 R.C.M., and

WHEREAS, the Board after having continued the hearing each day from August 5th, 1959, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1960, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Lucier that the Resolution be adopted.

Upon roll call of votes:

Chairman Howe - Yes
Commissioner Stoutenburg - Yes
Commissioner Lucier - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1960.

S/ J. J. Howe
Chairman, Board of County Commissioners

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement Districts, Missoula County Planning and Zoning Districts 9 through 17, Florence Carleton Cemetery and Jocko Fire District, Big Flat Irrigation District, and Missoula City-County Planning Board.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1960

| | |
|-------------------|----------------------|
| Taxable Valuation | \$13,784,576.00 |
| Outside | <u>13,350,721.00</u> |
| | 27,135,297.00 |

I. GENERAL FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From General Fund Only) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 101-141 | Refunds | \$ 55.58 | \$ 237.00 | \$ 237.00 | \$ 237.00 |
| 201 | *County Commissioners | 14,750.24 | 16,150.00 | 16,150.00 | 16,350.00 |
| 202 | County Clerk | 34,062.85 | 40,153.16 | 40,089.16 | 40,089.16 |
| 203 | County Treasurer | 33,825.13 | 36,722.00 | 35,642.00 | 36,062.00 |
| 204 | County Auditor | 12,154.27 | 13,897.27 | 13,897.27 | 13,922.27 |
| 205 | State Examiner | 1,271.40 | 2,225.00 | 2,225.00 | 2,275.00 |
| 206 | County Assessor | 32,921.13 | 36,815.00 | 36,689.00 | 36,689.00 |
| 207 | *County Surveyor | 16,857.75 | 20,415.00 | 20,415.00 | 20,415.00 |
| 208 | District Court | 52,284.63 | 54,696.00 | 52,011.00 | 52,061.00 |
| 209 | Sheriff | 71,520.07 | 86,984.78 | 78,854.78 | 78,854.78 |
| 210 | *County Attorney | 20,091.20 | 25,048.84 | 25,048.84 | 25,048.84 |
| 211 | Justice Courts | 11,922.25 | 13,205.24 | 13,200.24 | 13,200.24 |
| 212 | Coroner | 2,812.72 | 2,400.00 | 2,400.00 | 2,400.00 |
| 213 | *Building Maintenance | 19,109.27 | 23,600.00 | 23,600.00 | 23,600.00 |
| 214 | Elections | 20,588.08 | 28,000.00 | 22,000.00 | 21,450.00 |
| 215 | *Airports | - | - | - | - |
| 216 | Board of Health | 49,347.20 | 59,420.41 | 55,239.35 | 55,239.35 |
| 229 | Care of Insane | 1,730.47 | 1,500.00 | 1,210.00 | 1,210.00 |
| 234 | Delinquent Children | 7,129.15 | 6,424.44 | 6,424.44 | 6,424.44 |
| 235 | Care of Prisoners | 37,764.35 | 37,086.00 | 35,153.00 | 35,153.00 |
| 236 | County Superintendent | 10,951.40 | 12,432.50 | 12,432.50 | 12,432.50 |
| 238A | *Fairs | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 239 | Damages and Judgments | - | - | - | - |
| 240 | Public Administrator | 193.90 | 100.00 | 100.00 | 100.00 |
| 241½ | Civil Defense | 255.34 | 516.00 | 516.00 | 516.00 |
| 242 | *Industrial Accident | 4,653.79 | 2,923.82 | 2,923.82 | 2,923.82 |
| 243 | Grasshopper Control | - | - | - | - |
| 244 | Rodent Control | - | - | - | - |
| 245 | Insect Control | - | - | - | - |
| 246 | Weed Control | - | - | - | - |
| 247 | Burial of Soldiers | 6,705.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| 249A | Taxes & Assessments | 595.34 | 595.34 | 595.34 | 595.34 |
| 249B | Assessments | - | 20.00 | 20.00 | 20.00 |
| 250 | Home Demonstration Agent & Co. Agent | 10,548.66 | 11,855.00 | 11,855.00 | 11,855.00 |
| 251 | County Nurse | - | - | - | - |
| 253 | City Taxes and Assessments | - | - | - | - |
| 254 | Tax Deed Land Ins. Prem. & Repairs | - | - | - | - |
| 254 | Co. Por. Pub. Emp. Ret. System | 8,743.28 | 9,138.69 | 9,138.69 | 9,138.69 |
| 254 | Co. Por. Social Security | 7,325.57 | 7,941.88 | 7,941.88 | 7,941.88 |
| 254 | Group Insurance | - | 2,800.00 | 2,800.00 | 2,800.00 |
| 301 | Bond & Coupon Paying Charge | 155.75 | 400.00 | 400.00 | 400.00 |
| 501,512 | Capital Outlay | - | - | - | - |
| 502,513 | Furniture and Fixtures | 19,799.30 | 21,222.32 | 13,251.25 | 12,392.47 |
| 517 | Stores Account | - | - | - | - |
| 302 | Interest on Warrants | - | 1,300.00 | 1,300.00 | 1,300.00 |
| | Sub-Total | 512,625.07 | 584,225.69 | 551,760.56 | 551,096.78 |
| | Reserve for Following Year | - | - | 20,000.00 | 20,000.00 |
| | (a) TOTAL | <u>512,625.07</u> | <u>584,225.69</u> | <u>571,760.56</u> | <u>571,096.78</u> |
| | B. Estimated Revenue for General Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Fees and Collections | | 71,876.41 | 83,517.15 | 83,517.15 |
| | Licenses and Permits | | 7,118.50 | 4,110.00 | 4,110.00 |
| | Other Revenue | | 21,048.93 | 17,300.00 | 17,300.00 |
| | Cash in Fund | | - | 43,674.93 | 13,702.10 |
| | (b) Total Cash and Receipts | | <u>100,043.84</u> | <u>148,602.08</u> | <u>118,629.25</u> |
| | (c) To be Raised by Taxation (Mills 16.674) | | - | 423,158.48 | 452,467.53 |

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 percent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$ _____

| Key No. | A. Purpose of Expenditures (From Road Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 201 | *Commissioners | \$ - - - | \$ - - - | \$ - - - | \$ - - - |
| 207 | *Surveyor | - - - | - - - | - - - | - - - |
| 218 | Highway Maintenance | 203,711.18 | 280,200.00 | 199,200.00 | 197,200.00 |
| 221 | County Shop | 20,933.52 | 22,300.00 | 22,300.00 | 22,300.00 |
| 254 | *Group Insurance | - - - | 1,300.00 | 1,300.00 | 1,300.00 |
| 242 | *Industrial Accident | 6,770.82 | 5,056.50 | 5,056.50 | 5,056.50 |
| 254 | Co. Por. Pub. Emp. Ret. System | 3,421.93 | 4,653.00 | 4,653.00 | 4,653.00 |
| 254 | Co. Por. Social Security | 2,956.18 | 3,595.50 | 3,595.50 | 3,595.50 |
| 302 | Interest on Warrants | - - - | 200.00 | 200.00 | 200.00 |
| 505 | New Roads | - - - | - - - | - - - | - - - |
| 508 | New Machinery | 19,096.92 | 51,500.00 | 26,000.00 | 26,000.00 |
| 102 | Refunds | 20.00 | 95.00 | 95.00 | 95.00 |
| | Sub-Total | 256,910.55 | 368,900.00 | 262,400.00 | 260,400.00 |
| | Reserve for Following Year | - - - | - - - | 10,000.00 | 10,000.00 |
| | (a) Total | 256,910.55 | 368,900.00 | 272,400.00 | 270,400.00 |
| | B. Revenue for Road Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Net Auto Licenses | | \$ 207,890.00 | \$ 207,500.00 | \$ 207,500.00 |
| | Other Revenue | | 34,549.62 | 34,070.00 | 34,070.00 |
| | Cash in Fund | | - - - | 40,792.66 | 29,233.21 |
| | (b) Total Cash and Receipts | | 242,439.62 | 282,362.66 | 270,803.21 |
| | (c) To be Raised by Taxation...(Mills -) | | - - - | - - - | - - - |

III. BRIDGE FUND EXPENSE AND REVENUE

| Key No. | A. Purpose of Expenditures (From Bridge Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Estimate | Final Estimate |
|---------|---|--------------------------|-----------------------------------|----------------------|----------------|
| 201 | *Commissioners | \$ - - - | \$ - - - | \$ - - - | \$ - - - |
| 102 | *Surveyor Refunds | - - - | 25.00 | 25.00 | 25.00 |
| 219 | Bridge Maintenance | 51,931.66 | 56,400.00 | 40,400.00 | 42,400.00 |
| 220 | Ferries | - - - | - - - | - - - | - - - |
| 254 | Group Insurance | - - - | 240.00 | 240.00 | 240.00 |
| 242 | Industrial Accident Premiums | 1,238.31 | 975.00 | 975.00 | 975.00 |
| 254 | Co. Por. Pub. Emp. Ret. System | 968.35 | 858.00 | 858.00 | 858.00 |
| 254 | Co. Por. Social Security | 631.22 | 663.00 | 663.00 | 663.00 |
| 302 | Interest on Warrants | - - - | 100.00 | 100.00 | 100.00 |
| 506,507 | Capital Outlay | 10,865.26 | 71,500.00 | 53,500.00 | 51,500.00 |
| 517 | Stores Account | - - - | - - - | - - - | - - - |
| | Sub-Total | 65,634.80 | 130,761.00 | 96,761.00 | 96,761.00 |
| | Reserve for Following Year | - - - | - - - | 5,000.00 | 5,000.00 |
| | (a) Total | 65,634.80 | 130,761.00 | 101,761.00 | 101,761.00 |
| | B. Revenue for Bridge Fund | | Last Year's Revenue | Preliminary Estimate | Final Estimate |
| | Miscellaneous Revenue | | 961.95 | 1,700.00 | 1,700.00 |
| | Cash in Fund | | - - - | 26,559.81 | 21,721.47 |
| | (b) Total Cash and Receipts | | 961.95 | 28,259.81 | 23,421.47 |
| | (c) To be Raised by Taxation...(Mills 2.886) | | - - - | 73,501.19 | 78,339.53 |

IV. POOR FUND EXPENSES AND REVENUE

| Key No. | A. Purpose of Expenditures (From Poor Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---|--------------------------|-----------------------------------|----------------------------|----------------------|
| 223a | Old Age Assistance | \$ 30,282.20 | \$ 30,000.00 | \$ 30,000.00 | \$ 30,000.00 |
| 223b | Aid to Dependent Children | 13,183.35 | 14,000.00 | 14,000.00 | 14,000.00 |
| 223c | Aid to Needy Blind | 1,748.93 | 1,800.00 | 1,800.00 | 1,800.00 |
| 223d | Aid to Disabled | 11,462.03 | 13,000.00 | 13,000.00 | 13,000.00 |
| 223e | Foster Homes | 5,678.84 | 6,000.00 | 6,000.00 | 6,000.00 |
| 223f | Personnel Salaries | 20,978.25 | 21,375.00 | 21,375.00 | 21,375.00 |
| 223g | Travel Expenses | 407.19 | 550.00 | 550.00 | 550.00 |
| 223h | Industrial Accident Premiums | 85.04 | 200.00 | 200.00 | 200.00 |
| 233i | Social Security | 484.38 | 600.00 | 600.00 | 600.00 |
| 223 | Total Reimbursement to State Welfare Department | 84,310.21 | 87,525.00 | 87,525.00 | 87,525.00 |
| 224 | County Welfare Administration Expenditures (Not Reimbursable) | 4,149.43 | 4,640.00 | 4,640.00 | 4,640.00 |
| 222 | Home for Aged | - - - | - - - | - - - | - - - |
| 225 | General Relief | 33,981.18 | 47,350.00 | 47,350.00 | 47,350.00 |
| 226 | County Hospital and Hospitalization | 63,831.66 | 55,900.00 | 61,400.00 | 64,600.00 |
| 227 | Medical and Hospital (Other) | 52,869.51 | 67,136.00 | 67,136.00 | 67,136.00 |
| 228 | County Physician | 14,405.00 | 14,405.00 | 14,405.00 | 14,405.00 |
| 229 | Care of Insane (General Fund) | - - - | - - - | - - - | - - - |
| 230 | Tuberculosis Sanitarium | 3,472.72 | 3,200.00 | 3,200.00 | 3,200.00 |
| 231 | Deaf, Blind and Feeble Minded Inmates | 3,866.31 | 5,500.00 | 5,500.00 | 4,500.00 |
| 232 | Inmates Other Institutions | - - - | 120.00 | 120.00 | 120.00 |
| 233 | Other Poor Fund Expense: A--Burials and Ambulance | 4,776.60 | 8,300.00 | 8,300.00 | 6,100.00 |

| Key No. | A. Purpose of Expenditures (From Poor Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|--|--------------------------|-----------------------------------|----------------------------|----------------------|
| 254 | Group Insurance | \$ - - - | \$ 800.00 | \$ 800.00 | \$ 800.00 |
| 102 | Refunds | 22.00 | 100.00 | 100.00 | 100.00 |
| 242 | Industrial Accident Premium (Other than 223h.) | 389.59 | 701.86 | 771.86 | 771.86 |
| 254 | Co. Por. Pub. Emp. Ret. System | 1,606.34 | 1,630.20 | 1,795.20 | 1,795.20 |
| 254 | Social Security (Other Than 2231) | 968.68 | 1,013.73 | 1,138.73 | 1,138.73 |
| 302 | Interest on Warrants | 2,008.75 | 1,500.00 | 1,500.00 | 1,500.00 |
| 503,509 | Capital Outlay--Buildings | - - - | - - - | - - - | - - - |
| 504,510 | Furniture and Fixtures | 185.25 | 4,759.20 | 2,959.20 | 2,959.20 |
| | Sub-Total | 270,843.23 | 304,580.99 | 308,640.99 | 308,640.99 |
| | Reserve for Following Year | - - - | - - - | - - - | - - - |
| | Total | 270,843.23 | 304,580.99 | 308,640.99 | 308,640.99 |

| Key No. | B. Revenue for Poor Fund | Last Year's Revenue | Preliminary Estimate | Final Estimate |
|---------|---------------------------------------|---------------------|----------------------|-------------------|
| | \$2.00 Poor Tax (Entire Amount) | \$ - - - | \$ 26,500.00 | \$ 26,500.00 |
| | Federal Reimbursements | - - - | - - - | - - - |
| | Other Poor Fund Revenue | 27,007.00 | 29,200.00 | 29,200.00 |
| | Proceeds from 8.967 Mill Levy | - - - | 237,744.70 | 243,324.87 |
| | Cash in Fund June 30th | - - - | 15,196.29 | 9,616.12 |
| | Total County Poor Fund Revenue | | 308,640.99 | 308,640.99 |

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

| Date of Issue | Amount Unpaid | Requirements for This Year | | | | Cash in Funds | To Be Raised By Taxation |
|-------------------|--|----------------------------|------------|-------------|------------|---------------|--------------------------|
| | | Principal | Interest | S'k'g Fund | Total | | |
| 1-15-41 | 27,000.00 | 13,500.00 | - - - | - - - | 13,500.00 | 231.33 | 13,268.67 |
| 1-15-41 | - - - | - - - | 590.65 | - - - | 590.65 | 209.42 | 381.23 |
| 7-30-54 | 2200,000.00 | 275,000.00 | - - - | - - - | 275,000.00 | 140,100.39 | 134,899.61 |
| 7-30-54 | - - - | - - - | 80,506.20 | - - - | 80,506.20 | 48,630.02 | 31,876.18 |
| Russell & Madison | 247,500.00 | 53,500.00 | - - - | - - - | 53,500.00 | 27,104.70 | 26,395.30 |
| | 234,000.00 | - - - | 24,342.59 | - - - | 24,342.59 | 8,653.18 | 15,689.41 |
| | 2708,500.00 | 342,000.00 | 105,439.44 | - - - | 447,439.44 | 224,929.04 | 222,510.40 |
| | Levy Required to Meet General Bond Obligations | | | 8.200 Mills | | | |

VI. FAIR FUND (If Not Included in General Fund)

| | | |
|--|---|-----------------|
| Total Expenditures Last Year | | \$ 48,650.62 |
| Receipts Last Year from Taxes | \$..... | Other 20,939.24 |
| Estimated Expenditures This Year | \$42,470.00 Capital Outlay \$15,500.00 | Total 57,970.00 |
| Cash in Fund | \$3,162.09 Estimated Receipts \$20,939.24 | Total 24,101.33 |
| Tax Levy 1.174 Mills Required to Raise Balance | | \$ 33,868.67 |

VII. AIRPORT FUND (If Not Included in General Fund)

| | | |
|--|---|------------------|
| Total Expenditures Last Year | | \$ 31,444.84 |
| Receipts Last Year from Taxes | \$..... | Other 113,185.54 |
| Estimated Expenditures This Year | \$34,760.00 Capital Outlay \$206,000.00 | Total 240,760.00 |
| Cash in Fund | \$80,203.47 Estimated Receipts \$108,974.00 | Total 189,177.47 |
| Tax Levy 1.900 Mills Required to Raise Balance | | \$51,582.53 |

VIII. LIBRARY FUND (If Not Included in General Fund)

| | | |
|--|-------------------------------------|-----------------|
| Total Expenditures Last Year | | \$ 18,052.20 |
| Receipts Last Year from Taxes | \$..... | Other - - - |
| Estimated Expenditures This Year | \$..... Capital Outlay \$..... | Total 18,380.00 |
| Cash in Fund | \$298.46 Estimated Receipts \$..... | Total 298.46 |
| Tax Levy 1.354 Mills Required to Raise Balance | | \$ 18,081.54 |

X. LAND CLASSIFICATION FUND (If Not Included in General Fund)

| | | |
|--|--|------------------|
| Total Expenditures Last Year | | \$ 8,518.02 |
| Receipts Last Year from Taxes | \$..... | Other 14,185.64 |
| Estimated Expenditures This Year | \$..... Capital Outlay \$..... | Total 106,172.49 |
| Cash in Fund | \$51,892.49 Estimated Receipts \$..... | Total 51,892.49 |
| Tax Levy 2.000 Mills Required to Raise Balance | | \$ 54,280.00 |

XI. WEED CONTROL FUND (If Not Included in General Fund)

| | | |
|---|---------------------------------------|-----------------|
| Total Expenditures Last Year | | \$ 9,673.47 |
| Receipts Last Year from Taxes | \$..... | Other 9,116.35 |
| Estimated Expenditures This Year | \$19,095.00 Capital Outlay \$950.00 | Total 20,045.00 |
| Cash in Fund | \$1,297.76 Estimated Receipts \$..... | Total 1,297.76 |
| Tax Levy .690 Mills Required to Raise Balance | | \$ 18,747.24 |

XII. _____ FUND (If Not Included in General Fund)

| | | |
|--|------------------------------------|---------------|
| Total Expenditures Last Year | | \$ - - - - |
| Receipts Last Year from Taxes | \$..... | Other - - - - |
| Estimated Expenditures This Year | \$..... Capital Outlay \$..... | Total - - - - |
| Cash in Fund | \$..... Estimated Receipts \$..... | Total - - - - |
| Tax Levy.... Mills Required to Raise Balance | | \$ - - - - |

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| Purpose of Fund: | Last Year | Estimate This Year | Estimated Receipts and Cash | Amount to be Raised by Taxation | Levy Required |
|---------------------------|---------------------|---------------------|-----------------------------|---------------------------------|---------------------|
| General | 512,625.07 | 571,096.78 | 118,629.25 | 452,467.53 | 16.674 Mills |
| Road | 256,910.55 | 270,400.00 | 270,803.21 | - | " |
| Bridge | 65,634.80 | 101,761.00 | 23,421.47 | 78,339.53 | 2.886 " |
| Poor | 270,843.23 | 308,640.99 | 65,316.12 | 243,324.87 | 8.967 " |
| Fair | 48,650.62 | 57,970.00 | 24,101.33 | 33,868.67 | 1.248 " |
| Airport | 31,444.84 | 240,760.00 | 189,177.47 | 51,582.53 | 1.900 " |
| Library | 18,052.20 | 18,380.00 | 298.46 | 18,081.54 | 1.354 " |
| Land Classification | 8,518.02 | 106,172.49 | 51,892.49 | 54,280.00 | 2.000 " |
| Weed Control | 9,673.47 | 20,045.00 | 1,297.76 | 18,747.24 | .690 " |
| Bond Interest and Sinking | 243,560.38 | 447,439.44 | 224,929.04 | 222,510.40 | 8.200 " |
| TOTAL | 1,465,913.18 | 2,142,665.70 | 969,866.60 | 1,173,202.31 | 43.919 Mills |

Attest: S/ Martin S. Behner, County Clerk.
By S/ Carol Ralstin, Deputy.

S/ J. J. Howe
Chairman of Board.

RESOLUTION ADOPTING TAX LEVIES FOR 1959-1960RESOLUTION ADOPTING TAX LEVIES FOR COUNTY
FOR FISCAL YEAR 1959-1960

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1960, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW THEREFORE, WE, the Board of County Commissioners of said Missoula County, (only) Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1960, as follows:

| | Mills | Mills |
|---|---------------|---------------|
| General Fund | 16.674 | |
| Bridge Fund | 2.886 | |
| Poor Fund | 8.967 | |
| Bond Interest & Sinking Fund | 8.200 | |
| Fair Fund | 1.248 | |
| Airport Fund | 1.900 | |
| Weed Control Fund | .690 | |
| | <u>40.565</u> | 40.565 |
| Land Classification & Appraisal | | 2.000 |
| Road Fund (Levy applied outside of City of Msla. val.) | | - - |
| Library Fund (Levy applied outside of City of Msla. Val.) | | <u>1.354</u> |
| Total | | <u>43.919</u> |

| | | |
|---|--|-------|
| Special Poor Tax \$2.00 per capita - Ages 21 to 60 years | | |
| Carlton Cemetery District (Applied on valuation in this Dist.) | | 2.000 |
| Jocko Valley Fire District | | 2.000 |
| Missoula County Planning & Zoning District No. 9 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.10 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.11 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No. 12 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.13 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.14 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.15 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.16 (Applied on valuation in Dist.) | | 1.000 |
| Missoula County Planning & Zoning District No.17 (Applied on valuation in Dist.) | | 1.000 |
| Missoula City-County Planning Board (Applied on valuation in jurisdictional limits, that is, School Dists. 1, 4, 5 & 23, excluding the Cty. of Msla.) | | .500 |

It is hereby moved by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above resolution fixing the County levies for the tax year 1959-1960 be hereby approved."

Upon Roll Call: Chairman Howe - Yes
Commissioner Stoutenburg - Yes
Commissioner Lucier - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1959-1960.

S/ J. J. Howe
Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District and Special Improvement Districts as certified by the County Clerk, also Missoula County Planning and Zoning Districts No. 9 through 17, Missoula City-County Planning Board, and Big Flat Irrigation District.

STATE LEVIES

| | Mills |
|---|-------|
| State General Fund | 2.0 |
| University Millage Fund | 6.0 |
| FOR THE LIVESTOCK COMMISSION | |
| 3 Mills on Sheep and 4 Mills on other livestock | |
| FOR THE BOUNTY FUND | |
| 4½ Mills on Sheep and 1 Mill on other livestock | |

FOR THE STATE LIVESTOCK SANITARY BOARD FUND

3 Mills on Sheep and 3 Mills on other livestock

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 10th day of August, 1959, as evidenced by the Commissioners' Journal of August 10th, 1959.

S/ Martin S. Behner
County Clerk

ST. BD. OF EQUALIZATION TAX RATE

August 3, 1959

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1959, as follows:

FIRST

In accordance with the provisions of Chapter 222, Laws of 1959, there is levied upon all property in the state subject to taxation for the year 1959, an ad valorem tax on each dollar of taxable valuation, as follows:

- for the STATE GENERAL FUND -- Two (2) Mills.
- for the UNIVERSITY MILLAGE FUND -- Six (6) Mills.

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1959 an ad valorem tax on each dollar of taxable valuation as follows:

On the Taxable valuation of sheep:

- For the LIVESTOCK COMMISSION FUND -- Three (3) Mills.
- For the BOUNTY FUND - - - - - Four and one-half (4½) Mills.
- For the STATE LIVESTOCK SANITARY BOARD FUND - - - - - Three (3) Mills.
- TOTAL LEVY ON SHEEP - - - - - Ten and one-half (10½) Mills.

On the taxable valuation of other livestock:

- For the LIVESTOCK COMMISSION FUND -- Four (4) Mills.
- For the BOUNTY FUND - - - - - One (1) Mill.
- For the STATE LIVESTOCK SANITARY BOARD FUND - - - - - Three (3) Mills.
- TOTAL LEVY ON OTHER LIVESTOCK - - - Eight (8) Mills.

By Order of the State Board of Equalization.

ATTEST:
S/ Don McGourty
Secretary
SEAL

S/ W. J. Winters
Chairman

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 11, 1959."


Chairman


Clerk

: : : :

August 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP RE. SWAN RIVER PROJECT FOR COUNTY MAINTENANCE

The Commissioners, together with County Surveyor Vernon R. Peterson, Ken Saunders of the Bureau of Public Roads, Oscar Ostenson of the State Highway Commission in Missoula, Fred Quinnell, Jr., State Highway Engineer, T. E. Daigle, Forest Service Engineer, B. R. Van Greeson, District Ranger at Condon Ranger Station, and Don Smith, the Superintendent of construction of the Swan River Forest Highway Project 15-F1,H2,11, inspected said project for assumption of maintenance by Missoula County. The Board left shortly after session convened at 10:00 A. M. and spent the remainder of the day inspecting the above project.

RE. PROTESTS OF ASSESSMENT

The action taken by the Board on protests of assessment during the period of the hearing as a Board of Equalization, are as follows:

Arwood D. Stickney - Nothing could be done by County as the road mentioned in his protest is a private road and not eligible for County aid.

Neva L. Lyon - Mr. Lyon requested that the protest be disregarded.
by M. A. Lyon

Mrs. Florence Shannon - Assessment explained to Mrs. Shannon's satisfaction.

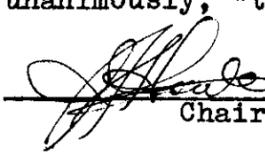
A. D. Fender - Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously "that Mr. Fender's taxes be reduced from \$1880.00 to \$880.00."

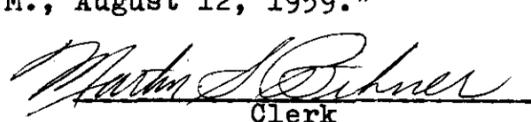
W. E. Staves - Assessment on warehouse at 331 W. Railroad was reduced by 25%.

Robert E. Goocher - Did not appear. Protest denied.

Mrs. Emma Marlowe - Did not appear. Protest denied.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 12, 1959."


Chairman


Clerk

: : : :

August 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board approved the following securities this date:

August 10, 1959

SOUTHSIDE NATIONAL BANK

| | | | | | |
|--------|------------------------------|--------|---------------|--|---------------------|
| H 5971 | U. S. Treasury Bonds 1966 | | | | |
| | Dated 2-28-58 | 3% | Due 8-15-1966 | | \$30,000.00 |
| H 5875 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 2-15-54 | 2 1/2% | Due 11-15-61 | | \$80,000.00 |
| H 5876 | U. S. Treasury Bonds of 1965 | | | | |
| | Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | | \$25,000.00 |
| | | | | | <u>\$135,000.00</u> |

FIRST NATIONAL BANK OF MISSOULA

| | | | | | |
|--------|------------------------------|--------|---------------|--|-----------------------|
| H 4446 | U. S. Treasury Bonds of 1961 | 2 1/2% | Due 11-15-61 | | \$500,000.00 |
| | Dated 2-15-54 | | | | |
| H 4946 | U. S. Treasury Bonds of 1963 | | | | |
| | Dated 12-15-54 | 2 1/2% | Due 8-15-63 | | 251,000.00 |
| H 5747 | U. S. Treasury Bonds of 1965 | | | | |
| | Dated 6-15-58 | 2 5/8% | Due 2-15-1965 | | 450,000.00 |
| | | | | | <u>\$1,201,000.00</u> |

WESTERN MONTANA NATIONAL BANK

| | | | | | |
|--------|---------------------------------|--------|---------------|--|--------------|
| H 5470 | U. S. Treasury Notes Ser B-62 | 4% | Due 8-15-62 | | \$150,000.00 |
| | Dated 9-26-57 | | | | |
| H 5831 | U. S. Treasury Bonds of 1966 | | | | |
| | Dated 2-28-58 | 3% | Due 8-15-1966 | | 100,000.00 |
| H 5832 | U. S. Treasury Bonds of 1963 | | | | |
| | Dated 12-15-54 | 2 1/2% | Due 8-15-63 | | 50,000.00 |
| H 6040 | U. S. Treasury Bonds of 1965 | | | | |
| | Dated 6-15-58 | 2 5/8% | Due 2-15-65 | | 300,000.00 |
| H 6041 | U. S. Treasury Bonds of 1964-69 | | | | |
| | Dated 4-15-43 | 2 1/2% | Due 6-15-69 | | 300,000.00 |

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Nelson Addition, with the stipulation that no public park or playground be dedicated, filed in Book 5, Page 33, C-161.

BOND

Performance Bond of Union Oil Company of California, No. B-50736, issued by United Pacific Insurance Company, in the amount of \$15,000.00, covering delivery of County gas and diesel requirements for fiscal year 1959-1960.

REPORTS

The Reports of the County Clerk and Recorder and the Clerk of the District Court, for the month of July, 1959, were examined, approved and ordered filed by the Board.

RESOLUTION RE. SEWAGE PLANT

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the Commissioners have been informed by the County Attorney, Anthony Keast, that the City proposes to exercise an option on a 15-acre tract which is situate in the Dinsmore's Orchard Homes No. 5 Addition and also included in Zoning District #14 passed by this Board on March 30, 1959, which is for the purpose of perfecting a sewer disposal unit-plant; and,

the County Attorney informs this Board that

WHEREAS, said proposed city plant is repugnant to the conditions and restrictions contained in the aforesaid Zoning District #14;

NOW, THEREFORE, it is moved by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the County Attorney shall take whatever legal action is necessary to enforce the integrity of the Zoning Commission as endorsed in Zoning District #14."

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk
SEAL

RE. WOHLSCHLAGER BUILDINGS-
ZONING DISTRICT #1

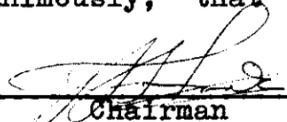
On this date, the 12th day of August, 1959, the Commissioners received a written request and/or order from a Missoula Attorney, Russell E. Smith, requesting and ordering that the C. D. Wohlschlager buildings which had been previously erected be torn down and removed. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the County Attorney answer Mr. Smith's letter and in his answer inform Mr. Smith that it is not the duty of the Commissioners to enforce the law, if in fact, the structural buildings aforesaid as they presently exist are in violation of the law."

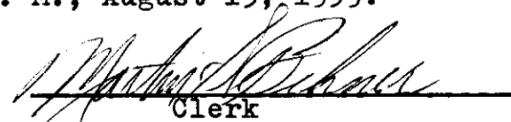
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 13, 1959."


Chairman


Clerk

: : : :

August 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PROTEST OF ASSESSMENT

With regard to the matter of the protest of Pete Rovero on the assessment of his cattle, which was heard Monday, August 10th, and taken under advisement, the Board changed the assessment to read:

23 Cows
4 coming 2-year olds

and canceling 22 calves and 1 bull. The Board advised Mr. Rovero, his attorney, and County Assessor Al Jungers accordingly.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copy, of Roseland Addition #1, with the stipulation that no public park or playground be dedicated, filed in Book 5, Page 34, C-162.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for the month of June, 1959, were examined, approved and ordered filed by the Board.

The Board handled regular county business, signed claims and budget sheets during the day.

RE. PLACID LAKE SCHOOL

Mr. Robert Watt, County Superintendent of Schools, informed the Commissioners that the Placid Lake School will remain an isolated school, and the Board approved this as an isolated school. (School Dist. #34)

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PROTEST ON AIRPORT LEVY

Letter was written to Mr. Robert Sheehan, Chairman of the committee representing the National Association of Retired and Veteran Railway Employees, Unit No. 69, regarding their protest against any levy for the Airport, explaining the necessity for maintaining standard requirements. The matter of rent for office space for the County Superintendent of Schools was also explained.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 15, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 17, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE POR. ALLEY

At 10:30 A. M., which was the time as advertised for the hearing to close portion of alley in Block 20, Homevale Addition, no one having appeared against, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 17th day of August, 1959, that whereas a petition has been received by the Board to vacate and discontinue the alley located in Block Twenty (20), Homevale Addition, more particularly all that portion lying to the east of U. S. Highway 93, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on July 31st and August 7th, 1959 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley in Block Twenty (20), Homevale Addition, lying to the east of U. S. Highway 93, be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 17th day of August, 1959.

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

The matter of the closing of alley in Block 9, Eddy Addition, was heard and taken under advisement until the afternoon.

RE. VAN BUREN ST. CROSSING

The following letter was received from the office of the Division Engineer, Chicago, Milwaukee, St. Paul and Pacific Railroad Company this date:

Deer Lodge, Montana
August 14, 1959

Mr. J. J. Howe
Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In connection with the opening of the new highway overpass at Madison Street we are, in accordance with the agreement, closing off and barricading, on the southerly side of our tracks, Van Buren Street Crossing to all traffic, vehicular and pedestrian, and will expect you to do the same so that no traffic will cross Van Buren Street Bridge

We will however leave a gate in our barricade which will permit the irrigation people access to their facilities.

Very truly yours,

S/ R. W. Middleton
Division Engineer

FLS/o

REPORT ON VAN BUREN BRIDGE

County Surveyor Vernon R. Peterson reported to the Commissioners on the status of the Van Buren Bridge.

RESOLUTION - CLOSE ALLEY

Upon further consideration by the Board in the matter of closing the alley in Block 9, Eddy Addition, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 17th day of August, 1959, that whereas a petition has been received by this Board to vacate and discontinue the alley located in Block Nine (9) of Eddy Addition to the City of Missoula, County of Missoula, Montana, and

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Intention to act on said petition was published in The Times, a weekly newspaper, on July 31st and August 7th, 1959 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE, BE IT RESOLVED: That the alley in Block Nine (9) of Eddy Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 17th day of August, 1959.

ATTEST
S/ Martin S. Behner
Clerk
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

INSPECTION

The Board inspected Welfare property in the afternoon.

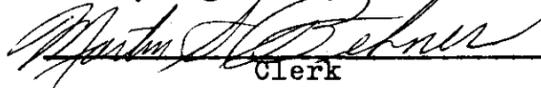
LEAVE

Vacation leave was granted Coroner Ralph M. Simmons from August 18th to September 1, 1959.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 17, 1959."


Chairman


Clerk

: : : :

August 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer of Missoula County, Indemnity Bond of Syd and Marjorie S. Kraabel, as sureties, in the amount of One Hundred Dollars (\$100.00) to indemnify the Treasurer of Missoula County, and instructed the Clerk of the Court of Missoula County to draw a warrant for \$50.00 in lieu of warrant as described in the aforesaid bond as "certain warrant numbered 1802", issued August 26, 1944, drawn by Missoula County Clerk of District Court, Trust Fund in account with Missoula County Treasurer, and the Clerk of this Board is instructed to serve the Clerk of the Court with a copy of this order.

RESOLUTION RE. CARNIVALS, ETC.

The members of the Missoula County Fair Board met with the Commissioners and County Attorney Anthony Keast regarding the matter of carnivals, etc. during fair time.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted:

RESOLUTION

BE IT RESOLVED THAT, pursuant to Section 84-3201, R.C.M. 1947, the County Treasurer will be ordered that no license shall be issued which would allow the recipient thereof to conduct circuses, side shows, carnivals, menageries, wild west shows, animal shows or tent shows to be held or performed from the date of this resolution until the day after the Missoula County Fair, which will be the 30th day of August, 1959;

WHEREAS, the Sheriff of this County shall be served with a certified copy of this resolution in order that he may properly carry out the intent of this resolution; i.e., that any and all circuses, side shows, carnivals, menageries, wild west shows, animal shows or tent shows that are conducted within the confines of this County within the dates aforesaid the Sheriff will be instructed to close same pursuant to this resolution;

WHEREAS, if any assistance is needed by the Sheriff to enforce the intent of this resolution, he may call on the County Attorney for any legal advice or assistance that he needs.

Passed and adopted this 18th day of August, 1959.

S/ J. J. Howe
Chairman, Board of County
Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

LEAVE

Permission was granted by the Board for County Treasurer Arline Brown to leave the State from August 19th to August 26th.

RE. R.R. CROSSING

Mr. Ray Teague of Clinton was in to discuss changing the railroad crossing at Clinton for the reason that the change by the Northern Pacific from double to single track, with a siding located at Clinton, has meant that trains are on the siding quite some time blocking the crossing now in use there.

RE. VACATION FOR COMMISSIONERS

The following communication, with opinions enclosed, was received by the Board this date; from Cascade County Commissioners:

Great Falls, Montana
Aug. 19, 1959

Dear Mr. Howie,

I thought your Board might be interested in the enclosed opinion by our attorneys.
I just took a 4 day vacation under this ruling.

My Best to your Board

Very truly yours
S/ W. D. WEIR

Enclosures were as follows:

July 28, 1959

Hon. Gene B. Daly
County Attorney
Cascade County
Great Falls, Montana

Re: Commissioners' Vacation Pay

Dear Sir:

WHEREAS, the Attorney General did render Opinion #104, found in Volume 22, Page 171 of Attorney General's Opinions, as follows: "That officers whose office is determined by law and whose salary is fixed by law, should be permitted to take a reasonable vacation for recreation or for the benefit of his health at a time when the work in his office will permit such vacation, with no additional cost or loss to the County", and

WHEREAS, the County Commissioner's office is fixed by law and his salary is fixed by law and said vacation will incur no additional cost or loss to the County;

THEREFORE, are the County Commissioners entitled to vacation and per diem pay for the period of said vacation?

BOARD OF COUNTY COMMISSIONERS,
CASCADE COUNTY, MONTANA

By W. D. Weir, Member of Board

WDW;vt

Great Falls, Montana
August 4, 1959

Board of County Commissioners
Cascade County Court House
Great Falls, Montana

Gentlemen:

Reference is made to Mr. W. D. Weir's letter of July 28, 1959, in which the question is asked whether the County Commissioners are entitled to a vacation and per diem compensation for the period of such vacation.

This opinion is limited to the application of the statutes pertaining to commissioners who are paid on a per diem basis and not to the new provisions of the Codes providing for a set salary.

The Board of County Commissioners of Cascade County is obligated to meet for a minimum number of days each year. Additional meetings may be provided for by resolution. In this county, by resolution pursuant to the statutes, the Board meets each business day of the week, receiving the statutory per diem pay for these days. Inasmuch as the per diem salary constitutes a fixed salary for the commissioners and the absence of one commissioner will create no additional expense or loss to the county, it is the opinion of this office that commissioners receiving a per diem salary in Cascade County are entitled to a vacation with per diem pay for those business days on which they are absent.

Yours very truly,

GENE B. DALY, County Attorney

By John C. Hall, Deputy

JCH:c

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 19, 1959."

Alfred
Chairman

Martin S. Behner
Clerk

: : : :

August 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. COUNTY ROAD

A map was made by the Surveyor's office showing the location of the road which is to go through the property of George F. and Lorraine Sebelist in the Seeley Lake area, and mailed to them in Renton, Washington, along with a letter returning \$1.00 which had been sent for the map.

RE. WAGE AGREEMENTS

Members of the labor council, consisting of F. M. Burger of the Teamsters' Union, Geo. E. Rogers of Laborers' Union #187, Charles M. Baldwin of Machinists' Local #1434, and Joe Crosswhite of I.U.O.E. #371, met with the Commissioners to discuss the new wage schedule agreement.

PETITION

Petition was received by the Board this date to vacate portions of streets and alleys as follows:

Portion of Livingston Avenue lying between Minneapolis Street and Oregon Street, being the portion of Livingston Street lying between Blocks Three (3) and Four (4) of Central Addition, and

The Alley which runs through Block Four (4) of Central Addition, being the alley in said Block 4 between Minneapolis Street and Oregon Street.

The petition was turned over to the Clerk for checking.

RE. COUNTY JAIL

The following letter was received this date after federal inspection of the Missoula County Jail:

UNITED STATES DEPARTMENT OF JUSTICE
Bureau of Prisons
Washington 25

Federal Correctional Institution
Terminal Island, California
August 18, 1959

Mr. Joseph J. Howe
Chairman, Board of County Commissioners
County Court House
Missoula, Montana

Dear Mr. Howe:

I am writing this letter as I travel in Montana, but I am listing my correct return address above.

Today I made the routine federal inspection of the Missoula County Jail. I appreciate the courtesies extended to me by Jailer and Mrs. Davis. I enjoyed the short visit with Sheriff Walker prior to the inspection. I was a member of a Bureau of Prison Team that presented a training session at the Sheriffs Conference in Miles City a few days ago, and there we had the pleasure of visiting with Sheriff Walker and many other of the Montana Sheriffs.

There is little to report on your county jail. A few changes have been made for the better in its administration, such as, a definite visiting day each week with complete supervision, a good visiting record for the visits made to each prisoner and complete new sets of bedding.

Physically, the jail plant is bad. It is simply worn out. It has been patched and repaired over the years to the very limit. There is no possibility of remodeling. There is only one answer - a new jail is needed. At the time of the inspection I was quite conscious too of the earthquake we had last night. A severe quake could bring about tragedy in the jail, and if fire should break out in this structure with so much wood construction, rescue work would have to be immediate or persons would burn to death.

I am called upon regularly to assist in new jail planning, and have an extensive background in this field. The Bureau of Prisons would be glad to help you in new jail plans, and I am sure we could help you to save money and plan a better jail. When some preliminaries have been drawn, please feel free to call on us to serve as advisors and consultants. There is no charge for this service.

Sincerely yours,

S/ Harold R. Swenson
HAROLD R. SWENSON
Correctional Inspector

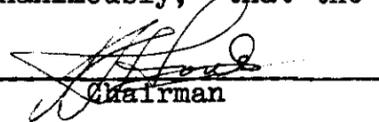
cc Sheriff Walker

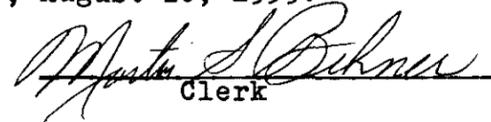
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 20, 1959."


Chairman


Clerk

: : : :

August 20, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLAINT ON ROAD

A citizens' committee from Big Flat community met with the Commissioners to complain about the narrow road and the two sharp curves just west of the Maclay Bridge.

RE. MOSQUITO CONTROL

Mrs. Peressini came in to see the Commissioners and informed them about a meeting the 27th of August at the Cold Springs School for the control of mosquitoes in that area.

RE. REAPPRAISAL FORMS

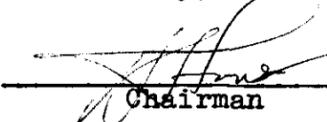
The Commissioners gave The Times permission to order reappraisal forms from Hamilton instead of Great Falls, and to change the color from pink to gray. This was also sanctioned, as far as color is concerned, by the State Board of Equalization.

RE. COUNTY ROUTE #66

The Commissioners received this date a letter from the State Highway Commission stating that the condition of County Route #66, from the junction with Montana 20 at Clearwater northward along the shore line of Salmon Lake, is hazardous and poorly maintained, and requesting that conditions be corrected prior to the setting in of winter.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 21, 1959."


Chairman


Clerk

: : : :

August 21, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board approved the request of Constable Patrick McGee to leave the state from August 22nd to August 31st.

NOTICE RE. ZONING DISTRICT

The Board requested the Clerk to publish the following notice regarding petition for zoning received August 6th:

NOTICE OF PUBLIC HEARING ON ADOPTION OF ZONING AND
PLANNING DISTRICT AND ADOPTION OF DEVELOPMENT
PATTERN THEREFOR

Notice is hereby given that a petition has been filed for the creation of a Zoning and Planning District in the area within the following boundaries, to-wit:

The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Two (2), Township Twelve (12) North, Range Twenty (20) West, in Missoula County, Montana.

That, pursuant to such petition, the Board of County Commissioners of Missoula County, Montana, have created and appointed a Zoning and Planning Commission.

That the Zoning and Planning Commission will on the 22nd day of September, 1959, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which the Commission will consider:

1. The creation of a Planning and Zoning District within the boundaries aforesaid.
2. The adoption of a development pattern for said district and building and use restrictions to be made applicable thereto.

The Commission will consider the types of activity that may be conducted therein and the existing non-conforming uses which may be continued.

All persons affected by the proposed Planning and Zoning District will be given an opportunity to be heard; to contest the adoption of such development district by the Zoning and Planning Commission and the adoption of a development plan therefor.

BY ORDER OF THE PLANNING AND ZONING COMMISSION, dated this 21st day of August, 1959.

S/ J. J. HOWE

J. J. Howe, Secretary
Planning and Zoning Commission

Publish:

August 28th, Sept. 4th & 11th

The Clerk was instructed to notify County Assessor Jungers and County Surveyor Peterson of this hearing.

RE. VARIANCE FROM ZONING REGULATIONS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that we instruct the Clerk to post notices of hearing on petition received this date for variance from Planning and Zoning Regulations governing Planning and Zoning District #17 in the immediate area of Lot 14, Cobban and Dinsmore's Orchard Homes Addition, the hearing to be held at 10:30 A. M., Sept. 15, 1959, for a modification of the zoning laws for Benjamin and Anna Ramer."

The following notice is to be posted:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM
PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND
ZONING DISTRICT #17, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by Benjamin and Anna Ramer for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #17 by erecting a certain one-story frame building for carrying on the business of wholesale meat fabricating and rental of cold storage lockers, the particulars of which are more fully set out in the petition now on file in the office of the County Commissioners of Missoula County, Montana, said variance to affect the following property situated within said zoning district, to-wit:

The South 110 feet of Lot Fourteen (14) of Cobban and Dinsmore's Orchard Homes Addition to Missoula.

That the Board of County Commissioners of Missoula County, Montana, will, on the 15th day of September, 1959, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard; to contest the adoption of such variance.

S/ J. J. HOWE
Chairman, Board of County
Commissioners

Dated this 21st day of August, 1959.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder

Publish: August 28th, Sept. 4th & 11th

RE. LOCAL FLOOD PROTECTION

Commissioner Lucier accompanied J. M. Boswell, representing the Army Corps of Engineers, to view the Clark Fork River in the Frenchtown area, and also the river in the City of Missoula and Orchard Homes area, regarding flood protection.

RE. COURT HOUSE

Mr. Sheldon conferred with the Commissioners regarding the Court House clock, explaining that disaster could happen from the weights and frayed cable. The Commissioners inquired as to the possibility of using an electric motor in the present clock. Mr. Sheldon said that if he could figure out the gear ratio, it would be possible.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1959."


Chairman


Clerk

: : : :

August 22, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BOARD FED. PRISONER

Check #5,714 in the amount of \$10.50 was received this date from the Department of Justice for board of Federal prisoner Louis Edward Johnson for 6 days, during the month of July, 1959.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 24, 1959."


Chairman


Clerk

: : : :

August 24, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT ON BITTERROOT HOMES LOT

Check #10172 in the amount of \$1950.62 was received this date from the First National Bank as escrow agent for Currant Construction Company, as payment on Lot 2, Block 5, Bitterroot Homes Addition. The escrow slip listed the payment as \$1872.00 - principal, \$78.62 - interest, total \$1950.62, and balance due \$55,980.00.

RE. FLOOD CONTROL

Letter was received from Col. R. P. Young regarding extending flood control 1 1/4 miles downstream. The matter is being submitted to the Chief of Engineers.

NOTICE OF HEARING TO VACATE ALLEY
AND PORTION OF LIVINGSTON AVENUE

The petition having checked out according to law, the Clerk caused notice to be published that hearing will be held October 6, 1959, at 10:30 A. M. on the closing of alley through Block 4, and portion of Livingston Avenue between Blocks 3 and 4, all in Central Addition.

RE. HOLLAND LAKE ROAD

Letter signed by Arnold Woodhouse, Mrs. Robert Wilhelm, and Lester Wilhelm was received this date requesting help as to the improvement of the Holland Lake Road, as transportation of their children to the Swan Valley School will become a serious problem. The Commissioners informed them that the Forest Service had been contacted as to the settlement and improvement of this road.

INSPECTION TRIP

The Commissioners inspected the area petitioned for closing by M & S Construction in the vicinity of Blocks 3 and 4, Central Addition, and also inspected the Fairgrounds.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 25, 1959."

J. J. Howe Chairman : : : : Martin S. Behner Clerk

August 25, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 26, 1959."

J. J. Howe Chairman : : : : Martin S. Behner Clerk

August 26, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The following securities were approved this date:

WESTERN MONTANA NATIONAL BANK

| | | | | | |
|--------|----------------------------------|--------|---------------|-----------------------|--|
| H 4903 | U. S. Treasury Bonds of 1959-62 | | | | |
| | Dated 11-15-45 | 2 1/4% | Due 12-15-62 | \$100,000.00 | |
| H 5830 | U. S. Treasury Bonds of 1961 | | | | |
| | Dated 11-9-53 | 2 3/4% | Due 9-15-1961 | 100,000.00 | |
| H 6005 | U. S. Treasury Notes Series B-61 | | | | |
| | Dated 12-1-58 | 3 5/8% | Due 5-15-1961 | 100,000.00 | |
| | | | | 300,000.00 | |

SOUTHSIDE NATIONAL BANK OF MISSOULA

| | | | | | |
|--------|----------------------------------|--------|---------------|--------------|--|
| H 6187 | U. S. Treasury Notes Series A-64 | | | | |
| | Dated 7-20-59 | 4 3/4% | Due 5-15-1964 | \$100,000.00 | |

SUMMONS

Summons #23325 in action of Josephine C. Hunton to quiet title was received by the Board this date. Property involved - Tracts "A" and "B" in Section 17, Twp. 13 N., Rge. 19 W.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1959."

J. J. Howe Chairman : : : : Martin S. Behner Clerk

August 27, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HOLLAND LAKE ROAD

Mr. Bob VanGieson, Ranger at Condon Station, and Mr. Bernie Glaus of the Regional Office, Forest Service, were in to confer with the Commissioners regarding the Holland Lake Road.

The Board handled regular county business during the day.

The Commissioners participated in the annual Fair Parade.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 28, 1959."


Chairman


Clerk

: : : :

August 28, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOWER SWAN ROAD

The Commissioners conferred with Ken Lawrence of the State Highway Commission regarding maintenance of the lower Swan Road.

REAPPRAISAL EMPLOYEES

The Board approved Otto Karl Boetticher and D. E. Groff for reappraisal work with E. T. Wilkins & Associates.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 29, 1959."


Chairman


Clerk

: : : :

August 29, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1959."


Chairman


Clerk

: : : :

August 31, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

Justice of the Peace E. W. Zieseemer was granted permission to leave the State from September 8th to September 22nd, 1959.

PAYMENT FOR LOGS

Check #1315 in the amount of \$330.12 was received from the J & M Lumber Co., Seeley Lake, Montana, as payment for logs hauled in by Cassidy during the period August 7th through August 13th, 1959. This is to be credited to the Road Fund.

MEETING RE. ZONING

The Commissioners met with a delegation of 25 people from the Rattlesnake community regarding the zoning ordinance in that area and the possibility of the establishment of a rest home there. Attorney John Patterson represented the parties interested in starting a rest home, and County Attorney Keast represented the Commissioners. Attorney Russell Smith was also present. All but three of those present were opposed to the establishment of a rest home in the Rattlesnake, as it was felt this was a commercial enterprise and not in conformity with zoning regulations in that area.

RE. GATE ON O'BRIEN CREEK ROAD

The Commissioners met with W. C. McClay regarding the gate on the County Road up O'Brien Creek. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that all gates be removed on O'Brien Creek. This cancels previous agreement of April 30, 1955, page 72, Book "Y" of Commissioners' Proceedings." Letter will be sent to Hans E. Jensen, 1221 Kemp, concerning this action.

COMMITMENT

The Board this date signed order of commitment for Rhiney Peschel to the Montana State Training School at Boulder, Montana. The cost of transportation and of clothing while at the Training School will be paid by the parents, Mrs. Evelyn Peschel (Mrs. Carl Willig) and Rhinehart Peschel.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 1, 1959, after approving the following list of claims for the month of August:

GENERAL

| | | | |
|------|--------------------------------|------------|---------|
| 1205 | West. Mont. Natl. Bank | Fed. With. | 3402.04 |
| 06 | Soc. Sec. Div. PERS | Soc. Sec. | 715.33 |
| 07 | St. Bd. of Equalization | St. Tax | 204.34 |
| 08 | Pub. Emp. Ret. System | Ret. | 2429.21 |
| 09 | Mont. Physicians Service | Bl. Sh. | 386.80 |
| 1210 | Mont. Teachers' Ret. System | Ret. | 38.17 |
| 11 | J. L. Murray | Bond | 52.50 |
| 12 | Edward Wontor | Exp. | 35.03 |
| 13 | Montana Power Co. | Serv. | 283.43 |
| 14 | Good Shepherd Home | Care | 48.00 |
| 15 | Vocational School for Girls | " | 67.00 |
| 16 | Raymond Gray | Serv. | 175.00 |
| 17 | Squire-Simmons-Carr | Burial | 150.00 |
| 18 | Mt. States Tel. & Tel. | Serv. | 134.75 |
| 19 | Business Machines Co. | Supp. | 6.50 |
| 1220 | Delaneys Bureau of Printing | Supp. | 409.49 |
| 21 | Edward Beck | Exp. | 22.00 |
| 22 | Yale Banklock Service | Serv. | 45.00 |
| 23 | Mt. States Tel. & Tel. | " | 256.18 |
| 24 | William J. Walker | Mileage | 1916.64 |
| 25 | William J. Walker | " | 136.96 |
| 26 | William J. Walker | Bd. Pris. | 814.25 |
| 27 | William J. Walker | Fed. " | 10.50 |
| 28 | William J. Walker | Hwy. " | 190.75 |
| 29 | Montana Power | Serv. | 11.38 |
| 1230 | Bryce Colwell | " | 15.00 |
| 31 | Allen Wiseley | " | 15.00 |
| 32 | D. W. Hutchinson | Exp. | 31.43 |
| 33 | McKay Art | Lamps | 3.00 |
| 34 | Florence Laundry | Serv. | 1.17 |
| 35 | Smith Drug | Presc. | 5.85 |
| 36 | Peek's Pharmacy | " | 2.39 |
| 37 | Engelhart Bldg. Service | Serv. | 131.80 |
| 38 | A. D. Austin | Burial | 150.00 |
| 39 | National 4-H Supply | Cards | 14.87 |
| 1240 | Montana Ext. Service | Supp. | 17.05 |
| 41 | Mincoff Ignition & Motor Parts | Parts | 165.58 |
| 42 | Little Chief Oil Co. | Supp. | 36.75 |
| 43 | Army-Navy Surplus | " | 82.50 |
| 44 | Kramis Hardware | " | 250.00 |
| 45 | Edward Beck | Exp. | 22.00 |
| 46 | Mt. States Tel. & Tel. | Serv. | 83.95 |
| 47 | Office Supply | Supp. | 106.77 |
| 48 | H. W. Stoutenburg | Mileage | 31.36 |
| 49 | William Lucier | " | 35.42 |
| 1250 | J. J. Howe | " | 3.50 |
| 51 | Office Supply | Serv. | 8.00 |
| 52 | The Times | Reports | 29.55 |
| 53 | Thomas & Anders | Carbon | 8.50 |
| 54 | Mont. Electronics | Serv. | 26.35 |
| 55 | Marshall Wells | Supp. | 5.30 |

| | | | |
|-------|--------------------------------|----------|--------|
| 1256 | Catlin Studio | Supp. | 99.13 |
| 57 | Ralph Simmons | Invest. | 22.10 |
| 58 | City Disposal | Hauling | 13.00 |
| 59 | Union Oil Co. of California | Oil | 8.30 |
| 1260 | Hopkins Htg. & Plbg. | Repairs | 82.23 |
| 61 | Carpenter Paper Co. | Supp. | 155.51 |
| 62 | Mt. States Tel. & Tel. | Serv. | 45.40 |
| 63 | Montana Power | Gas | 1.30 |
| 64 | Hanson-Simons Co. | Rent | 285.00 |
| 65 | Agnes Peterson | Mileage | 17.29 |
| 66 | James Lodge | " | 65.24 |
| 67 | Irene Callahan | " | 4.62 |
| 68 | Western Montana Clinic | Serv. | 5.63 |
| 69 | Squire-Simmons-Carr | Burials | 450.00 |
| 1270 | Typewriter Supply | Supp. | 20.60 |
| 71 | Delaneys Bureau of Printing | Markers | 1.54 |
| 72 | Patrick Magee | Mileage | 6.05 |
| 73 | Patrick Magee | " | 30.14 |
| 74 | Office Supply | Supp. | 15.15 |
| 75 | George Bukovatz | Mileage | 2.10 |
| 76 | The Times | Printing | 188.57 |
| 77 | Office Supply | Supp. | 111.85 |
| 78 | Mt. States Tel. & Tel. | Serv. | 177.30 |
| 79 | Typewriter Supply | Env. | 6.66 |
| 1280 | Surveyors Service Co. | Supp. | 9.00 |
| 81 | Mt. States Tel. & Tel. | Serv. | 126.35 |
| 82 | William J. Walker | Exp. | 151.60 |
| 83 | A. L. Nelson | Mileage | 88.45 |
| 84 | J. D. Coleman | Photos. | 25.00 |
| 85 | W. R. Olney | Serv. | 10.00 |
| 86 | Ann Boucher | Juror | 3.00 |
| 87 | Guy Farnsworth | " | 3.00 |
| 88 | Mrs. Ellen Fetscher | " | 3.00 |
| 89 | E. M. Kapp | " | 3.00 |
| 1290 | Tom Mangan | " | 3.00 |
| 91 | Theresa McKay | " | 3.00 |
| 92 | Marie Minnerly | " | 3.00 |
| 93 | John Mock | " | 3.00 |
| 94 | J. J. Moran | " | 3.00 |
| 95 | Joe Murray | " | 3.00 |
| 96 | Flora Powell | " | 3.00 |
| 97 | George Warnke | " | 3.00 |
| 98 | Ruby Barber | Witness | 7.38 |
| 99 | Ray Orr | " | 7.38 |
| 1300 | Woodrow Phillips | " | 6.82 |
| 01 | Mrs. June Sloan | " | 26.70 |
| 02 | Rolf Tandberg | Material | 199.64 |
| 03 | Kathryn Furno | Mileage | 6.72 |
| 04 | W. F. Morrison | Serv. | 15.00 |
| 05 | C. R. Svore | " | 15.00 |
| 06 | Thomas Duncan | Rent | 75.00 |
| 07 | Marsh, Powell & Livingston | Burials | 300.00 |
| 08 | Wakley Motors | Repair | 3.75 |
| 09 | Mincoff Ignition & Motor Parts | Gasket | 5.53 |
| 1310 | Delaneys Bureau of Printing | Supp. | 6.45 |
| 11 | Vince Bakke's Tire Service | Repair | 1.00 |
| 12 | A. R. Rollin | Exp. | 16.44 |
| 13 | Jeannette Hiett | Exp. | 10.02 |
| 14 | Typewriter Supply | Supp. | 263.20 |
| 15 | Missoula Typewriter Co. | Mach. | 197.30 |
| 16 | West Publishing Co. | Books | 14.00 |
| 17 | Office Supply | Supp. | 330.00 |
| 18 | State Reporter | Subsc. | 25.00 |
| 19 | State Reporter | " | 29.00 |
| 1320 | Myrdal Co. | Prem. | 833.94 |
| 21 | Guy Rogers | Env. | 47.60 |
| 50727 | Kenneth Swart | Sal. | 374.00 |
| 28 | Wilson Hong | " | 276.00 |
| 29 | Betty Small | " | 146.25 |
| 30 | Lloyd Beedle | " | 136.05 |
| 31 | Joseph Hood | " | 25.00 |
| 32 | J. J. Howe | " | 300.00 |
| 33 | William Lucier | " | 400.00 |
| 34 | H. W. Stoutenburg | " | 300.00 |
| 35 | Sophie Cahill | " | 10.00 |
| 36 | Lois Fettig | " | 10.00 |
| 37 | Nina Day | " | 10.00 |
| 38 | Mary Barta | " | 10.00 |
| 39 | Warren Grimm | " | 166.32 |
| 40 | Nona Larson | " | 154.70 |
| 41 | Martin S. Behner | " | 436.25 |
| 42 | George Bukovatz | " | 250.00 |
| 43 | Veramae Crouse | " | 250.00 |
| 44 | Elsie Maier | " | 200.00 |
| 45 | Carol Ralstin | " | 392.62 |
| 46 | Lucile Rhoades | " | 250.00 |
| 47 | Mary Skalsky | " | 250.00 |
| 48 | Esther Smith | " | 210.00 |
| 49 | Ruth Smith | " | 250.00 |
| 50750 | Dorothy Head | " | 215.00 |
| 51 | Arline Brown | " | 436.25 |
| 52 | Lessie Fritz | " | 392.62 |
| 53 | Sophie Cahill | " | 235.00 |
| 54 | Lois Fettig | " | 235.00 |

| | | | |
|-------|---------------------|-----------|--------|
| 50755 | Nina Day | Sal. | 235.00 |
| 56 | Mary Barta | " | 220.00 |
| 57 | Genevieve Spaulding | " | 210.00 |
| 58 | Gladys Jacobson | " | 200.00 |
| 59 | Grace Jones | " | 436.25 |
| 60 | Virginia Lay | " | 392.62 |
| 61 | Bette Zoe Saulter | " | 250.00 |
| 62 | A. B. Jungers | " | 436.25 |
| 63 | Dorothy Thompson | " | 392.62 |
| 64 | Minerva Larke | " | 250.00 |
| 65 | Edith Thompson | " | 245.00 |
| 66 | Dona Good | " | 225.00 |
| 67 | Lola Opitz | " | 225.00 |
| 68 | Violet Davis | " | 210.00 |
| 69 | Marian Abrams | " | 205.00 |
| 70 | Vernon R. Peterson | " | 436.25 |
| 71 | John Schulz | " | 410.00 |
| 72 | J. R. Donehoo | " | 436.25 |
| 73 | Hildur Harlow | " | 250.00 |
| 74 | Hazel LaCasse | " | 225.00 |
| 75 | Lea LaFriniere | " | 235.00 |
| 76 | Lucille Matthies | " | 230.00 |
| 77 | Alma Stohr | " | 300.90 |
| 78 | Enid Wallace | " | 250.00 |
| 79 | Eva Taylor | " | 246.91 |
| 80 | Edward Wontor | " | 246.91 |
| 81 | William J. Walker | " | 436.25 |
| 82 | Joe Young | " | 414.44 |
| 83 | DeMart Besly | " | 392.62 |
| 84 | Leo Bowlden | " | 392.62 |
| 85 | Joe Day | " | 392.62 |
| 86 | Philip Desarmo | " | 392.62 |
| 87 | Melvin Fassio | " | 392.62 |
| 88 | Lewis Harrison | " | 392.62 |
| 89 | Rex Kofford | " | 392.62 |
| 90 | Jesse Parnell | " | 392.62 |
| 91 | Morris Ullrigg | " | 392.62 |
| 92 | Edna Weber | " | 392.62 |
| 93 | Ray Buxton | " | 392.62 |
| 94 | J. C. Davis | " | 392.62 |
| 95 | Darrel Johnson | " | 392.62 |
| 96 | Percy Karr | " | 392.62 |
| 97 | Dorothy Davis | " | 220.00 |
| 98 | A. L. Nelson | " | 83.33 |
| 99 | Dexter Delaney | " | 343.54 |
| 50800 | Lyman Hall | " | 343.54 |
| 01 | Adeline Hewlett | " | 64.26 |
| 02 | Anthony Keast | " | 218.13 |
| 03 | Harold Pinsoneault | " | 392.62 |
| 04 | Penny Smith | " | 225.00 |
| 05 | Harold Pinsoneault | Term. Pay | 392.62 |
| 06 | J. E. Brodie | Sal. | 300.00 |
| 07 | Harry Burnham | " | 200.00 |
| 08 | Patrick Magee | " | 200.00 |
| 09 | E. W. Ziesemer | " | 300.00 |
| 10 | Harry Brimhall | " | 295.00 |
| 11 | Henry Nelson | " | 305.00 |
| 12 | H. J. Tripplehorn | " | 425.00 |
| 13 | Irene Callahan | " | 415.00 |
| 14 | Kathryn Furno | " | 370.00 |
| 15 | Harriet Humes | " | 232.00 |
| 16 | Charlotte Johnson | " | 430.00 |
| 17 | May Kirley | " | 335.00 |
| 18 | James Lodge | " | 420.00 |
| 19 | Mildred Nelson | " | 105.00 |
| 20 | Agnes Peterson | " | 330.00 |
| 21 | Helen Shull | " | 300.00 |
| 22 | D. W. Hutchinson | " | 186.96 |
| 23 | Margaret Hutchinson | " | 77.90 |
| 24 | Joseph Hood | " | 25.00 |
| 25 | Robert Watt | " | 436.25 |
| 26 | Halleen Robinson | " | 392.62 |
| 27 | Marie DeWit | " | 116.00 |
| 28 | Kathleen Fleming | " | 200.00 |
| 29 | Jeannette Hiett | " | 169.16 |
| 30 | A. R. Rollin | " | 272.91 |
| 31 | Dorothy Taplett | " | 275.00 |
| 32 | Marie South | " | 199.50 |

ROAD

| | | | |
|-----|--------------------------------|------------|---------|
| 296 | West. Mont. Natl. Bank | Fed. With. | 1415.80 |
| 97 | Soc. Sec. Div. | Soc. Sec. | 341.65 |
| 98 | State Bd. of Equalization | St. Tax | 84.67 |
| 99 | Pub. Emp. Ret. System | Ret. | 1036.66 |
| 300 | Mont. Physicians Service | Bl. Sh. | 235.15 |
| 01 | Lindborg Tire Co. | Supp. | 115.62 |
| 02 | Mont. Concrete Pipe Co. | Cones | 156.00 |
| 03 | Mountain Tractor Co. | Parts | 203.67 |
| 04 | Missoula Mercantile | Bolts | 5.92 |
| 05 | McCulloch Corp. | Parts | 9.72 |
| 06 | Eaton Metal Products | Supp. | 70.00 |
| 07 | Mincoff Ignition & Motor Parts | Parts | 45.25 |
| 08 | Standard Oil | Supp. | 1754.24 |
| 09 | Farmers Union Central Exch. | Oil | 1172.82 |
| 310 | Farmers Union Central Exch. | " | 2104.84 |

| | | | |
|-------|--------------------------------|-----------|---------|
| 311 | Consolidated Freightways | Frts. | 8.60 |
| 12 | The Propane Co. | Propane | 4.00 |
| 13 | Missoula Electric Coop. | Serv. | 18.63 |
| 14 | Missoula Motor Parts | Parts | 21.33 |
| 15 | Zip Auto Service | Serv. | 33.88 |
| 16 | Westmont Tractor Co. | Parts | 373.08 |
| 17 | Western Construction Equipment | " | 103.47 |
| 18 | Treasurer State Equip. Co. | " | 41.09 |
| 19 | Industrial Bearing Co. | Seals | 20.50 |
| 20 | Barthel Hardware | Supp. | 60.07 |
| 21 | Mountain Tractor | " | 6.46 |
| 22 | Union Oil Co. | " | 1309.15 |
| 23 | Continental Oil | Oil | 16.82 |
| 24 | Mt. States Tel. & Tel. | Serv. | 23.70 |
| 25 | Montana Concrete Pipe Co. | Cone | 52.00 |
| 26 | Interstate Lumber Co. | Lath | 30.06 |
| 27 | Hall-Perry Machinery | Signs | 121.97 |
| 28 | Montana Power | Serv. | 147.72 |
| 29 | Army-Navy Stores | Supp. | 7.90 |
| 30 | Henry Newman | Gravel | 21.06 |
| 31 | Mincoff Ignition & Motor Parts | Parts | 55.98 |
| 32 | Blakney's Glass Shop | Glass | 17.54 |
| 33 | H. O. Bell | Parts | 15.33 |
| 34 | Auto Electric | Bowls | .99 |
| 35 | The Texas Co. | Oil | 39.60 |
| 36 | Hall-Perry Machinery | Supp. | 108.72 |
| 37 | Farmers Union Central Exch. | Oil | 2337.69 |
| 38 | Modern Plumbing & Bldg. Supp. | Supp. | 32.87 |
| 39 | John Mathews | Gravel | 4.86 |
| 40 | Farm Sales, Inc. | Pipe etc. | 108.24 |
| 41 | Vince Bakke's Tire Service | Tire | 123.33 |
| 42 | Valley Motor Supply | Parts | 56.47 |
| 43 | Motor Supply | " | 189.62 |
| 44 | McCulloch Corporation | " | 4.16 |
| 45 | Moss Bros. Service Depot | Saws | 2.50 |
| 46 | Graehl Motor Service | Parts | 34.69 |
| 47 | The California Co. | Lube. | 122.70 |
| 48 | Farmers Union Central Exch. | Oil | 2067.81 |
| 49 | Harold Hovet | Gravel | 25.44 |
| 350 | M & S Construction | " | 742.32 |
| 51 | Mt. States Tel. & Tel. | Serv. | 7.50 |
| 52 | Myrdal Co. | Insurance | 3537.25 |
| 50180 | M. D. Abernathy | Sal. | 452.40 |
| 81 | Benjamin Bailey | " | 445.88 |
| 82 | W. H. Bedard | " | 463.20 |
| 83 | William Bethke | " | 441.60 |
| 84 | Jack Booth | " | 334.40 |
| 85 | Holland Campbell | " | 424.13 |
| 86 | Harry Cassidy | " | 400.00 |
| 87 | Ray Clinkingbeard | " | 550.00 |
| 88 | Edward Christman | " | 414.00 |
| 89 | James Done | " | 422.18 |
| 90 | Milton Felstet | " | 442.80 |
| 91 | Herbert Ferris | " | 441.60 |
| 92 | George Finneman | " | 453.00 |
| 93 | Joseph Harker | " | 368.00 |
| 94 | Emil Hettick | " | 421.88 |
| 95 | Harvey Hill | " | 441.60 |
| 96 | Raymond Ishler | " | 345.60 |
| 97 | Earl Kirkwood | " | 460.80 |
| 98 | L. C. Kirschbaum | " | 459.38 |
| 99 | Paul Kramer | " | 276.00 |
| 50200 | Harry Lilly | " | 552.00 |
| 01 | Cyril Lowry | " | 458.40 |
| 02 | Roy Patton | " | 524.10 |
| 03 | Charles Plummer | " | 400.00 |
| 04 | Charles Punke | " | 421.95 |
| 05 | Robert Stillings | " | 230.00 |
| 06 | Dave Thornburg | " | 447.60 |
| 07 | Donald Shea | " | 316.50 |
| 08 | Charles Ebert | " | 441.60 |
| 09 | Bernard Gursky | " | 453.60 |
| 10 | George Jette | " | 520.20 |
| 11 | Louis Moholt | " | 441.60 |

POOR

| | | | |
|-----|--------------------------|------------|--------|
| 872 | West. Mont. Natl. Bank | Fed. With. | 473.70 |
| 73 | Soc. Sec. Div. | Soc. Sec. | 106.45 |
| 74 | St. Bd. of Equalization | St. Tax | 28.14 |
| 75 | Pub. Emp. Ret. System | Ret. | 544.40 |
| 76 | Mont. Physicians Service | Bl. Sh. | 4.60 |
| 77 | Montana Power | Gas | 25.29 |
| 78 | Mt. States Tel. & Tel. | Serv. | 50.20 |
| 79 | City Disposal Co. | Hauling | 6.00 |
| 80 | Ormesher's Inc. | Groc. | 61.97 |
| 81 | Safeway Inc. | " | 240.50 |
| 82 | Otis Worden Inc. | " | 10.00 |
| 83 | J. W. Nickerson | Rent | 15.00 |
| 84 | David Maclay | " | 36.60 |
| 85 | Montana Power | Gas | 1.30 |
| 86 | Missoula White Pine Sash | Wood | 12.00 |
| 87 | Little Chief Gas Co. | Gas | 2.00 |
| 88 | Chris Wagensiel | " | 2.00 |
| 89 | West. Mont. Groc. Co. | Groc. | 47.58 |
| 90 | Eddy Bakery | Supp. | 29.25 |

| | | | |
|-----|--|-------------|---------|
| 891 | Bon Ton Bakery | Bread | 37.50 |
| 92 | Jean Smith | Mileage | 50.00 |
| 93 | Garden City Floral | Supp. | 22.79 |
| 94 | Missoula Mercantile | " | 8.95 |
| 95 | City Electric | Repairs | 4.50 |
| 96 | Davis Bros. Inc. | Drugs | 165.50 |
| 97 | Smith Drug | Presc. | 17.95 |
| 98 | Montana Power | Gas | 138.97 |
| 99 | Missoula Community Hospital | Care | 1085.15 |
| 900 | Missoula Co. Crippled Childrens Assn. | Treatment | 143.50 |
| 01 | Leonard Kuffel | Serv. | 28.00 |
| 02 | Donald Gnose | " | 250.00 |
| 03 | Edward Murphy | Lens | 7.00 |
| 04 | Dr. V. R. Jones | Serv. | 10.00 |
| 05 | Missoula Drug | Presc. | 16.55 |
| 06 | Clinic Rexall Drug | " | 11.70 |
| 07 | Toole Ins. Agency | Bond | 5.00 |
| 08 | Geraghty Mortuary | Burial | 200.00 |
| 09 | Katherine Craighead | Rent | 150.00 |
| 10 | Mrs. Robert Bartz | Care | 3.57 |
| 11 | Mrs. Andrew Boe | " | 22.00 |
| 12 | Mrs. Clairmont Clark | " | 11.00 |
| 13 | Mrs. Evelyn Farrell | " | 7.60 |
| 14 | Mrs. Donald Fausett | " | 6.50 |
| 15 | Mrs. Dick Fudge | " | 10.00 |
| 16 | Mrs. Lee Milward | " | 10.00 |
| 17 | Mrs. Art Pine | " | 6.50 |
| 18 | Mrs. Raymond Reilly | " | 5.76 |
| 19 | Mrs. Kenneth Richardson | " | 6.50 |
| 20 | Mrs. Dan Rose | " | 10.00 |
| 21 | Mrs. Karl Schmidt | " | 6.50 |
| 22 | Mr. & Mrs. William Young | " | 8.75 |
| 23 | Otis Worden Inc. | Groc. | 1.50 |
| 24 | Modern Grocery | " | 7.00 |
| 25 | Rose Avenue Grocery | " | 16.75 |
| 26 | Flor-Haven Rest Home | Care | 292.20 |
| 27 | MacDonald Rest Home | " | 37.00 |
| 28 | Mrs. Daisy VanCleave | " | 65.00 |
| 29 | Pacific Power & Light Co. | Serv. | 11.04 |
| 30 | Daniel Zuck | Rent | 28.00 |
| 31 | Dave Boggs | " | 24.51 |
| 32 | Clyde Schreckendgust | " | 30.40 |
| 33 | Mrs. Len Howell | " | 10.90 |
| 34 | Clifford Bailey | " | 15.00 |
| 35 | Starr's Conoco Service | Gas | 2.00 |
| 36 | N.P.B.A. Hospital, Inc. | Care | 47.90 |
| 37 | Fox Pharmacy | Presc. | 10.50 |
| 38 | Smith Drug | " | 21.25 |
| 39 | Florence Hotel Pharmacy | " | 19.00 |
| 40 | State Tuberculosis Sanit. | Care | 289.04 |
| 41 | Daly Addition Rest Home | " | 145.00 |
| 42 | Guy Rogers | Env. | 95.20 |
| 43 | Montana Power | Serv. | 9.45 |
| 44 | Stop-N-Shop | Groc. | 48.50 |
| 45 | Safeway Inc. | " | 82.00 |
| 46 | East Side Grocery | " | 2.00 |
| 47 | Missoula Meat Co. | " | 28.00 |
| 48 | B & R Cash Market | " | 30.00 |
| 49 | Daly Addition Rest Home | Care | 5.00 |
| 950 | Lee Rae Rest Home | " | 267.82 |
| 51 | Peek's Pharmacy | Presc. | 16.00 |
| 52 | Geraghty Funeral Home | Burial | 200.00 |
| 53 | Geraghty Funeral Home | Amb. | 50.00 |
| 54 | Charles Dahl | Rent | 15.45 |
| 55 | Floyd Weston | Lodging | 16.00 |
| 56 | Wayside Sanitarium | Care | 357.50 |
| 57 | Anna Hamilton | " | 242.78 |
| 58 | Grace Lieurance | " | 257.00 |
| 59 | Stone Haven Service | Gas | 2.00 |
| 60 | Otis Worden Inc. | Groc. | 2.00 |
| 61 | Peterson Drug | Supp. | 6.10 |
| 62 | A & C Drug | Presc. | 58.03 |
| 63 | Missoula County Crippled Childrens Assn. | Therapy | 16.00 |
| 64 | Mt. States Tel. & Tel. | Serv. | 14.50 |
| 65 | Carpenter Paper Co. | Supp. | 22.79 |
| 66 | Office Supply | " | 4.00 |
| 67 | Fox Pharmacy | Presc. | 23.14 |
| 68 | Davis Bros. | Drugs | 175.75 |
| 69 | Wyeth Laboratories | " | 32.55 |
| 70 | Industrial Air Products | Oxygen | 24.40 |
| 71 | Physicians & Hospital Supply | Supp. | 74.38 |
| 72 | Physicians & Hospital Supply | " | 28.00 |
| 73 | Porter Food Products | " | 10.00 |
| 74 | West. Mont. Grocery | Groc. | 167.29 |
| 75 | Haines Independent Wholesale Groc. | " | 169.58 |
| 76 | Mrs. W. F. Well | " | 12.30 |
| 77 | Trio Fruit Co. | " | 30.04 |
| 78 | Community Creamery | Supp. | 42.71 |
| 79 | Missoula Creamery | " | 150.77 |
| 80 | John R. Daily | " | 271.46 |
| 81 | Majestic Wholesale | " | 37.08 |
| 82 | St. Mary's Cemetery | Grave | 80.00 |
| 83 | Dept. of Public Welfare | Co. Assist. | 6270.66 |
| 84 | Myrdal Co. | Ins. Prem. | 198.51 |

| | | | |
|-------|---------------------|------|--------|
| 50171 | Albert Lizotte | Sal. | 45.00 |
| 172 | Stephen Attebery | " | 154.80 |
| 173 | JoAnne Hansen | " | 124.08 |
| 174 | Albert Lizotte | " | 45.00 |
| 175 | Veronica Attebery | " | 175.00 |
| 176 | Virginia Belcher | " | 132.00 |
| 177 | Dorothy Bukovatz | " | 144.00 |
| 178 | Mildred Campbell | " | 112.00 |
| 179 | Marion Cameron | " | 200.00 |
| 180 | Mabel Dashnea | " | 185.64 |
| 181 | Barbara Dashnea | " | 175.00 |
| 182 | Barbara Driesbach | " | 84.60 |
| 183 | Marion Dunn | " | 96.00 |
| 184 | Harold Erickson | " | 167.70 |
| 185 | Margaret Erickson | " | 175.00 |
| 186 | Edward Johnson | " | 100.00 |
| 187 | Ruby Julian | " | 175.00 |
| 188 | Peggy Knight | " | 175.00 |
| 189 | Martha Kane | " | 200.00 |
| 190 | Pamela London | " | 185.81 |
| 191 | Stella Mackie | " | 78.96 |
| 192 | Carol Polenchek | " | 200.00 |
| 193 | Carol Poitras | " | 175.00 |
| 194 | Karen Paulson | " | 180.00 |
| 195 | Jacqueline Scoville | " | 350.00 |
| 196 | Jean Smith | " | 525.00 |
| 197 | Richard Smith | " | 100.00 |

BRIDGE

| | | | |
|-------|---------------------------|------------|---------|
| 63 | West. Mont. Natl. Bank | Fed. With. | 218.20 |
| 64 | Soc. Sec. Division | Soc. Sec. | 74.70 |
| 65 | St. Bd. of Equalization | St. Tax | 11.22 |
| 66 | Pub. Emp. Ret. System | Ret. | 289.65 |
| 67 | Mont. Physicians Service | Bl. Sh. | 33.30 |
| 68 | Montana Power | Serv. | 33.90 |
| 69 | The Anaconda Co. | Lumber | 1140.00 |
| 70 | Western Foundry, Inc. | Supp. | 420.00 |
| 71 | Montana Concrete Pipe Co. | Reinf. | 435.72 |
| 50037 | Vern Berezay | Sal. | 448.80 |
| 38 | Roy DeMott | " | 451.20 |
| 39 | William Edwards | " | 414.00 |
| 40 | Ernest Kalberer | " | 430.28 |
| 41 | Dan Longpre | " | 403.88 |
| 42 | Harry Ogden | " | 425.40 |
| 43 | Vern Stinger | " | 414.00 |

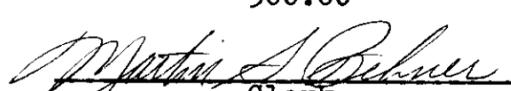
MISCELLANEOUS

| | | | |
|----|------------------------------|-------------|---------|
| 65 | Ronald Thompson & Associates | Cont. Pay. | 256.00 |
| 66 | Ronald Thompson & Associates | Final " | 288.00 |
| 67 | State Forester | Land Clas. | 1125.91 |
| 68 | Keuffel & Esser | " " | 44.36 |
| 69 | The Times | " " Cards | 685.29 |
| 75 | Keuffel & Esser | Paper | 12.47 |
| 76 | The Times | Film | 84.00 |
| 77 | Pocatello Supply Depot | Exterm. gas | 11.00 |

WEED CONTROL

| | | | |
|-------|----------------------------|------------|--------|
| 70 | Montana Flour Mills | Multi-film | 10.10 |
| 71 | Union Oil Co. of Calif. | Gas | 31.25 |
| 72 | Missoula Truck Sales, Inc. | Repair | 2.75 |
| 73 | Missoula Mercantile | Supp. | 5.00 |
| 74 | Walter E. Polette | Mileage | 18.97 |
| 1 | McDonald Service | Gas | 18.69 |
| 2 | Seibert's Service | " | 15.83 |
| 50005 | Walter E. Polette | Sal. | 400.00 |
| 06 | Lester Baldwin | " | 300.00 |


Chairman


Clerk

: : : :

September 1, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. RIFLE RANGE

The Commissioners met with M. D. Laine, Harry Knowles, William Samsel, William Bush, and Fred Brauer, members of the Montana Fish and Game Association, regarding the rifle range at Blue Mountain.

Q. C. DEED

Quitclaim Deed from George F. and Lorraine Sebelist to Missoula County for parcel of land to be used as right-of-way for County road through their property in Sec. 1, T. 20 N., R. 17 W., was received this date and is to be recorded when map is prepared as deed exhibit.

REPORTS

Reports of the following were examined, approved and ordered filed by the Board:
 County Clerk's Monthly Report and Budget Balance - July, 1959
 County Treasurer's Monthly Report - July, 1959
 Secretary of Missoula County Airport Board - July, 1959
 Coroner's Monthly Report - August, 1959

NOTICE OF CALL FOR BIDS

The Clerk was requested to publish the following Notices calling for bids:

#1

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., September 29, 1959, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) New Heavy Duty Diesel Powered Motor Grader
 115 H.P. or better, with cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic booster steering, hydraulic side shifting moleboard, minimum of 13:00 x 24, 12 ply nylon tires on all wheels, scarifier, shipping weight less attachments to be 23,000# moleboard not less than 12' in length.

Also One (1) new V plow, with a plowing width of not less than 9', overall width of not less than 12', thickness of moldboard of not less than 11 gauge steel, equipped with runner shoes, and shall include all necessary bracing, brackets, and controls for mounting on patrol that is bid.

All bids shall be F.O.B. Missoula, less all Federal Excise taxes. The delivery date to be sixty (60) days from date of the opening of bids. Payment date for this equipment will not be made until after January 31, 1960.

Bidders will also make an alternate maintenance bid with their basic bid as follows:

Shall extend unconditional maintenance warranty on motor grader for a period of 3,000 hours or two years, whichever comes first. This warranty does not cover the following exceptions: Tire wear, glass breakage, cutting edge replacement, routine lubrication and maintenance, accidents, neglect or abuse. It will, however, include both parts replacement and necessary labor. Also will require to have a qualified serviceman periodically check the equipment, and instruct operators and maintenance personnel in the proper care and operation of the equipment for a similar period.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 1st day of September, 1959.

Publish:

Sept. 4 - 11 - 18 - 25, 1959

S/ Martin S. Behner, Clerk of the Board

#2

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., Sept. 29, 1959, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) new heavy duty 4-wheel drive front end rubber tired loader with the following features and minimum specifications.

Power shift transmission, rear wheel steering, 4-wheel hydraulic power brakes, gasoline or diesel engine, HP 100, 1400 x 24 12-ply nylon tires front and rear, carrying capacity 7000 lbs, lifting 11,000 lbs., breakout force 17,000 lbs., generator, starter, batteries, horn, voltage regulator, oil bath air cleaner, lights, mechanical parking brake, power steering, hour meter, fitted with 1½ yd. water level bucket, muffler, bumper plates, oil filters and bucket teeth.

All bids shall be F.O.B. Missoula, less all Federal Excise taxes. The delivery date to be sixty (60) days from date of the opening of bids. Payment date for this equipment will not be made until after January 31, 1960.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 1st day of September, 1959.

Publish:

Sept. 4 - 11 - 18 - 25, 1959

S/ Martin S. Behner, Clerk of the Board

JOURNAL VOUCHER

The Board examined, approved and ordered filed the following Journal Voucher:

#403 - Debit the Bridge Fund, \$300.92; Credit the Road Fund, \$300.92; to correct the posting of Road Fund warrant #50146 to Louis Moholt paid June 5, 1959, to the Bridge Fund instead of the Road Fund.

LETTER RE. BURIALS

Letter was sent to all three mortuaries requesting that they furnish information as to the exact dates when each funeral parlor handles burials in Missoula County to:

Mrs. Jean Smith, Pineview Hospital
 Mrs. Elizabeth Johnson, Welfare Department
 Board of County Commissioners

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 2, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

September 2, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of Justice of Peace E. W. Ziesemer for August, 1959, was examined, approved and ordered filed by the Board.

RESOLUTION RE. PRECINCT CHANGES

The following resolution was passed and adopted this date:

RESOLUTION

CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE
COUNTY OF MISSOULA, MONTANA, AND FIXING AND
DEFINING THE BOUNDARIES THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have determined that it will be for the best interests of the voters of Missoula County, Montana, that certain changes be made in the boundaries of the election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts of Missoula County, Montana, will effect a saving to the taxpayers of said county,

NOW THEREFORE, BE IT RESOLVED, that hereafter, the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, prepared by Vernon Peterson, County Surveyor of Missoula County, Montana, and approved and adopted this 2nd day of September, A. D. 1959, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

S/ J. J. Howe
Chairman of the Board of
County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk of the Board
SEAL

Precinct No. 17 and Northeasterly

Beginning at the Southwest Corner of Section 24, T 13 N, R 20 W; thence (running North to the centerline of the channel of the Missoula River; thence in a Southeasterly direction up the channel of the Missoula River to the intersection of the East Section Line of Section 18, T 13 N, R 19 W; thence South along the East Section Lines of Sections 18, 19, 30, T 13 N, R 20 W, to the intersection of the centerline of South Avenue; thence West along the centerline of South Avenue (said centerline being the South Section Line of Section 30), to a point where it intersects the centerline of 33rd Street; thence North three-quarters of a mile along the West Section line of Section 30, said line also being the centerline of Reserve Street; thence West a half mile along the centerline of Eleventh Street to a point where said line intersects the North-South quarter line of Section 25, T 13 N, R 20 W; thence North along the Quarter Section Line for a quarter of a mile where said line intersects the South Section Line of Section 24, T 13 N, R 20 W; thence West along the South Section Line of Section 24, T 13 N, R 20 W, to the point of beginning.

Precinct No. 42

Beginning at the quarter corner located on the North-South Section Line between Section 33 and 34; thence East along the East-West quarter line of Section 34, T 13 N, R 19 W, to a point where said quarter line intersects the Southwesterly boundary of Pattee Canyon Drive; thence Southeasterly along the Southwesterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the Northwesterly right-of-way line of Whitaker Drive; thence Southwesterly along the Northwesterly right-of-way line of Whitaker Drive to its point of intersection with the Southeast corner of lot 4, of Farviews Add. No. 5-A; thence Northwesterly along the Northeast lot line of lot 4 to a point where said lot line intersects the Northwest lot line of lot 4; thence Southwesterly along the Northwest lot line of lot 4 to the Northeast corner of lot 7; thence Southeasterly along the Southwest lot line of lot 4 to a point where it intersects the Northwest lot line of lot 5; thence Southwesterly along the Northwest lot line of Lot No. 5 to a point where said line intersects the Northwest lot line of lot 6; thence Southwesterly along the Northwest lot line of Lot 6 to its intersection with the Northerly right-of-way line of Artemos Drive; thence Southwesterly along said Northwesterly right-of-way line of Artemos Drive projected to its point of intersection with the centerline of 39th Street, said line being the South section line of Section 33, T 13 N, R 19 W; thence in an Easterly direction along said South section line of Section 33, T 13 N, R 19 W, to the Southwest section corner of Section 34, T 13 N, R 19 W; thence East along the South section line of Section 34, T 13 N, R 19 W, to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 34, T 13 N, R 19 W; thence North a distance of 40 feet to a point; thence S 89°47' E along a line which

is parallel to and 40 feet North of the South section line of Section 34, T 13 N, R 19 W, to a point which is 40 feet distant from the South quarter corner of said Section 34; thence N 0°02' E a distance of 900 feet to a point; thence N 57°48' W a distance of 688.02 feet to the Southeast corner of Lot 20 of Pattee Canyon Addition to Farviews; thence N 20°42' W a distance of 596.3 feet to the East right-of-way line of West Hillcrest Drive; thence North-easterly along said right-of-way line of West Hillcrest Drive, to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East Right-of-way line of West Hillcrest Drive; thence along said lot line N 39°54' W to a point where said line intersects the East lot line of Lot 29; thence N 0°31' E to the North line of the South half section of Section 34, T 13 N, R 19 W; thence along said half section line S 89°56' W to the Northwest corner of Lot 1, Pattee Canyon Addition to Farviews; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50 feet to its point of intersection with the North-South section line between Section 33 and 34; thence South along said North-South section line to the point of beginning.

Precinct No. 43

Beginning at a point where the centerline of the Clark Fork River is intersected by the East Section Line of Section 18, T 13 N, R 19 W; thence in a Northeasterly and Southeasterly direction to a point where said river centerline is intersected by the North-South quarter line of Section 21, T 13 N, R 19 W, the same being the West line of the city limits to the City of Missoula; thence South along the Missoula City Limits line to its intersection with the centerline of South Third Street; thence West along the centerline of South Third Street to its intersection with the centerline of the Bitterroot Branch of the Northern Pacific Railroad; thence in a Northeasterly direction along the centerline of said railroad to its intersection with First Avenue; thence West along said centerline of First Avenue to its intersection with the centerline of Oak Street; thence North along the centerline of Oak Street to its intersection with the North line of Knowles Subdivision to the City of Missoula; thence West along said North line of the Knowles Addition to its intersection with the centerline of California Street; thence North along the centerline of California Street to its intersection with Chicago, Mil. and St. Paul Railroad; thence in a Westerly direction along said railroad to its intersection with the centerline of Russell Street; thence South along the centerline of Russell Street to its intersection of Third Street; thence in a Westerly direction along the centerline of Third Street to the Northwest corner of Low's Addition; thence South along the Western boundary of Low's Addition to the Southwest corner of Daly's Addition; thence East along the Southern boundary of Daly's Addition to its intersection with an extended line between Lots 13 and 14, Block 3 of South Side Addition to the City of Missoula; thence South along said line to its intersection with the centerline of the alley running through Block 3; thence South along the division line between Lots 33 and 34, Block 3, to its intersection with the centerline of Ellis Street; thence South on an extended line between Lots 13 and 14, Block 4 to its intersection with the centerline of the alley running through Block 4; thence West along said alley centerline to an intersection with an extended line between Lots 40 and 41, in Block 4, South Side Addition; thence South along said extended line dividing Lots 40 and 41 in said Block 4 to its intersection with the centerline of Davidson Street; thence continuing South to its intersection with the extended line dividing Lots 6 and 7 in Block 9; thence South along the extended line dividing Lots 6 and 7 to its intersection with the centerline of the alley running through said Block 9; thence East along said centerline of said alley running through said Block 9 to its intersection with the extended line dividing Lots 32 and 33; thence South along said extended line dividing said Lots 32 and 33 of Block 9 to its intersection with Cannon Street; thence East along the centerline of Cannon Street to its intersection with the Northern Pacific Railroad; thence in a Southwesterly direction along the centerline of the Northern Pacific Railroad to its intersection of South Avenue; thence West along South Avenue to the Southwest corner of Section 29, T 13 N, R 19 W; thence North along the West section lines of Sections 29, 20, 17, T 13 N, R 19 W, to a point where the West section line of Section 17 intersects the centerline of the Clark Fork River, said point being the true point of beginning.

* * * *

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 3, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

September 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PINEVIEW

The Commissioners instructed Folsom Company to install a 1½ H.P. Motor and Pump at Pineview Hospital, approximate cost \$281.00 depending on depth of pipe required.

RE. BURIALS

In reply to letter to mortuaries regarding burials, the Board received the following:

September 3, 1959

Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

To avoid future misunderstandings regarding the rotation of the Indigent Burial Contract, we are furnishing you with the following schedule:

from the present time to October 31, 1959, Geraghty Funeral Home
from November 1, 1959 to February 28, 1960, Marsh and Powell
from March 1, 1960 to June 30, 1960, Squire, Simmons and Carr

We feel the rotation should rest only with yourselves and the contracting firms and that it be the responsibility of the current firm to notify, by letter, all concerned of its commencing date (which this firm did, March 1, 1959). The contract to remain in the firm's possession until notified by the succeeding firm.

Hoping this meets with your approval, we remain,

Respectfully yours,

Geraghty Funeral Home

by S/ Thomas E. Geraghty
Thomas E. Geraghty

cc Pineview
Missoula County Welfare Department

RE. SHERIFF BUDGET

Letter was sent to Sheriff Walker requesting that he and Chief Deputy Joseph Young appear at the Commissioners' office on Friday, September 4th, at 9:45 A. M. to discuss their budget.

RE. PURCHASE OF BOOKS

The Board received this date copy of letter written by Judge C. E. Comer to Bender-Moss Company regarding purchase of 50 volumes of California Jurisprudence at \$875 and 4 additional volumes not yet printed at \$17.50 cash or \$22.50 on terms. The matter is to be considered by both judges, the attorneys, and the Board of County Commissioners before decision on this purchase.

ORDER

The following Order was executed this date:

O R D E R

Mrs. Arline Brown
County Treasurer

Dear Mrs. Brown:

IT IS HEREBY ORDERED, and this does order, that no license shall be issued during the period of any annual Missoula County Fair for any amusement such as circuses, side shows, carnivals, menageries, wild west shows, animal shows or tent shows within Missoula County, EXCEPT concessions authorized by the Missoula County Fair Board to operate within the Fair premises.

This is to be a standing order until withdrawn by this Board.

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 4, 1959."


Chairman


Clerk

: : : :

September 4, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WAGE AGREEMENTS

The Commissioners met with Labor Union representatives during the morning.

HEALTH BOARD MEETING

Chairman Howe attended the Health Board Meeting.

INSPECTION TRIPS

The Commissioners inspected damage to Bandmann Bridge, and also inspected conditions at Pineview Hospital.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Vicki Addition, with the stipulation that no public park or playground be dedicated, filed in Book 5, Page 35, C-163.

RE. AIRPORT ALLOCATION

Letter was received this date from Senator Mansfield enclosing letter to him from the Federal Aviation Agency, Bureau of Facilities, advising that the Regional Administrator has been authorized to include Missoula County Airport in the Federal-Aid Airport Program, the amount allocated being \$39,750, for the following work:

Construct pavement overlay on east portion of apron and taxiway; install apron lights and fence; and modernize electrical installation and wiring.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 5, 1959."

J. J. Howe Chairman : : : : Martin S. Behner Clerk

September 5, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. FORT MISSOULA

Letter was received this date from Clayton S. Brown, Regional Property Coordinator of the Surplus Property Utilization Division of the Dept. of Health, Education and Welfare, regarding application for surplus property located at Fort Missoula. They have received a formal application from the Western Montana Youth Guidance Center and an informal one for about 320 acres from the University of Montana, but nothing from Missoula County High School, and their deadline is rapidly approaching.

REPORTS

The monthly report of Justice of Peace J. E. Brodie and of the County Clerk and Recorder, for August 1959, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 8, 1959."

J. J. Howe Chairman : : : : X X X X Clerk

September 8, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL BUDGET AND LEVIES

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the School District Budget and Levies, as submitted by the County Superintendent of Schools, be approved this date."

Levies are as follows:

SCHOOL LEVIES FOR MISSOULA COUNTY FOR FISCAL YEAR 1959-1960

This is to certify that these levies were adopted by the Bd. of Co. Commrs. on the 8th day of Sept., 1959, as evidenced by the Comms. Journal of even date 9/8/59
 S/ J. J. Howe
 Chairman, Bd. of Co. Commrs.
 S/ Martin S. Behner
 County Clerk.
 SEAL

Missoula County High School Foundation Program

| | | |
|---|--------------|--------------|
| General Fund | 10.000 | mills |
| Transportation | .90 | mills |
| Teacher Retirement | .60 | mills |
| State Empl.' Retirement | .14 | mills |
| General Elementary School County-wide tax | 10.00 | mills |
| TOTAL | 21.64 | mills |

S/ Robert D. Watt
 SEAL

SCHOOL LEVIES FOR THE SCHOOL DISTRICTS OF MISSOULA COUNTY

| Dist. No. | School | El. Gen'l | El. Tran. | Bus Deprn. | Tchr. Ret. | St. Emp. Ret. | Tui- tion | Sink. Fund | H.S. Gen'l | H.S. Tran. | MCHS Gen'l. | MCHS Tran. | MCHS Adult Ed. | Tax Levy Totals |
|---------------|-----------------|---------------|--------------|-------------|--------------|---------------|------------|---------------|--------------|-------------|---------------|-------------|----------------|-----------------|
| | 1 Missoula | 32.91 | .74 | | 2.09 | .28 | .07 | 14.35 | | | 12.71 | .34 | .39 | 63.88 |
| JD | 2 Alberton | 35.47 | 3.12 | 2.37 | 1.35 | .33 | | 14.52 | 5.36 | .13 | | | | 62.65 |
| | 3 Grass Valley | 20.14 | .01 | | .66 | | | | | | 12.71 | .34 | .39 | 34.25 |
| | 4 Hellgate | 11.47 | | | .43 | | | 2.852 | | | 12.71 | .34 | .39 | 28.19 |
| | 5 Cold Springs | 31.52 | 1.06 | | 1.90 | | | 10.24 | | | 12.71 | .34 | .39 | 58.16 |
| JD | 6 Flo-Carlton | 31.48 | 5.13 | | 1.98 | | | | 4.87 | .17 | | | | 43.63 |
| | 7 Lolo | 40.75 | | | 2.12 | | | 4.69 | | | 12.71 | .34 | .39 | 61.00 |
| JD | 8 Arlee | 8.48 | 1.98 | 2.10 | 2.74 | | .50 | | 5.66 | | | | | 21.46 |
| | 11 Potomac | 27.76 | 5.09 | | .81 | | | | | | 12.71 | .34 | .39 | 47.10 |
| | 14 Bonner | 50.07 | .98 | 1.18 | 1.47 | | | 12.36 | | | 12.71 | .34 | .39 | 79.50 |
| JD | 17 Woodworth | 30.61 | | | 1.04 | | | | | | 12.71 | .34 | .39 | 45.09 |
| | 18 Woodman | 39.42 | 3.65 | | 3.59 | | | | | | 12.71 | .34 | .39 | 60.10 |
| | 20 DeSmet | 11.00 | | | | | | | | | 12.71 | .34 | .39 | 24.44 |
| | 23 Target Range | 34.84 | | | 3.18 | | | 7.93 | | | 12.71 | .34 | .39 | 59.39 |
| | 30 Sunset | 10.32 | | | .34 | | | | | | 12.71 | .34 | .39 | 24.10 |
| JD | 32 Clinton | 26.16 | 2.03 | | .95 | | | 7.72 | | | 12.71 | .34 | .39 | 50.30 |
| | 33 Swan Valley | 32.93 | 9.42 | | 2.88 | | | 11.15 | | | 12.71 | .34 | .39 | 69.82 |
| | 34 Seeley Lake | 21.13 | 3.37 | | 2.51 | | | 13.81 | | | 12.71 | .34 | .39 | 54.26 |
| | 40 Frenchtown | 28.62 | 2.92 | 1.04 | .93 | | | 14.27 | 14.34 | 2.52 | | | | 64.64 |
| TOTALS | | 525.08 | 39.50 | 6.69 | 30.97 | .61 | .57 | 113.89 | 30.23 | 2.82 | 190.65 | 5.10 | 5.85 | 951.96 |

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 9, 1959."

J. J. Howe
 Chairman

Martin S. Behner
 Clerk

: : : :

September 9, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT ON BITTERROOT LOTS

Cashier's Check #102011 in the amount of \$5869.66, as payment on contract for the purchase of lots in Bitterroot Homes Addition, was received from Currant Construction Company this date.

INSPECTION TRIP

The Commissioners made an inspection trip during the morning.

OPINION

The following opinion was received from the County Attorney this date:

September 9, 1959

Board of County Commissioners
 Missoula County Courthouse
 Missoula, Montana

Re: Commissioners' Vacation Pay

Gentlemen:

You have asked the opinion of this office as to whether the County Commissioners are entitled to a vacation and per diem compensation for said vacation. Please be advised that this opinion is limited to the application of the statutes pertaining to Commissioners who are paid on a per diem basis and not to the new provisions of the Code providing for a set salary.

The statutes defining and regulating the duties of the respective County Commissioners of this State provide that they are obligated to meet for a minimum number of days each year. Additional meetings, however, may be provided for by resolution. In this County, by resolution pursuant to the statutes, the Board meets each business day of the week, receiving the statutory per diem pay for these days. Inasmuch as the per diem salary constitutes a fixed salary for the Commissioners, and the absence of one Commissioner will create no additional

expense or loss to the County, it is the opinion of this office that Commissioners receiving per diem salary are entitled to a vacation with per diem pay for those business days on which they are absent.

In confirmation of this opinion, I direct your attention to the Attorney General's Opinion No. 104, found in Volume 22 at page 171, which states in essence:

"That officers whose office is determined by law and whose salary is fixed by law, should be permitted to take a reasonable vacation for recreation or for the benefit of his health at the time when the work in his office will permit such vacation with no additional cost or loss to the County."

Hoping this meets with your request as made for same, and in due respect thereof, I remain,

Respectfully,
S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah

WELFARE

The Commissioners attended the Welfare Board meeting during the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1959."

Chairman : : : : Clerk

September 10, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - APPLY FOR TAX DEED

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 10th day of September, 1959.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk & Recorder
SEAL

REPORT

The report of the Clerk of the District Court for the month of August, 1959, was examined, approved and ordered filed by the Board.

AGREEMENT

Signed agreement was received this date between Northern Pacific Hospital and Missoula County for the year July 1, 1959 to June 30, 1960, for the care of the poor. The Clerk was instructed to record and file this agreement.

PROPOSED PLAT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the preliminary plat of Proposed Subdivision of the Missoula County Poor Farm located in the NE¼, NW¼, Sec. 14, T. 13 N., R. 19 W."

RE. FORT MISSOULA PROPERTY

Mr. Beary and Mr. Schroeder, along with other members of the Missoula County High School Board, were in to see the Commissioners to request that some of the Fort land be obtained for the High School for agricultural purposes.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 11, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

September 11, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FORT MISSOULA PROPERTY

The Board discussed the surplus property at Fort Missoula with Clyde P. Fickes and a letter was drawn up to be sent to Senator Mike Mansfield, with copies going to Senator Murray, Representative Metcalf, and Mr. C. E. Ocamb of GSA, regarding renewal of contract agreement.

RE. FIRE HYDRANT

Letter was sent to Montana Power Company requesting that a fire hydrant be installed at the north end of Gilbert Avenue as a protection to Pineview Hospital.

REPORT ON BANDMANN BRIDGE

The County Surveyor reported to the Commissioners that repair of the damage to Bandmann Bridge will cost over \$600.00. Sheriff Walker reported the name of the party who caused the damage. The matter was turned over to Deputy County Attorney Lyman Hall for whatever legal action may be necessary.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

September 12, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. BURIAL OF POOR

Letter was received this date from Squire-Simmons-Carr setting forth dates each mortuary assumes responsibility for burial of the poor in Missoula County.

RE. DEC. WELFARE RECIPIENTS

An opinion was requested this date from County Attorney Keast as to the disposal of monies and personal effects of deceased Welfare recipients.

The Board handled regular County business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 14, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

September 14, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST-ZONING

The Board read a letter of protest from Herbert S. Schmidt regarding zoning variance on Zone #14.